

CITY OF RANCHO CORDOVA



CITY COUNCIL MEETING

Monday, June 3, 2024

4:00 PM – Special Meeting

5:30 PM – Regular Meeting

David B. Roberts Council Chambers

City Hall

2729 Prospect Park Drive, Rancho Cordova

How to Observe or Listen to the Meeting:

- Online via Zoom: <https://cityofranchocordova.zoom.us/j/81630466928>
Webinar ID: 816 3046 6928
- By phone: +1 669 900 6833 or +1 253 215 8782
Webinar ID: 816 3046 6928

Public Comment

Members of the public who wish to address the City Council may do so in person during the meeting by completing and submitting a Speaker Card to the City Clerk.

Members of the public who wish to provide public comment via email will need to submit comments to CityClerk@cityofranchocordova.org no later than 2:00 p.m. on Monday, June 3, 2024. Written comments received no later than 2:00 p.m. will be distributed to the Council, filed in the record, and will not be read aloud. All comments submitted later than 2:00 p.m. will be distributed to the Council.

If you have questions related to the City Council Meeting, please contact the City Clerk's Office at (916) 851-8720 before Monday, June 3, 2024, at 2:00 p.m.

AGENDA

1. SPECIAL MEETING - CALL TO ORDER/ROLL CALL

Council Members Linda Budge, Garrett Gatewood, Siri Pulipati, Donald Terry, and Mayor David Sander

2. PUBLIC COMMENT

At a special meeting, members of the public wishing to address the Council for any matter on the agenda may do so at the time the matter is discussed. Under the provisions of the California Government Code, the City Council is prohibited from discussing or taking action on any item not on the agenda.

3. SPECIAL MEETING

3.1. Subject: Economic Development Strategic Plan Update.

Recommendation: Receive the Economic Development Strategic Plan Update from the Economic Development Department and TIP Strategies, Inc.

4. ADJOURNMENT OF SPECIAL MEETING

Mayor Sander will adjourn the special meeting to the regular meeting in the David B. Roberts Council Chambers.

5. REGULAR MEETING - CALL TO ORDER/ROLL CALL

Council Members Linda Budge, Garrett Gatewood, Siri Pulipati, Donald Terry, and Mayor David Sander

6. METRO CABLE TV TELEVISION ANNOUNCEMENT

The Clerk will announce the meetings video recording and playback schedules.

7. PLEDGE OF ALLEGIANCE

The Mayor will call on someone in attendance to lead the Pledge.

8. INVOCATION

There will be a moment of silence in lieu of an invocation.

9. PRESENTATIONS

9.1. Introduction of New Employee: Liuba Haluha, Events Coordinator I by Alex Pille, Events Coordinator II.

10. PUBLIC COMMENT

Members of the public wishing to address the Council for any matter not on the agenda may do so at this time by completing and submitting a Speaker Card to the City Clerk.

For items on the agenda, speakers will be called by the Mayor at the point on the agenda when the item will be heard. Speakers are encouraged to keep comments to three minutes or less and to state name and community of residence.

Under the provisions of the California Government Code, the City Council is prohibited from discussing or taking immediate action on any item not on the agenda unless it can be demonstrated to be of an emergency nature or the need to take immediate action arose after

the posting of the agenda.

11. COUNCIL REPORTS

12. CITY MANAGER'S REPORT

13. CONSENT CALENDAR ITEMS - ROLL CALL VOTE

13.1. **Subject:** Meeting Minutes from the Regular City Council Meeting of May 20, 2024.

Recommendation: Adopt the minutes.

13.2. **Subject:** Treasurer's Report - March 31, 2024.

Recommendation: This report is informational only. It is recommended that the City Council receive and file the March 31, 2024, Treasurer's Report.

13.3. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2024-61 in an Amount not to Exceed \$1,875,000 with MCE Corporation for Stormwater Facility Maintenance Services through June 30, 2029.

Recommendation: Adopt the Resolution.

13.4. **Subject:** A Resolution Calling the November 5, 2024, General Municipal Election to Elect Council Members By-District for Districts 1, 3, and 4, Requesting the Sacramento County Board of Supervisors Consolidate the General Municipal Election with the Statewide General Election, and Establishing Policies for Candidate Statements.

Recommendation: Adopt the Resolution.

