

CITY OF RANCHO CORDOVA



CITY COUNCIL MEETING Monday, December 16, 2024

**5:30 PM – Regular Meeting
David B. Roberts Council Chambers**

**City Hall
2729 Prospect Park Drive, Rancho Cordova**

How to Observe or Listen to the Meeting:

- Online via Zoom: <https://cityofranchocordova.zoom.us/j/81630466928>
Webinar ID: 816 3046 6928
- By phone: +1 669 900 6833 or +1 253 215 8782
Webinar ID: 816 3046 6928

Public Comment

Members of the public who wish to address the City Council may do so in person during the meeting by completing and submitting a Speaker Card to the City Clerk.

Members of the public who wish to provide public comment via email will need to submit comments to CityClerk@cityofranchocordova.org no later than 2:00 p.m. on Monday, December 16, 2024. Written comments received no later than 2:00 p.m. will be distributed to the Council, filed in the record, and will not be read aloud. All comments submitted later than 2:00 p.m. will be distributed to the Council.

If you have questions related to the City Council Meeting, please contact the City Clerk's Office at (916) 851-8720 before Monday, December 16, 2024, at 2:00 p.m.

AGENDA

1. REGULAR MEETING - CALL TO ORDER/ROLL CALL

Council Members Linda Budge, Garrett Gatewood, Siri Pulipati, Donald Terry, and Mayor David Sander

2. METRO CABLE TV TELEVISION ANNOUNCEMENT

The Clerk will announce the meetings video recording and playback schedules.

3. PLEDGE OF ALLEGIANCE

The Mayor will call on someone in attendance to lead the Pledge.

4. INVOCATION

Chaplain Ruby Smallwood with the Law Enforcement Chaplaincy Sacramento will give the invocation.

5. CERTIFICATION OF THE NOVEMBER 5, 2024, GENERAL MUNICIPAL ELECTION

- 5.1. **Subject:** A Resolution Certifying the Results of the November 5, 2024, General Municipal Election with Regard to Three Members of the City Council.

Recommendation: Adopt the Resolution.

6. SPECIAL CEREMONIES - SWEAR IN COUNCIL MEMBERS

- 6.1. Swearing-in and Seating of Council Members.

7. SELECTION OF MAYOR AND VICE MAYOR

- 7.1. **Subject:** Selection of the 2025 Mayor and Vice Mayor.

Recommendation: Council selection of the 2025 Mayor and Vice Mayor.

8. SPECIAL CEREMONIES - SWEAR IN MAYOR AND VICE MAYOR

- 8.1. Swearing in of Vice Mayor.
8.2. Swearing in of Mayor.
8.3. Presentation to Outgoing Mayor Sander.

9. CELEBRATORY BREAK

10. PRESENTATIONS

11. PUBLIC COMMENT

Members of the public wishing to address the Council for any matter not on the agenda may do so at this time by completing and submitting a Speaker Card to the City Clerk.

For items on the agenda, speakers will be called by the Mayor at the point on the agenda when the item will be heard. Speakers are encouraged to keep comments to three minutes or less and to state name and community of residence.

Under the provisions of the California Government Code, the City Council is prohibited from discussing or taking immediate action on any item not on the agenda unless it can be demonstrated to be of an emergency nature or the need to take immediate action arose after the posting of the agenda.

12. COUNCIL REPORTS

13. CITY MANAGER'S REPORT

14. CONSENT CALENDAR ITEMS - ROLL CALL VOTE

14.1. **Subject:** Meeting Minutes from the Regular City Council Meeting of December 2, 2024.

Recommendation: Adopt the minutes.

14.2. **Subject:** A Resolution Approving the Final Map of The Preserve - Phase 2, Subdivision No. FM-24-0044, and Authorizing the City Manager to Execute Subdivision Improvement Agreement No. 2024-275 with Lennar Homes of California, LLC.

Recommendation: Adopt the Resolution.

14.3. **Subject:** A Resolution Declaring the Results of the Mail Ballot Election Relating to the Imposition of the Annual Stormwater Utility Fee (SWUII) on the Sunridge Park III Project in the City of Rancho Cordova.

Recommendation: Adopt the Resolution declaring the results of the mail ballot election relating to the imposition of the annual Stormwater Utility Fee (SWUII) on the Sunridge Park III project.

14.4. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2024-277 and Authorizing Execution of a Purchase and Sale of Easements, Licenses and Fee Interest, Certificate of Acceptance, and Recordation of a Grant Deed Related to Raymer Way Improvements.

Recommendation: Adopt the Resolution.

15. CONSENT PUBLIC HEARING ITEMS - ROLL CALL VOTE

None.

16. PUBLIC HEARING ITEMS

None.

17. REGULAR CALENDAR ITEMS

17.1. **Subject:** Approval of Council Member Appointments to Regional Boards, Commissions, and Committees.

Recommendation: Staff recommends that the City Council review the direction provided on Council appointments to regional boards and commissions and local committees and provide direction for any changes.

17.2. **Subject:** Discussion of the Planning Commission Selection and Appointment Process.

Recommendation: Receive a report on the current process for selection and appointment of regular Planning Commission Members, with a recommendation from staff to maintain the existing process as outlined in Chapter 2.30 of the Rancho Cordova Municipal Code. Upon conclusion of the discussion, the City Council could concur with staff's recommendation or direct staff to make changes to Chapter 2.30 regarding the selection and appointment process of regular Planning Commission Members.

18. COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

19. ADJOURNMENT

ADDITIONAL INFORMATION

Special Meetings listed below are subject to change/cancellation without further notice.

Unless the Council adopts a motion to extend the meeting, any item that is not initiated before 11:00 p.m. will be continued to the next day at 5:30 p.m. or scheduled on the next regular meeting agenda of the Council.

Public documents related to items on the open session portion of this agenda, which are distributed to the City Council less than 72 hours prior to the meeting, shall be available for public inspection at the time the documents are distributed to the Council. Documents are available for inspection at the City Clerk's office located in Rancho Cordova City Hall.

The agenda items are accessible on the City's website at www.cityofranchocordova.org on Thursdays or Fridays prior to the Regular City Council Meeting.

UPCOMING MEETINGS

January 6, 2025	4:00 PM Special Meeting/5:30 PM Regular Meeting
January 21, 2025	5:30 PM Regular Meeting
January 28, 2025	9:00 AM Special Meeting/Work Session

If you have any technical questions related to the agenda items, please contact City Hall at (916) 851-8700.

The Rancho Cordova City Council meeting will be videotaped in its entirety and will be cablecast without interruption on Metro Cable 14, the Government Affairs Channel on the Comcast and Direct TV U-Verse Systems. Closed Captioning will be available on the playback cablecast. A DVD copy is available from the City Clerk's Department and a webcast of this meeting will be available for viewing via video streaming from the City's website within 48 hours of adjournment of this meeting.

In compliance with the Americans with Disabilities Act, if you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the City Clerk's Office at (916) 851-8720 at least 48 hours prior to the meeting.

CERTIFICATION OF POSTING OF AGENDA

I, Stacy Leitner, City Clerk for the City of Rancho Cordova, declare that the foregoing agenda for the December 16, 2024, Regular Meeting of the Rancho Cordova City Council was posted and available for review on December 12, 2024, at City Hall of the City of Rancho Cordova, 2729 Prospect Park Drive, Rancho Cordova, California, 95670. The agenda is also available on the City website at www.cityofranchocordova.org.

Signed December 12, 2024, at Rancho Cordova, California.



Stacy Leitner, CMC
City Clerk

MEMORANDUM



ITEM 5.1.

DATE: December 16, 2024
TO: Honorable Mayor and Council Members
FROM: Stacy Leitner, City Clerk
SUBJECT: **A RESOLUTION CERTIFYING THE RESULTS OF THE NOVEMBER 5, 2024, GENERAL MUNICIPAL ELECTION WITH REGARD TO THREE MEMBERS OF THE CITY COUNCIL**

RECOMMENDATION

Adopt the Resolution.

RESULT OF RECOMMENDED ACTION

Adoption of the Resolution would result in the City's compliance with the California Elections Code Sections 10262, 10263, and 10264 which, in part, state that the governing body shall declare the results of each election under its jurisdiction.

BACKGROUND

On December 3, 2024, the Sacramento County Voter Registration and Elections Office issued the Certificate of Facts disclosing the results of the November 5, 2024, General Municipal Election official canvass of votes, [Attachment 2](#). The City Council, as the governing body of the City, declares the results of the election for each City Council office voted on at a municipal election. As a result of the election, the following City Council Members have been elected to the City Council for full, four-year terms:

David Sander, Council District 1

Joe Little, Council District 3

Siri Pulipati, Council District 4

FISCAL IMPACT AND FUNDING SOURCE

The County of Sacramento has invoiced the City of Rancho Cordova for the November 5, 2024, General Municipal Election, in the amount of \$72,599.85.

ATTACHMENT(S)

1. Resolution
2. Exhibit A to the Resolution - Certificate of Facts
3. Exhibit B to the Resolution - Precinct Results

CITY OF RANCHO CORDOVA

RESOLUTION NO. XX-2024

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA,
STATE OF CALIFORNIA, RECITING THE FACT OF THE GENERAL MUNICIPAL ELECTION
HELD ON NOVEMBER 5, 2024, AND DECLARING THE RESULTS**

WHEREAS, a General Municipal Election was held and conducted in the City of Rancho Cordova, California, on Tuesday, November 5, 2024, as required by law; and

WHEREAS, notice of the election was given in time, form and manner as provided by law; that candidates were nominated as provided by law, that voting precincts were properly established; that election officers were appointed and that in all respects, the election was held and conducted and the votes were cast, received and canvassed and the returns made and declared in the time, form, and manner required by the provisions of the Elections Code of the State of California for the holding of elections in general law cities; and

WHEREAS, pursuant to the following City of Rancho Cordova Resolutions:

a. Resolution No. 60-2024 called for the General Municipal Election on November 5, 2024, adopted June 3, 2024;

WHEREAS, the Sacramento County Registrar of Voters canvassed the returns of the election and has submitted the Certificate of Facts, and the results are received, attached, and made a part hereof as Exhibit A.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA,
DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:**

1. That the names of persons voted for at the election for Member of the City Council are as follows:

Council District 1 – David Sander
Council District 1 – Jim Rhorabough (Write-In Candidate)
Council District 3 – Joe Little
Council District 3 – Chris Mann
Council District 3 – Sergiy Pronin
Council District 3 – Amber Verdugo
Council District 4 – Siri Pulipati
Council District 4 – Leroy Triplette

2. That the number of votes given to each of the persons named in Section 1 for the respective offices for which the persons were candidates are listed in Exhibit A attached.

ITEM 5.1.

ATTACHMENT 1

3. That the City Council of the City of Rancho Cordova does declare and determine that:
 - David Sander was elected by-district in Council District 1 as a member of the City Council for the full term of four years; and
 - Joe Little was elected by-district in Council District 3 as a member of the City Council for the full term of four years; and
 - Siri Pulipati was elected by-district in Council District 4 as a member of the City Council for the full term of four years.
4. That the City Clerk shall enter on the records of the City Council of the City of Rancho Cordova a statement of the results of the election showing: 1) The whole number of votes cast in the city, 2) the names of the persons voted for, 3) what office each person was voted for, 4) the number of votes given at each precinct and, 5) the number of votes given to each person.

That the City Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 16th day of December 2024 by following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

David Sander, Mayor

Stacy Leitner, CMC
City Clerk

ITEM 5.1.



COUNTY OF SACRAMENTO VOTER REGISTRATION AND ELECTIONS CERTIFICATE OF FACTS

STATE OF CALIFORNIA }
County of Sacramento } ss.

I, HANG NGUYEN, Registrar of Voters of the County of Sacramento, State of California, do hereby certify that the names of the candidates shown below were submitted to the known qualified electors in Sacramento County in the:

City of Rancho Cordova, Council District 1

for the purpose of electing:

One (1) Councilmember

at the **November 5, 2024 Presidential General Election**

The results of the Official Canvass conducted by this office are as follows:

Name	Total Votes Cast
*David Sander	4,645
Jim Rhorabough (Write-In)	16

I further certify that the conduct of the election and canvass of the ballots was, in every respect, in accordance with the election laws of the State of California.

IN WITNESS WHEREOF I have set my hand and affixed my official seal on this
3rd day of December 2024, in accordance with the laws of the State of California.




HANG NGUYEN
REGISTRAR OF VOTERS
County of Sacramento
State of California

*Elected

ITEM 5.1.



COUNTY OF SACRAMENTO VOTER REGISTRATION AND ELECTIONS CERTIFICATE OF FACTS

STATE OF CALIFORNIA }
County of Sacramento } ss.

I, HANG NGUYEN, Registrar of Voters of the County of Sacramento, State of California, do hereby certify that the names of the candidates shown below were submitted to the known qualified electors in Sacramento County in the:

City of Rancho Cordova, Council District 3

for the purpose of electing:

One (1) Councilmember

at the **November 5, 2024 Presidential General Election**

The results of the Official Canvass conducted by this office are as follows:

Name	Total Votes Cast
*Joe Little	2,101
Chris Mann	1,295
Sergiy Pronin	752
Amber Verdugo	442

I further certify that the conduct of the election and canvass of the ballots was, in every respect, in accordance with the election laws of the State of California.

IN WITNESS WHEREOF I have set my hand and affixed my official seal on this
3rd day of December 2024, in accordance with the laws of the State of California.




HANG NGUYEN
REGISTRAR OF VOTERS
County of Sacramento
State of California

*Elected

ITEM 5.1.



COUNTY OF SACRAMENTO VOTER REGISTRATION AND ELECTIONS CERTIFICATE OF FACTS

STATE OF CALIFORNIA }
County of Sacramento } ss.

I, HANG NGUYEN, Registrar of Voters of the County of Sacramento, State of California, do hereby certify that the names of the candidates shown below were submitted to the known qualified electors in Sacramento County in the:

City of Rancho Cordova, Council District 4

for the purpose of electing:

One (1) Councilmember

at the **November 5, 2024 Presidential General Election**

The results of the Official Canvass conducted by this office are as follows:

Name	Total Votes Cast
*Siri Pulipati	4,888
Leroy Tripette	3,659

I further certify that the conduct of the election and canvass of the ballots was, in every respect, in accordance with the election laws of the State of California.

IN WITNESS WHEREOF I have set my hand and affixed my official seal on this
3rd day of December 2024, in accordance with the laws of the State of California.




HANG NGUYEN
REGISTRAR OF VOTERS
County of Sacramento
State of California

*Elected

ITEM 5.1.**ATTACHMENT 3
Exhibit B to the Resolution**

Precinct	DAVID SANDER	Write-in
0011267	0	0
0011397	0	0
0011648	0	0
0011902	0	0
0012323	0	0
0012356	0	0
0012578	0	0
0012600	0	0
0012669	0	0
0012681	0	0
0012702	0	0
0012733	0	0
0012765	0	0
0012786	0	0
0012807	0	0
0012815	0	0
0012884	0	0
0013032	0	0
0013210	0	0
0013239	0	0
0013301	0	0
0013424	0	0
0013551	0	0
0013635	0	0
0013658	0	0
0013706	0	0
0014314	0	0
0014363	0	0
0014564	0	0
0014570	0	0
0014675	0	0
0014783	0	0
0014820	0	0
0014837	0	0
0014971	0	0
0015018	0	0
0015233	0	0
0015287	0	0
0015372	0	0
0015445	0	0
0015530	0	0
0015547	0	0
0015697	0	0

ITEM 5.1.

Exhibit B to the Resolution

Precinct	DAVID SANDER	Write-in
0015707	0	0
0015864	0	0
0015941	0	0
0016114	0	0
0016318	0	0
0016430	0	0
0016550	0	0
0016801	0	0
0016836	0	0
0016911	0	0
0017349	0	0
0017405	0	0
0017428	0	0
0017587	0	0
0018067	0	0
0018119	0	0
0018175	0	0
0018206	0	0
0018351	0	0
0018385	0	0
0018501	0	0
0018533	0	0
0018626	0	0
0018687	0	0
0018791	0	0
0018996	0	0
0019049	0	0
0019319	0	0
0019354	0	0
0019370	0	0
0019478	0	0
0019532	0	0
0019685	0	0
0019721	0	0
0019800	0	0
0019839	0	0
0019948	0	0
0021009	0	0
0021013	0	0
0021044	0	0
0021097	0	0
0021141	0	0
0021166	0	0

ITEM 5.1.

Exhibit B to the Resolution

Precinct	DAVID SANDER	Write-in
0021231	0	0
0021340	0	0
0021489	0	0
0021516	0	0
0021564	0	0
0021615	0	0
0021688	0	0
0021712	0	0
0021783	0	0
0021817	0	0
0021933	0	0
0021975	0	0
0022003	0	0
0022034	0	0
0022056	0	0
0022090	0	0
0022139	0	0
0022143	0	0
0022195	0	0
0022300	0	0
0022315	0	0
0022337	0	0
0022406	0	0
0022412	0	0
0022427	0	0
0022453	0	0
0022491	0	0
0022517	0	0
0022541	0	0
0022575	0	0
0022642	0	0
0022685	0	0
0022694	0	0
0022709	0	0
0022763	0	0
0022805	0	0
0022824	0	0
0022873	0	0
0023002	0	0
0023028	0	0
0023109	0	0
0023172	0	0
0023240	0	0

ITEM 5.1.**ATTACHMENT 3
Exhibit B to the Resolution**

Precinct	DAVID SANDER	Write-in
0023295	0	0
0023347	0	0
0023423	0	0
0023465	0	0
0023486	0	0
0023542	0	0
0023637	0	0
0023641	0	0
0023835	0	0
0023943	0	0
0023998	0	0
0024067	0	0
0024148	0	0
0024175	0	0
0024182	0	0
0024263	0	0
0024352	0	0
0024385	0	0
0024500	0	0
0024526	0	0
0024568	0	0
0024603	0	0
0024651	0	0
0024669	0	0
0024716	0	0
0024753	0	0
0024874	0	0
0024927	0	0
0025076	0	0
0025155	0	0
0025227	0	0
0025278	0	0
0025404	0	0
0025432	0	0
0025493	0	0
0025501	0	0
0025560	0	0
0025703	0	0
0025717	0	0
0025770	0	0
0025935	0	0
0025964	0	0
0025990	0	0

ITEM 5.1.

Exhibit B to the Resolution

Precinct	DAVID SANDER	Write-in
0026018	0	0
0026069	0	0
0026145	0	0
0026180	0	0
0026244	0	0
0026287	0	0
0026413	0	0
0026442	0	0
0026597	0	0
0026659	0	0
0026715	0	0
0026747	0	0
0026791	0	0
0026808	0	0
0026861	0	0
0026916	0	0
0026978	0	0
0027004	0	0
0027031	0	0
0027046	0	0
0027152	0	0
0027194	0	0
0027320	0	0
0027401	0	0
0027429	0	0
0027602	0	0
0027648	0	0
0027686	0	0
0027787	0	0
0027834	0	0
0027980	0	0
0028014	0	0
0028200	0	0
0028253	0	0
0028368	0	0
0028375	0	0
0028522	0	0
0028530	0	0
0028681	0	0
0028740	0	0
0028785	0	0
0028939	0	0
0029128	0	0

ITEM 5.1.**ATTACHMENT 3
Exhibit B to the Resolution**

Precinct	DAVID SANDER	Write-in
0029171	0	0
0029400	0	0
0029504	0	0
0029706	0	0
0029848	0	0
0031082	0	0
0031193	0	0
0031245	0	0
0031283	0	0
0031359	0	0
0031432	0	0
0031546	0	0
0031631	0	0
0031662	0	0
0031765	0	0
0031808	0	0
0031839	0	0
0031900	0	0
0031958	0	0
0031981	0	0
0032101	0	0
0032156	0	0
0032340	0	0
0032554	0	0
0032649	0	0
0032722	0	0
0033017	0	0
0033108	0	0
0033126	0	0
0033227	0	0
0033431	0	0
0033529	0	0
0033774	0	0
0033832	0	0
0033859	0	0
0033909	0	0
0033942	0	0
0034009	0	0
0034151	0	0
0034225	0	0
0034322	0	0
0034452	0	0
0034572	0	0

ITEM 5.1.

Exhibit B to the Resolution

Precinct	DAVID SANDER	Write-in
0034600	0	0
0034623	0	0
0034639	0	0
0034657	0	0
0034726	0	0
0034871	0	0
0034945	0	0
0035127	0	0
0035169	0	0
0035215	0	0
0035260	0	0
0035272	0	0
0035437	0	0
0035500	0	0
0035611	0	0
0035723	0	0
0035742	0	0
0035805	0	0
0035852	0	0
0036005	0	0
0036077	0	0
0036125	0	0
0036132	0	0
0036201	0	0
0036323	0	0
0036407	0	0
0036433	0	0
0036556	0	0
0036637	0	0
0036645	0	0
0036670	0	0
0036754	0	0
0036962	0	0
0037109	0	0
0037138	0	0
0037534	0	0
0037732	0	0
0037855	0	0
0038990	0	0
0039027	0	0
0039172	0	0
0039261	0	0
0039329	0	0

ITEM 5.1.

Exhibit B to the Resolution

Precinct	DAVID SANDER	Write-in
0039423	0	0
0039536	0	0
0039582	0	0
0039779	0	0
0039933	0	0
0039967	0	0
0041028	0	0
0041165	0	0
0041238	0	0
0041287	0	0
0041321	0	0
0041366	0	0
0041431	0	0
0041523	0	0
0041686	0	0
0041711	0	0
0041769	0	0
0041832	0	0
0041927	0	0
0042016	0	0
0042155	0	0
0042258	0	0
0042312	0	0
0042351	0	0
0042434	0	0
0042509	0	0
0042605	0	0
0042657	0	0
0042707	0	0
0042782	0	0
0042817	0	0
0042854	0	0
0042869	0	0
0043033	0	0
0043148	0	0
0043242	0	0
0043439	0	0
0043643	0	0
0043691	0	0
0043755	0	0
0043926	0	0
0043994	0	0
0044035	0	0

ITEM 5.1.

Exhibit B to the Resolution

Precinct	DAVID SANDER	Write-in
0044068	0	0
0044096	0	0
0044132	0	0
0044261	0	0
0044283	0	0
0044310	0	0
0044520	0	0
0044562	0	0
0044601	0	0
0044625	0	0
0044650	0	0
0044706	0	0
0044804	0	0
0044903	0	0
0044992	0	0
0045015	0	0
0045062	0	0
0045140	0	0
0045205	0	0
0045314	0	0
0045418	0	0
0045427	0	0
0045482	0	0
0045526	0	0
0045548	0	0
0045624	0	0
0045670	0	0
0045725	0	0
0045736	0	0
0045847	0	0
0045956	0	0
0045997	0	0
0046014	0	0
0046049	0	0
0046153	0	0
0046220	0	0
0046332	0	0
0046344	0	0
0046419	0	0
0046445	0	0
0046508	0	0
0046618	0	0
0046641	0	0

ITEM 5.1.

Exhibit B to the Resolution

Precinct	DAVID SANDER	Write-in
0046713	0	0
0046828	0	0
0046867	0	0
0046971	0	0
0047018	0	0
0047051	0	0
0047116	0	0
0047154	0	0
0047187	0	0
0047199	0	0
0047249	0	0
0047348	0	0
0047370	0	0
0047411	0	0
0047515	0	0
0047530	0	0
0047563	0	0
0047619	0	0
0047628	0	0
0047724	0	0
0047760	0	0
0047833	0	0
0047868	0	0
0047885	0	0
0047943	0	0
0048115	0	0
0048166	0	0
0048305	0	0
0048320	0	0
0048396	0	0
0048447	0	0
0048475	0	0
0048524	0	0
0048579	0	0
0048613	0	0
0048637	0	0
0048703	0	0
0048728	0	0
0048864	0	0
0048917	0	0
0048995	0	0
0049006	0	0
0049061	0	0

ITEM 5.1.**ATTACHMENT 3
Exhibit B to the Resolution**

Precinct	DAVID SANDER	Write-in
0049085	0	0
0049162	0	0
0049189	0	0
0049235	0	0
0049263	0	0
0049294	0	0
0049373	0	0
0049413	0	0
0049457	0	0
0049472	0	0
0049503	0	0
0049514	0	0
0049629	0	0
0049705	0	0
0049740	0	0
0049834	0	0
0049855	0	0
0049870	0	0
0049959	0	0
0051127	0	0
0051180	0	0
0051317	0	0
0051415	0	0
0051565	0	0
0051582	0	0
0051608	0	0
0051646	0	0
0051753	0	0
0051794	0	0
0051844	0	0
0051988	0	0
0052104	0	0
0052218	898	2
0052364	298	0
0052405	923	5
0052516	0	0
0052573	0	0
0052627	0	0
0052674	0	0
0052723	0	0
0052737	0	0
0052957	0	0
0053014	839	3

ITEM 5.1.**ATTACHMENT 3
Exhibit B to the Resolution**

Precinct	DAVID SANDER	Write-in
0053067	746	6
0053137	941	0
0053205	0	0
0053228	0	0
0053293	0	0
0053344	0	0
0053363	0	0
0053391	0	0
0053610	0	0
0053657	0	0
0053764	0	0
0053821	0	0
0053903	0	0
0053958	0	0
0054279	0	0
0054522	0	0
0054713	0	0
0054899	0	0
0054924	0	0
0055203	0	0
0055299	0	0
0055410	0	0
0056009	0	0
0056165	0	0
0056250	0	0
0056586	0	0
0056653	0	0
0056701	0	0
0057019	0	0
0057045	0	0
0057128	0	0
0057232	0	0
0057263	0	0
0057315	0	0
0057402	0	0
0057509	0	0
0057566	0	0
0057584	0	0
0057639	0	0
0057660	0	0
0057735	0	0
0057761	0	0
0057825	0	0

ITEM 5.1.**ATTACHMENT 3
Exhibit B to the Resolution**

Precinct	DAVID SANDER	Write-in
0057873	0	0
0057994	0	0
0058033	0	0
0058094	0	0
0058346	0	0
0058543	0	0
0058734	0	0
0058832	0	0
0058925	0	0
0059017	0	0
0059352	0	0
0059398	0	0
0059519	0	0
0059677	0	0
0061020	0	0
0061124	0	0
0061198	0	0
0061207	0	0
0061263	0	0
0061312	0	0
0061549	0	0
0061597	0	0
0061782	0	0
0061908	0	0
0061950	0	0
0061983	0	0
0062136	0	0
0062643	0	0
0062755	0	0
0063106	0	0
0063208	0	0
0063309	0	0
0064012	0	0
0064204	0	0
0064230	0	0
0064286	0	0
0064302	0	0
0064427	0	0
0064491	0	0
0064541	0	0
0064746	0	0
0064795	0	0
0065601	0	0

ITEM 5.1.**ATTACHMENT 3
Exhibit B to the Resolution**

Precinct	DAVID SANDER	Write-in
0065923	0	0
0066174	0	0
0066401	0	0
0066532	0	0
0066934	0	0
0067510	0	0
0069964	0	0
0071126	0	0
0071158	0	0
0071205	0	0
0071482	0	0
0071620	0	0
0072165	0	0
0072234	0	0
0072268	0	0
0072293	0	0
0072310	0	0
0072436	0	0
0072495	0	0
0072564	0	0
0072606	0	0
0072640	0	0
0072713	0	0
0072762	0	0
0072796	0	0
0072804	0	0
0072850	0	0
0072912	0	0
0072994	0	0
0073018	0	0
0073044	0	0
0073129	0	0
0073143	0	0
0073180	0	0
0073212	0	0
0073345	0	0
0073457	0	0
0073473	0	0
0073516	0	0
0073520	0	0
0073567	0	0
0073634	0	0
0073656	0	0

ITEM 5.1.

Exhibit B to the Resolution

Precinct	DAVID SANDER	Write-in
0073683	0	0
0073700	0	0
0073752	0	0
0073775	0	0
0073817	0	0
0073849	0	0
0073938	0	0
0073946	0	0
0074266	0	0
0074672	0	0
0074802	0	0
0077164	0	0
0077380	0	0
0077581	0	0
0077800	0	0
0077853	0	0
0078428	0	0
0079569	0	0
0081022	0	0
0081237	0	0
0081274	0	0
0081320	0	0
0081393	0	0
0081419	0	0
0081550	0	0
0081578	0	0
0081643	0	0
0081660	0	0
0081734	0	0
0082009	0	0
0082053	0	0
0082102	0	0
0082146	0	0
0082185	0	0
0082240	0	0
0082276	0	0
0082307	0	0
0082343	0	0
0082395	0	0
0082447	0	0
0082504	0	0
0082583	0	0
0082619	0	0

ITEM 5.1.**ATTACHMENT 3
Exhibit B to the Resolution**

Precinct	DAVID SANDER	Write-in
0082633	0	0
0082706	0	0
0082812	0	0
0082835	0	0
0082863	0	0
0082956	0	0
0083213	0	0
0083305	0	0
0083357	0	0
0083452	0	0
0083511	0	0
0083544	0	0
0083627	0	0
0083900	0	0
0083951	0	0
0083992	0	0
0084250	0	0
0084391	0	0
0084996	0	0
0085859	0	0
0085914	0	0
0085988	0	0
0086376	0	0
0086648	0	0
0086839	0	0
0086890	0	0
0088344	0	0
0088515	0	0
0088630	0	0
0088707	0	0
0088780	0	0
0089113	0	0
0089238	0	0
0089324	0	0
0089810	0	0
0089867	0	0
0092152	0	0
0094803	0	0
0095341	0	0
0095971	0	0
0097527	0	0
TOTALS	4645	16

ITEM 5.1.

Exhibit B to the Resolution

Precinct	JOE LITTLE	CHRIS MANN	SERGIY PRONIN	AMBER VERDUGO	Write-in
0011267	0	0	0	0	0
0011397	0	0	0	0	0
0011648	0	0	0	0	0
0011902	0	0	0	0	0
0012323	0	0	0	0	0
0012356	0	0	0	0	0
0012578	0	0	0	0	0
0012600	0	0	0	0	0
0012669	0	0	0	0	0
0012681	0	0	0	0	0
0012702	0	0	0	0	0
0012733	0	0	0	0	0
0012765	0	0	0	0	0
0012786	0	0	0	0	0
0012807	0	0	0	0	0
0012815	0	0	0	0	0
0012884	0	0	0	0	0
0013032	0	0	0	0	0
0013210	0	0	0	0	0
0013239	0	0	0	0	0
0013301	0	0	0	0	0
0013424	0	0	0	0	0
0013551	0	0	0	0	0
0013635	0	0	0	0	0
0013658	0	0	0	0	0
0013706	0	0	0	0	0
0014314	0	0	0	0	0
0014363	0	0	0	0	0
0014564	0	0	0	0	0
0014570	0	0	0	0	0
0014675	0	0	0	0	0
0014783	0	0	0	0	0
0014820	0	0	0	0	0
0014837	0	0	0	0	0
0014971	0	0	0	0	0
0015018	0	0	0	0	0
0015233	0	0	0	0	0
0015287	0	0	0	0	0
0015372	0	0	0	0	0
0015445	0	0	0	0	0
0015530	0	0	0	0	0
0015547	0	0	0	0	0
0015697	0	0	0	0	0

ITEM 5.1.

Exhibit B to the Resolution

Precinct	JOE LITTLE	CHRIS MANN	SERGIY PRONIN	AMBER VERDUGO	Write-in
0015707	0	0	0	0	0
0015864	0	0	0	0	0
0015941	0	0	0	0	0
0016114	0	0	0	0	0
0016318	0	0	0	0	0
0016430	0	0	0	0	0
0016550	0	0	0	0	0
0016801	0	0	0	0	0
0016836	0	0	0	0	0
0016911	0	0	0	0	0
0017349	0	0	0	0	0
0017405	0	0	0	0	0
0017428	0	0	0	0	0
0017587	0	0	0	0	0
0018067	0	0	0	0	0
0018119	0	0	0	0	0
0018175	0	0	0	0	0
0018206	0	0	0	0	0
0018351	0	0	0	0	0
0018385	0	0	0	0	0
0018501	0	0	0	0	0
0018533	0	0	0	0	0
0018626	0	0	0	0	0
0018687	0	0	0	0	0
0018791	0	0	0	0	0
0018996	0	0	0	0	0
0019049	0	0	0	0	0
0019319	0	0	0	0	0
0019354	0	0	0	0	0
0019370	0	0	0	0	0
0019478	0	0	0	0	0
0019532	0	0	0	0	0
0019685	0	0	0	0	0
0019721	0	0	0	0	0
0019800	0	0	0	0	0
0019839	0	0	0	0	0
0019948	0	0	0	0	0
0021009	0	0	0	0	0
0021013	0	0	0	0	0
0021044	0	0	0	0	0
0021097	0	0	0	0	0
0021141	0	0	0	0	0
0021166	0	0	0	0	0

ITEM 5.1.

Exhibit B to the Resolution

Precinct	JOE LITTLE	CHRIS MANN	SERGIY PRONIN	AMBER VERDUGO	Write-in
0021231	0	0	0	0	0
0021340	0	0	0	0	0
0021489	0	0	0	0	0
0021516	0	0	0	0	0
0021564	0	0	0	0	0
0021615	0	0	0	0	0
0021688	0	0	0	0	0
0021712	0	0	0	0	0
0021783	0	0	0	0	0
0021817	0	0	0	0	0
0021933	0	0	0	0	0
0021975	0	0	0	0	0
0022003	0	0	0	0	0
0022034	0	0	0	0	0
0022056	0	0	0	0	0
0022090	0	0	0	0	0
0022139	0	0	0	0	0
0022143	0	0	0	0	0
0022195	0	0	0	0	0
0022300	0	0	0	0	0
0022315	0	0	0	0	0
0022337	0	0	0	0	0
0022406	0	0	0	0	0
0022412	0	0	0	0	0
0022427	0	0	0	0	0
0022453	0	0	0	0	0
0022491	0	0	0	0	0
0022517	0	0	0	0	0
0022541	0	0	0	0	0
0022575	0	0	0	0	0
0022642	0	0	0	0	0
0022685	0	0	0	0	0
0022694	0	0	0	0	0
0022709	0	0	0	0	0
0022763	0	0	0	0	0
0022805	0	0	0	0	0
0022824	0	0	0	0	0
0022873	0	0	0	0	0
0023002	0	0	0	0	0
0023028	0	0	0	0	0
0023109	0	0	0	0	0
0023172	0	0	0	0	0
0023240	0	0	0	0	0

ITEM 5.1.**ATTACHMENT 3
Exhibit B to the Resolution**

Precinct	JOE LITTLE	CHRIS MANN	SERGIY PRONIN	AMBER VERDUGO	Write-in
0023295	0	0	0	0	0
0023347	0	0	0	0	0
0023423	0	0	0	0	0
0023465	0	0	0	0	0
0023486	0	0	0	0	0
0023542	0	0	0	0	0
0023637	0	0	0	0	0
0023641	0	0	0	0	0
0023835	0	0	0	0	0
0023943	0	0	0	0	0
0023998	0	0	0	0	0
0024067	0	0	0	0	0
0024148	0	0	0	0	0
0024175	0	0	0	0	0
0024182	0	0	0	0	0
0024263	0	0	0	0	0
0024352	0	0	0	0	0
0024385	0	0	0	0	0
0024500	0	0	0	0	0
0024526	0	0	0	0	0
0024568	0	0	0	0	0
0024603	0	0	0	0	0
0024651	0	0	0	0	0
0024669	0	0	0	0	0
0024716	0	0	0	0	0
0024753	0	0	0	0	0
0024874	0	0	0	0	0
0024927	0	0	0	0	0
0025076	0	0	0	0	0
0025155	0	0	0	0	0
0025227	0	0	0	0	0
0025278	0	0	0	0	0
0025404	0	0	0	0	0
0025432	0	0	0	0	0
0025493	0	0	0	0	0
0025501	0	0	0	0	0
0025560	0	0	0	0	0
0025703	0	0	0	0	0
0025717	0	0	0	0	0
0025770	0	0	0	0	0
0025935	0	0	0	0	0
0025964	0	0	0	0	0
0025990	0	0	0	0	0

ITEM 5.1.

