

CITY OF RANCHO CORDOVA



CITY COUNCIL MEETING Monday, September 15, 2025

**5:30 PM PST – Regular Meeting
David B. Roberts Council Chambers**

**City Hall
2729 Prospect Park Drive, Rancho Cordova, CA**

**Hampton Inn by Hilton Green Bay Stadium
830 Morris Avenue, Green Bay, WI**

How to Observe or Listen to the Meeting:

- Online via Zoom: <https://cityofranhocordova.zoom.us/j/81630466928>
- Webinar ID: 816 3046 6928
- By phone: +1 669 900 6833 or +1 253 215 8782
- Webinar ID: 816 3046 6928

Public Comment

Members of the public who wish to address the City Council may do so in person during the meeting by completing and submitting a Speaker Card to the City Clerk.

Members of the public who wish to provide public comment via email will need to submit comments to CityClerk@cityofranhocordova.org no later than 2:00 p.m. on Monday, September 15, 2025. Written comments received no later than 2:00 p.m. will be distributed to the Council, filed in the record, and will not be read aloud. All comments submitted later than 2:00 p.m. will be distributed to the Council.

If you have questions related to the City Council Meeting, please contact the City Clerk's Office at (916) 851-8720 before Monday, September 15, 2025, at 2:00 p.m.

AGENDA

1. REGULAR MEETING - CALL TO ORDER/ROLL CALL

Council Members Linda Budge, Garrett Gatewood, Joe Little, David Sander, and Mayor Siri Pulipati

2. METRO CABLE TV TELEVISION ANNOUNCEMENT

The Clerk will announce the meetings video recording and playback schedules.

3. PLEDGE OF ALLEGIANCE

The Mayor will call on someone in attendance to lead the Pledge.

4. INVOCATION

Jason Harper with the Rancho Cordova Athletic Association will give the invocation.

5. PRESENTATIONS

5.1. Presentation of Proclamation in Recognition of Prostate Cancer Awareness Month.

5.2. Historic Presentation by the Lerch/Lauridson Family.

6. PUBLIC COMMENT

Members of the public wishing to address the Council for any matter not on the agenda may do so at this time by completing and submitting a Speaker Card to the City Clerk.

For items on the agenda, speakers will be called by the Mayor at the point on the agenda when the item will be heard. Speakers are encouraged to keep comments to three minutes or less and to state name and community of residence.

Under the provisions of the California Government Code, the City Council is prohibited from discussing or taking immediate action on any item not on the agenda unless it can be demonstrated to be of an emergency nature or the need to take immediate action arose after the posting of the agenda.

7. COUNCIL REPORTS

8. CITY MANAGER'S REPORT

9. CONSENT CALENDAR ITEMS - ROLL CALL VOTE

9.1. **Subject:** Meeting Minutes from the Special City Council Meeting on August 26, 2025, and the Regular City Council Meeting of September 2, 2025.

Recommendation: Adopt the minutes.

9.2. **Subject:** Second Reading of an Ordinance of the City Council of the City of Rancho Cordova, State of California, Amending Title 23, Article 9 Specific Use Provisions of the City of Rancho Cordova Municipal Code.

Recommendation: Waive the second reading and adopt the Ordinance.

9.3. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2025-199 in an Amount not to Exceed \$284,045.00 with Lister Construction, Inc. to Construct the ADA Sidewalk Improvements Project at Various Locations in the City.

Recommendation: Adopt the Resolution.

10. CONSENT PUBLIC HEARING ITEMS - ROLL CALL VOTE

None.

11. PUBLIC HEARING ITEMS

None.

12. REGULAR CALENDAR ITEMS

- 12.1. **Subject:** Sifi Update on Citywide High Speed Internet Project in Rancho Cordova.

Recommendation: Receive presentation from Sifi.

- 12.2. **Subject:** Sacramento Regional Transit Update on Horn Road Light Rail Station — Funding and Design Options.

Recommendation: Receive information from Sacramento Regional Transit staff and provide direction on preferred design alternative.

- 12.3. **Subject:** Measure R and Measure H Community Enhancement & Investment Fund Citizen Oversight Board Appointments.

Recommendation: Discuss and select, by a majority vote of the full City Council, an appointment to fill a vacancy on the Citizen Oversight Board as well as the appointments of one-year term/at-large student appointees representing Folsom Cordova Unified School District and the Folsom Lake College - Rancho Cordova Promise Program.

13. COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

14. ADJOURN TO CLOSED SESSION

Mayor Pulipati will adjourn the meeting to closed session.

15. CLOSED SESSION - CALL TO ORDER/ROLL CALL

Council Members Linda Budge, Garrett Gatewood, Joe Little, David Sander, and Mayor Siri Pulipati

16. CLOSED SESSION

Council will meet in closed session to discuss the following item:

- 16.1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (pursuant to California Government Code Section 54956.9(d)(1)). Peter A. Demetroulas and Julie Demetroulas, as Trustees of the Demetroulas Family Trust Dated September 6, 1995 v. City of Rancho Cordova, Sacramento County Superior Court Case Number 24CV009544.

17. OPEN SESSION - REPORT FROM CLOSED SESSIONS

The City Attorney will report on action taken in closed session.

18. ADJOURNMENT

ADDITIONAL INFORMATION

Special Meetings listed below are subject to change/cancellation without further notice.

Unless the Council adopts a motion to extend the meeting, any item that is not initiated before 11:00 p.m. will be continued to the next day at 5:30 p.m. or scheduled on the next regular meeting agenda of the Council.

Public documents related to items on the open session portion of this agenda, which are distributed to the City Council less than 72 hours prior to the meeting, shall be available for public inspection at the time the documents are distributed to the Council. Documents are available for inspection at the City Clerk's office located in Rancho Cordova City Hall.

The agenda items are accessible on the City's website at www.cityofranchocordova.org on Thursdays or Fridays prior to the Regular City Council Meeting.

UPCOMING MEETINGS

September 23, 2025	5:30 PM Special Meeting/Work Session
October 6, 2025	4:00 PM Special Meeting/5:30 PM Regular Meeting
October 20, 2025	5:30 PM Regular Meeting
October 28, 2025	5:30 PM Special Meeting/Work Session
November 3, 2025	4:00 PM Special Meeting/5:30 PM Regular Meeting
November 17, 2025	5:30 PM Regular Meeting
November 25, 2025	5:30 PM Regular Meeting/Work Session
December 1, 2025	4:00 PM Special Meeting/5:30 PM Regular Meeting

If you have any technical questions related to the agenda items, please contact City Hall at (916) 851-8700.

The Rancho Cordova City Council meeting will be videotaped in its entirety and will be cablecast without interruption on Metro Cable 14, the Government Affairs Channel on the Comcast and Direct TV U-Verse Systems. Closed Captioning will be available on the playback cablecast. A DVD copy is available from the City Clerk's Department and a webcast of this meeting will be available for viewing via video streaming from the City's website within 48 hours of adjournment of this meeting.

In compliance with the Americans with Disabilities Act, if you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the City Clerk's Office at (916) 851-8720 at least 48 hours prior to the meeting.

CERTIFICATION OF POSTING OF AGENDA

I, Stacy Leitner, City Clerk for the City of Rancho Cordova, declare that the foregoing agenda for the September 15, 2025, Regular Meeting of the Rancho Cordova City Council was posted and available for review on September 11, 2025, at City Hall of the City of Rancho Cordova, 2729 Prospect Park Drive, Rancho Cordova, California, 95670. The agenda is also available on the city website at www.cityofranchocordova.org.

Signed September 11, 2025, at Rancho Cordova, California.

A handwritten signature in blue ink that reads "Stacy Leitner". The signature is written in a cursive, flowing style.

Stacy Leitner, CMC
City Clerk

CITY OF RANCHO CORDOVA



**CITY COUNCIL MEETING
Tuesday, August 26, 2025**

**5:30 PM – Special Meeting/Work Session
American River Room**

**City Hall
2729 Prospect Park Drive, Rancho Cordova**

DRAFT MINUTES

1. SPECIAL MEETING - CALL TO ORDER/ROLL CALL

Mayor Pulipati called the Special Meeting to order in the American River Room at 5:42 p.m.

Council Members Present: Linda Budge, Joe Little, David Sander, and Mayor Siri Pulipati

Council Members Absent: Garrett Gatewood

Staff Members Present: Rachel Duhe, Palmer Hilton, David Kwong, Adam Lindgren, and Stacy Leitner

2. PUBLIC COMMENT

Mayor Pulipati stated that public comment would be taken after the staff presentation.

3. SPECIAL MEETING

- 3.1. Subject:** Affordable Housing Future Projects Workshop.
Recommendation: Receive presentation.

Council Member Budge left the meeting at 6:28 p.m.

Mayor Pulipati opened the public comment period. The following individuals addressed the Council or submitted public comment via email:

1. Chris Hawke
2. Jatin Malhotra
3. Helen Whelan-Bashaw

ITEM 9.1.

Rancho Cordova City Council - DRAFT MINUTES
Meeting of Tuesday, August 26, 2025

ATTACHMENT 1

4. Vance Jarrod

Mayor Pulipati closed the public comment period.

ACTION: Input was received regarding the Affordable Housing Future Projects Workshop.

4. ADJOURNMENT

Mayor Pulipati adjourned the meeting at 6:50 p.m.

Stacy Leitner, CMC
City Clerk

CITY OF RANCHO CORDOVA



CITY COUNCIL MEETING
Tuesday, September 2, 2025

4:00 PM – Special Meeting/Closed Session

City Hall – David B Roberts Council Chambers
2729 Prospect Park Drive, Rancho Cordova

5:30 PM – Regular Meeting

City Hall – David B Roberts Council Chambers
2729 Prospect Park Drive, Rancho Cordova

10994 Disk Drive
Rancho Cordova, CA 95670

DRAFT MINUTES

1. SPECIAL MEETING - CALL TO ORDER/ROLL CALL

Mayor Pulipati called the Special meeting to order in the David B. Roberts Council Chambers at 4:04 p.m.

Council Members Present: Linda Budge, Garrett Gatewood, Joe Little, David Sander, and Mayor Siri Pulipati

Council Members Absent: None

Staff Members Present: Stacy Leitner, Adam Lindgren, Persephonie Riley, and Micah Runner

2. PUBLIC COMMENT

Mayor Pulipati opened the public comment period. Seeing no speakers, Mayor Pulipati closed the public comment period.

3. ADJOURN TO CLOSED SESSION

Mayor Pulipati adjourned the meeting to closed session at 4:05 p.m.

4. CLOSED SESSION - CALL TO ORDER/ROLL CALL

ITEM 9.1.

Rancho Cordova City Council - DRAFT MINUTES
Meeting of Tuesday, September 2, 2025

ATTACHMENT 2

Mayor Pulipati called the closed session to order at 4:05 p.m.

Council Members Present: Linda Budge, Garrett Gatewood, Joe Little, David Sander, and Mayor Siri Pulipati

Council Members Absent: None

Staff Members Present: Adam Lindgren and Micah Runner

5. CLOSED SESSION

Council met in closed session to discuss the following item:

- 5.1. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION: Significant Exposure to Litigation Pursuant to Government Code Section 54956.9(d)(2)(Two cases).
- 5.2. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION Pursuant to Government Code Section 54956.9(d)(4) (one case): Potential Litigation Related to National Opioid Cases and Settlement (In re: National Prescription Opiate Litigation, U.S.D.C., Northern District of Ohio, MDL No. 2804, Case No. 17-MD-2804.)
- 5.3. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION Pursuant to Government Code Section 54956.9(d)(4) (one case): Potential Litigation Related to National Opioid Cases and Settlement (*In re: Purdue Pharma L.P., et al*, United States Bankruptcy Court., Southern District of New York, Case No. 19-23649.)
- 5.4. CONFERENCE WITH REAL PROPERTY NEGOTIATORS: Pursuant to Government Code Section 54956.8: Property: 2875 Kilgore Road, Rancho Cordova APN: 072-0490-024-0000. City Negotiators: Micah Runner, City Manager, and Adam U. Lindgren, City Attorney. Under Negotiation: Price and Terms of Payment.

6. OPEN SESSION - REPORT FROM CLOSED SESSION

City Attorney Adam Lindgren reported that staff was given direction and no reportable action was taken in closed session.

7. ADJOURNMENT OF SPECIAL MEETING

Mayor Pulipati adjourned closed session to the regular meeting at 5:36 p.m.

8. REGULAR MEETING - CALL TO ORDER/ROLL CALL

Mayor Pulipati called the Regular meeting to order in the David B. Roberts Council Chambers at 5:36 p.m.

Council Members Present: Linda Budge (joined at 5:47 p.m.), Garrett Gatewood, Joe Little, David Sander, and Mayor Siri Pulipati

Council Members Absent: None

Staff Members Present: Stacy Leitner, Adam Lindgren, Persephonie Riley, and Micah Runner

9. METRO CABLE TV TELEVISION ANNOUNCEMENT

The City Clerk read the meetings recordings and playback schedule.

10. PLEDGE OF ALLEGIANCE

Walt Little led the pledge.

ITEM 9.1.

Rancho Cordova City Council - DRAFT MINUTES
Meeting of Tuesday, September 2, 2025

ATTACHMENT 2

11. INVOCATION

Walt Little with St. John Vianney Catholic Church gave the invocation.

12. PRESENTATIONS

- 12.1. Introduction of New Employees: Jonathan Lujano, Assistant Civil Engineer by Edgar Medina, Assistant Public Works Director and Miguel Carillo, Maintenance and Operations Technician II by Maria Lopez, Operations & Maintenance Manager.

13. PUBLIC COMMENT

Mayor Pulipati opened the public comment period. The following individuals addressed the Council or submitted public comment via email:

1. Larry Ladd
2. Sue Covey
3. Sean Mongan
4. James Garcia
5. Helen Whelan-Bashaw
6. Sue Covey

Mayor Pulipati closed the public comment period.

14. COUNCIL REPORTS

Council reported on events since the last meeting.

15. CITY MANAGER'S REPORT

City Manager Micah Runner gave his report.

16. CONSENT CALENDAR ITEMS - ROLL CALL VOTE

Mayor Pulipati opened the public comment period. Seeing no speakers, Mayor Pulipati closed the public comment period.

ACTION: Motion to approve items 16.1 through 16.8 by Gatewood second by Sander;
Motion passed with a 4:0 vote.

AYES: Gatewood, Little, Sander, and Pulipati

NOES: None

ABSENT: Budge

ABSTAIN: None

- 16.1. **Subject:** Meeting Minutes from the Regular City Council Meeting of August 4, 2025.

Recommendation: Adopt the minutes.

- 16.2. **Subject:** A Resolution Authorizing the City Manager to Execute a Contract with Habitat for Humanity of Greater Sacramento in an Amount Not to Exceed \$300,000 for Residential Home Repairs from September 2, 2025, through June 30, 2027.

Recommendation: Adopt the Resolution.

- 16.3. **Subject:** A Resolution Authorizing the City Manager to Execute Contract Amendment 2024-24-2 for the Preparation of the General Plan Update and Environmental Impact Report with Ascent Environmental, Inc. to Include Additional Scope Tasks and Increase the Project Budget by \$129,740.

Recommendation: Adopt the Resolution.

ITEM 9.1.

ATTACHMENT 2

Rancho Cordova City Council - DRAFT MINUTES
Meeting of Tuesday, September 2, 2025

- 16.4. **Subject:** A Resolution Authorizing the City Manager to Execute a Contract with Rebuilding Together Sacramento in an Amount not to Exceed \$1,000,000.00 for Residential Home Repairs from September 2, 2025, through June 30, 2027.
Recommendation: Adopt the Resolution.
- 16.5. **Subject:** A Resolution Designating a Voting Delegate and Alternate(s) for the 2025 League of California Cities Annual Conference Held October 8-10, 2025, in Long Beach, California.
Recommendation: Adopt the Resolution.
- 16.6. **Subject:** A Resolution Authorizing the City Manager to Execute Contract Amendment No. 2023-67-2 with Zero Footprint to Increase the Contract Amount from \$190,934 to an Amount not to Exceed \$268,571 for the Purchase and Delivery to Farming Operations of Compost Manufactured from Recycled Organic Materials for Calendar Year 2026 as Required by State Law.
Recommendation: Adopt the Resolution.
- 16.7. **Subject:** A Resolution Accepting a Grant from the State of California Department of Alcoholic Beverage Control (ABC) in the Amount of \$82,000 and Authorizing the City Manager or his Designee to Execute a Grant Agreement.
Recommendation: Adopt the Resolution.
- 16.8. **Subject:** A Resolution Authorizing the City Manager to Execute a Security Agreement with Five Star Bank for the Rancho Cordova Food Locker Community Hub Project.
Recommendation: Adopt the Resolution.

17. CONSENT PUBLIC HEARING ITEMS - ROLL CALL VOTE

Mayor Pulipati opened the public comment period. Seeing no speakers, Mayor Pulipati closed the public comment period.

ACTION: Motion to approve item 17.1 by Sander second by Gatewood;
Motion passed with a 5:0 vote.

- 17.1. **Subject:** An Ordinance of the City Council of the City of Rancho Cordova, State of California, Amending Title 23, Article 9 Specific Use Provisions of the City of Rancho Cordova Municipal Code.
Recommendation: Waive the first reading and introduce the Ordinance.

18. PUBLIC HEARING ITEMS

- 18.1. **Subject:** Jackson Properties Warehouse Storage Building - Major Design Review Amendment and Height Exception (CEQA Exempt pursuant to Section 15183: Projects Consistent with a Community Plan or Zoning) - Project NO. PLND-0924-0110.
Recommendation: Determine the project exempt per California Environmental Quality Act (CEQA) Guidelines Exemption 15183 (Projects Consistent with a Community Plan, General Plan, or Zoning) and adopt the Resolution for the Jackson Properties Warehouse Storage Building Major Design Review Amendment and Height Exception, PLND-0924-0110, subject to the findings, Project Plans, and Conditions of Approval.

Mayor Pulipati opened the public comment period. The following individuals addressed the Council or submitted public comment via email:

1. James Garcia

ITEM 9.1.

Rancho Cordova City Council - DRAFT MINUTES
Meeting of Tuesday, September 2, 2025

ATTACHMENT 2

Mayor Pulipati closed the public comment period.

ACTION: Motion to approve item 18.1. by Gatewood second by Budge;
Motion passed with a 5:0 vote.

19. REGULAR CALENDAR ITEMS

19.1. **Subject:** Mills Crossing Project Discussion.

Recommendation: Receive presentation, provide feedback.

Mayor Pulipati opened the public comment period. The following individuals addressed the Council or submitted public comment via email:

1. James Garcia
2. Helen Whelan-Bashaw

Mayor Pulipati closed the public comment period.

ACTION: Motion to approve Scenario 3, to spend only GMG Grant Funds, by Gatewood second by Budge;
Motion passed with a 5:0 vote.

19.2. **Subject:** A Resolution Authorizing the Issuance of Special Tax Bonds for and on Behalf of Improvement Area No. 3 of the City of Rancho Cordova The Ranch Community Facilities District No. 2021-1, Approving and Directing the Execution of a Fiscal Agent Agreement, Approving the Form of Preliminary Official Statement, Approving Sale of Such Bonds, and Approving Other Related Documents and Actions.

Recommendation: Adopt the Resolution.

Mayor Pulipati opened the public comment period. Seeing no speakers, Mayor Pulipati closed the public comment period.

ACTION: Motion to approve item 19.2. by Sander second by Budge;
Motion passed with a 5:0 vote.

19.3. **Subject:** Presentation of the 2025 Resident Satisfaction Survey Results.

Recommendation: Receive presentation of the results from the 2025 Resident Satisfaction Survey.

Mayor Pulipati opened the public comment period. Seeing no speakers, Mayor Pulipati closed the public comment period.

ACTION: Input was received regarding the Presentation of the 2025 Resident Satisfaction Survey Results.

20. COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

None.

21. ADJOURN TO CLOSED SESSION

Mayor Pulipati adjourned the meeting to closed session at 8:03 p.m.

22. CLOSED SESSION - CALL TO ORDER/ROLL CALL

Mayor Pulipati called closed session to order at 8:03 p.m.

Council Members Present: Linda Budge, Garrett Gatewood, Joe Little, David Sander,

ITEM 9.1.

Rancho Cordova City Council - DRAFT MINUTES
Meeting of Tuesday, September 2, 2025

ATTACHMENT 2

and Mayor Siri Pulipati

Council Members Absent: None

Staff Members Present: Adam Lindgren and Micah Runner

23. CLOSED SESSION

Council met in closed session to discuss the following items:

- 23.1. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION Pursuant to Government Code Section 54956.9(d)(4) (one case): Potential Litigation Related to National Opioid Cases and Settlement (In re: National Prescription Opiate Litigation, U.S.D.C., Northern District of Ohio, MDL No. 2804, Case No. 17-MD-2804.)
- 23.2. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION Pursuant to Government Code Section 54956.9(d)(4) (one case): Potential Litigation Related to National Opioid Cases and Settlement (*In re: Purdue Pharma L.P., et al*, United States Bankruptcy Court., Southern District of New York, Case No. 19-23649.)
- 23.3. CONFERENCE WITH REAL PROPERTY NEGOTIATORS: Pursuant to Government Code Section 54956.8: Property: 2875 Kilgore Road, Rancho Cordova APN: 072-0490-024-0000. City Negotiators: Micah Runner, City Manager, and Adam U. Lindgren, City Attorney. Under Negotiation: Price and Terms of Payment.