13.5. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2024-77 with Kittelson and Associates, Inc. in an Amount not to Exceed \$324,945 to Provide Professional Services to Prepare the Rancho Cordova Active Transportation Plan to Increase Mobility Options, Safety, and Livability.

Recommendation: Adopt the Resolution.

13.6. **Subject:** Adoption of a Resolution Authorizing the City Manager to Execute a Settlement Agreement with 350 Sacramento and Oscar Balaguer Regarding Sacramento Superior Court Case No. 23WM000101.

Recommendation: Adopt the Resolution.

13.7. **Subject:** A Resolution Rescinding the Rancho Cordova Climate Action and Adaptation Plan and California Environmental Quality Act Initial Study/Negative Declaration, and Readopting the Rancho Cordova Climate Action and Adaptation Plan as an Advisory Plan that does not meet CEQA Guidelines Section 15183.5(b).

Recommendation: Adopt the Resolution.

14. CONSENT PUBLIC HEARING ITEMS - ROLL CALL VOTE

14.1. **Subject:** A Resolution Approving Proceedings for the Annual Levy and Collection of Assessments for Landscaping and Lighting District No. 2005-1 for Fiscal Year 2024-2025.

Recommendation: Adopt the Resolution.

14.2. **Subject:** A Resolution Approving Proceedings for the Annual Levy and Collection of Assessments for the Rancho Cordova Lighting District No. 2012-1 for Fiscal Year 2024-2025.

Recommendation: Adopt the Resolution.

- 14.3. **Subject:** A Resolution Approving Proceedings for the Annual Levy and Collection of Charges for the Rancho Cordova Transit Related Services Benefit District Zone No. 1 for Fiscal Year 2024-2025.

Recommendation: Adopt the Resolution initiating proceedings for the Annual Levy and Collection of Charges, preliminarily approving the Engineer's Report and declaring its intention to levy the annual charges for Fiscal Year 2024-2025 for the Rancho Cordova Transit Related Services Benefit District, Zone No. 1 and adopt the Resolution amending and/or confirming the Engineer's Report and establishing the Fiscal Year 2024-2025 service charge for the Rancho Cordova Transit Related Services Benefit District, Zone No. 1.

- 14.4. **Subject:** Resolutions Approving Proceedings for the Annual Levy and Collection of Charges for the Rancho Cordova Transit Related Services Benefit District, Zone No. 2, for Fiscal Year 2024-2025.

Recommendation: Adopt the Resolution initiating proceedings for the Annual Levy and Collection of Charges, preliminarily approving the Engineer's Report, and Declaring its Intention to Levy the Annual Charges for Fiscal Year 2024-2025 for the Rancho Cordova Transit-Related Services Benefit District, Zone No. 2, and adopt the Resolution Amending and/or Confirming the Engineer's Report and establishing the Fiscal Year 2024-2025 Service Charges for the Rancho Cordova Transit-Related Services Benefit District, Zone No. 2.

- 14.5. **Subject:** Resolutions Approving Proceedings for the Annual Levy and Collection of Assessments for the Rancho Cordova Road Maintenance District for Fiscal Year 2024-2025

Recommendation: Adopt a Resolution initiating proceedings for the annual levy and collection of assessments, declaring its intention to levy the annual assessments and preliminarily approving the Engineer's Report for the Rancho Cordova Road Maintenance Assessment District for Fiscal Year 2024-2025, and adopt a Resolution amending and/or approving the annual Engineer's Report and ordering the levy and collection of assessments within the Rancho Cordova Road Maintenance Assessment District for Fiscal Year 2024-2025.

15. PUBLIC HEARING ITEMS

None.

16. REGULAR CALENDAR ITEMS

- 16.1. **Subject:** Proposed Neighborhood Traffic Management Program 2024 Recommendation.

Recommendation: Receive staff presentation and provide comments on the proposed 2024 Neighborhood Traffic Management Program (NTMP).

- 16.2. **Subject:** A Resolution Authorizing the City Manager to Execute a Conveyance Agreement, and Related Documents, with Sacramento County for Acquisition of Property within the Former Mather Air Force Base located on the Southeast Corner of Bleckely St and Schirra Ave, APN 067-0010-093-0000, and an American Rescue Plan Act Subaward Agreement with Sacramento County for the City-Sponsored Mather Veterans Village Phase 4 Multifamily Housing Project for Homeless Veterans.

