

CITY OF RANCHO CORDOVA



CITY COUNCIL MEETING

Monday, May 16, 2022

**5:30 PM – Regular Meeting
David B. Roberts Council Chambers**

**City Hall
2729 Prospect Park Drive, Rancho Cordova**

Pursuant to California Assembly Bill 361 amending the Ralph M. Brown Act (Govt. Code 54950-54963), the City has declared a state of emergency relating to COVID-19 and imposed measures to promote social distancing.

Join the Meeting Via Zoom Link:

<https://cityofranchocordova.zoom.us/j/82363895346?pwd=Rjc2REJ5YnYrZTFrRGJoWklidXI5QT09>

Join the Meeting via the Zoom Phone Number

Zoom Phone Number: +1 669 900 6833, +1 253 215 8782

Webinar ID: 823 6389 5346

Password: 578969

Instructions to Make Public Comment

Submitting Public Comment via Email

Members of the public who wish to provide public comment via email will need to submit comments to CityClerk@cityofranchocordova.org no later than 3:00 p.m. on Monday, May 16, 2022. All comments submitted later than 3:00 p.m. will be sent to the City Council for their review and may not be read during the meeting.

Listening to a Zoom Meeting by Zoom Video Conference

To make a public comment using the Zoom platform, please use the “raise hand” feature at the bottom center of the screen. Please make sure to enable audio controls once access has been given by the City Clerk’s office to speak. Please wait to be called upon by the City Clerk.

Listening to a Zoom Meeting by Phone Only

You can join a Zoom meeting via teleconferencing/audio conferencing using a cell phone or traditional landline phone. To request to make a public comment by phone press *9 to raise your hand. Please wait to be called upon by the City Clerk.

All public comments will be limited to three-minutes.

If you have questions related to the City Council Meeting or the use of Zoom, please contact the City Clerk's Office at (916) 851-8720 before 3:00 p.m. Monday, May 16, 2022.

AGENDA

1. REGULAR MEETING - CALL TO ORDER/ROLL CALL

Council Members Linda Budge, Garrett Gatewood, Siri Pulipati, David Sander, and Mayor Donald Terry

2. METRO CABLE TV TELEVISION ANNOUNCEMENT

The Clerk will announce the meetings video recording and playback schedules.

3. PLEDGE OF ALLEGIANCE

The Mayor will call on someone in attendance to lead the Pledge.

4. INVOCATION

There will be a moment of silence in lieu of an invocation.

5. PRESENTATIONS

5.1. Swearing in of Planning Commission Members.

6. PUBLIC COMMENT

Citizens wishing to address the Council for any matter not on the agenda may do so at this time via teleconference or by completing and submitting a Speaker Card to the City Clerk.

If you want to make a public comment via teleconference, please use the "raise hand" feature at the bottom center of the screen. If you are participating by telephone and you want to make a public comment, please press *9 to raise your hand. For those participating by Zoom or telephone, please wait to be called upon by the City Clerk.

For items on the agenda, speakers will be called by the Mayor at the point on the agenda when the item will be heard. Speakers are encouraged to keep comments to three minutes or less and to state name and community of residence.

Under the provisions of the California Government Code, the City Council is prohibited from discussing or taking immediate action on any item not on the agenda unless it can be demonstrated to be of an emergency nature or the need to take immediate action arose after

the posting of the agenda.

7. COUNCIL REPORTS

8. CITY MANAGER'S REPORT

9. CONSENT CALENDAR ITEMS - ROLL CALL VOTE

- 9.1. **Subject:** Meeting Minutes from the Regular City Council Meeting of April 18, 2022 and the Special Meeting of April 26, 2022. Readoption of meeting minutes for the following meetings: March 21, 2022, February 22, 2022, and January 3, 2022.

Recommendation: Adopt the minutes.

- 9.2. **Subject:** Resolutions Initiating Proceedings for the Annual Levy and Collection of Assessments for the Landscape and Lighting District No. 2005-1 for Fiscal Year 2022-2023.

Recommendation: Adopt the Resolution Initiating Proceedings for the Annual Levy and Collection of Assessments for the Landscaping and Lighting District 2005-1 for Fiscal Year 2022-2023; and adopt the Resolution Preliminarily Approving the Engineer's Annual Levy Report and Declaring its Intention to Levy and Collect Annual Assessments for the Landscaping and Lighting District No. 2005-1 for Fiscal Year 2022-2023.

- 9.3. **Subject:** Resolutions Initiating Proceedings for the Annual Levy and Collection of Assessments for the Rancho Cordova Lighting District No. 2012-1 for Fiscal Year 2022-2023.

Recommendation: Adopt the Resolution Initiating Proceedings for the Annual Levy and Collection of Assessments for the Rancho Cordova Lighting District No. 2012-1 for Fiscal Year 2022-2023; and adopt the Resolution Preliminarily Approving the Engineer's Annual Levy Report and Declaring its Intention to Levy and Collect Annual Assessments for the Rancho Cordova Lighting District No. 2012-1 for Fiscal Year 2022-2023.

- 9.4. **Subject:** A Resolution Approving the Final Map of Arista Del Sol Phase 1, Subdivision No. FM-2019-001-09, and Authorizing the City Manager to Execute the Subdivision Improvement Agreement Contract No. 2022-32 with Woodside 05N, LP.

Recommendation: Adopt the Resolution.

- 9.5. **Subject:** A Resolution Authorizing the City Manager to Execute Contract Amendment No. 153-2019-1 with R3 Consulting Group Inc. for On-Call Solid Waste Consulting Services to Extend the Term from June 30, 2022, to June 30, 2024, which Results in an Increase to the Contract Budget from \$412,500 to an Amount not to Exceed \$777,400.

Recommendation: Adopt the Resolution.

- 9.6. **Subject:** A Resolution Authorizing the City Manager to execute Contract Amendment No. 162-2019-3 with Bennett Engineering Services, Inc. to Increase the Contract Amount from \$283,172 to an Amount not to Exceed \$318,408 and Adding Design Services for the Mather Field Road Rehabilitation Project.

Recommendation: Adopt the Resolution.

- 9.7. **Subject:** A Resolution of the City Council of the City of Rancho Cordova, State of California, Adopting a List of Projects For Fiscal Year 2022-23 Funded by SB1: The Road Repair and Accountability Act of 2017.

Recommendation: Adopt the Resolution.

- 9.8. **Subject:** A Resolution Authorizing the Acquisition of Property at 2925 Kilgore Rd, Rancho Cordova, and Authorizing Execution of a Purchase and Sale Agreement, Assignment and Assumption Agreement, Certificate of Acceptance, and Recordation of a Grant Deed.

Recommendation: Adopt the Resolution.

- 9.9. **Subject:** A Resolution Approving a Disposition, Development and Loan Agreement Between the City of Rancho Cordova and Sunrise Crossing Affordable, LP (St Anton Communities, LLC), for a Rental Affordable Housing Development Located at 11295 Folsom Boulevard.

Recommendation: Adopt the Resolution.

- 9.10. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2022-62 with Roush Landscape Services in an Amount Not to Exceed \$644,120 for Landscape Maintenance Services in Newly Developed Areas.

Recommendation: Adopt the Resolution.

10. **CONSENT PUBLIC HEARING ITEMS - ROLL CALL VOTE**

- 10.1. **Subject:** Resolutions and an Ordinance Related to the Formation of the City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1.

Recommendation: Adopt the Resolutions and waive first reading and introduce the Ordinance.

- 10.2. **Subject:** A Resolution to Approve The Ranch Villages 2 and 3 Major Design Review Project No. PLND-0122-0025.

Recommendation: Determine the project is Exempt per CEQA Guidelines Section 15182, Residential Projects Pursuant to a Specific Plan and adopt the Resolution for the Ranch Villages 2 and 3 Major Design Review.

- 10.3. **Subject:** Sun Center Drive Office and Warehouse Building Major Design Review; Project No. PLND-1221-0023 - 11201 Sun Center Drive.

Recommendation: Determine the project is exempt under CEQA Exemption 15332, projects characterized as in-fill development; and adopt the Resolution approving the Major Design Review for a warehouse and associated office space building totaling 13,500 square feet that includes parking, lighting, and landscaping.

- 10.4. **Subject:** SunCreek Specific Plan Development Impact Fee Ordinance and Fee Resolution.

Recommendation: Adopt the Resolution approving the Nexus Study and Fee Schedule; Waive the first reading and introduce the Ordinance adding Chapter 16.82 "SunCreek Specific Plan Development Impact Fees" to the Rancho Cordova Municipal Code.

- 10.5. **Subject:** SunCreek Specific Plan Development Agreement and Affordable Housing Plan Amendments.

Recommendation: Waive the first reading and introduce the Ordinance and adopt the Resolutions.

- 10.6. **Subject:** Logisticcenter at Rancho Cordova Major Design Review - PLND-1021-0015.

Recommendation: The proposed project has been continued to an uncertain date. The project will be re-noticed in accordance with Government Code Section 65090.

11. PUBLIC HEARING ITEMS

- 11.1. **Subject:** Flavored Tobacco Ordinance- First Reading.
Recommendation: Waive the first reading and introduce the Ordinance

12. REGULAR CALENDAR ITEMS

- 12.1. **Subject:** A Resolution Authorizing the Issuance of Special Tax Bonds for and on Behalf of the City of Rancho Cordova Community Facilities District No. 2014-1 (Montelena), Approving and Directing the Execution of a Supplemental Fiscal Agent Agreement and Bond Purchase Agreement, Approving the form of the Preliminary Official Statement, Approving Sale of Such Bonds, and Approving Related Documents and Actions.

Recommendation: Adopt the Resolution.

- 12.2. **Subject:** A Resolution Authorizing the Issuance of Special Refunding Tax Bonds for and on Behalf of the City of Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1.

Recommendation: Adopt the Resolution.

- 12.3. **Subject:** Rancho Cordova Youth Center Branding Discussion.

Recommendation: Council discussion and direction to staff.

- 12.4. **Subject:** Fiscal Year 2022/2023 Community Enhancement and Investment Fund Allocation for Measure H, the Voter Approved 1/2 Cent Local Add-on Sales Tax Measure Approved by Rancho Cordova Voters in 2014.

Recommendation: Receive a presentation and provide directions to staff for project selection and funding amount for the Fiscal Year 2022/2023 Community Enhancement and Investment Fund budget attributed to Measure H.

13. COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

14. ADJOURN TO CLOSED SESSION

Mayor Terry will adjourn the meeting to closed session.

15. CLOSED SESSION - CALL TO ORDER/ROLL CALL

Council Members Linda Budge, Garrett Gatewood, Siri Pulipati, David Sander, and Mayor Donald Terry

16. CLOSED SESSION

Council will meet in closed session to discuss the following item:

CONFERENCE WITH REAL PROPERTY NEGOTIATORS: Pursuant to Government Code Section 54956.8: Property: 2300 Mine Shaft Lane, Rancho Cordova, CA 95742 Assessor's Parcel Number (APN): 072-0231-014-0000. City Negotiators: Cyrus Abhar, City Manager, and Adam U. Lindgren, City Attorney, Negotiating Parties: Cordova Community Council.

17. OPEN SESSION - REPORT OUT FROM CLOSED SESSION

The City Attorney will report on action taken in closed session.

18. ADJOURNMENT

ADDITIONAL INFORMATION

SPECIAL MEETINGS LISTED BELOW ARE SUBJECT TO CHANGE/CANCELLATION WITHOUT FURTHER NOTICE.

UNLESS THE COUNCIL ADOPTS A MOTION TO EXTEND THE MEETING, ANY ITEM THAT IS NOT INITIATED BEFORE 11:00 PM WILL BE CONTINUED TO THE NEXT DAY AT 5:30 PM OR SCHEDULED ON THE NEXT REGULAR MEETING AGENDA OF THE COUNCIL.

Public documents related to items on the open session portion of this agenda, which are distributed to the City Council less than 72 hours prior to the meeting, shall be available for public inspection at the time the documents are distributed to the Council. Documents are available for inspection at the City Clerk's office located in Rancho Cordova City Hall.

The agenda items are accessible on the City's website at www.cityofranchocordova.org on Thursdays or Fridays prior to the Regular City Council Meeting.

UPCOMING MEETINGS

May 24, 2022	5:30 PM Special Meeting/Work Session
June 6, 2022	4:00 PM Special Meeting/Regular Meeting
June 20, 2022	5:30 PM Regular Meeting
June 28, 2022	5:30 PM Special Meeting/Work Session
July 18, 2022	4:00 PM Special Meeting/Regular Meeting
July 26, 2022	5:30 PM Special Meeting/Work Session
August 1, 2022	4:00 PM Special Meeting/Regular Meeting
August 15, 2022	5:30 PM Regular Meeting

If you have any technical questions related to the agenda items, please contact City Hall at (916) 851-8700.

The Rancho Cordova City Council meeting will be videotaped in its entirety and will be cablecast without interruption on Metro Cable 14, the Government Affairs Channel on the Comcast, Consolidated Communications and AT&T U-Verse Systems. Closed Captioning will be available on the playback cablecast. A DVD copy is available from the City Clerk's Department and a webcast of this meeting will be available for viewing via video streaming from the City's website within 48 hours of adjournment of this meeting.

In compliance with the Americans with Disabilities Act, if you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the City Clerk's Office at (916) 851-8720 at least 48 hours prior to the meeting.

CERTIFICATION OF POSTING OF AGENDA

I, Stacy Leitner, City Clerk for the City of Rancho Cordova, declare that the foregoing agenda for the May 16, 2022 Regular Meeting of the Rancho Cordova City Council was posted and available for review on May 12, 2022 at City Hall of the City of Rancho Cordova, 2729 Prospect Park Drive, Rancho Cordova, California, 95670. The agenda is also available on the city website at www.cityofranhocordova.org.

Signed May 12, 2022 at Rancho Cordova, California.

A handwritten signature in blue ink that reads "Stacy Leitner".

Stacy Leitner, CMC
City Clerk

ITEM 9.1.

CITY OF RANCHO CORDOVA



CITY COUNCIL MEETING

Monday, April 18, 2022

5:30 PM – Regular Meeting

David B. Roberts Council Chambers

City Hall

2729 Prospect Park Drive, Rancho Cordova

Pursuant to California Assembly Bill 361 amending the Ralph M. Brown Act (Govt. Code 54950-54963), the City has declared a state of emergency relating to COVID-19 and imposed measures to promote social distancing.

DRAFT MINUTES

1. REGULAR MEETING - CALL TO ORDER/ROLL CALL

Mayor Terry called the Regular meeting to order in the David B. Roberts Council Chambers at 5:36 p.m.

Council Members Present: Linda Budge, Garrett Gatewood, Siri Pulipati (arrived at 7:38 p.m.) David Sander, and Mayor Donald Terry

Council Members Absent: None

Staff Members Present: Cyrus Abhar, Adam Lindgren, Stacy Leitner and Persephonie Riley

2. METRO CABLE TV TELEVISION ANNOUNCEMENT

The City Clerk read the meetings recordings and playback schedule.

3. PLEDGE OF ALLEGIANCE

City Manager Cyrus Abhar led the pledge.

4. INVOCATION

Reverend Elizabeth Brick with the United Methodist Church gave the invocation.

5. PRESENTATIONS

ITEM 9.1.

Rancho Cordova City Council - DRAFT MINUTES
Meeting of Monday, April 18, 2022

- 5.1. Presentation of Proclamation Recognizing the Need for Life-Saving Organ Transplants in California and Encouraging People to Register to be Organ and Tissue Donors and Give the "Gift of Life"
- 5.2. Annual Mosquito and West Nile Virus Update by the Sacramento-Yolo Mosquito & Vector Control District

Mayor Terry opened the public comment period. The following individuals addressed the Council or submitted public comment via email:

1. Robert McGarvey

Mayor Terry closed the public comment period.

6. PUBLIC COMMENT

Mayor Terry opened the public comment period. The following individuals addressed the Council or submitted public comment via email:

1. Ken Green
2. Brenda Astara Gustin
3. Mary Lou Wright
4. Brenda Gustin
5. Dennis C.
6. Fayzah Mughal

Mayor Terry closed the public comment period.

7. COUNCIL REPORTS

Council reported on events since the last meeting.

8. CITY MANAGER'S REPORT

City Manager Cyrus Abhar gave his report.

9. CONSENT CALENDAR ITEMS - ROLL CALL VOTE

Mayor Terry opened the public comment period. Seeing no speakers. Mayor Gatewood closed the public comment period.

ACTION: Motion to approve item 9.1 through 9.8 by Budge second by Gatewood;
Motion passed with a 4:0 vote.

AYES: Budge, Gatewood, Sander, and Mayor Terry

NOES: None

ABSENT: Pulipati

ABSTAIN: None

- 9.1. **Subject:** Meeting Minutes from the Regular City Council Meeting of April 4, 2022.
Recommendation: Adopt the minutes.
- 9.2. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2022-50 in an Amount not to Exceed \$315,000 with Centerline Striping Company, Inc. for On-Call Traffic Stripes and Pavement Markings Maintenance Services.

ITEM 9.1.

Rancho Cordova City Council - DRAFT MINUTES
Meeting of Monday, April 18, 2022

Recommendation: Adopt the Resolution.

- 9.3. **Subject:** A Resolution Authorizing the City Manager to Execute Contract Amendment No. 178-2018-2 with Salaber Associates, Inc. to Increase the Contract Amount from \$3,000,000 to an Amount not to Exceed \$4,500,000 for On-Call Construction Management Services for Locally Funded Projects.

Recommendation: Adopt the Resolution.

- 9.4. **Subject:** A Resolution Authorizing the City Manager to Execute Contract Amendment No. 78-2018-2 with St. Francis Electric, LLC to Extend the Contract Term from June 30, 2022 to June 30, 2023, Resulting in an Increase to the Contract Amount from \$769,000 to an Amount not to Exceed \$1,009,000 for Continued On-Call Street Light and Electrical Maintenance and Repair Services.

Recommendation: Adopt the Resolution.

- 9.5. **Subject:** A Resolution Authorizing the City Manager to Execute Construction Contract No. 2022-48 in an Amount not to Exceed \$8,228,595.24 with Martin Brothers Construction to Construct the Mills Ranch / Rossmoor Neighborhood Street Rehabilitation Project to Increase Safety and Promote Livability.

Recommendation: Adopt the Resolution.

- 9.6. **Subject:** A Resolution Authorizing the City Manager to Enter into an Agreement with Folsom Cordova Unified School District for an Amount not to Exceed \$380,000 for the funding of the Cordova High School Locker Room Project and to Enter Discussions with Folsom Cordova Unified School District for the Addition of a Steeplechase Pit at Cordova High School for an Amount not to Exceed \$220,000.

Recommendation: Adopt the Resolution.

- 9.7. **Subject:** Second Reading of an Ordinance Establishing a Special Tax Zone No. 33 for Transit-Related Services for The Grantline 220 Project.

Recommendation: Waive the second reading and adopt the Ordinance.

- 9.8. **Subject:** Second Reading of Ordinances Related to the Rezone and Development Agreement for The Preserve Project DD9835.

Recommendation: Waive second reading and adopt the Ordinances.

10. CONSENT PUBLIC HEARING ITEMS - ROLL CALL VOTE

- 10.1. **Subject:** A Resolution Approving Sunridge Lot J, Village 4 Tentative Subdivision Map, Special Development Permit, and Major Design Review Project No. DD10028.

Recommendation: Adopt the Resolution approving Sunridge Lot J Village 4 Tentative Subdivision Map, Special Development Permit, and Major Design Review.

Mayor Terry opened the public comment period. The following individuals addressed the Council or submitted public comment via email:

1. Michael Yearwood

Mayor Terry closed the public comment period.

ACTION: Motion to continue item 10.1. to a date uncertain by Budge second by Sander;

Motion passed with a 4:0 vote.

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Rancho Cordova City Council - DRAFT MINUTES
Meeting of Monday, April 18, 2022

AYES: Budge, Gatewood, Sander, and Mayor Terry

NOES: None

ABSENT: Pulipati

ABSTAIN: None

- 10.2. **Subject:** Shalako Large Lot and Shalako West Small Lot Tentative Subdivision Maps
Project No. PLND-1121-0021.

Recommendation: The applicant is requesting the proposed project be continued to an uncertain date. The project will be re-noticed in accordance with Government Code Section 65090.

Mayor Terry opened the public comment period. The following individuals addressed the Council:

1. Michael Keowler

Mayor Terry closed the public comment period.

ACTION: Motion to continue item 10.2 to a date uncertain by Budge second by Gatewood;
Motion passed with a 4:0 vote.

AYES: Budge, Gatewood, Sander, and Mayor Terry

NOES: None

ABSENT: Pulipati

ABSTAIN: None

11. PUBLIC HEARING ITEMS

- 11.1. **Subject:** Flavored Tobacco Ordinance.

Recommendation: Waive the first reading and introduce the Ordinance.

Mayor Terry opened the public comment period. The following individuals addressed the Council or Submitted Public Comment via email:

1. Jaime Rojas
2. Luz Garcia
3. Ari Berlfein
4. Jen Grand-Lejano
5. Mandeep Singh
6. Sandeep Khinda
7. Alex Winston
8. Carter Nelson
9. Eldon Price
10. Monica Alleje
11. Twila Laster
12. Danielle Driscoll
13. Fayzah Mughal
14. Jen Grand-Lejano
15. Hayley Hodges
16. Marissa Greenband
17. Ryan McClinton
18. Kimberly Bankston-Lee

ITEM 9.1.

Rancho Cordova City Council - DRAFT MINUTES
Meeting of Monday, April 18, 2022

19. Carol Maytum
20. S. Wilmore
21. Olivia
22. Laurie Comstock
23. Dyonna Bloxson
24. Kimberly Barkston-Lee and Twila Laster
25. Amanda Simpson

Mayor Terry closed the public comment period.

ACTION: Motion to continue item 11.1. by Budge second by Gatewood;
Motion passed with a 5:0 vote.

- 11.2. **Subject:** Logisticcenter at Rancho Cordova Major Design Review - Project No. PLND-1021-0015.

Recommendation: Determine the project Exempt per Section 15183 (Projects Consistent with a Community Plan, General Plan, or Zoning) per the CEQA Guidelines and adopt of the Resolution for a Major Design Review, subject to the Findings in the attached Resolution and the Conditions of Approval.

Mayor Terry opened the public comment period. The following individuals addressed the Council or submitted public comment via email:

1. Val

Mayor Terry closed the public comment period.

ACTION: Motion to continue the item for the applicant to work with staff on Council requests including traffic control measures and bring item back on the consent calendar with the final design at a date uncertain by Sander second by Budge;
Motion passed with a 5:0 vote.

- 11.3. **Subject:** A Resolution to Approve Stonecreek Industrial Center Major Design Review Amendment; Project No. PLND-1121-0020.

Recommendation: Adopt the Resolution approving a Major Design Amendment Review for four light industrial warehouse buildings totaling 602,004 square-feet of light industrial warehouse with office accessory buildings that includes parking, lighting, and landscaping for the Stonecreek Industrial Center, subject to the findings contained in the attached resolution and the Conditions of Approval.

RECESS 8:22 p.m. - 8:32 p.m.

Mayor Terry opened the public comment period. The following individuals addressed the Council or submitted public comment via email:

1. Paul Carroll
2. James Garcia
3. Kate Carroll
4. Greg Muilenburg
5. Eric Winegar
6. Val
7. Sara Malone
8. Jennifer Garcia

ITEM 9.1.

Rancho Cordova City Council - DRAFT MINUTES
Meeting of Monday, April 18, 2022

Mayor Terry closed the public comment period.

ACTION: Motion to continue item 11.3 to a date uncertain by Budge second by Gatewood;
Motion passed with a 5:0 vote.

12. REGULAR CALENDAR ITEMS

12.1. **Subject:** Planning Commission Member Nomination And Selection.

Recommendation: 1. Receive a nomination from Councilmember Gatewood for one (1) of the regular Planning Commission members. 2. Make a motion to approve the nominations of Cynthia Stauss-Vlassopoulos, Lee Frechette, Robert McGarvey, Surender Deverapalli and Councilmember Gatewood's' nomination to fill the five (5) regular Planning Commission members. 3. Nominate and make a motion to approve the two (2) At-large Planning Commission members.

Mayor Terry opened the public comment period. The following individuals addressed the Council or submitted public comment via email:

1. Jeff Short

Mayor Terry closed the public comment period.

ACTION: Motion to appoint the following applicants to the Rancho Cordova Planning Commission: Surrender Deverapalli, Lee Frechette, Robert McGarvey, Cynthia Stauss-Vlassopoulos by Sander second by Budge;
Motion passed with a 5:0 vote.

ACTION: Motion to appoint the following At-large members to the Rancho Cordova Planning Commission: Sergio Diaz and Anil Reddy Kondakrindi by Gatewood second by Pulipati;
Motion passed with a 5:0 vote.

12.2. **Subject:** Recommendations on the Fiscal Year 2022/2023 Community Enhancement and Investment Fund Applications Received and Discuss Proposed Department Allocations and Council Requests for Consideration.

Recommendation: Staff to provide recommendations on the Fiscal Year 2022/2023 Community Enhancement and Investment Fund grant applications and department allocations and receive and discuss individual City Council requested items for Council consideration.

ACTION: Motion to continue item 12.2 to a future City Council meeting by Pulipati second by Gatewood;
Motion passed with a 5:0 vote.

12.3. **Subject:** Cancellation of the May 2, 2022 City Council Meeting.

Recommendation: Staff recommends the City Council cancel the Monday, May 2, 2022 City Council meeting due to the lack of a quorum.

Mayor Terry opened the public comment period. Seeing no speakers. Mayor Terry closed the public comment period.

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Rancho Cordova City Council - DRAFT MINUTES
Meeting of Monday, April 18, 2022

ACTION: Motion to approve item 12.3. by Gatewood second by Pulipati;
Motion passed with a 5:0 vote.

13. COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

None.

14. ADJOURNMENT

Mayor Terry adjourned the meeting in memory of Art Smith, Dick James, Steve Hagan, and Alicia Reynaga at 9:59 p.m.

Stacy Leitner, CMC
City Clerk

ITEM 9.1.

CITY OF RANCHO CORDOVA



CITY COUNCIL MEETING

Tuesday, April 26, 2022

5:30 PM –Special Meeting

David B. Roberts Council Chambers

City Hall

2729 Prospect Park Drive, Rancho Cordova

Pursuant to California Assembly Bill 361 amending the Ralph M. Brown Act (Govt. Code 54950-54963), the City has declared a state of emergency relating to COVID-19 and imposed measures to promote social distancing.

DRAFT MINUTES

1. SPECIAL MEETING - CALL TO ORDER/ROLL CALL

Vice Mayor Budge called the Regular meeting to order in the David B. Roberts Council Chambers at 5:35 p.m.

Council Members Present: Garrett Gatewood, David Sander, and Vice Mayor Budge

Council Members Absent: Siri Pulipati and Donald Terry

Staff Members Present: Cyrus Abhar, Adam Lindgren, Stacy Leitner and Persephonie Riley

2. PUBLIC COMMENT

Vice Mayor Budge opened the public comment period. Seeing no speakers. Vice Mayor Budge closed the public comment period.

3. SPECIAL MEETING

- 3.1. **Subject:** Discussion of Proposed Fiscal Year 2022/23 Measure R Funds and Measure H Department Allocations and Legacy Projects for Community Enhancement and Investment Funds.

Recommendation: Receive presentation and provide direction.

Vice Mayor Budge opened the public comment period. The following individuals

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Rancho Cordova City Council - DRAFT MINUTES
Meeting of Tuesday, April 26, 2022

addressed the Council or submitted public comment via email:

1. Jim Garcia

Vice Mayor Budge closed the public comment period.

ACTION: Input was received regarding Proposed Fiscal Year 2022/23 Measure R Funds and Measure H Department Allocations and Legacy Projects for Community Enhancement and Investment Funds.

4. **ADJOURN TO CLOSED SESSION**

Vice Mayor Budge adjourned the meeting to closed session at 6:32 p.m.

5. **CLOSED SESSION - CALL TO ORDER/ROLL CALL**

Mayor Terry called closed session to order at 7:30 PM

Council Members Present: Linda Budge, Garrett Gatewood, David Sander, and Mayor Donald Terry

Council Members Absent: Siri Pulipati

Staff Members Present: Cyrus Abhar and Adam Lindgren

6. **CLOSED SESSION**

Council met in closed session to discuss the following item:

1. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION: Significant Exposure to Litigation Pursuant to Government Code Section 54956.9(d)(2) (One Case).

7. **OPEN SESSION - REPORT OUT FROM CLOSED SESSION**

City Attorney Adam Lindgren reported that staff was given direction and no reportable action was taken in closed session.

8. **ADJOURNMENT**

Mayor Terry adjourned the meeting at 8:18 p.m.

Stacy Leitner, CMC
City Clerk

ITEM 9.1.

CITY OF RANCHO CORDOVA



CITY COUNCIL MEETING

Monday, January 3, 2022

5:30 PM – Regular Meeting

David B. Roberts Council Chambers

City Hall

2729 Prospect Park Drive, Rancho Cordova

Pursuant to California Assembly Bill 361 amending the Ralph M. Brown Act (Govt. Code 54950-54963), the City has declared a state of emergency relating to COVID-19 and imposed measures to promote social distancing. City Council members and members of the public may participate in the meeting in person or via video/teleconferencing.

DRAFT MINUTES

1. REGULAR MEETING - CALL TO ORDER/ROLL CALL

Mayor Terry called the Regular meeting to order in the David B. Roberts Council Chambers at 5:32 p.m.

Council Members Present: Linda Budge, Garret Gatewood, Siri Pulipati, David Sander, and Mayor Donald Terry

Council Members Absent: None

Staff Members Present: Cyrus Abhar, Adam Lindgren, Stacy Leitner, Persephonie Riley, and Kelly Thompson

2. METRO CABLE TV TELEVISION ANNOUNCEMENT

The City Clerk read the meetings recordings and playback schedule.

3. PLEDGE OF ALLEGIANCE

Diann Rogers led the pledge.

4. INVOCATION

Council Member Garrett Gatewood gave the invocation.

5. PRESENTATIONS

ITEM 9.1.

Rancho Cordova City Council - DRAFT MINUTES
Meeting of Monday, January 3, 2022

- 5.1. Presentation of Proclamation Recognizing Diann Rogers, CEO & President of the Rancho Cordova Chamber of Commerce.
- 5.2. Presentation of Proclamation Recognizing January 2022 as "Tamil Heritage Month."

6. PUBLIC COMMENT

Mayor Terry opened the public comment period. The following individuals addressed the Council or submitted public comment via email:

1. Angel Ball

Mayor Terry closed the public comment period.

7. COUNCIL REPORTS

Council reported on events since the last meeting.

8. CITY MANAGER'S REPORT

City Manager Cyrus Abhar gave his report.

9. CONSENT CALENDAR ITEMS - ROLL CALL VOTE

Mayor Terry opened the public comment period. Seeing no speakers. Mayor Terry closed the public comment period.

ACTION: Motion to approve item 9.1 through 9.7 by Budge second by Gatewood;
Motion passed with a 5:0 vote.

- 9.1. **Subject:** Meeting Minutes from the Regular City Council Meeting of December 6, 2021 and the Regular City Council Meeting of December 20, 2021.
Recommendation: Adopt the Minutes.
- 9.2. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2021-334 in an Amount not to Exceed \$308,176.00 with Bear Construction, Inc. to Construct the 2022 ADA Sidewalk Improvement Project to Improve Safety and Promote a Positive Image.
Recommendation: Adopt the Resolution.
- 9.3. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2021-337 with R.E.Y. Engineers, Inc. for On-Call Engineering and Design Services in an Amount not to Exceed \$616,948 for the Countryside Neighborhood Street Rehabilitation Project to Increase Safety and Promote Livability.
Recommendation: Adopt the Resolution.
- 9.4. **Subject:** Second Reading of an Ordinance Amending the Rancho Cordova Municipal Code Amending Title 23 (Zoning), Article 1 Administration, Article 3 Zoning District, Allowable Uses, and General Development Standards, Article 7 Site Planning and Development Standards, Article 9 Specific Use Provisions and Article 11 Definitions.
Recommendation: Waive the second reading and adopt the Ordinance amending Title 23 (Zoning), Article 1 Administration, Article 3 Zoning District, Allowable Uses, and General Development Standards, Article 7 Site Planning and Development Standards, Article 9 Specific Use Provisions and Article 11 Definitions of the Rancho Cordova Municipal Code.

ITEM 9.1.

Rancho Cordova City Council - DRAFT MINUTES
Meeting of Monday, January 3, 2022

- 9.5. **Subject:** Second Reading of an Ordinance Amending Title 2 Administration and Personnel, Chapter 2.30 Planning Commission of the City of Rancho Cordova Municipal Code.

Recommendation: Waive the second reading and adopt the Ordinance amending Title 2 Administration and Personnel, Chapter 2.30 Planning Commission, Section 2.30.120 Compensation of the City of Rancho Cordova Municipal Code related to the compensation for the Planning Commission.

- 9.6. **Subject:** Resolutions of Intention to Establish the City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1, to Levy a Special Tax Therein, and to Incur Bonded Indebtedness in and for the District to Finance the Acquisition and Construction of Certain Public Facilities in and for such District

Recommendation: Adopt the Resolutions.

- 9.7. **Subject:** A Resolution of the City Council of the City of Rancho Cordova and on Behalf of Commissions and Committees Created by the City Council Pursuant to Government Code Section 54952(b) Confirming the State of Emergency Under Government Code Section 8625, Recognizing Continued Measures to Promote Social Distancing, and Re-authorizing Remote Teleconference Meetings of the City for the Period from January 3, 2022 to February 2, 2022.

Recommendation: Adopt the Resolution.

10. CONSENT PUBLIC HEARING ITEMS - ROLL CALL VOTE

None.

12. REGULAR CALENDAR ITEMS

- 12.1. **Subject:** City Council Work Session Priorities for 2022.

Recommendation: Receive information and provide direction as needed.

Mayor Terry opened the public comment period. The following individuals addressed the Council or submitted public comment via email:

1. Angel Ball

Mayor Terry closed the public comment period.

ACTION: Input was received regarding the City Council Work Session Priorities for 2022.

- 12.2. **Subject:** A Resolution of the City Council of the City of Rancho Cordova Approving a 5% Performance Incentive Payment for Cyrus Abhar for Service as City Manager.

Recommendation: Adopt the Resolution.

Mayor Terry opened the public comment period. Seeing no speakers. Mayor Terry closed the public comment period.

ACTION: Motion to approve item 12.2. by Gatewood second by Budge;
Motion passed with a 5:0 vote.

13. COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

None.

14. ADJOURN TO CLOSED SESSION

ITEM 9.1.

Rancho Cordova City Council - DRAFT MINUTES
Meeting of Monday, January 3, 2022

Mayor Terry adjourned the meeting to closed session at 6:50 p.m.

15. CLOSED SESSION - CALL TO ORDER/ROLL CALL

Mayor Terry called closed session to order at 6:50 p.m.

Council Members Present: Linda Budge, Garrett Gatewood, Siri Pulipati, David Sander, and Mayor Donald Terry

Council Members Absent: None

Staff Members Present: Cyrus Abhar and Adam Lindgren

16. CLOSED SESSION

Council will meet in closed session to discuss the following item:

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION: Significant Exposure to Litigation Pursuant to Government Code Section 54956.9(d)(2) (One Case).

17. OPEN SESSION - REPORT FROM CLOSED SESSION

City Attorney Adam Lindgren reported that no reportable action was taken in closed session.

18. ADJOURNMENT

Mayor Terry adjourned the meeting at 8:01 p.m..

Stacy Leitner, CMC
City Clerk

ITEM 9.1.

CITY OF RANCHO CORDOVA



CITY COUNCIL MEETING

Tuesday, February 22, 2022

5:30 PM – Regular Meeting

David B. Roberts Council Chambers

City Hall

2729 Prospect Park Drive, Rancho Cordova

Pursuant to California Assembly Bill 361 amending the Ralph M. Brown Act (Govt. Code 54950-54963), the City has declared a state of emergency relating to COVID-19 and imposed measures to promote social distancing.

DRAFT MINUTES

1. REGULAR MEETING - CALL TO ORDER/ROLL CALL

Mayor Terry called the Regular meeting to order in the David B. Roberts Council Chambers at 5:32 p.m.

Council Members Present: Linda Budge, Garrett Gatewood, Siri Pulipati, David Sander, and Mayor Donald Terry

Council Members Absent: None

Staff Members Present: Cyrus Abhar, Adam Lindgren, Stacy Leitner and Persephonie Riley

2. METRO CABLE TV TELEVISION ANNOUNCEMENT

The City Clerk read the meetings recordings and playback schedule.

3. PLEDGE OF ALLEGIANCE

Council Member Siri Pulipati led the pledge.

4. INVOCATION

Sherry DeShong with River City Christian Church gave the invocation.

5. PRESENTATIONS

ITEM 9.1.

Rancho Cordova City Council - DRAFT MINUTES
Meeting of Tuesday, February 22, 2022

- 5.1. Presentation of City Website Update.
- 5.2. Employee Milestone Anniversary Presentations.

6. PUBLIC COMMENT

Mayor Terry opened the public comment period. The following individuals addressed the Council or submitted public comment via email:

- 1. Fayzah Mughal
- 2. Helen Whelan Bashaw
- 3. Kiara Reed
- 4. Karl Haas
- 5. Bonnie Domeny
- 6. Dr. Lysha Lewis
- 7. Mary Ann Laramie
- 8. Al Rowlett
- 9. Nick Buchen
- 10. Angel Ball
- 11. Mark Berry
- 12. Samantha Arens
- 13. Michael Dack
- 14. Danyale Cox
- 15. Autumn Eberhardt

Mayor Terry closed the public comment period.

7. COUNCIL REPORTS

Council reported on events since the last meeting.

8. CITY MANAGER'S REPORT

City Manager Cyrus Abhar gave his report.

9. CONSENT CALENDAR ITEMS - ROLL CALL VOTE

ACTION: Motion to approve item 9.1 through 9.6 by Budge second by Pulipati;
Motion passed with a 5:0 vote.

- 9.1. **Subject:** Meeting Minutes from the Regular City Council Meeting of February 7, 2022 and the Special Meeting of February 15, 2022.
Recommendation: Adopt the Minutes.
- 9.2. **Subject:** A Resolution Adopting the City of Rancho Cordova Local Road Safety Plan.
Recommendation: Adopt the Resolution.
- 9.3. **Subject:** A Resolution Authorizing the City Manager to Execute a Contract Amendment with Fehr and Peers to Increase the Contract Amount from \$94,240 to an Amount not to Exceed \$156,840 and Extend the Contract Date to December 31, 2022 for Professional Engineering Services for the Coloma Road Evaluation.
Recommendation: Adopt the Resolution.
- 9.4. **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 2022-22 with Sierra Nevada Construction, Inc. in an Amount not to Exceed \$609,007 for the International Drive Surface Treatment Project.
Recommendation: Adopt the Resolution.

ITEM 9.1.

Rancho Cordova City Council - DRAFT MINUTES
Meeting of Tuesday, February 22, 2022

- 9.5. **Subject:** A Resolution Authorizing the City Manager to Execute a Contract Amendment with BPR Consulting Group, LLC to Increase the Contract Amount from \$100,000 to \$750,000 and Extend the Contract Date to December 31, 2025 for On-Call Plan Review and Inspection Services.

Recommendation: Adopt the Resolution.

- 9.6. **Subject:** Treasurer's Report - December 31, 2021.

Recommendation: This report is informational only. It is recommended that the City Council receive and file the December 31, 2021 Treasurer's Report.

10. CONSENT PUBLIC HEARING ITEMS - ROLL CALL VOTE

Mayor Terry opened the public comment period. Seeing no speakers. Mayor Gatewood closed the public comment period.

ACTION: Motion to approve item 10.1 through 10.3 by Budge second by Sander;
Motion passed with a 5:0 vote.

- 10.1. **Subject:** Resolutions and an Ordinance Related to the Formation of the City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1.

Recommendation: Continue the public hearing to the March 21, 2022 council meeting.

- 10.2. **Subject:** A Resolution to Support a Sacramento Transportation Authority Tax Measure which would Extend without Increase an Existing Fee Funding the Sacramento Abandoned Vehicle Service Authority Program.

Recommendation: Adopt the Resolution.

- 10.3. **Subject:** Woodside Homes Arista Del Sol Subdivision Major Design Review and Special Development Permit Project No. PLND-1021-0011.

Recommendation: Determine the project Exempt per CEQA Guidelines Section 15182, Residential Projects Pursuant to a Specific Plan and Adopt the Resolution for Arista Del Sol Subdivision Major Design Review and Special Development Permit.

11. PUBLIC HEARING ITEMS

None.

12. REGULAR CALENDAR ITEMS

- 12.1. **Subject:** Planning Commission Member Nomination and Selection.

Recommendation: 1. Make a motion to approve the nomination of Cynthia Stauss-Vlassopoulos, Kenneth Henderson, Lee Frechette, Robert McGarvey and Surender Deverapalli to fill the five (5) regular Planning Commission members. 2. Nominate and make a motion to approve the two (2) large Planning Commission members.

Mayor Terry opened the public comment period. The following individuals addressed the Council or submitted public comment via email:

1. Matt Cummings
2. Donielle Cummings
3. Fayzah Mughal
4. Kenneth Henderson

ITEM 9.1.

Rancho Cordova City Council - DRAFT MINUTES
Meeting of Tuesday, February 22, 2022

Mayor Terry closed the public comment period.

ACTION: Motion to continue item 12.1 to March 21, 2022 by Budge second by Pulipati;
Motion passed with a 5:0 vote.

- 12.2. **Subject:** Written Report Regarding Tobacco Ordinance Pursuant to Government Code Section 65868(d) and Extension of Urgency Ordinance 3-2022 for a Period of 10 Months and 15 Days.

Recommendation: Adopt the Urgency Ordinance extending the temporary moratorium on the establishment and operation of electronic cigarette retailers and electronic cigarette lounges and vapor bars.

Mayor Terry opened the public comment period. Seeing no speakers. Mayor Gatewood closed the public comment period.

ACTION: Motion to approve item 12.2 by Gatewood second by Pulipati;
Motion passed with a 5:0 vote.

- 12.3. **Subject:** Appointment of Real Property Negotiators Cyrus Abhar, City Manager, Micah Runner, Deputy City Manager, and Adam U. Lindgren, City Attorney for the Following Properties and Assessor's Parcel Numbers (APN's): Mather Field Rd, 077-0050-058-0000, 10503 Armstrong Ave, 067-0990-005-0000, Mather Blvd, 067-0010-039-0000, 10566 Peter A Mccuen, 067-1040-006-0000, 3615 Bleckely St, 067-1040-001-0000, C3607 Bleckely St, 067-1040-002-0000, 3611 Bleckely St, 067-1040-007-0000, 10621 Schirra Ave, 067-1040-008-0000, Bleckely St, 067-0010-093-0000, Femoyer Ave, 067-1040-005-0000, Bleckely St, 067-0010-113-0000, Bleckely St, 067-0010-094-0000.

Recommendation: Approve appointment of Real Property Negotiators.

Mayor Terry opened the public comment period. Seeing no speakers. Mayor Gatewood closed the public comment period.

ACTION: Motion to approve item 12.3 by Gatewood second by Budge;
Motion passed with a 5:0 vote.

13. COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

1. Request for Anti-Black Racism Resolution
2. Safety in the Parkway and Update on HOT Team

14. ADJOURN TO CLOSED SESSION

Mayor Terry adjourned the meeting to closed session at 7:22 p.m.

15. CLOSED SESSION - CALL TO ORDER/ROLL CALL

Mayor Terry called closed session to order at 7:23 p.m.

Council Members Present: Linda Budge, Garrett Gatewood, Siri Pulipati, David Sander, and Mayor Donald Terry

Council Members Absent: None

Staff Members Present: Cyrus Abhar, Adam Lindgren, and Micah Runner

16. CLOSED SESSION

ITEM 9.1.

Rancho Cordova City Council - DRAFT MINUTES
Meeting of Tuesday, February 22, 2022

Council will meet in closed session to discuss the following items:

CONFERENCE WITH REAL PROPERTY NEGOTIATORS: Pursuant to Government Code Section 54956.8:

Property: Mather Field Rd, Assessor's Parcel Number (APN): 077-0050-058-0000, City Negotiators: Cyrus Abhar, City Manager, Micah Runner, Deputy City Manager, and Adam U. Lindgren, City Attorney, Negotiating Parties: County of Sacramento

Property: 10503 Armstrong Ave, Assessor's Parcel Number (APN): 067-0990-005-0000, City Negotiators: Cyrus Abhar, City Manager, Micah Runner, Deputy City Manager, and Adam U. Lindgren, City Attorney, Negotiating Parties: County of Sacramento

Property: Mather Blvd Assessor's Parcel Number: 067-0010-039-0000, City Negotiators: Cyrus Abhar, City Manager, Micah Runner, Deputy City Manager, and Adam U. Lindgren, City Attorney, Negotiating Parties: County of Sacramento

Property: 10566 Peter A Mccuen, Assessor's Parcel Number (APN): 067-1040-006-0000, City Negotiators: Cyrus Abhar, City Manager, Micah Runner, Deputy City Manager, and Adam U. Lindgren, City Attorney, Negotiating Parties: County of Sacramento

Property: 3615 Bleckely St, Assessor's Parcel Number (APN): 067-1040-001-0000, City Negotiators: Cyrus Abhar, City Manager, Micah Runner, Deputy City Manager, and Adam U. Lindgren, City Attorney, Negotiating Parties: County of Sacramento

Property: 3607 Bleckely St, Assessor's Parcel Number (APN): 067-1040-002-0000, City Negotiators: Cyrus Abhar, City Manager, Micah Runner, Deputy City Manager, and Adam U. Lindgren, City Attorney, Negotiating Parties: County of Sacramento

Property: 3611 Bleckely St, Assessor's Parcel Number (APN): 067-1040-007-0000, City Negotiators: Cyrus Abhar, City Manager, Micah Runner, Deputy City Manager, and Adam U. Lindgren, City Attorney, Negotiating Parties: County of Sacramento

Property: 10621 Schirra Ave, Assessor's Parcel Number (APN): 067-1040-008-0000, City Negotiators: Cyrus Abhar, City Manager, Micah Runner, Deputy City Manager, and Adam U. Lindgren, City Attorney, Negotiating Parties: County of Sacramento

Property: Bleckely St, Assessor's Parcel Number (APN): 067-0010-093-0000, City Negotiators: Cyrus Abhar, City Manager, Micah Runner, Deputy City Manager, and Adam U. Lindgren, City Attorney, Negotiating Parties: County of Sacramento

Property: Femoyer Ave, Assessor's Parcel Number (APN): 067-1040-005-0000, City Negotiators: Cyrus Abhar, City Manager, Micah Runner, Deputy City Manager, and Adam U. Lindgren, City Attorney, Negotiating Parties: County of Sacramento

Property: Bleckely St, Assessor's Parcel Number: 067-0010-113-0000, City Negotiators: Cyrus Abhar, City Manager, Micah Runner, Deputy City Manager, and Adam U. Lindgren, City Attorney, Negotiating Parties: County of Sacramento

Property: Bleckely St, Assessor's Parcel Number (APN): 067-0010-094-0000, City Negotiators: Cyrus Abhar, City Manager, Micah Runner, Deputy City Manager, and Adam U. Lindgren, City Attorney, Negotiating Parties: County of Sacramento

ITEM 9.1.

Rancho Cordova City Council - DRAFT MINUTES
Meeting of Tuesday, February 22, 2022

Under Negotiation: Price and Terms of Payment.

17. OPEN SESSION - REPORT FROM CLOSED SESSION

City Attorney Adam Lindgren reported that staff was given direction and no reportable action was taken in closed session.

18. ADJOURNMENT

Mayor Terry adjourned the meeting in memory of Bill Meehan, Gail Halvorsen, and Emma Roark at 8:39 p.m.

Stacy Leitner, CMC
City Clerk

ITEM 9.1.

CITY OF RANCHO CORDOVA



CITY COUNCIL MEETING

Monday, March 21, 2022

5:30 PM – Regular Meeting

David B. Roberts Council Chambers

City Hall

2729 Prospect Park Drive, Rancho Cordova

Pursuant to California Assembly Bill 361 amending the Ralph M. Brown Act (Govt. Code 54950-54963), the City has declared a state of emergency relating to COVID-19 and imposed measures to promote social distancing.

DRAFT MINUTES

1. REGULAR MEETING - CALL TO ORDER/ROLL CALL

Mayor Terry called the Regular meeting to order in the David B. Roberts Council Chambers at 5:33 p.m.

Council Members Present: Linda Budge, Garrett Gatewood, Siri Pulipati, David Sander, and Mayor Donald Terry

Council Members Absent: None

Staff Members Present: Cyrus Abhar, Adam Lindgren, Stacy Leitner and Persephonie Riley

2. METRO CABLE TV TELEVISION ANNOUNCEMENT

The City Clerk read the meetings recordings and playback schedule.

3. PLEDGE OF ALLEGIANCE

Sheryl Longworth led the pledge.

4. INVOCATION

Council Member Garrett Gatewood gave the invocation.

ITEM 9.1.

Rancho Cordova City Council - DRAFT MINUTES
Meeting of Monday, March 21, 2022

5. PRESENTATIONS

- 5.1. Proclamation Presentation in Recognition of Women's History Month.

6. PUBLIC COMMENT

Mayor Terry opened the public comment period. The following individuals addressed the Council or submitted public comment via email:

1. Rakesh Sehgal
2. Harry Khara
3. Joey Pennaman
4. Mandeep Singh
5. Fayzah Mughal
6. Helen Whelan-Bashaw
7. Anil Reddy

Mayor Terry closed the public comment period.

7. COUNCIL REPORTS

Council reported on events since the last meeting.

8. CITY MANAGER'S REPORT

City Manager Cyrus Abhar gave his report.

9. CONSENT CALENDAR ITEMS - ROLL CALL VOTE

Mayor Terry stated that Item 9.2 and Item 9.14 would be pulled for separate discussion.

ACTION: Motion to approve item 9.1 and item 9.3 through 9.13 by Budge second by Pulipati;
Motion passed with a 5:0 vote.

- 9.1. **Subject:** Meeting Minutes from the Regular City Council Meeting of March 7, 2022.
Recommendation: Adopt the Minutes.

- 9.2. **Subject:** A Resolution of the City Council of the City of Rancho Cordova, State of California, Expressing Support and Solidarity with the People of Ukraine.
Recommendation: Adopt the Resolution.

Mayor Terry opened the public comment period. Seeing no speakers. Mayor Terry closed the public comment period.

ACTION: Motion to approve item 9.2 by Gatewood second by Sander;
Motion passed with a 5:0 vote.

- 9.3. **Subject:** A Resolution Authorizing the City Manager to Execute Contract Amendment No. 56-2017-1 with Allied Waste Services of North America (DBA Republic Services) for the Implementation of the Residential Food Waste Collection Program.
Recommendation: Adopt the Resolution.

- 9.4. **Subject:** Approval of a Grant Application and Local Match Requirement for the Potential Health and Wellness Center at the Mills Crossing Civic Center.
Recommendation: Provide direction and approve the Resolution authorizing an application for, local match commitment to, and receipt of, Behavior Health Continuum

ITEM 9.1.

Rancho Cordova City Council - DRAFT MINUTES
Meeting of Monday, March 21, 2022

Infrastructure Program (BHCIP) grant funds.

- 9.5. **Subject:** A Resolution Authorizing the City Manager to Execute Contract Amendment No. 174-2019-1 with R.E.Y. Engineers, Inc. Extending the Term to December 31, 2023, Increasing the Contract Amount from \$739,649 to an Amount not to Exceed \$764,649 and Adding Services for the Cordova Vineyards/Lane Neighborhood Street Rehabilitation Project.
Recommendation: Adopt the Resolution.
- 9.6. **Subject:** A Resolution Authorizing the City Manager to Execute Contract Amendment No. 2020-183-1 with Mark Thomas & Company, Inc. to Increase the Contract Amount from \$206,800.00 to an Amount not to Exceed \$319,235 and Extend the Contract Term to June 30, 2023 for the Soil Born Farms Parking Lot and Driveway Improvements Project at the American River Ranch to Increase Safety and Promote Livability.
Recommendation: Adopt the Resolution.
- 9.7. **Subject:** 2021 General Plan Annual Report to include the Housing Element and Multi-Jurisdictional Hazard Mitigation Plan Annual Report.
Recommendation: Receive the 2021 General Plan and Housing Element Annual Report to include the Multi-Jurisdictional Hazard Mitigation Plan as required by State law.
- 9.8. **Subject:** A Resolution Increasing the Annual Stormwater Utility Fee for Fiscal Year 2022-2023.
Recommendation: Adopt the Resolution.
- 9.9. **Subject:** A Resolution Approving the Final Map of the Ranch Village 8 Subdivision No. FM-2021-002-05 and Authorizing the City Manager to Execute the Subdivision Improvement Agreement Contract No. 2022-21 with K. Hovnanian at Jaeger Ranch LLC.
Recommendation: Adopt the Resolution.
- 9.10. **Subject:** A Resolution Declaring the City's intention to Impose an Annual Stormwater Utility Fee For the Maintenance of Storm Drainage and Flood Protection Systems for the Grantline 220 Project.
Recommendation: Adopt the Resolution designating a time and place for hearing protests in connection with the annual Stormwater Utility Fee for the Grantline 220 project.
- 9.11. **Subject:** A Resolution Approving the Annexation of the Grantline 220 project to the City of Rancho Cordova Community Facilities District No. 2014-2 (Street, Lighting and Landscape Maintenance).
Recommendation: Adopt the Resolution.
- 9.12. **Subject:** A Resolution Approving the Annexation of the Grantline 220 project into the City of Rancho Cordova Community Facilities District No. 2013-2 (Police Services).
Recommendation: Adopt the Resolution.
- 9.13. **Subject:** A Resolution Approving the Annexation of the Grantline 220 Project to the City of Rancho Cordova Community Facilities District No. 2018-2 (Community Places and Neighborhood Greens).
Recommendation: Adoption of the Resolution would approve Annexation Boundary

ITEM 9.1.

Rancho Cordova City Council - DRAFT MINUTES
Meeting of Monday, March 21, 2022

Map No. 4 for the Grantline 220 project to Community Facilities District No. 2018-2 (Community Places and Neighborhood Greens) and approves the recording of the Annexation Boundary Map and the Notice of Special Tax Lien.

9.14. **Subject:** Planning Commission Member Nomination and Selection.

Recommendation: Continue the Planning Commission Member nomination and selection to the April 4, 2022 Regular City Council meeting.

Mayor Terry opened the public comment period. The following individuals addressed the Council or submitted public comment via email:

1. Ken Green
2. Brenda K. Gustin
3. Angel Ball
3. Anil Reddy

Mayor Terry closed the public comment period.

ACTION: Motion to approve item 9.14 by Gatewood second by Pulipati;
Motion passed with a 5:0 vote.

10. **CONSENT PUBLIC HEARING ITEMS - ROLL CALL VOTE**

Mayor Terry stated that item 10.1, 10.3, and 10.6 would be pulled for separate discussion.

Mayor Terry opened the public comment period. Seeing no speakers. Mayor Terry closed the public comment period.

ACTION: Motion to approve item 10.2, 10.4, and 10.5 by Budge second by Pulipati;
Motion passed with a 5:0 vote.

10.1. **Subject:** A Resolution Approving the 2021 Community Development Block Grant (CDBG) Consolidated Annual Performance Evaluation Report for Submittal to the US Department of Housing and Urban Development.

Recommendation: Adopt the Resolution of the City Council of the City of Rancho Cordova submitting the 2021 CDBG Consolidated Annual Performance and Evaluation Report (CAPER) to the US Department of Housing and Urban Development (HUD).

Mayor Terry opened the public comment period. The following individuals addressed the Council or submitted public comment via email:

1. Fayzah Mughal
2. Fayzah Mughal
3. Conrad Mayer

Mayor Terry closed the public comment period.

ACTION: Motion to approve item 10.1. by Gatewood second by Pulipati;
Motion passed with a 5:0 vote.

10.2. **Subject:** A Resolution Approving the Rio Del Oro Specific Plan, Implementation Plan for Elliott Homes, Inc. which Ensures that Elliott Homes, Inc. will Construct and Pay the Full Cost of Infrastructure Needed to Serve their Portion of the Plan Area.

ITEM 9.1.

Rancho Cordova City Council - DRAFT MINUTES
Meeting of Monday, March 21, 2022

Recommendation: Adopt the Resolution.

- 10.3. **Subject:** Goddard School - Tentative Parcel Map & Major Design Review - Project No. PLND-0921-0008 & PLND-1121-0018 – Located at 3370 Zinfandel Drive; APN: 072-2360-041-0000.

Recommendation: Determine the project exempt per Section 15315 (Minor Land Divisions) and Section 15183 (Projects Consistent with a Community Plan, General Plan, or Zoning) of the CEQA Guidelines; and Adopt the Resolution for a Tentative Parcel Map and Major Design Review.

Mayor Terry opened the public comment period. Seeing no speakers. Mayor Terry closed the public comment period.

ACTION: Motion to approve item 10.3 by None second by None;
Motion passed with a 5:0 vote.

- 10.4. **Subject:** A Resolution Approving the City of Rancho Cordova's Adjusted Storm Drainage Impact Fee Schedule for 2022.

Recommendation: Adopt the Resolution approving the attached Storm Drainage Impact Fee Schedule.

- 10.5. **Subject:** Resolutions and an Ordinance Related to the Formation of the City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1.

Recommendation: Continue the public hearing to the May 16, 2022 City Council Meeting.

- 10.6. **Subject:** Dutch Bros. Coffee - Conditional Use Permit and Minor Design Review - Project No. PLND-1021-0013 - Located at the Southeast Corner of Sunrise Boulevard and Douglas Road in Anatolia Marketplace.

Recommendation: Adopt the Resolution.

Council Member Gatewood and Mayor Terry recused themselves due to a conflict of interest related to the proximity of their residences to the project location.

Vice Mayor Budge opened the public comment period. Seeing no speakers. Vice Mayor Budge closed the public comment period.

ACTION: Motion to approve item 10.6. by Sander second by Pulipati;
Motion passed with a 3:0 vote.

AYES: Pulipati, Sander, and Budge

NOES: None

ABSENT: None

RECUSED: Gatewood and Terry

11. PUBLIC HEARING ITEMS

- 11.1. **Subject:** Project Sunrise Major Design Review and Rio Del Oro Phase 5 Final Map - Project No. PLND-0821-0001: Located within Rio Del Oro Specific Plan Parcel 71.

Recommendation: Adopt the Resolution for the Rio Del Oro Phase 5 Final Map, Determine the Project Sunrise project Exempt from CEQA per Section 15183, consistent with the Community Plan, General Plan or Zoning for which an EIR was certified; and

ITEM 9.1.

Rancho Cordova City Council - DRAFT MINUTES
Meeting of Monday, March 21, 2022

Adopt the Resolution for Project Sunrise Major Design Review.

Mayor Terry opened the public comment period. Seeing no speakers, Mayor Terry closed the public comment period.

ACTION: Motion to approve item 11.1. by Sander second by Gatewood;
Motion passed with a 5:0 vote.

12. REGULAR CALENDAR ITEMS

12.1. **Subject:** A Resolution Adopting the Urban Forest Master Plan.

Recommendation: Adopt the Resolution.

Mayor Terry opened the public comment period. The following individuals addressed the Council or submitted public comment via email:

1. Fayzah Mughal
2. Fayzah Mughal
3. Angel Ball

Mayor Terry closed the public comment period.

ACTION: Motion to approve item 12.1. by Budge second by Pulipati;
Motion passed with a 5:0 vote.

12.2. **Subject:** Discussion Regarding Mobile Home Park Subcommittee Members.

Recommendation: Reappoint subcommittee members.

Mayor Terry opened the public comment period. Seeing no speakers, Mayor Terry Closed the public comment period.

ACTION: Motion to appoint Council Member Gatewood and Mayor Terry to the Mobile Home Park Subcommittee Gatewood second by Pulipati;
Motion passed with a 3:2 vote.

AYES: Gatewood, Pulipati, and Terry

NOES: Sander

ABSENT: None

ABSTAIN: Budge

13. COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

None.

14. ADJOURN TO CLOSED SESSION

Mayor Terry adjourned the meeting to closed session at 8:41 p.m.

15. CLOSED SESSION - CALL TO ORDER/ROLL CALL

Mayor Terry called the closed session to order at 8:41 p.m.

Council Members Present: Linda Budge, Garrett Gatewood, Siri Pulipati, David Sander, and Donald Terry

Council Members Absent: None

ITEM 9.1.

Rancho Cordova City Council - DRAFT MINUTES
Meeting of Monday, March 21, 2022

Staff Members Present: Cyrus Abhar, Adam Lindgren, Stacy Leitner and Persephonie Riley

16. CLOSED SESSION

Council will meet in closed session to discuss the following items:

1. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION: Significant Exposure to Litigation Pursuant to Government Code Section 54956.9(d)(2) (One Case).

Council Member Gatewood recused himself from Item 2 due to a conflict of interest related to a business interest.

2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (pursuant to California Government Code Section 54956.9(d)(1) Cordova Recreation and Park District v. City of Rancho Cordova, Sacramento Superior Court Case No. 34-2021-80003705.

17. OPEN SESSION - REPORT OUT FROM CLOSED SESSION

City Attorney reported that staff was given direction and no reportable action was taken in closed session.

18. ADJOURNMENT

Mayor Terry adjourned the meeting in memory of Gene Humphrey at 9:09 p.m.

Stacy Leitner, CMC
City Clerk

MEMORANDUM



ITEM 9.2.

DATE: May 16, 2022
TO: Honorable Mayor and Council Members
FROM: Elizabeth Sparkman, Community Development Director
SUBJECT: **RESOLUTIONS INITIATING PROCEEDINGS FOR THE ANNUAL LEVY AND COLLECTION OF ASSESSMENTS FOR THE LANDSCAPE AND LIGHTING DISTRICT NO. 2005-1 FOR FISCAL YEAR 2022-2023**

RECOMMENDATION

Adopt the Resolution Initiating Proceedings for the Annual Levy and Collection of Assessments for the Landscaping and Lighting District 2005-1 for Fiscal Year 2022-2023; and adopt the Resolution Preliminarily Approving the Engineer's Annual Levy Report and Declaring its Intention to Levy and Collect Annual Assessments for the Landscaping and Lighting District No. 2005-1 for Fiscal Year 2022-2023.

RESULT OF RECOMMENDED ACTION

Adopt the Resolution Initiating Proceedings for the Annual Levy and Collection of Assessments for the Landscaping and Lighting District 2005-1 for Fiscal Year 2022-2023; and adopt the Resolution Preliminarily Approving the Engineer's Annual Levy Report and Declaring its Intention to Levy and Collect Annual Assessments for the Landscaping and Lighting District No. 2005-1 for Fiscal Year 2022-2023.

BACKGROUND

The Landscaping and Lighting District No. 2005-1 (LLD 2005-1) was formed in June 2005 by the City Council to continue a financial mechanism to provide landscape maintenance services previously funded since 1994 in Zone 4 and Zone 5 of the Sacramento County Landscape Maintenance District (SLMD). The maximum assessment rates authorized under LLD 2005-1 are equal to the maximum rates previously authorized in Zones 4 and 5 of the County's District.

State law requires the City Council direct an Engineer's Report to be prepared each year and to hold a public hearing on the report and the levy of the annual assessment. The Resolution, Attachment 1, directs Francisco & Associates, Inc. to prepare and file the Engineer's Report.

In anticipation of the Resolution, the Engineer's Report has been prepared and is on file with the City Clerk. The Engineer's Report, Attachment 3, includes a diagram of the assessment area, a description of the maintenance services to be provided, a description of the property to be benefited, and the amount of the assessment to each individual property. The services

performed within and funded by LLD 2005-1 include ongoing maintenance, operation, and servicing of landscaping within the right-of-ways and other public areas within the District at the locations described in the Engineer's Report.

The proposed Fiscal Year 2022-2023 assessment rates do not exceed the rates previously levied by the County since 1994 and are equal to the rates levied by the City in Fiscal Year 2020-2021. The boundaries of each Zone are shown in the district diagram in Part IV of the Engineer's Report and the details for each Zone are listed below:

- Zone 1 of the District is comprised of ninety-seven(97) residential parcels in the Ellenwood subdivision. These parcels are assessed on per Parcel basis at the maximum rate of \$42.50 per parcel.
- Zone 2 of the District is comprised of one hundred fifty-four (154) residential parcels known as California Jazz Unit No. 1 and Unit No. 2. These parcels are assessed on an acreage basis at the maximum rate of \$30.48 per acre for the median landscape and parkway landscape improvements associated with these parcels.
- Zone 3 of the District is comprised of eighteen (18) parcels along Zinfandel Drive between Data Drive and south of International Drive. These parcels are assessed on an acreage basis at the rate of \$1,413.24 per acre for the median landscape improvements within the District.
- Zone 4 is comprised of fifty-two (52) parcels, including a portion of Capital Village, generally bounded by White Rock Road to the west, White Rock Road and Disk Drive to the north, fronting Kilgore Drive to the East, and fronting International Drive to the south. These parcels are assessed at the maximum rate of \$30.48 per gross acre.
- Zone 4A is comprised of a portion of Zone 4. Properties within Zone 4A were re-designated as Zone 4A commencing with the Fiscal Year 2007/08 to account for the Zone 4A parcels lying within a portion of CFD 2005-2, while the remaining Zone 4 parcels are outside of the CFD 2005-2 boundaries. Since the CFD 2005-2 Zone 1, special taxes are to be levied upon Zone 4A parcels, these special taxes are contributed in part to the District for the benefit of Zone 4A. Zone 1 of the CFD provides funding for landscape improvements within and adjacent to the development, including the median landscaping identified herein. Although the CFD may fund median landscaping, the special taxes levied within Capital Village may not provide sufficient funds to maintain both the landscape improvements within the Capital Village development and the median landscape improvements within the District that specially benefit the parcels within Zone 4A. Therefore, Zone 4A is comprised of seven hundred eighty-three (783) assessable properties, each of which were assessed \$30.48 per gross acre until such time that the CFD generates sufficient revenue to fund the median landscape improvements. Any funds generated by the CFD that will be used to finance the median landscape improvements that benefit Zone 4A shall be transferred by the CFD to the District as a contribution to Zone 4A.

The Fiscal Year 2022-2023 total assessment is estimated at \$89,037. The District has an established Operating Reserve which provides funding for the operations and maintenance of the District, as well as providing financing for emergency expenditures. A second reserve fund finances special projects such as a central irrigation system, revegetation projects, and other rehabilitation projects or replacements of District improvements.

In July 2006, the County transferred funds previously collected in the County's Zone 4 and 5 to the City, which was deposited to the LLD 2005-1. The City had previously deemed that these transferred funds are to be used exclusively by the District and shall be considered as undesignated reserves within the Zones of the District. Funds from the undesignated reserve can be used to fund costs of any zone(s) that are unable to be funded by the annual assessments.

In order to proceed with the levy of assessments after consideration and approval of the Engineer's Report, it is appropriate for the Council to adopt the Resolution, Attachment 2, which declares the Council's intention to levy assessments for Fiscal Year 2021-2022. It also sets June 6, 2022 at 5:30 p.m. or as soon thereafter as possible, as the date and time for a public hearing on the issue of the levy of Fiscal Year 2022-2023 assessments. Notice of the public hearing will be given by publication.

FISCAL IMPACT AND FUNDING SOURCE

There is no new fiscal impact to the general fund. The special revenues collected within the District fund the improvements of the District.

ATTACHMENT(S)

1. Resolution- Initiating Proceedings
2. Resolution- Preliminarily Approval of ER & Intent to Levy
3. Exhibit A to the Resolution

CITY OF RANCHO CORDOVA

RESOLUTION NO. XX-2022

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA
INITIATING PROCEEDINGS FOR THE ANNUAL LEVY AND COLLECTION
OF ASSESSMENTS FOR THE LANDSCAPING AND LIGHTING
DISTRICT NO. 2005-1 FOR FISCAL YEAR 2022-2023**

WHEREAS, the City Council has, by previous Resolutions, formed the Landscaping and Lighting District No. 2005-1 (hereafter referred to as the "District"), pursuant to the provisions of the *Landscaping and Lighting Act of 1972, Part 2 of Division 15 of the Streets and Highways Code of California, beginning with Section 22500* (hereinafter referred to as the "Act"), that provides for levy and collection of assessments through the County of Sacramento for the City of Rancho Cordova to pay the maintenance and services of landscaping, lighting and all appurtenant facilities and operations related thereto; and

WHEREAS, the City Council has retained Francisco & Associates, Inc. as the Engineer of Work, for the purpose of assisting with the annual levy of the District, and to prepare and file an Engineer's Report with the City Clerk in accordance with *Chapter 3, Section 22623* of the Act.

**NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF
RANCHO CORDOVA:**

1. The above recitals are true and correct.
2. The City Council hereby orders Francisco & Associates, Inc. to prepare the Engineer's Report (hereinafter referred to as the "Report" or "Engineer's Report") concerning the levy of assessments for the District in accordance with *Chapter 1, Article 4 (commencing with Section 22565), pursuant to Chapter 3, Section 22622* of the Act.
3. The improvements within the District include: turf, ground cover, shrubs and plants, trees, irrigation and drainage systems, ornamental lighting, masonry walls or other fencing, hardscape improvements, monuments, and associated appurtenant facilities located within the landscape easements or public right-of-ways. The Report so ordered, shall describe the existing improvements and any new improvements or substantial changes in the existing improvements.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 16th day of May 2022 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

Donald Terry, Mayor

Stacy Leitner, CMC
City Clerk

CITY OF RANCHO CORDOVA

RESOLUTION NO. XX-2022

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA
PRELIMINARILY APPROVING THE ENGINEER'S REPORT, AND DECLARING
ITS INTENTION TO LEVY AND COLLECT ANNUAL ASSESSMENTS
FOR THE LANDSCAPING AND LIGHTING DISTRICT NO. 2005-1
FOR FISCAL YEAR 2022-2023**

WHEREAS, the City Council pursuant to the provisions of the *Landscaping and Lighting Act of 1972, Part 2 of Division 15 of the Streets and Highways Code of California, beginning with Section 22500* (hereafter referred to as the "Act") and by previous Resolutions, initiated proceedings for the "Landscaping and Lighting District No. 2005-1" (hereafter referred to as the "District") for the annual levy and collection of assessments to pay for the operation, maintenance and servicing of landscaping, lighting and all appurtenant facilities related thereto; and

WHEREAS, the City Council has, by previous Resolution ordered the preparation of an Engineer's Report (hereafter referred to as the "Report" or "Engineer's Report") regarding the District and assessment for Fiscal Year 2020-2021, pursuant to *Chapter 3, Section 22622* of the Act; and

WHEREAS, the Engineer selected by the City Council has prepared and filed with the City Clerk said Report (Exhibit A) in connection with the District and the levy of assessments for Fiscal Year 2022-2023 (Beginning July 1, 2022 and ending June 30, 2023) in accordance with *Chapter 1, Article 4* of the Act; and

WHEREAS, this City Council has carefully examined and reviewed the Report as presented and pursuant to the provisions of *Chapter 2, Article 1, Section 22586* of said Act, the City Council may approve the report, as filed, or it may modify the report in any particular and approve it as modified.

NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA:

1. The above recitals are true and correct.
2. The Report as presented, consists of the following:
 - a. A Description of Improvements.
 - b. A Description of the District.
 - c. The proposed Annual Budget for the fiscal year (Costs and Expenses).
 - d. The Method of Apportionment that details the method of calculating each parcel's proportional special benefits and annual assessment.
 - e. The District's boundaries.
 - f. The Assessment Roll containing the Levy for each Assessor Parcel Number within the District proposed for Fiscal Year 2022-2023.

3. The District, the proposed improvements, each and all of the budget items and documents, and the proposed assessments as outlined in the Report have been spread in accordance with the benefits received from the improvements, operation, maintenance and services to be performed within the District, and are in compliance with the Act and the provisions of California Constitution Article XIII D.

4. The Report is hereby approved on a preliminary basis, as presented or modified, and ordered to be filed in the Office of the City Clerk as a permanent record and to remain open to public inspection.

5. The City Clerk is hereby directed to enter on the minutes of the City Council any and all modifications to the Report determined and approved by the City Council, and all such changes and/or modifications by reference are incorporated into the Engineer's Report (Exhibit A).

6. The City Council hereby declares its intention to seek the Annual Levy of the District pursuant to the Act, over and including the land within the District boundary, and to levy and collect assessments on all such land to pay the costs associated with the operation, maintenance and servicing of the landscaping and lighting improvements related thereto, for Fiscal Year 2022-2023.

7. The improvements within the District include: the maintenance and operation of and the furnishing of services and materials for: turf, ground cover, shrubs and plants, trees, irrigation and drainage systems, ornamental lighting, masonry walls or other fencing, hardscape improvements, monuments, and associated appurtenant facilities located within the landscape easements or public right-of-ways. The Report as previously approved and on file with the City Clerk, provides a full and complete description of all improvements and any or all substantial changes to the improvements within the District.

8. The boundaries of the District are described in the Engineer's Report on file with the City Clerk.

9. The proposed assessments for Fiscal Year 2022-2023 do not exceed the maximum assessment approved through the property owner protest proceedings at the time of formation.

10. The City Council hereby declares its intention to conduct a public hearing concerning the levy of assessments for the District. The City Clerk shall give notice of the time and place of the Public Hearing by causing the publishing of this Resolution once in the Local Newspaper for two consecutive weeks not less than ten (10) days before the date of the hearing, and by posting a copy of this Resolution on the official bulletin board customarily used by the City Council for the posting of notices in accordance with *Chapter 3, Section 22626* of the Act.

11. Notice is hereby given that a Public Hearing on these matters will be held by the City Council on Monday, June 6th, 2022 at 5:30 p.m., or as soon thereafter as feasible. In response to the Governor's Executive Order N-29-20 and the Resolution Declaring the Existence of a Local Emergency Relating to the COVID-19 Pandemic adopted by the City of Rancho Cordova, the City Council Meetings are currently Teleconference Meetings Only to align with local and federal guidelines and social distancing recommendations for containment of COVID-19. If there is a need for training or assistance in using the

ITEM 9.2.

ATTACHMENT 2

teleconferencing platform, please contact the office of the City Clerk no later than 10:00 a.m. Monday, June 6, 2022 at 916-851-8720.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 16th day of May 2022 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Donald Terry, Mayor

ATTEST:

Stacy Leitner, CMC
City Clerk



City of Rancho Cordova

Landscape & Lighting District No. 2005-1 Fiscal Year 2022-23 Preliminary Engineer's Report

May 16, 2022

Prepared by

**FRANCISCO
AND ASSOCIATES**

Where Innovative Strategies
Fund Tomorrow's Communities

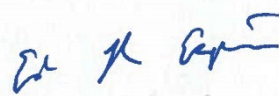
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**ENGINEER'S REPORT
CITY OF RANCHO CORDOVA
LANDSCAPE AND LIGHTING ASSESSMENT DISTRICT NO. 2005-1
FISCAL YEAR 2022-23**

The undersigned, acting on behalf of Francisco & Associates respectfully submits the enclosed Engineer's Report as directed by the Rancho Cordova City Council pursuant to the provisions of Article XIID, Section 4 of the California Constitution, provisions of the Landscaping and Lighting Act of 1972 and Section 22500 et al of the California Streets and Highways Code. The undersigned certifies that he is a Professional Engineer, registered in the State of California.

Dated: April 20, 2022

By: 

Eduardo R. Espinoza, P.E.
R.C.E No. 83709

SECTION I**INTRODUCTION**

Pursuant to the provisions of the Landscaping and Lighting Act of 1972, being Part 2 of Division 15 of the California Streets and Highways Code, commencing with Section 22500 (hereafter referred to as the "1972 Act"), and in compliance with the substantive and procedural requirements of the California State Constitution Article XIII D (hereafter referred to as the "California Constitution"), the City Council of the City of Rancho Cordova, County of Sacramento, State of California (hereafter referred to as "City"), has by resolution initiated proceedings in connection with the ongoing maintenance of the special assessment district designated as:

Landscaping and Lighting District No. 2005-1

(hereafter referred to as "District"), for the purpose of continuing and providing for the ongoing maintenance and operation of landscaping and lighting improvements within the District.

In Fiscal Year 2005-06, as part of the District formation to continue the assessments previously levied by the County as part of the Sacramento Landscape Maintenance District ("SLMD") Zone 4 and Zone 5 for properties within the boundary of the City, the City conducted a Property Owner Protest Ballot proceeding for the District assessments pursuant to the provisions of the *California Constitution, Article XIII D Section 4*. In conjunction with this ballot proceeding, the City Council also conducted a noticed public hearing to consider public testimonies, comments and written protests regarding the formation of the District and levy of maximum assessments. Upon conclusion of the public hearing, property owner protest ballots received were opened and tabulated to determine whether a majority protest existed (ballots were weighted based upon the assessment amounts), and by resolution the City Council confirmed the results of the ballot tabulation. Tabulation of the ballots indicated that a majority protest did not exist for the continuation and transfer of assessments as presented and described in the Fiscal Year 2005-06 Engineer's Report. The City Council approved the report, ordered the formation of the District, and approved the levy and collection of Fiscal Year 2005-06 assessments. The Fiscal Year 2005-06 assessments were then submitted to the Sacramento County Auditor/Controller for inclusion on the property tax roll for each parcel.

The improvements and assessments described in this Report are based on the improvements and assessments previously established by the County for SLMD Zone 4 and Zone 5, and represent an estimate of the direct expenditures, incidental expenses, and fund balances associated with the maintenance and servicing of those improvements. The structure of the District (organization), the improvements, the method of apportionment, and assessments described herein have been established to continue the maintenance of the existing improvements and assessments previously established by the County as outlined in the District's Fiscal Year 2005-06 Engineer's Report.

For Fiscal Year 2022-23, this Report has been prepared and presented to the City Council describing the District, any changes to the District or improvements, and the proposed cost estimate and assessments for this fiscal year, and the City Council shall hold a noticed public hearing regarding these matters prior to approving and ordering the proposed levy of assessments. Should the proposed annual assessments for the District or portion thereof, exceed the maximum assessments described herein (as approved by the property owners), the new or increased assessment must be confirmed through another property owner protest ballot proceeding before the new or increased assessment may be imposed. It should be noted that an increased assessment to an individual property resulting from changes in development or land use does not constitute an increased assessment.

The word "parcel," for the purposes of this Report, refers to an individual property assigned its own Assessor's Parcel Number (APN) by the County Assessor's Office. The County Auditor/Controller uses Assessor's Parcel Numbers and specific Fund Numbers to identify properties to be assessed on the tax roll for special benefit assessments.

SECTION II**ENGINEER'S REPORT PREPARED PURSUANT TO THE PROVISIONS OF
LANDSCAPING AND LIGHTING ACT OF 1972 SECTION 22500 THROUGH 22679
OF THE CALIFORNIA STREETS AND HIGHWAYS CODE****CITY OF RANCHO CORDOVA****LANDSCAPE AND LIGHTING ASSESSMENT DISTRICT NO. 2005-1
FISCAL YEAR 2022-23**

Pursuant to the 1972 Act, and in accordance with the Resolution of Intention, being Resolution No. _____ adopted by the City Council of the City of Rancho Cordova on May 16, 2022, I, Eduardo R. Espinoza, the duly appointed Engineer of Work, Assessment Engineer for the City of Rancho Cordova Landscape and Lighting Assessment District No. 2005-1 (the "District") submit the following Report, consisting of Section I (Introduction), and this Section II, which consists of five (5) parts as follows:

Part A – PLANS AND SPECIFICATIONS

This part describes the improvements maintained by the District. The District was formed with four (4) benefit zones encompassing all lots and parcels of land within the boundaries of the City. The territory within the District had previously been assessed through Zone 4 and Zone 5 of the SLMD in Fiscal Year 2004-05. The District was first assessed in Fiscal Year 2005-06. Plans and specifications for the improvements are on file at the City of Rancho Cordova, and are incorporated herein by reference.

Part B – ESTIMATE OF COST

This part contains an estimate of the annual costs to operate, maintain, and service the District's landscaping and lighting improvements and facilities. The estimate included herein, is also on file at the City of Rancho Cordova.

Part C – ASSESSMENT DISTRICT DIAGRAM

This part incorporates a diagram of the District showing the exterior boundaries of the District, the boundaries of any zones within the District and the lines and dimensions of each lot or parcel of land within the District. Reference is hereby made to the County Assessor's maps for a detailed description of the lines and dimensions of each lot and parcel of land within the District. This diagram has been prepared by the Engineer of Work and is on file at the City of Rancho Cordova.

Part D – METHOD OF APPORTIONMENT OF ASSESSMENTS

This part includes a discussion of benefits the improvements and services provide to properties within the District and the method of apportionment of assessments used to calculate each property's proportional special benefit and annual assessment.

Part E – ASSESSMENT ROLL

This part contains a listing of the proposed assessment amount for each parcel within the District. The proposed assessment amount for each parcel is based on the parcel's proportional special benefit as outlined in the method of apportionment of assessments. The Assessment Roll is filed in the Office of the City Clerk of the City of Rancho Cordova and is incorporated in this report.

Part A
PLANS AND SPECIFICATIONS

Description of the District

The territory within the District consists of the lots and parcels of land that in Fiscal Year 2004-05 were both within the City and within a portion of Zone 4 and all of Zone 5 of the Sacramento Landscape Maintenance District ("SLMD"). Said territory encompasses an area of land totaling approximately five hundred twelve acres (512 acres) that is centrally located within the City, generally south of Highway 50 and north of the City limits.

Zone 1: That portion of the previous SLMD Zone 4, which at the time of the formation of the District included a total of ninety-seven (97) assessable parcels within the residential subdivision known as Ellenwood Court located south of Ellenwood Avenue. Upon formation of the District, this area was designated as Zone 1 to reflect the special benefit these parcels receive from the District improvements associated with the development located on the south side of Ellenwood Avenue.

Zones 2, 3 and 4: The parcels within previous SLMD Zone 5, which at the time of the formation of the District included a total of six hundred eighty-six (686) assessable parcels generally located south of the American River, east of Mather Field Road, and near Zinfandel Drive and International Drive. Upon formation of the District, this area was designated as Zones 2, 3, 4, and 4A and are further described as follows:

Zone 2 included the one hundred fifty-four (154) assessable parcels within the residential subdivision known as California Jazz Units 1 & 2, generally located east of Data Drive, north of Reserve Drive, south of Capital Center Drive and west of International Drive.

Zone 3 included the eight (8) assessable parcels located on either side of Zinfandel Drive from Data Drive to the southern boundary of the District (approximately 700 feet south of International Drive).

Zone 4 included the remaining parcels that were previously included in SLMD Zone 5 that were not designated as either Zone 2 or Zone 3 of the District. This Zone includes parcels along Data Drive, International Drive, Capital Center Drive, White Rock Road, Quality Drive, Disk Drive, Prospect Park Drive and Kilgore Road.

Zone 4A is the portion of Zone 4 that also lies within the City's Community Facilities District No. 2005-2 ("CFD 2005-2"). Tax Zone 1 of CFD 2005-2 was established to fund, to the extent that funds from CFD 2005-2 are available, maintenance of landscape improvements of the residential subdivision development known as Capital Village. These landscape improvements were

installed along the subdivision's rights-of-way and within the median(s) adjacent to the development. The funds from Tax Zone 1 of CFD 2005-2, to the extent available, shall offset all or a portion of the costs within Zone 4A.

Description of Improvements and Services

The purpose of this District is to ensure the ongoing maintenance, operation and servicing of local landscaping and street lighting improvements within the District (improvements that had been previously funded through annual assessments from the SLMD). The improvements may consist of all or a portion of the public landscaped areas, street lighting and appurtenant facilities within and adjacent to the District. These improvements may include, but are not limited to the materials, equipment, utilities, labor, appurtenant facilities and expenses necessary for the ongoing maintenance and operation of public street lighting and landscape improvements, including, but not limited to parkways, medians and other designated easements, rights-of-way or public areas within the District. The improvements to be maintained and funded entirely or partially through the District assessments are generally described as:

Improvements and Services Permitted Pursuant to the 1972 Act

As generally defined by the 1972 Act, the improvements and associated assessments for this District may include now or in the future one or more of the following:

- 1) The installation or planting of landscaping;
- 2) The installation or construction of statuary, fountains, and other ornamental structures and facilities;
- 3) The installation or construction of public lighting facilities including, but not limited to street lights and traffic signals;
- 4) The installation or construction of any facilities which are appurtenant to any of the foregoing or which are necessary or convenient for the maintenance or servicing thereof;
- 5) The installation of park or recreational improvements, including, but not limited to, all the following:
 - a) Land preparation, such as grading, leveling, cutting and filling, sod, landscaping, irrigation systems, sidewalks, and drainage.
 - b) Lights, playground equipment, play courts, and public restrooms.
- 6) The acquisition of land for park, recreational, or open-space purposes or any existing improvement otherwise authorized pursuant to this section.
- 7) The maintenance or servicing, of any of the foregoing including the furnishing

of services and materials for the ordinary and usual maintenance, operation, and servicing of any improvement including but not limited to:

- a) Repair, removal, or replacement of all or any part of any improvements;
- b) Grading, clearing, removal of debris, the installation or construction of curbs, gutters, walls, sidewalks, or paving, or water, irrigation, drainage, or electrical facilities;
- c) Providing for the life, growth, health, and beauty of landscaping, including cultivation, irrigation, trimming, spraying, fertilizing, or treating for disease or injury;
- d) The removal of trimmings, rubbish, debris, and other solid waste;
- e) The cleaning, sandblasting, and painting of walls and other improvements to remove or cover graffiti;
- f) Electric current or energy, gas, or other illuminating agent for any public lighting facilities or for the lighting or operation of any other improvements;
- g) Water for the irrigation of any landscaping, the operation of any fountains, or the maintenance of any other improvements.

8) Incidental expenses associated with the improvements including, but not limited to:

- a) The cost of preparation of the report, including plans, specifications, estimates, diagram, and assessment;
- b) The costs of printing, advertising, and the publishing, posting and mailing of notices;
- c) Compensation payable to the County for collection of assessments;
- d) Compensation of any engineer or attorney employed to render services;
- e) Any other expenses incidental to the construction, installation, or maintenance and servicing of the improvements;
- f) Costs associated with any elections held for the approval of a new or increased assessment.

Landscape Improvements

The landscape improvements for the District may include, but are not limited to turf, ground cover, shrubs and plants, trees, irrigation and drainage systems, ornamental lighting, masonry walls or other fencing, hardscape improvements, monuments, and associated appurtenant facilities located within the landscape easements or public rights-of-way. Zone specific landscape improvements are described generally as follows:

Zone 1: Streetscape (parkway) landscaping along the South side of Ellenwood Avenue east of Routier Road that is within the public rights-of-way or easements dedicated to the City for maintenance. The costs and special benefits of these improvements are shared equally by only the assessable properties within Zone 1 of the District.

Zone 2: Streetscape (parkway) landscaping surrounding and adjacent to the California Jazz subdivision on the north side of Reserve Drive from Data Drive to International Drive; the east side of Data Drive from Reserve Drive north to the end of the subdivision; the west side of Capital Center Drive from International Drive north to the end of the subdivision; and the north side of International Drive from Reserve Drive to Capital Center Drive. The costs and special benefits of these improvements are proportionately shared by only the properties within Zone 2 of the District.

Zone 3: Streetscape (parkway) landscaping on both sides of Zinfandel Drive between International Drive and Data Drive. The costs and special benefits of these improvements are proportionately shared by only the properties within Zone 3 of the District.

Zones 2, 3, 4 and 4A: All median landscape improvements within the District located on International Drive from approximately 570 feet westerly of Data Drive to Kilgore Road and on Zinfandel Drive from Data Drive to International Drive. The costs and special benefits of these improvements are proportionately shared by all the properties within Zone 2, 3, 4 and 4A of the District.

Specifically, the landscape improvement areas for this District generally consist of the following:

- Approximately 9,600 square feet of streetscape (parkway) landscaping and 34 trees within the public rights-of-way located on the south side of Ellenwood Avenue.
- Approximately 11,000 square feet of turf, 28,455 square feet of streetscape (parkway) landscaping including 110 trees, located on the north side of Reserve Drive from Data Drive to International Drive; east side of Data Drive, from Reserve Drive north to end of California Jazz tract Unit No. 1; west side of Capital Center Drive, from International Drive north to the end of California Jazz Tract Unit No. 2; and north side of International Drive, from Reserve Drive to Capital Center Drive.

- Approximately 19,400 square feet of turf, 11,500 square feet of streetscape (parkway) landscaping including 57 trees, located on the west side of Zinfandel Drive, south of International Drive.
- Approximately 152,340 square feet of turf, 55,600 square feet of streetscape and median landscaping including 392 trees along International Drive; and medians on International Drive, west of Data Drive to Kiloge Road.

Specifically, not included as District improvements, are those improvements located on private property, improvements and facilities that may be provided or maintained by an agency other than the City; improvements and facilities that may be provided by another assessment or tax levied by the City or County and any improvement provided and maintained by a Homeowner's Association or similar entity.

Detailed descriptions of the location and extent of the specific improvements to be maintained by the District are on file with the City and by reference are made part of this Report. The net annual cost to provide and maintain the improvements determined to be of special benefit shall be allocated to each property in proportion to the special benefits received.

Public Lighting Improvements

Lighting facilities that may be located within the landscaped areas including safety lights, security lights or ornamental lights installed as part of the landscape improvements are included as part of the landscape maintenance costs.

The lighting improvements may include but shall not be limited to the cost of providing electrical energy and servicing of lighting fixtures, poles, meters, conduits, electrical cable and associated appurtenant facilities associated with the street lighting, safety lighting and/or traffic signals within the District including public lighting facilities on designated arterial and collector streets as well as lighting facilities within residential subdivisions or public areas such as parks. The cost of such improvements shall be allocated based on the proportional special benefits properties receive from these improvements.

**Part B
ESTIMATE OF COSTS**

The maximum assessment per parcel or acre shown herein is based on the cost of providing for the District improvements and does not include any other assessments or charges imposed on the properties. The cost estimate within this report identifies the cost to maintain the improvements within each specified zone of the District.

Each zone within the District maintains two separate reserves, one is utilized for working capital purposes (the "Operating Reserve") and the other for longer-term projects (the "Special Projects Reserve"). The Operating Reserve provides cash for the ongoing operations and maintenance of the District, as well as providing funding for unanticipated expenditures. The size of the Operating Reserve for each zone is limited by Streets and Highways Code 22569, which states that an Operating Reserve shall not exceed the estimated costs of maintenance and services from the first day of the fiscal year (July 1) to the date that the agency expects to receive the first apportionment of collections from the County. The City has determined that all cost estimates as presented in this report shall be considered as costs to maintain and service the District, or incidental expenses thereof, as to the application of the Streets and Highways Code 22569.

The Special Projects Reserve can be used to finance the Central Irrigation System (CIS) project and re-vegetation projects, as well as other rehabilitation projects, repairs or replacements of District improvements.

The Cost Estimate for the District prepared by the City for Fiscal Year 2022-23 follows on the next page.

City of Rancho Cordova						
Landscaping and Lighting Maintenance District No. 2005-1						
Fiscal Year 2022-23 Estimate of Cost Summary						
	Zone 1 Cost Estimate	Zone 2 Cost Estimate	Zone 3 Cost Estimate	Zone 4 Cost Estimate	Zone 4A Cost Estimate	Totals
DIRECT COSTS						
Contract Maintenance - Landscaping	\$ 9,600	\$ 12,900	\$ 35,000	\$ 17,500	\$ 5,000	\$ 80,000
Utilities (Water/Electricity) - Landscaping	\$ 4,500	\$ 8,000	\$ 18,000	\$ 14,500	\$ 5,000	\$ 50,000
Utilities (Electricity) - Lighting	\$ 350	\$ 450	\$ 1,000	\$ 650	\$ 100	\$ 2,550
Periodic Repair/Rehabilitation - Landscaping	\$ 300	\$ 500	\$ 1,500	\$ 2,500	\$ 200	\$ 5,000
Periodic Repair/Rehabilitation - Lighting	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Total Direct Costs	\$ 14,750	\$ 21,850	\$ 55,500	\$ 35,150	\$ 10,300	\$ 137,550
Special Project Expenditures	\$ -	\$ -	\$ 15,000	\$ -	\$ -	\$ 15,000
Special Project Expenditures (District Reorganization)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Total Special Project Costs	\$ -	\$ -	\$ 15,000	\$ -	\$ -	\$ 15,000
ADMINISTRATION COSTS						
District Administration	\$ 1,868	\$ 2,831	\$ 6,257	\$ 4,350	\$ 1,064	\$ 16,370
Contract Administration	\$ 949	\$ 1,721	\$ 3,992	\$ 2,670	\$ 668	\$ 10,000
County Collection Fees	\$ 143	\$ 227	\$ 27	\$ 77	\$ 1,178	\$ 1,652
Other City Administration Costs	\$ 28	\$ 52	\$ 120	\$ 80	\$ 20	\$ 300
Total Administration Costs	\$ 2,988	\$ 4,831	\$ 10,396	\$ 7,177	\$ 2,930	\$ 28,322
Total Direct and Administration Costs	\$ 17,738	\$ 26,681	\$ 80,896	\$ 42,327	\$ 13,230	\$ 180,872
MISCELLANEOUS COSTS AND COLLECTIONS/(CREDITS) APPLIED TO LEVY						
Replenishment/(Use) of Operating Reserve	\$ (13,658)	\$ (26,127)	\$ -	\$ (31,921)	\$ (1,860)	\$ (73,566)
Contribution to/(Use) of Special Projects Reserve	\$ -	\$ -	\$ (8,270)	\$ -	\$ -	\$ (8,270)
Revenues from Other Sources ¹	\$ -	\$ -	\$ -	\$ -	\$ (10,000)	\$ (10,000)
Miscellaneous Costs and Collections/(Credits) Applied to Levy	\$ (13,658)	\$ (26,127)	\$ (8,270)	\$ (31,921)	\$ (11,860)	\$ (91,835)
Balance to Levy	\$ 4,080	\$ 554	\$ 72,626	\$ 10,407	\$ 1,370	\$ 89,037
DISTRICT STATISTICS & ASSESSMENT RATES						
Number of Assessable Parcels	96	154	18	52	783	1,103
Assessable Acreage	N/A	18.180	51.390	341.430	45.135	456.135
Rate per Parcel to Fully-Fund Zone	\$ 42.50	N/A	N/A	N/A	N/A	
Rate per Acre to Fully-Fund Zone	N/A	\$ 30.49	\$ 1,413.25	\$ 30.48	\$ 30.48	
Maximum Rate per Parcel	\$ 42.50	\$ -	\$ -	\$ -	\$ -	
Maximum Rate per Acre	\$ -	\$ 30.48	\$ 1,413.24	\$ 30.48	\$ 30.48	
Estimated Maximum Assessment Revenue⁽²⁾	\$ 4,080	\$ 554	\$ 72,626	\$ 10,407	\$ 1,370	\$ 89,037
Variance above/(below) Maximum Revenue	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (0)
FUND BALANCE INFORMATION						
Operating Reserve Fund Balance⁽³⁾						
Beginning Operating Fund Reserve Balance 7-1-2022 (est.)	\$ (29,569)	\$ (94,303)	\$ 345,706	\$ (75,466)	\$ (26,971)	\$ 119,397
add: Collect from FY 2022-23 Levy	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
less: Use for FY 2022-23 Expenses	\$ (13,658)	\$ (26,127)	\$ -	\$ (31,921)	\$ (1,860)	\$ (73,566)
Transfer from/(to) Special Projects Reserve	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Ending Operating Reserve Fund Balance 6-30-2023 (est.)	\$ (43,227)	\$ (120,430)	\$ 345,706	\$ (107,387)	\$ (28,831)	\$ 45,831
Special Projects Reserve Fund Balance						
Beginning Special Projects Reserve Fund Balance 7-1-2022 (est.)	\$ -	\$ -	\$ 236,587	\$ -	\$ -	\$ 236,587
add: Collect from FY 2022-23 Levy	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
less: Use for FY 2022-23 Projects	\$ -	\$ -	\$ (8,270)	\$ -	\$ -	\$ (8,270)
Transfer from/(to) Operating Reserve	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Ending Special Projects Reserve Fund Balance 6-30-2023 (est.)	\$ -	\$ -	\$ 228,317	\$ -	\$ -	\$ 228,317

(1) Contribution from CFD No. 2005-2; Only affects Zone 4A.

(2) The annual levy may differ slightly from the maximum revenue shown due to rounding, because of rounding limitations imposed by the County of Sacramento.

(3) Negative fund balances represent funds that will need to be contributed or loaned from an appropriate funding source outside of the assessment district.

A description of the terms used in the preceding Cost Estimate table are listed on the following page.

Direct Costs (Maintenance and Operation)

Contract Maintenance - Landscaping – Includes all regularly scheduled contract labor, materials, supplies and equipment required to properly maintain and ensure the satisfactory condition or maintenance of all landscaping improvements, irrigation and related drainage systems, as well as maintenance of appurtenant facilities (the “improvements”).

Utilities (Water/Electricity) – Landscaping - The furnishing of water and electricity required for the operation and maintenance of the landscaping related improvements.

Utilities (Electricity) – Lighting - The furnishing of electricity required for the operation of the lighting improvements.

Periodic Repair/Rehabilitation – Landscaping – Expected costs for repair, replacement, installation or planned upgrades of District landscaping improvements.

Periodic Repair/Rehabilitation – Lighting – Expected costs for repair, replacement, installation or planned upgrades of District lighting improvements. If zero, this line item may not be shown in the cost estimate.

Special Project Expenditures – Expected costs for installation, replacement or planned upgrades of District landscaping or lighting improvements for the current year that were previously funded or accumulated in the Special Projects Reserve. The Special Projects Reserve is used to accumulate funds for costs associated with the future rehabilitation, repair or replacement of these District improvements that cannot be conveniently raised from a single year’s assessment. If zero, this line item may not be shown in the cost estimate.

Administration Costs

District Administration – Estimated costs incurred by the City in preparation of the annual cost estimate and the preparation, review, posting and/or publishing of documents and notices required for City Council action to approve the annual assessments. These costs also include contracting with various professionals to provide legal, engineering and district administration services directly related to the District, including the calculation of the annual assessment amounts and the preparation of the Engineer’s Report.

Contract Administration – Estimated costs to coordinate and oversee the maintenance contracts and overall repair, maintenance and replacements of the District Improvements.

County Collection Fees – The fee charged to the District by the County for placing assessments on property tax bills.

Other Administration Expenses – Administration expenses not included above, including the cost to publish public notices required for City Council action relating to the District. If zero, this line item may not be shown in the cost estimate.

Total Direct and Administration Costs – The total expected costs of the District.

Miscellaneous Costs and Collections/(Credits) Applied to Levy

Replenishment/(Use) of Operating Reserve – A “Replenishment” increases the levy in order to replenish the Operating Reserve. On the other hand, a “Use” of the Operating Reserve decreases the levy by drawing funds from the Operating Reserve for current year expenditures. If zero, this line item may not be shown in the cost estimate. Further information regarding the function of the Operating Reserve is provided in the following pages of this section.

Contribution to/(use of) Special Projects Reserve — A “Contribution” increases the levy in order to generate funding for the Special Projects Reserve. This reserve allows for the accumulation of funds for the possible rehabilitation of projects or replacement in future years. On the other hand, a “Use of” the Special Projects Reserve provides current year funding of rehabilitation projects or replacement from available funds within the Special Projects Reserve. If the expenditure of a current year special project is funded entirely by a collection from the current fiscal year levy and/or a transfer from the Undesignated Reserve, this line item may show as zero, which is the net of the two amounts. If zero, this line item may not be shown in the cost estimate. Further information regarding the function of the Special Projects Reserve is provided in the following pages of this section.

Revenues from Other Sources – These amounts represent contributions from CFD No. 2005-2; which only affects Zone 4A. This relationship is more fully described in the previous sections of this report.

Balance to Levy - This is the total amount to be levied and collected through assessments for the current fiscal year for each Zone. The Balance to Levy represents the sum of the Total District Direct and Administration Costs together with any applicable adjustments associated with Miscellaneous Costs and Collections/(Credits) as described above.

District Statistics and Assessment Rates

Number of Assessable Parcels - The total number of parcels within each zone that are expected to be assessed. Non-assessable lots or parcels include government-owned land, public utility-owned property, land principally encumbered by public right-of-way or easements, common areas, and/or parcels within the boundaries of the District that currently do not benefit from the improvements, due possibly to development restrictions.

Assessable Acreage - The total assessable acreage within each zone that are expected to be assessed on an acreage basis for the current fiscal year.

Maximum Rate per Parcel - The maximum assessment rate that can be assessed to each non-exempt parcel within the respective zone for the current fiscal year.

Maximum Rate per Acre - The maximum assessment rate per acre that can be assessed to each non-exempt parcel within the respective zone for the current fiscal year.

Estimated Maximum Assessment Revenue – The total amount that can be assessed to all parcels within each zone for the current fiscal year based upon the expected number of assessable units and acres using the maximum assessment rates.

Operating Reserve Fund Balances

Beginning Reserve Fund Balance 7-1-2022 (est.) - The anticipated beginning balance of cash and receivables, net of any unpaid prior year obligations for each zone. These beginning balances shall be used to fund each zone's expenditures from July 1, 2022 to December 31, 2022, as the Operating Reserve is required to compensate for the approximate six-month delay between the start of the District's fiscal year and the receipt of the collections from the County. The Special Projects Reserve balances, if any, are excluded from the Operating Reserve balances and shall be shown separately in the report.

Add: Collect from FY 2022-23 Levy – This amount is added to the levy in order to replenish the Operating Reserve. Due to the six-month delay from the District's receipt of assessment collections, the Operating Reserve balance shall be sufficiently funded to provide for expenditures from the period of July 1, 2022 (the beginning of the fiscal year) through December 31, 2022. If zero, this line item may not be shown in the cost estimate.

Less: Use for FY 2022-23 Expenses – The amount of the Operating Reserve to be used to fund Fiscal Year 2022-23 expenses. Portions of the Operating Reserve may be slated for current year expenditures in order to reduce the Ending Operating Reserve Fund Balance to an amount no greater than the expected District costs for the period of July 1, 2022 (the beginning of the fiscal year) through December 31, 2022. If zero, this line item may not be shown in the cost estimate.

Transfer from/(to) the Special Projects Reserve - The amount of Operating Reserve monies to be transferred to or from the Special Projects Reserve. Periodically, funds held in a Special Projects Reserve may be needed to respond to changing maintenance needs of the improvements or other factors. Accordingly, any or all funds held in a Special Projects Reserve are subject to transfer into the same zone's Operating Reserve, at the discretion of the Public Works Department, in order to provide for the maintenance and operation of the improvements. If zero, this line item may not be shown in the cost estimate.

Ending Operating Reserve Fund Balance 6-30-2023 (est.) - This amount represents the anticipated Operating Reserve balance/(deficit) for each zone as of June 30, 2023.

The size of each zone's Operating Reserve is limited by Streets and Highways Code 22569 which states that an Operating Reserve shall not exceed the estimated costs of maintenance and service from the first day of the fiscal year (July 1) to the date that the City expects to receive the first apportionment of collections from the County, which is estimated to be December 31. Therefore, each zone may retain an Operating Reserve amounting to the District's first six-months of expenses in order to meet ongoing obligations until the first collections are received from the County. Any deficit fund balances will be contributed or loaned to the District from a source outside of the District. All Special Projects Reserve balances, if any, are excluded from the Operating Reserve balances and shall be shown separately in the report.

Special Projects Reserve Fund Balance

Beginning Special Projects Reserve Fund Balance 7-1-2022 (est.) — The projected balance of funds in the Special Projects Reserve as of July 1, 2022. Streets and Highways Code 22660 allows the District to generate and accumulate funds over several years to fund District improvements that cannot be conveniently raised from a single year's assessment.

Add: Collect from FY 2022-23 Levy — This amount is added to the levy to accumulate funding of future year rehabilitation projects, replacements, repairs, restorations, or upgrades of District improvements. If zero, this line item may not be shown in the cost estimate.

Less: Use for FY 2022-23 Special Projects — The amount of Special Project Reserve monies expected to be expended for special projects to fund the costs of installation, replacement, or planned upgrades of District improvements for the current year. If zero, this line item may not be shown in the cost estimate.

Transfer from/(to) the Operating Reserve — The amount of Special Projects Reserve monies to be transferred to or from the Operating Reserve. Periodically, funds held in a Special Project Reserve may be needed to respond to changing maintenance needs of the improvements or other factors. Accordingly, any or all funds held in a Special Project Reserve are subject to transfer into the same zone's Operating Reserve, at the discretion of the Public Works Department, in order to provide for the maintenance and operation of the improvements. If zero, this line item may not be shown in the cost estimate.

Ending Special Projects Reserve Fund Balance 6-30-2023 (est.) - The projected balance of funds in the Special Projects Reserve as of June 30, 2023. These funds shall be used to provide for future year rehabilitation projects, replacements, restorations or upgrades of District improvements which cannot be conveniently raised from a single year's assessment. Should the District have no Special Project Reserve or related activity, the Special Project Reserve information may not be presented in the report.

Special Projects Reserve – Capital Improvement Plan

Streets and Highways Code Section 22660 allows the District to generate and

accumulate funds over several years to fund District improvements that cannot be conveniently raised from a single year's assessment. Therefore, a multi-year Capital Improvement Plan is shown below for the rehabilitation, restoration, repair and/or replacement of District improvements and other allowable costs for each zone projecting an ending Special Project Reserve balance:

Zone 3:

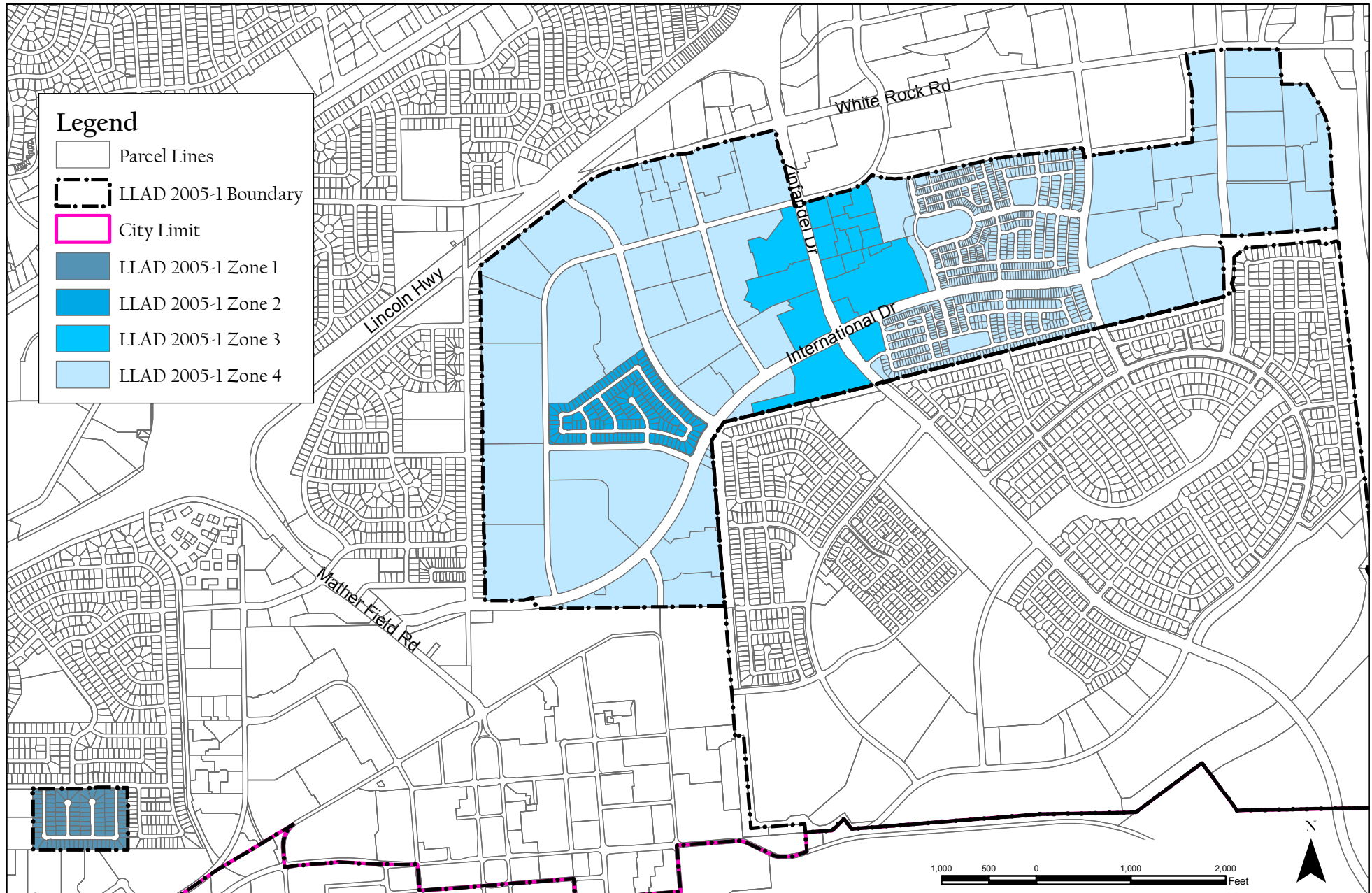
- Upgrades to irrigation system; replacement and/or enhancement of landscape improvements: \$5,000 in Fiscal Year 2022-23 and \$25,000 in each of Fiscal Years 2023-2024 and 2024-25.
- Upgrades related to drought resistant landscaping: \$10,000 in each of Fiscal Year 2022-23 and \$15,500 in Fiscal Years 2023-24 and 2024-25.
- Projected costs to reorganize district, including costs of re-engineering and balloting: \$25,330 in Fiscal Year 2023-24 for Zone 3's share of costs.

Part C**ASSESSMENT DISTRICT DIAGRAM**

The parcels to be assessed consist of all lots, parcels and subdivisions of land located within the boundaries of the map designated as "Assessment Diagram of Landscaping and Lighting District No. 2005-1." The lines and dimensions of each parcel within the District are those lines and dimensions shown on the maps of the Sacramento County Assessor for the year in which this Report was prepared and are incorporated herein and made part of this Report.

A reduced copy of the Assessment Diagram is attached on the following page.

City of Rancho Cordova Landscaping and Lighting District No. 2005-1 Assessment District Diagram



Part D**METHOD OF APPORTIONMENT OF ASSESSMENTS**

The 1972 Act permits the establishment of assessment districts by agencies for the purpose of providing certain public improvements, which include the construction, maintenance, and servicing of public lights, landscaping and appurtenant facilities.

The 1972 Act further requires that the cost of these improvements be levied according to benefit rather than assessed value:

“The net amount to be assessed upon lands within an assessment district may be apportioned by any formula or method which fairly distributes the net amount among all assessable lots or parcels in proportion to the estimated benefits to be received by each such lot or parcel from the improvements.”

In conjunction with the provisions of the 1972 Act, the California Constitution Article XIID addresses several key criteria for the levy of assessments, notably:

Article XIID Section 2d defines District as:

“District means an area determined by an agency to contain all parcels which will receive a special benefit from a proposed public improvement or property-related service”;

Article XIID Section 2i defines Special Benefit as:

“Special benefit” means a particular and distinct benefit over and above general benefits conferred on real property located in the district or to the public at large. General enhancement of property value does not constitute “special benefit.”

Article XIID Section 4a defines proportional special benefit assessments as:

“An agency which proposes to levy an assessment shall identify all parcels which will have a special benefit conferred upon them and upon which an assessment will be imposed. The proportionate special benefit derived by each identified parcel shall be determined in relationship to the entirety of the capital cost of a public improvement, the maintenance and operation expenses of a public improvement, or the cost of the property related service being provided. No assessment shall be imposed on any parcel which exceeds the reasonable cost of the proportional special benefit conferred on that parcel.”

The method of apportionment described in this Report for allocation of special benefit assessments utilizes commonly accepted engineering practices and have been established pursuant to the 1972 Act and the provisions of the California Constitution. The formulas used for calculating assessments reflects the composition of parcels within the

District and the improvements and services provided, to fairly apportion the costs based on the special benefits to each parcel.

Benefit Analysis

Each of the proposed improvements and the associated costs and assessments have been carefully reviewed, identified, and allocated based on special benefit pursuant to the provisions of the California Constitution and 1972 Act.

The improvements provided by the District and for which properties will be assessed have been identified as necessary, required and/or desired for the development of properties within the District and as such, the ongoing operation, servicing and maintenance of these improvements would be the financial obligation of the parcels within the District. Therefore, the improvements and the annual costs of ensuring the maintenance and operation of the improvements are a distinct and special benefit to the properties within the District. Any improvement or portion thereof that is considered to be of general benefit shall be funded by other revenue sources and not included as part of the special benefit assessments allocated to properties within the District.

Special Benefit

The method of apportionment (method of assessment) established herein is based on the premise that each assessed parcel within the District receives special benefits from specific improvements and the desirability and security of those properties is enhanced by the presence of well- maintained improvements in close proximity to those properties. The special benefits associated with landscape improvements are specifically:

- Enhanced desirability of properties through association with the improvements.
- Improved aesthetic appeal of properties providing a positive representation of the area and properties.
- Enhanced adaptation of the urban environment within the natural environment from adequate green space and landscaping.
- Environmental enhancement through improved erosion resistance, dust and debris control, and fire prevention.
- Increased sense of pride in ownership of property within the District resulting from well-maintained improvements associated with the properties.
- Enhanced quality of life through well-maintained green space and landscaped areas.
- Reduced criminal activity and property-related crimes (especially vandalism) against properties in the District through well-maintained surroundings and amenities including abatement of graffiti.
- Enhanced environmental quality of the parcels by moderating temperatures, providing oxygenation and attenuating noise.

The special benefits of street lighting and other public lighting facilities are the convenience, safety, and security of property, improvements, and goods. Specifically:

- Enhanced deterrence of crime and the aid to police protection.
- Increased nighttime safety on roads, streets and public areas.
- Improved ability of pedestrians and motorists to see.
- Improved ingress and egress to property.
- Reduced vandalism and other criminal act and damage to improvements or property.
- Improved traffic circulation and reduced nighttime accidents and personal property loss.

All of the preceding factors contribute to a specific enhancement and desirability of each of the assessed parcels within the District and thereby provide special benefits to the properties. Furthermore, it has been determined that the lack of funding to properly service and maintain the District improvements could have a negative impact on the properties within the District.

General Benefit

In reviewing each of the District improvements, the proximity of those improvements to both properties within the District and those outside the District as well as the reasons for installing and constructing such improvements, it is evident that the improvements are solely for the benefit of properties within the District and the ongoing maintenance and operation of the improvements will directly affect the properties within the District. Although the improvements include public areas, easements, rights-of-way and other amenities available or visible to the public at large, the construction and installation of these improvements were only a direct benefit to the properties within the District and were not required nor necessarily desired by any properties or developments outside the District boundary and any public access or use of the improvements by others is incidental. Therefore, it has been determined that the improvements and the ongoing maintenance, servicing and operation of those improvements provide no measurable general benefit to properties outside the District or to the public at large, but clearly provide distinct and special benefits to properties within the District.

Assessment Methodology

The method of apportionment for the District calculates the receipt of special benefit from the respective improvements based on the actual or proposed land use of the parcels within the District. The special benefit received by each lot or parcel is equated to the overall land use of parcels within the District based on the parcel's actual land use or proposed development.

All costs associated with the improvements shall be fairly distributed among the parcels based upon the special benefit received by each parcel. Additionally, in compliance with

the California Constitution, each parcel's assessment may not exceed the reasonable cost of the proportional special benefit conferred to that parcel. The benefit formula used to determine the assessment obligation is therefore based upon both the improvements that benefit the parcels within the District as well as the proposed land use of each property as compared to other parcels that benefit from those specific improvements.

At the time that the District was being formed and to identify and determine the special benefit to be received by each parcel and their proportionate share of the improvement costs, it was necessary to consider the entire scope of improvements to be maintained by the District, as well as individual property development within the District. Upon review of the improvements to be maintained, it was determined that four (4) distinct areas benefit differently from the improvements within the District and therefore the landscape maintenance and assessments were established as four (4) benefit zones for the allocation of the assessments and proportional special benefit, as described below. Although a portion of Zone 4 was designated as Zone 4A in Fiscal Year 2007-08, as discussed below, Zones 4 and 4A remain as one benefit zone and are assessed at the same maximum rate.

Zones and Assessments:

Zone 1 is comprised of ninety-six (96) assessable residential properties, each of which were assessed on a per parcel basis at the pre-existing rate of \$42.50 per parcel.

Zone 2 is comprised of one hundred fifty-four (154) assessable residential properties within the developments known as California Jazz Unit No.1 and Unit No. 2. Each of the one hundred fifty-four (154) assessable parcels were assessed as residential properties on an acreage basis at the pre-existing rate of \$30.48 per acre for the median landscape improvements and parkway landscape improvements associated with these parcels.

Zone 3 is comprised of eighteen (18) assessable properties, each of which were assessed on an acreage basis at the pre-existing rate of \$30.48 per acre for the median landscaping and \$1,382.76 per acre for the landscaping along the parkways of Zinfandel Drive, totaling \$1,413.24 per acre.

Zone 4 is comprised of fifty-two (52) assessable properties, each of which were assessed on an acreage basis at the pre-existing rate of \$30.48 per acre for the median landscape improvements within the District.