Exhibit B to the Resolution

Precinct	JOE LITTLE	CHRIS MANN	SERGIY PRONIN	AMBER VERDUGO	Write-in
0026018	0	0	0	0	0
0026069	0	0	0	0	0
0026145	0	0	0	0	0
0026180	0	0	0	0	0
0026244	0	0	0	0	0
0026287	0	0	0	0	0
0026413	0	0	0	0	0
0026442	0	0	0	0	0
0026597	0	0	0	0	0
0026659	0	0	0	0	0
0026715	0	0	0	0	0
0026747	0	0	0	0	0
0026791	0	0	0	0	0
0026808	0	0	0	0	0
0026861	0	0	0	0	0
0026916	0	0	0	0	0
0026978	0	0	0	0	0
0027004	0	0	0	0	0
0027031	0	0	0	0	0
0027046	0	0	0	0	0
0027152	0	0	0	0	0
0027194	0	0	0	0	0
0027320	0	0	0	0	0
0027401	0	0	0	0	0
0027429	0	0	0	0	0
0027602	0	0	0	0	0
0027648	0	0	0	0	0
0027686	0	0	0	0	0
0027787	0	0	0	0	0
0027834	0	0	0	0	0
0027980	0	0	0	0	0
0028014	0	0	0	0	0
0028200	0	0	0	0	0
0028253	0	0	0	0	0
0028368	0	0	0	0	0
0028375	0	0	0	0	0
0028522	0	0	0	0	0
0028530	0	0	0	0	0
0028681	0	0	0	0	0
0028740	0	0	0	0	0
0028785	0	0	0	0	0
0028939	0	0	0	0	0
0029128	0	0	0	0	0

ITEM 5.1.**ATTACHMENT 3
Exhibit B to the Resolution**

Precinct	JOE LITTLE	CHRIS MANN	SERGIY PRONIN	AMBER VERDUGO	Write-in
0029171	0	0	0	0	0
0029400	0	0	0	0	0
0029504	0	0	0	0	0
0029706	0	0	0	0	0
0029848	0	0	0	0	0
0031082	0	0	0	0	0
0031193	0	0	0	0	0
0031245	0	0	0	0	0
0031283	0	0	0	0	0
0031359	0	0	0	0	0
0031432	0	0	0	0	0
0031546	0	0	0	0	0
0031631	0	0	0	0	0
0031662	0	0	0	0	0
0031765	0	0	0	0	0
0031808	0	0	0	0	0
0031839	0	0	0	0	0
0031900	0	0	0	0	0
0031958	0	0	0	0	0
0031981	0	0	0	0	0
0032101	0	0	0	0	0
0032156	0	0	0	0	0
0032340	0	0	0	0	0
0032554	0	0	0	0	0
0032649	0	0	0	0	0
0032722	0	0	0	0	0
0033017	0	0	0	0	0
0033108	0	0	0	0	0
0033126	0	0	0	0	0
0033227	0	0	0	0	0
0033431	0	0	0	0	0
0033529	0	0	0	0	0
0033774	0	0	0	0	0
0033832	0	0	0	0	0
0033859	0	0	0	0	0
0033909	0	0	0	0	0
0033942	0	0	0	0	0
0034009	0	0	0	0	0
0034151	0	0	0	0	0
0034225	0	0	0	0	0
0034322	0	0	0	0	0
0034452	0	0	0	0	0
0034572	0	0	0	0	0

ITEM 5.1.**ATTACHMENT 3
Exhibit B to the Resolution**

Precinct	JOE LITTLE	CHRIS MANN	SERGIY PRONIN	AMBER VERDUGO	Write-in
0034600	0	0	0	0	0
0034623	0	0	0	0	0
0034639	0	0	0	0	0
0034657	0	0	0	0	0
0034726	0	0	0	0	0
0034871	0	0	0	0	0
0034945	0	0	0	0	0
0035127	0	0	0	0	0
0035169	0	0	0	0	0
0035215	0	0	0	0	0
0035260	0	0	0	0	0
0035272	0	0	0	0	0
0035437	0	0	0	0	0
0035500	0	0	0	0	0
0035611	0	0	0	0	0
0035723	0	0	0	0	0
0035742	0	0	0	0	0
0035805	0	0	0	0	0
0035852	0	0	0	0	0
0036005	0	0	0	0	0
0036077	0	0	0	0	0
0036125	0	0	0	0	0
0036132	0	0	0	0	0
0036201	0	0	0	0	0
0036323	0	0	0	0	0
0036407	0	0	0	0	0
0036433	0	0	0	0	0
0036556	0	0	0	0	0
0036637	0	0	0	0	0
0036645	0	0	0	0	0
0036670	0	0	0	0	0
0036754	0	0	0	0	0
0036962	0	0	0	0	0
0037109	0	0	0	0	0
0037138	0	0	0	0	0
0037534	0	0	0	0	0
0037732	0	0	0	0	0
0037855	0	0	0	0	0
0038990	0	0	0	0	0
0039027	0	0	0	0	0
0039172	0	0	0	0	0
0039261	0	0	0	0	0
0039329	0	0	0	0	0

ITEM 5.1.**ATTACHMENT 3
Exhibit B to the Resolution**

Precinct	JOE LITTLE	CHRIS MANN	SERGIY PRONIN	AMBER VERDUGO	Write-in
0039423	0	0	0	0	0
0039536	0	0	0	0	0
0039582	0	0	0	0	0
0039779	0	0	0	0	0
0039933	0	0	0	0	0
0039967	0	0	0	0	0
0041028	0	0	0	0	0
0041165	0	0	0	0	0
0041238	0	0	0	0	0
0041287	0	0	0	0	0
0041321	0	0	0	0	0
0041366	0	0	0	0	0
0041431	0	0	0	0	0
0041523	0	0	0	0	0
0041686	0	0	0	0	0
0041711	0	0	0	0	0
0041769	0	0	0	0	0
0041832	0	0	0	0	0
0041927	0	0	0	0	0
0042016	0	0	0	0	0
0042155	0	0	0	0	0
0042258	0	0	0	0	0
0042312	0	0	0	0	0
0042351	0	0	0	0	0
0042434	0	0	0	0	0
0042509	0	0	0	0	0
0042605	0	0	0	0	0
0042657	0	0	0	0	0
0042707	0	0	0	0	0
0042782	0	0	0	0	0
0042817	0	0	0	0	0
0042854	0	0	0	0	0
0042869	0	0	0	0	0
0043033	0	0	0	0	0
0043148	0	0	0	0	0
0043242	0	0	0	0	0
0043439	0	0	0	0	0
0043643	0	0	0	0	0
0043691	0	0	0	0	0
0043755	0	0	0	0	0
0043926	0	0	0	0	0
0043994	0	0	0	0	0
0044035	0	0	0	0	0

ITEM 5.1.**ATTACHMENT 3
Exhibit B to the Resolution**

Precinct	JOE LITTLE	CHRIS MANN	SERGIY PRONIN	AMBER VERDUGO	Write-in
0044068	0	0	0	0	0
0044096	0	0	0	0	0
0044132	0	0	0	0	0
0044261	0	0	0	0	0
0044283	0	0	0	0	0
0044310	0	0	0	0	0
0044520	0	0	0	0	0
0044562	0	0	0	0	0
0044601	0	0	0	0	0
0044625	0	0	0	0	0
0044650	0	0	0	0	0
0044706	0	0	0	0	0
0044804	0	0	0	0	0
0044903	0	0	0	0	0
0044992	0	0	0	0	0
0045015	0	0	0	0	0
0045062	0	0	0	0	0
0045140	0	0	0	0	0
0045205	0	0	0	0	0
0045314	0	0	0	0	0
0045418	0	0	0	0	0
0045427	0	0	0	0	0
0045482	0	0	0	0	0
0045526	0	0	0	0	0
0045548	0	0	0	0	0
0045624	0	0	0	0	0
0045670	0	0	0	0	0
0045725	0	0	0	0	0
0045736	0	0	0	0	0
0045847	0	0	0	0	0
0045956	0	0	0	0	0
0045997	0	0	0	0	0
0046014	0	0	0	0	0
0046049	0	0	0	0	0
0046153	0	0	0	0	0
0046220	0	0	0	0	0
0046332	0	0	0	0	0
0046344	0	0	0	0	0
0046419	0	0	0	0	0
0046445	0	0	0	0	0
0046508	0	0	0	0	0
0046618	0	0	0	0	0
0046641	0	0	0	0	0

ITEM 5.1.**ATTACHMENT 3
Exhibit B to the Resolution**

Precinct	JOE LITTLE	CHRIS MANN	SERGIY PRONIN	AMBER VERDUGO	Write-in
0046713	0	0	0	0	0
0046828	0	0	0	0	0
0046867	0	0	0	0	0
0046971	0	0	0	0	0
0047018	0	0	0	0	0
0047051	0	0	0	0	0
0047116	0	0	0	0	0
0047154	0	0	0	0	0
0047187	0	0	0	0	0
0047199	0	0	0	0	0
0047249	0	0	0	0	0
0047348	0	0	0	0	0
0047370	0	0	0	0	0
0047411	0	0	0	0	0
0047515	0	0	0	0	0
0047530	0	0	0	0	0
0047563	0	0	0	0	0
0047619	0	0	0	0	0
0047628	0	0	0	0	0
0047724	0	0	0	0	0
0047760	0	0	0	0	0
0047833	0	0	0	0	0
0047868	0	0	0	0	0
0047885	0	0	0	0	0
0047943	0	0	0	0	0
0048115	0	0	0	0	0
0048166	0	0	0	0	0
0048305	0	0	0	0	0
0048320	0	0	0	0	0
0048396	0	0	0	0	0
0048447	0	0	0	0	0
0048475	0	0	0	0	0
0048524	0	0	0	0	0
0048579	0	0	0	0	0
0048613	0	0	0	0	0
0048637	0	0	0	0	0
0048703	0	0	0	0	0
0048728	0	0	0	0	0
0048864	0	0	0	0	0
0048917	0	0	0	0	0
0048995	0	0	0	0	0
0049006	0	0	0	0	0
0049061	0	0	0	0	0

ITEM 5.1.**ATTACHMENT 3
Exhibit B to the Resolution**

Precinct	JOE LITTLE	CHRIS MANN	SERGIY PRONIN	AMBER VERDUGO	Write-in
0049085	0	0	0	0	0
0049162	0	0	0	0	0
0049189	0	0	0	0	0
0049235	0	0	0	0	0
0049263	0	0	0	0	0
0049294	0	0	0	0	0
0049373	0	0	0	0	0
0049413	0	0	0	0	0
0049457	0	0	0	0	0
0049472	0	0	0	0	0
0049503	0	0	0	0	0
0049514	0	0	0	0	0
0049629	0	0	0	0	0
0049705	0	0	0	0	0
0049740	0	0	0	0	0
0049834	0	0	0	0	0
0049855	0	0	0	0	0
0049870	0	0	0	0	0
0049959	0	0	0	0	0
0051127	0	0	0	0	0
0051180	0	0	0	0	0
0051317	0	0	0	0	0
0051415	0	0	0	0	0
0051565	0	0	0	0	0
0051582	0	0	0	0	0
0051608	0	0	0	0	0
0051646	0	0	0	0	0
0051753	0	0	0	0	0
0051794	0	0	0	0	0
0051844	0	0	0	0	0
0051988	0	0	0	0	0
0052104	0	0	0	0	0
0052218	0	0	0	0	0
0052364	0	0	0	0	0
0052405	0	0	0	0	0
0052516	589	365	188	113	0
0052573	170	107	40	42	0
0052627	0	0	0	0	0
0052674	0	0	0	0	0
0052723	474	344	146	103	0
0052737	547	277	264	105	0
0052957	0	0	0	0	0
0053014	0	0	0	0	0

ITEM 5.1.

Exhibit B to the Resolution

Precinct	JOE LITTLE	CHRIS MANN	SERGIY PRONIN	AMBER VERDUGO	Write-in
0053067	0	0	0	0	0
0053137	0	0	0	0	0
0053205	0	0	0	0	0
0053228	0	0	0	0	0
0053293	0	0	0	0	0
0053344	0	0	0	0	0
0053363	0	0	0	0	0
0053391	0	0	0	0	0
0053610	281	168	104	61	0
0053657	0	0	0	0	0
0053764	0	0	0	0	0
0053821	40	34	10	18	0
0053903	0	0	0	0	0
0053958	0	0	0	0	0
0054279	0	0	0	0	0
0054522	0	0	0	0	0
0054713	0	0	0	0	0
0054899	0	0	0	0	0
0054924	0	0	0	0	0
0055203	0	0	0	0	0
0055299	0	0	0	0	0
0055410	0	0	0	0	0
0056009	0	0	0	0	0
0056165	0	0	0	0	0
0056250	0	0	0	0	0
0056586	0	0	0	0	0
0056653	0	0	0	0	0
0056701	0	0	0	0	0
0057019	0	0	0	0	0
0057045	0	0	0	0	0
0057128	0	0	0	0	0
0057232	0	0	0	0	0
0057263	0	0	0	0	0
0057315	0	0	0	0	0
0057402	0	0	0	0	0
0057509	0	0	0	0	0
0057566	0	0	0	0	0
0057584	0	0	0	0	0
0057639	0	0	0	0	0
0057660	0	0	0	0	0
0057735	0	0	0	0	0
0057761	0	0	0	0	0
0057825	0	0	0	0	0

ITEM 5.1.**ATTACHMENT 3
Exhibit B to the Resolution**

Precinct	JOE LITTLE	CHRIS MANN	SERGIY PRONIN	AMBER VERDUGO	Write-in
0057873	0	0	0	0	0
0057994	0	0	0	0	0
0058033	0	0	0	0	0
0058094	0	0	0	0	0
0058346	0	0	0	0	0
0058543	0	0	0	0	0
0058734	0	0	0	0	0
0058832	0	0	0	0	0
0058925	0	0	0	0	0
0059017	0	0	0	0	0
0059352	0	0	0	0	0
0059398	0	0	0	0	0
0059519	0	0	0	0	0
0059677	0	0	0	0	0
0061020	0	0	0	0	0
0061124	0	0	0	0	0
0061198	0	0	0	0	0
0061207	0	0	0	0	0
0061263	0	0	0	0	0
0061312	0	0	0	0	0
0061549	0	0	0	0	0
0061597	0	0	0	0	0
0061782	0	0	0	0	0
0061908	0	0	0	0	0
0061950	0	0	0	0	0
0061983	0	0	0	0	0
0062136	0	0	0	0	0
0062643	0	0	0	0	0
0062755	0	0	0	0	0
0063106	0	0	0	0	0
0063208	0	0	0	0	0
0063309	0	0	0	0	0
0064012	0	0	0	0	0
0064204	0	0	0	0	0
0064230	0	0	0	0	0
0064286	0	0	0	0	0
0064302	0	0	0	0	0
0064427	0	0	0	0	0
0064491	0	0	0	0	0
0064541	0	0	0	0	0
0064746	0	0	0	0	0
0064795	0	0	0	0	0
0065601	0	0	0	0	0

ITEM 5.1.**ATTACHMENT 3
Exhibit B to the Resolution**

Precinct	JOE LITTLE	CHRIS MANN	SERGIY PRONIN	AMBER VERDUGO	Write-in
0065923	0	0	0	0	0
0066174	0	0	0	0	0
0066401	0	0	0	0	0
0066532	0	0	0	0	0
0066934	0	0	0	0	0
0067510	0	0	0	0	0
0069964	0	0	0	0	0
0071126	0	0	0	0	0
0071158	0	0	0	0	0
0071205	0	0	0	0	0
0071482	0	0	0	0	0
0071620	0	0	0	0	0
0072165	0	0	0	0	0
0072234	0	0	0	0	0
0072268	0	0	0	0	0
0072293	0	0	0	0	0
0072310	0	0	0	0	0
0072436	0	0	0	0	0
0072495	0	0	0	0	0
0072564	0	0	0	0	0
0072606	0	0	0	0	0
0072640	0	0	0	0	0
0072713	0	0	0	0	0
0072762	0	0	0	0	0
0072796	0	0	0	0	0
0072804	0	0	0	0	0
0072850	0	0	0	0	0
0072912	0	0	0	0	0
0072994	0	0	0	0	0
0073018	0	0	0	0	0
0073044	0	0	0	0	0
0073129	0	0	0	0	0
0073143	0	0	0	0	0
0073180	0	0	0	0	0
0073212	0	0	0	0	0
0073345	0	0	0	0	0
0073457	0	0	0	0	0
0073473	0	0	0	0	0
0073516	0	0	0	0	0
0073520	0	0	0	0	0
0073567	0	0	0	0	0
0073634	0	0	0	0	0
0073656	0	0	0	0	0

ITEM 5.1.

Exhibit B to the Resolution

Precinct	JOE LITTLE	CHRIS MANN	SERGIY PRONIN	AMBER VERDUGO	Write-in
0073683	0	0	0	0	0
0073700	0	0	0	0	0
0073752	0	0	0	0	0
0073775	0	0	0	0	0
0073817	0	0	0	0	0
0073849	0	0	0	0	0
0073938	0	0	0	0	0
0073946	0	0	0	0	0
0074266	0	0	0	0	0
0074672	0	0	0	0	0
0074802	0	0	0	0	0
0077164	0	0	0	0	0
0077380	0	0	0	0	0
0077581	0	0	0	0	0
0077800	0	0	0	0	0
0077853	0	0	0	0	0
0078428	0	0	0	0	0
0079569	0	0	0	0	0
0081022	0	0	0	0	0
0081237	0	0	0	0	0
0081274	0	0	0	0	0
0081320	0	0	0	0	0
0081393	0	0	0	0	0
0081419	0	0	0	0	0
0081550	0	0	0	0	0
0081578	0	0	0	0	0
0081643	0	0	0	0	0
0081660	0	0	0	0	0
0081734	0	0	0	0	0
0082009	0	0	0	0	0
0082053	0	0	0	0	0
0082102	0	0	0	0	0
0082146	0	0	0	0	0
0082185	0	0	0	0	0
0082240	0	0	0	0	0
0082276	0	0	0	0	0
0082307	0	0	0	0	0
0082343	0	0	0	0	0
0082395	0	0	0	0	0
0082447	0	0	0	0	0
0082504	0	0	0	0	0
0082583	0	0	0	0	0
0082619	0	0	0	0	0

ITEM 5.1.

Exhibit B to the Resolution

Precinct	JOE LITTLE	CHRIS MANN	SERGIY PRONIN	AMBER VERDUGO	Write-in
0082633	0	0	0	0	0
0082706	0	0	0	0	0
0082812	0	0	0	0	0
0082835	0	0	0	0	0
0082863	0	0	0	0	0
0082956	0	0	0	0	0
0083213	0	0	0	0	0
0083305	0	0	0	0	0
0083357	0	0	0	0	0
0083452	0	0	0	0	0
0083511	0	0	0	0	0
0083544	0	0	0	0	0
0083627	0	0	0	0	0
0083900	0	0	0	0	0
0083951	0	0	0	0	0
0083992	0	0	0	0	0
0084250	0	0	0	0	0
0084391	0	0	0	0	0
0084996	0	0	0	0	0
0085859	0	0	0	0	0
0085914	0	0	0	0	0
0085988	0	0	0	0	0
0086376	0	0	0	0	0
0086648	0	0	0	0	0
0086839	0	0	0	0	0
0086890	0	0	0	0	0
0088344	0	0	0	0	0
0088515	0	0	0	0	0
0088630	0	0	0	0	0
0088707	0	0	0	0	0
0088780	0	0	0	0	0
0089113	0	0	0	0	0
0089238	0	0	0	0	0
0089324	0	0	0	0	0
0089810	0	0	0	0	0
0089867	0	0	0	0	0
0092152	0	0	0	0	0
0094803	0	0	0	0	0
0095341	0	0	0	0	0
0095971	0	0	0	0	0
0097527	0	0	0	0	0
TOTALS	2101	1295	752	442	0

ITEM 5.1.

Exhibit B to the Resolution

Precinct	LEROY TRIPETTE	SIRI PULIPATI	Write-in
0011267	0	0	0
0011397	0	0	0
0011648	0	0	0
0011902	0	0	0
0012323	0	0	0
0012356	0	0	0
0012578	0	0	0
0012600	0	0	0
0012669	0	0	0
0012681	0	0	0
0012702	0	0	0
0012733	0	0	0
0012765	0	0	0
0012786	0	0	0
0012807	0	0	0
0012815	0	0	0
0012884	0	0	0
0013032	0	0	0
0013210	0	0	0
0013239	0	0	0
0013301	0	0	0
0013424	0	0	0
0013551	0	0	0
0013635	0	0	0
0013658	0	0	0
0013706	0	0	0
0014314	0	0	0
0014363	0	0	0
0014564	0	0	0
0014570	0	0	0
0014675	0	0	0
0014783	0	0	0
0014820	0	0	0
0014837	0	0	0
0014971	0	0	0
0015018	0	0	0
0015233	0	0	0
0015287	0	0	0
0015372	0	0	0
0015445	0	0	0
0015530	0	0	0
0015547	0	0	0
0015697	0	0	0

ITEM 5.1.

Exhibit B to the Resolution

Precinct	LEROY TRIPETTE	SIRI PULIPATI	Write-in
0015707	0	0	0
0015864	0	0	0
0015941	0	0	0
0016114	0	0	0
0016318	0	0	0
0016430	0	0	0
0016550	0	0	0
0016801	0	0	0
0016836	0	0	0
0016911	0	0	0
0017349	0	0	0
0017405	0	0	0
0017428	0	0	0
0017587	0	0	0
0018067	0	0	0
0018119	0	0	0
0018175	0	0	0
0018206	0	0	0
0018351	0	0	0
0018385	0	0	0
0018501	0	0	0
0018533	0	0	0
0018626	0	0	0
0018687	0	0	0
0018791	0	0	0
0018996	0	0	0
0019049	0	0	0
0019319	0	0	0
0019354	0	0	0
0019370	0	0	0
0019478	0	0	0
0019532	0	0	0
0019685	0	0	0
0019721	0	0	0
0019800	0	0	0
0019839	0	0	0
0019948	0	0	0
0021009	0	0	0
0021013	0	0	0
0021044	0	0	0
0021097	0	0	0
0021141	0	0	0
0021166	0	0	0

ITEM 5.1.

Exhibit B to the Resolution

Precinct	LEROY TRIPETTE	SIRI PULIPATI	Write-in
0021231	0	0	0
0021340	0	0	0
0021489	0	0	0
0021516	0	0	0
0021564	0	0	0
0021615	0	0	0
0021688	0	0	0
0021712	0	0	0
0021783	0	0	0
0021817	0	0	0
0021933	0	0	0
0021975	0	0	0
0022003	0	0	0
0022034	0	0	0
0022056	0	0	0
0022090	0	0	0
0022139	0	0	0
0022143	0	0	0
0022195	0	0	0
0022300	0	0	0
0022315	0	0	0
0022337	0	0	0
0022406	0	0	0
0022412	0	0	0
0022427	0	0	0
0022453	0	0	0
0022491	0	0	0
0022517	0	0	0
0022541	0	0	0
0022575	0	0	0
0022642	0	0	0
0022685	0	0	0
0022694	0	0	0
0022709	0	0	0
0022763	0	0	0
0022805	0	0	0
0022824	0	0	0
0022873	0	0	0
0023002	0	0	0
0023028	0	0	0
0023109	0	0	0
0023172	0	0	0
0023240	0	0	0

ITEM 5.1.

Exhibit B to the Resolution

Precinct	LEROY TRIPETTE	SIRI PULIPATI	Write-in
0023295	0	0	0
0023347	0	0	0
0023423	0	0	0
0023465	0	0	0
0023486	0	0	0
0023542	0	0	0
0023637	0	0	0
0023641	0	0	0
0023835	0	0	0
0023943	0	0	0
0023998	0	0	0
0024067	0	0	0
0024148	0	0	0
0024175	0	0	0
0024182	0	0	0
0024263	0	0	0
0024352	0	0	0
0024385	0	0	0
0024500	0	0	0
0024526	0	0	0
0024568	0	0	0
0024603	0	0	0
0024651	0	0	0
0024669	0	0	0
0024716	0	0	0
0024753	0	0	0
0024874	0	0	0
0024927	0	0	0
0025076	0	0	0
0025155	0	0	0
0025227	0	0	0
0025278	0	0	0
0025404	0	0	0
0025432	0	0	0
0025493	0	0	0
0025501	0	0	0
0025560	0	0	0
0025703	0	0	0
0025717	0	0	0
0025770	0	0	0
0025935	0	0	0
0025964	0	0	0
0025990	0	0	0

ITEM 5.1.**ATTACHMENT 3
Exhibit B to the Resolution**

Precinct	LEROY TRIPETTE	SIRI PULIPATI	Write-in
0026018	0	0	0
0026069	0	0	0
0026145	0	0	0
0026180	0	0	0
0026244	0	0	0
0026287	0	0	0
0026413	0	0	0
0026442	0	0	0
0026597	0	0	0
0026659	0	0	0
0026715	0	0	0
0026747	0	0	0
0026791	0	0	0
0026808	0	0	0
0026861	0	0	0
0026916	0	0	0
0026978	0	0	0
0027004	0	0	0
0027031	0	0	0
0027046	0	0	0
0027152	0	0	0
0027194	0	0	0
0027320	0	0	0
0027401	0	0	0
0027429	0	0	0
0027602	0	0	0
0027648	0	0	0
0027686	0	0	0
0027787	0	0	0
0027834	0	0	0
0027980	0	0	0
0028014	0	0	0
0028200	0	0	0
0028253	0	0	0
0028368	0	0	0
0028375	0	0	0
0028522	0	0	0
0028530	0	0	0
0028681	0	0	0
0028740	0	0	0
0028785	0	0	0
0028939	0	0	0
0029128	0	0	0

ITEM 5.1.**ATTACHMENT 3
Exhibit B to the Resolution**

Precinct	LEROY TRIPETTE	SIRI PULIPATI	Write-in
0029171	0	0	0
0029400	0	0	0
0029504	0	0	0
0029706	0	0	0
0029848	0	0	0
0031082	0	0	0
0031193	0	0	0
0031245	0	0	0
0031283	0	0	0
0031359	0	0	0
0031432	0	0	0
0031546	0	0	0
0031631	0	0	0
0031662	0	0	0
0031765	0	0	0
0031808	0	0	0
0031839	0	0	0
0031900	0	0	0
0031958	0	0	0
0031981	0	0	0
0032101	0	0	0
0032156	0	0	0
0032340	0	0	0
0032554	0	0	0
0032649	0	0	0
0032722	0	0	0
0033017	0	0	0
0033108	0	0	0
0033126	0	0	0
0033227	0	0	0
0033431	0	0	0
0033529	0	0	0
0033774	0	0	0
0033832	0	0	0
0033859	0	0	0
0033909	0	0	0
0033942	0	0	0
0034009	0	0	0
0034151	0	0	0
0034225	0	0	0
0034322	0	0	0
0034452	0	0	0
0034572	0	0	0

ITEM 5.1.**ATTACHMENT 3
Exhibit B to the Resolution**

Precinct	LEROY TRIPETTE	SIRI PULIPATI	Write-in
0034600	0	0	0
0034623	0	0	0
0034639	0	0	0
0034657	0	0	0
0034726	0	0	0
0034871	0	0	0
0034945	0	0	0
0035127	0	0	0
0035169	0	0	0
0035215	0	0	0
0035260	0	0	0
0035272	0	0	0
0035437	0	0	0
0035500	0	0	0
0035611	0	0	0
0035723	0	0	0
0035742	0	0	0
0035805	0	0	0
0035852	0	0	0
0036005	0	0	0
0036077	0	0	0
0036125	0	0	0
0036132	0	0	0
0036201	0	0	0
0036323	0	0	0
0036407	0	0	0
0036433	0	0	0
0036556	0	0	0
0036637	0	0	0
0036645	0	0	0
0036670	0	0	0
0036754	0	0	0
0036962	0	0	0
0037109	0	0	0
0037138	0	0	0
0037534	0	0	0
0037732	0	0	0
0037855	0	0	0
0038990	0	0	0
0039027	0	0	0
0039172	0	0	0
0039261	0	0	0
0039329	0	0	0

ITEM 5.1.**ATTACHMENT 3
Exhibit B to the Resolution**

Precinct	LEROY TRIPETTE	SIRI PULIPATI	Write-in
0039423	0	0	0
0039536	0	0	0
0039582	0	0	0
0039779	0	0	0
0039933	0	0	0
0039967	0	0	0
0041028	0	0	0
0041165	0	0	0
0041238	0	0	0
0041287	0	0	0
0041321	0	0	0
0041366	0	0	0
0041431	0	0	0
0041523	0	0	0
0041686	0	0	0
0041711	0	0	0
0041769	0	0	0
0041832	0	0	0
0041927	0	0	0
0042016	0	0	0
0042155	0	0	0
0042258	0	0	0
0042312	0	0	0
0042351	0	0	0
0042434	0	0	0
0042509	0	0	0
0042605	0	0	0
0042657	0	0	0
0042707	0	0	0
0042782	0	0	0
0042817	0	0	0
0042854	0	0	0
0042869	0	0	0
0043033	0	0	0
0043148	0	0	0
0043242	0	0	0
0043439	0	0	0
0043643	0	0	0
0043691	0	0	0
0043755	0	0	0
0043926	0	0	0
0043994	0	0	0
0044035	0	0	0

ITEM 5.1.**ATTACHMENT 3
Exhibit B to the Resolution**

Precinct	LEROY TRIPETTE	SIRI PULIPATI	Write-in
0044068	0	0	0
0044096	0	0	0
0044132	0	0	0
0044261	0	0	0
0044283	0	0	0
0044310	0	0	0
0044520	0	0	0
0044562	0	0	0
0044601	0	0	0
0044625	0	0	0
0044650	0	0	0
0044706	0	0	0
0044804	0	0	0
0044903	0	0	0
0044992	0	0	0
0045015	0	0	0
0045062	0	0	0
0045140	0	0	0
0045205	0	0	0
0045314	0	0	0
0045418	0	0	0
0045427	0	0	0
0045482	0	0	0
0045526	0	0	0
0045548	0	0	0
0045624	0	0	0
0045670	0	0	0
0045725	0	0	0
0045736	0	0	0
0045847	0	0	0
0045956	0	0	0
0045997	0	0	0
0046014	0	0	0
0046049	0	0	0
0046153	0	0	0
0046220	0	0	0
0046332	0	0	0
0046344	0	0	0
0046419	0	0	0
0046445	0	0	0
0046508	0	0	0
0046618	0	0	0
0046641	0	0	0

ITEM 5.1.**ATTACHMENT 3
Exhibit B to the Resolution**

Precinct	LEROY TRIPETTE	SIRI PULIPATI	Write-in
0046713	0	0	0
0046828	0	0	0
0046867	0	0	0
0046971	0	0	0
0047018	0	0	0
0047051	0	0	0
0047116	0	0	0
0047154	0	0	0
0047187	0	0	0
0047199	0	0	0
0047249	0	0	0
0047348	0	0	0
0047370	0	0	0
0047411	0	0	0
0047515	0	0	0
0047530	0	0	0
0047563	0	0	0
0047619	0	0	0
0047628	0	0	0
0047724	0	0	0
0047760	0	0	0
0047833	0	0	0
0047868	0	0	0
0047885	0	0	0
0047943	0	0	0
0048115	0	0	0
0048166	0	0	0
0048305	0	0	0
0048320	0	0	0
0048396	0	0	0
0048447	0	0	0
0048475	0	0	0
0048524	0	0	0
0048579	0	0	0
0048613	0	0	0
0048637	0	0	0
0048703	0	0	0
0048728	0	0	0
0048864	0	0	0
0048917	0	0	0
0048995	0	0	0
0049006	0	0	0
0049061	0	0	0

ITEM 5.1.**ATTACHMENT 3
Exhibit B to the Resolution**

Precinct	LEROY TRIPETTE	SIRI PULIPATI	Write-in
0049085	0	0	0
0049162	0	0	0
0049189	0	0	0
0049235	0	0	0
0049263	0	0	0
0049294	0	0	0
0049373	0	0	0
0049413	0	0	0
0049457	0	0	0
0049472	0	0	0
0049503	0	0	0
0049514	0	0	0
0049629	0	0	0
0049705	0	0	0
0049740	0	0	0
0049834	0	0	0
0049855	0	0	0
0049870	0	0	0
0049959	0	0	0
0051127	0	0	0
0051180	0	0	0
0051317	0	0	0
0051415	0	0	0
0051565	0	0	0
0051582	0	0	0
0051608	0	0	0
0051646	0	0	0
0051753	0	0	0
0051794	0	0	0
0051844	0	0	0
0051988	0	0	0
0052104	0	0	0
0052218	0	0	0
0052364	0	0	0
0052405	0	0	0
0052516	0	0	0
0052573	0	0	0
0052627	0	0	0
0052674	0	0	0
0052723	0	0	0
0052737	0	0	0
0052957	0	0	0
0053014	0	0	0

ITEM 5.1.**ATTACHMENT 3
Exhibit B to the Resolution**

Precinct	LEROY TRIPETTE	SIRI PULIPATI	Write-in
0053067	0	0	0
0053137	0	0	0
0053205	0	0	0
0053228	0	0	0
0053293	0	0	0
0053344	0	0	0
0053363	0	0	0
0053391	0	0	0
0053610	0	0	0
0053657	0	0	0
0053764	0	0	0
0053821	0	0	0
0053903	0	0	0
0053958	0	0	0
0054279	0	0	0
0054522	0	0	0
0054713	0	0	0
0054899	0	0	0
0054924	0	0	0
0055203	0	0	0
0055299	0	0	0
0055410	0	0	0
0056009	0	0	0
0056165	0	0	0
0056250	0	0	0
0056586	0	0	0
0056653	0	0	0
0056701	0	0	0
0057019	0	0	0
0057045	0	0	0
0057128	0	0	0
0057232	0	0	0
0057263	0	0	0
0057315	0	0	0
0057402	0	0	0
0057509	0	0	0
0057566	0	0	0
0057584	0	0	0
0057639	0	0	0
0057660	0	0	0
0057735	0	0	0
0057761	0	0	0
0057825	0	0	0

ITEM 5.1.**ATTACHMENT 3
Exhibit B to the Resolution**

Precinct	LEROY TRIPETTE	SIRI PULIPATI	Write-in
0057873	0	0	0
0057994	0	0	0
0058033	0	0	0
0058094	0	0	0
0058346	0	0	0
0058543	0	0	0
0058734	0	0	0
0058832	0	0	0
0058925	0	0	0
0059017	0	0	0
0059352	0	0	0
0059398	0	0	0
0059519	0	0	0
0059677	0	0	0
0061020	0	0	0
0061124	0	0	0
0061198	0	0	0
0061207	0	0	0
0061263	0	0	0
0061312	0	0	0
0061549	0	0	0
0061597	0	0	0
0061782	0	0	0
0061908	0	0	0
0061950	379	515	0
0061983	0	0	0
0062136	0	0	0
0062643	0	0	0
0062755	0	0	0
0063106	0	0	0
0063208	0	0	0
0063309	0	0	0
0064012	19	12	0
0064204	509	604	0
0064230	407	536	0
0064286	447	666	0
0064302	552	716	0
0064427	532	628	0
0064491	407	468	0
0064541	407	743	0
0064746	0	0	0
0064795	0	0	0
0065601	0	0	0

ITEM 5.1.**ATTACHMENT 3
Exhibit B to the Resolution**

Precinct	LEROY TRIPETTE	SIRI PULIPATI	Write-in
0065923	0	0	0
0066174	0	0	0
0066401	0	0	0
0066532	0	0	0
0066934	0	0	0
0067510	0	0	0
0069964	0	0	0
0071126	0	0	0
0071158	0	0	0
0071205	0	0	0
0071482	0	0	0
0071620	0	0	0
0072165	0	0	0
0072234	0	0	0
0072268	0	0	0
0072293	0	0	0
0072310	0	0	0
0072436	0	0	0
0072495	0	0	0
0072564	0	0	0
0072606	0	0	0
0072640	0	0	0
0072713	0	0	0
0072762	0	0	0
0072796	0	0	0
0072804	0	0	0
0072850	0	0	0
0072912	0	0	0
0072994	0	0	0
0073018	0	0	0
0073044	0	0	0
0073129	0	0	0
0073143	0	0	0
0073180	0	0	0
0073212	0	0	0
0073345	0	0	0
0073457	0	0	0
0073473	0	0	0
0073516	0	0	0
0073520	0	0	0
0073567	0	0	0
0073634	0	0	0
0073656	0	0	0

ITEM 5.1.

Exhibit B to the Resolution

Precinct	LEROY TRIPETTE	SIRI PULIPATI	Write-in
0073683	0	0	0
0073700	0	0	0
0073752	0	0	0
0073775	0	0	0
0073817	0	0	0
0073849	0	0	0
0073938	0	0	0
0073946	0	0	0
0074266	0	0	0
0074672	0	0	0
0074802	0	0	0
0077164	0	0	0
0077380	0	0	0
0077581	0	0	0
0077800	0	0	0
0077853	0	0	0
0078428	0	0	0
0079569	0	0	0
0081022	0	0	0
0081237	0	0	0
0081274	0	0	0
0081320	0	0	0
0081393	0	0	0
0081419	0	0	0
0081550	0	0	0
0081578	0	0	0
0081643	0	0	0
0081660	0	0	0
0081734	0	0	0
0082009	0	0	0
0082053	0	0	0
0082102	0	0	0
0082146	0	0	0
0082185	0	0	0
0082240	0	0	0
0082276	0	0	0
0082307	0	0	0
0082343	0	0	0
0082395	0	0	0
0082447	0	0	0
0082504	0	0	0
0082583	0	0	0
0082619	0	0	0

ITEM 5.1.**ATTACHMENT 3
Exhibit B to the Resolution**

Precinct	LEROY TRIPETTE	SIRI PULIPATI	Write-in
0082633	0	0	0
0082706	0	0	0
0082812	0	0	0
0082835	0	0	0
0082863	0	0	0
0082956	0	0	0
0083213	0	0	0
0083305	0	0	0
0083357	0	0	0
0083452	0	0	0
0083511	0	0	0
0083544	0	0	0
0083627	0	0	0
0083900	0	0	0
0083951	0	0	0
0083992	0	0	0
0084250	0	0	0
0084391	0	0	0
0084996	0	0	0
0085859	0	0	0
0085914	0	0	0
0085988	0	0	0
0086376	0	0	0
0086648	0	0	0
0086839	0	0	0
0086890	0	0	0
0088344	0	0	0
0088515	0	0	0
0088630	0	0	0
0088707	0	0	0
0088780	0	0	0
0089113	0	0	0
0089238	0	0	0
0089324	0	0	0
0089810	0	0	0
0089867	0	0	0
0092152	0	0	0
0094803	0	0	0
0095341	0	0	0
0095971	0	0	0
0097527	0	0	0
TOTALS	3659	4888	0

MEMORANDUM



ITEM 7.1.

DATE: December 16, 2024
TO: Honorable Mayor and Council Members
FROM: Stacy Leitner, City Clerk
SUBJECT: SELECTION OF THE 2025 MAYOR AND VICE MAYOR

RECOMMENDATION

Council selection of the 2025 Mayor and Vice Mayor.

RESULT OF RECOMMENDED ACTION

City Council Leadership officers are appointed, per City Council Resolution No. 5-2004.

BACKGROUND

On January 5, 2004, the City Council adopted Resolution No. 5-2004 ([Attachment 1](#)) establishing the Council policy that one of its members would be selected as Mayor and one of its members selected as Mayor Pro Tempore. Subsequently, Council adopted Resolution No. 185-2004 ([Attachment 2](#)) changing the Mayor Pro Tempore designation to Vice Mayor.

The swearing-in of the Mayor and Vice Mayor will take place at the December 16, 2024, Regular City Council meeting.

FISCAL IMPACT AND FUNDING SOURCE

There is no Fiscal Impact.