24. OPEN SESSION - REPORT FROM CLOSED SESSION

City Attorney Adam Lindgren reported that Council appointed Council Member David Sander and Vice Mayor Garrett Gatewood to a sub-committee to continue property negotiations for the property located at 2875 Kilgore Road, Rancho Cordova, CA.

25. ADJOURNMENT

Mayor Pulipati adjourned the meeting at 8:45 a.m.

Stacy Leitner, CMC
City Clerk

MEMORANDUM



ITEM 9.2.

DATE: September 15, 2025
TO: Honorable Mayor and Council Members
FROM: Nicholas Sosa, Senior Planner
SUBJECT: **SECOND READING OF AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA, STATE OF CALIFORNIA, AMENDING TITLE 23, ARTICLE 9 SPECIFIC USE PROVISIONS OF THE CITY OF RANCHO CORDOVA MUNICIPAL CODE**

RECOMMENDATION

Waive the second reading and adopt the Ordinance.

RESULT OF RECOMMENDED ACTION

Adoption of the Ordinance would amend Title 23 Zoning Code, Article 9 Specific Use Provisions, Section 23.910.040 Mobile Food Vendors as shown in Attachment 2.

BACKGROUND

On September 2, 2025, the City Council waived the first reading and passed to a second reading of the Ordinance.

FISCAL IMPACT AND FUNDING SOURCE

There is no fiscal impact.

ATTACHMENT(S)

1. Ordinance
2. Exhibit A to the Ordinance
3. Mobile Food Vendors Code Amendment Redlined

CITY OF RANCHO CORDOVA

ORDINANCE NO. XX-2025

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA,
STATE OF CALIFORNIA AMENDING TITLE 23, ARTICLE 9 SPECIFIC USE PROVISIONS
OF THE CITY OF RANCHO CORDOVA MUNICIPAL CODE**

THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA DOES ORDAIN AS FOLLOWS:**Section 1. Purpose and Declarations.**

WHEREAS, the city conducts periodic updates of the provisions of the Rancho Cordova Municipal Code (RCMC) to ensure compliance with current laws, changes in local policy, consistency with adopted plans and programs, clarify ambiguities, address changing market conditions, reflect best practices, and to address issues or concerns with current regulations; and

WHEREAS, Title 23 Chapter 23.910 Retail, Service, Convenience Store, and office uses Section 23.910.040 Mobile Food Vendors of the Municipal Code, sets forth provisions for Mobile Food Vendors, including food trucks within the city; and

WHEREAS, the Ordinance would amend Section 23.910.040 to clarify mobile food vending standards and regulations and provide additional flexibility for vendors within the city; and

WHEREAS, the City Council held a properly noticed public hearing for this Ordinance and considered all oral and written testimony.

Section 2: Findings. This Ordinance is adopted pursuant to the following findings:

- A. **CEQA Compliance.** CEQA requires analysis of agency approvals of discretionary “projects.” A “project,” under CEQA, is defined as “the whole of an action, which has a potential for resulting in either a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment.” (CEQA Guidelines, § 15378.) As reflected in State CEQA Guideline 15061 (b) (3), an activity is not subject to CEQA, “[w]here it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment...” The proposed amendments are not a “project” within the meaning of CEQA because the amendments seek to provide clarification of uses, standards and/or enforcement procedures, address inconsistencies between definitions, delete text that is no longer necessary. Because no expansion of uses or activities is reasonably anticipated, no possibility exists that the Ordinance will result in a significant effect on the environment. Thus, the proposed Ordinance is not subject to the requirements of CEQA. However, in the event that adoption of the Ordinance is considered a CEQA project, it would nonetheless qualify for categorical exemptions as set forth below.

CEQA Guidelines Section 15061(b)(3) states that a project is exempt from CEQA “where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment.” The approval of the code amendments set

forth in the proposed Ordinance does not approve any physical development and it would not result in direct or indirect physical changes in the environment. Any specific development projects that may result from these changes will be subject to environmental review. The proposed amendments are consistent with the city's General Plan. For these reasons, the proposed amendments would not have the potential to result in individually or cumulatively significant effects on the environment and these Zoning Code amendments are exempt from review under CEQA and no further environmental review is necessary.

- B. **The proposed amendment is consistent with the General Plan.** The attached Zoning Code Amendments ("Amendment") are consistent with the General Plan. The amendments would address inconsistencies, delete text that are no longer necessary, and provide clarifying language for implementation. The Amendments would adjust standards and regulations for a use that is already existing within the city.
- C. **The proposed amendment would not be detrimental to the public interest, health, safety, convenience, or welfare of the city.** The amendments would address inconsistencies, delete text and graphics that are no longer necessary, and provide clarifying language for implementation. None of these proposed amendments will be detrimental to the public interest, health, safety, convenience, or welfare of the city.
- D. **The proposed amendments are internally consistent with other applicable provisions in this Zoning Code.** The Amendments have been reviewed for consistency with the entirety of the Zoning Code and are consistent with other applicable provisions of the Zoning Code.

Section 3. Amendments to Title 23 Zoning Code

The City Council hereby adopts the amendments to Title 23 Zoning Code of the Rancho Cordova Municipal Code, as shown and incorporated in Exhibit A to this Ordinance.

Section 4. Severability

If any provision of this Ordinance or the application thereof to any person or circumstance, is held invalid, the remainder of the Ordinance, including the application of such part or provision to other persons or circumstances shall not be affected thereby and shall continue in full force and effect. To this end, provisions of this Ordinance are severable. The City Council hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase hereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses, or phrases be held unconstitutional, invalid or unenforceable.

Section 5. Effective Date

Within fifteen (15) days after adoption, a Summary of this Ordinance shall be published once in the Grapevine Independent, or the Sacramento Bee, a newspaper of general circulation printed and published in Sacramento County and circulated in the City of Rancho Cordova, in accordance with Government Code Section 36933. This Ordinance shall take effect and be enforced thirty (30) days after its adoption.

ITEM 9.2.

ATTACHMENT 1

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 15th day of September 2025 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Siri Pulipati, Mayor

ATTEST:

Stacy Leitner, CMC
City Clerk

23.910.040 Mobile food vendors.

A. Purpose. The purpose of this section is to regulate mobile food vendors to ensure that operations do not conflict with the functional aspects of commercial site and building operations and that the operation is limited to a short time period.

B. Applicability. Development standards herein shall apply to all mobile food vendors and shall be applied as conditions as part of a business license.

C. Standards.

1. Time Allowance: The maximum time period for a vendor in a single location is four hours.
 - A. Mobile food vendors included as part of an approved Temporary Use Permit (TUP) or permitted through a permit with the Cordova Recreation and Park District, are allowed to exceed four hours and can correlate with the hours listed for the approved event.
2. Vendor shall be able to demonstrate property owner permission.
3. Temporary Structures: On-site A-Frame signs as well as temporary tables and chairs are allowed during operating hours so long as they comply with the following development standards:
 - A. All temporary structures shall maintain at least one four-foot wide clear path of travel for pedestrians.
 - B. All temporary structures shall be outside of any clear vision triangle.
 - C. All temporary structures shall be outside of any drive aisle and shall not impair any on-site circulation.
 - D. Signs and structures shall not interfere with ADA parking spaces, ramps or other ADA required paths of travel.
 - E. Shade Structures are allowed in conjunction with tables and chairs and must be adequately secured and anchored. Shade structures must also be structure sound and stable.
 - F. A-Frame signs shall be limited to a maximum of 2 per mobile food vendor and must adhere to development standards listed in RCMC 23.743.100.
4. Mobile food vendors shall provide adequate a trash receptacles for patrons to dispose of any trash and must also ensure that the area is kept clean during hours of operation and upon leaving the location.
5. Vehicles cannot be parked at a private residence if more than two-axle vehicle. [Ord. 4-2017 § 3 (Exh. B); Ord. 12-2011 § 3 (Exh. A)].
6. Location: Mobile food vendors shall only be allowed within non-residential areas unless approved as part of a special event permit. Mobile food vendors shall also be located outside of the following areas:
 - A. Within the immediate vicinity of an area designated for a temporary use permit issued by the city for temporary use of, or encroachment on, the sidewalk or other public area, including, but not limited to, an encroachment permit, special event permit, or temporary event permit, for purposes including, but not limited to, filming, parades, events, or outdoor concerts. A prohibition of mobile food vending pursuant to this subsection shall only be effective for the limited duration of the temporary special permit. The vendors included within the approved permit must adhere to approval requirements of that permit.
 - B. Within the immediate vicinity of a permitted certified farmers' market or a permitted swap meet during the limited operating hours of that certified farmers' market or swap meet. A "certified

farmers’ market” means a location operated in accordance with Chapter 10.5 (commencing with Section 47000) of Division 17 of the Food and Agricultural Code and any regulations adopted pursuant to that chapter. A “swap meet” means a location operated in accordance with Article 6 (commencing with Section 21660) of Chapter 9 of Division 8 of the Business and Professions Code, and any regulations adopted pursuant to that article.

C. Public Right-of-Way

- a. Mobile food vendors parked within the public right-of-way directly adjacent to parks are allowed. However, they must maintain all paths of travel, be parked legally within the public right-of-way and be in compliance with City Safety, access, and operational standards.

7. Business License:

- A. Mobile food vendors shall obtain a business license and must provide a copy of their Environmental Management Department (Health Department) application and approval that shows days/hours of operation and approved property locations. Additionally, mobile food vendors shall adhere to all applicable State and Department of Health requirements and standards.

8. Use Permit Requirements: A Temporary Use Permit is required if more than one mobile food vendor is located on the same parcel at any given time. Temporary Use Permit must be obtained prior to operation.

- A. Food Truck Events: Events promoted through a licensed Event Planning Company may apply for a Temporary Use Permit for up to 3 days per week for one year as a trial period or may apply for a permanent even through an Administrative Use Permit. All food trucks must be located on a safe and solid surface.

23.910.040 Mobile food vendors.

A. Purpose. The purpose of this section is to regulate mobile food vendors to ensure that operations do not conflict with the functional aspects of commercial site and building operations and that the operation is limited to a short time period.

B. Applicability. Development standards herein shall apply to all mobile food vendors ~~and shall be~~ applied as conditions as part of a business license.

C. Standards.

1. ~~Time Allowance:~~ The maximum time period for a vendor in a single location is ~~two-four~~ hours.

A. ~~Mobile food vendors included as part of an approved Temporary Use Permit (TUP) or permitted through a permit with the Cordova Recreation and Parks District, are allowed to exceed four hours and can correlate with the hours listed for the approved event.~~

2. Vendor shall be able to demonstrate property owner permission.

3. ~~No freestanding signs are permitted.~~ Temporary Structures: On-site A-Frame signs as well as temporary tables and chairs are allowed during operating hours so long as they comply with the following development standards:

A. ~~All temporary structures shall maintain at least one four-foot wide clear path of travel for pedestrians.~~

B. ~~All temporary structures shall be outside of any clear vision triangle.~~

C. ~~All temporary structures shall be outside of any drive aisle and shall not impair any on-site circulation.~~

D. ~~Signs and structures shall not interfere with ADA parking spaces, ramps or other ADA required paths of travel.~~

E. ~~Shade Structures are allowed in conjunction with tables and chairs and must be adequately secured and anchored. Shade structures must also be structure sound and stable.~~

~~A-F.~~ A-Frame signs shall be limited to a maximum of 2 per mobile food vendor and must adhere to development standards listed in RCMC 23.743.100.

4. ~~No tables or chairs are permitted at site locations. Temporary tables and chairs are permitted if approved with a temporary use permit. Mobile food vendors shall provide adequate trash receptacles for patrons to dispose of any trash and must also ensure that the area is kept clean during hours of operation and upon leaving the location.~~

5. Vehicles cannot be parked at a private residence if more than two-axle vehicle. [Ord. 4-2017 § 3 (Exh. B); Ord. 12-2011 § 3 (Exh. A)].

6. ~~Location: Mobile food vendors shall only be allowed within non-residential areas unless approved as part of a special event permit. Mobile food vendors shall also be located outside of the following areas:~~

A. ~~Within the immediate vicinity of an area designated for a temporary use permit issued by the city for temporary use of, or encroachment on, the sidewalk or other public area, including, but not limited to, an encroachment permit, special event permit, or temporary event permit, for purposes including, but not limited to, filming, parades, events, or outdoor concerts. A prohibition of mobile food vending pursuant to this subsection shall only be effective for the limited duration of the temporary special permit. The vendors included within the approved permit must adhere to approval requirements of that permit.~~

B. Within the immediate vicinity of a permitted certified farmers' market or a permitted swap meet during the limited operating hours of that certified farmers' market or swap meet. A "certified farmers' market" means a location operated in accordance with Chapter 10.5 (commencing with Section 47000) of Division 17 of the Food and Agricultural Code and any regulations adopted pursuant to that chapter. A "swap meet" means a location operated in accordance with Article 6 (commencing with Section 21660) of Chapter 9 of Division 8 of the Business and Professions Code, and any regulations adopted pursuant to that article.

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Formatted

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- A. Food Truck Events: Events promoted through a licensed Event Planning Company may apply for a Temporary Use Permit for up to 3 days per week for one year as a trial period or may apply for a permanent even through an Administrative Use Permit. All food trucks must be located on a safe and solid surface.

MEMORANDUM



ITEM 9.3.

DATE: September 15, 2025
TO: Honorable Mayor and Council Members
FROM: Veronica Seward-Aponte, Assistant Civil Engineer
Albert Stricker, Public Works Director
SUBJECT: **A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT NO. 2025-199 IN AN AMOUNT NOT TO EXCEED \$284,045.00 WITH LISTER CONSTRUCTION, INC. TO CONSTRUCT THE ADA SIDEWALK IMPROVEMENTS PROJECT AT VARIOUS LOCATIONS IN THE CITY**

RECOMMENDATION

Adopt the Resolution.

RESULT OF RECOMMENDED ACTION

Adoption of the Resolution would promote public safety and improve the reliability of sidewalks in residential neighborhoods throughout the city by awarding a construction contract to repair sidewalks and install sidewalk ramps.

BACKGROUND

The city conducts an ongoing program to repair sidewalks and install ADA-compliant sidewalk ramps within residential neighborhoods. The work to be done under this contract, Attachment 2, will consist of the removal and replacement of concrete curb, gutter, sidewalk, and sidewalk ramps at 32 locations throughout the city (see Project Location Map in Attachment 3). The locations are prioritized based on factors including severity of damage, and proximity to schools or parks.

This Project was subject to environmental review under the California Environmental Quality Act (CEQA). The Project was determined to be exempt from CEQA regulations pursuant to CEQA Regulation 15301(l) regarding repairs, maintenance, or minor alterations to "existing facilities," so long as the project only involves negligible or no expansion beyond the current facilities.

Bids for the project were solicited on the city's website and OpenGov.com. Bids were publicly opened on August 21, 2025. A total of eight were received. The lowest responsible and responsive base bid was \$284,045.00 from Lister Construction, Inc. The contractor award was based on the lowest, responsive and responsible base bid. The Bid Summary Checklist is provided as Attachment 4.

One of the unsuccessful bidders was deemed non-responsive as they did not comply with the Build America, Buy America Act (BABAA) specification requirements for all products used for the project. This did not affect the contract award. Therefore, staff recommend that the City Council award the construction contract to Lister Construction, Inc. as the lowest, responsive, and responsible bidder.

The Project is expected to be under construction and completed this Winter 2025.

FISCAL IMPACT AND FUNDING SOURCE

This project is included in the Capital Improvement Plan budget for Fiscal Year 2025-26. The project budget consists of funding from Community Develop Block Grant (CDBG), Community Enhancement Fund, and Measure A Fund.

ATTACHMENT(S)

1. Resolution
2. Contract No. 2025-199
3. Project Location Map and List
4. Bid Summary Checklist

CITY OF RANCHO CORDOVA

RESOLUTION NO. XX-2025

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA, STATE OF CALIFORNIA, AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT NO. 2025-199 IN AN AMOUNT NOT TO EXCEED \$284,045.00 WITH LISTER CONSTRUCTION, INC. TO CONSTRUCT THE ADA SIDEWALK IMPROVEMENTS PROJECT, CITY PROJECT NO. CS80083

WHEREAS, the city solicited bids for the ADA Sidewalk Improvements Project, City Project No. CS80083, under the requirements of state and local law and publicly opened bids on August 21, 2025; and

WHEREAS, the lowest responsible and responsive bidder was Lister Construction, Inc.; and

WHEREAS, adoption of this Resolution will award construction Contract No. 2025-199 in an amount not to exceed \$284,045.00 with Lister Construction, Inc.; and

WHEREAS, the project will consist of the removal and replacement of concrete curb, gutter, sidewalk, and sidewalk ramps at 32 locations throughout the city; and

WHEREAS, the project is funded by Community Development Block Grant (CDBG), Community Enhancement Fund, and Measure A Fund; and

WHEREAS, the project was reviewed under the requirements of the California Environmental Quality Act (CEQA), and has been determined to be exempt from further review pursuant to CEQA Regulation 15301(I) for existing facilities.

NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA does authorize the City Manager to execute Contract No. 2025-199 with Lister Construction, Inc. in an amount not to exceed \$284,045.00 for the ADA Sidewalk Improvements Project, City Project No. CS80083, in a form approved by the City Attorney.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 15th day of September 2025 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ITEM 9.3.

ATTACHMENT 1

ATTEST:

Siri Pulipati, Mayor

Stacy Leitner, CMC
City Clerk

**CONSTRUCTION SERVICES AGREEMENT BETWEEN
THE CITY OF RANCHO CORDOVA AND LISTER CONSTRUCTION, INC.
FOR 2024 ADA SIDEWALK IMPROVMENTS PROJECT**

THIS AGREEMENT (hereinafter referred to as "Agreement") is made by and between the City of Rancho Cordova, a California municipal corporation, (herein "City") and Lister Construction, Inc., (herein "Contractor"), as of September 15, 2025.

WHEREAS, the City Council for the City heretofore caused and specifications for 2024 ADA Sidewalk Improvements Project ("Project") to be prepared, and therefore did approve and adopt said plans and specifications; and

WHEREAS, the City Council for the City did cause to be published for the time and in the manner required by law, a notice inviting sealed bids for the performance of said work; and

WHEREAS, the notice was published on July 31, 2025 in the City's website and OpenGov.com ("Notice"); and

WHEREAS, the Contractor, in response to such Notice, submitted to the City Council for the City within the time specified in said Notice, and in the manner provided for therein, a sealed bid for the performance of the Project specified in said plans and specifications, which said bid and proposal, and other bids and proposals submitted in response to said Notice, the City Council opened and canvassed in the manner provided by law; and

WHEREAS, the Contractor was the lowest responsible bidder for the performance of said Project, and said City Council for the City as a result of the canvass of said bids, did determine and declare Contractor to be the lowest responsible bidder for said Project and award to a contract therefore.

NOW THEREFORE, in consideration of the promises herein, it is mutually agreed between the parties hereto as follows:

SECTION 1. CONTRACT DOCUMENTS. The following documents are by this reference incorporated in and made a part of this Agreement: The County of Sacramento, Standard Construction Specifications ("Contract Specifications") dated November 2024; the Special Provisions; the contract drawings, all addenda; the Notice to Contractors; the Proposal; all required bonds; and all supplemental Agreements covering alterations, amendments, or extensions to the contract. The documents which describe the work to be performed are sometimes collectively referred to herein as the Plans and Specifications.

SECTION 2. TERM. The term of this Agreement shall begin on the date first noted above and shall end on December 31, 2026, unless the term of this Agreement is otherwise terminated in accordance with Section 5-22 of the Standard Specifications.

SECTION 3. SCOPE OF WORK. The Contractor will furnish all labor, materials, services, transportation, appliances, and mechanical workmanship required for Contract No. 2025-199, as provided for and set forth in said Plans and Specifications, or in either of them, which said Plans and Specifications are hereby referred and by such reference incorporated herein and made a part of this Agreement. All of the said work done under this Agreement shall be under the supervision of and performed to the satisfaction of the Public Works

Director of the City of Rancho Cordova who shall have the right to reject any and all materials and supplies furnished by the Contractor which do not comply with the Plans and Specifications, together with the right to require the Contractor to replace any and all work furnished by the Contractor which shall not either in workmanship or material be in strict accordance with the Plans and Specifications.

SECTION 4. COMPLETION. Said work shall be completed and ready for acceptance.