Zone 4A is comprised of a portion of Zone 4. Properties within Zone 4A were re-designated as Zone 4A commencing with the Fiscal Year 2007-08 to account for the Zone 4A parcels lying within a portion of CFD 2005-2, while the remaining Zone 4 parcels are outside of the CFD 2005-2 boundaries. Since the CFD 2005-2 Zone 1, special taxes are to be levied upon Zone 4A parcels, these special taxes are contributed in part to the District for the benefit of Zone 4A. Zone 1 of the CFD provides funding for landscape improvements within and adjacent to the development, including the median landscaping

identified herein. Although the CFD may fund median landscaping, the special taxes levied within Capital Village may not provide sufficient funds to maintain both the landscape improvements within the Capital Village development and the median landscape improvements within the District that specially benefit the parcels within Zone 4A.

Therefore, Zone 4A is comprised of seven hundred eighty-three (783) assessable properties, each of which were assessed \$30.48 per gross acre until such time that the CFD generates sufficient revenue to fund the median landscape improvements. Any funds generated by the CFD that will be used to finance the median landscape improvements that benefit Zone 4A shall be transferred by the CFD to the District as a contribution to Zone 4A.

Exempt Parcels — Properties within the District that are not assessed for special benefit include but are not limited to:

- Lots or parcels identified as public streets and other roadways (typically not assigned an APN by the County);
- Dedicated public easements including open space areas, utility rights-of-way, greenbelts, parkways, parks or other publicly owned properties that are part of the District improvements or may provide other benefits to private properties within the District;
- Private properties that cannot be developed independently from an adjacent property, such as common areas, sliver parcels or bifurcated lots or properties with very restrictive development use;

These types of parcels are considered to receive little or no benefit from the improvements and are therefore exempted from assessment, but shall be reviewed annually by the assessment engineer to confirm the parcels current development status. Government owned properties or public properties are not necessarily exempt properties and shall be subject to special benefit assessment unless it qualifies for an exempt classification.

Special Cases — In many districts where multiple land uses, and zones exist, the typical property classification and assessment methodology does not accurately identify the special benefits received from the improvements for each and every parcel. For example, in some cases, only a small percentage of the parcel's total acreage can actually be developed. In this case, an appropriate calculation would be based on the net acreage that can be utilized rather than the gross acreage of the parcel. These special circumstances will be reviewed annually by the assessment engineer.

Part E
ASSESSMENT ROLL

Parcel identification for each lot or parcel within the District is based on the Assessment Diagram presented herein and is based on available parcel maps and property data from the County Assessor's Office at the time the Engineer's Report was prepared. A listing of the proposed lots and parcels to be assessed within this District along with the assessment amounts is provided herein.

Non-assessable lots or parcels may include, but are not limited to public streets and other roadways (typically not assigned an APN by the County); dedicated public easements, open space areas, rights-of-way, common areas; landlocked parcels, small parcels vacated by the County, bifurcated lots, and any other property that cannot be developed or has little or no value. These types of parcels are considered to receive little or no benefit from the improvements and are therefore exempted from assessment.

If any parcel submitted for collection is identified by the County Auditor/Controller to be an invalid parcel number for the fiscal year, a corrected parcel number and/or new parcel numbers will be identified and resubmitted to the County Auditor/Controller. The assessment amount to be levied and collected for the resubmitted parcel or parcels shall be based on the method of apportionment and assessment rate described in this Report as approved by the City Council. Therefore, if a single parcel is subdivided to multiple parcels, the assessment amount applied to each of the new parcels shall be recalculated and applied according to the approved method of apportionment and assessment rate rather than a proportionate share of the original assessment.

The following is a list of the parcels and proposed assessment amounts for each of the parcels within the District as determined by the assessment rates and method of apportionment described herein.

ITEM 9.2.**City of Rancho Cordova
Landscape and Lighting District No. 208
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to the Resolution**

APN	Zone	Assessment
072-0260-006-0000	4	\$ 117.34
072-0260-051-0000	4	\$ 206.34
072-0260-052-0000	4	\$ 126.18
072-0260-054-0000	4	\$ 144.78
072-0260-055-0000	4	\$ 197.82
072-0260-056-0000	4	\$ 92.04
072-0370-060-0000	4	\$ 381.00
072-0370-063-0000	4	\$ 380.08
072-0680-040-0000	4	\$ 140.20
072-0680-042-0000	4	\$ 285.90
072-0680-043-0000	4	\$ 171.60
072-0680-048-0000	4	\$ 148.44
072-0680-049-0000	4	\$ 201.78
072-0680-050-0000	4	\$ 201.46
072-0680-062-0000	4	\$ 203.60
072-0680-063-0000	4	\$ 131.98
072-0680-064-0000	4	\$ 183.18
072-0680-065-0000	4	\$ 71.92
072-0680-067-0000	4	\$ 213.96
072-0680-068-0000	4	\$ 149.96
072-0680-072-0000	4	\$ 158.18
072-0680-075-0000	3	\$ 2,840.60
072-0690-036-0000	4	\$ 146.90
072-0690-037-0000	4	\$ 141.12
072-0690-038-0000	4	\$ 138.38
072-0690-039-0000	4	\$ 123.44
072-0690-060-0000	4	\$ 181.66
072-0690-061-0000	4	\$ 283.76
072-0690-062-0000	4	\$ 281.64
072-0690-063-0000	4	\$ 485.84
072-0690-064-0000	4	\$ 257.56
072-0690-078-0000	4	\$ 259.08
072-0690-079-0000	4	\$ 47.84
072-0690-080-0000	4	\$ 57.30
072-0690-082-0000	4	\$ 89.00
072-0690-084-0000	4	\$ 410.56
072-0690-085-0000	4	\$ 367.28
072-0690-086-0000	4	\$ 273.10
072-0690-089-0000	4	\$ 311.80
072-0690-090-0000	3	\$ 8,606.62
072-0690-091-0000	3	\$ 7,009.66
072-0690-093-0000	4	\$ 104.54
072-0690-094-0000	4	\$ 117.64
072-0690-095-0000	4	\$ 99.66
072-0690-096-0000	3	\$11,715.76

ITEM 9.2.

City of Rancho Cordova
Landscape and Lighting District No. 208
Fiscal Year 2022-23 Assessment Roll

ATTACHMENT 3**Exhibit A to the Resolution**

APN	Zone	Assessment
072-0690-098-0000	3	\$ 7,292.32
072-0690-099-0000	4	\$ 164.58
072-0690-104-0000	4	\$ 149.34
072-0690-105-0000	4	\$ 157.28
072-0690-107-0000	4	\$ 610.82
072-0690-108-0000	4	\$ 499.86
072-0690-113-0000	4	\$ 169.46
072-0690-114-0000	4	\$ 221.28
072-0690-115-0000	4	\$ 45.72
072-0690-116-0000	4	\$ 34.74
072-0690-122-0000	4	\$ 108.50
072-0690-123-0000	4	\$ 159.10
072-1340-001-0000	2	\$ 3.98
072-1340-002-0000	2	\$ 3.92
072-1340-003-0000	2	\$ 3.14
072-1340-004-0000	2	\$ 3.14
072-1340-005-0000	2	\$ 3.14
072-1340-006-0000	2	\$ 3.14
072-1340-007-0000	2	\$ 3.14
072-1340-008-0000	2	\$ 3.14
072-1340-009-0000	2	\$ 3.14
072-1340-010-0000	2	\$ 3.14
072-1340-011-0000	2	\$ 3.14
072-1340-012-0000	2	\$ 3.14
072-1340-013-0000	2	\$ 3.86
072-1340-014-0000	2	\$ 4.20
072-1340-015-0000	2	\$ 3.56
072-1340-016-0000	2	\$ 3.04
072-1340-017-0000	2	\$ 3.78
072-1340-018-0000	2	\$ 4.04
072-1340-019-0000	2	\$ 3.50
072-1340-020-0000	2	\$ 3.34
072-1340-021-0000	2	\$ 3.20
072-1340-022-0000	2	\$ 3.14
072-1340-023-0000	2	\$ 3.80
072-1340-024-0000	2	\$ 3.80
072-1340-025-0000	2	\$ 3.44
072-1340-026-0000	2	\$ 4.44
072-1340-027-0000	2	\$ 5.66
072-1340-028-0000	2	\$ 5.18
072-1340-029-0000	2	\$ 4.96
072-1340-030-0000	2	\$ 3.14
072-1340-031-0000	2	\$ 3.14
072-1340-032-0000	2	\$ 4.14
072-1340-033-0000	2	\$ 4.04

ITEM 9.2.

City of Rancho Cordova
Landscape and Lighting District No. 2081
Fiscal Year 2022-23 Assessment Roll

ATTACHMENT 3**Exhibit A to the Resolution**

APN	Zone	Assessment
072-1340-034-0000	2	\$ 3.14
072-1340-035-0000	2	\$ 3.14
072-1340-036-0000	2	\$ 3.14
072-1340-037-0000	2	\$ 3.08
072-1340-038-0000	2	\$ 4.30
072-1340-039-0000	2	\$ 5.48
072-1340-040-0000	2	\$ 4.02
072-1340-041-0000	2	\$ 3.22
072-1340-042-0000	2	\$ 3.28
072-1340-043-0000	2	\$ 3.32
072-1340-044-0000	2	\$ 4.90
072-1340-045-0000	2	\$ 5.24
072-1340-046-0000	2	\$ 3.60
072-1340-047-0000	2	\$ 3.14
072-1340-048-0000	2	\$ 3.78
072-1340-049-0000	2	\$ 3.14
072-1340-050-0000	2	\$ 3.14
072-1340-051-0000	2	\$ 3.14
072-1340-052-0000	2	\$ 3.14
072-1340-053-0000	2	\$ 3.14
072-1340-054-0000	2	\$ 3.14
072-1340-055-0000	2	\$ 3.14
072-1340-056-0000	2	\$ 3.14
072-1340-057-0000	2	\$ 3.14
072-1340-058-0000	2	\$ 3.14
072-1340-059-0000	2	\$ 3.78
072-1340-060-0000	2	\$ 3.14
072-1340-061-0000	2	\$ 3.14
072-1340-062-0000	2	\$ 3.20
072-1340-063-0000	2	\$ 3.46
072-1340-064-0000	2	\$ 4.82
072-1340-065-0000	2	\$ 3.86
072-1340-066-0000	2	\$ 3.14
072-1340-067-0000	2	\$ 3.14
072-1340-068-0000	2	\$ 3.14
072-1340-069-0000	2	\$ 3.14
072-1340-070-0000	2	\$ 4.20
072-1340-071-0000	2	\$ 4.32
072-1340-072-0000	2	\$ 4.38
072-1340-073-0000	2	\$ 4.54
072-1340-074-0000	2	\$ 3.84
072-1350-001-0000	2	\$ 5.42
072-1350-002-0000	2	\$ 3.86
072-1350-003-0000	2	\$ 3.80
072-1350-004-0000	2	\$ 4.14

ITEM 9.2.

**City of Rancho Cordova
Landscape and Lighting District No. 208
Fiscal Year 2022-23 Assessment Roll**

ATTACHMENT 3**Exhibit A to the Resolution**

APN	Zone	Assessment
072-1350-005-0000	2	\$ 5.08
072-1350-006-0000	2	\$ 5.18
072-1350-007-0000	2	\$ 5.70
072-1350-008-0000	2	\$ 5.94
072-1350-009-0000	2	\$ 3.40
072-1350-010-0000	2	\$ 3.20
072-1350-011-0000	2	\$ 3.26
072-1350-012-0000	2	\$ 3.34
072-1350-013-0000	2	\$ 4.48
072-1350-014-0000	2	\$ 3.72
072-1350-015-0000	2	\$ 3.10
072-1350-016-0000	2	\$ 3.40
072-1350-017-0000	2	\$ 3.92
072-1350-018-0000	2	\$ 4.04
072-1350-019-0000	2	\$ 4.90
072-1350-020-0000	2	\$ 3.08
072-1350-021-0000	2	\$ 3.34
072-1350-022-0000	2	\$ 3.50
072-1350-023-0000	2	\$ 3.40
072-1350-024-0000	2	\$ 3.34
072-1350-025-0000	2	\$ 3.26
072-1350-026-0000	2	\$ 3.26
072-1350-027-0000	2	\$ 3.22
072-1350-028-0000	2	\$ 3.20
072-1350-029-0000	2	\$ 3.20
072-1350-030-0000	2	\$ 3.20
072-1350-031-0000	2	\$ 3.26
072-1350-032-0000	2	\$ 3.92
072-1350-033-0000	2	\$ 3.10
072-1350-034-0000	2	\$ 3.16
072-1350-035-0000	2	\$ 3.16
072-1350-036-0000	2	\$ 3.14
072-1350-037-0000	2	\$ 3.14
072-1350-038-0000	2	\$ 3.14
072-1350-039-0000	2	\$ 3.14
072-1350-040-0000	2	\$ 3.14
072-1350-041-0000	2	\$ 3.14
072-1350-042-0000	2	\$ 3.14
072-1350-043-0000	2	\$ 3.14
072-1350-044-0000	2	\$ 3.14
072-1350-045-0000	2	\$ 3.14
072-1350-046-0000	2	\$ 3.14
072-1350-047-0000	2	\$ 3.16
072-1350-051-0000	2	\$ 3.14
072-1350-052-0000	2	\$ 3.14

ITEM 9.2.

City of Rancho Cordova
Landscape and Lighting District No. 2081
Fiscal Year 2022-23 Assessment Roll

ATTACHMENT 3**Exhibit A to the Resolution**

APN	Zone	Assessment
072-1350-053-0000	2	\$ 3.16
072-1350-054-0000	2	\$ 3.20
072-1350-055-0000	2	\$ 3.20
072-1350-056-0000	2	\$ 3.20
072-1350-057-0000	2	\$ 3.20
072-1350-058-0000	2	\$ 3.16
072-1350-059-0000	2	\$ 3.16
072-1350-060-0000	2	\$ 3.20
072-1350-061-0000	2	\$ 3.20
072-1350-062-0000	2	\$ 3.20
072-1350-063-0000	2	\$ 3.16
072-1350-064-0000	2	\$ 3.14
072-1350-065-0000	2	\$ 3.14
072-1350-066-0000	2	\$ 3.44
072-1350-067-0000	2	\$ 3.28
072-1350-068-0000	2	\$ 4.66
072-1350-069-0000	2	\$ 5.60
072-1350-070-0000	2	\$ 3.66
072-1350-071-0000	2	\$ 3.28
072-1350-072-0000	2	\$ 3.96
072-1350-073-0000	2	\$ 6.04
072-1350-074-0000	2	\$ 4.24
072-1350-075-0000	2	\$ 3.14
072-1350-076-0000	2	\$ 3.20
072-1350-077-0000	2	\$ 3.14
072-1350-078-0000	2	\$ 3.26
072-1350-079-0000	2	\$ 3.26
072-1350-080-0000	2	\$ 3.26
072-1350-082-0000	2	\$ 3.74
072-1350-084-0000	2	\$ 2.98
072-1350-085-0000	2	\$ 3.54
072-2970-001-0000	4A	\$ 1.86
072-2970-002-0000	4A	\$ 1.68
072-2970-003-0000	4A	\$ 1.68
072-2970-004-0000	4A	\$ 1.68
072-2970-005-0000	4A	\$ 1.68
072-2970-006-0000	4A	\$ 1.68
072-2970-007-0000	4A	\$ 1.68
072-2970-008-0000	4A	\$ 1.68
072-2970-009-0000	4A	\$ 1.68
072-2970-010-0000	4A	\$ 1.68
072-2970-011-0000	4A	\$ 1.68
072-2970-012-0000	4A	\$ 1.68
072-2970-013-0000	4A	\$ 1.68
072-2970-014-0000	4A	\$ 1.68

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**City of Rancho Cordova
Landscape and Lighting District No. 208
Fiscal Year 2022-23 Assessment Roll**

ATTACHMENT 3**Exhibit A to the Resolution**

APN	Zone	Assessment
072-2970-015-0000	4A	\$ 1.68
072-2970-016-0000	4A	\$ 1.68
072-2970-017-0000	4A	\$ 1.68
072-2970-024-0000	4A	\$ 1.98
072-2970-025-0000	4A	\$ 1.40
072-2970-026-0000	4A	\$ 1.40
072-2970-027-0000	4A	\$ 1.40
072-2970-028-0000	4A	\$ 1.40
072-2970-029-0000	4A	\$ 1.40
072-2970-030-0000	4A	\$ 1.40
072-2970-031-0000	4A	\$ 1.40
072-2970-032-0000	4A	\$ 1.40
072-2970-033-0000	4A	\$ 1.40
072-2970-034-0000	4A	\$ 1.40
072-2970-035-0000	4A	\$ 1.40
072-2970-036-0000	4A	\$ 1.40
072-2970-037-0000	4A	\$ 1.40
072-2970-038-0000	4A	\$ 1.40
072-2970-039-0000	4A	\$ 1.40
072-2970-040-0000	4A	\$ 1.82
072-2970-053-0000	4A	\$ 2.00
072-2970-054-0000	4A	\$ 1.58
072-2970-055-0000	4A	\$ 1.52
072-2970-056-0000	4A	\$ 1.48
072-2970-057-0000	4A	\$ 1.46
072-2970-058-0000	4A	\$ 1.64
072-2970-059-0000	4A	\$ 1.58
072-2970-060-0000	4A	\$ 1.42
072-2970-061-0000	4A	\$ 1.42
072-2970-062-0000	4A	\$ 1.94
072-2970-063-0000	4A	\$ 2.22
072-2970-064-0000	4A	\$ 1.70
072-2970-065-0000	4A	\$ 1.70
072-2970-066-0000	4A	\$ 1.70
072-2970-067-0000	4A	\$ 1.70
072-2970-068-0000	4A	\$ 1.70
072-2970-069-0000	4A	\$ 1.70
072-2970-070-0000	4A	\$ 2.04
072-2970-071-0000	4A	\$ 2.06
072-2970-072-0000	4A	\$ 1.70
072-2970-073-0000	4A	\$ 1.70
072-2970-074-0000	4A	\$ 1.70
072-2970-075-0000	4A	\$ 1.70
072-2970-076-0000	4A	\$ 1.70
072-2970-077-0000	4A	\$ 1.70

ITEM 9.2.

City of Rancho Cordova
Landscape and Lighting District No. 2081
Fiscal Year 2022-23 Assessment Roll

ATTACHMENT 3**Exhibit A to the Resolution**

APN	Zone	Assessment
072-2970-078-0000	4A	\$ 2.16
072-2970-079-0000	4A	\$ 2.44
072-2970-080-0000	4A	\$ 1.70
072-2970-081-0000	4A	\$ 1.70
072-2970-082-0000	4A	\$ 1.70
072-2970-083-0000	4A	\$ 1.70
072-2970-084-0000	4A	\$ 1.70
072-2970-085-0000	4A	\$ 1.92
072-2970-086-0000	4A	\$ 2.46
072-2970-087-0000	4A	\$ 1.92
072-2970-088-0000	4A	\$ 1.92
072-2970-089-0000	4A	\$ 1.92
072-2970-090-0000	4A	\$ 1.92
072-2970-091-0000	4A	\$ 2.46
072-2970-092-0000	4A	\$ 1.42
072-2970-093-0000	4A	\$ 0.90
072-2970-094-0000	4A	\$ 0.90
072-2970-095-0000	4A	\$ 0.90
072-2970-096-0000	4A	\$ 0.90
072-2970-097-0000	4A	\$ 1.28
072-2970-098-0000	4A	\$ 1.24
072-2970-099-0000	4A	\$ 0.84
072-2970-100-0000	4A	\$ 0.84
072-2970-101-0000	4A	\$ 0.88
072-2970-102-0000	4A	\$ 0.94
072-2970-103-0000	4A	\$ 1.42
072-2970-104-0000	4A	\$ 1.42
072-2970-105-0000	4A	\$ 0.94
072-2970-106-0000	4A	\$ 0.88
072-2970-107-0000	4A	\$ 0.84
072-2970-108-0000	4A	\$ 0.84
072-2970-109-0000	4A	\$ 1.34
072-2970-110-0000	4A	\$ 1.34
072-2970-111-0000	4A	\$ 0.84
072-2970-112-0000	4A	\$ 0.84
072-2970-113-0000	4A	\$ 0.84
072-2970-114-0000	4A	\$ 0.84
072-2970-115-0000	4A	\$ 1.18
072-2970-146-0000	4A	\$ 1.22
072-2970-147-0000	4A	\$ 0.94
072-2970-148-0000	4A	\$ 0.84
072-2970-149-0000	4A	\$ 0.84
072-2970-150-0000	4A	\$ 0.94
072-2970-151-0000	4A	\$ 1.22
072-2970-152-0000	4A	\$ 1.46

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City of Rancho Cordova
Landscape and Lighting District No. 208
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ATTACHMENT 3**Exhibit A to the Resolution**

APN	Zone	Assessment
072-2970-153-0000	4A	\$ 0.94
072-2970-154-0000	4A	\$ 0.84
072-2970-155-0000	4A	\$ 0.94
072-2970-156-0000	4A	\$ 0.94
072-2970-157-0000	4A	\$ 1.22
072-2970-158-0000	4A	\$ 2.74
072-2970-159-0000	4A	\$ 2.06
072-2970-160-0000	4A	\$ 2.04
072-2970-161-0000	4A	\$ 2.06
072-2970-162-0000	4A	\$ 2.06
072-2970-163-0000	4A	\$ 2.06
072-2970-164-0000	4A	\$ 2.06
072-2970-165-0000	4A	\$ 2.04
072-2970-166-0000	4A	\$ 2.70
072-2970-201-0000	4A	\$ 1.18
072-2970-202-0000	4A	\$ 0.90
072-2970-203-0000	4A	\$ 0.90
072-2970-204-0000	4A	\$ 0.90
072-2970-205-0000	4A	\$ 0.98
072-2970-206-0000	4A	\$ 1.34
072-2970-207-0000	4A	\$ 1.18
072-2970-208-0000	4A	\$ 0.84
072-2970-209-0000	4A	\$ 0.90
072-2970-210-0000	4A	\$ 0.84
072-2970-211-0000	4A	\$ 0.90
072-2970-212-0000	4A	\$ 1.18
072-2970-213-0000	4A	\$ 1.34
072-2970-214-0000	4A	\$ 1.00
072-2970-215-0000	4A	\$ 1.06
072-2970-216-0000	4A	\$ 1.06
072-2970-217-0000	4A	\$ 1.00
072-2970-218-0000	4A	\$ 1.40
072-2970-219-0000	4A	\$ 1.40
072-2970-220-0000	4A	\$ 1.00
072-2970-221-0000	4A	\$ 1.00
072-2970-222-0000	4A	\$ 1.00
072-2970-223-0000	4A	\$ 0.98
072-2970-224-0000	4A	\$ 1.28
072-2970-225-0000	4A	\$ 1.28
072-2970-226-0000	4A	\$ 0.90
072-2970-227-0000	4A	\$ 0.98
072-2970-228-0000	4A	\$ 0.90
072-2970-229-0000	4A	\$ 1.00
072-2970-230-0000	4A	\$ 1.46
072-2970-231-0000	4A	\$ 1.24

ITEM 9.2.

City of Rancho Cordova
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ATTACHMENT 3**Exhibit A to the Resolution**

APN	Zone	Assessment
072-2970-232-0000	4A	\$ 0.90
072-2970-233-0000	4A	\$ 0.90
072-2970-234-0000	4A	\$ 0.90
072-2970-235-0000	4A	\$ 0.84
072-2970-236-0000	4A	\$ 1.34
072-2970-237-0000	4A	\$ 1.12
072-2970-238-0000	4A	\$ 0.84
072-2970-239-0000	4A	\$ 0.90
072-2970-240-0000	4A	\$ 0.90
072-2970-241-0000	4A	\$ 0.84
072-2970-242-0000	4A	\$ 1.46
072-2970-243-0000	4A	\$ 1.46
072-2970-244-0000	4A	\$ 1.06
072-2970-245-0000	4A	\$ 1.12
072-2970-246-0000	4A	\$ 1.12
072-2970-247-0000	4A	\$ 1.06
072-2970-248-0000	4A	\$ 1.74
072-2980-001-0000	4A	\$ 3.78
072-2980-002-0000	4A	\$ 2.98
072-2980-003-0000	4A	\$ 2.96
072-2980-004-0000	4A	\$ 2.96
072-2980-005-0000	4A	\$ 2.98
072-2980-006-0000	4A	\$ 2.96
072-2980-007-0000	4A	\$ 3.16
072-2980-008-0000	4A	\$ 2.92
072-2980-009-0000	4A	\$ 3.14
072-2980-010-0000	4A	\$ 3.26
072-2980-011-0000	4A	\$ 3.14
072-2980-012-0000	4A	\$ 3.14
072-2980-013-0000	4A	\$ 3.84
072-2980-017-0000	4A	\$ 1.74
072-2980-018-0000	4A	\$ 1.74
072-2980-019-0000	4A	\$ 1.74
072-2980-020-0000	4A	\$ 1.74
072-2980-021-0000	4A	\$ 1.76
072-2980-022-0000	4A	\$ 1.76
072-2980-023-0000	4A	\$ 1.76
072-2980-024-0000	4A	\$ 1.70
072-2980-025-0000	4A	\$ 1.70
072-2980-026-0000	4A	\$ 1.70
072-2980-027-0000	4A	\$ 1.70
072-2980-028-0000	4A	\$ 1.70
072-2980-029-0000	4A	\$ 1.70
072-2980-030-0000	4A	\$ 1.74
072-2980-031-0000	4A	\$ 1.70

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ATTACHMENT 3**Exhibit A to the Resolution**

APN	Zone	Assessment
072-2980-032-0000	4A	\$ 1.70
072-2980-033-0000	4A	\$ 1.68
072-2980-034-0000	4A	\$ 1.68
072-2980-035-0000	4A	\$ 1.68
072-2980-036-0000	4A	\$ 1.68
072-2980-037-0000	4A	\$ 2.18
072-2980-038-0000	4A	\$ 1.64
072-2980-039-0000	4A	\$ 1.34
072-2980-040-0000	4A	\$ 1.30
072-2980-041-0000	4A	\$ 1.30
072-2980-042-0000	4A	\$ 1.30
072-2980-043-0000	4A	\$ 1.34
072-2980-044-0000	4A	\$ 1.34
072-2980-045-0000	4A	\$ 1.34
072-2980-046-0000	4A	\$ 1.34
072-2980-047-0000	4A	\$ 1.30
072-2980-048-0000	4A	\$ 1.30
072-2980-049-0000	4A	\$ 1.34
072-2980-050-0000	4A	\$ 1.34
072-2980-051-0000	4A	\$ 1.34
072-2980-052-0000	4A	\$ 1.34
072-2980-053-0000	4A	\$ 1.34
072-2980-054-0000	4A	\$ 1.34
072-2980-055-0000	4A	\$ 1.34
072-2980-056-0000	4A	\$ 1.68
072-2980-057-0000	4A	\$ 3.44
072-2980-058-0000	4A	\$ 2.74
072-2980-059-0000	4A	\$ 2.56
072-2980-060-0000	4A	\$ 2.56
072-2980-061-0000	4A	\$ 2.56
072-2980-062-0000	4A	\$ 2.56
072-2980-063-0000	4A	\$ 2.56
072-2980-064-0000	4A	\$ 2.58
072-2980-065-0000	4A	\$ 2.62
072-2980-066-0000	4A	\$ 2.62
072-2980-067-0000	4A	\$ 2.62
072-2980-068-0000	4A	\$ 3.46
072-2980-069-0000	4A	\$ 3.74
072-2980-070-0000	4A	\$ 2.62
072-2980-071-0000	4A	\$ 2.62
072-2980-072-0000	4A	\$ 2.62
072-2980-073-0000	4A	\$ 2.58
072-2980-074-0000	4A	\$ 2.56
072-2980-075-0000	4A	\$ 2.56
072-2980-076-0000	4A	\$ 2.56

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City of Rancho Cordova
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ATTACHMENT 3**Exhibit A to the Resolution**

APN	Zone	Assessment
072-2980-077-0000	4A	\$ 2.56
072-2980-078-0000	4A	\$ 4.14
072-2980-079-0000	4A	\$ 3.84
072-2980-080-0000	4A	\$ 2.50
072-2980-081-0000	4A	\$ 2.50
072-2980-082-0000	4A	\$ 2.50
072-2980-083-0000	4A	\$ 2.50
072-2980-084-0000	4A	\$ 2.50
072-2980-085-0000	4A	\$ 2.52
072-2980-086-0000	4A	\$ 2.56
072-2980-087-0000	4A	\$ 2.56
072-2980-088-0000	4A	\$ 2.52
072-2980-089-0000	4A	\$ 3.66
072-2980-092-0000	4A	\$ 1.74
072-2980-093-0000	4A	\$ 1.74
072-2980-094-0000	4A	\$ 1.88
072-2990-001-0000	4A	\$ 1.30
072-2990-002-0000	4A	\$ 1.30
072-2990-003-0000	4A	\$ 1.30
072-2990-004-0000	4A	\$ 1.30
072-2990-005-0000	4A	\$ 1.30
072-2990-006-0000	4A	\$ 1.30
072-2990-007-0000	4A	\$ 1.30
072-2990-008-0000	4A	\$ 1.30
072-2990-009-0000	4A	\$ 1.76
072-2990-010-0000	4A	\$ 3.26
072-2990-011-0000	4A	\$ 2.92
072-2990-012-0000	4A	\$ 2.52
072-2990-013-0000	4A	\$ 2.52
072-2990-014-0000	4A	\$ 2.52
072-2990-015-0000	4A	\$ 2.52
072-2990-016-0000	4A	\$ 2.52
072-2990-024-0000	4A	\$ 2.92
072-2990-025-0000	4A	\$ 2.92
072-2990-026-0000	4A	\$ 2.92
072-2990-027-0000	4A	\$ 2.92
072-2990-028-0000	4A	\$ 2.92
072-2990-029-0000	4A	\$ 2.92
072-2990-030-0000	4A	\$ 3.16
072-2990-031-0000	4A	\$ 3.26
072-2990-032-0000	4A	\$ 3.14
072-2990-033-0000	4A	\$ 3.74
072-2990-042-0000	4A	\$ 1.30
072-2990-043-0000	4A	\$ 1.30
072-2990-044-0000	4A	\$ 1.30

ITEM 9.2.

**City of Rancho Cordova
Landscape and Lighting District No. 208
Fiscal Year 2022-23 Assessment Roll**

ATTACHMENT 3**Exhibit A to the Resolution**

APN	Zone	Assessment
072-2990-045-0000	4A	\$ 1.30
072-2990-046-0000	4A	\$ 1.30
072-2990-047-0000	4A	\$ 1.30
072-2990-050-0000	4A	\$ 0.90
072-2990-051-0000	4A	\$ 0.90
072-2990-096-0000	4A	\$ 1.30
072-2990-097-0000	4A	\$ 1.74
072-2990-098-0000	4A	\$ 1.74
072-2990-099-0000	4A	\$ 1.42
072-2990-106-0000	4A	\$ 1.42
072-2990-107-0000	4A	\$ 1.42
072-2990-108-0000	4A	\$ 1.42
072-2990-109-0000	4A	\$ 1.42
072-2990-110-0000	4A	\$ 1.42
072-2990-111-0000	4A	\$ 2.04
072-2990-176-0000	4A	\$ 1.82
072-2990-177-0000	4A	\$ 0.90
072-2990-178-0000	4A	\$ 0.90
072-2990-179-0000	4A	\$ 1.52
072-2990-202-0000	4A	\$ 1.28
072-2990-203-0000	4A	\$ 0.84
072-2990-204-0000	4A	\$ 0.98
072-2990-205-0000	4A	\$ 0.90
072-2990-206-0000	4A	\$ 0.84
072-2990-207-0000	4A	\$ 1.46
072-2990-209-0000	4A	\$ 1.28
072-2990-210-0000	4A	\$ 0.88
072-2990-211-0000	4A	\$ 0.98
072-2990-212-0000	4A	\$ 0.98
072-2990-213-0000	4A	\$ 0.88
072-2990-214-0000	4A	\$ 1.40
072-2990-215-0000	4A	\$ 1.18
072-2990-216-0000	4A	\$ 0.84
072-2990-217-0000	4A	\$ 0.90
072-2990-220-0000	4A	\$ 1.18
072-2990-221-0000	4A	\$ 1.18
072-2990-222-0000	4A	\$ 0.84
072-2990-223-0000	4A	\$ 0.90
072-2990-224-0000	4A	\$ 0.90
072-2990-225-0000	4A	\$ 0.84
072-2990-226-0000	4A	\$ 1.24
072-2990-227-0000	4A	\$ 1.28
072-2990-228-0000	4A	\$ 0.98
072-2990-229-0000	4A	\$ 0.90
072-2990-230-0000	4A	\$ 0.98

ITEM 9.2.

City of Rancho Cordova
Landscape and Lighting District No. 2081
Fiscal Year 2022-23 Assessment Roll

ATTACHMENT 3**Exhibit A to the Resolution**

APN	Zone	Assessment
072-2990-231-0000	4A	\$ 0.90
072-2990-232-0000	4A	\$ 1.40
072-2990-233-0000	4A	\$ 1.46
072-2990-234-0000	4A	\$ 0.84
072-2990-235-0000	4A	\$ 0.90
072-2990-236-0000	4A	\$ 0.90
072-2990-237-0000	4A	\$ 0.84
072-2990-238-0000	4A	\$ 1.18
072-2990-239-0000	4A	\$ 1.18
072-2990-240-0000	4A	\$ 0.90
072-2990-241-0000	4A	\$ 0.90
072-2990-242-0000	4A	\$ 0.90
072-2990-243-0000	4A	\$ 0.90
072-2990-244-0000	4A	\$ 1.18
072-2990-245-0000	4A	\$ 1.18
072-2990-246-0000	4A	\$ 0.90
072-2990-247-0000	4A	\$ 0.90
072-2990-248-0000	4A	\$ 0.90
072-2990-249-0000	4A	\$ 0.90
072-2990-250-0000	4A	\$ 1.24
072-2990-251-0000	4A	\$ 1.12
072-2990-254-0000	4A	\$ 0.90
072-2990-255-0000	4A	\$ 0.84
072-2990-256-0000	4A	\$ 1.18
072-2990-257-0000	4A	\$ 1.54
072-2990-258-0000	4A	\$ 0.84
072-2990-259-0000	4A	\$ 0.90
072-2990-260-0000	4A	\$ 0.90
072-2990-261-0000	4A	\$ 0.84
072-2990-262-0000	4A	\$ 1.18
072-2990-263-0000	4A	\$ 1.18
072-2990-264-0000	4A	\$ 0.84
072-2990-265-0000	4A	\$ 0.90
072-2990-266-0000	4A	\$ 0.90
072-2990-267-0000	4A	\$ 0.84
072-2990-268-0000	4A	\$ 1.18
072-2990-269-0000	4A	\$ 1.18
072-2990-270-0000	4A	\$ 0.84
072-2990-271-0000	4A	\$ 0.90
072-2990-272-0000	4A	\$ 0.90
072-2990-273-0000	4A	\$ 0.84
072-2990-274-0000	4A	\$ 1.28
072-2990-275-0000	4A	\$ 1.28
072-2990-276-0000	4A	\$ 1.28
072-2990-277-0000	4A	\$ 1.28

ITEM 9.2.

City of Rancho Cordova
Landscape and Lighting District No. 2081
Fiscal Year 2022-23 Assessment Roll

ATTACHMENT 3**Exhibit A to the Resolution**

APN	Zone	Assessment
072-2990-278-0000	4A	\$ 1.28
072-2990-279-0000	4A	\$ 1.28
072-2990-280-0000	4A	\$ 1.28
072-2990-281-0000	4A	\$ 1.28
072-2990-282-0000	4A	\$ 1.94
072-2990-283-0000	4A	\$ 1.82
072-2990-284-0000	4A	\$ 1.28
072-2990-285-0000	4A	\$ 1.28
072-2990-286-0000	4A	\$ 1.28
072-2990-287-0000	4A	\$ 2.10
072-2990-288-0000	4A	\$ 0.90
072-2990-289-0000	4A	\$ 0.90
072-2990-290-0000	4A	\$ 1.30
072-2990-291-0000	4A	\$ 0.88
072-2990-292-0000	4A	\$ 0.94
072-2990-293-0000	4A	\$ 0.94
072-2990-294-0000	4A	\$ 0.94
072-2990-295-0000	4A	\$ 1.28
072-2990-296-0000	4A	\$ 1.30
072-2990-297-0000	4A	\$ 0.98
072-2990-298-0000	4A	\$ 0.98
072-2990-299-0000	4A	\$ 0.90
072-2990-300-0000	4A	\$ 0.98
072-2990-301-0000	4A	\$ 1.30
072-2990-302-0000	4A	\$ 1.24
072-2990-303-0000	4A	\$ 0.88
072-2990-304-0000	4A	\$ 0.94
072-2990-305-0000	4A	\$ 0.94
072-2990-306-0000	4A	\$ 0.88
072-2990-307-0000	4A	\$ 1.10
072-2990-308-0000	4A	\$ 0.90
072-2990-309-0000	4A	\$ 0.88
072-3000-001-0000	4A	\$ 3.96
072-3000-002-0000	4A	\$ 3.04
072-3000-003-0000	4A	\$ 2.76
072-3000-004-0000	4A	\$ 2.76
072-3000-005-0000	4A	\$ 2.76
072-3000-006-0000	4A	\$ 3.84
072-3000-007-0000	4A	\$ 3.80
072-3000-008-0000	4A	\$ 2.76
072-3000-009-0000	4A	\$ 2.76
072-3000-010-0000	4A	\$ 2.76
072-3000-011-0000	4A	\$ 2.90
072-3000-012-0000	4A	\$ 2.86
072-3000-013-0000	4A	\$ 3.68

ITEM 9.2.

City of Rancho Cordova
Landscape and Lighting District No. 2081
Fiscal Year 2022-23 Assessment Roll

ATTACHMENT 3**Exhibit A to the Resolution**

APN	Zone	Assessment
072-3000-014-0000	4A	\$ 3.08
072-3000-015-0000	4A	\$ 2.50
072-3000-016-0000	4A	\$ 2.50
072-3000-017-0000	4A	\$ 2.50
072-3000-018-0000	4A	\$ 2.50
072-3000-019-0000	4A	\$ 2.50
072-3000-020-0000	4A	\$ 2.50
072-3000-021-0000	4A	\$ 3.40
072-3000-022-0000	4A	\$ 3.40
072-3000-023-0000	4A	\$ 2.70
072-3000-024-0000	4A	\$ 2.70
072-3000-025-0000	4A	\$ 2.70
072-3000-026-0000	4A	\$ 2.70
072-3000-027-0000	4A	\$ 2.70
072-3000-028-0000	4A	\$ 2.70
072-3000-029-0000	4A	\$ 3.46
072-3000-030-0000	4A	\$ 3.60
072-3000-031-0000	4A	\$ 2.98
072-3000-032-0000	4A	\$ 3.04
072-3000-033-0000	4A	\$ 3.04
072-3000-034-0000	4A	\$ 3.04
072-3000-035-0000	4A	\$ 3.04
072-3000-036-0000	4A	\$ 3.04
072-3000-037-0000	4A	\$ 3.04
072-3000-038-0000	4A	\$ 3.04
072-3000-039-0000	4A	\$ 3.04
072-3000-040-0000	4A	\$ 3.04
072-3000-041-0000	4A	\$ 3.04
072-3000-042-0000	4A	\$ 3.04
072-3000-043-0000	4A	\$ 3.04
072-3000-044-0000	4A	\$ 2.96
072-3000-045-0000	4A	\$ 3.54
072-3000-046-0000	4A	\$ 2.98
072-3000-047-0000	4A	\$ 2.98
072-3000-048-0000	4A	\$ 2.98
072-3000-049-0000	4A	\$ 2.98
072-3000-050-0000	4A	\$ 2.98
072-3000-051-0000	4A	\$ 2.98
072-3000-052-0000	4A	\$ 3.28
072-3010-001-0000	3	\$16,082.66
072-3010-002-0000	3	\$ 1,256.36
072-3010-003-0000	3	\$ 1,498.02
072-3010-004-0000	3	\$ 1,401.92
072-3010-005-0000	3	\$ 1,300.18
072-3010-006-0000	3	\$ 1,088.18

ITEM 9.2.

City of Rancho Cordova
Landscape and Lighting District No. 2081
Fiscal Year 2022-23 Assessment Roll

ATTACHMENT 3**Exhibit A to the Resolution**

APN	Zone	Assessment
072-3010-007-0000	3	\$ 1,130.58
072-3010-008-0000	3	\$ 2,317.70
072-3010-009-0000	3	\$ 2,148.12
072-3010-010-0000	3	\$ 1,625.22
072-3010-011-0000	3	\$ 2,543.82
072-3010-012-0000	3	\$ 2,232.92
072-3010-013-0000	3	\$ 535.62
072-3230-001-0000	4A	\$ 1.24
072-3230-002-0000	4A	\$ 0.88
072-3230-003-0000	4A	\$ 0.88
072-3230-004-0000	4A	\$ 0.88
072-3230-005-0000	4A	\$ 0.88
072-3230-006-0000	4A	\$ 1.24
072-3230-007-0000	4A	\$ 1.24
072-3230-008-0000	4A	\$ 0.88
072-3230-009-0000	4A	\$ 0.88
072-3230-010-0000	4A	\$ 0.88
072-3230-011-0000	4A	\$ 0.88
072-3230-012-0000	4A	\$ 1.24
072-3230-013-0000	4A	\$ 1.24
072-3230-014-0000	4A	\$ 0.88
072-3230-015-0000	4A	\$ 0.88
072-3230-016-0000	4A	\$ 0.88
072-3230-017-0000	4A	\$ 0.88
072-3230-018-0000	4A	\$ 1.24
072-3230-019-0000	4A	\$ 1.70
072-3230-020-0000	4A	\$ 1.18
072-3230-021-0000	4A	\$ 1.22
072-3230-022-0000	4A	\$ 1.22
072-3230-023-0000	4A	\$ 1.18
072-3230-024-0000	4A	\$ 1.70
072-3230-027-0000	4A	\$ 1.70
072-3230-028-0000	4A	\$ 1.18
072-3230-029-0000	4A	\$ 1.22
072-3230-030-0000	4A	\$ 1.40
072-3230-031-0000	4A	\$ 1.40
072-3230-032-0000	4A	\$ 1.40
072-3230-033-0000	4A	\$ 1.40
072-3230-034-0000	4A	\$ 1.40
072-3230-035-0000	4A	\$ 1.40
072-3230-036-0000	4A	\$ 1.92
072-3230-037-0000	4A	\$ 1.64
072-3230-038-0000	4A	\$ 1.64
072-3230-040-0000	4A	\$ 1.62
072-3230-042-0000	4A	\$ 1.70

ITEM 9.2.

City of Rancho Cordova
Landscape and Lighting District No. 2081
Fiscal Year 2022-23 Assessment Roll

ATTACHMENT 3**Exhibit A to the Resolution**

APN	Zone	Assessment
072-3230-043-0000	4A	\$ 1.42
072-3230-044-0000	4A	\$ 1.42
072-3230-045-0000	4A	\$ 1.42
072-3230-046-0000	4A	\$ 1.42
072-3230-047-0000	4A	\$ 1.42
072-3230-048-0000	4A	\$ 1.42
072-3230-049-0000	4A	\$ 1.42
072-3230-050-0000	4A	\$ 1.42
072-3230-051-0000	4A	\$ 1.42
072-3230-052-0000	4A	\$ 1.42
072-3230-053-0000	4A	\$ 1.42
072-3230-054-0000	4A	\$ 1.74
072-3240-001-0000	4A	\$ 1.80
072-3240-002-0000	4A	\$ 2.22
072-3240-003-0000	4A	\$ 2.28
072-3240-004-0000	4A	\$ 1.92
072-3240-005-0000	4A	\$ 1.92
072-3240-006-0000	4A	\$ 2.22
072-3240-007-0000	4A	\$ 2.96
072-3240-008-0000	4A	\$ 2.52
072-3240-009-0000	4A	\$ 2.52
072-3240-010-0000	4A	\$ 2.52
072-3240-011-0000	4A	\$ 2.52
072-3240-012-0000	4A	\$ 2.52
072-3240-013-0000	4A	\$ 2.52
072-3240-014-0000	4A	\$ 2.52
072-3240-015-0000	4A	\$ 2.92
072-3240-016-0000	4A	\$ 1.64
072-3240-017-0000	4A	\$ 1.30
072-3240-018-0000	4A	\$ 1.30
072-3240-019-0000	4A	\$ 1.30
072-3240-020-0000	4A	\$ 1.30
072-3240-021-0000	4A	\$ 1.30
072-3240-022-0000	4A	\$ 1.30
072-3240-023-0000	4A	\$ 0.94
072-3240-024-0000	4A	\$ 0.94
072-3240-025-0000	4A	\$ 1.30
072-3240-028-0000	4A	\$ 1.30
072-3240-029-0000	4A	\$ 0.94
072-3240-030-0000	4A	\$ 0.94
072-3240-031-0000	4A	\$ 0.94
072-3240-032-0000	4A	\$ 0.94
072-3240-033-0000	4A	\$ 1.36
072-3240-035-0000	4A	\$ 2.40
072-3240-036-0000	4A	\$ 1.74

ITEM 9.2.

**City of Rancho Cordova
Landscape and Lighting District No. 2081
Fiscal Year 2022-23 Assessment Roll**

ATTACHMENT 3**Exhibit A to the Resolution**

APN	Zone	Assessment
072-3240-037-0000	4A	\$ 1.74
072-3240-038-0000	4A	\$ 1.74
072-3240-039-0000	4A	\$ 1.74
072-3240-040-0000	4A	\$ 1.74
072-3240-041-0000	4A	\$ 1.74
072-3240-042-0000	4A	\$ 1.74
072-3240-043-0000	4A	\$ 1.74
072-3240-044-0000	4A	\$ 1.74
072-3240-045-0000	4A	\$ 1.74
072-3240-046-0000	4A	\$ 1.74
072-3240-047-0000	4A	\$ 1.74
072-3240-048-0000	4A	\$ 1.74
072-3240-049-0000	4A	\$ 1.74
072-3240-050-0000	4A	\$ 1.74
072-3240-051-0000	4A	\$ 2.18
072-3240-054-0000	4A	\$ 1.74
072-3240-055-0000	4A	\$ 1.74
072-3240-056-0000	4A	\$ 1.74
072-3240-057-0000	4A	\$ 1.74
072-3240-058-0000	4A	\$ 1.74
072-3240-059-0000	4A	\$ 3.10
072-3240-060-0000	4A	\$ 2.58
072-3240-061-0000	4A	\$ 2.58
072-3240-062-0000	4A	\$ 2.58
072-3240-063-0000	4A	\$ 1.86
072-3240-064-0000	4A	\$ 2.28
072-3240-065-0000	4A	\$ 2.32
072-3240-066-0000	4A	\$ 1.76
072-3240-067-0000	4A	\$ 1.86
072-3250-001-0000	4A	\$ 1.22
072-3250-002-0000	4A	\$ 1.18
072-3250-003-0000	4A	\$ 1.68
072-3250-005-0000	4A	\$ 1.80
072-3250-006-0000	4A	\$ 1.30
072-3250-007-0000	4A	\$ 1.30
072-3250-008-0000	4A	\$ 1.30
072-3250-009-0000	4A	\$ 1.80
072-3250-010-0000	4A	\$ 1.70
072-3250-011-0000	4A	\$ 1.70
072-3250-012-0000	4A	\$ 1.70
072-3250-014-0000	4A	\$ 1.70
072-3250-015-0000	4A	\$ 1.70
072-3250-016-0000	4A	\$ 1.70
072-3250-017-0000	4A	\$ 1.70
072-3250-018-0000	4A	\$ 1.70

ITEM 9.2.

City of Rancho Cordova
Landscape and Lighting District No. 2081
Fiscal Year 2022-23 Assessment Roll

ATTACHMENT 3**Exhibit A to the Resolution**

APN	Zone	Assessment
072-3250-019-0000	4A	\$ 1.70
072-3250-020-0000	4A	\$ 1.70
072-3250-021-0000	4A	\$ 1.70
072-3250-022-0000	4A	\$ 1.70
072-3250-023-0000	4A	\$ 1.70
072-3250-024-0000	4A	\$ 1.70
072-3250-025-0000	4A	\$ 1.70
072-3250-026-0000	4A	\$ 1.70
072-3250-032-0000	4A	\$ 1.70
072-3250-033-0000	4A	\$ 1.74
072-3250-034-0000	4A	\$ 2.22
072-3250-035-0000	4A	\$ 1.86
072-3250-038-0000	4A	\$ 1.30
072-3250-039-0000	4A	\$ 1.68
072-3250-041-0000	4A	\$ 1.46
072-3250-042-0000	4A	\$ 0.94
072-3250-043-0000	4A	\$ 0.94
072-3250-045-0000	4A	\$ 1.70
072-3250-046-0000	4A	\$ 1.70
072-3250-047-0000	4A	\$ 1.70
072-3250-048-0000	4A	\$ 1.70
072-3250-049-0000	4A	\$ 1.70
072-3250-050-0000	4A	\$ 1.70
072-3250-051-0000	4A	\$ 2.28
072-3250-052-0000	4A	\$ 1.94
072-3250-053-0000	4A	\$ 1.98
072-3250-054-0000	4A	\$ 1.98
072-3250-055-0000	4A	\$ 1.92
072-3250-056-0000	4A	\$ 1.76
072-3250-057-0000	4A	\$ 1.82
072-3250-058-0000	4A	\$ 1.82
072-3250-059-0000	4A	\$ 1.80
072-3250-060-0000	4A	\$ 2.12
072-3250-061-0000	4A	\$ 1.82
072-3250-062-0000	4A	\$ 2.10
072-3250-063-0000	4A	\$ 2.38
072-3250-064-0000	4A	\$ 1.68
072-3250-065-0000	4A	\$ 1.76
072-3250-066-0000	4A	\$ 1.70
072-3260-001-0000	4A	\$ 1.64
072-3260-002-0000	4A	\$ 1.30
072-3260-003-0000	4A	\$ 1.30
072-3260-004-0000	4A	\$ 1.30
072-3260-005-0000	4A	\$ 1.64
072-3260-006-0000	4A	\$ 1.74

ITEM 9.2.

City of Rancho Cordova
Landscape and Lighting District No. 2081
Fiscal Year 2022-23 Assessment Roll

ATTACHMENT 3**Exhibit A to the Resolution**

APN	Zone	Assessment
072-3260-007-0000	4A	\$ 1.40
072-3260-008-0000	4A	\$ 1.74
072-3260-009-0000	4A	\$ 1.42
072-3260-010-0000	4A	\$ 1.42
072-3260-011-0000	4A	\$ 1.42
072-3260-012-0000	4A	\$ 1.42
072-3260-013-0000	4A	\$ 1.42
072-3260-014-0000	4A	\$ 1.42
072-3260-015-0000	4A	\$ 1.42
072-3260-016-0000	4A	\$ 1.42
072-3260-017-0000	4A	\$ 1.42
072-3260-018-0000	4A	\$ 1.42
072-3260-019-0000	4A	\$ 1.42
072-3260-020-0000	4A	\$ 1.70
072-3260-021-0000	4A	\$ 1.70
072-3260-022-0000	4A	\$ 1.42
072-3260-023-0000	4A	\$ 1.42
072-3260-024-0000	4A	\$ 1.42
072-3260-025-0000	4A	\$ 1.42
072-3260-026-0000	4A	\$ 1.42
072-3260-027-0000	4A	\$ 1.42
072-3260-028-0000	4A	\$ 1.42
072-3260-029-0000	4A	\$ 1.42
072-3260-030-0000	4A	\$ 1.42
072-3260-031-0000	4A	\$ 1.42
072-3260-032-0000	4A	\$ 1.42
072-3260-033-0000	4A	\$ 1.70
072-3260-034-0000	4A	\$ 1.70
072-3260-035-0000	4A	\$ 1.42
072-3260-036-0000	4A	\$ 1.42
072-3260-037-0000	4A	\$ 1.42
072-3260-038-0000	4A	\$ 1.42
072-3260-039-0000	4A	\$ 1.42
072-3260-040-0000	4A	\$ 1.42
072-3260-041-0000	4A	\$ 1.42
072-3260-042-0000	4A	\$ 1.42
072-3260-043-0000	4A	\$ 1.42
072-3260-044-0000	4A	\$ 1.42
072-3260-045-0000	4A	\$ 1.42
072-3260-046-0000	4A	\$ 1.74
072-3260-047-0000	4A	\$ 2.18
072-3260-048-0000	4A	\$ 1.86
072-3260-049-0000	4A	\$ 1.86
072-3260-050-0000	4A	\$ 2.06
072-3260-051-0000	4A	\$ 2.62

ITEM 9.2.

City of Rancho Cordova
Landscape and Lighting District No. 2081
Fiscal Year 2022-23 Assessment Roll

ATTACHMENT 3**Exhibit A to the Resolution**

APN	Zone	Assessment
072-3260-052-0000	4A	\$ 2.82
072-3260-053-0000	4A	\$ 2.16
072-3260-054-0000	4A	\$ 1.70
072-3260-055-0000	4A	\$ 1.70
072-3260-056-0000	4A	\$ 1.70
072-3260-057-0000	4A	\$ 1.70
072-3260-058-0000	4A	\$ 1.70
072-3260-059-0000	4A	\$ 1.70
072-3260-060-0000	4A	\$ 1.70
072-3260-061-0000	4A	\$ 1.70
072-3260-062-0000	4A	\$ 1.70
072-3260-063-0000	4A	\$ 1.70
072-3260-064-0000	4A	\$ 1.70
072-3260-065-0000	4A	\$ 1.70
072-3260-066-0000	4A	\$ 1.70
072-3260-067-0000	4A	\$ 1.70
072-3290-001-0000	4A	\$ 1.74
072-3290-002-0000	4A	\$ 1.74
072-3290-003-0000	4A	\$ 1.74
072-3290-004-0000	4A	\$ 1.74
072-3290-005-0000	4A	\$ 1.74
072-3290-006-0000	4A	\$ 1.76
072-3290-007-0000	4A	\$ 1.80
072-3290-008-0000	4A	\$ 1.86
072-3290-009-0000	4A	\$ 1.88
072-3290-010-0000	4A	\$ 1.92
072-3290-011-0000	4A	\$ 1.94
072-3290-012-0000	4A	\$ 1.92
072-3290-013-0000	4A	\$ 1.92
072-3290-014-0000	4A	\$ 1.86
072-3290-015-0000	4A	\$ 1.80
072-3290-016-0000	4A	\$ 1.76
072-3290-017-0000	4A	\$ 2.38
072-3290-019-0000	4A	\$ 3.20
072-3290-020-0000	4A	\$ 2.92
072-3290-021-0000	4A	\$ 2.96
072-3290-022-0000	4A	\$ 3.14
072-3290-023-0000	4A	\$ 3.10
072-3290-024-0000	4A	\$ 3.04
072-3290-025-0000	4A	\$ 2.68
072-3290-026-0000	4A	\$ 2.68
072-3290-027-0000	4A	\$ 3.40
072-3290-028-0000	4A	\$ 2.74
072-3290-029-0000	4A	\$ 2.74
072-3290-030-0000	4A	\$ 2.68

ITEM 9.2.

City of Rancho Cordova
Landscape and Lighting District No. 2081
Fiscal Year 2022-23 Assessment Roll

ATTACHMENT 3**Exhibit A to the Resolution**

APN	Zone	Assessment
072-3290-031-0000	4A	\$ 2.62
072-3290-032-0000	4A	\$ 2.62
072-3290-033-0000	4A	\$ 2.62
072-3290-034-0000	4A	\$ 2.58
072-3290-035-0000	4A	\$ 2.62
072-3300-001-0000	4A	\$ 2.96
072-3300-002-0000	4A	\$ 3.02
072-3300-003-0000	4A	\$ 4.38
072-3300-007-0000	4A	\$ 1.74
072-3300-008-0000	4A	\$ 1.70
072-3300-009-0000	4A	\$ 1.70
072-3300-010-0000	4A	\$ 1.70
072-3300-011-0000	4A	\$ 1.70
072-3300-012-0000	4A	\$ 1.70
072-3300-013-0000	4A	\$ 1.70
072-3300-014-0000	4A	\$ 1.70
072-3300-015-0000	4A	\$ 1.70
072-3300-016-0000	4A	\$ 1.70
072-3300-017-0000	4A	\$ 1.70
072-3300-018-0000	4A	\$ 1.70
072-3300-019-0000	4A	\$ 1.70
072-3300-020-0000	4A	\$ 1.70
072-3300-021-0000	4A	\$ 1.70
072-3300-022-0000	4A	\$ 1.70
072-3300-023-0000	4A	\$ 1.70
072-3300-024-0000	4A	\$ 1.70
072-3300-025-0000	4A	\$ 1.70
072-3300-026-0000	4A	\$ 1.70
072-3300-027-0000	4A	\$ 2.32
072-3300-028-0000	4A	\$ 2.32
072-3300-029-0000	4A	\$ 1.98
072-3300-030-0000	4A	\$ 2.00
072-3300-031-0000	4A	\$ 2.00
072-3300-032-0000	4A	\$ 1.94
072-3300-033-0000	4A	\$ 2.26
072-3300-034-0000	4A	\$ 2.44
072-3300-035-0000	4A	\$ 2.10
072-3300-036-0000	4A	\$ 2.18
072-3300-037-0000	4A	\$ 2.16
072-3300-038-0000	4A	\$ 2.44
072-3300-039-0000	4A	\$ 2.44
072-3300-040-0000	4A	\$ 1.86
072-3300-041-0000	4A	\$ 1.82
072-3300-042-0000	4A	\$ 1.92
072-3300-043-0000	4A	\$ 2.44

ITEM 9.2.

City of Rancho Cordova
Landscape and Lighting District No. 2081
Fiscal Year 2022-23 Assessment Roll

ATTACHMENT 3**Exhibit A to the Resolution**

APN	Zone	Assessment
072-3300-044-0000	4A	\$ 2.74
072-3300-045-0000	4A	\$ 2.12
072-3300-046-0000	4A	\$ 1.70
072-3300-047-0000	4A	\$ 2.10
072-3300-048-0000	4A	\$ 2.06
072-3300-049-0000	4A	\$ 2.00
072-3300-050-0000	4A	\$ 1.94
072-3300-051-0000	4A	\$ 2.56
072-3300-052-0000	4A	\$ 2.96
072-3300-053-0000	4A	\$ 1.98
072-3300-054-0000	4A	\$ 2.06
072-3300-055-0000	4A	\$ 2.18
072-3300-056-0000	4A	\$ 1.76
072-3300-058-0000	4A	\$ 2.68
072-3300-059-0000	4A	\$ 2.68
072-3300-060-0000	4A	\$ 3.60
072-3300-062-0000	4A	\$ 1.80
077-0370-002-0000	1	\$ 42.50
077-0370-003-0000	1	\$ 42.50
077-0370-004-0000	1	\$ 42.50
077-0370-005-0000	1	\$ 42.50
077-0370-006-0000	1	\$ 42.50
077-0370-007-0000	1	\$ 42.50
077-0370-008-0000	1	\$ 42.50
077-0370-009-0000	1	\$ 42.50
077-0370-010-0000	1	\$ 42.50
077-0370-011-0000	1	\$ 42.50
077-0370-012-0000	1	\$ 42.50
077-0370-013-0000	1	\$ 42.50
077-0370-014-0000	1	\$ 42.50
077-0370-015-0000	1	\$ 42.50
077-0370-016-0000	1	\$ 42.50
077-0370-017-0000	1	\$ 42.50
077-0370-018-0000	1	\$ 42.50
077-0370-019-0000	1	\$ 42.50
077-0370-020-0000	1	\$ 42.50
077-0370-021-0000	1	\$ 42.50
077-0370-022-0000	1	\$ 42.50
077-0370-023-0000	1	\$ 42.50
077-0370-024-0000	1	\$ 42.50
077-0370-025-0000	1	\$ 42.50
077-0370-026-0000	1	\$ 42.50
077-0370-027-0000	1	\$ 42.50
077-0370-028-0000	1	\$ 42.50
077-0370-029-0000	1	\$ 42.50

ITEM 9.2.

**City of Rancho Cordova
Landscape and Lighting District No. 208
Fiscal Year 2022-23 Assessment Roll**

ATTACHMENT 3**Exhibit A to the Resolution**

APN	Zone	Assessment
077-0370-030-0000	1	\$ 42.50
077-0370-031-0000	1	\$ 42.50
077-0370-032-0000	1	\$ 42.50
077-0370-033-0000	1	\$ 42.50
077-0370-034-0000	1	\$ 42.50
077-0370-035-0000	1	\$ 42.50
077-0370-036-0000	1	\$ 42.50
077-0370-037-0000	1	\$ 42.50
077-0370-038-0000	1	\$ 42.50
077-0370-039-0000	1	\$ 42.50
077-0370-042-0000	1	\$ 42.50
077-0370-043-0000	1	\$ 42.50
077-0370-044-0000	1	\$ 42.50
077-0370-045-0000	1	\$ 42.50
077-0370-046-0000	1	\$ 42.50
077-0370-047-0000	1	\$ 42.50
077-0370-048-0000	1	\$ 42.50
077-0370-049-0000	1	\$ 42.50
077-0370-050-0000	1	\$ 42.50
077-0370-051-0000	1	\$ 42.50
077-0370-052-0000	1	\$ 42.50
077-0370-053-0000	1	\$ 42.50
077-0370-054-0000	1	\$ 42.50
077-0370-055-0000	1	\$ 42.50
077-0370-056-0000	1	\$ 42.50
077-0370-057-0000	1	\$ 42.50
077-0370-058-0000	1	\$ 42.50
077-0370-059-0000	1	\$ 42.50
077-0370-060-0000	1	\$ 42.50
077-0370-061-0000	1	\$ 42.50
077-0370-062-0000	1	\$ 42.50
077-0370-063-0000	1	\$ 42.50
077-0370-064-0000	1	\$ 42.50
077-0370-065-0000	1	\$ 42.50
077-0370-066-0000	1	\$ 42.50
077-0370-067-0000	1	\$ 42.50
077-0370-068-0000	1	\$ 42.50
077-0370-069-0000	1	\$ 42.50
077-0370-070-0000	1	\$ 42.50
077-0370-071-0000	1	\$ 42.50
077-0370-072-0000	1	\$ 42.50
077-0370-073-0000	1	\$ 42.50
077-0370-074-0000	1	\$ 42.50
077-0370-075-0000	1	\$ 42.50
077-0370-076-0000	1	\$ 42.50

ITEM 9.2.

City of Rancho Cordova
Landscape and Lighting District No. 2081
Fiscal Year 2022-23 Assessment Roll

ATTACHMENT 3**Exhibit A to the Resolution**

APN	Zone	Assessment
077-0370-077-0000	1	\$ 42.50
077-0370-078-0000	1	\$ 42.50
077-0370-079-0000	1	\$ 42.50
077-0370-080-0000	1	\$ 42.50
077-0370-081-0000	1	\$ 42.50
077-0370-082-0000	1	\$ 42.50
077-0370-083-0000	1	\$ 42.50
077-0370-084-0000	1	\$ 42.50
077-0370-085-0000	1	\$ 42.50
077-0370-086-0000	1	\$ 42.50
077-0370-087-0000	1	\$ 42.50
077-0370-088-0000	1	\$ 42.50
077-0370-089-0000	1	\$ 42.50
077-0370-090-0000	1	\$ 42.50
077-0370-091-0000	1	\$ 42.50
077-0370-092-0000	1	\$ 42.50
077-0370-093-0000	1	\$ 42.50
077-0370-094-0000	1	\$ 42.50
077-0370-095-0000	1	\$ 42.50
077-0370-096-0000	1	\$ 42.50
077-0370-102-0000	1	\$ 42.50
077-0370-106-0000	1	\$ 42.50
077-0370-109-0000	1	\$ 42.50
1,103 Parcels		\$ 89,037.44

MEMORANDUM



ITEM 9.3.

DATE: May 16, 2022
TO: Honorable Mayor and Council Members
FROM: Elizabeth Sparkman, Community Development Director
SUBJECT: **RESOLUTIONS INITIATING PROCEEDINGS FOR THE ANNUAL LEVY AND COLLECTION OF ASSESSMENTS FOR THE RANCHO CORDOVA LIGHTING DISTRICT NO. 2012-1 FOR FISCAL YEAR 2022-2023**

RECOMMENDATION

Adopt the Resolution Initiating Proceedings for the Annual Levy and Collection of Assessments for the Rancho Cordova Lighting District No. 2012-1 for Fiscal Year 2022-2023; and adopt the Resolution Preliminarily Approving the Engineer's Annual Levy Report and Declaring its Intention to Levy and Collect Annual Assessments for the Rancho Cordova Lighting District No. 2012-1 for Fiscal Year 2022-2023.

RESULT OF RECOMMENDED ACTION

The recommended actions are required as part of the process to continue the annual levy and collection of assessments for the Rancho Cordova Lighting District No. 2012-1 (the "District"). The assessments fund the maintenance of street lights and safety lights in the District. No assessment rates shall increase as a result of this action.

BACKGROUND

State law requires the City Council to direct that an Engineer's Report be prepared each year and to hold a public hearing on the Report and the levy of the annual assessment. The Resolution, Attachment 1, directs Francisco and Associates, Inc. to prepare and file the Engineer's Report.

In anticipation of the Resolution, the Engineer's Report has been prepared and is on file with the City Clerk. The Engineer's Report (Attachment 3), includes a diagram of the assessment area, a description of the improvements and the operation and maintenance to be provided, a description of the property to be benefited, and the amount of the assessment for each individual property. The services performed within and funded by the District include on-going maintenance, operation and servicing of street lights and safety lights within the rights-of-way and other public areas within the District as described in the Engineer's Report.

The proposed Fiscal Year 2022-2023 assessment rates are equal to the rates previously levied by the City in Fiscal Year 2021-2022.

The Fiscal Year 2022-2023 total assessment is estimated at \$364,454.54. The District has established an Operating Reserve which provides funding for the operation and maintenance of the District Improvements, as well and provides financing for emergency expenditures. A Capital Projects Reserve has been established to fund replacements and upgrades of the District Improvements.

In September 2014, the City of Rancho Cordova completed the retrofit of all existing street lights located within the Rancho Cordova Lighting District (RCLD) with new LED street lights. The project was funded by a 1% interest loan from the California Energy Commission (CEC). This project has significantly reduced electricity and maintenance needs. The electrical and maintenance savings will be used to pay back the loan from the CEC. Once the CEC loan is paid off in Fiscal Year 2028, the District is projected to generate sufficient revenue to build a reserve covering the cost of the replacement of the LED street light heads when they need to be replaced in 20 years.

In order to proceed with the levy of assessments after consideration and approval of the Engineer's Report, it is appropriate for the Council to adopt the Resolution, Attachment 2, which declares the Council's intention to levy assessments for Fiscal Year 2022-2023. It also sets Monday, June 6, 2022 at 5:30 p.m., or as soon thereafter as possible, as the date and time for a public hearing on the issue of the levy of Fiscal Year 2022-2023 assessments. Notice of the public hearing will be given by publication.

FISCAL IMPACT AND FUNDING SOURCE

There is no new fiscal impact to the general fund. The special revenues collected are used to fund the public street lights in the District.

ATTACHMENT(S)

1. Resolution Initiating Proceeding
2. Resolution Preliminarily Approving ER
3. Exhibit A to Resolution

CITY OF RANCHO CORDOVA

RESOLUTION NO. XX-2022

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA
INITIATING PROCEEDINGS FOR THE ANNUAL LEVY AND COLLECTION
OF ASSESSMENTS FOR THE RANCHO CORDOVA LIGHTING DISTRICT NO. 2012-1
FOR FISCAL YEAR 2022-2023**

WHEREAS, the City Council has, by previous Resolutions, formed the Rancho Cordova Lighting District No. 2012-1 (hereafter referred to as the "District"), pursuant to the provisions of the *Landscaping and Lighting Act of 1972, Part 2 of Division 15 of the Streets and Highways Code of California, beginning with Section 22500* (hereinafter referred to as the "Act"), that provides for levy and collection of assessments through the County of Sacramento for the City of Rancho Cordova to fund the ongoing operation, maintenance and servicing of public lighting improvements and appurtenant facilities, previously provided and maintained by the County of Sacramento as part of County Service Area No. 1, Zone 2; and

WHEREAS, the City Council has retained Francisco and Associates, Inc. as the Engineer of Work for the purpose of assisting with the annual levy of the District, and to prepare and file an Engineer's Report with the City Clerk in accordance with *Chapter 3, Section 22623* of the Act.

**NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE
CITY OF RANCHO CORDOVA:**

1. The above recitals are true and correct.
2. The City Council hereby orders Francisco and Associates, Inc. to prepare the Engineer's Report (hereinafter referred to as the "Report" or "Engineer's Report") concerning the levy of assessments for the District in accordance with *Chapter 1, Article 4 (commencing with Section 22565), pursuant to Chapter 3, Section 22622* of the Act.
3. The District improvements include lighting improvements and associated appurtenant facilities, located within the public right of ways of the City of Rancho Cordova which were previously serviced through CSA-1, Zone 2. Of the District improvements, highway safety lights are those lights located at intersections, on major streets, and along the rear of properties that abut major streets; and, streetlights are all lights not designated as highway safety lights, primarily consisting of local street lighting. District assessments are to fund the operation, maintenance and incidental costs of the District improvements. The Report so ordered, shall describe the existing improvements and any new improvements or substantial changes in the existing improvements.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 16th day of May, 2022 by the following vote:

AYES:

ITEM 9.3.

ATTACHMENT 1

NOES:

ABSENT:

ABSTAIN:

Donald Terry, Mayor

ATTEST:

Stacy Leitner, CMC
City Clerk

RESOLUTION NO. XX-2022

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA
PRELIMINARILY APPROVING THE ENGINEER'S REPORT, AND DECLARING ITS
INTENTION TO LEVY AND COLLECT ANNUAL ASSESSMENTS FOR THE RANCHO
CORDOVA LIGHTING DISTRICT NO. 2012-1 FOR FISCAL YEAR 2022-2023**

WHEREAS, the City Council pursuant to the provisions of the *Landscaping and Lighting Act of 1972, Part 2 of Division 15 of the Streets and Highways Code of California, beginning with Section 22500* (hereafter referred to as the "Act") and by previous Resolutions, initiated proceedings for the "Rancho Cordova Lighting District No. 2012-1" (hereafter referred to as the "District") for the annual levy and collection of assessments to fund the ongoing operation, maintenance and servicing of public lighting facilities and appurtenants, previously provided and maintained by the County of Sacramento as part of County Service Area No. 1, Zone 2; and

WHEREAS, the City Council has, by previous Resolution ordered the preparation of an Engineer's Report (hereafter referred to as the "Report" or "Engineer's Report") regarding the District and assessment for Fiscal Year 2022-2023, pursuant to *Chapter 3, Section 22622* of the Act; and

WHEREAS, the Engineer selected by the City Council has prepared and filed with the City Clerk said Report (see Exhibit A) in connection with the District and the levy of assessments for Fiscal Year 2022-2023 (Beginning July 1, 2022 and ending June 30, 2023) in accordance with *Chapter 1, Article 4* of the Act; and

WHEREAS, this City Council has carefully examined and reviewed the Report as presented and pursuant to the provisions of *Chapter 2, Article 1, Section 22586* of said Act, the City Council may approve the report, as filed, or it may modify the report in any particular and approve it as modified.

**NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF
THE CITY OF RANCHO CORDOVA:**

1. The above recitals are true and correct.
2. The Report as presented, consists of the following:
 - a. A Description of Improvements.
 - b. A Description of the District.
 - c. The proposed Annual Budget for the fiscal year (Costs and Expenses).
 - d. The Method of Apportionment that details the method of calculating each parcel's proportional special benefits and annual assessment.
 - e. The District's boundaries.
 - f. The Assessment Roll containing the Levy for each Assessor Parcel Number within the District proposed for Fiscal Year 2022-2023.
3. The District, the proposed improvements, each and all of the budget items and documents, and the proposed assessments as outlined in the Report have been spread in accordance with the benefits received from the improvements, operation, maintenance

ITEM 9.3.

ATTACHMENT 2

and services to be performed within the District, and are in compliance with the Act and the provisions of California Constitution Article XIII D.

4. The Report is hereby approved on a preliminary basis, as presented or modified, and ordered to be filed in the Office of the City Clerk as a permanent record and to remain open to public inspection.

5. The City Clerk is hereby directed to enter into the minutes of the City Council any and all modifications to the Report determined and approved by the City Council, and all such changes and/or modifications by reference are incorporated into the Engineer's Report (Exhibit A).

6. The City Council hereby declares its intention to seek the Annual Levy of the District pursuant to the Act, over and including the land within the District boundary, and to levy and collect assessments on all such land to pay the costs associated with the operation, maintenance and servicing of the public lighting facilities and appurtenants related thereto, for Fiscal Year 2022-2023.

7. The District improvements include lighting improvements and associated appurtenant facilities, located within the public right of ways of the City of Rancho Cordova which were previously serviced through County Service Area 1 (CSA-1), Zone 2. Of the District improvements, highway safety lights are those lights located at intersections, on major streets, and along the rear of properties that abut major streets; and, street lights are all lights not designated as highway safety lights, primarily consisting of local street lighting. The Report as previously approved and on file with the City Clerk, provides a full and complete description of all services, facilities and appurtenants and any or all substantial changes to the services, facilities and appurtenants within the District.

8. The boundaries of the District are described in the Engineer's Report on file with the City Clerk.

9. The proposed assessment rates for Fiscal Year 2022-2023 do not exceed the maximum assessment rates approved through the property owner protest proceedings at the time of formation.

10. The City Council hereby declares its intention to conduct a public hearing concerning the levy of assessments for the District. The City Clerk shall give notice of the time and place of the Public Hearing by causing the publishing of this Resolution once in the Local Newspaper for two consecutive weeks not less than ten (10) days before the date of the hearing, and by posting a copy of this Resolution on the official bulletin board customarily used by the City Council for the posting of notices in accordance with *Chapter 3, Section 22626* of the Act.

11. Notice is hereby given that a Public Hearing on these matters will be held by the City Council on Monday, June 6, 2022 at 5:30 p.m., or as soon thereafter as feasible. In response to the Governor's Executive Order N-29-20 and the Resolution Declaring the Existence of a Local Emergency Relating to the COVID-19 Pandemic adopted by the City of Rancho Cordova, the City Council Meetings are currently Teleconference Meetings Only to align with local and federal guidelines and social distancing recommendations for containment of COVID-19. If there is a need for training or assistance in using the

ITEM 9.3.**ATTACHMENT 2**

teleconferencing platform, please contact the office of the City Clerk no later than 10:00 a.m. Monday, June 6, 2022 at 916-851-8720.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 16th day of May 2022 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Donald Terry, Mayor

ATTEST:

Stacy Leitner, CMC
City Clerk



City of Rancho Cordova

Lighting District No. 2012-1 Fiscal Year 2022-23 Preliminary Engineer's Report

May 16, 2022

Prepared by

**FRANCISCO
AND ASSOCIATES**

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ITEM 9.3.

CITY OF RANCHO CORDOVA
LIGHTING DISTRICT No. 2012-1 FY 2022-23

CERTIFICATE

ENGINEER'S REPORT
CITY OF RANCHO CORDOVA
LIGHTING DISTRICT NO. 2012-1
FISCAL YEAR 2022-23

The undersigned, acting on behalf of Francisco & Associates, Inc. respectfully submits the enclosed Engineer's Report as directed by the Rancho Cordova City Council pursuant to the provisions of Article XIID, Section 4 of the California Constitution, provisions of the Landscaping and Lighting Act of 1972 and Section 22500 et al of the California Streets and Highways Code. The undersigned certifies that he is a Professional Engineer, registered in the State of California.

Dated: April 20, 2022

By: 

Eduardo R. Espinoza, P.E.
R.C.E. No. 83709

SECTION I

INTRODUCTION

Pursuant to the provisions of the Landscape and Lighting Act of 1972, being Part 2 of Division 15 of the California Streets and Highways Code, commencing with Section 22500 (hereafter referred to as the "1972 Act"), the City Council of the City of Rancho Cordova, County of Sacramento, State of California (hereafter referred to as "City"), has by resolution initiated proceedings in connection with the ongoing maintenance and operation of a special benefit assessment district designated as:

Rancho Cordova Lighting District No. 2012-1

(hereafter referred to as "District"), for the purpose of continuing and providing for the ongoing maintenance, servicing, and operation of public lighting improvements (safety lights and street lights) within the City that had been administered by the County of Sacramento as Zone 2 of County Service Area 1 (CSA 1) until the Fiscal Year 2012-13 levy.

Prior to the formation of the District, the detachment of those portions of CSA 1 lying within the City limits was approved, resulting in the transfer of the responsibility of the servicing of CSA 1 improvements and related administration to the City. Commencing with the Fiscal Year 2012-13 levy, the City Council formed the District in order to provide ongoing funding for the costs and expenses required to service and maintain the safety light and street light improvements for the benefiting lots and parcels of land within the boundaries of the District. County Service Area 1 was created in 1986 by the Sacramento County Board of Supervisors by reorganizing five existing street light maintenance districts. CSA 1 was established to provide street light services to those unincorporated portions of Sacramento County. Since the establishment of CSA 1, the cities of Citrus Heights, Elk Grove and Rancho Cordova have been incorporated and in July 2005, the Board of Supervisors approved the creation of zones within CSA 1. The creation of these zones allowed the incorporated cities and the County to supplement CSA 1 revenues specific to those areas. This action also facilitated the eventual Local Agency Formation Commission (LAFCO) approved detachment of Elk Grove (August 2005), Citrus Heights (June 2006), and Rancho Cordova (June 2012) from CSA 1.

This Engineer's Report (hereafter referred to as "Report") has been prepared in connection with the levy and collection of annual assessments related thereto for Fiscal Year 2022-23, as required pursuant to Chapter 1, Article 4 of the 1972 Act. This Report describes the District, the improvements, and the assessments to be levied on properties within the District in connection with the special benefits the properties receive from the maintenance and servicing of the District improvements. The formation of this District and the annual assessments will provide a continued funding source for the City to fund, in part, the ongoing maintenance, servicing and operation, of the safety lights and street lights that provide special benefits to the properties within the District.

The improvements and assessments described in the Fiscal Year 2012-13 Engineer's Report (hereafter referred to as the "Formation Report") were based on the improvements and assessments previously established by the County of Sacramento for CSA 1 Zone 2. Such assessment revenues will be used to fund, in part, the annual direct expenditures and incidental expenses associated with the maintenance and servicing of the District's improvements. The formation of the District, the structure of the District (organization), the improvements, the method of apportionment, and assessments described in the Formation Report have been established to continue the maintenance of the existing improvements and assessments previously established by the County of Sacramento for CSA 1 and as such are not considered to be new or increased assessments under the provisions of the California Constitution Article XIID.

As part of the District formation to continue the assessments previously levied by the County of Sacramento as part of CSA 1, in addition to the proceedings conducted by LAFCO for the detachment of the City of Rancho Cordova from CSA 1, the Rancho Cordova City Council conducted a noticed public hearing pursuant to the provisions of the 1972 Act to consider public testimonies, comments and written protests regarding the formation of the District and levy of assessments. At the close of the public hearing, the City Council adopted a Resolution approving the Formation Report and confirming and levying the assessments for Fiscal Year 2012-13.

Each subsequent fiscal year, an Engineer's Report shall be prepared and presented to the City Council describing the District, any changes to the District or improvements, and the proposed cost estimate and assessments for that fiscal year, and the City Council shall hold a noticed public hearing regarding these matters prior to approving and ordering the proposed levy of assessments for that fiscal year. If in any year, the proposed annual assessments for the District exceed the assessments described herein, such an assessment would be considered a new or increased assessment and must be confirmed through property owner protest ballot proceeding before that new or increased assessment may be imposed. It should be noted that an increased assessment to an individual property resulting from changes in development or land use does not constitute an increased assessment.

The word "parcel," for the purposes of this Report, refers to an individual property assigned its own Assessor's Parcel Number (APN) by the Sacramento County Assessor's Office. The Sacramento County Auditor/Controller uses Assessor's Parcel Numbers and specific Fund Numbers to identify properties to be assessed on the tax roll for special benefit assessments.

SECTION II

ENGINEER'S REPORT PREPARED PURSUANT TO THE PROVISIONS OF LANDSCAPING AND LIGHTING ACT OF 1972 SECTION 22500 THROUGH 22679 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE

CITY OF RANCHO CORDOVA

LIGHTING DISTRICT NO. 2012-1 FISCAL YEAR 2022-23

Pursuant to the 1972 Act, and in accordance with the Resolution of Intention, being Resolution No. _____ adopted by the City Council of the City of Rancho Cordova on May 16, 2022, I, Eduardo R. Espinoza, the duly appointed Engineer of Work, Assessment Engineer for the City of Rancho Cordova Lighting District No. 2012-1 (the "District") submit the following Report, consisting of Section I (Introduction), and this Section II, which consists of five (5) parts as follows:

Part A – PLANS AND SPECIFICATIONS

This part describes the improvements maintained by the District. The District has two (2) designated benefit zones that collectively encompass all lots and parcels of land within the boundaries of the District. The two benefit zones are designated as "Safety Light Only" Zone, which includes those lots and parcels of land within the District that are associated and benefit from only safety light improvements; and the "Safety Light and Street Light" Zone, which includes those lots and parcels of land within the District that are associated and benefit from both safety light improvements and local street light improvements.

Part B – ESTIMATE OF COST

This part contains an estimate of the annual costs to operate, maintain, and service the District's lighting improvements and facilities. The estimate included herein, is also on file at the City of Rancho Cordova.

Part C – ASSESSMENT DISTRICT DIAGRAM

This part incorporates a diagram of the District showing the exterior boundaries of the District, the boundaries of any zones within the District and the lines and dimensions of each lot or parcel of land within the District. Reference is hereby made to the County Assessor's maps for a detailed description of the lines and dimensions of each lot and parcel of land within the District. This diagram has been prepared by the Engineer of Work and is on file at the City of Rancho Cordova.

Part D – METHOD OF APPORTIONMENT OF ASSESSMENTS

This part includes a discussion of benefits the improvements and services provide to properties within the District and the method of apportionment of assessments used to calculate each property's proportional special benefit and annual assessment.

Part E –ASSESSMENT ROLL

This part contains a listing of the proposed assessment amount for each parcel within the District. The proposed assessment amount for each parcel is based on the parcel's proportional special benefit as outlined in the method of apportionment of assessments. The Assessment Roll is filed in the Office of the City Clerk of the City of Rancho Cordova and is incorporated in this report.

Part A
PLANS AND SPECIFICATIONS

Description of the District

The territory within the District consists of all lots and parcels of land within the boundaries of the City of Rancho Cordova that in Fiscal Year 2011-12, were considered to lie within CSA 1 Zone 2. Within these boundaries, parcels are identified and grouped into one of two designated benefit zones based on the special benefits properties receive from the District improvements, namely "Safety Lights Only" or "Safety Lights and Street Lights". The two zones within the District and the benefits associated with the properties therein are described in more detail in Part D (Method of Apportionment of Assessments) of this Report. In addition, the Assessment District Diagram in Part C of the report provides a visual representation of the District showing the exterior boundaries of the District.

Description of Improvements and Services

The purpose of this District is to ensure the ongoing maintenance, operation, and servicing of street lighting improvements within the District (improvements that had been previously funded through annual assessments from the CSA 1). The improvements may consist of all or a portion of the public street lighting and appurtenant facilities within and adjacent to the District. These improvements may include, but are not limited to the materials, equipment, utilities, labor, appurtenant facilities and expenses necessary for the ongoing maintenance and operation of public street lighting improvements. The improvements to be maintained and funded entirely or partially through the District assessments are generally described as:

Improvements and Services Authorized by the 1972 Act

As generally defined by the 1972 Act, the improvements and associated assessments for this District may include now or in the future one or more of the following:

- The installation or construction of public lighting facilities including, but not limited to streetlights, safety lights and traffic signals;
- The installation or construction of any facilities which are appurtenant to any of the foregoing, or which are necessary or convenient for the maintenance or servicing thereof;
- The maintenance or servicing, of any of the foregoing including the furnishing of services and materials for the ordinary and usual maintenance, operation, and servicing of any improvement including but not limited to:
 - Repair, removal, or replacement of all or any part of any improvements;
 - Grading, clearing, removal of debris, the installation or construction of curbs, gutters, walls, sidewalks, or paving, or water, irrigation, drainage, or electrical facilities;
 - Electric current or energy, gas, or other illuminating agent for any public lighting facilities or for the lighting or operation of any other improvements;

- Incidental expenses associated with the improvements including, but not limited to:
 - The costs of the report preparation, including plans, specifications, cost estimates, diagrams, and assessment;
 - The costs of printing and advertising, and publishing, posting, and mailing of notices;
 - Compensation payable to the County for collection of assessments;
 - Compensation of any engineer or attorney employed to render services;
 - Any other expenses incidental to the construction, installation, or maintenance and servicing of the improvements;
 - Costs associated with any elections held for the approval of new or increased assessments.

Public Lighting Improvements

The District's annual assessments will finance in part the maintenance, operation and servicing of the District's lighting improvements (safety lights and street lights) which generally includes the furnishing of labor, materials, equipment and electricity for the ordinary and usual maintenance, operation, and servicing of street lights within the public rights-of-way and easements dedicated to the City, incidental expenses including administrative costs as well as the performance of periodic repairs, replacement and expanded maintenance resulting from damage or vandalism. These services and activities more specifically may include, but are not limited to:

- Payment of the electrical bill for the safety lights and streetlights.
- Maintenance, repair and replacement of light poles and fixtures, including changing light bulbs, painting, photoelectric cell repair or replacement, and repairing damage caused by automobile accidents, vandalism, time, and weather, including principal and interest related to funding of the replacement of the improvements.
- Electrical conduit and pull box repair and replacement due to damage by construction and weather.
- Monitoring of the Underground Service Alert (USA) network, identification of proposed excavation in the vicinity of lighting electrical conduits and marking the location of those underground conduits in the field to prevent damage by excavation.
- Services and maintenance repair and replacement including painting, replacing worn out electrical components and repairing damage due to accidents, vandalism, and weather.
- Remedial projects for major repairs or upgrading of facilities. Construction for such projects is usually performed by contract, however City maintenance workers may execute small projects.

- Streetlight inventory database, pole numbering and mapping to establish the number of streetlights that must be maintained, as well as the condition and location of these streetlights as part of an effective maintenance program.
- Acquisition of land, easements and rights-of-way necessary to maintain the street and safety lighting system.
- Responding to citizens and Council member inquiries and complaints regarding street lighting. Resolving complaints may require an engineering study and possible project.

For the purpose of determining benefit and the proportional assessment of special benefit, the light fixtures to be maintained by the District are defined as either “Street Lights” or “Safety Lights”. Safety Lights are lights located at intersections on major streets and along the rear of properties that abut major streets. All other lights are designated as Street Lights. The following table provides a summary of the safety light and street light inventory within the City upon formation of the District. Detailed maps identifying the location and extent of the District’s Safety Lights and Street Lights at that time are on file in the Public Works Department of the City.

Type of Light	Number of Lights
Safety Lights	428
Street Lights	4,240
Total District Lights	4,668
Decorative Lights ⁽¹⁾	92
Total City Lights	4,760

(1) The 92 decorative lights shown above were contained within a single residential development and these lights are funded by a separate revenue source levied on those parcels. Therefore, these lights are not included as part of the District’s improvements, budget or assessments. Parcels within this residential development are included in the “Safety Light Only” zone.

Part B

ESTIMATE OF COSTS

The maximum assessment revenue shown herein is based on the cost of providing for the District improvements and does not include any other assessments or charges imposed on the properties. The cost estimate within this report identifies the cost to maintain the improvements within each specified zone of the District.

The District maintains two separate reserves, one is utilized for working capital purposes (the "Operating Reserve") and the other for longer-term projects (the "Capital Projects Reserve"). The Operating Reserve provides cash for the ongoing operations and maintenance of the District, as well as providing funding for unanticipated expenditures. The size of the Operating Reserve is limited by Streets and Highways Code Section 22569, which states that an Operating Reserve shall not exceed the estimated costs of maintenance and services from the first day of the fiscal year (July 1) to the date that the City expects to receive the first apportionment of collections from the County. The City has determined that all cost estimates as presented in this report shall be considered as costs to maintain and service the District, or incidental expenses thereof, as to the application of the Streets and Highways Code Section 22569. In addition, the Capital Projects Reserve can be used to finance rehabilitation projects, repairs, or replacement of District improvements.

The cost estimate for the District prepared by the City for Fiscal Year 2022-23 follows on the next page.

City of Rancho Cordova Lighting District No. 2012-1 Fiscal Year 2022-23 Cost Estimate Summary			
	Safety Lights	Street Lights	Total Cost Estimate
DIRECT COSTS			
Electrical Costs	\$ 35,205	\$ 199,995	\$ 235,200
Maintenance Costs	\$ 7,725	\$ 43,775	\$ 51,500
Repairs/Replacements & Capital Expenditures	\$ 3,000	\$ 17,200	\$ 20,200
USA Markings	\$ 2,250	\$ 12,765	\$ 15,015
RCLD Loan Principal	\$ 18,737	\$ 106,763	\$ 125,500
RCLD Loan Interest	\$ 2,016	\$ 11,484	\$ 13,500
Special Projects	\$ -	\$ 25,000	\$ 25,000
Total Direct Costs	\$ 68,933	\$ 416,982	\$ 485,915
ADMINISTRATION COSTS			
District Administration	\$ 3,434	\$ 19,566	\$ 23,000
Contract Administration	\$ 8,361	\$ 47,639	\$ 56,000
County Collection Fees	\$ 2,435	\$ 11,892	\$ 14,327
Miscellaneous Administrative Expenses	\$ 52	\$ 298	\$ 350
Total Administration Costs	\$ 14,282	\$ 79,395	\$ 93,677
Total Direct and Administration Costs	\$ 83,215	\$ 496,377	\$ 579,592
MISCELLANEOUS COSTS AND COLLECTIONS/(CREDITS) APPLIED TO LEVY			
Replenishment/(Use) of Operating Reserve	\$ (14,294)	\$ (190,111)	\$ (204,405)
Contribution/(Use) of Capital Project Reserve	\$ -	\$ -	\$ -
General Benefit Contribution ¹	\$ (10,733)	\$ -	\$ (10,733)
Other Revenue Contributions	\$ -	\$ -	\$ -
Miscellaneous Costs and Collections/(Credits) Applied to Levy	\$ (25,027)	\$ (190,111)	\$ (215,138)
Balance to Levy²	\$ 58,189	\$ 306,266	\$ 364,455
DISTRICT STATISTICS & ASSESSMENT RATES			
Parcels Levied	22,730	13,679	22,730
Front Footage (Non-Residential)	N/A	576,269	576,269
Residential Parcels	N/A	10,516	10,516
Per Parcel Rate - Safety Lights	\$ 2.56	N/A	
Per Parcel Rate - Street Lights (Residential)	N/A	\$ 15.32	
Per Front Foot Rate - Street Lights (Non-Residential)	N/A	\$ 0.2519	
Estimated Maximum Assessment Revenue²	\$ 58,189	\$ 306,266	\$ 364,455
Variance above/(below) Maximum Revenue	\$ -	\$ -	\$ -
FUND BALANCE INFORMATION			
Operating Reserve Fund Balance			
Beginning Operating Reserve Fund Balance 7-1-2022 (est.) ³	\$ -	\$ -	\$ (32,407)
Replenishment/(Use) of Operating Reserve	\$ (14,294)	\$ (190,111)	\$ (204,405)
Transfer from/(To) Capital Project Reserve	\$ -	\$ -	\$ -
Ending Operating Reserve Fund Balance 6-30-2023 (est.)³	\$ (14,294)	\$ (190,111)	\$ (236,812)
Capital Project Reserve Fund Balance			
Beginning Capital Project Reserve Fund Balance 7-1-2022 (est.)	\$ -	\$ -	\$ -
Replenishment/Use of Capital Project Reserve	\$ -	\$ -	\$ -
Transfer from/(to) Operating Reserve	\$ -	\$ -	\$ -
Ending Capital Project Reserve Fund Balance 6-30-2023 (est.)	\$ -	\$ -	\$ -

(1) The General Benefit Contribution was calculated at 25% of the annual Electrical and Maintenance costs associated with Safety Lighting.

(2) The annual levy may differ slightly from the maximum revenue shown due to rounding because of rounding limitations imposed by the County of Sacramento.

(3) Negative fund balances represent funds that will need to be contributed or loaned from an appropriate funding source outside the assessment district.

A description of the terms used in the preceding Cost Estimate table are listed on the following page:

Direct Costs (Maintenance and Operation)

Direct Costs includes the regular annual costs of maintaining and servicing lighting improvements. This may include, but is not limited to, the costs for labor, utilities, equipment and supplies that are required to properly maintain the items that provide a direct benefit to the properties within the District. Specific Direct Costs may include, but are not limited to:

Electrical Costs — Includes the cost of providing electricity to the lights. Additionally, some lights may be maintained by the Sacramento Municipal Utility District (“SMUD”) and the cost for maintenance of these lights is included as part of the utility bill for those lights.

Maintenance Costs — Includes the contract labor associated with the maintenance of the lights and the cost of the preparing and maintaining the light inventory.

Repairs/Replacements & Capital Expenditures — Includes but is not limited to activities needed to support the improvements that are not included or considered to be costs associated with the regular annual maintenance, servicing, and operation of the District improvements. Additionally, this item may include repairs that are only required periodically, repairs and replacements resulting from damage or vandalism, capital improvement expenditures to rehabilitate or upgrade the improvements, and collection of funding (installments) for future capital improvement projects. The amount collected each fiscal year is based on an estimate of current and future needs but may be limited by available funding (assessment revenues and City contributions).

USA Markings – includes costs associated with marking the location of underground utilities related to the above.

RCLD Loan Principal - Amounts of principal due to repay a low interest California Energy Commission (CEC) loan to fund the retrofitting of existing streetlights located within the District with new LED streetlights which will reduce energy costs.

RCLD Loan Interest - Amounts of interest due to repay a low interest California Energy Commission (CEC) loan to fund the retrofitting of existing streetlights located within the District with new LED streetlights which will reduce energy costs.

Special Projects - Includes costs for minor special project(s) related to annual maintenance and or operation of the improvements not described in the above categories.

Special Capital Projects - Includes costs expected to be incurred in any specific fiscal year for special capital projects shown in the District’s Capital Improvement Plan. Costs in this category do not increase the annual levy as the Capital Improvement Reserve is used to fund these costs. For this reason, these costs may not be shown in the annual cost estimate.

Administration Costs

Annual Administration Costs include incidental District costs not included above that are required on an annual basis. Specific Administration Costs may include, but are not limited to:

District Administration - Includes the estimated cost to coordinate District services including responding to property owner inquiries relating to the assessments and services and contracting with professionals to provide administration, legal, and engineering services to the District that are required on an annual basis. This also includes the costs for the City to account for the funds, the calculation of the assessments, preparation of the annual report, and placing the assessment on the property tax bills.

Contract Administration - Estimated costs to coordinate and oversee the applicable maintenance and operation contracts and overall repair, maintenance, operation, and replacements of the District Improvements.

County Collection Fees - Includes the cost that the County charges to place the assessments onto the Sacramento County Secured Tax Roll.

Miscellaneous Administration Expenses - Includes other minor administrative costs such as telephone, copying, noticing, mailing, office supplies and fees related to District Administration.

Total Direct and Administration Costs - This is the total of the Direct and Administration Costs which are the direct and incidental costs for the regular annual maintenance, servicing, and operation of the District improvements.

Miscellaneous Costs and Collections/(Credits) Applied to Levy

Miscellaneous Cost and Collections/(Credits) Applied to the Levy represent the expected contributions and funding from sources other than the current year assessments to support the annual costs included for the maintenance, servicing, and operation of the District improvements.

Replenishment/(Use) of Operating Reserve - A "Replenishment" increases the levy in order to replenish the Operating Reserve. On the other hand, a "Use" of the Operating Reserve decreases the levy by drawing funds from the Operating Reserve for current year expenditures. If zero, this line item may not be shown in the cost estimate. Further information regarding the function of the Operating Reserve is provided in the following pages of this section.

Contribution/(Use) of Capital Projects Reserve - A "Contribution" increases the levy in order to generate funding for the Capital Projects Reserve. This reserve allows for the accumulation of funds for the possible rehabilitation of projects or replacement in future years. On the other hand, a "Use of" the Capital Projects Reserve provides current year funding of rehabilitation projects or replacement from available funds within the Capital Projects Reserve. If the expenditure of a current year capital project is funded entirely by a collection from the current fiscal year levy and/or a transfer from the Operating Reserve, this line item may show as zero, which is the net of the two amounts. If zero, this line item may not be shown in the cost estimate. Further information regarding the function of the Capital Projects Reserve is provided in the following pages of this section.

General Benefit Contribution – This amount represents funding from the City or other, utilizing revenue sources other than assessment revenues to pay the proportional costs for the regular annual maintenance, servicing and operation of the District improvements that have been determined to be of General Benefit and which cannot be assessed to property owners. This funding may be from the City's General Fund or any other funding sources available.

Other Revenue Contributions - Additional funds designated for use by the District that are not District assessments. Often referred to as a City Contribution, these funds may be from any source available to the City to support the District and reduce the amount to be collected by the District assessments. If the Total Direct and Administration Costs minus any Reserve Fund Transfer and General Benefit Contribution results in an amount greater than the amount that can be collected through the assessments, the City either must reduce expenses or contribute funds to balance the cost estimate.

Balance to Levy - This is the total amount to be levied and collected through assessments for the current fiscal year for each zone. The Balance to Levy represents the sum of the Total District Direct and Administration Costs together with any applicable adjustments associated with Miscellaneous Costs and Collections/(Credits) as described above.

District Statistics and Assessment Rates

Parcels Levied - The total number of parcels within each zone that are expected to be assessed. Non-assessable lots or parcels include government-owned land, public utility-owned property, land principally encumbered by public right-of-way or easements, common areas, and/or parcels within the boundaries of the District that currently do not benefit from the improvements.

Front Footage - The total assessable front footage for non-residential property that are expected to be assessed on a front footage basis for the current fiscal year.

Residential Parcels – The total number of assessable residential parcels subject to the street lighting assessment.

Per Parcel Rate – Safety Lights - The maximum assessment rate that can be assessed to each assessable parcel within the respective zone for the current fiscal year.

Per Parcel Rate – Streetlights (Residential) - The maximum assessment rate that can be assessed to each assessable residential parcel for streetlights for the current fiscal year.

Per Front Foot Rate – Streetlights (Non-Residential) - The maximum assessment rate that can be assessed to each front foot of non-residential property for streetlights for the current fiscal year.

Estimated Maximum Assessment Revenue – The total amount that can be assessed to all parcels within each zone for the current fiscal year based upon the expected number of assessable parcels and front footage using the maximum assessment rates.

Operating Reserve Fund Balance

Beginning Reserve Fund Balance 7-1-2022 (est.) - The anticipated beginning balance of cash and receivables, net of any unpaid prior year obligations. These beginning balances shall be used to fund expenditures from July 1, 2022 to December 31, 2022, as the Operating Reserve is required to compensate for the approximate six-month delay between the start of the District's fiscal year and the receipt of the collections from the County. The Capital Projects Reserve balances, if any, are excluded from the Operating Reserve balances and shall be shown separately in the report.

Replenishment/(Use) of Operating Reserve – Due to the six-month delay from the District's receipt of assessment collections, the Operating Reserve is intended to fund expenditures from the period of July 1, 2022 (the beginning of the fiscal year) through December 31, 2022. If positive, this amount is added to the levy in order to replenish the Operating Reserve. On the other hand, if negative, this portion of the Operating Reserve is used to fund Fiscal Year 2022-23 expenses and therefore reduces the levy amount. If zero, this line item may not be shown in the cost estimate.

Transfer from/(to) the Capital Project Reserve — The amount of Operating Reserve monies to be transferred to or from the Capital Projects Reserve. Periodically, funds held in a Capital Project Reserve may be needed to respond to changing maintenance needs of the improvements or other factors. Accordingly, any or all funds held in a Capital Project Reserve are subject to transfer to the Operating Reserve, at the discretion of the Public Works Department, in order to provide for the maintenance and operation of the improvements. If zero, this line item may not be shown in the cost estimate.

Ending Operating Reserve Fund Balance 6-30-2023 (est.) - This amount represents the anticipated Operating Reserve balance/(deficit) as of June 30, 2023. The size of the Operating Reserve is limited by Streets and Highways Code Section 22569 which states that an Operating Reserve shall not exceed the estimated costs of maintenance and service from the first day of the fiscal year (July 1) to the date that the agency expects to receive the first apportionment of collections from the County, which is estimated to be December 31. Therefore, the District may retain an Operating Reserve amounting to the District's first six-months of expenses in order to meet ongoing obligations until the first collections are received from the County. All Capital Project Reserve balances, if any, are excluded from the Operating Reserve balances and shall be shown separately in the report.

Capital Project Reserve Fund Balance

Beginning Capital Project Reserve Fund Balance 7-1-2022 (est.) — The projected balance of funds in the Capital Project Reserve as of July 1, 2022. Streets and Highways Code Section 22660 allows the District to generate and accumulate funds over several years to fund District improvements that cannot be conveniently raised from a single year's assessment.

Use for FY 2022-23 Capital Projects – The amount expected to be incurred for Capital Projects in Fiscal Year 2022-23 and funded from the Capital Projects Reserve rather than

the Fiscal Year 2022-23 levy. If zero, this line item may not be shown in the cost estimate.

Transfer from/(to) the Operating Reserve — The amount of Capital Project Reserve monies to be transferred to or from the Operating Reserve. Periodically, funds held in a Capital Project Reserve may be needed to respond to changing maintenance needs of the improvements or other factors. Accordingly, any or all funds held in a Capital Project Reserve are subject to transfer into the Operating Reserve, at the discretion of the Public Works Department, in order to provide for the maintenance and operation of the improvements. If zero, this line item may not be shown in the cost estimate.

Ending Operating Reserve Fund Balance 6-30-2023 (est.) - The projected balance of funds in the Capital Projects Reserve as of June 30, 2023. These funds shall be used to fund the costs of installation, replacement, repair or upgrading of District improvements which cannot be conveniently raised from a single year's assessment.

Should the District have no Capital Projects Reserve or related activity for the current fiscal year, the Capital Projects Reserve information will not be presented in the report.

Capital Projects Reserve - Capital Improvement Plan

Streets and Highways Code Section 22660 allows the District to generate and accumulate funds over several years to fund District improvements that cannot be conveniently raised from a single year's assessment. The projected fiscal year ending Capital Project Reserve Fund balance will fund the multi-year Capital Improvement Plan, as shown below, in order to fund the installation, replacement, repair or upgrading of District improvements and other allowable costs:

The District expects expenditures for updating, verifying and/or replacing streetlight/pole numbers and the painting of existing street light service pedestals: \$10,000 in Fiscal Year 2022-23; the painting, updating and/or replacing of street light pedestals: \$15,000 in Fiscal Year 2022-23, and 2023-24; and retrofit street lights from High-Pressure Sodium to LED: \$30,000 in Fiscal Year 2024-25.

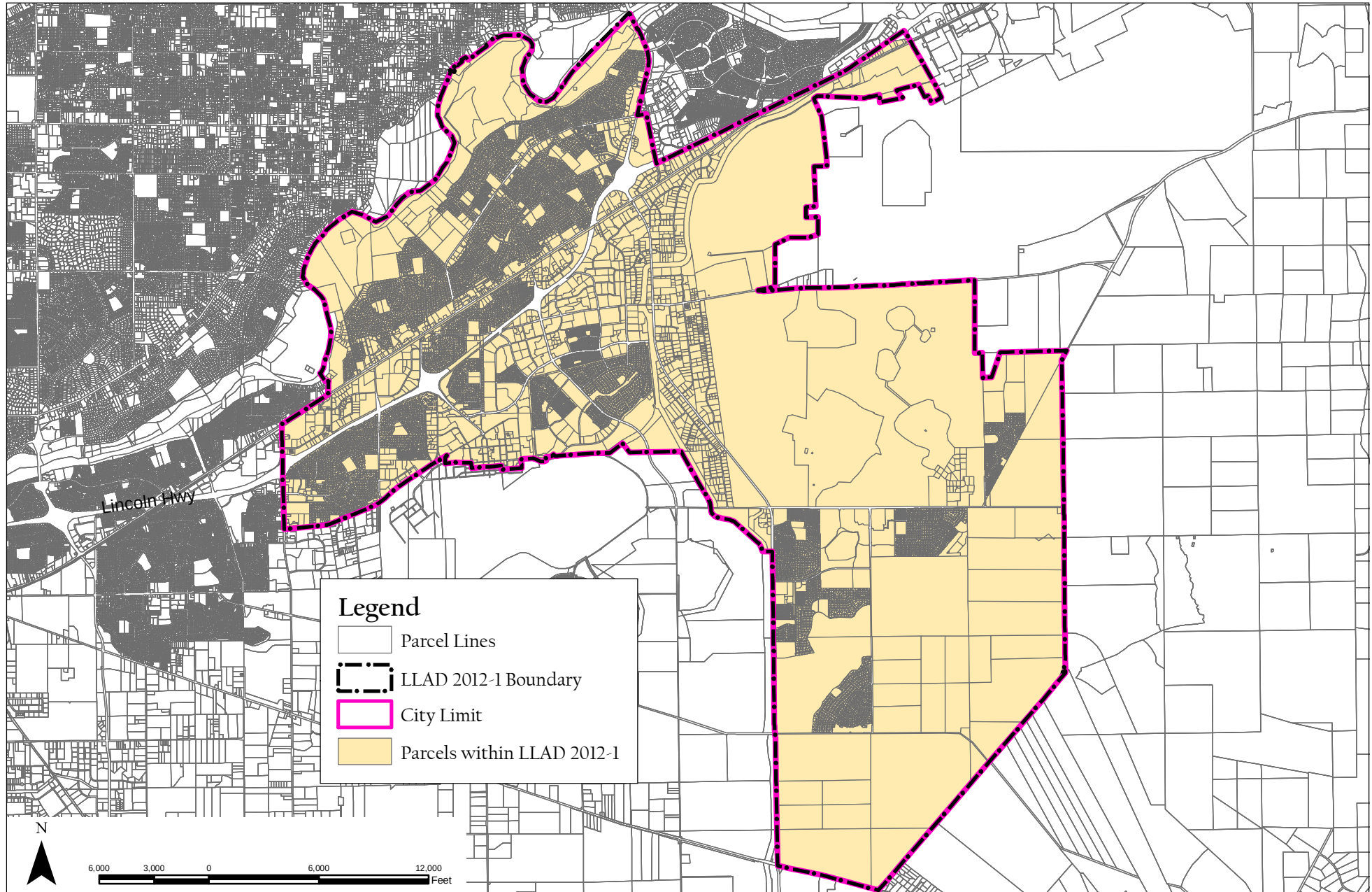
Periodically, funds held in a Capital Projects Reserve may be needed to respond to changing maintenance needs of the improvements or other factors. Accordingly, any or all funds held in a Capital Projects Reserve are subject to transfer into the Operating Reserve, at the discretion of the Public Works Department, in order to provide for the maintenance and operation of the improvements.

Part C
ASSESSMENT DISTRICT DIAGRAM

The parcels to be assessed consist of all lots, parcels and subdivisions of land located within the boundaries of the map designated as "Assessment Diagram of Rancho Cordova Lighting District No. 2012-1." The lines and dimensions of each parcel within the District are those lines and dimensions shown on the maps of the Sacramento County Assessor for the year in which this report was prepared and are incorporated herein and made part of this report.

A reduced copy of the Assessment Diagram is attached on the following page.

City of Rancho Cordova
Landscaping and Lighting District No. 2012-1
Assessment District Diagram



Part D
METHOD OF APPORTIONMENT OF ASSESSMENTS

The 1972 Act permits the establishment of assessment districts by agencies for the purpose of providing certain public improvements, which include but are not limited to the construction, maintenance, operation, and servicing of public street lighting improvements and appurtenant facilities.

The 1972 Act further requires that the cost of these improvements be levied according to benefit rather than assessed value:

“The net amount to be assessed upon lands within an assessment district may be apportioned by any formula or method which fairly distributes the net amount among all assessable lots or parcels in proportion to the estimated benefits to be received by each such lot or parcel from the improvements.”

In conjunction with the provisions of the 1972 Act, the California Constitution Article XIIID addresses several key criteria for the levy of assessments, notably:

Article XIIID Section 2d defines District as:

“District means an area determined by an agency to contain all parcels which will receive a special benefit from a proposed public improvement or property-related service”.

Article XIIID Section 2i defines Special Benefit as:

“Special benefit” means a particular and distinct benefit over and above general benefits conferred on real property located in the district or to the public at large. General enhancement of property value does not constitute “special benefit.”

Article XIIID Section 4a defines proportional special benefit assessments as:

“An agency which proposes to levy an assessment shall identify all parcels which will have a special benefit conferred upon them and upon which an assessment will be imposed. The proportionate special benefit derived by each identified parcel shall be determined in relationship to the entirety of the capital cost of a public improvement, the maintenance and operation expenses of a public improvement, or the cost of the property related service being provided. No assessment shall be imposed on any parcel which exceeds the reasonable cost of the proportional special benefit conferred on that parcel.”

The method of apportionment established herein is based on the premise that each assessed property receives special benefits from the maintenance, servicing and operation of either safety lights located throughout the District or both safety lights and local street lights, and these improvements will be funded in part by such assessments, and the assessment obligation for each parcel reflects that parcel’s proportional special

benefits as compared to other properties that receive such special benefits as outlined in the preceding definitions established in the 1972 Act and the California Constitution.

Benefit Analysis

To identify and determine the proportional special benefit to each parcel within the District, as well as any general benefit associated with the improvements, it is necessary to consider the entire scope of the improvements provided as well as the properties that benefit from those improvements. The District's improvements and the associated costs described in this report, have been carefully reviewed and have been identified and allocated based on a benefit rationale and calculations that proportionally allocate the net cost of only those improvements determined to be of special benefit to properties within the District, and is consistent with the method of apportionment previously established for the assessments as part of CSA 1.

While the California Constitution requires that *"The proportionate special benefit derived by each identified parcel shall be determined in relationship to the entirety of the capital cost of a public improvement or the maintenance and operation expenses of a public improvement..."*; it is reasonable to conclude that the reasons for installing local street lights are often similar, but somewhat different than the reasons for installing safety lights. Therefore, the overall benefits associated with streetlights and safety lights are different, which also suggests that the apportionment of the cost to provide those improvements would be different.

In reviewing the location and extent of the City's Street Light improvements to be funded by District assessments and the relationship these improvements have to properties within the District, it was determined that these lights are entirely local lighting improvements that were installed specifically in connection with the development of nearby properties or were necessary as a precursor to property development and would otherwise not have been necessary or required without the development of the properties near those improvements. As such, these Street Light improvements have a direct and particular relationship to, and provide special benefit to, the properties located in close proximity to those lighting improvements and serve as extension of those properties and developments into the public areas (streets) that serve those properties. These lights clearly provide special benefits that affect these properties in a way that is particular and distinct from its effect on other parcels, and that of real property in general and the public at large do not share. This is most evident in the fact that the District's Street Light improvements are concentrated within the City's various residential developments and developed non-residential areas and the absence of such lights within many portions of the undeveloped areas of the District. The fact that these lights are a direct result of property development and many areas of the City forgo the need of local street lighting, the maintenance and operation costs associated with the Street Light improvements are considered to be solely a special benefit to those properties and developments in close proximity to those lights and have no measurable general benefit to the public at large or to the District as a whole. However, it is also recognized that these lights are not exclusive or typically isolated to a particular parcel but are rather shared and directly affect entire neighborhoods or groups of parcels. In this District, it has been

determined that each parcel that is assessed for Street Lights is at least within approximately two-hundred feet (200 feet) of a streetlight although that light may be located across the street from the parcel.

As previously noted, Safety Lights are lights located at intersections on major streets and along the rear of properties that abut major streets. Although the location and extent of these lights are most certainly driven by development of properties in the area (concentrated largely in developed areas of the City), unlike the Street Light improvements which are directly correlated to specific developments and parcels, the District's Safety Lights are not entirely the result of specific property development, but more the result of overall development throughout the City and in addition to directly benefiting the properties in the District, these Safety Lights provide nighttime traffic illumination to enhance traffic circulation and safety.

Therefore, while the need for such lights is most often facilitated by development in the area and certainly a special benefit to properties within the District because safety lights promote nighttime traffic illumination and circulation for the general public as well as for properties in the District, these lights obviously provide some measure of benefit to the community as a whole and to the public at large (general benefit). In order to separate general benefits from special benefits, an evaluation of the overall extent and location of the Safety Light in the City, revealed that less than half (approximately 47%) of the Safety Lights within the District are located on major streets that are considered through-traffic corridors, namely Bradshaw Road, Folsom Boulevard and Sunrise Boulevard. The remaining Safety Lights within the City were located on streets and intersections considered internal City traffic routes that provide direct access to the parcels in the District. Therefore, it would be reasonable to conclude that like the local Street Light improvements, the Safety Light improvements located on these internal City traffic routes (approximately 53% of the Safety Lights at the time of formation of the District) are entirely for the special benefit of the properties they serve, while the Safety Lights on the through-traffic corridors provide comparable (proportionately equal) special benefit to properties in the District and general benefit to real property in general and the public at large. Therefore, collectively, it has been determined that no more than 25% of the total direct costs (maintenance and operation costs) of providing Safety Lights would be considered general benefit.

Zones of Benefit

In order to calculate and identify the proportional special benefit received by each parcel and their proportionate share of the improvement costs it is necessary to consider not only the improvements and services to be provided, but the relationship each parcel has to those improvements as compared to other parcels in the District.

Article XIIID Section 4a reads in part:

“...The proportionate special benefit derived by each identified parcel shall be determined in relationship to the entirety of the capital cost of a public improvement or the maintenance and operation expenses of a public improvement or for the cost

of the property related service being provided. No assessment shall be imposed on any parcel which exceeds the reasonable cost of the proportional special benefit conferred on that parcel.”

In an effort to ensure an appropriate allocation of the estimated annual cost to provide the District improvements based on proportional special benefits, this District has established benefit zones (“Zones”) as authorized pursuant to Chapter 1 Article 4, Section 22574 of the 1972 Act:

“The diagram and assessment may classify various areas within an assessment district into different zones where, by reason of variations in the nature, location, and extent of the improvements, the various areas will receive differing degrees of benefit from the improvements. A zone shall consist of all territory which will receive substantially the same degree of benefit from the improvements.”

Therefore, in order to separate general benefits from special benefits and to ensure each parcel is assessed for only the special benefits received from the improvements, two benefit zones have been established and every parcel in the City is grouped into one of these two Zones:

- “Safety Lights Only” Zone: Includes all parcels that receive special benefits from the maintenance of Safety Lights only, which includes lights located at intersections on major streets and along the rear of properties that abut major streets.
- “Streetlights and Safety Lights” Zone: Includes all remaining parcels within the City that specially benefit from maintenance of Street Lighting (local lights) as well as Safety Lights.

The District cost estimate incorporated herein under Part B of this report, provides a summary of the total estimated cost of providing the street light improvements and the allocation of those costs that are considered general benefit. Details regarding the location and extent of the street lighting improvements within the District and the Zones therein upon formation of the District are on file in the Public Works Department of the City. A diagram showing the exterior boundaries of the District and the location of the two zones therein at the time of formation is attached and incorporated herein under Part C of this report.

Assessment Methodology

In order to calculate and identify the proportional special benefit received by each parcel and their proportionate share of the improvement costs, it is necessary to consider not only the improvements and services to be provided, but the relationship each parcel has to those improvements as compared to other parcels in the District.

Safety Lights and Street Lights, like most public improvements, provides varying degrees of benefit (whether they be general or special) based largely on the extent of such

improvements, the location of the improvements in relationship to the properties, the specific use of each property, and the reason or need for such improvements as it relates to individual properties. In this District, these issues were each considered in determining the proportional special benefit to each parcel by the use of benefit zones, the separation of general benefit and special benefit, and County land use designations.

Safety Lights

Safety Lights are located throughout the District and properties throughout the City are considered to benefit proportionally from Safety Lights and are therefore levied a flat rate calculated by the following formula.

$$\text{Net Safety Light Cost} / \text{Total Assessable Parcels} = \text{Levy per Parcel}$$

Streetlights

Only properties that benefit from Street Lights are charged for Street Lights. Parcels are classified based on land use into two categories: Residential and Non-Residential. Residential parcels that have streetlights are levied equally. Non-Residential are levied on a front footage basis. Formulas for both Non-Residential and Residential parcels are illustrated below.

Residential Parcels

$$\text{Net Residential Street Light Cost} / \text{Residential Parcels} = \text{Levy per Residential Parcel}$$

Non-Residential Parcels

$$\text{Net Non-Residential Street Light Cost} / \text{Non-Residential Front Footage} = \text{Levy per Non-Residential Front Foot}$$

$$\text{Levy per Non-Residential Front Foot} \times \text{Non-Residential Parcel Front Footage} = \text{Levy per Parcel}$$

In addition, each Fiscal Year, the City provides annexation documents showing the list of parcels that were annexed into the City of Rancho Cordova Community Facilities District No. 2014-1 (the "CFD No. 2014-1"). CFD No. 2014-1 provides services for Street Lighting in the City. Parcels that are annexed into CFD No. 2014-1 are not subject to the Street Light Assessment portion for the City of Rancho Cordova Lighting District No. 2012-1 and are only assessed for safety lights.