ATTACHMENT(S)

1. Resolution No. 5-2004
2. Resolution No. 185-2004

CITY OF RANCHO CORDOVA

RESOLUTION NO. 5-2004

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA
SELECTING DATE ON WHICH THE CITY COUNCIL SHALL ANNUALLY SELECT
A MAYOR AND MAYOR PRO TEMPORE**

RECITALS

WHEREAS, Government Code §36801 provides that the City Council shall select one of its members as mayor and one of its members as mayor pro tempore.

NOW, THEREFORE, the City Council of the City of Rancho Cordova resolves that the City Council shall select one of its members as Mayor and one of its members as Mayor Pro Tempore at the first regular City Council meeting in December.

ADOPTED, THIS 5th day of January, 2004 by the following vote:

AYES: Cooley, McGarvey, Sander, Budge, Roberts

NOES: None

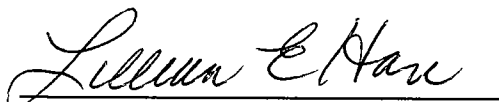
ABSENT: None

ABSTENTIONS: None

APPROVED:


MAYOR

ATTEST:


CITY CLERK

RESOLUTION NO. 185-2004**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA , CALIFORNIA AMENDING RESOLUTION 31-2004 AND CHANGING THE DESIGNATION OF MAYOR PRO TEMPORE TO VICE MAYOR**

WHEREAS, the City Council is desirous of changing the designation of "Mayor Pro Tempore" to "Vice Mayor."

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Rancho Cordova does hereby determine and order that:

1. Section 4 and 5 of Resolution No. 31-2003 is amended to replace the "Mayor Pro Tempore" designation with "Vice Mayor" and that
2. That references to "Mayor Pro Tempore" in Resolution No. 5-2004 are hereby amended to be "Vice Mayor."

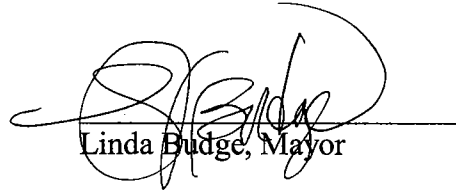
I HEREBY CERTIFY that the foregoing resolution was introduced and passed at a regular meeting of the City Council of the City of Rancho Cordova, held on the 6th day of December, 2004, by the following vote:

AYES: Skoglund, Sander, McGarvey, Cooley, Budge

NOES: None

ABSENT: None

ABSTAIN: None



Linda Budge, Mayor

ATTEST:



Lillian E. Hare, City Clerk

CITY OF RANCHO CORDOVA



CITY COUNCIL MEETING
Monday, December 2, 2024

5:30 PM – Regular Meeting
David B. Roberts Council Chambers

City Hall
2729 Prospect Park Drive, Rancho Cordova

DRAFT MINUTES

1. REGULAR MEETING - CALL TO ORDER/ROLL CALL

Mayor Sander called the Regular meeting to order in the David B. Roberts Council Chambers at 5:38 p.m.

Council Members Present: Linda Budge, Garrett Gatewood, Siri Pulipati, and Mayor David Sander

Council Members Absent: Donald Terry

Staff Members Present: Stacy Leitner, Adam Lindgren, Persephonie Riley, and Micah Runner

2. METRO CABLE TV TELEVISION ANNOUNCEMENT

The City Clerk read the meetings recordings and playback schedule.

3. PLEDGE OF ALLEGIANCE

Steve Harriman let the pledge.

4. INVOCATION

Walter Little with St. John Vianney Catholic Church gave the invocation.

5. PRESENTATIONS

5.1. Presentation of Proclamation to Steve Harriman on the Occasion of His Retirement.

5.2. Introduction of Lt. James McFarland, Assistant Police Chief and Recognition of Outgoing Assistant Police Chief Nick Goncalves by Rancho Cordova Police Chief Matthew Tamayo.

ITEM 14.1.

ATTACHMENT 1

Rancho Cordova City Council - DRAFT MINUTES
Meeting of Monday, December 2, 2024

5.3. Presentation on the Utility Art Box Project.

6. PUBLIC COMMENT

Mayor Sander opened the public comment period. The following individuals addressed the Council or submitted public comment via email:

1. Tayyaba Perveen
2. Helen Whelan-Bashaw

Mayor Sander closed the public comment period.

7. COUNCIL REPORTS

Council reported on events since the last meeting.

8. CITY MANAGER'S REPORT

8.1. Update on Mail Theft of United States Postal Service (USPS) Mail.

City Manager Micah Runner and Police Chief Matt Tamayo gave an update on Mail Theft of United States Postal Services (USPS) Mail.

9. CONSENT CALENDAR ITEMS - ROLL CALL VOTE

Mayor Sander opened the public comment period. Seeing no speakers, Mayor Sander closed the public comment period.

ACTION: Motion to approve items 9.1 through 9.9 by Budge second by Gatewood;
Motion passed with a 4:0 vote.

AYES: Budge, Gatewood, Pulipati, and Sander

NOES: None

ABSENT: Terry

ABSTAIN: None

9.1. **Subject:** Meeting Minutes from the Regular City Council Meeting of November 18, 2024.

Recommendation: Adopt the minutes.

9.2. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2024-259 with the County of Sacramento in an Amount not to Exceed \$326,000 for Landscape Services, Management, and Operations of Public Frontages in the Mather Commerce Area.

Recommendation: Adopt the Resolution.

9.3. **Subject:** A Resolution Approving the Final Map of Rio Del Oro Lot 67C, Subdivision No. FM-2019-004-04, and Authorizing the Execution of the Subdivision Improvement Agreement Contract No. 2024-242.

Recommendation: Adopt the Resolution.

9.4. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2024-256 in an Amount not to Exceed \$2,046,930.86 with Dutch Contracting Inc. to Construct the ARPA Streetlights and Traffic Calming Project.

Recommendation: Adopt the Resolution.

9.5. **Subject:** A Resolution Authorizing the Continued Use of Military Equipment for Law Enforcement.

Recommendation: Adopt the Resolution.

ITEM 14.1.

ATTACHMENT 1

Rancho Cordova City Council - DRAFT MINUTES
Meeting of Monday, December 2, 2024

- 9.6. **Subject:** A Resolution Authorizing the City Manager to Execute an American Rescue Plan Act Subaward Agreement with Mercy Housing California for \$5,000,000 for the Mather Veterans Village Phase 4 Project.
Recommendation: Adopt the Resolution.
- 9.7. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2024-267 in an Amount Not to Exceed \$237,760 with Raney Planning & Management, Inc. for the Legado Specific Plan Environmental Impact Report.
Recommendation: Adopt the Resolution.
- 9.8. **Subject:** A Resolution Authorizing the City Manager to Approve a Purchase in an Amount not to Exceed \$399,039 with Miles Treaster and Associates for Office Furniture for Suite 230 at Rancho Cordova City Hall.
Recommendation: Adopt the Resolution.
- 9.9. **Subject:** A Resolution of the City Council of the City of Rancho Cordova Approving the Sixth Amendment to the First Restated Agreement for Legal Services Between the City and Meyers Nave.
Recommendation: Adopt the Resolution.

10. CONSENT PUBLIC HEARING ITEMS - ROLL CALL VOTE

Mayor Sander opened the public comment period. Seeing no speakers, Mayor Sander closed the public comment period.

ACTION: Motion to approve item 10.1 by Budge second by Pulipati;
Motion passed with a 4:0 vote.

AYES: Budge, Gatewood, Pulipati, and Sander

NOES: None

ABSENT: Terry

ABSTAIN: None

- 10.1. **Subject:** A Resolution of the City Council of the City of Rancho Cordova, Vacating a Portion of Right-of-Way at 10447 Folsom Boulevard for Woodberry Way and Reserving a Public Access Easement for The Crossings at Woodberry.
Recommendation: Adopt the Resolution.

11. PUBLIC HEARING ITEMS

None.

12. REGULAR CALENDAR ITEMS

- 12.1. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2024-268 with Flock Group, Inc. in an Amount not to Exceed \$1,142,515 for Automated License Plate Reader Technology.
Recommendation: Adopt the Resolution.

Mayor Sander opened the public comment period. Seeing no speakers, Mayor Sander closed the public comment period.

ACTION: Motion to approve item 12.1 by Budge second by Gatewood;
Motion passed with a 3:0 vote.

AYES: Budge, Gatewood, and Sander

NOES: None

ITEM 14.1.

ATTACHMENT 1

Rancho Cordova City Council - DRAFT MINUTES
Meeting of Monday, December 2, 2024

ABSENT: Terry

RECUSED: Pulipati

- 12.2. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2024-269 in an Amount Not to Exceed \$2,777,937 with the Rancho Cordova Area Chamber of Commerce for Business Retention Services.

Recommendation: Adopt the Resolution.

Mayor Sander opened the public comment period. The following individuals addressed the Council or submitted public comment via email:

1. Derald Langwell
2. Celia Surridge

Mayor Sander closed the public comment period.

ACTION: Motion to approve item 12.2 by Budge second by Gatewood;
Motion passed with a 4:0 vote.

AYES: Budge, Gatewood, Pulipati, and Sander

NOES: None

ABSENT: Terry

ABSTAIN: None

- 12.3. **Subject:** A Resolution Approving an Incentive Payment for 2024 Performance and a Salary Increase for Micah Runner for Service as City Manager, and Adjusting the Full Time Employee Salary Schedule for the Position of City Manager.

Recommendation: Receive oral report summarizing the proposed changes to the City Manager's pay and benefits and adopt the Resolution.

Mayor Sander opened the public comment period. Seeing no speakers, Mayor Sander closed the public comment period.

ACTION: Motion to approve item 12.3 by Budge second by Pulipati;
Motion passed with a 4:0 vote.

AYES: Budge, Gatewood, Pulipati, and Sander

NOES: None

ABSENT: Terry

ABSTAIN: None

- 12.4. **Subject:** Appointment of Real Property Negotiators: Micah Runner, City Manager and Adam U. Lindgren, City Attorney. Property Address: a Portion of the Property at 3601 Grant Line Road, Assessor's Parcel Number (APN): 073-0010-012.

Recommendation: Approve appointment of Real Property Negotiators.

Mayor Sander opened the public comment period. Seeing no speakers, Mayor Sander closed the public comment period.

ACTION: Motion to approve item 12.4. by Gatewood second by Pulipati;
Motion passed with a 4:0 vote.

AYES: Budge, Gatewood, Pulipati, and Sander

NOES: None

ABSENT: Terry

ABSTAIN: None

ITEM 14.1.

ATTACHMENT 1

Rancho Cordova City Council - DRAFT MINUTES
Meeting of Monday, December 2, 2024

13. COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

None.

14. ADJOURN TO CLOSED SESSION

Mayor Sander adjourned the meeting to closed session at 7:57 p.m.

15. CLOSED SESSION - CALL TO ORDER/ROLL CALL

Mayor Sander called closed session to order 7:58 p.m.

Council Members Present: Linda Budge, Garrett Gatewood, Siri Pulipati, and Mayor David Sander

Council Members Absent: Donald Terry

Staff Members Present: Adam Lindgren and Micah Runner

16. CLOSED SESSION ITEM

Council met in closed session to discuss the following item:

- 16.1. CONFERENCE WITH REAL PROPERTY NEGOTIATORS: Pursuant to Government Code Section 54956.8: A Portion of the Property at 3601 Grant Line Road, Assessor's Parcel Number (APN): 073-0010-012, City Negotiators: Micah Runner, City Manager, and Adam U. Lindgren, City Attorney, Negotiating Parties: Reinheimer. Under Negotiation: Price and Terms of Payment.

17. OPEN SESSION - REPORT FROM CLOSED SESSION

City Attorney Adam Lindgren reported that staff was given direction and no reportable action was taken in closed session.

18. ADJOURNMENT

Mayor Sander adjourned the meeting at 8:16 p.m.

Stacy Leitner, CMC
City Clerk

MEMORANDUM



ITEM 14.2.

DATE: December 16, 2024
TO: Honorable Mayor and Council Members
FROM: Albert Stricker, Public Works Director
Quoc Nham, Senior Civil Engineer
SUBJECT: **A RESOLUTION APPROVING THE FINAL MAP OF THE PRESERVE - PHASE 2, SUBDIVISION NO. FM-24-0044, AND AUTHORIZING THE CITY MANAGER TO EXECUTE SUBDIVISION IMPROVEMENT AGREEMENT NO. 2024-275 WITH LENNAR HOMES OF CALIFORNIA, LLC.**

RECOMMENDATION

Adopt the Resolution.

RESULT OF RECOMMENDED ACTION

Adoption of the Resolution would approve the Final Map of The Preserve – Phase 2 Subdivision No. FM-24-0044 and authorize the City Manager to execute Subdivision Improvement Agreement Contract No. 2024-275, Attachment 2, with Lennar Homes of California, LLC., guaranteeing the construction of public utilities and the recording of the Final Subdivision Map of The Preserve Phase 2 creating 180 residential lots, 1 paseo lot and 8 community places lots, north of Somerset Ranch and west of Grant Line Road.

BACKGROUND

The map has been examined and checked for compliance with Title 22 of the City of Rancho Cordova Municipal Code and the California Subdivision Map Act. The City Council approved the Tentative Subdivision Map on April 4, 2022. A development agreement by the City and Lennar Homes of California, LLC. was entered into on April 18, 2022, in the Official Records of Sacramento County at Document No. 202206070379. A copy of the Final Map, Attachment 3, and copy of the Vicinity Map, Attachment 4, are included with this letter.

Roads are offered for dedication with this subdivision. Lennar Homes of California, LLC. has provided a Performance and Labor and Material Bond guaranteeing the construction of the public improvements. Ruggeri - Jensen - Azar has waived the requirement for a bond to guarantee payment for setting the survey monuments with the subdivision. The soil report requirement has been satisfied by Youngdahl Consulting Group, Inc., dated April 2022.

There are no delinquent taxes against the property and the Tax Collector has so certified. The 2023/2024 estimated taxes have been secured with the Sacramento County Tax Collector.

FISCAL IMPACT AND FUNDING SOURCE

There is no fiscal impact to the City.

ATTACHMENT(S)

1. Resolution
2. Contract No. 2024-275
3. Final Map
4. Vicinity Map

CITY OF RANCHO CORDOVA

RESOLUTION NO. XX-2024

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA, STATE OF CALIFORNIA, APPROVING THE FINAL MAP OF THE PRESERVE – PHASE 2, SUBDIVISION NO. FM-24-0044, AND AUTHORIZING THE CITY MANAGER TO EXECUTE SUBDIVISION IMPROVEMENT AGREEMENT NO. 2024-275 WITH LENNAR HOMES OF CALIFORNIA, LLC.

WHEREAS, the City Council approved the Tentative Subdivision Map on April 4, 2022 per Resolution No. 52-2022; and

WHEREAS, the map is in substantial compliance with the approved tentative map; and

WHEREAS, the conditions of approval have been complied with; and

WHEREAS, the map complies with Title 22 of the City of Rancho Cordova Municipal Code and the California Subdivision Map Act; and

WHEREAS, the approval of final maps is exempt from review under the California Environmental Quality Act (CEQA) pursuant to CEQA Regulation Section 15268(b)(3) as a ministerial approval; and

WHEREAS, the City desires to enter into a subdivision improvement agreement with the developer to ensure necessary public improvements are completed and secured with a bond.

NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA does approve the Final Map of The Preserve – Phase 2 Subdivision No. FM-24-0044 and does authorize the City Manager to execute Subdivision Improvement Agreement 2024-275 with Lennar Homes of California, LLC., in a form approved by the City Attorney.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 16th day of December 2024 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

Stacy Leitner, CMC
City Clerk

, Mayor

SUBDIVISION IMPROVEMENT AGREEMENT

THIS SUBDIVISION IMPROVEMENT AGREEMENT (hereinafter, "Agreement") entered into this _____ day of _____, 20__, by and between the City of Rancho Cordova, (hereinafter "City"), a California municipal corporation, and Lennar Homes of California, LLC, a California limited liability company (hereinafter "Principal").

RECITALS

WHEREAS, Section 66462 of the Government Code provides that if the work of improvement required therein is not completed prior to the acceptance of a final subdivision map, the owner of the subdivision may enter into an agreement with the City to perform the work of improvement as required by said sections in consideration of the acceptance of said final subdivision map by the City; and

WHEREAS, Section 66499 of the Government Code requires that said agreement be secured by a surety bond or by an instrument of credit issued by a financial institution subject to regulation by the State or federal governments or by a cash deposit; and

WHEREAS, Section 66499.3 establishes the types and amount of security to guarantee the performance of any such improvement agreement; and

WHEREAS, City and Principal desire to enter into an improvement agreement as authorized by the Subdivision Map Act under the terms and conditions hereinafter set forth.

NOW, THEREFORE, in consideration of the mutual promises, conditions and covenants hereinafter set forth, City and Principal agree as follows:

1. **Incorporation of Recitals.** The foregoing recitals are hereby incorporated by reference.
2. **Findings and Conditions of Subdivision Map.** Principal recognizes that approval of its subdivision was subject to the findings and conditions attached to such approval and hereby acknowledges and agrees to be bound by such findings and conditions.
3. **City Approval of Subdivision Map.** City agrees to approve the final map of the subdivision presented to it by Principal and designated The Preserve – Phase 2 Final Map and to accept on behalf of the public all lands, rights of way and easements therein offered in dedication, in accordance with the conditions hereinafter set forth.

ITEM 14.2.

4. **Completion of Improvements.** In consideration of such approval, Principal agrees to complete the work of improvement required for said subdivision in accordance with the requirements of the Rancho Cordova Municipal Code and such standard specifications created by applicable City ordinances or resolutions which are in effect at the time of the installation of said improvements. The work required may lie within or outside the subdivision and must be completed within **36** months of the date of this Agreement.

5. **Payment For Services.** Principal further agrees to promptly pay, when due, all costs for plan checking, inspection services and material testing performed by City pursuant to the requirements of Sections 12.03.210 et. seq. of the Rancho Cordova Municipal Code.

6. **Acceptance of Improvements.** Upon satisfactory completion of all public improvements in accordance with standard specifications created by City ordinances or resolutions which are in effect at the time of the installation of said improvements, City agrees to accept for maintenance the work of improvement within the dedicated parcels shown on said final subdivision map, and any off site easements granted, subject to the provisions of paragraph 8 hereof. Acceptance will be postponed until such time the City determines a public purpose exists. Public Purpose is defined as existence of habitable structures within the subdivision.

7. **Notice of Commencement of Work.** Principal shall notify the City Engineer in writing of the commencement of the work of improvements.

8. **Correction of Defects.** Principal agrees to remedy any defects in the improvement arising from faulty or defective construction of said improvements occurring within twelve months after acceptance thereof by City.

9. **Indemnity.** Principal shall indemnify and hold harmless with counsel selected by the City, the City of Rancho Cordova, its agents, officers, consultants, and employees ("City") from any and all loss, damage or liability arising out of or resulting from Principal's performance or non-performance of his duties and obligations under this Agreement, or from the negligent act or omission of himself, his agents, servants and employees. Principal shall, at his own cost and expense, defend any and all actions, suits, or legal proceedings arising out of or resulting from the performance or nonperformance of this Agreement, that may be brought or instituted against the City, its officers and employees, on any such claim or demand, and pay or satisfy any judgment that may be rendered against the City in any such action, suit or legal proceedings, or result thereof, regardless whether caused in part by a party indemnified hereunder.

ITEM 14.2.

10. Extension of Completion Date. If the construction of the work or improvement should be delayed without fault of Principal, the time for completion thereof may be extended by City for such period of time as City may deem reasonable.

11. Improvement Security. (a) Principal shall obtain and furnish to City an improvement security consisting of a surety bond in favor of City, issued by a corporate surety authorized to do business in the State of California, and in form approved by City, securing the faithful performance by Principal of the work of improvement required, and also securing the payment of the costs and interest, if any, due under Sections 22.80.005 et seq. of the Rancho Cordova Municipal Code, as provided in Paragraph 5 herein and an additional bond issued by a corporate surety authorized to do business in the State of California, in the amount of not less than 50 percent of the total estimated cost of the improvement, securing payment to contractor, his subcontractors, and to persons renting equipment or furnishing labor or materials for the improvement.

(b) In lieu of said corporate surety bonds, Principal may furnish an improvement security consisting of a letter of credit, certificate of deposit, or similar instrument of credit, in form satisfactory to City, issued by a financial institution subject to regulation by the State or Federal government, pledging that the funds necessary to meet the performance required herein are on deposit, and guaranteed for payment on demand. Said letter of credit, certificate of deposit, or similar instrument of credit shall provide that the funds designated therein shall become trust funds for the purposes set forth in said instrument.

(c) The failure of Principal to commence the required work of improvements, or to complete the same within the time required after commencement thereof, shall entitle City to the full payment of the security, or so much thereof as may be necessary to complete the required work of improvement. The amount of the surety bond for faithful performance shall be in the sum of **\$10,311,807**. The amount of the surety bond for the payment of the claims of the contractor, his subcontractors, and to persons renting equipment or furnishing labor or materials for the improvement shall be at least 50 percent of the above amount. The letter of credit, certificate of deposit or similar instrument of credit, or cash deposit for faithful performance, shall be in the above amount plus an additional 50 percent for the purposes set forth herein.

12. Improvement Security As Condition Precedent. The furnishing of the improvement security by Principal as required by paragraph 11 hereof shall be a condition precedent to acceptance by City of the above described real property and the performance by the City of the covenants herein on its part to be performed.

ITEM 14.2.

13. Inspection of Work In Progress. (a) Principal may request The City Engineer to inspect the work as it progresses. If the work performed is found to be in accordance with the requirements of City, it may be accepted as it progresses and a partial refund of the cash deposit, or a release pro tanto of the faithful performance bond, letter of credit, certificate of deposit or similar instrument of credit shall be made in a sum in the same ratio to the total deposit as the work accepted bears to the total work to be done. No refund in excess of 85 percent of the total amount of the improvement security for faithful performance shall be made until all the work has been completed and accepted.

(b) The determination of the Administrator of Public Works of City as to the amount of work done, and the amount of refund or partial release pro tanto, shall be final and conclusive. When the work of improvement is accepted, 10 percent of the improvement security shall be retained to guarantee faithful performance of the provisions of paragraph 8 of this Agreement.

(c) Improvement security given to secure payment to contractor, his subcontractors and to persons renting equipment or furnishing labor or materials for the work of improvement may, six months after completion and acceptance of the work, be reduced to an amount not less than the total of all claims on which an action has been filed, and notice thereof given in writing to City, and if there are no actions filed, such improvement security may be released in full.

14. Execution By Real Party In Interest. Where title to the subdivision property is held by the record owner thereof under a holding Agreement, this Agreement and the bond given pursuant thereto must be executed by the real party or parties in interest.

15. Waiver of Civil Code Section 2819. Any extension of time hereunder shall not operate to release the surety on the bond filed pursuant to this Agreement. In this connection the surety waives the provisions of Section 2819 of the Civil Code of the State of California.

16. City Construction of Improvements. In the event that all or any portion of the works of improvement contemplated herein are proposed to be constructed by street improvement proceedings under the control of City, the undertaking of such proceedings shall in no way relieve Principal of any duties under this Agreement, except where all of the works of improvement that are required under this Agreement have in fact been constructed and accepted by City.

17. Interest. Interest shall accrue at the highest rate permitted by law on all sums from the date payment is due under the terms of this Agreement and the sum due is certain or reasonably capable of being made certain.

ITEM 14.2.

18. **Attorneys' Fees.** In the event that it is necessary for the City to enforce the obligations secured by the improvement security furnished pursuant to Paragraph 11 hereof, the City shall be entitled to recover its costs and reasonable expenses and fees, including reasonable attorneys' fees, as provided for in Government Code Section 66499.4.

19. **Amendments.** This Agreement may be modified or amended, or any of its provisions waived, only by a subsequent written agreement executed by the parties hereto.

20. **Entire Agreement.** This Agreement and any attachments hereto constitute the sole, final, complete, exclusive and integrated expression and statement of the terms and conditions of this Agreement among the parties hereto concerning the subject matter addressed herein, and supercedes all prior negotiations, representations or agreements, oral or written, that may be related to the subject matter of this Agreement.

21. **Construction and Interpretation.** It is agreed and acknowledged by the Principal that the provisions of this Agreement have been arrived at through negotiation, and that the Principal has had a full and fair opportunity to revise the provisions of this Agreement and to have such provisions reviewed by legal counsel. Therefore, the normal rule of construction that any ambiguities are to be resolved against the drafting party shall not apply in construing or interpreting this Agreement.

22. **Successors and Assigns.** This Agreement shall bind and inure to the benefit of the respective successors and assigns of the parties hereto.

23. **Time.** Time is of the essence in the performance of each and every term of this Agreement.

SIGNATURE PAGE FOLLOWING

ITEM 14.2.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first set forth above, which date shall be considered by the Parties to be the effective date of this Agreement.

CITY OF RANCHO CORDOVA,
California Municipal Corporation

Micah Runner, City Manager

LENNAR HOMES OF CALIFORNIA, LLC.,
a California limited liability company
(as successor-in-interest by conversion to
Lennar Homes of California, Inc., a California
corporation)

Larry Gualco, Sr. Vice President

Date: _____

Date: _____

ATTEST:

Stacy Leitner, CMC, City Clerk

BY: STEVEN S. BENSON, ITS MANAGER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 2024, BY STEVEN S. BENSON, THE MANAGER OF ESSENTIAL HOUSING ASSET MANAGEMENT, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, THE AUTHORIZED AGENT OF TPG AG EHC III (LEN) CA 1, L.P., A DELAWARE LIMITED PARTNERSHIP, FOR AND ON BEHALF THEREOF.

PRINCIPAL COUNTY OF BUSINESS: _____

PRINCIPAL COUNTY OF BUSINESS: _____

BY: DEPUTY COUNTY RECORDER

CERTIFICATE OF DEDICATION

THE FOLLOWING REAL PROPERTY IS DEDICATED BY TPG AG EHC III (LEN) CA 1, L.P., A DELAWARE LIMITED PARTNERSHIP FOR THE PURPOSE OF PUBLIC STREET RIGHT-OF-WAY:

"BARNER COURT", "DULONG STREET", "EDINGTON DRIVE", "IRONBOW WAY", "PRETA CIRCLE", "SALORN STREET", AND "VESTLAND WAY"

THE FOLLOWING REAL PROPERTY IS DEDICATED BY TPG AG EHC III (LEN) CA 1, L.P., A DELAWARE LIMITED PARTNERSHIP, TO THE CITY OF RANCHO CORDOVA AS EASEMENTS FOR PUBLIC PURPOSES: THOSE STRIPS OF LAND HEREON AND DESIGNATED AS "PUBLIC UTILITY EASEMENT" OR "PUE".

THE CITY OF RANCHO CORDOVA SHALL RECONVEY THE PROPERTY TO THE SUBDIVIDER IF THE CITY OF RANCHO CORDOVA MAKES A DETERMINATION PURSUANT TO GOVERNMENT CODE SECTION 66477.5 THAT THE SAME PUBLIC PURPOSE FOR WHICH THE PROPERTY WAS DEDICATED DOES NOT EXIST, OR THE PROPERTY OR ANY PORTION THEREOF IS NOT NEEDED FOR PUBLIC UTILITIES.

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436(a), 3(A)(i) OF THE CALIFORNIA SUBDIVISION ACT MAP, THE SIGNATURES OF PARTIES OWNING THE FOLLOWING INTERESTS, WHICH CANNOT RIPEN INTO A FEE, HAVE BEEN OMITTED:

1.

EX 20' SANITARY SEWER EASEMENT IN FAVOR OF SACRAMENTO AREA SEWER DISTRICT PER DOCUMENT NO. 2023-04140811.
2.

EX 10' WATER LINE EASEMENT IN FAVOR OF SACRAMENTO COUNTY WATER AGENCY PER DOCUMENT NO. 2024-05080480.
3.

EX 20' SANITARY SEWER EASEMENT IN FAVOR OF SACRAMENTO AREA SEWER DISTRICT PER DOCUMENT NO. 2024-11051270.

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP AND FIND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ALL APPLICABLE CITY ORDINANCES HAVE BEEN COMPLIED WITH.

DATED THIS DAY OF , 2024.

CITY ENGINEER, ALBERT STRICKER
R.C.E. 64057
EXPIRATION DATE: 9/30/26



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LENNAR HOMES OF CALIFORNIA, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY ON JANUARY 2023. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, INCLUDING THE SIZE, SHAPE, LAYOUT AND NUMBER OF LOTS; THAT THE MONUMENTS WILL BE OF THE CHARACTER AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY DEC 31, 2025, AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED THIS DAY OF , 2024.

SCOTT A. SHORTLIDGE, P.L.S. NO. 6441



CITY CLERK'S STATEMENT

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA HAS APPROVED THIS FINAL MAP TITLED THE PRESERVE - PHASE 2 AND HAS ACCEPTED ON BEHALF OF THE PUBLIC ALL RIGHTS-OF-WAYS AND EASEMENTS SHOWN HEREON TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO, SUBJECT TO COMPLETION OF THE IMPROVEMENTS THEREOF.

THE CITY DEFERS ACCEPTANCE OF THE FEE TITLE PARCELS E, G, I, M, N, O, P, Q; BUT RESERVES THE RIGHT TO ACCEPT THEM AT A LATER DATE.

PURSUANT TO SECTION 66434 (G) OF THE CALIFORNIA SUBDIVISION MAP ACT, THE CITY OF RANCHO CORDOVA DOES HEREBY ABANDON AND VACATE IN ITS ENTIRETY THE FOLLOWING:

1.

ALL MATTERS CONTAINED IN A DOCUMENT ENTITLED "IRREVOCABLE OFFER TO DEDICATION", RECORDED DECEMBER 15, 1976, IN BOOK 761215 PAGE 632, OF OFFICIAL RECORDS. MATTERS CONTAINED THEREIN AFFECTS: WESTERLY 30 FEET PARCEL A AND THE EASTERLY 2 FEET OF PARCEL B.

DATED THIS DAY OF , 2024.

CITY CLERK OF THE CITY OF RANCHO CORDOVA

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM SATISFIED THAT THIS FINAL MAP IS TECHNICALLY CORRECT.

DATED THIS DAY OF , 2024.

LAND SURVEYOR, JOCELYN LIMAS
P.L.S. 9596
EXPIRATION DATE: 03/31/25



SUBDIVISION NO. FM-24-0044

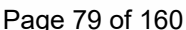
FINAL MAP OF

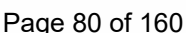
THE PRESERVE - PHASE 2

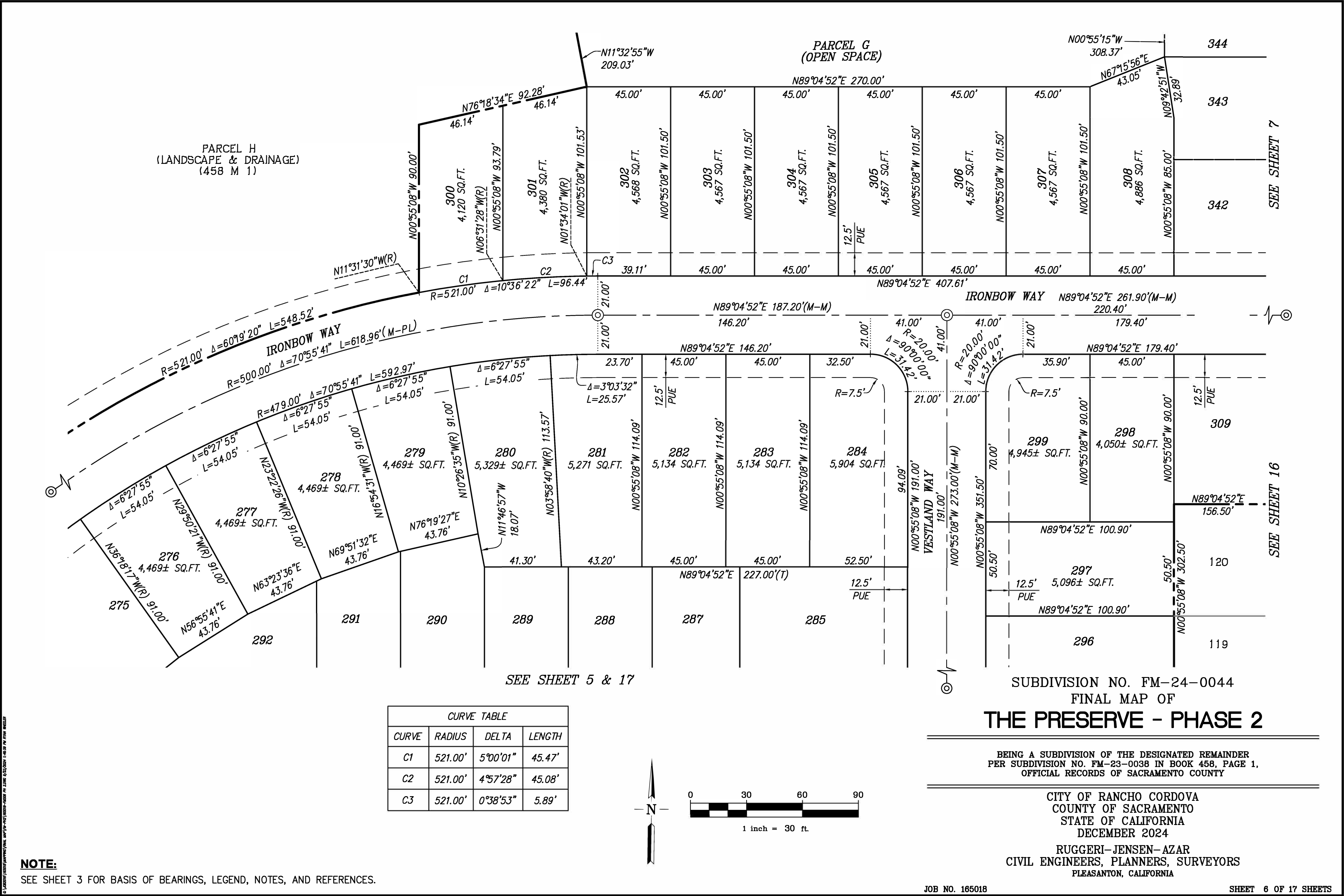
BEING A SUBDIVISION OF THE DESIGNATED REMAINDER
PER SUBDIVISION NO. FM-23-0038 IN BOOK 458, PAGE 1,
OFFICIAL RECORDS OF SACRAMENTO COUNTY

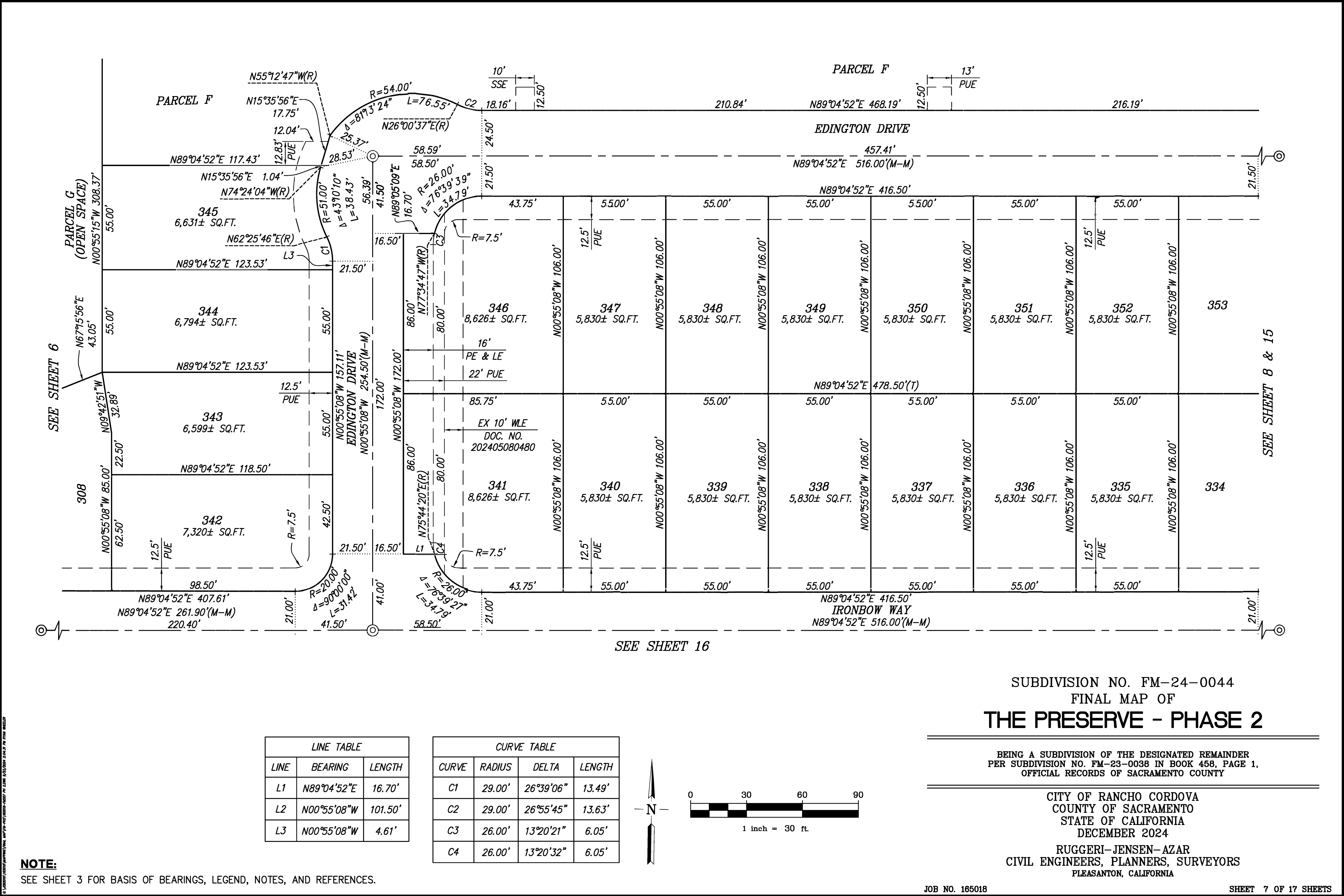
CITY OF RANCHO CORDOVA
COUNTY OF SACRAMENTO
STATE OF CALIFORNIA
DECEMBER 2024
RUGGERI-JENSEN-AZAR
CIVIL ENGINEERS, PLANNERS, SURVEYORS
PLEASANTON, CALIFORNIA

