

CITY OF RANCHO CORDOVA



CITY COUNCIL MEETING

Monday, May 6, 2024

4:00 PM – Special Meeting

5:30 PM – Regular Meeting

David B. Roberts Council Chambers

City Hall

2729 Prospect Park Drive, Rancho Cordova

How to Observe or Listen to the Meeting:

- Online via Zoom: <https://cityofranchocordova.zoom.us/j/81630466928>
Webinar ID: 816 3046 6928
- By phone: +1 669 900 6833 or +1 253 215 8782
Webinar ID: 816 3046 6928

Public Comment

Members of the public who wish to address the City Council may do so in person during the meeting by completing and submitting a Speaker Card to the City Clerk.

Members of the public who wish to provide public comment via email will need to submit comments to CityClerk@cityofranchocordova.org no later than 2:00 p.m. on Monday, May 6, 2024. Written comments received no later than 2:00 p.m. will be distributed to the Council, filed in the record, and will not be read aloud. All comments submitted later than 2:00 p.m. will be distributed to the Council.

If you have questions related to the City Council Meeting, please contact the City Clerk's Office at (916) 851-8720 before Monday, May 6, 2024, at 2:00 p.m.

AGENDA

1. SPECIAL MEETING - CALL TO ORDER/ROLL CALL

Council Members Linda Budge, Garrett Gatewood, Siri Pulipati, Donald Terry, and Mayor David Sander

2. PUBLIC COMMENT

At a special meeting, members of the public wishing to address the Council for any matter on the agenda may do so at the time the matter is discussed. Under the provisions of the California Government Code, the City Council is prohibited from discussing or taking action on any item not on the agenda.

3. SPECIAL MEETING

3.1. **Subject:** Public Library Services Discussion.

Recommendation: Receive the presentation and provide feedback.

4. ADJOURNMENT TO CLOSED SESSION

Mayor Sander will adjourn the special meeting to closed session.

5. CLOSED SESSION CALL TO ORDER ROLL/ROLL CALL

Council Members Linda Budge, Garrett Gatewood, Siri Pulipati, Donald Terry, and Mayor David Sander

6. CLOSED SESSION

Council will meet in closed session to discuss the following item:

6.1. CONFERENCE WITH REAL PROPERTY NEGOTIATORS: Pursuant to Government Code Section 54956.8: Property: Bleckely St, Assessor's Parcel Number (APN): 067-0010-093-0000, City Negotiators: Micah Runner, City Manager, and Adam U. Lindgren, City Attorney, Negotiating Parties: County of Sacramento. Under Negotiation: Price and Terms of Payment.

7. OPEN SESSION - REPORT FROM CLOSED SESSION

The City Attorney will report on action taken in closed session.

8. ADJOURN TO THE REGULAR MEETING

Mayor Sander will adjourn closed session to the Regular meeting.

9. REGULAR MEETING - CALL TO ORDER/ROLL CALL

Council Members Linda Budge, Garrett Gatewood, Siri Pulipati, Donald Terry, and Mayor David Sander

10. METRO CABLE TV TELEVISION ANNOUNCEMENT

The Clerk will announce the meetings video recording and playback schedules.

11. PLEDGE OF ALLEGIANCE

The Mayor will call on someone in attendance to lead the Pledge.

12. INVOCATION

Ruby Smallwood with the Law Enforcement Chaplaincy will give the invocation.

13. PRESENTATIONS

- 13.1. May is Bike Month Presentation and Recognition of Local Cycling Champions.
- 13.2. Introduction of New Employees: Nicole Riggins, Code Enforcement Officer and Sean Colan, Code Enforcement Officer by Brittany Mariscal, Code Enforcement Supervisor. Austin Krehbiela, Deputy Probation Officer, and Jose Duran, Senior Probation Officer by Russ Ducharme, Neighborhood Services Manager.

14. PUBLIC COMMENT

Members of the public wishing to address the Council for any matter not on the agenda may do so at this time by completing and submitting a Speaker Card to the City Clerk.

For items on the agenda, speakers will be called by the Mayor at the point on the agenda when the item will be heard. Speakers are encouraged to keep comments to three minutes or less and to state name and community of residence.