Exempt

Exempted from the assessment would be the areas of public streets and other roadways (typically not assigned an APN by the County), dedicated public easements, open space areas and rights-of- ways including public greenbelts and parkways. Also exempted from assessment would be utility rights-of-ways, common areas (such as in condominium complexes), landlocked parcels, small parcels vacated by the County, bifurcated lots, and any other property that cannot be developed. These types of parcels do not benefit from the improvements.

The land use classification for each parcel has been determined and based on the Sacramento County Assessor's most recent secured roll.

Rates

The following Tables show the assessment rates proposed to be levied in Fiscal Year 2022-23 and an estimate of the revenue to be assessed. It is important to note that these rates are the same rates applied to the District parcels under CSA 1 and that these rates have not increased since the passage of Proposition 218 in 1996.

Proposed Fiscal Year 2022-23 Assessment Rates	
<u>Improvement Type</u>	<u>Proposed Rates</u>
Safety Lights	\$2.56 per parcel
Street Lights	\$15.32 per parcel
Street Lights (Non-Residential) *	\$0.2519 per front foot

* Non-Residential parcels include commercial and multi-family properties.

Estimated Fiscal Year 2022-23 Assessment Revenues				
Benefit Classifications	Applied Rates	Parcels	Applied Front Footage	Total Estimated Revenue
Safety Light Only	\$2.56 per Parcel	9,051	N/A	\$ 23,170.56
Street and Safety Light (Residential)	\$2.56 + \$15.32 per Parcel	10,516	N/A	\$ 188,026.08
Street and Safety Light (Non-Residential)	\$2.56 per Parcel + 0.2519 per front foot	3,163	576,269	\$ 153,257.90
Totals		22,730	576,269	\$ 364,454.54

(1) The annual levy may differ slightly due to rounding because of rounding limitations imposed by the County of Sacramento.

Part E
ASSESSMENT ROLL

Parcel identification for each lot or parcel within the District is based on the Assessment Diagram presented herein and is based on available parcel maps and property data from the County Assessor's Office at the time the Engineer's Report was prepared. A listing of the proposed lots and parcels to be assessed within this District along with the assessment amounts is provided herein.

If any parcel submitted for collection is identified by the County Auditor/Controller to be an invalid parcel number for the fiscal year, a corrected parcel number and/or new parcel numbers will be identified and resubmitted to the County Auditor/Controller. The assessment amount to be levied and collected for the resubmitted parcel or parcels shall be based on the method of apportionment and assessment rate described in this report as approved by the City Council. Therefore, if a single parcel is subdivided to multiple parcels, the assessment amount applied to each of the new parcels shall be recalculated and applied according to the approved method of apportionment and assessment rate rather than a proportionate share of the original assessment.

The following is a list of the parcels and proposed assessment amounts for each of the parcels within the District as determined by the assessment rates and method of apportionment described herein.

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0012-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0022-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0022-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0023-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0031-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0031-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0031-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0031-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0031-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0031-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0032-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0032-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0032-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0032-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0032-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0033-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0033-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0033-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0033-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0033-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0033-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0033-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0035-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0043-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0043-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0043-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0043-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0043-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0043-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0051-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0051-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0051-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0051-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0051-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0051-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0051-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0051-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0051-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0062-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0062-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0062-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0062-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0071-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0073-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0074-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0075-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0075-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0075-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0075-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0075-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0075-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0075-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0075-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0075-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0075-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0082-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0082-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0082-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0082-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0082-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0082-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0082-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0082-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0082-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0082-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0083-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0084-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0084-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0084-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0084-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0084-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0084-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0084-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0084-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0084-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0084-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0085-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0085-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0085-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0085-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0086-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0086-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0086-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0086-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0086-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0086-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0086-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0086-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0086-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0091-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0093-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0093-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0093-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0094-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0094-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0094-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0094-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0095-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0095-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0095-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0096-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0096-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0096-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0096-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0096-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0097-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0097-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0102-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0102-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0102-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0102-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0102-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0102-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0102-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0102-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0102-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0102-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0102-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0113-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0113-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0113-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0113-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0113-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0113-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0113-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0114-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0114-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0114-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0114-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0114-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0114-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0114-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0114-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0115-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0115-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0115-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0115-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0115-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0115-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0116-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0116-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0116-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0116-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0116-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0116-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0116-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0116-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0116-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0116-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0122-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0122-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0122-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0122-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0122-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0122-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0122-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0122-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0122-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0123-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0124-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0125-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0125-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0125-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0127-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0127-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0132-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0133-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0133-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0133-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0133-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0133-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0133-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0133-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0133-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0134-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0135-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0135-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0136-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0142-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0142-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0142-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0143-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0143-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0143-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0143-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0151-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0153-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0154-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0154-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0154-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0154-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0154-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0154-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0154-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0155-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0155-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0155-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0155-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0155-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0155-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0162-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0164-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0164-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0164-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0164-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0164-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0171-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0172-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0181-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0183-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0183-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0184-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0184-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0185-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0191-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0191-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0191-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0191-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0191-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0191-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0191-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0191-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0191-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0191-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0192-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0192-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0192-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0192-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0192-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0192-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0192-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0193-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0193-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0193-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0193-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0193-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0193-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0194-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0194-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0196-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0196-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0196-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0196-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0196-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0196-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0196-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0196-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0196-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0197-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0197-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0197-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0197-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0197-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0197-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0198-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0201-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0201-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0201-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0201-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0201-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0201-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0201-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0202-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0202-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0202-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0202-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0202-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0202-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0202-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0202-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0202-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0202-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0204-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0204-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0204-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0204-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0204-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0204-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0204-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0204-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0204-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0204-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0204-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0205-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0205-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0205-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0205-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0205-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0205-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-001-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-001-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-001-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-001-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-002-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-002-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-002-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-002-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-003-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-003-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-003-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-003-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-004-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-004-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-004-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-004-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-005-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-005-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-005-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-005-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-006-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-006-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-006-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-006-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-007-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-007-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-007-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-007-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-008-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-008-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-008-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-008-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-009-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-009-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0211-009-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-009-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-010-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-010-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-010-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-010-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-011-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-011-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-011-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-011-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-001-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-001-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-001-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-001-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-002-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-002-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-002-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-002-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-003-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-003-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-003-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-003-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-004-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-004-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-004-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-004-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-005-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-005-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-005-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-005-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-006-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-006-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-006-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-006-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-007-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-007-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-007-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-007-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-008-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-008-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-008-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-008-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-009-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-009-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0212-009-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-009-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-010-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-010-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-010-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-010-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-012-0001	NONRES	\$ 13.35	\$ 2.56	\$ 15.90
056-0212-012-0002	NONRES	\$ 13.35	\$ 2.56	\$ 15.90
056-0212-012-0003	NONRES	\$ 13.35	\$ 2.56	\$ 15.90
056-0212-012-0004	NONRES	\$ 13.35	\$ 2.56	\$ 15.90
056-0212-013-0001	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0212-013-0002	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0212-013-0003	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0212-013-0004	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0212-014-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-014-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-014-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-014-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-015-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-015-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-015-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-015-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-016-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-016-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-016-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-016-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-017-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-017-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-017-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-017-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-018-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-018-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-018-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-018-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-019-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-019-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-019-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-019-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-020-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-020-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-020-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-020-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-021-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-021-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0212-021-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-021-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-022-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-022-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-022-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-022-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-023-0001	NONRES	\$ 12.85	\$ 2.56	\$ 15.40
056-0212-023-0002	NONRES	\$ 12.85	\$ 2.56	\$ 15.40
056-0212-023-0003	NONRES	\$ 12.85	\$ 2.56	\$ 15.40
056-0212-023-0004	NONRES	\$ 12.85	\$ 2.56	\$ 15.40
056-0222-004-0000	NONRES	\$ 47.86	\$ 2.56	\$ 50.42
056-0222-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0222-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0222-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0222-023-0000	NONRES	\$ 18.64	\$ 2.56	\$ 21.20
056-0222-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0222-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-012-0000	NONRES	\$ 38.04	\$ 2.56	\$ 40.60
056-0230-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0241-001-0001	NONRES	\$ 12.34	\$ 2.56	\$ 14.90
056-0241-001-0002	NONRES	\$ 12.34	\$ 2.56	\$ 14.90
056-0241-001-0003	NONRES	\$ 12.34	\$ 2.56	\$ 14.90
056-0241-001-0004	NONRES	\$ 12.34	\$ 2.56	\$ 14.90
056-0241-002-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-002-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-002-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-002-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-003-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-003-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-003-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-003-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-004-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0241-004-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-004-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-004-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-005-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-005-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-005-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-005-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-006-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-006-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-006-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-006-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-007-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-007-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-007-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-007-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-008-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-008-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-008-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-008-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-009-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-009-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-009-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-009-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-010-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-010-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-010-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-010-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-011-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-011-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-011-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-011-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-012-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-012-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-012-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-012-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-013-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-013-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-013-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-013-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-014-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-014-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-014-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-014-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-015-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0241-015-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-015-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-015-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-016-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-016-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-016-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-016-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-017-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-017-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-017-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-017-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-018-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-018-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-018-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-018-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-019-0001	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0241-019-0002	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0241-019-0003	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0241-019-0004	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0241-020-0001	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0241-020-0002	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0241-020-0003	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0241-020-0004	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0241-021-0001	NONRES	\$ 2.27	\$ 2.56	\$ 4.82
056-0241-021-0002	NONRES	\$ 2.27	\$ 2.56	\$ 4.82
056-0241-021-0003	NONRES	\$ 2.27	\$ 2.56	\$ 4.82
056-0241-021-0004	NONRES	\$ 2.27	\$ 2.56	\$ 4.82
056-0241-022-0001	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0241-022-0002	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0241-022-0003	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0241-022-0004	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0241-023-0001	NONRES	\$ 3.27	\$ 2.56	\$ 5.82
056-0241-023-0002	NONRES	\$ 3.27	\$ 2.56	\$ 5.82
056-0241-023-0003	NONRES	\$ 3.27	\$ 2.56	\$ 5.82
056-0241-023-0004	NONRES	\$ 3.27	\$ 2.56	\$ 5.82
056-0241-024-0001	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
056-0241-024-0002	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
056-0241-024-0003	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
056-0241-024-0004	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
056-0241-025-0001	NONRES	\$ 11.59	\$ 2.56	\$ 14.14
056-0241-025-0002	NONRES	\$ 11.59	\$ 2.56	\$ 14.14
056-0241-025-0003	NONRES	\$ 11.59	\$ 2.56	\$ 14.14
056-0241-026-0001	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0241-026-0002	NONRES	\$ 3.78	\$ 2.56	\$ 6.34

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0241-026-0003	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0241-026-0004	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0241-027-0001	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
056-0241-027-0002	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
056-0241-027-0003	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
056-0241-027-0004	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
056-0242-033-0001	NONRES	\$ 18.89	\$ 2.56	\$ 21.44
056-0242-033-0002	NONRES	\$ 18.89	\$ 2.56	\$ 21.44
056-0242-033-0003	NONRES	\$ 18.89	\$ 2.56	\$ 21.44
056-0242-033-0004	NONRES	\$ 18.89	\$ 2.56	\$ 21.44
056-0242-034-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-034-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-034-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-034-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-035-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-035-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-035-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-035-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-036-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-036-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-036-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-036-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-037-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-037-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-037-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-037-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-038-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-038-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-038-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-038-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-039-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-039-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-039-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-039-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-040-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-040-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-040-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-040-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-041-0001	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-041-0002	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-041-0003	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-041-0004	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-042-0001	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-042-0002	NONRES	\$ 3.78	\$ 2.56	\$ 6.34

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0242-042-0003	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-042-0004	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-043-0001	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-043-0002	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-043-0003	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-043-0004	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-044-0001	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-044-0002	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-044-0003	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-044-0004	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-045-0001	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-045-0002	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-045-0003	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-045-0004	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-046-0001	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
056-0242-046-0002	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
056-0242-046-0003	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
056-0242-046-0004	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
056-0242-047-0001	NONRES	\$ 13.35	\$ 2.56	\$ 15.90
056-0242-047-0002	NONRES	\$ 13.35	\$ 2.56	\$ 15.90
056-0242-047-0003	NONRES	\$ 13.35	\$ 2.56	\$ 15.90
056-0242-047-0004	NONRES	\$ 13.35	\$ 2.56	\$ 15.90
056-0242-048-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-048-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-048-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-048-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-049-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-049-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-049-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-049-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-050-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-050-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-050-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-050-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-051-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-051-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-051-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-051-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-052-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-052-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-052-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-052-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-053-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-053-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0242-053-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-053-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-054-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-054-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-054-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-054-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-055-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-055-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-055-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-055-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-056-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-056-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-056-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-056-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-057-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-057-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-057-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-057-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-058-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-058-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-058-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-058-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-059-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-059-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-059-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-059-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-060-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-060-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-060-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-060-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-061-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-061-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-061-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-061-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-062-0001	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
056-0242-062-0002	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
056-0242-062-0003	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
056-0242-062-0004	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
056-0250-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0250-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0250-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-052-0000	NONRES	\$ 45.09	\$ 2.56	\$ 47.64
056-0260-001-0000	NONRES	\$ 64.99	\$ 2.56	\$ 67.54
056-0260-011-0000	NONRES	\$ 73.30	\$ 2.56	\$ 75.86
056-0260-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0260-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0260-014-0000	NONRES	\$ 52.65	\$ 2.56	\$ 55.20
056-0260-015-0000	NONRES	\$ 115.62	\$ 2.56	\$ 118.18
056-0260-016-0000	NONRES	\$ 209.33	\$ 2.56	\$ 211.88
056-0260-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0270-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0270-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0270-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0280-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0280-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0290-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-072-0000	NONRES	\$ 88.92	\$ 2.56	\$ 91.48
056-0290-073-0000	NONRES	\$ 185.65	\$ 2.56	\$ 188.20
056-0300-001-0000	NONRES	\$ 12.85	\$ 2.56	\$ 15.40
056-0300-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0300-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0300-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0310-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0320-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0340-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0340-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0350-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-008-0000	NONRES	\$ 137.54	\$ 2.56	\$ 140.10
056-0360-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0360-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0370-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0381-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0382-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0382-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0382-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0382-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0382-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0383-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0391-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0392-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0393-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0393-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0393-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0393-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0393-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0400-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0400-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0410-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0421-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0422-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0422-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0422-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0422-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0422-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0422-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0423-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0423-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0423-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0423-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0423-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0423-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0424-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0427-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0427-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0427-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0427-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0427-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0427-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0427-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0427-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0427-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0427-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0430-001-0000	NONRES	\$ 132.25	\$ 2.56	\$ 134.80
056-0430-002-0000	NONRES	\$ 77.59	\$ 2.56	\$ 80.14
056-0430-003-0000	NONRES	\$ 79.35	\$ 2.56	\$ 81.90
056-0430-005-0000	NONRES	\$ 78.09	\$ 2.56	\$ 80.64
056-0430-006-0000	NONRES	\$ 345.86	\$ 2.56	\$ 348.42
056-0430-008-0001	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0002	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0003	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0004	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0005	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0006	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0007	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0008	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0009	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0010	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0011	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0012	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0013	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0014	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0015	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0016	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0017	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0018	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0019	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0020	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0001	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0002	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0003	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0004	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0005	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0006	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0007	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0008	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0009	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0010	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0011	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0012	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0013	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0014	NONRES	\$ 2.77	\$ 2.56	\$ 5.32

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0430-009-0015	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0016	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0017	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0018	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0019	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0020	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0021	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0022	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0023	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0024	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0025	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0026	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0027	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0028	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0001	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0002	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0003	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0004	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0005	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0006	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0007	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0008	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0009	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0010	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0011	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0012	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0013	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0014	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0015	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0016	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0017	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0018	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0019	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0020	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0021	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0022	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0023	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0024	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0025	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0026	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0027	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0028	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0029	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0030	NONRES	\$ 2.77	\$ 2.56	\$ 5.32

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0430-011-0031	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0032	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0033	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0034	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0035	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0036	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-012-0001	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0002	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0003	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0004	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0005	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0006	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0007	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0008	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0009	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0010	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0011	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0012	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0013	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0014	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0015	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0016	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0017	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0018	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0019	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0020	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0021	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0022	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0023	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0024	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0025	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0026	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0027	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0028	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0029	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0030	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0031	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0032	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0033	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0034	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0035	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0036	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0037	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0038	NONRES	\$ 1.76	\$ 2.56	\$ 4.32

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0430-012-0039	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0040	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-013-0001	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0002	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0003	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0004	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0005	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0006	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0007	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0008	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0009	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0010	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0011	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0012	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0013	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0014	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0015	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0016	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0017	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0018	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0019	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0020	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0021	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0022	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0023	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0024	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0025	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0026	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0027	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0028	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-014-0000	NONRES	\$ 128.47	\$ 2.56	\$ 131.02
056-0430-015-0000	NONRES	\$ 26.45	\$ 2.56	\$ 29.00
056-0440-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0440-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-049-0000	NONRES	\$ 100.00	\$ 2.56	\$ 102.56
056-0440-050-0000	NONRES	\$ 98.24	\$ 2.56	\$ 100.80
056-0450-001-0000	NONRES	\$ 111.09	\$ 2.56	\$ 113.64
056-0450-002-0000	NONRES	\$ 42.32	\$ 2.56	\$ 44.88
057-0010-030-0000	NONRES	\$ 47.11	\$ 2.56	\$ 49.66
057-0010-031-0000	NONRES	\$ 47.11	\$ 2.56	\$ 49.66
057-0010-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0010-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0020-007-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
057-0020-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0020-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0020-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0020-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0020-013-0000	NONRES	\$ 68.01	\$ 2.56	\$ 70.56
057-0020-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0020-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0020-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0020-025-0000	NONRES	\$ 26.45	\$ 2.56	\$ 29.00
057-0020-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0020-031-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
057-0020-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0020-035-0000	NONRES	\$ 67.51	\$ 2.56	\$ 70.06
057-0020-036-0000	NONRES	\$ 94.46	\$ 2.56	\$ 97.02
057-0030-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0030-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0030-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0041-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0041-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0041-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0042-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0042-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0042-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0042-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0042-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0042-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0042-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0044-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0044-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0044-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0044-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0044-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0044-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0051-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0052-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0052-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0054-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0063-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0072-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0073-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0074-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0074-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0074-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0074-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0074-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0074-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0074-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0074-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0074-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0074-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0081-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0084-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0084-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0084-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0084-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0084-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0084-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0084-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0085-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0085-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0093-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0093-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0093-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0093-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0093-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0093-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0093-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0093-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0093-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0093-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0093-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0101-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0104-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0111-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0112-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0112-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0112-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0112-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0112-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0112-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0112-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0112-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0112-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0112-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0113-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0113-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0113-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0113-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0113-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0113-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0113-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0113-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0113-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0113-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0120-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0120-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0132-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0132-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0132-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0132-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0132-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0132-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0132-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0133-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0133-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0133-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0133-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0133-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0133-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0134-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0134-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0134-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0134-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0134-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0134-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0134-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0135-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0135-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0135-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0135-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0135-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0135-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0135-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0137-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0137-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0141-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0141-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0144-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0144-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0144-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0144-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0144-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0145-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0145-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0151-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0162-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0164-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0172-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0174-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0174-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0174-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0174-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0174-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0174-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0174-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0174-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0174-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0181-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0182-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0182-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0182-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0182-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0182-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0184-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0186-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0186-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0186-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0186-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0186-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0187-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0187-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0187-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0187-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0191-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0191-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0191-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0191-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0191-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0191-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0191-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0191-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0191-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0191-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0192-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0192-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0192-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0192-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0192-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0192-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0192-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0192-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0192-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0193-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0201-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0203-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0211-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0211-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0211-004-0000	NONRES	\$ 82.62	\$ 2.56	\$ 85.18
057-0211-005-0000	NONRES	\$ 105.04	\$ 2.56	\$ 107.60
057-0211-006-0000	NONRES	\$ 35.27	\$ 2.56	\$ 37.82
057-0211-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0211-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0211-022-0000	NONRES	\$ 67.26	\$ 2.56	\$ 69.82
057-0211-023-0000	NONRES	\$ 21.66	\$ 2.56	\$ 24.22
057-0211-027-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
057-0211-028-0000	NONRES	\$ 18.89	\$ 2.56	\$ 21.44
057-0211-029-0000	NONRES	\$ 18.89	\$ 2.56	\$ 21.44
057-0211-034-0000	NONRES	\$ 27.71	\$ 2.56	\$ 30.26
057-0211-035-0000	NONRES	\$ 19.40	\$ 2.56	\$ 21.96
057-0211-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0211-039-0000	NONRES	\$ 25.19	\$ 2.56	\$ 27.74
057-0211-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0212-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0212-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0212-008-0000	NONRES	\$ 195.47	\$ 2.56	\$ 198.02
057-0212-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0221-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0221-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0221-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0221-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0221-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0221-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0221-014-0000	NONRES	\$ 48.36	\$ 2.56	\$ 50.92
057-0221-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0221-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0222-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0222-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0222-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0223-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0223-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0223-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0223-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0223-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0223-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0223-017-0000	NONRES	\$ 47.61	\$ 2.56	\$ 50.16
057-0223-019-0000	NONRES	\$ 38.04	\$ 2.56	\$ 40.60
057-0223-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0223-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0223-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-013-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
057-0231-016-0000	NONRES	\$ 58.69	\$ 2.56	\$ 61.24
057-0231-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-022-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
057-0232-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0233-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0233-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0234-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0234-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0234-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0234-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0234-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0234-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0240-001-0000	NONRES	\$ 72.55	\$ 2.56	\$ 75.10
057-0240-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0240-019-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
057-0240-020-0000	NONRES	\$ 77.84	\$ 2.56	\$ 80.40
057-0240-025-0000	NONRES	\$ 52.90	\$ 2.56	\$ 55.46
057-0240-030-0000	NONRES	\$ 56.17	\$ 2.56	\$ 58.72
057-0240-031-0000	NONRES	\$ 53.65	\$ 2.56	\$ 56.20
057-0240-032-0000	NONRES	\$ 46.10	\$ 2.56	\$ 48.66
057-0240-033-0000	NONRES	\$ 172.55	\$ 2.56	\$ 175.10
057-0240-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0251-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0251-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0251-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0251-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0251-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0251-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0251-007-0000	NONRES	\$ 45.59	\$ 2.56	\$ 48.14
057-0252-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0252-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0252-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0252-004-0000	NONRES	\$ 62.22	\$ 2.56	\$ 64.78
057-0252-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0252-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0253-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0253-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0253-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0253-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0253-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0253-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0254-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0254-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0254-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0254-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0254-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0254-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0254-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0254-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0254-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0255-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0255-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0255-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0263-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0265-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0265-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0265-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0265-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0265-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0271-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0271-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0271-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0271-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0271-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0272-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0273-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0273-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0274-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0274-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0283-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0283-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0283-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0283-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0284-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0284-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0284-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0284-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0285-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0286-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0286-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0286-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0286-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0286-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0286-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0286-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0286-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0291-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0291-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0291-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0291-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0291-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0291-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0291-013-0000	NONRES	\$ 48.11	\$ 2.56	\$ 50.66
057-0292-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0292-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0292-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0292-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0292-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0292-007-0000	NONRES	\$ 64.23	\$ 2.56	\$ 66.78
057-0292-010-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
057-0292-011-0000	NONRES	\$ 41.31	\$ 2.56	\$ 43.86
057-0292-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0292-017-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
057-0292-018-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
057-0292-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0293-001-0000	NONRES	\$ 71.79	\$ 2.56	\$ 74.34
057-0293-004-0000	NONRES	\$ 31.74	\$ 2.56	\$ 34.30
057-0293-005-0000	NONRES	\$ 31.49	\$ 2.56	\$ 34.04
057-0293-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0293-007-0000	NONRES	\$ 27.46	\$ 2.56	\$ 30.02
057-0294-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0294-006-0000	NONRES	\$ 80.10	\$ 2.56	\$ 82.66
057-0294-007-0000	NONRES	\$ 210.84	\$ 2.56	\$ 213.40
057-0301-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0301-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0301-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0301-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0301-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0301-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0301-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0301-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0302-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0302-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0302-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0302-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0302-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0302-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0302-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0302-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0302-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0302-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0303-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0304-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0304-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0304-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0304-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0304-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0304-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0304-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0304-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0304-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0304-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0312-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0313-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0313-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0313-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0313-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0313-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0313-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0313-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0313-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0313-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0315-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0316-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0316-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0316-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0316-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0316-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0316-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0321-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0322-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0322-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0322-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0322-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0322-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0322-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0322-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0322-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0323-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0323-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0323-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0018-001-0000	NONRES	\$ 185.40	\$ 2.56	\$ 187.96
058-0018-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0018-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0018-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0018-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0018-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0018-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0018-009-0000	NONRES	\$ 19.65	\$ 2.56	\$ 22.20
058-0018-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0021-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0022-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0022-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0022-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0022-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0022-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0022-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0031-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0031-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0031-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0031-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0031-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0031-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0032-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0034-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0034-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0034-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0034-008-0000	NONRES	\$ 243.08	\$ 2.56	\$ 245.64
058-0034-009-0000	NONRES	\$ 62.98	\$ 2.56	\$ 65.54
058-0041-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0042-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0043-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0045-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0045-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0046-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0046-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0046-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0046-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0047-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0047-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0047-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0048-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0051-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0051-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0051-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0051-008-0000	NONRES	\$ 141.06	\$ 2.56	\$ 143.62
058-0052-001-0000	NONRES	\$ 180.61	\$ 2.56	\$ 183.16
058-0052-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0052-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-017-0000	NONRES	\$ 52.65	\$ 2.56	\$ 55.20
058-0052-018-0000	NONRES	\$ 94.97	\$ 2.56	\$ 97.52
058-0061-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0062-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0062-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0062-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0062-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0062-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0062-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0063-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0071-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0072-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0072-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0072-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0072-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0074-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0074-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0074-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0075-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0075-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0075-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0075-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0075-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0075-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0075-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0075-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0075-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0075-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0076-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0077-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0077-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0077-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0081-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0082-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0083-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0083-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0091-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0091-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0091-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0091-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0091-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0091-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0091-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0092-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0092-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0092-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0092-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0092-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0092-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0092-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0092-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0092-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0092-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0092-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0093-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0093-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0093-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0093-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0093-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0093-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0093-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0093-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0093-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0094-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0094-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0094-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0094-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0094-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0094-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0094-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0094-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0101-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0101-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0103-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0103-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0105-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0105-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0111-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0111-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0111-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0111-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0112-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0112-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0112-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0112-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0112-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0112-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0112-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0114-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0116-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0121-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0122-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0122-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0123-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0123-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0123-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0124-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0125-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0125-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0125-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0125-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0125-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0126-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0126-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0126-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0126-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0126-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0127-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0127-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0127-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0127-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0127-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0131-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0131-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0133-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0133-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0133-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0133-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0141-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0141-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0141-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0141-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0141-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0141-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0141-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0142-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0142-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0143-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0143-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0143-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0143-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0143-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0143-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0144-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0144-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0145-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0151-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0151-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0151-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0151-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0151-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0151-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0151-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0151-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0151-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0151-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0153-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0153-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0153-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0153-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0161-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0162-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0171-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0171-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0171-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0171-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0171-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0171-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0171-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0171-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0171-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0171-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0174-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0181-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0181-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0191-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0193-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0201-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0201-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0201-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0203-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0203-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0203-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0204-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0204-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0204-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0204-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0204-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0204-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0205-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0205-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0206-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0206-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0211-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0211-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0212-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0212-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0213-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0213-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0213-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0213-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0213-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0213-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0216-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0221-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0223-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0223-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0223-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0223-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0223-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0223-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0230-005-0000	NONRES	\$ 84.39	\$ 2.56	\$ 86.94
058-0230-011-0000	NONRES	\$ 41.56	\$ 2.56	\$ 44.12
058-0230-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0230-014-0000	NONRES	\$ 80.36	\$ 2.56	\$ 82.92
058-0230-015-0000	NONRES	\$ 89.42	\$ 2.56	\$ 91.98
058-0230-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0241-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0241-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0241-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0241-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0241-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0241-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0241-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0241-028-0000	NONRES	\$ 42.57	\$ 2.56	\$ 45.12
058-0241-029-0000	NONRES	\$ 31.74	\$ 2.56	\$ 34.30
058-0241-030-0000	NONRES	\$ 22.92	\$ 2.56	\$ 25.48
058-0241-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0242-007-0000	NONRES	\$ 57.43	\$ 2.56	\$ 59.98
058-0242-008-0000	NONRES	\$ 74.06	\$ 2.56	\$ 76.62
058-0242-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0242-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0242-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0242-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0242-013-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0242-014-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0242-015-0000	NONRES	\$ 30.73	\$ 2.56	\$ 33.28
058-0243-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0243-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0243-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0251-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0251-003-0000	NONRES	\$ 130.74	\$ 2.56	\$ 133.30
058-0251-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0252-006-0000	NONRES	\$ 40.81	\$ 2.56	\$ 43.36
058-0252-007-0000	NONRES	\$ 36.27	\$ 2.56	\$ 38.82
058-0252-013-0000	NONRES	\$ 253.92	\$ 2.56	\$ 256.48
058-0261-002-0000	NONRES	\$ 109.83	\$ 2.56	\$ 112.38
058-0261-011-0000	NONRES	\$ 74.81	\$ 2.56	\$ 77.36
058-0261-017-0000	NONRES	\$ 94.97	\$ 2.56	\$ 97.52
058-0261-021-0000	NONRES	\$ 100.76	\$ 2.56	\$ 103.32
058-0261-023-0000	NONRES	\$ 164.99	\$ 2.56	\$ 167.54
058-0261-028-0000	NONRES	\$ 164.49	\$ 2.56	\$ 167.04
058-0261-030-0000	NONRES	\$ 394.48	\$ 2.56	\$ 397.04
058-0261-032-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
058-0261-033-0000	NONRES	\$ 68.01	\$ 2.56	\$ 70.56
058-0261-037-0000	NONRES	\$ 118.90	\$ 2.56	\$ 121.46
058-0261-039-0000	NONRES	\$ 47.36	\$ 2.56	\$ 49.92
058-0261-040-0000	NONRES	\$ 70.53	\$ 2.56	\$ 73.08
058-0261-044-0000	NONRES	\$ 201.02	\$ 2.56	\$ 203.58
058-0261-047-0000	NONRES	\$ 153.91	\$ 2.56	\$ 156.46
058-0261-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0261-049-0000	NONRES	\$ 49.62	\$ 2.56	\$ 52.18
058-0261-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0261-051-0000	NONRES	\$ 85.65	\$ 2.56	\$ 88.20
058-0261-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0261-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0261-056-0000	NONRES	\$ 119.90	\$ 2.56	\$ 122.46
058-0262-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0262-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0262-012-0000	NONRES	\$ 52.90	\$ 2.56	\$ 55.46
058-0262-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0262-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0262-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0262-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0262-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0262-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0262-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0262-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0262-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0270-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0270-024-0000	NONRES	\$ 104.29	\$ 2.56	\$ 106.84
058-0270-029-0000	NONRES	\$ 65.49	\$ 2.56	\$ 68.04
058-0270-030-0000	NONRES	\$ 71.04	\$ 2.56	\$ 73.60
058-0270-031-0000	NONRES	\$ 45.59	\$ 2.56	\$ 48.14
058-0270-034-0000	NONRES	\$ 71.04	\$ 2.56	\$ 73.60
058-0270-035-0000	NONRES	\$ 83.63	\$ 2.56	\$ 86.18
058-0270-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0270-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0270-049-0000	NONRES	\$ 53.91	\$ 2.56	\$ 56.46
058-0270-050-0000	NONRES	\$ 157.69	\$ 2.56	\$ 160.24
058-0270-058-0000	NONRES	\$ 154.67	\$ 2.56	\$ 157.22
058-0270-059-0000	NONRES	\$ 100.76	\$ 2.56	\$ 103.32
058-0270-060-0000	NONRES	\$ 257.19	\$ 2.56	\$ 259.74
058-0270-061-0000	NONRES	\$ 57.94	\$ 2.56	\$ 60.50
058-0270-062-0000	NONRES	\$ 206.05	\$ 2.56	\$ 208.60
058-0280-004-0000	NONRES	\$ 38.79	\$ 2.56	\$ 41.34
058-0280-008-0000	NONRES	\$ 57.94	\$ 2.56	\$ 60.50
058-0280-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0280-011-0000	NONRES	\$ 32.75	\$ 2.56	\$ 35.30
058-0280-012-0000	NONRES	\$ 19.90	\$ 2.56	\$ 22.46
058-0280-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0280-019-0000	NONRES	\$ 28.97	\$ 2.56	\$ 31.52
058-0280-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0280-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0280-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0280-027-0000	NONRES	\$ 55.17	\$ 2.56	\$ 57.72
058-0291-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0291-004-0000	NONRES	\$ 53.91	\$ 2.56	\$ 56.46
058-0291-005-0000	NONRES	\$ 56.68	\$ 2.56	\$ 59.24
058-0291-007-0000	NONRES	\$ 108.82	\$ 2.56	\$ 111.38
058-0300-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0311-002-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
058-0311-003-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
058-0311-004-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
058-0311-005-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
058-0311-006-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
058-0311-007-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
058-0311-008-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
058-0311-009-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
058-0311-010-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
058-0311-011-0000	NONRES	\$ 49.37	\$ 2.56	\$ 51.92
058-0311-012-0000	NONRES	\$ 9.82	\$ 2.56	\$ 12.38

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0311-013-0000	NONRES	\$ 9.82	\$ 2.56	\$ 12.38
058-0311-014-0000	NONRES	\$ 10.33	\$ 2.56	\$ 12.88
058-0311-015-0000	NONRES	\$ 48.36	\$ 2.56	\$ 50.92
058-0311-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-033-0000	NONRES	\$ 28.21	\$ 2.56	\$ 30.76
058-0312-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0312-002-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
058-0312-003-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
058-0312-004-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
058-0312-005-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
058-0312-006-0000	NONRES	\$ 23.43	\$ 2.56	\$ 25.98
058-0312-007-0000	NONRES	\$ 20.91	\$ 2.56	\$ 23.46
058-0312-008-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
058-0312-009-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
058-0312-010-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
058-0312-011-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
058-0312-012-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
058-0312-013-0000	NONRES	\$ 39.04	\$ 2.56	\$ 41.60
058-0312-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0312-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0312-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0320-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0320-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0330-001-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-002-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-003-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-004-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-005-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-006-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-007-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-008-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-009-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-010-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-011-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-012-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-013-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-014-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-015-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-016-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-017-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-018-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-019-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-020-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-021-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-022-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-023-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-024-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-001-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-002-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-003-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-004-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-005-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-006-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-007-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-008-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-009-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-010-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-011-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0340-012-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-013-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-014-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-015-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-016-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-017-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-018-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-019-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-020-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-021-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-022-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-023-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-024-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-002-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-003-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-004-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-005-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-006-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-007-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-008-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-009-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-010-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-011-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-012-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-013-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-014-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-015-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-016-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-017-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-018-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-019-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-020-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-021-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-002-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-003-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-004-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-005-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-006-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-007-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-008-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-009-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-010-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-011-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-012-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0360-013-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-014-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-015-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-016-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-017-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-018-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-019-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-020-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-021-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-022-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-023-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-024-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-025-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-026-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-027-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-028-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-029-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-030-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-031-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-032-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-033-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-034-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-035-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-036-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-037-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-038-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0370-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-014-0000	NONRES	\$ 44.33	\$ 2.56	\$ 46.88
058-0370-015-0000	NONRES	\$ 18.64	\$ 2.56	\$ 21.20
058-0370-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll

ATTACHMENT 3
Exhibit A to Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0370-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-020-0000	NONRES	\$ 18.64	\$ 2.56	\$ 21.20
058-0370-021-0000	NONRES	\$ 18.14	\$ 2.56	\$ 20.70
058-0370-022-0000	NONRES	\$ 18.14	\$ 2.56	\$ 20.70
058-0370-023-0000	NONRES	\$ 18.14	\$ 2.56	\$ 20.70
058-0370-024-0000	NONRES	\$ 18.14	\$ 2.56	\$ 20.70
058-0370-025-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
058-0370-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-054-0000	NONRES	\$ 18.64	\$ 2.56	\$ 21.20
058-0370-055-0000	NONRES	\$ 19.14	\$ 2.56	\$ 21.70
058-0370-056-0000	NONRES	\$ 55.17	\$ 2.56	\$ 57.72
058-0370-057-0000	NONRES	\$ 16.63	\$ 2.56	\$ 19.18
058-0370-058-0000	NONRES	\$ 10.83	\$ 2.56	\$ 13.38
058-0370-059-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
058-0370-060-0000	NONRES	\$ 16.12	\$ 2.56	\$ 18.68
058-0370-061-0000	NONRES	\$ 16.12	\$ 2.56	\$ 18.68
058-0370-062-0000	NONRES	\$ 17.88	\$ 2.56	\$ 20.44

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0370-063-0000	NONRES	\$ 18.14	\$ 2.56	\$ 20.70
058-0370-064-0000	NONRES	\$ 18.14	\$ 2.56	\$ 20.70
058-0370-065-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
058-0370-066-0000	NONRES	\$ 16.12	\$ 2.56	\$ 18.68
058-0370-067-0000	NONRES	\$ 16.12	\$ 2.56	\$ 18.68
058-0370-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0380-003-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-004-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-005-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-006-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-007-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-008-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-009-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-010-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-011-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-012-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-013-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-014-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-015-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-016-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-017-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-018-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-019-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0390-051-0001	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-051-0002	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-051-0003	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-051-0004	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-051-0005	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-051-0006	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-051-0007	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-051-0008	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0001	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0002	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0003	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0004	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0005	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0006	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0007	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0008	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0009	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0010	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0011	NONRES	\$ 11.34	\$ 2.56	\$ 13.90

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0390-052-0012	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0001	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0002	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0003	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0004	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0005	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0006	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0007	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0008	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0009	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0010	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0011	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0012	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0013	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0014	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0015	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0016	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-054-0001	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-054-0002	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-054-0003	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-054-0004	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0001	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0002	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0003	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0004	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0005	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0006	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0007	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0008	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0009	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0010	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0011	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0012	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0013	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0014	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0015	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0016	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0017	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0018	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0019	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0020	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-056-0001	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-056-0002	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-056-0003	NONRES	\$ 11.34	\$ 2.56	\$ 13.90

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0390-056-0004	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0001	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0002	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0003	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0004	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0005	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0006	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0007	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0008	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0009	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0010	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0011	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0012	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0013	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0014	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0015	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0016	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0001	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0002	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0003	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0004	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0005	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0006	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0007	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0008	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0009	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0010	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0011	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0012	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0013	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0014	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0015	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0016	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0017	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0018	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0019	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0020	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0400-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0400-002-0000	NONRES	\$ 46.60	\$ 2.56	\$ 49.16
058-0400-003-0000	NONRES	\$ 17.63	\$ 2.56	\$ 20.18
058-0400-004-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
058-0400-005-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
058-0400-010-0000	NONRES	\$ 13.60	\$ 2.56	\$ 16.16
058-0400-011-0000	NONRES	\$ 13.60	\$ 2.56	\$ 16.16

ITEM 9.3.

City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll

ATTACHMENT 3
Exhibit A to Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0400-012-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
058-0400-013-0000	NONRES	\$ 9.82	\$ 2.56	\$ 12.38
058-0400-014-0000	NONRES	\$ 8.56	\$ 2.56	\$ 11.12
058-0400-015-0000	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0400-016-0000	NONRES	\$ 13.60	\$ 2.56	\$ 16.16
058-0400-017-0000	NONRES	\$ 13.60	\$ 2.56	\$ 16.16
058-0400-018-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
058-0400-019-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
058-0400-020-0000	NONRES	\$ 18.39	\$ 2.56	\$ 20.94
058-0400-021-0000	NONRES	\$ 13.60	\$ 2.56	\$ 16.16
058-0400-022-0000	NONRES	\$ 44.59	\$ 2.56	\$ 47.14
058-0400-027-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
058-0400-028-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
058-0400-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0400-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-066-0000	NONRES	\$ 42.82	\$ 2.56	\$ 45.38
058-0400-067-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
058-0400-068-0000	NONRES	\$ 43.07	\$ 2.56	\$ 45.62
058-0400-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0400-073-0000	NONRES	\$ 41.31	\$ 2.56	\$ 43.86
058-0400-074-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
058-0400-075-0000	NONRES	\$ 18.89	\$ 2.56	\$ 21.44
058-0400-076-0000	NONRES	\$ 42.07	\$ 2.56	\$ 44.62
058-0400-077-0000	NONRES	\$ 13.60	\$ 2.56	\$ 16.16
058-0400-078-0000	NONRES	\$ 13.60	\$ 2.56	\$ 16.16
058-0400-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0400-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0410-001-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-002-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-003-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-004-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-005-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-006-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-007-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-008-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-009-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-010-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-011-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-012-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-013-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-014-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-015-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-016-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-017-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-018-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-019-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-020-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-021-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-022-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-023-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-024-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-025-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60

ITEM 9.3.

City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll

ATTACHMENT 3
Exhibit A to Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0410-026-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0420-001-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
058-0420-002-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-003-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-004-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-005-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-006-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-007-0000	NONRES	\$ 75.57	\$ 2.56	\$ 78.12
058-0420-008-0000	NONRES	\$ 38.79	\$ 2.56	\$ 41.34
058-0420-009-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-010-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-011-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-012-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-013-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
058-0420-014-0000	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
058-0420-015-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
058-0420-016-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
058-0420-017-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-018-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-019-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-020-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-021-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-022-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-023-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
058-0420-024-0000	NONRES	\$ 8.82	\$ 2.56	\$ 11.38
058-0420-025-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
058-0420-026-0000	NONRES	\$ 25.69	\$ 2.56	\$ 28.24
058-0420-027-0000	NONRES	\$ 38.04	\$ 2.56	\$ 40.60
058-0420-028-0000	NONRES	\$ 13.35	\$ 2.56	\$ 15.90
058-0420-029-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
058-0420-030-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-031-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
058-0420-032-0000	NONRES	\$ 29.72	\$ 2.56	\$ 32.28
058-0420-033-0000	NONRES	\$ 29.47	\$ 2.56	\$ 32.02
058-0420-034-0000	NONRES	\$ 53.40	\$ 2.56	\$ 55.96
058-0420-035-0000	NONRES	\$ 38.29	\$ 2.56	\$ 40.84
058-0420-036-0000	NONRES	\$ 18.14	\$ 2.56	\$ 20.70
058-0420-037-0000	NONRES	\$ 38.29	\$ 2.56	\$ 40.84
058-0420-038-0000	NONRES	\$ 13.60	\$ 2.56	\$ 16.16
058-0420-039-0000	NONRES	\$ 13.60	\$ 2.56	\$ 16.16
058-0420-040-0000	NONRES	\$ 54.66	\$ 2.56	\$ 57.22
058-0420-041-0000	NONRES	\$ 41.82	\$ 2.56	\$ 44.38
058-0430-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0430-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0430-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0440-001-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-002-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-003-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-004-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-005-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-006-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-007-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-008-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-009-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-010-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-011-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-012-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-013-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-014-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-015-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-016-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-017-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-018-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-019-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-020-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-021-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-001-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-002-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-003-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-004-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-005-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-006-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-007-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-008-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-009-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-010-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-011-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-012-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-013-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-014-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-015-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-016-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-017-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-018-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-019-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-020-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0450-021-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0460-001-0000	NONRES	\$ 42.82	\$ 2.56	\$ 45.38
058-0460-002-0000	NONRES	\$ 12.34	\$ 2.56	\$ 14.90
058-0460-003-0000	NONRES	\$ 12.85	\$ 2.56	\$ 15.40
058-0460-004-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
058-0460-005-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0460-006-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
058-0460-007-0000	NONRES	\$ 8.06	\$ 2.56	\$ 10.62
058-0460-008-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
058-0460-009-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
058-0460-010-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
058-0460-011-0000	NONRES	\$ 18.64	\$ 2.56	\$ 21.20
058-0460-012-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
058-0460-013-0000	NONRES	\$ 20.40	\$ 2.56	\$ 22.96
058-0460-014-0000	NONRES	\$ 41.82	\$ 2.56	\$ 44.38
058-0460-015-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0460-016-0000	NONRES	\$ 38.29	\$ 2.56	\$ 40.84
058-0460-017-0000	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
058-0460-018-0000	NONRES	\$ 10.58	\$ 2.56	\$ 13.14
058-0460-019-0000	NONRES	\$ 8.56	\$ 2.56	\$ 11.12
058-0460-020-0000	NONRES	\$ 42.57	\$ 2.56	\$ 45.12
058-0460-021-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0460-022-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
058-0460-023-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
058-0470-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0470-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-038-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
058-0470-039-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
058-0470-040-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
058-0470-041-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
058-0470-042-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
058-0470-043-0000	NONRES	\$ 9.82	\$ 2.56	\$ 12.38
058-0470-044-0000	NONRES	\$ 17.88	\$ 2.56	\$ 20.44
058-0470-045-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
058-0470-046-0000	NONRES	\$ 51.89	\$ 2.56	\$ 54.44
058-0480-001-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-002-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-003-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-004-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-005-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-006-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-007-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-008-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-009-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-010-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-011-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-012-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-013-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-014-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-015-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-016-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-017-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-018-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0480-019-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-020-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-021-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-002-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-003-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-004-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-005-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-006-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-007-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-008-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-009-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-011-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-012-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-013-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-014-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-015-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-016-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-017-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-018-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-019-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-020-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-021-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-022-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-023-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-024-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-025-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-026-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-027-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-028-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-029-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-030-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-031-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-032-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-033-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-034-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-040-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-041-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0500-001-0000	NONRES	\$ 38.29	\$ 2.56	\$ 40.84
058-0500-002-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-003-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
058-0500-004-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-005-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-006-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
058-0500-007-0000	NONRES	\$ 9.82	\$ 2.56	\$ 12.38

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0500-008-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-009-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-010-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
058-0500-011-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0500-013-0000	NONRES	\$ 37.03	\$ 2.56	\$ 39.58
058-0500-014-0000	NONRES	\$ 37.03	\$ 2.56	\$ 39.58
058-0500-015-0000	NONRES	\$ 37.03	\$ 2.56	\$ 39.58
058-0500-016-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-017-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
058-0500-018-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-019-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-020-0000	NONRES	\$ 9.82	\$ 2.56	\$ 12.38
058-0500-021-0000	NONRES	\$ 9.82	\$ 2.56	\$ 12.38
058-0500-022-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-023-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-024-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
058-0500-025-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-026-0000	NONRES	\$ 37.03	\$ 2.56	\$ 39.58
058-0510-001-0000	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
058-0510-002-0000	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
058-0510-003-0000	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
058-0510-004-0000	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
058-0510-005-0000	NONRES	\$ 9.82	\$ 2.56	\$ 12.38
058-0510-006-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0510-007-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0510-008-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0510-009-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0510-010-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0510-011-0000	NONRES	\$ 8.06	\$ 2.56	\$ 10.62
058-0510-012-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0510-013-0000	NONRES	\$ 4.79	\$ 2.56	\$ 7.34
058-0510-014-0000	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
058-0510-015-0000	NONRES	\$ 3.02	\$ 2.56	\$ 5.58
058-0510-016-0000	NONRES	\$ 5.04	\$ 2.56	\$ 7.60
058-0510-017-0000	NONRES	\$ 5.29	\$ 2.56	\$ 7.84
058-0510-018-0000	NONRES	\$ 4.53	\$ 2.56	\$ 7.08
058-0510-019-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
058-0510-020-0000	NONRES	\$ 4.28	\$ 2.56	\$ 6.84
058-0510-021-0000	NONRES	\$ 4.28	\$ 2.56	\$ 6.84
058-0510-022-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0510-023-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
058-0510-024-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
058-0510-025-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0510-026-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0510-027-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
058-0520-001-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
058-0520-002-0000	NONRES	\$ 5.04	\$ 2.56	\$ 7.60
058-0520-003-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0520-004-0000	NONRES	\$ 9.82	\$ 2.56	\$ 12.38
058-0520-005-0000	NONRES	\$ 9.82	\$ 2.56	\$ 12.38
058-0520-006-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0520-007-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0520-008-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
058-0520-009-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
058-0520-010-0000	NONRES	\$ 5.29	\$ 2.56	\$ 7.84
058-0520-011-0000	NONRES	\$ 8.06	\$ 2.56	\$ 10.62
058-0520-012-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0520-013-0000	NONRES	\$ 8.82	\$ 2.56	\$ 11.38
058-0520-014-0000	NONRES	\$ 5.29	\$ 2.56	\$ 7.84
058-0520-015-0000	NONRES	\$ 3.02	\$ 2.56	\$ 5.58
058-0520-016-0000	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
058-0520-017-0000	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
058-0520-018-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
058-0520-019-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
058-0520-020-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0520-021-0000	NONRES	\$ 9.82	\$ 2.56	\$ 12.38
058-0520-022-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
058-0520-023-0000	NONRES	\$ 40.81	\$ 2.56	\$ 43.36
058-0520-024-0000	NONRES	\$ 17.63	\$ 2.56	\$ 20.18
058-0520-025-0000	NONRES	\$ 7.05	\$ 2.56	\$ 9.60
058-0520-026-0000	NONRES	\$ 4.28	\$ 2.56	\$ 6.84
058-0520-027-0000	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
058-0530-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0530-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0540-001-0000	NONRES	\$ 91.44	\$ 2.56	\$ 94.00
058-0540-002-0000	NONRES	\$ 9.07	\$ 2.56	\$ 11.62
058-0540-003-0000	NONRES	\$ 77.84	\$ 2.56	\$ 80.40
058-0540-004-0000	NONRES	\$ 72.04	\$ 2.56	\$ 74.60
058-0540-005-0000	NONRES	\$ 34.51	\$ 2.56	\$ 37.06
058-0540-006-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
058-0540-007-0000	NONRES	\$ 49.37	\$ 2.56	\$ 51.92
058-0540-008-0000	NONRES	\$ 55.92	\$ 2.56	\$ 58.48
058-0540-009-0000	NONRES	\$ 0.00	\$ 2.56	\$ 2.56
067-0010-012-0000	NONRES	\$ 83.13	\$ 2.56	\$ 85.68
067-0010-019-0000	NONRES	\$ 373.57	\$ 2.56	\$ 376.12
067-0010-020-0000	NONRES	\$ 146.10	\$ 2.56	\$ 148.66
067-0010-022-0000	NONRES	\$ 146.10	\$ 2.56	\$ 148.66

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0010-027-0000	NONRES	\$ 79.35	\$ 2.56	\$ 81.90
067-0010-036-0000	NONRES	\$ 163.74	\$ 2.56	\$ 166.30
067-0010-038-0000	NONRES	\$ 453.42	\$ 2.56	\$ 455.98
067-0010-039-0000	NONRES	\$ 251.90	\$ 2.56	\$ 254.46
067-0010-047-0000	NONRES	\$ 222.93	\$ 2.56	\$ 225.48
067-0010-048-0000	NONRES	\$ 201.52	\$ 2.56	\$ 204.08
067-0010-055-0000	NONRES	\$ 352.66	\$ 2.56	\$ 355.22
067-0010-056-0000	NONRES	\$ 277.09	\$ 2.56	\$ 279.64
067-0010-060-0000	NONRES	\$ 295.98	\$ 2.56	\$ 298.54
067-0010-061-0000	NONRES	\$ 241.82	\$ 2.56	\$ 244.38
067-0010-068-0000	NONRES	\$ 324.45	\$ 2.56	\$ 327.00
067-0010-074-0000	NONRES	\$ 126.71	\$ 2.56	\$ 129.26
067-0010-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0010-078-0000	NONRES	\$ 75.57	\$ 2.56	\$ 78.12
067-0010-080-0000	NONRES	\$ 49.12	\$ 2.56	\$ 51.68
067-0010-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0010-086-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0010-088-0000	NONRES	\$ 49.62	\$ 2.56	\$ 52.18
067-0010-094-0000	SAFETY LIGHT ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0010-095-0000	NONRES	\$ 172.55	\$ 2.56	\$ 175.10
067-0010-100-0000	SAFETY LIGHT ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0030-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0030-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0030-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0030-039-0000	NONRES	\$ 109.58	\$ 2.56	\$ 112.14
067-0030-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0030-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0030-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0090-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0090-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0090-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0090-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0090-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0090-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0100-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0100-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0120-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0120-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0430-018-0000	NONRES	\$ 345.35	\$ 2.56	\$ 347.90
067-0430-023-0000	NONRES	\$ 336.03	\$ 2.56	\$ 338.58
067-0430-024-0000	NONRES	\$ 328.73	\$ 2.56	\$ 331.28
067-0430-026-0000	NONRES	\$ 273.06	\$ 2.56	\$ 275.62
067-0430-027-0000	NONRES	\$ 383.39	\$ 2.56	\$ 385.94
067-0430-029-0000	NONRES	\$ 643.60	\$ 2.56	\$ 646.16
067-0430-032-0000	NONRES	\$ 100.76	\$ 2.56	\$ 103.32
067-0430-033-0000	NONRES	\$ 151.14	\$ 2.56	\$ 153.70
067-0430-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0430-041-0000	NONRES	\$ 151.14	\$ 2.56	\$ 153.70
067-0430-043-0000	NONRES	\$ 73.81	\$ 2.56	\$ 76.36
067-0430-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0440-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0440-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0440-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-106-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-107-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-108-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0440-109-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-110-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-111-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0450-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0450-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-106-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-107-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-108-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-109-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-110-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-111-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-112-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-113-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-114-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0460-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0460-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0470-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0470-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0480-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0490-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0500-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0510-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0510-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0510-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0520-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0520-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0540-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0540-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0540-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-106-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-107-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-108-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0550-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0550-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-106-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-107-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-108-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-109-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-110-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-111-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-112-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-113-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-114-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0550-115-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-116-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-117-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-118-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-119-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-120-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-121-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-122-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-123-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-124-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-125-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-126-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-127-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-128-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-129-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-130-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-131-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-132-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0560-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0560-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-106-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-107-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-108-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-109-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-110-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-111-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-112-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-113-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-114-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0560-115-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-116-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-117-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-118-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-119-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-120-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-121-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-122-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0570-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0570-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0580-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0590-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0590-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0590-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-106-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-107-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-108-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-109-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-110-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-111-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-112-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-113-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-114-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-115-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-116-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-117-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0600-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0600-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0610-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0620-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0630-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0630-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0640-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0660-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0660-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-106-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-107-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0670-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0670-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-082-0000	NONRES	\$ 22.42	\$ 2.56	\$ 24.98
067-0680-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0680-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0690-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0690-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-071-0000	NONRES	\$ 256.43	\$ 2.56	\$ 258.98
067-0700-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0700-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0700-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0710-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0710-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-106-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-107-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-108-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-109-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-110-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0710-111-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0720-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0720-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0730-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0730-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0740-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0750-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0760-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0760-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0770-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0770-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0770-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0780-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0780-014-0000	NONRES	\$ 344.85	\$ 2.56	\$ 347.40
067-0780-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0790-008-0000	NONRES	\$ 207.82	\$ 2.56	\$ 210.38
067-0790-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0790-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0800-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0800-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0800-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-106-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-107-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-108-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-109-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-110-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-111-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-112-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-113-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-114-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-115-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-116-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-117-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-118-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-119-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-120-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-121-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-122-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-123-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0800-124-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-125-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-126-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-127-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-128-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-129-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-130-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-131-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-132-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0810-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0820-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0830-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0830-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0840-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0840-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-106-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0840-107-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-108-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-109-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-110-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-111-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-112-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-113-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-114-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-115-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-116-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-117-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0850-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0850-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0860-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0860-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0870-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0880-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0880-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0890-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0900-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0900-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0900-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0900-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0900-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0900-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0900-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0900-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0900-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0900-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0920-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0920-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0920-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-076-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-082-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-083-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-084-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-085-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-086-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-087-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-088-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-089-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-090-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-091-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-092-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-093-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-094-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-095-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-096-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-097-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0920-098-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-099-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-100-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-101-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-102-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-103-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-104-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-105-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-106-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-107-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-108-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-109-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-110-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-111-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-112-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-113-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-114-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-115-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-116-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-117-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-118-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0930-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0930-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0990-001-0000	NONRES	\$ 559.97	\$ 2.56	\$ 562.52
067-0990-002-0000	NONRES	\$ 801.29	\$ 2.56	\$ 803.84
067-0990-003-0000	NONRES	\$ 366.77	\$ 2.56	\$ 369.32
067-0990-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0990-005-0000	NONRES	\$ 563.75	\$ 2.56	\$ 566.30
067-1000-001-0000	NONRES	\$ 304.55	\$ 2.56	\$ 307.10
067-1000-002-0000	NONRES	\$ 219.15	\$ 2.56	\$ 221.70
067-1000-003-0000	NONRES	\$ 84.64	\$ 2.56	\$ 87.20
067-1000-004-0000	NONRES	\$ 128.47	\$ 2.56	\$ 131.02
067-1010-001-0000	NONRES	\$ 365.26	\$ 2.56	\$ 367.82
067-1020-009-0000	NONRES	\$ 328.98	\$ 2.56	\$ 331.54
067-1040-001-0000	SAFETY LIGHT ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1040-002-0000	SAFETY LIGHT ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1040-004-0000	SAFETY LIGHT ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1040-005-0000	SAFETY LIGHT ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1040-006-0000	SAFETY LIGHT ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1040-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1040-008-0000	SAFETY LIGHT ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1050-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1050-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1050-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1050-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1050-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1050-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1050-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1050-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1050-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1060-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1060-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1070-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1080-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1080-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1080-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1090-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1090-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-076-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-082-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-083-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1090-084-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1100-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1110-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1110-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1110-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1110-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1110-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1120-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1120-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1120-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1120-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1120-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1120-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1120-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1120-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1120-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1120-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1120-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1120-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1120-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1120-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1120-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1120-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1120-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1120-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1120-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1120-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1120-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1120-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1120-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1130-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1130-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-076-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-082-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-083-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-084-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-085-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-086-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-087-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-088-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1130-089-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-090-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-091-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-092-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-093-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-094-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-095-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-096-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-097-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-098-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-099-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-100-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-101-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-102-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-103-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-104-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-105-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-106-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-107-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-108-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-109-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-110-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-111-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-112-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-113-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-114-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-115-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-116-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-117-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-118-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-119-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-120-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-121-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-122-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-123-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-124-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-125-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-126-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-127-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-128-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-129-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-130-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-131-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-132-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1130-133-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-134-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-135-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-136-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-137-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-138-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-139-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-140-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-141-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-142-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-143-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-144-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-145-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-146-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-147-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-148-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-149-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-150-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-151-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-152-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-153-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-154-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-155-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-156-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-157-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-158-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-159-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-160-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-161-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-162-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-163-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-164-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-165-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-166-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-167-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-168-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-169-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1130-170-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1140-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1140-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1150-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1150-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-076-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1150-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1160-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1160-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1170-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1170-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-076-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-082-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1170-083-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1180-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1180-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1180-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1180-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1180-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1180-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1180-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1180-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1180-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1180-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1180-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1180-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1180-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1180-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1180-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1190-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1190-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1200-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1200-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1210-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1210-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1210-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1220-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1220-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1230-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1230-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1240-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1240-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1250-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1250-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-076-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-082-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-083-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-084-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-085-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-086-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-087-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-088-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-089-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-090-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-091-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-092-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-093-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-094-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-095-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-096-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-097-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-098-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-099-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1250-100-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-101-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1250-102-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1260-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1260-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1270-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1270-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-076-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-082-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-083-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-084-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-085-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-086-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-087-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-088-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-089-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-090-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-091-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-092-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-093-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-094-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-095-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-096-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-097-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-098-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-099-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-100-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-101-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-102-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-103-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-104-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-105-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-106-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-107-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1270-108-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1280-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1280-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-076-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-082-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-083-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-084-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-085-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-086-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-087-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-088-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-089-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-090-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-091-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1280-092-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1290-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1290-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1290-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1290-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1290-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1290-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1290-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1290-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1290-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1290-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1290-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1290-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1290-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1290-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1290-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1290-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1290-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1290-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1290-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1290-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1290-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1290-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1290-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1290-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1290-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1290-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1290-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1290-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1290-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1290-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1290-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1290-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1300-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1300-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1300-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1300-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1300-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1300-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1300-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1300-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1300-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1300-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1300-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1300-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1300-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1300-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1300-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1300-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1300-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1300-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1300-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1300-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1300-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1300-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1300-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1300-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1300-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1310-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1310-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1320-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1320-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1330-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1330-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1330-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1330-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1330-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1330-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1330-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1330-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1330-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1330-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1330-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1330-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1330-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1330-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1330-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1330-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1330-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1330-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1330-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1330-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1330-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1330-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1330-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1330-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1330-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1330-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1330-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1340-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1340-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1350-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1350-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-076-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-082-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-083-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-084-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-085-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-086-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-087-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-088-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-089-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-090-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-091-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-092-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-093-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-094-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-095-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-096-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-097-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-098-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-099-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-100-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-101-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-102-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-103-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-104-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-105-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-106-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-107-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-108-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-109-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-110-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-111-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-112-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-113-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-114-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1350-115-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-116-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-117-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-118-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-119-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-120-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-121-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-122-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-123-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-124-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-125-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-126-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-127-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-128-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-129-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-130-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-131-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-132-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-133-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-134-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-135-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-136-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-137-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-138-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-139-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-140-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-141-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-142-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-143-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-144-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-145-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-146-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-147-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-148-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-149-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-150-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-151-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1350-152-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-2370-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-2370-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-2370-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-2370-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-2370-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-2370-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll

ATTACHMENT 3
Exhibit A to Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-2370-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-2370-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-2370-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-2370-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-2370-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0030-018-0000	NONRES	\$ 77.33	\$ 2.56	\$ 79.88
068-0030-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0030-044-0000	NONRES	\$ 78.59	\$ 2.56	\$ 81.14
068-0030-046-0000	NONRES	\$ 53.40	\$ 2.56	\$ 55.96
068-0030-047-0000	NONRES	\$ 53.40	\$ 2.56	\$ 55.96
068-0030-048-0000	NONRES	\$ 53.40	\$ 2.56	\$ 55.96
068-0030-049-0000	NONRES	\$ 53.40	\$ 2.56	\$ 55.96
068-0030-050-0000	NONRES	\$ 53.40	\$ 2.56	\$ 55.96
068-0030-051-0000	NONRES	\$ 53.40	\$ 2.56	\$ 55.96
068-0030-052-0000	NONRES	\$ 53.40	\$ 2.56	\$ 55.96
068-0040-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0050-005-0000	NONRES	\$ 335.28	\$ 2.56	\$ 337.84
068-0050-008-0000	NONRES	\$ 80.61	\$ 2.56	\$ 83.16
068-0050-010-0000	NONRES	\$ 27.46	\$ 2.56	\$ 30.02
068-0050-011-0000	NONRES	\$ 37.03	\$ 2.56	\$ 39.58
068-0060-002-0000	NONRES	\$ 134.51	\$ 2.56	\$ 137.06
068-0060-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0060-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0060-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0060-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0060-011-0000	NONRES	\$ 161.97	\$ 2.56	\$ 164.52
068-0071-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0072-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0073-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0074-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0074-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0074-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0075-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0075-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0075-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0075-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0075-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0075-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0081-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0081-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0081-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0081-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0082-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0082-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0082-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0082-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0083-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0083-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0085-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0085-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0085-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0085-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0085-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0085-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0085-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0085-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0085-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0086-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0086-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0092-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0092-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0092-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0092-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0092-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0093-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0093-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0093-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0093-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0093-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0093-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0093-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0093-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0093-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0093-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0101-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0101-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0101-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0101-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0101-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0101-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0103-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0103-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0104-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0104-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0104-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0104-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0104-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0105-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0105-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0105-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0105-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0105-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0105-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0105-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0106-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0106-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0111-014-0000	NONRES	\$ 307.07	\$ 2.56	\$ 309.62
068-0112-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0114-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0114-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0114-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0114-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0114-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0114-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0114-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0114-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0114-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0121-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0121-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0121-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0121-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0121-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0121-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0121-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0121-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0124-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0124-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0124-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0124-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0124-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0124-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0124-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0124-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0124-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0124-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0125-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0125-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0125-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0125-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0126-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0126-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0126-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0126-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0126-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0127-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0128-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0128-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0131-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0131-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0131-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0131-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0131-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0131-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0132-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0132-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0132-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0132-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0132-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0132-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0132-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0132-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0132-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0132-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0133-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0133-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0133-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0133-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0133-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0133-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0133-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0133-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0133-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0134-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0134-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0134-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0134-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0134-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0134-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0134-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0134-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-006-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-007-0000	NONRES	\$ 55.92	\$ 2.56	\$ 58.48
068-0135-008-0000	NONRES	\$ 10.33	\$ 2.56	\$ 12.88
068-0135-009-0000	NONRES	\$ 10.33	\$ 2.56	\$ 12.88
068-0135-010-0000	NONRES	\$ 10.33	\$ 2.56	\$ 12.88
068-0135-011-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-012-0000	NONRES	\$ 49.12	\$ 2.56	\$ 51.68
068-0135-013-0000	NONRES	\$ 53.65	\$ 2.56	\$ 56.20
068-0135-014-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-015-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-016-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-017-0000	NONRES	\$ 46.60	\$ 2.56	\$ 49.16
068-0135-018-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-019-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-020-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-021-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-022-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-023-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-024-0000	NONRES	\$ 68.26	\$ 2.56	\$ 70.82
068-0135-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0136-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0137-001-0000	NONRES	\$ 49.12	\$ 2.56	\$ 51.68
068-0137-002-0000	NONRES	\$ 15.87	\$ 2.56	\$ 18.42
068-0137-003-0000	NONRES	\$ 15.87	\$ 2.56	\$ 18.42
068-0137-004-0000	NONRES	\$ 15.87	\$ 2.56	\$ 18.42
068-0137-005-0000	NONRES	\$ 15.87	\$ 2.56	\$ 18.42
068-0137-006-0000	NONRES	\$ 16.12	\$ 2.56	\$ 18.68
068-0137-007-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0137-008-0000	NONRES	\$ 38.54	\$ 2.56	\$ 41.10
068-0137-009-0000	NONRES	\$ 34.76	\$ 2.56	\$ 37.32
068-0137-010-0000	NONRES	\$ 30.73	\$ 2.56	\$ 33.28
068-0137-011-0000	NONRES	\$ 30.73	\$ 2.56	\$ 33.28
068-0137-012-0000	NONRES	\$ 30.73	\$ 2.56	\$ 33.28
068-0137-013-0000	NONRES	\$ 31.74	\$ 2.56	\$ 34.30
068-0137-014-0000	NONRES	\$ 4.53	\$ 2.56	\$ 7.08
068-0137-015-0000	NONRES	\$ 70.53	\$ 2.56	\$ 73.08
068-0141-003-0000	NONRES	\$ 145.09	\$ 2.56	\$ 147.64
068-0141-004-0000	NONRES	\$ 15.87	\$ 2.56	\$ 18.42
068-0141-005-0000	NONRES	\$ 15.87	\$ 2.56	\$ 18.42
068-0141-006-0000	NONRES	\$ 15.87	\$ 2.56	\$ 18.42
068-0142-001-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
068-0142-002-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
068-0142-003-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
068-0142-004-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
068-0142-005-0000	NONRES	\$ 19.65	\$ 2.56	\$ 22.20
068-0142-006-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
068-0142-007-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
068-0142-008-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
068-0142-009-0000	NONRES	\$ 13.10	\$ 2.56	\$ 15.66
068-0142-010-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
068-0142-011-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
068-0142-012-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
068-0142-013-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
068-0142-014-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
068-0142-018-0000	NONRES	\$ 138.29	\$ 2.56	\$ 140.84
068-0142-020-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
068-0142-021-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
068-0142-022-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0142-023-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0142-024-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0142-025-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0142-026-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0142-027-0000	NONRES	\$ 3.02	\$ 2.56	\$ 5.58
068-0142-028-0000	NONRES	\$ 21.66	\$ 2.56	\$ 24.22

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0142-030-0000	NONRES	\$ 21.66	\$ 2.56	\$ 24.22
068-0142-031-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
068-0142-032-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
068-0142-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0142-040-0000	NONRES	\$ 19.40	\$ 2.56	\$ 21.96
068-0142-041-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0142-042-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
068-0142-043-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
068-0142-044-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
068-0142-045-0000	NONRES	\$ 42.82	\$ 2.56	\$ 45.38
068-0142-046-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
068-0143-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0143-002-0000	NONRES	\$ 53.91	\$ 2.56	\$ 56.46
068-0143-003-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
068-0143-004-0000	NONRES	\$ 8.82	\$ 2.56	\$ 11.38
068-0143-005-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
068-0143-006-0000	NONRES	\$ 43.33	\$ 2.56	\$ 45.88
068-0143-007-0000	NONRES	\$ 46.10	\$ 2.56	\$ 48.66
068-0143-008-0000	NONRES	\$ 11.84	\$ 2.56	\$ 14.40
068-0143-009-0000	NONRES	\$ 46.85	\$ 2.56	\$ 49.40
068-0143-010-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
068-0143-011-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
068-0143-012-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
068-0143-013-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0144-001-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
068-0144-002-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
068-0144-003-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
068-0144-004-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
068-0144-005-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
068-0144-006-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
068-0144-007-0000	NONRES	\$ 12.09	\$ 2.56	\$ 14.64
068-0144-008-0000	NONRES	\$ 27.71	\$ 2.56	\$ 30.26
068-0144-009-0000	NONRES	\$ 38.29	\$ 2.56	\$ 40.84
068-0151-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0151-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0151-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0151-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0151-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0151-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0151-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0151-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0151-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0151-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0151-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0152-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0154-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0154-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0154-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0154-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0154-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0154-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0154-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0154-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0160-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0160-033-0000	NONRES	\$ 45.85	\$ 2.56	\$ 48.40
068-0160-034-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
068-0160-058-0000	NONRES	\$ 75.57	\$ 2.56	\$ 78.12
068-0160-064-0000	NONRES	\$ 168.02	\$ 2.56	\$ 170.58
068-0160-068-0000	NONRES	\$ 249.88	\$ 2.56	\$ 252.44
068-0160-069-0000	NONRES	\$ 138.55	\$ 2.56	\$ 141.10
068-0160-070-0000	NONRES	\$ 118.39	\$ 2.56	\$ 120.94
068-0160-079-0000	NONRES	\$ 104.29	\$ 2.56	\$ 106.84
068-0160-082-0000	NONRES	\$ 123.93	\$ 2.56	\$ 126.48
068-0160-083-0000	NONRES	\$ 32.24	\$ 2.56	\$ 34.80
068-0160-084-0000	NONRES	\$ 49.12	\$ 2.56	\$ 51.68
068-0160-091-0000	NONRES	\$ 46.60	\$ 2.56	\$ 49.16
068-0160-092-0000	NONRES	\$ 105.55	\$ 2.56	\$ 108.10
068-0160-096-0000	NONRES	\$ 201.52	\$ 2.56	\$ 204.08
068-0160-097-0000	NONRES	\$ 56.68	\$ 2.56	\$ 59.24
068-0160-098-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0160-099-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0160-100-0000	NONRES	\$ 333.77	\$ 2.56	\$ 336.32
068-0160-101-0000	NONRES	\$ 44.08	\$ 2.56	\$ 46.64
068-0160-102-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0160-104-0000	NONRES	\$ 79.35	\$ 2.56	\$ 81.90
068-0160-110-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0160-111-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0160-112-0000	NONRES	\$ 155.42	\$ 2.56	\$ 157.98
068-0160-114-0000	NONRES	\$ 76.58	\$ 2.56	\$ 79.14
068-0160-116-0000	NONRES	\$ 60.71	\$ 2.56	\$ 63.26
068-0160-117-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
068-0160-118-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
068-0160-119-0000	NONRES	\$ 60.71	\$ 2.56	\$ 63.26
068-0160-120-0000	NONRES	\$ 39.80	\$ 2.56	\$ 42.36
068-0160-121-0000	NONRES	\$ 75.57	\$ 2.56	\$ 78.12
068-0160-122-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
068-0160-123-0000	NONRES	\$ 42.32	\$ 2.56	\$ 44.88
068-0160-124-0000	NONRES	\$ 42.32	\$ 2.56	\$ 44.88
068-0341-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0341-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0341-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0341-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0341-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0341-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0342-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0343-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0343-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0343-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0343-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0344-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0344-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0344-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0344-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0344-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0344-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0344-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0345-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0346-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0347-001-0000	NONRES	\$ 38.54	\$ 2.56	\$ 41.10
068-0347-002-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0347-003-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0347-004-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0347-005-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0347-006-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0347-007-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0347-008-0000	NONRES	\$ 14.11	\$ 2.56	\$ 16.66
068-0347-009-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
068-0347-010-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
068-0347-011-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
068-0347-012-0000	NONRES	\$ 38.54	\$ 2.56	\$ 41.10
068-0347-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0347-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0347-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0347-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0347-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0347-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0347-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0347-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0347-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0347-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0347-023-0000	NONRES	\$ 3.02	\$ 2.56	\$ 5.58
068-0348-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0348-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0350-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0361-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0361-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0361-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0361-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0361-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0364-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0365-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0365-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0365-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0365-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0365-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0365-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0365-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0365-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0370-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0370-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0420-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0420-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0431-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0432-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0432-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0432-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0432-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0434-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0436-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0436-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0437-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0441-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0442-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0442-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0442-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0442-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0442-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0443-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0451-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0453-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-019-0000	NONRES	\$ 126.45	\$ 2.56	\$ 129.00
068-0454-022-0000	NONRES	\$ 28.21	\$ 2.56	\$ 30.76
068-0455-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0455-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0455-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0455-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0455-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0455-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0455-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0455-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-001-0000	NONRES	\$ 142.07	\$ 2.56	\$ 144.62
068-0460-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0460-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0471-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0472-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0473-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0473-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0473-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0480-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0480-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0492-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0493-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-039-0000	NONRES	\$ 88.17	\$ 2.56	\$ 90.72

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0500-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0500-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0500-042-0000	NONRES	\$ 28.21	\$ 2.56	\$ 30.76
068-0500-043-0000	NONRES	\$ 65.24	\$ 2.56	\$ 67.80
068-0511-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0511-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0511-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0511-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0511-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0511-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0511-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0511-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0511-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0511-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0511-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0511-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0512-001-0000	NONRES	\$ 51.64	\$ 2.56	\$ 54.20
068-0512-002-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
068-0512-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0512-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0512-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0512-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0512-007-0000	NONRES	\$ 8.82	\$ 2.56	\$ 11.38
068-0512-008-0000	NONRES	\$ 36.02	\$ 2.56	\$ 38.58
068-0512-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0512-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0512-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0512-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0512-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0512-014-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
068-0512-015-0000	NONRES	\$ 36.78	\$ 2.56	\$ 39.34
068-0512-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0512-017-0000	NONRES	\$ 34.76	\$ 2.56	\$ 37.32
068-0512-018-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
068-0512-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0512-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0512-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0512-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0512-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0512-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0512-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0512-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0512-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0512-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0512-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0512-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0513-001-0000	NONRES	\$ 39.55	\$ 2.56	\$ 42.10
068-0513-002-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
068-0513-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0513-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0513-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0513-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0513-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0513-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0513-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0513-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0513-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0513-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0513-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0513-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0513-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0513-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0513-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0513-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0513-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0513-020-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0513-021-0000	NONRES	\$ 43.58	\$ 2.56	\$ 46.14
068-0513-022-0000	NONRES	\$ 41.31	\$ 2.56	\$ 43.86
068-0513-023-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
068-0513-024-0000	NONRES	\$ 8.06	\$ 2.56	\$ 10.62
068-0513-025-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
068-0513-026-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
068-0513-027-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0513-028-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0513-029-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
068-0513-030-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
068-0513-031-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0513-032-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0513-033-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
068-0513-034-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
068-0513-035-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0513-036-0000	NONRES	\$ 7.05	\$ 2.56	\$ 9.60
068-0513-037-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
068-0514-001-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
068-0514-002-0000	NONRES	\$ 36.53	\$ 2.56	\$ 39.08
068-0515-001-0000	NONRES	\$ 36.78	\$ 2.56	\$ 39.34
068-0515-002-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0515-003-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0515-004-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0515-005-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0515-006-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0515-007-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0515-008-0000	NONRES	\$ 40.05	\$ 2.56	\$ 42.60
068-0520-001-0000	NONRES	\$ 34.01	\$ 2.56	\$ 36.56
068-0520-002-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-003-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
068-0520-004-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-005-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
068-0520-006-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-007-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-008-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
068-0520-009-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-010-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
068-0520-011-0000	NONRES	\$ 43.07	\$ 2.56	\$ 45.62
068-0520-012-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-013-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-014-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-015-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-016-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-017-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-018-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-019-0000	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
068-0520-020-0000	NONRES	\$ 38.79	\$ 2.56	\$ 41.34
068-0520-021-0000	NONRES	\$ 42.57	\$ 2.56	\$ 45.12
068-0520-022-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
068-0520-023-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-024-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-025-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-026-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-027-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-028-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-029-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-030-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-031-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-032-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-033-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-034-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-035-0000	NONRES	\$ 6.55	\$ 2.56	\$ 9.10
068-0520-036-0000	NONRES	\$ 6.55	\$ 2.56	\$ 9.10
068-0520-037-0000	NONRES	\$ 7.05	\$ 2.56	\$ 9.60
068-0520-038-0000	NONRES	\$ 6.30	\$ 2.56	\$ 8.86
068-0520-039-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0520-040-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-041-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-042-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-043-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-044-0000	NONRES	\$ 9.82	\$ 2.56	\$ 12.38
068-0520-045-0000	NONRES	\$ 5.79	\$ 2.56	\$ 8.34
068-0520-046-0000	NONRES	\$ 5.04	\$ 2.56	\$ 7.60
068-0520-047-0000	NONRES	\$ 34.76	\$ 2.56	\$ 37.32
068-0520-048-0000	NONRES	\$ 9.82	\$ 2.56	\$ 12.38
068-0520-049-0000	NONRES	\$ 4.53	\$ 2.56	\$ 7.08
068-0520-050-0000	NONRES	\$ 5.54	\$ 2.56	\$ 8.10
068-0520-051-0000	NONRES	\$ 4.79	\$ 2.56	\$ 7.34
068-0520-052-0000	NONRES	\$ 4.79	\$ 2.56	\$ 7.34
068-0520-053-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
068-0520-054-0000	NONRES	\$ 5.54	\$ 2.56	\$ 8.10
068-0520-055-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
068-0520-056-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
068-0520-057-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-058-0000	NONRES	\$ 33.75	\$ 2.56	\$ 36.30
068-0520-059-0000	NONRES	\$ 36.02	\$ 2.56	\$ 38.58
068-0520-060-0000	NONRES	\$ 7.05	\$ 2.56	\$ 9.60
068-0520-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0520-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0520-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0520-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0520-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0520-066-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
068-0520-067-0000	NONRES	\$ 34.51	\$ 2.56	\$ 37.06
068-0530-020-0000	NONRES	\$ 290.69	\$ 2.56	\$ 293.24
068-0530-021-0000	NONRES	\$ 137.54	\$ 2.56	\$ 140.10
068-0530-025-0000	NONRES	\$ 165.75	\$ 2.56	\$ 168.30
068-0540-001-0000	NONRES	\$ 23.93	\$ 2.56	\$ 26.48
068-0540-002-0000	NONRES	\$ 23.93	\$ 2.56	\$ 26.48
068-0540-003-0000	NONRES	\$ 23.93	\$ 2.56	\$ 26.48
068-0540-004-0000	NONRES	\$ 23.93	\$ 2.56	\$ 26.48
068-0540-005-0000	NONRES	\$ 23.93	\$ 2.56	\$ 26.48
068-0540-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0550-001-0000	NONRES	\$ 6.55	\$ 2.56	\$ 9.10
068-0550-002-0001	NONRES	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-002-0002	NONRES	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-003-0000	NONRES	\$ 6.55	\$ 2.56	\$ 9.10
068-0550-004-0000	NONRES	\$ 6.55	\$ 2.56	\$ 9.10
068-0550-005-0001	NONRES	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-005-0002	NONRES	\$ 3.27	\$ 2.56	\$ 5.82

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0550-006-0000	NONRES	\$ 6.55	\$ 2.56	\$ 9.10
068-0550-007-0000	NONRES	\$ 6.55	\$ 2.56	\$ 9.10
068-0550-008-0001	NONRES	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-008-0002	NONRES	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-010-0001	NONRES	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-010-0002	NONRES	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-011-0000	NONRES	\$ 6.55	\$ 2.56	\$ 9.10
068-0550-012-0001	NONRES	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-012-0002	NONRES	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-013-0000	NONRES	\$ 6.55	\$ 2.56	\$ 9.10
068-0550-015-0001	NONRES	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-015-0002	NONRES	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-018-0000	NONRES	\$ 13.10	\$ 2.56	\$ 15.66
068-0550-019-0000	NONRES	\$ 6.55	\$ 2.56	\$ 9.10
068-0590-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0590-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0590-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0590-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0590-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0590-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0590-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0590-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0040-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0040-094-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0040-095-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0090-001-0000	NONRES	\$ 78.09	\$ 2.56	\$ 80.64
069-0090-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0090-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0090-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0090-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0090-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0090-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0090-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0090-031-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
069-0090-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0090-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0090-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0120-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0120-006-0000	NONRES	\$ 93.71	\$ 2.56	\$ 96.26
069-0120-007-0000	NONRES	\$ 93.71	\$ 2.56	\$ 96.26
069-0120-008-0000	NONRES	\$ 161.22	\$ 2.56	\$ 163.78
069-0120-009-0000	NONRES	\$ 62.72	\$ 2.56	\$ 65.28
069-0120-010-0000	NONRES	\$ 41.56	\$ 2.56	\$ 44.12
069-0130-003-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
069-0130-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0130-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0130-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0130-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0130-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0130-016-0000	NONRES	\$ 79.35	\$ 2.56	\$ 81.90
069-0130-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0130-018-0000	NONRES	\$ 130.23	\$ 2.56	\$ 132.78
069-0130-019-0001	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0002	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0003	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0004	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0005	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0006	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0007	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0008	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0009	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0010	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0011	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0012	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0015	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0016	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-020-0000	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
069-0160-004-0000	NONRES	\$ 51.89	\$ 2.56	\$ 54.44
069-0160-005-0000	NONRES	\$ 45.85	\$ 2.56	\$ 48.40
069-0160-006-0000	NONRES	\$ 41.31	\$ 2.56	\$ 43.86
069-0160-007-0000	NONRES	\$ 38.04	\$ 2.56	\$ 40.60
069-0160-008-0000	NONRES	\$ 35.27	\$ 2.56	\$ 37.82
069-0160-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0160-012-0000	NONRES	\$ 72.04	\$ 2.56	\$ 74.60
069-0160-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0160-015-0000	NONRES	\$ 128.47	\$ 2.56	\$ 131.02
069-0160-019-0000	NONRES	\$ 61.97	\$ 2.56	\$ 64.52
069-0160-020-0000	NONRES	\$ 29.47	\$ 2.56	\$ 32.02
069-0160-022-0000	NONRES	\$ 168.77	\$ 2.56	\$ 171.32
069-0160-091-0000	NONRES	\$ 99.25	\$ 2.56	\$ 101.80
072-0131-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0131-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0132-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0132-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0133-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0133-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0133-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0133-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0133-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0133-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0134-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0135-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0135-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0135-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0135-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0135-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0135-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0135-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0140-004-0000	NONRES	\$ 50.63	\$ 2.56	\$ 53.18
072-0140-009-0000	NONRES	\$ 65.49	\$ 2.56	\$ 68.04
072-0140-010-0000	NONRES	\$ 67.76	\$ 2.56	\$ 70.32
072-0140-011-0000	NONRES	\$ 142.58	\$ 2.56	\$ 145.14
072-0151-002-0000	NONRES	\$ 51.39	\$ 2.56	\$ 53.94
072-0151-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-020-0000	NONRES	\$ 47.61	\$ 2.56	\$ 50.16
072-0151-021-0000	NONRES	\$ 19.40	\$ 2.56	\$ 21.96
072-0151-022-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
072-0151-023-0000	NONRES	\$ 14.11	\$ 2.56	\$ 16.66
072-0151-024-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
072-0151-025-0000	NONRES	\$ 61.21	\$ 2.56	\$ 63.76
072-0151-029-0000	NONRES	\$ 15.87	\$ 2.56	\$ 18.42
072-0151-030-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
072-0151-031-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
072-0151-032-0000	NONRES	\$ 13.10	\$ 2.56	\$ 15.66
072-0151-033-0000	NONRES	\$ 12.85	\$ 2.56	\$ 15.40
072-0151-034-0000	NONRES	\$ 42.32	\$ 2.56	\$ 44.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0151-035-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
072-0151-036-0000	NONRES	\$ 18.89	\$ 2.56	\$ 21.44
072-0151-037-0000	NONRES	\$ 34.01	\$ 2.56	\$ 36.56
072-0151-038-0000	NONRES	\$ 17.88	\$ 2.56	\$ 20.44
072-0151-039-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
072-0152-001-0000	NONRES	\$ 51.14	\$ 2.56	\$ 53.70
072-0152-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0153-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0153-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0153-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0153-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0153-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0153-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0154-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0155-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0155-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0155-003-0000	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0161-001-0000	NONRES	\$ 18.14	\$ 2.56	\$ 20.70
072-0161-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0163-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0171-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0174-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0175-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0175-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0175-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0175-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0175-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0175-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0175-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0175-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0182-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0183-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0183-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0183-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0183-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0183-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0183-008-0000	NONRES	\$ 335.53	\$ 2.56	\$ 338.08
072-0183-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0183-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0183-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0183-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0191-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-013-0000	NONRES	\$ 116.38	\$ 2.56	\$ 118.94
072-0192-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-019-0000	NONRES	\$ 9.07	\$ 2.56	\$ 11.62
072-0192-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0193-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0193-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0193-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0193-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0193-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0193-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0193-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0193-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0193-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0201-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0202-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0202-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0202-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0202-035-0000	NONRES	\$ 81.87	\$ 2.56	\$ 84.42
072-0202-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0210-038-0000	NONRES	\$ 95.72	\$ 2.56	\$ 98.28
072-0210-047-0000	NONRES	\$ 113.36	\$ 2.56	\$ 115.92
072-0210-048-0000	NONRES	\$ 14.11	\$ 2.56	\$ 16.66
072-0210-050-0000	NONRES	\$ 86.15	\$ 2.56	\$ 88.70
072-0210-051-0000	NONRES	\$ 47.61	\$ 2.56	\$ 50.16
072-0210-053-0000	NONRES	\$ 132.25	\$ 2.56	\$ 134.80
072-0210-078-0000	NONRES	\$ 98.24	\$ 2.56	\$ 100.80
072-0210-096-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0210-098-0000	NONRES	\$ 30.73	\$ 2.56	\$ 33.28
072-0210-099-0000	NONRES	\$ 51.39	\$ 2.56	\$ 53.94
072-0210-101-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0210-102-0000	NONRES	\$ 52.65	\$ 2.56	\$ 55.20
072-0210-105-0000	NONRES	\$ 90.68	\$ 2.56	\$ 93.24
072-0221-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0221-002-0000	NONRES	\$ 77.08	\$ 2.56	\$ 79.64
072-0221-003-0000	NONRES	\$ 34.76	\$ 2.56	\$ 37.32
072-0221-006-0000	NONRES	\$ 36.27	\$ 2.56	\$ 38.82
072-0221-007-0000	NONRES	\$ 25.19	\$ 2.56	\$ 27.74
072-0222-004-0000	NONRES	\$ 209.83	\$ 2.56	\$ 212.38
072-0222-011-0000	NONRES	\$ 33.25	\$ 2.56	\$ 35.80
072-0222-012-0000	NONRES	\$ 17.63	\$ 2.56	\$ 20.18
072-0222-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0222-014-0000	NONRES	\$ 42.82	\$ 2.56	\$ 45.38
072-0222-031-0000	NONRES	\$ 195.98	\$ 2.56	\$ 198.54
072-0222-032-0000	NONRES	\$ 57.94	\$ 2.56	\$ 60.50
072-0222-033-0000	NONRES	\$ 60.71	\$ 2.56	\$ 63.26
072-0222-034-0000	NONRES	\$ 200.76	\$ 2.56	\$ 203.32
072-0222-037-0000	NONRES	\$ 180.61	\$ 2.56	\$ 183.16
072-0222-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0222-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0222-040-0000	NONRES	\$ 119.65	\$ 2.56	\$ 122.20
072-0222-041-0000	NONRES	\$ 34.01	\$ 2.56	\$ 36.56
072-0222-043-0000	NONRES	\$ 5.29	\$ 2.56	\$ 7.84
072-0223-001-0000	NONRES	\$ 113.36	\$ 2.56	\$ 115.92
072-0223-002-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0223-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0223-004-0000	NONRES	\$ 273.06	\$ 2.56	\$ 275.62
072-0223-010-0000	NONRES	\$ 128.47	\$ 2.56	\$ 131.02
072-0223-011-0000	NONRES	\$ 99.50	\$ 2.56	\$ 102.06
072-0223-012-0000	NONRES	\$ 287.42	\$ 2.56	\$ 289.98
072-0231-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-102-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-122-0000	NONRES	\$ 102.02	\$ 2.56	\$ 104.58
072-0231-123-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-125-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-126-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-133-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-135-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-138-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-139-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0231-147-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-149-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0240-004-0000	NONRES	\$ 124.94	\$ 2.56	\$ 127.50
072-0240-005-0000	NONRES	\$ 232.50	\$ 2.56	\$ 235.06
072-0240-008-0000	NONRES	\$ 150.89	\$ 2.56	\$ 153.44
072-0240-009-0000	NONRES	\$ 94.21	\$ 2.56	\$ 96.76
072-0240-011-0000	NONRES	\$ 134.77	\$ 2.56	\$ 137.32
072-0240-012-0000	NONRES	\$ 221.42	\$ 2.56	\$ 223.98
072-0250-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0250-018-0000	NONRES	\$ 82.62	\$ 2.56	\$ 85.18
072-0250-026-0000	NONRES	\$ 118.39	\$ 2.56	\$ 120.94
072-0260-006-0000	NONRES	\$ 211.85	\$ 2.56	\$ 214.40
072-0260-026-0000	NONRES	\$ 69.27	\$ 2.56	\$ 71.82
072-0260-027-0000	NONRES	\$ 100.76	\$ 2.56	\$ 103.32
072-0260-034-0000	NONRES	\$ 87.41	\$ 2.56	\$ 89.96
072-0260-043-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0260-044-0000	NONRES	\$ 60.71	\$ 2.56	\$ 63.26
072-0260-045-0000	NONRES	\$ 27.71	\$ 2.56	\$ 30.26
072-0260-046-0000	NONRES	\$ 20.15	\$ 2.56	\$ 22.70
072-0260-051-0000	NONRES	\$ 0.00	\$ 2.56	\$ 2.56
072-0260-052-0000	NONRES	\$ 0.00	\$ 2.56	\$ 2.56
072-0260-054-0000	NONRES	\$ 91.19	\$ 2.56	\$ 93.74
072-0260-055-0000	NONRES	\$ 128.47	\$ 2.56	\$ 131.02
072-0260-056-0000	NONRES	\$ 41.31	\$ 2.56	\$ 43.86
072-0280-021-0000	NONRES	\$ 39.55	\$ 2.56	\$ 42.10
072-0280-022-0000	NONRES	\$ 125.19	\$ 2.56	\$ 127.74
072-0280-023-0000	NONRES	\$ 20.91	\$ 2.56	\$ 23.46
072-0280-024-0000	NONRES	\$ 106.81	\$ 2.56	\$ 109.36
072-0280-025-0000	NONRES	\$ 58.69	\$ 2.56	\$ 61.24
072-0280-026-0000	NONRES	\$ 53.40	\$ 2.56	\$ 55.96
072-0280-031-0000	NONRES	\$ 194.72	\$ 2.56	\$ 197.28
072-0280-035-0000	NONRES	\$ 81.36	\$ 2.56	\$ 83.92
072-0280-051-0000	NONRES	\$ 24.94	\$ 2.56	\$ 27.50
072-0280-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0280-053-0000	NONRES	\$ 132.25	\$ 2.56	\$ 134.80
072-0280-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0280-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0280-081-0000	NONRES	\$ 137.29	\$ 2.56	\$ 139.84
072-0280-082-0000	NONRES	\$ 53.65	\$ 2.56	\$ 56.20
072-0280-083-0000	NONRES	\$ 55.42	\$ 2.56	\$ 57.98
072-0280-084-0000	NONRES	\$ 25.19	\$ 2.56	\$ 27.74
072-0280-085-0000	NONRES	\$ 62.22	\$ 2.56	\$ 64.78
072-0280-086-0000	NONRES	\$ 48.36	\$ 2.56	\$ 50.92
072-0280-087-0000	NONRES	\$ 16.12	\$ 2.56	\$ 18.68

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0280-088-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0280-093-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0280-094-0000	NONRES	\$ 41.56	\$ 2.56	\$ 44.12
072-0280-095-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0280-096-0000	NONRES	\$ 52.14	\$ 2.56	\$ 54.70
072-0280-097-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0280-099-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0300-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0300-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0300-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0300-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0310-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0310-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-001-0000	NONRES	\$ 45.85	\$ 2.56	\$ 48.40
072-0320-002-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
072-0320-003-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
072-0320-004-0000	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
072-0320-005-0000	NONRES	\$ 10.83	\$ 2.56	\$ 13.38
072-0320-006-0000	NONRES	\$ 10.33	\$ 2.56	\$ 12.88
072-0320-007-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
072-0320-008-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
072-0320-009-0000	NONRES	\$ 47.11	\$ 2.56	\$ 49.66
072-0320-010-0000	NONRES	\$ 46.10	\$ 2.56	\$ 48.66
072-0320-011-0000	NONRES	\$ 11.84	\$ 2.56	\$ 14.40
072-0320-013-0000	NONRES	\$ 11.84	\$ 2.56	\$ 14.40
072-0320-014-0000	NONRES	\$ 42.57	\$ 2.56	\$ 45.12
072-0320-015-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
072-0320-016-0000	NONRES	\$ 16.12	\$ 2.56	\$ 18.68
072-0320-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0320-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0320-065-0000	NONRES	\$ 10.33	\$ 2.56	\$ 12.88
072-0330-001-0000	NONRES	\$ 18.14	\$ 2.56	\$ 20.70
072-0330-002-0000	NONRES	\$ 19.65	\$ 2.56	\$ 22.20
072-0330-003-0000	NONRES	\$ 47.11	\$ 2.56	\$ 49.66
072-0330-004-0000	NONRES	\$ 64.99	\$ 2.56	\$ 67.54

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0330-005-0000	NONRES	\$ 94.97	\$ 2.56	\$ 97.52
072-0330-006-0000	NONRES	\$ 34.26	\$ 2.56	\$ 36.82
072-0330-007-0000	NONRES	\$ 79.60	\$ 2.56	\$ 82.16
072-0330-016-0000	NONRES	\$ 79.35	\$ 2.56	\$ 81.90
072-0330-018-0000	NONRES	\$ 20.40	\$ 2.56	\$ 22.96
072-0330-021-0000	NONRES	\$ 48.11	\$ 2.56	\$ 50.66
072-0330-061-0000	NONRES	\$ 23.68	\$ 2.56	\$ 26.24
072-0330-062-0000	NONRES	\$ 48.11	\$ 2.56	\$ 50.66
072-0330-063-0000	NONRES	\$ 48.87	\$ 2.56	\$ 51.42
072-0330-064-0000	NONRES	\$ 5.04	\$ 2.56	\$ 7.60
072-0340-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0340-032-0000	NONRES	\$ 81.36	\$ 2.56	\$ 83.92
072-0340-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0340-037-0000	NONRES	\$ 234.27	\$ 2.56	\$ 236.82
072-0340-053-0000	NONRES	\$ 146.61	\$ 2.56	\$ 149.16
072-0340-054-0000	NONRES	\$ 52.90	\$ 2.56	\$ 55.46
072-0340-060-0000	NONRES	\$ 125.95	\$ 2.56	\$ 128.50
072-0340-066-0000	NONRES	\$ 140.06	\$ 2.56	\$ 142.62
072-0340-070-0000	NONRES	\$ 72.55	\$ 2.56	\$ 75.10
072-0340-076-0000	NONRES	\$ 88.67	\$ 2.56	\$ 91.22
072-0340-079-0000	NONRES	\$ 127.21	\$ 2.56	\$ 129.76
072-0340-080-0000	NONRES	\$ 134.77	\$ 2.56	\$ 137.32
072-0340-081-0000	NONRES	\$ 67.01	\$ 2.56	\$ 69.56
072-0340-084-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0340-085-0000	NONRES	\$ 45.85	\$ 2.56	\$ 48.40
072-0340-086-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0340-087-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0340-088-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0340-089-0000	NONRES	\$ 134.01	\$ 2.56	\$ 136.56
072-0340-090-0000	NONRES	\$ 45.85	\$ 2.56	\$ 48.40
072-0340-091-0000	NONRES	\$ 132.50	\$ 2.56	\$ 135.06
072-0340-092-0000	NONRES	\$ 64.49	\$ 2.56	\$ 67.04
072-0340-093-0000	NONRES	\$ 41.82	\$ 2.56	\$ 44.38
072-0340-094-0000	NONRES	\$ 45.85	\$ 2.56	\$ 48.40
072-0340-095-0000	NONRES	\$ 25.19	\$ 2.56	\$ 27.74
072-0340-097-0000	NONRES	\$ 52.14	\$ 2.56	\$ 54.70
072-0340-098-0000	NONRES	\$ 52.14	\$ 2.56	\$ 54.70
072-0340-099-0000	NONRES	\$ 52.14	\$ 2.56	\$ 54.70
072-0340-102-0000	NONRES	\$ 275.33	\$ 2.56	\$ 277.88
072-0340-103-0000	NONRES	\$ 21.92	\$ 2.56	\$ 24.48
072-0340-104-0000	NONRES	\$ 21.92	\$ 2.56	\$ 24.48
072-0340-105-0000	NONRES	\$ 21.92	\$ 2.56	\$ 24.48
072-0340-106-0000	NONRES	\$ 96.48	\$ 2.56	\$ 99.04
072-0340-107-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0340-108-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0340-109-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0340-110-0000	NONRES	\$ 65.49	\$ 2.56	\$ 68.04
072-0340-111-0000	NONRES	\$ 51.14	\$ 2.56	\$ 53.70
072-0340-112-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0340-113-0000	NONRES	\$ 125.95	\$ 2.56	\$ 128.50
072-0350-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0350-018-0000	NONRES	\$ 84.89	\$ 2.56	\$ 87.44
072-0350-019-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0350-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0350-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0350-023-0000	NONRES	\$ 36.53	\$ 2.56	\$ 39.08
072-0350-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0350-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0361-002-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-003-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-006-0000	NONRES	\$ 9.07	\$ 2.56	\$ 11.62
072-0361-007-0000	NONRES	\$ 7.05	\$ 2.56	\$ 9.60
072-0361-008-0000	NONRES	\$ 5.79	\$ 2.56	\$ 8.34
072-0361-009-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-010-0000	NONRES	\$ 9.07	\$ 2.56	\$ 11.62
072-0361-011-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
072-0361-012-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
072-0361-013-0000	NONRES	\$ 9.07	\$ 2.56	\$ 11.62
072-0361-014-0000	NONRES	\$ 9.07	\$ 2.56	\$ 11.62
072-0361-015-0000	NONRES	\$ 7.05	\$ 2.56	\$ 9.60
072-0361-016-0000	NONRES	\$ 7.05	\$ 2.56	\$ 9.60
072-0361-017-0000	NONRES	\$ 8.82	\$ 2.56	\$ 11.38
072-0361-018-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-019-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-020-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-021-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-022-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-023-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-024-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-025-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-026-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-027-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-028-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-029-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-030-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-031-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-032-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-033-0000	NONRES	\$ 10.83	\$ 2.56	\$ 13.38

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0361-050-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-051-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
072-0361-052-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
072-0361-053-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-0361-054-0000	NONRES	\$ 5.04	\$ 2.56	\$ 7.60
072-0361-055-0000	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0361-056-0000	NONRES	\$ 4.79	\$ 2.56	\$ 7.34
072-0361-057-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
072-0361-058-0000	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0361-059-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-060-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-061-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-062-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-063-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-064-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-065-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-066-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-067-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-068-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-069-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-070-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-071-0000	NONRES	\$ 35.52	\$ 2.56	\$ 38.08
072-0361-072-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-073-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-074-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-075-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-076-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-077-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-078-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-079-0000	NONRES	\$ 36.02	\$ 2.56	\$ 38.58
072-0361-080-0000	NONRES	\$ 8.06	\$ 2.56	\$ 10.62
072-0361-081-0000	NONRES	\$ 42.32	\$ 2.56	\$ 44.88
072-0361-082-0000	NONRES	\$ 10.33	\$ 2.56	\$ 12.88
072-0361-083-0000	NONRES	\$ 4.79	\$ 2.56	\$ 7.34
072-0361-084-0000	NONRES	\$ 4.79	\$ 2.56	\$ 7.34
072-0361-085-0000	NONRES	\$ 10.33	\$ 2.56	\$ 12.88
072-0361-086-0000	NONRES	\$ 42.07	\$ 2.56	\$ 44.62
072-0361-087-0000	NONRES	\$ 11.84	\$ 2.56	\$ 14.40
072-0361-088-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-0361-089-0000	NONRES	\$ 9.82	\$ 2.56	\$ 12.38
072-0362-001-0000	NONRES	\$ 46.60	\$ 2.56	\$ 49.16
072-0362-002-0000	NONRES	\$ 5.54	\$ 2.56	\$ 8.10
072-0362-003-0000	NONRES	\$ 4.79	\$ 2.56	\$ 7.34
072-0362-004-0000	NONRES	\$ 7.05	\$ 2.56	\$ 9.60

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0362-005-0000	NONRES	\$ 5.54	\$ 2.56	\$ 8.10
072-0362-006-0000	NONRES	\$ 50.13	\$ 2.56	\$ 52.68
072-0362-007-0000	NONRES	\$ 50.63	\$ 2.56	\$ 53.18
072-0362-008-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
072-0362-009-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
072-0362-010-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0362-011-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0362-012-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
072-0362-013-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
072-0362-014-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0362-015-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0362-016-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
072-0362-017-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0362-018-0000	NONRES	\$ 36.02	\$ 2.56	\$ 38.58
072-0362-019-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0362-020-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0362-021-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0362-022-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0362-023-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0362-024-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0362-025-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0362-026-0000	NONRES	\$ 49.88	\$ 2.56	\$ 52.44
072-0363-001-0000	NONRES	\$ 36.27	\$ 2.56	\$ 38.82
072-0363-002-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0363-003-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-004-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-005-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-006-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-007-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-008-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-009-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-010-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-011-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-012-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-013-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-014-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-015-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-016-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-017-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-018-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-019-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-020-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-021-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-022-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0363-023-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-024-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-025-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-026-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-027-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-028-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-029-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-030-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-031-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-032-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-033-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-034-0000	NONRES	\$ 41.82	\$ 2.56	\$ 44.38
072-0364-001-0000	NONRES	\$ 36.53	\$ 2.56	\$ 39.08
072-0364-002-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-003-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0364-004-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-005-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-006-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0364-007-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0364-008-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-009-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-010-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0364-011-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0364-012-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-013-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-014-0000	NONRES	\$ 36.53	\$ 2.56	\$ 39.08
072-0364-015-0000	NONRES	\$ 36.27	\$ 2.56	\$ 38.82
072-0364-016-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-017-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-018-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0364-019-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0364-020-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-021-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-022-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0364-023-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0364-024-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-025-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-026-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0364-027-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-028-0000	NONRES	\$ 36.27	\$ 2.56	\$ 38.82
072-0370-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0370-060-0000	NONRES	\$ 210.08	\$ 2.56	\$ 212.64
072-0370-063-0000	NONRES	\$ 365.26	\$ 2.56	\$ 367.82
072-0370-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-084-0000	NONRES	\$ 282.13	\$ 2.56	\$ 284.68
072-0370-087-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-089-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-092-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-096-0000	NONRES	\$ 642.85	\$ 2.56	\$ 645.40
072-0370-102-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-103-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-104-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-105-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0380-004-0000	NONRES	\$ 82.37	\$ 2.56	\$ 84.92
072-0380-005-0000	NONRES	\$ 76.07	\$ 2.56	\$ 78.62
072-0380-006-0000	NONRES	\$ 75.57	\$ 2.56	\$ 78.12
072-0380-007-0000	NONRES	\$ 75.57	\$ 2.56	\$ 78.12
072-0380-008-0000	NONRES	\$ 112.85	\$ 2.56	\$ 115.40
072-0380-009-0000	NONRES	\$ 75.57	\$ 2.56	\$ 78.12
072-0380-010-0000	NONRES	\$ 75.57	\$ 2.56	\$ 78.12
072-0380-011-0000	NONRES	\$ 95.97	\$ 2.56	\$ 98.52
072-0380-013-0000	NONRES	\$ 75.57	\$ 2.56	\$ 78.12
072-0380-022-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0380-024-0000	NONRES	\$ 166.00	\$ 2.56	\$ 168.56
072-0380-025-0000	NONRES	\$ 38.04	\$ 2.56	\$ 40.60
072-0380-026-0000	NONRES	\$ 40.56	\$ 2.56	\$ 43.12
072-0380-027-0000	NONRES	\$ 46.35	\$ 2.56	\$ 48.90
072-0380-028-0000	NONRES	\$ 166.25	\$ 2.56	\$ 168.80
072-0380-029-0000	NONRES	\$ 68.01	\$ 2.56	\$ 70.56
072-0380-030-0000	NONRES	\$ 72.30	\$ 2.56	\$ 74.86
072-0380-031-0000	NONRES	\$ 52.14	\$ 2.56	\$ 54.70
072-0380-032-0000	NONRES	\$ 81.11	\$ 2.56	\$ 83.66
072-0380-033-0000	NONRES	\$ 28.21	\$ 2.56	\$ 30.76
072-0380-034-0000	NONRES	\$ 165.25	\$ 2.56	\$ 167.80
072-0380-035-0000	NONRES	\$ 90.68	\$ 2.56	\$ 93.24
072-0380-036-0000	NONRES	\$ 78.59	\$ 2.56	\$ 81.14
072-0380-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0380-038-0000	NONRES	\$ 172.55	\$ 2.56	\$ 175.10
072-0380-039-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0380-040-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0390-002-0000	NONRES	\$ 75.82	\$ 2.56	\$ 78.38
072-0390-007-0000	NONRES	\$ 70.53	\$ 2.56	\$ 73.08
072-0390-015-0000	NONRES	\$ 103.28	\$ 2.56	\$ 105.84
072-0390-017-0000	NONRES	\$ 43.58	\$ 2.56	\$ 46.14

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0390-018-0000	NONRES	\$ 42.82	\$ 2.56	\$ 45.38
072-0390-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0390-022-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0390-023-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0390-025-0000	NONRES	\$ 230.74	\$ 2.56	\$ 233.30
072-0390-026-0000	NONRES	\$ 68.01	\$ 2.56	\$ 70.56
072-0390-030-0000	NONRES	\$ 77.33	\$ 2.56	\$ 79.88
072-0390-031-0000	NONRES	\$ 90.94	\$ 2.56	\$ 93.50
072-0390-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0390-034-0000	NONRES	\$ 72.55	\$ 2.56	\$ 75.10
072-0390-035-0000	NONRES	\$ 52.65	\$ 2.56	\$ 55.20
072-0390-036-0000	NONRES	\$ 59.95	\$ 2.56	\$ 62.50
072-0390-037-0000	NONRES	\$ 43.83	\$ 2.56	\$ 46.38
072-0390-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0390-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0390-041-0000	NONRES	\$ 71.79	\$ 2.56	\$ 74.34
072-0390-042-0000	NONRES	\$ 113.36	\$ 2.56	\$ 115.92
072-0390-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0390-045-0000	NONRES	\$ 91.19	\$ 2.56	\$ 93.74
072-0390-046-0000	NONRES	\$ 10.83	\$ 2.56	\$ 13.38
072-0390-047-0000	NONRES	\$ 43.58	\$ 2.56	\$ 46.14
072-0390-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0400-004-0000	NONRES	\$ 42.82	\$ 2.56	\$ 45.38
072-0400-009-0000	NONRES	\$ 122.17	\$ 2.56	\$ 124.72
072-0400-010-0000	NONRES	\$ 42.82	\$ 2.56	\$ 45.38
072-0400-011-0000	NONRES	\$ 42.82	\$ 2.56	\$ 45.38
072-0400-012-0001	NONRES	\$ 5.29	\$ 2.56	\$ 7.84
072-0400-012-0002	NONRES	\$ 5.29	\$ 2.56	\$ 7.84
072-0400-012-0003	NONRES	\$ 5.29	\$ 2.56	\$ 7.84
072-0400-012-0004	NONRES	\$ 5.29	\$ 2.56	\$ 7.84
072-0400-012-0005	NONRES	\$ 5.29	\$ 2.56	\$ 7.84
072-0400-012-0006	NONRES	\$ 5.29	\$ 2.56	\$ 7.84
072-0400-012-0007	NONRES	\$ 5.29	\$ 2.56	\$ 7.84
072-0400-012-0008	NONRES	\$ 5.29	\$ 2.56	\$ 7.84
072-0400-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0400-024-0000	NONRES	\$ 84.39	\$ 2.56	\$ 86.94
072-0400-025-0000	NONRES	\$ 80.10	\$ 2.56	\$ 82.66
072-0400-026-0000	NONRES	\$ 33.75	\$ 2.56	\$ 36.30
072-0400-027-0000	NONRES	\$ 84.13	\$ 2.56	\$ 86.68
072-0400-028-0000	NONRES	\$ 153.66	\$ 2.56	\$ 156.22
072-0410-005-0000	NONRES	\$ 23.17	\$ 2.56	\$ 25.72
072-0410-006-0000	NONRES	\$ 53.40	\$ 2.56	\$ 55.96
072-0410-008-0000	NONRES	\$ 52.90	\$ 2.56	\$ 55.46
072-0410-013-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0410-014-0000	NONRES	\$ 173.81	\$ 2.56	\$ 176.36
072-0410-015-0000	NONRES	\$ 224.69	\$ 2.56	\$ 227.24
072-0410-016-0001	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0002	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0003	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0004	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0005	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0006	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0007	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0008	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0009	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0010	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0011	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0012	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0013	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0014	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0015	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0016	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0017	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-017-0000	NONRES	\$ 52.90	\$ 2.56	\$ 55.46
072-0410-018-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0005	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0006	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0007	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0008	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0009	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0010	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0011	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0012	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0013	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0014	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0015	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-019-0000	NONRES	\$ 52.90	\$ 2.56	\$ 55.46
072-0410-023-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0410-024-0000	NONRES	\$ 52.90	\$ 2.56	\$ 55.46
072-0410-028-0000	NONRES	\$ 53.15	\$ 2.56	\$ 55.70
072-0410-031-0000	NONRES	\$ 52.90	\$ 2.56	\$ 55.46
072-0410-034-0000	NONRES	\$ 103.28	\$ 2.56	\$ 105.84
072-0410-035-0000	NONRES	\$ 52.40	\$ 2.56	\$ 54.96
072-0410-036-0000	NONRES	\$ 91.94	\$ 2.56	\$ 94.50
072-0410-037-0000	NONRES	\$ 29.47	\$ 2.56	\$ 32.02

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0410-038-0000	NONRES	\$ 42.32	\$ 2.56	\$ 44.88
072-0410-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0410-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0410-043-0000	NONRES	\$ 43.33	\$ 2.56	\$ 45.88
072-0410-044-0000	NONRES	\$ 38.79	\$ 2.56	\$ 41.34
072-0410-046-0000	NONRES	\$ 52.90	\$ 2.56	\$ 55.46
072-0410-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0410-050-0000	NONRES	\$ 61.72	\$ 2.56	\$ 64.28
072-0410-051-0000	NONRES	\$ 57.94	\$ 2.56	\$ 60.50
072-0410-053-0000	NONRES	\$ 26.45	\$ 2.56	\$ 29.00
072-0410-054-0000	NONRES	\$ 26.45	\$ 2.56	\$ 29.00
072-0410-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0410-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0410-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0410-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0410-059-0000	NONRES	\$ 26.45	\$ 2.56	\$ 29.00
072-0410-060-0000	NONRES	\$ 26.45	\$ 2.56	\$ 29.00
072-0410-090-0000	NONRES	\$ 105.80	\$ 2.56	\$ 108.36
072-0410-091-0000	NONRES	\$ 91.44	\$ 2.56	\$ 94.00
072-0410-092-0000	NONRES	\$ 26.45	\$ 2.56	\$ 29.00
072-0410-093-0000	NONRES	\$ 26.95	\$ 2.56	\$ 29.50
072-0410-094-0000	NONRES	\$ 40.05	\$ 2.56	\$ 42.60
072-0410-095-0000	NONRES	\$ 116.88	\$ 2.56	\$ 119.44
072-0410-096-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0410-097-0000	NONRES	\$ 52.90	\$ 2.56	\$ 55.46
072-0410-098-0000	NONRES	\$ 25.69	\$ 2.56	\$ 28.24
072-0410-099-0000	NONRES	\$ 27.21	\$ 2.56	\$ 29.76
072-0420-001-0000	NONRES	\$ 103.03	\$ 2.56	\$ 105.58
072-0420-004-0000	NONRES	\$ 111.09	\$ 2.56	\$ 113.64
072-0420-005-0000	NONRES	\$ 52.90	\$ 2.56	\$ 55.46
072-0420-006-0000	NONRES	\$ 158.45	\$ 2.56	\$ 161.00
072-0420-008-0000	NONRES	\$ 52.90	\$ 2.56	\$ 55.46
072-0420-010-0000	NONRES	\$ 217.89	\$ 2.56	\$ 220.44
072-0420-011-0000	NONRES	\$ 48.36	\$ 2.56	\$ 50.92
072-0420-012-0000	NONRES	\$ 105.04	\$ 2.56	\$ 107.60
072-0420-013-0000	NONRES	\$ 98.24	\$ 2.56	\$ 100.80
072-0420-014-0000	NONRES	\$ 32.75	\$ 2.56	\$ 35.30
072-0420-015-0000	NONRES	\$ 43.07	\$ 2.56	\$ 45.62
072-0420-016-0000	NONRES	\$ 61.97	\$ 2.56	\$ 64.52
072-0430-009-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
072-0430-012-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0430-020-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0430-022-0000	NONRES	\$ 38.29	\$ 2.56	\$ 40.84
072-0430-026-0001	NONRES	\$ 4.28	\$ 2.56	\$ 6.84

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0430-026-0002	NONRES	\$ 4.28	\$ 2.56	\$ 6.84
072-0430-026-0003	NONRES	\$ 4.28	\$ 2.56	\$ 6.84
072-0430-026-0004	NONRES	\$ 4.28	\$ 2.56	\$ 6.84
072-0430-026-0005	NONRES	\$ 4.28	\$ 2.56	\$ 6.84
072-0430-026-0006	NONRES	\$ 4.28	\$ 2.56	\$ 6.84
072-0430-026-0007	NONRES	\$ 4.28	\$ 2.56	\$ 6.84
072-0430-026-0008	NONRES	\$ 4.28	\$ 2.56	\$ 6.84
072-0430-027-0000	NONRES	\$ 34.01	\$ 2.56	\$ 36.56
072-0430-028-0000	NONRES	\$ 34.01	\$ 2.56	\$ 36.56
072-0430-031-0000	NONRES	\$ 123.93	\$ 2.56	\$ 126.48
072-0430-032-0000	NONRES	\$ 123.93	\$ 2.56	\$ 126.48
072-0430-033-0000	NONRES	\$ 34.01	\$ 2.56	\$ 36.56
072-0430-036-0000	NONRES	\$ 34.01	\$ 2.56	\$ 36.56
072-0430-037-0000	NONRES	\$ 34.01	\$ 2.56	\$ 36.56
072-0430-038-0000	NONRES	\$ 181.87	\$ 2.56	\$ 184.42
072-0430-043-0000	NONRES	\$ 38.29	\$ 2.56	\$ 40.84
072-0430-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-048-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0430-049-0001	NONRES	\$ 6.30	\$ 2.56	\$ 8.86
072-0430-049-0002	NONRES	\$ 6.30	\$ 2.56	\$ 8.86
072-0430-049-0003	NONRES	\$ 6.30	\$ 2.56	\$ 8.86
072-0430-049-0004	NONRES	\$ 6.30	\$ 2.56	\$ 8.86
072-0430-049-0005	NONRES	\$ 6.30	\$ 2.56	\$ 8.86
072-0430-049-0006	NONRES	\$ 6.30	\$ 2.56	\$ 8.86
072-0430-054-0000	NONRES	\$ 133.00	\$ 2.56	\$ 135.56
072-0430-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-056-0000	NONRES	\$ 50.13	\$ 2.56	\$ 52.68
072-0430-057-0000	NONRES	\$ 51.14	\$ 2.56	\$ 53.70
072-0430-060-0000	NONRES	\$ 107.31	\$ 2.56	\$ 109.86
072-0430-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-062-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-062-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-062-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-062-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-063-0000	NONRES	\$ 37.03	\$ 2.56	\$ 39.58
072-0430-067-0000	NONRES	\$ 68.01	\$ 2.56	\$ 70.56
072-0430-068-0000	NONRES	\$ 181.37	\$ 2.56	\$ 183.92
072-0430-070-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0430-072-0000	NONRES	\$ 77.33	\$ 2.56	\$ 79.88
072-0430-073-0001	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0002	NONRES	\$ 0.76	\$ 2.56	\$ 3.32

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0430-073-0003	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0004	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0005	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0006	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0007	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0008	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0009	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0010	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0011	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0012	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0013	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0014	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0015	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0016	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0017	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0018	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0019	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0020	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0021	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0022	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0023	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0024	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0025	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0026	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0027	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0028	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0029	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0030	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0031	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0032	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0033	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0034	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0035	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0036	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0037	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0038	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0039	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0040	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0041	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0042	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0043	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0044	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0045	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0046	NONRES	\$ 0.76	\$ 2.56	\$ 3.32

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0430-074-0000	NONRES	\$ 36.78	\$ 2.56	\$ 39.34
072-0430-075-0000	NONRES	\$ 38.79	\$ 2.56	\$ 41.34
072-0430-077-0000	NONRES	\$ 118.90	\$ 2.56	\$ 121.46
072-0430-078-0000	NONRES	\$ 167.51	\$ 2.56	\$ 170.06
072-0430-079-0000	NONRES	\$ 87.16	\$ 2.56	\$ 89.72
072-0430-080-0000	NONRES	\$ 62.47	\$ 2.56	\$ 65.02
072-0430-081-0000	NONRES	\$ 65.49	\$ 2.56	\$ 68.04
072-0430-082-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-083-0001	NONRES	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0002	NONRES	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0003	NONRES	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0004	NONRES	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0005	NONRES	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0006	NONRES	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0007	NONRES	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0008	NONRES	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0009	NONRES	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0010	NONRES	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0011	NONRES	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0012	NONRES	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-084-0000	NONRES	\$ 87.16	\$ 2.56	\$ 89.72
072-0440-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-006-0000	NONRES	\$ 238.80	\$ 2.56	\$ 241.36
072-0450-015-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0450-021-0000	NONRES	\$ 103.28	\$ 2.56	\$ 105.84
072-0450-022-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0450-023-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0450-024-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0450-032-0001	NONRES	\$ 8.31	\$ 2.56	\$ 10.86

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0450-032-0002	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-0450-032-0003	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-0450-032-0004	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-0450-032-0005	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-0450-032-0006	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-0450-044-0000	NONRES	\$ 46.60	\$ 2.56	\$ 49.16
072-0450-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-060-0000	NONRES	\$ 52.14	\$ 2.56	\$ 54.70
072-0450-062-0000	NONRES	\$ 25.19	\$ 2.56	\$ 27.74
072-0450-065-0000	NONRES	\$ 20.15	\$ 2.56	\$ 22.70
072-0450-066-0000	NONRES	\$ 20.15	\$ 2.56	\$ 22.70
072-0450-067-0000	NONRES	\$ 20.15	\$ 2.56	\$ 22.70
072-0450-068-0000	NONRES	\$ 20.15	\$ 2.56	\$ 22.70
072-0450-069-0000	NONRES	\$ 20.15	\$ 2.56	\$ 22.70
072-0450-072-0000	NONRES	\$ 217.89	\$ 2.56	\$ 220.44
072-0450-073-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
072-0450-074-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
072-0450-075-0000	NONRES	\$ 25.19	\$ 2.56	\$ 27.74
072-0450-079-0000	NONRES	\$ 25.19	\$ 2.56	\$ 27.74
072-0450-080-0000	NONRES	\$ 25.19	\$ 2.56	\$ 27.74
072-0450-081-0000	NONRES	\$ 25.19	\$ 2.56	\$ 27.74
072-0450-084-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-085-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-086-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-090-0000	NONRES	\$ 88.17	\$ 2.56	\$ 90.72
072-0450-091-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
072-0450-092-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
072-0450-093-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
072-0450-094-0000	NONRES	\$ 147.36	\$ 2.56	\$ 149.92
072-0450-105-0000	NONRES	\$ 100.76	\$ 2.56	\$ 103.32

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0450-106-0000	NONRES	\$ 20.15	\$ 2.56	\$ 22.70
072-0450-107-0000	NONRES	\$ 28.97	\$ 2.56	\$ 31.52
072-0450-108-0000	NONRES	\$ 23.93	\$ 2.56	\$ 26.48
072-0450-110-0000	NONRES	\$ 47.86	\$ 2.56	\$ 50.42
072-0450-111-0000	NONRES	\$ 34.01	\$ 2.56	\$ 36.56
072-0450-112-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
072-0450-113-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
072-0450-114-0000	NONRES	\$ 15.87	\$ 2.56	\$ 18.42
072-0450-115-0000	NONRES	\$ 25.19	\$ 2.56	\$ 27.74
072-0450-117-0000	NONRES	\$ 69.27	\$ 2.56	\$ 71.82
072-0450-118-0000	NONRES	\$ 142.32	\$ 2.56	\$ 144.88
072-0450-119-0000	NONRES	\$ 69.27	\$ 2.56	\$ 71.82
072-0460-006-0000	NONRES	\$ 113.61	\$ 2.56	\$ 116.16
072-0460-007-0000	NONRES	\$ 39.04	\$ 2.56	\$ 41.60
072-0460-008-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0460-011-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0460-012-0000	NONRES	\$ 38.79	\$ 2.56	\$ 41.34
072-0460-014-0000	NONRES	\$ 79.35	\$ 2.56	\$ 81.90
072-0460-017-0000	NONRES	\$ 75.82	\$ 2.56	\$ 78.38
072-0460-018-0000	NONRES	\$ 113.36	\$ 2.56	\$ 115.92
072-0460-019-0000	NONRES	\$ 137.03	\$ 2.56	\$ 139.58
072-0460-020-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0470-012-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0470-013-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0470-014-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0470-015-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0470-020-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0470-021-0000	NONRES	\$ 75.57	\$ 2.56	\$ 78.12
072-0470-022-0000	NONRES	\$ 76.07	\$ 2.56	\$ 78.62
072-0470-025-0000	NONRES	\$ 94.46	\$ 2.56	\$ 97.02
072-0470-026-0000	NONRES	\$ 94.46	\$ 2.56	\$ 97.02
072-0470-027-0000	NONRES	\$ 56.93	\$ 2.56	\$ 59.48
072-0470-029-0000	NONRES	\$ 46.60	\$ 2.56	\$ 49.16
072-0480-002-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0480-003-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0480-004-0000	NONRES	\$ 132.25	\$ 2.56	\$ 134.80
072-0480-005-0000	NONRES	\$ 105.55	\$ 2.56	\$ 108.10
072-0480-006-0000	NONRES	\$ 123.93	\$ 2.56	\$ 126.48
072-0480-007-0000	NONRES	\$ 88.92	\$ 2.56	\$ 91.48
072-0480-010-0000	NONRES	\$ 69.78	\$ 2.56	\$ 72.34
072-0480-011-0000	NONRES	\$ 76.07	\$ 2.56	\$ 78.62
072-0480-012-0000	NONRES	\$ 73.30	\$ 2.56	\$ 75.86
072-0480-014-0000	NONRES	\$ 81.11	\$ 2.56	\$ 83.66
072-0480-022-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0480-023-0000	NONRES	\$ 93.71	\$ 2.56	\$ 96.26
072-0480-024-0000	NONRES	\$ 59.45	\$ 2.56	\$ 62.00
072-0480-025-0000	NONRES	\$ 30.48	\$ 2.56	\$ 33.04
072-0480-026-0000	NONRES	\$ 30.48	\$ 2.56	\$ 33.04
072-0480-027-0000	NONRES	\$ 30.48	\$ 2.56	\$ 33.04
072-0480-029-0000	NONRES	\$ 72.30	\$ 2.56	\$ 74.86
072-0490-004-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0490-005-0000	NONRES	\$ 52.14	\$ 2.56	\$ 54.70
072-0490-007-0000	NONRES	\$ 51.39	\$ 2.56	\$ 53.94
072-0490-008-0000	NONRES	\$ 38.29	\$ 2.56	\$ 40.84
072-0490-009-0000	NONRES	\$ 126.45	\$ 2.56	\$ 129.00
072-0490-013-0000	NONRES	\$ 111.34	\$ 2.56	\$ 113.90
072-0490-018-0000	NONRES	\$ 238.80	\$ 2.56	\$ 241.36
072-0490-019-0000	NONRES	\$ 110.58	\$ 2.56	\$ 113.14
072-0490-020-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
072-0490-022-0000	NONRES	\$ 209.58	\$ 2.56	\$ 212.14
072-0490-025-0000	NONRES	\$ 23.43	\$ 2.56	\$ 25.98
072-0490-026-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0490-028-0000	NONRES	\$ 69.27	\$ 2.56	\$ 71.82
072-0500-003-0000	NONRES	\$ 98.49	\$ 2.56	\$ 101.04
072-0500-004-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0500-005-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0500-006-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0500-007-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0500-008-0000	NONRES	\$ 52.65	\$ 2.56	\$ 55.20
072-0500-009-0000	NONRES	\$ 61.72	\$ 2.56	\$ 64.28
072-0500-010-0000	NONRES	\$ 137.29	\$ 2.56	\$ 139.84
072-0500-013-0000	NONRES	\$ 80.61	\$ 2.56	\$ 83.16
072-0500-019-0000	NONRES	\$ 61.72	\$ 2.56	\$ 64.28
072-0500-020-0000	NONRES	\$ 181.62	\$ 2.56	\$ 184.18
072-0500-021-0000	NONRES	\$ 145.09	\$ 2.56	\$ 147.64
072-0500-022-0000	NONRES	\$ 57.94	\$ 2.56	\$ 60.50
072-0500-023-0000	NONRES	\$ 159.20	\$ 2.56	\$ 161.76
072-0500-024-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0500-025-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0500-026-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0500-031-0000	NONRES	\$ 98.74	\$ 2.56	\$ 101.30
072-0500-032-0000	NONRES	\$ 49.37	\$ 2.56	\$ 51.92
072-0500-033-0000	NONRES	\$ 49.37	\$ 2.56	\$ 51.92
072-0500-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0500-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0500-040-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0500-041-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0500-044-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0500-045-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0500-048-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0500-049-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0500-050-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0500-051-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0500-054-0000	NONRES	\$ 28.46	\$ 2.56	\$ 31.02
072-0500-055-0000	NONRES	\$ 22.17	\$ 2.56	\$ 24.72
072-0500-056-0000	NONRES	\$ 28.46	\$ 2.56	\$ 31.02
072-0500-057-0000	NONRES	\$ 21.92	\$ 2.56	\$ 24.48
072-0500-058-0000	NONRES	\$ 20.40	\$ 2.56	\$ 22.96
072-0500-059-0000	NONRES	\$ 18.14	\$ 2.56	\$ 20.70
072-0500-060-0000	NONRES	\$ 20.40	\$ 2.56	\$ 22.96
072-0500-061-0000	NONRES	\$ 64.23	\$ 2.56	\$ 66.78
072-0500-062-0000	NONRES	\$ 156.18	\$ 2.56	\$ 158.74
072-0500-063-0000	NONRES	\$ 157.44	\$ 2.56	\$ 160.00
072-0500-064-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0500-065-0000	NONRES	\$ 89.93	\$ 2.56	\$ 92.48
072-0500-066-0000	NONRES	\$ 130.99	\$ 2.56	\$ 133.54
072-0510-002-0000	NONRES	\$ 85.65	\$ 2.56	\$ 88.20
072-0510-003-0000	NONRES	\$ 76.33	\$ 2.56	\$ 78.88
072-0510-004-0000	NONRES	\$ 166.51	\$ 2.56	\$ 169.06
072-0510-005-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0510-006-0000	NONRES	\$ 51.39	\$ 2.56	\$ 53.94
072-0510-007-0000	NONRES	\$ 162.73	\$ 2.56	\$ 165.28
072-0510-008-0000	NONRES	\$ 221.42	\$ 2.56	\$ 223.98
072-0510-010-0000	NONRES	\$ 104.03	\$ 2.56	\$ 106.58
072-0510-011-0000	NONRES	\$ 153.91	\$ 2.56	\$ 156.46
072-0510-012-0000	NONRES	\$ 85.65	\$ 2.56	\$ 88.20
072-0510-015-0000	NONRES	\$ 78.84	\$ 2.56	\$ 81.40
072-0510-016-0000	NONRES	\$ 71.79	\$ 2.56	\$ 74.34
072-0510-017-0000	NONRES	\$ 29.47	\$ 2.56	\$ 32.02
072-0540-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0540-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-009-0000	NONRES	\$ 47.86	\$ 2.56	\$ 50.42
072-0550-010-0000	NONRES	\$ 47.86	\$ 2.56	\$ 50.42
072-0550-011-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0550-012-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0550-013-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0550-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-020-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
072-0550-021-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
072-0550-022-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
072-0550-023-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
072-0550-024-0000	NONRES	\$ 124.69	\$ 2.56	\$ 127.24
072-0550-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-036-0000	NONRES	\$ 215.88	\$ 2.56	\$ 218.44
072-0560-001-0000	NONRES	\$ 47.86	\$ 2.56	\$ 50.42
072-0560-002-0000	NONRES	\$ 47.86	\$ 2.56	\$ 50.42
072-0560-003-0000	NONRES	\$ 47.86	\$ 2.56	\$ 50.42
072-0560-008-0000	NONRES	\$ 90.68	\$ 2.56	\$ 93.24
072-0560-009-0000	NONRES	\$ 90.68	\$ 2.56	\$ 93.24

ITEM 9.3.