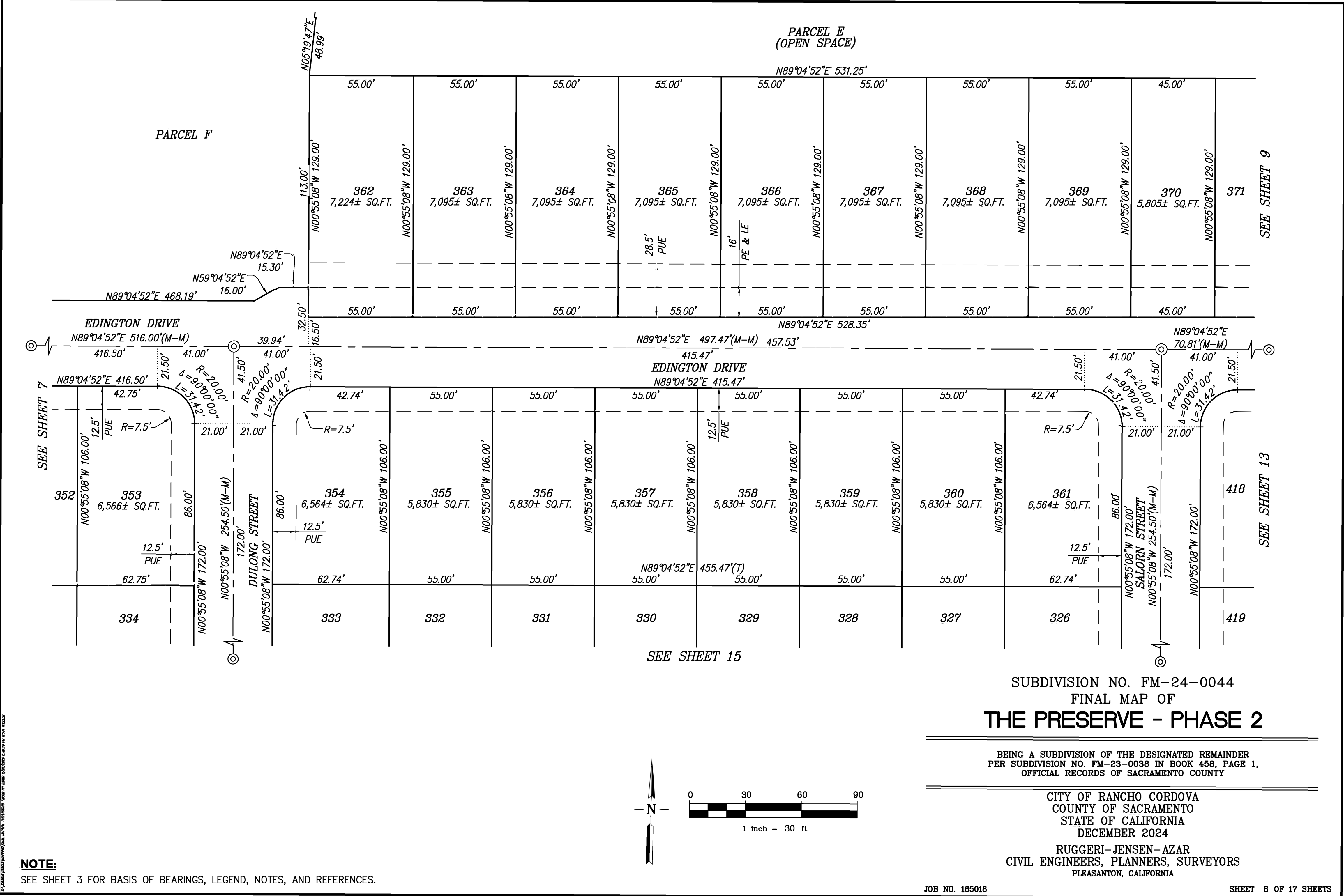


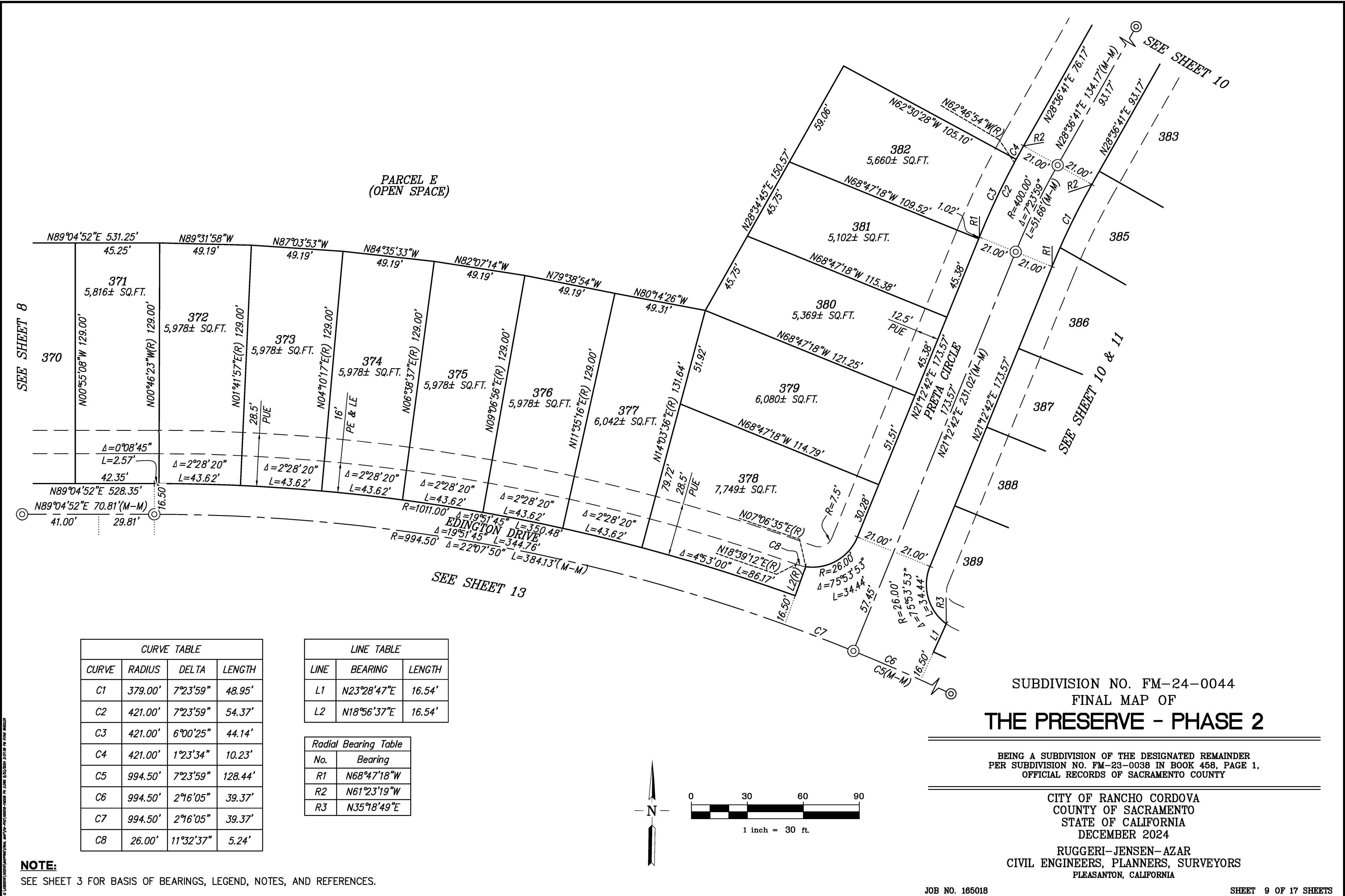


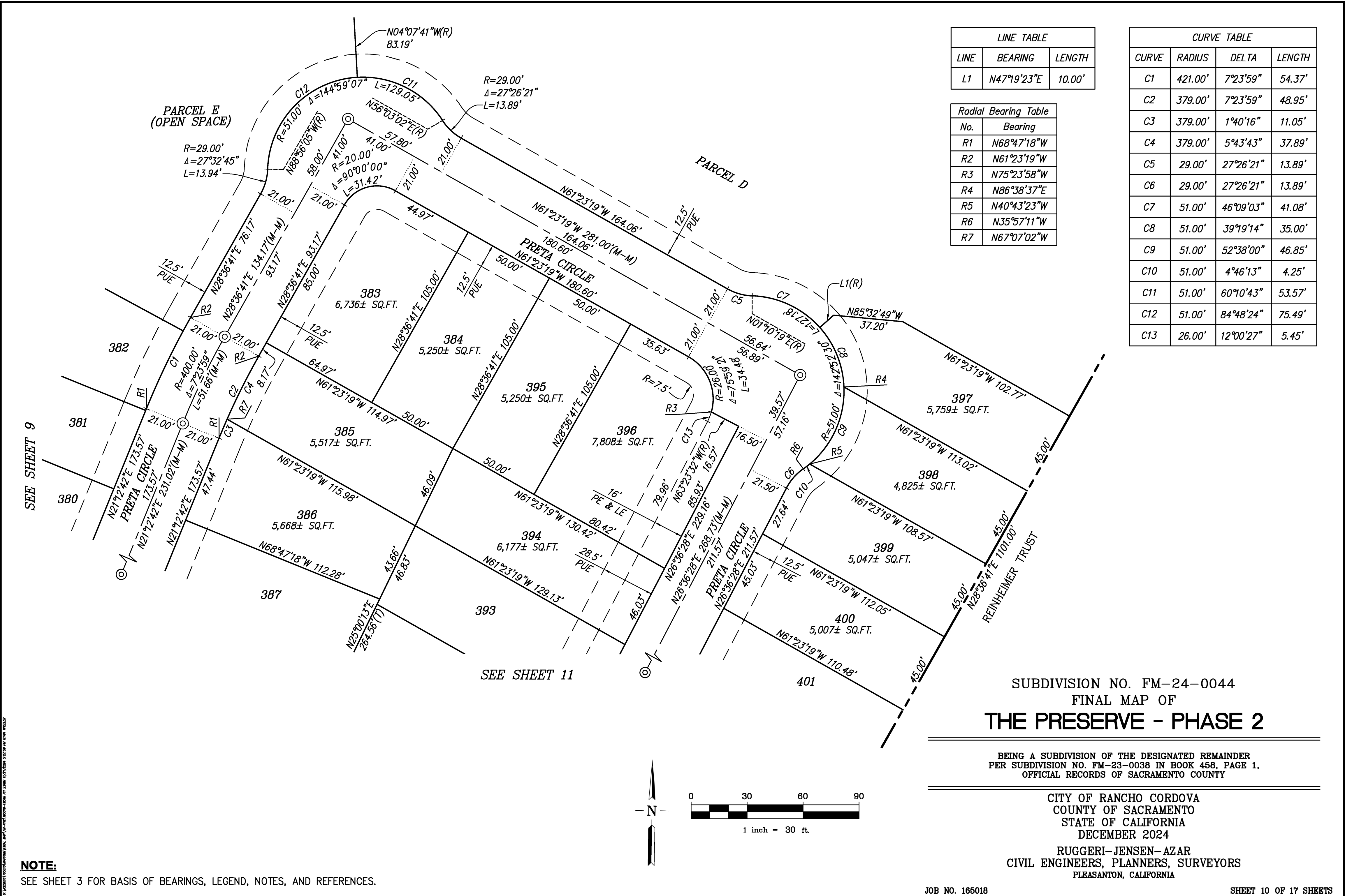


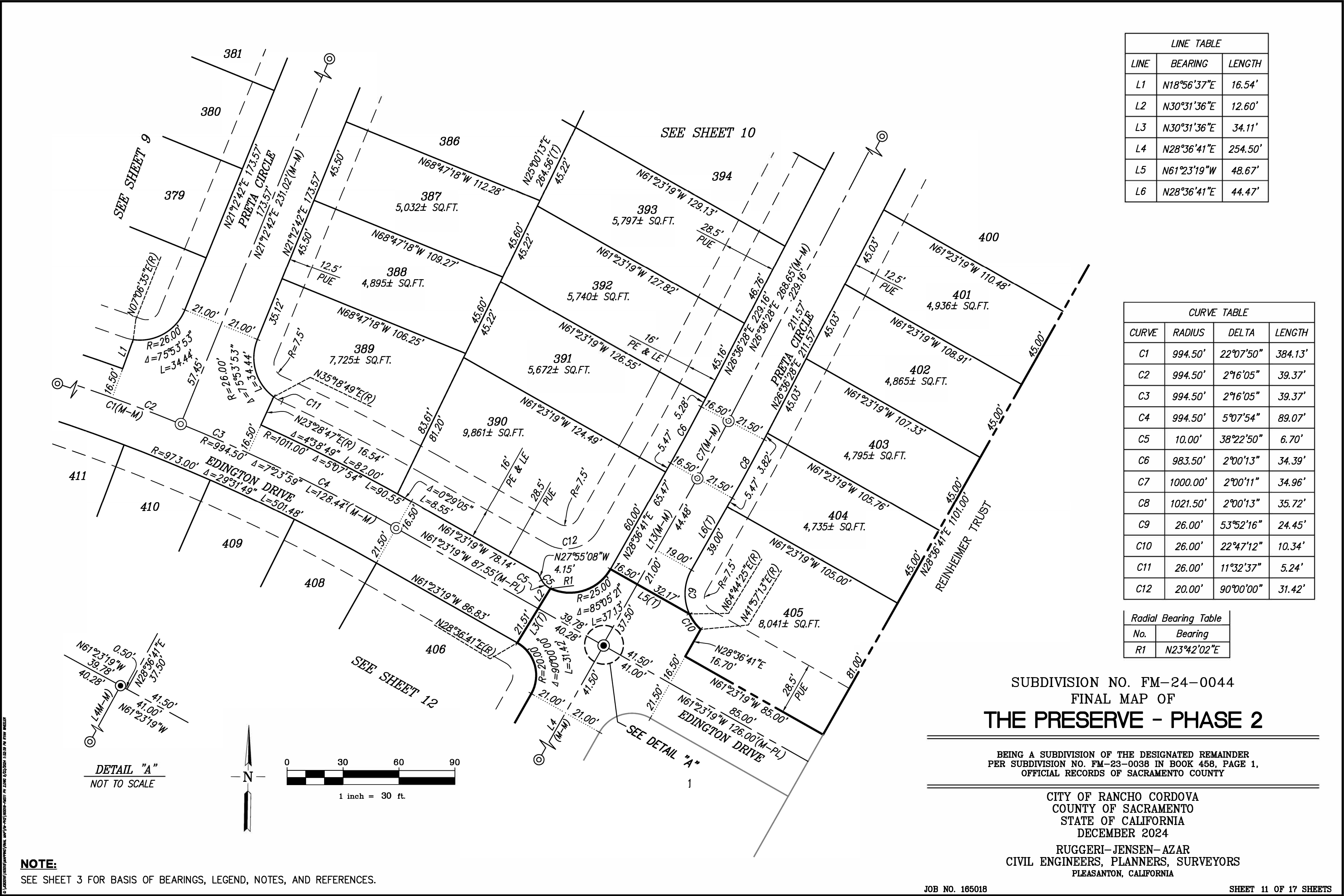












LINE TABLE		
LINE	BEARING	LENGTH
L1	N18°56'37"E	16.54'
L2	N30°31'36"E	12.60'
L3	N30°31'36"E	34.11'
L4	N28°36'41"E	254.50'
L5	N61°23'19"W	48.67'
L6	N28°36'41"E	44.47'

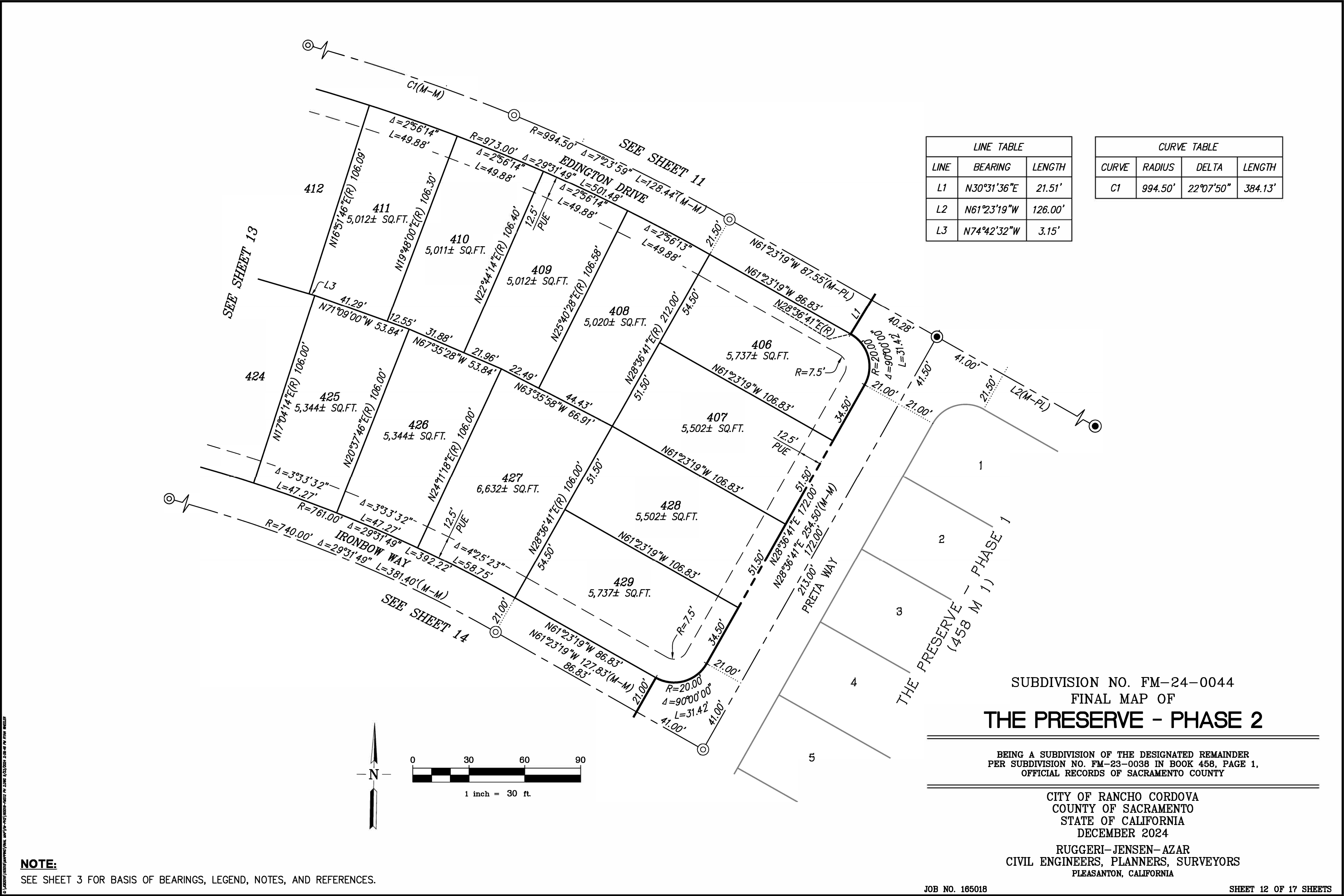
CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C1	994.50'	22°07'50"	384.13'
C2	994.50'	2°16'05"	39.37'
C3	994.50'	2°16'05"	39.37'
C4	994.50'	5°07'54"	89.07'
C5	10.00'	38°22'50"	6.70'
C6	983.50'	2°00'13"	34.39'
C7	1000.00'	2°00'11"	34.96'
C8	1021.50'	2°00'13"	35.72'
C9	26.00'	53°52'16"	24.45'
C10	26.00'	22°47'12"	10.34'
C11	26.00'	11°32'37"	5.24'
C12	20.00'	90°00'00"	31.42'

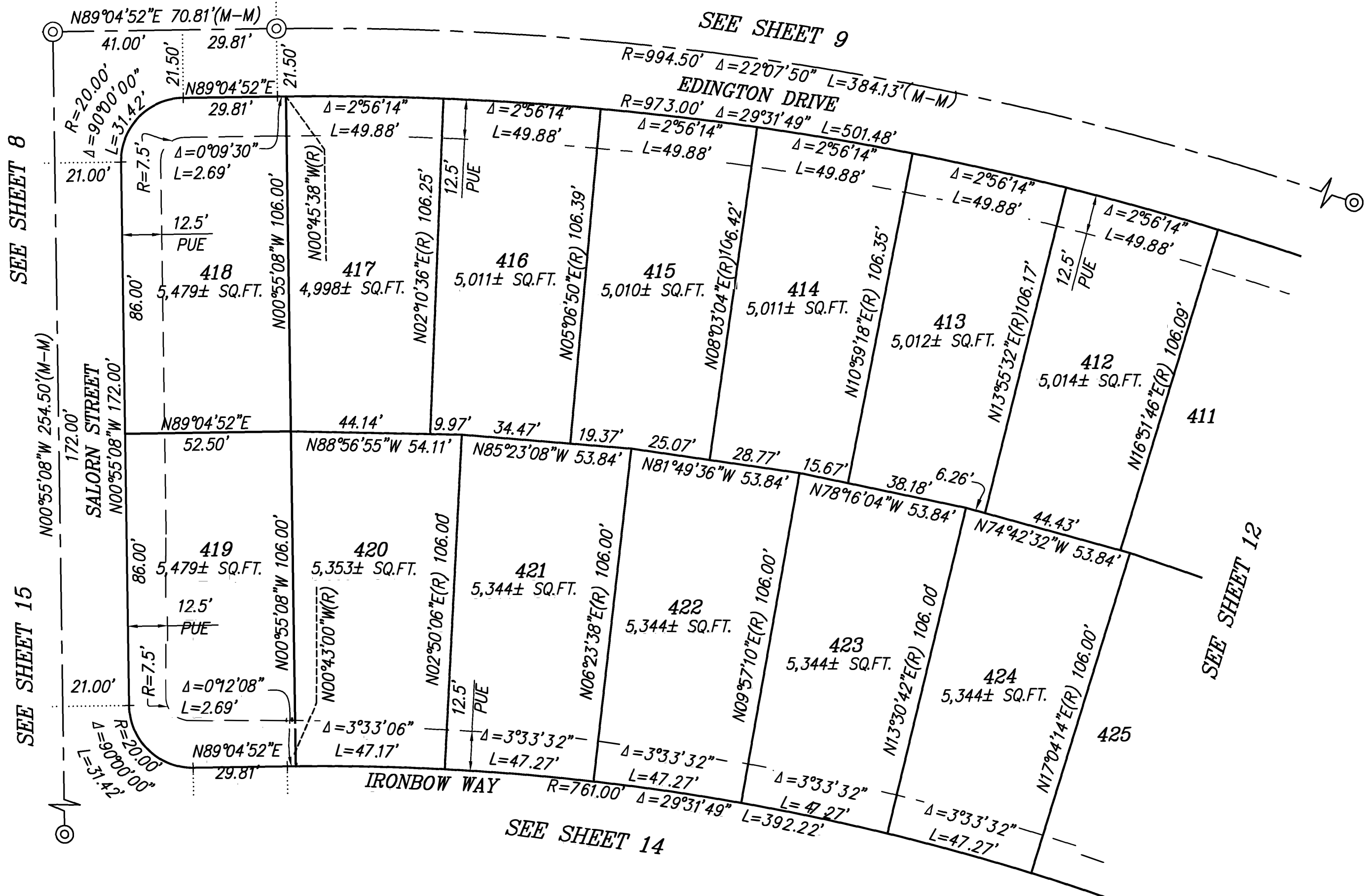
Radial Bearing Table	
No.	Bearing
R1	N23°42'02"E

SUBDIVISION NO. FM-24-0044
FINAL MAP OF
THE PRESERVE - PHASE 2

BEING A SUBDIVISION OF THE DESIGNATED REMAINDER
PER SUBDIVISION NO. FM-23-0038 IN BOOK 458, PAGE 1,
OFFICIAL RECORDS OF SACRAMENTO COUNTY

CITY OF RANCHO CORDOVA
COUNTY OF SACRAMENTO
STATE OF CALIFORNIA
DECEMBER 2024
RUGGERI-JENSEN-AZAR
CIVIL ENGINEERS, PLANNERS, SURVEYORS
PLEASANTON, CALIFORNIA

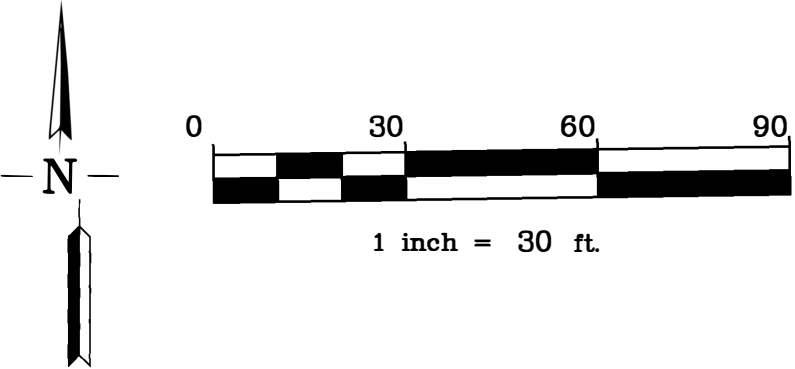




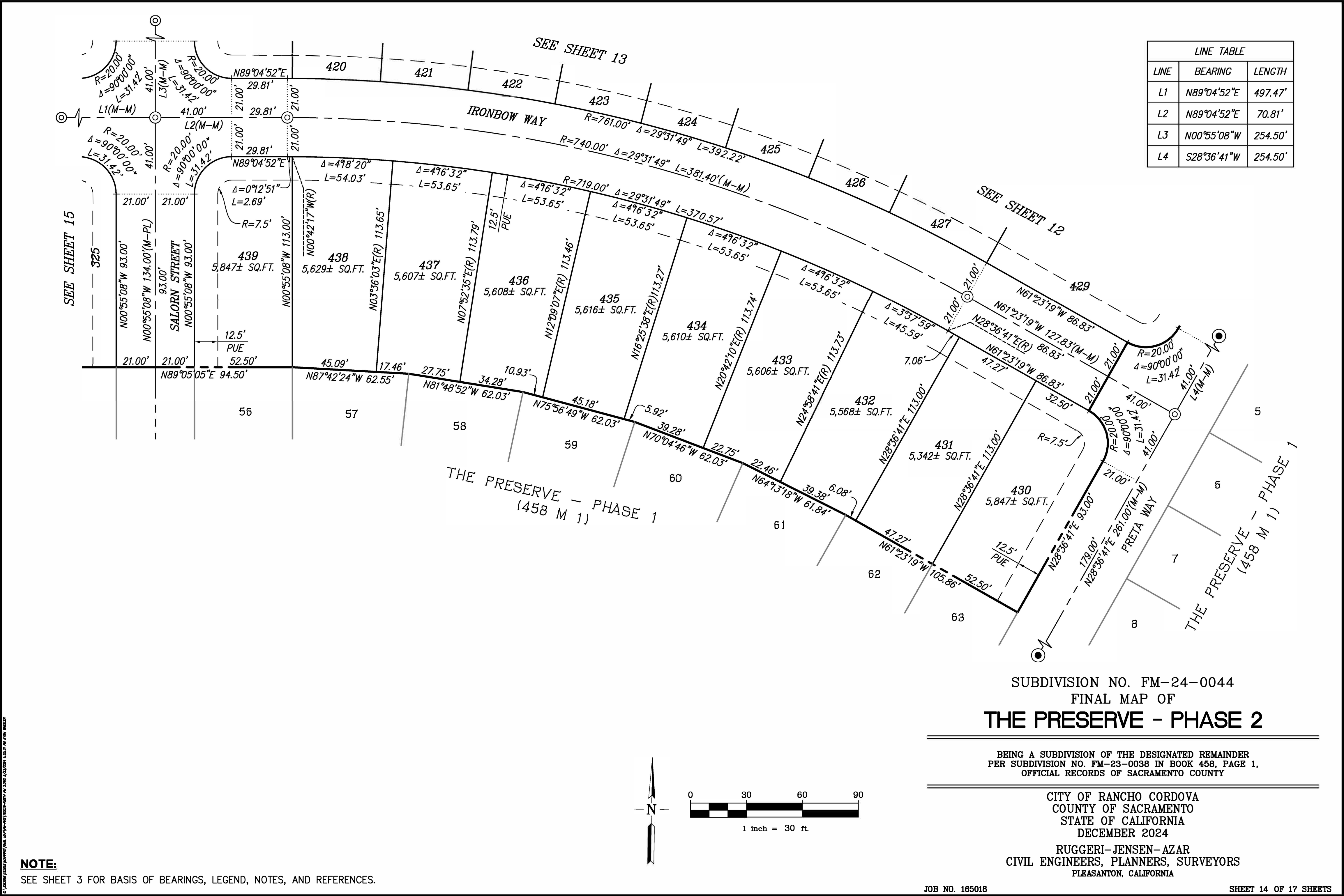
SUBDIVISION NO. FM-24-0044
FINAL MAP OF
THE PRESERVE - PHASE 2

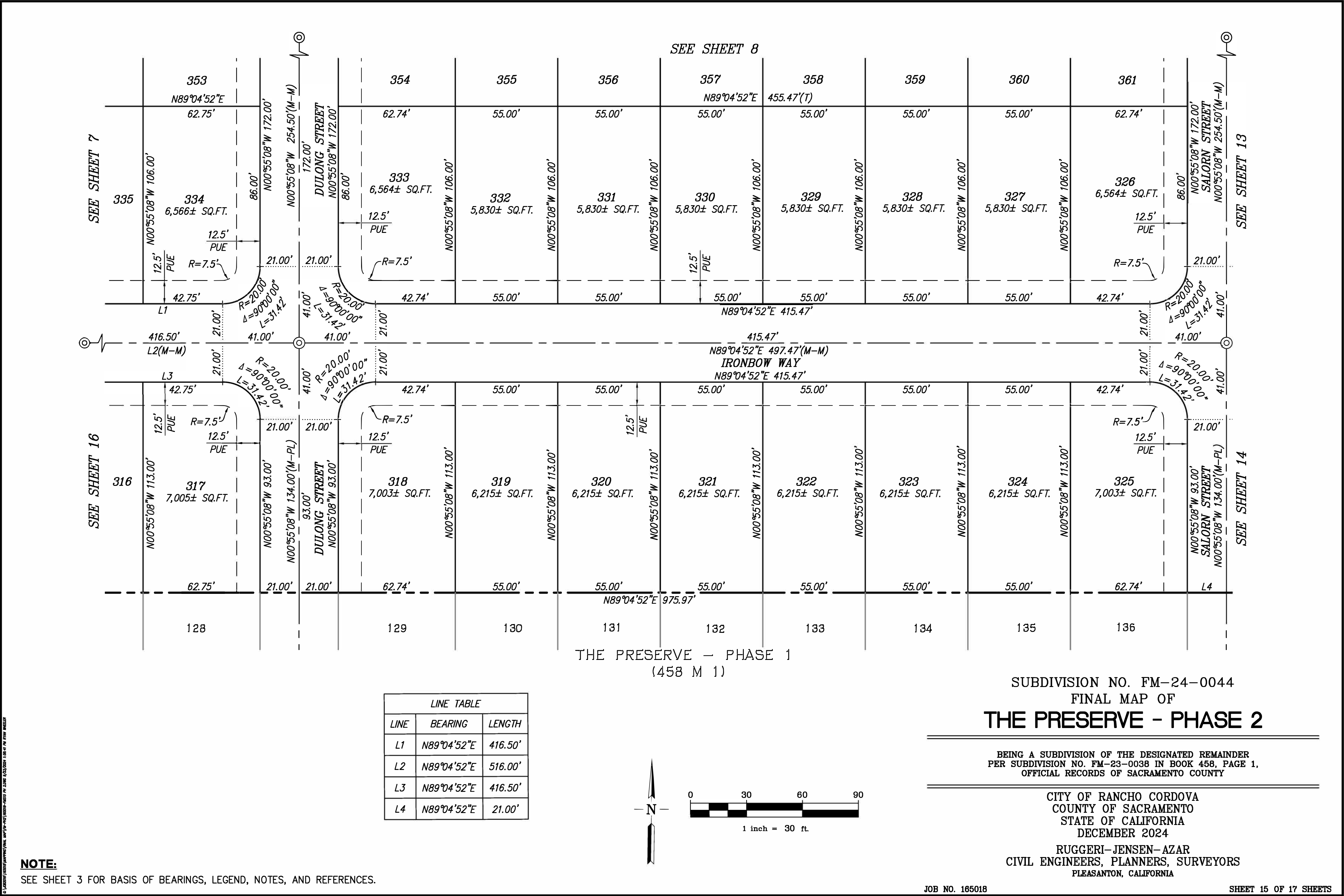
BEING A SUBDIVISION OF THE DESIGNATED REMAINDER
PER SUBDIVISION NO. FM-23-0038 IN BOOK 458, PAGE 1,
OFFICIAL RECORDS OF SACRAMENTO COUNTY

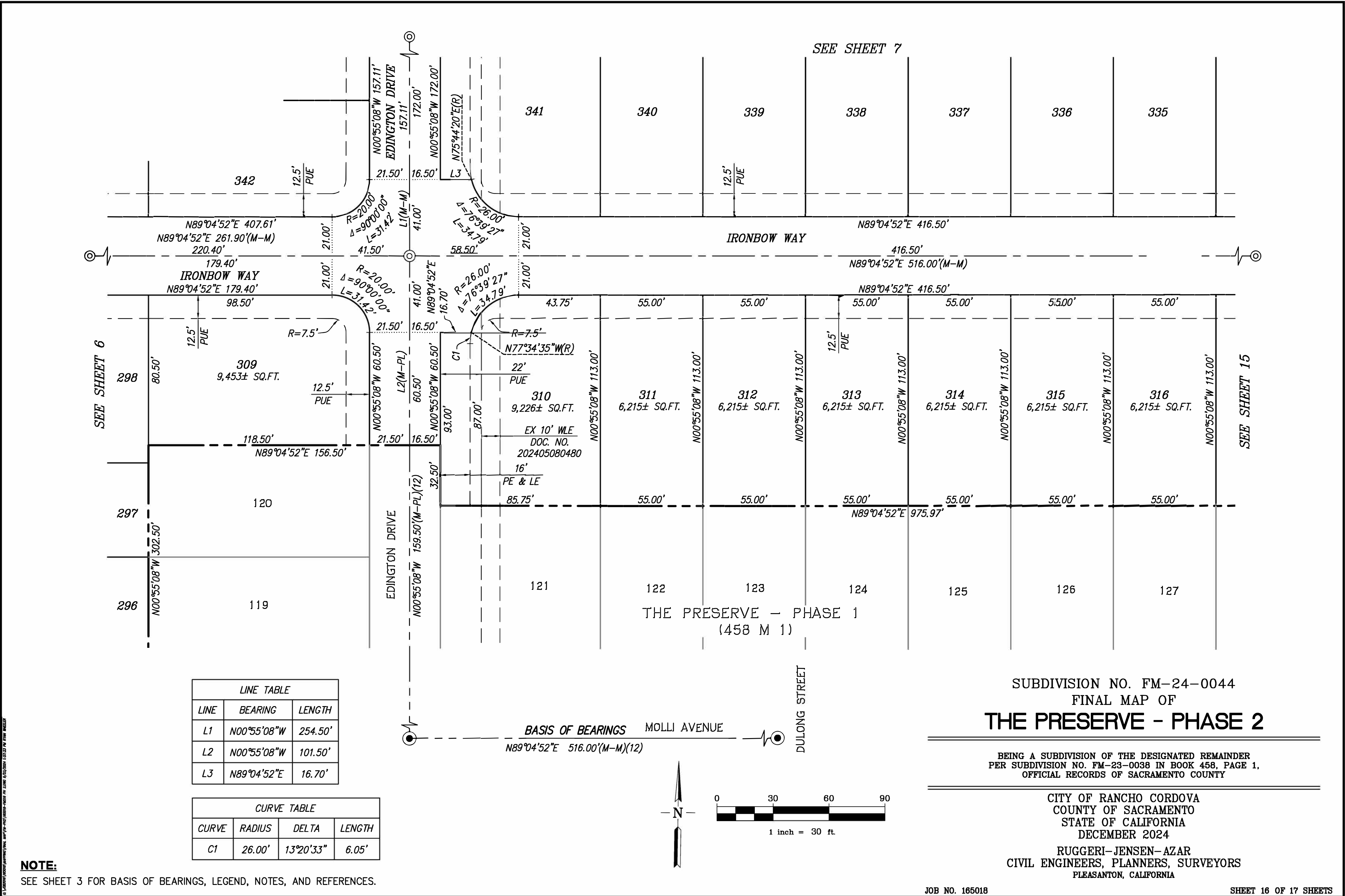
CITY OF RANCHO CORDOVA
COUNTY OF SACRAMENTO
STATE OF CALIFORNIA
DECEMBER 2024
RUGGERI-JENSEN-AZAR
CIVIL ENGINEERS, PLANNERS, SURVEYORS
PLEASANTON, CALIFORNIA



NOTE:
SEE SHEET 3 FOR BASIS OF BEARINGS, LEGEND, NOTES, AND REFERENCES.