Under the provisions of the California Government Code, the City Council is prohibited from discussing or taking immediate action on any item not on the agenda unless it can be demonstrated to be of an emergency nature or the need to take immediate action arose after the posting of the agenda.

15. COUNCIL REPORTS

16. CITY MANAGER'S REPORT

17. CONSENT CALENDAR ITEMS - ROLL CALL VOTE

- 17.1. **Subject:** Meeting Minutes from the Regular City Council Meeting of April 2, 2024, and the Special Meetings of April 23, 2024, and April 29, 2024.
Recommendation: Adopt the minutes.
- 17.2. **Subject:** Second Reading of an Ordinance of the City Council of the City of Rancho Cordova for the Second Amendment to the Development Agreement Between the City of Rancho Cordova and Cresleigh Homes Corporation Relative to the Sunridge Lot J Project.
Recommendation: Waive the second reading and adopt the Ordinance.
- 17.3. **Subject:** A Resolution Authorizing the City Manager to Execute Contract Amendment No. 2022-62-1 with Roush Landscape Services to Extend the Contract Term from June 30, 2025, to June 30, 2027, Resulting in an Increase to the Contract Amount from \$644,120 to an Amount not to Exceed \$2,384,960 for Continued Landscape Maintenance Services for Publicly-Owned Landscape Facilities.
Recommendation: Adopt the Resolution.
- 17.4. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2024-41 with McGuire Pacific Constructors for an Amount not to Exceed \$543,815 for On-Call Overhead and Street Signage Services.
Recommendation: Adopt the Resolution.
- 17.5. **Subject:** A Resolution Approving the Rate and Method of Apportionment of Special Taxes Within an Improvement Area to be Annexed into the City of Rancho Cordova Grantline 220 Community Facilities District No. 2023-1.
Recommendation: Adopt the Resolution.

- 17.6. **Subject:** A Resolution Authorizing the City Manager to Execute a Predevelopment Grant Agreement with Ikaika Ohana for the Affordable Housing Crossing at Woodberry Project Located at 2738 Woodberry Way in the Amount of \$960,000 Utilizing the Prohousing Incentive Pilot Program Funding.
Recommendation: Adopt the Resolution.
- 17.7. **Subject:** A Resolution Authorizing the City Manager to Approve the Large Lot Final Map of Shalako, Subdivision No. FM-2022-001-01 and Execute Subdivision Improvement Agreement Contract No. 2024-57 with Shalako Investors.
Recommendation: Adopt the Resolution.
- 17.8. **Subject:** A Resolution Authorizing the City Manager to Execute Credit Agreement Contract No. 2024-53 with K. Hovnanian at Jaeger Ranch, LLC in the Amount of \$564,317 for the Construction of Public Offsite Trail Improvements.
Recommendation: Adopt the Resolution.
- 17.9. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2024-64 with Proud Audio Visual for Audio Visual System Upgrades to the American River North and South Conference Rooms for an Amount not to Exceed \$116,598.
Recommendation: Adopt the Resolution.
- 17.10. **Subject:** A Resolution Approving the Annexation of The Preserve into the City of Rancho Cordova Community Facilities District No. 2013-2 (Police Services).
Recommendation: Adopt the Resolution.

18. CONSENT PUBLIC HEARING ITEMS - ROLL CALL VOTE

- 18.1. **Subject:** An Ordinance Amending Title 23, Chapter 23.113 Zoning Certification, Chapter 23.313 Mixed-Use Zoning District, Chapter 23.731 Fences, Walls, and Screening, Chapter 23.1104 Definitions and the Folsom Boulevard Specific Plan (CEQA Exemption Found in Guideline Section 15061(b)(3)).
Recommendation: Waive the first reading and introduce the Ordinance.
- 18.2. **Subject:** An Ordinance Amending Title 4, Chapter 4.54 Regulations and Prohibitions, and Title 9, Chapter 9.36 Park Regulations of the Rancho Cordova Municipal Code Regarding the Regulation of Social Host Fireworks and the Regulation of Illegal Fireworks in Parks.
Recommendation: Waive the first reading and introduce the Ordinance.