City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll

ATTACHMENT 3
Exhibit A to Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0560-010-0000	NONRES	\$ 100.76	\$ 2.56	\$ 103.32
072-0560-011-0000	NONRES	\$ 90.68	\$ 2.56	\$ 93.24
072-0560-012-0000	NONRES	\$ 84.39	\$ 2.56	\$ 86.94
072-0560-015-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0560-016-0000	NONRES	\$ 65.49	\$ 2.56	\$ 68.04
072-0560-018-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0560-019-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0560-020-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0560-021-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
072-0560-022-0000	NONRES	\$ 35.52	\$ 2.56	\$ 38.08
072-0560-023-0000	NONRES	\$ 113.61	\$ 2.56	\$ 116.16
072-0560-024-0000	NONRES	\$ 61.21	\$ 2.56	\$ 63.76
072-0560-027-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
072-0560-028-0000	NONRES	\$ 50.63	\$ 2.56	\$ 53.18
072-0560-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0560-032-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
072-0560-035-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
072-0560-036-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
072-0560-038-0000	NONRES	\$ 86.15	\$ 2.56	\$ 88.70
072-0560-039-0000	NONRES	\$ 32.50	\$ 2.56	\$ 35.06
072-0560-040-0000	NONRES	\$ 39.04	\$ 2.56	\$ 41.60
072-0560-041-0000	NONRES	\$ 110.33	\$ 2.56	\$ 112.88
072-0560-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0560-043-0000	NONRES	\$ 30.73	\$ 2.56	\$ 33.28
072-0560-044-0000	NONRES	\$ 18.14	\$ 2.56	\$ 20.70
072-0560-045-0000	NONRES	\$ 171.29	\$ 2.56	\$ 173.84
072-0560-049-0000	NONRES	\$ 104.79	\$ 2.56	\$ 107.34
072-0560-050-0000	NONRES	\$ 99.00	\$ 2.56	\$ 101.56
072-0560-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0560-052-0000	NONRES	\$ 77.59	\$ 2.56	\$ 80.14
072-0560-053-0000	NONRES	\$ 24.94	\$ 2.56	\$ 27.50
072-0560-054-0000	NONRES	\$ 26.45	\$ 2.56	\$ 29.00
072-0560-055-0000	NONRES	\$ 76.33	\$ 2.56	\$ 78.88
072-0560-056-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
072-0560-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0560-060-0000	NONRES	\$ 23.93	\$ 2.56	\$ 26.48
072-0560-061-0000	NONRES	\$ 23.93	\$ 2.56	\$ 26.48
072-0560-062-0000	NONRES	\$ 23.93	\$ 2.56	\$ 26.48
072-0560-063-0000	NONRES	\$ 23.93	\$ 2.56	\$ 26.48
072-0560-064-0000	NONRES	\$ 28.46	\$ 2.56	\$ 31.02
072-0560-065-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
072-0560-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0570-001-0000	NONRES	\$ 185.90	\$ 2.56	\$ 188.46
072-0570-002-0000	NONRES	\$ 177.34	\$ 2.56	\$ 179.90

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0570-005-0000	NONRES	\$ 95.72	\$ 2.56	\$ 98.28
072-0570-007-0000	NONRES	\$ 56.93	\$ 2.56	\$ 59.48
072-0570-009-0000	NONRES	\$ 178.09	\$ 2.56	\$ 180.64
072-0570-010-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0570-011-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0570-012-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0570-013-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0570-014-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0570-015-0000	NONRES	\$ 72.30	\$ 2.56	\$ 74.86
072-0570-016-0000	NONRES	\$ 130.74	\$ 2.56	\$ 133.30
072-0570-017-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0570-019-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0570-020-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0570-021-0000	NONRES	\$ 166.51	\$ 2.56	\$ 169.06
072-0570-022-0000	NONRES	\$ 82.12	\$ 2.56	\$ 84.68
072-0570-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0570-030-0000	NONRES	\$ 33.75	\$ 2.56	\$ 36.30
072-0570-031-0000	NONRES	\$ 62.72	\$ 2.56	\$ 65.28
072-0570-032-0000	NONRES	\$ 53.91	\$ 2.56	\$ 56.46
072-0570-033-0000	NONRES	\$ 262.23	\$ 2.56	\$ 264.78
072-0570-034-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
072-0570-035-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
072-0570-036-0000	NONRES	\$ 42.82	\$ 2.56	\$ 45.38
072-0570-037-0000	NONRES	\$ 42.82	\$ 2.56	\$ 45.38
072-0570-038-0000	NONRES	\$ 139.55	\$ 2.56	\$ 142.10
072-0570-039-0000	NONRES	\$ 134.51	\$ 2.56	\$ 137.06
072-0570-040-0000	NONRES	\$ 97.74	\$ 2.56	\$ 100.30
072-0570-041-0000	NONRES	\$ 97.74	\$ 2.56	\$ 100.30
072-0570-042-0000	NONRES	\$ 102.27	\$ 2.56	\$ 104.82
072-0570-043-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
072-0570-044-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
072-0570-045-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
072-0570-046-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
072-0570-048-0000	NONRES	\$ 26.70	\$ 2.56	\$ 29.26
072-0570-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0570-050-0000	NONRES	\$ 28.72	\$ 2.56	\$ 31.28
072-0570-051-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
072-0570-052-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
072-0580-001-0000	NONRES	\$ 181.37	\$ 2.56	\$ 183.92
072-0580-002-0000	NONRES	\$ 100.76	\$ 2.56	\$ 103.32
072-0580-003-0000	NONRES	\$ 100.76	\$ 2.56	\$ 103.32
072-0580-004-0000	NONRES	\$ 185.40	\$ 2.56	\$ 187.96
072-0580-005-0000	NONRES	\$ 140.06	\$ 2.56	\$ 142.62
072-0580-008-0000	NONRES	\$ 99.75	\$ 2.56	\$ 102.30

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0580-009-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0580-010-0000	NONRES	\$ 48.11	\$ 2.56	\$ 50.66
072-0580-011-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0580-012-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0580-013-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0580-014-0000	NONRES	\$ 40.56	\$ 2.56	\$ 43.12
072-0580-020-0000	NONRES	\$ 66.25	\$ 2.56	\$ 68.80
072-0580-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0580-022-0000	NONRES	\$ 32.75	\$ 2.56	\$ 35.30
072-0580-023-0000	NONRES	\$ 32.75	\$ 2.56	\$ 35.30
072-0590-002-0000	NONRES	\$ 190.18	\$ 2.56	\$ 192.74
072-0590-003-0000	NONRES	\$ 116.13	\$ 2.56	\$ 118.68
072-0590-014-0000	NONRES	\$ 263.24	\$ 2.56	\$ 265.80
072-0590-015-0000	NONRES	\$ 181.37	\$ 2.56	\$ 183.92
072-0590-016-0000	NONRES	\$ 161.97	\$ 2.56	\$ 164.52
072-0600-013-0000	NONRES	\$ 209.58	\$ 2.56	\$ 212.14
072-0600-028-0000	NONRES	\$ 172.80	\$ 2.56	\$ 175.36
072-0600-033-0000	NONRES	\$ 212.86	\$ 2.56	\$ 215.42
072-0600-044-0000	NONRES	\$ 442.34	\$ 2.56	\$ 444.90
072-0600-049-0000	NONRES	\$ 193.21	\$ 2.56	\$ 195.76
072-0600-050-0000	NONRES	\$ 373.06	\$ 2.56	\$ 375.62
072-0600-052-0000	NONRES	\$ 182.88	\$ 2.56	\$ 185.44
072-0600-053-0000	NONRES	\$ 81.62	\$ 2.56	\$ 84.18
072-0600-054-0000	NONRES	\$ 240.31	\$ 2.56	\$ 242.86
072-0600-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0600-060-0000	NONRES	\$ 317.90	\$ 2.56	\$ 320.46
072-0600-061-0000	NONRES	\$ 167.01	\$ 2.56	\$ 169.56
072-0600-062-0000	NONRES	\$ 317.14	\$ 2.56	\$ 319.70
072-0600-063-0000	NONRES	\$ 288.93	\$ 2.56	\$ 291.48
072-0600-064-0000	NONRES	\$ 281.12	\$ 2.56	\$ 283.68
072-0600-065-0000	NONRES	\$ 206.56	\$ 2.56	\$ 209.12
072-0600-073-0000	NONRES	\$ 238.55	\$ 2.56	\$ 241.10
072-0610-034-0000	NONRES	\$ 254.17	\$ 2.56	\$ 256.72
072-0610-039-0000	NONRES	\$ 169.78	\$ 2.56	\$ 172.34
072-0610-053-0000	NONRES	\$ 290.19	\$ 2.56	\$ 292.74
072-0610-064-0000	NONRES	\$ 145.60	\$ 2.56	\$ 148.16
072-0610-065-0000	NONRES	\$ 156.68	\$ 2.56	\$ 159.24
072-0610-075-0000	NONRES	\$ 121.42	\$ 2.56	\$ 123.98
072-0610-076-0000	NONRES	\$ 158.95	\$ 2.56	\$ 161.50
072-0610-086-0000	NONRES	\$ 43.58	\$ 2.56	\$ 46.14
072-0610-088-0000	NONRES	\$ 159.70	\$ 2.56	\$ 162.26
072-0610-089-0000	NONRES	\$ 103.28	\$ 2.56	\$ 105.84
072-0610-090-0000	NONRES	\$ 229.48	\$ 2.56	\$ 232.04
072-0610-091-0000	NONRES	\$ 89.42	\$ 2.56	\$ 91.98

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0610-092-0000	NONRES	\$ 94.97	\$ 2.56	\$ 97.52
072-0620-021-0000	NONRES	\$ 60.46	\$ 2.56	\$ 63.02
072-0620-022-0000	NONRES	\$ 60.46	\$ 2.56	\$ 63.02
072-0630-023-0000	NONRES	\$ 60.46	\$ 2.56	\$ 63.02
072-0630-024-0000	NONRES	\$ 60.46	\$ 2.56	\$ 63.02
072-0640-019-0000	NONRES	\$ 58.94	\$ 2.56	\$ 61.50
072-0640-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-027-0000	NONRES	\$ 47.86	\$ 2.56	\$ 50.42
072-0640-028-0000	NONRES	\$ 86.15	\$ 2.56	\$ 88.70
072-0640-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-030-0000	NONRES	\$ 59.20	\$ 2.56	\$ 61.76
072-0640-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-032-0000	NONRES	\$ 58.94	\$ 2.56	\$ 61.50
072-0640-033-0000	NONRES	\$ 47.86	\$ 2.56	\$ 50.42
072-0640-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0650-005-0000	NONRES	\$ 465.01	\$ 2.56	\$ 467.56
072-0650-020-0000	NONRES	\$ 597.00	\$ 2.56	\$ 599.56
072-0650-021-0000	NONRES	\$ 30.23	\$ 2.56	\$ 32.78
072-0650-023-0000	NONRES	\$ 245.10	\$ 2.56	\$ 247.66
072-0650-025-0000	NONRES	\$ 348.88	\$ 2.56	\$ 351.44
072-0650-026-0000	NONRES	\$ 277.09	\$ 2.56	\$ 279.64
072-0660-001-0000	NONRES	\$ 408.58	\$ 2.56	\$ 411.14
072-0660-013-0000	NONRES	\$ 338.30	\$ 2.56	\$ 340.86
072-0660-016-0000	NONRES	\$ 107.06	\$ 2.56	\$ 109.62
072-0660-017-0000	NONRES	\$ 315.13	\$ 2.56	\$ 317.68
072-0660-018-0000	NONRES	\$ 29.98	\$ 2.56	\$ 32.54
072-0660-019-0000	NONRES	\$ 327.72	\$ 2.56	\$ 330.28
072-0660-023-0000	NONRES	\$ 132.50	\$ 2.56	\$ 135.06
072-0660-024-0000	NONRES	\$ 93.20	\$ 2.56	\$ 95.76
072-0660-026-0000	NONRES	\$ 93.71	\$ 2.56	\$ 96.26
072-0670-002-0000	NONRES	\$ 66.75	\$ 2.56	\$ 69.30
072-0670-003-0000	NONRES	\$ 62.98	\$ 2.56	\$ 65.54
072-0670-008-0000	NONRES	\$ 143.08	\$ 2.56	\$ 145.64
072-0670-010-0000	NONRES	\$ 186.15	\$ 2.56	\$ 188.70

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0670-022-0000	NONRES	\$ 84.13	\$ 2.56	\$ 86.68
072-0670-023-0000	NONRES	\$ 112.35	\$ 2.56	\$ 114.90
072-0670-024-0000	NONRES	\$ 409.59	\$ 2.56	\$ 412.14
072-0670-025-0000	NONRES	\$ 209.08	\$ 2.56	\$ 211.64
072-0670-026-0000	NONRES	\$ 564.26	\$ 2.56	\$ 566.82
072-0670-027-0000	NONRES	\$ 47.36	\$ 2.56	\$ 49.92
072-0670-028-0000	NONRES	\$ 47.36	\$ 2.56	\$ 49.92
072-0680-026-0000	NONRES	\$ 35.27	\$ 2.56	\$ 37.82
072-0680-039-0000	NONRES	\$ 25.19	\$ 2.56	\$ 27.74
072-0680-040-0000	NONRES	\$ 277.59	\$ 2.56	\$ 280.14
072-0680-042-0000	NONRES	\$ 168.77	\$ 2.56	\$ 171.32
072-0680-043-0000	NONRES	\$ 91.69	\$ 2.56	\$ 94.24
072-0680-048-0000	NONRES	\$ 241.57	\$ 2.56	\$ 244.12
072-0680-049-0000	NONRES	\$ 125.95	\$ 2.56	\$ 128.50
072-0680-050-0000	NONRES	\$ 251.40	\$ 2.56	\$ 253.96
072-0680-051-0000	NONRES	\$ 220.66	\$ 2.56	\$ 223.22
072-0680-052-0000	NONRES	\$ 537.55	\$ 2.56	\$ 540.10
072-0680-062-0000	NONRES	\$ 346.36	\$ 2.56	\$ 348.92
072-0680-063-0000	NONRES	\$ 61.72	\$ 2.56	\$ 64.28
072-0680-064-0000	NONRES	\$ 264.50	\$ 2.56	\$ 267.06
072-0680-065-0000	NONRES	\$ 29.22	\$ 2.56	\$ 31.78
072-0680-067-0000	NONRES	\$ 29.22	\$ 2.56	\$ 31.78
072-0680-068-0000	NONRES	\$ 29.22	\$ 2.56	\$ 31.78
072-0680-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0680-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0690-022-0000	NONRES	\$ 25.19	\$ 2.56	\$ 27.74
072-0690-036-0000	NONRES	\$ 128.47	\$ 2.56	\$ 131.02
072-0690-037-0000	NONRES	\$ 226.71	\$ 2.56	\$ 229.26
072-0690-038-0000	NONRES	\$ 224.19	\$ 2.56	\$ 226.74
072-0690-039-0000	NONRES	\$ 103.28	\$ 2.56	\$ 105.84
072-0690-060-0000	NONRES	\$ 178.60	\$ 2.56	\$ 181.16
072-0690-061-0000	NONRES	\$ 365.51	\$ 2.56	\$ 368.06
072-0690-062-0000	NONRES	\$ 117.89	\$ 2.56	\$ 120.44
072-0690-063-0000	NONRES	\$ 267.01	\$ 2.56	\$ 269.56
072-0690-064-0000	NONRES	\$ 429.24	\$ 2.56	\$ 431.80
072-0690-078-0000	NONRES	\$ 480.63	\$ 2.56	\$ 483.18
072-0690-079-0000	NONRES	\$ 134.26	\$ 2.56	\$ 136.82
072-0690-080-0000	NONRES	\$ 166.51	\$ 2.56	\$ 169.06
072-0690-082-0000	NONRES	\$ 83.38	\$ 2.56	\$ 85.94
072-0690-084-0000	NONRES	\$ 379.11	\$ 2.56	\$ 381.66
072-0690-085-0000	NONRES	\$ 382.64	\$ 2.56	\$ 385.20
072-0690-086-0000	NONRES	\$ 239.31	\$ 2.56	\$ 241.86
072-0690-089-0000	NONRES	\$ 476.34	\$ 2.56	\$ 478.90
072-0690-090-0000	NONRES	\$ 201.52	\$ 2.56	\$ 204.08

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0690-091-0000	NONRES	\$ 81.11	\$ 2.56	\$ 83.66
072-0690-093-0000	NONRES	\$ 230.49	\$ 2.56	\$ 233.04
072-0690-094-0000	NONRES	\$ 188.93	\$ 2.56	\$ 191.48
072-0690-095-0000	NONRES	\$ 226.71	\$ 2.56	\$ 229.26
072-0690-096-0000	NONRES	\$ 289.69	\$ 2.56	\$ 292.24
072-0690-098-0000	NONRES	\$ 234.77	\$ 2.56	\$ 237.32
072-0690-099-0000	NONRES	\$ 226.71	\$ 2.56	\$ 229.26
072-0690-104-0000	NONRES	\$ 68.52	\$ 2.56	\$ 71.08
072-0690-105-0000	NONRES	\$ 385.66	\$ 2.56	\$ 388.22
072-0690-107-0000	NONRES	\$ 730.51	\$ 2.56	\$ 733.06
072-0690-108-0000	NONRES	\$ 556.70	\$ 2.56	\$ 559.26
072-0690-113-0000	NONRES	\$ 226.71	\$ 2.56	\$ 229.26
072-0690-114-0000	NONRES	\$ 128.47	\$ 2.56	\$ 131.02
072-0690-115-0000	NONRES	\$ 47.61	\$ 2.56	\$ 50.16
072-0690-116-0000	NONRES	\$ 21.41	\$ 2.56	\$ 23.96
072-0690-122-0000	NONRES	\$ 76.58	\$ 2.56	\$ 79.14
072-0690-123-0000	NONRES	\$ 122.68	\$ 2.56	\$ 125.24
072-1010-001-0000	NONRES	\$ 8.82	\$ 2.56	\$ 11.38
072-1010-002-0000	NONRES	\$ 8.82	\$ 2.56	\$ 11.38
072-1010-003-0000	NONRES	\$ 8.82	\$ 2.56	\$ 11.38
072-1010-004-0000	NONRES	\$ 8.82	\$ 2.56	\$ 11.38
072-1010-005-0000	NONRES	\$ 8.82	\$ 2.56	\$ 11.38
072-1010-006-0000	NONRES	\$ 8.82	\$ 2.56	\$ 11.38
072-1200-001-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-1200-002-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-1200-003-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-1200-004-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-1200-005-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-1200-006-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-1200-007-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-1200-008-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-1200-009-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-1200-010-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-1200-011-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-1340-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-1340-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-1340-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-1350-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-1350-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-086-0000	NONRES	\$ 17.88	\$ 2.56	\$ 20.44
072-1520-001-0000	NONRES	\$ 267.52	\$ 2.56	\$ 270.08
072-1520-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-1520-016-0000	NONRES	\$ 340.07	\$ 2.56	\$ 342.62
072-1520-018-0000	NONRES	\$ 259.46	\$ 2.56	\$ 262.02
072-1520-019-0000	NONRES	\$ 175.07	\$ 2.56	\$ 177.62
072-1960-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-1960-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-1970-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2020-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2070-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2070-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2080-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2090-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2090-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2100-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2200-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2210-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2220-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2220-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-074-0000	NONRES	\$ 267.27	\$ 2.56	\$ 269.82
072-2350-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2350-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2360-002-0000	NONRES	\$ 743.11	\$ 2.56	\$ 745.66
072-2360-008-0000	NONRES	\$ 21.41	\$ 2.56	\$ 23.96
072-2360-022-0000	NONRES	\$ 392.46	\$ 2.56	\$ 395.02
072-2360-028-0000	NONRES	\$ 352.91	\$ 2.56	\$ 355.46
072-2360-029-0000	NONRES	\$ 135.27	\$ 2.56	\$ 137.82
072-2360-030-0000	NONRES	\$ 365.00	\$ 2.56	\$ 367.56
072-2360-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2360-039-0000	NONRES	\$ 20.40	\$ 2.56	\$ 22.96
072-2360-041-0000	NONRES	\$ 145.35	\$ 2.56	\$ 147.90
072-2360-042-0000	NONRES	\$ 96.23	\$ 2.56	\$ 98.78
072-2370-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2370-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2370-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2380-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2390-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2400-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2460-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2470-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2470-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2480-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2480-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2520-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-037-0000	NONRES	\$ 8.06	\$ 2.56	\$ 10.62
072-2530-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2540-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2550-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2560-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2570-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2580-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2580-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2590-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2590-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-103-0000	NONRES	\$ 54.41	\$ 2.56	\$ 56.96
072-2590-105-0000	NONRES	\$ 74.56	\$ 2.56	\$ 77.12
072-2590-106-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
072-2600-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2600-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2600-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2820-009-0000	NONRES	\$ 482.89	\$ 2.56	\$ 485.44
072-2860-003-0000	NONRES	\$ 250.89	\$ 2.56	\$ 253.44
072-2860-006-0000	NONRES	\$ 355.43	\$ 2.56	\$ 357.98
072-2860-015-0000	NONRES	\$ 83.13	\$ 2.56	\$ 85.68
072-2860-016-0000	NONRES	\$ 77.33	\$ 2.56	\$ 79.88
072-2860-017-0000	NONRES	\$ 67.51	\$ 2.56	\$ 70.06
072-2860-018-0000	NONRES	\$ 73.55	\$ 2.56	\$ 76.10
072-2860-019-0000	NONRES	\$ 182.12	\$ 2.56	\$ 184.68
072-2860-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2860-023-0000	NONRES	\$ 171.80	\$ 2.56	\$ 174.36
072-2860-024-0000	NONRES	\$ 50.63	\$ 2.56	\$ 53.18
072-2860-025-0000	NONRES	\$ 74.81	\$ 2.56	\$ 77.36
072-2860-026-0000	NONRES	\$ 69.52	\$ 2.56	\$ 72.08

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2860-027-0000	NONRES	\$ 70.03	\$ 2.56	\$ 72.58
072-2860-028-0000	NONRES	\$ 67.51	\$ 2.56	\$ 70.06
072-2860-033-0000	NONRES	\$ 305.05	\$ 2.56	\$ 307.60
072-2870-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2870-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2880-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2880-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-076-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-082-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2890-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2890-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-076-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-082-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-083-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-084-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-085-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-086-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-087-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-088-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2900-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2900-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-076-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2910-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2910-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-076-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-082-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-083-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-084-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2920-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2940-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2940-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2950-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2960-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2960-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2970-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-076-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-082-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-083-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-084-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-085-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-086-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-087-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-088-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-089-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-090-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-091-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-092-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-093-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-094-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-095-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-096-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-097-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-098-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2970-099-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-100-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-101-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-102-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-103-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-104-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-105-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-106-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-107-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-108-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-109-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-110-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-111-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-112-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-113-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-114-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-115-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-146-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-147-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-148-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-149-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-150-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-151-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-152-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-153-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-154-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-155-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-156-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-157-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-158-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-159-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-160-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-161-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-162-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-163-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-164-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-165-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-166-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-201-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-202-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-203-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-204-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-205-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-206-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2970-207-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-208-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-209-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-210-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-211-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-212-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-213-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-214-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-215-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-216-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-217-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-218-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-219-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-220-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-221-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-222-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-223-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-224-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-225-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-226-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-227-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-228-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-229-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-230-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-231-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-232-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-233-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-234-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-235-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-236-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-237-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-238-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-239-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-240-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-241-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-242-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-243-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-244-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-245-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-246-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-247-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-248-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2980-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2980-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-076-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-082-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-083-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-084-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-085-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-086-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-087-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-088-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-089-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-092-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-093-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-094-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2990-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-019-0000	NONRES	\$ 391.70	\$ 2.56	\$ 394.26
072-2990-020-0000	NONRES	\$ 253.66	\$ 2.56	\$ 256.22
072-2990-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-096-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-097-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-098-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-099-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-106-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-107-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-108-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-109-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-110-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2990-111-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-176-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-177-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-178-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-179-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-202-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-203-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-204-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-205-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-206-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-207-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-209-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-210-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-211-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-212-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-213-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-214-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-215-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-216-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-217-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-220-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-221-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-222-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-223-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-224-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-225-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-226-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-227-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-228-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-229-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-230-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-231-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-232-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-233-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-234-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-235-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-236-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-237-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-238-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-239-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-240-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-241-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-242-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-243-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2990-244-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-245-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-246-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-247-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-248-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-249-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-250-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-251-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-254-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-255-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-256-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-257-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-258-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-259-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-260-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-261-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-262-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-263-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-264-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-265-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-266-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-267-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-268-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-269-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-270-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-271-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-272-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-273-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-274-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-275-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-276-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-277-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-278-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-279-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-280-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-281-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-282-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-283-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-284-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-285-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-286-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-287-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-288-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-289-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2990-290-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-291-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-292-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-293-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-294-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-295-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-296-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-297-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-298-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-299-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-300-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-301-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-302-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-303-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-304-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-305-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-306-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-307-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-308-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-309-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3000-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3100-001-0000	NONRES	\$ 127.71	\$ 2.56	\$ 130.26
072-3100-002-0000	NONRES	\$ 104.29	\$ 2.56	\$ 106.84
072-3100-003-0000	NONRES	\$ 11.34	\$ 2.56	\$ 13.90

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3210-001-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-3210-002-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-3210-003-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-3210-004-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-3210-005-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-3210-006-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-3210-007-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-3210-008-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-3210-009-0000	NONRES	\$ 27.71	\$ 2.56	\$ 30.26
072-3210-010-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-3210-011-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-3220-001-0000	NONRES	\$ 125.45	\$ 2.56	\$ 128.00
072-3220-002-0000	NONRES	\$ 125.45	\$ 2.56	\$ 128.00
072-3230-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3230-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3240-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3250-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3250-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3250-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3250-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3250-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3250-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3250-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3260-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3260-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3290-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3300-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3300-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3400-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3400-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3410-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3420-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3800-001-0000	NONRES	\$ 156.18	\$ 2.56	\$ 158.74
072-3800-002-0000	NONRES	\$ 66.50	\$ 2.56	\$ 69.06
072-3800-003-0000	NONRES	\$ 91.19	\$ 2.56	\$ 93.74
072-3800-004-0000	NONRES	\$ 178.09	\$ 2.56	\$ 180.64
072-3800-005-0000	NONRES	\$ 70.03	\$ 2.56	\$ 72.58
072-3800-006-0000	NONRES	\$ 0.00	\$ 2.56	\$ 2.56
072-3800-007-0000	NONRES	\$ 67.51	\$ 2.56	\$ 70.06
072-3800-008-0000	NONRES	\$ 69.02	\$ 2.56	\$ 71.58
072-3800-009-0000	NONRES	\$ 0.00	\$ 2.56	\$ 2.56
072-3800-010-0000	NONRES	\$ 60.96	\$ 2.56	\$ 63.52
072-3800-011-0000	NONRES	\$ 0.00	\$ 2.56	\$ 2.56
072-3800-012-0000	NONRES	\$ 60.46	\$ 2.56	\$ 63.02
072-3800-013-0000	NONRES	\$ 0.00	\$ 2.56	\$ 2.56
072-3800-014-0000	NONRES	\$ 58.69	\$ 2.56	\$ 61.24
072-3800-015-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
072-3800-016-0000	NONRES	\$ 86.15	\$ 2.56	\$ 88.70
072-3800-017-0000	NONRES	\$ 102.27	\$ 2.56	\$ 104.82
072-3800-018-0000	NONRES	\$ 0.00	\$ 2.56	\$ 2.56
073-0010-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
073-0010-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
073-0010-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0033-001-0000	NONRES	\$ 100.76	\$ 2.56	\$ 103.32

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0033-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0033-003-0000	NONRES	\$ 28.97	\$ 2.56	\$ 31.52
075-0033-005-0000	NONRES	\$ 129.98	\$ 2.56	\$ 132.54
075-0033-006-0000	NONRES	\$ 25.19	\$ 2.56	\$ 27.74
075-0033-007-0000	NONRES	\$ 27.21	\$ 2.56	\$ 29.76
075-0033-008-0000	NONRES	\$ 48.36	\$ 2.56	\$ 50.92
075-0033-009-0000	NONRES	\$ 27.71	\$ 2.56	\$ 30.26
075-0033-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0033-016-0000	NONRES	\$ 83.88	\$ 2.56	\$ 86.44
075-0033-017-0000	NONRES	\$ 23.93	\$ 2.56	\$ 26.48
075-0033-018-0000	NONRES	\$ 32.75	\$ 2.56	\$ 35.30
075-0051-023-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
075-0051-025-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
075-0051-028-0000	NONRES	\$ 18.89	\$ 2.56	\$ 21.44
075-0051-036-0000	NONRES	\$ 24.18	\$ 2.56	\$ 26.74
075-0051-037-0000	NONRES	\$ 20.66	\$ 2.56	\$ 23.22
075-0051-038-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
075-0051-039-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
075-0051-040-0000	NONRES	\$ 17.63	\$ 2.56	\$ 20.18
075-0051-041-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
075-0052-001-0000	NONRES	\$ 46.10	\$ 2.56	\$ 48.66
075-0052-005-0000	NONRES	\$ 12.85	\$ 2.56	\$ 15.40
075-0052-006-0000	NONRES	\$ 19.65	\$ 2.56	\$ 22.20
075-0052-007-0000	NONRES	\$ 18.14	\$ 2.56	\$ 20.70
075-0052-014-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
075-0052-015-0000	NONRES	\$ 9.82	\$ 2.56	\$ 12.38
075-0052-028-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
075-0052-029-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
075-0052-030-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
075-0052-031-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
075-0052-036-0000	NONRES	\$ 119.90	\$ 2.56	\$ 122.46
075-0052-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0052-039-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
075-0052-040-0000	NONRES	\$ 18.64	\$ 2.56	\$ 21.20
075-0052-041-0000	NONRES	\$ 18.64	\$ 2.56	\$ 21.20
075-0052-042-0000	NONRES	\$ 16.63	\$ 2.56	\$ 19.18
075-0052-043-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
075-0052-044-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
075-0052-045-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
075-0052-046-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
075-0052-047-0000	NONRES	\$ 21.16	\$ 2.56	\$ 23.72
075-0052-048-0000	NONRES	\$ 41.56	\$ 2.56	\$ 44.12
075-0052-049-0000	NONRES	\$ 29.47	\$ 2.56	\$ 32.02
075-0052-050-0000	NONRES	\$ 19.40	\$ 2.56	\$ 21.96

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0053-001-0000	NONRES	\$ 46.10	\$ 2.56	\$ 48.66
075-0053-002-0000	NONRES	\$ 15.87	\$ 2.56	\$ 18.42
075-0053-003-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
075-0053-004-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
075-0053-005-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
075-0053-006-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
075-0053-007-0000	NONRES	\$ 49.37	\$ 2.56	\$ 51.92
075-0053-008-0000	NONRES	\$ 16.12	\$ 2.56	\$ 18.68
075-0053-009-0000	NONRES	\$ 39.30	\$ 2.56	\$ 41.86
075-0053-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0053-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0053-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0053-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0053-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0053-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0053-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0053-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0053-018-0000	NONRES	\$ 43.83	\$ 2.56	\$ 46.38
075-0053-019-0000	NONRES	\$ 27.46	\$ 2.56	\$ 30.02
075-0053-020-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
075-0053-021-0000	NONRES	\$ 15.87	\$ 2.56	\$ 18.42
075-0053-022-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
075-0054-001-0000	NONRES	\$ 84.39	\$ 2.56	\$ 86.94
075-0054-004-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
075-0054-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0054-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0054-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0054-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0054-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0054-011-0000	NONRES	\$ 37.28	\$ 2.56	\$ 39.84
075-0054-016-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
075-0054-017-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
075-0054-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0111-019-0000	NONRES	\$ 56.68	\$ 2.56	\$ 59.24
075-0111-020-0000	NONRES	\$ 65.24	\$ 2.56	\$ 67.80
075-0111-021-0000	NONRES	\$ 138.80	\$ 2.56	\$ 141.36
075-0112-004-0000	NONRES	\$ 3.02	\$ 2.56	\$ 5.58
075-0112-009-0000	NONRES	\$ 36.53	\$ 2.56	\$ 39.08
075-0112-010-0000	NONRES	\$ 153.91	\$ 2.56	\$ 156.46
075-0112-011-0000	NONRES	\$ 114.61	\$ 2.56	\$ 117.16
075-0121-003-0000	NONRES	\$ 75.57	\$ 2.56	\$ 78.12
075-0121-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0121-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0122-001-0000	NONRES	\$ 71.29	\$ 2.56	\$ 73.84

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0122-004-0000	NONRES	\$ 94.71	\$ 2.56	\$ 97.26
075-0122-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-034-0000	NONRES	\$ 57.69	\$ 2.56	\$ 60.24
075-0152-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0152-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0152-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0152-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0152-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0152-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0152-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0152-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0152-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0152-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0153-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0153-005-0000	NONRES	\$ 63.23	\$ 2.56	\$ 65.78
075-0154-004-0000	NONRES	\$ 20.66	\$ 2.56	\$ 23.22
075-0154-005-0000	NONRES	\$ 20.66	\$ 2.56	\$ 23.22
075-0154-006-0000	NONRES	\$ 20.66	\$ 2.56	\$ 23.22
075-0154-007-0000	NONRES	\$ 21.16	\$ 2.56	\$ 23.72
075-0155-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0155-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0192-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0192-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0192-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0192-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0192-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0192-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0192-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0192-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0192-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0192-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0193-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0193-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0193-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0193-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0193-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0194-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0194-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0194-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0194-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0201-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0201-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0201-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0201-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0201-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0201-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0201-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0201-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0201-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0201-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0202-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0202-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0203-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0204-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0206-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0241-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0241-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0241-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0241-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0241-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0241-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0241-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0241-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0241-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0242-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0242-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0242-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0242-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0242-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0242-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0242-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0242-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0242-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0243-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0243-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0243-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0243-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0243-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0243-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0243-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0243-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0243-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0243-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0292-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0311-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0311-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0312-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0312-015-0000	NONRES	\$ 54.41	\$ 2.56	\$ 56.96
075-0312-016-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
075-0312-017-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
075-0312-018-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
075-0312-019-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
075-0313-001-0000	NONRES	\$ 114.61	\$ 2.56	\$ 117.16
075-0341-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0341-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0341-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0341-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0341-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0341-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0341-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0341-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0341-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0341-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0341-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0390-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0410-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0440-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0450-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0450-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0450-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0450-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0450-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-024-0000	SAFETY LIGHT ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-025-0000	SAFETY LIGHT ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0670-001-0000	NONRES	\$ 129.48	\$ 2.56	\$ 132.04
075-0670-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0670-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0670-015-0000	NONRES	\$ 191.95	\$ 2.56	\$ 194.50
075-0670-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0670-017-0000	NONRES	\$ 5.04	\$ 2.56	\$ 7.60
075-0670-019-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
075-0670-024-0000	NONRES	\$ 2.02	\$ 2.56	\$ 4.58
075-0680-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0680-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0680-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0680-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0680-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0680-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0680-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0680-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0690-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0700-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-049-0000	NONRES	\$ 80.10	\$ 2.56	\$ 82.66
075-0710-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0710-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0710-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0720-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll

ATTACHMENT 3
Exhibit A to Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0010-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0020-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0020-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0020-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0020-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0020-019-0000	NONRES	\$ 108.57	\$ 2.56	\$ 111.12
076-0020-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0020-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0020-022-0000	NONRES	\$ 37.03	\$ 2.56	\$ 39.58
076-0031-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0031-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0031-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0031-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0031-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0031-006-0000	NONRES	\$ 56.93	\$ 2.56	\$ 59.48
076-0032-001-0000	NONRES	\$ 47.36	\$ 2.56	\$ 49.92
076-0032-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0032-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0032-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0032-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0033-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0033-006-0000	NONRES	\$ 71.79	\$ 2.56	\$ 74.34
076-0033-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0033-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0033-014-0000	NONRES	\$ 68.26	\$ 2.56	\$ 70.82
076-0033-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0033-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0033-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0034-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0041-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0051-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0051-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0051-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0051-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0051-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0051-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0051-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0051-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0051-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0051-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0052-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0052-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0052-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0052-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0052-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0052-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0052-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0052-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0061-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0062-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0063-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0063-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0064-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0064-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0064-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0064-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0064-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0065-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0065-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0065-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0065-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0065-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0065-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0065-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0065-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0065-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0065-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0066-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0066-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0066-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0066-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0066-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0066-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0066-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0066-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0066-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0066-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0067-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0067-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0067-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0067-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0067-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0071-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0071-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0071-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0071-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0071-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
076-0073-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
076-0074-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0074-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0081-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0081-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0081-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0081-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0081-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0081-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0081-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0081-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0082-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0082-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0082-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0082-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0082-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0082-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0082-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0082-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0091-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0093-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0101-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0103-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0121-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
076-0121-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0131-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0134-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0134-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0134-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0134-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0135-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0142-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0142-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0142-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0142-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0142-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0142-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0143-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0143-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0143-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0143-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0143-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0143-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0144-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0145-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0147-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0152-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0154-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0161-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0161-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0161-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0161-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0161-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0161-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0161-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0161-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0161-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0161-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0163-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0163-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0163-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0163-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0163-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0163-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0163-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0163-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0163-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0163-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0163-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0164-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0165-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0165-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0165-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0165-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0165-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0165-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0165-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0166-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0171-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0171-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0171-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0171-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0171-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0171-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0172-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0172-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0172-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0172-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0172-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0172-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0174-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-006-0000	NONRES	\$ 46.60	\$ 2.56	\$ 49.16
076-0175-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0182-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0183-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
076-0183-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0183-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0183-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0183-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0183-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0183-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0183-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0183-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0183-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0192-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
076-0192-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
076-0192-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0192-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0192-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0193-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
076-0201-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0201-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0201-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0201-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0201-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0201-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0201-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0201-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0201-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0203-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0204-001-0000	NONRES	\$ 47.11	\$ 2.56	\$ 49.66
076-0204-002-0000	NONRES	\$ 17.63	\$ 2.56	\$ 20.18
076-0204-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0204-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0204-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
076-0204-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0204-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0204-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0204-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0204-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0211-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0211-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0211-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0211-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0211-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0212-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0212-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0212-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0212-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0212-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0212-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0212-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0212-010-0000	NONRES	\$ 63.98	\$ 2.56	\$ 66.54
076-0212-018-0000	NONRES	\$ 36.78	\$ 2.56	\$ 39.34
076-0212-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0212-021-0000	NONRES	\$ 52.40	\$ 2.56	\$ 54.96
076-0212-022-0000	NONRES	\$ 6.30	\$ 2.56	\$ 8.86
076-0213-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0221-001-0000	NONRES	\$ 93.45	\$ 2.56	\$ 96.00
076-0222-001-0000	NONRES	\$ 82.62	\$ 2.56	\$ 85.18
076-0222-002-0000	NONRES	\$ 25.19	\$ 2.56	\$ 27.74
076-0222-011-0000	NONRES	\$ 112.60	\$ 2.56	\$ 115.16
076-0222-019-0000	NONRES	\$ 137.03	\$ 2.56	\$ 139.58
076-0222-020-0000	NONRES	\$ 66.50	\$ 2.56	\$ 69.06
076-0222-021-0000	NONRES	\$ 48.87	\$ 2.56	\$ 51.42
076-0222-023-0000	NONRES	\$ 50.88	\$ 2.56	\$ 53.44
076-0222-025-0000	NONRES	\$ 49.12	\$ 2.56	\$ 51.68
076-0222-026-0000	NONRES	\$ 107.06	\$ 2.56	\$ 109.62
076-0231-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0232-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0232-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0232-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0235-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0242-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0242-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0242-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0242-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0243-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0244-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0244-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0244-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0244-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0244-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0244-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0244-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0244-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0244-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0245-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0251-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0254-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0254-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0254-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0254-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0254-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0254-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0254-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0254-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0254-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0261-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0261-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0261-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0261-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0261-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0261-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0261-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0262-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0262-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0262-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0262-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0262-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0262-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0262-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0262-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0262-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0262-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0270-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0010-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0010-025-0000	NONRES	\$ 18.39	\$ 2.56	\$ 20.94
077-0010-027-0000	NONRES	\$ 390.45	\$ 2.56	\$ 393.00
077-0010-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0010-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0010-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0010-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0010-051-0000	NONRES	\$ 140.81	\$ 2.56	\$ 143.36
077-0010-053-0000	NONRES	\$ 36.78	\$ 2.56	\$ 39.34
077-0020-017-0000	NONRES	\$ 207.82	\$ 2.56	\$ 210.38
077-0020-023-0000	NONRES	\$ 408.83	\$ 2.56	\$ 411.38
077-0020-029-0000	NONRES	\$ 392.21	\$ 2.56	\$ 394.76
077-0020-035-0000	NONRES	\$ 52.90	\$ 2.56	\$ 55.46
077-0020-038-0000	NONRES	\$ 300.77	\$ 2.56	\$ 303.32
077-0020-040-0000	NONRES	\$ 93.96	\$ 2.56	\$ 96.52
077-0020-042-0000	NONRES	\$ 184.89	\$ 2.56	\$ 187.44
077-0020-047-0000	NONRES	\$ 56.43	\$ 2.56	\$ 58.98
077-0020-048-0000	NONRES	\$ 148.62	\$ 2.56	\$ 151.18
077-0020-056-0000	NONRES	\$ 234.02	\$ 2.56	\$ 236.58
077-0020-057-0000	NONRES	\$ 97.74	\$ 2.56	\$ 100.30
077-0020-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0020-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0020-065-0000	NONRES	\$ 149.12	\$ 2.56	\$ 151.68
077-0020-066-0000	NONRES	\$ 206.05	\$ 2.56	\$ 208.60
077-0020-070-0000	NONRES	\$ 155.93	\$ 2.56	\$ 158.48
077-0020-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0020-084-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0020-085-0000	NONRES	\$ 107.56	\$ 2.56	\$ 110.12
077-0030-003-0000	NONRES	\$ 74.31	\$ 2.56	\$ 76.86
077-0030-004-0000	NONRES	\$ 81.11	\$ 2.56	\$ 83.66
077-0030-005-0000	NONRES	\$ 42.57	\$ 2.56	\$ 45.12
077-0030-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0030-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0030-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0030-011-0000	NONRES	\$ 56.17	\$ 2.56	\$ 58.72
077-0030-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0030-013-0000	NONRES	\$ 43.58	\$ 2.56	\$ 46.14
077-0030-015-0000	NONRES	\$ 118.14	\$ 2.56	\$ 120.70
077-0030-016-0000	NONRES	\$ 26.70	\$ 2.56	\$ 29.26
077-0030-017-0000	NONRES	\$ 39.04	\$ 2.56	\$ 41.60
077-0030-018-0000	NONRES	\$ 42.07	\$ 2.56	\$ 44.62
077-0030-025-0000	NONRES	\$ 74.31	\$ 2.56	\$ 76.86
077-0030-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0030-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0030-042-0000	NONRES	\$ 22.92	\$ 2.56	\$ 25.48
077-0030-046-0000	NONRES	\$ 78.34	\$ 2.56	\$ 80.90
077-0030-047-0000	NONRES	\$ 45.59	\$ 2.56	\$ 48.14
077-0030-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0030-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0040-017-0000	NONRES	\$ 251.90	\$ 2.56	\$ 254.46
077-0040-033-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
077-0040-034-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
077-0040-035-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
077-0040-036-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
077-0040-037-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
077-0040-038-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
077-0040-039-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
077-0040-044-0000	NONRES	\$ 114.61	\$ 2.56	\$ 117.16
077-0040-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0040-048-0000	NONRES	\$ 73.30	\$ 2.56	\$ 75.86
077-0040-051-0000	NONRES	\$ 108.32	\$ 2.56	\$ 110.88
077-0040-052-0000	NONRES	\$ 230.74	\$ 2.56	\$ 233.30
077-0040-053-0000	NONRES	\$ 108.57	\$ 2.56	\$ 111.12
077-0050-011-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0050-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0050-024-0000	NONRES	\$ 60.46	\$ 2.56	\$ 63.02
077-0050-036-0000	NONRES	\$ 42.32	\$ 2.56	\$ 44.88
077-0050-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0050-040-0000	NONRES	\$ 73.30	\$ 2.56	\$ 75.86
077-0050-042-0000	NONRES	\$ 104.54	\$ 2.56	\$ 107.10
077-0050-043-0000	NONRES	\$ 79.35	\$ 2.56	\$ 81.90
077-0050-044-0000	NONRES	\$ 110.58	\$ 2.56	\$ 113.14
077-0050-046-0000	NONRES	\$ 118.14	\$ 2.56	\$ 120.70
077-0050-047-0000	NONRES	\$ 63.23	\$ 2.56	\$ 65.78
077-0050-048-0000	NONRES	\$ 115.37	\$ 2.56	\$ 117.92
077-0050-049-0000	NONRES	\$ 80.10	\$ 2.56	\$ 82.66
077-0050-050-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0050-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0050-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0050-053-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
077-0050-054-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
077-0050-055-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
077-0050-056-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
077-0050-063-0000	NONRES	\$ 352.66	\$ 2.56	\$ 355.22
077-0050-064-0000	NONRES	\$ 60.20	\$ 2.56	\$ 62.76
077-0050-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0050-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0050-067-0000	NONRES	\$ 94.97	\$ 2.56	\$ 97.52
077-0050-068-0000	NONRES	\$ 127.97	\$ 2.56	\$ 130.52
077-0050-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0050-075-0000	NONRES	\$ 319.66	\$ 2.56	\$ 322.22
077-0050-076-0000	NONRES	\$ 361.98	\$ 2.56	\$ 364.54
077-0050-077-0000	NONRES	\$ 757.72	\$ 2.56	\$ 760.28
077-0050-078-0000	NONRES	\$ 159.96	\$ 2.56	\$ 162.52
077-0050-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0050-082-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0050-083-0000	NONRES	\$ 76.33	\$ 2.56	\$ 78.88
077-0050-086-0000	NONRES	\$ 217.64	\$ 2.56	\$ 220.20
077-0061-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0061-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0061-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0062-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0062-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0062-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0063-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0063-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0063-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0063-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0064-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0066-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0066-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0066-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0066-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0066-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0066-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0066-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0066-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0066-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0066-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0066-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-001-0000	NONRES	\$ 5.04	\$ 2.56	\$ 7.60
077-0071-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0073-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-003-0000	NONRES	\$ 12.85	\$ 2.56	\$ 15.40
077-0074-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0081-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0081-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0081-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0081-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0081-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0081-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0081-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0082-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-016-0000	NONRES	\$ 3.02	\$ 2.56	\$ 5.58
077-0091-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0092-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0101-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0101-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0101-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0101-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0101-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0101-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0101-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0101-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0101-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0101-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0102-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0102-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0102-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0102-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0102-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0102-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0102-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0103-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0105-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0105-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0105-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0105-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0105-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0105-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0111-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0111-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0111-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0113-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0121-006-0000	NONRES	\$ 186.91	\$ 2.56	\$ 189.46
077-0121-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0122-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0122-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0123-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0123-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0123-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0123-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0123-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0123-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0123-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0123-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0123-010-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0123-011-0000	NONRES	\$ 41.56	\$ 2.56	\$ 44.12
077-0124-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0124-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0125-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0132-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0134-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0141-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0141-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0141-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0141-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0141-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0143-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0143-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0144-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0144-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0144-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0144-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0151-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0152-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0153-001-0000	NONRES	\$ 5.04	\$ 2.56	\$ 7.60
077-0153-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0153-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0153-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0153-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0153-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0153-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0153-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0153-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0153-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0154-001-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-002-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-003-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-004-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-005-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-006-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-007-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-008-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-009-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-010-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-011-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-012-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-013-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-014-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-015-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-016-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-017-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-018-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-019-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-020-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-021-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-022-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-023-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-024-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-025-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-026-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-027-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-028-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-029-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-030-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-031-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0154-032-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-033-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0161-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0161-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0161-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0161-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0161-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0161-006-0000	NONRES	\$ 3.02	\$ 2.56	\$ 5.58
077-0161-007-0000	NONRES	\$ 46.35	\$ 2.56	\$ 48.90
077-0161-008-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0161-009-0000	NONRES	\$ 14.11	\$ 2.56	\$ 16.66
077-0161-010-0000	NONRES	\$ 51.89	\$ 2.56	\$ 54.44
077-0161-011-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
077-0161-012-0000	NONRES	\$ 21.66	\$ 2.56	\$ 24.22
077-0161-013-0000	NONRES	\$ 41.82	\$ 2.56	\$ 44.38
077-0161-014-0000	NONRES	\$ 31.99	\$ 2.56	\$ 34.54
077-0161-015-0000	NONRES	\$ 47.11	\$ 2.56	\$ 49.66
077-0162-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0162-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0162-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0162-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0162-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0162-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0162-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0162-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0162-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0162-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0162-011-0000	NONRES	\$ 26.70	\$ 2.56	\$ 29.26
077-0162-012-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0162-013-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0162-014-0000	NONRES	\$ 29.72	\$ 2.56	\$ 32.28
077-0162-015-0000	NONRES	\$ 49.88	\$ 2.56	\$ 52.44
077-0163-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0163-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0163-003-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0163-004-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0163-005-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0163-006-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0163-007-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0163-008-0000	NONRES	\$ 46.60	\$ 2.56	\$ 49.16
077-0163-009-0000	NONRES	\$ 47.86	\$ 2.56	\$ 50.42
077-0163-010-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0163-011-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0163-012-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0163-013-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0163-014-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0163-015-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0163-016-0000	NONRES	\$ 46.60	\$ 2.56	\$ 49.16
077-0163-017-0000	NONRES	\$ 16.12	\$ 2.56	\$ 18.68
077-0164-001-0000	NONRES	\$ 45.85	\$ 2.56	\$ 48.40
077-0164-002-0000	NONRES	\$ 22.17	\$ 2.56	\$ 24.72
077-0164-003-0000	NONRES	\$ 27.71	\$ 2.56	\$ 30.26
077-0165-001-0000	NONRES	\$ 46.60	\$ 2.56	\$ 49.16
077-0165-002-0000	NONRES	\$ 46.10	\$ 2.56	\$ 48.66
077-0166-001-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
077-0166-002-0000	NONRES	\$ 10.83	\$ 2.56	\$ 13.38
077-0166-003-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
077-0166-004-0000	NONRES	\$ 12.85	\$ 2.56	\$ 15.40
077-0166-005-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-006-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-007-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-008-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-009-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-010-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0166-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0166-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0166-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0166-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0166-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0166-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0166-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0166-020-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-021-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-022-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-023-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-024-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-025-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-026-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-027-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-028-0000	NONRES	\$ 44.84	\$ 2.56	\$ 47.40
077-0166-029-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-030-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-031-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-032-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-033-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-034-0000	NONRES	\$ 45.59	\$ 2.56	\$ 48.14
077-0166-035-0000	NONRES	\$ 49.37	\$ 2.56	\$ 51.92

ITEM 9.3.

City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll

ATTACHMENT 3
Exhibit A to Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0166-036-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0167-001-0000	NONRES	\$ 37.53	\$ 2.56	\$ 40.08
077-0167-002-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0167-003-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-004-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-005-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-006-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-007-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-008-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-009-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-010-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-011-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-012-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-013-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-014-0000	NONRES	\$ 47.61	\$ 2.56	\$ 50.16
077-0171-001-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
077-0171-002-0000	NONRES	\$ 3.02	\$ 2.56	\$ 5.58
077-0171-003-0000	NONRES	\$ 15.87	\$ 2.56	\$ 18.42
077-0171-004-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-005-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-006-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-007-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-008-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-009-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-010-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-011-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-012-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-013-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-014-0000	NONRESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-015-0000	NONRES	\$ 16.12	\$ 2.56	\$ 18.68
077-0171-016-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-017-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-018-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0171-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0171-021-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
077-0171-022-0000	NONRES	\$ 44.08	\$ 2.56	\$ 46.64
077-0171-023-0000	NONRES	\$ 25.19	\$ 2.56	\$ 27.74
077-0171-024-0000	NONRES	\$ 22.42	\$ 2.56	\$ 24.98
077-0171-025-0000	NONRES	\$ 21.16	\$ 2.56	\$ 23.72
077-0171-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0172-001-0000	NONRES	\$ 69.52	\$ 2.56	\$ 72.08
077-0172-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0172-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0172-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0172-005-0000	NONRES	\$ 55.92	\$ 2.56	\$ 58.48
077-0172-006-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
077-0172-007-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
077-0172-008-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
077-0172-009-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
077-0172-010-0000	NONRES	\$ 55.92	\$ 2.56	\$ 58.48
077-0172-011-0000	NONRES	\$ 17.63	\$ 2.56	\$ 20.18
077-0172-012-0000	NONRES	\$ 55.17	\$ 2.56	\$ 57.72
077-0172-013-0000	NONRES	\$ 22.92	\$ 2.56	\$ 25.48
077-0172-014-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0172-015-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0172-016-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0172-017-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0172-018-0000	NONRES	\$ 48.11	\$ 2.56	\$ 50.66
077-0172-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0172-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0172-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0172-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0172-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0172-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0172-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0173-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0173-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0173-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0173-004-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-005-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-006-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-007-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-008-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-009-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-010-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-011-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-012-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-013-0000	NONRES	\$ 50.13	\$ 2.56	\$ 52.68
077-0173-014-0000	NONRES	\$ 50.13	\$ 2.56	\$ 52.68
077-0173-015-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-016-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-017-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-018-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-019-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-020-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-021-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0173-022-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-023-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-024-0000	NONRES	\$ 11.84	\$ 2.56	\$ 14.40
077-0173-025-0000	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
077-0173-026-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0173-027-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-028-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-029-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-030-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-031-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-032-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
077-0173-033-0000	NONRES	\$ 13.60	\$ 2.56	\$ 16.16
077-0173-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0173-036-0000	NONRES	\$ 33.75	\$ 2.56	\$ 36.30
077-0181-011-0000	NONRES	\$ 94.97	\$ 2.56	\$ 97.52
077-0181-012-0000	NONRES	\$ 64.23	\$ 2.56	\$ 66.78
077-0181-013-0000	NONRES	\$ 15.87	\$ 2.56	\$ 18.42
077-0181-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0181-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0181-020-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
077-0181-021-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0181-022-0000	NONRES	\$ 18.14	\$ 2.56	\$ 20.70
077-0181-023-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0182-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0182-002-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
077-0182-003-0000	NONRES	\$ 42.57	\$ 2.56	\$ 45.12
077-0182-004-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0182-005-0000	NONRES	\$ 35.01	\$ 2.56	\$ 37.56
077-0182-018-0000	NONRES	\$ 41.31	\$ 2.56	\$ 43.86
077-0182-019-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0182-020-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0182-021-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
077-0182-022-0000	NONRES	\$ 10.83	\$ 2.56	\$ 13.38
077-0182-023-0000	NONRES	\$ 18.89	\$ 2.56	\$ 21.44
077-0182-024-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
077-0182-025-0000	NONRES	\$ 43.07	\$ 2.56	\$ 45.62
077-0182-026-0000	NONRES	\$ 21.66	\$ 2.56	\$ 24.22
077-0182-027-0000	NONRES	\$ 19.40	\$ 2.56	\$ 21.96
077-0182-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0182-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0182-031-0000	NONRES	\$ 21.66	\$ 2.56	\$ 24.22
077-0183-005-0000	NONRES	\$ 65.75	\$ 2.56	\$ 68.30
077-0183-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0183-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

ITEM 9.3.

City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll

ATTACHMENT 3
Exhibit A to Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0184-001-0000	NONRES	\$ 47.11	\$ 2.56	\$ 49.66
077-0184-002-0000	NONRES	\$ 25.69	\$ 2.56	\$ 28.24
077-0191-008-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
077-0191-009-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
077-0191-010-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
077-0191-011-0000	NONRES	\$ 48.36	\$ 2.56	\$ 50.92
077-0191-012-0000	NONRES	\$ 17.63	\$ 2.56	\$ 20.18
077-0191-015-0000	NONRES	\$ 18.89	\$ 2.56	\$ 21.44
077-0191-016-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
077-0191-017-0000	NONRES	\$ 46.60	\$ 2.56	\$ 49.16
077-0191-018-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
077-0191-019-0000	NONRES	\$ 18.14	\$ 2.56	\$ 20.70
077-0191-020-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0191-022-0000	NONRES	\$ 42.82	\$ 2.56	\$ 45.38
077-0191-023-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
077-0191-024-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
077-0191-025-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
077-0191-026-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
077-0191-027-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
077-0191-028-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
077-0191-029-0000	NONRES	\$ 12.34	\$ 2.56	\$ 14.90
077-0191-030-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
077-0192-001-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
077-0192-002-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
077-0192-003-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
077-0192-004-0000	NONRES	\$ 47.61	\$ 2.56	\$ 50.16
077-0192-007-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
077-0192-008-0000	NONRES	\$ 8.82	\$ 2.56	\$ 11.38
077-0192-009-0000	NONRES	\$ 8.82	\$ 2.56	\$ 11.38
077-0192-010-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
077-0192-017-0000	NONRES	\$ 8.82	\$ 2.56	\$ 11.38
077-0192-018-0000	NONRES	\$ 55.92	\$ 2.56	\$ 58.48
077-0192-019-0000	NONRES	\$ 50.63	\$ 2.56	\$ 53.18
077-0192-020-0000	NONRES	\$ 18.89	\$ 2.56	\$ 21.44
077-0192-021-0000	NONRES	\$ 55.17	\$ 2.56	\$ 57.72
077-0192-022-0000	NONRES	\$ 18.89	\$ 2.56	\$ 21.44
077-0192-023-0000	NONRES	\$ 16.12	\$ 2.56	\$ 18.68
077-0192-024-0000	NONRES	\$ 13.60	\$ 2.56	\$ 16.16
077-0193-010-0000	NONRES	\$ 23.93	\$ 2.56	\$ 26.48
077-0193-011-0000	NONRES	\$ 16.63	\$ 2.56	\$ 19.18
077-0193-012-0000	NONRES	\$ 18.14	\$ 2.56	\$ 20.70
077-0193-013-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0193-014-0000	NONRES	\$ 13.60	\$ 2.56	\$ 16.16
077-0193-015-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0193-016-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0193-017-0000	NONRES	\$ 17.63	\$ 2.56	\$ 20.18
077-0193-018-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
077-0200-017-0000	NONRES	\$ 158.70	\$ 2.56	\$ 161.26
077-0200-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0200-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0200-035-0000	NONRES	\$ 160.21	\$ 2.56	\$ 162.76
077-0200-038-0000	NONRES	\$ 82.12	\$ 2.56	\$ 84.68
077-0210-002-0000	NONRES	\$ 19.40	\$ 2.56	\$ 21.96
077-0210-003-0000	NONRES	\$ 19.40	\$ 2.56	\$ 21.96
077-0210-004-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-005-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-006-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-007-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-008-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-009-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-010-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-011-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-012-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-013-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-014-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-015-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-016-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-017-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-018-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0210-019-0000	NONRES	\$ 52.14	\$ 2.56	\$ 54.70
077-0210-020-0000	NONRES	\$ 251.40	\$ 2.56	\$ 253.96
077-0221-001-0000	NONRES	\$ 42.32	\$ 2.56	\$ 44.88
077-0221-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0221-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-019-0000	NONRES	\$ 41.82	\$ 2.56	\$ 44.38
077-0221-020-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0221-021-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0221-022-0000	NONRES	\$ 48.87	\$ 2.56	\$ 51.42
077-0221-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-024-0000	NONRES	\$ 46.85	\$ 2.56	\$ 49.40
077-0221-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-028-0000	NONRES	\$ 39.04	\$ 2.56	\$ 41.60
077-0222-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0222-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0222-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0222-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0222-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0222-006-0000	NONRES	\$ 42.57	\$ 2.56	\$ 45.12
077-0222-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0222-008-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
077-0222-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0222-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0222-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0222-012-0000	NONRES	\$ 44.59	\$ 2.56	\$ 47.14
077-0222-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0222-014-0000	NONRES	\$ 40.56	\$ 2.56	\$ 43.12
077-0222-015-0000	NONRES	\$ 72.55	\$ 2.56	\$ 75.10
077-0222-016-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0222-017-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0222-018-0000	NONRES	\$ 17.88	\$ 2.56	\$ 20.44
077-0222-019-0000	NONRES	\$ 43.07	\$ 2.56	\$ 45.62
077-0223-001-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0223-002-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0223-003-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0223-004-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0223-005-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0223-006-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0223-007-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0223-008-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0223-009-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0223-010-0000	NONRES	\$ 54.91	\$ 2.56	\$ 57.46
077-0231-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0231-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0231-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0231-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0231-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0231-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0231-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0232-001-0000	NONRES	\$ 44.59	\$ 2.56	\$ 47.14
077-0232-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0232-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0232-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0232-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0232-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0232-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0232-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0232-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0232-010-0000	NONRES	\$ 43.07	\$ 2.56	\$ 45.62
077-0233-001-0000	NONRES	\$ 43.58	\$ 2.56	\$ 46.14
077-0233-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-022-0000	NONRES	\$ 41.06	\$ 2.56	\$ 43.62
077-0233-023-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
077-0233-024-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
077-0233-025-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
077-0233-026-0000	NONRES	\$ 16.12	\$ 2.56	\$ 18.68
077-0233-027-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0233-028-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
077-0233-029-0000	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
077-0234-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0234-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0234-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0234-004-0000	NONRES	\$ 43.07	\$ 2.56	\$ 45.62
077-0235-001-0000	NONRES	\$ 43.07	\$ 2.56	\$ 45.62
077-0235-002-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
077-0235-003-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
077-0235-004-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
077-0235-005-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
077-0235-006-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
077-0235-007-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
077-0235-008-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
077-0235-009-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0240-005-0000	NONRES	\$ 68.01	\$ 2.56	\$ 70.56
077-0240-006-0000	NONRES	\$ 218.40	\$ 2.56	\$ 220.96
077-0240-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0240-008-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0240-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0240-010-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0240-011-0000	NONRES	\$ 43.07	\$ 2.56	\$ 45.62
077-0240-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0240-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0240-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0240-015-0000	NONRES	\$ 41.82	\$ 2.56	\$ 44.38
077-0240-021-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
077-0240-022-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
077-0240-023-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
077-0240-024-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
077-0240-025-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
077-0240-026-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
077-0240-027-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
077-0240-028-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
077-0240-029-0000	NONRES	\$ 6.55	\$ 2.56	\$ 9.10
077-0240-030-0000	NONRES	\$ 5.04	\$ 2.56	\$ 7.60
077-0240-031-0000	NONRES	\$ 5.04	\$ 2.56	\$ 7.60
077-0240-032-0000	NONRES	\$ 5.04	\$ 2.56	\$ 7.60
077-0240-033-0000	NONRES	\$ 5.04	\$ 2.56	\$ 7.60
077-0240-034-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
077-0240-035-0000	NONRES	\$ 33.75	\$ 2.56	\$ 36.30
077-0240-036-0000	NONRES	\$ 33.75	\$ 2.56	\$ 36.30
077-0240-037-0000	NONRES	\$ 25.44	\$ 2.56	\$ 28.00
077-0240-038-0000	NONRES	\$ 18.39	\$ 2.56	\$ 20.94
077-0240-039-0000	NONRES	\$ 17.63	\$ 2.56	\$ 20.18
077-0240-040-0000	NONRES	\$ 17.63	\$ 2.56	\$ 20.18
077-0240-041-0000	NONRES	\$ 17.63	\$ 2.56	\$ 20.18
077-0240-042-0000	NONRES	\$ 17.63	\$ 2.56	\$ 20.18

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0240-043-0000	NONRES	\$ 17.63	\$ 2.56	\$ 20.18
077-0240-044-0000	NONRES	\$ 17.63	\$ 2.56	\$ 20.18
077-0240-045-0000	NONRES	\$ 18.64	\$ 2.56	\$ 21.20
077-0240-046-0000	NONRES	\$ 38.29	\$ 2.56	\$ 40.84
077-0240-047-0000	NONRES	\$ 33.25	\$ 2.56	\$ 35.80
077-0240-049-0000	NONRES	\$ 391.45	\$ 2.56	\$ 394.00
077-0240-050-0000	NONRES	\$ 195.47	\$ 2.56	\$ 198.02
077-0250-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-030-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0250-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0250-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0250-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0260-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0260-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0260-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0260-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0260-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-085-0000	NONRES	\$ 17.88	\$ 2.56	\$ 20.44
077-0270-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0270-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0270-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0280-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0290-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0300-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0310-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-059-0000	NONRES	\$ 78.84	\$ 2.56	\$ 81.40
077-0321-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0321-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0321-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0321-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0321-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0321-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0324-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0325-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0330-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0330-002-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
077-0330-003-0000	NONRES	\$ 37.03	\$ 2.56	\$ 39.58
077-0330-010-0000	NONRES	\$ 35.77	\$ 2.56	\$ 38.32
077-0330-034-0000	NONRES	\$ 101.52	\$ 2.56	\$ 104.08
077-0330-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0330-037-0000	NONRES	\$ 22.67	\$ 2.56	\$ 25.22
077-0330-039-0000	NONRES	\$ 20.66	\$ 2.56	\$ 23.22
077-0330-050-0000	NONRES	\$ 62.22	\$ 2.56	\$ 64.78
077-0330-051-0000	NONRES	\$ 82.12	\$ 2.56	\$ 84.68
077-0330-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0330-053-0000	NONRES	\$ 89.42	\$ 2.56	\$ 91.98
077-0330-054-0000	NONRES	\$ 44.84	\$ 2.56	\$ 47.40
077-0330-055-0000	NONRES	\$ 44.08	\$ 2.56	\$ 46.64
077-0330-056-0000	NONRES	\$ 44.08	\$ 2.56	\$ 46.64
077-0330-057-0000	NONRES	\$ 48.36	\$ 2.56	\$ 50.92
077-0330-060-0000	NONRES	\$ 22.67	\$ 2.56	\$ 25.22
077-0330-061-0001	NONRES	\$ 37.53	\$ 2.56	\$ 40.08
077-0330-061-0002	NONRES	\$ 37.53	\$ 2.56	\$ 40.08
077-0330-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0330-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0330-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0330-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0330-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0330-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0330-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0330-069-0000	NONRES	\$ 76.07	\$ 2.56	\$ 78.62
077-0330-070-0000	NONRES	\$ 76.07	\$ 2.56	\$ 78.62
077-0330-071-0000	NONRES	\$ 76.07	\$ 2.56	\$ 78.62
077-0330-072-0000	NONRES	\$ 76.07	\$ 2.56	\$ 78.62
077-0330-074-0000	NONRES	\$ 76.07	\$ 2.56	\$ 78.62
077-0330-075-0000	NONRES	\$ 268.78	\$ 2.56	\$ 271.34
077-0330-076-0000	NONRES	\$ 107.06	\$ 2.56	\$ 109.62

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0330-077-0000	NONRES	\$ 144.59	\$ 2.56	\$ 147.14
077-0330-078-0000	NONRES	\$ 46.10	\$ 2.56	\$ 48.66
077-0330-079-0000	NONRES	\$ 45.09	\$ 2.56	\$ 47.64
077-0330-080-0000	NONRES	\$ 58.69	\$ 2.56	\$ 61.24
077-0330-081-0000	NONRES	\$ 49.12	\$ 2.56	\$ 51.68
077-0330-082-0000	NONRES	\$ 139.80	\$ 2.56	\$ 142.36
077-0330-083-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0340-001-0000	NONRES	\$ 11.84	\$ 2.56	\$ 14.40
077-0340-002-0000	NONRES	\$ 12.09	\$ 2.56	\$ 14.64
077-0340-003-0000	NONRES	\$ 12.09	\$ 2.56	\$ 14.64
077-0340-004-0000	NONRES	\$ 32.24	\$ 2.56	\$ 34.80
077-0340-005-0000	NONRES	\$ 35.27	\$ 2.56	\$ 37.82
077-0340-006-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
077-0340-007-0000	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
077-0340-008-0000	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
077-0340-009-0000	NONRES	\$ 5.29	\$ 2.56	\$ 7.84
077-0340-010-0000	NONRES	\$ 5.29	\$ 2.56	\$ 7.84
077-0340-011-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0340-012-0000	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
077-0340-013-0000	NONRES	\$ 7.05	\$ 2.56	\$ 9.60
077-0340-014-0000	NONRES	\$ 36.78	\$ 2.56	\$ 39.34
077-0340-015-0000	NONRES	\$ 34.51	\$ 2.56	\$ 37.06
077-0340-016-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
077-0340-017-0000	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
077-0340-018-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0340-019-0000	NONRES	\$ 5.29	\$ 2.56	\$ 7.84
077-0340-020-0000	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
077-0340-021-0000	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
077-0340-022-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0340-023-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
077-0340-024-0000	NONRES	\$ 37.03	\$ 2.56	\$ 39.58
077-0350-001-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-002-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-005-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-006-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-007-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-010-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-011-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-012-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-015-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-019-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-020-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-021-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-022-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0350-023-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-027-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-028-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-029-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-030-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-031-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-032-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-033-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-036-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-038-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-039-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-040-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-041-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-042-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-043-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-044-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-045-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-046-0000	NONRES	\$ 41.56	\$ 2.56	\$ 44.12
077-0360-012-0000	NONRES	\$ 65.75	\$ 2.56	\$ 68.30
077-0360-013-0000	NONRES	\$ 219.66	\$ 2.56	\$ 222.22
077-0360-015-0000	NONRES	\$ 52.40	\$ 2.56	\$ 54.96
077-0360-018-0000	NONRES	\$ 39.80	\$ 2.56	\$ 42.36
077-0360-020-0000	NONRES	\$ 316.13	\$ 2.56	\$ 318.68
077-0360-023-0000	NONRES	\$ 121.16	\$ 2.56	\$ 123.72
077-0360-027-0000	NONRES	\$ 5.04	\$ 2.56	\$ 7.60
077-0360-028-0000	NONRES	\$ 148.62	\$ 2.56	\$ 151.18
077-0360-029-0000	NONRES	\$ 108.57	\$ 2.56	\$ 111.12
077-0360-030-0000	NONRES	\$ 112.85	\$ 2.56	\$ 115.40
077-0360-031-0000	NONRES	\$ 112.10	\$ 2.56	\$ 114.66
077-0360-032-0000	NONRES	\$ 85.14	\$ 2.56	\$ 87.70
077-0360-033-0000	NONRES	\$ 65.49	\$ 2.56	\$ 68.04
077-0360-034-0000	NONRES	\$ 254.42	\$ 2.56	\$ 256.98
077-0360-035-0000	NONRES	\$ 297.24	\$ 2.56	\$ 299.80
077-0360-036-0000	NONRES	\$ 63.48	\$ 2.56	\$ 66.04
077-0360-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0360-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0370-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0370-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0370-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0370-105-0000	NONRES	\$ 10.83	\$ 2.56	\$ 13.38
077-0370-106-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll****ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0370-109-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

ITEM 9.3.

**City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2022-23 Assessment Roll**

**ATTACHMENT 3
Exhibit A to Resolution**

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0380-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0390-001-0000	NONRES	\$ 103.53	\$ 2.56	\$ 106.08
077-0400-001-0000	NONRES	\$ 114.11	\$ 2.56	\$ 116.66
077-0400-002-0000	NONRES	\$ 114.11	\$ 2.56	\$ 116.66
077-0400-003-0000	NONRES	\$ 114.11	\$ 2.56	\$ 116.66
077-0400-004-0000	NONRES	\$ 114.11	\$ 2.56	\$ 116.66
077-0410-001-0000	NONRES	\$ 248.88	\$ 2.56	\$ 251.44
077-0410-002-0000	NONRES	\$ 106.30	\$ 2.56	\$ 108.86
077-0420-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0420-002-0000	NONRES	\$ 167.26	\$ 2.56	\$ 169.82
22,730 Parcels				\$364,454.54

MEMORANDUM



ITEM 9.4.

DATE: May 16, 2022

TO: Honorable Mayor and Council Members

FROM: Albert Stricker, Public Works Director
Quoc Nham, Senior Civil Engineer

SUBJECT: **A RESOLUTION APPROVING THE FINAL MAP OF ARISTA DEL SOL PHASE 1, SUBDIVISION NO. FM-2019-001-09, AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE SUBDIVISION IMPROVEMENT AGREEMENT CONTRACT NO. 2022-32 WITH WOODSIDE 05N, LP.**

RECOMMENDATION

Adopt the Resolution.

RESULT OF RECOMMENDED ACTION

Adoption of the Resolution would authorize the City Manager to execute Subdivision Improvement Agreement Contract No. 2022-32, Attachment 2, guaranteeing the construction of public roads and utilities with Woodside 05N, L.P. and the recording of the final subdivision map for Arista Del Sol Phase 1, creating 372 development lots and 12 miscellaneous lots located north of future Chrysanthy Blvd and west of existing Grant Line Rd.

BACKGROUND

The map has been examined and checked for compliance with Title 22 of the City of Rancho Cordova Municipal Code and the California Subdivision Map Act. The City Council approved the Large Lot Tentative Subdivision Map and Small Lot Tentative Subdivision Map on September 2, 2014. A copy of the final map, Attachment 3, and copy of the vicinity map, Attachment 4, are included with this letter.

Roads are offered for dedication with this subdivision. Woodside 05N, L.P., has provided a performance and labor and material bond guaranteeing the construction of the public improvements. Wood Rodgers, Inc. has waived the requirement for a bond to guarantee payment for setting the survey monuments with the subdivision. The soil report requirement has been satisfied by Youngdahl Consulting Group, Inc. dated August 8, 2019.

There are no delinquent taxes against the property and the Tax Collector has so certified. The 2021/2022 estimated taxes have been secured with the Sacramento County Tax Collector.

FISCAL IMPACT AND FUNDING SOURCE

There is no Fiscal Impact.

ATTACHMENT(S)

1. Resolution
2. Subdivision Improvement Agreement
3. Final Map
4. Vicinity Map

CITY OF RANCHO CORDOVA

RESOLUTION NO. XX-2022

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA, STATE OF CALIFORNIA, APPROVING THE FINAL MAP OF ARISTA DEL SOL PHASE 1 SUBDIVISION NO. FM-2019-001-09, AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE SUBDIVISION IMPROVEMENT AGREEMENT CONTRACT NO. 2022-32 WITH WOODSIDE 05N, LP

WHEREAS, the City Council approved the Large Lot Tentative Subdivision Map and Small Lot Tentative Subdivision Map on September 2, 2014 per Resolution No. 110-2014; and

WHEREAS, the map is in substantial compliance with the approved tentative map; and

WHEREAS, the conditions of approval have been complied with; and

WHEREAS, the map complies with Title 22 of the City of Rancho Cordova municipal code and the California Subdivision Map Act; and

WHEREAS, the approval of final maps is exempt from review under the California Environmental Quality Act (CEQA) pursuant to CEQA Regulation Section 15268(b)(3) as a ministerial approval; and

WHEREAS, the City desires to enter into a subdivision improvement agreement with the developer to ensure necessary public improvements are completed and secured with a bond.

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA does approve the Final Map of Arista Del Sol Phase 1 Subdivision No. FM-2019-001-09 and does authorize the City Manager to execute Subdivision Improvement Agreement Contract No. 2022-32 with Woodside 05N, L.P., in a form approved by the City Attorney.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 16th day of May 2022 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

Donald Terry, Mayor

Stacy Leitner, CMC
City Clerk

SUBDIVISION IMPROVEMENT AGREEMENT

ARISTA DEL SOL – PHASE 1 FM-2019-001-09

THIS SUBDIVISION IMPROVEMENT AGREEMENT (hereinafter, "Agreement") entered into this _____ day of _____, 2022, by and between the City of Rancho Cordova, (hereinafter "City"), a California municipal corporation, and **Woodside 05N, LP, a California Limited Partnership** (hereinafter "Principal").

RECITALS

WHEREAS, Section 66462 of the Government Code provides that if the work of improvement required therein is not completed prior to the acceptance of a final subdivision map, the owner of the subdivision may enter into an agreement with the City to perform the work of improvement as required by said sections in consideration of the acceptance of said final subdivision map by the City; and

WHEREAS, Section 66499 of the Government Code requires that said agreement be secured by a surety bond or by an instrument of credit issued by a financial institution subject to regulation by the State or federal governments or by a cash deposit; and

WHEREAS, Section 66499.3 establishes the types and amount of security to guarantee the performance of any such improvement agreement; and

WHEREAS, City and Principal desire to enter into an improvement agreement as authorized by the Subdivision Map Act under the terms and conditions hereinafter set forth.

NOW, THEREFORE, in consideration of the mutual promises, conditions and covenants hereinafter set forth, City and Principal agree as follows:

1. **Incorporation of Recitals.** The foregoing recitals are hereby incorporated by reference.
2. **Findings and Conditions of Subdivision Map.** Principal recognizes that approval of its subdivision was subject to the findings and conditions attached to such approval and hereby acknowledges and agrees to be bound by such findings and conditions.
3. **City Approval of Subdivision Map.** City agrees to approve the final map of the subdivision presented to it by Principal and designated Arista Del Sol – Phase 1 FM-2019-001-09 and to accept on behalf of the public all lands, rights of way and easements therein offered in dedication, in accordance with the conditions hereinafter set forth.

4. **Completion of Improvements.** In consideration of such approval, Principal agrees to complete the work of improvement required for said subdivision in accordance with the requirements of the Rancho Cordova Municipal Code and such standard specifications created by applicable City ordinances or resolutions which are in effect at the time of the installation of said improvements. The work required may lie within or outside the subdivision and must be completed within **24** months of the date of this Agreement.

5. **Payment For Services.** Principal further agrees to promptly pay, when due, all costs for plan checking, inspection services and material testing performed by City pursuant to the requirements of Sections 12.03.210 et. seq. of the Rancho Cordova Municipal Code.

6. **Acceptance of Improvements.** Upon satisfactory completion of all public improvements in accordance with standard specifications created by City ordinances or resolutions which are in effect at the time of the installation of said improvements, City agrees to accept for maintenance the work of improvement within the dedicated parcels shown on said final subdivision map, and any off site easements granted, subject to the provisions of paragraph 9 hereof. Acceptance will be postponed until such time the City determines a public purpose exists. Public Purpose is defined as existence of habitable structures within the subdivision.

7. **Notice of Commencement of Work.** Principal shall notify the City Engineer in writing of the commencement of the work of improvements.

8. **Correction of Defects.** Principal agrees to remedy any defects in the improvement arising from faulty or defective construction of said improvements occurring within twelve months after acceptance thereof by City.

9. **Indemnity.** Principal shall indemnify and hold harmless with counsel selected by the City, the City of Rancho Cordova, its agents, officers, consultants, and employees ("City") from any and all loss, damage or liability arising out of or resulting from Principal's performance or non-performance of his duties and obligations under this Agreement, or from the negligent act or omission of himself, his agents, servants and employees. Principal shall, at his own cost and expense, defend any and all actions, suits, or legal proceedings arising out of or resulting from the performance or nonperformance of this Agreement, that may be brought or instituted against the City, its officers and employees, on any such claim or demand, and pay or satisfy any judgment that may be rendered against the City in any such action, suit or legal proceedings, or result thereof, regardless whether caused in part by a party indemnified hereunder.

10. **Extension of Completion Date.** If the construction of the work or improvement should be delayed without fault of Principal, the time for completion thereof may be extended by City for such period of time as City may deem reasonable.

11. **Improvement Security.** (a) Principal shall obtain and furnish to City an improvement security consisting of a surety bond in favor of City, issued by a corporate surety authorized to do business in the State of California, and in form approved by City, securing the faithful performance by Principal of the work of improvement required, and also securing the payment of the costs and interest, if any, due under Sections 12.030.210 et seq. of the Rancho Cordova Municipal Code, as provided in Paragraph 5 herein and an additional bond issued by a corporate surety authorized to do business in the State of California, in the amount of not less than 50 percent of the total estimated cost of the improvement, securing payment to contractor, his subcontractors, and to persons renting equipment or furnishing labor or materials for the improvement.

(b) In lieu of said corporate surety bonds, Principal may furnish an improvement security consisting of a letter of credit, certificate of deposit, or similar instrument of credit, in form satisfactory to City, issued by a financial institution subject to regulation by the State or Federal government, pledging that the funds necessary to meet the performance required herein are on deposit, and guaranteed for payment on demand. Said letter of credit, certificate of deposit, or similar instrument of credit shall provide that the funds designated therein shall become trust funds for the purposes set forth in said instrument.

(c) The failure of Principal to commence the required work of improvements, or to complete the same within the time required after commencement thereof, shall entitle City to the full payment of the security, or so much thereof as may be necessary to complete the required work of improvement. The amount of the surety bond for faithful performance shall be in the sum of **\$7,420,986.25**. The amount of the surety bond for the payment of the claims of the contractor, his subcontractors, and to persons renting equipment or furnishing labor or materials for the improvement shall be at least 50 percent of the above amount. The letter of credit, certificate of deposit or similar instrument of credit, or cash deposit for faithful performance, shall be in the above amount plus an additional 50 percent for the purposes set forth herein.

12. **Improvement Security As Condition Precedent.** The furnishing of the improvement security by Principal as required by paragraph 12 hereof shall be a condition precedent to acceptance by City of the above described real property and the performance by the City of the covenants herein on its part to be performed.

13. **Inspection of Work In Progress.** (a) Principal may request The City Engineer

to inspect the work as it progresses. If the work performed is found to be in accordance with the requirements of City, it may be accepted as it progresses and a partial refund of the cash deposit, or a release pro tanto of the faithful performance bond, letter of credit, certificate of deposit or similar instrument of credit shall be made in a sum in the same ratio to the total deposit as the work accepted bears to the total work to be done. No refund in excess of 85 percent of the total amount of the improvement security for faithful performance shall be made until all the work has been completed and accepted.

(b) The determination of the Administrator of Public Works of City as to the amount of work done, and the amount of refund or partial release pro tanto, shall be final and conclusive. When the work of improvement is accepted, 10 percent of the improvement security shall be retained to guarantee faithful performance of the provisions of paragraph 9 of this Agreement.

(c) Improvement security given to secure payment to contractor, his subcontractors and to persons renting equipment or furnishing labor or materials for the work of improvement may, six months after completion and acceptance of the work, be reduced to an amount not less than the total of all claims on which an action has been filed, and notice thereof given in writing to City, and if there are no actions filed, such improvement security may be released in full.

14. Execution By Real Party In Interest. Where title to the subdivision property is held by the record owner thereof under a holding Agreement, this Agreement and the bond given pursuant thereto must be executed by the real party or parties in interest.

15. Waiver of Civil Code Section 2819. Any extension of time hereunder shall not operate to release the surety on the bond filed pursuant to this Agreement. In this connection the surety waives the provisions of Section 2819 of the Civil Code of the State of California.

16. City Construction of Improvements. In the event that all or any portion of the works of improvement contemplated herein are proposed to be constructed by street improvement proceedings under the control of City, the undertaking of such proceedings shall in no way relieve Principal of any duties under this Agreement, except where all of the works of improvement that are required under this Agreement have in fact been constructed and accepted by City.

17. Interest. Interest shall accrue at the highest rate permitted by law on all sums from the date payment is due under the terms of this Agreement and the sum due is certain or reasonably capable of being made certain.

18. Attorneys' Fees. In the event that it is necessary for the City to enforce the obligations secured by the improvement security furnished pursuant to Paragraph 12 hereof, the

City shall be entitled to recover its costs and reasonable expenses and fees, including reasonable attorneys' fees, as provided for in Government Code Section 66499.4.

19. **Amendments.** This Agreement may be modified or amended, or any of its provisions waived, only by a subsequent written agreement executed by the parties hereto.

20. **Entire Agreement.** This Agreement and any attachments hereto constitute the sole, final, complete, exclusive and integrated expression and statement of the terms and conditions of this Agreement among the parties hereto concerning the subject matter addressed herein, and supercedes all prior negotiations, representations or agreements, oral or written, that may be related to the subject matter of this Agreement.

21. **Construction and Interpretation.** It is agreed and acknowledged by the Principal that the provisions of this Agreement have been arrived at through negotiation, and that the Principal has had a full and fair opportunity to revise the provisions of this Agreement and to have such provisions reviewed by legal counsel. Therefore, the normal rule of construction that any ambiguities are to be resolved against the drafting party shall not apply in construing or interpreting this Agreement.

22. **Successors and Assigns.** This Agreement shall bind and inure to the benefit of the respective successors and assigns of the parties hereto.

23. **Time.** Time is of the essence in the performance of each and every term of this Agreement.

SIGNATURE PAGE FOLLOWING

ITEM 9.4.

ATTACHMENT 2
ARISTA DEL SOL – PHASE 1 FM-2019-001-09

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first set forth above, which date shall be considered by the Parties to be the effective date of this Agreement.

CITY OF RANCHO CORDOVA,
California Municipal Corporation

Cyrus Abhar, City Manager

WOODSIDE 05N, LP
a California corporation

By: WDS, GP Inc
a California corporation
its general partner



Michael LaFortune
Its Authorized Signer

Date: _____

Date: 3/25/22

ATTEST:

Stacy Leitner, CMC, City Clerk

APPROVED AS TO FORM:

Adam U. Lindgren, City Attorney

Date: _____

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS FINAL MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES:

THE UNDERSIGNED HEREBY OFFERS FOR DEDICATION AND DOES HEREBY DEDICATE TO ANY AND ALL PUBLIC USES THE PUBLIC BOULEVARDS, STREETS, DRIVE, ROAD AND WAYS SHOWN HEREON AND ALSO OFFERS FOR DEDICATION AND DOES HEREBY DEDICATE TO SPECIFIC PURPOSES THE FOLLOWING:

1. EASEMENT FOR PLANTING AND MAINTAINING TREES, ELECTROLIERS, TRAFFIC CONTROL DEVICES, WATER AND GAS PIPES, AND UNDERGROUND WIRES AND CONDUITS FOR ELECTRIC, TELEVISION AND TELEPHONE SERVICES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO, ON, OVER, UNDER AND ACROSS LOTS D THROUGH L, INCLUSIVE, AND THOSE STRIPS OF LAND SHOWN HEREON AND DESIGNATED "PUBLIC UTILITY EASEMENT" (PUE).
2. EASEMENTS FOR LANDSCAPING AND ALL APPURTENANCES PERTAINING THERETO LYING ON, OVER AND ACROSS LOTS D THROUGH L, INCLUSIVE, AND THOSE STRIPS OF LAND SHOWN HEREON AND DESIGNATED "LANDSCAPING EASEMENT" (LE) SAID STRIPS TO BE KEPT OPEN AND FREE FROM BUILDINGS. THE MAINTENANCE AND REPLANTING OF THE LANDSCAPE STRIP SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER.
3. RIGHT OF WAYS AND EASEMENTS FOR THE INSTALLATION AND MAINTENANCE OF A PEDESTRIAN WALKWAY, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ON, OVER, UNDER AND ACROSS LOTS D THROUGH L, INCLUSIVE, AND THOSE STRIPS OF LAND SHOWN HEREON AND DESIGNATED "PEDESTRIAN EASEMENT" (PE). THE MAINTENANCE AND REPAIR OF THE WALKWAY SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER.
4. RIGHT OF WAYS AND DRAINAGE EASEMENT FOR THE PURPOSE OF DIGGING, CONSTRUCTING, RECONSTRUCTING, REPAIRING AND FOREVER MAINTAINING THEREON A DRAINAGE CANAL, DITCH OR PIPELINE FOR DRAINAGE PURPOSE, TOGETHER WITH THE SOIL BANKS AND APPURTENANT STRUCTURES THEREOF OVER LOT C, LOT L AND THAT CERTAIN REAL PROPERTY SHOWN HEREON AND DESIGNATED "DRAINAGE EASEMENT" (DE).
5. AN EASEMENT FOR CONSTRUCTING AND MAINTAINING CENTRALIZED MAIL DELIVERY BOXES, PEDESTALS, AND SLABS, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO INCLUDING PEDESTRIAN ACCESS FOR DELIVERY AND RECEIPT OF MAIL ON, OVER, UNDER AND ACROSS STRIPS OF LAND FIVE FEET IN WIDTH LYING CONTIGUOUS TO THE PUBLIC STREETS SHOWN HEREON.

WOODSIDE 05N, LP
A CALIFORNIA LIMITED PARTNERSHIP

BY: Muladion

NAME: Michael LaFortune

TITLE: Authorized Signer

NOTARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

ON 8th DAY OF April, 2022 BEFORE ME, E. BENNETT
A NOTARY IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED -
Michael LaFortune

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(\$) WHOSE NAME(\$) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(\$) ON THE INSTRUMENT THE PERSON(\$), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(\$) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL E. Bennett

PRINTED NAME: E. BENNETT

MY PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF: Sacramento

MY COMMISSION EXPIRES: May 10, 2024

MY COMMISSION No.: 2327949

BENEFICIARY'S STATEMENT

ARISTA DEL SOL JCP, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, AS BENEFICIARY UNDER THE DEED OF TRUST RECORDED APRIL 15, 2021 IN BOOK 20210415, PAGE 1574 OF OFFICIAL RECORDS OF SACRAMENTO COUNTY, HEREBY CONSENTS TO THE PREPARATION AND FILING OF THIS MAP.

BY: Chrisa L. Pappas

TITLE: Manager

DATE: 04.06.2022

NOTARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

ON 6th DAY OF April, 2022 BEFORE ME, Merrilee EKedahl
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Chrisa L. Pappas

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(\$) WHOSE NAME(\$) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(\$) ON THE INSTRUMENT THE PERSON(\$), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(\$) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL: Merrilee EKedahl

PRINTED NAME: Merrilee EKedahl

MY PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF: Sacramento

MY COMMISSION EXPIRES: March 23, 2023

MY COMMISSION No.: 2281457

SURVEYOR'S STATEMENT

THIS ARISTA DEL SOL – PHASE 1 WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WOODSIDE 05N, LP, IN MAY, 2021. I HEREBY STATE THAT ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE APRIL 30, 2024 AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

WOOD RODGERS, INC.



Dennis L. Barber
DENNIS L. BARBER
P.L.S. 8067

4/4/22
DATE

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED FINAL MAP OF THIS ARISTA DEL SOL – PHASE 1 AND FIND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP APPROVED BY THE CITY OF RANCHO CORDOVA, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ALL APPLICABLE CITY ORDINANCES HAVE BEEN COMPLIED WITH.

CITY ENGINEER, ALBERT STRICKER, R.C.E. 64057

DATED: _____



CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM SATISFIED THAT SAID FINAL MAP OF ARISTA DEL SOL – PHASE 1 IS TECHNICALLY CORRECT.

LAND SURVEYOR, CYRUS E. ABHAR, P.L.S. 7723

DATED: _____



CITY CLERK'S STATEMENT

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA HAS APPROVED THIS FINAL MAP OF ARISTA DEL SOL – PHASE 1 AND HAS ACCEPTED ON BEHALF OF THE PUBLIC ALL EASEMENTS AND RIGHTS-OF-WAY SHOWN HEREON SUBJECT TO COMPLETION OF THE IMPROVEMENTS.

BY: _____
CITY CLERK
CITY OF RANCHO CORDOVA

DATED: _____

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2022, AT _____ M. IN BOOK _____ OF MAPS, AT PAGE _____ AT THE REQUEST OF WOOD RODGERS, INC. TITLE TO THE LAND INCLUDED IN THIS FINAL MAP BEING VESTED AS PER CERTIFICATE NO. _____ ON FILE IN THIS OFFICE.

DONNA ALLRED, COUNTY RECORDER DOCUMENT NO.: _____
COUNTY OF SACRAMENTO

BY: _____ FEE: \$ _____
DEPUTY RECORDER

FINAL MAP OF
ARISTA DEL SOL - PHASE 1

SUBDIVISION NO. FM-2019-001-09

THE SOUTH ONE-HALF OF THE NORTH ONE-HALF OF SECTION 15 AND THE NORTH 50 RODS OF THE SOUTH ONE-HALF OF SECTION 15, T.8N., R.7E., M.D.M. EXCEPTING THEREFROM THE LANDS DESCRIBED IN DOC# 20210430-1127, ORSC CITY OF RANCHO CORDOVA, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

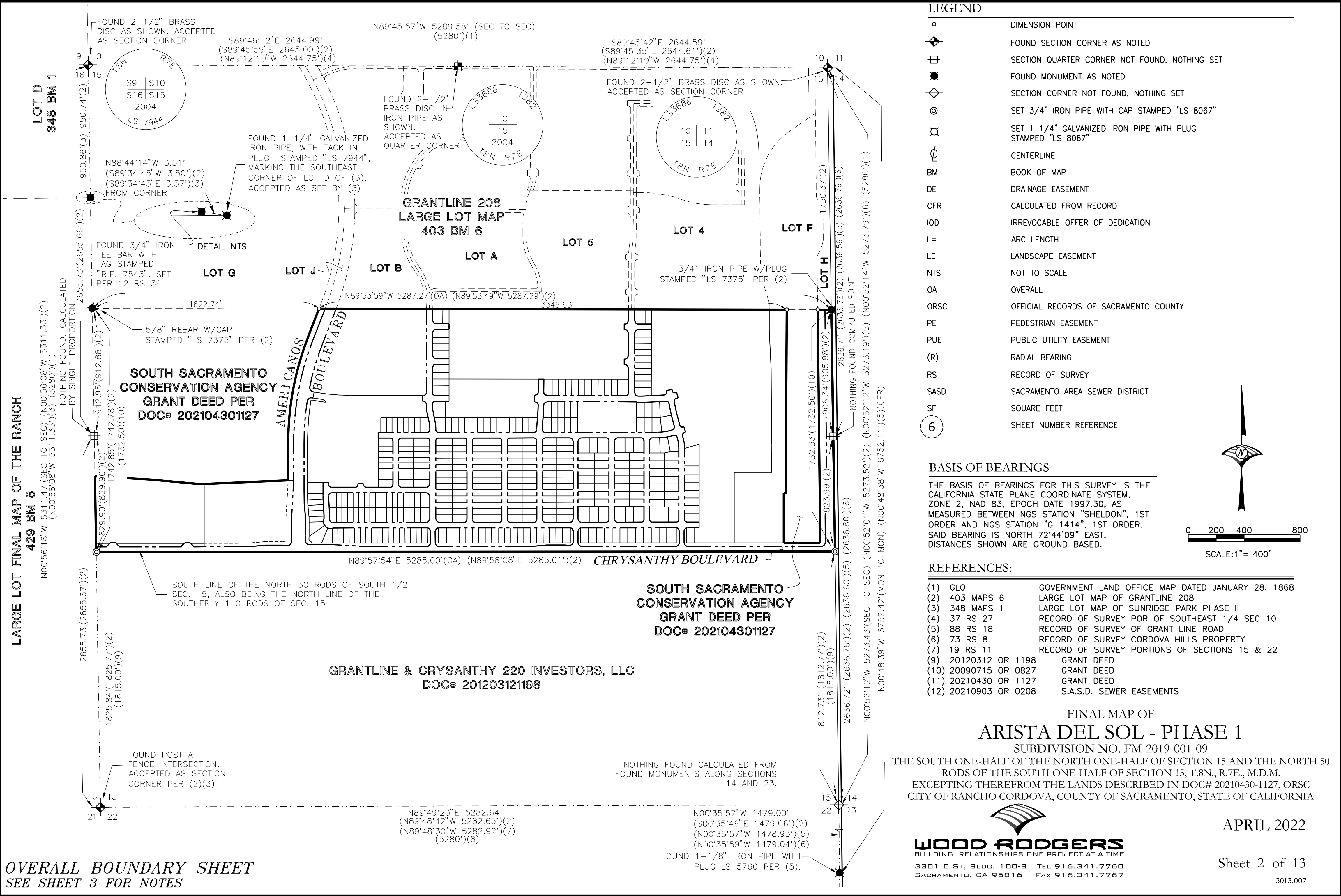


WOOD RODGERS
BUILDING RELATIONSHIPS ONE PROJECT AT A TIME
3301 C ST, BLDG. 100-B TEL 916.341.7760
SACRAMENTO, CA 95816 FAX 916.341.7767

APRIL 2022

Sheet 1 of 13

3013.007



1. ALL CURVES DIMENSIONED WITH RADIUS, DELTA, AND ARC LENGTH.
2. ALL DISTANCES SHOWN HEREON ARE EXPRESSED IN FEET AND DECIMALS THEREOF.
3. DUE TO ROUNDING, THE SUM OF THE INDIVIDUAL DIMENSIONS MAY NOT EQUAL THE OVERALL DIMENSION.
4. TOTAL AREA FOR THIS "FINAL MAP OF ARISTA DEL SOL – PHASE 1" IS 160.57± ACRES, CONSISTING OF 372 DEVELOPMENT LOTS, AND 12 MISCELLANEOUS LOTS.
5. LOT A SHALL BE GRANTED TO THE CORDOVA RECREATION & PARK DISTRICT (CRPD) FOR COMMUNITY PARK PURPOSES.
6. LOT B SHALL BE GRANTED TO THE CORDOVA RECREATION & PARK DISTRICT (CRPD) FOR NEIGHBORHOOD GREEN PURPOSES.
7. LOT C IS FOR DRAINAGE CHANNEL AND DETENTION BASIN PURPOSES.
8. LOTS D THRU L ARE FOR LANDSCAPE, PUBLIC UTILITY AND PEDESTRIAN PURPOSES.
9. PURSUANT TO SECTION 66434(g) OF THE GOVERNMENT CODE, THE FOLLOWING EASEMENT, NOT SHOWN HEREON, IS HEREBY ABANDONED:
 - 9.1. THAT PORTION OF THE GRANT LINE ROAD RIGHT-OF-WAY DESCRIBED IN THAT CERTAIN RIGHT-OF-WAY DEED RECORDED IN BOOK 790131, AT PAGE 1290, OFFICIAL RECORDS OF SACRAMENTO COUNTY.