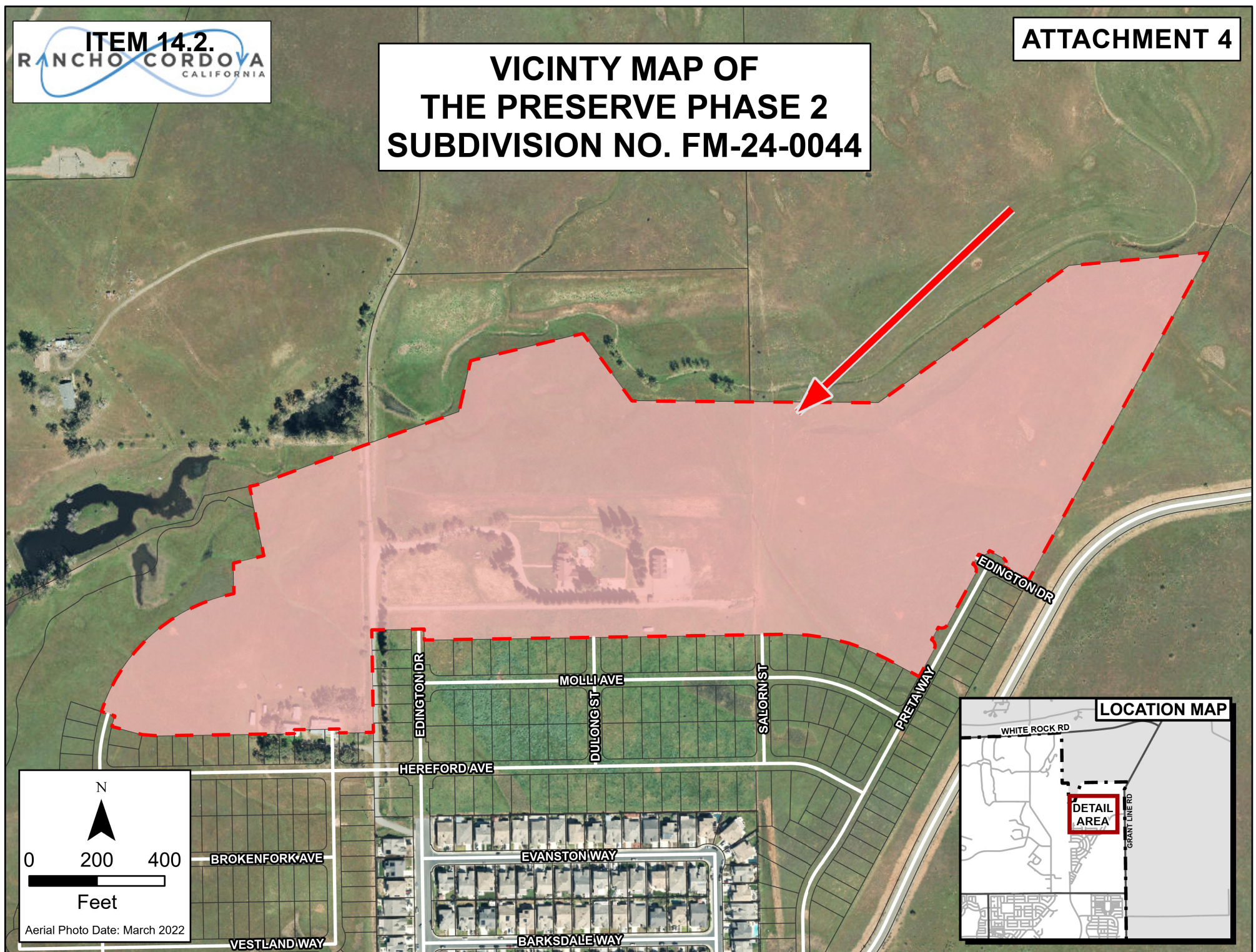




CITY OF RANCHO CORDOVA
COUNTY OF SACRAMENTO
STATE OF CALIFORNIA
DECEMBER 2024
RUGGERI-JENSEN-AZAR
CIVIL ENGINEERS, PLANNERS, SURVEYORS
PLEASANTON, CALIFORNIA

SHEET 17 OF 17 SHEETS

VICINTY MAP OF
THE PRESERVE PHASE 2
SUBDIVISION NO. FM-24-0044



MEMORANDUM



ITEM 14.3.

DATE: December 16, 2024
TO: Honorable Mayor and Council Members
FROM: Albert Stricker, Public Works Director
Dalia Fadl, Principal Engineer
SUBJECT: **A RESOLUTION DECLARING THE RESULTS OF THE MAIL BALLOT ELECTION RELATING TO THE IMPOSITION OF THE ANNUAL STORMWATER UTILITY FEE (SWUII) ON THE SUNRIDGE PARK III PROJECT IN THE CITY OF RANCHO CORDOVA**

RECOMMENDATION

Adopt the Resolution declaring the results of the mail ballot election relating to the imposition of the annual Stormwater Utility Fee (SWUII) on the Sunridge Park III project.

RESULT OF RECOMMENDED ACTION

Adoption of the Resolution would declare the results of the ballot tabulation for the proposed imposition of the annual Stormwater Utility Fee (SWUII) on the Sunridge Park III project. If majority approval exists, the City Council may impose the annual Stormwater Utility Fee (SWUII) on the Sunridge Park III project pursuant to the Fee Ordinance.

BACKGROUND

The City Council previously adopted a Resolution on October 21, 2024 declaring its intention to impose the annual Stormwater Utility Fee- SWUII ("Fee") on the Sunridge Park III project. A protest hearing was conducted on November 4, 2024, at which time no written protest was received from the property owners representing a majority of the parcels subject to the Fee. Council then adopted a Resolution authorizing the mailing of property owner ballots for the purpose of submitting the Fee to a vote of the owners, subject to the Fee.

The Clerk has tabulated the ballots returned by the property owners for the Sunridge Park III project. The majority vote of the owners of the parcels approved imposing the annual Fee on the Sunridge Park III project pursuant to the Ordinance. The Council action tonight is to adopt the Resolution declaring the results of the mail ballot election.

FISCAL IMPACT AND FUNDING SOURCE

There is no impact to the City's General Fund.

ATTACHMENT(S)

1. Resolution
2. Exhibit A to the Resolution- Ballot

3. Exhibit B to the Resolution- Certification

CITY OF RANCHO CORDOVA

RESOLUTION NO. XX-2024

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA,
STATE OF CALIFORNIA, DECLARING THE RESULTS OF A MAIL BALLOT ELECTION
RELATING TO THE IMPOSITION OF THE ANNUAL STORMWATER UTILITY FEE (SWUI)
FOR THE SUNRIDGE PARK III PROJECT IN THE CITY OF RANCHO CORDOVA**

WHEREAS, on October 21, 2024, the City Council adopted a Resolution declaring its intention to impose the Annual Stormwater Utility Fee- SWUI ("Fee") for the Sunridge Park III project; and

WHEREAS, Article XIII D of the California Constitution (Proposition 218) requires the City to follow certain procedural and substantive requirements relating to the imposition of property-related fees and charges (as defined in Proposition 218); and

WHEREAS, the City has determined that the Fee is a property related fee, subject to the provisions of Proposition 218; and

WHEREAS, before imposing the Fee, the City Council is required to hold a noticed public hearing on a written report (the "Written Report") containing a description of each parcel of real property within the City to which the Fee is applicable and the amount of the Fee for each such parcel for Fiscal Year 2024-2025 and to consider protests to the Fee and, if a majority protest is not received at the public hearing, the Council must submit the question of the imposition of the Fee to a vote of the owners of the property subject to the proposed Fee for approval before the proposed Fee may be levied; and

WHEREAS, in accordance with Proposition 218 the City Council held a duly noticed public hearing on the matter of the Written Report and the proposed Fee on November 4, 2024 and took testimony, both written and oral; and

WHEREAS, having determined a written protest was not received from property owners representing a majority of the parcels subject to the Fee, the City Council adopted a Resolution authorizing the mailing of the property owner ballots (the "Ballot Measure") for the purpose of submitting the Fee to a vote of the owners of parcels subject to the Fee, and subject to approval by a majority vote of the owners of parcel subject to the Fee; and

WHEREAS, pursuant to the terms of Ordinance No. 7-2014 and the unanimous consent of the property owner, the Property Owner Balloting was conducted and completed, and the City Clerk has on file a Certificate of the City Clerk as to the Results of the Canvass of the Ballot Return in Connection with the Proposed Stormwater Utility Fee (the "Certificate"), a copy of which is attached hereto as Exhibit B and by this reference incorporated herein.

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA as follows:

1. The above recitals are true and correct.
2. The Certificate is hereby accepted into the records of the City.
3. The Ballot Measure is authorized as set forth in Exhibit A attached hereto and by this

reference incorporated herein.

4. The results of the Ballot Measure are as set forth in the Certificate on file with the City Clerk and attached to this Resolution as Exhibit B ("Certificate").
5. The City Clerk is authorized to declare the results of the mail ballot election relating to the imposition of the Stormwater Utility fee on the Sunridge Park III project.
6. Pursuant to said Certificate, the Ballot Measure submitted was approved by a majority vote of the owner of parcels subject to the Fee, the Fee is hereby imposed pursuant to Ordinance No. 7-2014 on the Sunridge Park III project.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 16th day of December 2024 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

Stacy Leitner, CMC
City Clerk

, Mayor

Rancho Cordova Stormwater Utility Fee – Official Property Owner Ballot

The person completing and submitting this Property Owner Ballot must be the owner of the property identified above or the representative of the owner of such property who is legally authorized to complete and submit this ballot for and on behalf of the owner. The enclosed "Summary of Property Owner Ballot Procedures" has been provided to assist you in filling out the ballot. If there are two or more property owners, only one needs to sign and return the ballot. One ballot will be counted per property.

Assessor's Parcel Numbers: 067-0650-052-0000

Property Address: South of Douglas Road and east of Rancho Cordova Parkway.

Designation: Vacant Land

Total Parcel(s) Area (acres): 9.57

Assessor's Parcel Numbers: **067-0650-052-0000**

Owner Name: Tri Pointe Homes Holdings, Inc.

Proposed Maximum FY 2024-2025 Annual Fee Amount: \$154.33 per DMU

In order to provide the City of Rancho Cordova with a dedicated funding source to repair, reconstruct and maintain the storm drain system and to protect water quality, shall the City impose an annual Stormwater Utility Fee as shown in the Rate Analysis Report, dated 8/7/2014?

**YES** I support the proposed annual Stormwater Utility Fee**NO** I oppose the proposed annual Stormwater Utility Fee

I hereby declare, under penalty of perjury under the laws of the State of California, that I am the owner, or the authorized representative of the owner, of the parcel identified above. Your ballot will not be counted if you do not sign below.

11/26/24

Date

Karina Guerrieri

Printed Name

Karina Guerrieri

Signature

Vote Here

If approved by a majority of the returned ballots, the proposed maximum annual Storm Drain User Fee rate for FY 2024-2025 will be \$154.33 per DMU. The maximum rate per DMU will increase annually by the amount of the increase of the CPI. However, each year the City Council will hold a public hearing and determine the actual rate per DMU that will be charged. At the annual public hearing, the City Council will set the actual rate for the next year, which would be equal to or less than the annual maximum rate. The Council may decide to reduce the rate or set the rate to \$0 per DMU in any fiscal year.

Please mark your ballot in ink and return the entire page.

Upon completion, fold the ballot, place it in the addressed, return envelope and seal the envelope. Pursuant to the enclosed instructions, mail the ballot to the address shown on the return envelope, or deliver to the City Clerk at City Hall located at 1:30 PM on Tuesday November 26th, 2024.

Return to:

**City of Rancho Cordova
Attn: City Clerk
2729 Prospect Park Drive
Rancho Cordova, CA 95670**

SUMMARY OF PROPERTY OWNER BALLOT PROCEDURES

If you are the owner, or the authorized representative of the owner, of the property described on the enclosed Property Owner Ballot, you may submit the enclosed Property Owner Ballot to the City to support or oppose the proposed annual Stormwater Utility Fee. Complete Property Owner Balloting Procedures are on file at the City Clerk's office. Please follow the instructions below to complete and return your Property Owner Ballot.

1. Mark your vote on the enclosed Property Owner Ballot by placing an "X" in the appropriate box.
2. Mark, sign and date your Property Owner Ballot in ink. Property Owner Ballots received without a signature will not be counted. Do not use pencil.
3. Place your ballot in an envelope and seal the envelope.
4. Property Owner Ballots may be mailed or hand delivered to the City Clerk's office at 2729 Prospect Park Drive, Rancho Cordova, CA 95670.
5. The City **MUST** receive all Property Owner Ballots before 1:30 PM on Tuesday November 26, 2024. Any Property Owner Ballot received after this time cannot legally be counted. **Postmarks will not be accepted, and ballots received after the deadline will not be counted.** (Property Owner Ballots may be delivered to the City Clerk prior to this date and time during normal business hours.)
6. The tabulation of Property Owner Ballots will be performed by the City Clerk after 1:30 PM on Tuesday November 26, 2024.
7. The City Clerk shall not disclose the contents of any ballot in such a way as to identify how a property owner voted until the ballots become public record.
8. The City Council may establish the annual Stormwater Utility Fee only if a majority of the Property Owner Ballots returned are in favor of the Fee.
9. If more than a majority of the Property Owner Ballots returned are opposed to the Fee, then the annual Stormwater Utility Fee will not be imposed.

The City of Rancho Cordova complies with the Americans with Disabilities Act. If you are a qualified individual with a disability and need assistance with completing or returning the enclosed ballot, please contact the City Clerk's office at (916) 851-8720.

The information in this notice and the accompanying materials were compiled and are distributed at public expense by the City of Rancho Cordova in compliance with Article XIID of the California Constitution. This information is presented in the public interest. It is not intended to influence or attempt to influence the actions of the voters to vote "yes" or "no" on the enclosed Property Owner Ballot.

EXHIBIT 8

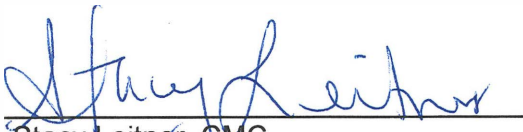
CERTIFICATE OF THE CITY CLERK AS TO
THE RESULTS OF THE CANVASS OF THE ELECTION RETURNS
IN CONNECTION WITH THE PROPOSED STORMWATER UTILITY FEE (SWUII)
IN THE CITY OF RANCHO CORDOVA

I, Stacy Leitner, City Clerk of the City of Rancho Cordova, hereby certify that I canvassed the returns of the election in connection with the imposition of an annual stormwater utility fee (SWUII) that the day for the return of mailed ballot, December 3, 2024. The election was concluded on that date and that the total number of ballots cast in said election and the total number of votes cast for and against the ballot measure, as specified below, are full, true and correct.

Total of Ballots Received: 1

Total "Yes" Ballots: 1

Total "No" Ballots: 0



Stacy Leitner, CMC
City Clerk

MEMORANDUM



ITEM 14.4.

DATE: December 16, 2024
TO: Honorable Mayor and Council Members
FROM: Albert Stricker, Public Works Director
SUBJECT: **A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT NO. 2024-277 AND AUTHORIZING EXECUTION OF A PURCHASE AND SALE OF EASEMENTS, LICENSES AND FEE INTEREST, CERTIFICATE OF ACCEPTANCE, AND RECORDATION OF A GRANT DEED RELATED TO RAYMER WAY IMPROVEMENTS**

RECOMMENDATION

Adopt the Resolution.

RESULT OF RECOMMENDED ACTION

Adoption of the Resolution will authorize the City Manager to execute Contract No. 2024-277 with Karl Dolk, Successor Trustee of the John James Tracy Living Trust, dated December 5, 1997; Peter Tracy, an unmarried man; Rose Reinheimer, Trustee of the Rose Reinheimer GST Exempt Trust, u/t/a dated December 5, 1997; Benedictina Tracy, Trustee of the Benedictina Tracy GST Exempt Trust, u/t/a dated December 5, 1997 and Rose Reinheimer, Trustee of the GST Exempt Trust f/b/o Issue of Elizabeth Rowland, u/t/a dated December 5, 1997, as tenants in common, herein referred to as "GRANTORS", in the amount of \$400,000 for the acquisition of Easements, Licenses and Fee Interest, required for the Raymer Way Improvements.

BACKGROUND

Raymer Way generally from Evanston Way to Grant Line Road is currently an undivided two-lane road with narrow shoulders and no pedestrian/bicycle facilities. This phase of improvements would include: A new roadway connection from Raymer Way to the proposed Preserve subdivision located roughly 1200 feet west of Grant Line Road, a new signal at the intersection of Grant Line Road/Raymer Way, landscaping and a trail on the north side of Raymer Way from Grant Line Road to the new roadway connection to the Preserve Subdivision, and associated utility installation. The completed work, which would be conducted by the Preserve developer, would increase safety, beautify the corridor, and improve bicycle and pedestrian access. The proposed purchase and sale agreement would allow the City to acquire the appropriate property interests required to construct the proposed project (See Acquisition Exhibit, Attachment 2). The preliminary schedule includes finalizing the design would begin construction in first half of 2025.

FISCAL IMPACT AND FUNDING SOURCE

This contract for the purchase of real property will be funded by the Preserve developer. There is no impact to the City's General Fund

ATTACHMENT(S)

1. Resolution
2. Acquisition Exhibit
3. Contract No. 2024-277

CITY OF RANCHO CORDOVA

RESOLUTION NO. XX-2024

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA, STATE OF CALIFORNIA, AUTHORIZING THE ACQUISITION OF PROPERTY AND AUTHORIZING EXECUTION OF CONTRACT NO. 2024-277 FOR PURCHASE AND SALE OF EASEMENTS, LICENSES AND FEE INTEREST IN CERTAIN PROPERTY RELATED TO THE RAYMER WAY IMPROVEMENT PROJECT

WHEREAS, the City of Rancho Cordova desires to enter into purchase and sale agreement No. 2024-277 for the acquisition of Easements, Licenses and Fee Interest required for the Raymer Way Improvement Project; and

WHEREAS, the City of Rancho Cordova requires the acquisition to support the Raymer Way Improvement Project generally from Evanston Way to Grant Line Road; and

WHEREAS, pursuant to California Government Code Section 27281, a Resolution or Certificate of Acceptance must be attached to any grant deed conveying interest in real property to a government agency; and

WHEREAS, the project was reviewed under the requirements of the California Environmental Quality Act and a Findings of No Significant Impact was filed with the County of Sacramento, on April 21, 2022; and

WHEREAS, the purchase of real property will be funded through developer deposit, with no impact to the City's General Fund.

NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA:

1. Authorizes the City Manager and/or his designees to execute a Purchase and Sale Agreement for the acquisition of Property at a purchase price not to exceed \$400,000.00, which Agreement shall be in a form approved by the City Attorney, and to execute such other documents and to take such other actions as necessary to consummate the transaction contemplated by this Resolution, including without limitation, the payment of deposits as required pursuant to the Purchase and Sale Agreement and the execution of contracts required in accordance in connection with any environmental evaluation and/or physical inspection of the property.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 16th day of December, 2024 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

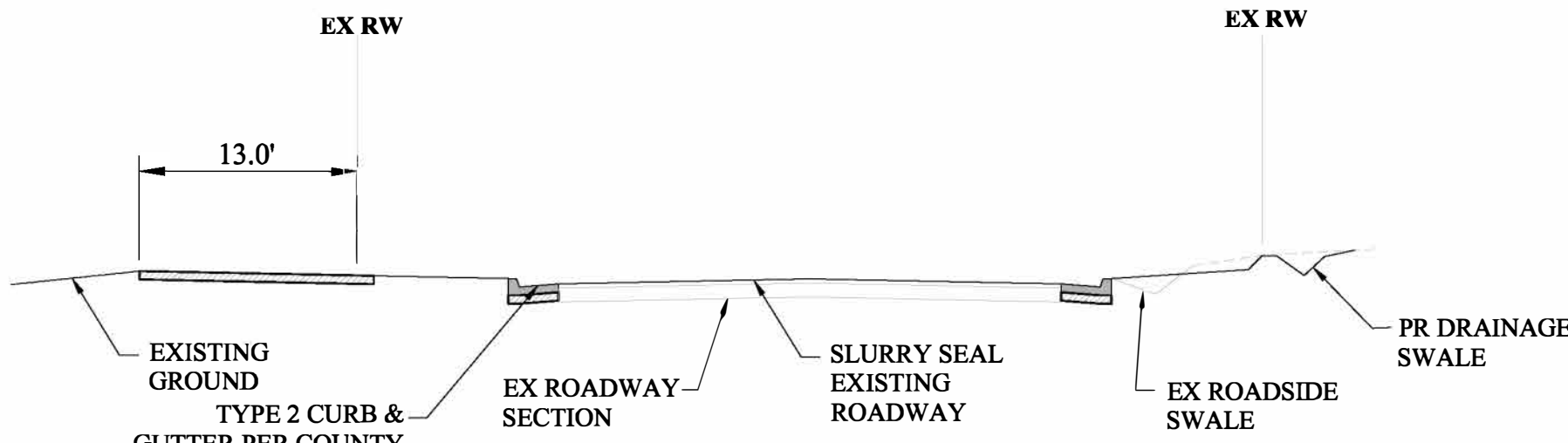
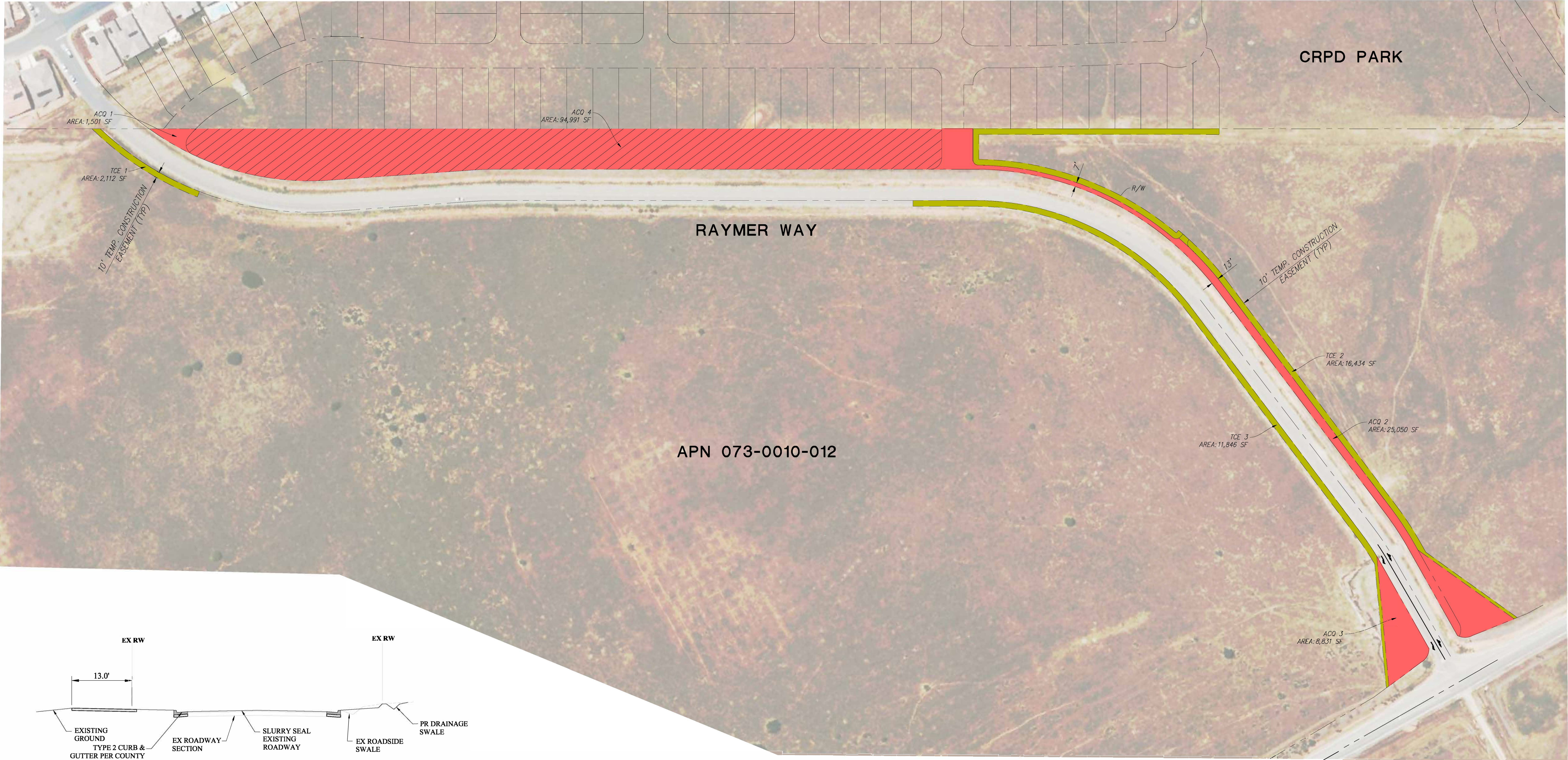
ITEM 14.4.

ATTACHMENT 1

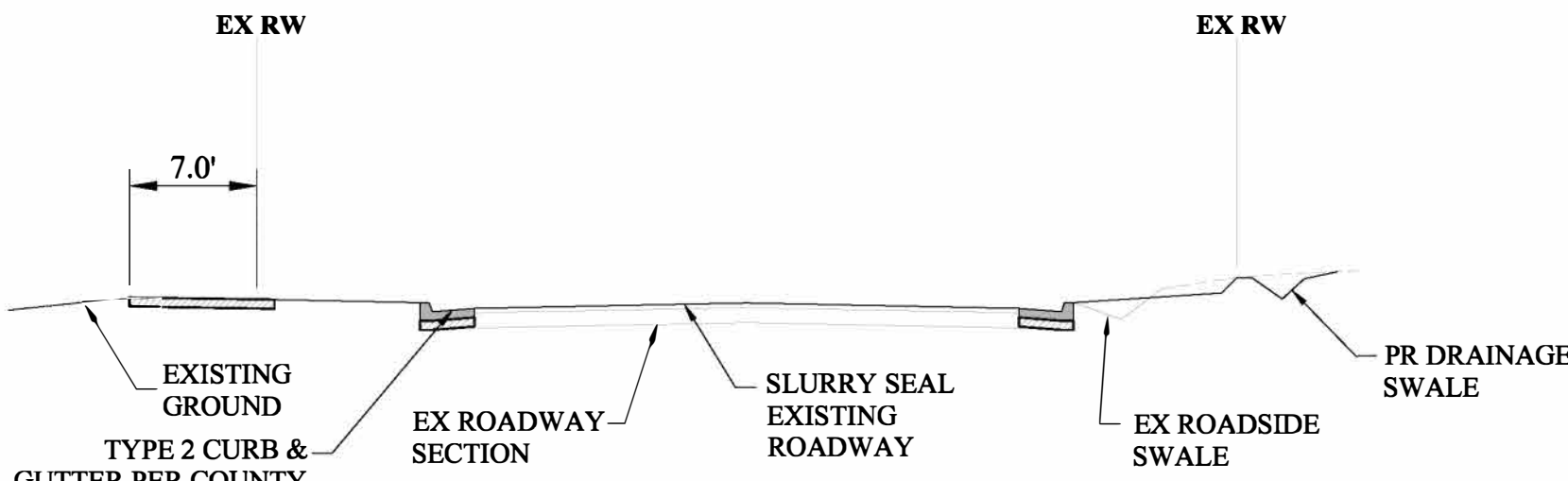
ATTEST:

Stacy Leitner, CMC
City Clerk

, Mayor



54' EXISTING RIGHT OF WAY
RAYMER WAY
NOT TO SCALE



54' EXISTING RIGHT OF WAY
RAYMER WAY
NOT TO SCALE

LEGEND

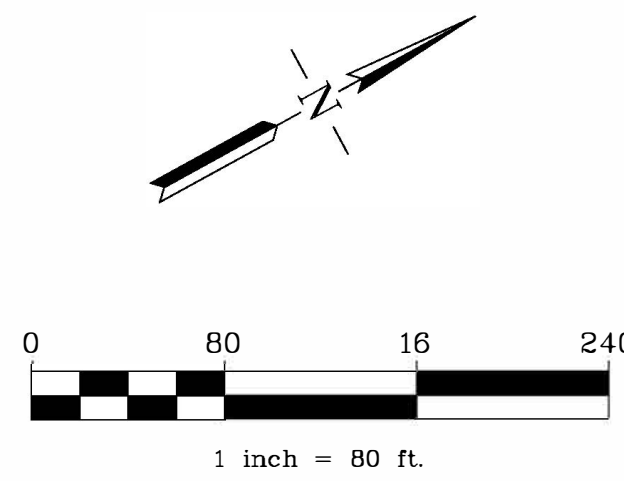


ACQUISITION AREA

TEMP. CONSTRUCTION
EASEMENT AREA

ACQUISITION AREA TOTALS	
ACQ 1	0.03 AC.
ACQ 2	0.58 AC.
ACQ 3	0.20 AC.
ACQ 4	2.18 AC.
TOTAL	2.99 AC.

TEMPORARY CONSTRUCTION EASEMENT AREA TOTALS	
TCE 1	0.05 AC.
TCE 2	0.38 AC.
TCE 3	0.27 AC.
TOTAL	0.70 AC.



RIGHT OF WAY ACQUISITION EXHIBIT

RJA
RUGGERI-JENSEN-AZAR
ENGINEERS • PLANNERS • SURVEYORS
2541 WARREN DRIVE, SUITE 100 ROCKLIN, CA 95777
PHONE: (916) 630-8900 FAX: (916) 630-8909

ITEM 14.4.

PROJECT: Raymer Way Right of Way Project
PARCELS: 073-0010-012 and 073-0010-025

PURCHASE AGREEMENT

The parties to this agreement (AGREEMENT) are Karl Dolk, Successor Trustee of the John James Tracy Living Trust, dated December 5, 1997; Peter Tracy, an unmarried man; Rose Reinheimer, Trustee of the Rose Reinheimer GST Exempt Trust, u/t/a dated December 5, 1997; Benedictina Tracy, Trustee of the Benedictina Tracy GST Exempt Trust, u/t/a dated December 5, 1997 and Rose Reinheimer, Trustee of the GST Exempt Trust f/b/o Issue of Elizabeth Rowland, u/t/a dated December 5, 1997, as tenants in common, herein referred to as "GRANTORS", and the City of Rancho Cordova, a California municipal corporation, herein after referred to as "GRANTEE."

By this AGREEMENT, GRANTORS agree to sell to GRANTEE, and GRANTEE desires to purchase from GRANTORS Fee Interest and a Temporary Construction Easement on that certain portion of property located at 3601 Grant Line Road, Rancho Cordova, California, and more particularly identified as Assessor's Parcel Numbers 073-0010-012 and 073-0010-025 described in the forms attached as "Exhibit A" and delineated on the attached map marked as "Exhibit B."

In consideration of which, and the other considerations hereinafter set forth, it is mutually agreed as follows:

1. (A) The parties have herein set forth the whole of their AGREEMENT. The performance of this AGREEMENT constitutes the entire consideration and shall relieve GRANTEE of all further obligation or claims on this account, or on account of the location, grade or construction of the proposed public improvement.
- (B) GRANTEE requires said property described in "Exhibit A" to provide the right of way necessary for development of a residential subdivision, for which GRANTEE has the authority to exercise the power of eminent domain. GRANTORS are compelled to sell, and GRANTEE is compelled to acquire the property.
- (C) Both GRANTORS and GRANTEE recognize the expense, time, effort, and risk to both parties in determining the compensation for the property by eminent domain litigation. The compensation set forth herein for the property is in compromise and settlement, in lieu of such litigation.
- (D) The parties to this contract shall, pursuant to Section 21.7(a) of Title 49, Code of Federal Regulations, comply with all elements of Title VI of the Civil Rights Act of 1964. This requirement under Title VI and the Code of Federal Regulations is to complete the USDOT-Non-Discrimination Assurance requiring compliance with Title VI of the Civil Rights Act of 1964, 49 C.F.R Section 50.3.
- (E) No person in the United States shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity that is the subject of this contract.
2. GRANTEE shall:
 - (A) Pay the GRANTORS the total sum of \$400,000 (FOUR HUNDRED THOUSAND DOLLARS) for the land and improvements and the temporary construction easement on the property ("Purchase Price").

ITEM 14.4.

ATTACHMENT 3

PROJECT: Raymer Way Right of Way Project
PARCELS: 073-0010-012 and 073-0010-025

- (B) Payment of the Purchase Price shall be made to GRANTORS at the time of closing and when said property vests in GRANTEE and must be free and clear of all liens, encumbrances, assessments, easements and leases (recorded and/or unrecorded) and taxes, except as follows:
 - a. Taxes for the tax year in which this escrow closes shall be cleared and paid in the manner required by section 5086 of the Revenue and Taxation Code, if unpaid at the close of escrow.
 - b. Covenants, conditions, restrictions and reservations of record, or contained in the above-referenced documents.
 - c. Easements or rights of way over said land for public or quasi-public utility or public street purposes, if any.
 - (C) Pay all escrow and recording fees incurred in this transaction, and if title insurance is desired by GRANTEE, the premium charged therefore. This transaction will be handled through First American Title Company, 3000 West Main Street, Visalia, CA 93291; Escrow Number 5405-6941286.
 - (D) Have the authority to deduct and pay from the amount shown in Clause 2(A) above, any amount necessary to satisfy any bond demands and delinquent taxes due in any year except the year in which this escrow closes, together with any penalties and interest thereon, and/or delinquent and unpaid non-delinquent assessments which have become a lien at the close of escrow.
 - (E) At no expense to GRANTORS and at the time of construction, GRANTEE shall remove the existing livestock pens and ranch style fencing located within the acquisition area. If any fencing and/or gates are required or the removal of the coral improvements will be needed as part of the project, then they will be replaced in like kind by GRANTEE's contractor. A temporary fence will be installed on the remainder property to provide security to the property during construction. At the completion of construction in the manner proposed, the GRANTEE will replace any livestock pens and ranch style fencing in like kind, if removed for the project. This replacement of livestock pens, ranch style fencing and coral improvements will be located behind the new acquisition area.
3. Permission is hereby granted to the GRANTEE or its authorized agent to enter on GRANTORS land, where necessary, to complete work as described in Clause 2(E) of this contract. GRANTORS understand and agrees that after completion of the work as described in this contract said facilities will be considered as GRANTORS sole property and GRANTORS will be responsible for any maintenance and repair.
 4. It is agreed and confirmed by the parties hereto that notwithstanding other provisions in this AGREEMENT, the right of possession and use of the subject property by GRANTEE, including the right to remove and dispose of improvements and to commence construction of the project as referenced herein, shall commence once this agreement is executed by all parties.
 5. Any monies payable under this AGREEMENT up to and including the total amount of unpaid principal and interest on note(s) secured by mortgage(s) or deed(s) of trust, if any, and all other amounts due and payable in accordance with the terms and conditions of said trust deed(s) or mortgage(s), shall upon demand(s) be made payable to the mortgagee(s) or beneficiary(ies) entitled thereunder; said mortgagee(s) or beneficiary(ies) to furnish GRANTORS with good and sufficient receipt showing said monies credited against the indebtedness secured by said mortgage(s) or deed(s) of trust.

PROJECT: Raymer Way Right of Way Project
PARCELS: 073-0010-012 and 073-0010-025

6. Any or all monies payable under this contract up to and including the total amount due on financing statements, if any, shall, upon demand, be made payable to the holder thereof. Said holder to furnish GRANTEE with good and sufficient receipt showing said monies credited against the indebtedness secured by said financing statements.
7. It is understood and agreed by and between the parties hereto that payment as provided in Clause 2(A) includes, but is not limited to, payment for any and all past, present, and/or future damages, including access, which have accrued or may accrue to GRANTOR'S remaining property by reason of its severance from the property conveyed herein and the construction and use of the proposed Project, including, but not limited to, any expense which GRANTOR may incur in restoring the utility of the remaining property. This release is not intended to extend to unanticipated physical damage caused by construction.
8. GRANTOR agrees to hold GRANTEE harmless and reimburse GRANTEE for any and all of its losses and expenses occasioned by reason of any lease of said Property held by any tenant of GRANTOR for a period exceeding one month. GRANTORS acknowledge that a general release or quitclaim deed will be required from any lessee regarding the disclaimer of the tenants' interest in the amount payable under Clause 2(A) above. Said general releases or quitclaim deeds are to be provided by GRANTORS, prior to the close of escrow. The provisions of this paragraph shall apply to current leases on the Property as well as future leases, if any, that are entered into after the execution of this Agreement. GRANTORS warrant that there are no oral or written leases on all or any portion of the property exceeding a period of one month, and the GRANTORS agree to hold GRANTEE harmless and reimburse GRANTEE for any and all of its losses and expenses occasioned by reason of any lease of said property held by any tenant of GRANTORS for a period exceeding one month. GRANTORS acknowledge that a quitclaim deed will be required from any lessee that has a lease term exceeding one month. Said quit claim deed(s) is to be provided to Title prior to the close of escrow.
9. The undersigned GRANTORS warrant that they are the owner in fee simple of the property affected by the Fee Interest and Temporary Construction Easements and they have the exclusive right to grant these rights.
10. All work done under this agreement shall conform to all applicable building, fire and sanitary laws, ordinances, and regulations relating to such work, and shall be done in a good and workmanlike manner. All structures, improvements or other facilities, when removed, and relocated, or reconstructed by the GRANTEE, shall be left in as good condition as found.
11. In consideration of the GRANTEE's waiving any defects and imperfections in all matters of record title, the undersigned GRANTORS covenant and agree to indemnify and hold the GRANTEE harmless from any and all claims that other parties may make or assert on the title to the premises. The GRANTORS obligation herein to indemnify the GRANTEE shall not exceed the amount paid to the GRANTORS under this contract.
12. Permission is hereby granted to GRANTEE and its authorized agents to enter upon GRANTORS land where necessary (Assessor's Parcel Nos. .073-0010-012 and 073-0010-025) within that certain area as shown on the map marked "Exhibit B" attached hereto and made a part hereof and identified as a Temporary Construction Easement for the purpose of providing a working area to facilitate the work described herein. Said work includes, but is not limited to, the construction of road widening, drainage,

PROJECT: Raymer Way Right of Way Project
PARCELS: 073-0010-012 and 073-0010-025

curb gutter, and sidewalks along the road frontage of the construction of the Raymer Way Right of Way Project. It is mutually agreed and understood by the GRANTORS and by GRANTEE as follows;

- (A) Temporary Construction Easement shall be for a period of one (1) year beginning December 1, 2024 and ending November 30, 2025. Permission is hereby granted to GRANTEE or its authorized agent to enter upon GRANTORS land where necessary within that certain area identified as a Temporary Construction Easement for the purpose described.
13. GRANTEE agrees to indemnify and hold harmless the undersigned GRANTORS from any liability arising out of the GRANTEE operations under this AGREEMENT. The GRANTEE further agrees to assume responsibility for any damages proximately caused by reason of GRANTEE'S operations under this AGREEMENT and GRANTEE will, at its option, either repair or pay for such damage.
 14. GRANTEE agrees that GRANTORS will have access to the remainder property during construction with said access maintained in such a way so that it does not impact or interfere with normal home residency or business operations. GRANTEE will notify GRANTORS at least 15-days prior to start of construction. Notwithstanding anything to the contrary herein, GRANTEE and GRANTEE'S Agents shall not impair GRANTORS use or access to the remainder property and will not park or store vehicles, debris or equipment on GRANTORS remainder property unless GRANTORS written permission is obtained in advance.
 15. It is understood and agreed by and between the parties hereto that this AGREEMENT inures to the benefit of, and is binding on, the parties, their respective heirs, personal representatives, successors, and or assigns.
 16. This Agreement constitutes the entire agreement between the parties hereto with respect to the subject matter of this agreement and may not be modified except by an instrument in writing signed by the party to be bound thereby.
 17. If any term or provision of this Agreement shall be held to be invalid or unenforceable, the remainder of the Agreement shall remain in full force and effect.
 18. GRANTEE and any successor in interest, shall have the right, in its sole discretion, to assign this Agreement as well as its rights and remedies in, to and under the deeds to the Temporary Construction Easement Area, and any right or obligation herein and therein, to any party of its choice without the prior consent or approval of GRANTORS.
 19. GRANTEE reserves the right to cancel escrow and terminate this Agreement if at any time GRANTEE determines that the Fee Interests and /or Temporary Construction Easements are no longer needed for the Project.
 20. Each individual executing this Agreement on behalf of an entity represents and warrants that he or she has been authorized to do so by the entity on whose behalf he or she executes this Agreement and that said entity will thereby be obligated to perform the terms of this Agreement.
 21. The above acquisition price reflects the fair market value of the property without the presence of contamination. If the property being acquired is found to be contaminated by the presence of hazardous waste which requires mitigation under federal or state law, GRANTEE may elect to recover its cleanup costs from those who caused or contributed to the contamination

PROJECT: Raymer Way Right of Way Project
PARCELS: 073-0010-012 and 073-0010-025

In Witness Whereof, the Parties have executed this AGREEMENT this date of 11/27/2024 2024.

