

## CITY OF RANCHO CORDOVA



### CITY COUNCIL MEETING Tuesday, February 17, 2026

5:30 PM – Regular Meeting  
David B. Roberts Council Chambers

City Hall  
2729 Prospect Park Drive, Rancho Cordova

#### How to Observe or Listen to the Meeting:

- Online via Zoom: <https://cityofranhocordova.zoom.us/j/81630466928>
- Webinar ID: 816 3046 6928
- By phone: +1 669 900 6833 or +1 253 215 8782
- Webinar ID: 816 3046 6928

#### Public Comment

Members of the public who wish to address the City Council may do so in person during the meeting by completing and submitting a Speaker Card to the City Clerk.

Members of the public who wish to provide public comment via email will need to submit comments to [CityClerk@cityofranhocordova.org](mailto:CityClerk@cityofranhocordova.org) no later than 2:00 p.m. on Tuesday, February 17, 2026. Written comments received no later than 2:00 p.m. will be distributed to the Council, filed in the record, and will not be read aloud. All comments submitted later than 2:00 p.m. will be distributed to the Council.

If you have questions related to the City Council Meeting, please contact the City Clerk's Office at (916) 851-8720 before Tuesday, February 17, 2026, at 2:00 p.m.

## AGENDA

### 1. REGULAR MEETING - CALL TO ORDER/ROLL CALL

Council Members Linda Budge, Joe Little, Siri Pulipati, David Sander, and Mayor Garrett

Gatewood

**2. METRO CABLE TV TELEVISION ANNOUNCEMENT**

The Clerk will announce the meetings video recording and playback schedules.

**3. PLEDGE OF ALLEGIANCE**

The Mayor will call on someone in attendance to lead the Pledge.

**4. INVOCATION**

Chaplain Syliva with the Sacramento Law Enforcement Chaplaincy will give the invocation.

**5. PRESENTATIONS**

- 5.1. Presentation of Proclamation Recognizing March 21, 2026, as National Day of Play.
- 5.2. Presentation by the American River Bike Patrol Featuring the Cordova High School Velo Lancers.

**6. PUBLIC COMMENT**

Members of the public wishing to address the Council for any matter not on the agenda may do so at this time by completing and submitting a Speaker Card to the City Clerk.

For items on the agenda, speakers will be called by the Mayor at the point on the agenda when the item will be heard. Speakers are encouraged to keep comments to three minutes or less and to state name and community of residence.

Under the provisions of the California Government Code, the City Council is prohibited from discussing or taking immediate action on any item not on the agenda unless it can be demonstrated to be of an emergency nature or the need to take immediate action arose after the posting of the agenda.

**7. COUNCIL REPORTS**

**8. CITY MANAGER'S REPORT**

**9. CONSENT CALENDAR ITEMS - ROLL CALL VOTE**

- 9.1. **Subject:** Meeting Minutes from the Special and Regular Meeting of February 2, 2026, and the Special Meeting of February 10, 2026.  
**Recommendation:** Adopt the minutes.
- 9.2. **Subject:** An Ordinance Amending Title 4, Chapter 4.54 Regulations and Prohibitions of the Rancho Cordova Municipal Code Modifying Definitions, and Administrative Fine Structure as it Pertains to Fireworks.  
**Recommendation:** Waive the first reading and introduce the Ordinance.
- 9.3. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2026-14 with Dokken Engineering in an Amount not to Exceed \$284,447 for Engineering Design and Environmental Services for the Channel Repair Project at Tributary 2 and Cordova Creek.  
**Recommendation:** Adopt the Resolution.
- 9.4. **Subject:** A Resolution Authorizing the City Manager to Execute Contract Amendment No.

2024-94-2 with Ryland Strategic Business Consulting (SBC) to Increase the Contract Amount from \$47,500 to an Amount not to Exceed \$147,500 for the Preparation of the Educational Plan.

**Recommendation:** Adopt the Resolution.

- 9.5. **Subject:** A Resolution Authorizing the City Manager to Execute Contract Amendment No. 44-2018-4 in an Amount not to Exceed \$4,455,955 with Tyler Technologies EnerGov through March 31, 2029.