SECTION 5. PAYMENT. Attached hereto as Exhibit A and by reference made a part hereof, is the bid and proposal of Contractor. Said bid and proposal will contain, as required by the terms of said specifications, the full and complete schedule of the different items with the lump sums or unit prices as so specified. The City agrees in consideration of the work to be performed for the Project herein and subject to the terms and conditions thereof, to pay Contractor all sums of money which may become due to Contractor in accordance with the terms of the aforesaid bid and proposal, and this Agreement, to in the amount not to exceed Two Hundred Eighty-Four Thousand Forty-Five Dollars and Zero Cents: (\$284,045.00). Said sum shall be paid in accordance with Section 8 of the Standard Specifications. With respect to that portion of the above sum as is based upon the estimated quantities specified for the general scope of the work to be performed herein, actual payment will be based upon the quantities as measured upon completion. No payment made under this Agreement shall be construed to be an acceptance of defective work or improper materials.

SECTION 6. PREVAILING WAGES. To the extent required by law, Contractor and all of the Contractor's subcontractors shall comply with California Health and Safety Code Section 33422.1, and shall comply with California Labor Code Section 1770 et seq. and all regulations adopted pursuant thereto (referred to herein as, "Prevailing Wage Laws"), and be responsible for carrying out the requirements of such provisions. Pursuant to the provisions of Articles 1 and 2 of Chapter 1, Part 7, Division II, of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages, and not less than the general prevailing rate of per diem wages for holidays and overtime work, for each craft, classification or type of worker needed to execute the Project contemplated under this Agreement shall be paid to all workers, laborers and mechanics employed in the execution of said Project by Contractor, or by any subcontractor doing or contracting to do any part of said Project. The appropriate determination of the Director of the California Department of Industrial Relations is filed with, and available for inspection at 2729 Prospect Park Drive, Rancho Cordova, CA 95670, in the City Clerk's Department. Contractor shall post, at each job site, a copy of such prevailing rate of per diem wages as determined by the Director for the California Department of Industrial Relations. The Contractor shall, and hereby agrees to, unconditionally indemnify, reimburse, defend, protect and hold harmless the City and its elective and appointive boards, commissions, officers, agents, attorneys, consultants and employees, and all of their respective successors and assigns, from and against any and all claims, demands, suits and actions at law or in equity, and losses, liabilities, expenses, penalties, fines, orders, judgments, injunctive or other relief, and costs and damages of every kind, nature and description (including but not limited to attorneys' fees and court costs; with counsel reasonably acceptable to the City), and administrative, enforcement or judicial proceedings, whether known or unknown, and which directly or indirectly, in whole or in part, are caused by, arise from, or relate to, or are alleged to be caused by, arise from, or relate to, the payment or requirement of payment of prevailing wages or the requirement of competitive bidding in the construction of the Project, the failure to comply with any state or federal labor laws, regulations or standards in connection with this Agreement, including but not limited to California Labor Code Section 1770 et seq. and the Prevailing Wage Laws, or any act or omission of the City or the Contractor related to this Agreement with respect to the payment or requirement of payment of prevailing wages or the requirement of competitive bidding, whether or not any insurance policies shall have

been determined to be applicable to any such claims, demands, suits, actions, losses, liabilities, expenses, penalties, fines, orders, judgments, injunctive or other relief, costs, damages, or administrative, enforcement or judicial proceedings. It is further agreed that the City does not, and shall not, waive any rights against the Contractor which they may have by reason of this indemnity and hold harmless agreement because of the acceptance by the City, or the deposit with the City by the Contractor, of any of the insurance policies described in this Agreement.

SECTION 7. INSURANCE. The Contractor shall carry and maintain for the duration of the term of this Agreement, such public liability, property damage and contractual liability, auto, worker's compensation and builders' risk insurance as required by the specifications.

Contractor hereby acknowledges and agrees to the insurance requirements set forth in this section which shall be monitored for compliance by Ebix, RCS, Inc.

Initial

SECTION 8. WORKERS' COMPENSATION CERTIFICATION. By execution of this Agreement, the Contractor certifies as follows:

"I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract."

SECTION 9. PERFORMANCE AND PAYMENT BONDS. The Contractor shall, before beginning said work for the Project, file two (2) bonds with the City, each made payable to the City. These bonds shall be issued by a surety company authorized to do business in the State of California, and shall be maintained during the entire life of the Agreement at the expense of the Contractor. One bond shall be in the amount of one hundred percent (100%) of the Agreement and shall guarantee the faithful performance of the Agreement. The second bond shall be the payment bond required by California Civil Code Section 3247 et seq., and shall be in the amount of one hundred percent (100%) of the Agreement. Any alterations made in the specifications which are a part of this Agreement or in any provision of this Agreement shall not operate to release any surety from liability on any bond required hereunder and the consent to make such alterations is hereby given, and any surety on said bonds hereby waives the provisions of California Civil Code Sections 2819 and 2845.

SECTION 10. INDEMNIFICATION.

- 10.1 Contractor's Performance.** To the fullest extent permitted by law, Contractor shall indemnify, defend with counsel selected by the City, and hold harmless City, its officers, agents, employees and representatives from and against any and all claims, losses, liabilities or damages, demands and actions, including payment of reasonable attorney's fees, arising out of or resulting from Services performed pursuant to this Agreement caused in whole or in part by any negligent or willful act or omission of Contractor, its officers, agents, employees, or anyone directly or indirectly acting on behalf of Contractor. The foregoing obligation of Contractor shall not apply when (1) the injury, loss of life, damage to property, or violation of law arises wholly from the negligence or willful misconduct of the City or its officers, employees, agents, or volunteers and (2) the actions of Contractor or its employees,

subcontractor, or agents have contributed in no part to the injury, loss of life, damage to property, or violation of law. It is understood that the duty of Contractor to indemnify and hold harmless includes the duty to defend as set forth in Section 2778 of the California Civil Code. Acceptance by City of insurance certificates and endorsements required under this Agreement does not relieve Contractor from liability under this indemnification and hold harmless clause. This indemnification and hold harmless clause shall apply to any damages or claims for damages whether or not such insurance policies shall have been determined to apply. By execution of this Agreement, Contractor acknowledges and agrees to the provisions of this Section and that it is a material element of consideration.

10.2 PERS Indemnification. In the event that Contractor or any employee, agent, or subcontractor of Contractor providing Services under this Agreement is determined by a court of competent jurisdiction of the California Public Employees Retirement System ("PERS") to be eligible for enrollment in PERS as an employee of City, Contractor shall indemnify, defend, and hold harmless City for the payment of any and all employee and/or employer contributions for PERS benefits on behalf of Contractor or its employees, agents, or subcontractors, as well as for the payment of any penalties and interest on such contributions, which would otherwise be the responsibility of City, and any attorneys' fees and costs incurred by the City to enforce this Section.

10.3 No Limitation of Liability for Indemnification. The indemnities set forth in this Section shall not be limited by the insurance requirements set forth in the Contract.

SECTION 11. NONDISCRIMINATION AND EQUAL OPPORTUNITY. Contractor shall not discriminate, on the basis of a person's race, religion, color, national origin, age, physical or mental handicap or disability, medical condition, marital status, sex, or sexual orientation, against any employee, applicant for employment, subcontractor, bidder for a subcontractor, or participant in, recipient of, or applicant for any services or programs provided by Contractor under this Agreement. Contractor shall comply with all applicable federal, state, and local laws, policies, rules, and requirements related to equal opportunity and nondiscrimination in employment, contracting, and the provision of any services that are the subject of this Agreement, including but not limited to the satisfaction of any positive obligation required of Contractor thereby. Contractor shall include the provisions of this section in any subcontract approved by the City.

SECTION 12. TERMINATION OF CONTRACT. The City and/or authorized representative may terminate this Contract in accordance with Section 5-22 of the Standard Specifications.

SECTION 13. AMENDMENTS. No modification or amendment of this Agreement is effective unless made in writing and signed by both the City and Contractor.

SECTION 14. ASSIGNMENT AND SUBCONTRACTING. Contractor shall not assign or transfer any interest in this Agreement without the prior written consent of the City.

SECTION 15. MISCELLANEOUS PROVISIONS.

15.1 Successors. This Agreement shall bind and inure to the heirs, devisees, assignees, and successors in interest of Contractor and to the successors in interest of Contractor in the same manner as if such parties had been expressly named herein. All times stated herein

or in the contract documents are of the essence hereof. As used in this instrument the singular includes the plural, and the masculine includes the feminine and the neuter. This Agreement may create a possessory interest subject to property taxation, and Contractor may be subject to the payment of property taxes levied on such interest.

- 15.2 Contract Administration.** This Agreement shall be administered by Veronica Seward-Aponte ("Contract Administrator"). All correspondence shall be directed to or through the Contract Administrator or his or her designee.

15.3 Notices.

Any written notice to City shall be sent to:

ATTN: Veronica Seward-Aponte
City of Rancho Cordova
2729 Prospect Park Drive
Rancho Cordova, CA 95670

Any written notice to Contractor shall be sent to:

ATTN: Ginger Magaoay
896 Aldridge Rd, Suite B
Vacaville, CA 95688
gingerm@listerinc.net

- 15.4 IRS Form W-9.** Contract shall complete and submit Internal Revenue Service Form W-9 to the City before execution of this Agreement. The City's Finance Director shall have authority to waive this requirement.
- 15.5 Governing Law and Venue.** The laws of the State of California shall govern this Agreement. Venue for any action regarding this Agreement shall be in the Superior Court of the County of Sacramento or in the United States District Court for the Eastern District of California.
- 15.6 Attorneys' Fees.** If a Party to this Agreement brings any action, including an action for declaratory relief, to enforce or interpret the provisions of this Agreement, the prevailing Party shall be entitled to reasonable attorneys' fees in addition to any other relief to which that Party may be entitled. The court may set such fees in the same action or in a separate action brought for that purpose.
- 15.7 Severability.** If a court of competent jurisdiction finds or rules that any provision of this Agreement is invalid, void, or unenforceable, the provisions of this Agreement not so adjudged shall remain in full force and effect. The invalidity in whole or in part of any provision of this Agreement shall not void or affect the validity of any other provision of this Agreement.

- 15.8 No Implied Waiver of Breach.** The waiver of any breach of a specific provision of this Agreement does not constitute a waiver of any other breach of that term or any other term of this Agreement.
- 15.9 Survival.** The obligation of this Agreement, which by their nature would continue beyond the term or expiration of this Agreement, including without limitation obligations regarding indemnification shall survive the term or expiration of this Agreement.
- 15.10 Entire Agreement.** This Agreement, including the terms of payment attached hereto and incorporated herein as Exhibit A, and the Contract Documents as referenced above in Section 1, of this Agreement, represents the entire and integrated Agreement between City and Contractor and supersedes all prior negotiations, representations, and Agreements regarding the subject matter of this Agreement, either written or oral.

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the day and year set forth above, which date shall be considered the effective date of this Agreement.

CITY OF RANCHO CORDOVA

CONTRACTOR

Micah Runner, City Manager

Caleb Lister, Co-CEO

Date:_____

Date:_____

Attest:

Stacy Leitner, CMC, City Clerk

Date:_____

Approved as to Form:

Adam U. Lindgren, City Attorney

Date:_____

EXHIBIT A

See Attached Bid Proposal



City of Rancho Cordova
Public Works
Albert Stricker, Director of Public Works
2729 Prospect Park Drive, Rancho Cordova, CA 95670

[LISTER CONSTRUCTION INC.] RESPONSE DOCUMENT REPORT

IFB No. 80083

[2024 ADA Sidewalk Improvements Project](#)

RESPONSE DEADLINE: August 21, 2025 at 1:30 pm

Report Generated: Thursday, August 21, 2025

Lister Construction Inc. Response

CONTACT INFORMATION

Company:

Lister Construction Inc.

Email:

gingerm@listerinc.net

Contact:

Ginger Magaoay

Address:

896 Aldridge Rd, Suite B
Vacaville, CA 95688

Phone:

(707) 451-2813

Website:

N/A

Submission Date:

Aug 21, 2025 12:43 PM (Pacific Time)

ITEM 9.3.

[LISTER CONSTRUCTION INC.] RESPONSE DOCUMENT REPORT
IFB No. 80083
2024 ADA Sidewalk Improvements Project

ATTACHMENT 2

ADDENDA CONFIRMATION

Addendum #1

Confirmed Aug 20, 2025 2:47 PM by Ginger Magaoay

QUESTIONNAIRE

1. Project Contact*

Please provide the following regarding the point of contact for your submittal:

- Full Name (First and Last)
- Title
- Phone Number
- Email

Ginger Magaoay, Office Manager/Corporate Secretary

(707) 451-2813

gingerm@listerinc.net

2. Contractor's License*

Any person or entity submitting a bid on this project to engage in the business or act in the capacity of a contractor shall be licensed as a contractor in accordance with the provisions of Division 3, Chapter 9 of the California Business and Professions Code. A bid submitted to the City by a contractor who is not licensed as set forth above shall be considered non-responsive and shall be rejected by the City.

ITEM 9.3.

ATTACHMENT 2

[LISTER CONSTRUCTION INC.] RESPONSE DOCUMENT REPORT

IFB No. 80083

2024 ADA Sidewalk Improvements Project

Before awarding the contract for this project, the City must verify that the contractor was properly licensed when the contractor submitted his/her bid on this project. In order for the City to verify the license status of a contractor, the contractor, at the time he/she submits his/her bid for the project, shall provide the City his/her contractor's license information.

No bid submitted to the City shall be invalidated by the failure of the bidder to be licensed in accordance with the laws of this state. However, at the time the contract is awarded, the contractor shall be properly licensed in accordance with the laws of this state. The first payment for work or material under any contract shall not be made unless and until the Registrar of Contractors verifies to the City that the records of the Contractors' State License Board indicate that the contractor was properly licensed at the time the contract was awarded. Any bidder or contractor not so licensed shall be subject to all legal penalties imposed by law, including, but not limited to, any appropriate disciplinary action by the Contractors' State License Board. Failure of the bidder to obtain proper and adequate licensing for an award of a contract shall constitute a failure to execute the contract and shall result in the forfeiture of the security of the bidder.

Please enter the California Contractor's License Number for your company.

630673

[Click to Verify](#) *Value will be copied to clipboard*

3. DIR Registration*

Enter your California Department of Industrial Relations (DIR) Contractor Registration Number.

Please Note:

If the City is unable to confirm that the bidder/contractor's DIR registration is current, the City must disqualify the bidder, as required by Labor Code section 1725.5."

1000019781

[Click to Verify](#) *Value will be copied to clipboard*

4. Equal Employment Opportunity Certification*

This certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(b) (1)), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts which are subject to

[LISTER CONSTRUCTION INC.] RESPONSE DOCUMENT REPORT

Invitation For Bid - 2024 ADA Sidewalk Improvements Project

Page 3

ITEM 9.3.

ATTACHMENT 2

[LISTER CONSTRUCTION INC.] RESPONSE DOCUMENT REPORT

IFB No. 80083

2024 ADA Sidewalk Improvements Project

the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of \$10,000 or under are exempt.)

Currently, Standard Form 100 (EEO-1) is the only report required by the Executive Orders or their implementing regulations.

Proposed prime contractors and subcontractors who have participated in a previous contract or subcontract subject to the Executive Orders and have not filed the required reports should note that 41 CFR 60-1.7(b) (1) prevents the award of contracts and subcontracts unless such contractor submits a report covering the delinquent period or such other period specified by the Federal Highway Administration or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

Bidder shall confirm whether or not Bidder, and any proposed subcontractors, have participated in previous contract or subcontract subject to the equal opportunity clauses, as required by Executive Orders 10925, 11114, or 11246, and that, where required, have filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the applicable filing requirements.

Bidder and/or a Proposed Subcontractors Have Participated

5. Public Contract Code Section 10285.1 Statement*

In conformance with Public Contract Code Section 10285.1 (Chapter 376, Stats. 1985), the bidder shall declare under penalty of perjury under the laws of the State of California that the bidder **"HAS"** or **"HAS NOT"** been convicted within the preceding three years of any offenses referred to in that section, including any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of any state or Federal antitrust law in connection with the bidding upon, award of, or performance of, any public works contract, as defined in Public Contract Code Section 1101, with any public entity, as defined in Public Contract Code Section 1100, including the Regents of the University of California or the Trustees of the California State University. The term "bidder" is understood to include any partner, member, officer, director, responsible managing officer, or responsible managing employee thereof, as referred to in Section 10285.1.

Note: The bidder must select "has" or "has not". The above Statement is part of the Proposal. Submitting this Proposal shall also constitute signature of this Statement. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

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HAS NOT

6. Public Contract Code Section 10162*

In conformance with Public Contract Code Section 10162, the Bidder shall complete, under penalty of perjury, the following questionnaire:

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state, or local government project because of a violation of law or a safety regulation?

No

7. Public Contract Code 10232 Statement*

In conformance with Public Contract Code Section 10232, the Contractor, hereby states under penalty of perjury, that no more than one final unappealable finding of contempt of court by a federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board.

Note: The above Statement and Questionnaire are part of the Proposal. Submitting this Proposal thereof shall also constitute signature of this Statement and Questionnaire. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

Confirmed

8. Subcontractors?*

Will you be using subcontractors for this project?

In compliance with the provisions of Section 4100-4114 of the Public Contracts Code of the State of California, and any amendments thereof, each Bidder shall set forth below the name and location of the place of business of each Subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement to be performed under these specifications in excess of one-half of one percent (0.5%) of the prime Contractor's total bid or ten thousand dollars (\$10,000.00) whichever is greater. The prime Contractor shall list the portion of the work which will be done by such Subcontractor.

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If the Contractor fails to specify a Subcontractor for any portion of the work to be performed under the Contract, the Contractor shall be deemed to have agreed to perform such portion itself, and the Contractor shall not be permitted to subcontract that portion of the work except under the conditions allowed by applicable law.

Yes

SUBCONTRACTORS*

You have indicated that you will be using subcontractors for this project. Please download the attached form, complete it, and upload it back here as part of your submittal.

- [Subcontracting Form.pdf](#)

Subcontracting_Form_.pdf

9. Years of Experience Under Current Business Name*

Please state the number of years for which the Bidder has been engaged in the contracting of business under its current name.

34

10. Years of Similar Experience*

Please state the number of years of experience the Bidder has in work of a nature similar to that noted in this Bid.

34

11. Failure to Complete Work Satisfactorily*

Has the Bidder, as a Contractor, ever failed to satisfactorily complete a Contract awarded to it?

No

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12. Completed Contracts*

Provide information for at least three (3) contracts that have been satisfactorily completed by the Bidder in the last three (3) years.

For each contract, provide the following:

- Year
- Type of Work
- Contract Amount
- Owner/Agency for Whom Work Was Performed

2025

Concrete flatwork, pedestrian safety improvements, curb & gutter, sidewalk. landscaping, signage & striping.

\$2,361,330.91

Solano County Public Works

2025

Reconstruction of 30 curb ramps by installing ADA compliant curb ramps along with sidewalk repairs.

\$639,209.83

City of Vacaville Public Works

2024

Demo of AC paved walkways and replace with new concrete ADA compliant walkways.

\$577,110.00

Vacaville Unified School District

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2023

Remove and replace 17 ramps and surrounding sidewalks to bring into ADA compliance

\$170,000.00

City of Vacaville Public Works

13. Equipment List*

Provide a list of plant and equipment owned by the Bidder, which is definitely available for use on the proposed work as required.

For each item, please provide:

- Quantity
- Name, Type and Capacity
- Condition
- Location
- A document with the equipment list can also be attached under the "Additional Information" question towards the end of this submittal. Please add "See Attachment in Additional Information" to the Response below.

QTY	EQUIPMENT	Condition	Location
1	JD 50 D EX or 50 G	Good	Lister Yard

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1	JD 210 Skip Loader	Good	Lister Yard
1	Bob Cat Breaker	Good	Lister Yard
1	750 Dump Truck	Good	Lister Yard
1	650 Dump Truck	Good	Lister Yard
2	JD 85 EX (2)	Good	Lister Yard
1	Trailer (Dump trailer w/sides)	Good	Lister Yard
1	Jumping Jack	Good	Lister Yard
1	Trailer (Haul - Tilt Bed)	Good	Lister Yard
1	Skid steer	Good	Lister Yard
1	Peterbilt Dump Truck (Small Pete)	Good	Lister Yard
1	Viber plate	Good	Lister Yard
1	48" Roller	Good	Lister Yard
1	Water Truck 2000	Good	Lister Yard
2	Water Truck 4000 (2)	Good	Lister Yard
1	Demo Hammer	Good	Lister Yard
1	Hydrostatic Test Pump (Day Rate)	Good	Lister Yard
1	Turtle Compactor	Good	Lister Yard
4	Peterbilt Super Tag (4)	Good	Lister Yard
1	Air Compressor	Good	Lister Yard
1	Jack Hammer	Good	Lister Yard
1	JD 624L Loader with bucket/forks	Good	Lister Yard
1	JD 245G Excavator	Good	Lister Yard
1	JD 350G Excavator	Good	Lister Yard
1	JD 345G Excavator	Good	Lister Yard
1	Top Con GX55 w/ Hiper Base & Rover	Good	Lister Yard
1	JD Ex 200	Good	Lister Yard
1	JD 700 Dozer	Good	Lister Yard
1	Water Wagon	Good	Lister Yard

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1	Compaction Wheel	Good	Lister Yard
1	Mechanic truck Ram 5500	Good	Lister Yard
1	Mechanic w/ Kenworth	Good	Lister Yard
1	84" Sheep Foot CAT	Good	Lister Yard
1	135 JD Excavator	Good	Lister Yard
1	Off Road Haul Truck	Good	Lister Yard
1	Motor Grader 772 GPS full auto	Good	Lister Yard
1	51" Dynapack	Good	Lister Yard
1	Skid steer skeleton bucket	Good	Lister Yard
1	Bomag 54" Compactor	Good	Lister Yard
1	Volvo Roller 84"	Good	Lister Yard
1	Ditch Witch	Good	Lister Yard
1	Fusion Machine	Good	Lister Yard
1	Generator	Good	Lister Yard
1	2" Pump	Good	Lister Yard
1	3" Pump	Good	Lister Yard
1	50' -2" Outlet hose	Good	Lister Yard
1	50' -3" Outlet hose	Good	Lister Yard
1	Saw Cutter	New	Lister Yard

14. Bid Bond*

Please download the below documents, complete, and upload.