GRANTORS: Karl Dolk, Successor Trustee of the John James Tracy Living Trust, dated October 7, 1999; Peter Tracy, an unmarried man; Rose Reinheimer, Trustee of the Rose Reinheimer GST Exempt Trust, u/t/a dated December 5, 1997; Benedictina Tracy, Trustee of the Benedictina Tracy GST Exempt Trust, u/t/a dated December 5, 1997 and Rose Reinheimer, Trustee of the GST Exempt Trust f/b/o Issue of Elizabeth Rowland, u/t/a dated December 5, 1997, as tenants in common, herein referred to as "GRANTORS", and the City of Rancho Cordova, a California municipal corporation, herein after referred to as "GRANTEE.", as tenants in common

Karl Dolk, Successor Trustee of the John James Tracy Living Trust, dated October 7, 1999

Signed by:
By: Karl Dolk
Karl Dolk, Successor Trustee

Peter Tracy, an unmarried man

Signed by:
By: Peter Tracy
Peter Tracy

Rose Reinheimer, Trustee of the Rose Reinheimer GST Exempt Trust, u/t/a dated December 5, 1997

Signed by:
By: Rose Tracy Reinheimer
Rose Reinheimer, Trustee

Benedictina Tracy, Trustee of the Benedictina Tracy GST Exempt Trust, u/t/a dated December 5, 1997

Signed by:
By: Benedictina Tracy
Benedictina Tracy, Trustee

Rose Reinheimer, Trustee of the GST Exempt Trust f/b/o Issue of Elizabeth Rowland, u/t/a dated December 5, 1997

Signed by:
By: Rose Tracy Reinheimer
Rose Reinheimer, Trustee

APPROVED: City of Rancho Cordova, a California municipal corporation

By: _____
Albert Strickler, P.E.
Director of Public Works

Date: _____

ITEM 14.4.**ATTACHMENT 3**

PROJECT: Raymer Way Right of Way Project
PARCELS: 073-0010-012 and 073-0010-025

In Witness Whereof, the Parties have executed this AGREEMENT this date of _____ 2024.

GRANTORS: Karl Dolk, Successor Trustee of the John James Tracy Living Trust, dated October 7, 1999; Peter Tracy, an unmarried man; Rose Reinheimer, Trustee of the Rose Reinheimer GST Exempt Trust, u/t/a dated December 5, 1997; Benedictina Tracy, Trustee of the Benedictina Tracy GST Exempt Trust, u/t/a dated December 5, 1997 and Rose Reinheimer, Trustee of the GST Exempt Trust f/b/o Issue of Elizabeth Rowland, u/t/a dated December 5, 1997, as tenants in common, herein referred to as "GRANTORS", and the City of Rancho Cordova, a California municipal corporation, herein after referred to as "GRANTEE.", as tenants in common

Karl Dolk, Successor Trustee of the John James Tracy Living Trust, dated October 7, 1999

By: _____
Karl Dolk, Successor Trustee

Peter Tracy; an unmarried man

By: _____
Peter Tracy

Rose Reinheimer, Trustee of the Rose Reinheimer GST Exempt Trust, u/t/a dated December 5, 1997

By: _____
Rose Reinheimer, Trustee

Benedictina Tracy, Trustee of the Benedictina Tracy GST Exempt Trust, u/t/a dated December 5, 1997

By: _____
Benedictina Tracy, Trustee

Rose Reinheimer, Trustee of the GST Exempt Trust f/b/o Issue of Elizabeth Rowland, u/t/a dated December 5, 1997

By: _____
Rose Reinheimer, Trustee

APPROVED: City of Rancho Cordova, a California municipal corporation

By: _____
Micah Runner
City Manager

Date: _____

ITEM 14.4.

ATTACHMENT 3

PROJECT: Raymer Way Right of Way Project
PARCELS: 073-0010-012 and 073-0010-025

EXHIBIT A

ITEM 14.4.

ATTACHMENT 3

PROJECT: Raymer Way Right of Way Project
PARCELS: 073-0010-012 and 073-0010-025

Recording Requested By:
City of Rancho Cordova

WHEN RECORDED RETURN TO:
Bender Rosenthal, Inc.
Attention: Rebekah Green
2825 Watt Avenue, Suite 200
Sacramento, CA 95821

No recording fee required; this document is exempt from fee
pursuant to Sections 6103 and 27383 of the California Government Code.
This deed is exempt from tax pursuant to Section 11922 of the California Revenue and Taxation Code.

APNs (portion): 073-0010-012
Project: Raymer Way Right of Way Project

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Karl Dolk, Successor Trustee of the John James Tracy Living Trust, dated October 7, 1999; Peter Tracy, an unmarried man; Rose Reinheimer, Trustee of the Rose Reinheimer GST Exempt Trust, u/t/a dated December 5, 1997; Benedictina Tracy, Trustee of the Benedictina Tracy GST Exempt Trust, u/t/a dated December 5, 1997 and Rose Reinheimer, Trustee of the GST Exempt Trust f/b/o Issue of Elizabeth Rowland, u/t/a dated December 5, 1997, as tenants in common, (GRANTOR)

hereby GRANTS to City of Rancho Cordova, a California municipal corporation, all that real property in the City of Rancho Cordova, County of Sacramento, State of California, more particularly described as follows:

SEE EXHIBIT "A" AND "B" ATTACHED HERETO AND MADE A PART HEREOF.

Signature Page to Follow

ITEM 14.4.

ATTACHMENT 3

PROJECT: Raymer Way Right of Way Project
PARCELS: 073-0010-012 and 073-0010-025

Dated this _____ day of _____, 2024

GRANTOR: Karl Dolk, Successor Trustee of the John James Tracy Living Trust, dated October 7, 1999; Peter Tracy, an unmarried man; Rose Reinheimer, Trustee of the Rose Reinheimer GST Exempt Trust, u/t/a dated December 5, 1997; Benedictina Tracy, Trustee of the Benedictina Tracy GST Exempt Trust, u/t/a dated December 5, 1997 and Rose Reinheimer, Trustee of the GST Exempt Trust f/b/o Issue of Elizabeth Rowland, u/t/a dated December 5, 1997, as tenants in common

Karl Dolk, Successor Trustee of the John James Tracy Living Trust, dated October 7, 1999

By: _____
Karl Dolk, Successor Trustee

Peter Tracy, an unmarried man

By: _____
Peter Tracy

Rose Reinheimer, Trustee of the Rose Reinheimer GST Exempt Trust, u/t/a dated December 5, 1997;

By: _____
Rose Reinheimer, Trustee

Benedictina Tracy, Trustee of the Benedictina Tracy GST Exempt Trust, u/t/a dated December 5, 1997

By: _____
Benedictina Tracy, Trustee

Rose Reinheimer, Trustee of the GST Exempt Trust f/b/o Issue of Elizabeth Rowland, u/t/a dated December 5, 1997

By: _____
Rose Reinheimer, Trustee

ITEM 14.4.**ATTACHMENT 3**

PROJECT: Raymer Way Right of Way Project
 PARCELS: 073-0010-012 and 073-0010-025

Exhibit "A"

**EXHIBIT A
 LEGAL DESCRIPTION
 RIGHT OF WAY EASEMENTS (ROW)**

Real property situate in the City of Rancho Cordova, County of Sacramento, State of California described as follows:

Being portions of a parcel of land, said parcel being Fractional Section 3, Township 8 North, Range 7 East, Mount Diablo Meridian, described in the Quitclaim Deed to The Tracy Survivor's Trust dated December 5, 1997 and to The Tracy Bypass Trust dated December 5, 1997, recorded in Book 20000922 at Page 1146, Official Records of Sacramento County, and situate in Fractional Section 3, Township 8 North, Range 7 East, Mount Diablo Base and Meridian, City of Rancho Cordova, County of Sacramento, State of California and more particularly described as follows:

ROW-1

Commencing at the most westerly corner of the parcel of land described and depicted as Area 2 in the document entitled "Easement for Right-of-Way" recorded in Book 20070503 at Page 0488, Official Records of Sacramento County, thence along the westerly line of said parcel southeasterly along a non-tangent curve to the right, which a radial bears South 27°02'22" West to the radius point, having a radius of 26.00 feet, a central angle of 62°23'34" and an arc length of 28.31 feet, thence South 07°47'40" East 68.99 feet to the **Point of Beginning**, thence along last said line the following eight (8) courses:

- 1) South 07°47'40" East 32.17 feet;
- 2) South 02°08'56" East 206.47 feet to the East line of said Fractional Section 3;
- 3) along said Fractional Section 3, South 00°46'07" East 678.20 feet;
- 4) leaving said Fractional Section 3, South 89°13'55" West 6.87 feet;
- 5) North 01°39'57" West 499.04 feet;
- 6) along a tangent curve to the left, having a radius of 2,527 feet, a central angle of 00°53'52" and an arc length of 39.59 feet;
- 7) North 00°46'05" West 380.76 feet;
- 8) South 66°45'07" East 6.66 feet to the **Point of Beginning**.

Containing a land area of 10.907 square feet, more or less.

ITEM 14.4.

ATTACHMENT 3

PROJECT: Raymer Way Right of Way Project
PARCELS: 073-0010-012 and 073-0010-025

EXHIBIT A LEGAL DESCRIPTION RIGHT OF WAY EASEMENTS (ROW)

ROW-2

Commencing at the most westerly corner of the parcel of land described and depicted as Area 1 in the document entitled "Easement for Right-of-Way" recorded in Book 20070503 at Page 0488, Official Records of Sacramento County, thence along the westerly line of said parcel northeasterly along a non-tangent curve to the left, which a radial bears North 32°21'35" West to the radius point, having a radius of 27.00 feet, a central angle of 57°48'32" and an arc length of 27.24 feet; thence North 06°48'20" East 77.27 feet to the **Point of Beginning** thence leaving last said line the following ten (10) courses:

- 1) South 64°12'24" West 12.35 feet;
- 2) North 00°47'50" West 116.08 feet;
- 3) along a tangent curve to the left, having a radius of 2.527 feet, a central angle of 01°07'59" and an arc length of 49.97;
- 4) North 00°20'09" East 281.87 feet;
- 5) along a tangent curve to the left, having a radius of 2.473 feet, a central angle of 01°06'15" and an arc length of 47.65;
- 6) North 00°46'05" West 5.96 feet;
- 7) North 89°13'55" East 8.70 feet to the East line of said Fractional Section 3;
- 8) along said Fractional Section 3, South 00°46'07" East 441.47 feet;
- 9) leaving said Fractional Section 3, South 00°24'38" West 30.87 feet;
- 10) South 06°48'20" West 24.13 feet to the **Point of Beginning**.

Containing a land area of 6,201 square feet, more or less.

ITEM 14.4.

ATTACHMENT 3

PROJECT: Raymer Way Right of Way Project
PARCELS: 073-0010-012 and 073-0010-025

**EXHIBIT A
LEGAL DESCRIPTION
RIGHT OF WAY EASEMENTS (ROW)**

The Basis of Bearings for the above Descriptions is the northwest line of Fractional Section 3, T8N, R7E, MDM taken as North 28°36'41" East

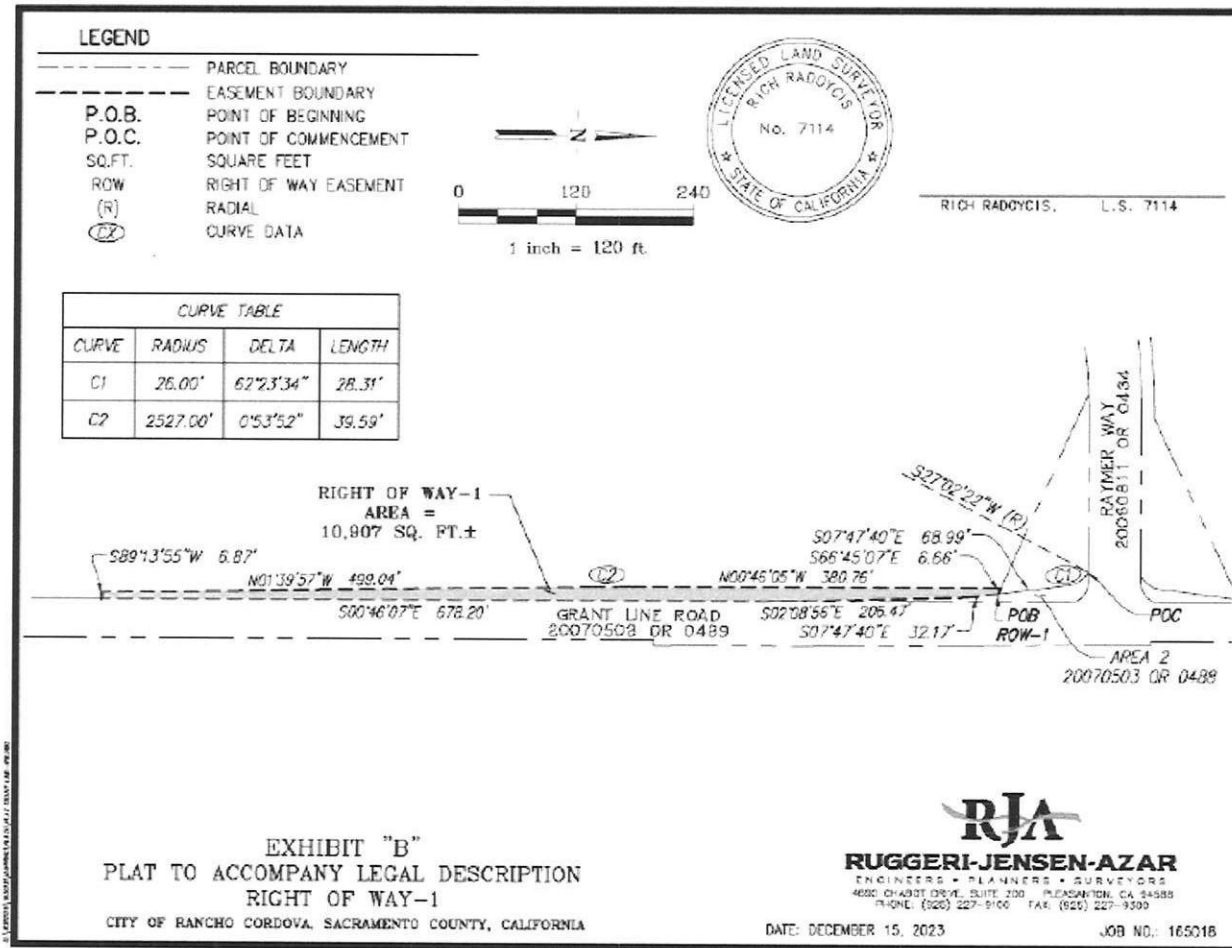
See Exhibit B – Plat to Accompany Legal Description which is attached hereto and made a part hereof.

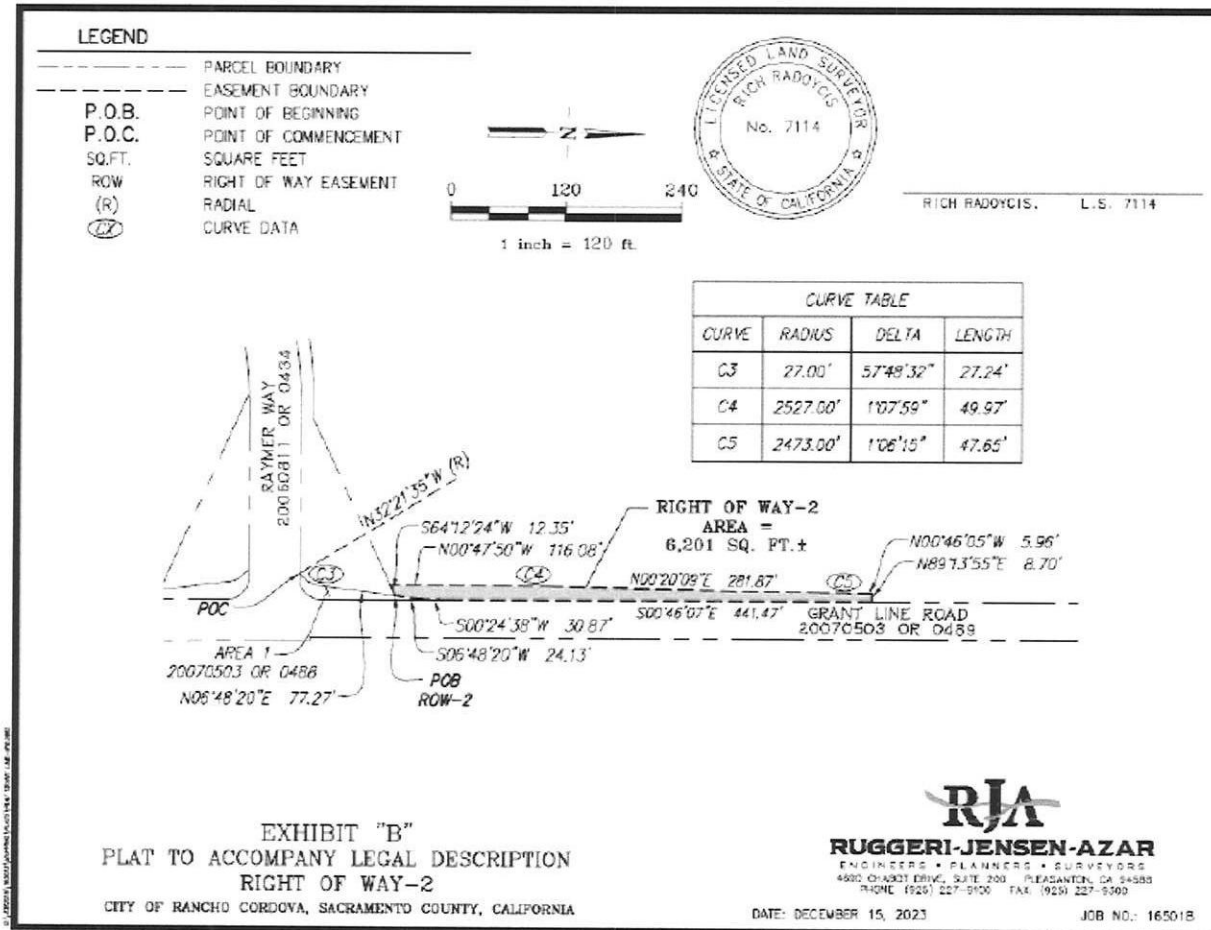
END OF DESCRIPTION

This Description and its accompanying Plat were prepared by or under the direction of

Richard Radoycis, LS 7114

Date





ITEM 14.4.

ATTACHMENT 3

PROJECT: Raymer Way Right of Way Project
PARCELS: 073-0010-012 and 073-0010-025

Exhibit "B"

EXHIBIT A LEGAL DESCRIPTION RIGHT OF WAY EASEMENTS (ROW) TEMPORARY CONSTRUCTION EASEMENTS (TCE) PORTIONS OF 20000922 OR 1146

Real property situate in the City of Rancho Cordova, County of Sacramento, State of California described as follows:

Being portions of a parcel of land, said parcel being Fractional Section 3, Township 8 North, Range 7 East, Mount Diablo Meridian, described in the Quitclaim Deed to The Tracy Survivor's Trust dated December 5, 1997 and to The Tracy Bypass Trust dated December 5, 1997, recorded in Book 20000922 at Page 1146, Official Records of Sacramento County and more particularly described as follows:

ROW-1

Commencing at the most westerly corner of the parcel of land described and depicted in the document entitled "Easement for Right-of-Way" recorded in Book 20060811 at Page 0434, Official Records of Sacramento County, said corner being on the northwest line of said Fractional Section 3, thence along the generally northwest line of last said parcel (20060811 OR 0434) North 28°36'41" East 84.38 feet to the **Point of Beginning** said line segment also being on said northwest line of Fractional Section 3; thence along last said line North 28°36'41" East 80.58 feet; thence along the following three (3) courses:

- 1) southeasterly along a non-tangent curve to the left, which a radial bears North 73°00'45" East to the radius point, having a radius of 229.00 feet, a central angle of 04°35'59" and an arc length of 18.38 feet to a point of compound curvature;
- 2) along a curve to the left, which a radial bears North 68°24'46" East to the radius point, having a radius of 20.00 feet, a central angle of 104°25'24" and an arc length of 36.45 feet to a point of cusp; and
- 3) southwesterly along a non-tangent curve to the right, which a radial bears North 36°00'37" West to the radius point, having a radius of 473.00 feet, a central angle of 10°35'04" and an arc length of 87.38 feet

to the **Point of Beginning**.

Containing a land area of 1,501 square feet, more or less.

ITEM 14.4.

ATTACHMENT 3

PROJECT: Raymer Way Right of Way Project
 PARCELS: 073-0010-012 and 073-0010-025

EXHIBIT A LEGAL DESCRIPTION RIGHT OF WAY EASEMENTS (ROW) TEMPORARY CONSTRUCTION EASEMENTS (TCE) PORTIONS OF 20000922 OR 1146

ROW-2

Commencing at the most westerly corner of the parcel of land described and depicted in the document entitled "Easement for Right-of-Way" recorded in Book 20060811 at Page 0434, Official Records of Sacramento County, said corner being on the northwest line of said Fractional Section 3; thence along said line North 28°36'41" East 1452.80 feet to the **Point of Beginning**; thence continuing along said line North 28°36'41" East 54.00 feet; thence along the following nine (9) courses:

- 1) South 61°23'19" East 54.04 feet;
- 2) along a tangent curve to the left, having a radius of 9.00 feet, a central angle of 89°15'55" and an arc length of 14.02 feet to a point of reverse curvature;
- 3) along a curve to the right, which a radial bears South 60°39'14" East to the radius point, having a radius of 534.00 feet, a central angle of 39°13'30" and an arc length of 365.58 feet to a point of reverse curvature;
- 4) along a curve to the left, which a radial bears North 21°25'44" West to the radius point, having a radius of 10.00 feet, a central angle of 65°56'18" and an arc length of 11.51 feet;
- 5) easterly along a non-tangent curve to the right, which a radial bears South 20°27'36" East to the radius point, having a radius of 540.00 feet, a central angle of 12°07'04" and an arc length of 114.21 feet;
- 6) North 81°39'28" 483.13 feet;
- 7) along a tangent curve to the right having a radius of 540.00 feet, a central angle of 07°34'25" and an arc length of 71.38 feet;
- 8) North 89°13'53" East 11.30 feet; and
- 9) North 64°12'24" East 204.03 feet

ITEM 14.4.

ATTACHMENT 3

PROJECT: Raymer Way Right of Way Project
 PARCELS: 073-0010-012 and 073-0010-025

EXHIBIT A LEGAL DESCRIPTION RIGHT OF WAY EASEMENTS (ROW) TEMPORARY CONSTRUCTION EASEMENTS (TCE) PORTIONS OF 20000922 OR 1146

to the westerly line of the parcel of land described and depicted as Area 1 in the document entitled "Easement for Right of Way" recorded in Book 20070503 at Page 0488, Official Records of Sacramento County; thence along last said line South 06°48'20" West 77.27 feet and along a tangent curve to the right, having a radius of 27.00 feet, a central angle of 57°48'32" and an arc length of 27.24 feet to the generally northwesterly line of the parcel of land described and depicted in first said document (20060811 OR 0434); thence along last said line the following five (5) courses;

- 1) South 89°13'53" West 173.14 feet;
- 2) along a tangent curve to the left having a radius of 527.00 feet, a central angle of 07°34'25" and an arc length of 69.66 feet;
- 3) South 81°39'28" West 483.13 feet;
- 4) along a tangent curve to the left having a radius of 527.00 feet, a central angle of 53°02'47" and an arc length of 487.91 feet; and
- 5) South 28°36'41" West 76.04 feet to a point of cusp;

thence northeasterly, northerly and northwesterly along a non-tangent curve to the left, which a radial bears North 61°23'19" West to the radius point, having a radius of 20.00 feet, a central angle of 90°00'00" and an arc length of 31.42 feet; thence North 61°23'19" West 50.00 feet to the **Point of Beginning**.

Containing a land area of 25.050 square feet, more or less.

ROW-3

Beginning at the most westerly corner of the parcel of land described and depicted as Area 2 in the document entitled "Easement for Right of Way" recorded in Book 20070503 at Page 0488, Official Records of Sacramento County; thence along the westerly line of said parcel southeasterly along a non-tangent curve to the right, which a radial bears South 27°02'22" West to the radius point, having a radius of 26.00 feet, a central angle of 62°23'34" and an arc length of 28.31 feet and South 07°47'40" East 68.99 feet; thence North 66°45'07" West 224.48 feet to the generally southeasterly line of the parcel of land described in the document entitled "Easement for Right-of-Way"

ITEM 14.4.

ATTACHMENT 3

PROJECT: Raymer Way Right of Way Project
PARCELS: 073-0010-012 and 073-0010-025

**EXHIBIT A
LEGAL DESCRIPTION
RIGHT OF WAY EASEMENTS (ROW)
TEMPORARY CONSTRUCTION EASEMENTS (TCE)
PORTIONS OF 20000922 OR 1146**

recorded in Book 20060811 at Page 0434, Official Records of Sacramento County; thence along last said line easterly along a non-tangent curve to the right, which a radial bears South 02°27'24" East to the radius point, having a radius of 473.00 feet, a central angle of 01°41'17" and an arc length of 13.94 feet and North 89°13'53" East 168.78 feet to the **Point of Beginning**

Containing a land area of 8.831 square feet, more or less.

TCE-1

Beginning at the most westerly corner of the parcel of land described and depicted in the document entitled "Easement for Right-of-Way" recorded in Book 20060811 at Page 0434, Official Records of Sacramento County, said corner being on the northwest line of said Fractional Section 3; thence northeasterly along the generally southeasterly line of the said parcel along a non-tangent curve to the left, which a radial bears North 17°58'46" West to the radius point, having a radius of 527.00 feet, a central angle of 22°10'31" and an arc length of 203.97 feet; thence South 40°09'16" East 10.00 feet; thence southwesterly along a non-tangent curve to the right, which a radial bears North 40°09'16" West to the radius point, having a radius of 537.00 feet, a central angle of 23°17'30" and an arc length of 218.30 feet to said northwest line; thence along last said line North 28°36'41" East 14.40 feet to the **Point of Beginning**.

Containing a land area of 2.112 square feet, more or less.

TCE-2

Commencing at the most westerly corner of the parcel of land described and depicted in the document entitled "Easement for Right-of-Way" recorded in Book 20060811 at Page 0434, Official Records of Sacramento County, said corner being on the northwest line of said Fractional Section 3; thence along said line North 28°36'41" East 1506.80 feet to the **Point of Beginning**; thence continuing along said line North 28°36'41" East 425.00 feet; thence South 61°23'19" East 10.00 feet, thence South 28°36'41" West 415.00 feet; thence South 61°23'19" East 43.06 feet; thence along the following seven (7) courses:

ITEM 14.4.

PROJECT: Raymer Way Right of Way Project
 PARCELS: 073-0010-012 and 073-0010-025

**EXHIBIT A
 LEGAL DESCRIPTION
 RIGHT OF WAY EASEMENTS (ROW)
 TEMPORARY CONSTRUCTION EASEMENTS (TCE)
 PORTIONS OF 20000922 OR 1146**

- 1) northeasterly along a non-tangent curve to the right, which a radial bears South 60°33'00" East to the radius point, having a radius of 544.00 feet, a central angle of 39°07'15" and an arc length of 371.44 feet;
- 2) North 19°09'34" West 6.00 feet;
- 3) easterly along a non-tangent curve to the right, which a radial bears South 21°24'15" East to the radius point, having a radius of 550.00 feet, a central angle of 13°03'43" and an arc length of 125.38 feet;
- 4) North 81°39'28" East 483.13 feet;
- 5) along a tangent curve to the right having a radius of 550.00 feet, a central angle of 07°34'25" and an arc length of 72.70 feet;
- 6) North 89°13'53" East 20.90 feet; and
- 7) North 64°12'24" East 194.30 feet

to a point on the westerly line of the parcel of land described and depicted as Area 1 in the document entitled "Easement for Right of Way", recorded in Book 20070503 at Page 0488, Official Records of Sacramento County; thence along last said line South 06°48'20" West 5.93 feet; thence along the following nine (9) courses:

- 1) South 64°12'24" West 204.03 feet;
- 2) South 89°13'53" West 11.30 feet;
- 3) along a tangent curve to the left having a radius of 540.00 feet, a central angle of 07°34'25" and an arc length of 71.38 feet;
- 4) South 81°39'28" West 483.13 feet;
- 5) along a tangent curve to the left having a radius of 540.00 feet, a central angle of 12°07'04" and an arc length of 114.21;

ITEM 14.4.

ATTACHMENT 3

PROJECT: Raymer Way Right of Way Project
 PARCELS: 073-0010-012 and 073-0010-025

**EXHIBIT A
 LEGAL DESCRIPTION
 RIGHT OF WAY EASEMENTS (ROW)
 TEMPORARY CONSTRUCTION EASEMENTS (TCE)
 PORTIONS OF 20000922 OR 1146**

- 6) along a curve to the right, which a radial bears North 87°22'02" West to the radius point, having a radius of 10.00 feet, a central angle of 65°65'18" and an arc length of 11.51 feet to a point of reverse curvature;
- 7) along a curve to the left, which a radial bears South 21°25'44" East to the radius point, having a radius of 534.00 feet, a central angle of 39°13'30" and an arc length of 365.58 feet to a point of reverse curvature;
- 8) along a curve to the right, which a radial bears North 60°39'14" West to the radius point, having a radius of 9.00 feet, a central angle of 89°15'55" and an arc length of 14.02 feet; and
- 9) North 61°23'19" West 54.04 feet;

to the **Point of Beginning**.

Containing a land area of 16,434 square feet, more or less.

TCE-3

Beginning at the southwesterly terminus of a curve segment of the southeasterly line of the parcel of land described and depicted in the document entitled "Easement for Right-of-Way" recorded in Book 20060811 at Page 0434, Official Records of Sacramento County; said curve segment labeled by the curve data with a radius of 473.00 feet, a central angle of 53°02'47" and an arc length of 437.92 feet, all as described and depicted in said document; thence along said line the following three (3) courses:

- 1) northeasterly along a curve to the right, which a radial bears South 61°23'19" East to the radius point, having a radius of 473.00 feet, a central angle of 53°02'47" and an arc length of 437.92 feet;
- 2) North 81°39'28" East 483.13 feet; and
- 3) along a tangent curve to the right having a radius of 473.00 feet, a central angle of 05°53'08" and an arc length of 48.59 feet;

ITEM 14.4.

ATTACHMENT 3

PROJECT: Raymer Way Right of Way Project
 PARCELS: 073-0010-012 and 073-0010-025

EXHIBIT A LEGAL DESCRIPTION RIGHT OF WAY EASEMENTS (ROW) TEMPORARY CONSTRUCTION EASEMENTS (TCE) PORTIONS OF 20000922 OR 1146

thence South 66°45'07" East 224.46 feet to the westerly line of the parcel of land described and depicted as Area 2 in the document entitled "Easement for Right of Way" recorded in Book 20070503 at Page 0488, Official Records of Sacramento County; thence along last said line South 07°47'40" East 5.84 feet; thence along the following six (6) courses:

- 1) North 66°45'07" West 214.58 feet;
- 2) westerly along a non-tangent curve to the left, which a radial bears South 01°17'16" East to the radius point, having a radius of 463.00 feet, a central angle of 07°03'17" and an arc length of 57.01 feet;
- 3) South 81°39'28" West 483.13 feet;
- 4) along a tangent curve to the left having a radius of 463.00 feet, a central angle of 53°02'47" and an arc length of 428.66 feet;
- 5) South 28°36'41" West 105.65 feet; and
- 6) North 61°23'19" West 10.00 feet

to said southeasterly line; thence along last said line North 28°36'41" East 105.65 feet to the **Point of Beginning**

Containing a land area of 11.846 square feet, more or less.

The Basis of Bearings for the above Descriptions is the northwest line of Fractional Section 3, T8N, R7E, MDM taken as North 28°36'41" East.

See Exhibit B – Plat to Accompany Legal Description which is attached hereto and made a part hereof.

ITEM 14.4.

ATTACHMENT 3

PROJECT: Raymer Way Right of Way Project
PARCELS: 073-0010-012 and 073-0010-025

**EXHIBIT A
LEGAL DESCRIPTION
RIGHT OF WAY EASEMENTS (ROW)
TEMPORARY CONSTRUCTION EASEMENTS (TCE)
PORTIONS OF 20000922 OR 1146**

END OF DESCRIPTION

This Description and its accompanying Plat were prepared by or under the direction of:

Richard Radocyis, LS 7114

Date

ITEM 14.4.

ATTACHMENT 3

PROJECT: Raymer Way Right of Way Project
PARCELS: 073-0010-012 and 073-0010-025

EXHIBIT A LEGAL DESCRIPTION TEMPORARY CONSTRUCTION EASEMENT (TCE)

Real property situate in the City of Rancho Cordova, County of Sacramento, State of California described as follows:

Being portions of a parcel of land, said parcel being Fractional Section 3, Township 8 North, Range 7 East, Mount Diablo Meridian, described in the Quitclaim Deed to The Tracy Survivor's Trust dated December 5, 1997 and to The Tracy Bypass Trust dated December 5, 1997, recorded in Book 20000922 at Page 1146, Official Records of Sacramento County, and situate in Fractional Section 3, Township 8 North, Range 7 East, Mount Diablo Base and Meridian, City of Rancho Cordova, County of Sacramento, State of California and more particularly described as follows:

TCE

Commencing at the West one-quarter of said Section 2 from which a found two inch brass disk set in iron pipe stamped, "L.S. 3686," marking the Southwest corner of said Section 2 as shown on that certain Large Lot Final Map entitled "North Douglas" filed for record in Book 347 of Maps, at Page 9, Sacramento County Records, bears South 00°46'07" East a distance of 2670.30 feet more or less; thence from said **Point of Commencement** along said North line of the South one-half of Section 2, North 89°27'56" East 44.00 feet to the **Point of Beginning**, thence continuing along said North line North 89°27'56" East 20.12 feet, thence leaving said North line of the South one-half of Section 2 South 45°50'32" East 21.95 feet, thence South 88°48'06" West 25.83 feet; thence South 01°11'54" East 166.49 feet; thence South 88°48'06" West 10.00 feet to the easterly line of the parcel of land described in the document entitled "Right of Way Easement" recorded in Book 20070503 at Page 0489, Official Records of Sacramento County; thence along said easterly line North 01°11'54" West 19.63 feet; thence North 01°11'32" West 125.65 feet; thence North 00°46'07" West 37.06 feet to the **Point of Beginning**.

Containing a land area of 2,100 square feet, more or less.

The Basis of Bearings for the above Descriptions is the northwest line of Fractional Section 3, T8N, R7E, MDM taken as North 28°36'41" East.

ITEM 14.4.

ATTACHMENT 3

PROJECT: Raymer Way Right of Way Project
PARCELS: 073-0010-012 and 073-0010-025

**EXHIBIT A
LEGAL DESCRIPTION
TEMPORARY CONSTRUCTION EASEMENT (TCE)**

See Exhibit B – Plat to Accompany Legal Description which is attached hereto and made a part hereof.