**Recommendation:** Adopt the Resolution.

- 9.6. **Subject:** A Resolution Increasing the Annual Stormwater Utility II (SWUII) Fee for Fiscal Year 2026-2027.

**Recommendation:** Adopt the Resolution.

- 9.7. **Subject:** Treasurer's Report - December 31, 2025.

**Recommendation:** This report is informational only. It is recommended that the City Council receive and file the December 31, 2025, Treasurer's Report.

## 10. CONSENT PUBLIC HEARING ITEMS - ROLL CALL VOTE

None.

## 11. PUBLIC HEARING ITEMS

None.

## 12. REGULAR CALENDAR ITEMS

- 12.1. **Subject:** Rancho Cordova College Promise Update.

**Recommendation:** Receive a presentation on the Rancho Cordova College Promise Program (RCCP) and provide direction on program resourcing for the next Community Enhancement & Investment Fund cycle, by selecting one of the following options: Maintain current funding levels, allocating 12% of total program budget for outreach (\$150,000/year); or Enhance program scope and increase funding, allocating 12% of total program budget for outreach (\$200,000/year)

- 12.2. **Subject:** A Resolution Authorizing the Issuance of Special Tax Refunding Bonds for and on Behalf of the City of Rancho Cordova Sunridge North Douglas Community Facilities District No. 2005-1, Approving and Directing the Execution of a Fiscal Agent Agreement, Approving the Form of Such Preliminary Official Statement, Approving the Sale of Such Bonds and Approving Other Related Documents and Actions.

**Recommendation:** Adopt the Resolution.

- 12.3. **Subject:** Community Engagement Division Annual Update.

**Recommendation:** Receive the presentation and provide feedback.

- 12.4. **Subject:** Appointment of Real Property Negotiators: Property Address: 10744 Gold Center Drive, Rancho Cordova, Assessor's Parcel Number (APN) 072-0610-090-0000. Negotiating Parties: ARA USH Chicago, LLC.

**Recommendation:** Approve appointment of Real Property Negotiators Micah Runner, City Manager and Adam U. Lindgren, City Attorney.

- 12.5. **Subject:** Appointment of Real Property Negotiators to Explore Potential Community Center Properties (For Example: Library, Events Hall, Performing Arts).

**Recommendation:** Approve appointment of Real Property Negotiators Micah Runner, City Manager, and Adam U. Lindgren, City Attorney.

- A. Property Address: 10834 International Drive, Rancho Cordova, Assessor's Parcel Number (APN) 072-0690-093-0000. Negotiating Parties: CEGM Rancho Cordova LLC.
- B. Property Addresses: 10734 International Drive and 10730 International Drive, Rancho Cordova, Assessor's Parcel Numbers (APN) 072-0690-113-0000 and 072-0690-114-0000. Negotiating Parties: International Drive Property LLC.
- C. Property Address: 3043 Gold Canal Drive, Rancho Cordova, Assessor's Parcel Number (APN) 072-0470-029-0000. Negotiating Parties: SKEJUL LLC.
- D. Property Addresses: 10845 International Drive and 10875 International Drive, Rancho Cordova, Assessor's Parcel Numbers (APN) 072-0690-099-0000 and 072-0690-098-0000. Negotiating Properties: VSP Holding Company Inc.
- E. Property Address: 11125 International Drive, Rancho Cordova, Assessor's Parcel Number (APN) 072-0680-062-0000. Negotiating Parties: Cherry Blossom Properties LLC.
- F. Property Address: 11155 International Drive, Rancho Cordova, Assessor's Parcel Number (APN) 072-0680-063-0000. Negotiating Parties: Dominic L Cortese Family Partnership L P.
- G. Property Address: 11185 International Drive, Rancho Cordova, Assessor's Parcel Number (APN) 072-0680-064-0000. Negotiating Parties: Corsair Management Limited Partnership.
- H. Property Address: 2810 Zinfandel Drive, Rancho Cordova, Assessor's Parcel Number (APN) 072-0330-002-0000. Negotiating Parties: AJ Heritage Properties.
- I. Property Address: 2880 Sunrise Boulevard, Rancho Cordova, Assessor's Parcel Number (APN) 072-0490-018-0000. Negotiating Parties: HNJ Farms.