WOOD RODGERS
BUILDING RELATIONSHIPS ONE PROJECT AT A TIME

3301 C ST, BLDG. 100-8 TEL 916.341.7760
SACRAMENTO, CA 95816 FAX 916.341.7767

Sheet 3 of 13

3013.007



SOUTH SACRAMENTO CONSERVATION AGENCY
GRANT DEED PER DOC# 202104301127

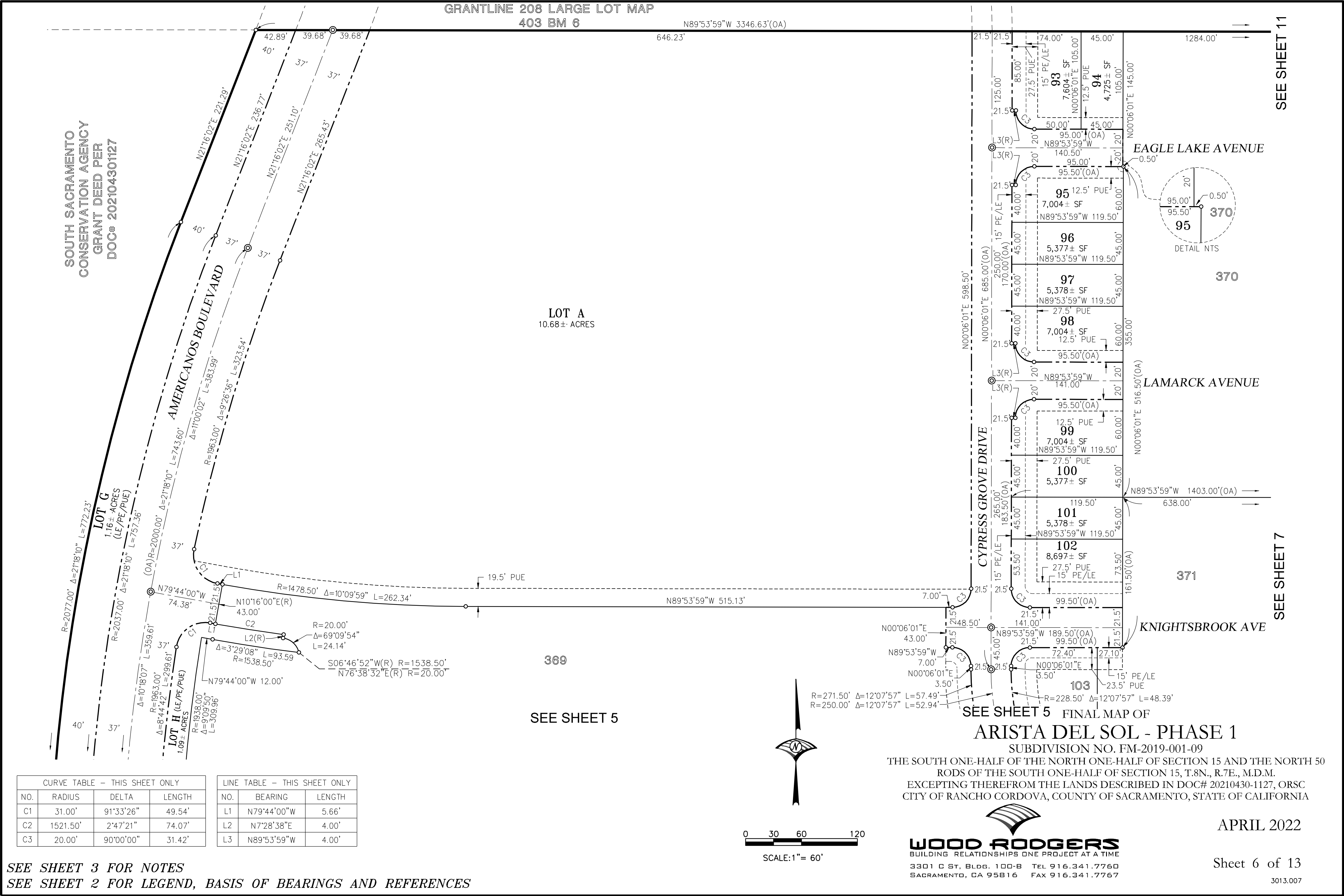
369
8.71 ± ACRES

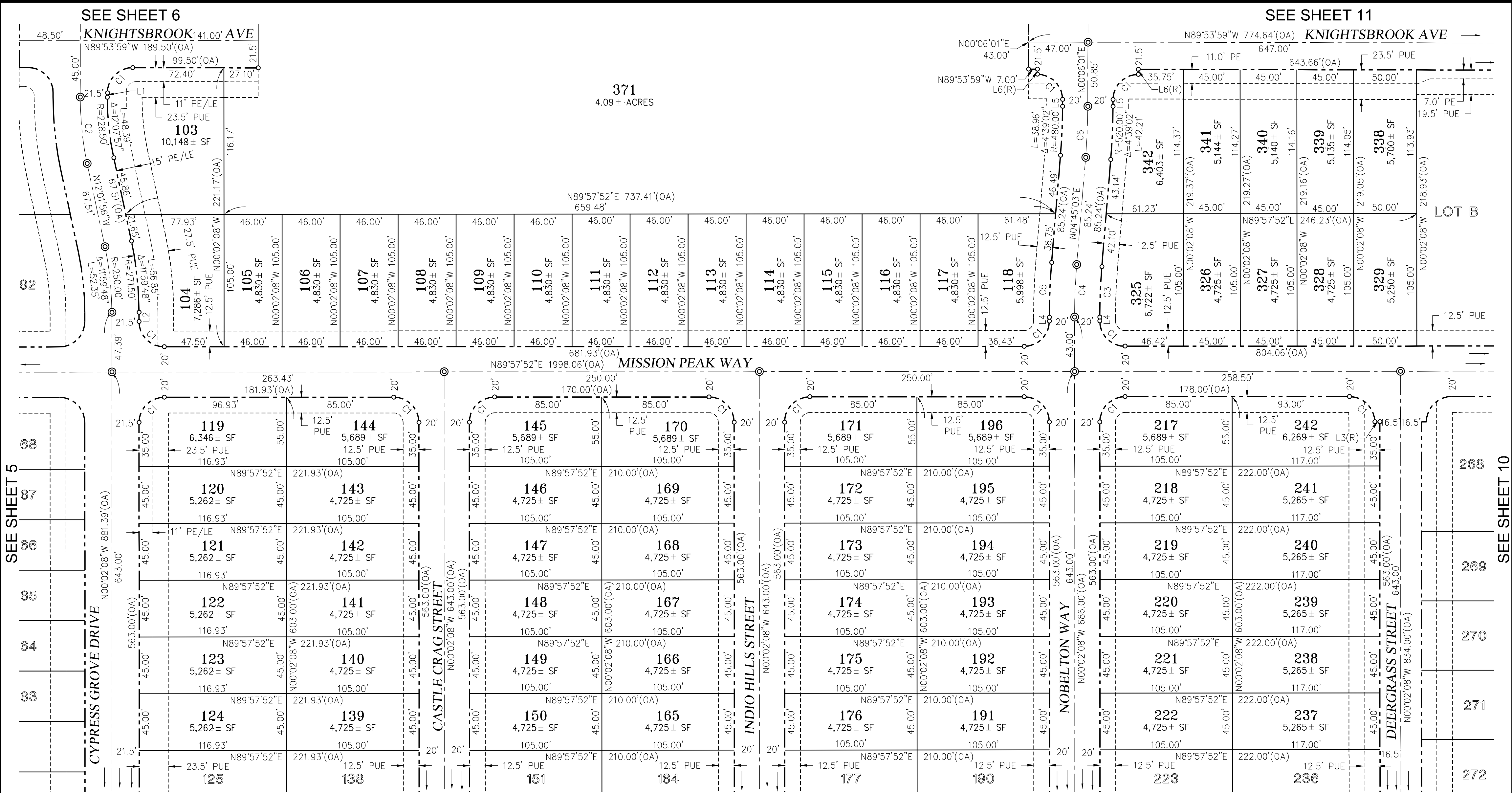
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WOOD RODGERS
BUILDING RELATIONSHIPS ONE PROJECT AT A TIME

3301 C ST, BLDG. 100-B TEL 916.341.7760
SACRAMENTO, CA 95816 FAX 916.341.7767

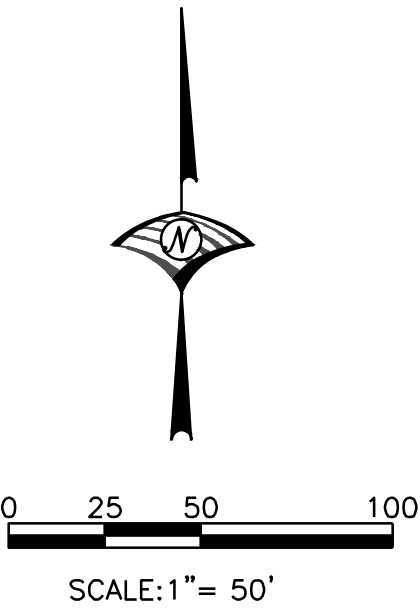




CURVE TABLE - THIS SHEET ONLY			
NO.	RADIUS	DELTA	LENGTH
C1	20.00'	90°00'00"	31.42'
C2	250.00'	12°07'57"	52.94'
C3	480.00'	4°47'11"	40.10'
C4	500.00'	4°47'11"	41.77'
C5	520.00'	4°47'11"	43.44'
C6	500.00'	4°39'02"	40.58'

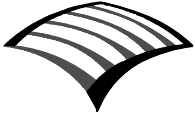
LINE TABLE - THIS SHEET ONLY		
NO.	BEARING	LENGTH
L1	N0°06'01"E	3.50'
L2	N0°02'08"W	7.39'
L3	N89°57'52"E	4.00'
L4	N0°02'08"W	3.00'
L5	N0°06'01"E	5.35'
L6	N0°06'01"E	4.00'

SEE SHEET 8



FINAL MAP OF
ARISTA DEL SOL - PHASE 1
SUBDIVISION NO. FM-2019-001-09

THE SOUTH ONE-HALF OF THE NORTH ONE-HALF OF SECTION 15 AND THE NORTH 50
RODS OF THE SOUTH ONE-HALF OF SECTION 15, T.8N., R.7E., M.D.M.
EXCEPTING THEREFROM THE LANDS DESCRIBED IN DOC# 20210430-1127, ORSC
CITY OF RANCHO CORDOVA, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA



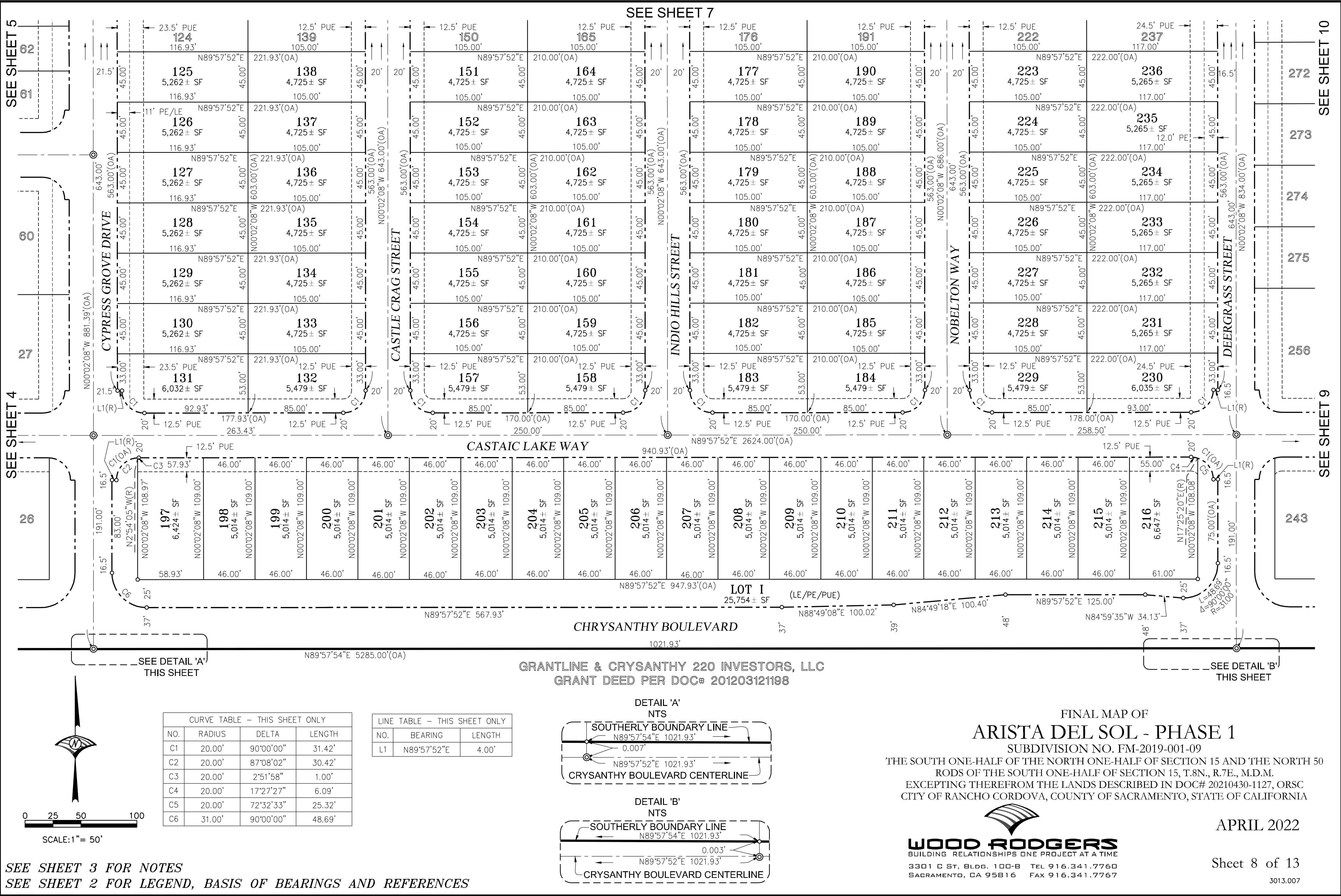
WOOD RODGERS
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3301 D ST, BLDG. 100-B TEL 916.341.7760
SACRAMENTO, CA 95816 FAX 916.341.7767

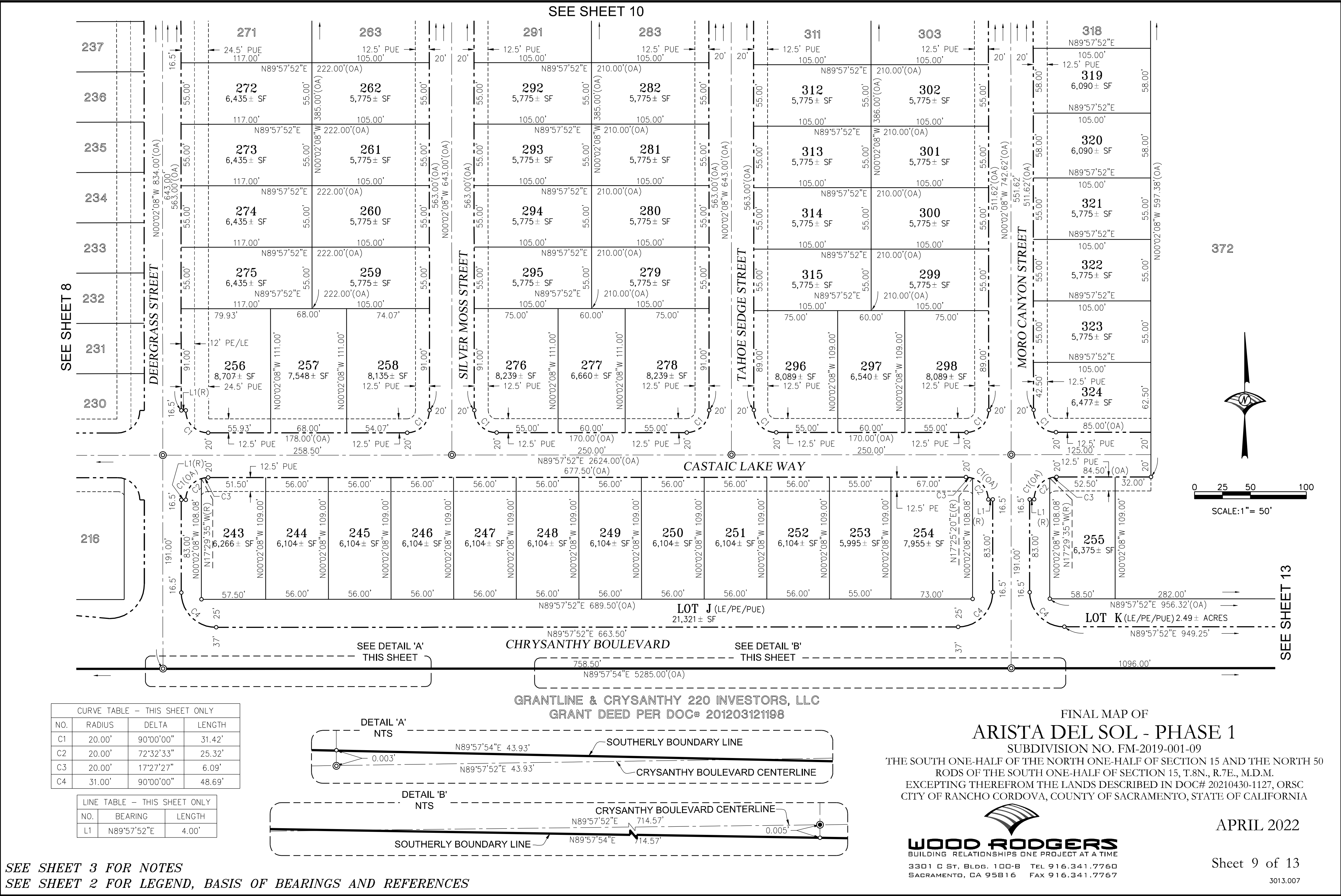
APRIL 2022

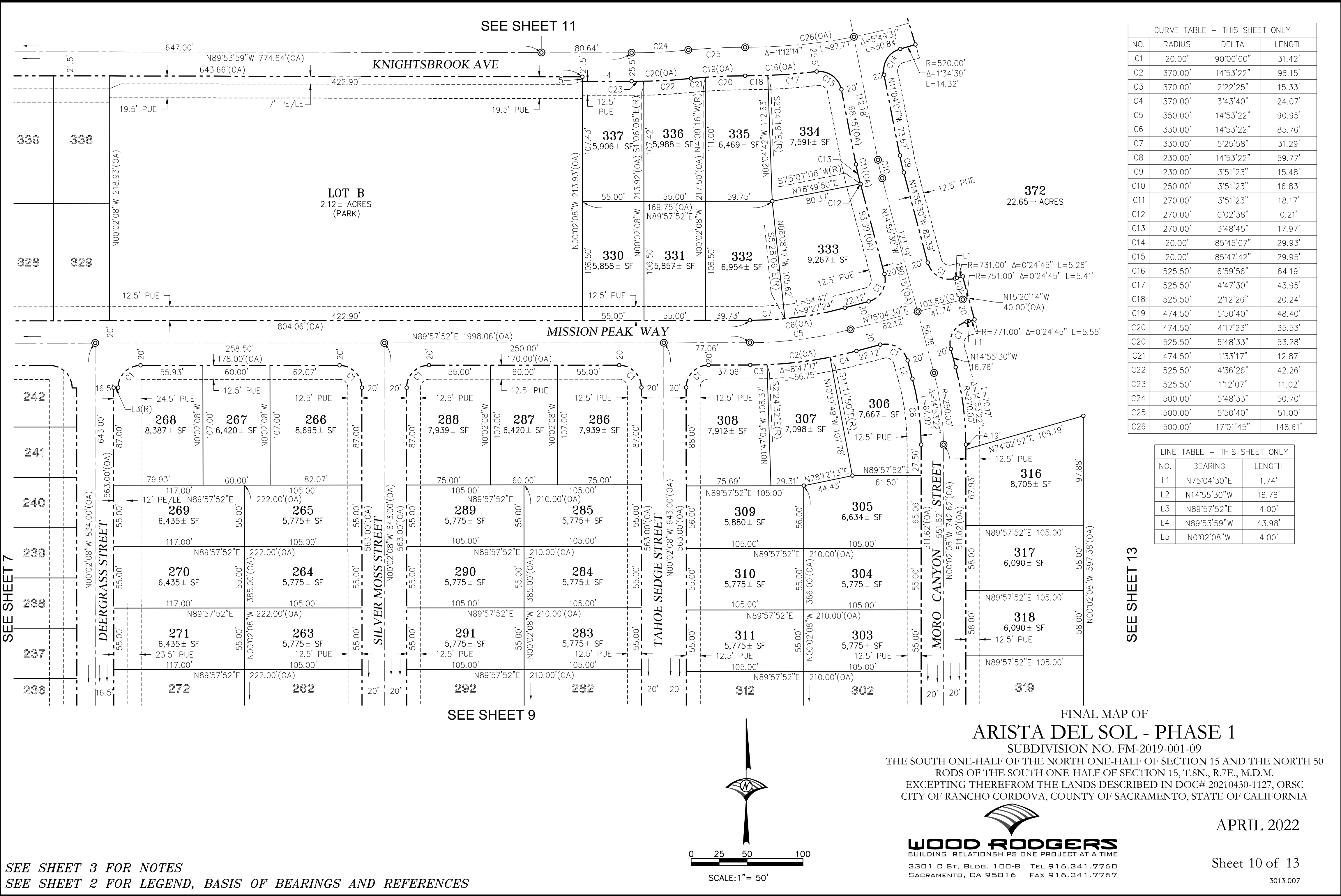
Sheet 7 of 13

3013.007

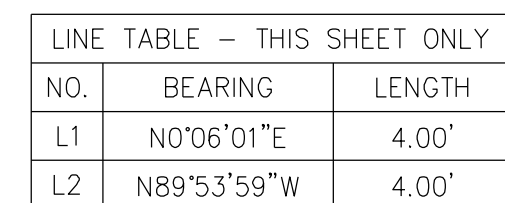
SEE SHEET 3 FOR NOTES
SEE SHEET 2 FOR LEGEND, BASIS OF BEARINGS AND REFERENCES



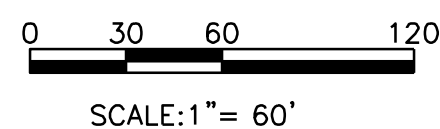




N89°53'59"W 3346.63'



SEE SHEET 13



SUBDIVISION NO. FM-2019-001-09
THE SOUTH ONE-HALF OF THE NORTH ONE-HALF OF SECTION 15 AND THE NORTH 50
RODS OF THE SOUTH ONE-HALF OF SECTION 15, T.8N., R.7E., M.D.M.
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CITY OF RANCHO CORDOVA, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

Sheet 11 of 13

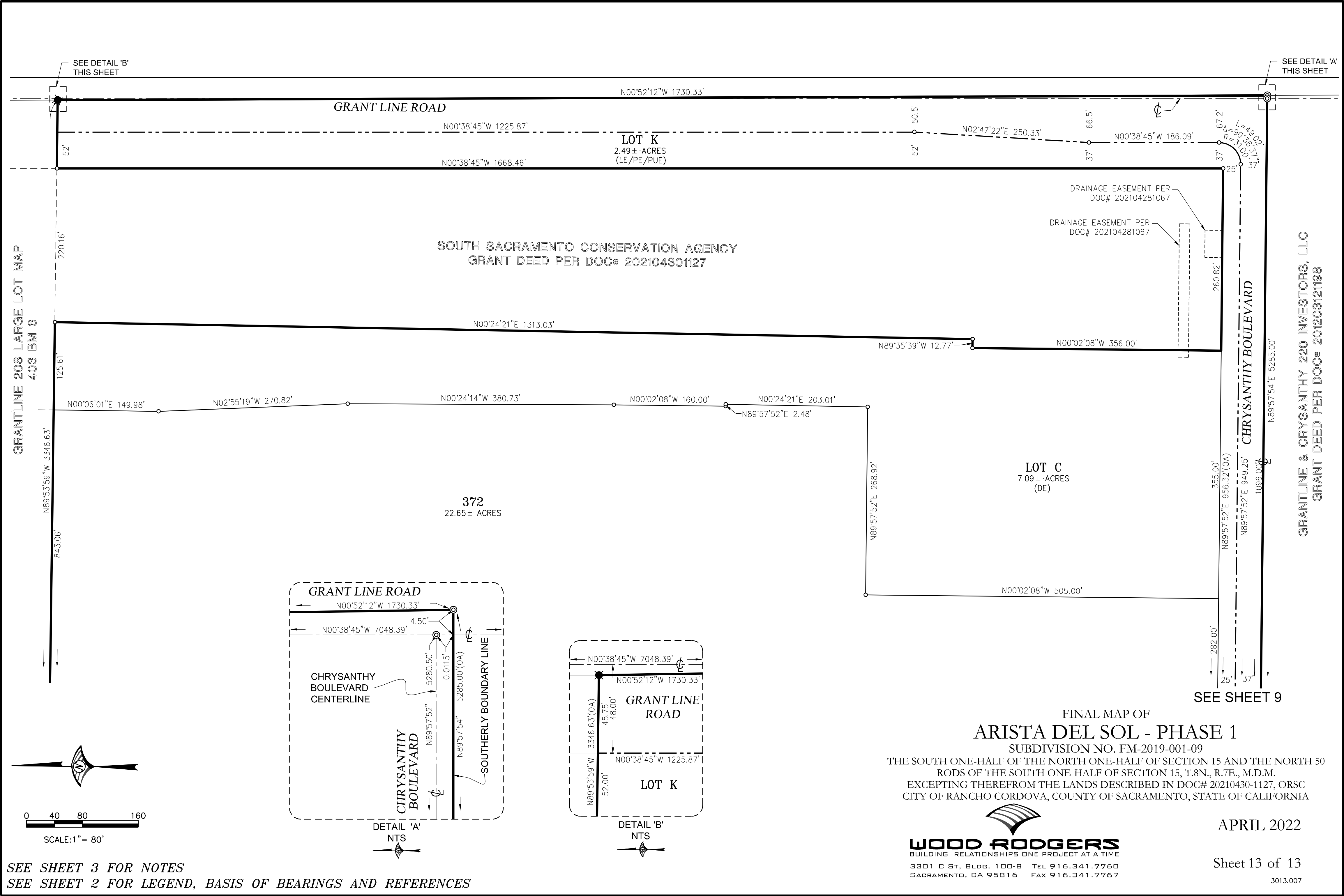
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WOOD RODGERS
BUILDING RELATIONSHIPS ONE PROJECT AT A TIME

3301 C ST, BLDG. 100-B TEL 916.341.7760
SACRAMENTO, CA 95816 FAX 916.341.7767





ITEM 9.4.



FINAL MAP OF ARISTA DEL SOL PHASE 1

ATTACHMENT 4

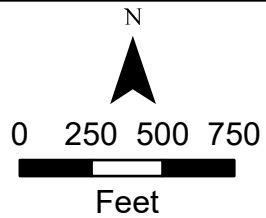
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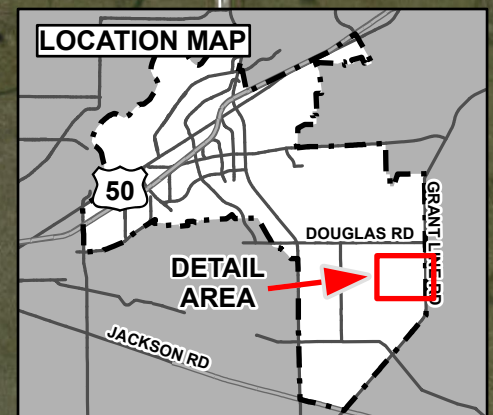
THORNTONHALL DR

SCHOLARLY WAY

GRANT LINE RD



Aerial Photo Date: March 2018



MEMORANDUM



ITEM 9.5.

DATE: May 16, 2022

TO: Honorable Mayor and Council Members

FROM: Albert Stricker, Public Works Director
Steve Harriman, Public Works Division Manager

SUBJECT: **A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT AMENDMENT NO. 153-2019-1 WITH R3 CONSULTING GROUP INC. FOR ON-CALL SOLID WASTE CONSULTING SERVICES TO EXTEND THE TERM FROM JUNE 30, 2022, TO JUNE 30, 2024, WHICH RESULTS IN AN INCREASE TO THE CONTRACT BUDGET FROM \$412,500 TO AN AMOUNT NOT TO EXCEED \$777,400**

RECOMMENDATION

Adopt the Resolution.

RESULT OF RECOMMENDED ACTION

Adoption of the Resolution would authorize the City Manager to execute Contract Amendment No. 153-2019-1 with R3 Consulting Group Inc. for on-call solid waste consulting services to extend the term from June 30, 2022, to June 30, 2024, which results in an increase to the contract budget from \$412,500 to an amount not to exceed \$777,400.

BACKGROUND

On October 1, 2019, the City and R3 Consulting Group Inc. executed Contract No. 153-2019 in the amount of \$412,500 to provide on-call solid waste consulting services through June 30, 2022. The Scope of Work for this engagement includes on-call solid waste consulting services to assist staff with a variety of tasks, including administration of the residential and commercial solid waste and recycling franchise agreements, preparation of monthly and annual reports to CalRecycle, implementation assistance and monitoring for mandatory residential, commercial and multifamily recycling and organics programs, monitoring and auditing of residential and commercial franchise fees paid to the City, implementation and management of the City Hall recycling demonstration project, public education and outreach assistance, grant administration, participation in regional meetings with other local agencies, and administration of the City's construction and demolition recycling program.

FISCAL IMPACT AND FUNDING SOURCE

This contract is funded through the Public Works operating budget and has no impact on the General Fund.

ATTACHMENT(S)

1. Resolution
2. R3 Consulting Group Contract 153-2019-1

CITY OF RANCHO CORDOVA

RESOLUTION NO. XX-2022

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA, STATE OF CALIFORNIA, AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT AMENDMENT NO. 153-2019-1 WITH R3 CONSULTING GROUP INC. TO EXTEND THE TERM FROM JUNE 30, 2022, TO JUNE 30, 2024, WHICH RESULTS IN AN INCREASE TO THE CONTRACT BUDGET FROM \$412,500 TO AN AMOUNT NOT TO EXCEED \$777,400

WHEREAS, the City and R3 Consulting Group Inc. entered into a Professional Services Agreement (Contract No. 153-2019) dated October 1, 2019 for the provision of on-call solid waste consulting services; and

WHEREAS, this first amendment extends the term through June 30, 2024, and increases the contract budget from \$412,500 to an amount not to exceed \$777,400; and

WHEREAS, R3 Consulting Group Inc. will continue to assist with the administration of the City's solid waste program; and

WHEREAS, this amendment will allow R3 Consulting Group Inc. to continue to provide on-call solid waste technical consulting services and assist the City with implementation of new programs, administration of multiple solid waste franchise agreements, grants, preparation of monthly and annual reports to regulatory agencies, enforcement efforts, and public educational and outreach; and

WHEREAS, those services will exceed the maximum amount the City Manager is authorized to approve.

NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA does authorize the City Manager to execute Contract Amendment No. 153-2019-1 with R3 Consulting Group Inc., in a form approved by the City Attorney to extend the contract term from June 30, 2022 to June 30, 2024 and increase the contract budget from \$412,500 to an amount not to exceed \$777,400 for continued on-call solid waste consulting services.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 16th day of May 2022 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ITEM 9.5.

ATTACHMENT 1

ATTEST:

Stacy Leitner, CMC
City Clerk

Donald Terry, Mayor

CONTRACT NO. 153-2019-1

**FIRST AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT
BETWEEN THE CITY OF RANCHO CORDOVA AND R3 CONSULTING GROUP INC. FOR
ON-CALL SOLID WASTE CONSULTING SERVICES**

This First Amendment to the Agreement for Professional Services ("Amendment") is made by and between the City of Rancho Cordova ("City") and R3 Consulting Group Inc. ("Professional") as of July 1, 2022. City and Professional are hereinafter collectively referred to as the "Parties".

RECITALS

WHEREAS, the Parties entered into a Professional Services Agreement ("PSA") dated October 1, 2019 for the purpose of providing on-call solid waste consulting services; and

WHEREAS, this Amendment increases the contract budget from \$412,500 to an amount not to exceed \$777,400 and extends the term through June 30, 2024; and

WHEREAS, Professional will continue to assist with the administration of the City's solid waste programs, including implementation of new services and management of multiple contracts, grants, reporting requirements, enforcement efforts and educational campaigns; and

WHEREAS, this Amendment will allow Professional to continue to provide on-call solid waste consulting services to ensure compliance with new and existing laws and regulations.

NOW, THEREFORE, the Parties hereto agree as follows:

AGREEMENT

1. The Parties agree to modify the end date of the PSA from June 30, 2022 to June 30, 2024. The first sentence of Section 1.1 of the PSA, "Term of Services" is amended to read as follows:

"The term of this Agreement shall begin on the date first noted above and shall end on June 30, 2024, the date of completion specified in Exhibit A. Professional shall complete the work described in Exhibit A prior to that date; unless the term of the Agreement is otherwise terminated or extended, as provided in Section 8."

2. Section 2 of the PSA, "Compensation," provides for the City to pay Professional a sum not to exceed \$412,500 for the contract term. The Parties agree to amend Section 2 of the PSA in order to increase the contract amount. The first sentence of Section 2 of the PSA is amended to read as follows:

"City hereby agrees to pay Professional a sum not to exceed seven hundred and seventy seven thousand and four hundred dollars (\$777,400), notwithstanding any contrary indications that may be contained in Professional's proposal, for services to be performed and reimbursable costs incurred under this Agreement."

3. The document entitled "Scope of Services" attached hereto as Exhibit A, shall replace and supersede the PSA's Exhibit A.
4. The document entitled "Compensation Schedule," attached hereto as Exhibit B, shall replace and supersede the PSA's Exhibit B.

ATTACHMENT 2

CONTRACT NO. 153-2019-1

5. All other terms and conditions in the PSA shall remain in full force and effect to the extent they are not in conflict with this Amendment.
6. The signatures of the Parties to this Amendment may be executed and acknowledged on separate pages or in counterparts which, when attached to this Amendment, shall constitute one complete Amendment.
7. **Contract Administration.** This Agreement shall be administered by Steve Harriman ("Contract Administrator"). All correspondence shall be directed to or through the Contract Administrator or his or her designee.

Notices. Any written notice to R3 Consulting Group shall be sent to:
R3 Consulting Group, Attn: Carrie Baxter
1512 Eureka Rd, Suite 220
Roseville, CA 95661
Email Address (for Insurance Update Requests): cbaxter@r3cgi.com

Any written notice to City shall be sent to:

City of Rancho Cordova
Attn: Steve Harriman, Public Works Department
2729 Prospect Park Drive
Rancho Cordova, CA 95670

IN WITNESS WHEREOF, the Parties have executed this Amendment on the day and year first above written.

CITY OF RANCHO CORDOVA

R3 CONSULTING GROUP

Cyrus Abhar, City Manager

Garth Schultz, Principal

Date: _____

Date: _____

Attest:

Stacy Leitner, CMC, City Clerk

Date: _____

Approved as to Form:

Adam U. Lindgren, City Attorney

Date: _____



March 17, 2022

Mr. Steve Harriman
Operations and Maintenance Division Manager
City of Rancho Cordova, Public Works
2729 Prospect Park Drive, Rancho Cordova CA 95670
submitted via email: sharriman@cityofranhocordova.org

**SUBJECT: Proposal for On-Call Solid Waste Consulting Services for
Fiscal Year 2022/23 - Fiscal Year 2023/24**

Dear Mr. Harriman,

For the past 18 years, R3 Consulting Group Inc., (R3) has partnered with the City of Rancho Cordova (City) for on-call solid waste consulting services, and have been at the forefront as recycling and organics collection services are implemented throughout the City. Senate Bill (SB) 1383, as you know, is the largest change to the waste and recycling industries in 30 years – and with that comes many impacts and challenges for both solid waste haulers and California jurisdictions. R3 will continue to work alongside City staff to comply with solid waste legislation including SB 1383, in addition to administering the solid waste and recycling programs and interfacing with CalRecycle on the City's behalf.

Carrie Baxter will continue to serve as the City's the Project Manager and primary point of contact. She will be responsible for overseeing the team, providing analytical review, and leading stakeholder engagement and presentations.

Jordan Muratsuchi, **Alex Soulard**, and **Sarah Koplowicz** are experienced analysts and talented in understanding regulatory requirements and will provide key analytical support. Additional support staff will be used as necessary throughout this engagement.

* * * * *

We appreciate the opportunity to continue to be of service to the City. Should you have any questions regarding our proposal, or need any additional information, please don't hesitate to reach out directly.
How hard could trash be, right?

Sincerely,

Carrie Baxter | Sr. Project Manager
R3 Consulting Group, Inc.
916.878.7413 | cbaxter@r3cgi.com

1. SCOPE OF WORK

Project Understanding

The City's solid waste staffing needs covers a range of tasks that support contract administration and compliance for both the exclusive residential collection franchise and non-exclusive commercial franchise agreements. As such, R3 will provide expert knowledge and technical assistance to aid in program development and success in all areas of the City's solid waste management program.

R3's ultimate goal for this engagement is to provide a turn-key solution to the City's solid waste management program, in collaboration with City staff. We will verify that the City's franchised haulers operate safely and effectively, that they comply with their contractual obligations, and that the City complies with all relevant laws and regulations. As the City's consultant, R3 will determine if the franchised haulers are contractually compliant through monthly and quarterly contract assessments and recommend any necessary corrective actions. R3 will also assist in maintaining the City's compliance with the state by preparing required reports, communicating with CalRecycle, training City staff on processes and procedures, and performing all obligations as set by the governing entities.

Scope of Services

Task 1 Contract Administration for Residential Services

R3 will act as City staff and assume responsibility for the tracking and on-time submittal of all reports and required deliverables, per the residential Agreement. Our team will assist the City in monitoring Republic's residential programs and contractual obligations and remain accessible to all residential customers to provide guidance on disposal, recycling, and proper solid waste management. We will schedule monthly meetings with Republic and prepare agenda items to review contract compliance components, tonnage and diversion reports, and any current and upcoming solid waste activities. As needed at each meeting, R3 will track the hauler's compliance with the requirements set forth in the Agreement through a Contract Compliance Monitoring Schedule.

We will perform data analysis to verify Republic's compliance with mandatory diversion quotas, conduct assessments on under-performance, identify errors, and discuss data anomalies. Our staff will act as oversight for the City, provide recommended actions to address non-compliance, assist in Agreement amendments, perform operations and performance reviews, assess liquidated damages, and provide technical assistance in areas that may require additional service, such as education and outreach and Proposition 218 processes.

Task 2 Contract Administration for Commercial Services

Along with City staff, R3 will support the implementation and oversight of the commercial waste haulers' contract compliance efforts. As such, R3 is prepared to assist the City in the tasks outlined below.

Task 2.1 Commercial Hauler Contract Compliance Monitoring

The haulers are required to meet an annual 30% diversion rate and submit diversion reports to the City on a quarterly basis showing material types, tonnages, diversion rate, and end-destinations of materials. This is an integral component of the City's overall strategy to comply with the 50% diversion mandates of AB 939. In addition, the City's municipal code now requires all new accounts to be set up with garbage, recycling, and organic waste collection services unless they have been provided a waiver from the City. The haulers are required to submit a monthly generator report to show their compliance with this requirement.

As such, R3 will continue to track this information in a commercial Contract Compliance Monitoring workbook to support the City's solid waste management efforts and monitor the waste haulers' performance. R3 will provide recommendations and assist in preparation of amendments to the

Agreements, assessing liquidated damages, identifying data anomalies, and providing recommended actions for compliance monitoring.

Task 2.2 Commercial Hauler Payment Monitoring

R3 will review monthly franchise fee reports submitted to the City by the haulers and perform monitoring and tracking services for future potential financial review.

Task 2.3 On-Going Technical Assistance

With many new state regulations, R3 will continue to provide ongoing individualized technical assistance to all businesses to increase compliance with recycling and organics collection services. This includes developing new outreach materials (fliers, posters, brochures, doorhangers, etc.), returning customer calls, attending site visits, and responding to emails.

R3 will continue to monitor and manage the City's mandatory commercial and multi-family recycling programs to aid the City in complying with all legislative requirements including AB 341, AB 1826, and SB 1383. R3 will review covered generator reports for completeness and accuracy and discuss current program effectiveness with the commercial haulers at quarterly meetings. R3 is prepared to organize and host educational meetings with City staff to provide expert knowledge on recycling and collaborate with all applicable staff departments to support the success of the City's food waste collection program.

In addition, we will continue to review and assist in the development of educational materials for recycling education, prepare enforcement letters, and assist in preparing mailers to address covered generator non-compliance. We will act as the primary resource to assist the City in any upcoming program implementation involving future legislative requirements, and provide recommended actions to effectively improve the City's legislative compliance program to meet statewide goals.

Task 2.4 Non-Exclusive Commercial Franchise Agreement Amendments

The City currently holds 10 Non-Exclusive Commercial Franchise Agreements, which are set to expire on December 31, 2022. R3 will work with City staff to draft a new modern franchise agreement for non-exclusive commercial services that incorporates the requirements for recent legislation.

The new modern solid waste agreement will utilize provisions of the current franchise agreement but add a series of performance measures to provide the haulers and the City with clear and transparent criteria to monitor hauler performance.

The performance requirements will establish minimum service standards for inclusion in the Agreement that are both quantifiable and easily measured to verify compliance. Upon completion by City staff and R3, the performance requirements will be incorporated into the draft Agreement.

Performance requirements may include, but are not necessarily limited to, the following:

- 》 Disposal and processing facility requirements
- 》 Minimum waste diversion requirements
- 》 Collection vehicle emissions standards and requirements
- 》 Collection vehicle weight, size and noise limitations
- 》 Specifications for container size, color, and labeling
- 》 Public education program requirements (e.g., quarterly newsletter, annual campaigns, classroom presentations, etc.)
- 》 Collection and recycling services to City offices, facilities and events
- 》 Collection service hours
- 》 Collection service quality standards
- 》 Collection driver uniforms and identification badges

Following City staff and City Attorney review, R3 will be available to meet with City staff and the City Attorney to address comments. Based on City direction, R3 will finalize the new modern solid waste agreement and provide the City with an electronic copy. In addition, R3 will assist City staff with drafting staff reports, memoranda, and presentation materials for City Council.

Task 3 Prepare, Monitor, & Manage Grants

R3 will assist the City by managing and administering current grant programs, and submitting reports to the applicable grant agencies. R3 will prepare the grants for the SB 1383 Local Assistance Grant Program, Used Oil Payment Program, City/County Payment Program, and Household Hazardous Waste Program, as requested or needed by the City.

R3 will stay up to date on all current and upcoming grant cycles, maintain knowledge of all new and existing grants, and provide necessary recommendations to the City.

Task 4 Construction and Demolition (C&D) Debris Program

R3 will assist the City in monitoring and compliance with the City's C&D Debris Reduction, Reuse, and Recycling Ordinance, commercial Agreement diversion requirements, and those portions of the California Green Building Standards Code (CalGreen) related to the disposal and diversion of C&D from covered projects. R3 will assume responsibility for monitoring and tracking disposal of all loads of C&D to verify compliance with the City's mandatory Ordinance, collaborate with applicable staff departments, assist in administering penalties, and provide support for education and outreach.

Task 5 AB 939 Annual Report Preparation 7 CalRecycle Coordination

R3 will complete and file all reports required by CalRecycle to support the City's compliance with the state's 50% AB 939 diversion goals. R3 will prepare the Electronic Annual Report (EAR) to describe the activities undertaken through the programs adopted in the City's Source Reduction and Recycling Element (SRRE) and Household Hazardous Waste Element (HHWE). We will also prepare any additional required reports to meet SB 1383 requirements. These include the initial jurisdiction report due April 1, 2022; the reporting period of January 1, 2022 through June 30, 2022 due on October 1, 2022; and the annual report, which continues to be due on August 1, annually.

Additionally, R3 will prepare and submit the following reports: Form 303 Household Hazardous Waste; Used Oil Payment Program Expenditure Report; and the City/County Payment Program Expenditure Report. R3 will track legislation and anticipated State of California regulations that impact the City's recycling and waste reduction program successes. R3 will participate in meetings with CalRecycle, as well as assume responsibility for all ongoing communication with the City's local assistance and market development (LAMD) representatives.

Task 6 Regional Commercial Waste Hauler Audits

R3 will assist the City in performing the joint Sacramento County hauler audits, if requested by the City. This will entail determining the proper payment of fees and/or the accuracy of reported tonnages.

If this action is requested, R3 will audit the following items submitted by each commercial waste hauler:

- The franchisee's quarterly franchise fee payments for a specified quarter;
- The franchisee's diversion and disposal tonnage records for the same quarter; and
- The franchisee's compliance with Sacramento County Code.

Task 7 Regional Meetings

R3 will attend the monthly meetings of the Solid Waste Working Group (SWWG) on behalf of the City of Rancho Cordova to monitor regional solid waste issues.

2. PROJECT BUDGET

We propose to complete the Project Scope of Work on a time-and-materials basis for a not-to-exceed budget totaling **\$364,900**.

This budget includes up to 1,000 staffing hours per year, for Fiscal Year (FY) 2022/23 and FY 2023/24, and project expenses for the work and deliverables as listed in Tasks 1 – 7. We would be happy to discuss changes to our scope or budget as may be needed.

Billing Rates

In the table below, we have provided our hourly billing rates for the R3 Project Team that may be involved in providing solid waste consultant services. These hourly rates are subject to periodic adjustments based on CPI.

CLASSIFICATION	FY 2022-23 HOURLY RATES	FY 2023-24 HOURLY RATES
Principal	\$ 235 per hour	\$ 275 per hour
Sr. Project Director	\$ 235 per hour	\$ 275 per hour
Project Director	\$ 190 per hour	\$ 230 per hour
Sr. Project Manager	\$ 190 per hour	\$ 230 per hour
Project Manager	\$ 160 per hour	\$ 200 per hour
Sr. Project Analyst	\$ 160 per hour	\$ 180 per hour
Sr. Administrative Support	\$ 160 per hour	\$ 170 per hour
Project Analyst	\$ 160 per hour	\$ 170 per hour
Associate Analyst	\$ 155 per hour	\$ 160 per hour
Administrative Support	\$ 125 per hour	\$ 130 per hour
REIMBURSABLE COSTS		
Consultants/Subcontractors	Cost plus 10%	
Lodging and meals	Direct cost	
Travel - Private or company car	At Current Federal Rate	
Travel - Other	Direct cost	
Delivery and other expenses	Direct cost	

Payments

Unless otherwise agreed in writing, fees for work completed will be billed monthly at the first of each month for the preceding month and will be payable within 30 days of the invoice date.

ITEM 9.5.

ATTACHMENT 2

FISCAL YEAR 2022-23									
TASK		STAFF						BILLABLE HOURS	BILLABLE COST
		Principal / Sr. Project Director	Project Director / Sr. Project Manager	Project Manager	Sr. Project Analyst	Sr. Designer / Sr. Admin / Project Analyst	Associate Analyst		
		G. Schultz/ W. Schoen, R. Tagore-Erwin, S. Hanin	N. Forst/ C. Baxter, D. Kaufman, R. Radford, R. Callins, P. Benner	C. Wilson	J. Muratsuchi, A. Souldard	P. Paulsen / J. Barile / N. Tagore-Erwin, S. Koplowicz	TBD		
		\$ 235	\$ 190	\$ 160	\$ 160	\$ 160	\$ 155	\$ 125	
1	Contract Administration (Residential)		36			108		144	\$ 24,120
2	Contract Administration (Commercial)	10	84		34	344		472	\$ 78,790
3	Grant Management		20			62		82	\$ 13,720
4	C&D Program		12		48			60	\$ 9,960
5	CalRecycle Reporting and Coordination		32			68		100	\$ 16,960
6	Regional Commercial Waste Hauler Audits	10	72		12			94	\$ 17,950
7	Regional Meetings		24		24			48	\$ 8,400
Totals		20	280	0	118	582	0	0	\$ 169,900

FISCAL YEAR 2023-24									
TASK		STAFF						BILLABLE HOURS	BILLABLE COST
		Principal / Sr. Project Director	Project Director / Sr. Project Manager	Project Manager	Sr. Project Analyst	Sr. Designer / Sr. Admin / Project Analyst	Associate Analyst		
		G. Schultz/ W. Schoen, R. Tagore-Erwin, S. Hanin	N. Forst/ C. Baxter, D. Kaufman, R. Radford, R. Callins, P. Benner	C. Wilson	J. Muratsuchi, A. Souldard	P. Paulsen / J. Barile / N. Tagore-Erwin, S. Koplowicz	TBD		
		\$ 275	\$ 230	\$ 200	\$ 180	\$ 170	\$ 160	\$ 130	
1	Contract Administration (Residential)		138		54	108		300	\$ 59,820
2	Contract Administration (Commercial)		12		12	342		366	\$ 63,060
3	Grant Management		20			62		82	\$ 15,140
4	C&D Program		12		48			60	\$ 11,400
5	CalRecycle Reporting and Coordination		22			38		60	\$ 11,520
6	Regional Commercial Waste Hauler Audits		72		12			84	\$ 18,720
7	Regional Meetings		24		24			48	\$ 9,840
Contingency								\$ 5,500	
Totals		0	300	0	150	550	0	0	\$ 195,000

MEMORANDUM



ITEM 9.6.

DATE: May 16, 2022

TO: Honorable Mayor and Council Members

FROM: Albert Stricker, Public Works Director
Ben Chan, Assistant Civil Engineer

SUBJECT: **A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT AMENDMENT NO. 162-2019-3 WITH BENNETT ENGINEERING SERVICES, INC. TO INCREASE THE CONTRACT AMOUNT FROM \$283,172 TO AN AMOUNT NOT TO EXCEED \$318,408 AND ADDING DESIGN SERVICES FOR THE MATHER FIELD ROAD REHABILITATION PROJECT**

RECOMMENDATION

Adopt the Resolution.

RESULT OF RECOMMENDED ACTION

Adoption of this resolution will authorize the City Manager to execute Contract Amendment No. 162-2019-3 with Bennett Engineering Services, Inc. to increase the contract amount from \$282,172 to an amount not to exceed \$318,408 and adding design services for the Mather Field Road Rehabilitation Project.

BACKGROUND

The City previously entered into a contract with Bennett Engineering Services, Inc. for engineering services on October 21, 2019. On March 16, 2020, the City Council approved Contract Amendment No. 162-2019-1 for the Consultant to design electrical upgrades, increased the compensation amount from \$148,000 to \$203,629. On August 02, 2021, the City Council approved Contract Amendment No. 162-2019-2 for the Consultant to include additional scope of work for environmental clearance in accordance with grant requirements, increase the compensation amount from \$203,629 to \$282,172 and extend the contract term to June 30, 2023. This amendment 162-2019-3 would increase the contract from \$282,172 to \$318,408 to allow Bennett Engineering Services, Inc. to perform additional engineering support to address added landscape design effort on the west side of Mather Field Road adjacent to UPRR tracks, between Hwy 50 and Folsom Blvd.

Mather Field Road has been identified as a high priority road rehabilitation project by the City of Rancho Cordova. The rehabilitation of this corridor aligns with the City goals to promote the positive image of Rancho Cordova; ensure a safe, inviting and livable community; and ensures the availability of the best public services in the region while practicing sound financial

management.

The project will improve the aesthetics and safety in the neighborhood, and also improve traffic conditions for motorists, pedestrians and bicyclists.

FISCAL IMPACT AND FUNDING SOURCE

Funding for the Mather Field Road Rehabilitation Project consists of \$3,750,000 from the SACOG Regional - Maintenance and Modernization Grant Program, \$835,877 from Road Maintenance and Rehabilitation Fund and \$14,123 from the Mather Field Traffic Impact Fee for the delivery of this Project. This Project has no impact on the General Fund.

ATTACHMENT(S)

1. Resolution
2. Contract Amendment No. 162-2019-3

CITY OF RANCHO CORDOVA

RESOLUTION NO. XX-2022

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA, STATE OF CALIFORNIA, AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT AMENDMENT NO. 162-2019-3 WITH BENNETT ENGINEERING SERVICES, INC. WHICH RESULTS IN AN INCREASE TO THE CONTRACT FROM \$283,172 TO AN AMOUNT NOT TO EXCEED \$318,408 AND ADDING DESIGN SERVICES FOR THE MATHER FIELD ROAD REHABILITATION PROJECT

WHEREAS, the City entered into Contract No. 162-2019 with Bennett Engineering Services, Inc. on October 21, 2019 in the amount of \$148,000 to provide on-call engineering and design services for the Mather Field Road Rehabilitation Project; and

WHEREAS, Contract Amendment No. 162-2019-1 was executed on March 16, 2020 to increase the contract amount from \$148,000 to \$203,629; and

WHEREAS, Contract Amendment No. 162-2019-2 was executed on August 2, 2021 to increase the contract amount from \$203,629 to \$282,172 and extend the contract term from December 31, 2020 to June 30, 2023; and

WHEREAS, this agreement will provide compensation to allow Bennett Engineering Services, Inc. to assist the City to perform engineering support for additional scope of work to add landscape design along the west side of Mather Field Road adjacent to UPRR tracks, between Hwy 50 and Folsom Blvd; and

WHEREAS, there are sufficient funds budgeted to cover the cost of the contract.

NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA does authorize the City Manager or his designee to execute Contract Amendment No. 162-2019-3 with Bennett Engineering Services, Inc. in a form approved by the City Attorney, which results in an increase to the contract amount from \$282,172 to \$318,408 for the on-call engineering and design services for the Mather Field Road Rehabilitation Project to increase safety and promote livability.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 16th day of May 2022 by following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

ITEM 9.6.

ATTACHMENT 1

Donald Terry, Mayor

Stacy Leitner, CMC
City Clerk

**THIRD AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF
RANCHO CORDOVA AND BENNETT ENGINEERING SERVICES, INC. FOR
THE MATHER FIELD ROAD REHABILITATION PROJECT**

This Third Amendment to the Agreement for Professional Services ("Amendment") is made by and between the City of Rancho Cordova ("City") and Bennett Engineering Services, Inc. ("Professional") as of April 18, 2022. City and Professional are hereinafter collectively referred to as the "Parties."

RECITALS

WHEREAS, the Parties entered into a Professional Services Agreement ("PSA") No. 162-2019 dated October 21, 2019 in the amount of \$148,000 to provide on-call civil engineering and design services for the Mather Field Road Rehabilitation Project; and

WHEREAS, Contract Amendment No. 162-2019-1 was executed on March 16, 2020 to increase the maximum compensation amount from \$148,000 to \$203,629 for additional scope of work to design electrical upgrades to the traffic signal infrastructure; and

WHEREAS, Contract Amendment No. 162-2019-2 was executed on August 02, 2021 to increase the maximum compensation amount from \$203,629 to \$282,172 for additional scope of work to perform the Federal environmental clearance in accordance with the grant requirements and extend the end date from December 31, 2020 to June 30, 2023; and

WHEREAS, this Amendment No. 162-2019-3 includes additional tasks outlined in Exhibit "C" for the Professional to perform added design for additional landscape and hardscape elements along the west side of Mather Field Road, north of HWY 50, will increase the contract compensation amount from \$282,172 to \$318,408; and

WHEREAS, the Parties agree that changes to the term and services provided for in the PSA are necessary in order for the City to continue receiving services by Professional.

NOW, THEREFORE, the Parties hereby agree as follows:

AGREEMENT

1. Section 2 of the PSA, "Compensation," provides for the City to pay Professional a sum not to exceed two hundred eighty-two thousand one hundred seventy-two dollars (\$282,172). The Parties agree to amend Section 2 of the PSA in order to increase the compensation amount to pay Professional for additional services. The first sentence of Section 2 of the PSA is amended to read as follows:

"City hereby agrees to pay Professional a sum not to exceed Three Hundred Eighteen Thousand Four Hundred Eight Dollars and No Cents (\$318,408), notwithstanding any contrary indication that may be contained in Professional's proposal, for services to be performed and reimbursable costs incurred under this Agreement."

2. The attached Exhibit "C" is hereby added to the PSA which provides for additional services and compensation as specified therein.
3. The attached Exhibit "C" is hereby added to the PSA which provides for additional services and compensation as specified therein.
4. **Contract Administration.** This agreement shall be administered by Ben Chan, ("Contract Administrator"). All correspondence shall be directed to or through the Contract Administrator or his or her designee

Notices. Any written notices to Professional shall be sent to:

Mr. Leo Rubio, P.E., President
Bennett Engineering Services, Inc.
1082 Sunrise Avenue, Suite 100
Roseville, CA 95611

Email Address (for Insurance Update Requests): mail@ben-en.com

Any written notice to the City shall be sent to:

City of Ranch Cordova
Attn: Ben Chan, Public Works Department
2729 Prospect Park Drive
Rancho Cordova, CA 95670
bchan@cityofranchocordova.org

5. All other terms and conditions in the PSA shall remain in full force and effect to the extent they are not in conflict with this Amendment.
6. The signatures of the Parties to this Amendment may be executed and acknowledged on separate pages or in counterparts which, when attached to this Amendment, shall constitute one complete Amendment.

IN WITNESS WHEREOF, the Parties have executed this Amendment on the day and year first above written.

CITY OF RANCHO CORDOVA

PROFESSIONAL

Cyrus Abhar, City Manager

Leo Rubio, President

Date: _____

Date: _____

Attest:

Stacy Leitner, City Clerk

Date: _____

Approved as to Form:

Adam Lindgren, City Attorney

Date: _____

Attachments:
Exhibit C

EXHIBIT C

ADDITIONAL SCOPE OF WORK SERVICES AND COMPENSATION

ITEM 9.6.

Exhibit C: Scope of Services_Mather Field_Addendum 3

Client: City of Rancho Cordova

Consultant: Bennett Engineering Services Inc.

Project: Mather Field Rehabilitation

Date: January 27, 2022



Consultant's services shall be limited to those expressly set forth below, and Consultant shall have no other obligations or responsibilities for the Project or to the Client except as agreed to in writing or as provided in this Agreement. All of Consultant's services in any way related to the Project or Client shall be subject to the terms of this Agreement.

PROJECT DESCRIPTION:

Bennett Engineering Services (BEN|EN) will provide additional support services to City staff for Mather Field Rehabilitation Project. The additional services will add additional landscape and hardscape elements along the west side of Mather Field, north of HWY 50. The new improvement will have their own construction documents and will not be part of the current Mather Field Rehabilitation plan set.

Civil Work

- Coordinate with Helix to generate new plan set for landscape along the west side of Mather Field.
- Additional Coordination with UPRR required for approval of landscape adjacent to rail track
- New project will be labeled "[Mather Field Road Landscaping Improvements](#)"

Landscape Work

- Generate landscaping/hardscape sheets for 6 segments along Mather Field.
- Provide Specifications and Estimates for landscape work

KEY WORK SCOPE ASSUMPTIONS:

- No additional Survey will be required, approximate areas of improvements and additional 20% contingency to area will be sufficient
- Irrigation controller will be battery operated or solar power for segment 4, therefore no need to electrical design.
- Project will use local funds and will require non- federal specification for construction documents.
- Environmental clearance scope and fee will not be added this addendum.

TASK 1. Project Management**Subtask 1.2. Agency Coordination**

In addition to prior scope, BEN|EN will support the City in coordinating approval from UPRR for additional landscape work. We assume up to two (2) meetings to help in the approval of the landscape elements.

Subtask 1.3. Monthly Invoices, Status Reports, and Project Schedule

BEN|EN will extend the duration of the project by another 4 months and provide the updated schedule to the city for review.

Subtask 1.4. Quality Control

BEN|EN will provide additional quality control to review 90% and 100% submittal of new Plans, Specification and Cost Estimate package.

ITEM 9.6.

TASK 3. Utility Coordination ABC Process

Subtask 3.1. Coordination / Liability Letter Request

In addition to prior scope, BEN|EN will coordinate with SMUD to ensure the electrical line running along the west side of Section 1 is not impacted by the design.

TASK 5. Final Plans, Specifications, and Estimate Documents

Subtask 5.10. New Landscape Project at 90% PS&E

Our team will prepare 90 percent-complete construction documents, specifications, and cost estimate for the beautification improvements including layout, planting, and irrigation plans with water use calculations, as required by Assembly Bill 1881. The 90 percent landscape plans, specifications, and estimate will be included as a separate PS&E labeled "Mather Field Road Landscaping Improvements".

New PS&E set will include the following:

- *Title sheet/General notes*
- *Survey Control/Key sheet/Typical Section*
- *Hardscape layout sheet*
- *Landscape and irrigation sheets*
- *Specifications (for locally funded projects)*
- *Cost Estimate*

Following approval of the 90 percent plans by City Staff, our Team will attend a meeting or conference call with the project team and City Staff to review the plans and discuss any questions or concerns.

Water Service connection for segment 4 will be added in the Civil sheets.

DELIVERABLES:

- *90% Plans, Specification and Cost Estimate*

Subtask 5.11. New Landscape Project at 100% PS&E

Our team will integrate comments from City on the 90% plans and prepare 100% Plans, specifications, and cost estimate.

Following approval of the 100% PS&E, a signed copy of the final plans will be provided. Additionally, the DWG files will be provided for the City.

DELIVERABLES:

- *100% Additional Landscape Plans, Specifications and Estimate*

TASK 6. Bidding and Construction Assistance

Subtask 6.2. Construction Assistance

Helix will provide up to 20 hours of construction support, including two site visits and/or meetings, as requested by the City of Rancho Cordova for both the beautification portion of the project and the original median design. Services provided under this task may include responding to contractor requests for information, reviewing submittals, attending meetings, planting and irrigation inspections, punch-list review, and/or preparing change orders. (Budget for Construction Assistance previously shifted to cover Landscape concepts)

BEN|EN will provide up to 8 hours of Construction Support for the additional landscape work along the west side of Mather Field.

MEMORANDUM



ITEM 9.7.

DATE: May 16, 2022
TO: Honorable Mayor and Council Members
FROM: Albert Stricker, Public Works Director
Edgar Medina, Principal Engineer
SUBJECT: **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA, STATE OF CALIFORNIA, ADOPTING A LIST OF PROJECTS FOR FISCAL YEAR 2022-23 FUNDED BY SB1: THE ROAD REPAIR AND ACCOUNTABILITY ACT OF 2017**

RECOMMENDATION

Adopt the Resolution

RESULT OF RECOMMENDED ACTION

Adoption of the Resolution would allow the City to receive Senate Bill 1 Road Maintenance and Rehabilitation Account funding for the Citywide Street Rehabilitation Project.

BACKGROUND

On April 28, 2017, the Governor signed Senate Bill 1 (SB1), also known as the Road Repair and Accountability Act (RRAA) of 2017. SB1 was enacted to address road maintenance, rehabilitation, and critical safety needs on both the state highway and local street and roads systems. The source of revenue is generally State taxes and fees on fuel and vehicle licensing.

Beginning November 1, 2017, the State Controller began collecting the new funds generated from the increased fuel taxes and vehicle registration fees, into the newly created Road Maintenance and Rehabilitation Account (RMRA). A portion of RMRA funds will be distributed annually to eligible cities and counties for basic road maintenance, rehabilitation, and critical safety projects on the local streets and roads systems. The City's allocation for Fiscal Year 2022/23 is estimated to be \$1,815,868.00.

In order to be considered for funding, agencies must annually provide a proposed list of projects to the California Transportation Commission by July 1st. The project that is proposed for RMRA funds in fiscal year 2022/23 is the Citywide Street Rehabilitation Project. Streets identified for FY2022/23 funds are located within the Countryside Neighborhood that lie within the boundaries of Mather Field Road, Rockingham Drive, Old Placerville Road, Routier Road and Mills Station Road. This project addresses deferred maintenance, increase safety and beautify the corridors.

RMRA guidelines require that listed projects shall be adopted by resolution of the City Council and include the infrastructure service life, project description, project location and proposed schedule.

FISCAL IMPACT AND FUNDING SOURCE

There is no fiscal impact of approving the SB1 Project List, as the funds were anticipated in the adopted budget. The adoption of the SB1 Project List will ensure that the City is eligible for the Senate Bill 1 RMRA funding.

As a stipulation for accepting the RMRA funding, SB1 requires that the City maintain a level of effort annually from the general fund equivalent to the average expenditures from its general fund in 2009/10, 2010/11 and 2011 /12 fiscal years that was spent on roads. The City's annual maintenance of effort from the general fund has been established as \$776,604.

ATTACHMENT(S)

1. Resolution

CITY OF RANCHO CORDOVA

RESOLUTION NO. XX-2022

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA,
STATE OF CALIFORNIA, ADOPTING A LIST OF PROJECTS FOR FISCAL YEAR 2022-23
FUNDING BY SB1: THE ROAD REPAIR AND ACCOUNTABILITY ACT OF 2017**

WHEREAS, Senate Bill 1 (SB 1), the Road Repair and Accountability Act of 2017 (Chapter 5, Statutes of 2017) was passed by the Legislature and Signed into law by the Governor in April 2017 to address the significant multi-modal transportation funding shortfalls statewide; and

WHEREAS, SB 1 includes accountability and transparency provisions that will ensure the residents of our City of Rancho Cordova are aware of the projects proposed for funding in our community and which projects have been completed each fiscal year; and

WHEREAS, the City of Rancho Cordova must adopt by resolution a list of projects proposed to receive fiscal year funding from the Road Maintenance and Rehabilitation Account (RMRA), created by SB 1, which must include a description and the location of each proposed project, a proposed schedule for each project completion, and the estimated useful life each improvement; and

WHEREAS, the City of Rancho Cordova will receive an estimated \$1,815,868 in RMRA funding in Fiscal Year 2022-23 from SB 1; and

WHEREAS, this is the fifth year in which the City of Rancho Cordova is receiving SB 1 funding and will enable the City of Rancho Cordova to continue essential road maintenance and rehabilitation projects, safety improvements, repairing and replacing aging bridges, and increasing access and mobility options for the traveling public that would not have otherwise been possible without SB 1; and

WHEREAS, the City of Rancho Cordova has undergone a robust public process to ensure public input into our community's transportation priorities/the project list; and

WHEREAS, the City of Rancho Cordova used a Pavement Management System to develop the SB 1 project list to ensure revenues are being used on the most high-priority and cost-effective projects that also meet the communities priorities for transportation investment; and

WHEREAS, the funding from SB 1 will help the City of Rancho Cordova maintain and rehabilitate main arterial and local roads in the City of Rancho Cordova this year; and

WHEREAS, the 2018 California Statewide Local Streets and Roads Needs Assessment found that the City of Rancho Cordova's streets and roads are in a "fair" condition and this revenue will help us increase the overall quality of our road system and over the next decade will bring our streets and roads into a "good" condition; and

WHEREAS, the SB 1 project list and overall investment in our local streets and roads infrastructure will improve the quality of life of Rancho Cordova residents with a focus on basic

maintenance and safety, investing in complete streets infrastructure, and using cutting-edge technology, materials and practices, will have significant positive co-benefits statewide.

NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA as follows:

1. The foregoing recitals are true and correct.
2. The following list of proposed projects will be funded in-part with fiscal year 2022-23 Road Maintenance and Rehabilitation Account revenues:

Project Title: Citywide Street Rehabilitation Project

Description: Streets identified for FY2022/23 funds are located within the Countryside Neighborhood that lie within the boundaries of Mather Field Road, Rockingham Drive, Old Placerville Road, Routier Road and Mills Station Road. This project will also include sidewalk upgrades/repairs and storm drain upgrades as necessary.

Project Schedule:

- Design/Environmental: Summer 2022/Winter 2023
- Construction: Spring/Summer/Fall 2023

Estimated Useful Life: 15-20 Years

3. The previously proposed Citywide Street Rehabilitation Projects, Mather Field Road Rehabilitation may utilize fiscal year 2022-23 Road Maintenance and Rehabilitation Account revenues in their delivery. With the relisting of these projects in the adopted fiscal year resolution, the City of Rancho Cordova is reaffirming to the public and the State our intent to fund these projects with Road Maintenance and Rehabilitation Account revenues.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 16th day of May 2022 by following vote:

ATTEST:

Donald Terry, Mayor

Stacy Leitner, CMC
City Clerk

MEMORANDUM



ITEM 9.8.

DATE: May 16, 2022
TO: Honorable Mayor and Council Members
FROM: Stefan Heisler, Housing Manager
SUBJECT: **A RESOLUTION AUTHORIZING THE ACQUISITION OF PROPERTY AT 2925 KILGORE RD, RANCHO CORDOVA, AND AUTHORIZING EXECUTION OF A PURCHASE AND SALE AGREEMENT, ASSIGNMENT AND ASSUMPTION AGREEMENT, CERTIFICATE OF ACCEPTANCE, AND RECORDATION OF A GRANT DEED**

RECOMMENDATION

Adopt the Resolution.

RESULT OF RECOMMENDED ACTION

Adoption of this resolution would allow the City Manager to proceed with the execution of documents necessary to purchase and take possession of the property located at 2925 Kilgore Road ("Property"), APNs 072-0480-022-0000 and 072-0480-002-0000, for a future determined use for the amount of \$582,615.

BACKGROUND

The Subject Property is within the Convention Overlay OPMU zone adjacent to Kilgore Cemetery. Although no specified use is projected for the site at this time, the property's location adjacent to Kilgore Cemetery allows the possibility for a future expansion of the cemetery. Other permitted uses in the OPMU zone include small scale manufacturing, research and development, restaurants, offices, recreation and public assembly uses.

ENVIRONMENTAL REVIEW

The California Environmental Quality Act (Section 21000, et. seq. of the California Public Resources Code, hereafter CEQA) requires analysis of agency approvals of discretionary "projects." A "project," under CEQA, is defined as "the whole of an action, which has a potential for resulting in either a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment." The acquisition of property by a public agency is a project as defined by CEQA. Pursuant to CEQA Guidelines Section 15061(b)(3), an activity is covered by the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment. The activity is not subject to CEQA where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment.

As noted above, no specified use is currently proposed or being considered for the site by the City. Further, while future development of the site is assumed, the type and intensity of development cannot be determined and it would be speculative to identify the type and level of development that would ultimately be constructed on site and the potential effects of that development. Pursuant to CEQA Guidelines Section 15145, if an impact is too speculative for evaluation the agency not required to, nor should it, engage in speculation and should terminate the discussion. It should be noted that, at such time as development is proposed for the site, a project-level analysis can and will be prepared to disclose potential environmental impacts of that development. However, because the current action would only result in the change of ownership of the property and no physical changes would occur on the site that could result in physical environmental effects, the activity is not subject to CEQA pursuant to CEQA Guidelines section 15061(b)(3).

FISCAL IMPACT AND FUNDING SOURCE

The purchase price for the land is \$582,615. It is anticipated that additional funds will be needed for closing costs, including legal and environmental review. The City's General Fund reserves will be used to pay for the acquisition costs. A funding source for future improvements to this property has not been identified at this time.

If purchased, this property will require annual property maintenance and security costs not expected to exceed \$3,500 per year until it is developed or disposed of in some other way.

ATTACHMENT(S)

1. Resolution
2. Site Diagram
3. CEQA Notice of Exemption
4. Purchase and Sale Agreement

CITY OF RANCHO CORDOVA

RESOLUTION NO. XX-2022

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA
AUTHORIZING THE ACQUISITION OF PROPERTY AT 2925 KILGORE RD, AND
AUTHORIZING EXECUTION OF A PURCHASE AND SALE AGREEMENT, ASSIGNMENT
AND ASSUMPTION AGREEMENT, CERTIFICATE OF ACCEPTANCE, AND RECORDATION
OF A GRANT DEED**

WHEREAS, the owner of the property at 2925 Kilgore Road ("Property"), located adjacent to the Kilgore Cemetery, is willing to sell the Property and the City of Rancho Cordova ("City") desires to acquire the Property for a currently unspecified use; and

WHEREAS, the Property provides opportunity to expand the Kilgore Cemetery in the future; and

WHEREAS, the Property is a vacant site; and

WHEREAS, pursuant to California Government Code Section 27281, a resolution or Certificate of Acceptance must be attached to any grant deed conveying an interest in real property to a government agency; and

WHEREAS, the acquisition and lack of identified proposed use of the Property are not inconsistent with the applicable general plan land use designation and zoning and the acquisition of the Property is exempt from the California Environmental Quality Act (CEQA) pursuant to Title 14 of the California Code of Regulations, Chapter 3, Division 6 (State CEQA Guidelines) Section 15061 (General Rule Exemption).

**NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE CITY
OF RANCHO CORDOVA**

1. Authorizes the City Manager and/or his designee to execute a Purchase and Sale Agreement for the acquisition of the Property at a purchase price not to exceed \$582,615, which Agreement shall be in a form approved by the City Attorney, and to execute such other documents and to take such other actions as necessary to consummate the transaction contemplated by this resolution, including without limitation, the payment of deposits as required pursuant to the Purchase and Sale Agreement and the execution of contracts required in connection with any environmental evaluation and/or physical inspection of the Property.

2. Consents to the execution of a Certificate of Acceptance and the recordation of a grant deed conveying the Property to the City upon close of escrow for the purchase of property.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 16th day of May 2022 by following vote:

AYES:

NOES:

ITEM 9.8.

ATTACHMENT 1

ABSENT:

ABSTAIN:

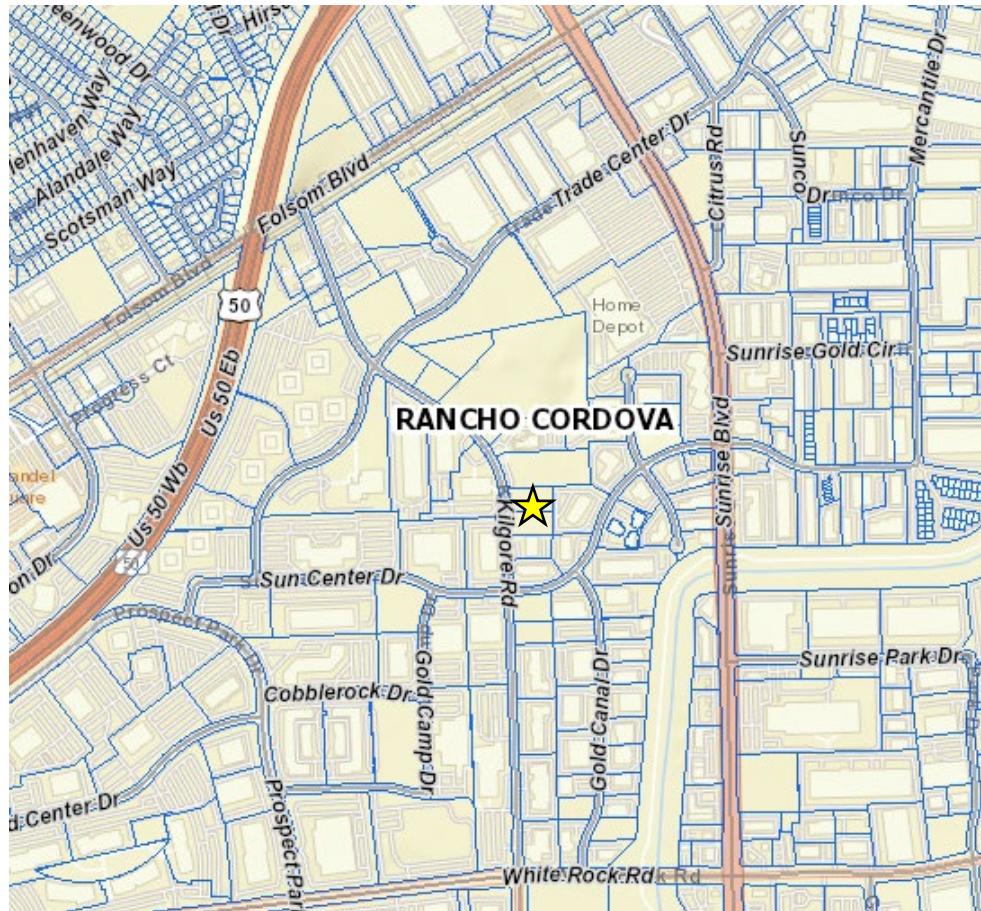
ATTEST:

Stacy Leitner, CMC
City Clerk

Donald Terry, Mayor

Site Diagram

2925 Kilgore Rd



NOTICE OF EXEMPTION

To: ☐ Office of Planning and Research
1400 Tenth Street
Sacramento, CA 95814

From: City of Rancho Cordova
Public Works Department
2729 Prospect Park Drive
Rancho Cordova, CA 95670

☒ County Clerk-Recorder
Sacramento County
600 8th Street
Sacramento, CA 95814

Project Title: **ACQUISITION OF PROPERTY LOCATED AT 2925 KILGORE RD**

Project Location: 2925 Kilgore Rd.

Assessor's Parcel Number(s): 072-0480-022-0000, 072-0480-002-0000

Project Description: The City of Rancho Cordova proposes to purchase a vacant, approximately 2.14-acre property located at 2925 Kilgore Rd. No construction is proposed for the site and a specific use has not been identified for the site at this time.

Lead Agency: City of Rancho Cordova

Applicant: City of Rancho Cordova
2729 Prospect Park Drive
Rancho Cordova, CA 95670

Exemption Status: ☐ Ministerial [Section 21080(b); 15268];
☐ Declared Emergency [Section 21080(b)(3); 15269(a)];
☐ Emergency Project [Section 21080(b)(4); 15269(b)(c)];
☒ **General Rule [Section 15061(b)(3)];**
☐ Categorical Exemption [Section 15301(a), Existing Facilities];
☐ Approval of Rates, Tolls, Fares, and Charges [Section 21080(b)(8)(D)];
☐ Statutory Exemption [Section 15273(a)(4)].

REASONS WHY THIS PROJECT IS EXEMPT OR DOES NOT REQUIRE FURTHER ENVIRONMENTAL DOCUMENTATION:

The project is exempt under State CEQA Guidelines [Section 15061(b)(3)], which states:

(b) A project is exempt from CEQA if:

(3) The activity is covered by the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment. Where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment, the activity is not subject to CEQA.

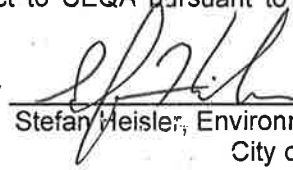
The California Environmental Quality Act (Section 21000, et. seq. of the California Public Resources Code, hereafter CEQA) requires analysis of agency approvals of discretionary "projects." A "project," under CEQA, is defined as "the whole of an action, which has a potential for resulting in either a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment." The acquisition of property by a public agency is a project as defined by CEQA. Pursuant to CEQA Guidelines Section 15061(b)(3), an activity is covered by the general rule that CEQA applies only to projects which have the

ITEM 9.8.**ATTACHMENT 3**

potential for causing a significant effect on the environment. The activity is not subject to CEQA where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment.

The City is currently purchasing the property. While future development of the property is assumed, the type and intensity of development cannot be determined, and it would be speculative to identify the type and level of development that would ultimately be constructed on site and the potential effects of that development. Pursuant to CEQA Guidelines Section 15145, if an impact is too speculative for evaluation the agency not required to, nor should it, engage in speculation and should terminate the discussion. It should be noted that, at such time as development is proposed for the site, a project-level analysis can and will be prepared to disclose potential environmental impacts of that development. However, because the current action would only result in the change of ownership of the property and no physical changes would occur on the site that could result in physical environmental effects, the activity is not subject to CEQA pursuant to CEQA Guidelines section 15061(b)(3).

By


Stefan Weisler, Environmental Coordinator
City of Rancho Cordova
(916) 851-8757
April 22, 2022

PURCHASE AND SALE AGREEMENT

By and Between

Jennifer Berrueta Vergara, as Trustee of the Jennifer Berrueta Vergara Living Trust dated 5/10/12, Maria C. Berrueta, Trustee of the Berrueta Family Revocable Trust dated 12/19/05 (By-pass Trust), and Francisco Berrueta, Jr., a married man as his sole and separate property, each as to an equal undivided interest

(collectively, “Seller”)

and

The City of Rancho Cordova, California

(“Buyer”)

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PURCHASE AND SALE AGREEMENT

THIS PURCHASE AND SALE AGREEMENT (this “**Agreement**”) is made and entered into as of May __, 2022 (the “**Effective Date**”) by and between Jennifer Berrueta Vergara, as Trustee of the Jennifer Berrueta Vergara Living Trust dated 5/10/12, Maria C. Berrueta, Trustee of the Berrueta Family Revocable Trust dated 12/19/05 (By-pass Trust), and Francisco Berrueta, Jr., a married man as his sole and separate property, each as to an equal undivided interest (collectively, the “**Seller**”), and The City of Rancho Cordova, California, a California municipal corporation (“**Buyer**”). Buyer and Seller are collectively referred to herein as the “**Parties**.”

RECITALS

This Agreement is made with respect to the following facts and circumstances:

A. Seller owns certain real property commonly known as the 2925 Kilgore Road, Rancho Cordova, California, also known as Sacramento County Assessor’s Parcel Numbers 072-0480-022-0000 and 072-0480-002-0000, in the City of Rancho Cordova (the “**Property**”), as more particularly described in Exhibit 1.1 attached hereto and incorporated herein by this reference.

B. Buyer desires to purchase the Property and has agreed to pay Five Hundred Eighty-Two Thousand Six Hundred Fifteen Dollars (\$582,615) (the “**Purchase Price**”) to Seller for the purchase of the Property.

C. Upon the execution of this Agreement, Seller agrees that Seller will not market the Property to any other potential third party buyer so long as this Agreement is in full force and effect.

D. Subject to the terms and conditions herein, Seller desires to sell and Buyer desires to purchase the Property.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, Seller and Buyer agree as follows:

1. PURCHASE AND SALE.

1.1 Property. Subject to the terms and conditions hereof, Seller hereby agrees to sell, convey and assign to Buyer, and Buyer hereby agrees to purchase and accept from Seller on the Closing Date (as defined below) the Property.

1.2 Assignment. In addition, Seller shall convey and assign to Buyer all of the right, title and interest of Seller, if any, in and to all assignable current licenses, permits, approvals and entitlements issued or granted in connection with the Property as well as any and all assignable development rights and any other intangible rights, interests or privileges relating to or used in connection with the Property. Such assignment shall be made pursuant to the Assignment and Assumption Agreement in the form described in Section 8.1.3 below (“**Assignment**”). All of the above interests as described in this Section 1.2 shall sometimes be referred to collectively as the “**Intangible Property**”.

1.3 Excluded Property. Notwithstanding anything to the contrary set forth herein, the Property being conveyed pursuant to this Agreement does not include (and Seller expressly reserves all rights with respect thereto) any existing claims or causes of action with respect to the Property to the extent attributable to the period prior to the Closing Date including, without limitation, any tax rebates attributable to the period prior to the Closing.

2. PURCHASE PRICE. Buyer shall pay as the total purchase price for the Property (the “**Purchase Price**”) the sum of Five Hundred Eighty-Two Thousand Six Hundred Fifteen Dollars (\$582,615). The Purchase Price shall be paid as follows:

2.1 Deposit. On or before ten (10) business days following the Effective Date, Buyer shall cause Thirty Thousand Dollars (\$30,000) (the “**Initial Deposit**”) in immediately available funds to be delivered into Escrow (as defined below). On or before one (1) business day following the Due Diligence Date (as defined below) provided that Buyer has given the Approval Notice (as defined below), Buyer shall cause an additional Thirty Thousand Dollars (\$30,000) (the “**Additional Deposit**”) in immediately available funds to be delivered into Escrow. The “**Deposit**” shall refer to the sum of the Initial Deposit and the Additional Deposit as each of said amounts are received by Escrow. The failure of Buyer to timely deliver any of the respective Deposits shall be a material default, and shall entitle Seller, at Seller's sole option, to terminate this Agreement immediately by giving written notice of such termination to Buyer and the Title Company (as defined below);

2.2 Interest on Deposit. The Deposit shall be held by the Title Company as an earnest money deposit towards the Purchase Price. The Deposit shall be held in Escrow in accordance with the provisions of this Agreement in a federally insured interest bearing account or other investment suitable for daily investment reasonably acceptable to Seller and Buyer (and in any event with any risk of loss for the account of Buyer) with any interest accruing thereon to be paid or credited, except as otherwise provided in this Agreement, to Buyer. The term “Deposit” shall include any and all interest then accrued;

2.3 Disposition of Deposit. At the Closing (as defined below) the Deposit shall be applied and credited toward the payment of the Purchase Price. If Escrow does not close, and this Agreement is terminated in a manner governed by Sections 7.3 or 13, the Deposit will be disbursed to Buyer as provided in such Sections. If the Escrow does not close and neither Section 7.3 nor Section 13 applies, the Deposit shall be returned to Buyer unless the provisions of Section 17.1 are applicable, in which case the disposition of the Deposit shall be governed by the provisions of Section 18.1; and

2.4 Balance of Purchase Price. On or before the Closing, Buyer shall deliver into Escrow in immediately available funds the balance of the Purchase Price. The Purchase Price, net of any prorations and closing costs to be paid by Seller as provided in this Agreement, shall be paid by the Title Company to Seller on the Closing Date by federal wire transfer of immediately available funds to a bank account(s) designated by Seller in a written notice to the Title Company given prior to the Closing.

3. TITLE.

3.1 Vesting of Title. At Closing, Seller shall convey fee simple title to the Property to Buyer by execution and delivery of the Deed (as defined below). Issuance by the Title Company (or an unconditional commitment to issue) as of the Closing of the Buyer's Title Policy (as defined below) shall constitute evidence of delivery of title by Seller.

3.2 Buyer's Title Insurance. At Closing, the Title Company shall issue to Buyer a CLTA standard coverage owner's form of title insurance policy (or, if Buyer so elects pursuant to the next succeeding sentence, an ALTA owner's form of title insurance policy) in the amount of the Purchase Price insuring that fee simple title to the Property is vested in Buyer subject only to the Permitted Exceptions (as defined below) ("**Buyer's Title Policy**"). Buyer shall be entitled to request that the Title Company provide an ALTA title insurance policy and/or such endorsements to the Buyer's Title Policy as Buyer may reasonably require, provided that such ALTA policy and/or endorsements shall be at no cost or additional liability to Seller and the Closing shall not be delayed as a result of Buyer's request. In the event that Buyer elects to obtain an ALTA policy, notwithstanding any provision to the contrary of this Section 3.2, Buyer shall only be entitled to such ALTA policy if Buyer has timely obtained and reviewed an ALTA survey (and objected to any matters disclosed by the survey which Buyer desires to disapprove) prior to the expiration of the Title Review Period (as defined below).

3.3 Permitted Exceptions. As a condition precedent of Buyer's obligations as provided in Section 7.2.4 but not as a covenant of Seller, Seller shall convey the Property and Buyer shall accept the Property subject to the following matters, which are collectively referred to as the "**Permitted Exceptions**":

3.3.1 all exceptions to title shown in the Title Report (as defined below) as it may be amended and on the Survey (as defined below) that are approved or deemed approved by Buyer as provided in Section 6.3 hereof;

3.3.2 the lien of non-delinquent real and personal property taxes and assessments;

3.3.3 local, state and federal laws, ordinances or governmental regulations, including but not limited to, building and zoning laws, ordinances and regulations, now existing or hereafter in effect with respect to the Property;

3.3.4 matters affecting the condition of title created by or with the written consent of Buyer;

3.3.5 water rights, and claims of title to water, whether or not shown by the public records;

3.3.6 unless Buyer elects to obtain an ALTA policy of title insurance, discrepancies, conflicts in boundary lines, shortages in area, encroachments, and any state of facts which inspection of the Property would disclose and which are not shown by the public records; and

3.3.7 standard printed exclusions generally included in a CLTA owner's policy (or ALTA owner's policy, as the case may be).

4. ESCROW.

4.1 Opening of Escrow. Seller shall deliver a copy of a fully executed counterpart of this Agreement into escrow (“**Escrow**”) to be established at Placer Title Company, 301 University Avenue #120, Sacramento, California 95825, Attn: Jenny Vega (the “**Title Company**”).

4.2 Instructions to the Title Company. Seller and Buyer shall each be entitled to submit escrow instructions to the Title Company in connection with the Closing of the Escrow. Seller and Buyer shall in addition execute such further escrow instructions as the Title Company may reasonably require in connection with the Closing so long as such instructions are consistent with the provisions of this Agreement and the escrow instructions of Seller and Buyer. In the event of any conflict between the terms and conditions of this Agreement and the provisions of any escrow instructions prepared by Seller, Buyer or the Title Company, the terms and conditions of this Agreement shall control.

5. CLOSING.

5.1 Closing. The purchase and sale of the Property as contemplated by this Agreement, including but not limited to the recordation of the Deed and the completion of the other matters required by this Agreement to be done contemporaneously (the “**Closing**”) shall occur on or before the date that is thirty (30) days following the Due Diligence Date; provided that Seller, in its sole discretion, upon written notice to Buyer, may extend the Closing by up to five (5) business days. The date on which the Closing actually occurs shall be referred to as the “**Closing Date**”.

5.2 Failure to Close. If the Closing does not occur on or before the date set forth in Section 5.1 above (as such date may be extended pursuant to the express provisions of this Agreement), then in the absence of a written agreement between the Parties to extend the Closing Date, either Party hereto (so long as such Party is not then in default pursuant to this Agreement), without waiving any rights it may otherwise have pursuant to the Agreement, may elect to terminate this Agreement by giving written notice of such termination to the other and to the Title Company.

6. DUE DILIGENCE.

6.1 Due Diligence Period. The period commencing as of the Effective Date and continuing through the date that is forty-five (45) days following the Effective Date (“**Due Diligence Date**”) shall be referred to as the “**Due Diligence Period**”.

6.2 Confidentiality. To the extent permitted by law, Buyer and its representatives shall hold in strictest confidence all data and information obtained with respect to Seller or the Property whether obtained before or after the execution and delivery of this Agreement, and shall not disclose the same to others; provided, however, that it is understood and agreed that Buyer may disclose such data and information to the employees, lenders, investors, consultants, appraisers, accountants and attorneys of Buyer provided that such persons agree to treat such data and information confidentially. Further, data and information obtained by Buyer with respect to Seller or the Property may be disclosed to the extent required by applicable law including, without limitation, as a response to service of process or subpoena and shall be further subject to disclosure in connection with any litigation between Seller and Buyer. In the event this Agreement is terminated or Buyer fails to perform hereunder, Buyer shall promptly return to Seller any statements, documents, schedules, exhibits and other written information obtained from Seller in connection with this Agreement or the transaction contemplated herein. The provisions of this Section 6.2 shall survive Closing or any termination of this Agreement, provided that following the Closing, Buyer shall be entitled to employ all data and information with respect to the Property as reasonably required in connection with the ownership and operation of the Property. Disclosure by Buyer in addition to that allowed above pursuant to provisions of this Section 6.2 will be allowed upon the prior consent of Seller which consent shall not be unreasonably withheld.

6.3 Title Review. The period commencing as of the Effective Date and continuing through the date which is thirty (30) days following the Effective Date shall be referred to as the "**Title Review Period**".

6.3.1 Title Material. Buyer acknowledges receipt of that certain preliminary title report ("**Title Report**") for the Property prepared by the Title Company as No. P-548232, dated March 16, 2022, together with a copy of the documents listed as exceptions therein. Buyer, at its election, and at its cost, may obtain a survey ("**Survey**") of the Property prepared by a licensed engineer which Survey shall be sufficient to provide the basis for an ALTA owner's policy of title insurance. The Survey shall be obtained by Buyer, if at all, prior to the expiration of the Title Review Period and, if obtained, Buyer shall promptly deliver a copy of the Survey to Seller and the Title Company. It is acknowledged that Buyer will not be entitled to obtain an ALTA title insurance policy with respect to the Property if Buyer elects not to timely obtain a Survey with respect to such Property.

6.3.2 Review of Title. Buyer shall notify Seller in writing (the "**Title Notice**") prior to the expiration of the Title Review Period which exceptions to title as shown on the Title Report and Survey, if any, will not be accepted by Buyer. If Buyer fails to notify Seller in writing of its disapproval of any exceptions to title by the expiration of the Title Review Period, Buyer shall be deemed to have approved the condition of title to the Property. If Buyer notifies Seller in writing that Buyer objects to any exceptions to title, Seller shall have two (2) business days after receipt of the Title Notice (but, in no event, later than two (2) business days prior to the Due Diligence Date) to notify Buyer (a) that Seller will remove such objectionable exceptions from title on or before the Closing, provided that Seller may extend the Closing for such period as shall be required to effect such cure, but not beyond ten (10) days; or (b) that Seller elects not to cause such exceptions to be removed. If Seller fails to timely give such notice to Buyer, the Seller shall be deemed to have given notice to

Buyer under clause (b). Seller shall have no obligation to remove any title exceptions to which Buyer objects; provided, however, that Seller shall remove, as of the Closing, all liens evidencing any deed of trust (and related documents) or mortgages securing financing, as well as all judgment liens, mechanics' liens and liens evidencing delinquent taxes. The procurement by Seller of a commitment for the issuance of the Buyer's Title Policy (as defined in Section 3.2 hereof) or an endorsement thereto insuring Buyer against any title exception which was disapproved pursuant to this Section 6.3.2 shall be deemed a cure by Seller of such disapproval. If Seller gives or is deemed to have given Buyer notice under clause (b) above, Buyer shall have two (2) business days from the date on which such notice to Buyer is given (but in no event later than the Due Diligence Date) in which to notify Seller that Buyer will nevertheless proceed with the purchase and take title to the Property subject to such exceptions, or that Buyer will terminate this Agreement. If Buyer fails to timely give such notice, Buyer will be deemed to have elected to proceed with the purchase and take title to the Property subject to such exceptions. If this Agreement is terminated pursuant to the foregoing provisions of this Section 6.3.2, then neither Party shall have any further rights or obligations hereunder (except with respect to those matters expressly stated to survive such termination), the Deposit shall be returned to Buyer and each Party shall bear its own costs incurred hereunder.

6.3.3 Subsequent Title Defects. Buyer may, at or prior to Closing, notify Seller in writing (the "**Subsequent Title Defects Notice**") of any objection(s) to title exceptions (a) raised by the Title Company between the expiration of the Title Review Period and the Closing and (b) not disclosed by the Title Company or the Survey or otherwise known to Buyer prior to the expiration of the Title Review Period, provided that Buyer must notify Seller of such objection(s) to title within two (2) business days of being made aware of the existence of such exception. If Buyer gives a Subsequent Title Defects Notice to Seller, Seller shall have two (2) business days after receipt of the Subsequent Title Defects Notice to notify Buyer (a) that Seller will remove such objectionable exceptions from title on or before the Closing, provided that Seller may extend the Closing for such period as shall be required to effect such cure, but not beyond ten (10) days; or (b) that Seller elects not to cause such exceptions to be removed. Seller shall have no obligation to remove any title exceptions to which Buyer objects; provided however, that Seller shall remove, as of the Closing, all liens evidencing any deed of trust (and related documents) securing financing, all mechanics liens and all judgment liens. The procurement by Seller of a commitment of the Title Company for Buyer's Title Policy or an endorsement thereto insuring Buyer against any title exception which was disapproved pursuant to this Section 6.3.3 shall be deemed a cure by Seller of such disapproval. If Seller gives notice under clause (b) above or fails to timely provide notice under clause (a) above, Buyer shall have two (2) business days thereafter in which to notify Seller that Buyer will nevertheless proceed with the purchase and take title to the Property subject to such exceptions or that Buyer will terminate this Agreement. If Buyer fails to timely give such notice, Buyer shall be deemed to have elected to proceed with the purchase and take title to the Property subject to such exceptions. If this Agreement is terminated pursuant to the foregoing provisions of this Section 6.3.3 then neither Party shall have any further rights or obligations hereunder (except with respect to those matters expressly set forth to survive such termination), the Deposit shall be returned to Buyer and each Party shall bear its own costs incurred hereunder.

6.4 Inspection: Right of Entry. Buyer and Buyer's agents, contractors, engineers, consultants, employees and other representatives (collectively, "**Buyer's Representatives**") shall have the right, during the Due Diligence Period and subject to the terms and conditions of Section 6.6 below, to enter the Property to inspect the same (including the performance of environmental audits of the Property in accordance with the terms of Section 6.4.1 and 6.4.2 below), upon reasonable notice to Seller, provided that Seller shall be afforded the opportunity to participate in such visitations, and Buyer shall use best efforts to preserve the condition of the Property throughout the Due Diligence Period. Buyer shall keep the Property free and clear of any mechanics' liens, materialmen's liens or claims arising out of any of Buyer's activities or those of Buyer's Representatives on or with respect to the Property. All entries onto the Property by Buyer and all inspections and examinations thereof shall be at Buyer's sole cost and expense, shall be done in a workmanlike manner in accordance with all applicable codes, statutes, ordinances, rules, regulations and laws. Buyer shall not perform any test or inspection or carry out any activity at the Property which damages the Property in any way or which is physically intrusive into the soil of the Property without the prior written consent of Seller, which Seller may withhold in its sole and absolute discretion. After each entry onto any portion of the Property, Buyer, at its sole cost and expense shall repair (which shall include replacement where necessary) any damage to the Property arising from such entry. In connection with any inspections of the Property, Buyer and Buyer's Representatives will carry commercial general liability insurance adequate in Seller's reasonable judgment and name Seller as an additional insured thereon and will provide Seller with written evidence of same prior to any entry onto the Property. Buyer will give Seller reasonable prior notice of its intention to conduct any inspections or tests with respect to the Property and Seller reserves the right to have a representative present.

6.4.1 Phase I Environmental Audit. During the Due Diligence Period, Buyer may conduct (or have conducted on its behalf by an environmental auditor) a Phase I environmental audit of the Property, subject to the terms and conditions of Sections 6.4.2 and 6.6 below.

6.4.2 Environmental Conditions. In the event that Buyer shall enter the Property for purposes of conducting a Phase I environmental audit of the Property, Buyer shall provide Seller with at least forty-eight (48) hours' prior written notice of its intent thereof. Buyer shall not conduct a Phase II environmental audit of the Property without the prior written consent of Seller which consent may be withheld or granted in the sole and absolute discretion of Seller. To the extent permitted by law, Buyer shall not disclose to any third party, other than Buyer's consultants, agents and attorneys associated with any environmental investigation of the Property and other than as may be required by applicable law, the results of any of Buyer's inspections or testing of the Property. Buyer shall in addition be entitled to disclose the results of Buyer's inspections or testing to investors, and potential lenders with respect to the Property and shall further be entitled to disclose such information as required by applicable law including, without limitation, as required by service of process or subpoena, and in connection with any litigation between Seller and Buyer. Following the Closing, Buyer shall further be entitled to use and disclose such information as reasonably required in connection with its ownership and operation of the Property. Prior to performing any environmental inspections or testing of the Property, Buyer shall obtain any required permits and authorizations and shall pay all applicable fees required by any public body or agency in connection therewith.

6.4.3 Environmental and Natural Hazards Disclosure. California Health & Safety Code Section 25359.7 requires owners of non-residential real property who know, or have reasonable cause to believe, that any release of hazardous substances are located on or beneath the real property to provide written notice of same to the buyer of real property. Other applicable laws require Seller to provide certain disclosures regarding natural hazards affecting the Property. Seller agrees to make all necessary disclosures required by law within fifteen (15) business days after the Effective Date.

6.5 Buyer's Reports. If the Escrow fails to close for any reason other than Seller's material breach of this Agreement, then all studies, surveys (including, without limitation, the Survey), if any, reports, test results and analyses concerning the Property prepared by, for or on behalf of Buyer in connection with the Property (collectively, "**Buyer's Reports**") shall at the option of Seller, immediately be delivered and assigned, to the extent assignable, to Seller free and clear of all claims and at no cost, expense or liability to Seller. Buyer shall not be required to deliver to Seller internally prepared reports or analyses concerning the valuation or potential performance of the Property, nor shall Buyer be required to deliver to Seller any document which is privileged or is otherwise legally protected from disclosure. Any Buyer's Reports delivered to Seller at Seller's request pursuant to this Section 6.5 shall be delivered without representation or warranty, nor shall Seller assert any warranty or rights against the consultants of Buyer who have prepared such Buyer's Reports.

6.6 Indemnity. Buyer shall indemnify, protect, defend by counsel reasonably acceptable to Seller, and hold Seller harmless from and against any and all costs, expenses, claims, demands, losses or liens (including, without limitation, mechanics' liens), including reasonable attorneys' fees, arising from or in any fashion related to the entry by Buyer or Buyer's Representatives on the Property or the performance by Buyer or Buyer's Representatives of any testing or investigations of the Property except with respect to any loss or liability incurred by Seller resulting from the mere discovery by Buyer or Buyer's Representatives of the presence of hazardous materials at the Property or the existence of other defects with respect to the Property. Without limiting the scope or generality of the foregoing indemnity, Buyer shall not permit any mechanics', materialmen's, or other lien against all or any part of the Property to exist as the result of any activity by Buyer or Buyer's Representatives undertaken in connection with the Property. If any such lien shall be filed against the Property or any portion of the Property, Buyer shall cause the lien to be discharged within five (5) business days after the filing thereof. The provisions of this Section 6.6 shall survive the Closing and delivery of the Deed and shall further survive any earlier termination of this Agreement.

6.7 Approval by Buyer. Buyer shall have the right to review and approve, in its sole, absolute and subjective discretion, during the Due Diligence Period all aspects of the Property, including, but not limited to, (i) the Due Diligence Materials, (ii) the physical and environmental condition of the Property, the condition of the soil, the condition of the ground water, and the presence or absence of any hazardous materials at the Property, (iii) the financial condition of the Property, including, without limitation, the feasibility, convertibility, desirability and suitability of the Property for Buyer's intended use and purposes, (iv) the legal condition of the Property, (v) the existence or non-existence of any governmental or quasi-governmental entitlements, if any, affecting the Property or any portion of the Property, (vi) any dimensions or specifications of the Property or any part thereof,

(vii) the zoning, building and land use restrictions applicable to the Property or any portion thereof, and (viii) all other matters which Buyer deems relevant to its purchase of the Property. In the event that Buyer elects to approve all of the matters as summarized in this Section 6.7 with respect to the Property, Buyer shall give written notice of such approval to Seller ("**Approval Notice**") on or before the Due Diligence Date. The Approval Notice, if given by Buyer must be in the form of Exhibit 6.7 attached hereto. If Buyer fails to timely give the Approval Notice to Seller, Buyer shall conclusively be deemed to have disapproved the Property and more particularly the matters set forth in this Section 6.7 in which case this Agreement shall terminate, all rights and obligations hereunder of each Party shall be at an end (except those matters which are specifically stated in this Agreement to survive the termination), the Deposit shall be promptly returned to Buyer and each Party shall bear its own costs incurred hereunder. If Buyer timely gives the Approval Notice to Seller, then Buyer shall be considered to have elected to proceed with the purchase of the Property in accordance with the provisions of this Agreement, Buyer shall have no further rights with respect to this Section 6.7, the conditions for the benefit of Buyer as set forth in Section 7.2.5 shall be considered to have been satisfied and Buyer shall have no further rights to assert the conditions set forth in such Section.

7. CONDITIONS TO CLOSING.

7.1 Seller's Conditions. The obligation of Seller to sell and convey the Property pursuant to this Agreement is subject to the satisfaction on or before the Closing Date (or such earlier date as is specifically set forth in this Agreement) of all of the following conditions precedent, which conditions are for the benefit of Seller only and the satisfaction of which may be waived only in writing by Seller:

7.1.1 Buyer's Deliveries. Delivery and execution by Buyer of all monies, items and instruments required to be delivered by Buyer pursuant to this Agreement;

7.1.2 Buyer's Representations. Buyer's warranties and representations set forth herein shall be true and correct in all material respects as of the Closing Date;

7.1.3 Buyer's Performance. Buyer shall have performed each and every agreement to be performed by Buyer pursuant to this Agreement; and

7.1.4 Approval Notice. Buyer shall have timely given the Approval Notice to Seller in accordance with the provisions of Section 6.7.

7.2 Buyer's Conditions. The obligation of Buyer to acquire the Property pursuant to this Agreement is subject to the satisfaction on or before the Closing Date (or such earlier date as is specifically set forth in this Agreement) of all of the following conditions precedent which conditions are for the benefit of Buyer only and the satisfaction of which may be waived only in writing by Buyer:

7.2.1 Seller's Deliveries. Delivery and execution by Seller of all instruments and other items required to be delivered by Seller pursuant to this Agreement;

7.2.2 Seller's Representations. Seller's warranties and representations set forth herein shall be true and correct in all material respects as of the Closing Date;

7.2.3 Seller's Performance. Seller shall have performed each and every agreement to be performed by Seller pursuant to this Agreement;

7.2.4 Buyer's Title Policy. As of the Closing, the Title Company shall have issued or shall have committed to issue, upon the sole condition of the payment of its regularly scheduled premium, the Buyer's Title Policy; and

7.2.5 Buyer's Approval. On or before the Due Diligence Date, Buyer shall have given the Approval Notice to Seller in accordance with the provisions of Section 6.7.

7.3 Failure of Conditions. If any of the conditions set forth in Sections 7.1 or 7.2 are not timely satisfied or waived, for any reason other than the default of Buyer or Seller under this Agreement, then this Agreement and the rights and obligations of Buyer and Seller shall terminate and be of no further force or effect except as to those matters as specifically stated in this Agreement to survive termination, in which case the Title Company is hereby instructed to return promptly to the Party which placed such items into Escrow all funds (including the Deposit which is to be promptly returned to Buyer) and documents which are held by the Title Company on the date of termination.

7.4 Satisfaction of Conditions. The occurrence of the Closing shall constitute satisfaction of conditions set forth in Sections 7.1 and 7.2 not otherwise specifically satisfied or waived by Buyer or Seller.

8. DELIVERIES INTO ESCROW.

8.1 Deliveries by Seller. On or before the Closing, Seller shall deliver or cause to be delivered into Escrow the following documents duly executed and acknowledged where appropriate:

8.1.1 Deed. A grant deed (the “**Deed**”) in the form attached hereto as Exhibit 8.1.1 conveying the Property to Buyer as provided in this Agreement which Deed is to be duly executed and acknowledged by Seller;

8.1.2 Assignment. The Assignment in the form attached hereto as Exhibit 8.1.3 which is to be duly executed by Seller and Buyer;

8.1.3 FIRPTA. A certificate of non-foreign status to confirm that Buyer is not required to withhold part of the Purchase Price pursuant to Section 1445 of the Internal Revenue Code of 1986, as amended which is to be duly executed by Seller;

8.1.4 Form 590. Franchise Tax Board Form (590) which is to be duly executed by Seller;

8.1.5 Seller's Authority. Such proof of Seller's authority and authorization to enter into this Agreement and consummate the transaction contemplated hereby and such proof of the power and authority of the individual(s) executing and/or delivering any instruments, documents or certificates on behalf of Seller to act for and bind Seller as may be reasonably required by the Title Company; and

8.1.6 Other Documents. Such other documents as may be reasonably necessary and appropriate to complete the Closing of the transaction contemplated herein.

8.2 Deliveries by Buyer. On or before the Closing, Buyer shall deliver or cause to be delivered into Escrow the following funds and documents duly executed and acknowledged where appropriate:

8.2.1 Funds. Immediately available funds, which together with the Deposit equal the Purchase Price together with such additional sums as are necessary to pay the Buyer's share of closing costs, prorations and any fees as more particularly set forth in Section 9 below;

8.2.2 Assignment. The Assignment which is to be duly executed by Seller and Buyer;

8.2.3 Buyer's Authority. Such proof of Buyer's authority and authorization to enter into this Agreement and consummate the transaction contemplated by this Agreement, and such proof of the power and authority of the individual(s) executing and/or delivering any instruments, documents or certificates on behalf of Buyer to act for and bind Buyer as may be reasonably required by the Title Company or Seller;

8.2.4 PCOR. A preliminary change of ownership report in form and substance acceptable to Seller and suitable for filing in accordance with applicable law; and

8.2.5 Other Documents. Such other documents as may be reasonably necessary and appropriate to complete the Closing of the transaction contemplated herein.

8.3 Delivery to Buyer Upon Closing. Seller shall deliver possession of the Property to Buyer upon the Closing.

8.4 Delivery Following Closing. Promptly following the Closing, Seller shall deliver to Buyer: (i) all soils, seismic, and geologic reports in the possession of Seller; and (ii) such other matters and documents in the possession of Seller or reasonably accessible to Seller as Buyer may reasonably request which relate to the Property and are not confidential and/or proprietary.

9. PRORATIONS: CLOSING COSTS: CREDITS.

9.1 Prorations.

9.1.1 Taxes and Assessments. All nondelinquent real estate taxes on the Property shall be prorated through Escrow based on the actual current tax bill as of 12:01 a.m. on the Closing Date with Seller responsible for all such taxes attributable to the period prior to such date and time and Buyer responsible for all such taxes attributable to the period following such date and time. If after the Closing, supplemental real estate taxes are assessed against the Property by reason of any event occurring prior to the Closing Date, Buyer and Seller shall adjust the proration of the real estate taxes following the Closing. Any delinquent taxes on the Property shall be paid at the Closing from funds accruing to Seller. Any current installments with respect to assessments on the Property shall be prorated through Escrow as of 12:01 a.m. on the Closing Date and Seller shall have no obligation to pay any amount with respect to any such assessments other than the prorated current installment. Any refund in connection with real estate taxes relating to the Property attributable to the period prior to the Closing Date shall be paid to Seller. Buyer does not pay ad valorem taxes.

9.1.2 Calculation of Prorations. All prorations shall be made on the basis of the actual number of days of the month which have elapsed as of 12:01 a.m. on the Closing Date.

9.1.3 Proforma Closing Statement. Buyer and Seller shall reasonably cooperate to produce at least one (1) business day prior to the Closing Date, a schedule of prorations in accordance with the provisions of this Agreement which is as complete and accurate as is then reasonably possible. All prorations which can be reasonably estimated as of the Closing Date shall be made in Escrow on the Closing Date. All other prorations and any adjustments to the initial estimated prorations, shall be made by Buyer and Seller within thirty (30) days following the Closing or such later time as may be reasonably required, in the exercise of due diligence to obtain the necessary information. Any net credit due one Party from the other as the result of such post-Closing prorations and adjustments shall be paid to the other in cash immediately upon the Parties' written agreement to a final schedule of post-Closing adjustments and prorations. The provisions of Section 9.1 shall survive the Closing and the recordation of the Deed.

9.2 Closing Costs. Seller shall pay (i) the premium for the standard coverage CLTA portion of the Buyer's Title Policy; (ii) all documentary and transfer taxes; (iii) fifty percent (50%) of all escrow fees, costs and recording costs; and (iv) its own attorneys' fees. Buyer shall pay (i) fifty percent (50%) of all escrow fees, costs and recording costs; (ii) the incremental premium for the ALTA portion of the Buyer's Title Policy, if applicable, including any endorsements; (iii) the cost of the Survey, if applicable; and (iv) its own attorneys' fees.

9.3 Other Expenses. Buyer and Seller shall each pay all legal and professional fees and fees of their consultants incurred by Buyer and Seller, respectively.

10. CONDITION OF PROPERTY PENDING THE CLOSING. Seller hereby represents and warrants to its actual knowledge, without inquiry, that, except as disclosed in writing to Buyer, as of the Effective Date: (i) Seller has received no written notice, warning, notice of violation, administrative complaint or judicial complaint alleging that conditions on the Property in violation of any law regarding the presence of hazardous materials or informing Seller that the Property is subject to investigation or inquiry regarding hazardous materials on the Property; (ii) there is no monitoring

program required by the Environmental Protection Agency or any other governmental agency concerning the Property; (iii) Seller has disclosed to Buyer all information, records, and studies in Seller's possession or reasonably available to Seller relating to the Property concerning hazardous materials; (iv) except as set forth in the Title Report, no licenses, leases or other agreement allowing any third party rights to use the Property are in force; and (v) Seller has received no written notice of any threatened or pending condemnation, eminent domain, or similar proceedings affecting the Property or any portion thereof.

11. REPRESENTATIONS AND WARRANTIES.

11.1 No Representations or Warranties by Seller. Except as expressly set forth in this Agreement, Seller has not made any warranty or representation, express or implied, written or oral, concerning the Property.

11.2 Seller's Representations and Warranties. Seller represents and warrants to Buyer that:

11.2.1 Authority. This Agreement constitutes the valid and binding obligation of Seller and is enforceable against Seller in accordance with its terms, subject to bankruptcy, insolvency and similar laws affecting the enforcement of creditors' rights generally and general equitable principles. Seller has full power, right and authority to enter into and perform this Agreement;

11.2.2 Foreign Person. Seller is not a "foreign person" as defined in Section 1445 of the Internal Revenue Code of 1986, as amended, and the income tax regulations issued thereunder; and

11.2.3 OFAC. Seller is in compliance with the requirements of Executive Order No. 133224, 66 Fed. Reg. 49079 (Sept. 25, 2001) (the "**Order**") and other similar requirements contained in the rules and regulations of the Office of Foreign Assets Control, Department of the Treasury ("**OFAC**") and in any enabling legislation or other Executive Orders or regulations in respect thereof (the Order and such other rules, regulations, legislation, or orders are collectively called the "**Orders**"). Seller: (a) is not listed on the Specially Designated Nationals and Blocked Persons List maintained by OFAC pursuant to the Order and/or on any other list of terrorists or terrorist organizations maintained pursuant to any of the rules and regulations of OFAC or pursuant to any other applicable Orders (such lists are collectively referred to as the "**Lists**"); (b) is not a person or entity who has been determined by competent authority to be subject to the prohibitions contained in the Orders; or (c) is not owned or controlled by, or acts for or on behalf of, any person or entity on the Lists or any other person or entity who has been determined by competent authority to be subject to the prohibitions contained in the Orders.

11.3 Buyer's Representations and Warranties. Buyer represents and warrants to Seller that:

11.3.1 Authority to Execute; Organization. This Agreement constitutes the valid and binding obligation of Buyer and is enforceable against Buyer in accordance with its terms, subject to bankruptcy, insolvency and similar laws affecting the enforcement of creditors' rights generally and general equitable principles;

11.3.2 No Encumbrance. Prior to Closing, Buyer shall neither encumber nor cause any liens to be created against the Property in any way, nor shall Buyer, at any time, record this Agreement or a memorandum thereof;

11.3.3 Principal; Financial Resources. Buyer is acting as a principal in connection with the transaction as contemplated by this Agreement and presently possesses, and will possess as of the Closing, the financial resources to timely consummate the purchase and sale transaction contemplated by this Agreement; and

11.3.4 OFAC. Buyer is in compliance with the Orders. Buyer: (a) is not listed on the Lists; (b) is not a person or entity who has been determined by competent authority to be subject to the prohibitions contained in the Orders; or (c) is not owned or controlled by, or acts for or on behalf of, any person or entity on the Lists or any other person or entity who has been determined by competent authority to be subject to the prohibitions contained in the Orders.

12. INTENTIONALLY DELETED.

13. CONDEMNATION. In the event that all or any substantial portion of the Property shall be taken in condemnation or under the right of eminent domain after the Effective Date and before the Closing, Buyer may, at its option either (a) terminate this Agreement by written notice thereof to Seller and receive an immediate refund of the Deposit, together with any interest earned thereon, or (b) proceed to close the transaction contemplated herein pursuant to the terms hereof in which event Seller shall assign and turn over to Buyer, and Buyer shall be entitled to receive and keep all awards for the taking by eminent domain which accrue to Seller and there shall be no reduction in the Purchase Price. For purposes of this provision, a "substantial portion" of the Property shall mean (i) any material portion of the Property is taken; or (ii) the access to the Property is materially reduced or restricted. In the event that a portion of the Property less than a substantial portion is taken, or Buyer elects not to terminate this Agreement, Buyer shall proceed to close the transaction contemplated herein and there shall be no reduction in the Purchase Price and Seller shall assign and turn over to Buyer and Buyer shall be entitled to receive and keep all awards for the taking by eminent domain which accrue to Seller.BROKER FEES AND COMMISSIONS. Buyer represents and warrants to the Seller that no real estate broker or agent has been authorized to act on Buyer's behalf except for Daniel Mueller of Century 21 Real Estate ("**Buyer's Agent**"). Seller shall be responsible upon Closing of the proposed transaction for the payment of any real estate brokerage commission due Buyer's Agent and Seller's Broker, Newmark, pursuant to the terms of a separate written agreement. Buyer and Seller each indemnifies the other Party and agrees to defend and hold the other Party harmless from any and all demands or claims which now or hereafter may be asserted against the other Party for any brokerage fees, commissions or similar types of compensation which may be claimed by any broker as a result

of the indemnifying Party's acts in connection with this transaction, except as otherwise provided herein.

15. NOTICES. All notices, requests or demands to a Party hereunder shall be in writing and shall be given or served upon the other Party by personal service, by certified return receipt requested or registered mail, postage prepaid, or by Federal Express or other nationally recognized commercial courier, charges prepaid, addressed as set forth below, with a copy also sent by email. Any such notice, demand, request or other communication shall be deemed to have been given upon the earlier of personal delivery thereof, three (3) business days after having been mailed as provided above, or one (1) business day after delivery through a commercial courier, as the case may be. Each Party shall be entitled to modify its address by notice given in accordance with this Section 15.

If to Seller: Frank Berrueta
P.O. Box 61183
Sunnyvale, CA 94088
Email: fberrueta@navarrainvestments.com

With a copy to: Maria Berrueta
1600 Frontero Avenue
Los Altos, CA 94024
Email: Jennifer.vergara@nmrk.com

and to: Wilson Sonsini Goodrich & Rosati
650 Page Mill Road
Palo Alto, California 94304
Attn: Real Estate Department/SPR
Email: sreinstra@wsgr.com

If to Buyer: City of Rancho Cordova
2729 Prospect Park Drive
Rancho Cordova, CA 94565
Attn: City Manager

16. LIMITATIONS ON REPRESENTATIONS AND WARRANTIES.

16.1 No Reliance on Documents. Except as expressly stated herein, Seller makes no representation or warranty as to the truth, accuracy or completeness of any materials, data or information delivered by Seller or its agents to Buyer in connection with the transaction contemplated hereby. Buyer acknowledges and agrees that all materials, data and information delivered by Seller to Buyer in connection with the transaction contemplated hereby are provided to Buyer as a convenience

only and that any reliance on or use of such materials, data or information by Buyer shall be at the sole risk of Buyer. Neither Seller, nor any affiliate of Seller, nor the person or entity which prepared any report or reports delivered by Seller to Buyer shall have any liability to Buyer for any inaccuracy in or omission from any such reports.

16.2 As-Is Sale: Disclaimers. EXCEPT AS EXPRESSLY SET FORTH IN THIS AGREEMENT, IT IS UNDERSTOOD AND AGREED THAT SELLER IS NOT MAKING AND HAS NOT AT ANY TIME MADE ANY WARRANTIES OR REPRESENTATIONS OF ANY KIND OR CHARACTER, EXPRESS OR IMPLIED, WITH RESPECT TO THE PROPERTY, INCLUDING, BUT NOT LIMITED TO, ANY WARRANTIES OR REPRESENTATIONS AS TO HABITABILITY, MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

BUYER ACKNOWLEDGES AND AGREES THAT UPON CLOSING SELLER SHALL SELL AND CONVEY TO BUYER AND BUYER SHALL ACCEPT THE PROPERTY "AS IS, WHERE IS, WITH ALL FAULTS", EXCEPT TO THE EXTENT EXPRESSLY PROVIDED OTHERWISE IN THIS AGREEMENT. BUYER HAS NOT RELIED AND WILL NOT RELY ON, AND SELLER IS NOT LIABLE FOR OR BOUND BY, ANY EXPRESS OR IMPLIED WARRANTIES, GUARANTIES, STATEMENTS, REPRESENTATIONS OR INFORMATION PERTAINING TO THE PROPERTY OR RELATING THERETO (INCLUDING SPECIFICALLY, WITHOUT LIMITATION, OFFERING PACKAGES DISTRIBUTED WITH RESPECT TO THE PROPERTY) MADE OR FURNISHED BY SELLER OR ANY EMPLOYEES OR AGENTS REPRESENTING OR PURPORTING TO REPRESENT SELLER, TO WHOMEVER MADE OR GIVEN, DIRECTLY OR INDIRECTLY, ORALLY OR IN WRITING, UNLESS SPECIFICALLY SET FORTH IN THIS AGREEMENT. BUYER ALSO ACKNOWLEDGES THAT THE PURCHASE PRICE REFLECTS AND TAKES INTO ACCOUNT THAT THE PROPERTY IS BEING SOLD "AS-IS."

BUYER REPRESENTS TO SELLER THAT BUYER HAS CONDUCTED, OR WILL CONDUCT PRIOR TO CLOSING, SUCH INVESTIGATIONS OF THE PROPERTY, INCLUDING BUT NOT LIMITED TO, THE PHYSICAL AND ENVIRONMENTAL CONDITIONS THEREOF, AS BUYER DEEMS NECESSARY OR DESIRABLE TO SATISFY ITSELF AS TO THE CONDITION OF THE PROPERTY AND THE EXISTENCE OR NONEXISTENCE OR CURATIVE ACTION TO BE TAKEN WITH RESPECT TO ANY HAZARDOUS OR TOXIC SUBSTANCES ON OR DISCHARGED FROM THE PROPERTY, AND WILL RELY SOLELY UPON SAME AND NOT UPON ANY INFORMATION PROVIDED BY OR ON BEHALF OF SELLER OR ITS AGENTS OR EMPLOYEES WITH RESPECT THERETO, OTHER THAN SUCH REPRESENTATIONS, WARRANTIES AND COVENANTS OF SELLER AS ARE EXPRESSLY SET FORTH IN THIS AGREEMENT. UPON CLOSING, BUYER SHALL ASSUME THE RISK THAT ADVERSE MATTERS, INCLUDING, BUT NOT LIMITED TO, CONSTRUCTION DEFECTS AND ADVERSE PHYSICAL AND ENVIRONMENTAL CONDITIONS, MAY NOT HAVE BEEN REVEALED BY BUYER'S INVESTIGATIONS, AND BUYER, UPON CLOSING (EXCEPT WITH RESPECT TO THE EXPRESS REPRESENTATIONS AND WARRANTIES OF SELLER SET FORTH IN THIS AGREEMENT), SHALL BE DEEMED TO HAVE WAIVED, RELINQUISHED AND RELEASED SELLER (AND SELLER'S OFFICERS,

DIRECTORS, SHAREHOLDERS, EMPLOYEES AND AGENTS) FROM AND AGAINST ANY AND ALL CLAIMS, DEMANDS, CAUSES OF ACTION (INCLUDING CAUSES OF ACTION IN TORT), LOSSES, DAMAGES, LIABILITIES, COSTS AND EXPENSES (INCLUDING REASONABLE ATTORNEYS' FEES) OF ANY AND EVERY KIND OR CHARACTER, KNOWN OR UNKNOWN, WHICH BUYER MIGHT HAVE ASSERTED OR ALLEGED AGAINST SELLER (AND SELLER'S OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES AND AGENTS) AT ANY TIME BY REASON OF OR ARISING OUT OF ANY LATENT OR PATENT CONSTRUCTION DEFECTS OR PHYSICAL CONDITIONS, VIOLATIONS OF ANY APPLICABLE LAWS AND ANY AND ALL OTHER ACTS, OMISSIONS, EVENTS, CIRCUMSTANCES OR MATTERS REGARDING THE PROPERTY. BUYER HEREBY WAIVES THE PROVISIONS OF CALIFORNIA CIVIL CODE SECTION 1542 WHICH PROVIDES THAT:

“A GENERAL RELEASE DOES NOT EXTEND TO CLAIMS WHICH THE CREDITOR OR RELEASING PARTY DOES NOT KNOW OR SUSPECT TO EXIST IN HIS OR HER FAVOR AT THE TIME OF EXECUTING THE RELEASE AND THAT, IF KNOWN BY HIM OR HER, WOULD HAVE MATERIALLY AFFECTED HIS OR HER SETTLEMENT WITH THE DEBTOR OR RELEASED PARTY.”

BUYER'S INITIALS

SELLER'S INITIALS

16.3 Material Change. Seller shall promptly notify Buyer of any change in any condition with respect to the Property or any event or circumstance which makes any representation or warranty of Seller as set forth in Section 11.2 of this Agreement materially untrue or misleading or any covenant of Seller under this Agreement incapable of being performed. In no event shall Seller be liable to Buyer for, or be deemed to be in default pursuant to this Agreement by reason of any inaccuracy of a representation or warranty which results from any change that (i) occurs between the Effective Date and the Closing Date; and (ii) is expressly permitted under the terms of this Agreement or is beyond the reasonable control of Seller to prevent; provided, however, that the occurrence of a material change which is not permitted hereunder shall constitute the non-fulfillment of the condition set forth in Section 7.2.2 hereof. If, in spite of such nonfulfillment of the conditions set forth in such Section 7.2.2 the Closing occurs, Seller's representations and warranties set forth in this Agreement shall be deemed to have been modified by all statements made in any notice or notices of modification as given by Seller to Buyer pursuant to this Section 16.3 prior to the Closing.