Recommendation: Adopt the Resolution.

- 16.3. **Subject:** A Resolution Approving a Written Report Describing the Measures Taken to Alleviate the Condition Which Led to the Adoption of the Urgency Ordinance Establishing a Temporary Moratorium on the Establishment, Expansion, or Modification of Uses in the Villages of Zinfandel Special Planning Area Designated Therein as M-1 (Light Industrial) and

MP (Office Industrial Park) Zones.

Recommendation: Adopt the Resolution and direct staff to issue the written report describing the measures taken to alleviate the condition which led to the Urgency Ordinance establishing a temporary moratorium on the establishment, expansion, or modification of uses in the Villages of Zinfandel Special Planning Area Designated Therein as M-1 (Light Industrial) and MP (Office Industrial Park) zones.

- 16.4. **Subject:** A Resolution Approving and Establishing a City Council Policy to Lead with a Citywide Perspective.

Recommendation: Adopt the Resolution.

17. COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

18. ADJOURN TO CLOSED SESSION

Mayor Sander will adjourn the meeting to closed session.

19. CLOSED SESSION - CALL TO ORDER/ROLL CALL

Council Members Linda Budge, Garrett Gatewood, Siri Pulipati, Donald Terry, and Mayor David Sander

20. CLOSED SESSION

Council will meet in closed session to discuss the following item:

- 20.1. **Subject:** CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (pursuant to California Government Code Section 54956.9(d)(1)) Peter A. Demetroulas and Julie Demetroulas, as Trustees of the Demetroulas Family Trust Dated September 6, 1995 vs the City of Rancho Cordova. Sacramento Superior Court Case No. 24CV009544.

21. OPEN SESSION - REPORT FROM CLOSED SESSION

The City Attorney will report on action taken in closed session.

22. ADJOURNMENT

ADDITIONAL INFORMATION

Special Meetings listed below are subject to change/cancellation without further notice.

Unless the Council adopts a motion to extend the meeting, any item that is not initiated before 11:00 p.m. will be continued to the next day at 5:30 p.m. or scheduled on the next regular meeting agenda of the Council.

Public documents related to items on the open session portion of this agenda, which are distributed to the City Council less than 72 hours prior to the meeting, shall be available for public inspection at the time the documents are distributed to the Council. Documents are available for inspection at the City Clerk's office located in Rancho Cordova City Hall.

The agenda items are accessible on the City's website at www.cityofranchocordova.org on Thursdays or Fridays prior to the Regular City Council Meeting.

UPCOMING MEETINGS

June 17, 2024	5:30 PM Regular Meeting
June 25, 2024	5:30 PM Special Meeting/Work Session
July 1, 2024	4:00 PM Special Meeting/5:30 PM Regular Meeting
July 15, 2024	5:30 PM Regular Meeting
August 19, 2024	5:30 PM Regular Meeting
August 27, 2024	5:30 PM Special Meeting/Work Session
September 3, 2024	4:00 PM Special Meeting/5:30 PM Regular Meeting
September 16, 2024	5:30 PM Regular Meeting

If you have any technical questions related to the agenda items, please contact City Hall at (916) 851-8700.

The Rancho Cordova City Council meeting will be videotaped in its entirety and will be cablecast without interruption on Metro Cable 14, the Government Affairs Channel on the Comcast, Consolidated Communications and AT&T U-Verse Systems. Closed Captioning will be available on the playback cablecast. A DVD copy is available from the City Clerk's Department and a webcast of this meeting will be available for viewing via video streaming from the City's website within 48 hours of adjournment of this meeting.

In compliance with the Americans with Disabilities Act, if you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the City Clerk's Office at (916) 851-8720 at least 48 hours prior to the meeting.

CERTIFICATION OF POSTING OF AGENDA

I, Stacy Leitner, City Clerk for the City of Rancho Cordova, declare that the foregoing agenda for the June 3, 2024, Regular Meeting of the Rancho Cordova City Council was posted and available for review on May 30, 2024, at City Hall of the City of Rancho Cordova, 2729 Prospect Park Drive, Rancho Cordova, California, 95670. The agenda is also available on the city website at www.cityofranhocordova.org.

Signed May 30, 2024, at Rancho Cordova, California.



Stacy Leitner, CMC
City Clerk