

## **CITY OF RANCHO CORDOVA**



### **CITY COUNCIL MEETING**

**Monday, November 3, 2025**

**5:00 PM – Special Meeting/Closed Session**

**5:30 PM – Regular Meeting**

**David B. Roberts Council Chambers**

**City Hall**

**2729 Prospect Park Drive, Rancho Cordova**

#### **How to Observe or Listen to the Meeting:**

- Online via Zoom: <https://cityofranhocordova.zoom.us/j/81630466928>
- Webinar ID: 816 3046 6928
- By phone: +1 669 900 6833 or +1 253 215 8782
- Webinar ID: 816 3046 6928

#### **Public Comment**

Members of the public who wish to address the City Council may do so in person during the meeting by completing and submitting a Speaker Card to the City Clerk.

Members of the public who wish to provide public comment via email will need to submit comments to [CityClerk@cityofranhocordova.org](mailto:CityClerk@cityofranhocordova.org) no later than 2:00 p.m. on Monday, November 3, 2025. Written comments received no later than 2:00 p.m. will be distributed to the Council, filed in the record, and will not be read aloud. All comments submitted later than 2:00 p.m. will be distributed to the Council.

If you have questions related to the City Council Meeting, please contact the City Clerk's Office at (916) 851-8720 before Monday, November 3, 2025, at 2:00 p.m.

## **AGENDA**

### **1. SPECIAL MEETING - CALL TO ORDER/ROLL CALL**

Council Members Linda Budge, Garrett Gatewood, Joe Little, David Sander, and Mayor Siri Pulipati

**2. PUBLIC COMMENT**

At a special meeting, citizens wishing to address the Council for any matter on the agenda may do so at the time the matter is discussed. Under the provisions of the California Government Code, the City Council is prohibited from discussing or taking action on any item not on the agenda.

**3. ADJOURN TO CLOSED SESSION**

Mayor Pulipati will adjourn the meeting to closed session.

**4. CLOSED SESSION - CALL TO ORDER/ROLL CALL**

Council Members Linda Budge, Garrett Gatewood, Joe Little, David Sander, and Mayor Siri Pulipati

**5. CLOSED SESSION**

Council will meet in closed session to discuss the following item:

- 5.1. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION: Significant Exposure to Litigation Pursuant to Government Code Section 54956.9(d)(2)(One case).

**6. OPEN SESSION - REPORT FROM CLOSED SESSION**

The City Attorney will report on action taken in closed session.

**7. ADJOURNMENT TO REGULAR MEETING**

Mayor Pulipati will adjourn closed session to the regular meeting in the David B. Roberts Council Chambers.

**8. REGULAR MEETING - CALL TO ORDER/ROLL CALL**

Council Members Linda Budge, Garrett Gatewood, Joe Little, David Sander, and Mayor Siri Pulipati

**9. METRO CABLE TV TELEVISION ANNOUNCEMENT**

The Clerk will announce the meetings video recording and playback schedules.

**10. PLEDGE OF ALLEGIANCE**

The Mayor will call on someone in attendance to lead the Pledge.

**11. INVOCATION**

Dr. Dan DeShong with River City Christian Church will give the invocation.

**12. PRESENTATIONS**

- 12.1. Introduction of New Employees Landon Collins, Senior Building Inspector and Audreanna Coats, Administrative Assistant II by Jeremiah Zillig, Chief Building Official and Eileen Ly, Assistant Planner by Arlene Granadosin-Jones, Planning Manager.

**13. PUBLIC COMMENT**

Members of the public wishing to address the Council for any matter not on the agenda may do so at this time by completing and submitting a Speaker Card to the City Clerk.

For items on the agenda, speakers will be called by the Mayor at the point on the agenda when the item will be heard. Speakers are encouraged to keep comments to three minutes or less and to state name and community of residence.

Under the provisions of the California Government Code, the City Council is prohibited from discussing or taking immediate action on any item not on the agenda unless it can be demonstrated to be of an emergency nature or the need to take immediate action arose after the posting of the agenda.