- [Bid Bond Updated.pdf](#)

Bidder's_Bond_Lister_Construction.pdf

15. Non-Collusion Affidavit*

NON-COLLUSION AFFIDAVIT

(Title 23 United States Code Section 112 and
Public Contract Code Section 7106)

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To the CITY of RANCHO CORDOVA
DEPARTMENT OF PUBLIC WORKS

The bidder confirms that they are the party making the foregoing bid and declares that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Confirmed

16. Debarment and Suspension Certification*

The bidder, under penalty of perjury, certifies that, except as noted below, he/she or any other person associated therewith in the capacity of owner, partner, director, officer, manager:

- is not currently under suspension, debarment, voluntary exclusion, or determination of ineligibility by any Federal agency;
- has not been suspended, debarred, voluntarily excluded or determined ineligible by any Federal agency within the past 3 years;
- does not have a proposed debarment pending; and
- has not been indicted, convicted, or had a civil judgment rendered against it by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past 3 years.

No Exceptions

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17. Nonlobbying Certification*

The prospective participant certifies, by submitting this bid or proposal, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in conformance with its instructions.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The prospective participant also agrees by submitting his or her bid or proposal that he or she shall require that the language of this certification be included in all lower tier subcontracts, which exceed \$100,000 and that all such subrecipients shall certify and disclose accordingly.

Confirmed

18. Disclosure of Lobbying Activities*

Please download the below documents, complete, and upload.

- [Disclosure of Lobbying Acti...](#)

Disclosure_of_Lobbying_Activities.pdf

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19. Federal Minimum Wage Rates*

The contractor must use the higher wage rate between the Federal Wage Rates and the California Wage Rates.

Pursuant to California Labor Code Section 1720 and following, and Section 1770 and following, the successful bidder shall pay not less than the prevailing rate of per diem wages as determined by the Director of the California Department of Industrial Relations.

Copies of the prevailing wage determinations are on file in the office of the City Clerk.

See the Caltrans Homepage on the internet for the current rates at <http://www.dot.ca.gov/hq/LocalPrograms/fedwages.htm> or contact your District Local Assistance Engineer for a hard copy.

Confirmed

20. Local Agency Bidder DBE Commitment (15-G)*

Please download the below documents, complete, and upload.

- [15-G.pdf](#)

15-G_.pdf

21. DBE Goal*

Were you able to meet the DBE Goal?

Yes

22. DBE Information - Good Faith Efforts (15-H)

If the Contractor is not able to meet the DBE goal, the 15-H is due within 5 calendar days.

- [15-H.pdf](#)

No response submitted

23. List of Subcontractors (DBE and Non-DBE)*

Please download the below documents, complete, and upload.

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Some information requested here may overlap with subcontractor information already provided above but this form is for a specific purpose so please repeat any necessary information here.

- [12-B.pdf](#)

12-B_.pdf

24. Build America, Buy America Act Compliance

The contractor acknowledges that all products shall comply with BABAA requirements. Documentation with Manufacturer's Certification for BABAA requirements shall be included with all product submittals.

Yes

25. CARB Certificate of Reported Compliance*

Is the Contractor or any sub-contractors proposing to use any vehicle and/or equipment subject to California Air Resources Board (CARB) In-Use Off-Road Diesel-Fueled Fleets Regulations (§ 2449 General Requirements)?

Yes

CERTIFICATE UPLOAD*

Upload CARB Certificate of Reported Compliance

DOORS_-_Compliance_Snapshot.pdf

26. Additional Information

For any additional information requested or required by any of your previously provided answers please upload that additional documentation here.

No response submitted

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27. Submittal Confirmation*

The party submitting on behalf of the Company noted on the submittal is authorized to submit on behalf of said Company and has provided any authorization showing such if required by this Bid.

In accordance with the Business and Professions Code, the party submitting does hereby, under Penalty of Perjury, certify that the following contractor's license information is true and correct.

Confirmed

PRICE TABLES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total
1	Stormwater Pollution Control Plan	1	LS	\$6,500.00	\$6,500.00
2	Traffic Control Plan	1	LS	\$2,500.00	\$2,500.00
3	Tree Root Control Barrier	150	LF	\$30.00	\$4,500.00
4	Aggregate Base Class 2	74	CY	\$105.00	\$7,770.00
5	Type "A" Asphalt Concrete	125	TON	\$175.00	\$21,875.00
6	Remove & Replace PCC Curb & Gutter	1,200	LF	\$80.00	\$96,000.00
7	Remove & Replace PCC Sidewalk or PCC Sidewalk Ramp	4,700	SF	\$25.00	\$117,500.00
8	Detectable Warning Surface	14	EA	\$500.00	\$7,000.00
9	Adjust Utility Box to Grade	1	EA	\$4,000.00	\$4,000.00
10	Type B DI Hood Replacement	1	EA	\$4,000.00	\$4,000.00

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total
11	PCC Driveway Conform (Contingency)	100	SF	\$29.00	\$2,900.00
12	DI Relocation (Contingency)	1	EA	\$9,500.00	\$9,500.00
TOTAL					\$284,045.00

DESIGNATION OF SUBCONTRACTORS

In compliance with the provisions of Section 4100-4114 of the Public Contracts Code of the State of California, and any amendments thereof, each Bidder shall set forth below the name and location of the place of business of each Subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement to be performed under these specifications in excess of one-half of one percent (0.5%) of the prime Contractor's total bid or ten thousand dollars (\$10,000.00) whichever is greater. The prime Contractor shall list the portion of the work which will be done by such Subcontractor.

If the Contractor fails to specify a Subcontractor for any portion of the work to be performed under the Contract, the Contractor shall be deemed to have agreed to perform such portion itself, and the Contractor shall not be permitted to subcontract that portion of the work except under the conditions allowed by applicable law. Please complete the following form for each Subcontractor:

SUBCONTRACTOR (Name)	SUBCONTRACTOR (Location)	SUBCONTRACTOR (License Number)	SUBCONTRACTOR DIR #	DIR EXPIRATION	PORTION OF WORK	ESTIMATED DOLLAR AMOUNT
Excavators Inc.	Vacaville, CA	944629	1000023470	06/30/2026	Place and finish concrete	90,060.00
Tully Consulting Group	Dixon, CA		1000024960	06/30/2028	SWPP	5,500.00
West Coast Water & Trucking	El Dorado, CA		1000012401	06/30/2028	Trucking	22,904.50

Lister Construction Inc.
Contractor's Name (Printed)

8/21/2025
Date


Bidder's Signature

Ginger Magaoay
Bidder's Name (Printed)

Office Manager/ Corporate Secretary
Bidder's Title

**CITY RANCHO CORDOVA - DEPARTMENT OF PUBLIC WORKS
BIDDER'S BOND**

We, LISTER CONSTRUCTION, INC.

_____ as Principal, and

FIDELITY AND DEPOSIT COMPANY OF MARYLAND

as Surety are bound unto the City of Rancho Cordova, State of California, hereafter referred to as "Obligee", in the penal sum of ten percent (10%) of the total amount of the bid of the Principal submitted to the Obligee for the work described below, for the payment of which sum we bind ourselves, jointly and severally,

THE CONDITION OF THIS OBLIGATION IS SUCH, THAT:

WHEREAS, the Principal is submitted to the Obligee, for 2024 ADA SIDEWALK IMPROVEMENTS

PROJECT IN RANCHO CORDOVA , CITY PROJECT NO. 80083

(Copy here the exact description of work, including location as it appears on the proposal)

VARIOUS LOCATIONS WITHIN RANCHO CORDOVA, CALIFORNIA

for which bids are to be opened at RANCHO CORDOVA, CA on AUGUST 21, 2025

(Insert place where bids will be opened) (Insert date of bid opening)

NOW, THEREFORE, if the Principal is awarded the contract and, within the time and manner required under the specifications, after the prescribed forms are presented to him for signature, enters into a written contract, in the prescribed form, in conformance with the bid, and files two bonds with the Obligee, one to guarantee faithful performance of the contract and the other to guarantee payment for labor and materials as provided by law, then this obligation shall be null and void; otherwise, it shall remain in full force.

In the event a suit is brought upon this bond by the Obligee and judgment is recovered, the Surety shall pay all costs incurred by the Obligee in such suit, including a reasonable attorney's fee to be fixed by the court.

Dated: AUGUST 18, 20 25.

LISTER CONSTRUCTION, INC.

CALEB LISTER, VICE PRESIDENT

Principal

FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By Bryan Richmond *Surety*
BRYAN RICHMOND *Attorney-in-fact*

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

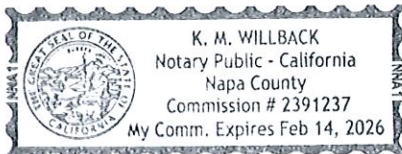
State of California)
 County of NAPA)

On AUGUST 18, 2025 before me, K. M. WILLBACK, NOTARY PUBLIC,
Date Here Insert Name and Title of the Officer
 personally appeared BRYAN RICHMOND
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *K. M. Willback*
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by Christopher Nolan, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint Jeffrey D. ERICKSON, Karen M. WILLBACK, Robert E. CHOVICK, Michael BOGGES, Clay THOMPSON and Bryan RICHMOND of Napa, California, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 23rd day of January, A.D. 2025.



ATTEST:
ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND

Christopher Nolan

By: *Christopher Nolan*
Vice President

Dawn E. Brown

By: *Dawn E. Brown*
Secretary

**State of Maryland
County of Baltimore**

On this 23rd day of January, A.D. 2025, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, Christopher Nolan, Vice President and Dawn E. Brown, Secretary of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Genevieve M. Maison

Genevieve M. Maison
Notary Public
My Commission Expire January 27, 2029



Authenticity of this bond can be confirmed at bondvalidator.zurichna.com or 410-559-8790

EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 18 day of AUGUST, 2025.



MJ Pethick

Mary Jean Pethick
Vice President

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:

Zurich Surety Claims
1299 Zurich Way
Schaumburg, IL 60196-1056
reportsfclaims@zurichna.com
800-626-4577

Authenticity of this bond can be confirmed at bondvalidator.zurichna.com or 410-559-8790

ITEM 9.3.

DISCLOSURE OF LOBBYING ACTIVITIES

ATTACHMENT 2

COMPLETE THIS FORM TO DISCLOSE LOBBYING ACTIVITIES PURSUANT TO 31 U.S.C. 1352

1. Type of Federal Action:

- ☐ a. contract
☐ b. grant
☐ c. cooperative agreement
☐ d. loan
☐ e. loan guarantee
☐ f. loan insurance

2. Status of Federal Action:

- ☐ a. bid/offer/application
☐ b. initial award
☐ c. post-award

3. Report Type:

- ☐ a. initial
☐ b. material change

For Material Change Only:

year _____ quarter _____
 date of last report _____

4. Name and Address of Reporting Entity☐ Prime

☐ Subawardee
 Tier _____, if known

5. If Reporting Entity in No. 4 is Subawardee, Enter Name and Address of Prime:

Congressional District, if known

6. Federal Department/Agency:

Congressional District, if known

7. Federal Program Name/Description:

CFDA Number, if applicable _____

8. Federal Action Number, if known:**9. Award Amount, if known:****10. a. Name and Address of Lobby Entity**
(If individual, last name, first name, MI)**b. Individuals Performing Services** (including address if different from No. 10a)
(last name, first name, MI)

(attach Continuation Sheet(s) if necessary)

11. Amount of Payment (check all that apply)

\$ _____ ☐ actual ☐ planned

12. Form of Payment (check all that apply):

- ☐ a. cash
☐ b. in-kind; specify: nature _____
 value _____

13. Type of Payment (check all that apply)

- ☐ a. retainer
☐ b. one-time fee
☐ c. commission
☐ d. contingent fee
☐ e. deferred
☐ f. other, specify _____

14. Brief Description of Services Performed or to be performed and Date(s) of Service, including officer(s), employee(s), or member(s) contacted, for Payment Indicated in Item 11:

(attach Continuation Sheet(s) if necessary)

15. Continuation Sheet(s) attached: Yes ☐ No ☐

16. Information requested through this form is authorized by Title 31 U.S.C. Section 1352. This disclosure of lobbying reliance was placed by the tier above when his transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to Congress semiannually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Signature: *Ginger Magaoay*Print Name: Ginger MagaoayTitle: Office Manager/ Corporate SecretaryTelephone No.: (707) 451-2813 Date: 08/18/2025**Federal Use Only:**

Authorized for Local Reproduction
 Standard Form - LLL

ITEM 9.3. INSTRUCTIONS FOR COMPLETION OF SF-LLL ATTACHMENT 2 DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether sub-awardee or prime Federal recipient, at the initiation or receipt of covered Federal action or a material change to previous filing pursuant to title 31 U.S.C. section 1352. The filing of a form is required for such payment or agreement to make payment to lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress an officer or employee of Congress or an employee of a Member of Congress in connection with a covered Federal action. Attach a continuation sheet for additional information if the space on the form is inadequate. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence, the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last, previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, state and zip code of the reporting entity. Include Congressional District if known. Check the appropriate classification of the reporting entity that designates if it is or expects to be a prime or sub-award recipient. Identify the tier of the sub-awardee, e.g., the first sub-awardee of the prime is the first tier. Sub-awards include but are not limited to subcontracts, sub-grants and contract awards under grants.
5. If the organization filing the report in Item 4 checks "Sub-awardee" then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organization level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identification in item 1 (e.g., Request for Proposal (RFP) number, Invitation for Bid (IFB) number, grant announcement number, the contract grant or loan award number, the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitments for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influence the covered Federal action.
(b) Enter the full names of the individual(s) performing services and include full address if different from 10 (a). Enter Last Name, First Name and Middle Initial (MI).
11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.
12. Check the appropriate box. Check all boxes that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
13. Check the appropriate box. Check all boxes that apply. If other, specify nature.
14. Provide a specific and detailed description of the services that the lobbyist has performed or will be expected to perform and the date(s) of any services rendered. Include all preparatory and related activity not just time spent in actual contact with Federal officials. Identify the Federal officer(s) or employee(s) contacted or the officer(s) employee(s) or Member(s) of Congress that were contacted.
15. Check whether or not a continuation sheet(s) is attached.
16. The certifying official shall sign and date the form, print his/her name title and telephone number.

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instruction, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, D.C. 20503.

SF-LLL-Instructions Rev. 06-04-90«ENDIF»

Exhibit 15-G: Construction Contract DBE Commitment

1. Local Agency: City of Rancho Cordova 2. Contract DBE Goal: 10%
 3. Project Description: 2024 ADA Sidewalk Improvements Project
 4. Project Location: Multiple locations within the City of Rancho Cordova
 5. Bidder's Name: Lister Construction Inc. 6. Prime Certified DBE: ☐ 7. Bid Amount: _____
 8. Total Dollar Amount for **ALL** Subcontractors: _____ 9. Total Number of **ALL** Subcontractors: 1

10. Bid Item Number	11. Description of Work, Service, or Materials Supplied	12. NAICS or Work Category Codes	13. DBE Certification Number	14. DBE Contact Information (Must be certified on the date bids are opened)	15. DBE Dollar Amount
1	SWPP	C8722	38300	Tully, Inc.	\$ 5,500.00
4	Trucking	C9602, C960	37869	West Coast Water & Trucking Inc.	\$ 3,108.00
6	Trucking	C9602, C960	37869	West Coast Water & Trucking Inc.	\$ 9,896.50
7	Trucking	C9602, C960	37869	West Coast Water & Trucking Inc.	\$ 9,900.00

Local Agency to Complete this Section upon Execution of Award		16. TOTAL CLAIMED DBE PARTICIPATION		\$ 28,404.50		
22. Local Agency Contract Number: _____		IMPORTANT: Identify all DBE firms being claimed for credit, regardless of tier. Names of the First Tier DBE Subcontractors and their respective item(s) of work listed above must be consistent, where applicable with the names and items of the work in the "Subcontractor List" submitted with your bid. Written confirmation of each listed DBE is required.		10.00 %		
23. Federal-Aid Project Number: _____						
24. Bid Opening Date: _____						
25. Contract Award Date: _____						
26. Award Amount: _____		 Ginger Magaoay Office Manager/ Corporate Secretary				
Local Agency certifies that all DBE certifications are valid and information on this form is complete and accurate.						
					27. Local Agency Representative's Signature _____	28. Date _____
					29. Local Agency Representative's Name _____	30. Phone _____
					31. Local Agency Representative's Title _____	
		17. Preparer's Signature _____	18. Date <u>08/20/2025</u>			
		19. Preparer's Name _____	20. Phone <u>(707) 451-2813</u>			
		21. Preparer's Title _____				

DISTRIBUTION: 1. Original – Local Agency
 2. Copy – Caltrans District Local Assistance Engineer (DLAE). Failure to submit to DLAE within 30 days of contract execution may result in de-obligation of federal funds on contract.
 3. Include additional copy with award package.

ITEM 9.3.

INSTRUCTIONS – CONSTRUCTION CONTRACT DBE COMMITMENT

CONTRACTOR SECTION

1. **Local Agency** - Enter the name of the local agency that is administering the contract.
2. **Contract DBE Goal** - Enter the contract DBE goal percentage as it appears on the project advertisement.
3. **Project Description** - Enter the project description as it appears on the project advertisement (Bridge Rehab, Seismic Rehab, Overlay, Widening, etc).
4. **Project Location** - Enter the project location(s) as it appears on the project advertisement.
5. **Bidder's Name** - Enter the contractor's firm name.
6. **Prime Certified DBE** - Check box if prime contractor is a certified DBE.
7. **Bid Amount** - Enter the total contract bid dollar amount for the prime contractor.
8. **Total Dollar Amount for ALL Subcontractors** – Enter the total dollar amount for all subcontracted contractors. SUM = (DBEs + all Non-DBEs). Do not include the prime contractor information in this count.
9. **Total number of ALL subcontractors** – Enter the total number of all subcontracted contractors. SUM = (DBEs + all Non-DBEs). Do not include the prime contractor information in this count.
10. **Bid Item Number** - Enter bid item number for work, services, or materials supplied to be provided.
11. **Description of Work, Services, or Materials Supplied** - Enter description of work, services, or materials to be provided. Indicate all work to be performed by DBEs including work performed by the prime contractor's own forces, if the prime is a DBE. If 100% of the item is not to be performed or furnished by the DBE, describe the exact portion to be performed or furnished by the DBE. See LAPM Chapter 9 to determine how to count the participation of DBE firms.
12. **NAICS or Work Category Codes** - Enter NAICS or Work Category Codes from the California Unified Certification Program database.
13. **DBE Certification Number** - Enter the DBE's Certification Identification Number. All DBEs must be certified on the date bids are opened.
14. **DBE Contact Information** - Enter the name, address, and phone number of all DBE subcontracted contractors. Also, enter the prime contractor's name and phone number, if the prime is a DBE.
15. **DBE Dollar Amount** - Enter the subcontracted dollar amount of the work to be performed or service to be provided. Include the prime contractor if the prime is a DBE. See LAPM Chapter 9 for how to count full/partial participation.
16. **Total Claimed DBE Participation** - \$: Enter the total dollar amounts entered in the "DBE Dollar Amount" column. %: Enter the total DBE participation claimed ("Total Claimed DBE Participation Dollars" divided by item "Bid Amount"). If the total % claimed is less than item "Contract DBE Goal," an adequately documented Good Faith Effort (GFE) is required (see Exhibit 15-H DBE Information - Good Faith Efforts of the LAPM).
17. **Preparer's Signature** - The person completing the DBE commitment form on behalf of the contractor's firm must sign their name.
18. **Date** - Enter the date the DBE commitment form is signed by the contractor's preparer.
19. **Preparer's Name** - Enter the name of the person preparing and signing the contractor's DBE commitment form.
20. **Phone** - Enter the area code and phone number of the person signing the contractor's DBE commitment form.
21. **Preparer's Title** - Enter the position/title of the person signing the contractor's DBE commitment form.