16.4 Survival of Seller's Representations and Warranties. The representations and warranties of Seller set forth in Section 11.2 hereof (as such may have been updated as of the Closing in accordance with Section 16.3) in accordance with the terms of this Agreement, shall survive Closing for a period of six (6) months. No claim for a breach of any representation or warranty of Seller shall be actionable or payable if the breach in question results from or is based on a condition, state of facts or other matter which was known to Buyer prior to Closing. Seller shall have no liability to Buyer for

a breach of any representation or warranty (a) unless the valid claims for all such breaches collectively aggregate more than Twenty-Five Thousand Dollars (\$25,000), in which event the amount of such valid claims in excess thereof shall be actionable, up to the Maximum (as defined in this Section), and (b) unless written notice containing a description of the specific nature of such breach shall have been given by Buyer to Seller prior to the expiration of said six (6) month period and any action shall have been commenced by Buyer against Seller within eight (8) months of Closing. Buyer agrees to first seek recovery under any insurance policies prior to seeking recovery from Seller. As used herein, the term “**Maximum**” shall mean the total aggregate amount of Fifty Thousand Dollars (\$50,000).

16.5 Survival of Limitations. The provisions of this Article 16 shall survive Closing or any termination of this Agreement.

17. MISCELLANEOUS.

17.1 Time. Time is of the essence in the performance of each Party's obligations hereunder; however, if the final date of any period which is set out in any provision of this Agreement falls on a Saturday, Sunday or legal holiday under the laws of the United States or the State in which the Property is located, then, in such event, the time of such period shall be extended to the next day which is not a Saturday, Sunday or legal holiday. The time in which any act provided under this Agreement is to be done, shall be computed by excluding the first day and including the last day, unless the last day is a Saturday, Sunday or legal holiday under the laws of the State of California, and then it is also so excluded. As used herein, “business days” shall mean days in which banks in the State of California are open.

17.2 Attorneys' Fees. If any legal action, arbitration or other proceeding is commenced to enforce or interpret any provision of this Agreement, the prevailing Party shall be entitled to an award of its attorneys' fees and expenses. The phrase “prevailing party” shall include a Party who receives substantially the relief desired whether by dismissal, summary judgment, judgment or otherwise.

17.3 No Waiver. No waiver by any Party of the performance or satisfaction of any covenant or condition shall be valid unless in writing and shall not be considered to be a waiver by such Party of any other covenant or condition hereunder.

17.4 Entire Agreement. This Agreement contains the entire agreement between the Parties regarding the Property and supersedes all prior agreements, whether written or oral, between the Parties regarding the same subject. This Agreement may only be modified in writing.

17.5 Survival. The provisions of this Agreement shall not merge with the delivery of the Deed but shall, except as otherwise provided in this Agreement, survive the Closing.

17.6 Successors and Assigns. This Agreement shall be binding upon and inure to the benefit of the heirs, executors, administrators and successors and assigns of Seller and Buyer; provided, however, that Buyer shall not assign Buyer's rights and obligations pursuant to this Agreement to any Party without the prior written consent of Seller, which consent may be withheld in

its reasonable discretion. In no event, however, shall Buyer be relieved of any of its liability under this Agreement.

17.7 Severability. In the case that any one or more of the provisions contained in this Agreement are for any reason held to be invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability shall not affect any other provision hereof, and this Agreement shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein.

17.8 Captions. Paragraph titles or captions contained in this Agreement are inserted as a matter of convenience only and for reference, and in no way define, limit, extend or describe the scope of this Agreement.

17.9 Exhibits. All exhibits attached hereto shall be incorporated herein by reference as if set out herein in full.

17.10 Relationship of the Parties. The Parties acknowledge that neither Party is an agent for the other Party, and that neither Party shall or can bind or enter into agreements for the other Party.

17.11 Governing Law. This Agreement and the legal relations between the Parties hereto shall be governed by and be construed in accordance with the laws of the State of California.

17.12 Review by Counsel. The Parties acknowledge that each Party and its counsel have reviewed and approved this Agreement, and the Parties hereby agree that the normal rule of construction to the effect that any ambiguities are to be resolved against the drafting Party shall not be employed in the interpretation of this Agreement or any amendments or exhibits hereto.

17.13 Counterparts. This Agreement may be executed in counterparts, each of which shall constitute an original. This Agreement shall only be effective if a counterpart is signed by both Seller and Buyer.

17.14 Filing of Reports. The Title Company shall be solely responsible for the timely filing of any reports or returns required pursuant to the provisions of Section 6045(e) of the Internal Revenue Code of 1986 as amended (and any similar reports or returns required under any state or local laws) in connection with the Closing.

17.15 Third Party Beneficiaries. This Agreement is for the benefit of Buyer and Seller and their respective agents, employees, shareholders, officers, directors, partners and successors and no third party shall be entitled to the benefit of any of the provisions of this Agreement.

17.16 Facsimile Signatures. Seller and Buyer each (a) has agreed to permit the use from time to time, where appropriate, of facsimile signatures, including DocuSign, in order to expedite the transaction contemplated by this Agreement, (b) intends to be bound by its respective telecopy signature, (c) is aware that the other will rely on the telecopied signature, and (d) acknowledges such

reliance and waives any defenses to the enforcement of this Agreement and the documents affecting the transaction contemplated by this Agreement based on the fact that a signature was sent by facsimile only.

18. DEFAULT.

18.1 Liquidated Damages. FROM AND AFTER THE EXPIRATION OF THE DUE DILIGENCE PERIOD, IN THE EVENT THE SALE OF THE PROPERTY AS CONTEMPLATED HEREUNDER IS NOT CONSUMMATED DUE TO A DEFAULT OF BUYER, THE DEPOSIT (INCLUDING ALL INTEREST EARNED FROM THE INVESTMENT THEREOF) SHALL BE PAID TO AND RETAINED BY SELLER AS LIQUIDATED DAMAGES. THE PARTIES ACKNOWLEDGE THAT SELLER'S ACTUAL DAMAGES IN THE EVENT THAT THE SALE IS NOT CONSUMMATED WOULD BE EXTREMELY DIFFICULT OR IMPRACTICABLE TO DETERMINE. THEREFORE, BY SEPARATELY EXECUTING THIS SECTION 18.1 BELOW, THE PARTIES ACKNOWLEDGE THAT THE NONREFUNDABLE DEPOSIT HAS BEEN AGREED UPON, AFTER NEGOTIATION, AS THE PARTIES' REASONABLE ESTIMATE OF SELLER'S DAMAGES AND AS SELLER'S EXCLUSIVE REMEDY IN LAW OR IN EQUITY AGAINST BUYER IN THE EVENT THE CLOSING DOES NOT OCCUR AND AS SELLER'S SOLE AND EXCLUSIVE REMEDY AGAINST BUYER ARISING FROM SUCH FAILURE OF THE SALE TO CLOSE. IN ADDITION, BUYER SHALL PAY ALL TITLE, SURVEY AND ESCROW CANCELLATION CHARGES. NOTWITHSTANDING THE FOREGOING, IN NO EVENT SHALL THIS SECTION 18.1 LIMIT THE DAMAGES RECOVERABLE BY EITHER PARTY AGAINST THE OTHER PARTY DUE TO (A) THE OTHER PARTY'S OBLIGATION TO INDEMNIFY SUCH PARTY IN ACCORDANCE WITH THIS AGREEMENT, OR (B) THIRD PARTY CLAIMS. BY THEIR SEPARATELY EXECUTING THIS SECTION 18.1 BELOW, BUYER AND SELLER ACKNOWLEDGE THAT THEY HAVE READ AND UNDERSTOOD THE ABOVE PROVISION COVERING LIQUIDATED DAMAGES, AND THAT EACH PARTY WAS REPRESENTED BY COUNSEL WHO EXPLAINED THE CONSEQUENCES OF THIS LIQUIDATED DAMAGES PROVISION AT THE TIME THIS AGREEMENT WAS EXECUTED.

BUYER'S INITIALS

SELLER'S INITIALS

18.2 Default by Seller. In the event the sale of the Property as contemplated hereunder is not consummated due to Seller's default hereunder, Buyer shall be entitled, as its sole remedy, either (a) to receive the return of the Deposit, which return shall operate to terminate this Agreement and release Seller from any and all liability hereunder, or (b) to enforce specific performance of Seller's obligation to convey the Property to Buyer in accordance with the terms of this Agreement, it being understood and agreed that the remedy of specific performance shall not be available to enforce any other obligation of Seller hereunder. Buyer expressly waives its rights to seek damages in the event of Seller's default hereunder. Buyer shall be deemed to have elected to terminate

this Agreement and receive back the Deposit if Buyer fails to file suit for specific performance against Seller in a court having jurisdiction in the county and state in which the Property is located, on or before thirty (30) days following the date upon which Closing was to have occurred.

SIGNATURES ON FOLLOWING PAGE

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be duly executed and delivered as of the day and year first above written.

SELLER:

_____,
Jennifer Berrueta Vergara, as Trustee of the
Jennifer Berrueta Vergara Living Trust
dated 5/10/12, as to an undivided 1/3 interest

_____,
Maria C. Berrueta, Trustee of the Berrueta
Family Revocable Trust dated 12/19/05 (By-
pass Trust), as to an undivided 1/3 interest

_____,
Francisco Berrueta, Jr., a married man as his
sole and separate property, as to an
undivided 1/3 interest

Buyer:

City of Rancho Cordova

By: _____

City Manager

Attest:

City Clerk

Approved as to Form:

City Attorney

LIST OF EXHIBITS

- | | | |
|---------------|---|---|
| Exhibit 1.1 | - | Legal Description of Property |
| Exhibit 6.7 | - | Form of Approval Notice |
| Exhibit 8.1.1 | - | Form of Grant Deed |
| Exhibit 8.1.3 | - | Form of Assignment and Assumption Agreement |

EXHIBIT 1.1**LEGAL DESCRIPTION OF PROPERTY****Order Number: P-548232****Exhibit "A"****Legal Description**

The land described herein is situated in the State of California, County of Sacramento, City of Rancho Cordova, described as follows:

Parcel One:

Parcel 1, as shown on that certain map entitled "Parcel Map "Lot 5 & Por. Lot 4 of Block 3, Lots 1 and 3 & Por. Lots 2, 4 and 5 of Block 7, Natomas Consolidated of California Subdivision No. 2, recorded in Book 14 B.M. 20 and Por. of Proj. Sec. 36, T. 9N., R.6E., M.D.M." , which map was filed for record July 24, 1979 in Book 50 of Parcel Maps, at Page 26

APN: 072-0480-022-0000

Parcel Two:

Parcel 2, as shown on that certain map entitled "Parcel Map "Lot 5 & Por. Lot 4 of Block 3, Lots 1 and 3 & Por. Lots 2, 4 and 5 of Block 7, Natomas Consolidated of California Subdivision No. 2, recorded in Book 14 B.M. 20 and Por. of Proj. Sec. 36, T. 9N., R.6E., M.D.M." , which map was filed for record July 24, 1979 in Book 50 of Parcel Maps, at Page 26

APN: 072-0480-002-0000

EXHIBIT 6.7

FORM OF APPROVAL NOTICE

_____, 20__

[SELLER'S ADDRESS]

**Re: Purchase and Sale Agreement ("Agreement") dated _____ by and
between _____ ("Seller") and _____ ("Buyers")**

Ladies and Gentlemen:

With reference to the above Agreement, and specifically with reference to Section 6.7 of the above Agreement, please consider this letter notice of Buyer's approval of all of the matters described in Section 6.7 of the Agreement.

This letter constitutes the "Approval Notice" as defined in the Agreement.

Very truly yours,

By: _____

Name: _____

Its: _____

EXHIBIT 8.1.1

FORM OF GRANT DEED

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

City of Rancho Cordova
2729 Prospect Park Drive
Rancho Cordova, CA 94565
Attn: City Clerk

EXEMPT FROM RECORDING FEES PER
GOVERNMENT CODE §§6103, 27383

APN: _____

GRANT DEED

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ _____

City Transfer Tax is: \$ _____

☐ computed on full value of property conveyed, or

☐ computed on full value less value of liens or encumbrances remaining at time of sale,

☒ City of Rancho Cordova

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Jennifer Berrueta Vergara, as Trustee of the Jennifer Berrueta Vergara Living Trust dated 5/10/12, Maria C. Berrueta, Trustee of the Berrueta Family Revocable Trust dated 12/19/05 (By-pass Trust), and Francisco Berrueta, Jr., a married man as his sole and separate property, each as to an equal undivided interest (collectively, "Grantor") hereby grants to the City of Rancho Cordova, a California municipal corporation, that certain real property (the "Property") located in the City of Rancho Cordova, County of Sacramento, State of California, as more particularly described on Exhibit A attached hereto, together with all of Grantor's right, title and interest in and to all rights, privileges and easements, appurtenant to the Property. The conveyance hereunder is made subject to matters of record or apparent from an inspection or survey as of the date hereof.

IN WITNESS WHEREOF, Grantor has executed this Grant Deed as of _____,
2022.

GRANTOR:

_____,
Jennifer Berrueta Vergara, as Trustee of the Jennifer
Berrueta Vergara Living Trust dated 5/10/12, as to
an undivided 1/3 interest

_____,
Maria C. Berrueta, Trustee of the Berrueta Family
Revocable Trust dated 12/19/05 (By-pass Trust), as
to an undivided 1/3 interest

_____,
Francisco Berrueta, Jr., a married man as his sole
and separate property, as to an undivided 1/3
interest

EXHIBIT A

(To Be Attached)

Exhibit A to Grant Deed

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
)
County of Santa Clara)

On _____ before me, _____, a Notary Public, personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing is true and correct.

Witness my hand and official seal.

(Signature) (Seal)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
)
County of Santa Clara)

On _____ before me, _____, a Notary Public, personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing is true and correct.

Witness my hand and official seal.

(Signature) (Seal)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
)
County of Santa Clara)

On _____ before me, _____, a
Notary Public, personally appeared _____ who proved to me on the
basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing is true and correct.

Witness my hand and official seal.

(Signature) (Seal)

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the Grant Deed dated _____, 2022, from Jennifer Berrueta Vergara, as Trustee of the Jennifer Berrueta Vergara Living Trust dated 5/10/12, Maria C. Berrueta, Trustee of the Berrueta Family Revocable Trust dated 12/19/05 (By-pass Trust), and Francisco Berrueta, Jr., a married man as his sole and separate property, each as to an equal undivided interest, to the City of Rancho Cordova, a municipal corporation (“City”), is hereby accepted on behalf of the City by its City Manager pursuant to authority conferred by Resolution No. _____, adopted by the City Council of the City of Rancho Cordova on _____, and that the City consents to recordation of the Grant Deed by its duly authorized officer.

Dated _____, 2022

CITY OF RANCHO CORDOVA, a municipal corporation

By: _____

City Manager

EXHIBIT 8.1.3

FORM OF ASSIGNMENT & ASSUMPTION AGREEMENT

THIS ASSIGNMENT AND ASSUMPTION AGREEMENT (the “**Assignment**”) is dated as of _____, 2022 by and between Jennifer Berrueta Vergara, as Trustee of the Jennifer Berrueta Vergara Living Trust dated 5/10/12, Maria C. Berrueta, Trustee of the Berrueta Family Revocable Trust dated 12/19/05 (Bypass Trust), and Francisco Berrueta, Jr., a married man as his sole and separate property, each as to an equal undivided interest (“collectively, **Assignor**”) and _____, a _____ (“**Assignee**”).

RECITALS

A. Assignor and Assignee entered into that certain Purchase and Sale Agreement dated as of _____, 2022 (“**Agreement**”) with respect to the sale of certain Property (as defined in the Agreement).

B. Pursuant to the Agreement, Assignor is obligated to assign to Assignee all assignable current licenses, permits, approvals and entitlements issued, granted or existing in connection with the Property (as defined in the Agreement) as well as any and all assignable development rights and other intangible rights, interests or privileges directly relating to or used directly in connection with the Property (collectively, the “**Intangible Property**”).

NOW THEREFORE, for good and valuable consideration, Assignor and Assignee agree:

AGREEMENT

1. Assignment of Intangible Property. Assignor hereby assigns, sells, transfers, sets over and delivers to Assignee all of Assignor's right, title and interest in and to the Intangible Property and Assignee hereby accepts such assignment.

2. Additional Assumption. Assignee hereby assumes and agrees to perform, fulfill and comply with all covenants and obligations to be performed, fulfilled or complied with by the owner of the Property with respect to the Intangible Property accruing from and after the Closing Date.

3. Binding Effect. This Assignment shall inure to the benefit of and shall be binding upon the Parties hereto and their respective successors and assigns.

4. Defined Terms. Except as otherwise specifically provided in this Assignment, defined terms employed in this Assignment shall have the same meaning as described in the Agreement.

5. Governing Law. This Assignment and the legal relations between the Parties hereto shall be governed by and be construed in accordance with the laws of the State of California.

6. Counterparts. This Assignment may be executed in counterparts, each of which shall constitute an original. This Assignment shall only be effective if a counterpart is signed by both Assignor and Assignee.

7. Survival. The provisions of this Assignment shall survive the Closing.

ASSIGNOR:

Jennifer Berrueta Vergara,
as Trustee of the Jennifer Berrueta Vergara
Living Trust dated 5/10/12, as to an
undivided 1/3 interest

By: _____
Name: _____
Its: _____

Maria C. Berrueta,
Trustee of the Berrueta Family Revocable Trust
Dated 12/19/05 (By-pass Trust), as to an
undivided 1/3 interest

By: _____
Name: _____
Its: _____

Francisco Berrueta, Jr.,
a married man as his sole and separate property,
as to an undivided 1/3 interest.

By: _____
Name: _____
Its: _____

5091584.2

ASSIGNEE:

By: _____
Name: _____
Its: _____

MEMORANDUM



ITEM 9.9.

DATE: May 16, 2022
TO: Honorable Mayor and Council Members
FROM: Stefan Heisler, Housing Manager
SUBJECT: **A RESOLUTION APPROVING A DISPOSITION, DEVELOPMENT AND LOAN AGREEMENT BETWEEN THE CITY OF RANCHO CORDOVA AND SUNRISE CROSSING AFFORDABLE, LP (ST ANTON COMMUNITIES, LLC), FOR A RENTAL AFFORDABLE HOUSING DEVELOPMENT LOCATED AT 11295 FOLSOM BOULEVARD**

RECOMMENDATION

Adopt the Resolution.

RESULT OF RECOMMENDED ACTION

Adoption of the Resolution would authorize the City Manager to execute a Disposition, Development and Loan Agreement, and related documents, between the City of Rancho Cordova and St. Anton Communities, LLC, as Sunrise Crossing Affordable, LP ("Developer") in the amount of \$2,634,000, allowing the Developer to proceed with the construction of the Sunrise Crossings Apartments, an 82-unit rental affordable housing development located at 11295 Folsom Boulevard (the "Project").

BACKGROUND

On February 22, 2021 the City issued a Notice of Funding Availability for rental affordable housing projects. Five projects were submitted and on April 27, 2021 the City Council selected two projects for City financial support, including the Sunrise Crossings Apartments project by St. Anton Communities, LLC. Projects selected at that time required only a letter of funding commitment to show local funding commitments for State funding programs. Formal funding commitments are now being requested through the recommended action now that the project has received state funding and is ready to begin construction.

The Sunrise Crossings Apartments Project is an 82-unit rental affordable housing development located on a 2.26-acre parcel at 11295 Folsom Boulevard, APN 058-0270-041-0000, on the site of a former transportation equipment dealer across the street from the Sunrise Regional Transit light rail station within one of the City's Transit Oriented Development ("TOD") overlays. The Project will include a mix of studios, 1 bedroom, and 2 bedroom units. The income affordability levels will range from 30% area median income (AMI) to 70% AMI, or annual income of approximately \$27,000 to \$64,000 for a household of four.

The Project successfully applied for and received an allocation of private activity bonds from the California Debt Limit Allocation Committee (“CDLAC”) and 4% Federal and State tax credits from the California Tax Credit Allocation Committee (“CTCAC”) in September, 2021. The City subsequently held a public hearing on February 2, 2022 pursuant to the federal Tax Equity and Fiscal Responsibility Act (“TEFRA”) where the City Council adopted Resolution 14-2022 approving the issuance of multifamily housing revenue bonds by the California Public Finance Authority (“CALPFA”) to finance the construction of the Project.

This Project is the first multifamily development to apply for ministerial design review approval under the City’s new Multifamily Streamlined Design Review process, which was adopted by the City Council on August 16, 2021. On April 13, 2022 the City’s Planning Department issued a Notice of Decision providing Design Review approval for the Project and a CEQA exemption as a ministerial project pursuant to section 15268 of the California Environmental Quality Act Guidelines (Attachment 3).

This Project will also include a Right-of-Way Abandonment of an approximately 5,600 square foot City-owned parcel. The right-of-way parcel is located adjacent to the Project on the corner of Citrus Rd. and Folsom Blvd (Attachment 4). The right-of-way parcel is of limited use to the City and is currently a vacant corner prone to littering and illegal dumping. Abandonment of this parcel will clarify the Citrus Rd. intersection and allow the Project to create a logical second entry/exit point. Once the abandonment process is complete, this parcel will be sold to the Developer at the appraised value and the purchase amount will be added to the City Loan.

Adoption of the Resolution will allow the City Manager or his/her designee to execute the Disposition, Development and Loan Agreement (“DDLA”) which will commit City funding to the Project and make other project commitments through several exhibits including a Promissory Note, Deed of Trust, Regulatory Agreement, Scope of Development, and a Schedule of Performance.

Following execution of these documents, the Project is anticipated to begin construction in late June 2022 with occupancy expected in late 2023 or early 2024.

For the purposes of Article XXXIV of the State of California Constitution this City Loan commitment does not constitute a development of a low rent housing project by a state public body.

FISCAL IMPACT AND FUNDING SOURCE

The City will provide a loan of \$2,634,000 for the construction of the project through a combination of the City’s General Fund from Measure R, deferred development impact fees, and the value of the right-of-way parcel that will be abandoned and sold to the Project. This loan will bear interest at 3% per annum and be repaid from 50% of the residual receipts of the Project beginning in Year 15.

ATTACHMENT(S)

1. Resolution
2. Disposition Development and Loan Agreement
3. Planning Department Notice of Decision
4. Right-of-Way Abandonment Parcel Site Diagram

CITY OF RANCHO CORDOVA

RESOLUTION NO. XX-2022

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA
AUTHORIZING EXECUTION OF A DISPOSITION, DEVELOPMENT AND LOAN
AGREEMENT AND RELATED INSTRUMENTS, WITH SUNRISE CROSSING AFFORDABLE,
LP (“DEVELOPER”)**

WHEREAS, the City of Rancho Cordova (“City”) issued a Notice of Funding Availability for affordable housing rental projects on February 22, 2021 and on April 27, 2021 selected the Sunrise Crossings Apartments project by St Anton Communities, LLC, as Sunrise Crossing Affordable, LP, for a City funding commitment of two million six hundred thirty-four thousand dollars (\$2,634,000); and

WHEREAS, the Developer intends to construct an 82-unit rental affordable housing development located on a 2.26-acre parcel at 11295 Folsom Blvd, APN 058-0270-041-0000, on the site of a former transportation equipment dealer across the street from the Sunrise Regional Transit light rail station for Low, Very-Low, and Extremely-Low income households (the “Project”); and

WHEREAS, the Project is exempt from the California Environmental Quality Act (“CEQA”) under the exemption for ministerial development projects (CEQA Guidelines § 15268); and

WHEREAS, Developer has secured State tax credit and bond financing and intends to begin construction on the Project; and

WHEREAS, on February 2, 2022 the City held a public hearing as required by the Tax Equity and Fiscal Responsibility Act and adopted Resolution 14-2022 approving the issuance of multifamily housing revenue bonds to finance the construction of the Project; and

WHEREAS, the City’s Planning Department issued a Notice of Decision dated April 13, 2022 providing design review approval for the Project through the City’s Multifamily Streamlined Design Review process; and

WHEREAS, for the purposes of Article XXXIV of the State of California Constitution this City financial commitment does not constitute a development of a low rent housing project by a state public body; and

WHEREAS, the City desires to enter into a Disposition, Development and Loan Agreement (“DDLA”) with the Developer for development of the Project on the Property.

NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA

Section 1 The City Council finds that the Project is exempt from CEQA under CEQA Guidelines Section 15268, Ministerial Projects. The City Council further finds that the Project is consistent with the City’s General Plan, and the City’s Zoning Code. The City certified an Environmental Impact Report (“EIR”) for the General Plan and conducted additional environmental review for the Zoning Code. Therefore, no additional CEQA environmental

review is required.

Section 2 The City Council authorizes the City Manager, on behalf of the City, to execute with Developer a DDLA, substantially in the form on file with the City Clerk, and to execute such other instruments including without limitation an Affordable Housing Regulatory Agreement, substantially in the form of Exhibit F to the DDLA, and to take such other actions as are necessary to carry out the intent of this Resolution.

Section 3 If any provision, sentence, clause, section or part of this Resolution is found to be unconstitutional, illegal or invalid, such finding shall affect only such provision, sentence, clause, section or part, and shall not affect or impair any of the remaining parts.

Section 4 The above recitals are true and correct. The City Clerk shall certify to the passage and adoption of this Resolution, and the minutes of this meeting shall so reflect the above City Council action.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 16th day of May 2022 by following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

Donald Terry, Mayor

Stacy Leitner, CMC
City Clerk

DISPOSITION, DEVELOPMENT AND LOAN AGREEMENT

by and between

THE CITY OF RANCHO CORDOVA

and

SUNRISE CROSSING AFFORDABLE, LP

Exhibits

Exhibit A	Legal Description
Exhibit B	Grant Deed
Exhibit C	Memorandum of Agreement
Exhibit D	City Loan Promissory Note
Exhibit E	City Loan Deed of Trust
Exhibit F	Regulatory Agreement
Exhibit G	Scope of Development
Exhibit H	Schedule of Performance
Exhibit I	Financing Plan
Exhibit J	Certificate of Completion
Exhibit K	Performance Guaranty

DISPOSITION, DEVELOPMENT AND LOAN AGREEMENT

THIS DISPOSITION, DEVELOPMENT AND LOAN AGREEMENT (this “**Agreement**”) is entered as of _____, 2022 (“**Effective Date**”) by and between the City of Rancho Cordova, a California municipal corporation (“**City**”), and Sunrise Crossing Affordable, LP, a California limited partnership (“**Developer**”). City and Developer are hereinafter individually referred to as “**Party**” and collectively referred to as the “**Parties**.”

RECITALS

A. Developer has entered into an agreement to purchase an approximately 2.26 acre parcel located at 11295 Folsom Boulevard, Rancho Cordova, California (the “**Developer Parcel**”). The Developer Parcel is more fully described in Exhibit A attached hereto and incorporated by reference.

B. City is the owner of an approximately 5,600 square foot parcel of real property located adjacent to the Developer Parcel (the “**City Parcel**”). The City Parcel is more fully described in Exhibit A attached hereto and incorporated by reference. Developer desires to acquire the City Parcel from City. The Developer Parcel and City Parcel are referred to collectively as the “**Property**”.

C. Developer desires to acquire the Developer Parcel and the City Parcel, and to construct thereon a rental affordable housing development (the “**Project**”). The Project will consist of eighty-two (82) apartment units, together with all associated landscaping, parking and associated improvements, including a clubhouse, fitness center, leasing office, swimming pool, full kitchen, and employment and educational training classrooms. Twelve (12) of the apartment units will be studio units, fifty (50) of the apartment units will be one bedroom units, and twenty (20) of the apartment units will be two bedroom units.

D. All of the apartment units in the Project, except for one manager’s unit (the “**Affordable Units**”), will be restricted for occupancy by eligible very low income and lower income households, for a period of fifty-five (55) years from issuance of a final certificate of occupancy for the Project. Developer and City will enter into a “**Regulatory Agreement**” which sets forth the affordable housing obligations and other requirements for operation of the Project and Affordable Units.

E. The Parties desire for the City to provide a loan of *Two Million Six Hundred Thirty-Four Thousand Dollars (\$2,634,000)* (the “**City Loan**”) for the construction of the Project. The City Loan will accrue simple interest at the rate of three percent (3%) per annum, for a term ending fifty-five (55) years from the completion of the Project, and will be repaid from a portion of the residual receipts of the Project as set forth in the City Loan Promissory Note.

F. Developer has represented to the City, and the City has determined that the Developer has the necessary expertise, skill and ability to carry out the commitments set forth in this Agreement. The City has further determined that this Agreement is in the best interests, and

will materially contribute to the improvement of the City by improving the supply of affordable housing therein.

G. A material inducement to the City to enter into this Agreement is Developer's agreement to develop the Project within the time periods specified herein and in accordance with the provisions hereof, and the City would be unwilling to enter into this Agreement in the absence of an enforceable commitment by Developer to complete the Project in accordance with such provisions and within such time periods, subject to the terms and conditions set forth herein.

NOW, THEREFORE, in consideration of the mutual covenants contained herein and good and valuable consideration the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows.

ARTICLE I

DEFINITIONS

1. Definitions. The following terms shall have the meanings set forth in the Sections referenced below whenever used in this Agreement and the Exhibits attached hereto. Additional terms are defined in the Recitals and text of this Agreement.

- (a) **"Affordable Units"** is defined in Recital D.
- (b) **"Bankruptcy Law"** is defined in Section 11.1(g).
- (c) **"CEQA"** is defined in Section 5.1.
- (d) **"Certificate of Completion"** is defined in Section 5.12.
- (e) **"City"** is defined in the Preamble.
- (f) **"City Council"** means the Rancho Cordova City Council.
- (g) **"City Documents"** means this Agreement, the City Loan Promissory Note, the City Loan Deed of Trust, the Regulatory Agreement, and any other debt, loan or security instruments between City and Developer relating to the Property.
- (h) **"City Loan"** is defined in Recital E.
- (i) **"City Loan Deed of Trust"** is defined in Section 6.1.
- (j) **"City Loan Proceeds"** is defined in Section 6.1.
- (k) **"City Loan Promissory Note"** is defined in Section 6.1.
- (l) **"City Title Policy"** is defined in Section 4.8(m).
- (m) **"Claims"** is defined in Section 5.14.

- (n) **“Closing”** or **“Close of Escrow”** is defined in Section 4.5.
- (o) **“Conditions of Approval”** is defined in Section 5.1.
- (p) **“Construction Contract”** is defined in Section 4.8(g).
- (q) **“Construction Plans”** is defined in Section 5.8.
- (r) **“Controlled Affiliate”** is defined in Section 8.3.
- (s) **“Developer”** is defined in the Preamble.
- (t) **“Developer Parcel”** is defined in Recital A.
- (u) **“Due Diligence Period”** is defined in Section 3.3.
- (v) **“Effective Date”** is defined in the preamble.
- (w) **“Environmental Laws”** is defined in Section 10.4.
- (x) **“Event of City Default”** is defined in Section 11.2.
- (y) **“Event of Developer Default”** is defined in Section 11.1.
- (z) **“Escrow Agent”** is defined in Section 4.4.
- (aa) **“Financing Plan”** is defined in Section 3.4
- (bb) **“General Contractor”** is defined in Section 4.8(f).
- (cc) **“Grant Deed”** is defined in Section 4.4.
- (dd) **“Hazardous Materials”** is defined in Section 10.3.
- (ee) **“Improvements”** is defined in Section 5.1.
- (ff) **“Indemnitees”** is defined in Section 5.14.
- (gg) **“Management Agreement”** is defined in Section 4.8(k)
- (hh) **“Memorandum of Agreement”** is defined in Section 2.2.
- (ii) **“Official Records”** means the Official Records of Sacramento County.
- (jj) **“Party”** and **“Parties”** are defined in the Preamble.
- (kk) **“Permitted Exceptions”** is defined in Section 4.1.
- (ll) **“Prevailing Wage Laws”** is defined in Section 5.14.

- (mm) “**Property**” is defined in Recital B.
- (nn) “**Project**” is defined in Recital C.
- (oo) “**Purchase Price**” is defined in Section 4.3.
- (pp) “**Regulatory Agreement**” is defined in Section 7.2 and is in the form of Exhibit F.
- (qq) “**Request for Notice**” is defined in Section 4.8(l).
- (rr) “**Scope of Development**” is defined in Section 5.1, and attached hereto as Exhibit G.
- (ss) “**Title Company**” is defined in Section 4.4.
- (tt) “**Title Notice**” is defined in Section 3.3.
- (uu) “**Transfer**” is defined in Section 8.2.

ARTICLE II

REPRESENTATIONS; EFFECTIVE DATE; MEMORANDUM.

2.1 Developer’s Representations. Developer represents and warrants to City as follows, and Developer covenants that until the expiration or earlier termination of this Agreement, upon learning of any fact or condition which would cause any of the warranties and representations in this Section 2.1 not to be true, Developer shall immediately give written notice of such fact or condition to City. Developer acknowledges that City shall rely upon Developer’s representations made herein notwithstanding any investigation made by or on behalf of City.

(i) Authority. Developer is a limited liability company, duly organized and in good standing under the laws of the State of California. Developer has the full right, power and authority to undertake all obligations of Developer as provided herein, and the execution, performance and delivery of this Agreement by Developer has been duly authorized by all requisite actions. The persons executing this Agreement on behalf of Developer have been duly authorized to do so. This Agreement and the other City Documents constitute valid and binding obligations of Developer, enforceable in accordance with their respective terms.

(ii) No Conflict. Developer’s execution, delivery and performance of its obligations under this Agreement will not constitute a default or a breach under any contract, agreement or order to which Developer is a party or by which it is bound.

(iii) No Litigation or Other Proceeding. No litigation or other proceeding (whether administrative or otherwise) is outstanding or has been threatened which would prevent, hinder or delay the ability of Developer to perform its obligations under this Agreement.

(iv) No Developer Bankruptcy. Developer is not the subject of a bankruptcy or insolvency proceeding.

2.2 Effective Date; Memorandum. The obligations of Developer and City hereunder shall be effective as of the Effective Date. The Parties shall execute a Memorandum of this Agreement (“**Memorandum of Agreement**”) substantially in the form attached hereto as **Exhibit C** and incorporated herein by this reference, which shall be recorded in the Official Records against the Property concurrently with the City’s conveyance of the City Parcel to Developer. The City will not withhold consent to reasonable requests for subordination of the Memorandum of Agreement to deeds of trust, regulatory agreements and related documents provided for the benefit of Project lenders in accordance with Section 9.1.1 hereof.

ARTICLE III

PREDISPOSITION ACTIVITIES

3.1 Schedule of Performance. Certain tasks described in this Agreement must be completed no later than the dates set forth in the Schedule of Performance attached to this Agreement as Exhibit H, subject to events of forced delay as set forth in Section 13.2. The Schedule of Performance may be modified by the Developer and by the City Manager on behalf of the City without formal amendment of this Agreement.

3.2 Developer Due Diligence. Prior to the conveyance of the City Parcel from the City to the Developer, representatives of the Developer have had the right of access to the City Parcel at all reasonable times to inspect and conduct such studies of the City Parcel as the Developer, in its sole discretion, has desired. The Developer shall indemnify, defend and hold the City and its officers, employees, agents, consultants, and contractors harmless for any injury or damages arising out of any activity pursuant to this Section, provided however the Developer shall not be responsible for any injury or damage that may occur solely from discovery of existing conditions on the City Parcel provided the Developer does not exacerbate such existing conditions.

3.3 Preliminary Title Report. The Title Company has provided the Developer a Preliminary Title Report for the City Parcel and copies of all title exceptions to the Property shown on the Preliminary Title Report. Developer has approved the Preliminary Title Report.

3.4 Financing Plan. Developer has submitted, and City has approved, a financing plan for the Project (“**Financing Plan**”), attached hereto as Exhibit I and incorporated herein by this reference. All financing necessary for the construction of the Project, as approved by the City in the Financing Plan (not including permanent financing), shall be closed by the Developer prior to, or simultaneously with, the conveyance of the City Parcel by the City to the Developer and the disbursement of the City Loan to Developer.

ARTICLE IV

DISPOSITION OF THE CITY PARCEL

4.1 Grant of City Parcel. Upon the Effective Date, City is granting to Developer fee title to the City Parcel, in accordance with and subject to the terms and conditions of this Agreement, free and clear of all liens and encumbrances except: (a) the provisions and effect of this Agreement; (b) liens for nondelinquent taxes, assessments, and/or bonds; and (c) the title exceptions permitted pursuant to Section 3.3 hereof (all of the foregoing collectively referred to as the “**Permitted Exceptions**”). Following the Effective Date, absent the consent of Developer, City shall not cause or voluntarily agree to allow a lien or other encumbrance to attach to the City Parcel which would remain effective following the conveyance of title.

4.2 Conveyance of Title. City is delivering fee simple title to the City Parcel to Developer at the Closing, subject only to the Permitted Exceptions. Except as expressly set forth herein, the City Parcel is being conveyed by City to Developer in an “as is” condition, with no warranty, express or implied, by City as to the physical condition of the City Parcel including, but not limited to, the soil, its geology, or the presence of known or unknown faults or hazardous materials, Hazardous Substances on, in, under and adjacent to the City Parcel, the air, soil, and groundwater.

4.3 Purchase Price. The purchase price for the conveyance of the City Parcel to Developer shall be **Ten Thousand Dollars** (\$10,000) (“**Purchase Price**”). The Purchase Price shall be payable as a portion of the City Loan. Developer’s execution of the City Loan Promissory Note is the consideration paid for the City Parcel.

4.4. Escrow. Escrow shall be opened at the office of Old Republic Title Company, 275 Battery St #1500, San Francisco, CA 94111, attn: Michele Pineda (“**Title Company**” or “**Escrow Agent**”) in order to consummate the closing of escrow (“**Closing**”) for the transactions contemplated hereby.

(a) Deliveries by City. City shall deposit into the Escrow a grant deed, substantially in the form of Exhibit “B” attached hereto and incorporated herein (the “Grant Deed”), and an executed copy of the Regulatory Agreement and Memorandum of Agreement.

(b) Deliveries by Developer. On or before the Effective Date, Developer has deposited into Escrow an executed copy of the Regulatory Agreement, Memorandum of Agreement and City Loan Deed of Trust, the Escrow fees and recording fees, and the cost of the Title Policy and endorsements.

(c) Closing. On the Effective Date, Escrow Holder shall: (i) record the Grant Deed, Regulatory Agreement, Memorandum of Agreement and City Loan Deed of Trust; (ii) deliver to City and Developer a conformed copy of the original recorded Grant Deed, Regulatory Agreement, Memorandum of Agreement, and City Loan Deed of Trust; (iii) pay any expenses payable through Escrow; and (iv) distribute to itself the payment of Escrow fees and expenses required hereunder.

(d) Closing Costs. Whether or not Escrow closes, except as provided below, Developer shall pay all closing costs, including but not limited to Escrow fees (including

the costs of preparing documents and instruments), recording fees (if any), title fees, governmental conveyance fees and transfer taxes (if any). Notwithstanding the foregoing, City shall be responsible for payment of all Escrow fees and cancellation costs in the event that Escrow does not close, and this Agreement is terminated, as a result of the default of City.

(e) Prorations. There shall be no proration of property taxes and assessments through Escrow, as the City Parcel is exempt from payment of property taxes and assessments as a result of the ownership of the City Parcel by a public agency.

4.5 Closing. The closing (“**Closing**” or “**Close of Escrow**”) is occurring concurrently with the Effective Date.

4.6 Costs of Closing and Escrow. At Closing, City is paying that portion of the costs of a title insurance policy equal to the premium for a CLTA title insurance policy in the amount of the Purchase Price, and Developer is paying the incremental cost of obtaining an ALTA policy, the costs of any requested endorsements, and any further title insurance coverage requested by Developer. City is paying for documentary transfer taxes due upon the conveyance of the City Parcel to Developer. Developer and City are each paying one-half of all other Closing and Escrow costs.

4.7 Escrow Instructions; Recordation of Documents. City and Developer shall furnish Escrow Agent a copy of this Agreement, which, together with such supplemental instructions as City or Developer may agree upon in writing, shall serve as Escrow instructions for the conveyance of the City Parcel.

4.8 City’s Conditions to Closing. City’s obligation to proceed with the Closing is subject to satisfaction or waiver by the City of all of the following conditions:

a. Execution of Documents. Developer shall have executed and acknowledged the Memorandum of Agreement, the Regulatory Agreement, the City Loan Promissory Note and the City Loan Deed of Trust, and all other documents required hereunder, and shall have delivered all such documents to City or into Escrow.

c. Insurance. Developer shall have submitted to City and City shall have approved Developer’s evidence of the liability insurance required pursuant to Article XII hereof.

d. Land Use Entitlements. The City shall have approved the land use entitlements for the Project and Developer shall have approved or be deemed to have approved the same, including without limitation all terms and conditions applicable thereto.

e. Evidence of Development Financing. The City shall have received and reasonably approved the following (to the extent such financing is contained in the Financing Plan): (i) construction loan documents evidencing the obligation of the lender to make the construction loan to Developer, in an amount consistent with the Financing Plan, (ii) a commitment of funds from the syndication of the Tax Credits to construction of the Project, subject only to reasonable and customary conditions, (iii) a commitment from a lender

reasonably acceptable to City (who may also be the construction lender) to make a permanent loan to Developer, with a term of not less than fifteen (15) years, in sum sufficient, when added to any Tax Credit Funds to be disbursed for such purpose, to take out any existing construction financing, subject only to reasonable and customary conditions, and consistent with the Financing Plan, and (iv) commitments and documents from other funding sources described in the Financing Plan.

f. General Contractor. The general contractor for the Project (the “**General Contractor**”) shall have been approved by the City, which approval shall not be unreasonably withheld or delayed.

g. Construction Contract. City shall have received a true and complete copy of a contract by and between Developer and the General Contractor pursuant to which the General Contractor has agreed to construct the Project at a cost consistent with the costs set forth therefor in the Project budget set forth in the Financing Plan (the “**Construction Contract**”).

h. Grading Permits. The Grading Permit for the Project shall have been issued or shall be ready to issue subject only to the payment of applicable fees, the posting of required security, or both.

i. Construction to Commence. The City shall be reasonably satisfied that construction of the Project will commence within the time set forth in the Schedule of Performance and thereafter will be pursued to completion in a diligent and continuous manner.

j. Management Plan. Developer shall have submitted a comprehensive management plan for the Project to the City in accordance with the Regulatory Agreement and the City shall have approved the same.

k. Management Agreement. The City shall have received and reasonably approved an executed agreement by and between Developer and the Property Manager (the “**Management Agreement**”), which Management Agreement shall be consistent with this Agreement and the requirements of the Regulatory Agreement.

l. Request for Notice of Default. City shall have submitted into the escrow a request for notice of default pursuant to Civil Code Section 2924(b), requesting that any beneficiaries of liens securing the Project financing notify City of any default under the instrument creating the lien (the “**Request for Notice**”).

m. Title Policy. Title Company is prepared to issue an ALTA lender’s policy of title insurance naming City as the insured, in a policy amount not less than the principal amount of City Loan, showing Developer as holding title to the Property and insuring the City Deed of Trust to be a valid lien on the Property subject only to exceptions approved by City (the “**City Title Policy**”).

n. Total Development Cost. The City shall have determined that the Project can be completed at a cost consistent with the Project budget set forth in the Financing Plan, and Developer shall have provided evidence, reasonably satisfactory to City, of the availability of funding sources other than City to complete the Project.

o. Representations and Warranties. The representations of Developer contained in this Agreement shall be correct in all material respects as of the Effective Date.

4.9 Developer's Conditions to Closing. Developer's obligation to proceed with the Closing is subject to satisfaction or waiver by Developer of the following conditions:

a. Execution of Documents. City shall have executed and acknowledged the Developer shall have executed and acknowledged the Grant Deed, the Memorandum of Agreement, and the Regulatory Agreement, and all other documents required hereunder, and shall have delivered all such documents to City or into Escrow and all other documents required hereunder, and shall have delivered such documents into Escrow.

b. Developer's Title Policy. The Title Company shall be ready to issue an ALTA title policy for the benefit of Developer, showing title to the City Parcel vested in Developer, subject only to the Permitted Exceptions and including such endorsements as Developer may reasonably request.

c. Land Use Entitlements. The City shall have approved the land use entitlements for the Project and Developer shall have approved the same, including without limitation all terms and conditions applicable thereto.

ARTICLE V

DEVELOPMENT OF THE PROJECT

5.1 Scope of Development. Developer shall develop the Project in accordance with the "**Scope of Development**" attached hereto as Exhibit G, the terms and conditions of this Agreement and in compliance with the terms and conditions of all approvals, entitlements and permits that the City or any other governmental body or entity with jurisdiction over the Project or the Property has granted or issued as of the date hereof or may hereafter grant or issue in connection with development of the Project, including without limitation, all mitigation measures imposed in connection with environmental review of the Project and all conditions of approval imposed in connection with any entitlements, approvals or permits (all of the foregoing approvals, entitlements, permits, mitigation measures and conditions of approval are hereafter collectively referred to as the "**Conditions of Approval**").

The Project will consist of eighty-two (82) apartment units, together with all associated landscaping, parking and associated improvements, including a clubhouse, fitness center, leasing office, swimming pool, full kitchen, and employment and educational training classrooms. Twelve (12) of the apartment units will be studio units, fifty (50) of the apartment units will be one bedroom units, and twenty (20) of the apartment units will be two bedroom

units. Project design will be subject to the City's Design Review process. All of the foregoing is collectively hereinafter referred to as the "**Improvements.**"

Notwithstanding anything to the contrary contained herein, the construction of the Project is expressly conditioned upon compliance with the California Environmental Quality Act, California Public Resources Code Section 21000 *et seq.*, CEQA guidelines, and implementing regulations, all as amended from time to time ("**CEQA**"). No physical activity, not otherwise exempt from CEQA, shall commence on the Property without such compliance.

5.2 Timing of Construction. The Developer shall obtain a grading permit and building permit and commence construction of the Improvements within the time set forth in the Schedule of Performance. The Developer shall diligently prosecute to completion the construction of the Improvements within the time set forth in the Schedule of Performance.

5.3 Project Approvals. Developer acknowledges and agrees that execution of this Agreement by City does not constitute approval for the purpose of the issuance of building permits for the construction of the Project, does not limit in any manner the discretion of City in such approval process, and does not relieve Developer from the obligation to apply for and obtain all necessary entitlements, approvals, and permits for the construction of the Project, including without limitation, the approval of architectural plans, the issuance of any certificates regarding historic resources required in connection with the Project (if any), and the completion of any required environmental review.

Developer covenants that it shall: (i) obtain all necessary permits and approvals which may be required by City, or any other governmental agency having jurisdiction over the construction of the Project or the development of the Property, (ii) comply with all Conditions of Approval and other design and use considerations as detailed in the City's Design Review approval, (iii) comply with all mitigation measures imposed in connection with any environmental review of the Project, and (iv) not commence construction work on the Project prior to issuance of building permits required for such work.

City staff shall work cooperatively with Developer to assist in coordinating the expeditious processing and consideration of all permits, entitlements and approvals necessary for development of the Project.

5.4 Fees. Developer shall be solely responsible for, and shall promptly pay when due, all customary and usual fees and charges of City in connection with obtaining building permits and other approvals for the Project, including without limitation, those related to the processing and consideration of amendments, if any, to the current entitlements, any related approvals and permits, environmental review, design review, architectural review, and any subsequent approvals for the Project or the development of the Property.

5.5 Cost of Construction. Developer shall be solely responsible for all direct and indirect costs and expenses incurred in connection with the design, development and construction of the Project and compliance with the Conditions of Approval, including without limitation the installation and construction of all off-site or on-site improvements required by City in connection therewith.

5.6 Rights of Access. For the purpose of ensuring that the Project is developed in compliance with this Agreement, Developer shall permit representatives of the City to enter upon the Property to inspect the Project following forty-eight (48) hours written notice, including without limitation inspection for labor standards compliance monitoring as described in Section 5.14 (except in the case of emergency in which case such notice as may be practical under the circumstances shall be provided). Developer shall have the right to accompany any City representative performing an inspection of the Project.

5.7 City Disclaimer. Developer acknowledges that City shall have the right to monitor, review, or inspect the progress of construction or the operation of the Project. Notwithstanding such right, Developer and all third parties shall rely on its or their own supervision and inspection in determining the quality and suitability of the materials and work, the performance of architects, subcontractors, and material suppliers, and all other matters relating to the construction and operation of the Project. Except as completed as part of the City's plan review and permitting process through the Building or Public Works Departments, any review or inspection undertaken by the City is solely for the purpose of determining whether Developer is properly discharging its obligations under this Agreement, and shall not be relied upon by Developer or any third party as a warranty or representation by the City as to the quality of the design or construction of the Improvements or otherwise.

5.8 Construction Plans. Prior to commencement of Project construction, Developer shall submit to City's Building Department detailed construction plans for the development of the Project (the "**Construction Plans**"). As used herein "**Construction Plans**" means all construction documents upon which Developer and Developer's contractors shall rely in constructing the Project (including the landscaping, parking, and common areas) and shall include, without limitation, the site development plan, final architectural drawings, landscaping, exterior lighting and signage plans and specifications, materials specifications, final elevations, and building plans and specifications. The Construction Plans shall be based upon the scope of development set forth herein and as detailed in the approved design review documents in the Scope of Development and upon the approvals issued by the City for the Project, and shall not materially deviate therefrom without the express written consent of City. Provided that the Construction Plans are consistent with the requirements of this Agreement, approval of the Construction Plans by City staff shall be deemed approval thereof by City.

5.9 Construction Pursuant to Plans. Developer shall develop the Project in accordance with the approved Construction Plans, the Conditions of Approval, and all other permits and approvals granted by the City pertaining to construction of the Project. Developer shall comply with all directions, rules and regulations of any fire marshal, health officer, building inspector or other officer of every governmental entity having jurisdiction over the Property or the Project. Each element of the work shall proceed only after procurement of each permit, license or other authorization that may be required for such element by any governmental entity having jurisdiction. All design and construction work on the Project shall be performed by licensed contractors, engineers or architects, as applicable.

5.10 Changes in Construction Plans. If Developer desires to make any material change in the approved Construction Plans that requires any permit be issued or modified by the City, Developer shall submit the proposed permit or permit modification request to City in

accordance with its standard review process. Nothing in this Section is intended to or shall be deemed to modify the City's permit review procedures.

5.11 Defects in Plans. City shall not be responsible to Developer or to any third party for any defect in the Construction Plans or for any structural or other defect in any work done pursuant to the Construction Plans. Subject to the last sentence of this Section 5.11. Developer shall indemnify, defend (with counsel approved by City) and hold harmless the Indemnitees from and against all Claims arising out of, or relating to, or alleged to arise from or relate to defects in the Construction Plans or defects in any work done pursuant to the Construction Plans whether or not any insurance policies shall have been determined to be applicable to any such Claims. Developer's indemnification obligations set forth in this Section shall survive the expiration or earlier termination of this Agreement and the recordation of a Certificate of Completion and shall be assumed by any successor to Developer's interest in this Agreement. It is further agreed that City shall not waive any rights against Developer which it may have by reason of this indemnity and hold harmless agreement because of the acceptance by City, or Developer's deposit with City of any of the insurance policies described in this Agreement. Developer's indemnification obligations pursuant to this Section shall not extend to Claims to the extent arising due to the gross negligence or willful misconduct of the Indemnitees. Developer's indemnification obligations set forth in this Section shall not apply to any Construction Plans that are not used by or on behalf of Developer or any entity affiliated with Developer, including without limitation, an entity controlled by or under common control with Developer. In addition, if City uses any of the Construction Plans (or permits a third party to use such Construction Plans), City agrees to release Developer from liability for Claims arising in connection with such use except to the extent any such Claim arises from the gross negligence or willful misconduct of Developer or Developer's employees, agents or representatives.

5.12 Certificate of Completion for Project. Promptly after completion of construction of the Project, issuance of a final Certificate of Occupancy by the City and the written request of Developer, the City will provide an instrument ("**Certificate of Completion**") so certifying, provided that at the time such certificate is requested all applicable components of the Project have been completed. The Certificate of Completion shall be conclusive evidence that Developer has satisfied its obligations regarding the development of the Project on the Property.

The Certificate of Completion shall be issued substantially in the form attached hereto as **Exhibit J** and incorporated herein by reference, and, at Developer's option, shall be recorded in the Official Records. The Certificate of Completion shall not constitute evidence of compliance with or satisfaction of any obligation of Developer to any holder of a deed of trust or mortgage securing money loaned to finance the Project or any part thereof and shall not be deemed a notice of completion under the California Civil Code, nor shall such Certificate provide evidence that Developer has satisfied any obligation that survives the expiration of this Agreement, including without limitation, Developer's obligations pursuant to the Regulatory Agreement; provided that such Certificate of Completion shall be evidence that Developer has satisfied its construction obligations under this Agreement.

5.13 Equal Opportunity. During the construction of the Project, there shall be no discrimination on the basis of race, religious creed, color, national origin, ancestry, physical

disability, mental disability, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, age, sexual orientation, or veteran or military status in the hiring, firing, promoting or demoting of any person engaged in construction of the Project, and Developer shall direct its contractors and subcontractors to refrain from discrimination on such basis. Developer shall satisfy all Federal, State and City requirements in regard to Equal Opportunity including but not limited to noticing, program development and reporting. Developer will notify City in a timely manner of any Equal Opportunity issues arising during the development and operation of the Project.

5.14 Prevailing Wage Requirements. If and to the full extent required by all applicable State and Federal laws, rules and regulations, Developer and its contractors and agents shall comply with California Labor Code Section 1720, *et seq.*, the Davis-Bacon Act, and the regulations adopted pursuant to each of them, as the same may be applicable to the Project (“**Prevailing Wage Laws**”), and shall be responsible for carrying out the requirements of such provisions. Developer, at its own expense, shall prepare and obtain approval from the City of a plan for monitoring, enforcing and reporting on the payment of prevailing wages. This plan shall describe penalties, approved by the City, for the Contractor if it fails to implement said plan and to satisfy on a timely basis the reporting requirements included in said plan.

Developer shall indemnify, defend (with counsel approved by City) and hold the City, and its respective elected and appointed officers, officials, employees, agents, consultants, and contractors (collectively, the “**Indemnitees**”) harmless from and against all liability, loss, cost, expense (including without limitation reasonable attorneys’ fees and costs of litigation), claim, demand, action, suit, judicial or administrative proceeding, penalty, deficiency, fine, order, and damage (all of the foregoing collectively “**Claims**”) which directly or indirectly, in whole or in part, are caused by, arise in connection with, result from, relate to, or are alleged to be caused by, arise in connection with, or relate to, the payment or requirement of payment of prevailing wages (including without limitation, all claims that may be made by contractors, subcontractors or other third party claimants pursuant to Labor Code Sections 1726 and 1781), the failure to comply with any state or federal labor laws, regulations or standards in connection with this Agreement, including but not limited to the Prevailing Wage Laws, or any act or omission of Developer related to this Agreement with respect to the payment or requirement of payment of prevailing wages, whether or not any insurance policies shall have been determined to be applicable to any such Claims. It is further agreed that City does not and shall not waive any rights against Developer which they may have by reason of this indemnity and hold harmless agreement because of the acceptance by City, or Developer’s deposit with City of any of the insurance policies described in this Agreement. The provisions of this Section 5.14 shall survive the expiration or earlier termination of this Agreement and the issuance of a Certificate of Completion for the Project and shall be assumed by any successor to Developer’s interest in this Agreement. Developer’s indemnification obligations set forth in this Section shall not apply to Claims to the extent arising from the gross negligence or willful misconduct of one or more of the Indemnitees.

5.15 Compliance with Laws. In connection with development and construction of the Project, Developer shall comply, and shall cause its contractors to comply with all applicable federal, state and local laws, rules, ordinances and regulations, including without limitation, all applicable federal and state labor laws and standards, contract compliance and

reporting requirements, applicable provisions of the California Public Contracts Code (if any), the City zoning and development standards, building, plumbing, mechanical and electrical codes, all other provisions of the City's Municipal Code, and all applicable disabled and handicapped access requirements, including without limitation, applicable provisions of the Americans with Disabilities Act, 42 U.S.C. Section 12101, *et seq.*, Government Code Section 4450, *et seq.*, Government Code Section 11135, *et seq.*, and the Unruh Civil Rights Act, Civil Code Section 51, *et seq.* Developer shall indemnify, defend (with counsel approved by City) and hold harmless the Indemnitees from and against any and all Claims arising in connection with the breach of Developer's obligations set forth in this Section whether or not any insurance policies shall have been determined to be applicable to any such Claims. It is further agreed that City shall not waive any rights against Developer which it may have by reason of this indemnity and hold harmless agreement because of the acceptance by City, or Developer's deposit with City of any of the insurance policies described in this Agreement. Developer's indemnification obligations set forth in this Section shall not apply to Claims to the extent arising from the gross negligence or willful misconduct of the Indemnitees. Developer's defense and indemnification obligations set forth in this Section 5.15 shall survive the expiration or earlier termination of this Agreement and the issuance of a Certificate of Completion for the Project.

5.16 Liens and Stop Notices. Until the expiration of the term of the Regulatory Agreement, if a claim of a lien or stop notice is given or recorded affecting the Project or the Property, Developer shall within thirty (30) days of such recording or service: (a) pay and discharge (or cause to be paid and discharged) the same; or (b) effect the release thereof by recording and delivering (or causing to be recorded and delivered) to the party entitled thereto a surety bond in sufficient form and amount; or (c) provide other assurance satisfactory to City that the claim of lien or stop notice will be paid or discharged. The provisions of this Section 5.16 shall apply from and after Developer's acquisition of the Property.

5.17 Right of City to Satisfy Liens on the Property. If Developer fails to satisfy or discharge any lien or stop notice on the Property pursuant to and within the time period set forth in Section 5.16 above, the City shall have the right, but not the obligation, to satisfy any such liens or stop notices at Developer's expense with prior written notice to Developer. In such event Developer shall be liable for and shall immediately reimburse City for such paid lien or stop notice. Alternatively, the City may require Developer to immediately deposit with City the amount necessary to satisfy such lien or claim pending resolution thereof. The City may use such deposit to satisfy any claim or lien that is adversely determined against Developer. Developer shall file a valid notice of cessation or notice of completion upon cessation of construction of the Improvements for a continuous period of thirty (30) days or more, and shall take all other reasonable steps to forestall the assertion of claims or liens against the Property or the Improvements. The City may (but has no obligation to), with prior written notice to Developer, record any notices of completion or cessation of labor, or any other notice that the City deems necessary or desirable to protect its interest in the Property and the Improvements.

5.18 Performance Guaranty. On the Effective Date, Developer shall cause St. Anton Communities, LLC, to deliver to the City an executed performance guaranty in the form of Exhibit K hereto.

5.19 Insurance Requirements. Developer shall maintain and shall cause its contractors to maintain all applicable insurance coverage specified in Article XII.

ARTICLE VI

CITY FINANCIAL ASSISTANCE

6.1 City Loan. City agrees to provide a loan to Developer to be used as construction and permanent financing in the total principal amount of ***Two Million Six Hundred Thirty-Four Thousand Dollars (\$2,634,000)*** (“**City Loan**”). The City Loan shall bear simple interest at the rate of three percent (3%) per annum. The City Loan shall be made upon the terms and conditions and for the purposes set forth in this Agreement. The City Loan shall be evidenced by a Promissory Note (“**City Loan Promissory Note**”) executed by Developer. The Permanent Note shall be secured by a Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing (the “**City Loan Deed of Trust**”) executed by Developer as Trustor for the benefit of City and recorded against the Property. Provided that Developer has complied with all conditions precedent to disbursement of the City Loan, the proceeds of the City Loan (“**City Loan Proceeds**”) shall be disbursed pursuant to this Agreement. Annual payments shall be due and payable in accordance with the terms of the City Loan Promissory Note. The entire outstanding balance of the City Loan shall be payable in full on fifty fifth (55th) anniversary of the date of issuance of the final certificate of occupancy for the Project.

6.2 Use and Disbursement of City Loan. The City Loan Proceeds shall be used solely to fund specific development activities associated with the Project (in an amount and for only such development activities as are approved for funding by the City and granting agencies) and to fund construction of the Project, consistent with the Financing Plan.

ARTICLE VII

USE OF THE PROPERTY

7.1 Use for Affordable Housing. Developer covenants and agrees for itself and its successors and assigns that the Property shall be used for the development and operation of a multifamily affordable housing project in accordance with the terms and conditions of this Agreement and the Regulatory Agreement.

7.2 Regulatory Agreement. The City and the Developer shall execute the “**Regulatory Agreement**,” which shall be substantially in the form attached hereto as Exhibit F, and cause it to be recorded against the Property concurrently with the Closing. The Regulatory Agreement shall provide, among other matters, for the lease of eighty-one (81) income-restricted units in the Property, at an affordable rent, as defined in the Regulatory Agreement, for a period of fifty-five (55) years. Developer may request changes to the mix of affordable units if necessary to obtain competitive sources of financing for the Project. Any such changes shall be subject to the approval of the City Manager, which approval shall not be unreasonably withheld or delayed.

7.3 Maintenance. Developer, at its own expense, shall maintain the Property, the Improvements and related landscaping and common areas in good physical condition, in good repair, (reasonable wear and tear excepted), and in decent, safe, sanitary, habitable and tenantable living conditions in conformity with all applicable state, federal, and local laws, ordinances, codes, and regulations. Without limiting the foregoing, Developer agrees to maintain the Project and the Property (including without limitation, the residential units, common areas, landscaping, driveways, parking areas, and walkways) in a condition free of all waste, nuisance, debris, unmaintained landscaping, graffiti, disrepair, abandoned vehicles/appliances, and illegal activity, and shall take all reasonable steps to prevent the same from occurring on the Property or at the Project. Developer shall prevent and/or rectify any physical deterioration of the Property and the Project and shall make all repairs, renewals and replacements necessary to keep the Property and the improvements located thereon in good condition and repair (reasonable wear and tear excepted). Developer shall provide adequate security for occupants of the Project. The provisions of this Section 7.3 shall apply from and after Developer's acquisition of the Property.

7.4 Taxes and Assessments. Developer shall pay all real and personal property taxes, assessments and charges and all franchise, income, payroll, withholding, sales, and other taxes assessed against the Property or the Improvements and payable by Developer, at such times and in such manner as to prevent any penalty from accruing, or any lien or charge from attaching to the Property or the Improvements; provided, however, that Developer shall have the right to contest in good faith, any such taxes, assessments, or charges. In the event the Developer exercises its right to contest any tax, assessment, or charge, the Developer, on final determination of the proceeding or contest, shall immediately pay or discharge any decision or judgment rendered against it, together with all costs, charges and interest.

7.5 Obligation to Refrain from Discrimination. From and after Developer's acquisition of the Property, Developer shall not restrict the rental, sale, lease, sublease, transfer, use, occupancy, tenure or enjoyment of the Property or the Improvements, or any portion thereof, on the basis of race, color, religion, sex, gender, gender identity, gender expression, sexual orientation, marital status, national origin, ancestry, familial status, source of income, disability, veteran or military status, or genetic information of any person. Developer covenants for itself and all persons claiming under or through it, and this Agreement is made and accepted upon and subject to the condition that there shall be no discrimination against or segregation of any person or group of persons on account of any basis listed in subdivision (a) or (d) of Section 12955 of the Government Code, as those bases are defined in Sections 12926, 12926.1, subdivision (m) and paragraph (1) of subdivision (p) of Section 12955, and Section 12955.2 of the Government Code, in the sale, lease, sublease, transfer, use, occupancy, tenure or enjoyment of the Property or part thereof, nor shall Developer or any person claiming under or through Developer establish or permit any such practice or practices of discrimination or segregation with reference to the selection, location, number, use or occupancy of tenants, lessees, subtenants, sublessees or vendees in, of, or for the Property or the Improvements or part thereof. Developer shall include such provision in all deeds, leases, contracts and other instruments executed by Developer, and shall enforce the same diligently and in good faith.

Additionally, City reserves the right to require other mandatory contract language necessary to satisfy existing Federal, State and Local requirements.

ARTICLE VIII

LIMITATIONS ON CHANGE IN OWNERSHIP, MANAGEMENT
AND CONTROL OF DEVELOPER

8.1 Change Pursuant to this Agreement. Developer and its principals have represented that they possess the necessary expertise, skill and ability to carry out the development of the Project on the Property pursuant to this Agreement. The qualifications, experience, financial capacity and expertise of Developer and its principals are of particular concern to the City. It is because of these qualifications, experience, financial capacity and expertise that the City has entered into this Agreement with Developer. No voluntary or involuntary successor, assignee or transferee of Developer shall acquire any rights or powers under this Agreement, except as expressly provided herein.

8.2 Prohibition on Transfer. Prior to the expiration of the term of the Regulatory Agreement, Developer shall not, except as expressly permitted by this Agreement, directly or indirectly, voluntarily, involuntarily or by operation of law make or attempt any total or partial sale, transfer, conveyance, assignment or lease (collectively, “**Transfer**”) of the whole or any part of Developer’s interest in the Property, the Project, the Improvements, or this Agreement, without the prior written approval of City, which approval shall not be unreasonably withheld. Any such attempt to assign this Agreement without the City’s consent shall be null and void and shall confer no rights or privileges upon the purported assignee. In addition to the foregoing, prior to the expiration of the term of the Regulatory Agreement, except as expressly permitted by this Agreement, Developer shall not undergo any significant change of ownership without the prior written approval of City. For purposes of this Agreement, a “significant change of ownership” shall mean a transfer of the beneficial interest of more than twenty-five percent (25%) in aggregate of the present ownership and /or control of Developer, taking all transfers into account on a cumulative basis; provided however, neither the admission of an investor limited partner, nor the transfer by the investor limited partner to subsequent limited partners shall be restricted by this provision.

8.3 Permitted Transfers. Notwithstanding any contrary provision hereof, the prohibitions set forth in this Article shall not be deemed to prevent: (i) the granting of easements, licenses or permits to facilitate development of the Property; (ii) the dedication of any property required pursuant to this Agreement; (iii) the lease of individual residences to tenants for occupancy as their principal residence in accordance with the Regulatory Agreement; (iv) assignments creating security interests for the purpose of financing, construction or permanent financing of the Project or the Property in accordance with the Financing Plan as it may be updated with City approval, and subject to the requirements of Article VII, or Transfers directly resulting from the foreclosure of, or granting of a deed in lieu of foreclosure of, such a security interest; (v) a Transfer to a single purpose limited partnership in which at least one of the general partners is an affiliate controlled by St. Anton Communities, LLC, a California limited liability company (“**Controlled Affiliate**”), and the limited partners are tax credit investor limited partners, subject to approval pursuant to Section 8.4 hereof; and (vi) Transfers of direct or indirect interests in the general partners of the Developer provided that either or both of Peter Geremia and Ardie Zahedani retain decision-making control of St. Anton Sunrise Crossing Affordable LLC as the co-general partner of Developer.

8.4 Requirements for Proposed Transfers. The City shall, in the exercise of its sole but reasonable discretion, consent to a proposed Transfer of this Agreement, the Improvements, the Property or portion thereof if all of the following requirements are met (provided however, the requirements of this Section 8.4 shall not apply to Transfers described in clauses (i) through (iv) of Section 8.3):

(i) The proposed transferee demonstrates to the City's satisfaction that it has the qualifications, experience and financial resources necessary and adequate as may be reasonably determined by the City to competently complete construction of the Project and to otherwise fulfill the obligations undertaken by the Developer under this Agreement.

(ii) The Developer and the proposed transferee shall submit for City review and approval all instruments and other legal documents proposed to effect any Transfer of this Agreement, the Improvements, the Property or interest therein together with such documentation of the proposed transferee's qualifications and development capacity as the City may reasonably request.

(iii) The proposed transferee shall expressly assume all of the rights and obligations of the Developer under this Agreement and the City Documents arising after the effective date of the Transfer and all obligations of Developer arising prior to the effective date of the Transfer (unless Developer expressly remains responsible for such obligations) and shall agree to be subject to and assume all of Developer's obligations pursuant to the Conditions of Approval and all other conditions, and restrictions set forth in this Agreement and the Regulatory Agreement.

(iv) The Transfer shall be effectuated pursuant to a written instrument satisfactory to the City in form recordable in the Official Records.

Consent to any proposed Transfer may be given by the City Manager unless the City Manager, in his or her reasonable discretion, refers the matter of approval to the City Council. If a proposed Transfer has not been approved by City in writing within thirty (30) days following City's receipt of written request by Developer, it shall be deemed rejected.

8.5 Effect of Transfer without City Consent.

8.5.1 In the absence of specific written agreement by the City, no Transfer by Developer shall be deemed to relieve the Developer or any other party from any obligation under this Agreement.

8.5.2 Without limiting any other remedy City may have under this Agreement, or under law or equity, it shall be an Event of Developer Default hereunder entitling City to terminate this Agreement if without the prior written approval of the City, Developer assigns or Transfers this Agreement, the Improvements, or the Property prior to the City's issuance of a Certificate of Completion. This Section 8.5.2 shall not apply to Transfers described in clauses (i) through (iv) of Section 8.3.

8.6 Recovery of City Costs. In connection with any request for the City's approval of a Transfer that requires the City's approval hereunder, Developer shall reimburse the

City up to Ten Thousand Dollars (\$10,000) within thirty (30) days following City's delivery to Developer of an invoice detailing the reasonable out-of-pocket costs of the City in connection therewith provided that any such invoices may be delivered only after the construction loan closing is consummated. Costs incurred by the City may include, but are not limited to, activity delivery and reasonable legal costs. Recovery is required, if and only if a Closing is consummated.

ARTICLE IX

SECURITY FINANCING AND RIGHTS OF MORTGAGEES

9.1 Mortgages and Deeds of Trust for Project. Mortgages and deeds of trust, or any other reasonable security instrument are permitted to be placed upon the Property or the Improvements only for the purpose of securing loans for the purpose of the design and construction of the Improvements, and other expenditures reasonably necessary for development of the Property pursuant to this Agreement. Developer shall not enter into any conveyance for such financing that is not contemplated in the Financing Plan as it may be updated with City approval, without the prior written approval of the City's Chief Executive officer or his or her designee. As used herein, the terms "mortgage" and "deed of trust" shall mean any security instrument used in financing real estate acquisition, construction and land development.

9.1.1 Subordination of Deed of Trust, Memorandum and Regulatory Agreement. The City agrees that it will not withhold consent to reasonable requests for subordination of the Deed of Trust, Memorandum of Agreement and Regulatory Agreement to deeds of trust and related instruments provided for the benefit of (i) lenders identified in the Financing Plan as it may be updated with City approval, and (ii) lenders of loans that refinance the loans identified in the Financing Plan, provided that the instruments effecting such subordination include reasonable protections to the City in the event of default.

9.2 Holder Not Obligated to Construct. The holder of any mortgage or deed of trust authorized by this Agreement shall not be obligated to complete construction of the Improvements or to guarantee such completion. Nothing in this Agreement shall be deemed to permit or authorize any such holder to devote the Property or any portion thereof to any uses, or to construct any improvements thereon, other than those uses or improvements provided for or authorized by this Agreement.

9.3 Notice of Default and Right to Cure. Whenever City delivers any notice of default hereunder, City shall concurrently deliver a copy of such notice to each holder of record of any mortgage or deed of trust secured by the Property or the Improvements, or other property of Developer, provided that City has been provided with the address for delivery of such notice. City shall have no liability to any such holder for any failure by the City to provide such notice to such holder. Each such holder shall have the right, but not the obligation, at its option, to cure or remedy any such default or breach within the cure period provided to Developer extended by and additional sixty (60) days. In the event that possession of the Property or the Improvements (or any portion thereof), or other property of Developer, is required to effectuate such cure or remedy, the holder shall be deemed to have timely cured or

remedied the default if it commences the proceedings necessary to obtain possession of the Property or Improvements, or other property of Developer, as applicable, within sixty (60) days after receipt of the City's notice, diligently pursues such proceedings to completion, and after obtaining possession, diligently completes such cure or remedy. A holder who chooses to exercise its right to cure or remedy a default or breach shall first notify City of its intent to exercise such right prior to commencing to cure or remedy such default or breach. Nothing contained in this Agreement shall be deemed to permit or authorize such holder to undertake or continue the construction of the Project (beyond the extent necessary to conserve or protect the same) without first having expressly assumed in writing Developer's obligations to City under this Agreement. The holder in that event must agree to complete, in the manner provided in this Agreement, the Project and the Improvements and submit evidence reasonably satisfactory to City that it has the development capability on staff or retainer and the financial capacity necessary to perform such obligations. Any such holder properly completing the Project pursuant to this Section shall assume all rights and obligations of Developer under this Agreement and shall be entitled to a Certificate of Completion upon compliance with the requirements of this Agreement.

9.4 City Right to Cure Defaults. In the event of a breach or default by Developer under a mortgage or deed of trust secured by the Property or the Improvements, City may cure the default, without acceleration of the subject loan, following prior notice thereof to the holder of such instrument and Developer. In such event, Developer shall be liable for, and City shall be entitled to reimbursement from Developer for all costs and expenses incurred by City associated with and attributable to the curing of the default or breach and such sum.

9.5 Holder to be Notified. Developer agrees to use best efforts to ensure that each term contained herein dealing with security financing and rights of holders shall be either inserted into the relevant deed of trust or mortgage or acknowledged by the holder prior to its creating any security right or interest in the Property or the Improvements, or other property of Developer, as applicable.

9.6 Modifications to Agreement. City shall not unreasonably withhold its consent to modifications of this Agreement requested by Project lenders or investors provided such modifications do not alter City's substantive rights and obligations under this Agreement.

9.7 Estoppel Certificates. Either Party shall, at any time, and from time to time, within fifteen (15) days after receipt of written request from the other Party, execute and deliver to such Party a written statement certifying that, to the knowledge of the certifying Party: (i) this Agreement is in full force and effect and a binding obligation of the Parties (if such be the case), (ii) this Agreement has not been amended or modified, or if so amended, identifying the amendments, and (iii) the requesting Party is not in default in the performance of its obligations under this Agreement, or if in default, describing the nature of any such defaults.

ARTICLE X

ENVIRONMENTAL MATTERS

10.1 No City Liability; Developer's Covenants. City shall be not responsible for the cost of any soil, groundwater or other environmental remediation or other response activities for any Hazardous Materials existing or occurring in, on, under or about the Improvements, the Property or any portion thereof. Upon receipt of any notice regarding the presence, release or discharge of Hazardous Materials in, on or under the Improvements, the Property, or any portion thereof, Developer agrees to timely initiate and diligently pursue and complete all appropriate response, remediation and removal actions for the presence, release or discharge of such Hazardous Materials within such deadlines as specified by applicable Environmental Laws. Developer hereby covenants and agrees that commencing upon Developer's acquisition of its interests in the Property:

(i) Developer shall not knowingly permit the Project or the Property or any portion of either to be a site for the use, generation, treatment, manufacture, storage, disposal or transportation of Hazardous Materials or otherwise knowingly permit the presence or release of Hazardous Materials in, on, under, about or from the Project or the Property with the exception of cleaning supplies and other materials customarily used in construction, operation or maintenance of residential property and any commercial uses developed as part of the Project, and used, stored and disposed of in compliance with Hazardous Materials Laws, and

(ii) Developer shall keep and maintain the Project and the Property and each portion thereof in compliance with, and shall not cause or permit the Project or the Property or any portion of either to be in violation of, any Hazardous Materials Laws.

10.2 Environmental Indemnification. Subject to the last sentence of this Section 10.2, commencing upon Developer's acquisition of the Property, Developer shall indemnify, defend (with counsel approved by City) and hold the Indemnitees harmless from and against any and all Claims including without limitation any expenses associated with the investigation, assessment, monitoring, response, removal, treatment, abatement or remediation of Hazardous Materials and administrative, enforcement or judicial proceedings resulting, arising, or based directly or indirectly in whole or in part, upon (i) the presence, release, use, generation, discharge, storage or disposal or the alleged presence, release, discharge, storage or disposal of any Hazardous Materials on, under, in or about, or the transportation of any such Hazardous Materials to or from, the Property, or (ii) the failure of Developer, Developer's employees, agents, contractors, subcontractors, or any person acting on behalf of any of the foregoing to comply with Hazardous Materials Laws or the covenants set forth in Section 10.1. The foregoing indemnity shall further apply to any residual contamination in, on, under or about the Property or affecting any natural resources, and to any contamination of any property or natural resources arising in connection with the generation, use, handling, treatment, storage, transport or disposal of any such Hazardous Materials, and irrespective of whether any of such activities were or will be undertaken in accordance with Hazardous Materials Laws. The provisions of this Section 10.2 shall survive the issuance of a Certificate of Completion for the Project and the expiration or earlier termination of this Agreement. Except for any Claims caused by sole negligence of the Developer or its agents, Developer's indemnification obligations set forth in this Section shall not apply to Claims regarding the Property arising out of or occurring prior to Developer's acquisition of the Property, Claims arising from the gross negligence or willful misconduct of the City or its agents or Claims arising after Developer's dispossession from the Property pursuant to foreclosure proceedings or a deed in lieu thereof.

10.2.1 No Limitation. Developer hereby acknowledges and agrees that Developer's duties, obligations and liabilities under this Agreement, including, without limitation, under Section 8.2 above, are in no way limited or otherwise affected by any information the City may have concerning the Property and/or the presence in, on, under or about the Property of any Hazardous Materials, whether the City obtained such information from the Developer or from its own investigations. It is further agreed that City does not and shall not waive any rights against Developer that they may have by reason of this indemnity and hold harmless agreement because of the acceptance by City, or the deposit with City by Developer, of any of the insurance policies described in this Agreement.

10.3 Hazardous Materials. As used herein, the term "**Hazardous Materials**" means any substance, material or waste which is or becomes regulated by any federal, state or local governmental authority, and includes without limitation (i) petroleum or oil or gas or any direct or indirect product or by-product thereof; (ii) asbestos and any material containing asbestos; (iii) any substance, material or waste regulated by or listed (directly or by reference) as a "hazardous substance", "hazardous material", "hazardous waste", "toxic waste", "toxic pollutant", "toxic substance", "solid waste" or "pollutant or contaminant" in or pursuant to, or similarly identified as hazardous to human health or the environment in or pursuant to, the Toxic Substances Control Act [15 U.S.C. Section 2601, *et seq.*]; the Comprehensive Environmental Response, Compensation and Liability Act [42 U.S.C. Section 9601, *et seq.*], the Hazardous Materials Transportation Authorization Act [49 U.S.C. Section 5101, *et seq.*], the Resource Conservation and Recovery Act [42 U.S.C. Section 6901, *et seq.*], the Federal Water Pollution Control Act [33 U.S.C. Section 1251], the Clean Air Act [42 U.S.C. Section 7401, *et seq.*], the California Underground Storage of Hazardous Substances Act [California Health and Safety Code Section 25280, *et seq.*], the California Hazardous Substances Account Act [California Health and Safety Code Section 25300, *et seq.*], the California Hazardous Waste Act [California Health and Safety Code Section 25100, *et seq.*], the California Safe Drinking Water and Toxic Enforcement Act [California Health and Safety Code Section 25249.5, *et seq.*], and the Porter-Cologne Water Quality Control Act [California Water Code Section 13000, *et seq.*], as they now exist or are hereafter amended, together with any regulations promulgated thereunder; (iv) any substance, material or waste which is defined as such or regulated by any "Superfund" or "Superlien" law, or any Environmental Law; or (v) any other substance, material, chemical, waste or pollutant identified as hazardous or toxic and regulated under any other federal, state or local environmental law, including without limitation, asbestos, polychlorinated biphenyls, petroleum, natural gas and synthetic fuel products and by-products. Hazardous Materials shall not include any materials routinely used in the construction or operations of multifamily housing in accordance with all applicable laws and regulations.

10.4 Environmental Laws. As used herein, the term "**Environmental Laws**" means all federal, state or local statutes, ordinances, rules, regulations, orders, decrees, judgments or common law doctrines, and provisions and conditions of permits, licenses and other operating authorizations regulating, or relating to, or imposing liability or standards of conduct concerning (i) pollution or protection of the environment, including natural resources; (ii) exposure of persons, including employees and agents, to Hazardous Materials (as defined above) or other products, raw materials, chemicals or other substances; (iii) protection of the public health or welfare from the effects of by-products, wastes, emissions, discharges or releases of chemical substances from industrial or commercial activities; (iv) the manufacture,

use or introduction into commerce of chemical substances, including without limitation, their manufacture, formulation, labeling, distribution, transportation, handling, storage and disposal; or (iv) the use, release or disposal of toxic or hazardous substances or Hazardous Materials or the remediation of air, surface waters, groundwater or soil, as now or may at any later time be in effect, including but not limited to the Toxic Substances Control Act [15 U.S.C. Section 2601, *et seq.*]; the Comprehensive Environmental Response, Compensation and Liability Act [42 U.S.C. Section 9601, *et seq.*], the Hazardous Materials Transportation Authorization Act [49 U.S.C. Section 5101, *et seq.*], the Resource Conservation and Recovery Act [42 U.S.C. Section 6901, *et seq.*], the Federal Water Pollution Control Act [33 U.S.C. Section 1251], the Clean Air Act [42 U.S.C. Section 7401, *et seq.*], the California Underground Storage of Hazardous Substances Act [California Health and Safety Code Section 25280, *et seq.*], the California Hazardous Substances Account Act [California Health and Safety Code Section 25300, *et seq.*], the California Hazardous Waste Act [California Health and Safety Code Section 25100, *et seq.*], the California Safe Drinking Water and Toxic Enforcement Act [California Health and Safety Code Section 25249.5, *et seq.*], and the Porter-Cologne Water Quality Control Act [California Water Code Section 13000, *et seq.*], as each of the foregoing now exist or are hereafter amended, together with any regulations promulgated thereunder.

ARTICLE XI

DEFAULTS, REMEDIES AND TERMINATION

11.1 Event of Developer Default. The following events shall constitute an event of default on the part of Developer (“**Event of Developer Default**”):

- (a) Subject to Force Majeure, the availability of financing and City’s issuance of permits and approvals, Developer fails to commence or complete construction of the Project within the times set forth in Section 5.8, or subject to Force Majeure, abandons or suspends construction of the Project prior to completion for a period of sixty (60) days or more;
- (b) A Transfer occurs, either voluntarily or involuntarily, in violation of Article VIII;
- (c) Developer fails to maintain insurance as required pursuant to this Agreement, and Developer fails to cure such default within ten (10) days;
- (d) Subject to Developer’s right to contest the following charges pursuant to Section 7.3, if Developer fails to pay prior to delinquency taxes or assessments due on the Property or the Project or fails to pay when due any other charge that may result in a lien on the Property or the Project, and Developer fails to cure such default within thirty (30) days of date of delinquency, but in all events upon the imposition of any such tax or other lien;
- (e) Following Developer’s acquisition of the Property, a default arises under any loan secured by a mortgage, deed of trust or other security instrument recorded against the Property, the Improvements, or Developer’s interest therein, and remains uncured beyond any applicable cure period such that the holder of such security instrument has the right to accelerate repayment of such loan unless and until the same default is waived or cured;

(f) Any representation or warranty contained in this Agreement or in any application, financial statement, certificate or report submitted to the City in connection with this Agreement or Developer's request for City Funds proves to have been incorrect in any material and adverse respect when made and continues to be materially adverse to the City and Developer fails to cure such default within sixty (60) days after the date upon which City shall have given written notice of the default to Developer; provided however, if the default is of a nature that it cannot be cured within sixty (60) days, an Event of Developer Default shall not arise hereunder if Developer commences to cure the default within sixty (60) days and thereafter prosecutes the curing of such default with due diligence and in good faith to completion and in no event later than one hundred twenty (120) days after receipt of notice of the default;

(g) If, pursuant to or within the meaning of the United States Bankruptcy Code or any other federal or state law relating to insolvency or relief of debtors ("**Bankruptcy Law**"), Developer (i) commences a voluntary case or proceeding; (ii) consents to the entry of an order for relief against Developer or any general partner thereof in an involuntary case; (iii) consents to the appointment of a trustee, receiver, assignee, liquidator or similar official for Developer or any general partner thereof; (iv) makes an assignment for the benefit of its creditors; or (v) admits in writing its inability to pay its debts as they become due;

(h) A court of competent jurisdiction shall have made or entered any decree or order (1) adjudging the Developer to be bankrupt or insolvent, (2) approving as properly filed a petition seeking reorganization of the Developer or seeking any arrangement for Developer under bankruptcy law or any other applicable debtor's relief law or statute of the United States or any state or other jurisdiction, (3) appointing a receiver, trustee, liquidator, or assignee of the Developer in bankruptcy or insolvency or for any of its properties, or (4) directing the winding up or liquidation of the Developer;

(i) Developer shall have assigned its assets for the benefit of its creditors (other than pursuant to a mortgage loan) or suffered a sequestration or attachment of or execution on any substantial part of its property, unless the property so assigned, sequestered, attached or executed upon shall have been returned or released within sixty (60) days after such event (unless a lesser time period is permitted for cure under any other mortgage on the Property or the Improvements, in which event such lesser time period shall apply under this subsection as well) or prior to any sooner sale pursuant to such sequestration, attachment, or execution;

(j) The Developer shall have voluntarily suspended its business or Developer shall have been dissolved or terminated;

(k) An event of default arises under any City Document and remains uncured beyond any applicable cure period; or

(l) Developer defaults in the performance of any term, provision, covenant or agreement contained in this Agreement other than an obligation enumerated in this Section 11.1 and unless a shorter cure period is specified for such default, the default continues for ten (10) days in the event of a monetary default or ninety (90) days in the event of a nonmonetary default after the date upon which City shall have given written notice of the default to Developer; provided however, if the default is of a nature that it cannot be cured within sixty

(60) days, an Event of Developer Default shall not arise hereunder if Developer commences to cure the default within sixty (60) days and thereafter prosecutes the curing of such default with due diligence and in good faith to completion and in no event later than one hundred twenty (120) days after receipt of notice of the default.

11.2 City Default. An event of default on the part of City (“**Event of City Default**”) shall arise hereunder if City fails to keep, observe, or perform any of its covenants, duties, or obligations under this Agreement, and the default continues for a period of thirty (30) days after written notice thereof from Developer to City, or in the case of a default which cannot with due diligence be cured within thirty (30) days, City fails to commence to cure the default within thirty (30) days of such notice and thereafter fails to prosecute the curing of such default with due diligence and in good faith to completion.

11.3 City’s Right to Terminate Agreement. If an Event of Developer Default shall occur and be continuing beyond any applicable cure period, then City shall, in addition to other rights available to it under law or this Agreement, have the right to terminate this Agreement. If City makes such election, City shall give written notice to Developer and to any mortgagee entitled to such notice specifying the nature of the default and stating that this Agreement shall expire and terminate on the date specified in such notice, and upon the date specified in the notice, this Agreement and all rights of Developer under this Agreement, shall expire and terminate.

11.4 City’s Remedies and Rights Upon an Event of Developer Default. During the continuance of an Event of Developer Default and the expiration of any applicable cure period, City shall have all remedies available to it under this Agreement or under law or equity, including, but not limited to the following, and City may, at its election, without notice to or demand upon Developer, except for notices or demands required by law or expressly required pursuant to the City Documents, exercise one or more of the following remedies:

- (a) Accelerate and declare the balance of the City Loan Note, and any interest accrued thereon, immediately due and payable;
- (b) Seek specific performance to enforce the terms of the City Documents;
- (c) Foreclose on the Property pursuant to the City Loan Deed of Trust; and
- (d) Pursue any and all other remedies available under this Agreement or under law or equity to enforce the terms of the City Documents and City’s rights thereunder.

11.5 Developer’s Remedies Upon an Event of City Default. Upon the occurrence of an Event of City Default, in addition to pursuing any other remedy allowed at law or in equity or otherwise provided in this Agreement, Developer may bring an action for equitable relief seeking the specific performance of the terms and conditions of this Agreement, and/or enjoining, abating, or preventing any violation of such terms and conditions, and/or seeking to obtain any other remedy consistent with the purpose of this Agreement.

11.6 Remedies Cumulative; No Consequential Damages. Except as otherwise expressly stated in this Agreement, the rights and remedies of the Parties are cumulative, and the exercise by either Party of one or more of such rights or remedies shall not preclude the exercise by it, at the same or different time, of any other rights or remedies for the same or any other default by the other Party. Notwithstanding anything to the contrary set forth herein, a Party's right to recover damages in the event of a default shall be limited to actual damages and shall exclude consequential damages.

11.7 Inaction Not a Waiver of Default. No failure or delay by either Party in asserting any of its rights and remedies as to any default shall operate as a waiver of such default or of any such rights or remedies, nor deprive either Party of its rights to institute and maintain any action or proceeding which it may deem necessary to protect, assert or enforce any such rights or remedies in the same or any subsequent default.

ARTICLE XII

INDEMNITY AND INSURANCE

12.1 Indemnity. Developer shall indemnify, defend (with counsel approved by City) and hold Indemnitees, except third party contractors and consultants, harmless from and against any and all Claims arising directly or indirectly, in whole or in part, as a result of or in connection with Developer's or Developer's contractors, subcontractors, agents or employees development, construction, improvement, operation, ownership or maintenance of the Project or the Property, or any part thereof or otherwise arising out of or in connection with Developer's performance under this Agreement. Developer's indemnification obligations under this Section 12.1 shall not extend to Claims resulting solely from the gross negligence or willful misconduct of, or to any breach of a warranty or representation of this Agreement by, one or more Indemnitees. The provisions of this Section 12.1 shall survive the issuance of a Certificate of Completion for the Project and the expiration or earlier termination of this Agreement. It is further agreed that City will not and shall not waive any rights against Developer that they may have by reason of this indemnity and hold harmless agreement because of the acceptance by City, or the deposit with City by Developer, of any of the insurance policies described in this Agreement.

12.2 Liability and Workers' Compensation Insurance.

(a) Prior to initiating work on the Project and continuing through the issuance of the Certificate of Completion, Developer and all contractors working on behalf of Developer on the Project shall maintain a commercial general liability policy in the amount of One Million Dollars (\$1,000,000) each occurrence, Two Million Dollars (\$2,000,000) annual aggregate, together with Three Million Dollars (\$3,000,000) excess liability coverage, or such other policy limits as City may require in its reasonable discretion including coverage for bodily injury, property damage, products, completed operations and contractual liability coverage. Such policy or policies shall be written on an occurrence basis and shall name the Indemnitees as additional insureds.

(b) Until issuance of the Certificate of Completion, Developer and all contractors working on behalf of Developer shall maintain a comprehensive automobile liability coverage in the amount of One Million Dollars (\$1,000,000), combined single limit including coverage for owned and non-owned vehicles and shall furnish or cause to be furnished to City evidence satisfactory to City that Developer and any contractor with whom Developer has contracted for the performance of work on the Property or otherwise pursuant to this Agreement carries workers' compensation insurance in an amount not less than One Million Dollars (\$1,000,000), including a Waiver of Subrogation. Automobile liability policies shall name the Indemnitees as additional insureds.

(c) Upon commencement of construction work and continuing until issuance of a Certificate of Completion, Developer and all contractors working on behalf of Developer shall maintain a policy of builder's all-risk insurance in an amount not less than the full insurable cost of the Project on a replacement cost basis naming City as loss payee. Such insurance shall include coverage for risks of direct physical loss or damage, excluding the perils of earthquake, flood, and earth movement.

(d) Upon completion of construction, Developer shall maintain property insurance covering all risks of loss (other than earthquake and flood) for one hundred percent (100%) of the replacement value of the Project with deductible no greater than Ten Thousand Dollars (\$10,000), naming City as loss payee.

(e) Companies writing the insurance required hereunder shall be licensed to do business in the State of California. Insurance shall be placed with insurers with a current A.M. Best's rating of no less than A: VII. The Commercial General Liability and comprehensive automobile policies required hereunder shall name the Indemnitees as additional insureds. Builder's Risk and property insurance shall name City as loss payees as their interests may appear.

(f) Prior to commencement of construction work, Developer shall furnish City with certificates of insurance in form acceptable to City evidencing the required insurance coverage and duly executed endorsements evidencing such additional insured status. The certificates shall contain a statement of obligation on the part of the carrier to notify City of any material adverse change, cancellation, termination or non-renewal of the coverage at least thirty (30) days in advance of the effective date of any such material adverse change, cancellation, termination or non-renewal.

(g) If any insurance policy or coverage required hereunder is canceled or reduced, Developer shall, within twenty-one (21) days after receipt of notice of such cancellation or reduction in coverage, but in no event later than the effective date of cancellation or reduction, file with City a certificate showing that the required insurance has been reinstated or provided through another insurance company or companies. Upon failure to so file such certificate, City may, without further notice and at its option, procure such insurance coverage at Developer's expense, and Developer shall promptly reimburse City for such expense upon receipt of billing from City.

(h) Coverage provided by Developer shall be primary insurance and shall not be contributing with any insurance, or self-insurance maintained by City, and the policies shall so provide. Any Workers' Compensation insurance policies shall contain a waiver of subrogation for the benefit of the City. Developer shall furnish the required certificates and endorsements to City prior to the commencement of construction of the Project, and shall provide City with certified copies of the required insurance policies upon request of City.

ARTICLE XIII

MISCELLANEOUS PROVISIONS

13.1 No Brokers. Each Party warrants and represents to the other that no person or entity can properly claim a right to a real estate commission, brokerage fee, finder's fee, or other compensation with respect to the transactions contemplated by this Agreement, except as identified in the Financing Plan. Each Party agrees to defend, indemnify and hold harmless the other Party from any claims, expenses, costs or liabilities arising in connection with a breach of this warranty and representation. The terms of this Section shall survive the expiration or earlier termination of this Agreement.

13.2 Enforced Delay; Extension of Times of Performance. Subject to the limitations set forth below, performance by either Party shall not be deemed to be in default, and all performance and other dates specified in this Agreement shall be extended where delays are due to the following (each a "Force Majeure"): war, insurrection, strikes, lockouts, riots, floods, earthquakes, fires, casualties, acts of God, acts of the public enemy, epidemics, quarantine restrictions, freight embargoes, governmental restrictions or priority, litigation, including court delays, unusually severe weather, acts or omissions of the other Party, acts or failures to act of the City or any other public or governmental agency or entity (other than the acts or failures to act of City which shall not excuse performance by City), or any other cause beyond the affected Party's reasonable control. An extension of time for any such cause shall be for the period of the enforced delay and shall commence to run from the time of the commencement of the cause, if notice by the Party claiming such extension is sent to the other Party within thirty (30) days of the later of commencement of the cause or such Party's acquiring knowledge that such cause will necessitate such extension. Neither Party shall unreasonably withhold consent to an extension of time pursuant to this Section.

Times of performance under this Agreement may also be extended in writing by the mutual agreement of Developer and City (acting in the discretion of its City Manager unless he or she determines in his or her discretion to refer such matter to the City Council). City and Developer acknowledge that adverse changes in economic conditions, either of the affected Party specifically or the economy generally, changes in market conditions or demand, and/or inability to obtain financing to complete the work of Improvements (all except in the event of Force Majeure) shall not constitute grounds of enforced delay pursuant to this Section. Each Party expressly assumes the risk of such adverse economic or market changes and/or financial inability, whether or not foreseeable as of the Effective Date.

13.3 Notices. Except as otherwise specified in this Agreement, all notices to be sent pursuant to this Agreement shall be made in writing, and sent to the Parties at their

respective addresses specified below or to such other address as a Party may designate by written notice delivered to the other Parties in accordance with this Section. All such notices shall be sent by:

- (i) personal delivery, in which case notice is effective upon delivery;
- (ii) certified or registered mail, return receipt requested, in which case notice shall be deemed delivered on receipt if delivery is confirmed by a return receipt;
- (iii) nationally recognized overnight courier, with charges prepaid or charged to the sender's account, in which case notice is effective on delivery if delivery is confirmed by the delivery service;
- (iv) facsimile transmission, in which case notice shall be deemed delivered upon transmittal, provided that (a) a duplicate copy of the notice is promptly delivered by first-class or certified mail or by overnight delivery, or (b) a transmission report is generated reflecting the accurate transmission thereof. Any notice given by facsimile shall be considered to have been received on the next business day if it is received after 5:00 p.m. recipient's time or on a non-business day.

City: City of Rancho Cordova
2729 Prospect Park Drive
Rancho Cordova, CA 95670
Attention: City Manager [or designee]

Developer: Sunrise Crossing Affordable, LP
c/o St. Anton Communities
1801 I Street, Suite 200
Sacramento, CA 95811
Attn: President

With copies to:

PacH Anton South Holdings, LLC
c/o Pacific Housing, Inc.
2115 J Street, Suite 201
Sacramento, CA 95816
Attn: Mark A. Wiese

and: Cox, Castle & Nicholson LLP
50 California St., Ste 3200
San Francisco, CA 94111
Attn: Ofer Elitzur, Esq.

13.4 Attorneys' Fees. If either Party fails to perform any of its obligations under this Agreement, or if any dispute arises between the Parties concerning the meaning or interpretation of any provision hereof, then the prevailing Party in any proceeding in connection

with such dispute shall be entitled to the costs and expenses it incurs on account thereof and in enforcing or establishing its rights hereunder, including, without limitation, court costs and reasonable attorneys' fees and disbursements.

13.5 Waivers; Modification. No waiver of any breach of any covenant or provision of this Agreement shall be deemed a waiver of any other covenant or provision hereof, and no waiver shall be valid unless in writing and executed by the waiving Party. An extension of time for performance of any obligation or act shall not be deemed an extension of the time for performance of any other obligation or act, and no extension shall be valid unless in writing and executed by the Party granting the extension. This Agreement may be amended or modified only by a written instrument executed by the Parties.

13.6 Binding on Successors. Subject to the restrictions on Transfers set forth in Article VIII, this Agreement shall bind and inure to the benefit of the Parties and their respective permitted successors and assigns. Any reference in this Agreement to a specifically named Party shall be deemed to apply to any permitted successor and assign of such Party who has acquired an interest in compliance with this Agreement or under law.

13.7 Survival. All representations made by Developer hereunder and Developer's obligations pursuant to Sections 5.14, 5.17, 5.18, 10.2, 12.1, 13.1 and 13.18 shall survive the expiration or termination of this Agreement and the issuance and recordation of a Certificate of Completion.

13.8 Construction. The section headings and captions used herein are solely for convenience and shall not be used to interpret this Agreement. The Parties acknowledge that this Agreement is the product of negotiation and compromise on the part of both Parties, and the Parties agree, that since both Parties have participated in the negotiation and drafting of this Agreement, this Agreement shall not be construed as if prepared by one of the Parties, but rather according to its fair meaning as a whole, as if both Parties had prepared it.

13.9 Action or Approval. Whenever action and/or approval by City is required under this Agreement, the City Manager or his or her designee may act on and/or approve such matter unless specifically provided otherwise, or unless the City Manager determines in his or her discretion that such action or approval requires referral to the City Council for consideration.

13.10 Entire Agreement. This Agreement, including Exhibits A through J attached hereto and incorporated herein by this reference, together with other City Documents contains the entire agreement between the Parties with respect to the subject matter hereof, and supersedes all prior written or oral agreements, understandings, representations or statements between the Parties with respect to the subject matter hereof.

13.11 Counterparts. This Agreement may be executed in one or more counterparts, each of which shall be an original and all of which taken together shall constitute one instrument. The signature page of any counterpart may be detached therefrom without impairing the legal effect of the signature(s) thereon provided such signature page is attached to any other counterpart identical thereto having additional signature pages executed by the other

Party. Any executed counterpart of this Agreement may be delivered to the other Party by facsimile and shall be deemed as binding as if an originally signed counterpart was delivered.

13.12 Severability. If any term, provision, or condition of this Agreement is held by a court of competent jurisdiction to be invalid or unenforceable, the remainder of this Agreement shall continue in full force and effect unless an essential purpose of this Agreement is defeated by such invalidity or unenforceability.

13.13 No Third Party Beneficiaries. Nothing contained in this Agreement is intended to or shall be deemed to confer upon any person, other than the Parties and their respective successors and assigns, any rights or remedies hereunder.

13.14 Parties Not Co-Venturers. Nothing in this Agreement is intended to or shall establish the Parties as partners, co-venturers, or principal and agent with one another.

13.15 Non-Liability of Officials, Employees and Agents. No officer, official, employee or agent of City shall be personally liable to Developer or its successors in interest in the event of any default or breach by City for any amount which may become due to Developer or its successors in interest pursuant to this Agreement.

13.16 Time of the Essence; Calculation of Time Periods. Time is of the essence for each condition, term, obligation and provision of this Agreement. Unless otherwise specified, in computing any period of time described in this Agreement, the day of the act or event after which the designated period of time begins to run is not to be included and the last day of the period so computed is to be included, unless such last day is not a business day, in which event the period shall run until the next business day. The final day of any such period shall be deemed to end at 5:00 p.m., local time at the Property. For purposes of this Agreement, a "business day" means a day that is not a Saturday, Sunday, a federal holiday or a state holiday under the laws of California.

13.17 Governing Law; Venue. This Agreement shall be governed by and construed in accordance with the laws of the State of California without regard to principles of conflicts of laws. Any action to enforce or interpret this Agreement shall be filed in the Superior Court of Sacramento County, California.

13.18 General Indemnification. Developer shall indemnify, defend (with counsel approved by City) and hold harmless Indemnitees from all Claims (including without limitation, reasonable attorneys' fees) arising in connection with any claim, action or proceeding to attack, set aside, void, or annul any approval by the City or any of its agencies, departments, commissions, agents, officers, employees or legislative body concerning the Project or this Agreement. The City will promptly notify Developer of any such claim, action or proceeding, and will cooperate fully in the defense. The City may participate in the defense of any such claim, action or proceeding, and if the City chooses to do so, Developer shall reimburse City for reasonable attorneys' fees and expenses incurred. Developer's indemnification obligation hereunder shall not apply to gross negligence or willful misconduct of an Indemnatee.

IN WITNESS WHEREOF, the Parties have entered into this Agreement effective as of the date first written above.

CITY

THE CITY OF RANCHO CORDOVA,
a California municipal corporation

By: _____

Name: _____

Title: _____

ATTEST:

By: _____
Stacy Leitner, City Clerk

APPROVED AS TO FORM:

By: _____
Adam Lindgren, City Attorney

DEVELOPER

SUNRISE CROSSING AFFORDABLE, LP,
a California limited partnership

By: St. Anton Sunrise Crossing Affordable LLC,
a California limited liability company,
its Co-General Partner

By: Blue Bronco, LLC,
a California limited liability company,
its Manager

By: _____
Peter H. Geremia, Manager

By: PacH Anton South Holdings, LLC,
a California limited liability company,
its Managing General Partner

By: Pacific Housing, Inc.,
a California nonprofit public benefit corporation,
its Manager

By: _____
Mark A. Wiese, President

Exhibit A
LEGAL DESCRIPTION
(Attach)

Exhibit B
GRANT DEED
(Attach)

Exhibit C
MEMORANDUM OF AGREEMENT
(Attach)

Exhibit D
CITY LOAN PROMISSORY NOTE
(Attach)

Exhibit E
CITY LOAN DEED OF TRUST
(Attach)

Exhibit F
**AFFORDABLE HOUSING REGULATORY AGREEMENT AND DECLARATION OF
RESTRICTIVE COVENANTS**
(Attach)

Exhibit G
SCOPE OF DEVELOPMENT
(Attach)

Exhibit H
SCHEDULE OF PERFORMANCE
(Attach)

Exhibit I
FINANCING PLAN
(Attach)

Exhibit J
CERTIFICATE OF COMPLETION
(Attach)

Exhibit K
PERFORMANCE GUARANTY
(Attach)

5042499.5

**Recording Requested by
and When Recorded, Return to:**

City of Rancho Cordova
2729 Prospect Park Drive
Rancho Cordova, CA 95670
Attention: City Clerk

EXEMPT FROM RECORDING FEES PER
GOVERNMENT CODE §§6103, 27383

(SPACE ABOVE THIS LINE RESERVED
FOR RECORDER'S USE)

**MEMORANDUM OF
DISPOSITION, DEVELOPMENT AND LOAN AGREEMENT**

This **MEMORANDUM OF DISPOSITION, DEVELOPMENT AND LOAN AGREEMENT** ("Memorandum") is entered into as of _____, 2022, by and between the **CITY OF RANCHO CORDOVA**, a California municipal corporation (the "City"), and **SUNRISE CROSSING AFFORDABLE, LP**, a California limited partnership ("Developer").

This Memorandum is made with reference to the following:

1. The City and Developer have entered into that certain Disposition, Development And Loan Agreement dated as of _____, 2022 (the "DDLA"). The DDLA provides for the development of a rental multifamily housing development which is affordable to lower income and very low income households on certain real property located in the City of Rancho Cordova, California and more particularly described in Exhibit "A" attached hereto, and referred to in the DDLA as the "Property". Any capitalized term used, but not defined, in this Memorandum shall have the meaning provided in the DDLA.
2. The DDLA provides for City and Developer to enter this Memorandum and to record the same in the Official Records of Sacramento County, California, to provide notice to all persons of the existence of the DDLA, which DDLA is binding on Developer and Developer's successors-in-interest as to the Property.
3. This Memorandum is not intended as a full description of the terms and conditions of the DDLA. This Memorandum shall not replace, alter, or modify any term or condition set forth in the DDLA, nor shall it be used to interpret the terms and conditions of the DDLA.

4. This Memorandum may be executed in several counterparts, and all so executed shall constitute one agreement binding on both parties hereto, notwithstanding that both parties are not signatories to the original or same counterpart.

IN WITNESS WHEREOF, City and Developer have entered into this Memorandum as of the date first set forth above.

CITY

THE CITY OF RANCHO CORDOVA,
a California municipal corporation

By: _____

Name: _____

Title: _____

ATTEST:

By: _____
Stacy Leitner, City Clerk

APPROVED AS TO FORM:

By: _____
Adam Lindgren, City Attorney

DEVELOPER

SUNRISE CROSSING AFFORDABLE, LP,
a California limited partnership

By: St. Anton Sunrise Crossing Affordable LLC,
a California limited liability company,
its Co-General Partner

By: Blue Bronco, LLC,
a California limited liability company,
its Manager

By: _____
Peter H. Geremia, Manager

By: PacH Anton South Holdings, LLC,
a California limited liability company,
its Managing General Partner

By: Pacific Housing, Inc.,
a California nonprofit public benefit corporation,
its Manager

By: _____
Mark A. Wiese, President

**EXHIBIT A
LEGAL DESCRIPTION**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of _____)

On _____, before me, _____,
(insert name and title of the officer)

Notary Public, personally appeared _____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(Seal)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of _____)

On _____, before me, _____,
(insert name and title of the officer)

Notary Public, personally appeared _____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(Seal)

5050802.2

PROMISSORY NOTE
(Sunrise Crossing)

\$2,634,000

Rancho Cordova, California
_____, 2022

FOR VALUE RECEIVED, the undersigned SUNRISE CROSSING AFFORDABLE, LP, a California limited partnership ("Borrower"), hereby promises to pay to the order of the City of Rancho Cordova, a California municipal corporation ("Holder"), 2729 Prospect Park Drive, Rancho Cordova, California, 95670, the principal amount of ***Two Million Six Hundred Thirty-Four Thousand Dollars (\$2,634,000)***, plus interest thereon pursuant to Section 2 below (the "City Loan").

1. Borrower's Obligation. This promissory note (the "Note") evidences Borrower's obligation to pay Holder the principal amount of up to Two Million Six Hundred Thirty-Four Thousand Dollars (\$2,634,000) with interest for the funds loaned to Borrower by Holder pursuant to the Disposition, Development and Loan Agreement between Borrower and Holder dated _____, 2022 (the "DDLA"). All capitalized terms not otherwise defined in this Note shall have the meanings set forth in the DDLA.

2. Interest. The City Loan bears simple interest from the date of this Note at three percent (3%) interest on the outstanding balance, until full repayment of the outstanding balance of the City Loan.

3. Term and Repayment Requirements. Principal and interest under this Note is due and payable as follows:

a. Annual Payments. No payments shall be required with respect to the period ending on the end of the calendar year in which there occurs the fifteenth (15th) anniversary of the date on which the Project receives its final permanent certificate of occupancy. Thereafter the Borrower shall make payments of principal and interest to the Holder in the following amounts: Twenty-Five Percent (25%) of Residual Receipts for each of the following fifteen (15) years; Thirty-Five Percent (35%) of Residual Receipts for each of the following ten (10) years; Forty-Five Percent (45%) of Residual Receipts for each of the following ten (10) years; and Fifty Percent (50%) of Residual Receipts for each of the following five (5) years. Such annual payments shall be due and payable in arrears no later than April 1 of each year with respect to the previous calendar year. The Borrower shall provide the Holder with any documentation reasonably requested by the Holder to substantiate the Borrower's determination of Residual Receipts. Repayments shall be credited first to interest, then to principal.

b. Definitions.

(i) "Residual Receipts" means the excess of annual Operating Revenues over annual Operating Expenses for the Project.

(ii) "Operating Revenues" means all income derived from the Project, and includes, without limitation: (i) rents; (ii) rent subsidy payments received on behalf of tenants; and (iii) receipts from laundry, parking, vending, or other services in which a fee is charged.

(iii) "Operating Expenses" means all direct costs and expenses necessary to operate the Project including: (1) debt service on any loans secured by the Property as described in the Final Financing Plan or otherwise approved by Holder, provided that such loans have been used to develop or improve the Project (or to refinance loans used for development or improvement of the Project); (2) resident service program and property management fees and costs; (3) property taxes and assessments (if any); (4) insurance premiums; (5) maintenance and repair; (6) reasonable payments to reserves for operating contingencies, replacement of capital items, and other reserve uses in such amounts as are required by the loans described in paragraph (1) and/or by Borrower's tax credit investor limited partner; (7) deferred developer fee to the Borrower or its affiliate for development services for the Project in such amount as set forth in the Financing Plan as such amount may be updated by the final cost certification upon completion of construction; (8) credit adjuster payments, limited partner loans, and developer loans all as set forth in the Partnership Agreement; (9) advertising, legal, accounting, security and other general office administration expenses; (10) payroll, benefits and payroll taxes, (11) utility costs; and (12) payments for partnership management fee, asset management fees, and other fees payable to a partner of the Partnership pursuant to the Partnership Agreement in such amounts as are set forth in the Financing Plan, including any annual inflationary increases included in the Financing Plan.

c. Payment in Full. Borrower shall pay all outstanding principal and accrued interest on the City Loan, in full, on the earliest to occur of (i) an Event of Developer Default for which the Holder exercises its right to cause the City Loan indebtedness to become immediately due and payable, and (ii) the date that is the fifty-fifth (55th) anniversary of the date that a final certificate of occupancy is issued by the City of Rancho Cordova to certify that the construction of the Project is complete and the Project may be legally occupied (the "Completion Date"); provided, however, if a record of the Completion Date cannot be located or established, the City Loan is due and payable on the fifty-seventh (57th) anniversary of the date of this Note.

4. Disbursements. All proceeds of the City Loan shall be disbursed to or on behalf of the Borrower in accordance with the terms of the DDLA.

5. Prepayment. Borrower may prepay the City Loan in full or in part at any time without penalty or fee.

6. Assumption. This Note shall not be assumable by the successors and assigns of Borrower without the prior written consent of Holder unless the assignment complies with Article VIII of the DDLA. Holder may assign its interest in the Note to a public agency or nonprofit entity in Holder's sole discretion.

7. Security. This Note shall be secured by the City Loan Deed of Trust on the Property, wherein Borrower is the trustor and Holder is the beneficiary. The terms of the City Loan Deed of Trust are hereby incorporated into this Note and made a part hereof.

8. Terms of Payment.

(a) All payments due under this Note shall be paid in currency of the United States of America, which at the time of payment is lawful for the payment of public and private debts.

(b) All payments on this Note shall be paid to Holder at the address set forth in the first paragraph of this Note, or to such other place as Holder of this Note may from time to time designate.

(c) All payments on this Note shall be without expense to Holder, and Borrower agrees to pay all costs and expenses, including re-conveyance fees and reasonable attorney's fees of Holder, incurred in connection with the payment of this Note and the release of any security hereof.

(d) Notwithstanding any other provision of this Note, or any instrument securing the obligations of Borrower under this Note, if, for any reason whatsoever, the payment of any sums by Borrower pursuant to the terms of this Note would result in the payment of interest which would exceed the amount that Holder may legally charge under the laws of the State of California, then the amount by which payments exceed the lawful interest rate shall automatically be deducted from the principal balance owing on this Note, so that in no event shall Borrower be obligated under the terms of this Note to pay any interest which would exceed the lawful rate.

9. Default.

(a) Any of the following shall constitute an event of default under this Note:

(i) Any failure to pay, in full, any payment required under this Note when due following written notice by the Holder of such failure and ten (10) days opportunity to cure;

(ii) Any failure in the performance by Borrower of any term, condition, provision or covenant set forth in this Note and Borrower's failure to cure such default within thirty (30) days of receiving written notice thereof from the Holder; and

(iii) The occurrence of any Borrower event of default under the DDLA, the City Loan Deed of Trust, the Regulatory Agreement, or other instrument securing the obligations of Borrower under this Note or under any other promissory notes hereafter issued by Borrower to Holder pursuant to the DDLA or the Deed of Trust (the "City Loan Documents"), subject to notice and cure periods, if any, set forth therein.

(b) Upon the occurrence of one or more of the foregoing events of default, the entire unpaid principal balance, together with all interest thereon, and together with all other sums then payable under this Note and the Deed of Trust shall at the option of Holder become immediately due and payable upon written notice by Holder to Borrower without further demand.

(c) Holder's failure to exercise the remedy set forth in Subsection 9(b) above or any other remedy provided by law upon the occurrence of one or more of the foregoing events of default shall not constitute a waiver of the right to exercise any remedy at any subsequent time in respect to the same or any other default. The acceptance by Holder hereof of any payment which is less than the total of all amounts due and payable at the time of such payment shall not constitute a waiver of the right to exercise any of the foregoing remedies or options at that time or at any subsequent time, or nullify any prior exercise of any such remedy or option, without the express consent of Holder, except as and to the extent otherwise provided by law.

(d) Notwithstanding anything herein to the contrary, Holder hereby agrees that any cure of any default made or tendered by one or more of Borrower's limited partners shall be deemed a cure by Borrower and shall be accepted or rejected on the same basis as if made or tendered by Borrower. Copies of all notices which are sent hereunder to Borrower shall be sent to Borrower's limited partners at the following address:

10. Non-Recourse. The Borrower shall not have any direct or indirect personal liability for payment of the principal of, or interest on, the City Loan or the performance of the covenants of the Borrower under the City Loan Deed of Trust and Regulatory Agreement. The sole recourse of the Holder with respect to the principal of, or interest on, this Note and defaults by the Borrower in the performance of its covenants under the City Deed of Trust and City Regulatory Agreement shall be to the property described in the City Deed of Trust. Notwithstanding the foregoing, however, the foregoing shall not in any way affect any rights Holder may have (as a secured party or otherwise) hereunder or under this Note and City Loan Deed of Trust to recover directly from Borrower any amounts, or any funds, damages or costs (including without limitation reasonable attorneys' fees and costs) incurred by Holder as a result of fraud, intentional misrepresentation or bad faith, waste, and any costs and expenses incurred by Holder in connection therewith (including without limitation reasonable attorneys' fees and costs).

11. Waivers.

(a) Borrower hereby waives diligence, presentment, protest and demand, and notice of protest, notice of demand, notice of dishonor and notice of non-payment

of this Note. Borrower expressly agrees that this Note or any payment hereunder may be extended from time to time, and that Holder may accept further security or release any security for this Note, all without in any way affecting the liability of Borrower.

(b) Any extension of time for payment of this Note or any installment hereof made by agreement of Holder with any person now or hereafter liable for payment of this Note shall not operate to release, discharge, modify, change or affect the original liability of Borrower under this Note, either in whole or in part.

(c) The obligations of Borrower under this Note shall be absolute and Borrower waives any and all rights to offset, deduct or withhold any payments or charges due under this Note for any reason whatsoever.

12. Miscellaneous Provisions.

(a) All notices to Holder or Borrower shall be given in the manner and at the addresses set forth in the DDLA, or to such addresses as Holder and Borrower may therein designate.

(b) Borrower promises to pay all costs and expenses, including reasonable attorney's fees, incurred by Holder in the enforcement of the provisions of this Note, regardless of whether suit is filed to seek enforcement.

(c) This Note may not be changed orally, but only by an agreement in writing signed by the party against whom enforcement of any waiver, change, modification or discharge is sought.

(d) This Note shall be governed by and construed in accordance with the laws of the State of California.

(e) The times for the performance of any obligations hereunder shall be strictly construed, time being of the essence.

(f) This document, together with the City Loan Documents, contains the entire agreement between the parties as to the City Loan. It may not be modified except upon written consent of the parties.

IN WITNESS WHEREOF, Borrower is executing this Promissory Note as of the day and year first above written.

SUNRISE CROSSING AFFORDABLE, LP,
a California limited partnership

By: St. Anton Sunrise Crossing Affordable LLC,
a California limited liability company,
its Co-General Partner

By: Blue Bronco, LLC,
a California limited liability company,
its Manager

By: _____
Peter H. Geremia, Manager

By: PacH Anton South Holdings, LLC,
a California limited liability company,
its Managing General Partner

By: Pacific Housing, Inc.,
a California nonprofit public benefit corporation,
its Manager

By: _____
Mark A. Wiese, President

3333166.12

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

City of Rancho Cordova
2729 Prospect Park Drive
Rancho Cordova, CA 95670
Attn: City Manager

No fee for recording pursuant to
Government Code Section 27383 and 27388.1

A.P.N. _____

DEED OF TRUST WITH ASSIGNMENT OF RENTS, SECURITY AGREEMENT, AND
FIXTURE FILING
(Sunrise Crossing)

THIS DEED OF TRUST WITH ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING ("Deed of Trust") is made as of _____ by and among Sunrise Crossing Affordable, LP, a California limited partnership ("Trustor"), Old Republic Title Company, a California corporation ("Trustee"), and the City of Rancho Cordova, a California municipal corporation ("Beneficiary").