**14. COUNCIL REPORTS**

**15. CITY MANAGER'S REPORT**

**16. CONSENT CALENDAR ITEMS - ROLL CALL VOTE**

- 16.1. **Subject:** Meeting Minutes from the Regular City Council Meeting of October 20, 2025.  
**Recommendation:** Adopt the minutes.
- 16.2. **Subject:** A Resolution Authorizing the City Manager to Execute Agreements with 4Leaf, BPR, Great White, Shums Coda, and UpAvanti for On-call Consulting Services Relating to Plan Review, Permitting, and Field Inspections.  
**Recommendation:** Adopt the Resolutions.
- 16.3. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2025-226 in an Amount not to Exceed \$1,000,281 with Central Striping Service, Inc. for On-Call Traffic Stripes and Pavement Markings Maintenance Services.  
**Recommendation:** Adopt the Resolution.
- 16.4. **Subject:** A Resolution Authorizing the City Manager to Execute Contract Amendment No. 2022-245-1 for Professional Services with MCE Corporation to Extend the Contract Term from November 30, 2025, to November 30, 2027, and Increasing the Contract Amount from \$500,000, to an Amount not to Exceed \$750,000, for Citywide Stormwater Pump Station Operations and Maintenance Services.  
**Recommendation:** Adopt the Resolution.
- 16.5. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2025-230 with Wood Rodgers Inc in an Amount not to Exceed \$221,660.00 to Provide the Final Design, Right of Way & Construction Administration Support Services for the White Rock Road Phase 3 Project.  
**Recommendation:** Adopt the Resolution.
- 16.6. **Subject:** A Resolution Authorizing the Continued Use of Military Equipment for Law Enforcement.  
**Recommendation:** Adopt the Resolution.
- 16.7. **Subject:** Treasurer's Report - September 30, 2025.  
**Recommendation:** This report is informational only. It is recommended that the City Council receive and file the September 30, 2025, Treasurer's Report.

**17. CONSENT PUBLIC HEARING ITEMS - ROLL CALL VOTE**

- 17.1. **Subject:** A Resolution Approving the Community Development Block Grant 2026 Annual Action Plan.

**Recommendation:** Adopt the Resolution.

- 17.2. **Subject:** A Resolution Determining the Need for Local Modifications to the California Building Standard Code and Ordinances Repealing and Replacing Various Chapters of Title 16 "Buildings and Construction," by Adopting by Reference State Building Codes and Making Local Amendments to Portions Thereof, and Adopting Other Related Codes.

**Recommendation:** Adopt the Resolution, waive the first reading and introduce the Ordinances.

**18. PUBLIC HEARING ITEMS**

None.

**19. REGULAR CALENDAR ITEMS**

- 19.1. **Subject:** Update on Illegal Fireworks and Safe and Sane Temporary Firework Stands.

**Recommendation:** Staff is seeking input on proposed adjustments to fine structures related to the use of illegal fireworks. Staff is also requesting that the City Council review the current Municipal Code provisions and licensing procedures related to safe and sane fireworks and provide feedback on potential updates to those regulations.

- 19.2. **Subject:** Community Enhancement & Investment Fund Update and Discussion.

**Recommendation:** Receive information and provide direction on FY 2026-2027 community grantmaking, a request to amend the Folsom Lake College Rancho Cordova College Promise Program's FY 2025-2026 allocation, and the transition of the Community Enhancement & Investment Fund's Citizen Oversight Board to a Citizen Oversight Committee.

**20. COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS**

**21. ADJOURNMENT**

**ADDITIONAL INFORMATION**

Special Meetings listed below are subject to change/cancellation without further notice.

Unless the Council adopts a motion to extend the meeting, any item that is not initiated before 11:00 p.m. will be continued to the next day at 5:30 p.m. or scheduled on the next regular meeting agenda of the Council.

Public documents related to items on the open session portion of this agenda, which are distributed to the City Council less than 72 hours prior to the meeting, shall be available for public inspection at the time the documents are distributed to the Council. Documents are available for inspection at the City Clerk's office located in Rancho Cordova City Hall.

The agenda items are accessible on the City's website at [www.cityofranhocordova.org](http://www.cityofranhocordova.org) on Thursdays or Fridays prior to the Regular City Council Meeting.

### **UPCOMING MEETINGS**

|                   |                                                 |
|-------------------|-------------------------------------------------|
| November 17, 2025 | 5:30 PM Regular Meeting                         |
| November 25, 2025 | 5:30 PM Special Meeting/Work Session            |
| December 1, 2025  | 4:00 PM Special Meeting/5:30 PM Regular Meeting |
| December 9, 2025  | 5:30 PM Special Meeting/Work Session            |
| December 15, 2025 | 5:30 PM Regular Meeting                         |

If you have any technical questions related to the agenda items, please contact City Hall at (916) 851-8700.

The Rancho Cordova City Council meeting will be videotaped in its entirety and will be cablecast without interruption on Metro Cable 14, the Government Affairs Channel on the Comcast and Direct TV U-Verse Systems. Closed Captioning will be available on the playback cablecast. A DVD copy is available from the City Clerk's Department and a webcast of this meeting will be available for viewing via video streaming from the City's website within 48 hours of adjournment of this meeting.

In compliance with the Americans with Disabilities Act, if you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the City Clerk's Office at (916) 851-8720 at least 48 hours prior to the meeting.

### **CERTIFICATION OF POSTING OF AGENDA**

I, Stacy Leitner, City Clerk for the City of Rancho Cordova, declare that the foregoing agenda for the November 3, 2025, Regular Meeting of the Rancho Cordova City Council was posted and available for review on October 30, 2025, at City Hall of the City of Rancho Cordova, 2729 Prospect Park Drive, Rancho Cordova, California, 95670. The agenda is also available on the city website at [www.cityofranhocordova.org](http://www.cityofranhocordova.org).

Signed October 30, 2025, at Rancho Cordova, California.



Stacy Leitner, CMC  
City Clerk