12.6. **Subject:** Council Discretionary Funds Discussion.

**Recommendation:** Receive presentation, provide feedback and direction.

**13. COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS**

**14. ADJOURN TO CLOSED SESSION**

Mayor Gatewood will adjourn the meeting to closed session.

**15. CLOSED SESSION - CALL TO ORDER/ROLL CALL**

Council Members Linda Budge, Joe Little, Siri Pulipati, David Sander, and Mayor Garrett Gatewood

**16. CLOSED SESSION**

Council will meet in closed session to discuss the following item:

- 16.1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (pursuant to California Government Code Section 54956.9(d)(1)) DPML Bear Hollow, LLC, a Delaware limited liability company and DPML Stonecreek, LLC, a Delaware limited liability company v. City of Rancho Cordova, City Council of Rancho Cordova, and DOES 1 through 25, inclusive. Sacramento Superior Court Case No. 23WM000122.

- 16.2. CONFERENCE WITH REAL PROPERTY NEGOTIATORS: Pursuant to Government Code Section 54956.8: Property: 10744 Gold Center Drive, Rancho Cordova. APN: 072-0610-090-0000. City Negotiators: Micah Runner, City Manager, and Adam U. Lindgren, City Attorney. Negotiating Parties: ARA USH Chicago, LLC. Under Negotiation: Price and Terms of Payment.
- 16.3. CONFERENCE WITH REAL PROPERTY NEGOTIATORS: Pursuant to Government Code Section 54956.8: Property: 10834 International Drive, Rancho Cordova. APN: 072-0690-093-0000. City Negotiators: Micah Runner, City Manager, and Adam U. Lindgren, City Attorney. Negotiating Parties: CEGM Rancho Cordova LLC. Under Negotiation: Price and Terms of Payment.
- 16.4. CONFERENCE WITH REAL PROPERTY NEGOTIATORS: Pursuant to Government Code Section 54956.8: Properties: 10734 International Drive and 10730 International Drive, Rancho Cordova. APN: 072-0690-113-0000 and 072-0690-114-0000. City Negotiators: Micah Runner, City Manager, and Adam U. Lindgren, City Attorney. Negotiating Parties: International Drive Property LLC. Under Negotiation: Price and Terms of Payment.
- 16.5. CONFERENCE WITH REAL PROPERTY NEGOTIATORS: Pursuant to Government Code Section 54956.8: Property: 3043 Gold Canal Drive, Rancho Cordova. APN: 072-0470-029-0000. City Negotiators: Micah Runner, City Manager, and Adam U. Lindgren, City Attorney. Negotiating Parties: SKEJUL LLC. Under Negotiation: Price and Terms of Payment.
- 16.6. CONFERENCE WITH REAL PROPERTY NEGOTIATORS: Pursuant to Government Code Section 54956.8: Properties: 10845 International Drive and 10875 International Drive, Rancho Cordova. APN: 072-0690-099-0000 and 072-0690-098-0000. City Negotiators: Micah Runner, City Manager, and Adam U. Lindgren, City Attorney. Negotiating Parties: VSP Holding Company Inc. Under Negotiation: Price and Terms of Payment.
- 16.7. CONFERENCE WITH REAL PROPERTY NEGOTIATORS: Pursuant to Government Code Section 54956.8: Property: 11125 International Drive, Rancho Cordova. APN: 072-0680-062-0000. City Negotiators: Micah Runner, City Manager, and Adam U. Lindgren, City Attorney. Negotiating Parties: Cherry Blossom Properties LLC. Under Negotiation: Price and Terms of Payment.
- 16.8. CONFERENCE WITH REAL PROPERTY NEGOTIATORS: Pursuant to Government Code Section 54956.8: Property: 11155 International Drive, Rancho Cordova. APN: 072-0680-063-0000. City Negotiators: Micah Runner, City Manager, and Adam U. Lindgren, City Attorney. Negotiating Parties: Dominic L Cortese Family Partnership L P. Under Negotiation: Price and Terms of Payment.
- 16.9. CONFERENCE WITH REAL PROPERTY NEGOTIATORS: Pursuant to Government Code Section 54956.8: Property: 11185 International Drive, Rancho Cordova. APN: 072-0680-064-0000. City Negotiators: Micah Runner, City Manager, and Adam U. Lindgren, City Attorney. Negotiating Parties: Corsair Management Limited Partnership. Under Negotiation: Price and Terms of Payment.
- 16.10. CONFERENCE WITH REAL PROPERTY NEGOTIATORS: Pursuant to Government Code Section 54956.8: Property: 2810 Zinfandel Drive, Rancho Cordova. APN: APN 072-0330-002-0000. City Negotiators: Micah Runner, City Manager, and Adam U. Lindgren, City Attorney. Negotiating Parties: AJ Heritage Properties. Under Negotiation: Price and Terms of Payment.
- 16.11. CONFERENCE WITH REAL PROPERTY NEGOTIATORS: Pursuant to Government Code

