

## **CITY OF RANCHO CORDOVA**



### **CITY COUNCIL MEETING**

**Tuesday, August 29, 2023**

**5:30 PM –Special Meeting/Public Hearing  
David B. Roberts Council Chambers**

**City Hall  
2729 Prospect Park Drive, Rancho Cordova**

**Join the Meeting Via Zoom Link:**

**<https://cityofranhocordova.zoom.us/j/89498411841?pwd=TG5kY0hnQVBEVGtPWTFaWGRXaERpdz09>**

**Join the Meeting via the Zoom Phone Number**

**Zoom Phone Number: +1 669 900 6833, +1 253 215 8782**

**Webinar ID: 894 9841 1841**

**Password: 578969**

### **Instructions to Make Public Comment**

#### **Submitting Public Comment via Email**

Members of the public who wish to provide public comment via email will need to submit written comments to [CityClerk@cityofranhocordova.org](mailto:CityClerk@cityofranhocordova.org) no later than 2:00 p.m. on Tuesday, August 29, 2023. Written comments received no later than 2:00 p.m. will be distributed to the Council, filed in the record, and will not be read aloud. All comments submitted later than 2:00 p.m. will be distributed to the Council.

#### **Listening to a Zoom Meeting by Zoom Video Conference**

To make a public comment using the Zoom platform, please use the “raise hand” feature at the bottom center of the screen. Please make sure to enable audio controls once access has been given by the City Clerk’s office to speak. Please wait to be called upon by the City Clerk.

#### **Listening to a Zoom Meeting by Phone Only**

You can join a Zoom meeting via teleconferencing/audio conferencing using a cell phone or traditional landline phone. To request to make a public comment by phone press \*9 to raise your

hand. Please wait to be called upon by the City Clerk.

All public comments will be limited to three minutes.

If you have questions related to the City Council Meeting or the use of Zoom, please contact the City Clerk's Office at (916) 851-8720 before Tuesday, August 29, 2023, at 2:00 p.m.

## **AGENDA**

### **1. SPECIAL MEETING - CALL TO ORDER/ROLL CALL**

Council Members Garrett Gatewood, Siri Pulipati, David Sander, Donald Terry, and Mayor Linda Budge.

### **2. PUBLIC COMMENT**

At a special meeting, citizens wishing to address the Council for any matter on the agenda may do so at the time the matter is discussed. Under the provisions of the California Government Code, the City Council is prohibited from discussing or taking action on any item not on the agenda.

### **3. PUBLIC HEARING ITEMS**

#### **3.1. Subject:** Public Hearing on Draft Council District and Boundary Maps.

**Recommendation:** 1. Provide further discussion and direction to staff and consultant related to the number of districts.

2. Conduct the public hearing, receive public comments, provide feedback to the demographic consultant and staff regarding the draft Council District boundary maps, and consider designating a preferred map for inclusion in the ordinance that is to be drafted and brought to the Council for possible introduction at the public hearing on this topic on September 18, 2023.

3. Provide further discussion and direction to staff and consultant whether or not to transition from an appointed Mayor to a directly elected Mayor.

#### **3.2. Subject:** Update on Ordinance Adding Chapter 16.96 Floodplain Management Ordinance; and Amending Title 3 Revenue and Taxation, Chapter 3.60 Purchasing System, Chapter 3.70 Informal Bidding Procedures; Title 6 Health and Sanitation, Chapter 6.20 Solid Waste Management, Chapter 6.21 Business and Multifamily Recycling and Organics Recycling; Title 10 Vehicles and Traffic; Title 12 Streets and Sidewalks; Title 15 Water and Sewers, Chapter 15.10 Storm Drainage Fee, Chapter 15.12 Stormwater Management and Discharge Control; Title 16 Buildings and Construction, Chapter 16.44 Land Grading and Erosion Control, Chapter 16.84 Development Impact Fees to Finance the Cost of Transportation Facilities.

**Recommendation:** Receive update and continue the item to the September 5, 2023 City Council Meeting.

### **4. ADJOURN TO CLOSED SESSION**

Mayor Budge will adjourn the meeting to closed session.

### **5. CLOSED SESSION - CALL TO ORDER/ROLL CALL**

Council Members Garrett Gatewood, Siri Pulipati, David Sander, Donald Terry, and Mayor Linda Budge

**6. CLOSED SESSION**

Council will meet in closed session to discuss the following item:

- 6.1. PUBLIC EMPLOYEE PERFORMANCE EVALUATION: City Manager: Pursuant to Government Code Section 54957(b)(1).

**7. OPEN SESSION - REPORT FROM CLOSED SESSION**

The City Attorney will report on action taken in closed session.

**8. ADJOURNMENT**

**ADDITIONAL INFORMATION**

Special Meetings listed below are subject to change/cancellation without further notice.

Public documents related to items on the open session portion of this agenda, which are distributed to the City Council less than 24 hours prior to the meeting, shall be available for public inspection at the time the documents are distributed to the Council. Documents are available for inspection at the City Clerk's office located in Rancho Cordova City Hall.

The agenda items are accessible on the City's website at [www.cityofranchocordova.org](http://www.cityofranchocordova.org) on Thursdays or Fridays prior to the Special City Council Meeting.

**UPCOMING MEETINGS**

|                    |                                         |
|--------------------|-----------------------------------------|
| September 5, 2023  | 4:00 PM Special Meeting/Regular Meeting |
| September 18, 2023 | 5:30 PM Regular Meeting                 |
| September 26, 2023 | 5:30 PM Special Meeting/Work Session    |
| October 2, 2023    | 4:00 PM Special Meeting/Regular Meeting |
| October 16, 2023   | 5:30 PM Regular Meeting                 |
| October 24, 2023   | 5:30 PM Special Meeting/Regular Meeting |
| November 6, 2023   | 4:00 PM Special Meeting/Regular Meeting |
| November 20, 2023  | 5:30 PM Regular Meeting                 |

If you have any technical questions related to the agenda items, please contact City Hall at (916) 851-8700.

In compliance with the Americans with Disabilities Act, if you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the City Clerk's Office at (916) 851-8720 at least 24 hours prior to the meeting.

**CERTIFICATION OF POSTING OF AGENDA**

I, Stacy Leitner, City Clerk for the City of Rancho Cordova, declare that the foregoing agenda for the August 29, 2023 Special Meeting of the Rancho Cordova City Council was posted and available for review on August 24, 2023 at City Hall of the City of Rancho Cordova, 2729 Prospect Park Drive, Rancho Cordova, California, 95670. The agenda is also available on the city website at [www.cityofranhocordova.org](http://www.cityofranhocordova.org).

Signed August 24, 2023 at Rancho Cordova, California.



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Stacy Leitner, CMC  
City Clerk