

CITY OF RANCHO CORDOVA



CITY COUNCIL MEETING

Monday, August 5, 2024

5:30 PM – Regular Meeting

David B. Roberts Council Chambers

City Hall

2729 Prospect Park Drive, Rancho Cordova

How to Observe or Listen to the Meeting:

- Online via Zoom: <https://cityofranchocordova.zoom.us/j/81630466928>
Webinar ID: 816 3046 6928
- By phone: +1 669 900 6833 or +1 253 215 8782
Webinar ID: 816 3046 6928

Public Comment

Members of the public who wish to address the City Council may do so in person during the meeting by completing and submitting a Speaker Card to the City Clerk.

Members of the public who wish to provide public comment via email will need to submit comments to CityClerk@cityofranchocordova.org no later than 2:00 p.m. on Monday, August 5, 2024. Written comments received no later than 2:00 p.m. will be distributed to the Council, filed in the record, and will not be read aloud. All comments submitted later than 2:00 p.m. will be distributed to the Council.

If you have questions related to the City Council Meeting, please contact the City Clerk's Office at (916) 851-8720 before Monday, August 5, 2024, at 2:00 p.m.

AGENDA

1. REGULAR MEETING - CALL TO ORDER/ROLL CALL

Council Members Linda Budge, Garrett Gatewood, Siri Pulipati, Donald Terry, and Mayor

David Sander

2. METRO CABLE TV TELEVISION ANNOUNCEMENT

The Clerk will announce the meetings video recording and playback schedules.

3. PLEDGE OF ALLEGIANCE

The Mayor will call on someone in attendance to lead the Pledge.

4. INVOCATION

There will be a moment of silence in lieu of an invocation.

5. PRESENTATIONS

5.1. Employee Milestone Anniversary Presentations.

5.2. Proclamation to Soroptimist International of Rancho Cordova & Gold River on the Occasion of its 15th Anniversary.

6. PUBLIC COMMENT

Members of the public wishing to address the Council for any matter not on the agenda may do so at this time via teleconference or by completing and submitting a Speaker Card to the City Clerk.

For items on the agenda, speakers will be called by the Mayor at the point on the agenda when the item will be heard. Speakers are encouraged to keep comments to three minutes or less and to state name and community of residence.

Under the provisions of the California Government Code, the City Council is prohibited from discussing or taking immediate action on any item not on the agenda unless it can be demonstrated to be of an emergency nature or the need to take immediate action arose after the posting of the agenda.

7. COUNCIL REPORTS

8. CITY MANAGER'S REPORT

9. CONSENT CALENDAR ITEMS - ROLL CALL VOTE

9.1. **Subject:** Meeting Minutes from the Regular City Council Meeting of July 15, 2024.

Recommendation: Adopt the minutes.

9.2. **Subject:** A Resolution Declaring the City's Intention to Impose an Annual Stormwater Utility Fee for the Maintenance of Storm Drainage and Flood Protection Systems for The Preserve Project.

Recommendation: Adopt the Resolution designating a time and place for hearing protests in connection with the annual Stormwater Utility Fee for The Preserve project.

9.3. **Subject:** A Resolution Authorizing the City Manager to Approve the Final Map of The Preserve – Phase 1, Subdivision No. FM-23-0038 and Execute Subdivision Improvement Agreement Contract No. 2024-81 with Lennar Homes of California, LLC.

Recommendation: Adopt the Resolution.

