

## CITY OF RANCHO CORDOVA



### CITY COUNCIL MEETING

Monday, February 2, 2026

4:00 PM – Special Meeting

5:30 PM – Regular Meeting

David B. Roberts Council Chambers

City Hall

2729 Prospect Park Drive, Rancho Cordova

#### How to Observe or Listen to the Meeting:

- Online via Zoom: <https://cityofranhocordova.zoom.us/j/81630466928>
- Webinar ID: 816 3046 6928
- By phone: +1 669 900 6833 or +1 253 215 8782
- Webinar ID: 816 3046 6928

#### Public Comment

Members of the public who wish to address the City Council may do so in person during the meeting by completing and submitting a Speaker Card to the City Clerk.

Members of the public who wish to provide public comment via email will need to submit comments to [CityClerk@cityofranhocordova.org](mailto:CityClerk@cityofranhocordova.org) no later than 2:00 p.m. on Monday, February 2, 2026. Written comments received no later than 2:00 p.m. will be distributed to the Council, filed in the record, and will not be read aloud. All comments submitted later than 2:00 p.m. will be distributed to the Council.

If you have questions related to the City Council Meeting, please contact the City Clerk's Office at (916) 851-8720 before Monday, February 2, 2026, at 2:00 p.m.

## AGENDA

### 1. SPECIAL MEETING - CALL TO ORDER/ROLL CALL

Council Members Linda Budge, Joe Little, Siri Pulipati, David Sander, and Mayor Garrett Gatewood

**2. PUBLIC COMMENT**

At a special meeting, citizens wishing to address the Council for any matter on the agenda may do so at the time the matter is discussed. Under the provisions of the California Government Code, the City Council is prohibited from discussing or taking action on any item not on the agenda.

**3. SPECIAL MEETING ITEM**

3.1. **Subject:** Rossmoor Bar Trail Enhancements Planning Project Update.

**Recommendation:** Receive a presentation on the Rossmoor Bar Trails Enhancement Project and provide input on the proposed improvements to existing trails in the Proposed Trail Plan.

3.2. **Subject:** Discussion and Direction on the Proposed Relocation of the Behavioral Health Continuum Infrastructure Program (BHCIP) Grant from Mills Crossing to the WellSpace Health Location at 10423 Old Placerville Road.

**Recommendation:** Receive presentation, provide feedback and direction.

**4. ADJOURNMENT OF SPECIAL MEETING**

Mayor Gatewood will adjourn the special meeting to the regular meeting in the David B. Roberts Council Chambers.

**5. REGULAR MEETING - CALL TO ORDER/ROLL CALL**

Council Members Linda Budge, Joe Little, Siri Pulipati, David Sander, and Mayor Garrett Gatewood

**6. METRO CABLE TV TELEVISION ANNOUNCEMENT**

The Clerk will announce the meetings video recording and playback schedules.

**7. PLEDGE OF ALLEGIANCE**

The Mayor will call on someone in attendance to lead the Pledge.

**8. INVOCATION**

Apostle Martin Mulgani with the City of Glory Church will give the invocation.

**9. PRESENTATIONS**

9.1. California Capital Airshow Presentation.

9.2. Employee Milestone Anniversary Presentation.

**10. PUBLIC COMMENT**

Members of the public wishing to address the Council for any matter not on the agenda may do so at this time by completing and submitting a Speaker Card to the City Clerk.

For items on the agenda, speakers will be called by the Mayor at the point on the agenda when the item will be heard. Speakers are encouraged to keep comments to three minutes or less and to state name and community of residence.

Under the provisions of the California Government Code, the City Council is prohibited from discussing or taking immediate action on any item not on the agenda unless it can be demonstrated to be of an emergency nature or the need to take immediate action arose after the posting of the agenda.

**11. COUNCIL REPORTS**

**12. CITY MANAGER'S REPORT**

**13. CONSENT CALENDAR ITEMS - ROLL CALL VOTE**

13.1. **Subject:** Meeting Minutes from the Regular City Council Meeting of January 20, 2026, and the Special City Council Meeting of January 27, 2026.

**Recommendation:** Adopt the minutes.

13.2. **Subject:** A Resolution Authorizing the City Manager to Execute Contract Amendment No. 2024-41-1 with McGuire-Pacific Constructors to Increase the Contract Amount from \$543,815 to an Amount not to Exceed \$800,000 for Continued On-Call Overhead and Street Signage Services.

**Recommendation:** Adopt the Resolution.

13.3. **Subject:** A Resolution Authorizing the City Manager to Submit an Application for, and Execute an Agreement with, the California Department of Housing and Community Development for the Prohousing Incentive Pilot Program, and Allocating Program Funds to the Mather Veterans Village Phase 5 Affordable Housing Development Project.

**Recommendation:** Adopt the Resolution.

13.4. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2025-277 with Ghirardelli Associates, Inc. for Construction Management Services in an Amount not to Exceed \$3,192,716.28 for the Zinfandel Drive Bicycle and Pedestrian Overcrossing Project.

