

CITY OF RANCHO CORDOVA



CITY COUNCIL MEETING

Monday, June 15, 2026

5:30 PM – Regular Meeting
David B. Roberts Council Chambers

City Hall
2729 Prospect Park Drive
Rancho Cordova 95670

Hilton San Diego Airport/Harbor Island - Lobby
1960 Harbor Island Drive
San Diego, California 92101

How to Observe or Listen to the Meeting:

- Online via Zoom: <https://cityofranhocordova.zoom.us/j/81630466928>
- Webinar ID: 816 3046 6928
- By phone: +1 669 900 6833 or +1 253 215 8782
- Webinar ID: 816 3046 6928

Public Comment

Members of the public who wish to address the City Council may do so in person during the meeting by completing and submitting a Speaker Card to the City Clerk.

Members of the public who wish to provide public comment via email will need to submit comments to CityClerk@cityofranhocordova.org no later than 2:00 p.m. on Monday, June 15, 2026. Written comments received no later than 2:00 p.m. will be distributed to the Council, filed in the record, and will not be read aloud. All comments submitted later than 2:00 p.m. will be distributed to the Council.

If you have questions related to the City Council Meeting, please contact the City Clerk's Office at (916) 851-8720 before Monday, June 15, 2026, at 2:00 p.m.

AMENDED AGENDA

1. REGULAR MEETING - CALL TO ORDER/ROLL CALL

Council Members Linda Budge, Joe Little, Siri Pulipati, David Sander, and Mayor Garrett Gatewood

2. METRO CABLE TV TELEVISION ANNOUNCEMENT

The Clerk will announce the meetings video recording and playback schedules.

3. PLEDGE OF ALLEGIANCE

The Mayor will call on someone in attendance to lead the Pledge.

4. INVOCATION

Chaplain Sylvia Espinoza-Pool with the Sacramento Law Enforcement Chaplaincy will give the invocation.

5. PRESENTATIONS

5.1. Council Member Joe Little's Birthday on June 18, 2026.

5.2. Council Member Siri Pulipati's Birthday on July 6, 2026.

6. PUBLIC COMMENT

Members of the public wishing to address the Council for any matter not on the agenda may do so at this time by completing and submitting a Speaker Card to the City Clerk.

For items on the agenda, speakers will be called by the Mayor at the point on the agenda when the item will be heard. Speakers are encouraged to keep comments to three minutes or less and to state name and community of residence.

Under the provisions of the California Government Code, the City Council is prohibited from discussing or taking immediate action on any item not on the agenda unless it can be demonstrated to be of an emergency nature or the need to take immediate action arose after the posting of the agenda.

7. COUNCIL REPORTS

8. CITY MANAGER'S REPORT

9. CONSENT CALENDAR ITEMS - ROLL CALL VOTE

9.1. **Subject:** Meeting Minutes from the Special City Council Meeting of May 26, 2026, and the Regular City Council Meeting of June 1, 2026.

Recommendation: Adopt the minutes.

9.2. **Subject:** A Resolution Determining the Special Tax Levy and Authorizing the Levy of Special Taxes for Police Protection Services within the Rancho Cordova Special Police Tax Area for Fiscal Year 2026-27.

Recommendation: Adopt the Resolution.