- 9.4. **Subject:** A Resolution Authorizing the City Manager to Approve the Final Map of Sunridge Village 4, Subdivision No. FM-23-0036 and Execute Subdivision Improvement Agreement Contract No. 2024-54 with Cresleigh Homes Corporation.
Recommendation: Adopt the Resolution.
- 9.5. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2024-110 with Infinity Technologies to Provide Geographic Information System (GIS) Consulting Services in an Amount not to Exceed \$1,289,580.
Recommendation: Adopt the Resolution.
- 9.6. **Subject:** A Resolution Authorizing the City Manager to Execute General Services Contract Amendment No. 2020-175-5 in an Amount not to Exceed \$464,000 with Ethan Fleener Construction for Funding the Residential Beautification Program.
Recommendation: Adopt the Resolution.
- 9.7. **Subject:** A Resolution Authorizing the City Manager to Execute General Service Contract Amendment No. 2022-93-2 in an Amount not to Exceed \$400,000 with Excel Landscaping for funding the Residential Beautification Program.
Recommendation: Adopt the Resolution.
- 9.8. **Subject:** A Resolution Authorizing the City Manager to Approve the Final Map of The Ranch Village 11, Subdivision No. FM-2021-002-10 and Execute Subdivision Improvement Agreement Contract No. 2024-101 with K. Hovnanian at Jaeger Ranch, LLC.
Recommendation: Adopt the Resolution.
- 9.9. **Subject:** A Resolution Authorizing the City Manager to Approve the Final Map of The Ranch Village 12-2, Subdivision No. FM-2021-002-15 and Execute Subdivision Improvement Agreement Contract No. 2024-102 with K. Hovnanian at Jaeger Ranch, LLC.
Recommendation: Adopt the Resolution.
- 9.10. **Subject:** A Resolution Authorizing the City Manager to Approve the Final Map of The Ranch Village 15-2 and 18, Subdivision No. FM-2021-002-17 and Execute Subdivision Improvement Agreement No. 2024-103 with K. Hovnanian at Jaeger Ranch, LLC.
Recommendation: Adopt the Resolution.
- 9.11. **Subject:** A Resolution Authorizing the City Manager to Approve the Final Map of The Ranch Village 21-2 & 22, Subdivision No. FM-2021-002-16 and Execute Subdivision Improvement Agreement Contract No. 2024-104 with K. Hovnanian at Jaeger Ranch, LLC.
Recommendation: Adopt the Resolution.
- 9.12. **Subject:** A Resolution Accepting a Grant from the State of California Department of Alcoholic Beverage Control (ABC) in the Amount of \$78,042 and Authorizing the City Manager or his Designee to Execute a Grant Agreement.
Recommendation: Adopt the Resolution.
- 10. CONSENT PUBLIC HEARING ITEMS - ROLL CALL VOTE**
- 10.1. **Subject:** A Resolution Creating Special Tax Area Zone 34 and an Ordinance Establishing a Special Tax for Transit-Related Services for The Preserve Project.
Recommendation: Adopt the Resolution creating special transit tax area Zone 34 and waive the first reading and introduce the Ordinance establishing a special tax for transit-related services for The Preserve project.

- 10.2. **Subject:** A Resolution Adopting a Mitigated Negative Declaration, Environmental Findings and Mitigation Monitoring and Reporting Program for the Zinfandel Drive Bicycle and Pedestrian Overcrossing Project.

Recommendation: Adopt the Resolution.

11. PUBLIC HEARING ITEMS

None.

12. REGULAR CALENDAR ITEMS

- 12.1. **Subject:** Zinfandel Drive Bicycle and Pedestrian Overcrossing Art Walk Presentation.

Recommendation: Receive staff presentation on the proposed Zinfandel Drive Bicycle and Pedestrian Overcrossing Art Walk, provide direction and approve the proposed Art Plan.

13. COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

14. ADJOURNMENT

ADDITIONAL INFORMATION

Special Meetings listed below are subject to change/cancellation without further notice.

Unless the Council adopts a motion to extend the meeting, any item that is not initiated before 11:00 p.m. will be continued to the next day at 5:30 p.m. or scheduled on the next regular meeting agenda of the Council.

Public documents related to items on the open session portion of this agenda, which are distributed to the City Council less than 72 hours prior to the meeting, shall be available for public inspection at the time the documents are distributed to the Council. Documents are available for inspection at the City Clerk's office located in Rancho Cordova City Hall.

The agenda items are accessible on the City's website at www.cityofranhocordova.org on Thursdays or Fridays prior to the Regular City Council Meeting.

UPCOMING MEETINGS

August 27, 2024	5:30 PM Special Meeting/Work Session
September 3, 2024	4:00 PM Special Meeting/5:30 PM Regular Meeting
September 16, 2024	5:30 PM Regular Meeting
September 24, 2024	5:30 PM Special Meeting/Work Session
October 7, 2024	4:00 PM Special Meeting/5:30 PM Regular Meeting
October 21, 2024	5:30 PM Regular Meeting
October 29, 2024	5:30 PM Special Meeting/Work Session
November 4, 2024	4:00 PM Special Meeting/5:30 PM Regular Meeting

If you have any technical questions related to the agenda items, please contact City Hall at (916) 851-8700.

The Rancho Cordova City Council meeting will be videotaped in its entirety and will be cablecast without interruption on Metro Cable 14, the Government Affairs Channel on the Comcast and AT&T U-Verse Systems. Closed Captioning will be available on the playback cablecast. A DVD copy is available from the City Clerk's Department and a webcast of this meeting will be available for viewing via video streaming from the City's website within 48 hours of adjournment of this meeting.

In compliance with the Americans with Disabilities Act, if you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the City Clerk's Office at (916) 851-8720 at least 48 hours prior to the meeting.

CERTIFICATION OF POSTING OF AGENDA

I, Stacy Leitner, City Clerk for the City of Rancho Cordova, declare that the foregoing agenda for the August 5, 2024, Regular Meeting of the Rancho Cordova City Council was posted and available for review on August 1, 2024, at City Hall of the City of Rancho Cordova, 2729 Prospect Park Drive, Rancho Cordova, California, 95670. The agenda is also available on the city website at www.cityofranhocordova.org.

Signed August 1, 2024, at Rancho Cordova, California.



Stacy Leitner, CMC
City Clerk