Section 54956.8: Property: 2880 Sunrise Boulevard, Rancho Cordova. APN: 072-0490-018-0000. City Negotiators: Micah Runner, City Manager, and Adam U. Lindgren, City Attorney. Negotiating Parties: HNJ Farms. Under Negotiation: Price and Terms of Payment.

**17. OPEN SESSION - REPORT FROM CLOSED SESSION**

The City Attorney will report on action taken in closed session.

**18. ADJOURNMENT**

**ADDITIONAL INFORMATION**

Special Meetings listed below are subject to change/cancellation without further notice.

Unless the Council adopts a motion to extend the meeting, any item that is not initiated before 11:00 p.m. will be continued to the next day at 5:30 p.m. or scheduled on the next regular meeting agenda of the Council.

Public documents related to items on the open session portion of this agenda, which are distributed to the City Council less than 72 hours prior to the meeting, shall be available for public inspection at the time the documents are distributed to the Council. Documents are available for inspection at the City Clerk's office located in Rancho Cordova City Hall.

The agenda items are accessible on the City's website at [www.cityofranhocordova.org](http://www.cityofranhocordova.org) on Thursdays or Fridays prior to the Regular City Council Meeting.

**UPCOMING MEETINGS**

March 2, 2026	4:00 PM Special Meeting/5:30 PM Regular Meeting
March 16, 2026	5:30 PM Regular Meeting
March 24, 2026	5:30 PM Special Meeting/Work Session
April 6, 2026	4:00 PM Special Meeting/5:30 PM Regular Meeting
April 28, 2026	5:30 PM Special Meeting/Work Session
May 4, 2026	4:00 PM Special Meeting/5:30 PM Regular Meeting
May 18, 2026	5:30 PM Regular Meeting
May 26, 2026	5:30 PM Special Meeting/Work Session

If you have any technical questions related to the agenda items, please contact City Hall at (916) 851-8700.

The Rancho Cordova City Council meeting will be videotaped in its entirety and will be cablecast without interruption on Metro Cable 14, the Government Affairs Channel on the Comcast and Direct TV U-Verse Systems. Closed Captioning will be available on the playback cablecast. A DVD copy is available from the City Clerk's Department and a webcast of this meeting will be available for viewing via video streaming from the City's website within 48 hours of adjournment of this meeting.

In compliance with the Americans with Disabilities Act, if you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the City Clerk's Office at (916) 851-8720 at least 48 hours prior to the meeting.

**CERTIFICATION OF POSTING OF AGENDA**

I, Stacy Leitner, City Clerk for the City of Rancho Cordova, declare that the foregoing agenda for the February 17, 2026, Regular Meeting of the Rancho Cordova City Council was posted and available for review on February 12, 2026, at City Hall of the City of Rancho Cordova, 2729 Prospect Park Drive, Rancho Cordova, California, 95670. The agenda is also available on the city website at [www.cityofranhocordova.org](http://www.cityofranhocordova.org).

Signed February 12, 2026, at Rancho Cordova, California.



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Stacy Leitner, CMC  
City Clerk