- 9.3. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2026-97 with Dokken Engineering in an Amount not to Exceed \$200,000 for On-Call Stormwater Support and Engineering Services, and Contract No. 2026-98 with UNICO Engineering in an Amount not to Exceed \$675,000 for On-Call Stormwater Support and Engineering Services.
Recommendation: Adopt the Resolution.
- 9.4. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2026-99 with West Yost Associates in an Amount not to Exceed \$900,000 for On-Call Stormwater Support and Engineering Services.
Recommendation: Adopt the Resolution.
- 9.5. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2026-87 with Roush Landscape Services in an Amount not to Exceed \$2,757,500 for Landscape Maintenance Services of Public Frontages.
Recommendation: Adopt the Resolution.
- 9.6. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2026-82 with West Coast Arborists, Inc. in an Amount not to Exceed \$1,497,150 for Tree Maintenance Services.
Recommendation: Adopt the Resolution.
- 9.7. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2026-96 in an Amount not to Exceed \$1,709,870.51 to Construct the South White Rock and Stone Creek Pavement Treatment Project.
Recommendation: Adopt the Resolution.
- 9.8. **Subject:** A Resolution Authorizing the City Manager to Execute On-Call Contract No. 2026-94 in an Amount not to Exceed \$3,000,000 with Salaber Associates, Inc. for Construction Management Services for Federally Funded Projects.
Recommendation: Adopt the Resolution.
- 9.9. **Subject:** A Resolution Adopting the Appropriations Limit for Fiscal Year 2026-27.
Recommendation: Adopt the Resolution.
- 9.10. **Subject:** A Resolution Authorizing the City Manager to Approve a Purchase in an Amount not to Exceed \$717,406 with Miles Treaster and Associates for Office Furniture for City Hall Suite 100.
Recommendation: Adopt the Resolution.
- 9.11. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2026-72 in an Amount not to Exceed \$1,923,310.00 with Kaler General Contractors, Inc. to Construct the City Hall First Floor Tenant Improvements per the Plans and Specification of the Contract.
Recommendation: Adopt the Resolution.
- 9.12. **Subject:** A Resolution Authorizing the City Manager to Execute On-Call Contract No. 2026-95 in an Amount not to Exceed \$3,000,000 with Dewberry Engineers Inc. for Construction Management Services for Federally Funded Projects.
Recommendation: Adopt the Resolution.
- 9.13. **Subject:** A Resolution Authorizing the City Manager to Execute Contract Amendment No. 2021-270-5 with the Sacramento County District Attorney's Office in an Amount not to Exceed \$193,592 for Community Prosecution Program Services through June 30, 2027.

Recommendation: Adopt the Resolution.

- 9.14. **Subject:** A Resolution Authorizing the City Manager to Execute Contract Amendment No. 2025-271-2 with Creative Noggin, LLC for Economic Development Marketing and Communications Services Making the Cumulative Amount of the Contract \$160,000.

Recommendation: Adopt the Resolution.

10. CONSENT PUBLIC HEARING ITEMS - ROLL CALL VOTE

None.

11. PUBLIC HEARING ITEMS

- 11.1. **Subject:** City of Rancho Cordova's 2025 Vacancies, Recruitment and Retention Efforts (Compliance with Assembly Bill 2561/Government Code Section 3502.3).

Recommendation: Receive a presentation regarding the city's vacancies, recruitment and retention efforts pursuant to Assembly Bill (AB) 2561.

12. REGULAR CALENDAR ITEMS

- 12.1. **Subject:** A Resolution Approving the Fiscal Year 2026-27 Salary Schedule and Identifying Exceptional Performance Bonus Program Eligibility.

Recommendation: Adopt the Resolution.

- 12.2. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2026-83 for Law Enforcement Services Between the County of Sacramento and the City of Rancho Cordova for a Term Starting July 1, 2026, and Ending June 30, 2031.

Recommendation: Adopt the Resolution.

- 12.3. **Subject:** Rancho Cordova Tourism Business Improvement District Management District Plan.

Recommendation: Receive public testimony on the modification to the Rancho Cordova Tourism Business Improvement District (RCTBID).

- 12.4. **Subject:** Appointment of Real Property Negotiators: Micah Runner, City Manager and Adam U. Lindgren, City Attorney. Property Address: 3188 Zinfandel Drive, Assessor's Parcel Number (APN): 072-0690-091-0000. Property Owner: VSP Holdings Company, Inc.

Recommendation: Approve appointment of Real Property Negotiators.

- 12.5. **Subject:** Appointment of Real Property Negotiators: Micah Runner, City Manager and Adam U. Lindgren, City Attorney. Property Address: 3200 Kilgore Road, Assessor's Parcel Number (APN): 072-0690-043-0000. Property Owner: Karlin Cap Center, LLC.

Recommendation: Approve appointment of Real Property Negotiators.

13. COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

14. ADJOURN TO CLOSED SESSION

Mayor Gatewood will adjourn the meeting to closed session.

15. CLOSED SESSION - CALL TO ORDER/ROLL CALL

Council members Linda Budge, Joe Little, Siri Pulipati, David Sander, and Mayor Garrett Gatewood

16. CLOSED SESSION

Council will meet in closed session to discuss the following item:

