

CITY OF RANCHO CORDOVA



CITY COUNCIL MEETING Monday, November 17, 2025

**5:30 PM – Regular Meeting
David B. Roberts Council Chambers**

**City Hall
2729 Prospect Park Drive, Rancho Cordova**

How to Observe or Listen to the Meeting:

- Online via Zoom: <https://cityofranhocordova.zoom.us/j/81630466928>
- Webinar ID: 816 3046 6928
- By phone: +1 669 900 6833 or +1 253 215 8782
- Webinar ID: 816 3046 6928

Public Comment

Members of the public who wish to address the City Council may do so in person during the meeting by completing and submitting a Speaker Card to the City Clerk.

Members of the public who wish to provide public comment via email will need to submit comments to CityClerk@cityofranhocordova.org no later than 2:00 p.m. on Monday, November 17, 2025. Written comments received no later than 2:00 p.m. will be distributed to the Council, filed in the record, and will not be read aloud. All comments submitted later than 2:00 p.m. will be distributed to the Council.

If you have questions related to the City Council Meeting, please contact the City Clerk's Office at (916) 851-8720 before Monday, November 17, 2025, at 2:00 p.m.

AMENDED AGENDA

1. REGULAR MEETING - CALL TO ORDER/ROLL CALL

Council Members Linda Budge, Garrett Gatewood, Joe Little, David Sander, and Mayor Siri Pulipati

2. METRO CABLE TV TELEVISION ANNOUNCEMENT

The Clerk will announce the meetings video recording and playback schedules.

3. PLEDGE OF ALLEGIANCE

The Mayor will call on someone in attendance to lead the Pledge.

4. INVOCATION

Chaplain John Kent with the Sacramento Law Enforcement Chaplaincy will give the invocation.

5. PRESENTATIONS

- 5.1. United College Action Network Presentation on the Summer 2025 Historically Black Colleges and Universities Tour.
- 5.2. Presentation of Proclamation Recognizing Soil Born Farms' 25th Anniversary.
- 5.3. Introduction of New Employees Deana Williams, Customer Service Representative by Stacy Leitner, City Clerk/Senior Executive Assistant to the City Manager and Harikishan Perugu, Principal Civil Engineer by Edgar Medina, Assistant Public Works Director.
- 5.4. Council Member Sander's Birthday on November 25, 2025.

6. PUBLIC COMMENT

Members of the public wishing to address the Council for any matter not on the agenda may do so at this time by completing and submitting a Speaker Card to the City Clerk.

For items on the agenda, speakers will be called by the Mayor at the point on the agenda when the item will be heard. Speakers are encouraged to keep comments to three minutes or less and to state name and community of residence.

Under the provisions of the California Government Code, the City Council is prohibited from discussing or taking immediate action on any item not on the agenda unless it can be demonstrated to be of an emergency nature or the need to take immediate action arose after the posting of the agenda.

7. COUNCIL REPORTS

8. CITY MANAGER'S REPORT

9. CONSENT CALENDAR ITEMS - ROLL CALL VOTE

- 9.1. **Subject:** Meeting Minutes from the Regular City Council Meeting of November 3, 2025.
Recommendation: Adopt the minutes.
- 9.2. **Subject:** A Resolution Authorizing the Public Works Director to Grant Non-Exclusive Franchises and Execute Agreements with Multiple Waste Hauling Companies for the Collection of Solid Waste, Recyclables, and Organic Materials from Businesses and Multi-

Family Properties; and to Grant Non-Exclusive Franchises and Execute Agreements with Multiple Waste Hauling Companies for the Provision of Temporary Collection Service Only
Recommendation: Adopt the Resolution.

- 9.3. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2025-236 with K&K JL Services, Inc. in an Amount not to Exceed \$578,522 for Landscape Maintenance Services of Public Frontages in the Mather Commerce Area.

Recommendation: Adopt the Resolution.

- 9.4. **Subject:** A Resolution Authorizing the City Manager to Execute Contract Amendment No. 2024-42-1 with the Cordova Community Council Foundation to Modify the Mineshaft Digital Billboard Operating Agreement to Remove the "West" Sign from the Original Agreement and Change the Number of Signs from Two to One.

Recommendation: Adopt the Resolution.

- 9.5. **Subject:** A Resolution Approving Contract Amendment No. 165-2018-3 Between City of Rancho Cordova and Folsom Lake College for the Rancho Cordova College Promise Program.

Recommendation: Adopt the Resolution.

- 9.6. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2025-163 with DKS & Associates, Inc. in an Amount not to Exceed \$1,000,000 for Professional Engineering Planning and Engineering Services for the Transportation Planning and Engineering Division.

Recommendation: Adopt the Resolution.

- 9.7. **Subject:** A Resolution Amending Resolution No. 5-2004 and Resolution No. 185-2004 to Update the Date on Which the City Council Shall Annually Select a Mayor and Vice Mayor.

Recommendation: Adopt the Resolution.

- 9.8. **Subject:** A Resolution Approving the Annexation of Land into Improvement Area No. 1 of the City of Rancho Cordova The Preserve Community Facilities District No. 2025-1.

Recommendation: Adopt the Resolution.