**Recommendation:** Adopt the Resolution.

13.5. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2026-07 with Martin General Engineering, Inc. in an Amount not to Exceed \$1,070,167.10 for the Mather Field Road Enhancement Project Phase 1.

**Recommendation:** Adopt the Resolution.

13.6. **Subject:** A Resolution Authorizing the City Manager to Execute a Reimbursement Agreement, Contract No. 2025-270, Between the City of Rancho Cordova and the County of Sacramento Department of Transportation in the Amount of \$900,000.00 for the Grant Line Road Overlay Project 2025 Phase B.

**Recommendation:** Adopt the Resolution.

13.7. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2025-201, with Folsom Cordova Unified School District for an Amount not to Exceed \$200,000 for the Funding of the Cordova High School New Discus Cage and Improvements to the Existing Hammer Cage Area.

**Recommendation:** Adopt the Resolution.

**14. CONSENT PUBLIC HEARING ITEMS - ROLL CALL VOTE**

None.

**15. PUBLIC HEARING ITEMS**

None.

**16. REGULAR CALENDAR ITEMS**

16.1. **Subject:** A Resolution Authorizing a Funding Commitment of \$5,000,000 to Rancho Cordova Owner LP for the Asteria Flats Affordable Housing Development Project.

**Recommendation:** Adopt the Resolution.

16.2. **Subject:** The Zinfandel Drive Bicycle and Pedestrian Overcrossing and Artwalk Presentation and Resolutions Authorizing the City Manager to Approve Artist Contract Numbers 2026-8, 2026-9, 2026-10 and 2026-11.

**Recommendation:** Receive the Zinfandel Drive Bicycle and Pedestrian Overcrossing and Artwalk Presentation and adopt the Resolutions authorizing the City Manager to approve Contract No. 2026-8 with artist Sheila Wyne, Contract No. 2026-9 with artist Adrien Segal, Contract No. 2026-10 with artist Matthew Mazzotta, and Contract No. 2026-11 with artist Aaron Stephens.

16.3. **Subject:** Art in Public Places: FY 2024/25 Accomplishments and Upcoming Projects for FY 2025/26-2026/27.

**Recommendation:** Receive the presentation.

**17. COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS**

**18. ADJOURNMENT**

**ADDITIONAL INFORMATION**

Special Meetings listed below are subject to change/cancellation without further notice.

Unless the Council adopts a motion to extend the meeting, any item that is not initiated before 11:00 p.m. will be continued to the next day at 5:30 p.m. or scheduled on the next regular meeting agenda of the Council.

Public documents related to items on the open session portion of this agenda, which are distributed to the City Council less than 72 hours prior to the meeting, shall be available for public inspection at the time the documents are distributed to the Council. Documents are available for inspection at the City Clerk's office located in Rancho Cordova City Hall.

The agenda items are accessible on the City's website at [www.cityofranhocordova.org](http://www.cityofranhocordova.org) on Thursdays or Fridays prior to the Regular City Council Meeting.

**UPCOMING MEETINGS**

February 10, 2026	9:00 AM Special Meeting/Work Session
February 17, 2026	5:30 PM Regular Meeting
March 2, 2026	4:00 PM Special Meeting/5:30 PM Regular Meeting
March 16, 2026	5:30 PM Regular Meeting
March 24, 2026	5:30 PM Special Meeting/Work Session

April 6, 2026	4:00 PM Special Meeting/5:30 PM Regular Meeting
April 28, 2026	5:30 PM Special Meeting/Work Session
May 4, 2026	4:00 PM Special Meeting/5:30 PM Regular Meeting

If you have any technical questions related to the agenda items, please contact City Hall at (916) 851-8700.

The Rancho Cordova City Council meeting will be videotaped in its entirety and will be cablecast without interruption on Metro Cable 14, the Government Affairs Channel on the Comcast and Direct TV U-Verse Systems. Closed Captioning will be available on the playback cablecast. A DVD copy is available from the City Clerk's Department and a webcast of this meeting will be available for viewing via video streaming from the City's website within 48 hours of adjournment of this meeting.

In compliance with the Americans with Disabilities Act, if you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the City Clerk's Office at (916) 851-8720 at least 48 hours prior to the meeting.

**CERTIFICATION OF POSTING OF AGENDA**

I, Stacy Leitner, City Clerk for the City of Rancho Cordova, declare that the foregoing agenda for the February 2, 2026, Special and Regular Meeting of the Rancho Cordova City Council was posted and available for review on January 29, 2026, at City Hall of the City of Rancho Cordova, 2729 Prospect Park Drive, Rancho Cordova, California, 95670. The agenda is also available on the city website at [www.cityofranhocordova.org](http://www.cityofranhocordova.org).

Signed January 29, 2026, at Rancho Cordova, California.



Stacy Leitner, CMC  
City Clerk