- 16.1. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION: Significant Exposure to Litigation Pursuant to Government Code Section 54956.9(d)(2)(One case).
- 16.2. CONFERENCE WITH REAL PROPERTY NEGOTIATORS: Pursuant to Government Code Section 54956.8: Property: 2875 Kilgore Road, Rancho Cordova APN: 072-0490-024-0000. City Negotiators: Micah Runner, City Manager, and Adam U. Lindgren, City Attorney. Under Negotiation: Price and Terms of Payment.
- 16.3. CONFERENCE WITH REAL PROPERTY NEGOTIATORS: Pursuant to Government Code Section 54956.8: Properties: 10845 International Drive, 10875 International Drive, and 3188 Zinfandel Drive, Rancho Cordova. APN: 072-0690-099-0000, 072-0690-098-0000, and 072-0690-091-0000. City Negotiators: Micah Runner, City Manager, and Adam U. Lindgren, City Attorney. Negotiating Parties: VSP Holding Company Inc. Under Negotiation: Price and Terms of Payment.
- 16.4. CONFERENCE WITH REAL PROPERTY NEGOTIATORS: Pursuant to Government Code Section 54956.8: Property: 11155 International Drive, Rancho Cordova. APN: 072-0680-063-0000. City Negotiators: Micah Runner, City Manager, and Adam U. Lindgren, City Attorney. Negotiating Parties: Dominic L Cortese Family Partnership L P. Under Negotiation: Price and Terms of Payment.
- 16.5. CONFERENCE WITH REAL PROPERTY NEGOTIATORS: Pursuant to Government Code Section 54956.8: Property: 11185 International Drive, Rancho Cordova. APN: 072-0680-064-0000. City Negotiators: Micah Runner, City Manager, and Adam U. Lindgren, City Attorney. Negotiating Parties: Corsair Management Limited Partnership. Under Negotiation: Price and Terms of Payment.
- 16.6. CONFERENCE WITH REAL PROPERTY NEGOTIATORS: Pursuant to Government Code Section 54956.8: Property: 3200 Kilgore Rd, Rancho Cordova. APN: 072-0680-043-0000. City Negotiators: Micah Runner, City Manager, and Adam U. Lindgren, City Attorney. Negotiating Parties: Karlin Cap Center, LLC. Under Negotiation: Price and Terms of Payment.

17. OPEN SESSION - REPORT FROM CLOSED SESSION

The City Attorney will report on action taken in closed session.

18. ADJOURNMENT

ADDITIONAL INFORMATION

Special Meetings listed below are subject to change/cancellation without further notice.

Unless the Council adopts a motion to extend the meeting, any item that is not initiated before 11:00 p.m. will be continued to the next day at 5:30 p.m. or scheduled on the next regular meeting agenda of the Council.

Public documents related to items on the open session portion of this agenda, which are distributed to the City Council less than 72 hours prior to the meeting, shall be available for public inspection at the

time the documents are distributed to the Council. Documents are available for inspection at the City Clerk's office located in Rancho Cordova City Hall.

The agenda items are accessible on the City's website at www.cityofranhocordova.org on Thursdays or Fridays prior to the Regular City Council Meeting.

UPCOMING MEETINGS

June 23, 2026	5:30 PM Special Meeting/Work Session
July 6, 2026	4:00 PM Special Meeting/5:30 PM Regular Meeting
July 28, 2026	5:30 PM Special Meeting/Work Session
August 3, 2026	4:00 PM Special Meeting/Regular Meeting
August 17, 2026	5:30 PM Regular Meeting
August 25, 2026	5:30 PM Special Meeting/Work Session
September 8, 2026	4:00 PM Special Meeting/5:30 PM Regular Meeting
September 21, 2026	5:30 PM Regular Meeting

If you have any technical questions related to the agenda items, please contact City Hall at (916) 851-8700.

The Rancho Cordova City Council meeting will be videotaped in its entirety and will be cablecast without interruption on Metro Cable 14, the Government Affairs Channel on the Comcast and Direct TV U-Verse Systems. Closed Captioning will be available on the playback cablecast. A DVD copy is available from the City Clerk's Department and a webcast of this meeting will be available for viewing via video streaming from the City's website within 48 hours of adjournment of this meeting.

In compliance with the Americans with Disabilities Act, if you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the City Clerk's Office at (916) 851-8720 at least 48 hours prior to the meeting.

CERTIFICATION OF POSTING OF AGENDA

I, Stacy Leitner, City Clerk for the City of Rancho Cordova, declare that the foregoing agenda for the June 15, 2026, Regular Meeting of the Rancho Cordova City Council was posted and available for review on June 11, 2026, at City Hall of the City of Rancho Cordova, 2729 Prospect Park Drive, Rancho Cordova, California, 95670. The agenda is also available on the city website at www.cityofranhocordova.org.

Signed June 11, 2026, at Rancho Cordova, California.



Stacy Leitner, CMC
City Clerk