FOR GOOD AND VALUABLE CONSIDERATION, including the indebtedness herein recited and the trust herein created, the receipt of which is hereby acknowledged, Trustor hereby irrevocably grants, transfers, conveys and assigns to Trustee, IN TRUST, WITH POWER OF SALE, for the benefit and security of Beneficiary, under and subject to the terms and conditions hereinafter set forth, the property located in the County of Sacramento, State of California, that is described in the attached Exhibit A, incorporated herein by this reference (the "Property").

TOGETHER WITH all interest, estates or other claims, both in law and in equity which Trustor now has or may hereafter acquire in the Property and the rents;

TOGETHER WITH all easements, rights-of-way and rights used in connection therewith or as a means of access thereto, including (without limiting the generality of the foregoing) all tenements, hereditaments and appurtenances thereof and thereto;

TOGETHER WITH any and all buildings and improvements of every kind and description now or hereafter erected thereon, and all property of the Trustor now or hereafter affixed to or placed upon the Property;

TOGETHER WITH all building materials and equipment now or hereafter delivered to said property and intended to be installed therein;

TOGETHER WITH all right, title and interest of Trustor, now owned or hereafter acquired, in and to any land lying within the right-of-way of any street, open or proposed,

adjoining the Property, and any and all sidewalks, alleys and strips and areas of land adjacent to or used in connection with the Property;

TOGETHER WITH all estate, interest, right, title, other claim or demand, of every nature, in and to such property, including the Property, both in law and in equity, including, but not limited to, all deposits made with or other security given by Trustor to utility companies, the proceeds from any or all of such property, including the Property, claims or demands with respect to the proceeds of insurance in effect with respect thereto, which Trustor now has or may hereafter acquire, any and all awards made for the taking by eminent domain or by any proceeding or purchase in lieu thereof of the whole or any part of such property, including without limitation, any awards resulting from a change of grade of streets and awards for severance damages to the extent Beneficiary has an interest in such awards for taking as provided in Paragraph 4.1 herein;

TOGETHER WITH all of Trustor's interest in all articles of personal property or fixtures now or hereafter attached to or used in and about the building or buildings now erected or hereafter to be erected on the Property which are necessary to the complete and comfortable use and occupancy of such building or buildings for the purposes for which they were or are to be erected, including all other goods and chattels and personal property as are ever used or furnished in operating a building, or the activities conducted therein, similar to the one herein described and referred to, and all renewals or replacements thereof or articles in substitution therefor, whether or not the same are, or shall be attached to said building or buildings in any manner; and

TOGETHER WITH all of Trustor's interest in all building materials, fixtures, equipment, work in process and other personal property to be incorporated into the Property; all goods, materials, supplies, fixtures, equipment, machinery, furniture and furnishings, signs and other personal property now or hereafter appropriated for use on the Property, whether stored on the Property or elsewhere, and used or to be used in connection with the Property; all rents, issues and profits, and all inventory, accounts, accounts receivable, contract rights, general intangibles, chattel paper, instruments, documents, notes drafts, letters of credit, insurance policies, insurance and condemnation awards and proceeds, trade names, trademarks and service marks arising from or related to the Property and any business conducted thereon by Trustor; all replacements, additions, accessions and proceeds; and all books, records and files relating to any of the foregoing.

All of the foregoing, together with the Property, is herein referred to as the "Security." To have and to hold the Security together with acquittances to the Trustee, its successors and assigns forever.

FOR THE PURPOSE OF SECURING THE FOLLOWING OBLIGATIONS (the "Secured Obligations"):

(a) Payment to Beneficiary of all sums at any time owing under or in connection with the Note (defined in Section 1.3 below) until paid or cancelled and any other amounts owing under the Loan Documents (defined in Section 1.2 below). Said principal and other payments shall be due and payable as provided in the Note or other Loan Documents, as applicable. The

Note and all its terms are incorporated herein by reference, and this conveyance shall secure any and all extensions thereof, however evidenced;

(b) Payment of any sums advanced by Beneficiary to protect the Security pursuant to the terms and provisions of this Deed of Trust following a breach of Trustor's obligation to advance said sums and the expiration of any applicable cure period, with interest thereon as provided herein;

(c) Performance of every obligation, covenant or agreement of Trustor contained herein and in the Loan Documents; and

(d) All modifications, extensions and renewals of any of the Secured Obligations (including without limitation, (i) modifications, extensions or renewals at a different rate of interest, or (ii) deferrals or accelerations of the required principal payment dates or interest payment dates or both, in whole or in part), however evidenced, whether or not any such modification, extension or renewal is evidenced by a new or additional promissory note or notes.

AND TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR COVENANTS AND AGREES:

ARTICLE 1 DEFINITIONS

In addition to the terms defined elsewhere in this Deed of Trust, the following terms shall have the following meanings in this Deed of Trust:

Section 1.1 The term "Loan Agreement" means that certain Disposition, Development and Loan Agreement between Trustor and Beneficiary, dated _____, 2022, providing for the Beneficiary to loan to Trustor ***Two Million Six Hundred Thirty-Four Thousand Dollars (\$2,634,000)***.

Section 1.2 The term "Loan Documents" means this Deed of Trust, the Note, the Loan Agreement, the Regulatory Agreement, and any other debt, loan or security instruments between Trustor and the Beneficiary relating to the Property.

Section 1.3 The term "Note" means the Promissory Note in the principal amount of ***Two Million Six Hundred Thirty-Four Thousand Dollars (\$2,634,000)***, of even date herewith, executed by Trustor in favor of the Beneficiary, as it may be amended or restated, the payment of which is secured by this Deed of Trust. (A copy of the Note is on file with the Beneficiary and terms and provisions of the Note are incorporated herein by reference.)

Section 1.4 The term "Principal" means the amount required to be paid under the Note.

Section 1.5 The term "Regulatory Agreement" means the Regulatory Agreement and Declaration of Restrictive Covenants of even date herewith by and between the Beneficiary and the Trustor.

ARTICLE 2
MAINTENANCE AND MODIFICATION OF THE PROPERTY
AND SECURITY

Section 2.1 Maintenance and Modification of the Property by Trustor.

The Trustor agrees that at all times prior to full payment and performance of the Secured Obligations, the Trustor will, at the Trustor's own expense, maintain, preserve and keep the Security or cause the Security to be maintained and preserved in good condition, reasonable wear and tear excepted. The Trustor will from time to time make or cause to be made all repairs, replacements and renewals deemed proper and necessary by it. The Beneficiary shall have no responsibility in any of these matters or for the making of improvements or additions to the Security.

Trustor agrees to pay fully and discharge (or cause to be paid fully and discharged) all claims for labor done and for material and services furnished in connection with the Security, diligently to file or procure the filing of a valid notice of cessation upon the event of a cessation of labor on the work or construction on the Security for a continuous period of thirty (30) days or more, and to take all other reasonable steps to forestall the assertion of claims of lien against the Security of any part thereof. Trustor irrevocably appoints, designates and authorizes Beneficiary as its agent (said agency being coupled with an interest) with the authority, but without any obligation, to file for record any notices of completion or cessation of labor or any other notice that Beneficiary deems necessary or desirable to protect its interest in and to the Security or the Loan Documents; provided, however, that Beneficiary shall exercise its rights as agent of Trustor only in the event that Trustor shall fail to take, or shall fail to diligently continue to take, those actions as hereinbefore provided.

During the continuance of an Event of Default under this Deed of Trust, upon demand by Beneficiary, Trustor shall make or cause to be made such demands or claims as Beneficiary shall specify upon laborers, materialmen, subcontractors or other persons who have furnished or claim to have furnished labor, services or materials in connection with the Security. Nothing herein contained shall require Trustor to pay any claims for labor, materials or services which Trustor in good faith disputes and is diligently contesting provided that Trustor shall, within thirty (30) days after the filing of any claim of lien, record in the Office of the Recorder of Sacramento County, a surety bond in an amount 1 and 1/2 times the amount of such claim item to protect against a claim of lien.

Section 2.2 Granting of Easements.

Trustor may not grant easements, licenses, rights-of-way or other rights or privileges in the nature of easements with respect to any property or rights included in the Security except those required or desirable for installation and maintenance of public utilities including, without

limitation, water, gas, electricity, sewer, telephone and telegraph, or those otherwise required by law, and as approved, in writing, by Beneficiary.

Section 2.3 Assignment of Rents.

As part of the consideration for the indebtedness evidenced by the Note, Trustor hereby absolutely and unconditionally assigns and transfers to Beneficiary all the rents and revenues of the Property including those now due, past due, or to become due by virtue of any lease or other agreement for the occupancy or use of all or any part of the Property, regardless of to whom the rents and revenues of the Property are payable. Trustor hereby authorizes Beneficiary or Beneficiary's agents to collect the aforesaid rents and revenues and hereby directs each tenant of the Property to pay such rents to Beneficiary or Beneficiary's agents; provided, however, that prior to written notice given by Beneficiary to Trustor of an Event of Default by Trustor, Trustor shall collect and receive all rents and revenues of the Property as trustee for the benefit of Beneficiary and Trustor to apply the rents and revenues so collected to the Secured Obligations with the balance, so long as no Event of Default is continuing, to the account of Trustor, it being intended by Trustor and Beneficiary that this assignment of rents constitutes an absolute assignment and not an assignment for additional security only. Upon delivery of written notice by Beneficiary to Trustor of an Event of Default by Trustor, and without the necessity of Beneficiary entering upon and taking and maintaining full control of the Property in person, by agent or by a court-appointed receiver, Beneficiary shall immediately be entitled to possession of all rents and revenues of the Property as specified in this Section 2.3 as the same becomes due and payable, including but not limited to rents then due and unpaid, and all such rents shall immediately upon delivery of such notice be held by Trustor as trustee for the benefit of Beneficiary only; provided, however, that the written notice by Beneficiary to Trustor of the Event of Default by Trustor shall contain a statement that Beneficiary exercises its rights to such rents. Trustor agrees that commencing upon delivery of such written notice of Trustor's Event of Default by Beneficiary to Trustor, each tenant of the Property shall make such rents payable to and pay such rents to Beneficiary or Beneficiary's agents on Beneficiary's written demand to each tenant therefor, delivered to each tenant personally, by mail or by delivering such demand to each rental unit, without any liability on the part of said tenant to inquire further as to the existence of an Event of Default by Trustor.

Trustor hereby covenants that Trustor has not executed any prior assignment of said rents (except in connection with the Loans described in the Financing Plan ("Approved Financing")), that Trustor has not performed, and will not perform, any acts or has not executed and will not execute, any instrument which would prevent Beneficiary from exercising its rights under this Section 2.3, and that at the time of execution of this Deed of Trust, there has been no anticipation or prepayment of any of the rents of the Property for more than two (2) months prior to the due dates of such rents. Trustor covenants that Trustor will not hereafter collect or accept payment of any rents of the Property more than two (2) months prior to the due dates of such rents. Trustor further covenant that Trustor will execute and deliver to Beneficiary such further assignments of rents and revenues of the Property as Beneficiary may from time to time request.

Upon Trustor's breach of any covenant or agreement of Trustor in the Loan Documents beyond any applicable notice and cure periods, Beneficiary may in person, by agent or by a court-appointed receiver, regardless of the adequacy of Beneficiary's security, enter upon and

take and maintain full control of the Property in order to perform all acts necessary and appropriate for the operation and maintenance thereof including, but not limited to, the execution, cancellation or modification of leases, the collection of all rents and revenues of the Property, the making of repairs to the Property and the execution or termination of contracts providing for the management or maintenance of the Property, all on such terms as are deemed best to protect the security of this Deed of Trust. In the event Beneficiary elects to seek the appointment of a receiver for the Property upon Trustor's breach of any covenant or agreement of Trustor in this Deed of Trust, Trustor hereby expressly consents to the appointment of such receiver. Beneficiary or the receiver shall be entitled to receive a reasonable fee for so managing the Property.

All rents and revenues collected subsequent to delivery of written notice by Beneficiary to Trustor of the breach by Trustor of any covenant or agreement of Trustor in the Loan Documents shall be applied first to the costs, if any, of taking control of and managing the Property and collecting the rents, including, but not limited to, attorney's fees, receiver's fees, premiums on receiver's bonds, costs of repairs to the Property, premiums on insurance policies, taxes, assessments and other charges on the Property, and the costs of discharging any obligation or liability of Trustor as lessor or landlord of the Property and then to the sums secured by this deed of Trust. Beneficiary or the receiver shall have access to the books and records used in the operation and maintenance of the Property and shall be liable to account only for those rents actually received. Beneficiary shall not be liable to Trustor, anyone claiming under or through Trustor or anyone having an interest in the Property by reason of anything done or left undone by Beneficiary under this Section 2.3 except resulting from the gross negligence or willful misconduct of Beneficiary or its agents.

If the rents of the Property are not sufficient to meet the costs, if any, of taking control of and managing the Property and collecting the rents, any funds expended by Beneficiary for such purposes shall become part of the Secured Obligations pursuant to Section 3.3 hereof. Unless Beneficiary and Trustor agree in writing to other terms of payment, such amounts shall be payable upon notice from Beneficiary to Trustor requesting payment thereof and shall bear interest from the date of disbursement at the rate stated in Section 3.3.

Any entering upon and taking and maintaining of control of the Property by Beneficiary or the receiver and any application of rents as provided herein shall not cure or waive any default hereunder or invalidate any other right or remedy of Beneficiary under applicable law or provided herein. This assignment of rents of the Property shall terminate at such time as this Deed of Trust ceases to secure the Secured Obligations.

ARTICLE 3 TAXES AND INSURANCE; ADVANCES

Section 3.1 Taxes, Other Governmental Charges and Utility Charges.

Trustor shall pay, or cause to be paid, prior to the date of delinquency, all taxes, assessments, charges and levies imposed by any public authority or utility company which are or may become a lien affecting the Security or any part thereof; provided, however, that Trustor

shall not be required to pay and discharge any such tax, assessment, charge or levy so long as (a) the legality thereof shall be promptly and actively contested in good faith and by appropriate proceedings, and (b) Trustor maintains reserves adequate to pay any liabilities contested pursuant to this Section 3.1. With respect to taxes, special assessments or other similar governmental charges, Trustor shall pay such amount in full prior to the attachment of any lien therefor on any part of the Security; provided, however, if such taxes, assessments or charges may be paid in installments, Trustor may pay in such installments. Except as provided in clause (b) of the first sentence of this paragraph, the provisions of this Section 3.1 shall not be construed to require that Trustor maintain a reserve account, escrow account, impound account or other similar account for the payment of future taxes, assessments, charges and levies.

In the event that Trustor shall fail to pay any of the foregoing items required by this Section to be paid by Trustor, Beneficiary may (but shall be under no obligation to) pay the same, after the Beneficiary has notified the Trustor of such failure to pay and the Trustor fails to fully pay such items within seven (7) business days after receipt of such notice. Any amount so advanced therefor by Beneficiary, together with interest thereon from the date of such advance at the maximum rate permitted by law, shall become part of the Secured Obligations secured hereby, and Trustor agrees to pay all such amounts.

Section 3.2 Provisions Respecting Insurance.

Trustor agrees to provide insurance conforming in all respects to that required under the Loan Documents during the course of construction and following completion, and at all times until all amounts secured by this Deed of Trust have been paid and all Secured Obligations secured hereunder fulfilled, and this Deed of Trust reconveyed.

All such insurance policies and coverages shall be maintained at Trustor's sole cost and expense. Certificates of insurance for all of the above insurance policies, showing the same to be in full force and effect, shall be delivered to the Beneficiary upon demand therefor at any time prior to Trustor's satisfaction of the Secured Obligations.

Section 3.3 Advances.

In the event the Trustor shall fail to maintain the full insurance coverage required by this Deed of Trust or shall fail to keep the Security in accordance with the Loan Documents, the Beneficiary, after at least seven (7) days prior notice to Trustor, may (but shall be under no obligation to) take out the required policies of insurance and pay the premiums on the same or may make such repairs or replacements as are necessary and provide for payment thereof; and all amounts so advanced therefor by the Beneficiary shall become part of the Secured Obligations (together with interest as set forth below) and shall be secured hereby, which amounts the Trustor agrees to pay on the demand of the Beneficiary, and if not so paid, shall bear interest from the date of the advance at the lesser of ten percent (10%) per annum or the maximum rate permitted by law.

ARTICLE 4
DAMAGE, DESTRUCTION OR CONDEMNATION

Section 4.1 Awards and Damages.

All judgments, awards of damages, settlements and compensation made in connection with or in lieu of (1) taking of all or any part of or any interest in the Property by or under assertion of the power of eminent domain, (2) any damage to or destruction of the Property or in any part thereof by insured casualty, and (3) any other injury or damage to all or any part of the Property (collectively, the "Funds") shall be used to repair or restore the Property, but if the property cannot be repaired or restored such Funds are hereby assigned to and shall be paid to the Beneficiary by a check made payable to the Beneficiary. The Beneficiary is authorized and empowered (but not required) to collect and receive any Funds and is authorized to apply them in whole or in part upon any indebtedness or obligation secured hereby, in such order and manner as the Beneficiary shall determine at its sole option. The Beneficiary shall be entitled to settle and adjust all claims under insurance policies provided under this Deed of Trust and may deduct and retain from the proceeds of such insurance the amount of all expenses incurred by it in connection with any such settlement or adjustment. All or any part of the amounts so collected and recovered by the Beneficiary may be released to Trustor upon such conditions as the Beneficiary may impose for its disposition. Application of all or any part of the Funds collected and received by the Beneficiary or the release thereof shall not cure or waive any default under this Deed of Trust. The rights of the Beneficiary under this Section 4.1 are subject to the rights of any senior mortgage lender. The Beneficiary shall release the Funds to Trustor to be used to reconstruct the improvements on the Property provided that Beneficiary reasonably determines that Trustor (taking into account the Funds) has sufficient funds to rebuild the improvements in substantially the form they existed prior to the casualty or condemnation.

ARTICLE 5
AGREEMENTS AFFECTING THE PROPERTY; FURTHER
ASSURANCES; PAYMENT OF PRINCIPAL AND INTEREST

Section 5.1 Other Agreements Affecting Property.

The Trustor shall duly and punctually perform all terms, covenants, conditions and agreements binding upon it under the Loan Documents and any other agreement of any nature whatsoever now or hereafter involving or affecting the Security or any part thereof.

Section 5.2 Agreement to Pay Attorneys' Fees and Expenses.

In the event of any Event of Default (as defined in Section 7.1) hereunder, and if the Beneficiary should employ attorneys or incur other expenses for the collection of amounts due or the enforcement of performance or observance of an obligation or agreement on the part of the Trustor in this Deed of Trust, the Trustor agrees that it will, on demand therefor, pay to the Beneficiary the reasonable fees of such attorneys and such other reasonable expenses so incurred by the Beneficiary; and any such amounts paid by the Beneficiary shall be added to the Secured

Obligations, and shall bear interest from the date such expenses are incurred at the lesser of ten percent (10%) per annum or the maximum rate permitted by law.

Section 5.3 Payment of the Principal.

The Trustor shall pay to the Beneficiary the Principal and any other payments as set forth in the Note in the amounts and by the times set out therein.

Section 5.4 Personal Property.

To the maximum extent permitted by law, the personal property subject to this Deed of Trust shall be deemed to be fixtures and part of the real property and this Deed of Trust shall constitute a fixtures filing under the California Commercial Code. As to any personal property not deemed or permitted to be fixtures, this Deed of Trust shall constitute a security agreement under the California Commercial Code.

Section 5.5 Financing Statement.

The Trustor shall execute and deliver to the Beneficiary such financing statements pursuant to the appropriate statutes, and any other documents or instruments as are required to convey to the Beneficiary a valid perfected security interest in the Security. The Trustor agrees to perform all acts which the Beneficiary may reasonably request so as to enable the Beneficiary to maintain such valid perfected security interest in the Security in order to secure the payment of the Note in accordance with its terms. The Beneficiary is authorized to file a copy of any such financing statement in any jurisdiction(s) as it shall deem appropriate from time to time in order to protect the security interest established pursuant to this instrument.

Section 5.6 Operation of the Security.

The Trustor shall operate the Security (and, in case of a transfer of a portion of the Security subject to this Deed of Trust, the transferee shall operate such portion of the Security) in full compliance with the Loan Documents.

Section 5.7 Inspection of the Security.

At any and all reasonable times upon seventy-two (72) hours' notice, the Beneficiary and its duly authorized agents, attorneys, experts, engineers, accountants and representatives, shall have the right, without payment of charges or fees, to inspect the Security.

Section 5.8 Nondiscrimination.

The Trustor herein covenants by and for itself, its heirs, executors, administrators, and assigns, and all persons claiming under or through them, that there shall be no discrimination against or segregation of, any person or group of persons on account of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, age, sexual orientation, or veteran or military status in the sale, lease, sublease, transfer, use, occupancy, tenure or enjoyment of the Security, nor shall the Trustor itself or any person claiming under or

through it establish or permit any such practice or practices of discrimination or segregation with reference to the selection, location, number, use or occupancy of tenants, lessees, subtenants, sublessees or vendees in the Security. The foregoing covenants shall run with the land.

ARTICLE 6 HAZARDOUS WASTE

Trustor shall keep and maintain the Property in compliance with, and shall not cause or permit the Property to be in violation of any federal, state or local laws, ordinances or regulations relating to industrial hygiene or to the environmental conditions ("Environmental Laws") on, under or about the Property including, but not limited to, soil and ground water conditions. Trustor shall not use, generate, manufacture, store or dispose of on, under, or about the Property or transport to or from the Property any flammable explosives, radioactive materials, hazardous wastes, toxic substances or related materials, including without limitation, any substances defined as or included in the definition of "hazardous substances," hazardous wastes," "hazardous materials," or "toxic substances" under any applicable federal or state laws or regulations (collectively referred to hereinafter as "Hazardous Materials") except (x) as permitted under Environmental Laws; (y) such of the foregoing as may be customarily used in construction or operation of a multi-family residential development; or (z) such of the foregoing as was present on the Property prior to Trustor's acquisition of the Property.

Trustor shall immediately advise Beneficiary in writing if at any time it receives written notice of (i) any and all enforcement, cleanup, removal or other governmental or regulatory actions instituted, completed or threatened against Trustor or the Property pursuant to any applicable federal, state or local laws, ordinances, or regulations relating to any Hazardous Materials, ("Hazardous Materials Law"); and (ii) all claims made or threatened by any third party against Trustor or the Property relating to damage, contribution, cost recovery compensation, loss or injury resulting from any Hazardous Materials (the matters set forth in clauses (i) and (ii) above are hereinafter referred to as "Hazardous Materials Claims").

Beneficiary shall have the right to join and participate in, as a party if it so elects, any legal proceedings or actions initiated in connection with any Hazardous Materials Claims. Beneficiary shall have its reasonable out-of-pocket attorneys' fees in connection therewith paid by Trustor, only if Trustor has failed, based on reasonable evidence produced by Beneficiary, to adequately defend such Hazardous Materials Claims. Trustor shall indemnify, defend, and hold harmless Beneficiary and its councilmembers, supervisors, directors, officers, employees, agents, successors and assigns from and against any loss, damage, cost, expense or liability directly or indirectly arising out of or attributable to the use, generation, storage, release, threatened release, discharge, disposal, or presence of Hazardous Materials on, under, or about the Property arising or occurring upon or after the Trustor's acquisition of the Property, including without limitation: (a) all actual, non-consequential damages; (b) the costs of any required or necessary repair, cleanup or detoxification of the Property and the preparation and implementation of any closure, remedial or other required plans; and (c) all reasonable costs and expenses incurred by Beneficiary in connection with clauses (a) and (b), including but not limited to reasonable attorneys' fees and consultant's fees. This indemnification applies whether or not any government agency has issued a cleanup order. Losses, claims, costs, suits, liability, and expenses covered by this indemnification provision include, but are not limited to: (1) losses

attributable to diminution in the value of the Property; (2) loss or restriction of use of rentable space on the Property; (3) adverse effect on the marketing of any rental space on the Property; and (4) penalties and fines levied by, and remedial or enforcement actions of any kind issued by any regulatory agency (including but not limited to the costs of any required testing, remediation, repair, removal, cleanup or detoxification of the Property and surrounding properties).

Notwithstanding the foregoing, Trustor's indemnity obligations under this paragraph shall not apply with respect to any loss, damage, cost, expense, liability or suit to the extent the same either (i) results from the gross negligence or willful misconduct of the Beneficiary or its agents, or (ii) occurs after the dispossession of the Trustor from the Property pursuant to foreclosure proceedings or a deed in lieu thereof.

Without Beneficiary's prior written consent, which shall not be unreasonably delayed or withheld, Trustor shall not take any Environmental Measure or other remedial action in response to the presence of any Hazardous Materials on, under or about the Property, nor enter into any settlement agreement, consent decree, or other compromise in respect to any Hazardous Material Claims, which remedial action, settlement, consent decree or compromise might, in Beneficiary's reasonable judgement, impair the value of the Beneficiary's security hereunder; provided, however, that Beneficiary's prior consent shall not be necessary in the event that the presence of Hazardous Materials on, under, or about the Property either poses an immediate threat to the health, safety or welfare of any individual or is of such a nature that an immediate remedial response is necessary and it is not reasonably possible to obtain Beneficiary's consent before taking such action, provided that in such event Trustor shall notify Beneficiary as soon as practicable of any action so taken. Beneficiary agrees not to withhold its consent, where such consent is required hereunder, if (i) a particular remedial action is ordered by a court of competent jurisdiction, (ii) Trustor will or may be subjected to civil or criminal sanctions or penalties if it fails to take a required action; (iii) Trustor establishes to the reasonable satisfaction of Beneficiary that there is no reasonable alternative to such remedial action which would result in less impairment of Beneficiary's security hereunder; or (iv) the action has been agreed to by Beneficiary.

The Trustor hereby acknowledges and agrees that (i) this Article is intended as the Beneficiary's written request for information (and the Trustor's response) concerning the environmental condition of the Property as required by California Code of Civil Procedure Section 726.5, and (ii) each representation and warranty in this Deed of Trust or any of the other Loan Documents (together with any indemnity applicable to a breach of any such representation and warranty) with respect to the environmental condition of the property is intended by the Beneficiary and the Trustor to be an "environmental provision" for purposes of California Code of Civil Procedure Section 736.

In the event that any portion of the Property is determined to be "environmentally impaired" (as that term is defined in California Code of Civil Procedure Section 726.5(e)(3)) or to be an "affected parcel" (as that term is defined in California Code of Civil Procedure Section 726.5(e)(1)), then, without otherwise limiting or in any way affecting the Beneficiary's or the Trustee's rights and remedies under this Deed of Trust, the Beneficiary may elect to exercise its rights under California Code of Civil Procedure Section 726.5(a) to (1) waive its lien on such environmentally impaired or affected portion of the Property and (2) exercise (a) the rights and remedies of an unsecured creditor, including reduction of its claim against the Trustor to

judgment, and (b) any other rights and remedies permitted by law. For purposes of determining the Beneficiary's right to proceed as an unsecured creditor under California Code of Civil Procedure Section 726.5(a), the Trustor shall be deemed to have willfully permitted or acquiesced in a release or threatened release of hazardous materials, within the meaning of California Code of Civil Procedure Section 726.5(d)(1), if the release or threatened release of hazardous materials was knowingly or negligently caused or contributed to by any lessee, occupant, or user of any portion of the Property and the Trustor knew or should have known of the activity by such lessee, occupant, or user which caused or contributed to the release or threatened release. All costs and expenses, including (but not limited to) attorneys' fees, incurred by the Beneficiary in connection with any action commenced under this paragraph, including any action required by California Code of Civil Procedure Section 726.5(b) to determine the degree to which the Property is environmentally impaired, plus interest thereon at the default rate specified in the Loan Agreement until paid, shall be added to the indebtedness secured by this Deed of Trust and shall be due and payable to the Beneficiary upon its demand made at any time following the conclusion of such action.

ARTICLE 7 EVENTS OF DEFAULT AND REMEDIES

Section 7.1 Events of Default.

The following shall constitute events of default ("Events of Default") following the expiration of any applicable notice and cure periods: (1) failure to make any payment to be paid by Trustor under the Loan Documents; (2) failure to observe or perform any of Trustor's other covenants, agreements or obligations under the Loan Documents, including, without limitation, the provisions concerning discrimination; (3) failure to make any payment or observe or perform any of Trustor's other covenants, agreements, or obligations under any other debt instrument or regulatory agreement secured by the Property, which default shall not be cured within the times and in the manner provided therein; or (4) a default is declared under the Approved Financing by the lender of such Approved Financing. Notwithstanding anything to the contrary contained herein, Beneficiary hereby agrees that any cure of any default made or tendered by one or more of Trustor's limited partners shall be deemed a cure by the Trustor and shall be accepted or rejected on the same basis as if made or tendered by Trustor. Copies of all notices which are sent to Trustor hereunder shall be sent to Investor Limited Partner at the address set forth in the Loan Agreement.

Section 7.2 Acceleration of Maturity.

If an Event of Default shall have occurred and be continuing, then at the option of the Beneficiary, the amount of any payment related to the Event of Default and all unpaid Secured Obligations shall immediately become due and payable, upon written notice by the Beneficiary to the Trustor (or automatically where so specified in the Loan Documents), and no omission on the part of the Beneficiary to exercise such option when entitled to do so shall be construed as a waiver of such right.

Section 7.3 The Beneficiary's Right to Enter and Take Possession.

If an Event of Default shall have occurred and be continuing, the Beneficiary may:

(a) Either in person or by agent, with or without bringing any action or proceeding, or by a receiver appointed by a court, and without regard to the adequacy of its security, enter upon the Security and take possession thereof (or any part thereof) and of any of the Security, in its own name or in the name of Trustee, and do any acts which it deems necessary or desirable to preserve the value or marketability of the Property, or part thereof or interest therein, increase the income therefrom or protect the security thereof. The entering upon and taking possession of the Security shall not cure or waive any Event of Default or Notice of Sale (as defined below) hereunder or invalidate any act done in response to such Event of Default or pursuant to such Notice of Sale, and, notwithstanding the continuance in possession of the Security, Beneficiary shall be entitled to exercise every right provided for in this Deed of Trust, or by law upon occurrence of any Event of Default, including the right to exercise the power of sale;

(b) Commence an action to foreclose this Deed of Trust as a mortgage, appoint a receiver, or specifically enforce any of the covenants hereof;

(c) Deliver to Trustee a written declaration of default and demand for sale, and a written notice of default and election to cause Trustor's interest in the Security to be sold ("Notice of Sale"), which notice Trustee or Beneficiary shall cause to be duly filed for record in the Official Records of Alameda County; or

(d) Exercise all other rights and remedies provided herein, in the instruments by which the Trustor acquires title to any Security, or in any other document or agreement now or hereafter evidencing, creating or securing the Secured Obligations.

Section 7.4 Foreclosure By Power of Sale.

Should the Beneficiary elect to foreclose by exercise of the power of sale herein contained, the Beneficiary shall deliver to the Trustee the Notice of Sale and shall deposit with Trustee this Deed of Trust which is secured hereby (and the deposit of which shall be deemed to constitute evidence that the Secured Obligations are immediately due and payable), and such receipts and evidence of any expenditures made that are additionally secured hereby as Trustee may require.

(a) Upon receipt of the Notice of Sale from the Beneficiary, Trustee shall cause to be recorded, published and delivered to Trustor such Notice of Sale as then required by law and by this Deed of Trust. Trustee shall, without demand on Trustor, after lapse of such time as may then be required by law and after recordation of such Notice of Sale having been given as required by law, sell the Security, at the time and place of sale fixed by it in the Notice of Sale, whether as a whole or in separate lots or parcels or items as Trustee shall deem expedient and in such order as it may determine unless specified otherwise by the Trustor according to California Civil Code Section 2924g(b), at public auction to the highest bidder, for cash in lawful money of the United States payable at the time of sale. Trustee shall deliver to such purchaser or purchasers thereof its good and sufficient deed or deeds conveying the property so sold, but without any covenant or warranty, express or implied. The recitals in such deed or any matters of facts shall be conclusive proof of the truthfulness thereof. Any person, including, without limitation, Trustor, Trustee or Beneficiary, may purchase at such sale.

(b) After deducting all reasonable costs, fees and expenses of Trustee, including costs of evidence of title in connection with such sale, Trustee shall apply the proceeds of sale to payment of: (i) the unpaid Principal amount of the Note; (ii) all other Secured Obligations owed to Beneficiary under the Loan Documents; (iii) all other sums then secured hereby; and (iv) the remainder, if any, to Trustor.

(c) Trustee may postpone sale of all or any portion of the Property by public announcement at such time and place of sale, and from time to time thereafter, and without further notice make such sale at the time fixed by the last postponement, or may, in its discretion, give a new Notice of Sale.

Section 7.5 Receiver.

If an Event of Default shall have occurred and be continuing, Beneficiary, as a matter of right and without further notice to Trustor or anyone claiming under the Security, and without regard to the then value of the Security or the interest of Trustor therein, shall have the right to apply to any court having jurisdiction to appoint a receiver or receivers of the Security (or a part thereof), and Trustor hereby irrevocably consents to such appointment and waives further notice of any application therefor. Any such receiver or receivers shall have all the usual powers and duties of receivers in like or similar cases, and all the powers and duties of Beneficiary in case of entry as provided herein, and shall continue as such and exercise all such powers until the date of confirmation of sale of the Security, unless such receivership is sooner terminated.

Section 7.6 Remedies Cumulative.

No right, power or remedy conferred upon or reserved to the Beneficiary by this Deed of Trust is intended to be exclusive of any other right, power or remedy, but each and every such right, power and remedy shall be cumulative and concurrent and shall be in addition to any other right, power and remedy given hereunder or now or hereafter existing at law or in equity.

Section 7.7 No Waiver.

(a) No delay or omission of the Beneficiary to exercise any right, power or remedy accruing upon any Event of Default shall exhaust or impair any such right, power or remedy, or shall be construed to be a waiver of any such Event of Default or acquiescence therein; and every right, power and remedy given by this Deed of Trust to the Beneficiary may be exercised from time to time and as often as may be deemed expeditious by the Beneficiary. Beneficiary's express or implied consent to breach, or waiver of, any obligation of the Trustor hereunder shall not be deemed or construed to be a consent to any subsequent breach, or further waiver, of such obligation or of any other obligations of the Trustor hereunder. Failure on the part of the Beneficiary to complain of any act or failure to act or to declare an Event of Default, irrespective of how long such failure continues, shall not constitute a waiver by the Beneficiary of its right hereunder or impair any rights, power or remedies consequent on any Event of Default by the Trustor.

(b) If the Beneficiary (i) grants forbearance or an extension of time for the payment or performance of any Secured Obligation, (ii) takes other or additional security or the payment of any sums secured hereby, (iii) waives or does not exercise any right granted in the Loan Documents, (iv) releases any part of the Security from the lien of this Deed of Trust, or otherwise changes any of the terms, covenants, conditions or agreements in the Loan Documents, (v) consents to the granting of any easement or other right affecting the Security, or (vi) makes or consents to any agreement subordinating the lien hereof, any such act or omission shall not release, discharge, modify, change or affect the original liability under this Deed of Trust, or any other obligation of the Trustor or any subsequent purchaser of the Security or any part thereof, or any maker, co-signer, endorser, surety or guarantor (unless expressly released); nor shall any such act or omission preclude the Beneficiary from exercising any right, power or privilege herein granted or intended to be granted in any Event of Default then made or of any subsequent Event of Default, nor, except as otherwise expressly provided in an instrument or instruments executed by the Beneficiary shall the lien of this Deed of Trust be altered thereby.

Section 7.8 Suits to Protect the Security.

The Beneficiary shall have power to (a) institute and maintain such suits and proceedings as it may deem expedient to prevent any impairment of the Security and the rights of the Beneficiary as may be unlawful or any violation of this Deed of Trust, (b) preserve or protect its interest (as described in this Deed of Trust) in the Security, and (c) restrain the enforcement of or compliance with any legislation or other governmental enactment, rule or order that may be unconstitutional or otherwise invalid, if the enforcement for compliance with such enactment, rule or order would impair the Security thereunder or be prejudicial to the interest of the Beneficiary.

Section 7.9 Trustee May File Proofs of Claim.

In the case of any receivership, insolvency, bankruptcy, reorganization, arrangement, adjustment, composition or other proceedings affecting the Trustor, its creditors or its property, the Beneficiary, to the extent permitted by law, shall be entitled to file such proofs of claim and other documents as may be necessary or advisable in order to have the claims of the Beneficiary allowed in such proceedings and for any additional amount which may become due and payable by the Trustor hereunder after such date.

Section 7.10 Waiver.

The Trustor waives presentment, demand for payment, notice of dishonor, notice of protest and nonpayment, protest, notice of interest on interest and late charges, and diligence in taking any action to collect any Secured Obligations or in proceedings against the Security, in connection with the delivery, acceptance, performance, default, endorsement or guaranty of this Deed of Trust.

ARTICLE 8
MISCELLANEOUS

Section 8.1 Amendments.

This Deed of Trust cannot be waived, changed, discharged or terminated orally, but only by an instrument in writing signed by Beneficiary and Trustor.

Section 8.2 Reconveyance by Trustee.

Upon written request of Beneficiary stating that all Secured Obligations have been paid or forgiven, and all obligations under the Loan Documents have been performed in full, and upon surrender of this Deed of Trust to Trustee for cancellation and retention, and upon payment by Trustor of Trustee's reasonable fees, Trustee shall reconvey the Security to Trustor, or to the person or persons legally entitled thereto.

Section 8.3 Notices.

Formal notices, demands, and communications between the Parties shall be sufficiently given if and shall not be deemed given unless (a) dispatched by registered or certified mail, postage prepaid, return receipt requested, (b) delivered by express delivery service, return receipt requested, (c) delivered personally, or (d) sent by electronic mail, provided that any notice sent by electronic mail must be followed by notice delivered under either (a), (b), or (c) within 2 business days. All such notices shall be delivered to the principal office of the Parties as follows:

Borrower: Sunrise Crossing Affordable, LP
 c/o St. Anton Communities
 1801 I Street, Suite 200
 Sacramento, CA 95811
 Attn: President

With copies to:

PacH Anton South Holdings, LLC
c/o Pacific Housing, Inc.
2115 J Street, Suite 201
Sacramento, CA 95816
Attn: Mark A. Wiese

and: Cox, Castle & Nicholson LLP
 50 California St., Ste 3200
 San Francisco, CA 94111
 Attn: Ofer Elitzur, Esq.

City: City of Rancho Cordova
2729 Prospect Park Drive
Rancho Cordova, CA 95670
Attn: City Manager

Such written notices, demands and communications may be sent in the same manner to such other addresses as the affected Party may from time to time designate by mail as provided in this Section. Receipt shall be deemed to have occurred on the date shown on a written receipt as the date of delivery or refusal of delivery (or attempted delivery if undeliverable) except that any electronic mail received after 5:00 p.m. shall be deemed to have been received on the next business day.

Section 8.4 Successors and Joint Trustors.

Where an obligation created herein is binding upon Trustor, the obligation shall also apply to and bind any transferee or successors in interest. Where the terms of the Deed of Trust have the effect of creating an obligation of the Trustor and a transferee, such obligation shall be deemed to be a joint and several obligation of the Trustor and such transferee. Where Trustor is more than one entity or person, all obligations of Trustor shall be deemed to be a joint and several obligation of each and every entity and person comprising Trustor.

Section 8.5 Captions.

The captions or headings at the beginning of each Section hereof are for the convenience of the parties and are not a part of this Deed of Trust.

Section 8.6 Invalidity of Certain Provisions.

Every provision of this Deed of Trust is intended to be severable. In the event any term or provision hereof is declared to be illegal or invalid for any reason whatsoever by a court or other body of competent jurisdiction, such illegality or invalidity shall not affect the balance of the terms and provisions hereof, which terms and provisions shall remain binding and enforceable. If the lien of this Deed of Trust is invalid or unenforceable as to any part of the debt, or if the lien is invalid or unenforceable as to any part of the Security, the unsecured or partially secured portion of the debt, and all payments made on the debt, whether voluntary or under foreclosure or other enforcement action or procedure, shall be considered to have been first paid or applied to the full payment of that portion of the debt which is not secured or partially secured by the lien of this Deed of Trust.

Section 8.7 Governing Law.

This Deed of Trust shall be governed by and construed in accordance with the laws of the State of California.

Section 8.8 Gender and Number.

In this Deed of Trust the singular shall include the plural and the masculine shall include the feminine and neuter and vice versa, if the context so requires.

Section 8.9 Deed of Trust, Mortgage.

Any reference in this Deed of Trust to a mortgage shall also refer to a deed of trust and any reference to a deed of trust shall also refer to a mortgage.

Section 8.10 Actions.

Trustor agrees to appear in and defend any action or proceeding purporting to affect the Security.

Section 8.11 Substitution of Trustee.

Beneficiary may from time to time substitute a successor or successors to any Trustee named herein or acting hereunder to execute this Trust. Upon such appointment, and without conveyance to the successor trustee, the latter shall be vested with all title, powers, and duties conferred upon any Trustee herein named or acting hereunder. Each such appointment and substitution shall be made by written instrument executed by Beneficiary, containing reference to this Deed of Trust and its place of record, which, when duly recorded in the proper office of the county or counties in which the Property is situated, shall be conclusive proof of proper appointment of the successor trustee.

Section 8.12 Statute of Limitations.

The pleading of any statute of limitations as a defense to any and all obligations secured by this Deed of Trust is hereby waived to the full extent permissible by law.

Section 8.13 Acceptance by Trustee.

Trustee accepts this Trust when this Deed of Trust, duly executed and acknowledged, is made public record as provided by law. Except as otherwise provided by law the Trustee is not obligated to notify any party hereto of pending sale under this Deed of Trust or of any action of proceeding in which Trustor, Beneficiary, or Trustee shall be a party unless brought by Trustee.

Section 8.14 Tax Credit Provisions.

Notwithstanding anything to the contrary contained herein or in any documents secured by this Deed of Trust or contained in any subordination agreement, the Beneficiary acknowledges and agrees that in the event of a foreclosure or deed-in-lieu of foreclosure (collectively, "Foreclosure") with respect to the Security encumbered by this Deed of Trust, the following rule contained in Section 42(h)(6)(E)(ii) of the Internal Revenue Code of 1986 (26 USC 42 (h)(6)(E)(ii)), as amended, shall apply:

For a period of three (3) years from the date of Foreclosure, with respect to any unit that had been regulated by a Regulatory Agreement with the California Tax Credit Allocation Committee, (i) none of the tenants occupying those units at the time of Foreclosure may be evicted or their tenancy terminated (other than for good cause), (ii) nor may any rent be increased except as otherwise permitted under Section 42 of the Code.

[SIGNATURES TO FOLLOW ON NEXT PAGE]

IN WITNESS WHEREOF, Trustor has executed this Deed of Trust as of the day and year first above written.

TRUSTOR:

SUNRISE CROSSING AFFORDABLE, LP,
a California limited partnership

By: St. Anton Sunrise Crossing Affordable LLC,
a California limited liability company,
its Co-General Partner

By: Blue Bronco, LLC,
a California limited liability company,
its Manager

By: _____
Peter H. Geremia, Manager

By: PacH Anton South Holdings, LLC,
a California limited liability company,
its Managing General Partner

By: Pacific Housing, Inc.,
a California nonprofit public benefit corporation,
its Manager

By: _____
Mark A. Wiese, President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)

COUNTY OF _____)

On _____, before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify UNDER PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Name: _____
Notary Public

EXHIBIT A
LEGAL DESCRIPTION

3333224.9

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

City of Rancho Cordova
2729 Prospect Park Drive
Rancho Cordova, California 95670
Attention: City Clerk

No fee for recording pursuant to
Government code Section 27383

REGULATORY AGREEMENT AND
DECLARATION OF RESTRICTIVE COVENANTS
(Sunrise Crossing)

This Regulatory Agreement and Declaration of Restrictive Covenants (the "Agreement") is made and entered into as of _____, 2022, by and between the City of Rancho Cordova, a California municipal corporation (the "City"), and Sunrise Crossing Affordable, LP, a California limited partnership (the "Owner").

RECITALS

A. The City and Owner have entered into that certain Disposition, Development and Loan Agreement (the "DDLA"), dated as of _____, 2022, which is incorporated by this reference as if fully set forth herein.

B. Pursuant to the DDLA, City has conveyed to the Owner an approximately 5,600 square foot parcel of real property (the "City Parcel"), and has made a loan to Owner for the construction of an affordable housing development (the "Project") on a site located at 11295 Folsom Boulevard, Rancho Cordova, California, which is comprised of the City Parcel and an approximately 2.26 acre parcel which Owner has acquired (the "Developer Parcel") (collectively, the "Property"). The Property is more fully described in Exhibit A attached hereto and incorporated by reference.

C. The Project consists of eighty-two (82) apartment units, together with all associated landscaping, parking and associated improvements, including a clubhouse, fitness center, leasing office, swimming pool, full kitchen, and employment and educational training classrooms. Twelve (12) of the apartment units will be studio units, fifty (50) of the apartment units will be one bedroom units, and twenty (20) of the apartment units will be two bedroom units.

D. All of the apartment units in the Project, except for one manager's unit (the "Affordable Units"), will be restricted for occupancy by eligible 70% low, low, very low and

extremely low income households for a period of fifty-five (55) years from issuance of a final certificate of occupancy for the Project.

E. The DDLA requires the Owner to place specified restrictions upon the use and transfer of the Property in order to ensure continued Project affordability.

F. The Parties intend that the covenants set forth in this Agreement shall run with the land and be binding upon Owner and Owner's successors and assigns as further provided herein.

THEREFORE, City and Owner hereby agree as follows.

ARTICLE 1. DEFINITIONS

Section 1.1 Definitions. When used in this Agreement, the following terms shall have the respective meanings assigned to them in this Article 1.

(a) "60% Low Income Household" shall mean a household with a Household Income that does not exceed sixty percent (60%) of Area Median Income applicable to Sacramento County, adjusted for family size, as published and periodically updated by HUD.

(b) "60% Low Income Unit" shall mean the Units which pursuant to Section 2.1(c) below, are required to be occupied by 60% Low Income Households.

(c) "70% Low Income Household" shall mean a household with a Household Income which does not exceed seventy percent (70%) of the Area Median Income applicable to Sacramento County, adjusted for family size, as published and periodically updated by HUD.

(d) "70% Low Income Unit" shall mean each of the Units which pursuant to Section 2.1(d) below, are required to be occupied by 70% Low Income Households.

(e) "Agreement" shall mean this Regulatory Agreement and Declaration of Restrictive Covenants.

(f) "Affiliate" means any person or entity directly or indirectly, through one or more intermediaries, controlling, controlled by or under common control with Owner which, if Owner is a partnership or limited liability company, shall include each of the constituent members or partners, respectively thereof. The term "control" as used in the immediately preceding sentence, means, with respect to a person that is a corporation, the right to the exercise, directly or indirectly, of more than fifty percent (50%) of the voting rights attributable to the shares of the controlled corporation, and, with respect to a person that is not a corporation, the possession, directly or indirectly, of the power to direct or cause the direction of the management or policies of the controlled person.

(g) "Area Median Income" shall mean the median gross yearly income adjusted for Assumed Household Size as specified herein, in Sacramento County, California, as determined by HUD. In the event that such income determinations are no longer published or are not updated for a period of at least eighteen (18) months, City shall provide the Owner with other income determinations which are reasonably similar with respect to methods of calculation to those previously published by HUD.

(h) "Assumed Household Size" means the household size "adjusted for family size appropriate to the unit" in accordance with the California Tax Credit Allocation Committee rules and regulations.

(i) "City" shall mean the City of Rancho Cordova, a California municipal corporation.

(j) "City Loan" shall mean all funds loaned to Owner pursuant to the DDLA.

(k) "Completion Date" means the date a final certificate of occupancy, or equivalent document is issued by the City to certify that the construction of the Project is complete and the Project may be legally occupied.

(l) "DDLA" shall mean the Disposition, Development and Loan Agreement entered into by and among the City and Owner and dated of _____, 2022.

(m) "Deed of Trust" shall mean the Deed of Trust with Assignment of Rents, Security Agreement and Fixture Filing of even date herewith by and among Owner, as Trustor, Old Republic Title Company, as trustee, and the City as beneficiary, that encumbers Owner's leasehold interest in the Property to secure repayment of the City Loan and Owner's performance of the Loan Documents.

(n) "Extremely Low Income Household" shall mean a household with a Household Income which does not exceed thirty percent (30%) of the Area Median Income applicable to Sacramento County, adjusted for family size, as published and periodically updated by HUD.

(o) "Extremely Low Income Unit" shall mean each of the Units which pursuant to Section 2.1(a) below, are required to be occupied by Extremely Low Income Households.

(p) "Fifteen Year Compliance Period" means the fifteen (15) year compliance period as described in Section 42(i)(1) of the Internal Revenue Code of 1986, as amended.

(q) "Household Income" shall mean the total anticipated annual income of all persons in a household, as calculated in accordance with the California Tax Credit Allocation Committee rules and regulations or pursuant to a successor State housing program that utilizes a reasonably similar method of calculation of adjusted income. In the event that no such program exists, City shall provide the Owner with a reasonably similar method of calculation of gross income as provided in 25 California Code of Regulations Section 6914.

(r) "HUD" means the United States Department of Housing and Urban Development.

(s) "Investor Limited Partner" means _____.

(t) "Loan Documents" shall mean this Agreement, the DDLA, the Note, and the Deed of Trust.

(u) "Note" shall mean the promissory note from the Owner to City evidencing all or any part of the City Loan.

(v) "Owner" shall mean Sunrise Crossing Affordable, LP, a California limited partnership, and its successors and assigns to the Project.

(w) "Partnership Agreement" means the Agreement of Limited Partnership, dated concurrently with this Agreement, that governs the operation and organization of Owner, as a California limited partnership.

(x) "Project" shall mean the Property and the eighty-two (82) units to be developed on the Property, and any additional improvements and all landscaping, roads and parking spaces existing thereon, as the same may from time to time exist.

(y) "Property" shall mean the real property described in Exhibit A attached hereto and incorporated herein.

(z) "Rent" shall mean the total of monthly payments by the tenants of a Unit for the following: use and occupancy of the Unit and land and associated facilities, including parking; any separately charged fees or service charges assessed by Owner which are required of all tenants, other than security deposits; the cost of an adequate level of service for utilities paid by the tenant, including garbage collection, sewer, water, electricity, gas and other heating, cooking and refrigeration fuel, but not cable or telephone service; any other interest, taxes, fees or charges for use of the land or associated facilities and assessed by a public or private entity other than Owner, and paid by the Tenant. Utility allowances may be determined by use of the utility allowance published by the local public housing authority or the California Utility Allowance Calculator ("CUAC") model allowed by the California Tax Credit Allocation Committee regulations, if the Property qualifies.

(aa) "Tenant" shall mean a household occupying a Unit.

(bb) "Term" means the term of this Regulatory Agreement, which commences as of the date of this Regulatory Agreement and shall remain in effect until the expiration or termination of the term of the Ground Lease.

(cc) "Units" shall mean the eighty-two (82) rental units to be constructed by the Owner on the Property.

(dd) "Very Low Income Household" shall mean a household with a Household Income that does not exceed fifty percent (50%) of Area Median Income applicable to Sacramento County, adjusted for family size, as published and periodically updated by HUD.

(ee) "Very Low Income Units" shall mean the Units which, pursuant to Section 2.1(b) below, are required to be occupied by Very Low Income Households.

ARTICLE 2. AFFORDABILITY COVENANTS

Section 2.1 Occupancy Requirements.

(a) Extremely Low Income Units. Nine (9) of the Units shall be rented to and occupied by or, if vacant, available for occupancy by Extremely Low Income Households.

(b) Very Low Income Units. Nine (9) of the Units shall be rented to and occupied by or, if vacant, available for occupancy by Very Low Income Households.

(c) 60% Low Income Units. Forty-six (46) of the Units shall be rented to and occupied by or, if vacant, available for occupancy by 60% Low Income Households.

(d) 70% Low Income Units. Seventeen (17) of the Units shall be rented to and occupied by or, if vacant, available for occupancy by 70% Low Income Households..

(e) Manager's Unit. One (1) Unit shall be reserved for an on-site manager and shall not be subject to affordability or occupancy restrictions.

(f) Intermingling of Units. All Units shall be intermingled and of comparable quality. Tenants in all Units shall have equal access to and enjoyment of all common facilities of the Project.

(g) Disabled Persons Occupancy.

(1) Owner shall cause the Project to be operated at all times in compliance with all applicable federal, state, and local disabled persons accessibility requirements including, but not limited to the applicable provisions of: (i) the Unruh Act, (ii) the California Fair Employment and Housing Act, (iii) the United States Fair Housing Act, as amended, (iv) the Americans With Disabilities Act of 1990, and (vi) Chapters 11A and 11B of Title 24 of the California Code of Regulations, which relate to disabled persons access (collectively, the "Accessibility Requirements").

(2) Owner shall indemnify, protect, hold harmless and defend (with counsel reasonably satisfactory to the City) the City, and its city council, officers and employees, from all suits, actions, claims, causes of action, costs, demands, judgments and liens arising out of Owner's failure to comply with the Accessibility Requirements. This obligation to indemnify

survives termination of this Regulatory Agreement, repayment of the City Loan, cancellation of the Promissory Note, and the reconveyance of the Deed of Trust.

Section 2.2 Allowable Rent.

(a) Extremely Low Income Rent. Subject to the provisions of Section 2.3 below, the monthly Rent payable by Tenants of Extremely Low Income Units shall not exceed one-twelfth (1/12th) of thirty percent (30%) of thirty percent (30%) of the Area Median Income applicable to Sacramento County, adjusted for Assumed Household Size.

(b) Very Low Income Rent. Subject to the provisions of Section 2.3 below, the monthly Rent payable by Tenants of the Very Low Income Units shall not exceed one-twelfth (1/12th) of thirty percent (30%) of fifty percent (50%) of Area Median Income applicable to Sacramento County, adjusted for Assumed Household Size.

(c) 60% Low Income Rent. Subject to the provisions of Section 2.3 below, the monthly Rent payable by Tenants of the 60% Low Income Units shall not exceed one-twelfth (1/12th) of thirty percent (30%) of sixty percent (60%) of Area Median Income applicable to Sacramento County, adjusted for Assumed Household Size

(d) 70% Low Income Rent. Subject to the provisions of Section 2.3 below, the monthly Rent payable by Tenants of 70% Low Income Units shall not exceed one-twelfth (1/12th) of thirty percent (30%) of seventy percent (70%) of the Area Median Income applicable to Sacramento County, adjusted for Assumed Household Size.

Section 2.3 Notice of Rent Amounts. Owner will provide City with a schedule of maximum permissible Rents for the Units prior to the expected date for receipt of a temporary certificate of occupancy and annually thereafter.

Section 2.4 Increased Income of Occupying Households.

(a) Increased Income. In the event that, upon recertification of an occupant household's income, the income of a tenant increases above the qualifying limit for such household, Owner may increase the rent of such household to the extent permitted by applicable law, the Project Regulatory Documents (as defined below) and the regulations promulgated by the California Tax Credit Allocation Committee.

(b) Termination of Occupancy. Upon termination of occupancy of a Unit by a Tenant, such Unit shall be deemed to be continuously occupied by a household of the same income level (e.g., Extremely Low Income Household, Very Low Income Household, 60% Low Income Household, or 70% Low Income Household) as the initial income level of the vacating Tenant, until such Unit is reoccupied, at which time the income character of the Unit (e.g., Extremely Low Income Unit, Very Low Income Unit, 60% Low Income Unit, or 70% Low Income Unit) shall be redetermined

(c) Continued Compliance. In the event an occupant household's income increases, whether or not the rent is increased as set forth in Section (a) above, the Unit shall continue to be classified as an Extremely Low Income Unit, a Very Low Income Unit, a 60%

Low Income Unit or a 70% Low Income Unit, as applicable, until such time as the Unit is either vacated by the occupant or another Unit is rented at the applicable income limit.

Section 2.5 Lease Provisions. Owner shall include in leases for all Units provisions which authorize Owner to immediately terminate the tenancy of any household one or more of whose members has misrepresented any fact material to the household's qualification as a Very Low Income Household or 60% Low Income Unit. Each lease or rental agreement shall also provide that the household is subject to annual certification in accordance with Section 3.1 below, and that, if the household's income increases above the applicable limits for a Very Low Income Household or 60% Low Income Household, as applicable, such household's Rent may be subject to increase.

Section 2.6 Condominium Conversion. The Owner shall not convert the Project or any Units to condominium or cooperative ownership or sell condominium or cooperative conversion rights to the Property during the Term of this Agreement.

ARTICLE 3. INCOME CERTIFICATION AND REPORTING

Section 3.1 Income Certification. The Owner shall obtain, complete and maintain on file, immediately prior to initial occupancy and annually thereafter, income certifications from each Tenant renting any of the Units (excluding the manager's Unit). The Owner shall make a good faith effort to verify that the income provided by an applicant or occupying household in an income certification is accurate by taking one or more of the following steps as a part of the verification process: (1) obtain a pay stub for the most recent pay period; (2) obtain an income tax return for the most recent tax year; (3) conduct a credit agency or similar search; (4) obtain an income verification form from the applicant's current employer; (5) obtain an income verification form from the Social Security Administration and/or the California Department of Social Services if the applicant receives assistance from either of such agencies; or (6) if the applicant is unemployed and has no such tax return, obtain another form of independent verification. Copies of tenant income certifications shall be available to City upon request.

Section 3.2 Annual Report to City. Each year by July 1 Owner shall submit an annual report to City, in a form approved by City. The annual report shall include for each Unit covered by this Agreement, the Rent and the income and household size of the household occupying the Unit and shall have the income certifications for each Tenant, prepared pursuant to Section 3.1 above available upon request. The report shall also state the date the tenancy commenced for each rental Unit, the number of bedrooms in such Unit, and such other information as City may be required by law to obtain.

Section 3.3 Additional Information. Owner shall provide any additional information reasonably requested by City. City shall have the right to examine and make copies of all books, records or other documents of Owner which pertain to any Unit.

Section 3.4 Records.

(a) Owner shall keep and maintain at the principal place of business of the Owner set forth in Section 6.11 below, or elsewhere with the City's written consent, full, complete and appropriate books, records and accounts relating to the Project. Owner shall cause all books, records and accounts relating to the Project to be kept and maintained in accordance with generally accepted accounting principles consistently applied, and to be consistent with requirements of this Regulatory Agreement. Subject to applicable law and reasonable prior written notice from the City, Owner shall cause all books, records, and accounts to be open to and available for inspection and copying by the City, its auditors or other authorized representatives at reasonable intervals during normal business hours. Owner shall cause copies of all tax returns and other reports that Owner may be required to furnish to any government agency to be open for inspection by the City at all reasonable times at the place that the books, records and accounts of Owner are kept. Owner shall preserve such records for a period of not less than five (5) years after their creation. If any litigation, claim, negotiation, audit exception, monitoring, inspection or other action relating to the use of the Project is pending at the end of the record retention period stated herein, then Owner shall retain the records until such action and all related issues are resolved. Such records are to include but are not limited to:

- (1) Records documenting compliance with the fair housing, equal opportunity, and affirmative fair marketing requirements;
- (2) Financial records; and
- (3) Records demonstrating compliance with the marketing, tenant selection, affordability, and income requirements.

(b) The City shall notify Owner of any records it deems insufficient. Owner has fifteen (15) calendar days after the receipt of such a notice to correct any deficiency in the records specified by the City in such notice, or if a period longer than fifteen (15) days is reasonably necessary to correct the deficiency, then Owner must begin to correct the deficiency within fifteen (15) days and correct the deficiency as soon as reasonably possible.

ARTICLE 4. OPERATION OF THE DEVELOPMENT

Section 4.1 Residential Use. The Project shall be operated only for residential use. No part of the Project shall be operated as transient housing.

Section 4.2 Compliance with Loan Documents and Project Regulatory Agreements. Owner shall comply with all the terms and provisions of the Loan Documents and any other regulatory requirement imposed on the Project, including but not limited to regulatory agreements associated with the Low Income Housing Tax Credits provided by the California Tax Credit Allocation Committee (the "Project Regulatory Documents"). Owner shall promptly notify the City in writing of the existence of any default under any Project Regulatory Documents and provide the City with copies of any such notice of default.

Section 4.3 Property Tax Exemption. Owner shall not apply for a property tax exemption for the Property under any provision of law other than Revenue and Taxation Section 214(g) without City's prior written consent.

Section 4.4 Taxes and Assessments. Owner shall pay all real and personal property taxes, assessments, if any, and charges and all franchise, income, employment, old age benefit, withholding, sales, and other taxes assessed against it, or payable by it, at such times and in such manner as to prevent any penalty from accruing, or any lien or charge from attaching to the Property; provided, however, that Owner shall have the right to contest in good faith, any such taxes, assessments, or charges. In the event Owner exercises its right to contest any tax, assessment, or charge against it, Owner, on final determination of the proceeding or contest, shall immediately pay or discharge any decision or judgment rendered against it, together with all costs, charges and interest.

Section 4.5 Nondiscrimination. All of the Units shall be available for occupancy on a continuous basis to members of the general public who are income eligible. There shall be no discrimination against or segregation of any person or group of persons, on account of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, age, sexual orientation, or veteran or military status in the leasing, subleasing, transferring, use, occupancy, tenure, or enjoyment of any Unit nor shall Owner or any person claiming under or through the Owner, establish or permit any such practice or practices of discrimination or segregation with reference to the selection, location, number, use, or occupancy, of tenants, lessees, sublessees, subtenants, or vendees of any Unit or in connection with the employment of persons for the operation and management of the Project. All deeds, leases or contracts made or entered into by Owner as to the Units or the Project or portion thereof, shall contain covenants concerning discrimination as prescribed by the DDLA.

Section 4.6 Section 8 Certificate Holders. The Owner shall accept as tenants, on the same basis as all other prospective tenants, persons who are recipients of federal certificates for rent subsidies pursuant to the existing housing program under Section 8 of the United States Housing Act, or its successor, or similar programs. The Owner shall not apply selection criteria to holders of Section 8 certificate or similar certificates or vouchers that is more burdensome than criteria applied to all other prospective tenants, nor shall the Owner apply or permit the application of management policies or lease provisions with respect to the Project which have the effect of precluding occupancy of units by such prospective tenants.

Section 4.7 Marketing Plan. No later than six (6) months prior to the date construction of the Project is projected to be complete, Owner shall submit to the City for approval its plan for marketing the Project to income-eligible households as required by this Regulatory Agreement (the "Marketing Plan"). The Marketing Plan shall be in compliance with all applicable fair housing, equal opportunity and affirmative fair marketing laws and requirements.

Upon receipt of the Marketing Plan, the City shall promptly review the Marketing Plan and shall approve or disapprove it within fifteen (15) days after receipt. If the Marketing Plan is not approved, the City shall give Owner specific reasons for such disapproval and Owner shall submit a revised Marketing Plan within fifteen (15) days of notification of the City's disapproval.

Owner shall follow this procedure for resubmission of a revised Marketing Plan until the Marketing Plan is approved by the City. If the Owner does not submit a revised Marketing Plan that is approved by the City at least three (3) months prior to the date construction of the Project is projected to be complete, Owner will be in default of this Regulatory Agreement.

Section 4.8 Environmental Requirements. Owner shall comply with the environmental requirements set forth in Article X of the DDLA and Article 6 of the Deed of Trust, which are incorporated herein.

ARTICLE 5. PROPERTY MANAGEMENT AND MAINTENANCE

Section 5.1 Management Responsibilities. The Owner is responsible for all management functions with respect to the Project, including without limitation the selection of tenants, certification and recertification of household size and income, evictions, collection of rents and deposits, maintenance, landscaping, routine and extraordinary repairs, replacement of capital items, and security. City shall have no responsibility over management of the Project. The Owner shall retain a professional property management company approved by City in its reasonable discretion to perform its management duties hereunder. A resident manager shall also be required.

Section 5.2 Management Agent. The Project shall at all times be managed by an experienced management agent with demonstrated ability to operate residential facilities like the Project in a manner that will provide decent, safe, and sanitary housing (as approved, the "Management Agent").

Section 5.3 Performance Review. City reserves the right to conduct an annual (or more frequently, if deemed reasonably necessary by City) review of the management practices and financial status of the Project. The purpose of each periodic review will be to enable City to determine if the Project is being operated and managed in accordance with the requirements and standards of this Agreement. The Owner shall cooperate with City in such reviews.

Section 5.4 Replacement of Management Agent. If, as a result of a periodic review, City determines in its reasonable judgement that the Project is not being operated and managed in accordance with any of the material requirements and standards of this Agreement, City shall deliver notice to Owner of its intention to cause replacement of the Management Agent, including the reasons therefor. Within fifteen (15) days of receipt by Owner of such written notice, City staff and Owner shall meet in good faith to consider methods for improving the financial and operating status of the Project. If after a reasonable period as determined by City (not to exceed sixty (60) days), City determines that the Owner is not operating and managing the Project in accordance with the material requirements and standards of this Agreement, City may require replacement of the Management Agent.

If, after the above procedure, City requires in writing the replacement of the Management Agent, Owner shall (subject to obtaining any necessary consents from the Investor Limited Partner, any applicable lenders of loans senior to the City Loan, the California Tax Credit

Allocation Committee, the California Debt Limit Allocation Committee and any other applicable government agency that has approval rights over the replacement of the Management Agent) promptly dismiss the then Management Agent, and shall appoint as the Management Agent a person or entity meeting the standards for a Management Agent set forth in Section 5.2 above.

Any contract for the operation or management of the Project entered into by Owner shall provide that the contract can be terminated as set forth above. Failure to remove the Management Agent in accordance with the provisions of this Section shall constitute default under this Agreement, and City may enforce this provision through legal proceedings as specified in Section 6.5.

Section 5.5 Management Policies. The Owner shall submit its written management plan with respect to the Project to City for its review, and shall amend such policies in any way necessary to ensure that such policies comply with the provisions of this Agreement.

Section 5.6 Property Maintenance. The Owner agrees, for the entire Term of this Agreement, to maintain or cause to be maintained all interior and exterior improvements, including landscaping, on the Property in good condition and repair (and, as to landscaping, in a healthy condition), reasonable wear and tear excepted, and in accordance with all applicable laws, rules, ordinances, orders and regulations of all federal, state, county, municipal, and other governmental agencies and bodies having or claiming jurisdiction and all their respective departments, bureaus, and officials.

In the event that the Owner breaches any of the covenants contained in this section and such default continues for a period of seven (7) days after written notice from City with respect to graffiti, debris, waste material, and general maintenance or thirty (30) days after written notice from City with respect to landscaping and building improvements, then City, in addition to whatever other remedy it may have at law or in equity, shall have the right to enter upon the Property and perform or cause to be performed all such acts and work necessary to cure the default. Pursuant to such right of entry, City shall be permitted (but is not required) to enter upon the Property and perform all acts and work necessary to protect, maintain, and preserve the improvements and landscaped areas on the Property, and to attach a lien on the Property, or to assess the Property, in the amount of the expenditures arising from such acts and work of protection, maintenance, and preservation by City and/or costs of such cure, which amount shall be promptly paid by the Owner to City upon demand.

Section 5.7 Social Services. Owner shall provide a variety of social services at the Project. Such social services are subject to the prior written approval of the City, in its reasonable discretion. Owner shall use its best efforts to create a comprehensive social service program that is targeted to the needs of the residents of the Project which may include, but is not limited to, the following services: after-school programs of an ongoing nature for school age children, financial planning skills, job coaching, and/or the availability of a bona fide services coordinator to the tenants. Owner shall ensure that all personnel providing or coordinating all social services shall be adequately trained and counseled, including with respect to the appropriate means and methods of communicating and interacting with residents. Any substantive change in the scope, amount, or type of social services to be provided at the Property

shall be subject to prior reasonable approval of City and approval shall not be unreasonably withheld.

ARTICLE 6.
MISCELLANEOUS

Section 6.1 Transfers.

(a) For purposes of this Agreement, "Transfer" means any sale, assignment, or transfer, whether voluntary or involuntary, of: (i) any rights and/or duties under the Loan Documents; and/or (ii) any interest in the Project, including (but not limited to) a fee simple interest, a joint tenancy interest, a life estate, a partnership interest, a leasehold interest, a security interest, or an interest evidenced by a land contract by which possession of the Project is transferred and Owner retains title. The term "Transfer" excludes the leasing of any single unit in the Project to an occupant in compliance with this Regulatory Agreement.

(b) Except as otherwise permitted in this Section 6.1 and Section 8.2 of the DDLA, no Transfer is permitted without the prior written consent of the City, which the City may withhold in its sole discretion. The City Loan shall automatically accelerate and be due in full upon any Transfer made without the prior written consent of the City. Notwithstanding anything to the contrary in this Agreement, any transfer permitted under Section 8.2 of the DDLA shall be permitted hereunder without the City's approval.

(c) The City hereby approves the admission of the Investor Limited Partner to Owner as limited partner. The City hereby approves future Transfers of the limited partner interest of Owner provided that: (i) such Transfers do not affect the timing and amount of the Investor Limited Partner capital contributions provided for in the Partnership Agreement (as such capital contributions may be adjusted pursuant to the terms of the Partnership Agreement); and (ii) in subsequent Transfers, the Investor Limited Partner or an Affiliate thereof, retains a membership or partnership interest and serves as a managing member or managing general partner of the successor limited partner.

(d) The City hereby approves a Transfer of the Property from Owner to St. Anton Communities, LLC, or an Affiliate of St. Anton Communities, LLC, and an assumption of the City Loan by such transferee at or prior to the end of the Fifteen Year Compliance Period, provided that: (i) such Transfer is pursuant to an option or right of first refusal agreement referenced in the Partnership Agreement, (ii) the assignment and assumption agreement evidencing such Transfer requires the transferee to expressly assume the obligations of Owner under the Loan Documents, and (iii) the City is provided executed copies of all documents evidencing the Transfer.

(e) The City hereby approves the purchase of the Investor Limited Partner interest by St. Anton Communities, LLC, or an Affiliate of St. Anton Communities, LLC at or prior to the end of the Fifteen Year Compliance Period, provided that (i) such Transfer is pursuant to an option or right of first refusal agreement referenced in the Partnership Agreement, and (ii) the City is provided executed copies of all documents evidencing the Transfer.

(f) In the event the general partner of Owner is removed by the limited partner of Owner for cause following default under the Partnership Agreement, the City hereby approves the Transfer of the general partner interest to (i) a 501(c)(3) tax exempt nonprofit corporation or other entity with a 501(c)(3) tax exempt nonprofit corporation member or partner, with significant experience in the ownership and operation of affordable housing projects similar to the Project, and with financial resources sufficient for the ownership of the Project, as selected by the Investor Limited Partner and approved by the City, and (ii) the Investor Limited Partner or an Affiliate thereof, but only for a period not to exceed ninety (90) days from the date of removal of the general partner, during which time such entity shall diligently seek a replacement general partner meeting the requirements of subsection (i) above.

(g) The City hereby approves the grant of the security interests in the Project for financing approved in the Final Financing Plan as such term is defined in the DDLA.

Section 6.2 Term. The provisions of this Agreement shall apply to the Property for the entire Term even if the entire City Loan is paid in full prior to the end of the Term. This Agreement shall bind any successor, heir or assign of Owner, whether a change in interest occurs voluntarily or involuntarily, by operation of law or otherwise, except as expressly released by City. City makes the City Loan on the condition, and in consideration of, this provision, and would not do so otherwise.

Section 6.3 Notice of Expiration of Term.

(a) At least six (6) months prior to the expiration of the Term, Owner shall provide by first-class mail, postage prepaid, a notice to all Tenants containing (a) the anticipated date of the expiration of the Term, (b) any anticipated increase in Rent upon the expiration of the Term, (c) a statement that a copy of such notice will be sent to City, and (d) a statement that a public hearing may be held by City on the issue and that the Tenant will receive notice of the hearing at least fifteen (15) days in advance of any such hearing. The Owner shall also file a copy of the above-described notice with City.

(b) In addition to the notice required above, Owner shall comply with the requirements set forth in California Government Code Sections 65863.10 and 65863.11. Such notice requirements include: (i) a twelve (12) month notice to existing tenants, prospective tenants and Affected Public Agencies (as defined in California Government Code Section 65863.10(a)) prior to the expiration of the Term, (ii) a six (6) month notice requirement to existing tenants, prospective tenants and Affected Public Agencies prior to the expiration of the Term; (iii) a notice of an offer to purchase the Project to "qualified entities" (as defined in California Government Code Section 65863.11(d)), if the Project is to be sold within five (5) years of the end of the Term; (iv) a notice of right of first refusal within the one hundred eighty (180) day period that qualified entities may purchase the Project.

Section 6.4 Covenants to Run with the Land. City and Owner hereby declare their express intent that the covenants and restrictions set forth in this Agreement shall run with the land, and shall bind all successors in title to the Property, provided, however, that on the expiration of the Term of this Agreement said covenants and restrictions shall expire. Each and every contract, deed or other instrument hereafter executed covering or conveying the Property

or any portion thereof shall be held conclusively to have been executed, delivered and accepted subject to such covenants and restrictions, regardless of whether such covenants or restrictions are set forth in such contract, deed or other instrument, unless City expressly releases such conveyed portion of the Property from the requirements of this Agreement.

Section 6.5 Enforcement by the City.

(a) If Owner fails to perform any obligation under this Agreement, and fails to cure the default within 30 days after City has notified the Owner in writing of the default or, if the default cannot be cured within 30 days, fails to commence to cure within 30 days and thereafter diligently pursue such cure, City shall have the right to enforce this Agreement by any or all of the following actions, or any other remedy provided by law:

(1) Calling the Loan. City may declare a default under the Note, accelerate the indebtedness evidenced by the Note, and proceed with foreclosure under the Deed of Trust.

(2) Action to Compel Performance or for Damage. City may bring an action at law or in equity to compel Owner's performance of its obligations under this Agreement, and/or for damages.

(3) Remedies Provided Under Loan Documents. City may exercise any other remedy available at law or provided under the Loan Documents.

(b) The City shall provide notice of a default to the Investor Limited Partner and any limited partner of Owner who has requested written notice from the City in the manner set forth in Section 6.1 of the Loan Agreement.

Section 6.6 Attorney's Fees and Costs. In any action brought to enforce this Agreement, the prevailing party shall be entitled to all costs and expenses of suit, including reasonable attorneys' fees. This section shall be interpreted in accordance with California Civil Code Section 1717 and judicial decisions interpreting that statute.

Section 6.7 Recording and Filing. City and Owner shall cause this Agreement, and all amendments and supplements to it, to be recorded against the Property in the Official Records of the County of Sacramento. This Agreement encumbers only the Owner's leasehold interest in the Property and does not encumber the City's fee title to the Property.

Section 6.8 Governing Law. This Agreement shall be governed by the laws of the State of California.

Section 6.9 Amendments. This Agreement may be amended only by a written instrument executed by all the parties hereto or their successors in title, and duly recorded in the real property records of the County of Sacramento, California.

Section 6.10 Notice. All notices given or certificates delivered under this Agreement shall be in writing and be deemed received on the delivery or refusal date shown on the delivery receipt, if: (i) personally delivered by a commercial service which furnishes signed receipts of

delivery or (ii) mailed by certified mail, return receipt requested, postage prepaid, addressed as shown on the signature page. Any of the parties may, by notice given hereunder, designate any further or different addresses to which subsequent notices, certificates or communications shall be sent.

Section 6.11 Severability. If any provision of this Agreement shall be invalid, illegal or unenforceable, the validity, legality and enforceability of the remaining portions of this Agreement shall not in any way be affected or impaired thereby.

Section 6.12 Multiple Originals; Counterparts. This Regulatory Agreement may be executed in multiple originals, each of which is deemed to be an original, and may be signed in counterparts.

Section 6.13 Revival of Agreement after Foreclosure. In the event there is a foreclosure of the Property, this Regulatory Agreement will revive according to its original terms if, during the Term, the owner of record before the foreclosure, or deed in lieu of foreclosure, or any entity that includes the former owner or those with whom the former owner has or had family or business ties, obtains an ownership interest in the Project or a leasehold interest in the Property.

IN WITNESS WHEREOF, the City and Owner have executed this Agreement by duly authorized representatives, all on the date first written above.

Address:

City of Rancho Cordova
2729 Prospect Park Drive
Rancho Cordova, California 95670
Attn: City Manager

CITY:

CITY OF RANCHO CORDOVA, a California
municipal corporation

By: _____

Its: _____

Attest:

City Clerk

Approved as to Form:

City Attorney

Address:

Sunrise Crossing Affordable, LP
c/o St. Anton Communities
1801 I Street, Suite 200
Sacramento, CA 95811
Attn: President

With copies
to:

PacH Anton South Holdings, LLC
c/o Pacific Housing, Inc.
2115 J Street, Suite 201
Sacramento, CA 95816
Attn: Mark A. Wiese

and:

Cox, Castle & Nicholson LLP
50 California St., Ste 3200
San Francisco, CA 94111
Attn: Ofer Elitzur, Esq.

OWNER:

SUNRISE CROSSING AFFORDABLE, LP,
a California limited partnership

By: St. Anton Sunrise Crossing Affordable
LLC, a California limited liability company, its
Co-General Partner

By: Blue Bronco, LLC, a California limited
liability company, its Manager

By: _____
Peter H. Geremia, Manager

By: PacH Anton South Holdings, LLC, a
California limited liability company, its
Managing General Partner

By: Pacific Housing, Inc., a California nonprofit
public benefit corporation, its Manager

By: _____
Mark A. Wiese, President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
)
COUNTY OF _____)

On _____, before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify UNDER PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Name: _____
Notary Public

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
)
COUNTY OF _____)

On _____, before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify UNDER PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Name: _____
Notary Public

EXHIBIT A
Property Description

5051486.4

PROPOSED PROJECT – SUNRISE CROSSING APARTMENTS

General Project Description

“Sunrise Crossing” is an 82-unit proposed multifamily apartment community in the City of Rancho Cordova, CA. Sunrise Crossing’s units will be income- and rent-restricted to households with incomes between 30% and 80% of Area Median Income (AMI) for Sacramento County. This highly amentitized urban infill project will be indistinguishable from market-rate projects in the area and will provide a variety of amenities and services geared toward the enrichment and growth of the community and its residents.

Site:

The project site consists of one parcel (APN: 058-0270-041) covering ±2.26 acres of land on the northern side of Folsom Blvd (11295 Folsom Blvd., Rancho Cordova, CA, 95742). It currently is a blighted freight shipping yard with shipping containers and a sheet metal structure. The property is located between I-50 to the North, Folsom Boulevard to the South and East, and Sunrise Boulevard to the West. The adjacent properties consist of hotels, vehicle service shops, a business park, and other commercial buildings.

Site Control:

St. Anton Communities, LLC has site control through a valid and enforceable Purchase and Sale Agreement with the property owner.

Land Use and Zoning:

The project site is currently zoned as Light Industrial/Manufacturing (M-1) and has a Light Industrial General Plan designation. However, the entire project site is within a quarter mile of the Sunrise light rail station which qualifies the site for Transit Oriented Development (TOD) designation. The TOD Overlay Zoning District allows residential use up to 80 dwelling units per acre.

The Building:

The proposed project consists of three garden-style walk-up buildings, a community building, amenities, and other site improvements including surface parking. The building’s dynamic façade includes modern and unique design elements to stimulate activity and movement and is in harmony with the contemporary urban aesthetic of the surrounding uses.

Unit Mix:

Of the 82 proposed residential units, 12 are studio, 50 are one-bedroom, and 20 are two-bedroom units with floor plans ranging from approximately 425 square feet to 885 square feet.

Parking:

The project will offer undesignated surface parking at a ratio allowed by State Density Bonus Law. This ratio (inclusive of guest parking) is one space per studio and one-bedroom units and two spaces for units with 2 or more bedrooms. The project design will meet/exceed this ratio.

On-Site Amenities:

Sunrise Crossing has many community amenities, including a clubhouse, fitness center, leasing office, swimming pool, full kitchen, and employment and educational training classrooms. The project features a sundeck with active and passive features. In addition, the project ownership’s non-profit partner will provide on-site resident services such as wellness and educational programs throughout the year. See Attachment A for more information on the service provider and the variety of services.

Neighborhood Amenities

The project is located on Folsom Boulevard, one of the city's major commercial corridors, which facilitates convenient access to a variety of amenities including shopping, entertainment, and transit. The project is within walking distance from Sunrise light rail station which enables easy and fast access to downtown Sacramento to the west and downtown Folsom to the east.

Property Management

St. Anton Multifamily, Inc. (SAM), or an affiliate, will provide professional on-site management services. SAM is a full-service property management company specializing in market-rate and affordable housing management. Founded in 1999, SAM provides a wide range of property management services including initial and on-going leasing, marketing, compliance monitoring, coordination of resident services and property maintenance. St. Anton Multifamily, Inc. was ranked number one by the Sacramento Housing and Redevelopment Agency in their 2009 File Audit and Housing Quality Standards Inspection rankings. Please see Attachment B for the list of properties currently managed by SAM.

Amenities and Services***On-Site Amenities***

- Leasing office
- Fully equipped communal kitchen
- Business Center
- Fitness Center
- Community room
- Mail center
- Maintenance room
- Swimming pool
- BBQ and sun deck
- Social activities
- Garden landscaping
- Bike racks

In-Unit Amenities

- Studio, one-, and two-bedroom floor plans
- Washer/dryer hookups in all units
- Laundry room
- Patio or balcony
- White vertical blinds
- Fully equipped kitchens
- Designer cabinetry
- Double stainless-steel sinks
- Granite counter tops
- Dishwasher
- Refrigerator
- Self-cleaning oven range
- Built-In Microwave
- Garbage disposal
- Large bathrooms
- Shower/tub combos
- Sheet vinyl/carpet flooring
- Mirrored medicine cabinets

ITEM 9.9.**ATTACHMENT 2****Unit Mix and Affordability**

Unity Type	No. of Units	Square Footage	Monthly Rent	Utility Allowance	Annual Rent
Studio: 30% AMI	1	425	\$420	\$33	\$5,040
Studio: 50% AMI	1	425	\$723	\$33	\$8,676
Studio: 60% AMI	7	425	\$874	\$33	\$73,416
Studio: 70% AMI	3	425	\$1,025	\$33	\$36,900
1BR/1BA: 30% AMI	6	595	\$449	\$37	\$32,328
1BR/1BA: 50% AMI	6	595	\$773	\$37	\$55,656
1BR/1BA: 60% AMI	28	595	\$935	\$37	\$314,160
1BR/1BA: 70% AMI	9	595	\$1,097	\$37	\$118,476
2BR/2BA: 30% AMI	2	885	\$541	\$41	\$12,984
2BR/2BA: 50% AMI	2	885	\$930	\$41	\$22,320
2BR/2BA: 60% AMI	11	885	\$1,124	\$41	\$148,368
2BR/2BA: 70% AMI	5	885	\$1,318	\$41	\$79,080
1BR/1BA: Unrestricted (Mgr.)	1	595	n/a	n/a	n/a
Gross Potential Income	82				\$907,404

SCHEDULE OF PERFORMANCE

<u>Task/Event</u>	<u>Time for Performance</u>
1. Developer and City open Escrow.	Completed.
2. Closing Date.	On or before July 1, 2022._
3. Developer commences construction of Project.	Within 90 days after the Closing Date.
4. Developer completes construction of Project.	Within 36 months after commencement of construction.
5. Developer commences leasing the Units	Not later than 30 days prior to completion of construction.
6. Developer completes leasing of all Units.	Not later than 9 months after completion of construction.

It is expressly understood and agreed by the Parties that the foregoing schedule of performance is subject to all of the terms and conditions set forth in the text of the Agreement including, without limitation, extension due to Force Majeure. Times of performance under the Agreement may be extended by request of any Party memorialized by a mutual written agreement between the Parties, which agreement may be granted or denied in the non-requesting Party's sole and absolute discretion (subject to events of Force Majeure set forth in this Agreement).

SOURCES AND USES OF FUNDS

Financing Plan

St. Anton plans to finance Sunrise Crossing Apartments with the following sources:

❖ ***Senior Tax-Exempt Bond Financing:***

The Sacramento Housing and Redevelopment Agency shall be the issuer for tax exempt bonds in the amount of \$13,180,000. The bonds will be privately placed with a bond purchaser (one of St. Anton's lending partners).

❖ ***City of Rancho Cordova Subordinate Loan:***

A subordinate loan will be issued by City of Rancho Cordova in the amount of \$2,624,000 (\$32,000/unit).

❖ ***Tax Credit Equity Investment (Federal 4% AND State):***

One of St. Anton's investing partners will be the equity investor in the project for the purpose of receiving Federal and State low-income housing tax credits and other tax benefits from the investment. St. Anton solicits a number of bids from various qualified investors and evaluates the proposals for best pricing and back-end conditions. The anticipated tax credit pricing is \$0.955 for Federal credits and 0.800 for State credits.

❖ ***Construction and Permanent Loans:***

A construction loan will be issued by one of St. Anton's lending partners in the amount of \$17,530,000 and dispersed monthly. \$13,180,000 of the loan will be through tax-exempt bonds and \$4,350,000 will be a taxable tail. The loan shall convert to a permanent loan within 24 months (with one 6-month extension option). The permanent loan will be in the amount of \$8,570,000.

❖ ***Pre-Conversion Net Operating Income:***

The project shall generate excess income in the amount of \$128,083 during the lease up period prior to conversion.

❖ ***Deferred Developer Fee:***

The Developer, St. Anton Communities, LLC, shall defer payment of the developer fee in the amount of \$488,150. The deferred portion of the developer fee shall be paid by project cash flow.

❖ ***Deferred Interest on Subordinate Loans:***

The applicant shall defer payment of the interest accrued on subordinate loans during construction in the amount of \$157,440. The deferred interest on subordinate loans shall be paid from residual cash flow per subordinate loan terms

❖ ***SMUD All-Electric Rebate***

St. Anton has successfully engaged with SMUD on multiple projects to receive Smart Homes rebates for making the residential projects all-electric. We intend to apply the same concept at Sunrise Crossing and anticipate receiving \$1,250/unit in Smart Homes rebates from SMUD.

Please see Attachment D for complete project financial model.

Sources and Uses Table

	Construction	Permanent
Sources of Capital:		
Senior Debt - Tax-Exempt Bond Proceeds:	\$13,180,000	\$8,570,000
Taxable Tail (during construction):	\$4,350,000	\$0
City of Rancho Cordova Loan:	\$2,624,000	\$2,624,000
Federal Tax Credit Equity:	\$980,000	\$9,776,611
State Tax Credit Equity:	\$0	\$1,275,000
Pre-Conversion NOI	\$0	\$128,082
Deferred Interest on Sub Loans:	\$0	\$157,440
Deferred Developer Fee:	\$0	\$488,150
SMUD All-Electric Rebate:	\$0	\$102,500
	\$21,134,000	\$23,121,783
	\$	\$
Uses of Capital:	\$	\$
Property Acquisition:	\$2,150,000	\$2,150,000
Construction Costs:	\$13,665,708	\$13,665,708
Financing Costs:	\$527,018	\$564,518
Government Impact Fees:	\$1,804,000	\$1,804,000
Other Soft Costs & Reserves:	\$1,521,334	\$1,573,530
Senior Debt Interest:	\$465,940	\$804,027
Developer Fee:	\$1,000,000	\$2,560,000
	\$21,134,000	\$23,121,783
Surplus/(Gap):	\$0	\$0

**Recording requested by
and when recorded mail to:**

The City of Rancho Cordova
2729 Prospect Park Drive
Rancho Cordova, CA 95670
Attn: City Clerk

EXEMPT FROM RECORDING FEES PER
GOVERNMENT CODE §§6103, 27383

Space above this line for Recorder's use.

CERTIFICATE OF COMPLETION

This Certificate of Completion (this "**Certificate**") is made by the City of Rancho Cordova, a California municipal corporation ("**City**"), effective as of _____, 202__.

RECITALS

A. City and _____ ("**Owner**"), entered into that certain Disposition, Development and Loan Agreement (the "**DDLA**") dated as of _____, 2022 concerning the construction of an affordable multi-family senior rental residential project (the "**Project**") on certain real property located in the City of Rancho Cordova, California and more particularly described in Exhibit A attached hereto (the "**Property**"). A Memorandum of the DDLA was recorded in the Official Records of Sacramento County ("**Official Records**") as Instrument No. _____ on _____, 202__. Capitalized terms used herein without definition shall have the meaning ascribed to such terms in the DDLA.

B. Pursuant to Section 5.12 of the DDLA, the Agency is required to furnish the Owner or its successors with a Certificate of Completion upon completion of construction of the Project in accordance with the DDLA.

C. The City has determined that the construction of the Project has been satisfactorily completed in accordance with the DDLA.

NOW, THEREFORE, the City hereby certifies as follows:

1. Construction of the Project has been satisfactorily completed in conformance with the DDLA.
2. All use, maintenance and nondiscrimination covenants contained in the DDLA shall remain in effect and enforceable in accordance with the DDLA. This Certificate does not constitute evidence of Owner's compliance with those covenants in the DDLA that survive the issuance of this Certificate, including without limitation, compliance with the Regulatory

Agreement and Declaration of Restrictive Covenants entered into pursuant to the DDLA and recorded in the Official Records on _____, 2022 as Instrument No. _____.

3. This Certificate does not constitute evidence of compliance with or satisfaction of any obligation of Owner to any holder of a deed of trust securing money loaned to finance the Improvements or any part thereof (except City) and does not constitute a notice of completion under California Civil Code Section 3093.3.

4. Nothing contained in this instrument shall modify any provisions of the DDLA or any other document executed in connection therewith.

IN WITNESS WHEREOF, City has executed and issued this Certificate of Completion as of the date first written above.

THE CITY OF RANCHO CORDOVA

By: _____

Name: _____
[Title]

ATTEST:

By: _____
City Clerk

APPROVED AS TO FORM:

By: _____
City Attorney

SIGNATURES MUST BE NOTARIZED.

Exhibit A

LEGAL DESCRIPTION OF PROPERTY
(Attach legal description.)

5050806.2

COMPLETION GUARANTY

THIS COMPLETION GUARANTY (the “Guaranty”) is made as of _____, 2022 by ST. ANTON COMMUNITIES, a California limited liability company (“Guarantor”), in favor of the CITY OF RANCHO CORDOVA, a California municipal corporation (“City”).

RECITALS

A. Concurrently with the date of this Guaranty, City and Sunrise Crossing Affordable LP, a California limited partnership (“Developer”), entered into a Disposition, Development and Loan Agreement (the “DDLA”). Pursuant to the DDLA, City has conveyed to the Developer an approximately 5,600 square foot parcel of real property (the “City Parcel”), and has made a loan to Developer (the “City Loan”) for the construction of an affordable housing development (the “Project”) on a site located at 11295 Folsom Boulevard, Rancho Cordova, California, which is comprised of the City Parcel and an approximately 2.26 acre parcel which Developer has acquired (the “Developer Parcel”) (collectively, the “Property”).

B. As set forth in the DDLA, Developer is to construct the Project, consisting of eighty-two (82) apartment units, together with all associated landscaping, parking and associated improvements, including a clubhouse, fitness center, leasing office, swimming pool, full kitchen, and employment and educational training classrooms. Twelve (12) of the apartment units will be studio units, fifty (50) of the apartment units will be one bedroom units, and twenty (20) of the apartment units will be two bedroom units.

C. As a condition precedent to transferring the City Parcel to Developer, and making and disbursing the City Loan to Developer, Guarantor is required to execute and deliver this Guaranty guaranteeing the lien-free completion of the Project pursuant to, and in accordance with, the DDLA, and providing for the performance of other covenants contained herein.

NOW, THEREFORE, in consideration of the foregoing and the agreements set forth below, Guarantor hereby agrees as follows:

1. Guaranty. Subject to the terms and conditions set forth herein, Guarantor unconditionally and irrevocably guarantees the full and timely performance of Developer’s obligations under the DDLA, to construct and complete the Project in accordance with the DDLA. Without limiting the generality of the foregoing, Guarantor guarantees that: (a) construction of the Project shall commence and be completed substantially within any time limits set forth in the DDLA; (b) the Project shall be constructed and completed in accordance with the approved plans (the “Plans”) and the other provisions of the DDLA, without substantial deviation therefrom unless approved by City in writing; (c) the Project shall be constructed and completed free and clear of any mechanic’s liens, materialman’s liens, construction liens, and equitable liens; and (d) all costs of constructing the Project shall be paid when due. For purposes of this Guaranty, completion of the Project free and clear of liens shall be deemed to have occurred upon: (a) (i) City’s receipt of a written statement or certificate executed by the architect

designated or shown on the Plans certifying, without qualification or exception, that the Project is completed, and (ii) City's issuance of all required occupancy permit(s) for the Project, and (iii) the expiration of the statutory period(s) within which valid mechanic's liens, materialman's liens and/or construction liens may be recorded and/or served by reason of the construction of the Project, or, alternatively, City's receipt of valid, unconditional releases or waivers thereof from all persons entitled to record said liens or serve said stop notices; or (b) City's receipt of such other evidence of lien free completion as City deems satisfactory in its reasonable discretion.

2. Remedies. If Developer fails to timely perform any of its obligations under the DDLA with respect to the construction and completion of the Project, after expiration of any applicable notice and cure periods, City, prior to exercising any of its remedies hereunder, shall demand (by written notice) that Guarantor perform the same on Developer's behalf. If, within thirty (30) days after receiving such demand, Guarantor advises City in writing that Guarantor will commence and diligently proceed to cure all defaults of Developer under the DDLA, which by their nature are capable of being cured by Guarantor, then the DDLA shall remain in full force and effect, and City shall perform for the benefit of Guarantor any unperformed obligations of City under the DDLA. If (i) Guarantor notifies City that it has elected not to cure all defaults of Developer under the DDLA, or (ii) Guarantor fails to respond to City's written notice, or (iii) Guarantor advises City in writing that Guarantor will commence and diligently proceed to cure all defaults of Developer under the DDLA, but fails to timely perform as herein above provided, City shall have the following remedies in addition to other remedies expressly provided herein:

(a) From time to time and without first being required to exhaust any or all security held by City, if any, to require performance by Guarantor of any obligation to be performed on the part of Guarantor pursuant to the terms hereof, by action at law or in equity or both. Nothing herein shall be construed to prohibit City from pursuing any remedies under any other agreement, against any person other than Guarantor.

(b) The City, at City's option, shall have the right to construct the Project and cure all defaults of Developer under the DDLA, which City reasonably deems necessary, and expend such sums as City reasonably deems proper in order so to complete such obligation. The amount of any and all reasonable expenditures made by City shall be immediately due and payable by Guarantor to City, notwithstanding City's pursuit of any other rights or remedies.

3. City's Actions. Guarantor agrees that City may from time to time without notice to or consent of Guarantor upon such terms and conditions as City may deem advisable and without affecting this Guaranty: (a) approve modifications to the Plans; (b) release any maker, surety or other person liable for payment or performance of all or any part of obligations due under the DDLA; (c) make any agreement extending or otherwise altering the time for or the terms of performance of all or any part of the obligations due under the DDLA; (d) modify, waive, compromise, release, subordinate, resort to, exercise or refrain from exercising any right City may have hereunder, or under the DDLA; (e) accept additional security or guarantees of any kind; or (f) release, settle or compromise any claim of City against Developer, or against any other person, firm or corporation, including any guarantor.

4. Guarantor's Warranties. Guarantor hereby warrants and represents unto City that: (a) Guarantor has reviewed all of the terms and provisions of the DDLA; (b) any and all balance sheets, net worth statements and other financial statements and data that have heretofore been given to City with respect to Guarantor fairly and accurately represent the financial condition of Guarantor as of the date hereof, and, since the date thereof, there has been no material adverse change in the financial condition of Guarantor, (c) except as may be set out on any exhibit attached hereto or as may have been previously disclosed to City (i) there are no legal proceedings, material claims or demands pending against, or to the knowledge of Guarantor threatened against, Guarantor or any of Guarantor's assets, that if adversely determined would materially impair Guarantor's ability to fulfill its obligations under this Guaranty, (ii) Guarantor is not in breach or default of any obligation to pay money that would materially impair Guarantor's ability to fulfill its obligations under this Guaranty, and (iii) no event (including specifically Guarantor's execution and delivery of this Guaranty) has occurred which, with or without the lapse of time or action by a third party, constitutes or could constitute a material breach or material default under any document evidencing or securing any obligation to pay money or under any other contract or agreement to which Guarantor is a party and that would materially impair Guarantor's ability to fulfill its obligations under this Guaranty, (d) Guarantor has knowledge of Developer's financial condition and affairs, the progress of completion of the Project, and of all other circumstances which bear upon the risk assumed by Guarantor under this Guaranty (Guarantor hereby agreeing to continue to keep itself informed thereof while this Guaranty is in force and agreeing that neither City has and will have any obligation to investigate the financial condition or affairs of Developer for the benefit of Guarantor or to advise Guarantor of any fact respecting, or any change in, the financial condition or affairs of Developer or any other circumstance which may bear upon Guarantor's risk hereunder which come to the knowledge of City, or any of its directors, officers, employees or agents of any time, whether or not City knows, believes or has reason to know or to believe that any such fact or change is unknown to Guarantor or might or does materially increase the risk of Guarantor hereunder), and (e) this Guaranty does not constitute a breach of Guarantor's organizational documents or any other agreement or contract which Guarantor is a party to. Guarantor shall promptly deliver to City all financial statements and tax returns of Guarantor, if any, which Developer is required to provide by the DDLA or the Note, Deed of Trust, or Regulatory Agreement executed pursuant to the DDLA (collectively, the "Loan Documents"), to deliver to City, in time for Developer to deliver the same to City on or before the date provided for the delivery thereof.

5. Subordination. Guarantor agrees that all indebtedness, liability or liabilities now or at any time or times hereafter owing by Developer to Guarantor are hereby subordinated to the obligations under the DDLA. Guarantor agrees that the payment of any amount or amounts by Guarantor pursuant to this Guaranty shall not in any way entitle Guarantor whether at law, in equity or otherwise to any right to participate in any security held by City for the payment of the obligations under the DDLA, any right to direct the application or disposition of any such security or any right to direct the enforcement of any such security. Performance by Guarantor under this Guaranty shall not entitle Guarantor to be subrogated to any of the obligations under the DDLA or to any security therefor, unless and until the full amount of the obligations under the DDLA has been fully and finally paid.

6. Termination. This Guaranty shall terminate and be of no further force or effect upon the occurrence of either (i) upon issuance of a final certificate of occupancy for the Project, or (ii) termination of the DDLA by either City or Developer in accordance with its own terms.

7. Interest. Any sums required to be paid by Guarantor to City pursuant to the terms hereof that are not paid within thirty (30) days of the date due, shall bear interest at the prime rate announced by the Bank of America plus three percent (3%), from the date said sums shall have become due until the date said sums are paid.

8. Consideration. Guarantor acknowledges that the undertakings given hereunder are given in consideration of City's conveyance of the Property to Developer pursuant to the DDLA and City's performance under the DDLA, and that City would not convey the Property to Developer or make the City Loan to Developer were it not for Guarantor's execution and delivery of this Guaranty.

9. No Waiver, Extension or Modification. No failure on the part of City to pursue any remedy hereunder shall constitute a waiver on its part of the right to pursue said remedy on the basis of the same or a subsequent breach. No extension, modification, amendment or renewal of the DDLA shall serve to waive the provisions hereof or discharge Guarantor from any obligation herein contained, in whole or in part, except to the extent expressly approved by City by written instrument signed by City, specifying the nature and the extent of the intended waiver and discharge of Guarantor.

10. Covenant of Guarantor. Guarantor shall promptly advise City in writing of any material adverse change in the business or financial condition of Guarantor.

11. Guaranty Independent; Waiver of Exoneration.

(a) Guarantor agrees that the obligations hereunder are independent of and in addition to the undertakings of the Developer pursuant to the DDLA, any other guarantees given in connection with the DDLA, and other obligations of Guarantor to City.

(b) Guarantor agrees that the validity of this Guaranty shall continue and the obligations of Guarantor hereunder shall in no way be terminated, affected, diminished or impaired by reason of any bankruptcy, insolvency, reorganization, arrangement, assignment for the benefit of creditors, receivership or trusteeship affecting the Developer or its partners, parents, principals, or members whether or not notice is given to Guarantor, or by any other circumstances or condition that may grant or result in a discharge, limitation or reduction of liability of the Developer or its partners, parents, principals, members or of a surety or a guarantor.

(c) Guarantor waives all rights and remedies accorded by applicable law to guarantors and agrees not to assert or take advantage of any such rights or remedies including but not limited to any right to require City to, after expiration of applicable notice and cure periods to Developer, (1) proceed against the Developer, any partner or member of the Developer or any other person, (2) proceed against or exhaust any security held by City, or (3) pursue any remedy

in the power of City whatsoever. If Guarantor is liable pursuant to this Guaranty, Guarantor waives any defense arising by reason of any disability or other defense of the Developer or any partner or member of the Developer, or any of their parents, principals, or affiliated entities or by reason of the cessation from any cause whatsoever of the liability of the Developer or any member or partner of the Developer, or any of their parents, principals, or affiliated entities other than the full discharge and performance of all of Developer's obligations under the DDLA. Guarantor, except as expressly set forth herein, waives any defense it may acquire by reason of City's election of any remedy against it or the Developer, or both, even though Guarantors' right of subrogation may be impaired thereby or extinguished under the antideficiency statutes of the State of California. Without limiting the generality of the foregoing, Guarantor waives (a) any defense that may arise by reason of the lack of authority or of any other person or persons or the failure of City to file or enforce a claim against the estate (in administration, bankruptcy, or any other proceeding) of any other person or persons; (b) demand, protest and notice of any kind including but not limited to notice of any kind (except for the notice required hereof or under the DDLA), including but not limited to notice of the existence, creation or incurring of any new or additional indebtedness or obligation or of any action or nonaction on the part of Developer, City, any endorser or creditor of Developer or Guarantor or on the part of any other person whomsoever under this or any other instrument in connection with any obligation or evidence of indebtedness held by City as collateral or in connection with any obligations the performance of which are hereby guaranteed; (c) any defense based upon any statute or rule of law which provides that the obligation of a surety must be neither larger in amount nor in other respects more burdensome than that of the principal;

(d) any duty on the part of City to disclose to Guarantor any facts City may now or hereafter know about Developer, regardless of whether City has reason to believe that any such facts materially increase the risk beyond that which Guarantor intended to assume or has reason to believe that such facts are unknown to Guarantor; (e) any defense arising because of City's election, in any proceeding instituted under the federal Bankruptcy Code, of the application of Section 1111(b)(2) of the Federal Bankruptcy Code; and (f) any defense based on any borrowing or grant of a security interest under Section 364 of the Federal Bankruptcy Code. Without limiting the generality of the foregoing or any other provision hereof, Guarantor hereby expressly waives any and all benefits which might otherwise be available to Guarantor under California Civil Code Sections 2809, 2810, 2819, 2839, 2845, 2849, 2850, 2899, and 3433 and California Code of Civil Procedure Sections 580(a), 580(b), 580(d), and 726.

(e) Until termination of this Guaranty (as set forth in Section 6), Guarantor shall have no right of subrogation, and waives any right to enforce any remedy that City now has or may hereafter have against the Developer or any member of Developer, or any other person, and waives the benefit of, and any right to participate in, any security now or hereafter held by City from the Developer.

12. Continued Existence; No Transfer or Assignment.

(a) Guarantor does hereby further agree that as long as this Guaranty is in effect, it will not dispose of all or substantially all of its assets without the express written approval of City, which shall not be unreasonably withheld.

(b) The obligations of Guarantor under this Guaranty may not be assigned or transferred without, in each case, the express written approval of City, which approval shall be within the sole and absolute discretion of City.

13. Notices. City shall provide Guarantor with all written notices delivered to Developer pursuant to the DDLA at the same time such notice is delivered to Developer. Guarantor shall not be liable under this Guaranty unless and until it has received such notice. The Guarantor shall have the right to perform any and all of Developer's obligations under the DDLA.

14. Miscellaneous.

(a) This Guaranty shall inure to the benefit of City and its successors and assigns and shall bind Guarantor and the successors and assigns of Guarantor.

(b) This Guaranty shall be governed by and shall be construed in accordance with the laws of the State of California.

(c) Time is of the essence hereof.

(d) If any term, provision, covenant or condition hereof or any application thereof should be held by a court of competent jurisdiction to be invalid, void or unenforceable, all terms, provisions, covenants and conditions hereof and all applications thereof not held invalid, void or unenforceable shall continue in full force and effect and shall in no way be affected, impaired or invalidated thereby.

(e) Guarantor assumes the responsibility for keeping informed of (1) the financial condition of Developer, (2) any change in the management or control of Developer, and (3) all other circumstances bearing upon the risk of nonperformance by Developer of its obligations under the DDLA.

(f) This Guaranty shall be construed and enforced in accordance with the laws of the State of California. Any action to enforce or interpret this Guaranty shall be filed and heard in the Superior Court of Sacramento County, California.

(g) Any notice or communication required hereunder between City or Guarantor must be in writing, and may be given either personally, by e-mail (with original forwarded by regular U.S. Mail), by registered or certified mail (return receipt requested), or by Federal Express or other similar courier promising overnight delivery. If personally delivered, a notice shall be deemed to have been given when delivered to the party to whom it is addressed. If given by email transmission, a notice or communication shall be deemed to have been given and received upon actual physical receipt of the entire document by the receiving party. Notices transmitted after 5:00 p.m. on a normal business day or on a Saturday, Sunday, or holiday shall be deemed to have been given and received on the next normal business day. If given by registered or certified mail, such notice or communication shall be deemed to have been given

and received on the first to occur of: (i) actual receipt by any of the addressees designated below as the party to whom notices are to be sent, or (ii) five (5) days after a registered or certified letter containing such notice, properly addressed, with postage prepaid, is deposited in the United States mail. If given by Federal Express or similar courier, a notice or communication shall be deemed to have been given and received on the date delivered as shown on a receipt issued by the courier. Any party hereto may at any time, by giving ten (10) days written notice to the other party hereto, designate any other address in substitution of the address to which such notice or communication shall be given. Such notices or communications shall be given to the parties at their addresses set forth below:

If to City, to: City of Rancho Cordova
2729 Prospect Park Drive
Rancho Cordova, CA 95670
Attention: City Manager

With a Copy to: City of Rancho Cordova
2729 Prospect Park Drive
Rancho Cordova, CA 95670
Attention: City Attorney

If to Guarantor: St. Anton Communities
1801 I Street, Suite 200
Sacramento, CA 95811
Attn: President

With Copies to:

(h) In any legal action or other proceeding brought by either party to enforce or interpret a provision of this Guaranty, the prevailing party is entitled to reasonable attorneys' fees and any other costs incurred in that proceeding in addition to any other relief to which it is entitled.

IN WITNESS WHEREOF, the undersigned has executed this Guaranty as of the day and year first above written.

GUARANTOR

ST. ANTON COMMUNITIES,
a California limited liability company

By: _____

Name: _____

Its _____

5099523.2

**CITY OF RANCHO CORDOVA, PLANNING DEPARTMENT
NOTICE OF DECISION**

Dated: April 13, 2022

Pursuant to Chapter 23.137 of the Rancho Cordova Municipal Code (RCMC) and the Multifamily Design Guidelines, dated July 14, 2021, the Community Development Director (or Designee) made a decision to **approve** the Multifamily Streamlined Design Review for Sunrise Crossings (MSDR-1221) a new 82-unit affordable housing apartment complex to be located at 11295 Folsom Blvd. (APN: 058-0270-041). The approval is subject to the conditions of approval attached to this Notice of Decision.

Applicant

St. Anton Communities, LLC
1801 I Street, Suite 200
Sacramento, CA 95811

CEQA

Ministerial Activities under CEQA

Pursuant to section 15268 Ministerial Project of the California Environmental Quality Act (CEQA) Guidelines, ministerial projects are exempt from the requirements of CEQA. The proposed project is subject to a ministerial design review process as outlined in Rancho Cordova Municipal Code (RCMC) Sections 23.137 and 23.707. The standards outlined in these sections, relate to aesthetic and design standards – architecture, setbacks, landscaping, lighting, signage, and similar features.

PROPOSED FINDINGS & EVIDENCE:

The Community Development Director made the following finding for an Affordable Multifamily Housing Project (RCMC section 23.137.020B.1.) prior to approving this request:

- A. **Finding:** The project conforms with the eligibility requirements and meets all of the objective design standards in the multifamily objective design standards in Chapter 23.707 of the RCMC.

Evidence: Chapter 23.707 includes numerous objective design standards for multifamily developments including but not limited to pedestrian access and open space, parking, lighting, architectural design, façade detailing, and refuse containers.

The project includes 82 affordable housing apartments, which include studios, one and two bedroom units. The minimum number of parking stalls required for the site is 118 and the project is providing 125. The project provides various on-site amenities for residents, including a pool, TOT lot, bike racks, a BBQ area and a community building. The community building includes laundry facilities, a business center, fitness area, a kitchen and lounge area and a mail room. Pedestrian pathways are included throughout the site to give residents easy access to the amenities and to walk out to Folsom Blvd. The site is heavily landscaped along the exterior boundaries, as well as internally. Fencing around the property will include a combination of solid masonry along boundary lines adjacent to the heavy industrial uses and wrought iron adjacent to the hotel and office building. This will reduce the unsightly presence of heavier industrial uses but provide some openness to the residents and not completely wall in the site. Refuse containers are in two areas of the site and will be screened by solid material and landscaping.



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PLANNING DEPARTMENT

2729 Prospect Park Drive | Rancho Cordova, CA 95670

Phone: (916) 851-8750 | Fax: (916) 851-8762

A Notice of Decisions is appealable to the City Council within 10 calendar days of the decision, subject to filing the appropriate appeal application and fee no later than **Monday, April 25, 2022, at 5:00PM.** Requirements for filing an appeal can be found in the Rancho Cordova Municipal Code, Title 23, and Section 23.110.160. For more information on this request please contact **Darcy Goulart, Planning manager** at (916) 851-8784 or at dgoulart@cityofranchocordova.org.