LOCAL AGENCY SECTION

22. **Local Agency Contract Number** - Enter the Local Agency contract number or identifier.
23. **Federal-Aid Project Number** - Enter the Federal-Aid Project Number(s).
24. **Bid Opening Date** - Enter the date contract bids were opened.
25. **Contract Award Date** - Enter the date the contract was executed.
26. **Award Amount** – Enter the contract award amount as stated in the executed contract.
27. **Local Agency Representative's Signature** - The person completing this section of the form for the Local Agency must sign their name to certify that the information in this and the Contractor Section of this form is complete and accurate.
28. **Date** - Enter the date the DBE commitment form is signed by the Local Agency Representative.
29. **Local Agency Representative's Name** - Enter the name of the Local Agency Representative certifying the contractor's DBE commitment form.
30. **Phone** - Enter the area code and phone number of the person signing the contractor's DBE commitment form.
31. **Local Agency Representative Title** - Enter the position/title of the Local Agency Representative certifying the contractor's DBE commitment form.

Exhibit 12-B: Bidder's List of Subcontractor (DBE and Non-DBE) - Part 1

As of March 1, 2015 Contractors (and sub-contractors) wishing to bid on public works contracts must be registered with the State Division of Industrial Relations and certified to bid on Public Works contracts. Please register at <https://www.dir.ca.gov/Public-Works/Contractor-Registration.html>. The local agency will verify registration of all contractors and subcontractors on public works projects at bid and thereafter annually to assure that yearly registration is maintained throughout the life of the project.

In accordance with Title 49, Section 26.11 of the Code of Federal Regulations, and Section 4104 of the Public Contract Code of the State of California, as amended, the following information is required for each sub-contractor who will perform work amounting to more than one half of one percent (0.5%) of the Total Base Bid or \$10,000 (whichever is greater).

Photocopy this form for additional firms.

FEDERAL PROJECT NUMBER: 80083

Subcontractor Name & Location	Line Item & Description	Subcontract Amount	Percentage of Bid Item Subcontracted	Contractor License Number	DBE (Y/N)	DBE Cert Number	Annual Gross Receipts
				DIR Reg Number			
NAME	6 - place and finish concrete	6 - \$38,400.00	6 - 40%	944629	N	N/A	< \$1 million
Excavators Inc.	7 - place and finish concrete	7 - \$47,000.00	7 - 40%				< \$5 million
City, State	8 - install detectable warning surface	8 - \$3,500.00	8 - 50%				< \$10 million
Vacaville, CA	11 - place and finish concrete	11 - \$1,160.00	11 - 40%	1000023470			< \$15 million
							Age of Firm in years 15
NAME	4 - Trucking	4 - \$3,108.00	4 - 40%		Y	37869	< \$1 million
West Coast Water & Trucking, Inc.	6 - Trucking	6 - \$9,896.50	6 - 10.31%				< \$5 million
City, State	7 - Trucking	7 - \$9,900.00	7 - 8.43%				< \$10 million
El Dorado Hills, CA				1000012401			< \$15 million
							Age of Firm in years 28
NAME	1 - SWPP	\$5,500.00	85%		Y	38300	< \$1 million
Tully Consulting Group							< \$5 million
City, State							< \$10 million
Dixon, CA				1000024960			< \$15 million
							Age of Firm in years 20
NAME							< \$1 million
							< \$5 million
City, State							< \$10 million
							< \$15 million
							Age of Firm in years
NAME							< \$1 million
							< \$5 million
City, State							< \$10 million
							< \$15 million
							Age of Firm in years
NAME							< \$1 million
							< \$5 million
City, State							< \$10 million
							< \$15 million
							Age of Firm in years
NAME							< \$1 million
							< \$5 million
City, State							< \$10 million
							< \$15 million
							Age of Firm in years
NAME							< \$1 million
							< \$5 million
City, State							< \$10 million
							< \$15 million
							Age of Firm in years

Exhibit 12-B: Bidder's List of Subcontractor (DBE and Non-DBE) - Part 2

In accordance with Title 49, Section 26 of the Code of Federal Regulations, the Bidder shall list all subcontractors who provided a quote or bid but **were not selected** to participate as a subcontractor on this project.

Photocopy this form for additional firms.

FEDERAL PROJECT NUMBER: 80083

Subcontractor Name & Location	Line Item & Description	Subcontract Amount	Percentage of Bid Item Subcontracted	Contractor License Number	DBE (Y/N)	DBE Cert Number	Annual Gross Receipts
				DIR Reg Number			
NAME							< \$1 million
							< \$5 million
							< \$10 million
City, State							< \$15 million
							Age of Firm in years
NAME							< \$1 million
							< \$5 million
							< \$10 million
City, State							< \$15 million
							Age of Firm in years
NAME							< \$1 million
							< \$5 million
							< \$10 million
City, State							< \$15 million
							Age of Firm in years
NAME							< \$1 million
							< \$5 million
							< \$10 million
City, State							< \$15 million
							Age of Firm in years
NAME							< \$1 million
							< \$5 million
							< \$10 million
City, State							< \$15 million
							Age of Firm in years
NAME							< \$1 million
							< \$5 million
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City, State							< \$15 million
							Age of Firm in years
NAME							< \$1 million
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City, State							< \$15 million
							Age of Firm in years
NAME							< \$1 million
							< \$5 million
							< \$10 million
City, State							< \$15 million
							Age of Firm in years
NAME							< \$1 million
							< \$5 million
							< \$10 million
City, State							< \$15 million
							Age of Firm in years
NAME							< \$1 million
							< \$5 million
							< \$10 million
City, State							< \$15 million
							Age of Firm in years

Distribution – Original: Local Agency File; Copy: DLAE w/Award Package

California Environmental Protection Agency
Air Resources Board

January 1, 2025

**CERTIFICATE OF REPORTED COMPLIANCE
OFF-ROAD DIESEL VEHICLE REGULATION**

is issued to

LISTER CONSTRUCTION, INC.

This certificate indicates that the fleet listed above has reported off-road diesel vehicles to the California Air Resources Board and has certified they are in compliance with title 13 CCR, section 2449. All applicable vehicles owned by the individual, company, or agency must be reported and labeled, as specified in Section 2449, with all possible completeness, else this certificate is null and void. **Certificate expires 2/28/2026**


Jack Kitowski
Chief, Mobile Source Control Division
California Air Resources Board

Off-road Diesel Fleet Identification

3676

To verify the authenticity of this certificate, enter this number at
http://www.arb.ca.gov/doors/compliance_cert1.html

-- DOORS Disclaimer --

Fleet Compliance Snapshot

As of [Today \(August 18, 2025\)](#) [Refresh Fleet Data](#)

Your fleet, as currently reported, has met the off-road regulation performance requirements.

See the Compliance Summary table below for details.

The Tier Phase Out and Renewable Diesel requirements may also apply to your fleet.

*This determination is based on the make up of your CURRENT fleet in DOORS, which includes age and horsepower of engines, retrofits (if any), vehicles sold (credits, if any), exempt vehicles such as Low-Use (if any), subfleets (if any), and other credits (if any).

Current Fleet Statistics	
Fleet Size:	Medium
Number of Vehicles:	
In Fleet Average:	25
Low-Use:	0
Exempt Not Low-Use:	0
Vehicles in Funding Contracts:	0
Vehicles in Fleet:	25
Horsepower (in fleet average):	2,615
Total Fleet Horsepower:	2,615
First Compliance Date:	January 1, 2017

*** Total family horsepower is the sum of the horsepower of any parent company, subsidiary, or other fleet related to the current fleet. Click the "Show Fleet Family" option button on the reporting home page for more information.

Fleet Target and Average Emission Rates (g/bhp-hr)									
January 1, Year	2017	2018	2019	2020	2021	2022	2023	2024	2025
Target	na	na	6.5	6.1	5.5	5.0	1.7	1.7	1.7
Average	na	na	2.1	1.3	1.1	1.1	0.8	0.8	0.9

Beyond 2023, Fleet Target Rates will no longer decrease each year, but will still be recalculated using the **final year target values** to account for changes in fleet composition.

Requirements	
Your Current Fleet Average:	0.9

To be in compliance each year, the fleet average must be lower than or equal to the fleet target, OR the fleet must meet the required BACT amount. For more information, please see the [FAQs on Fleet Average](#) and [BACT](#).

Compliance Summary						
Compliance Date	Begin Credit	Credit Use/Expired	End Credit	In Compliance?	Compliance Method	BACT Requirement
2017-01-01	139	0	139	na	na	na
2018-01-01	139	0	139	na	na	na
2019-01-01	139	0	139	yes	met fleet average	na
2020-01-01	139	0	139	yes	met fleet average	na
2021-01-01	212	0	212	yes	met fleet average	na

ITEM 9.3.

ATTACHMENT 2

2022-01-01	212	0	212	yes	met fleet average	na
2023-01-01*	212	0	212	yes	met fleet average	na
All existing BACT credits expire after the 1/1/2023 compliance date.						
2024-01-01	55	0	55	yes	met fleet average	na
2025-01-01	55	0	55	yes	met fleet average	na
2026-01-01	55	0	55	yes	met fleet average	na
2027-01-01	55	0	55	yes	met fleet average	na

Recent Year Fleet Size											
Year	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025
Fleet Size	Small	Small	Small	Small	Small	Small	Medium	Medium	Medium	Medium	Medium

- View [Snapshot Calculation Detail](#)
- View [Sold Vehicles With No Credit](#)
- The [Early Credit FAQ](#) provides an explanation of the early credits (which are credits 2449.1(b)13 - 18), and shows example calculations.

If you have questions about this page, please contact ARB at doors@arb.ca.gov or call 1(877) 59-DOORS.

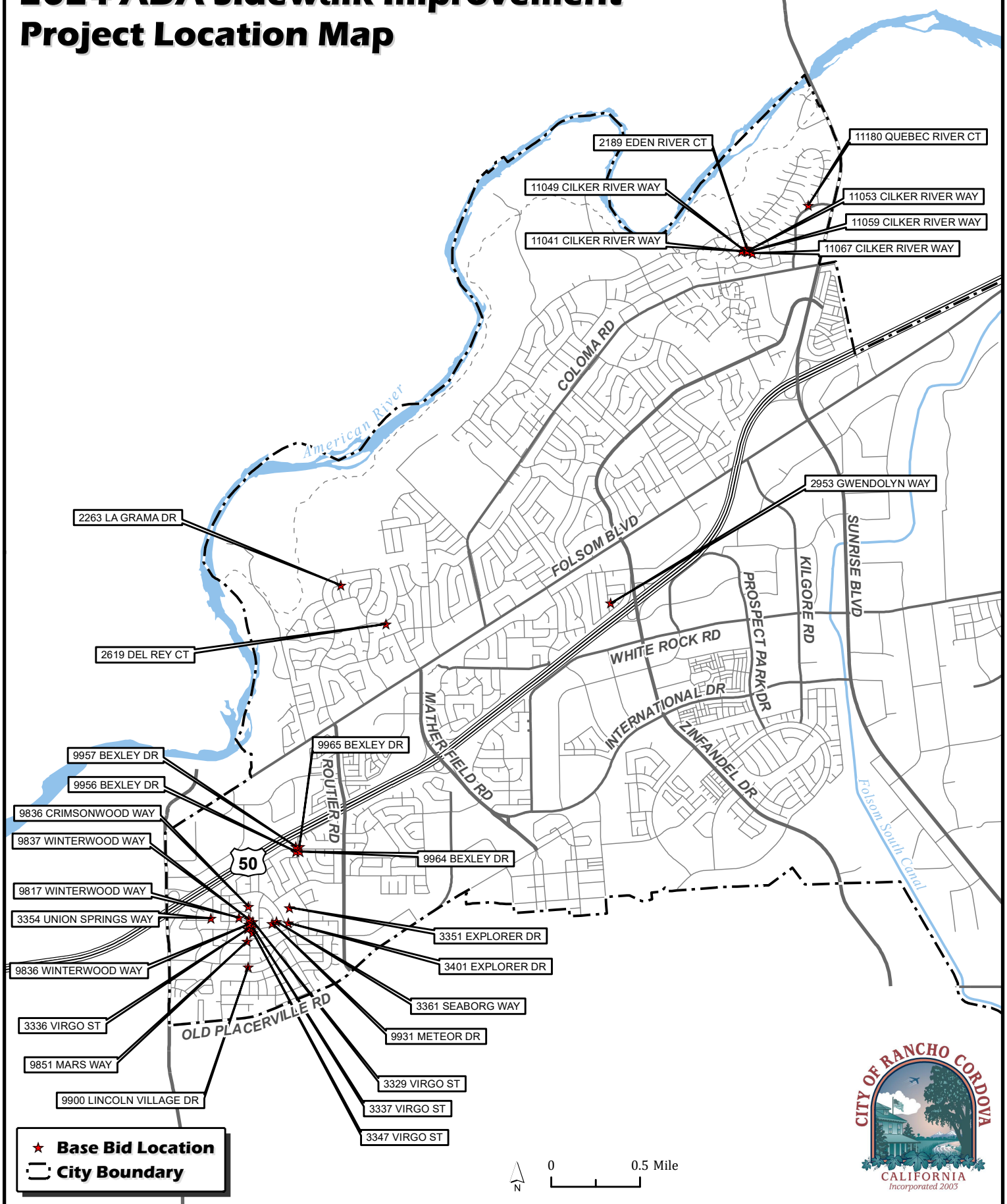
[Back to Top](#) | [All ARB Contacts](#) | [A-Z Index](#)





City of Rancho Cordova

2024 ADA Sidewalk Improvement Project Location Map



No.	Street Number	Street Name	CDBG (Y/N)	ADA Ramp (Y/N)	Tree Root Barrier (Y/N)	Curb & Gutter Length (LF)	Sidewalk Length (LF)	Sidewalk Width (LF)	Sidewalk Area (SF)
1	9956	Bexley Dr	N	Y	N	54	48	4.5	216
2	9957	Bexley Dr	N	Y	N	54	48	4.5	216
3	9964	Bexley Dr	N	Y	N	39	36	4.5	162
4	9965	Bexley Dr	N	Y	N	47	41	4.5	185
5	11041	Cilker River Wy	N	Y	N	45	40	4.5	180
6	11049	Cilker River Wy	N	Y	N	57	51	4.5	230
7	11049	Cilker River Wy (Eden River Side)	N	N	N	20	20	4	80
8	11053	Cilker River Wy	N	N	N	17	17	4	68
9	11059	Cilker River Wy	N	Y	N	40	35	4.5	158
10	11067	Cilker River Wy	N	Y	N	35	30	4.5	135
11	2189	Eden River Ct	N	N	N	46	46	4	184
12	2953	Gwendolyn Wy	N	N	N	40	40	4	160
13	11180	Quebec River Ct (West of Corner)	N	N	N	21	21	4	84
14	11180	Quebec River Ct (East of Corner)	N	N	N	32	28	4	112
15	9836	Crimsonwood Way (Virgo side)	Y	N	Y	45	45	4	180
16	2263	La Grama Dr	Y	N	N	25	25	4	100
17	9900	Lincoln Village Dr	Y	N	N	24	8	4	32
18	3329	Virgo St	Y	N	Y	30	30	4	120
19	3336	Virgo St	Y	N	Y	0	35	4	140
20	9817	Winterwood Wy	Y	N	Y	8	30	4	120
21	9836	Winterwood Wy	Y	Y	Y	50	40	4.5	180
22	9837	Winterwood Wy	Y	Y	Y	50	40	4.5	180
23	3351	Explorer Drive (Across from 3336 Explorer)	Y	N	Y	20	20	4	80
24	3351	Explorer Drive (Driveway)	Y	N	N	41	41	4	164
25	3401	Explorer Drive	Y	N	N	18	25	4	100
26	9851	Mars Way	Y	N	N	29	17	4	68
27	2619	Del Rey Court	Y	N	N	12	12	4	48
28	3354	Union Springs Way	Y	N	Y	9	8	4.5	36
29	3361	Seaborg Way	Y	Y	Y	53	45	4.5	203
30	9931	Meteor Drive	Y	Y	N	53	45	4.5	203
31	3337	Virgo Street	Y	Y	N	53	45	4.5	203
32	3347	Virgo Street	Y	Y	Y	53	45	4.5	203

14 ramps

Total:

1120

1057

136

4527

 DI Hood Replacement

**2024 ADA Sidewalk Improvements Project
Bid Summary**

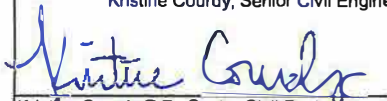
August 21, 2025, 1:30 pm, Open Gov



	Construction Contractor	BID TOTAL	Bid Schedule	Project Contact	Contractors License	DIR Registration	Equal Employment	Public Contract Code 10285.1, 10162, 10232 Statements	Designation of Subcontractors	Experience / Qualifications Questions 9-13	Bidder's Bond	Non-Collusion Affidavit	Debarment & Suspension	Nonlobbying Cert / Activities Questions 17-18	Federal Minimum Wage Rates	DBE Commitment Form 15-G	DBE Goal	List of Subcontractors Form 12-B	Build America, Buy America	CARB Certificate of Reported Compliance	Submittal Confirmation	Bid Addendum Acknowledgement
A	Lister Construction, Inc.	\$284,045.00	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
B	Nor Cal Concrete	\$306,750.00	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
C	Central Valley Engineering & Asphalt, Inc.	\$312,869.00	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
D	FBD Vanguard Construction, Inc.	\$329,970.00	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
E	B&M Civil LLC	\$367,625.00	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
F	Zara Construction, Inc.	\$383,800.00	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X		X	X	X
G	Martin General Engineering, Inc.	\$478,915.00	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
H	Dutch Contracting, Inc.	\$570,500.00	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X

Attendees: Veronica Seward-Aponte, Assistant Civil Engineer
Kristine Courdy, Senior Civil Engineer

Edgar Medina, Assistant Public Works Director


Kristine Courdy P.E., Senior Civil Engineer

8/25/25
Date

MEMORANDUM



ITEM 12.1.

DATE: September 15, 2025
TO: Honorable Mayor and Council Members
FROM: Albert Stricker, Public Works Director
SUBJECT: **SIFI UPDATE ON CITYWIDE HIGH SPEED INTERNET PROJECT IN RANCHO CORDOVA**

RECOMMENDATION

Receive presentation from Sifi.

RESULT OF RECOMMENDED ACTION

Sifi will receive input from City Council.

BACKGROUND

Sifi is constructing a citywide fiber network to provide high speed internet to every home, business and institution in Rancho Cordova. At this meeting Sifi will present progress to date and next steps.

FISCAL IMPACT AND FUNDING SOURCE

Sifi is privately funded. There is no fiscal impact to the city.