END OF DESCRIPTION

This Description and its accompanying Plat were prepared by or under the direction of:

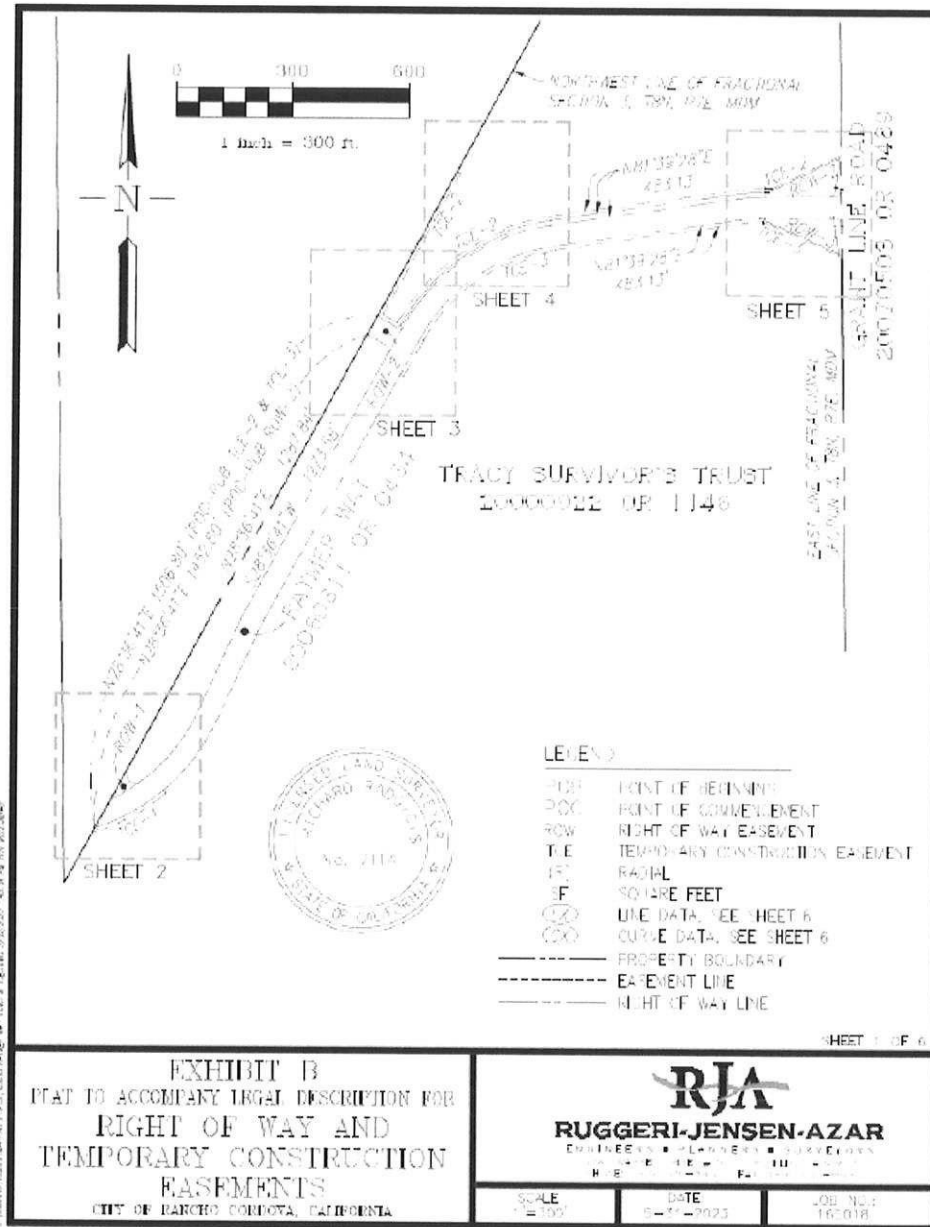
Richard Radoycis, LS 7114

Date

ITEM 14.4.

ATTACHMENT 3

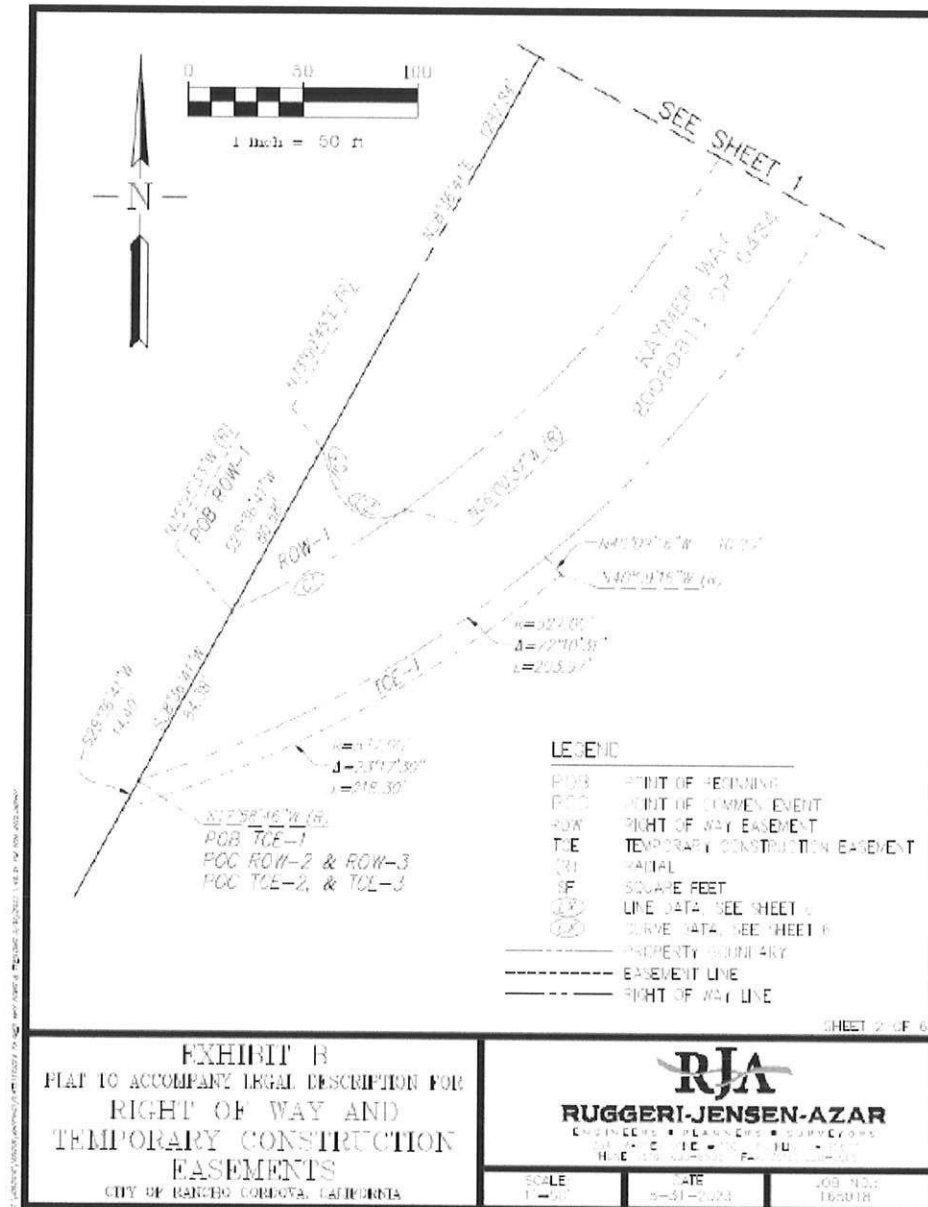
PROJECT: Raymer Way Right of Way Project
 PARCELS: 073-0010-012 and 073-0010-025



ITEM 14.4.

ATTACHMENT 3

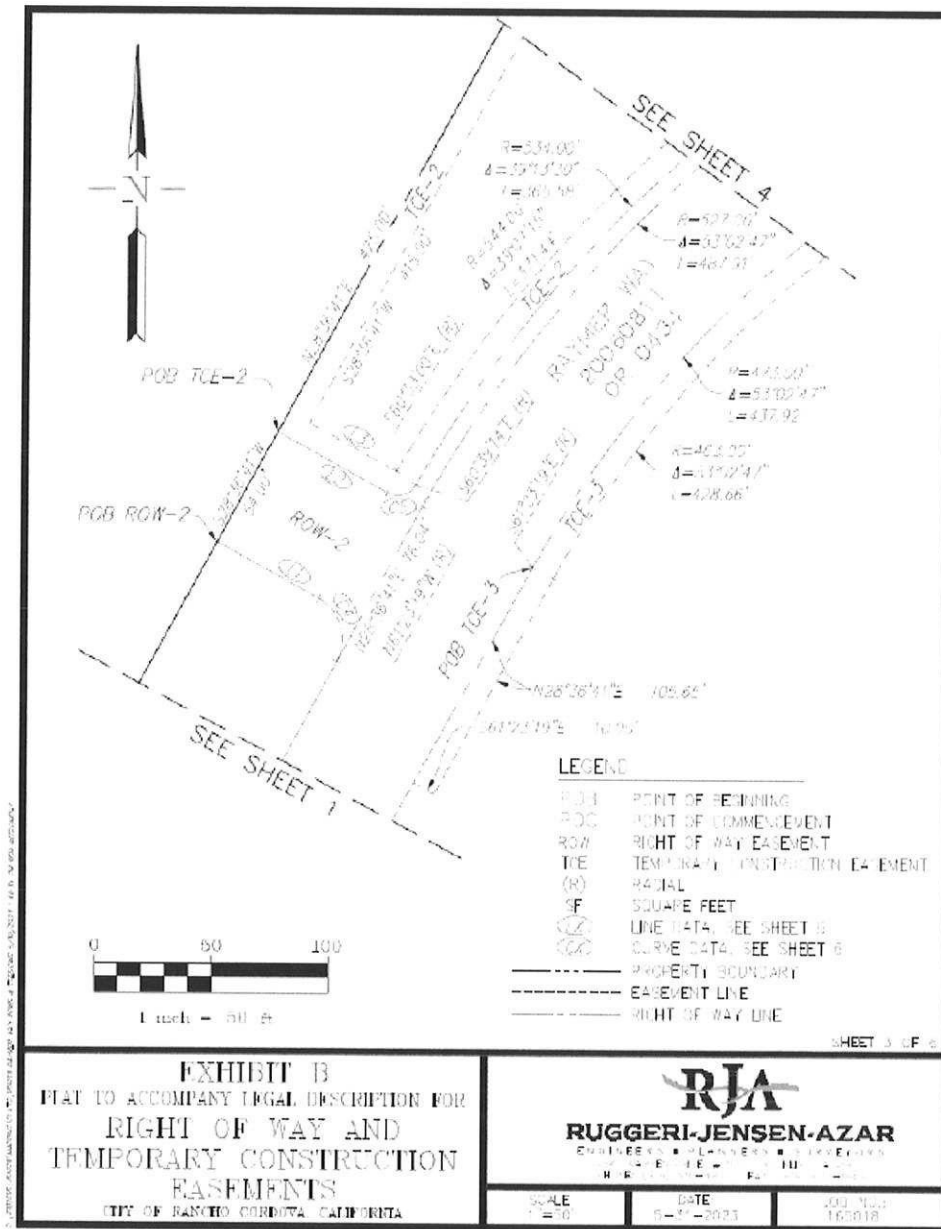
PROJECT: Raymer Way Right of Way Project
 PARCELS: 073-0010-012 and 073-0010-025



ITEM 14.4.

ATTACHMENT 3

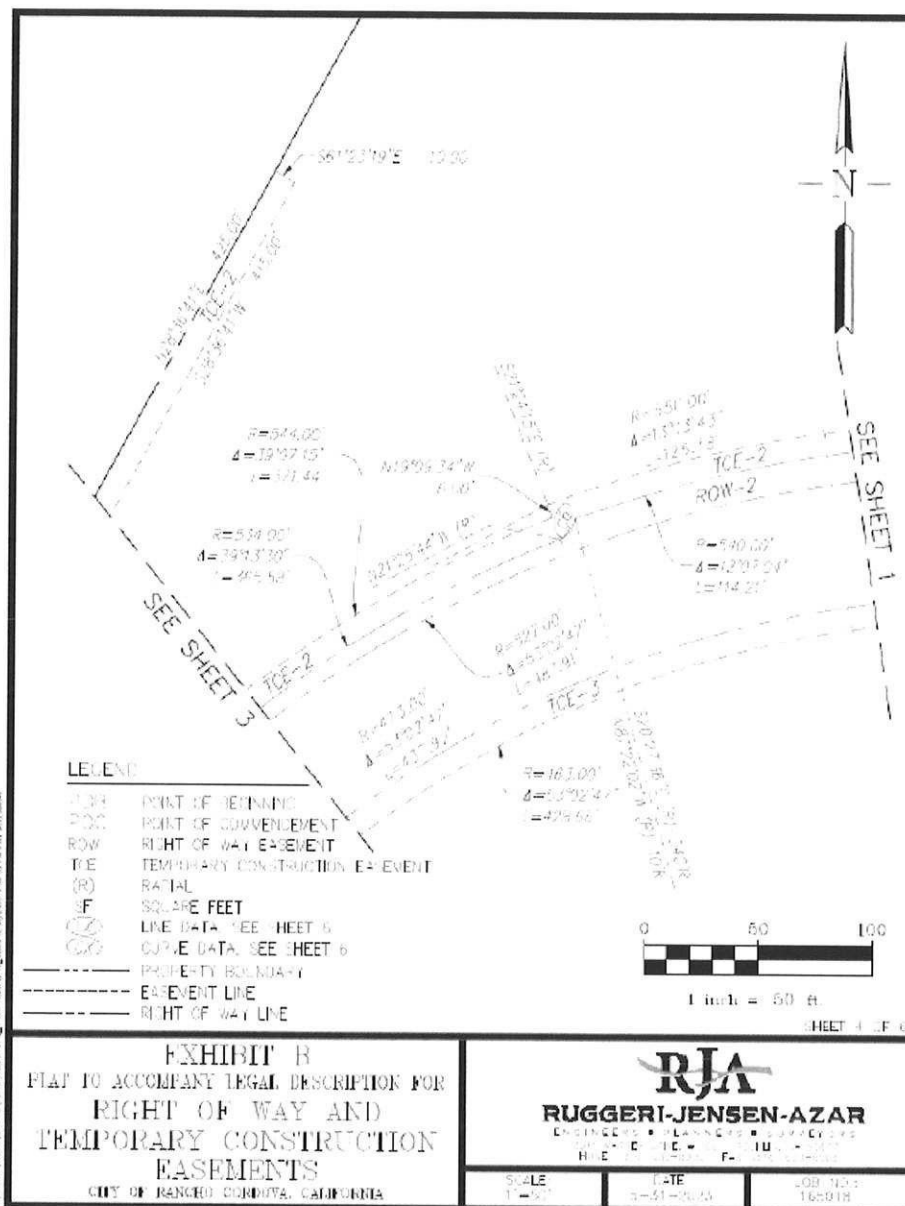
PROJECT: Raymer Way Right of Way Project
 PARCELS: 073-0010-012 and 073-0010-025



ITEM 14.4.

ATTACHMENT 3

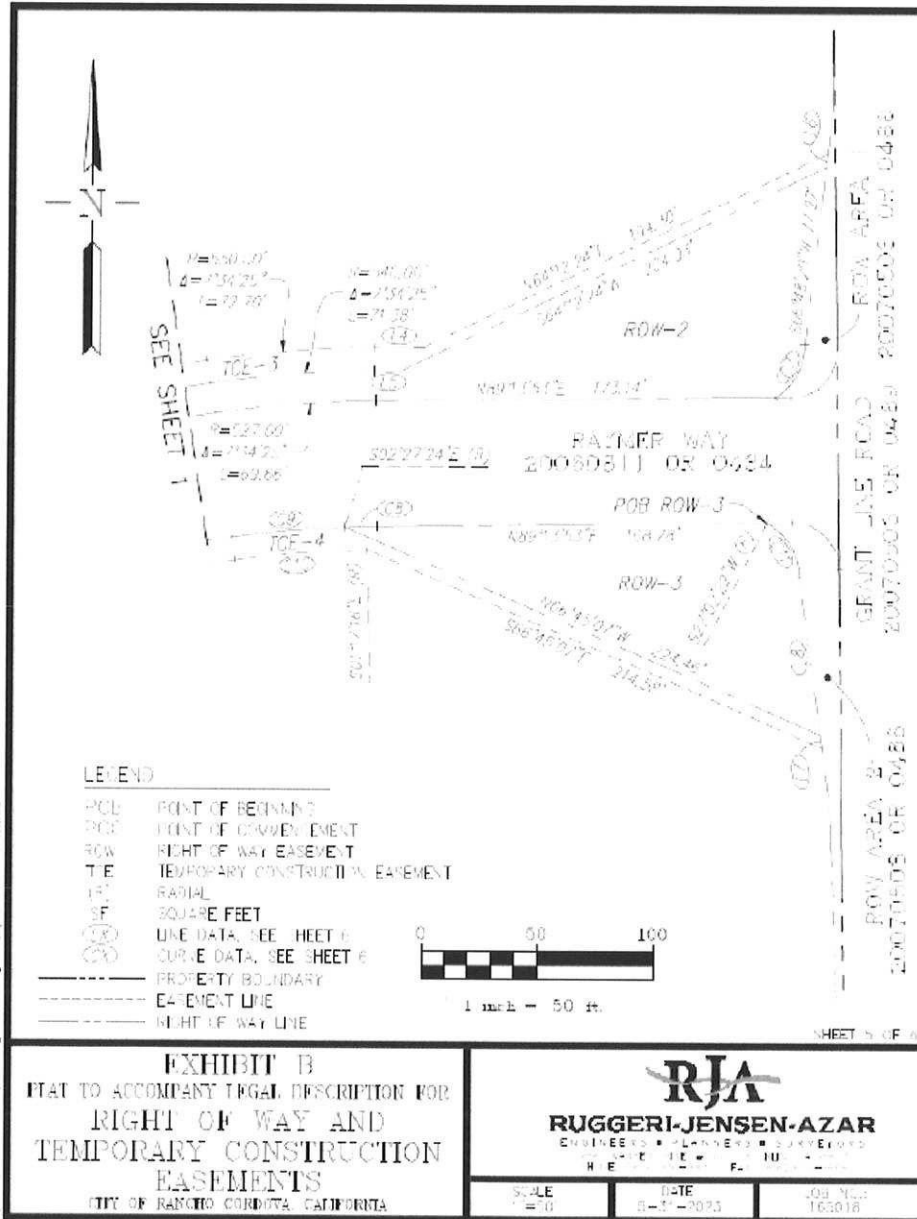
PROJECT: Raymer Way Right of Way Project
 PARCELS: 073-0010-012 and 073-0010-025



ITEM 14.4.

ATTACHMENT 3

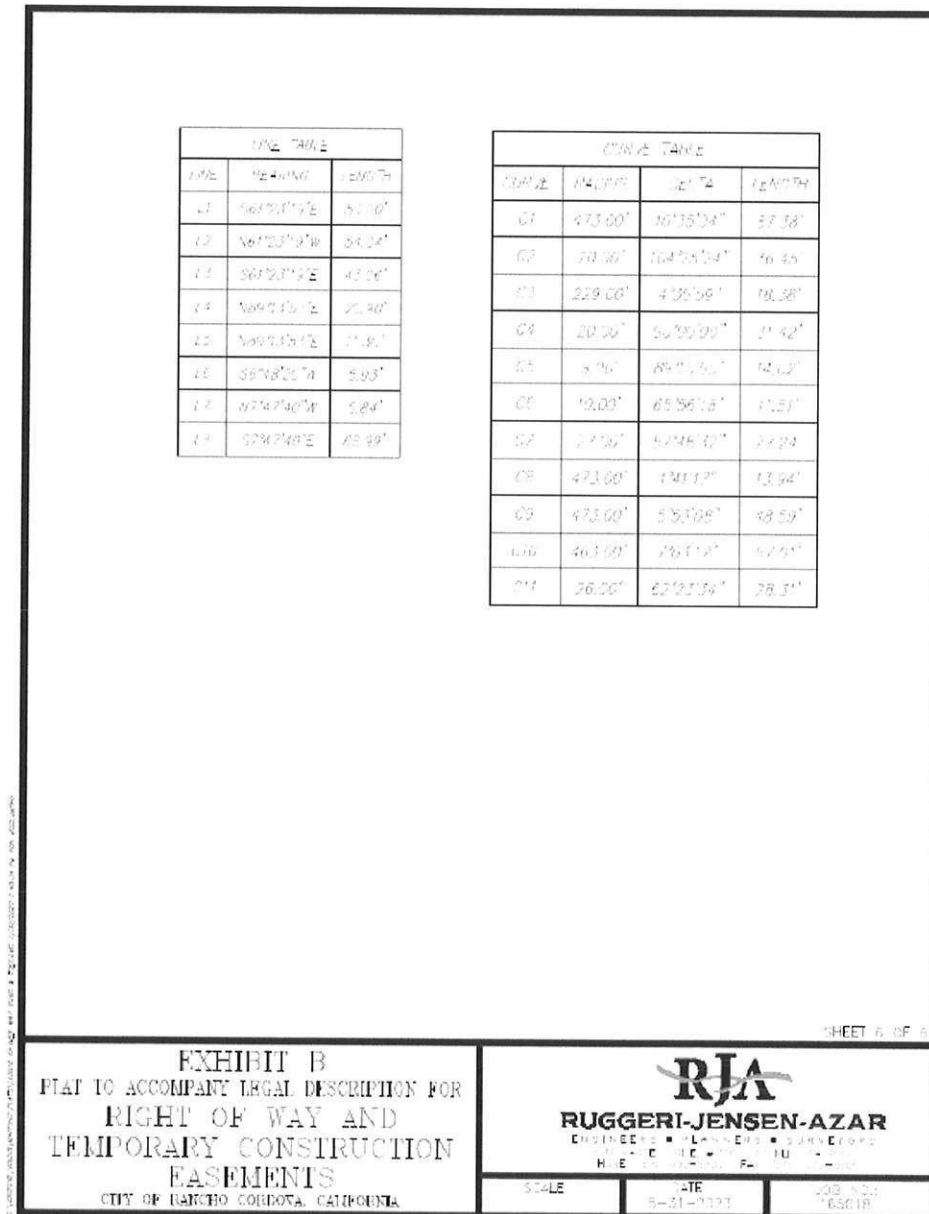
PROJECT: Raymer Way Right of Way Project
 PARCELS: 073-0010-012 and 073-0010-025



ITEM 14.4.

ATTACHMENT 3

PROJECT: Raymer Way Right of Way Project
 PARCELS: 073-0010-012 and 073-0010-025



ITEM 14.4.

ATTACHMENT 3

PROJECT: Raymer Way Right of Way Project
 PARCELS: 073-0010-012 and 073-0010-025

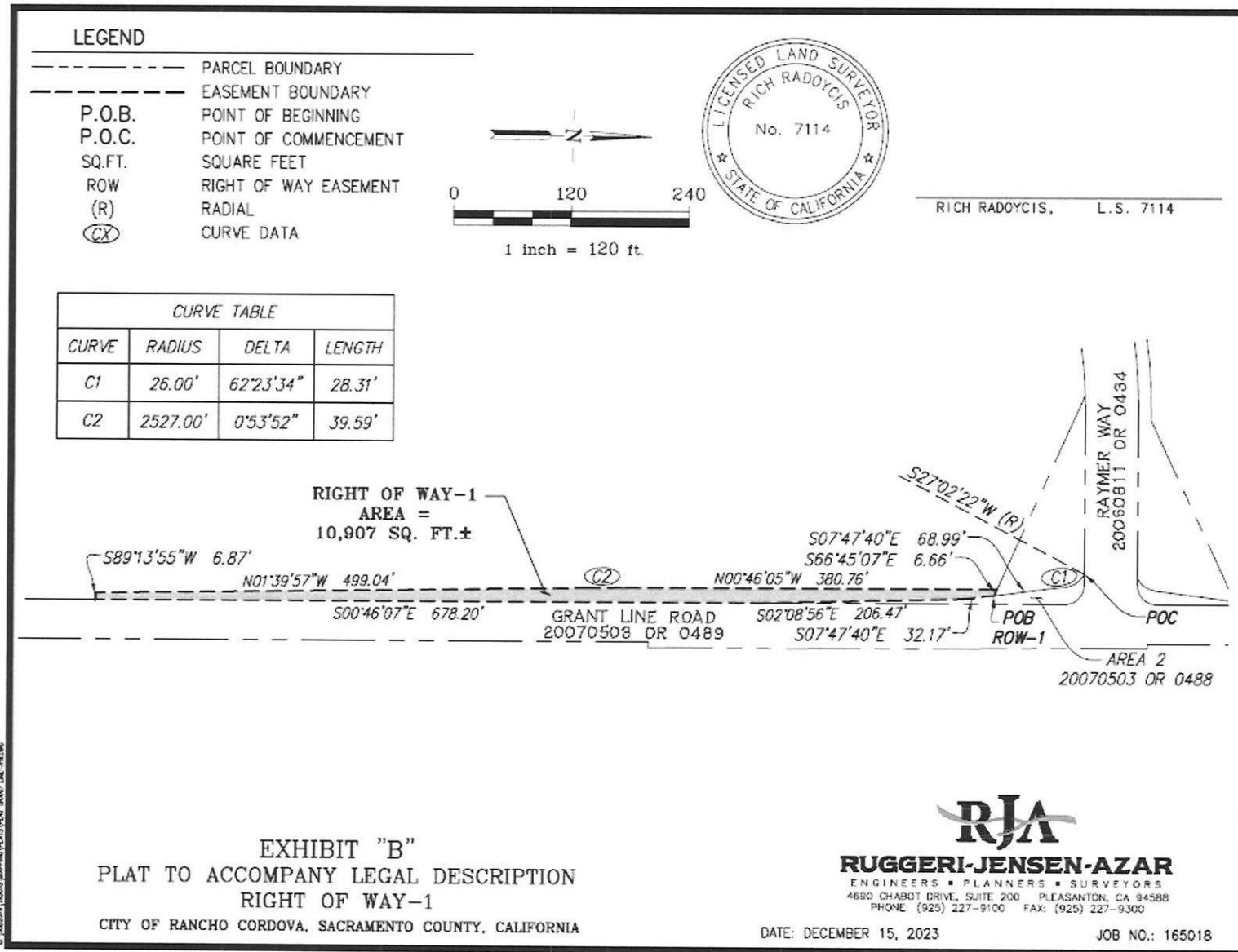
CERTIFICATE OF ACCEPTANCE

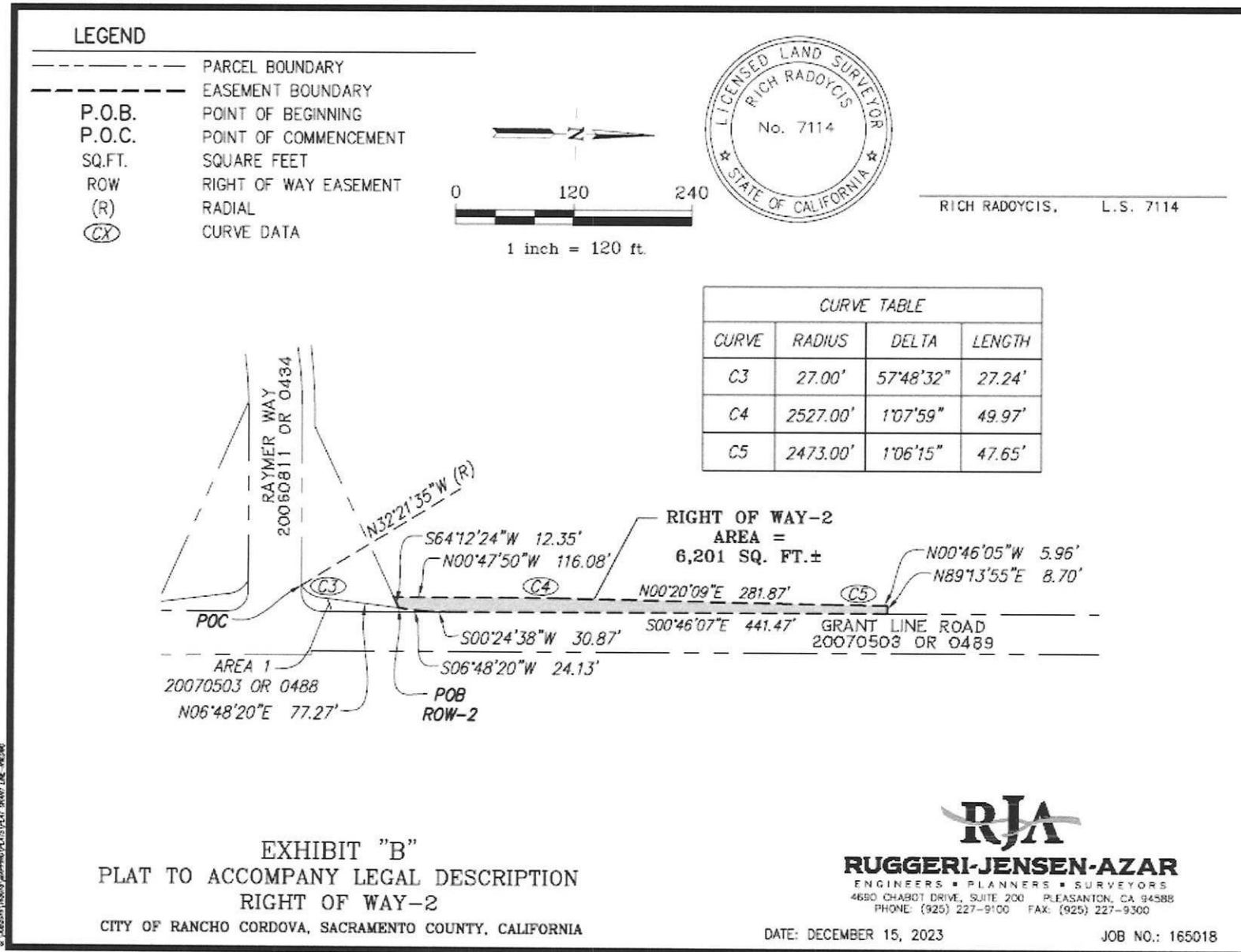
THIS IS TO CERTIFY THAT the interest in real property conveyed by the Grant Deed dated _____, from Karl Dolk, Successor Trustee of the John James Tracy Living Trust, dated October 7, 1999; Peter Tracy, an unmarried man; Rose Reinheimer, Trustee of the Rose Reinheimer GST Exempt Trust, u/t/a dated December 5, 1997; Benedictina Tracy, Trustee of the Benedictina Tracy GST Exempt Trust, u/t/a dated December 5, 1997 and Rose Reinheimer, Trustee of the GST Exempt Trust f/b/o Issue of Elizabeth Rowland, u/t/a dated December 5, 1997, as tenants in common, (GRANTOR), to the City of Rancho Cordova, a municipal corporation, a County of Sacramento, State of California, is hereby accepted by the undersigned officer on behalf of the City Council of the City of Rancho Cordova pursuant to authority conferred by Resolution No _____ of the City Council of the City of Rancho Cordova adopted on _____, and the Grantee consents to recordation thereof by its duly authorized officer

Dated _____, 2024

 City Manager

EXHIBIT B

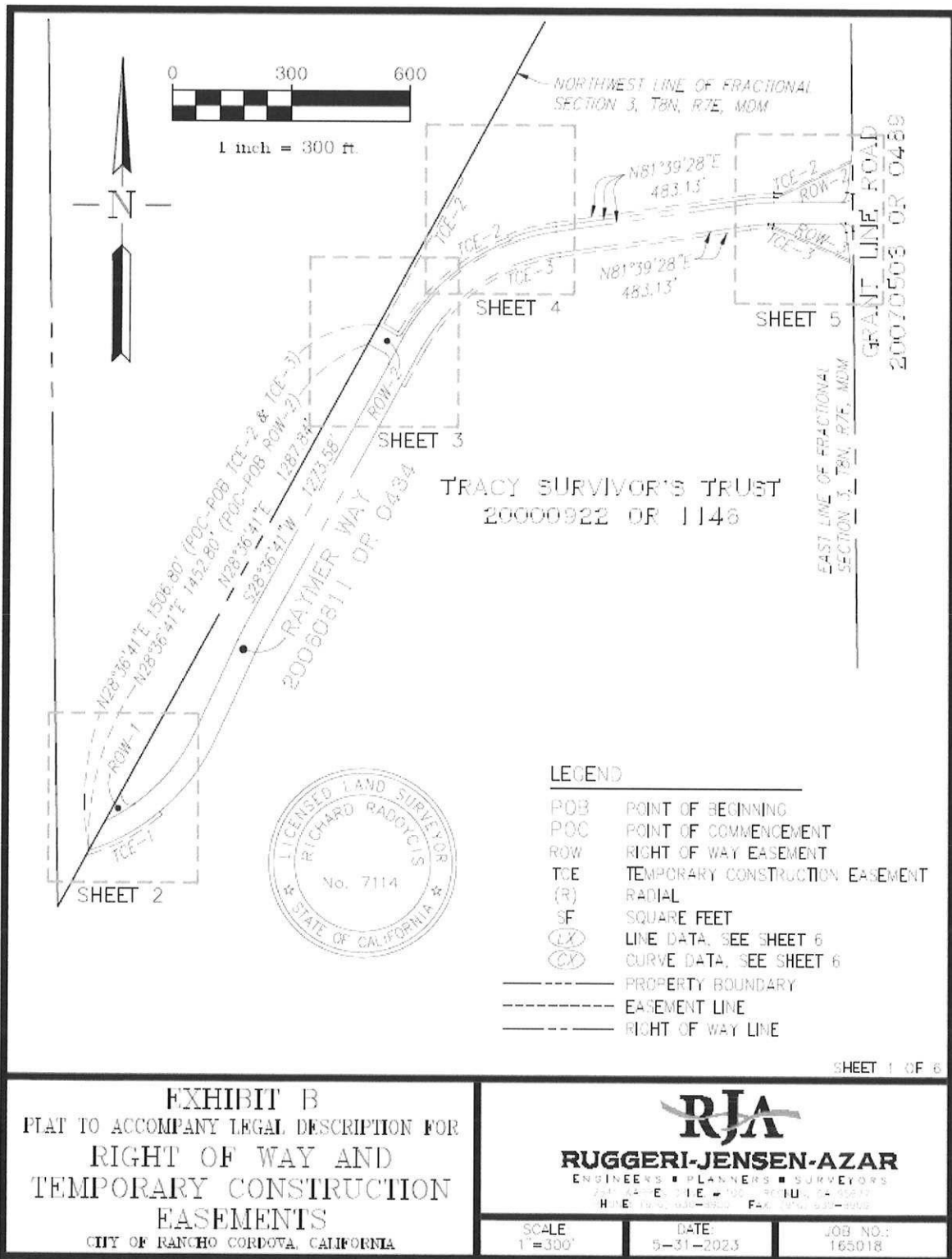




ITEM 14.4.

ATTACHMENT 3

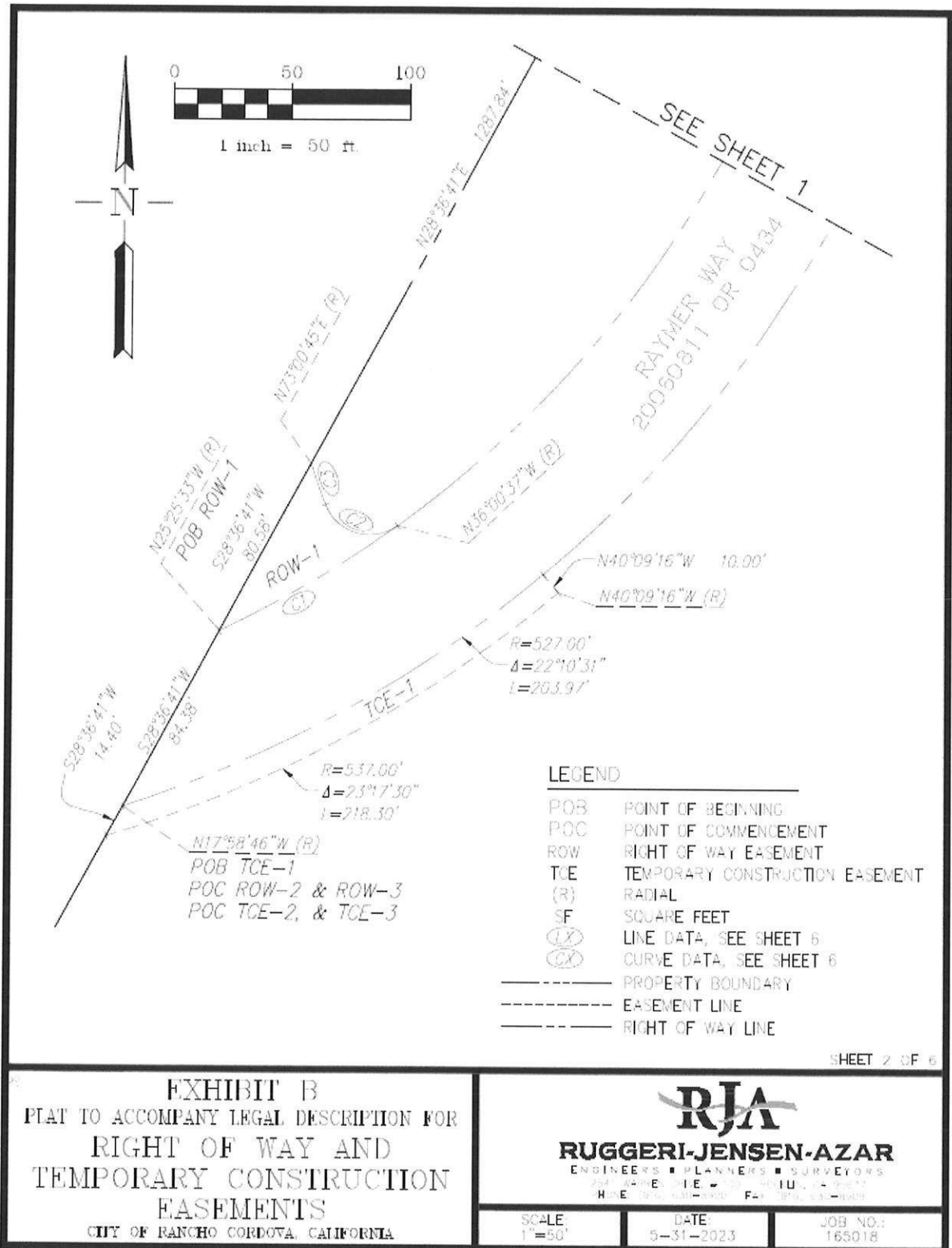
PROJECT: Raymer Way Right of Way Project
 PARCELS: 073-0010-012 and 073-0010-025



ITEM 14.4.