19. PUBLIC HEARING ITEMS

- 19.1. **Subject:** Valero Gas Station Beer and Wine Sales - Conditional Use Permit and Letter of Public Convenience and Necessity (Project not Subject to CEQA per Section 21080(b)(5)) - Project No. PLND-1023-0086.
Recommendation: The Applicant has withdrawn their request and no longer wishes to move forward with their application.
- 19.2. **Subject:** Declaring the Results of a Mail Ballot Election Relating to the Proposed Stormwater Utility 1 Fee Increase.
Recommendation: If a majority affirmative vote of the ballots returned is received, staff would return with a Resolution and Ordinance to implement the fee increase at the May 20, 2024, City Council Meeting. If a majority affirmative vote of the ballots returned is not received, then no action is needed.

20. REGULAR CALENDAR ITEMS

20.1. **Subject:** A Resolution Authorizing the City Manager to Submit a Proposed Action to Approve a Conditional Use Permit for the Mather Veterans Village Phase 4 Multifamily Housing Project for Homeless Veterans, Project No. PLND-0324-0095, to the Airport Land Use Commission, Pursuant to the Overrule Process of Public Utilities Code Section 21676(b), with Findings that the Proposed Action is Consistent with the Purposes of Public Utilities Code Section 21670.
Recommendation: Adopt the Resolution.

20.2. **Subject:** Planning Commission At-Large Member Nomination and Selection.
Recommendation: Nominate and make a motion to approve two (2) At-Large Planning Commission Members with terms that will expire in December 2026.

20.3. **Subject:** Growing Strong Neighborhoods Update.
Recommendation: Receive staff presentation and provide Council input.

21. COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

22. ADJOURNMENT

ADDITIONAL INFORMATION

Special Meetings listed below are subject to change/cancellation without further notice.

Unless the Council adopts a motion to extend the meeting, any item that is not initiated before 11:00 p.m. will be continued to the next day at 5:30 p.m. or scheduled on the next regular meeting agenda of the Council.

Public documents related to items on the open session portion of this agenda, which are distributed to the City Council less than 72 hours prior to the meeting, shall be available for public inspection at the time the documents are distributed to the Council. Documents are available for inspection at the City Clerk's office located in Rancho Cordova City Hall.

The agenda items are accessible on the City's website at www.cityofranchocordova.org on Thursdays or Fridays prior to the Regular City Council Meeting.

UPCOMING MEETINGS

May 20, 2024	5:30 PM Regular Meeting
May 28, 2024	5:30 PM Special Meeting/Work Session
June 3, 2024	4:00 PM Special Meeting/5:30 PM Regular Meeting
June 17, 2024	5:30 PM Regular Meeting
June 25, 2024	5:30 PM Special Meeting/Work Session
July 1, 2024	4:00 PM Special Meeting/5:30 PM Regular Meeting
July 15, 2024	5:30 PM Regular Meeting

July 23, 2024

5:30 PM Special Meeting/Work Session

If you have any technical questions related to the agenda items, please contact City Hall at (916) 851-8700.

The Rancho Cordova City Council meeting will be videotaped in its entirety and will be cablecast without interruption on Metro Cable 14, the Government Affairs Channel on the Comcast, Consolidated Communications and AT&T U-Verse Systems. Closed Captioning will be available on the playback cablecast. A DVD copy is available from the City Clerk's Department and a webcast of this meeting will be available for viewing via video streaming from the City's website within 48 hours of adjournment of this meeting.

In compliance with the Americans with Disabilities Act, if you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the City Clerk's Office at (916) 851-8720 at least 48 hours prior to the meeting.

CERTIFICATION OF POSTING OF AGENDA

I, Persephonie Riley, Assistant City Clerk for the City of Rancho Cordova, declare that the foregoing agenda for the May 6, 2024, Regular Meeting of the Rancho Cordova City Council was posted and available for review on May 2, 2024, at City Hall of the City of Rancho Cordova, 2729 Prospect Park Drive, Rancho Cordova, California, 95670. The agenda is also available on the city website at www.cityofranhocordova.org.

Signed May 2, 2024, at Rancho Cordova, California.



Persephonie Riley, CMC
Assistant City Clerk