ATTACHMENT(S)

1. Presentation

Rancho Cordova FiberCity®

PROJECT UPDATE

City of Rancho Cordova

September 15th, 2025



Rancho Cordova FiberCity® Topics of Discussion

**FiberCity® Investment
Project Status
Accountability, Ownership, and Actions
New General Contractor
Community Engagement
Next Steps**

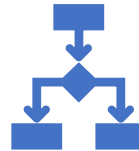
Rancho Cordova FiberCity® Investment



Citywide fiber –
access for all
without
discrimination



Best in class
infrastructure
serving
bandwidth
demands of
generations to
come



One Network –
Multiple
products,
services &
providers



Subsidized rates
for lower
income
residents



Smart City
Platform

Rancho Cordova FiberCity® Concerns and Actions

Restoration and Corrections - Trench and Chamber

- Issue: 1.2 Million liner feet of microtrenching completed by previous contractors without overlay.
- Action: Overlaying prior microtrenched work has commenced with city approved water sealant
- Issue: Unsightly cold patch around chambers
- Action: Concrete replacement has commenced to match existing sidewalk
- Issue: Laterals were coiled in the mainline trench by the previous contractors.
- Action: New Contractor is installing laterals from mainline trench to edge of the public right of way.
- Action: Laterals installed alongside new trenching to minimizing visits to each neighborhood

Trenching

- Issue: More trenching completed
- Action: New areas commence once legacy areas restored and signed off by city staff
- Action: Complete trenching in Work-Zones with 80% already complete to close out permits

Health and Safety

- Issue: Concerns with health and safety in prior construction areas
- Action: All concerns raised actively being corrected with new timeline in place for future concerns

Rancho Cordova FiberCity® Concerns and Actions

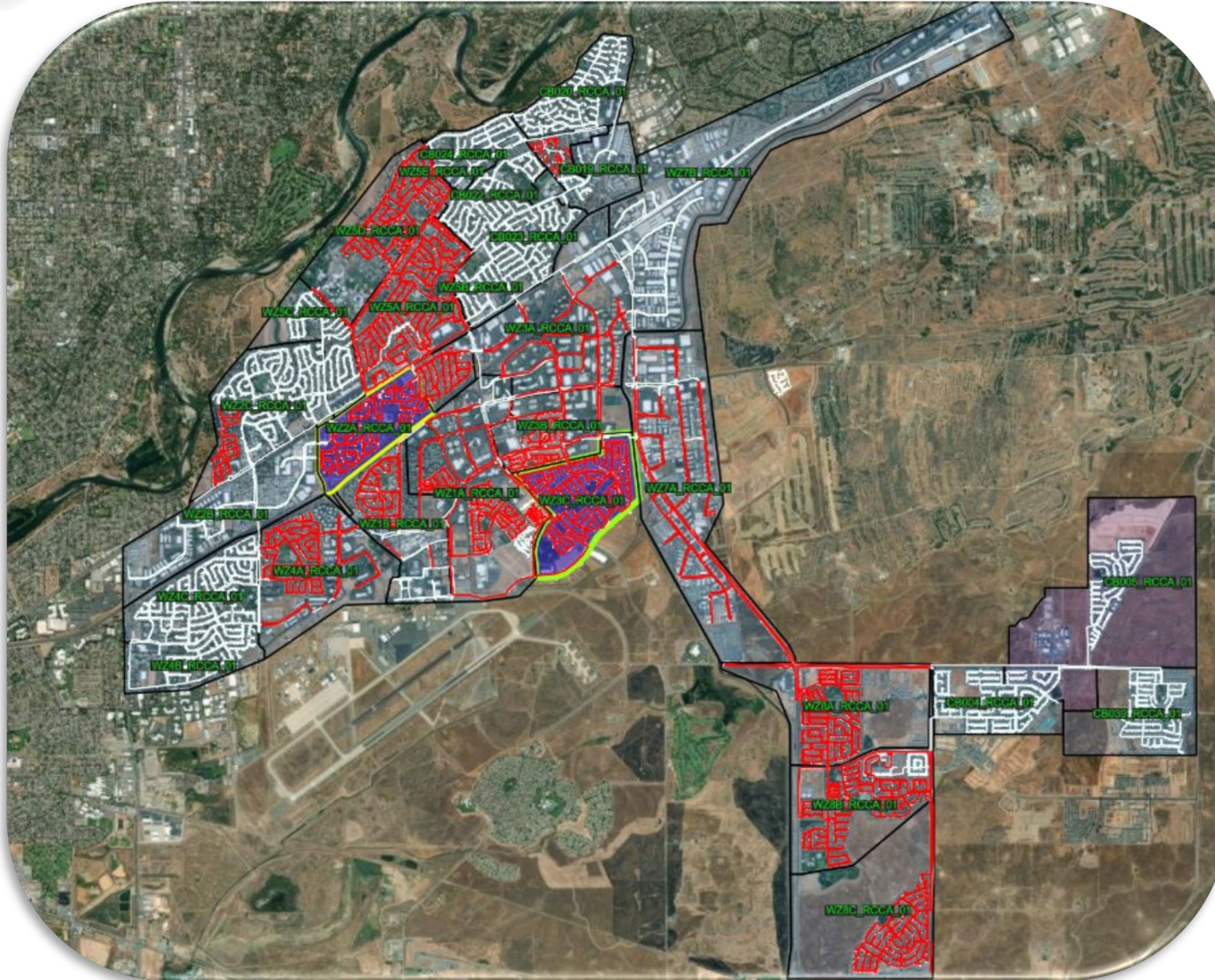
Go-Live Timing Factors

- Issue: Unforeseen closure of partnering data center where project electronics are housed
- Action: SiFi is current relocating electronics to a new data center
- Issue: Insufficient Serviceable premises available for the ISP to serve
- Action: Installation of remaining cabinets underway to serve more premises. 2 of 40 cabinets installed
- Action: Complete outstanding trench restoration and close out permits to release Serviceable premises
- Action: Repairs, corrections, restoration, and clean up competition forecasted for Spring 2026

Fiber Works

- Issue: Damaged micro-duct
- Action: Potholing underway where needed to repair/replace damaged duct.
- Action: Splice and testing is non-invasive and completed without disruption to the neighborhoods

Rancho Cordova FiberCity® Removing The Digital Divide



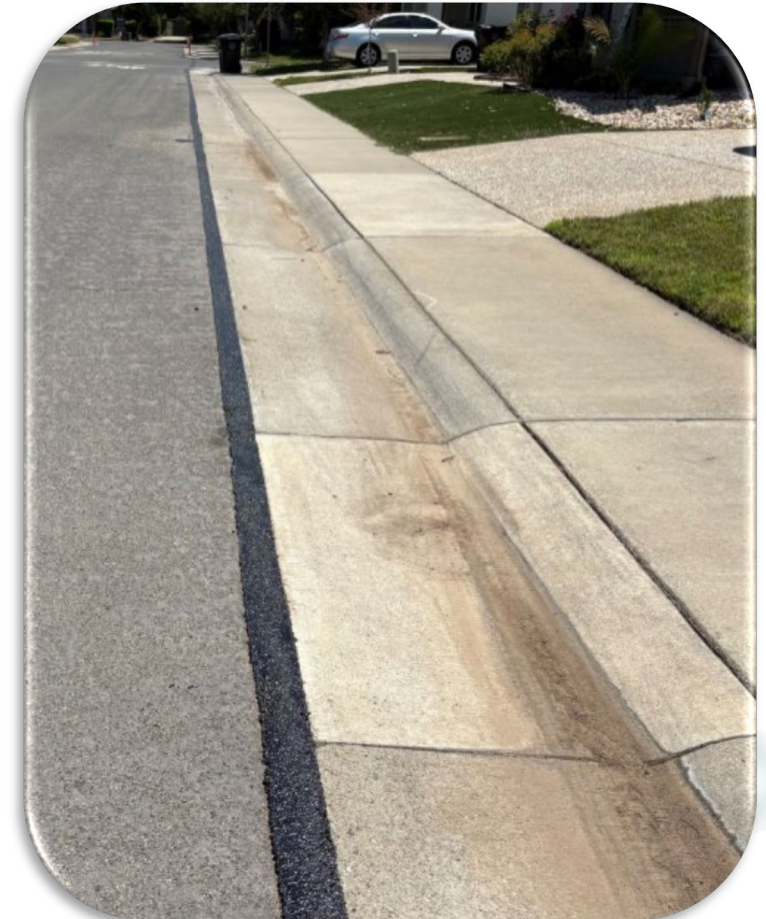
Legend

Red lines: Trenched
White lines: Not Trenched
Yellow boundary: Areas of restoration

Rancho Cordova FiberCity® New General Contractor



- Completed nearly 46,000 linear feet of new microtrenching with minimal need for quality restoration
- Completed 37,000 linear feet of city approved water sealant restoration across legacy Work Zones.
- Construction within 2 of the 7 California FiberCity® investments



Rancho Cordova FiberCity® Project Awareness



POWERED BY SIFI NETWORKS

SIFI Networks is privately funding, building and operating one of the world's fastest, most reliable fiber optic networks right here in Simi Valley.

The Simi Valley FiberCity® network will make service available to every home and business in the city, bringing the community more choice and competitive prices.

Your Internet Service Providers are GigabitNow and Flume Internet, who are highly experienced providers with excellent customer service, product offering and competitive pricing.

The network will facilitate Smart City applications and other next generation connectivity requirements, future proofing the community for generations to come!

Follow us for Updates!

IT'S MORE THAN JUST A GIG!

THE FIBERCITY® NETWORK BRINGS MORE THAN JUST A SUPERFAST CONNECTION TO HOMES AND BUSINESSES.

- IT'S PRIVATELY FUNDED BY SIFI NETWORKS**
- IT'S AN OPEN ACCESS NETWORK FOR MULTIPLE CARRIERS, ENTERPRISES & ISP'S**
- IT ENABLES SMART CITY APPLICATIONS**
- IT INCREASES CITY REVENUE**

- IT IMPROVES HEALTHCARE & EDUCATIONAL SERVICES**
- IT BOOSTS ECONOMIC DEVELOPMENT**
- IT CLOSSES THE DIGITAL DIVIDE THE CITYWIDE FIBER NETWORK WILL MAKE SERVICE AVAILABLE TO EVERY HOME AND BUSINESS IN THE CITY**
- IT ENABLES THE INTERNET OF THINGS (IOT) BRINGING IMPROVEMENTS IN CITY & PUBLIC SAFETY, PUBLIC TRANSPORT, HOSPITAL SERVICES, WEATHER WARNINGS, WASTE MANAGEMENT, AIR POLLUTION & MUCH MORE**

WEEKLY EAT & GREET EVENT

EVERY MONDAY 5-7PM! MEET OUR TEAM, HAVE YOUR QUESTIONS ANSWERED AND ENJOY A TACO ON US!

Scan QR Code to find out where our taco truck is located this week!

www.SimiValleyFiberCity.com

HOME ABOUT US FIBERCITY® NEWS CAREERS VIDEO CONTACT US

WELCOME TO
RANCHO CORDOVA FIBERCITY®

POWERED BY SIFI NETWORKS

We are building one of the world's fastest, most reliable fiber optic networks throughout Simi Valley, which will enable Smart City applications, economic growth and help to close the digital divide. Read on to find out more!

FIND OUT WHO YOUR INTERNET SERVICE PROVIDERS ARE

FIND OUT MORE

Your ADDRESS STATUS

The map is split into sixteen workareas.

It shows estimated timings of when we will start construction in each area. We will email you an address link up to you, so you can enter your address to see when you will expect to get fiber connection in your area!

Available for pre-subscription

What is a FIBERCITY®?

Simi Valley FiberCity® is more than just a superfast fiber internet connection to homes and businesses. It will futureproof the area for generations to come, bring you more choice of providers, boost its economy and enable Smart City applications to make for a great city to live, work and play.

Simi Valley FiberCity® is using built services, meaning we pass down and every home and business, ensuring every household opportunity to benefit, helping to close the digital divide.

Closing the DIGITAL DIVIDE

FIND OUT MORE ABOUT FIBERCITY®

POWERED BY SIFI NETWORKS

IF YOU HAVE ANY QUESTIONS OR CONCERNS ABOUT THE CONSTRUCTION OF THE FIBERCITY® NETWORK PLEASE CONTACT US

CALL: 888.766.9475
EMAIL: INFO@SIFINETWORKS.COM

NOTICE OF CONSTRUCTION

A CITYWIDE FIBER OPTIC NETWORK IS BEING BUILT PLEASE BE AWARE OF PARKING RESTRICTIONS AS WE INSTALL YOUR NETWORK

If you have any questions regarding the construction of the FiberCity® project contact us

+1 (888) 766 9475
info@sifinetworks.com

YOU CAN SUBSCRIBE TO SERVICE WITH YOUR INTERNET SERVICE PROVIDER NOW!

GIGABITNOW SIMI VALLEY | FLUME INTERNET.COM/SIMI-VALLEY

IT'S MORE THAN JUST A GIG!

FIND OUT MORE AT
SIMIVALLEYFIBERCITY.COM

Rancho Cordova FiberCity® Community Engagement

Weekly Food Truck Eat and Greet



Community Events and Sponsorships



Community Wide Accessibility

IF YOU HAVE ANY QUESTIONS
OR CONCERNS ABOUT THE
CONSTRUCTION OF THE
FIBERCITY® NETWORK
PLEASE CONTACT US

FIBERCITY®
POWERED BY SIFI NETWORKS

CALL: 888 766 9475
EMAIL: INFO@SIFINETWORKS.COM

[Twitter](#) [Instagram](#) [LinkedIn](#) [Facebook](#)



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FIBERCITY®
POWERED BY SIFI NETWORKS

CALL: 916 342 9970
EMAIL: ALANA@SIFINETWORKS.COM

[Twitter](#) [Instagram](#) [LinkedIn](#) [Facebook](#)

Rancho Cordova FiberCity® Next Steps

SiFi to attend council meeting next quarter to provide a project update on milestones achieved, construction status, actions items outstanding, premises ready for service and go-live timing.

MEMORANDUM



ITEM 12.2.

DATE: September 15, 2025
TO: Honorable Mayor and Council Members
FROM: Albert Stricker, Public Works Director
SUBJECT: **SACRAMENTO REGIONAL TRANSIT UPDATE ON HORN ROAD LIGHT RAIL STATION — FUNDING AND DESIGN OPTIONS**

RECOMMENDATION

Receive information from Sacramento Regional Transit staff and provide direction on preferred design alternative.

RESULT OF RECOMMENDED ACTION

Based on input received, Sacramento Regional Transit will continue design of a basic or enhanced station, and continue to pursue grant funding in collaboration with the City of Rancho Cordova.

BACKGROUND

Sacramento Regional Transit will provide an update on the current design and funding status of the proposed Horn Road light rail station. Based on input received, Sacramento Regional Transit will continue design of a basic or enhanced station, and continue to pursue grant funding in collaboration with the City of Rancho Cordova.

FISCAL IMPACT AND FUNDING SOURCE

The design phase is funded through Sacramento Regional Transit. Construction funding is to be determined.

ATTACHMENT(S)

1. Presentation



City of Rancho Cordova – Horn Rd LR Station Update

September 15, 2025

ITEM 12.2.

Presentation Goals and Objectives



Provide a general status & timeline update for Horn Rd Light Rail Station



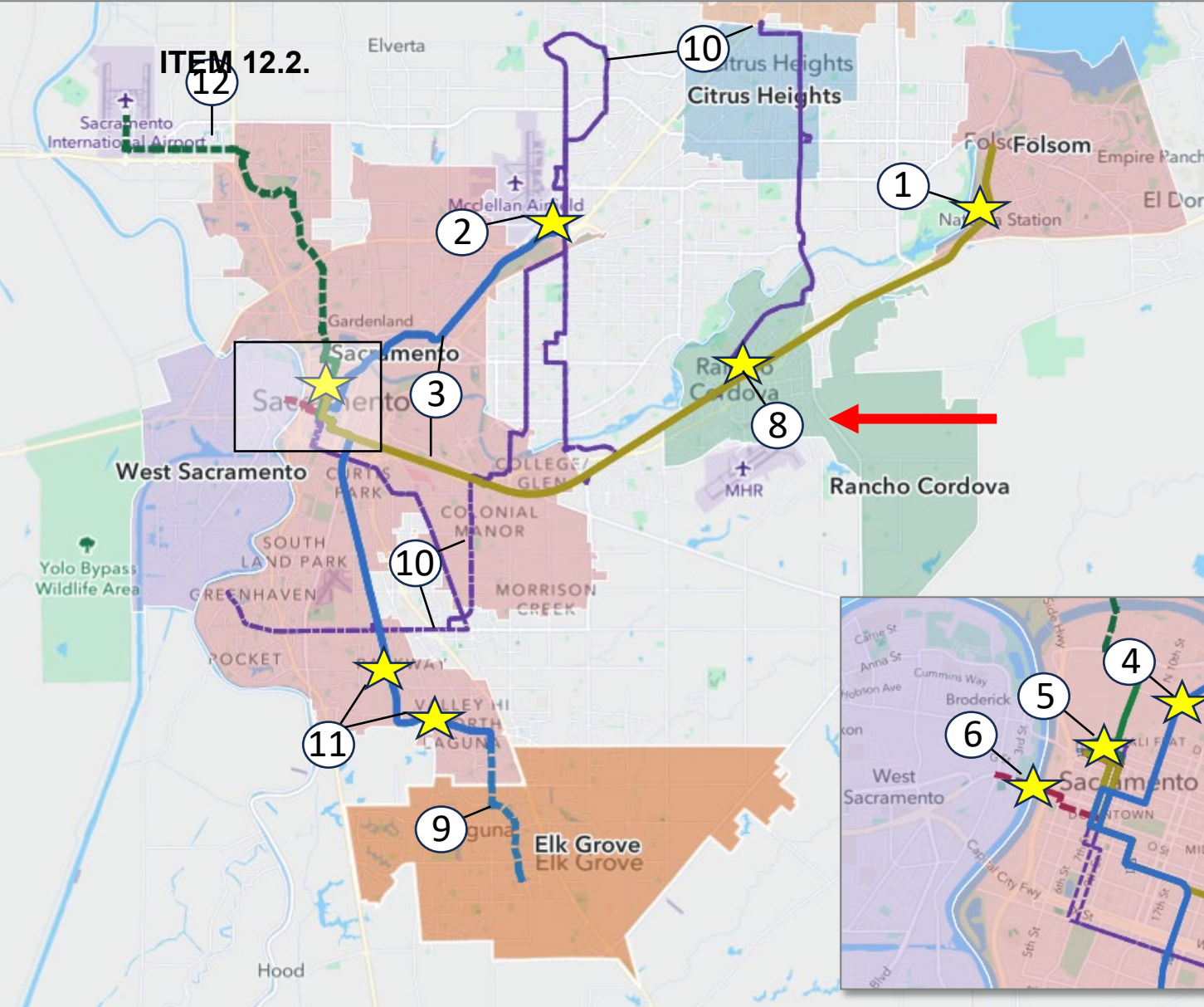
Discuss remaining funding shortfall and partnership opportunities



Seek direction on design alternatives (Enhanced vs Basic Design)

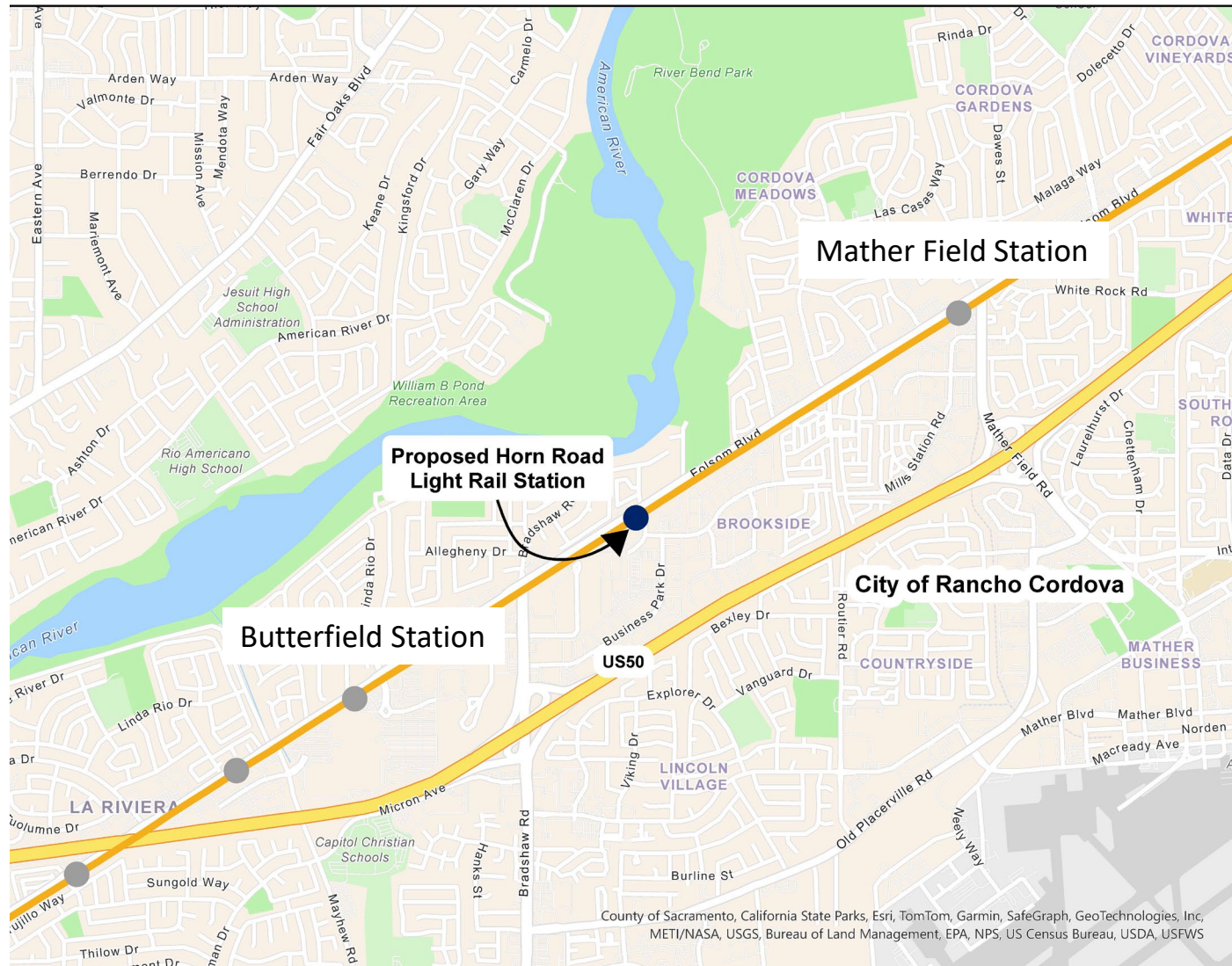
Sorted by Level of Project Completion

1. Folsom-15
2. Watt/I-80 LR Station Improvements
3. Light Rail Station Modernization & Low Floor Fleet
4. Dos Rios Station
5. SVS Loop Phase 1
6. Downtown Riverfront Streetcar
7. 29th St Surplus & New SacRT Campus
8. Horn Road Light Rail Station
9. Blue Line (LRT or BRT) to Elk Grove
10. Stockton Blvd & Other BRT Corridors
11. Meadowview & Florin TOD
12. Green Line (LRT or BRT) to Natomas/Airport



Future Major Capital Projects Update (\$6B Portfolio)

ITEM 12.2 Horn Road Station Location



- The new Horn Light Rail station is planned at the intersection of Horn Rd and Folsom Blvd.
- Adjacent to housing, numerous warehouse/industrial/office employment and the **Rancho Cordova Library**
- The nearest light rail stations are one mile away to the west and east.
- The neighborhood is currently served by **one bus, with 30-minute frequency.**

ITEM 12.2 Horn Road Station Background

- Horn Rd Light Rail Station has been planned since 1980s.
 - Development of station delayed and contingent on housing/jobs development.
- 2015-16: Public Outreach and station design approved by Council.
 - Construction costs ranged from \$8M - \$12M, depending on amenities.
- 2023: Environmental (NEPA/CEQA) completed in late 2023.
- 2024: SacRT awarded \$6M from TIRCP



ITEM 12.2

Horn Road Station Current Status

- 2025: Design fully funded and consultant under contract
 - \$9.1M in Construction funding secured
 - Updated CON estimate of \$15M - \$19M, depending on amenities
 - Remaining CON shortfall between \$6M - \$10M



Estimated Schedule	Month	Year
Design Start	July	2025
Design Complete	July	2027
Construction Start (NTP)	September	2028
Construction Completed	April	2031

ITEM 12.2 Horn Road Station Design Alternatives

Basic Design - Tiber LR Station



- 2 Canopy-style Shade Structures
- Minimal landscaping
- No architectural elements

“Enhanced” Design Concept - Horn LR Station



- 2 Large Barn-style Shade Structures
- Xeriscape native plants and perennials
- Monument sign and local artwork

Does Rancho Cordova Council want to pursue
Basic or Enhanced design for Horn Rd LR Station?