ATTACHMENT 3

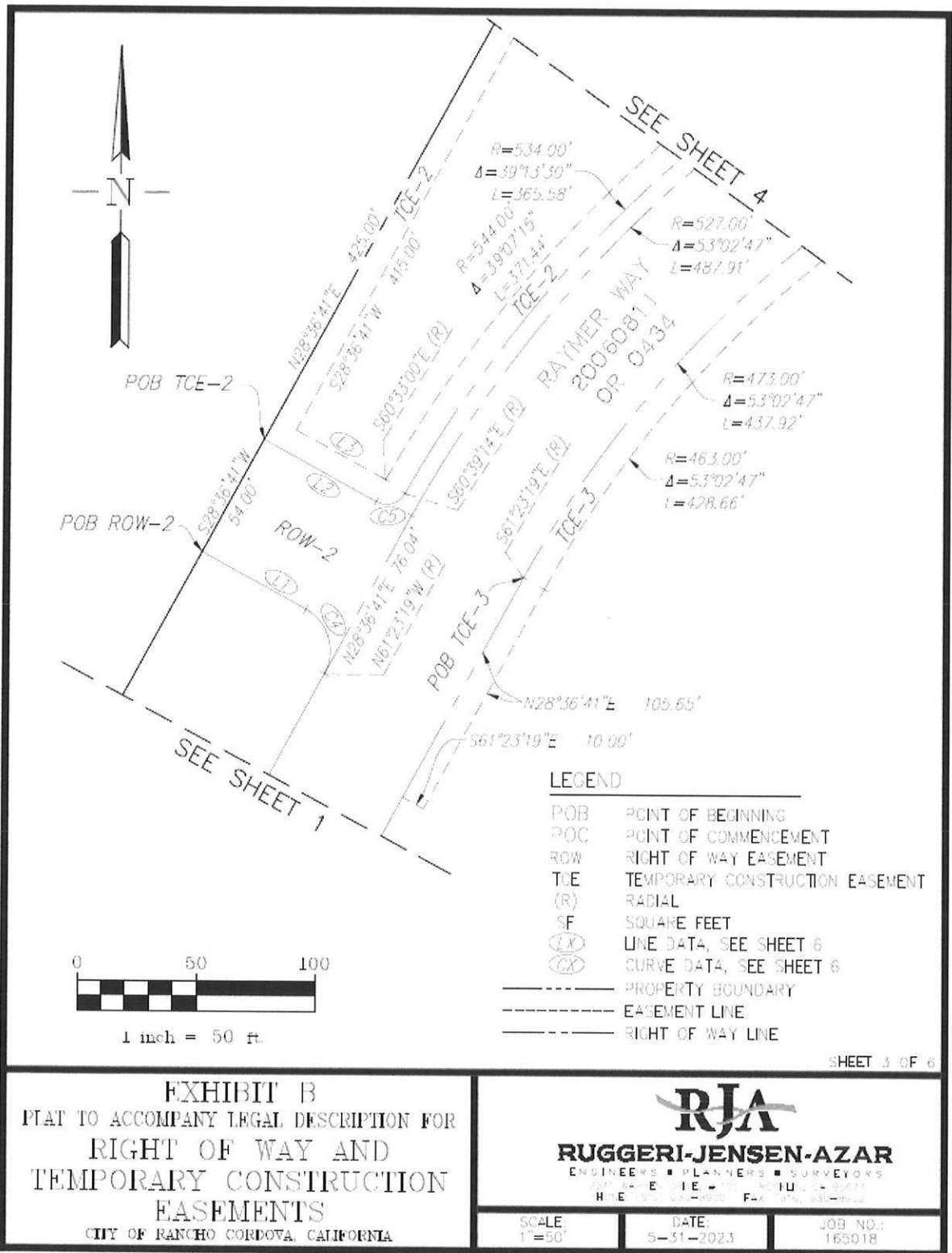
PROJECT: Raymer Way Right of Way Project
 PARCELS: 073-0010-012 and 073-0010-025



ITEM 14.4.

ATTACHMENT 3

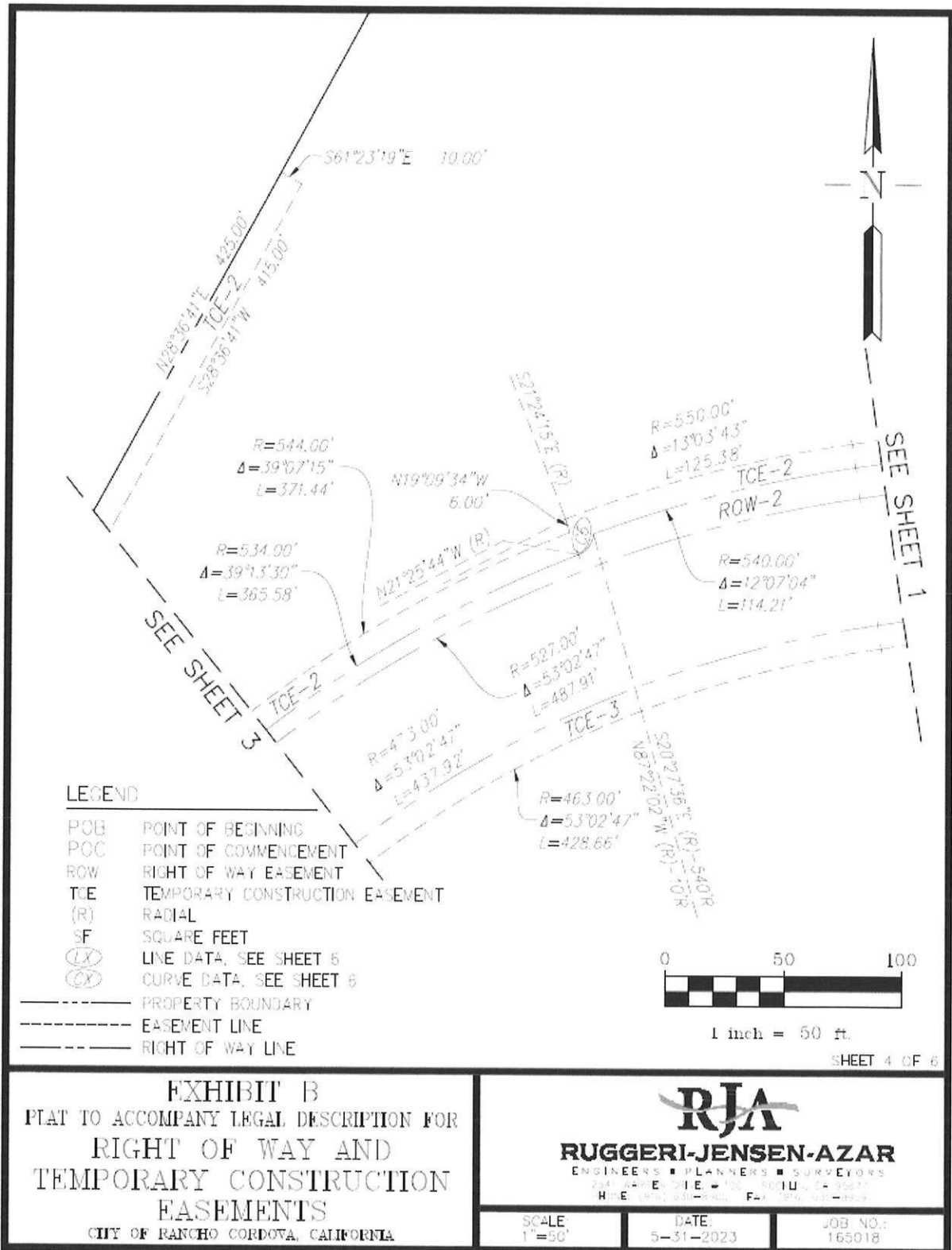
PROJECT: Raymer Way Right of Way Project
 PARCELS: 073-0010-012 and 073-0010-025



ITEM 14.4.

ATTACHMENT 3

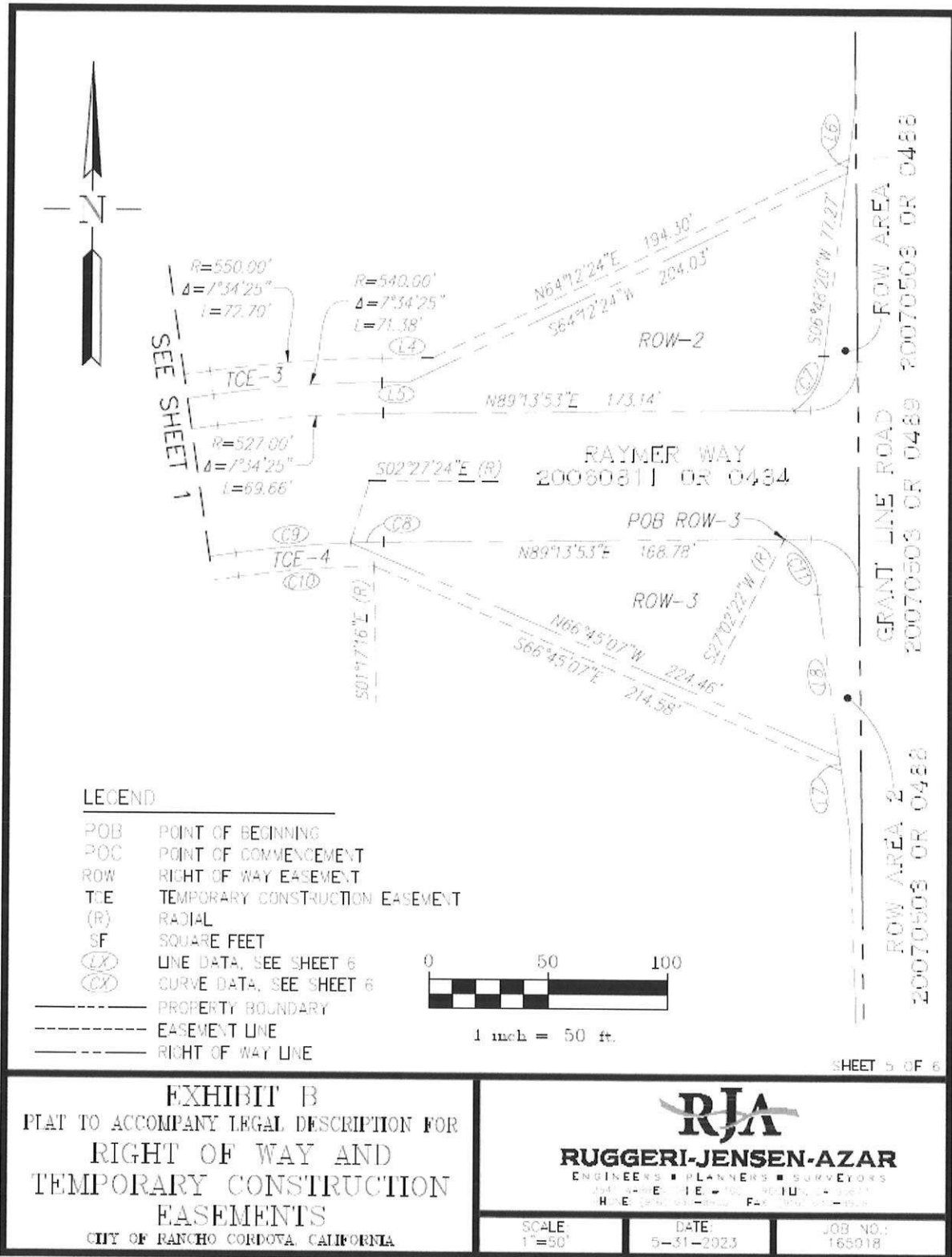
PROJECT: Raymer Way Right of Way Project
 PARCELS: 073-0010-012 and 073-0010-025

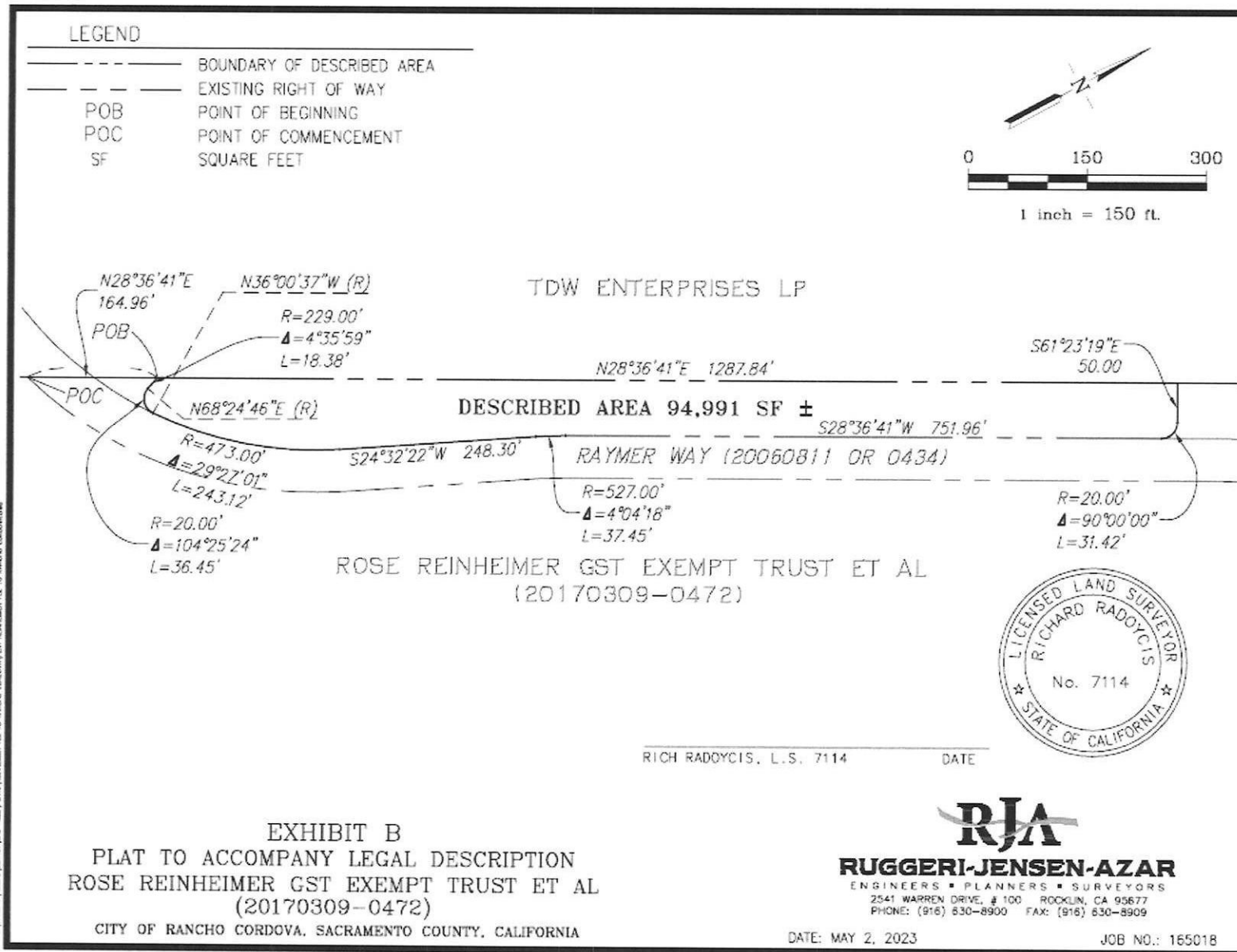


ITEM 14.4.

ATTACHMENT 3

PROJECT: Raymer Way Right of Way Project
 PARCELS: 073-0010-012 and 073-0010-025

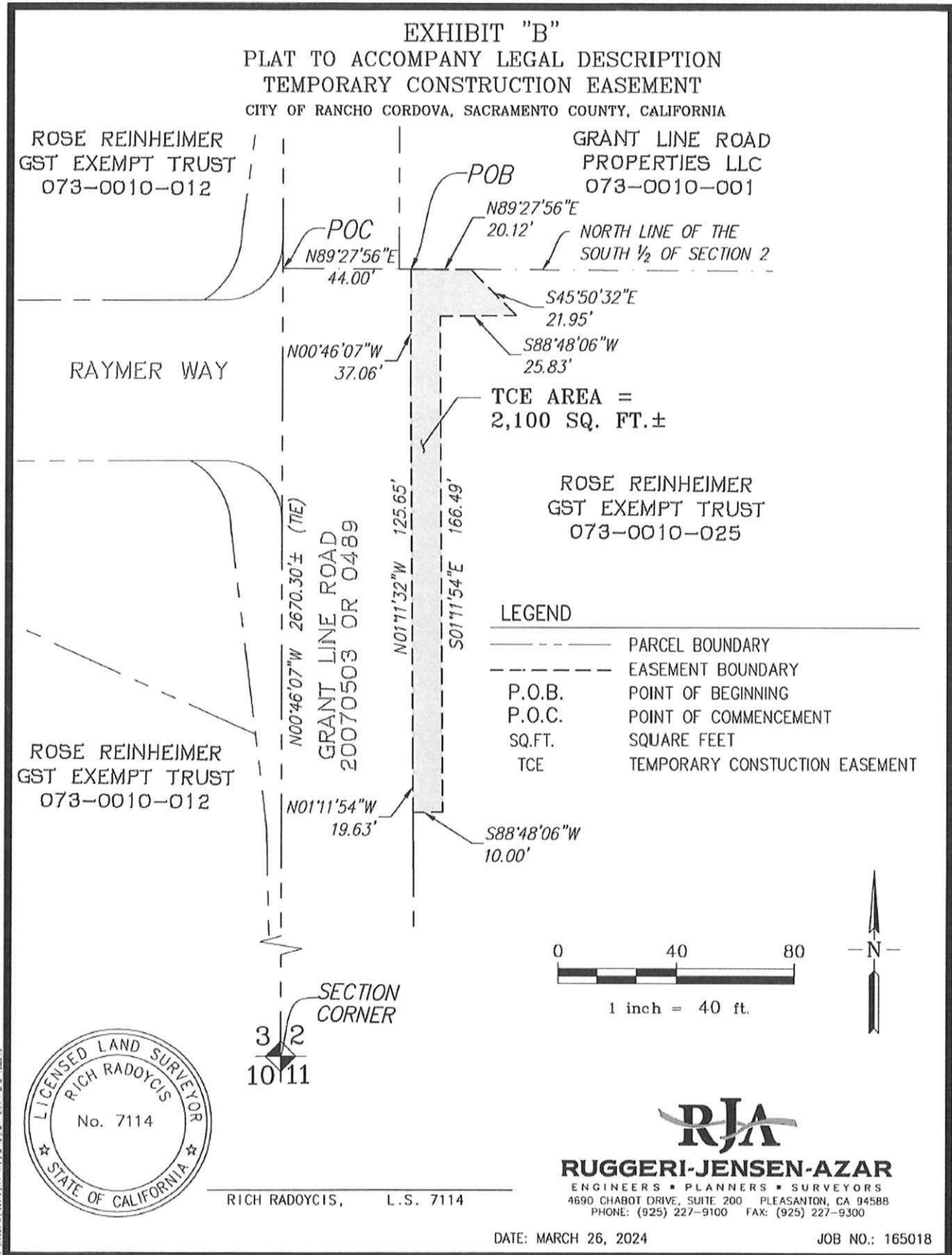




ITEM 14.4.

ATTACHMENT 3

PROJECT: Raymer Way Right of Way Project
 PARCELS: 073-0010-012 and 073-0010-025



MEMORANDUM



ITEM 17.1.

DATE: December 16, 2024
TO: Honorable Mayor and Council Members
FROM: Stacy Leitner, City Clerk
SUBJECT: **DISCUSSION AND APPROVAL OF COUNCIL MEMBER APPOINTMENTS TO REGIONAL BOARDS, COMMISSIONS, AND COMMITTEES**

RECOMMENDATION

Staff recommends that the City Council review the direction provided on Council appointments to regional boards and commissions and local committees and provide direction for any changes.

RESULT OF RECOMMENDED ACTION

The City Council would continue to serve in leadership roles throughout the region. The City Clerk would notify each agency board, commission, or committee of any changes or reappointments and help to ensure that any necessary Fair Political Practices Commission (FPPC) filings are completed.

BACKGROUND

The Sacramento Region has several public agencies that oversee various services within the region. Many municipalities are represented on these agencies' governing boards or commissions, usually by one or more elected officials from each jurisdiction, to provide representation throughout the region.

City of Rancho Cordova Council Members represent the City on agency boards, commissions, and committees. Each year Council Members discuss and determine appointments to ensure that the City has representation within the region. By discussing and confirming their appointments annually, the members of the City Council are committing their time to serve in these important leadership roles.

The 2025 Proposed Council Member Appointments to Regional Boards, Commissions, and Committees, Attachment 1, is included with this staff report. The appointment term dates will be from January 1, 2025 - December 31, 2025, unless otherwise noted Attachment 1.

FISCAL IMPACT AND FUNDING SOURCE

There is no fiscal impact.

ATTACHMENT(S)

1. 2025 Proposed City Council Appointments for Regional Boards, Commissions, and Committees

2025 Proposed City Council Appointments for Regional Boards, Commissions, and Ad-hoc Committees

Name	Meeting Schedule	2024	2025
Sacramento Area Council of Governments (SACOG) - Capitol Valley Regional SAFE - Airport Land Use Commission	3rd Thursday of the month at 9:30 a.m.	Appointee: Sander Alt: Terry	Appointee: Sander Alt: Budge
Sacramento Regional Transit District	2nd and 4th Monday of the month at 4:00 p.m.	Appointee: Budge Alt: Sander	Appointee: Budge Alt: Sander
Sacramento Transportation Authority	2nd Thursday of the month at 1:30 p.m.	Appointee: Terry Alt: Pulipati	Appointee: Pulipati Alt: Gatewood
Capital SouthEast Connector Joint Powers Authority	Last Friday of the month at 8:30 a.m.	Appointee: Gatewood Alt: Pulipati	Appointee: Gatewood Alt: Pulipati
Sacramento Placerville Transportation Corridor Joint Powers Authority	Quarterly at 9:30 a.m.	Appointee: Sander Alt: Budge	Appointee: Sander Alt: Budge
Sacramento Metropolitan Air Quality Management District	4th Thursday of the month at 9:00 a.m.	Appointee: Terry Alt: Pulipati	Appointee: Little Alt: Pulipati

2025 Proposed City Council Appointments for Regional Boards, Commissions, and Ad-hoc Committees - Continued

Name	Meeting Schedule	2024	2025
Sacramento Area Sewer District • Sacramento County Sanitation Districts Financing Authority	2nd and 4th Wednesday of the month at 9:30 a.m.	Appointee: Sander Alt: Pulipati	Appointee: Little Alt: Pulipati
Regional San • Sacramento Regional County Sanitation District	2nd and 4th Wednesday of the month at 9:30 a.m.	Appointee: Sander Alt: Pulipati	N/A
Sacramento Metropolitan Cable Television Commission	Quarterly in March, June, September, and December at 2:30 p.m.	Appointee: Pulipati Alt: Gatewood	Appointee: Pulipati Alt: Gatewood
Sacramento-Yolo Mosquito and Vector Control District	3rd Tuesday of the month at 10:00 a.m.	Appointee: Robert McGarvey Alt: Sander	Appointee: Robert McGarvey Alt: Sander **2-year term (2025-2026)
South Sacramento Conversation Agency Joint Powers Authority	Last Monday of every other month at 11:30 a.m.	Appointees: Budge, Gatewood Alt: Terry, Pulipati	Appointees: Budge, Gatewood Alt: Little, Pulipati

2025 Proposed City Council Appointments for Regional Boards, Commissions, and Ad-hoc Committees - Continued

Name	Meeting Schedule	2024	2025
Greater Sacramento Economic Council	Monthly	Appointee: Sander	Appointee: Pulipati Alt: Gatewood
Sacramento Local Agency Formation Commission	1st Wednesday of the month at 5:30 p.m.	City's Next Term 2033-2034	City's Next Term 2033-2034
Sacramento Public Library Authority Governing Board	4th Thursday of the month at 3:00 p.m.	Appointee: Gatewood Alt: Budge	Appointee: Little Alt: Budge
Lower American River Conservancy Program Advisory Committee	As Needed	Appointee: Terry Alt: Gatewood	Appointee: Little Alt: Gatewood
Folsom Lake College Philanthropy Council	Monthly	Appointee: Pulipati	Appointee: Pulipati
City Selection Committee of Sacramento County	As Needed	Appointee: Mayor	Appointee: Mayor
Sacramento County Criminal Justice Cabinet	Meetings Quarterly January/April/July/October	Appointee: Mayor Alt: Pulipati Designee: Chief of Police	Appointee: Mayor Alt: Little Designee: Chief of Police

2025 Proposed City Council Appointments for Regional Boards, Commissions, and Ad-hoc Committees - Continued

Name	Meeting Schedule	2024	2025
Sacramento Homeless Policy Council	Quarterly	Appointee: Terry	Appointee: Little Alt: Gatewood

2025 Proposed City Council Appointments for Regional Boards, Commissions, and Ad-hoc Committees

Name	2024	2025
Sacramento County (M/VM)	Designees: Sander, Pulipati	Designees: Pulipati, Gatewood
Elk Grove Unified School District	Designees: Pulipati, Terry	Designees: Pulipati, Gatewood
Folsom Cordova Unified School District	Designees: Sander, Budge	Designees: Sander, Budge
Sacramento City Unified School District	Designees: Terry, Gatewood	Designees: Gatewood, Little
Golden State Water Company	Designees: Pulipati, Budge	Designees: Gatewood, Budge
Sacramento Metropolitan Fire District	Designees: Gatewood, Budge	Designees: Gatewood, Budge
Gateway Signage Committee	Designees: Sander, Budge	Designees: Sander, Budge
Growing Strong Neighborhoods	Designees: Sander, Terry	Designees: Sander, Little
Cordova Recreation and Park District	Designees: Gatewood, Pulipati	Designees: Pulipati, Gatewood
Rancho Cordova Technology & Innovation Committee	Designees: Gatewood, Pulipati	Designees: Pulipati, Gatewood

MEMORANDUM



ITEM 17.2.

DATE: December 16, 2024
TO: Honorable Mayor and Council Members
FROM: Darcy Goulart, Community Development Director
SUBJECT: **DISCUSSION OF THE PLANNING COMMISSION SELECTION AND APPOINTMENT PROCESS**

RECOMMENDATION

Receive a report on the current process for selection and appointment of regular Planning Commission Members, with a recommendation from staff to maintain the existing process as outlined in Chapter 2.30 of the Rancho Cordova Municipal Code. Upon conclusion of the discussion, the City Council could concur with staff's recommendation or direct staff to make changes to Chapter 2.30 regarding the selection and appointment process of regular Planning Commission Members.

RESULT OF RECOMMENDED ACTION

Staff will present the City Council with information regarding the current process for the selection and appointment of regular Planning Commission Members, as well as staff recommendation for moving forward. The City Council could concur with staff's recommendation or direct staff to make changes to Chapter 2.30 Planning Commission regarding the selection and appointment process of regular Planning Commission Members.

BACKGROUND

With the recent November 5, 2024, General Municipal Election and terms of office, three of the 5 regular Planning Commissions Members' terms are up. With the City Council election transitioning to district-based elections, staff felt it would be an appropriate time to review the appointment process and check in with the City Council on any adjustments or changes they may wish to make.

DISCUSSION

Chapter 2.30 Planning Commission ([Attachment 1](#)) outlines various aspects of the Planning Commission. More specifically, Section 2.30.030 Application, appointments, and terms of office outlines the process for how a Planning Commissioner is nominated and confirmed. A regular Planning Commission Member is one that is nominated by the individual member of the City Council and confirmed by a majority vote. This regular Planning Commission Members term coincides with the four (4) year term of the Council Member that nominates the Planning Commission Member. Within 90 days of taking office, the regular Planning Commission Member nominations and appointments must be done by the City Council. Currently, an

application period of three (3) weeks is opened for any vacant seat. These applications are pre-screened by staff to ensure they meet the minimum qualifications and are then provided to the City Council for review and consideration for possible nomination at a regularly scheduled City Council meeting.

In December 2024, three (3) regular Planning Commission Members terms expire. Those Members are Lee Frechette (nominated by Council Member David Sander), Surrender Devarapalli (nominated by Council Member Siri Pulipati) and Robert McGarvey (nominated by Council Member Donald Terry). The two remaining regular Planning Commission Members' terms expire at the end of 2026, as well as the two at-large Members. With the re-election of Council Member David Sander and Council Member Siri Pulipati and election of new Council Member Joe Little, and with the council election shifting to a district-based election, it would be an appropriate time to revisit the current process to see if the City Council would like to make any changes. Below, staff has outlined a few options for the City Council to consider and provided a recommendation for moving forward.

Option 1

The first option, which is also staff's recommendation, is to continue with the existing qualification that a regular Planning Commission Member resides within the boundaries of the City limits, nominated by an individual City Council Member and confirmed by a majority vote. This option allows residents, regardless of where they may reside in the City, an opportunity to apply during any election cycle and expands the potential applicant pool for the City Council. With the existing seated Planning Commission, it provides an opportunity for those Members with an expired term to be re-appointed if interested. It also provides consistency with the existing Planning Commission, which is still a relatively new commission. The current regular Planning Commission Members were all appointed in mid 2022 and underwent four months of training prior to taking action on the first item. They have also been able to attend two years of training through the League of CA Cities Planning Commissioner Academy, which has increased their knowledge of various aspects of their role. This option is also in line with how many of the surrounding jurisdictions appoint Planning Commissioners. One neighboring jurisdiction is slightly different in that the Mayor appoints each Planning Commission Member with approval of the City Council.

Option 2

The second option would be to shift the regular Planning Commission Members to a requirement that they must live in the district boundaries of the nominating City Council Member. This option would result in the inability of existing Members to reapply or be reappointed based upon the district they reside in. It would also result in representation of more than one regular member in a district due to terms that don't expire until 2026. However, if it is the desire of the City Council to shift to a district based appointment, staff would propose a phased approach that would transition as terms expire.

Option 3

This option would implement option 1 or 2 but also make a change that the regular Planning Commission Member is appointed by an individual City Council Member and does not need a majority vote for confirmation. This option is not widely used within the region and would not be a recommendation of staff. However, staff wanted to make sure the City Council had all potential options to consider as part of this conversation.

SUMMARY

Staff outlined various options for the City Council to consider for filling the upcoming vacant regular Planning Commission Member seats. Staff is recommending option 1, which would not change the current process for these members. However, if the City Council wishes to make changes, they can direct staff to come back at a future meeting with the requested changes to Chapter 2.30 of the Rancho Cordova Municipal Code. If no changes are requested, staff will initiate the three (3) week application process to fill the vacant seats and bring the potential applications back to the City Council for consideration at a late January 2025 or early February 2025 Regular City Council meeting.

FISCAL IMPACT AND FUNDING SOURCE

There is no fiscal impact.

ATTACHMENT(S)

1. Chapter 2.30

**Chapter 2.30
PLANNING COMMISSION**

Sections:

[2.30.010 Establishment.](#)

[2.30.020 Membership.](#)

[2.30.030 Application, appointments, and terms of office.](#)

[2.30.040 Qualifications.](#)

[2.30.050 Removal from office.](#)

[2.30.060 Vacancies.](#)

[2.30.070 Duties and functions of the planning commission.](#)

[2.30.080 Rules.](#)

[2.30.090 Organization.](#)

[2.30.100 Meetings.](#)

[2.30.110 Voting.](#)

[2.30.120 Compensation.](#)

Prior legislation: Ord. 18-2003.

2.30.010 Establishment.

Pursuant to Section 65100 of the Government Code of the state of California, there is hereby established a planning commission which shall have the powers and duties and serve the purposes enumerated in said Section 65100 and this chapter, and which shall have jurisdiction within the incorporated boundaries of the city of Rancho Cordova; provided, however: from the effective date of the ordinance codified in this section until March 1, 2023 (Phase 1), the planning commission shall only have the power to take action on the following applications, projects, approvals, permits and appeals related to:

A. Processing, considering, and approving tentative and final parcel maps under Chapter 22.20 RCMC.

B. Processing, considering, and approving major design review for new residential projects under RCMC 23.104.030 and Table 23.104-1.

C. All other planning commission responsibilities regarding applications, projects, approvals, permits, and appeals in the Rancho Cordova Municipal Code are suspended from the effective date of the ordinance codified in this section until March 1, 2023. During this time, all appeals which would otherwise be heard by the planning commission shall be heard by the city council.

And further provided, from March 1, 2023, until June 1, 2023 (Phase 2), in addition to all powers granted during Phase 1, the planning commission shall also have the power to take action on the following applications, projects, approvals, permits and appeals related to:

D. Processing, considering, and approving tentative and subdivision maps under Chapter 22.20 RCMC.

E. Processing, considering, and approving major design review for commercial and industrial projects under RCMC 23.104.030 and Table 23.104-1. [Ord. 15-2022 § 3; Ord. 2-2022 § 3 (Exh. A); Ord. 22-2021 § 3 (Exh. A); Ord. 5-2011 § 1; Ord. 56-2004 § 3].

2.30.020 Membership.

The planning commission shall consist of seven commission officers. [Ord. 2-2022 § 3 (Exh. A); Ord. 22-2021 § 3 (Exh. A)].

2.30.030 Application, appointments, and terms of office.

Appointments to the planning commission shall be made by the city council as follows:

A. An application period of three weeks shall be opened for any vacant planning commissioner seat. All applications shall be provided to individual members of the city council needing to fill the vacant seat for review and consideration for possible nomination.

B. Five commissioners shall be nominated by the individual members of the city council and confirmed by a majority vote prior to the first meeting of the council in February 2022. A commissioner's term for those council seats up for re-election in 2024 shall coincide with the term of the councilmember that nominated that commissioner. A commissioner's term for those council seats up for re-election in 2022 shall serve an initial two years. After the conclusion of the initial two-year term, the councilmember elected in 2022 shall have the ability to nominate a new commissioner for the remainder of the term if desired. Thereafter, following each election of the city council, re-elected or newly elected members of the council shall each nominate one member to serve on the planning commission within 90 days of taking office. All commissioners nominated by an individual member of the city council shall be confirmed by a majority vote of the city council.

C. Two commissioners shall be designated at-large members and shall be selected by the city council as a body from a pool of nominees. At-large members may be nominated by any member of the city council and confirmed by a majority vote prior to the first meeting of the council in February 2022. The term of the at-large commissioners will be terms of four years. [Ord. 2-2022 § 3 (Exh. A); Ord. 22-2021 § 3 (Exh. A)].

2.30.040 Qualifications.

Minimum qualifications for the position of planning commissioner are as follows:

- A. Must be at least 18 years of age.
- B. Shall not be an elected or appointed official of another public entity whose jurisdiction includes any part of the city.
- C. Shall reside within the incorporated boundaries of the city of Rancho Cordova. [Ord. 2-2022 § 3 (Exh. A); Ord. 22-2021 § 3 (Exh. A)].

2.30.050 Removal from office.

A planning commissioner may be removed from office by the city council without cause, notice or hearing. [Ord. 2-2022 § 3 (Exh. A); Ord. 22-2021 § 3 (Exh. A)].

2.30.060 Vacancies.

Vacancies which occur within the commission shall be filled for the unexpired portions of the terms pursuant to RCMC [2.30.030](#). [Ord. 2-2022 § 3 (Exh. A); Ord. 22-2021 § 3 (Exh. A)].

2.30.070 Duties and functions of the planning commission.

The planning commission shall have the duties and functions as specified below.

- A. Serve as the approval authority as specified in Chapter 23.104 RCMC;
- B. Promote public interest in, and understanding of, the general plan, specific plans, special planning areas, and regulations relating to such plans;
- C. Consider and provide recommendations to the city council on amendments to the general plan, zoning code, specific plans and special planning areas;
- D. Consider subdivision matters arising from the Subdivision Map Act and this code;
- E. Consider appeals of the community development director;
- F. Perform other powers and duties as directed by the city council. [Ord. 2-2022 § 3 (Exh. A); Ord. 22-2021 § 3 (Exh. A)].

2.30.080 Rules.

The planning commission shall adopt, subject to city council approval, rules of procedure which shall govern the conduct of hearings and other business of the commission. Copies of the rules shall be published and shall be available with the city clerk's office. [Ord. 2-2022 § 3 (Exh. A); Ord. 22-2021 § 3 (Exh. A)].

2.30.090 Organization.

At the initial meeting of the commission, and annually thereafter at the first meeting of the calendar year for the commission, the members of the commission shall select a chairperson and vice-chairperson and shall determine the time, place, and frequency of regular meetings. [Ord. 2-2022 § 3 (Exh. A); Ord. 22-2021 § 3 (Exh. A)].

2.30.100 Meetings.

The planning commission shall meet at least twice a month at a regularly scheduled time and date, and at other such times as the chairperson deems necessary to perform the duties of the commission. [Ord. 2-2022 § 3 (Exh. A); Ord. 22-2021 § 3 (Exh. A)].

2.30.110 Voting.

Four members of the seven-member planning commission shall constitute a quorum, and a quorum is required for the commission to take action on any item on its agenda. [Ord. 2-2022 § 3 (Exh. A); Ord. 22-2021 § 3 (Exh. A)].

2.30.120 Compensation.

A. Each member of the planning commission shall receive compensation for services as follows: Each member of the commission shall receive \$75.00 compensation for each planning commission meeting attended, including regularly scheduled or special meetings.

B. The city may, at the discretion of the city manager, approve payment to a member for necessary and actual expenses incurred by a member acting in an official capacity as a member of the planning commission. [Ord. 2-2022 § 3 (Exh. A); Ord. 22-2021 § 3 (Exh. A)].