10. CONSENT PUBLIC HEARING ITEMS - ROLL CALL VOTE

- 10.1. **Subject:** A Resolution Vacating a Public Utility Easement at 3978 Security Park Drive Pursuant to the Provisions of Chapter 3, Part 3 of Public Streets, Highways, and Service Easements Vacation Law Commencing at Section 8320 of the California Streets and Highways Code.

Recommendation: Adopt the Resolution.

- 10.2. **Subject:** An Ordinance Adopting a Second Amendment to the Development Agreement Between the City of Rancho Cordova and Grantline 220 Investors, LLC Relative to the Sun creek Project.

Recommendation: Waive the first reading and introduce the Ordinance.

- 10.3. **Subject:** Second Reading of Ordinances Repealing and Replacing Various Chapters of Title 16 "Buildings and Construction," by Adopting by Reference State Building Codes and Making Local Amendments to Portions Thereof, and Adopting Other Related Codes.

Recommendation: Waive the second reading and adopt the Ordinances.

11. PUBLIC HEARING ITEMS

- 11.1. **Subject:** A Resolution Determining the Need for Local Modifications to the California Building Standards Code and an Ordinance Repealing and Replacing Chapter 17.04, "Fire Code" to the Rancho Cordova Municipal Code by Adopting by Reference the 2025 California Fire Code and Making Local Amendments to Portions Thereof.

Recommendation: Adopt the Resolution and waive the first reading and introduce the Ordinance.

12. REGULAR CALENDAR ITEMS

- 12.1. **Subject:** Rancho Cordova Youth Center Update.

Recommendation: Receive the presentation.

- 12.2. **Subject:** A Resolution Approving the Modifications and Continuation of Existing Economic Development Incentives, and Introduction of a New Retail Incentive Program.

Recommendation: Adopt Resolution approving Economic Development Incentive Program updates and adoption of new Retail Incentive Program.

- 12.3. **Subject:** A Resolution Adopting the 2026 Rancho Cordova City Council Meeting Schedule.

Recommendation: Adopt the Resolution.

13. COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

14. ADJOURN TO CLOSED SESSION

Mayor Pulipati will adjourn the meeting to closed session.

15. CLOSED SESSION - CALL TO ORDER/ROLL CALL

Council Members Linda Budge, Garrett Gatewood, Joe Little, David Sander, and Mayor Siri Pulipati

16. CLOSED SESSION

Council will meet in closed session to discuss the following item:

- 16.1. **Subject:** CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (pursuant to California Government Code Section 54956.9(d)(1)) DPML Bear Hollow, LLC, a Delaware limited liability company and DPML Stonecreek, LLC, a Delaware limited liability company v. City of Rancho Cordova, City Council of Rancho Cordova, and DOES 1 through 25, inclusive. Sacramento Superior Court Case No. 23WM000122.

17. OPEN SESSION - REPORT FROM CLOSED SESSION

The City Attorney will report on action taken in closed session.

18. ADJOURNMENT

ADDITIONAL INFORMATION

Special Meetings listed below are subject to change/cancellation without further notice.

Unless the Council adopts a motion to extend the meeting, any item that is not initiated before 11:00 p.m. will be continued to the next day at 5:30 p.m. or scheduled on the next regular meeting agenda of the Council.

Public documents related to items on the open session portion of this agenda, which are distributed to the City Council less than 72 hours prior to the meeting, shall be available for public inspection at the

time the documents are distributed to the Council. Documents are available for inspection at the City Clerk's office located in Rancho Cordova City Hall.

The agenda items are accessible on the City's website at www.cityofranhocordova.org on Thursdays or Fridays prior to the Regular City Council Meeting.

UPCOMING MEETINGS

November 25, 2025	5:30 PM Special Meeting/Work Session
December 1, 2025	4:00 PM Special Meeting/5:30 PM Regular Meeting
December 9, 2025	5:30 PM Special Meeting/Work Session
December 15, 2025	5:30 PM Regular Meeting

If you have any technical questions related to the agenda items, please contact City Hall at (916) 851-8700.

The Rancho Cordova City Council meeting will be videotaped in its entirety and will be cablecast without interruption on Metro Cable 14, the Government Affairs Channel on the Comcast and Direct TV U-Verse Systems. Closed Captioning will be available on the playback cablecast. A DVD copy is available from the City Clerk's Department, and a webcast of this meeting will be available for viewing via video streaming from the City's website within 48 hours of adjournment of this meeting.

In compliance with the Americans with Disabilities Act, if you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the City Clerk's Office at (916) 851-8720 at least 48 hours prior to the meeting.

CERTIFICATION OF POSTING OF AGENDA

I, Stacy Leitner, City Clerk for the City of Rancho Cordova, declare that the foregoing agenda for the November 17, 2025, Regular Meeting of the Rancho Cordova City Council was posted and available for review on November 14, 2025, at City Hall of the City of Rancho Cordova, 2729 Prospect Park Drive, Rancho Cordova, California, 95670. The agenda is also available on the city website at www.cityofranhocordova.org.

Signed November 14, 2025, at Rancho Cordova, California.



Stacy Leitner, CMC
City Clerk