- Difference of ~\$4M between basic and enhanced designs

*Regardless of which design is chosen, SacRT will appreciate continued partnership with Rancho Cordova to place the Horn Road Station as a **top priority** for pursuing grants.*

Next Steps:

- Complete design by 2027 and pursue construction funding
- Bid project for CON in 2028

MEMORANDUM



ITEM 12.3.

DATE: September 15, 2025
TO: Honorable Mayor and Council Members
FROM: Randi Kay Stephens, Management Analyst II
Lindsay Samples, Management Analyst I
SUBJECT: **MEASURE R AND MEASURE H COMMUNITY ENHANCEMENT & INVESTMENT FUND CITIZEN OVERSIGHT BOARD APPOINTMENTS**

RECOMMENDATION

Discuss and select, by a majority vote of the full City Council, an appointment to fill a vacancy on the Citizen Oversight Board as well as the appointments of one-year term/at-large student appointees representing Folsom Cordova Unified School District and the Folsom Lake College - Rancho Cordova Promise Program.

RESULT OF RECOMMENDED ACTION

One Citizen Oversight Board member and two at-large student appointees will be appointed to provide a review of how tax revenues from Measure H and Measure R are spent by the city.

BACKGROUND

With the passage of Measure H in 2014, the City Council expressed interest in establishing an oversight board that would review the way Community Enhancement & Investment Funds were spent. While not required by the original voter-approved sales tax measure, this oversight board would provide an additional layer of transparency to the community. With the passage of Measure R in 2020, citizen oversight was required per the ballot language, and was accomplished by expanding the duties of the Oversight Board to review how tax revenues from both Measure H and Measure R are spent by the City of Rancho Cordova. The expanded language was part of Resolution No. 126-2021 approved by Council on August 16, 2021.

At the City Council meeting on August 21, 2017, the Council provided direction to staff on the parameters for establishing an oversight board. On October 16, 2017, Council adopted Resolution No. 129-2017, establishing a Community Enhancement Fund Citizen Oversight Board (Oversight Board) with the goal of having the board members appointed in early 2018. In March 2018, five Oversight Board members were appointed by the City Council to provide a review of how tax revenues from Measure H are spent by the city. The appointed members took their oath of office in May 2018 and fulfilled their two-year terms. In 2020, the Oversight Board was expanded to seven members through Resolution No. 118-2020. The City Council updated the roles and responsibilities and number of appointments to a total of five in Resolution No. 115-2024. Per Council direction, staff coordinate student/at-large recruitments with Folsom Lake College and the City's three school districts (Folsom Cordova Unified School District,

Sacramento City Unified School District, and Elk Grove Unified School District) to receive recommendations for student representation on the Oversight Board. The high school representative rotates among the three primary school districts serving Rancho Cordova, with a Folsom Cordova Unified School District student participating in 2025-2026. The terms of at-large student appointees remain one-year terms in recognition of student graduations, and to allow appointees from the various school districts to serve on the Oversight Board.

In 2025, one member of the board resigned with time remaining on their term of service. In June, the city opened an application to invite residents of Rancho Cordova to apply to serve the remainder of the four-year term. The city recruited applications from interested full-time residents who are 18 years of age and older. Three applications were received during the open call for submissions. All applicants are eligible for service and have confirmed residency.

Additionally, city staff connected with organizations serving Folsom Cordova Unified School District, and staff at Folsom Lake College Rancho Cordova Center. The city received one application for the single term to be represented by Folsom Cordova Unified School District and one application for the seat representing Folsom Lake College Rancho Cordova Center in 2025-2026.

Staff has attached the applications and resumes, where available, as submitted by the adult applicants and the student/at-large applicants.

FISCAL IMPACT AND FUNDING SOURCE

The only fiscal impact is the cost of staff time to prepare for and participate in Citizen Oversight Board meetings, which is included as part of the administrative allocation that is made annually.

ATTACHMENT(S)

1. Vacancy Applications 2025 - Redacted
2. Folsom Lake College Rancho Cordova Promise Program Alumni/Student Application - Redacted
3. Folsom Cordova Unified School District Student Application - Redacted

*1. Full Name
Ruben Romero

*2. Full Address
[REDACTED]
Rancho Cordova California 95742

*3. Phone Number (May Be Used for Text Messaging)
[REDACTED]

*4. Email
[REDACTED]

*5. How many years have you been a Rancho Cordova resident?
20

*6. If employed, what is the name of your employer?
Army National Guard - USPFO

*7. Do you own property or have business interests in the City of Rancho Cordova?
Yes

[Click here to download the Statement of Economic Interests, Form 700.](#) This form is used to ascertain potential conflicts of interest. If appointed to the Citizen Oversight Board, a Statement of Economic Interests, Form 700, will be required to be filled out and submitted. This document will become a public record. The Form 700 is shared here for informational purposes only and is not required during the application process.

*8. The Citizen Oversight Board is expected to meet a couple times per year in the early evening hours. Meetings may last several hours. List any days or evenings that you would not be available. For example, the third Wednesday of every month.
I am available.

*9. You must be available to attend an in-person meeting in the evening in Fall 2025 and/or Winter 2026. Can you attend in-person meetings?
Yes

*10. List your past experience serving within the community of Rancho Cordova.
Served on the Anatolia Architect Committee.

*11. Have you ever served as a Citizen Oversight Board member before?
No

*12. I believe I will bring the following strengths, skills, knowledge and assets to service on the Citizen Oversight Board.
I have financial background and an understanding of governmental budgeting.

*13. State why you want to serve on the Citizen Oversight Board.
I recently stepped down from the Anatolia Architect Committee to pursue other interest. I think serving on the Citizen Oversight Board will allow me to continue serving the community.

*14. Have you ever been a direct recipient of a Community Enhancement & Investment Fund Grant? This means you are/were a paid employee who received more than \$500 in the last 12 months from an organization or individual that received a grant or that you personally received one.
No

*15. Are you a current direct recipient of a Community Enhancement & Investment Fund grant?
No

*16. Do you know of any reason, such as a conflict of interest (financial or otherwise), that would adversely affect your ability to serve on the Citizen Oversight Board?
No

Please Note: You cannot serve as an elected or appointed official of any other City of Rancho Cordova Board or Commission concurrently.

17. Use this space to provide any additional information or comments.
No additional information.

18. Please attach your resume.
Ruben Romero Resume.pdf

19. Upload any additional documentation here. Examples of additional documentation are letters of recommendation, etc.
SKIPPED

*20. I declare, under penalty of perjury, that all statements in this application are true and complete to the best of my knowledge and belief. I legally reside full time in the city limits of Rancho Cordova and am at least 18 years of age.

Yes

Ruben Romero

Rancho Cordova, CA 95742

PROFESSIONAL SUMMARY

Skilled financial and accounting professional with many years of experience maintaining financial records and validating accounting transactions. Skilled in developing accurate spreadsheets and delivering organized reports with Microsoft Excel and Word software. Experienced in compiling and verifying the accuracy of accounting data in GFEBS and GCSS - Army to prepare statements, reports, and run comparative analyses of accounting transactions.

SKILLS

- Accounting & Financial Management
- Analyze & Validate Accounting Data and Transactions
- USPFO Backup Check Officer
- Analyze and run Accounting Reports
- Customer Relations
- GFEBS / G-Army / DTS / DCAS
- Analysis of Financial Calculations
- Record Reconciliation
- Data Development and Analysis
- Cost Transactions Reconciliation
- Fiscal Control Systems
- Systems Data Report Management
- Joint Review Program (JRP)

WORK EXPERIENCE

COST ACCOUNTANT II- (Federal Job) / Series:0510 Cost Accountant
DEPARTMENT OF THE ARMY / CA ARNG USPFO, 10601 Bear Hollow Drive
Rancho Cordova, CA 95670
5 / 2023 – PRESENT
40 hours per week

- Perform review and analysis of the various procedures used in administering and operating the fiscal control systems of the Fund Centers and to identify, determine the cause of, and take corrective action to resolve difficulties, problems, and inefficiencies within those systems and ensure costing structure is established and monitored in the systems.
- Analyze, examine, and interpret accounting data, records, and reports in GFEBS or GCSS-Army to determine past costs, identify improperly recorded costs, and reallocate cost to ensure they are recorded in proper cost structure.
- Determine, select, organize, and analyze appropriate data for the effectiveness and/or efficiency of operations for use in executing operational funding.
- Analyze and evaluate financial findings, determine types of corrective/improvement actions needed, and develop formal reports for submission to the Fund Centers.
- Examine and interpret accounting data such as UMTs, DTS IDOCs, SPS PO and SPS PR, CIT and DIT records, and reports to determine past costs, identify improperly recorded costs, and reallocate cost to ensure they are recorded in proper cost structure. Coordinate with Fund Center Manager and Budget Analyst on financial activities related to cost accounting and financial management. Analyze cost accounting data to provide accurate and timely financial information to the Fund Center and document all financial activities.
- Review and analyze Fund Center accounts with the federal database of record. Performs fact finding, research, and investigations to identify, analyze and recommend solutions regarding fiscal accounting activity. Analyze particular facts of fiscal transaction problems/issues; verify, evaluate, and interpret complex data; obtain additional information to reconcile discrepancies or inconsistencies.

Ruben Romero Resume

ACCOUNTANT TECHNICIAN - (Federal Job) / Series:0525 Accounting Technician
DEPARTMENT OF THE ARMY / CA ARNG USPFO, MATHER CA 95655

8 / 2021 – 5 / 23

40 hours per week

- Use GFEBS and GCSS-Army and other relevant financial systems to analyze and evaluate data to conduct fiscal reconciliations, reviews, and account adjustments; Coordinate with Fund Center Manager and Budget Analyst to resolve difficult or complex reconciliations of accounts; Reconstruct inaccurate accounts; research, interpret, and analyze regulations, policies, procedures, and legal decisions to complex fiscal issues/problems. Process Cost Transfers and MIPR PR Level 5 Certifications.
- Review and analyze Fund Center accounts with the federal database of record. Performs fact finding, research, and investigations to identify, analyze and recommend solutions regarding fiscal accounting activity. Analyze particular facts of fiscal transaction problems/issues; verify, evaluate, and interpret complex data; obtain additional information to reconcile discrepancies or inconsistencies.
- Analyze and evaluate Fund Center data records during JRP to conduct fiscal reconciliations, reviews, and account adjustments. In coordination with the Fund Center Manager and Budget Analyst reconcile accounting and budget data for the Fund Center financial activities.
- As Check Officer - analyze and process all checks into the Bureau of the Fiscal Service – U.S. Department of the Treasury. Use various automated systems to provide input to fiscal accounting databases.

FISCAL, ADMINISTRATIVE & SYSTEMS CHIEF

DEPARTMENT OF SOCIAL SERVICES, SACRAMENTO CA 95814

11/2008 – 8/2021

40 hours per week

- Administered the In-Home Supportive Services programs (IHSS) operating budget, contracts, and operational functions of the CalFresh and IHSS programs. I developed and implemented contracts, budgets, Budget Change Proposals, and justifications for personnel and operational resources.
- Managed the county and public authorities funding allocation, contracts development and oversight. Additionally, implemented program and fiscal policy, monitored county expenditures while ensuring compliance with federal claiming procedures.
- Provided management and contractual oversight of the CDSS IHSS Case Management, Information and Payrolling System (CMIPS), the fifth largest IT system in California.

HEALTH CARE OPTIONS BRANCH CHIEF

DEPARTMENT OF HEALTH CARE SERVICES, SACRAMENTO CA 95814

1/2005 – 11/2008

40 hours per week

- Managed and oversaw the financial and contractual responsibilities of the enrollment broker for California's Medi-Cal (Medicaid) Managed-Care program, called California Health Care Options (CA HCO). The largest enrollment services contract in the nation.

LABOR CERTIFICATION CHIEF

EMPLOYMENT DEVELOPMENT DEPARTMENT / FLCO, SACRAMENTO, CA 95814

9/1992 – 1/2005

40 hours per week

- Conducted prevailing wage statistical analyses and evaluations of performance measures to ensure occupational efficiency.

EDUCATION**Master of Science** | Public Administration

04/2005

- Golden Gate University, San Francisco, CA

Project Management Program | Project Management

05/2006

- University of California, Berkeley, CA

Bachelor of Science | Administration of Justice

05/1989

- California State University, Sacramento, CA

RELEVANT COURSES & TRAINING

- ARNG USPFO Accounting Intermediate
- ARNG USPFO Accounting Basic
- ARNG USPFO Accounting Officer
- ARNG USPFO Budget Analyst
- Preparing DoD Budgets
- DOD Budget Justification
- GFEBS Cost Accountant Course
- GFEBS Basic Foundations Course
- GFEBS Intermediate Course
- Financial Management Analysis
- Financial Management Level I Courses
- Preparing to Lead: Partnership for Public Service
- Army Financial Management & DFAS Customer Workshop
- Cyber Trainings
- DFAS UMT Training
- Joint Review Program (JRP)
- ARNG Comptroller Training Workshop
- Annual Resource Management Training
- RMAC – GCSS-A Workshop
- ARNG DTS Organizational DTA
- DoD Audit and Remediation
- Financial Management Level II Courses
- Pursuing Innovative Solutions

Submission # 4171496
 IP Address 98.224.98.23
 Submission Recorded On 07/07/2025 1:04 PM
 Time to Take Survey 4 minutes, 32 seconds

Page 1

*** 1. Full Name**

James Stein

*** 2. Full Address**

[REDACTED]

*** 3. Phone Number (May Be Used for Text Messaging)**

[REDACTED]

*** 4. Email**

[REDACTED]

*** 5. How many years have you been a Rancho Cordova resident?**

6

*** 6. If employed, what is the name of your employer?**

N/A (retired)

*** 7. Do you own property or have business interests in the City of Rancho Cordova? ?**

Yes

[Click here to download the Statement of Economic Interests, Form 700.](#) This form is used to ascertain potential conflicts of interest. If appointed to the Citizen Oversight Board, a Statement of Economic Interests, Form 700, will be required to be filled out and submitted. This document will become a public record. The Form 700 is shared here for informational purposes only and is not required during the application process.

*

8. The Citizen Oversight Board is expected to meet a couple times per year in the early evening hours. Meetings may last several hours. List any days or evenings that you would not be available. For example, the third Wednesday of every month.

I will be available for all meetings.

*** 9. You must be available to attend an in-person meeting in the evening in Fall 2025 and/or Winter 2026. Can you attend in-person meetings?**

Yes

*** 10. List your past experience serving within the community of Rancho Cordova.**

I have not had opportunities in the past to serve the community of Rancho Cordova.

*** 11. Have you ever served as a Citizen Oversight Board member before?**

No

*** 12. I believe I will bring the following strengths, skills, knowledge and assets to service on the Citizen Oversight Board.**

I served the U.S. as a Foreign Service Officer (FSO) with the U.S. Agency for International Development (USAID) for 33 years, retiring as a Senior Foreign Service Officer in 2019, when my wife and I moved to Rancho Cordova to be close to her siblings and cousins who live here. As an FSO, I designed, managed, monitored, and evaluated numerous foreign assistance projects, creating measurable desired results and outcomes for the projects, and supervising others who were project managers. The assistance provided was in the tens of millions, sometimes hundreds of millions, of dollars in value. I am familiar with grants and working with organizations who implement projects to benefit communities. I have also managed evaluations of projects' implementation and results, learning from what approaches worked best and which needed improvement. I believe my skills and knowledge will benefit the selection and monitoring of Rancho Cordova's community grants.

*** 13. State why you want to serve on the Citizen Oversight Board.**

I retired from USAID in 2019. I have the time and flexibility to serve on the Board, and would like to build on my career in public service to benefit the Rancho Cordova community.

*

14. Have you ever been a direct recipient of a Community Enhancement & Investment Fund Grant? This means you are/were a paid employee who received more than \$500 in the last 12 months from an organization or individual that received a grant or that you personally received one.

No

*** 15. Are you a current direct recipient of a Community Enhancement & Investment Fund grant?**

No

*

16. Do you know of any reason, such as a conflict of interest (financial or otherwise), that would adversely affect your ability to serve on the Citizen Oversight Board?

No

Please Note: You cannot serve as an elected or appointed official of any other City of Rancho Cordova Board or Commission concurrently.

17. Use this space to provide any additional information or comments.****SKIPPED******18. Please attach your resume.**

James Stein Professional Resume 2024 with months and years.docx

19. Upload any additional documentation here. Examples of additional documentation are letters of recommendation, etc.

****SKIPPED****

20. I declare, under penalty of perjury, that all statements in this application are true and complete to the best of my knowledge and belief. I legally reside full time in the city limits of Rancho Cordova and am at least 18 years of age.

Yes

James Stein

Email: [REDACTED]

Telephone (mobile) [REDACTED]

Strategy | International Economic Growth | Sustainable Urban Development

Economic development expert with 33 years proven leadership experience in international affairs. Senior global manager for USAID in Latin America, Asia, Eastern Europe, and the Western Balkans. Developed strategies and projects to support sustainable economic growth, democratic governance, and sustainable environmental management.

Professional Experience and Accomplishments

USAID Senior Leadership Positions

Acting Country Director, Belarus

October - April 2024

Led the USAID/Belarus assistance program while the Director was on maternity and parental leave. Office was located in Vilnius, Lithuania as an office of the USAID/Ukraine and Belarus Regional Mission, and became an independent Office of the USAID Country Representative in March, 2024. Managed establishment of a separate USAID physical office as US Embassy annex. Led recruitment of seven new locally employed staff for USAID/Belarus. Supervised and monitored implementation of five projects with annual funding of \$25 million to support the Belarusian democratic movement, civil society, independent media, and private sector development, and approved the design of three new projects to support higher education, assistance to youth and disabled populations, and USAID's Local Works initiative. Supported the first U.S. Strategic Dialogue with the Belarusian Democratic Movement, led by the State Department and USAID, in Washington, DC in December, 2023.

Acting Country Representative, North Macedonia

April - July 2022

Led the USAID/North Macedonia assistance program during gap between outgoing and incoming assigned Country Representatives, April to July, 2022, as staff returned full-time to the office after COVID policy revised. Reviewed and approved project designs derived from new country strategy. Supported U.S. Ambassador in North Macedonia's successful entry into E.U. accession negotiations. Led mission discussions with USAID's Partnership for Democratic Development staff that resulted in North Macedonia's inclusion in the five-year program.

Faculty Seminar Leader, National War College**July 2017-July 2019**

Led seminars of senior level military and civilian leaders for Master of Science degree in National Security Strategy. Advised students in developing U.S. national security strategies towards Kenya, Djibouti, Israel, and Jordan. Created case study of use of development assistance to address West Africa Ebola Virus disease outbreak, demonstrating important role of development assistance in protecting national security interests.

Mission Director, North Macedonia**August 2013 - June 2017**

Strategic leadership of \$20 million annual assistance program and 25-person team in North Macedonia during period of political crisis and deteriorated bilateral relations with U.S. Directed programs resulting in improved democratic governance, expanded private sector job opportunities, enhanced small business competitiveness, and improved inter-ethnic relations among youth through the education system. Led development of strategic communications plan to promote positive media coverage of USAID assistance.

Deputy Mission Director, Afghanistan**May 2012 - May 2013**

Supervised three offices with 80 employees and monitored multimillion-dollar assistance programs for presidential elections, civil society strengthening, and urban development. Improved civilian-military coordination of development projects financed and implemented by military through better communication of project goals, details, and status with U.S. civilian counterpart agencies.

Director of Strategy and Programs, Bureau for Latin America and Caribbean**August 2010 - May 2012**

Developed annual assistance budgets for country programs in Western Hemisphere, defending them with U.S. Senate and Congressional staff members. Oversaw adoption by country programs of mandated new approach to developing five-year development assistance strategies approved by USAID Administrator.

Economic Growth and Environment Program Leadership in Ecuador, Guatemala, India, Indonesia, and Serbia**August 1988 - August 2010**

Introduced innovations in municipal and urban infrastructure finance to improve municipal governance and expand basic urban services to slum settlements. Assisted small businesses and city governments to attract foreign investment and stimulate local economic growth. Created municipal bond credit rating systems to enable new sources of municipal finance. Promoted environmentally-sustainable tourism sites and services to increase international business for locally owned-tourism businesses that preserved local traditions and cultures.

Education

Doctoral Studies (ABD), Urban Studies and Planning, Massachusetts Institute of Technology (M.I.T.), 1982 - 1986

M.A., City and Regional Planning, University of North Carolina at Chapel Hill, 1982

B.A., Economics, Stanford University, 1977

Honors and Awards

M.S., National Security Strategy, National War College (Honorary Degree)

Joint Meritorious Civilian Service Award, Office of the Chairman, U.S. Joint Chiefs of Staff

Superior Honor Award, USAID

Meritorious Honor Awards, USAID

Additional Information

Volunteer, Volunteers in Asia (VIA), at International Institute of Rural Reconstruction (IIRR), Philippines, a two-year volunteer program similar to Peace Corps, based at Stanford University.

Language skills: Spanish (working level); Indonesian (basic); Tagalog/Pilipino (basic); Macedonian (basic)

*1. Full Name
Phillip Thai

*2. Full Address
[REDACTED]
Rancho Cordova CA 95742

*3. Phone Number (May Be Used for Text Messaging)
[REDACTED]

*4. Email
[REDACTED]

*5. How many years have you been a Rancho Cordova resident?
1

*6. If employed, what is the name of your employer?
Network Design Associates

*7. Do you own property or have business interests in the City of Rancho Cordova?
Yes

[Click here to download the Statement of Economic Interests, Form 700.](#) This form is used to ascertain potential conflicts of interest. If appointed to the Citizen Oversight Board, a Statement of Economic Interests, Form 700, will be required to be filled out and submitted. This document will become a public record. The Form 700 is shared here for informational purposes only and is not required during the application process.

***8. The Citizen Oversight Board is expected to meet a couple times per year in the early evening hours. Meetings may last several hours. List any days or evenings that you would not be available. For example, the third Wednesday of every month.**

I am generally available in the early evenings and have the flexibility to attend meetings throughout the year. At this time, I do not have any recurring conflicts that would prevent me from participating. If any scheduling conflicts arise in the future, I will communicate them in advance and make every effort to attend all meetings.

*9. You must be available to attend an in-person meeting in the evening in Fall 2025 and/or Winter 2026. Can you attend in-person meetings?
Yes

***10. List your past experience serving within the community of Rancho Cordova.**

While I have not yet had the opportunity to serve formally within the Rancho Cordova community, I am deeply committed to becoming more involved and contributing to the city's continued growth and transparency. As a full-time resident, I take pride in our community and am eager to apply my professional skills—particularly in data analysis, communication, and strategic planning—to benefit residents. Serving on the Citizen Oversight Board would be a meaningful first step in giving back and supporting responsible stewardship of public resources.

*11. Have you ever served as a Citizen Oversight Board member before?
No

***12. I believe I will bring the following strengths, skills, knowledge and assets to service on the Citizen Oversight Board.**

I believe I bring a strong combination of skills, experience, and dedication that would make me an asset to the Citizen Oversight Board. With a background in software engineering and economics, I have developed a strong analytical mindset that allows me to interpret financial data and reports with precision. In my professional roles, I've worked closely with both internal teams and external stakeholders to align solutions with business goals—experience that translates well into reviewing budgets, expenditures, and program outcomes for public benefit. As a full-time resident of Rancho Cordova, I care deeply about the success and transparency of our community programs. I take pride in clear communication, accountability, and thoughtful decision-making—values that reflect the mission of the board. While this would be my first formal civic role, I am eager to contribute my professional strengths and community-focused mindset to support responsible oversight of Measure H and Measure R funds.

***13. State why you want to serve on the Citizen Oversight Board.**

I want to serve on the Citizen Oversight Board because I believe in being an active and engaged member of the community. As a resident of Rancho Cordova, I care deeply about how public funds are used and want to help ensure they are spent responsibly, transparently, and in alignment with community priorities. Serving on this board would be a meaningful way for me to give back while helping promote accountability in local government.

*14. Have you ever been a direct recipient of a Community Enhancement & Investment Fund Grant? This means you are/were a paid employee who received more than \$500 in the last 12 months from an organization or individual that received a grant or that you personally received one.
No

*15. Are you a current direct recipient of a Community Enhancement & Investment Fund grant?
No

*16. Do you know of any reason, such as a conflict of interest (financial or otherwise), that would adversely affect your ability to serve on the Citizen Oversight Board?
No

Please Note: You cannot serve as an elected or appointed official of any other City of Rancho Cordova Board or Commission concurrently.

17. Use this space to provide any additional information or comments.

SKIPPED

18. Please attach your resume.

Phillip Thai - Resume 7.2025.pdf

19. Upload any additional documentation here. Examples of additional documentation are letters of recommendation, etc.

SKIPPED

*20. I declare, under penalty of perjury, that all statements in this application are true and complete to the best of my knowledge and belief. I legally reside full time in the city limits of Rancho Cordova and am at least 18 years of age.

Yes

Phillip Duy Thai

Rancho Cordova, California 95742 | [REDACTED] | [REDACTED]

Summary

Civic-minded technology and sales professional with a strong foundation in data analysis, stakeholder engagement, and strategic communication. Experienced in reviewing complex information, aligning actions with community priorities, and driving outcomes with accountability and transparency. A full-time Rancho Cordova resident committed to responsible fiscal oversight and community development.

Experience

SALES EXECUTIVE | NETWORK DESIGN ASSOCIATES

OCT 2024 – PRESENT

- Lead solution-based sales for IT and cybersecurity services to small and mid-sized businesses.
- Collaborate with technical staff and clients to align services with business goals and budget constraints.
- Interpret clients needs, build trust, and present transparent, fiscally responsible proposals.

ACCOUNT MANAGER | LUXER ONE

JUN 2023 – APR 2024

- Managed a \$1M+ portfolio, ensuring alignment between services delivered and client expectations.
- Reviewed usage data and client outcomes to support contract renewals and upsell decisions.
- Provided quarterly reviews to clients with clear breakdowns of impact and service value.

ACCOUNT EXECUTIVE | WE-BRIDGE LLC.

DEC 2021 – JAN 2023

- Conducted needs analyses and created data-informed solutions for educational and government clients.
- Presented proposals aligned with client budgets and strategic objectives.

INSIDE SALES REPRESENTATIVE | EHEALTH INSURANCE INC.

JUN 2019 – NOV 2021

SALES CONSULTANT | ELK GROVE SUBARU

FEB 2019 – MAY 2019

- Cultivate relationships with prospective customers to achieve sales objectives.
- Maintain high level knowledge of current and future product lines.

Education

WESTERN GOVERNORS UNIVERSITY

- Bachelor of Science, Software Engineering

August 2024

CALIFORNIA STATE UNIVERSITY, SACRAMENTO

- Bachelor of Arts, Economics and Minor, Business Administration

May 2018

COSUMNES RIVER COLLEGE

- Management Information Systems
- Associate of Science, Business Administration

December 2018

December 2015

From: [City of Rancho Cordova](#)
To: [Randi Kay Stephens](#); [Lindsay Samples](#)
Subject: *NEW SUBMISSION* 2025 Community Enhancement & Investment Fund Citizen Oversight Board At-Large Student Application
Date: Sunday, August 17, 2025 3:38:32 PM

2025 Community Enhancement & Investment Fund Citizen Oversight Board At-Large Student Application

Submission #: 4266246
IP Address: 156.47.71.17
Submission Date: 08/17/2025 3:38
Survey Time: 6 minutes, 3 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

1. Full Name

Vanshit Thakkar

2. Full Address

Rancho Cordova, CA 95670

3. Phone Number (May Be Used for Text Messaging)

4. Email

5. What is the name of the school you currently attend?

UC Davis and Folsom Lake College

6. What grade level are you in?

Alumnus

Read-Only Content**Read-Only Content**

7. The Citizen Oversight Board is expected to meet a couple times per year in the early evening hours. Meetings may last several hours. List any days or evenings that you would not be available. For example, the third Wednesday of every month.

I have a flexible schedule

8. You must be available to attend an in-person meeting in the evening in Fall 2025 and/or Winter 2026. Can you attend in-person meetings?

Yes

9. List your past experience serving within the community of Rancho Cordova.

It was an honor being part of the committee, and I hope to join again.

10. Have you ever served as a Citizen Oversight Board member before?

Yes

11. I believe I will bring the following strengths, skills, knowledge and assets to service on the Citizen Oversight Board.

I am a scientist, an academic, and I hope to bring my passion for education and pursuit of knowledge to benefit fellow students and academics of Rancho Cordova.

12. State why you want to serve on the Citizen Oversight Board.

I want to promote the importance of education and assure that the students of higher education in the community are represented.

13. Do you know of any reason such as a conflict of interest (financial or otherwise), which would adversely affect your ability to serve on the Citizen Oversight Board?

No

14. Use this space to provide any additional information or comments.**15. Upload any additional documentation here. Examples of additional documentation are resumes, letters of recommendation, etc.**

Thakkar, Vraj - CV - 2025-07-24-1927.pdf

16. I declare, under penalty of perjury, that I am a student attending a high school within the Folsom Cordova Unified School District or a Folsom Lake College/Rancho Cordova Promise Program college student (current or past recipient) attending Folsom Lake College.

Yes

17. I declare, under penalty of perjury, that all statements in this application are true and complete to the best of my knowledge and belief and that I legally reside in the city limits of Rancho Cordova.

Yes

Thank you,
City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

Vanshit (Vraj) Thakkar**EDUCATION**

University of California, Davis (2021 – 2024)
B.S. - Neurobiology, Physiology, and Behavior Science

Diablo Valley College (2021)
*Majors: Neurobiology and Computer Science
 (Transferred to University of California, Davis)*

Additional Relevant Coursework:

Neural Signals & Machine Learning Tools for Neural Data by *Dr. Karen Moxon* (Audited Graduate Course), Multi-modal Neuroimaging Techniques by *Dr. Audrey Fan* (Audited Graduate Course), Neural Networks and Machine Learning in Biology (pre-approved course) by *Dr. Rishidev Chaudhuri*.

American River College (2020 – 2021)
*Majors: Neurobiology and Computer Science
 (Transferred to University of California, Davis)*

Folsom Lake College (2019 – 2021)
*Majors: Neurobiology and Computer Science
 (Transferred to University of California, Davis)*

AWARDS AND CERTIFICATIONS

- Best Presentation Award, UC Davis Center for Neuroscience NeuroFest 10th Anniversary NeuroPoster Contest, 2025
- NeuralStorm Workshop Competition Winner, UC Davis Center for Neuroengineering and Medicine, 2024
- Computer Science for Artificial Intelligence, Harvard University Professional Certification (Certificate ID: 6d47bd2bdd534793a4b7963d07acfa29), 2024
- NeuroTechX Competition 3rd Place, NeuroTech@Davis - Team RegressionX, 2023
- CITI Biomedical Researcher and Staff Certification, 2021
- CITI GCP for Clinical Trials with Investigational Drugs and Medical Devices, 2021
- Lenox Hill Neurosurgery BRAINterns Summer Program, 2020

RESEARCH AND TECHNICAL PROJECT EXPERIENCE

Research Assistant, University of California, Davis, Dr. Stephano Chang's Lab, Nov. 2024 – Present

I am involved with several projects including electrical stimulation and bioscaffolding therapeutic interventions for Peripheral Nerve Injury (PNI), effects of aging on PNI and regeneration rates, and advanced therapeutic interventions for improved peripheral nerve regeneration. Additionally, I am currently co-authoring a review paper on effects of nerve elongation and its potential as a therapeutic intervention in PNI, while engineering a nerve stretching device for further experimental research.

Project Team Lead, NeuroTech@Davis Team RegressionX, 2022 – 2023

Developed an EEG-based closed-loop haptic feedback system for real-time monitoring of attention and focus states. Utilized the OpenBCI Cyton board with an 8-electrode configuration, an Arduino microcontroller, and a custom machine learning classifier for real-time data collection, filtering, classification, and haptic output generation. Personally led the hardware integration, circuit design, and programming of both the Arduino and classifier, as well as establishing real-time communication across all system components.

Research Intern, University of California, Davis, Neuromuscular Research Lab, Sep. 2021 – Apr. 2022

Clinical pharmaceutical trial data entry and query resolution.

Vanshit (Vraj) Thakkar**PUBLICATIONS**

Mehdipour, M., Sulman, M., **Thakkar V.**, Ghaffari-Rafi, A., Chang, S. (2025) Minimally invasive paddle electrode stimulation of the Trigeminal Nucleus Caudalis for craniofacial pain. *Journal of Neurosurgery* [Pending]

Mehdipour, M., **Thakkar V.**, Chang S. (2025) Enhancing Peripheral Nerve Regeneration in Aging: The Role of Schwann Cells, c-Jun, and Emerging Therapeutic Strategies. *GeroScience* [Under Review]

Thakkar, V., Mehdi pour, M., & Chang, S. (2025). Unlocking nerve regeneration: Electrical stimulation and bioscaffolds to enhance peripheral nerve regeneration. *Frontiers in Neuroscience*, 19.
[doi:10.3389/fnins.2025.1594435](https://doi.org/10.3389/fnins.2025.1594435)

PRESENTATIONS

Electrophysiology and Engineering in NeuroProsthetics & Neuroscience. UC Davis Center for Neuroscience NeuroFest Conference, Davis CA, 2025.

Uses of invasive and non-invasive BCIs (such as EEGs, EMGs, and fMRIs) in clinical neuroengineering research. California Neurotechnology Conference, Davis CA, 2024.

EEG-based Haptic Feedback Device for monitoring attention states. UC Davis Neuroengineering Lunch & Learn. Davis CA, 2023.

Maximizing Learning Potential: An EEG-based Haptic Feedback BCI Solution for Improving Student Focus. California Neurotechnology Conference, UCLA CA, 2023.

TECHNICAL SKILLS

Python, scikit-learn, MNE, TensorFlow, Neural Networks/ML, AutoCAD/Fusion, Blender, BioRender, MATLAB, SPM12, FSL (fMRI DTI), LaTeX, Arduino, C/C++, Rust, Swift, PHP, HTML/CSS.

ACTIVITIES

Board Member, City of Rancho Cordova Community Enhancement & Investment Fund Citizen Oversight Board, Rancho Cordova CA, 2020 – 2021, 2023 – 2025.

Student Senate President, Associated Students of Folsom Lake College, Folsom CA, 2020 – 2021.

President, Folsom Lake College Pre-Health Alliance Club, 2020 – 2021.

Student Senator, Associated Students of Folsom Lake College, Folsom CA, 2019 – 2020.

Student Medical Intern, HESI (Health-career Exploration Summer Institute), Shasta Regional Medical Center and Mercy Medical Center, Redding CA, 2019.

Vanshit (Vraj) Thakkar**VOLUNTEER WORK**

Neuroengineering Booth Picnic Day, UC Davis Center for Neuroengineering and Medicine, Davis CA, 2023, 2024, 2025.

UC Davis Center for Neuroscience NeuroFest, Davis CA, 2025.

UC Davis Center for Neuroscience NeuroFest@MOSAC, Sacramento CA, 2024.

From: [City of Rancho Cordova](#)
To: [Randi Kay Stephens](#); [Lindsay Samples](#)
Subject: *NEW SUBMISSION* 2025 Community Enhancement & Investment Fund Citizen Oversight Board At-Large Student Application
Date: Friday, August 22, 2025 5:00:05 PM

2025 Community Enhancement & Investment Fund Citizen Oversight Board At-Large Student Application

Submission #: 4280427
IP Address: 104.28.123.167
Submission Date: 08/22/2025 4:59
Survey Time: 8 minutes, 17 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

1. Full Name

Jonathan Estrada

2. Full Address

Rancho Cordova, CA 95670

3. Phone Number (May Be Used for Text Messaging)

4. Email

5. What is the name of the school you currently attend?

Cordova High

6. What grade level are you in?

12

Read-Only Content**Read-Only Content**

7. The Citizen Oversight Board is expected to meet a couple times per year in the early evening hours. Meetings may last several hours. List any days or evenings that you would not be available. For example, the third Wednesday of every month.

I wouldnt be available every Thursday due to church school

8. You must be available to attend an in-person meeting in the evening in Fall 2025 and/or Winter 2026. Can you attend in-person meetings?

Yes

9. List your past experience serving within the community of Rancho Cordova.

I serve the community of rancho cordova on a different amount of levels, in my school, I am involved in planning

school events such as pep rallies as well as dances, mostly any event that regards students i will be planning and helping out. As well as doing volunteer events just to see the different reactions and experiences of people that come from school events, festivals held by rancho cordova. Also I am involved in my schools district being an advisory budget committee that helps with financial stability

10. Have you ever served as a Citizen Oversight Board member before?

No

11. I believe I will bring the following strengths, skills, knowledge and assets to service on the Citizen Oversight Board.

I will be open minded being able to get new ideas as well as share my own. I am as well dedicated to whatever i set my eyes on, so I can prioritize city council when needed.

12. State why you want to serve on the Citizen Oversight Board.

I love being involved in different organizations to see how each one works and as I can learn new skills and connections. By joining as well as being in interpersonal budget advisory committee, I believe it will overlap and work well

13. Do you know of any reason such as a conflict of interest (financial or otherwise), which would adversely affect your ability to serve on the Citizen Oversight Board?

No

14. Use this space to provide any additional information or comments.

15. Upload any additional documentation here. Examples of additional documentation are resumes, letters of recommendation, etc.

Resume.pdf

16. I declare, under penalty of perjury, that I am a student attending a high school within the Folsom Cordova Unified School District or a Folsom Lake College/Rancho Cordova Promise Program college student (current or past recipient) attending Folsom Lake College.

Yes

17. I declare, under penalty of perjury, that all statements in this application are true and complete to the best of my knowledge and belief and that I legally reside in the city limits of Rancho Cordova.

Yes

Thank you,

City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

Jonathan Estrada J.

Rancho Cordova CA 1 [REDACTED] 1 [REDACTED]

Cordova High School

Rancho Cordova, CA

Junior

- **GPA:** 3.7

EXPERIENCE

Student Government

Rally Director

2024 - 2025

- Collaborated with numerous students to host events for the school to experience
- Thinking critically in order to maximize the best experience for others during the rallies
- Putting all my effort to ensure everything in the rallies go smoothly without any troubles
- In charge of helping with other events that are being held by student government benefiting students

Service Events

- **Elementary Harvest Festival:** Volunteered twice, consisted of setting up games and other activities taking place. Responsible for one of the games as well helping parents and kids guiding them to where everything is
- **Christmas Tree Lighting:** Responsible for cleaning up the event, taking down tables and decorations that were around and storing them. Working with other volunteers to effectively clean the area
- **Church Thanksgiving Food Locker:** Helping those in need during thanksgiving packaging food that would be distributed to families. Helped packaged the food and store the leftovers that were still there
- **Veterans Day Flag Installation:** Collaboration service event consisting of working in a group with other volunteers to set up flags in order to celebrate Veterans day

EXTRACURRICULARS

- **Key Club:** Service event organization
- **Future Farmers of America (FFA):** Agriculture related organization
- **California Scholarship Federation (CSF):** Service event organization
- **Mentors at Cordova High (MACH):** Service event organization
- **Future Health Professionals (HOSA):** Medical organization
- **Educational Testing Service (ETS):** College preparation organization
- **Sports (Wrestling):** Sport offered by the school
- **Honors/International Baccalaureate program (IB):** Honors World Cultures, Honors U.S History, IB Patient Care, IB Personal and Professional Skills, IB SL Language and Literature, IB HL History of the Americas

SKILLS

- Fluent in Spanish
- Thinking and elaborating on ideas
- Time Management
- Team Management
- Coordinator
- Collaborative worker
- Optimistic
- Committed
- Adaptable