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Sunrise Crossing Conditions of Approval

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<u>Conditions of Approval</u>		<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>	<u>Verification (date and Signature)</u>
General Conditions				
1.	The approved entitlement is for a Multifamily Streamline Design Reivew for a 82-unit apartment community (APN: 058-0270-041). The project shall be constructed in compliance with the Project Plans and these conditions of approval (#MSDR-1221-0000.	On-Going	Planning	
2.	The Applicant shall hold harmless the City, its Council Members, officers, agents, employees, and representatives from liability for any award, damages, costs and fees incurred by the City and/or awarded to any plaintiff in an action challenging the validity of this permit or any environmental or other documentation related to approval of this permit. Applicant further agrees to provide a defense for the City in any such action.	On-Going	Planning	
3.	Any future alteration to the buildings, change in use, intensification of the site, or modification to the parking and landscaped area must be reviewed by the City to ensure compliance with all local, state, and federal regulations. Minor modifications that are found to be in substantial conformance with the approved plans such as colors, plant materials, or minor lot line adjustments, may be approved administratively. Major modifications shall be approved by the applicable decision making body.	On-Going	Planning/ Building /Public Works	
4.	Applicant/Developer shall not carry a negative account balance with the City for the processing of the project. If a negative account balance occurs, it will be the developer's responsibility to pay the balance due, in order to avoid delays in the processing of future permits or recordation of maps. Please email the Finance Department at billings@cityofranchocordova.org for the status of	On-Going	Finance	

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	your account with the City.			
5.	Applicant shall be responsible for all damage to City streets associated with construction of the project and shall repair any damage as soon as possible.	On-Going	Public Works	
6.	Noise sources associated with construction, repair, remodeling, demolition, paving and/or grading of any real property must adhere to the development standards outlined within the City's Noise Element and RCMC 6.68.	On-Going	Planning	
7.	Signage is not approved with this permit. All signage shall comply with the City of Rancho Cordova Zoning Code.	On-Going	Planning	
Prior to Approval of Improvement Plans				
8.	Provide a traffic analysis addressing the feasibility of turning movements entering and exiting the proposed development from/to Folsom Blvd. and impacts from its driveway proximity to Citrus Rd.	Prior to approval of improvement plans	Public Works	
9.	Provide an arborists report that identifies species, diameter, height and condition of all trees to be removed. Replacement or in-lieu payment shall be per RCMC Section 19.12	Prior to approval of improvement plans	Public Works	
10.	Drainage Study: Applicant shall prepare and submit a project specific drainage study that includes but is not limited to: a pre- and post-project drainage analysis of the project impacts, identification of offsite project impacts or required offsite improvements, and identification of proposed connections to the City's Storm Drainage System with adequate supporting calculations. The drainage study shall conform to the requirements of the Sacramento City/County Drainage Manual (Volume 2), County of Sacramento Improvement Standards (Section 9), and all other applicable City standards. The drainage study must be developed and stamped by a Professional Engineer, and determined by the City to be accurate, and	Prior to approval of improvement plans	Public Works	

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	adequate.			
11.	Provide a drainage analysis of downstream drainage infrastructure to determine adequate capacity. The proposed Hydraulic grade line (HGL) shall maintain a minimum of one-half foot (0.5') freeboard below the elevation of all inlet grates and a minimum one foot (1.0') freeboard below the elevation of all manhole rims conveying Nolte design flows.	Prior to approval of improvement plans	Public Works	
12.	All storm drain facilities within private lots shall be privately maintained and shall be clearly labeled as "private" in the improvement plans.	Prior to approval of improvement plans	Public Works	
13.	Stormwater Quality- Post Construction The improvement plans shall incorporate all applicable post construction stormwater quality measures; including source control, treatment control, low impact development, and full capture trash control measures into the site improvement plans in conformance with the most recent version of the <i>Stormwater Quality Design Manual for the Sacramento Region</i> . The applicant shall prepare and submit a Post-Construction Stormwater Quality Control Plan that includes details and sizing calculations of all the proposed post construction stormwater quality measures. In addition, a maintenance covenant is required for all proposed post construction stormwater quality measures, as detailed in Appendix B of the <i>Stormwater Quality Design Manual for the Sacramento Region</i> .	Prior to approval of improvement plans	Public Works	
14.	Stormwater Quality– During Construction: SWPPP – the applicant shall prepare a Storm Water Pollution Prevention Plan (SWPPP) to be executed through all phases of grading and project construction. The SWPPP shall incorporate Best Management Practices (BMPs) to ensure that potential water quality impacts during construction phases are minimized.	Prior to approval of improvement plans	Public Works	

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	These measures shall be consistent with the City's Improvement Standards and Land Grading and Erosion Control Ordinance. During construction, the applicant shall implement BMPs in accordance with the SWPPP and the City's Improvement Standards. Advisory Condition: Construction General Permit The project applicant shall file a Notice of Intent (NOI) to obtain coverage under the <i>National Pollutant Discharge Elimination System (NPDES) General Permit For Storm Water Discharges Associated With Construction And Land Disturbance Activities</i> (Construction General Permit). Permits are issued by the State Water Resources Control Board.			
15.	The SWPPP for the site shall include a contingency plan for the implementation of a process to remove fine clay sediments prior to discharge to the City of Rancho Cordova's storm drain system and/or Waters of the State (e.g., creeks, rivers) to the satisfaction of the City of Rancho Cordova. A polymer treatment system or comparable process shall be incorporated in the erosion and sediment control plan as part of the improvement plans submittal. This system shall be implemented by qualified professionals with training and proven experience in this field.	Prior to approval of improvement plans	Public Works	
16.	Drainage System Design: The applicant shall submit and obtain City approval of plans and specifications for the construction of public drainage improvements and all grading. The proposed drainage system shall be designed to accommodate runoff from the ultimate development and shall meet the City of Rancho Cordova's Improvement Standards, Construction Specifications, and Floodplain Management Ordinances in effect at the time of improvement plans approval.	Prior to approval of improvement plans	Public Works	
17.	100-year Detention:	Prior to approval of	Public Works	

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	The project is required to provide on-site detention of the 100-year flows because of constraints with the downstream system capacity and existing local flooding in the area.	improvement plans		
18.	All development within the City must comply with the City of Rancho Cordova's Floodplain Management Ordinance. All new structures shall be protected from the 100-year (1 percent) flood event. Certified pad elevations (certified by a registered Civil Engineer or licensed Land Surveyor) shall be set at least one and two tenths foot (1.2') above all sources of 100-year flooding (see Section 9-1 of improvement standards). The overland release path must be shown on the improvement plans and the hydraulic computation must be provided to estimate the flow depths along the overland release paths. The calculations must be in conformance with Section 9-15 of the Improvement Standards.	Prior to approval of improvement plans	Public Works	
19.	Provide a permanent concrete stamp, or other permanently applied message to the satisfaction of the City not including paint, which reads "No Dumping-Flows to Creek" or other approved message at each storm drain inlet.	Prior to approval of improvement plans	Public Works	
20.	Fees: Pay the Drainage Impact Fees to the satisfaction of the Public Works Department.	Prior to approval of improvement plans	Public Works	
21.	Offsite Improvements: Offsite improvements will be required to tie into the existing drainage system on Folsom Blvd. These include upsizing the existing drainage lateral to 10-inches.			
22.	Number, size, and location of driveways are subject to approval by the Public Works Department	Prior to approval of improvement plans	Public Works	

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23.	Applicant shall photo-document the condition of adjacent streets, sidewalks and infrastructure to the satisfaction of the Public Works Department.	Prior to approval of improvement plans	Public Works	
24.	All landscape strips adjacent to public sidewalks that contain trees shall be designed to include continuous root barriers.	Prior to approval of improvement plans	Public Works	
25.	Any trees to be removed shall be replaced or mitigated per Rancho Cordova Municipal Code 19.12.120.	Prior to approval of improvement plans	Public Works	
26.	Show the design for a fire access roadway of not less than 20-feet of unobstructed width, 13-feet, 6-inches of vertical clearance, and turning radii of 25 feet inside and 50 feet outside dimension on the improvement plans. The access roadway shall extend to within 150 feet of all portions of the exterior walls of the first story of any proposed building. The use of turf-block or grass-crete or similar alternate road surfaces is not approved for installation in fire apparatus access roadways.	Prior to approval of improvement plans.	Sacramento Metro Fire District	
27.	Show the design for a minimum of 2 remote fire access roadways. Remote fire access roadways shall be spaced a distance apart that is no less than ½ the diagonal measurement of the overall project site.	Prior to approval of improvement plans.	Sacramento Metro Fire District	
28.	Show the design for aerial apparatus access. Aerial apparatus access shall conform to Sacramento Metro Fire Districts, Fire Prevention Standard #3.	Prior to approval of improvement plans.	Sacramento Metro Fire District	
29.	Show the design for an approved fire apparatus turnaround. The fire apparatus turnaround shall conform to Sacramento Metro Fire Districts, Fire Prevention Standard #3. The fire access turn-around shall be located within 50 feet of the end of the access roadway.	Prior to approval of improvement plans.	Sacramento Metro Fire District	
30.	Show on the plan how Fire Lanes will be marked. Fire Lane identification shall be provided along the	Prior to approval of improvement plans.	Sacramento Metro Fire District	

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	required fire access roadway. Fire Lane identification shall be in accordance with the Sacramento Metro Fire Districts Fire Prevention Standard #3 and the California Vehicle Code. Vehicle parking is prohibited on any street less than 28 feet in width. Vehicle parking is permitted on both sides of streets 36 feet or more in width. Roadway widths shall be measured between the gutter-line or edge of pavement on opposite sides of the road. Identification of fire apparatus access roadways may be required on private roads.			
31.	Provide a note on the plan that reads, "Fire apparatus access roads shall be designed and maintained to support the imposed live load of 80,000 pounds, with a maximum axle load of 31,000 pounds, and meet Public Works Standards for roadways. A report, prepared by a registered geotechnical engineer, verifying the ability of the road to bear the required minimum weight, shall be submitted with any plan indicating construction of roadway. Verification of constructed roadway shall be provided by a registered geotechnical engineer prior to final of the project."	Prior to approval of improvement plans.	Sacramento Metro Fire District	
32.	Show the location of the required fire hydrants for this project on the improvement plans. Approved fire hydrants capable of providing the required fire flow for the protection of any and all structures shall be located along the fire apparatus access roadway. The required fire hydrants shall be installed and operational prior to any construction or on-site storage of combustible materials. The minimum required fire flow for the protection of commercial developments is 1,500 gallons per minute (gpm) at a pressure of 20 pounds per square inch (psi) for a two-hour duration.	Prior to approval of improvement plans.	Sacramento Metro Fire District	
33.	The Applicant shall dedicate a 12.5-foot public utility easement for overhead and/or underground facilities	Prior to approval of improvement plans.	SMUD	

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	and appurtenances adjacent to all public street rights-of ways			
34.	The Applicant shall disclose existing or proposed 69 kV electrical facilities to future and/or potential owners on south side of Folsom Blvd.	Prior to approval of improvement plans.	SMUD	
35.	The Applicant shall dedicate and provide all-weather vehicular access for service vehicles that are up to 26,000 pounds. At a minimum: (a) the drivable surface shall be 20-feet wide; and (b) all SMUD underground equipment and appurtenances shall be within 15-feet from the drivable surface	Prior to approval of improvement plans.	SMUD	
36.	In the event the Applicant requires the relocation or removal of existing SMUD facilities on or adjacent to the subject property, the Applicant shall coordinate with SMUD. The Applicant shall be responsible for the cost of relocation or removal.	Prior to approval of improvement plans	SMUD	
37.	Any necessary future SMUD facilities located on the Applicant's property shall require a dedicated SMUD easement. This will be determined prior to SMUD performing work on the Applicant's property	Prior to approval of improvement plans	SMUD	
38.	The Applicant shall comply with SMUD siting requirements (e.g., panel size/location, clearances from SMUD equipment, transformer location, service conductors). Information regarding SMUD siting requirements can be found at: https://www.smud.org/en/Business-Solutions-and-Rebates/Design-and-Construction-Services	Prior to approval of improvement plans	SMUD	
39.	Each owner is responsible for installing collector sized sewer pipeline and appurtenances across the parcel frontage as a condition of approval. These improvements must be shown on the plans.	Prior to approval of improvement plans.	SASD	
40.	To obtain sewer service, construction of SASD sewer infrastructure will be required. Current SASD Standards and Specifications apply to any offsite or onsite public sewer construction or modification.	Prior to approval of improvement plans.	SASD	

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<u>Conditions of Approval</u>		<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>	<u>Verification (date and Signature)</u>
	These improvements must be shown on the plans. Field modifications to new or existing precast manhole bases are not allowed.			
41.	SASD requires each building on each lot with a sewage source to have a separate connection to SASD's sewer system. If there is more than one building in any single parcel and the parcel is not proposed for split, then each building on that parcel must have a separate connection to a private onsite sewer line or a separate connection to the SASD public sewer line. These improvements must be shown on the plans.	Prior to approval of improvement plans.	SASD	
42.	Lower Laterals must not directly connect to main lines more than 19 feet deep / directly to trunk lines (lines with flow greater than 1 MGD.	Prior to approval of improvement plans.	SASD	
43.	Permanent structures, walls, signs and footings will not be permitted within the existing SASD easement area unless express written permission is obtained from SASD.	Prior to approval of improvement plans.	SASD	
44.	Alignment of all main lines and structures must provide a minimum of 1 foot vertical clearance and 5 feet horizontal clearance from all other utilities and improvements. Sewer is to be located a minimum of 10 feet (measured horizontally) from any structure or footing. Show public sanitary sewer and water supply facilities in accordance with the Health and Safety Code.	Prior to approval of improvement plans.	SASD	
45.	The project has an approved Level 2 sewer study. For this project, SASD requires a Level 3 sewer study prior to the submittal of improvement plans for plan check to SASD. The sewer study shall demonstrate the quantity of discharge and any "flow through sewage" along with appropriate pipe sizes and related appurtenances from this subject and other upstream areas and shall be done in accordance with SASDs'	Prior to Submittal of Improvement Plans	SASD	

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	most recent "Minimum Sewer Study Requirements". The study shall be done on a no "Shed-Shift" basis unless approved by SASD in advance and in compliance with SASD Design Standards.			
46.	If the proposed garbage enclosure(s) will contain a drain to the sewer, it must be covered.	Prior to Submittal of Improvement Plans	SASD	
Prior to Issuance of Building Permit				
47.	A Photometric Plan shall be submitted and approved as part of the building permit review process. The plan shall adhere to the outdoor lighting standards of Chapter 23.725 of the Rancho Cordova Municipal Code.	Prior to issuance of Building Permits	Planning	
48.	The following standards must be demonstrated on the site plan and/or landscape plan as it related to vehicle parking stalls: Vehicular Overhang. 1. Vehicular overhang is permitted, provided no vehicle shall overhang into a sidewalk which would reduce the unencumbered width of a sidewalk to less than four feet. 2. A vehicle is permitted to overhang into a landscaped area by two feet; provided, that the required landscaped area is extended by two feet.	Prior to issuance of Building Permits	Planning	
49.	The project shall adhere to all setback requirements outlined in the Rancho Cordova Municipal Code as it relates to developments within the M-1 Zoning designation.	Prior to issuance of Building Permits	Planning	
50.	Applicant shall complete improvement plans to the satisfaction of the Public Works Department. Improvement plans shall include, but shall not be limited to:	Prior to issuance of Building Permits	Public Works	

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	• All onsite civil improvements • Civil plan shall include an ADA access plan • Utility laterals • Replacement of damaged pavement along property frontage to the satisfaction of The Public Works Department • Public improvement plans shall clearly delineate all transitions to existing improvements • All improvements to be designed and constructed to the satisfaction of the Public Works Department. • Provide street lighting as required by the City of Rancho Cordova Code. Street Lighting shall conform to all City improvement standards, and necessary easements shall be granted to accommodate those standards. • The developer shall install decorative lighting fixtures along Folsom Boulevard to the satisfaction of the Public Works Department • All overhead utilities shall be undergrounded. Prior to approval of the improvement plans an undergrounding plan shall be provided for Public Works review and approval. The plan shall include, but is not limited to, all facilities to be removed and any additional facilities required in order to accommodate the undergrounding. • Complete installation to satisfaction of the City prior to occupancy			
51.	Provide Fire Access Agreement between all parcels connected to and served by fire access. Fire Access Agreement shall be recorded with the Public Records Office having jurisdiction.	Prior to issuance of Building Permits	Sacramento Metro Fire District	
52.	Provide Fire Access Roadway Maintenance Agreement (RMA) between all parcels connected to and served by the fire access roadway. The Fire	Prior to issuance of Building Permits	Sacramento Metro Fire District	

ITEM 9.9.
Sunrise Crossing Conditions of Approval

ATTACHMENT 3

Conditions of Approval		Timing/ Implementation	Enforcement/ Monitoring	Verification (date and Signature)
	Access Roadway Maintenance Agreement shall be recorded with the Public Records Office having jurisdiction. The roadway maintenance agreement shall include the following: a) Provisions for the necessary repair and maintenance of the roadway surface b) Removal of vegetation overgrowing the roadway and infringing on the roadway clear vertical height of thirteen feet six inches (13' 6") or width of twenty feet (20') c) Provisions for the maintenance, repair, and/or replacement of NO PARKING □ FIRE LANE signage or striping d) Provisions for the necessary repair and maintenance of vehicle and pedestrian access gates and opening systems			
53.	The applicant shall meet the following: Civil Site Plans and Architectural Plans shall be submitted and approved prior to Final Building Permit being issued. Fire Sprinkler and Fire Alarm plans shall be submitted prior to Final Building Permit being issued. Please note: The Sacramento Metro Fire District does not allow deferred submittals for Fire Sprinkler or Fire Alarm plans.	Prior to issuance of Building Permits	Sacramento Metro Fire District	
54.	Where a bridge or elevated surface is part of a fire apparatus access road, the bridge shall be constructed and maintained in accordance with AASHTO HB-17.	Prior to issuance of Building Permits	Sacramento Metro Fire District	
55.	Structural setbacks less than 14-feet shall require the Applicant to conduct a pre-engineering meeting with all utilities to ensure property clearances are maintained.	Prior to Issuance of Building Permit	SMUD	
56.	The Applicant shall not place any building foundations within 5-feet of any SMUD trench to maintain adequate trench integrity. The Applicant shall verify	Prior to Issuance of Building Permit	SMUD	

ITEM 9.9.
Sunrise Crossing Conditions of Approval

ATTACHMENT 3

Conditions of Approval		Timing/ Implementation	Enforcement/ Monitoring	Verification (date and Signature)
	specific clearance requirements for other utilities (e.g., Gas, Telephone, etc.).			
57.	The owner must contact Permit Services Unit at PermitServices@sacsewer.com or by phone at (916) 876-6100 to determine if sewer impact fees are due. Fees are to be paid prior to the issuance of building permits	Prior to Issuance of Building Permit	SASD	
Prior to Final Inspection				
58.	Upon completion of the installation of the landscaping, the designer shall certify that the landscape complies with all city water conserving landscape requirements. Certification shall be accomplished by completion of a certificate of compliance on a form approved by the director of the city public works department. Failure to submit a complete and accurate certificate of compliance will delay final approval of the project and/or discontinue water service per RCMC 22.180.090.	Prior to final Building Inspection	Public Works	
59.	Record drawings of grading and improvement plans (1 full size and 1 half size hard copy), as well as a compact disc containing said plans in AutoCAD and pdf format, and a GIS shape file, or equivalent to the satisfaction of the City Engineer shall be submitted and approved by the Public Works Department.	Prior to final building inspection	Public Works	
60.	Approved numbers or addresses shall be placed on all new or existing buildings in such a position as to be easily read from the street or road fronting the property. The minimum size of the numbers shall not be less than six (6) inches and shall be mounted immediately adjacent to a light source and shall also contrast with their background.	Prior to Final Inspection/ Certificate of Occupancy	Sacramento Metro Fire District	

ADVISORY

April 13, 2022

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Sunrise Crossing
Multi-Family Streamline Design Review

ITEM 9.9.

Sunrise Crossing Conditions of Approval

ATTACHMENT 3

Planning

1. Graffiti resistant paint shall be provided on all exterior surfaces, to allow for efficient cleaning of any graffiti on the structure.

PGE

1. This plan review process does not replace the application process for PG&E gas or electric service your project may require. For these requests, please continue to work with PG&E Service Planning: https://www.pge.com/en_US/business/services/building-and-renovation/overview/overview.page.
2. If the project being submitted is part of a larger project, please include the entire scope of your project, and not just a portion of it. PG&E's facilities are to be incorporated within any CEQA document. PG&E needs to verify that the CEQA document will identify any required future PG&E services.
3. An engineering deposit may be required to review plans for a project depending on the size, scope, and location of the project and as it relates to any rearrangement or new installation of PG&E facilities.
4. Any proposed uses within the PG&E fee strip and/or easement, may include a California Public Utility Commission (CPUC) Section 851 filing. This requires the CPUC to render approval for a conveyance of rights for specific uses on PG&E's fee strip or easement. PG&E will advise if the necessity to incorporate a CPUC Section 851 filing is required.

SMUD

1. SMUD reserves the right to use any portion of its easements on or adjacent to the subject property that it reasonably needs and shall not be responsible for any damages to the developed property within said easement that unreasonably interferes with those needs.

SASD

1. ONGOING: Any use of SASD sewer easements, which is not compatible or interferes with the construction, reconstruction, operation, maintenance, or repair of SASD sanitary sewer(s), must not be allowed. Each proposed use must be reviewed and approved in writing by
2. ONGOING: SASD prohibits gates that prevent access within sewer easements unless the District standards for accessibility through gates are met.



SHEET INDEX

Architecture

A0.0 Cover Sheet

A0.1 Radius Map

A1.0 Site Plan

A2.0 Elevations - Building A

A2.1 Elevations - Building B

A2.2 Elevations - Building C

A2.3 Elevations - Building D

A3.0 Building Plans - Building A

A3.1 Building Plans - Building B

A3.2 Building Plans - Building C

A3.3 Building Plans - Building D

A3.4 Building Plans - Building D

A4.0 Trash Details

A5.0 Unit Plans

A6.0 Perspectives

A6.1 Perspectives

A6.2 Perspectives

Landscape

PL1 Preliminary Landscape Plan

Civil

C1.0 Preliminary Utility Plan

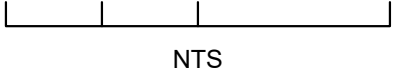


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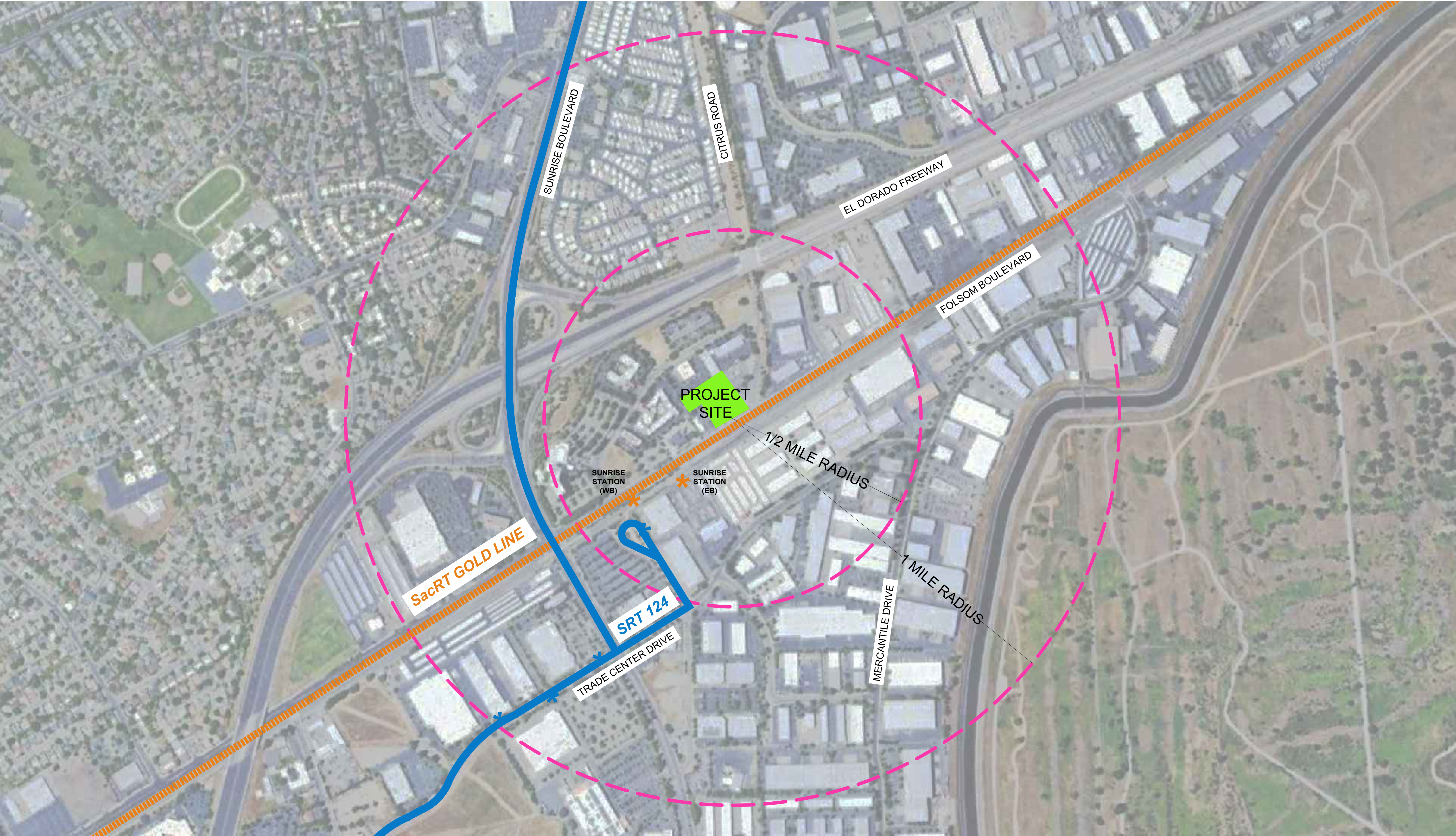
SUNRISE CROSSING APARTMENTS
RANCHO CORDOVA, CA # 2021-0777

CONCEPTUAL DESIGN
MARCH 31, 2022



COVER SHEET

A0.0



Context Map

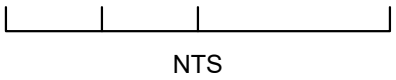


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MARCH 31, 2022



RADIUS MAP

A0.1



ATTACHMENT 3			
Site Summary			
Gross Site Area	2.38 AC		
Dwelling Units	82 DU		
Density	34.4 DU/AC		

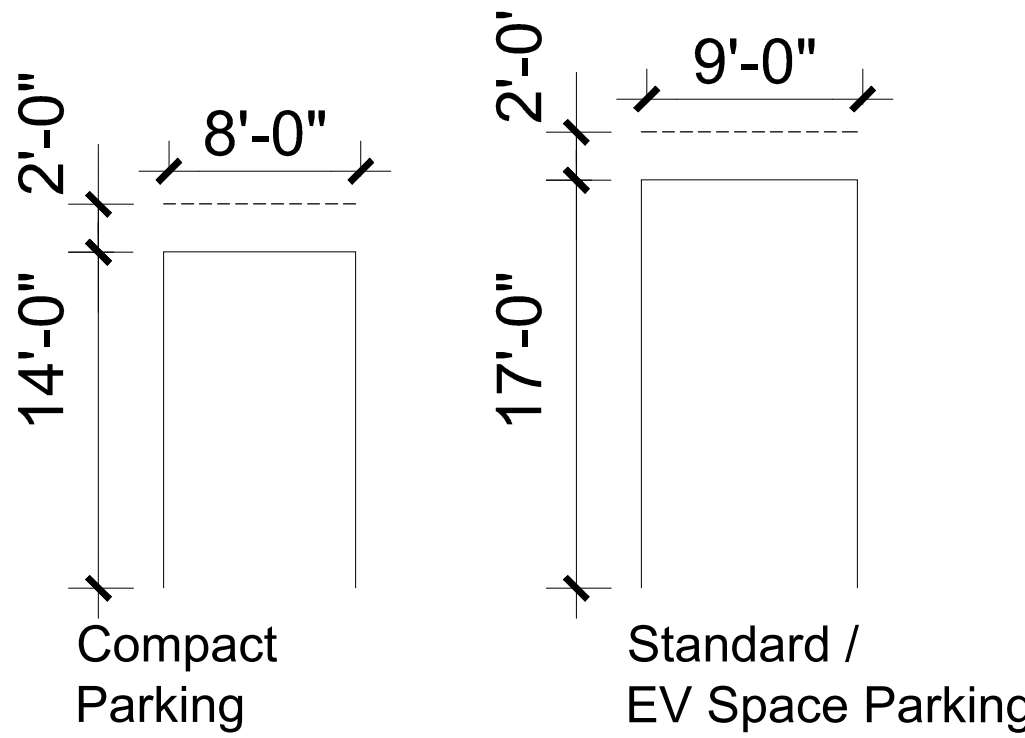
Plan Summary						
Plan	Beds	Unit Area	Quantity	%	Total Net S.F.	Avg. Net S.F.
Studio	0	425	12	14.6%		
A1	1	595	50	61.0%		
A2	2	885	20	24.4%		
Total			82	100%	52,550	640.9
Type		No. Units	Mix			
Studio		12	14.6%			
1Bed		50	61.0%			
2Bed		20	24.4%			
Total		82	100%			

Parking Summary			
Parking Required	No. Units	Spaces Required	Spaces/Unit
Studios	12	12	1
1Bed	50	50	1
2Bed	20	30	1.5
Total		92	1.1
Parking Provided		Spaces Provided	Spaces/Unit
EV Ready Spaces		12	
Compact Spaces		17	
Open Spaces		96	
Total Parking Spaces		125	1.5

LEGEND

EV - EV Ready Parking

C - Compact Parking



Typical Parking Space Dimensions | Scale 1/8"=1'-0"



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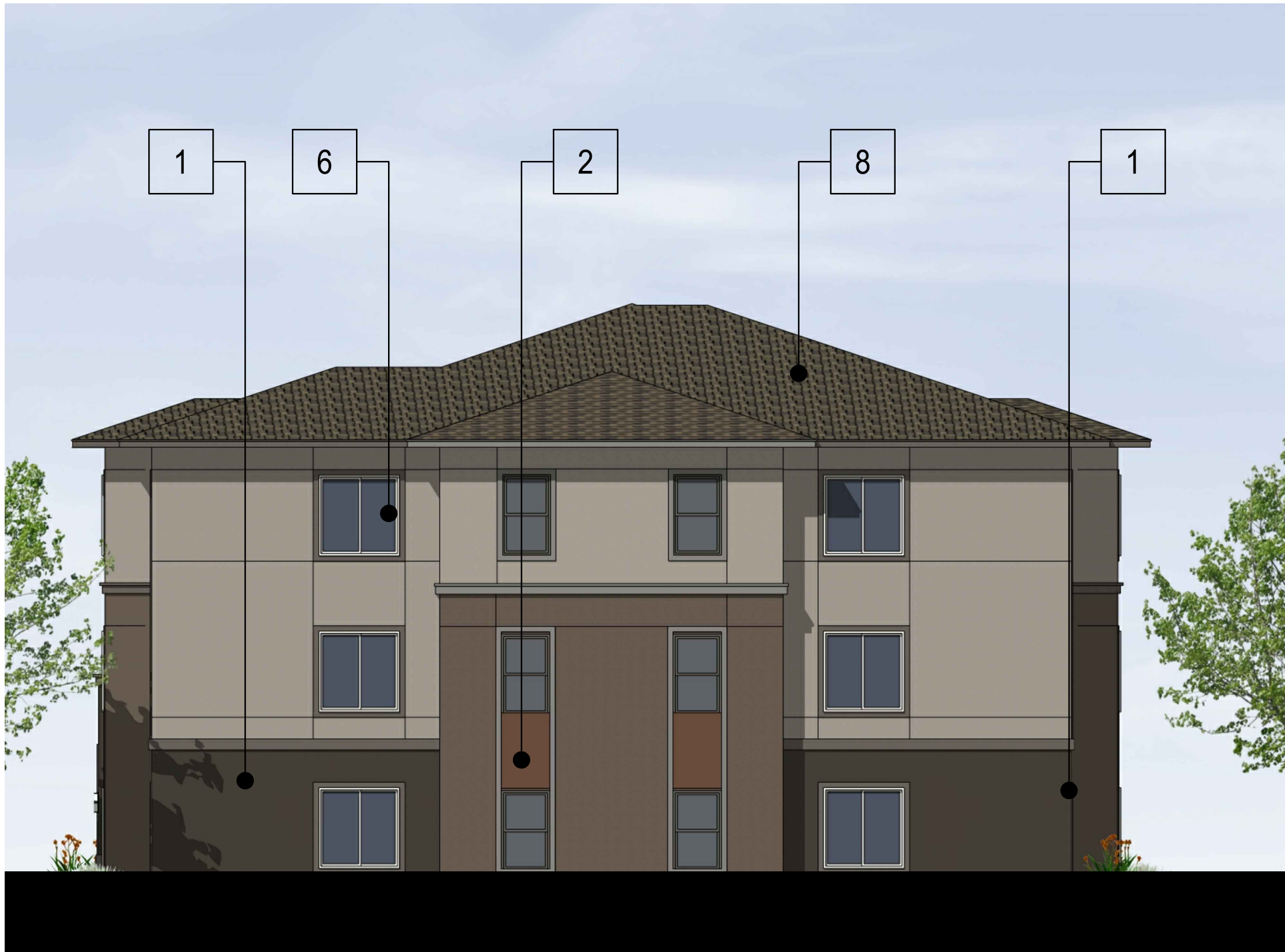


SITE PLAN

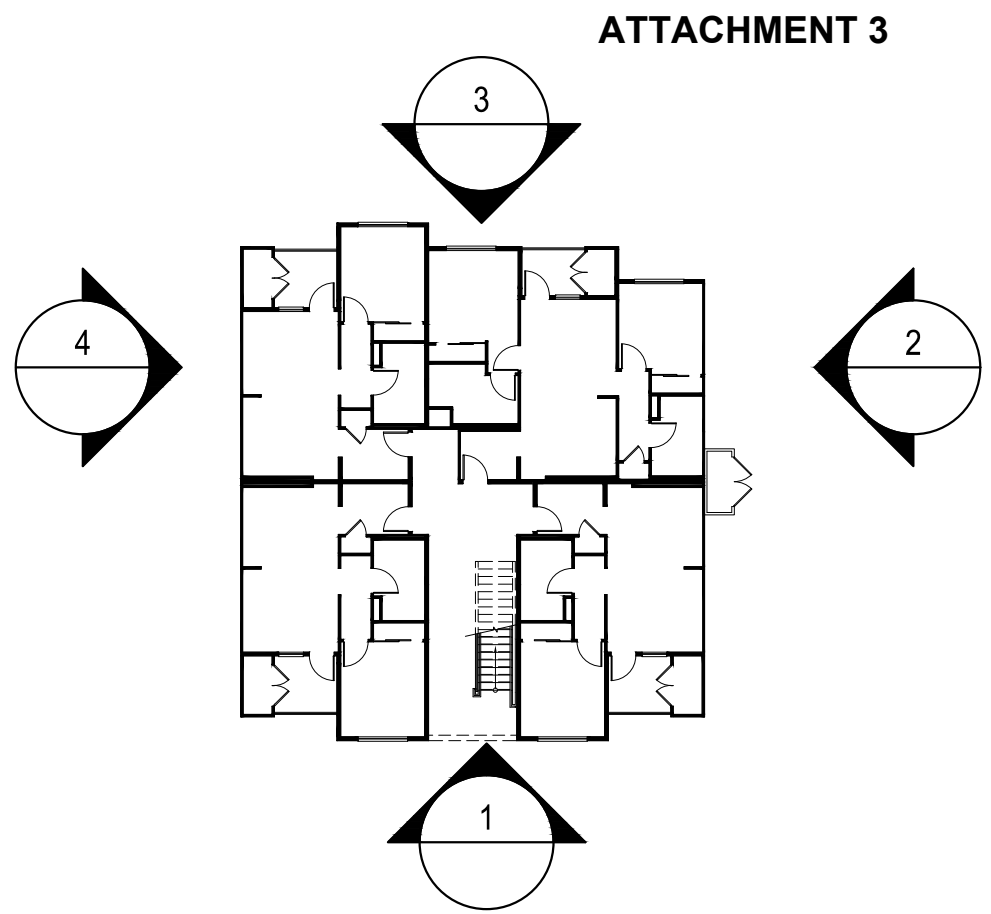
A1.0



1.Front Elevation



2.Right Elevation



Key Plan
N.T.S.



4.Rear Elevation



3.Left Elevation

Material Legend

- 1. Stucco
- 2. Stucco (Accent)
- 3. Brick Veneer
- 4. Door
- 5. Trim
- 6. Window
- 7. Metal Railing
- 8. Roof Tile
- 9. Light Fixture
- 10. Storefront
- 11. Awning

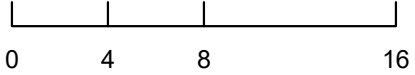


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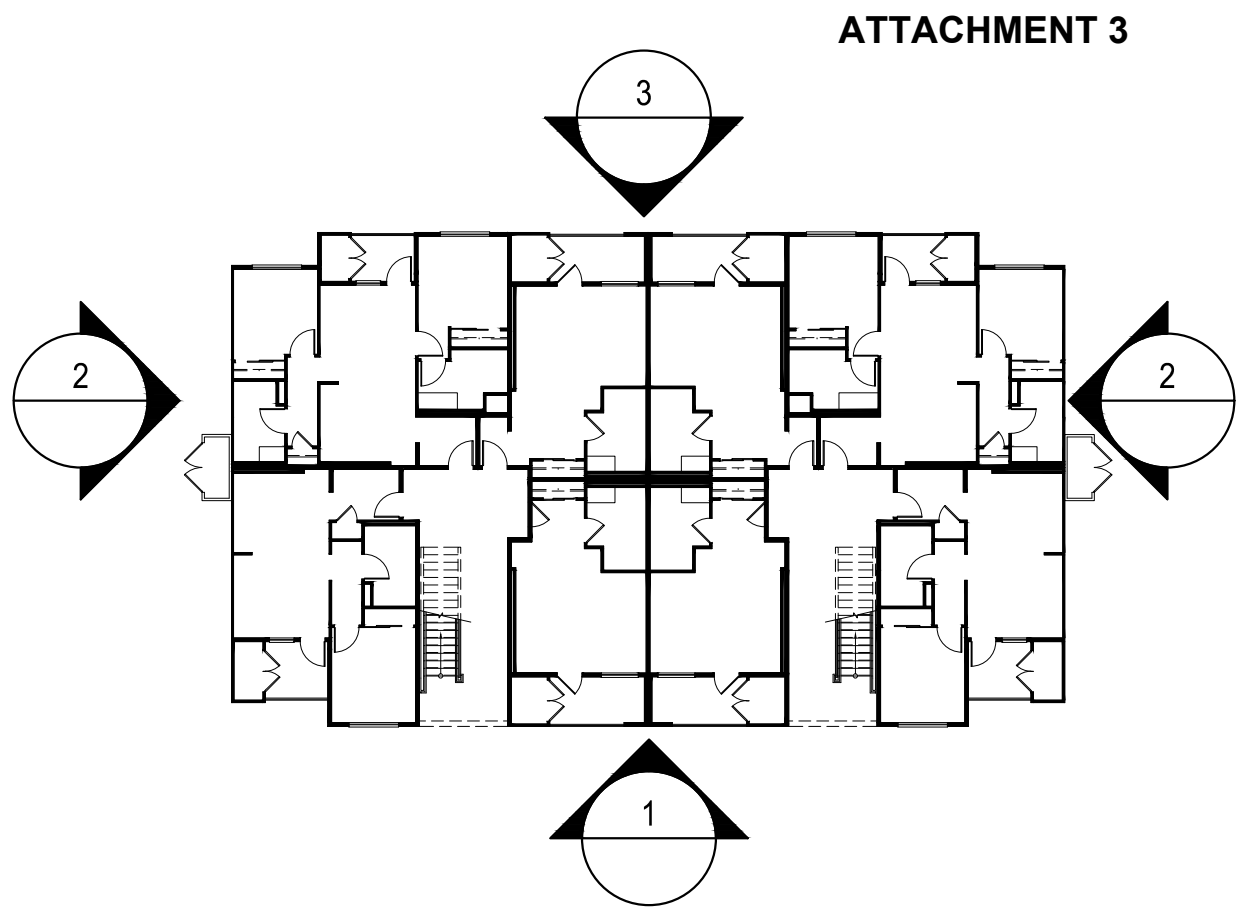
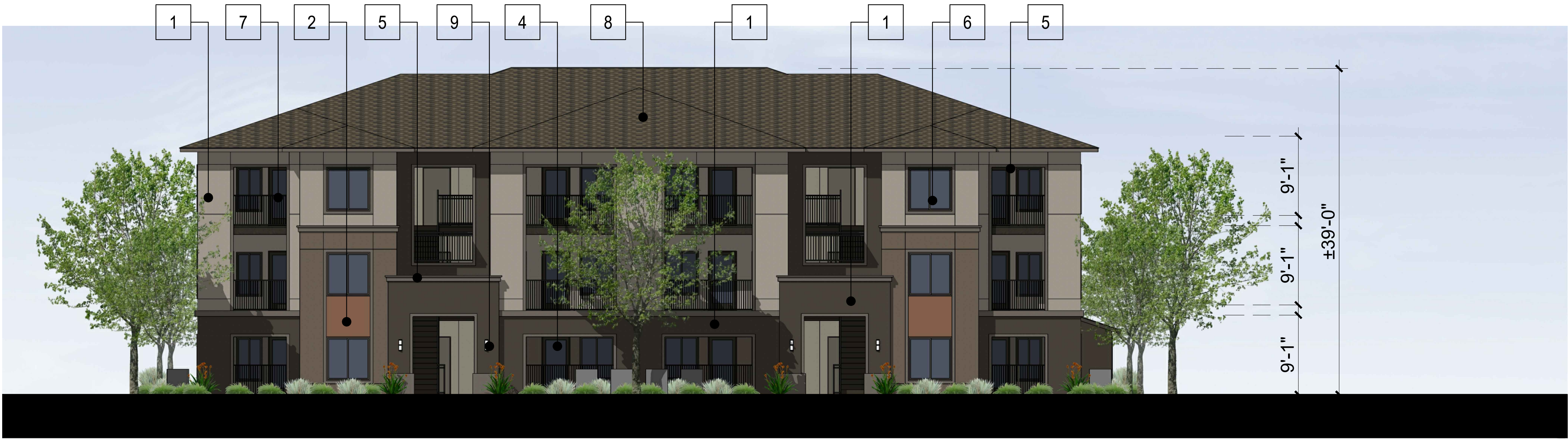
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RANCHO CORDOVA, CA # 2021-0777

CONCEPTUAL DESIGN
MARCH 31, 2022



ELEVATIONS
BUILDING A

A2.0



Key Plan
N.T.S.

1.Front Elevation



2.Right Elevation



4.Left Elevation

- Material Legend
- 1. Stucco
 - 2. Stucco (Accent)
 - 3. Brick Veneer
 - 4. Door
 - 5. Trim
 - 6. Window
 - 7. Metal Railing
 - 8. Roof Tile
 - 9. Light Fixture
 - 10. Storefront
 - 11. Awning



5.Rear Elevation

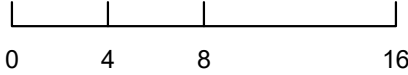


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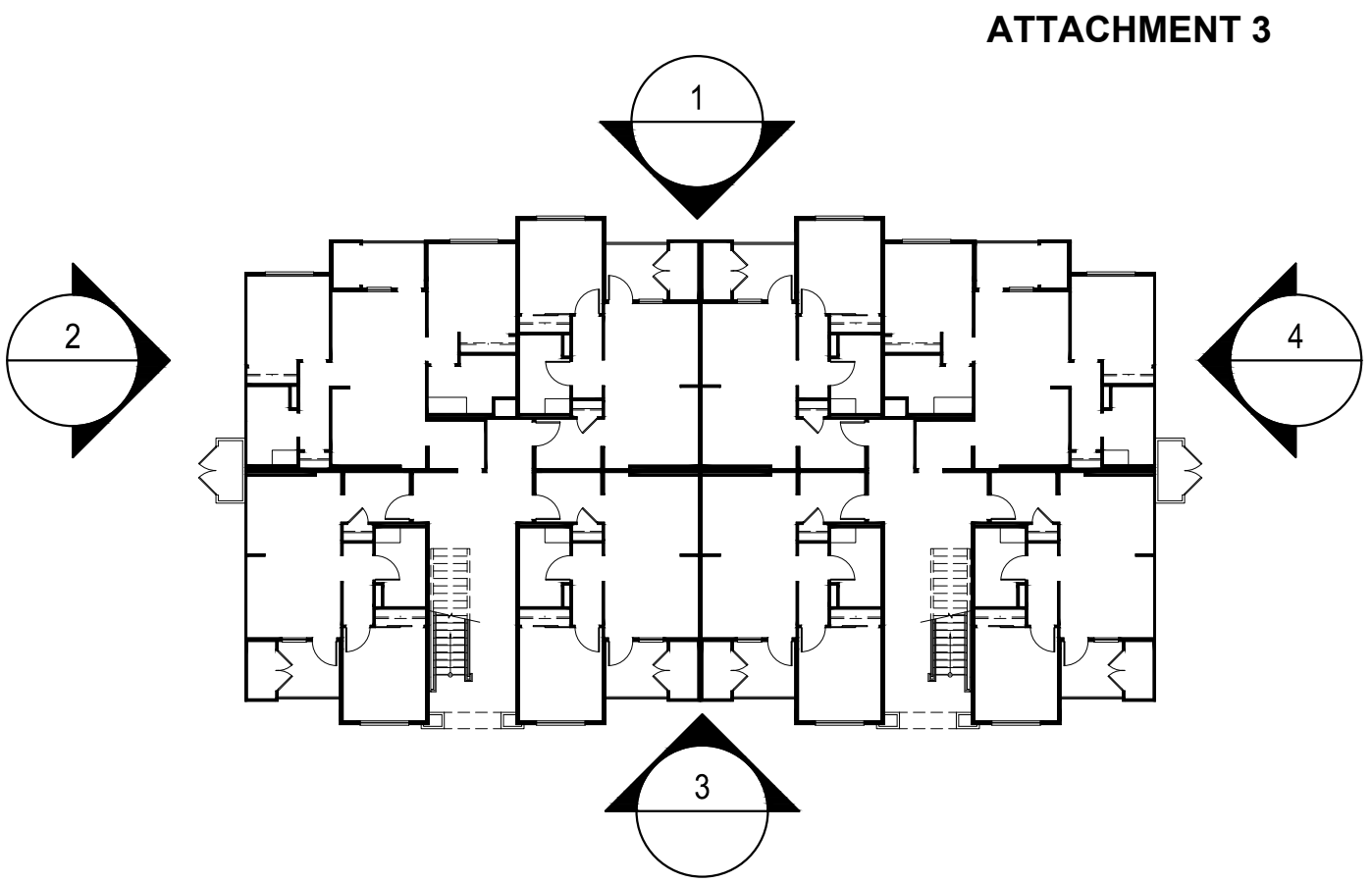
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MARCH 31, 2022



ELEVATIONS
BUILDING B

A2.1



Key Plan
N.T.S.

1.Front Elevation



2.Right Elevation



3.Left Elevation

- Material Legend
- 1. Stucco
 - 2. Stucco (Accent)
 - 3. Brick Veneer
 - 4. Door
 - 5. Trim
 - 6. Window
 - 7. Metal Railing
 - 8. Roof Tile
 - 9. Light Fixture
 - 10. Storefront
 - 11. Awning



4.Rear Elevation

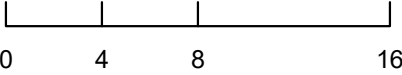


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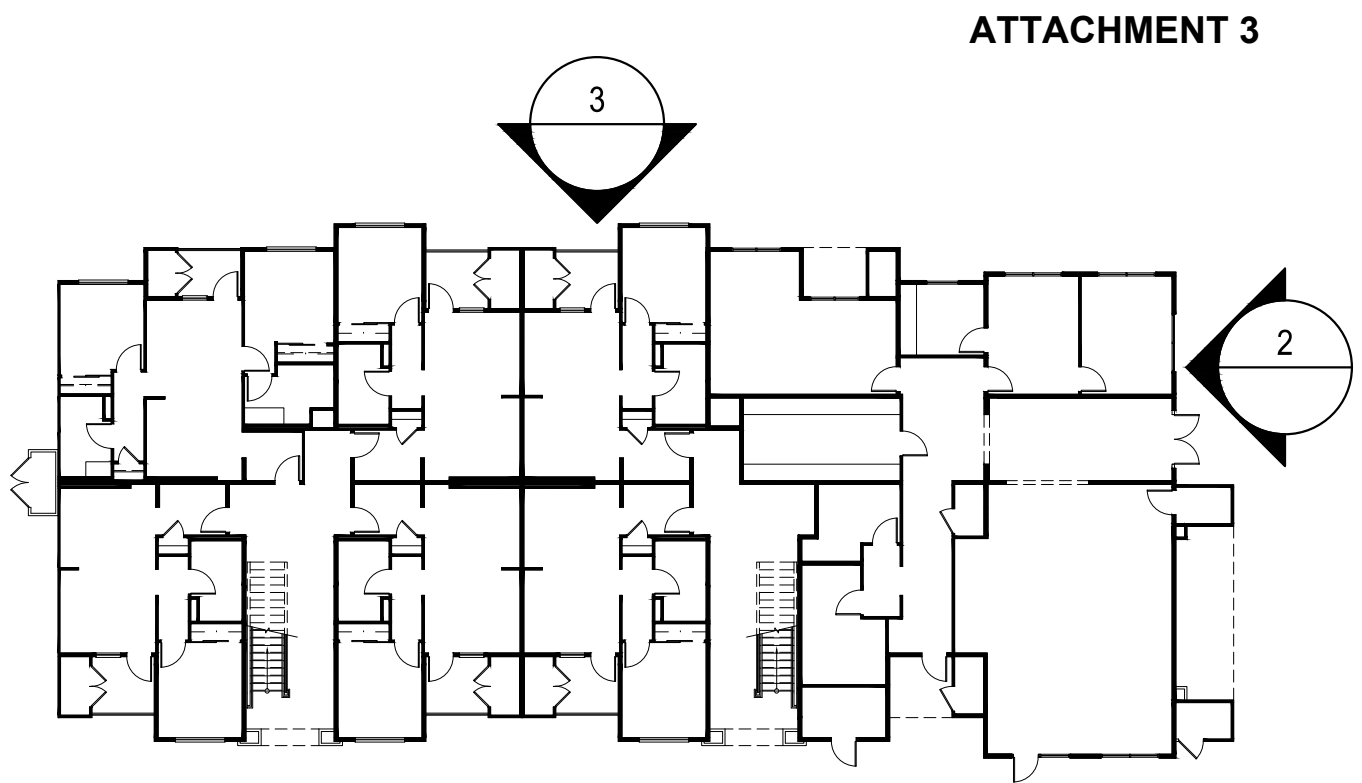
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MARCH 31, 2022



ELEVATIONS
BUILDING C

A2.2



Key Plan
N.T.S.

1. Front Elevation



2. Right Elevation



4. Left Elevation

- Material Legend
- 1. Stucco
 - 2. Stucco (Accent)
 - 3. Brick Veneer
 - 4. Door
 - 5. Trim
 - 6. Window
 - 7. Metal Railing
 - 8. Roof Tile
 - 9. Light Fixture
 - 10. Storefront
 - 11. Awning



5. Rear Elevation (Facing Folsom Blvd)

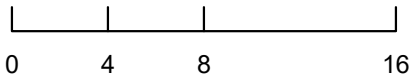


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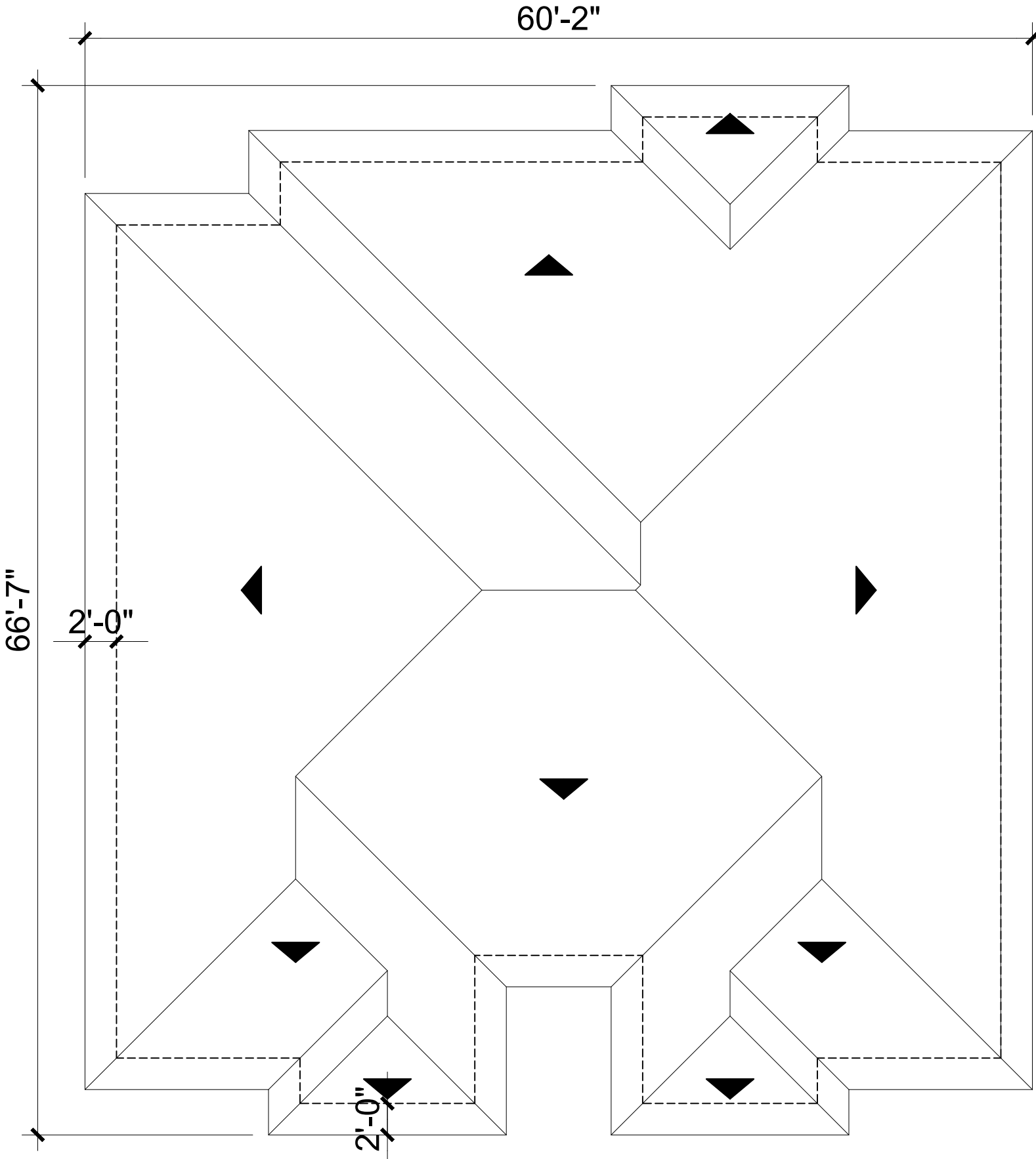
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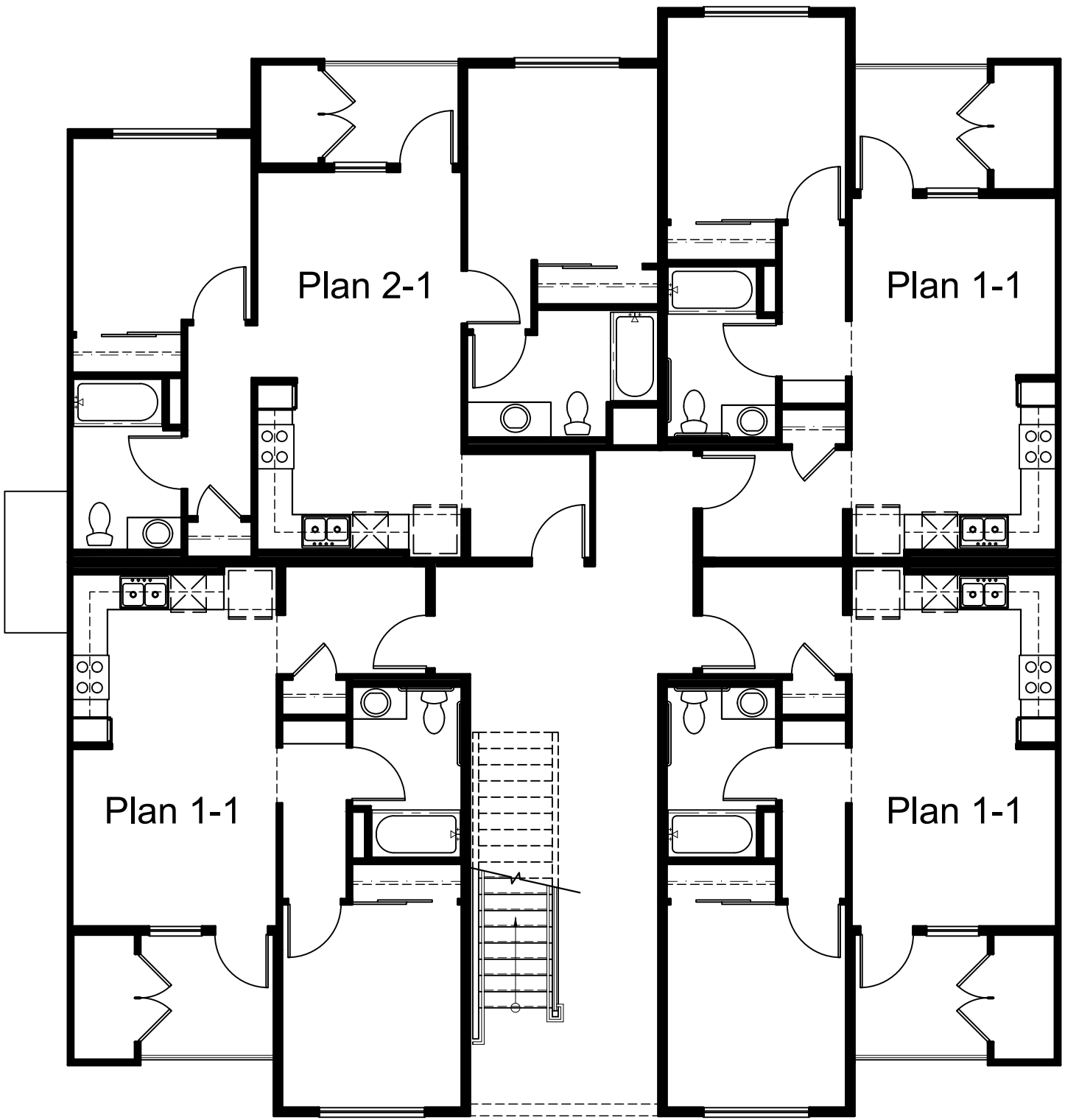


ELEVATIONS
BUILDING D

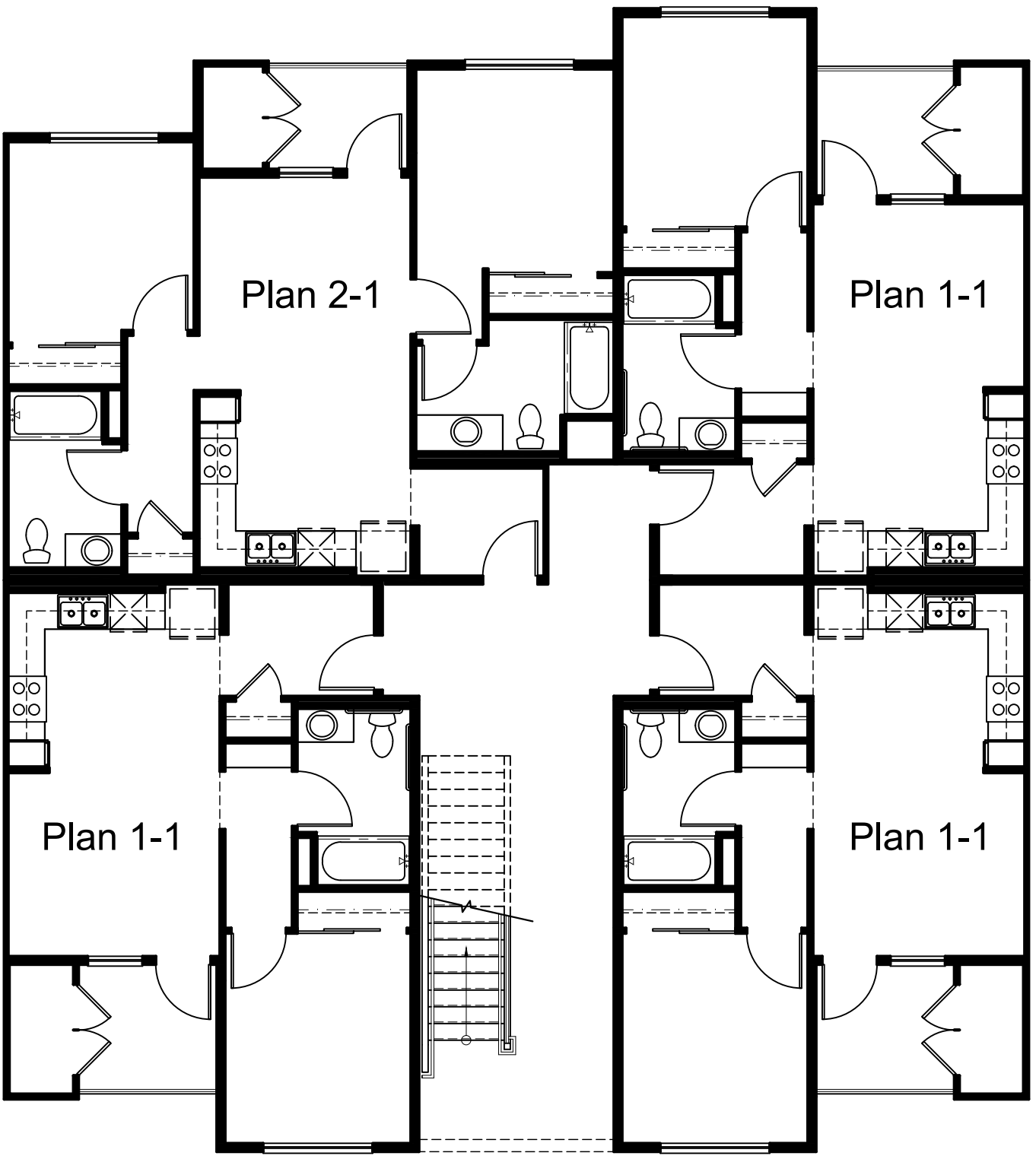
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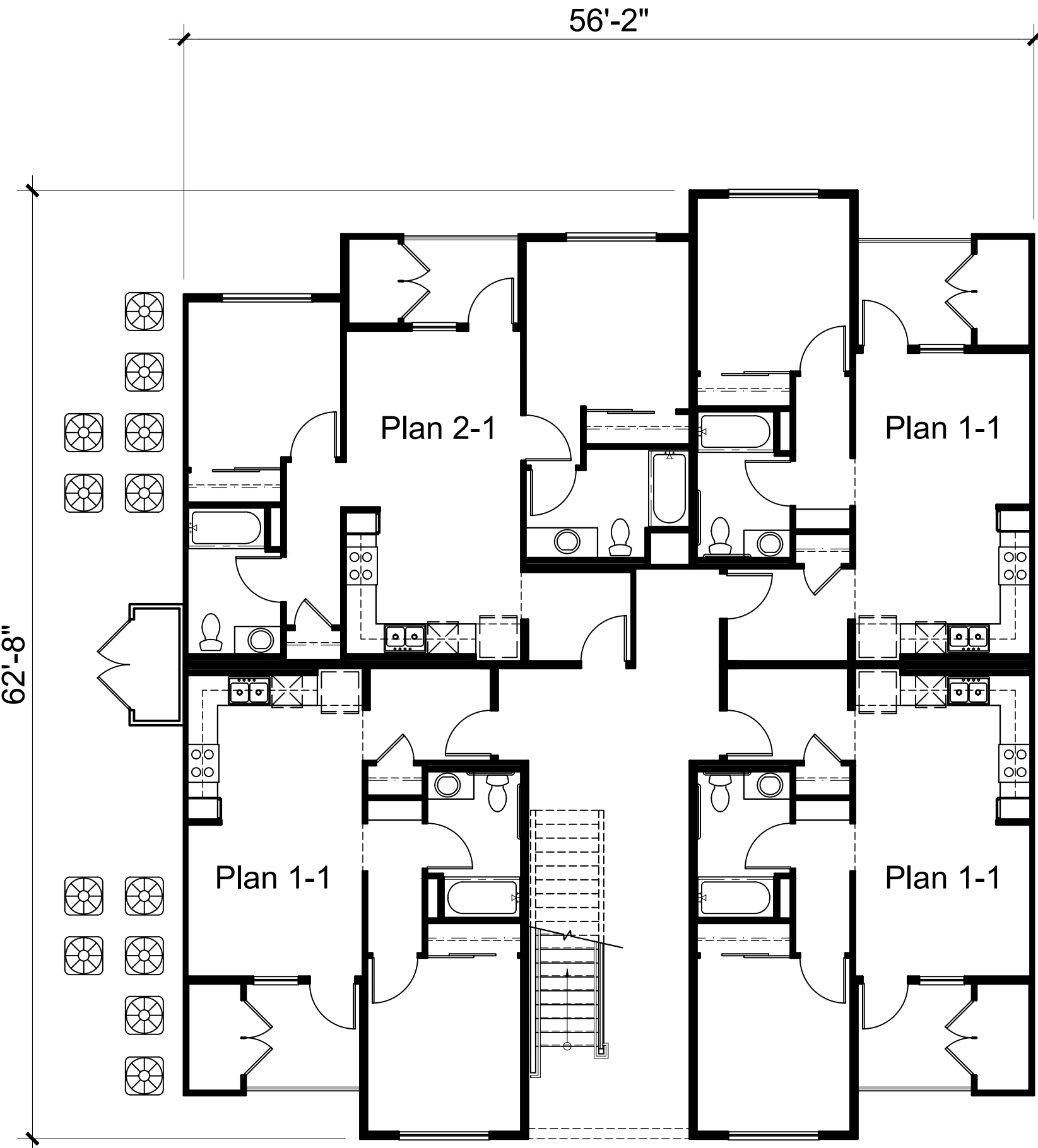
Roof Plan



Level 2



Level 3



Level 1

LEGEND

 - AC Unit Condenser

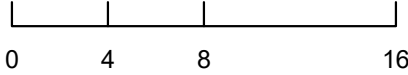


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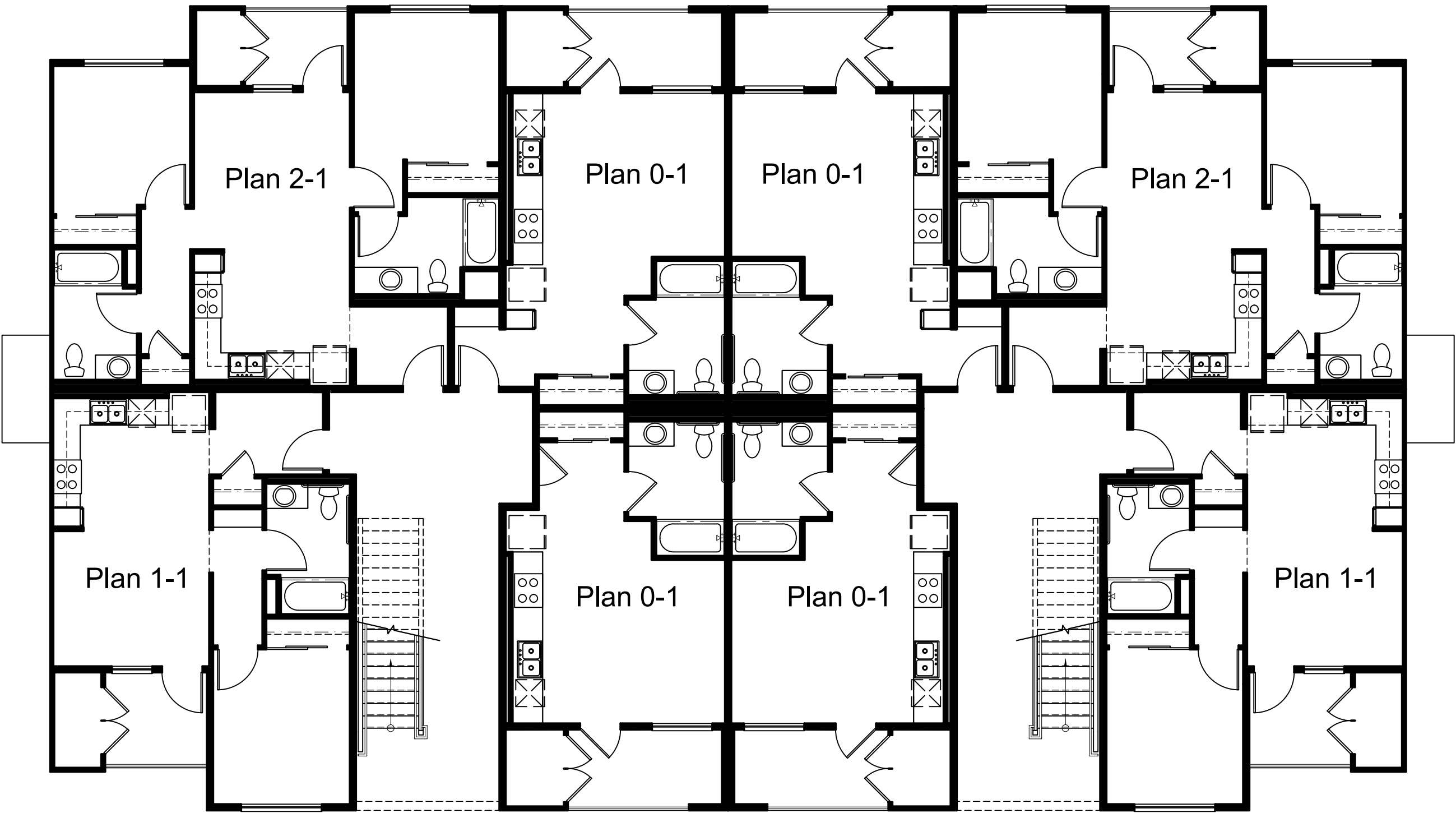
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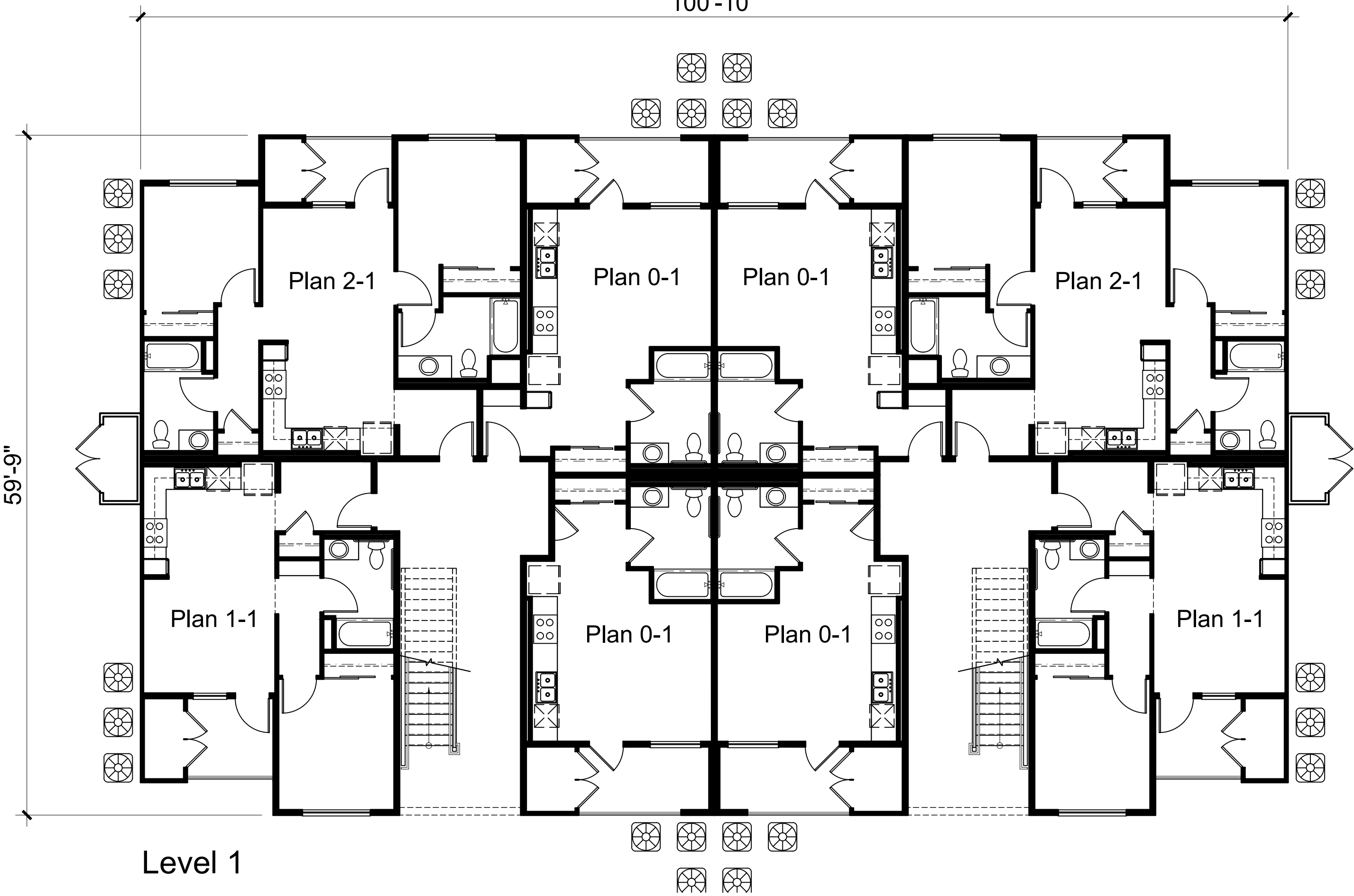
BUILDING PLANS
BUILDING A

A3.0

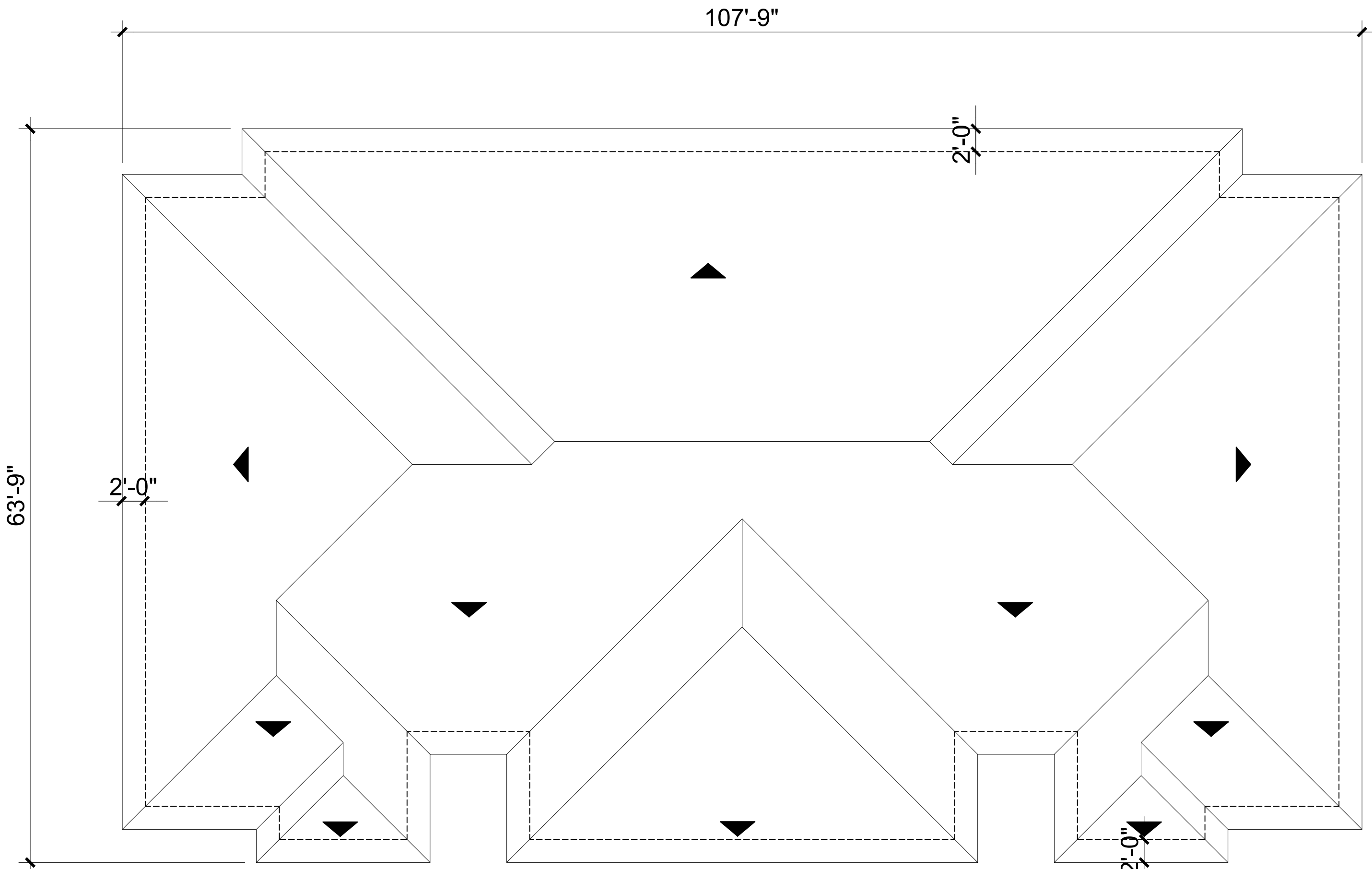


Level 2

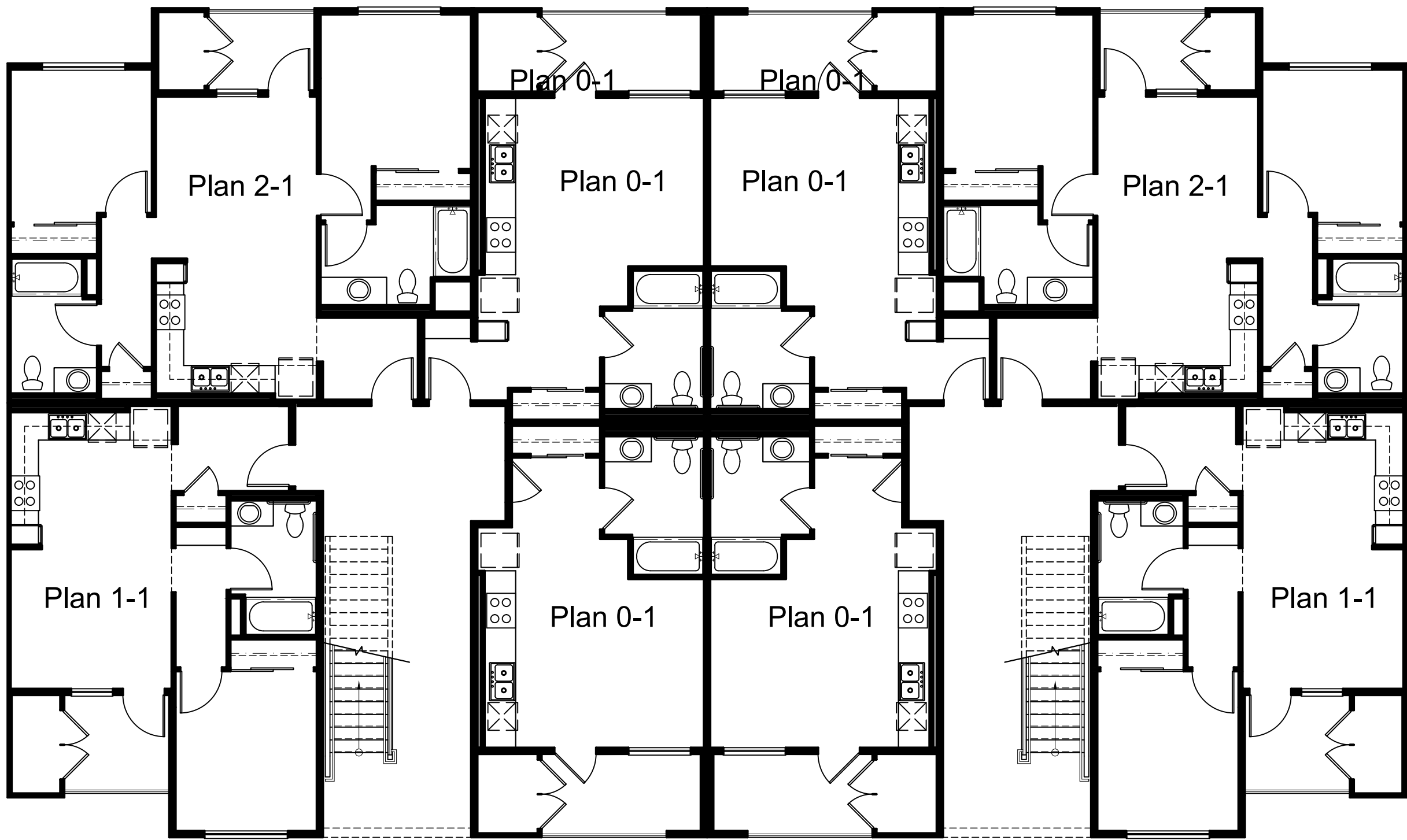
100'-10"



Level 1



Roof Plan



Level 3

LEGEND

⊗ - AC Unit Condenser

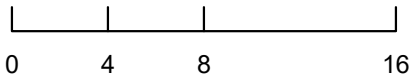


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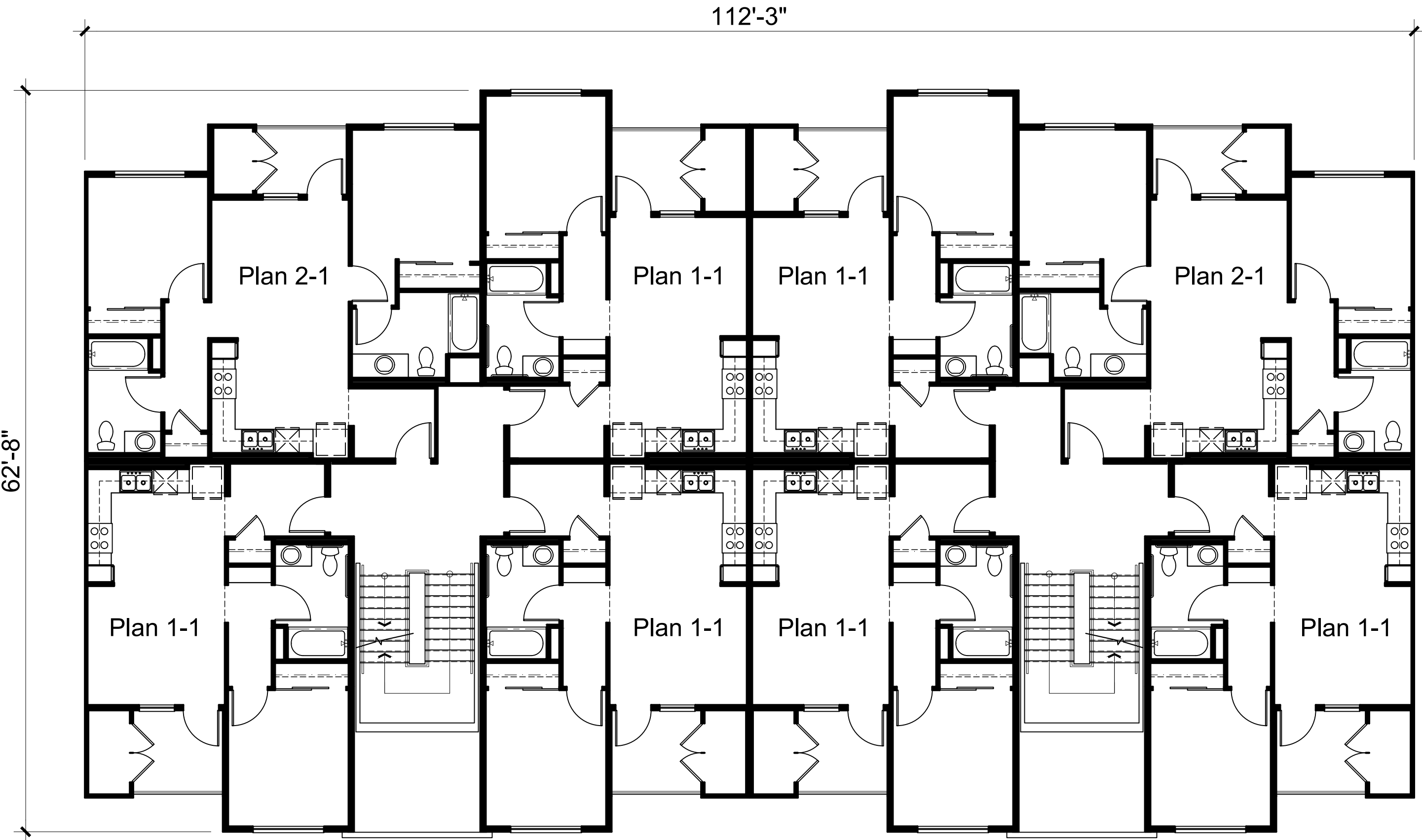
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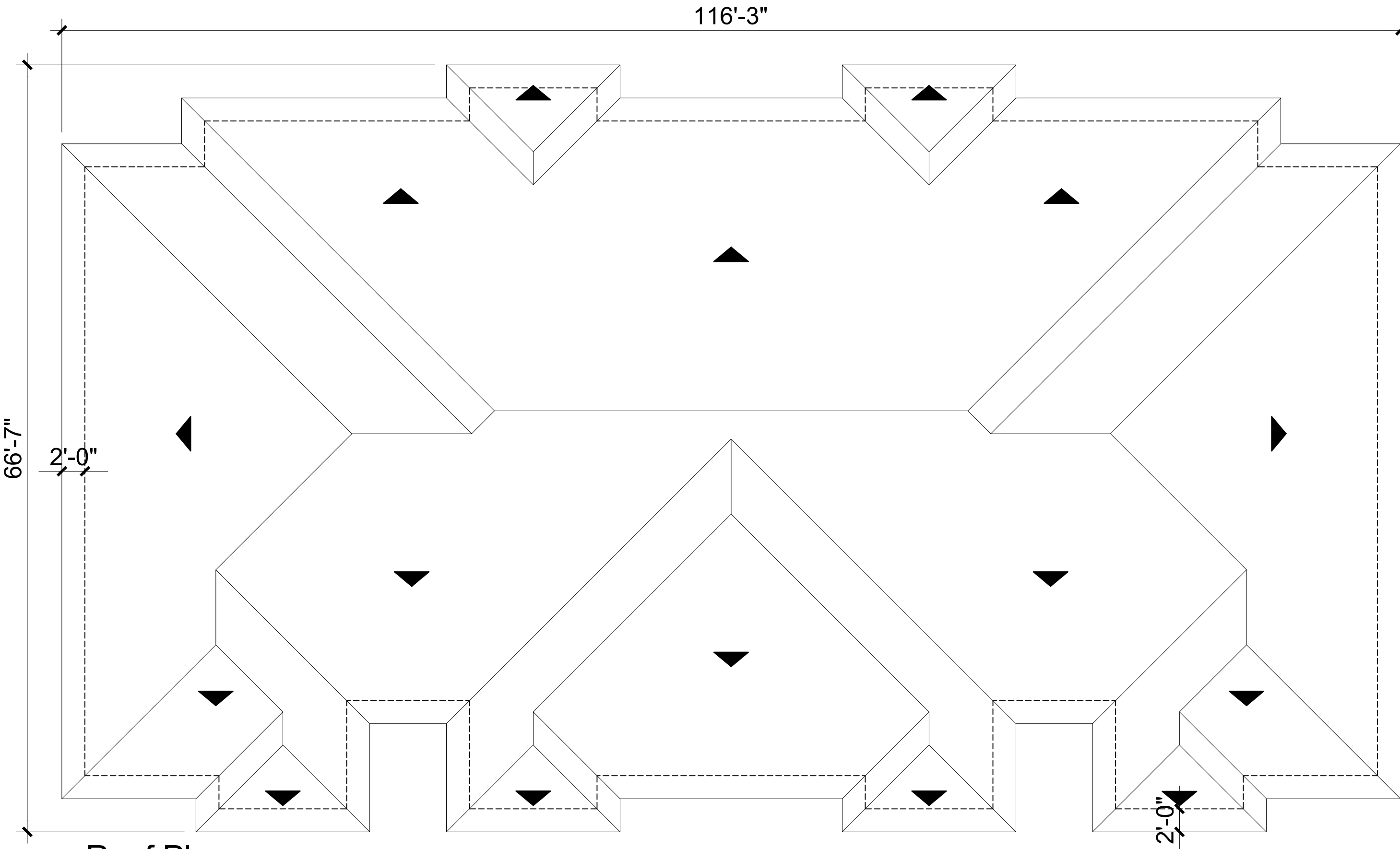


BUILDING PLANS
BUILDING B

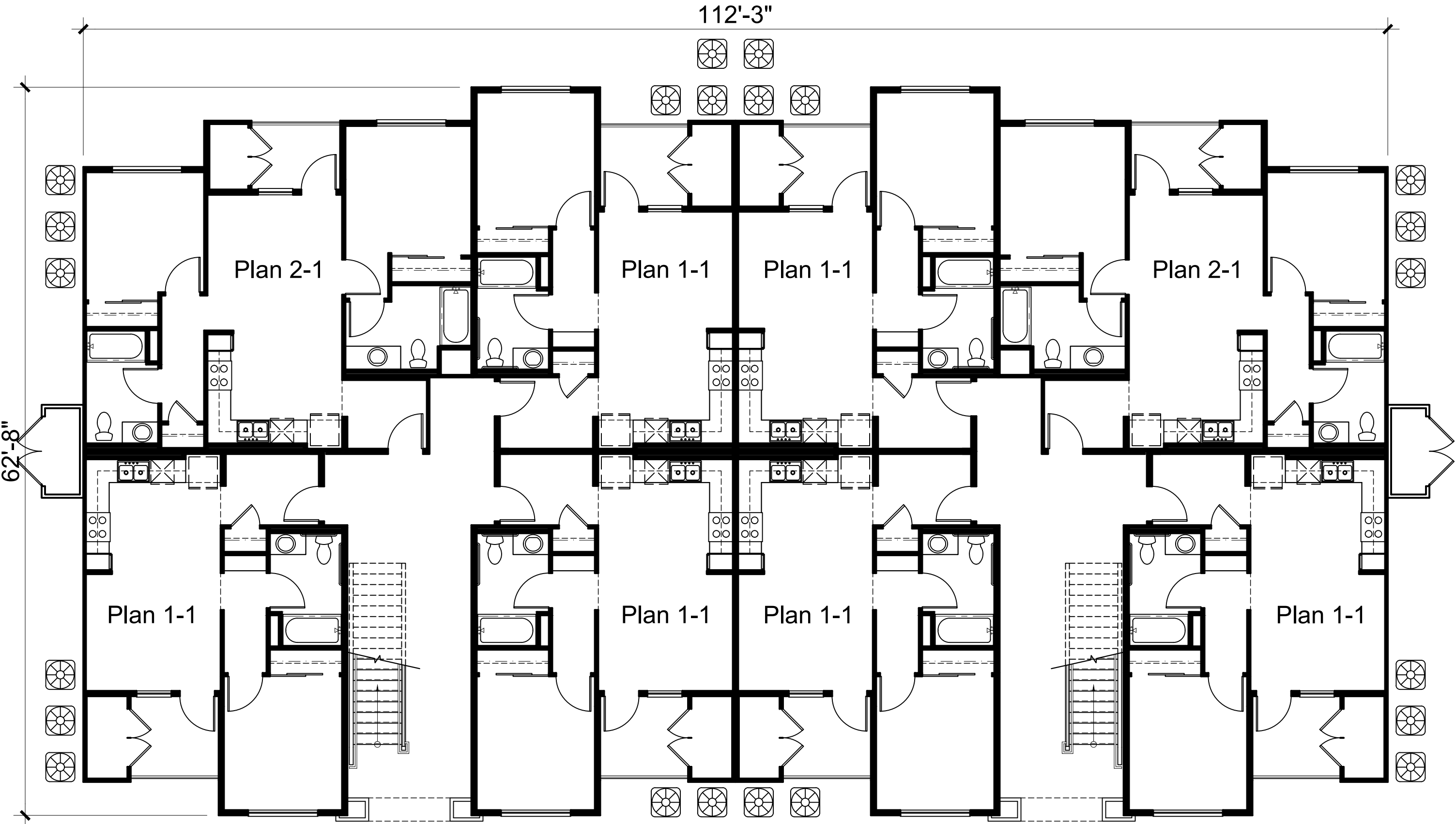
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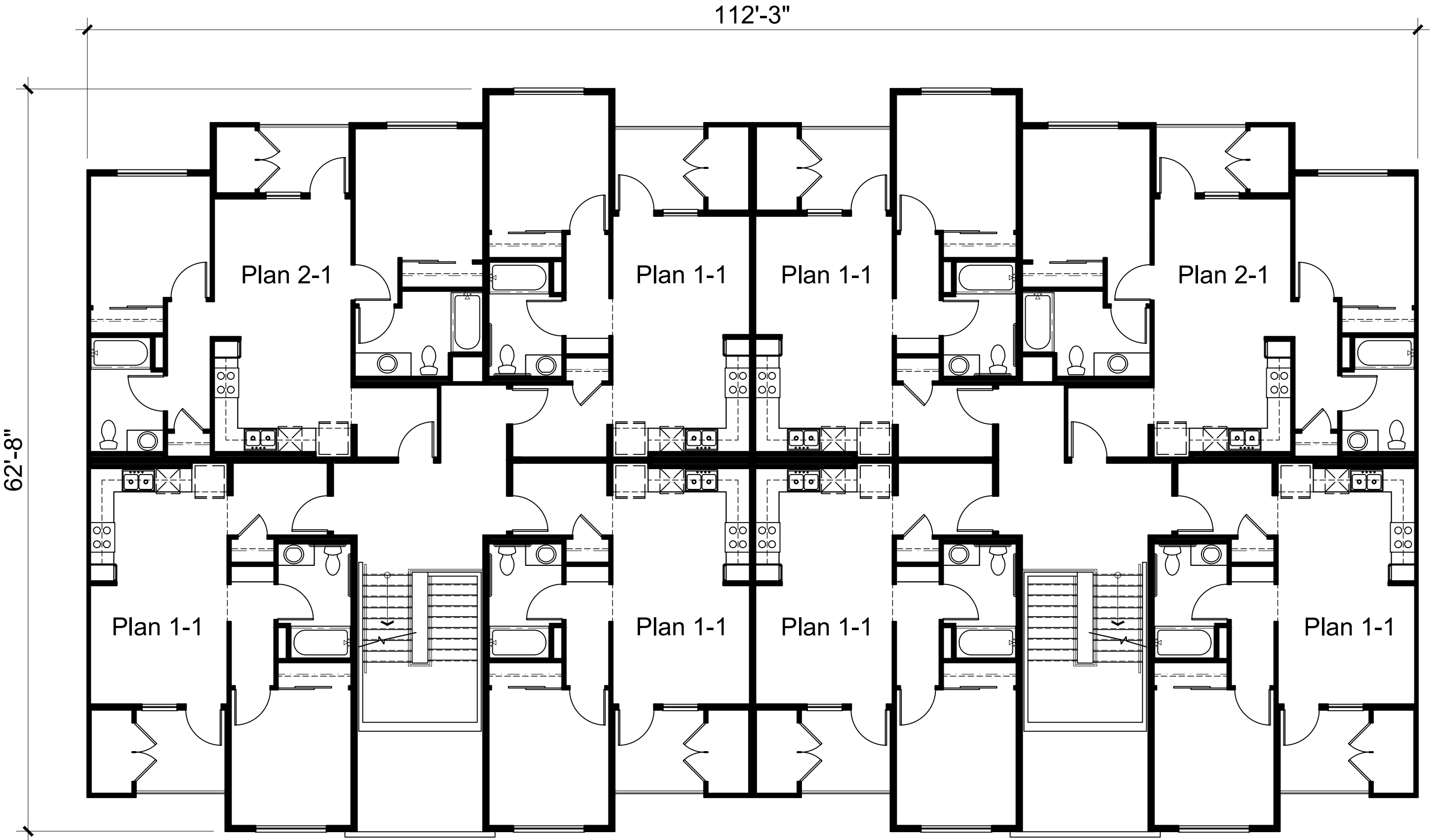
Level 2



Roof Plan



Level 1



Level 3

LEGEND

⊗ - AC Unit Condenser

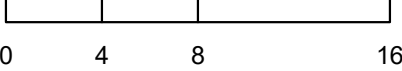


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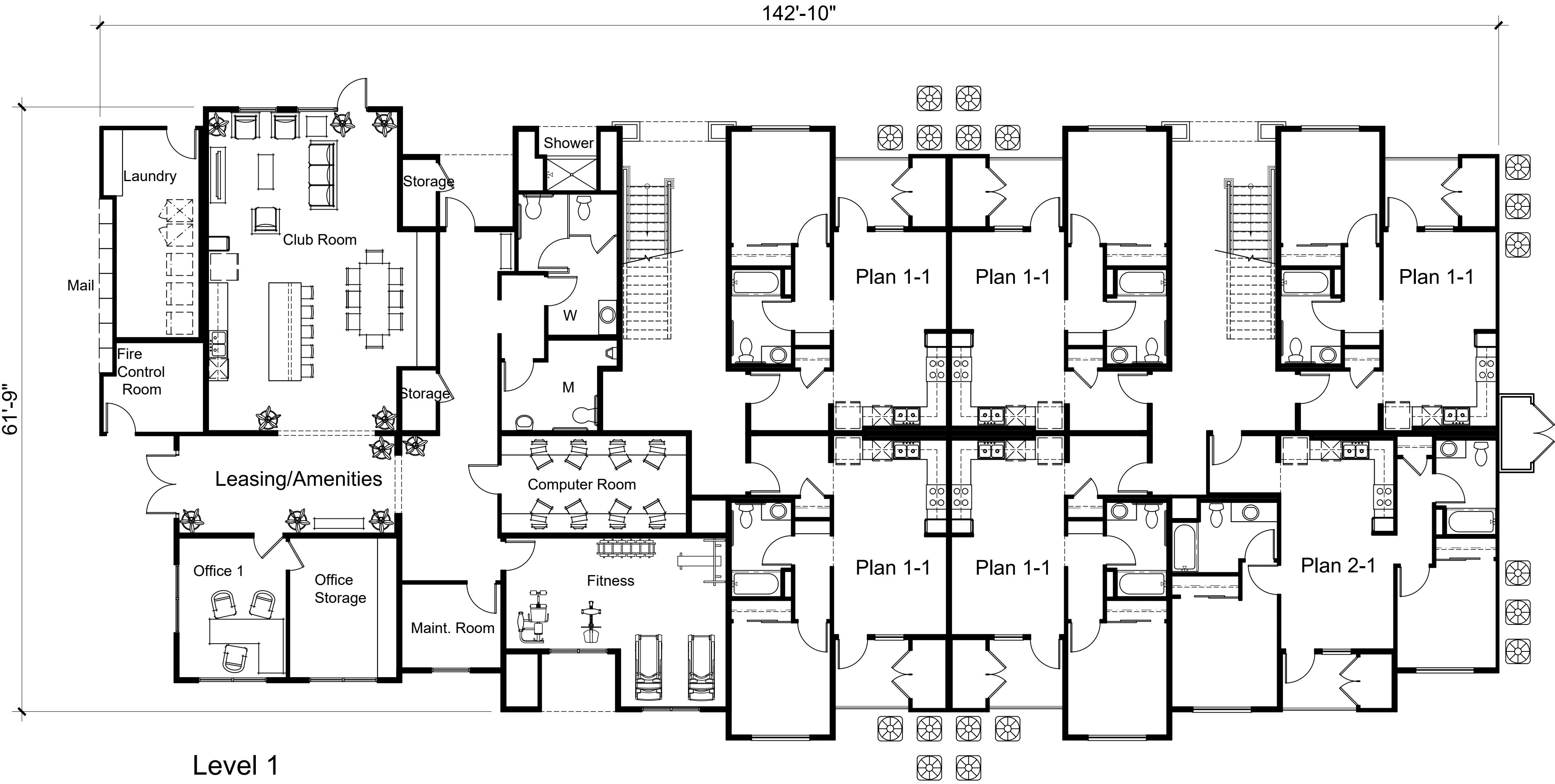
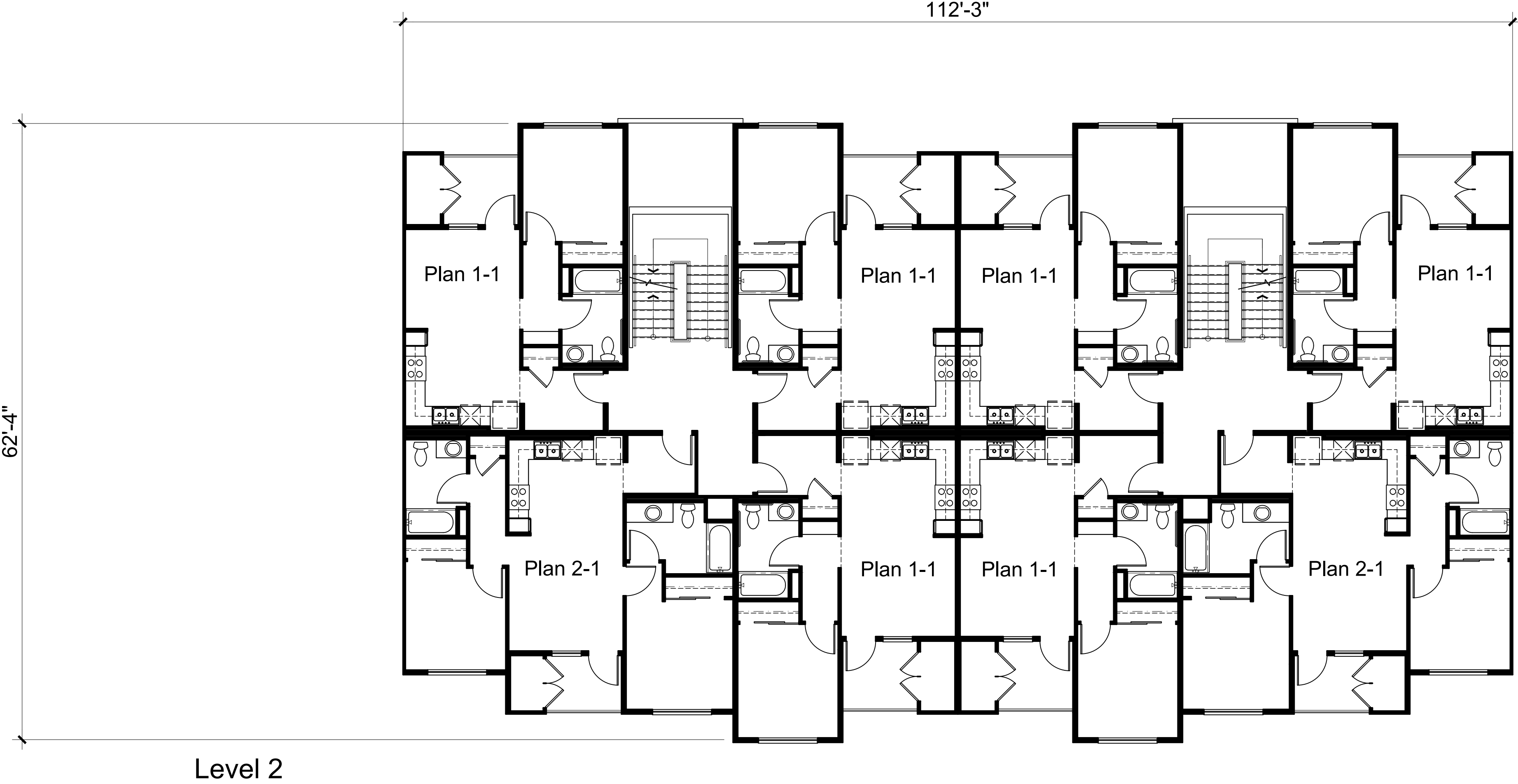
SUNRISE CROSSING APARTMENTS
RANCHO CORDOVA, CA # 2021-0777

CONCEPTUAL DESIGN
MARCH 31, 2022



BUILDING PLANS
BUILDING C

A3.2



LEGEND

 - AC Unit Condenser

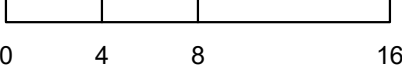


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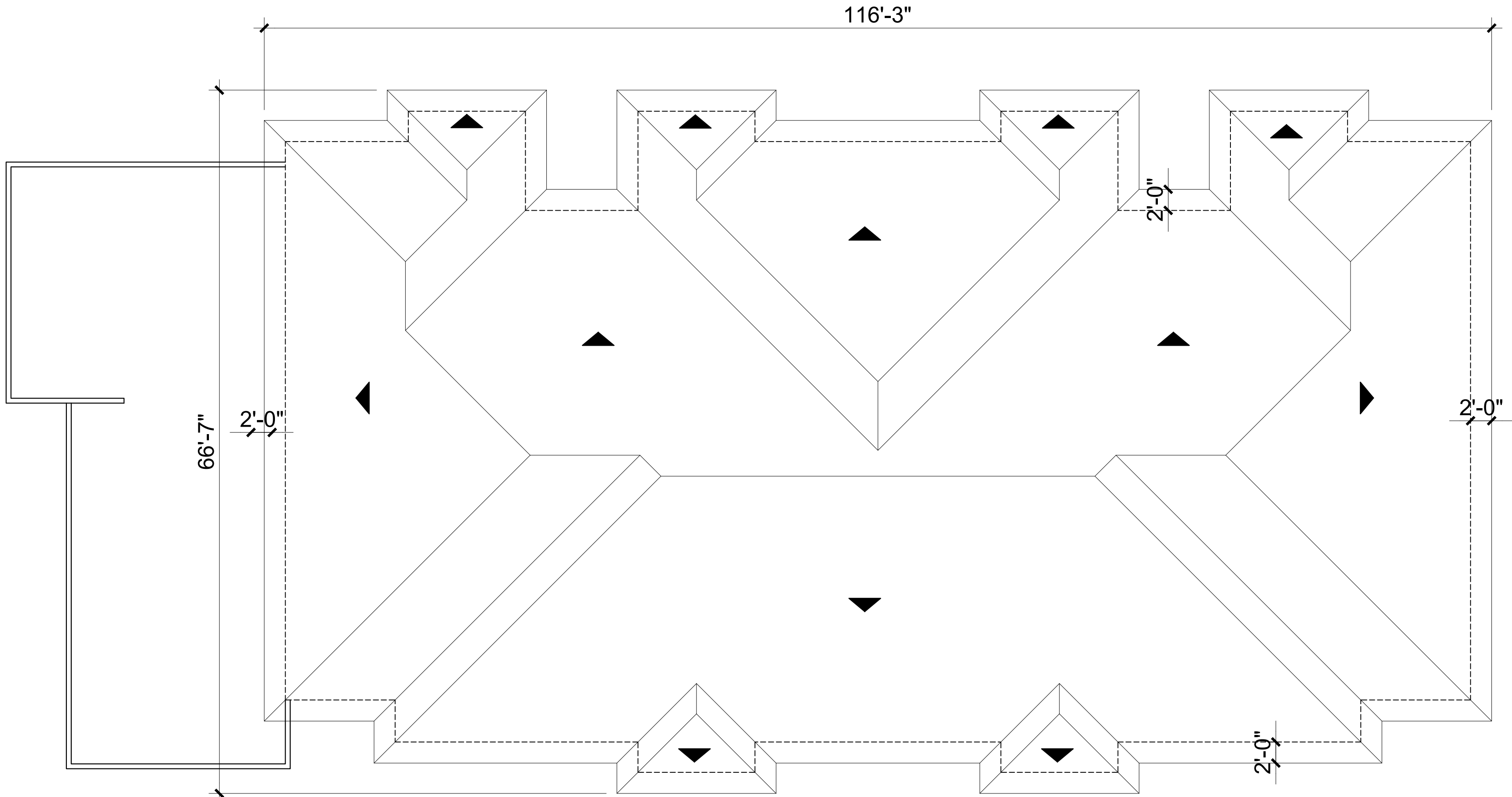
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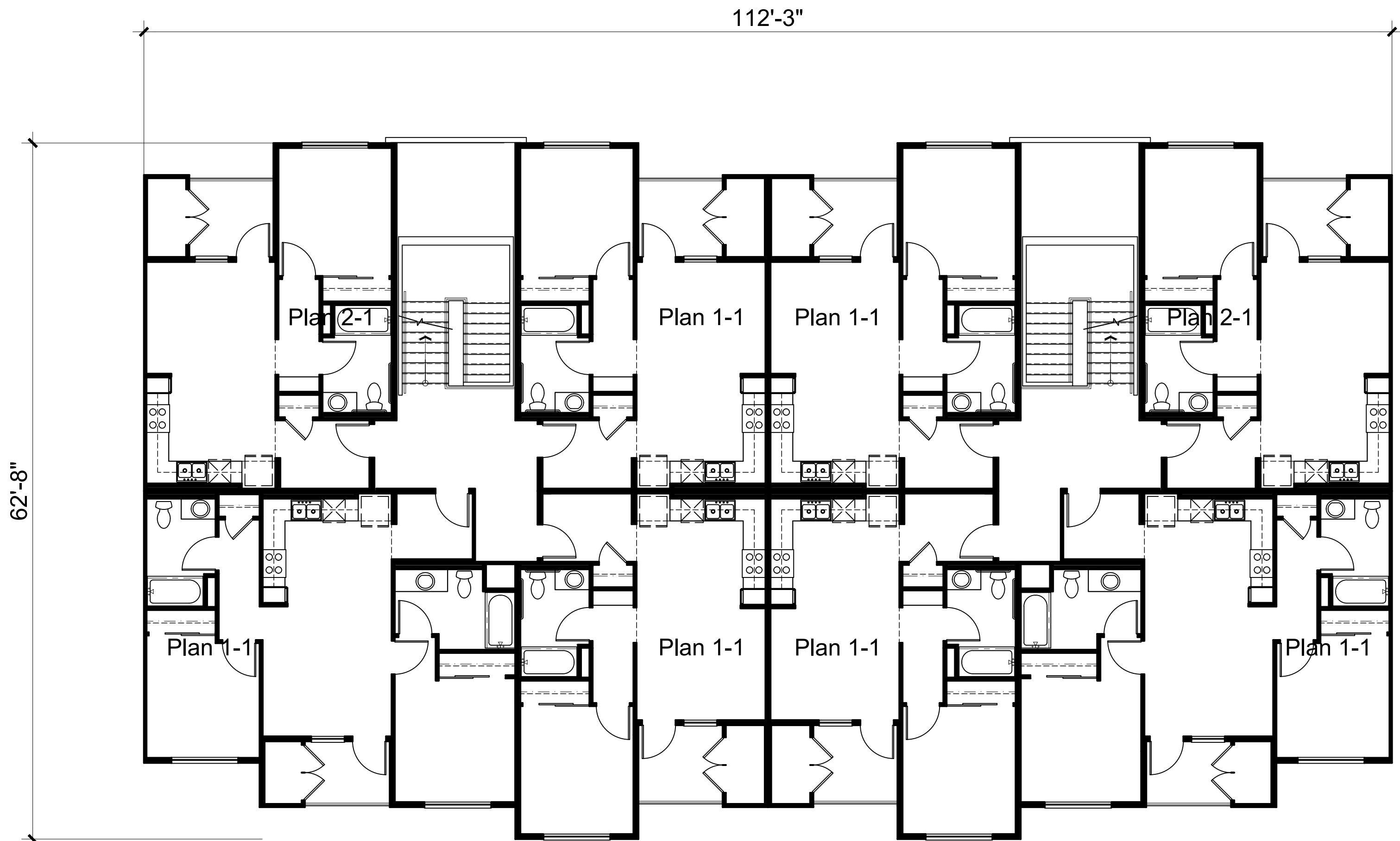


BUILDING PLANS
BUILDING D

A3.3



Roof Plan



Level 3

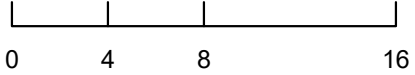


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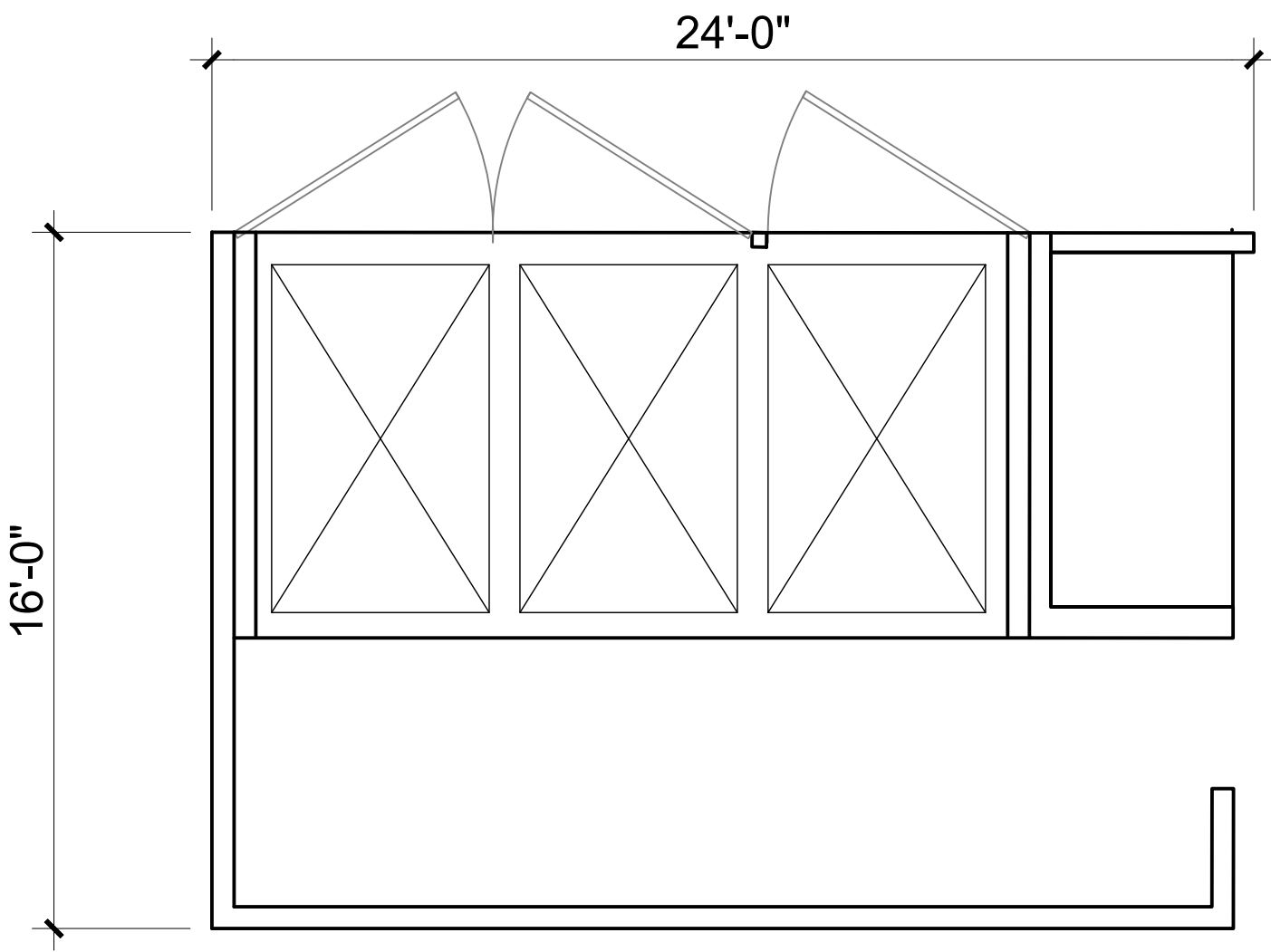
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BUILDING PLANS
BUILDING D

A3.4



PLAN



PERSPECTIVE - N.T.S

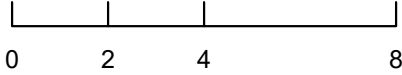


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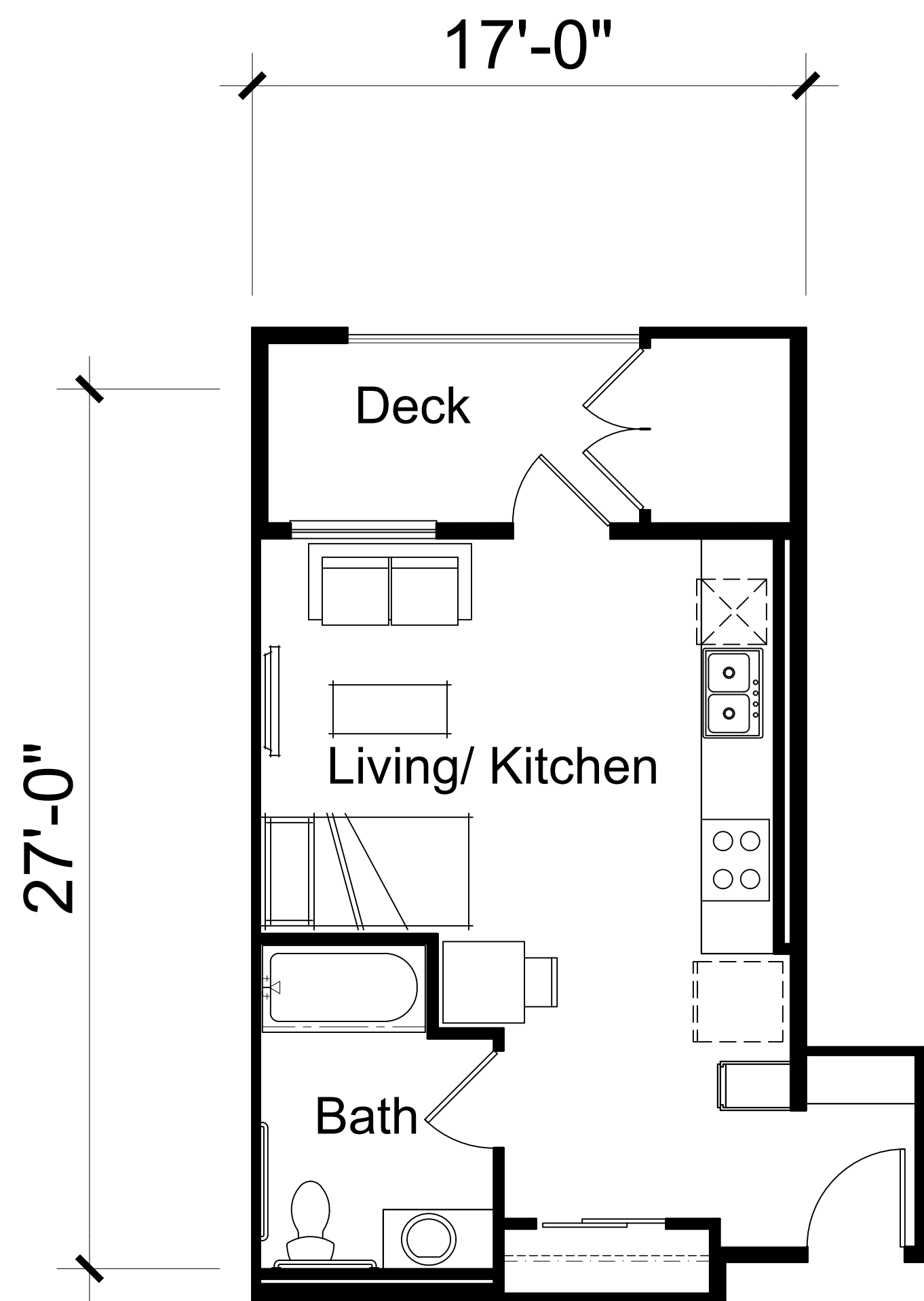
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RANCHO CORDOVA, CA # 2021-0777

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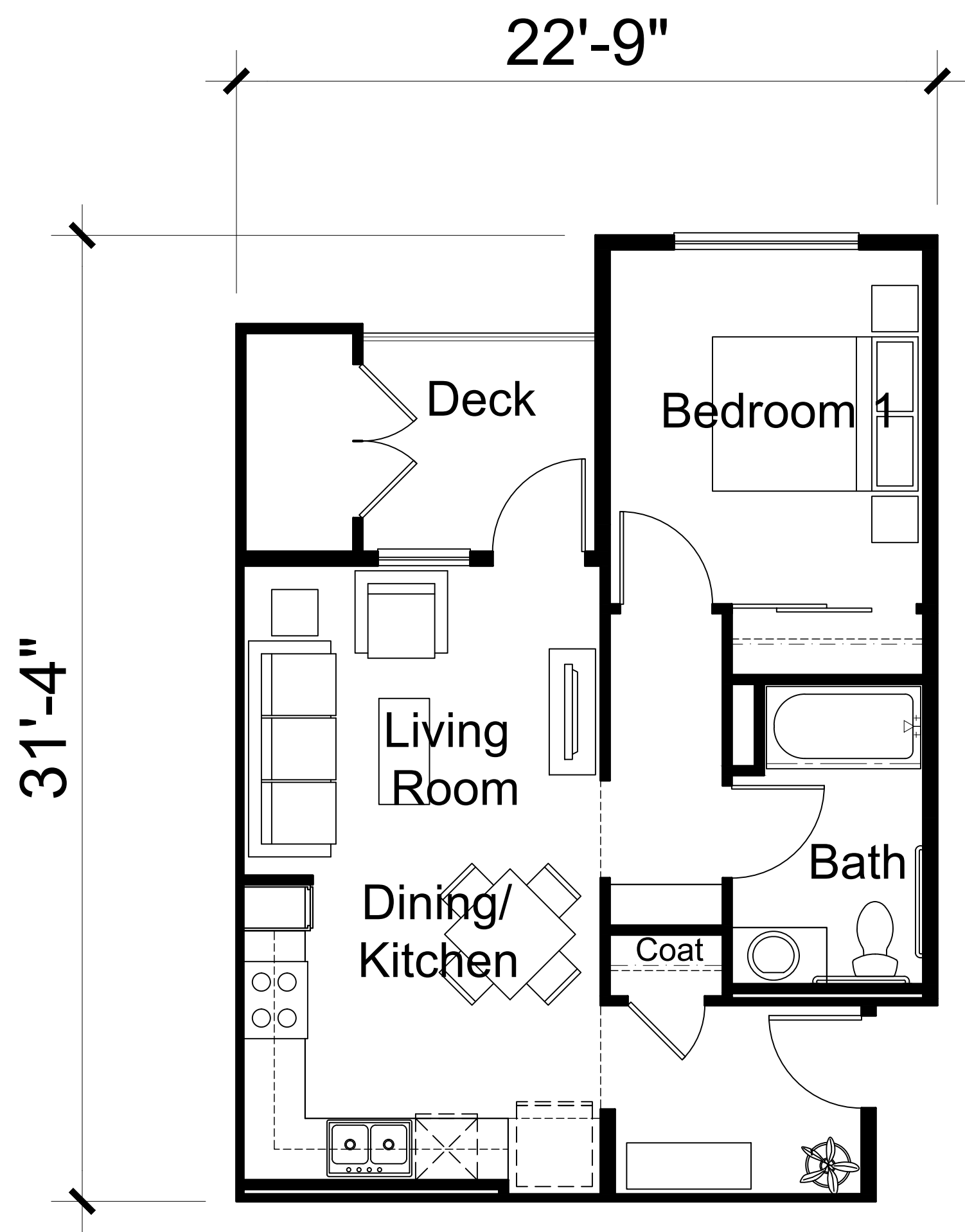


DETAIL SHEET
TRASH ENCLOSURE

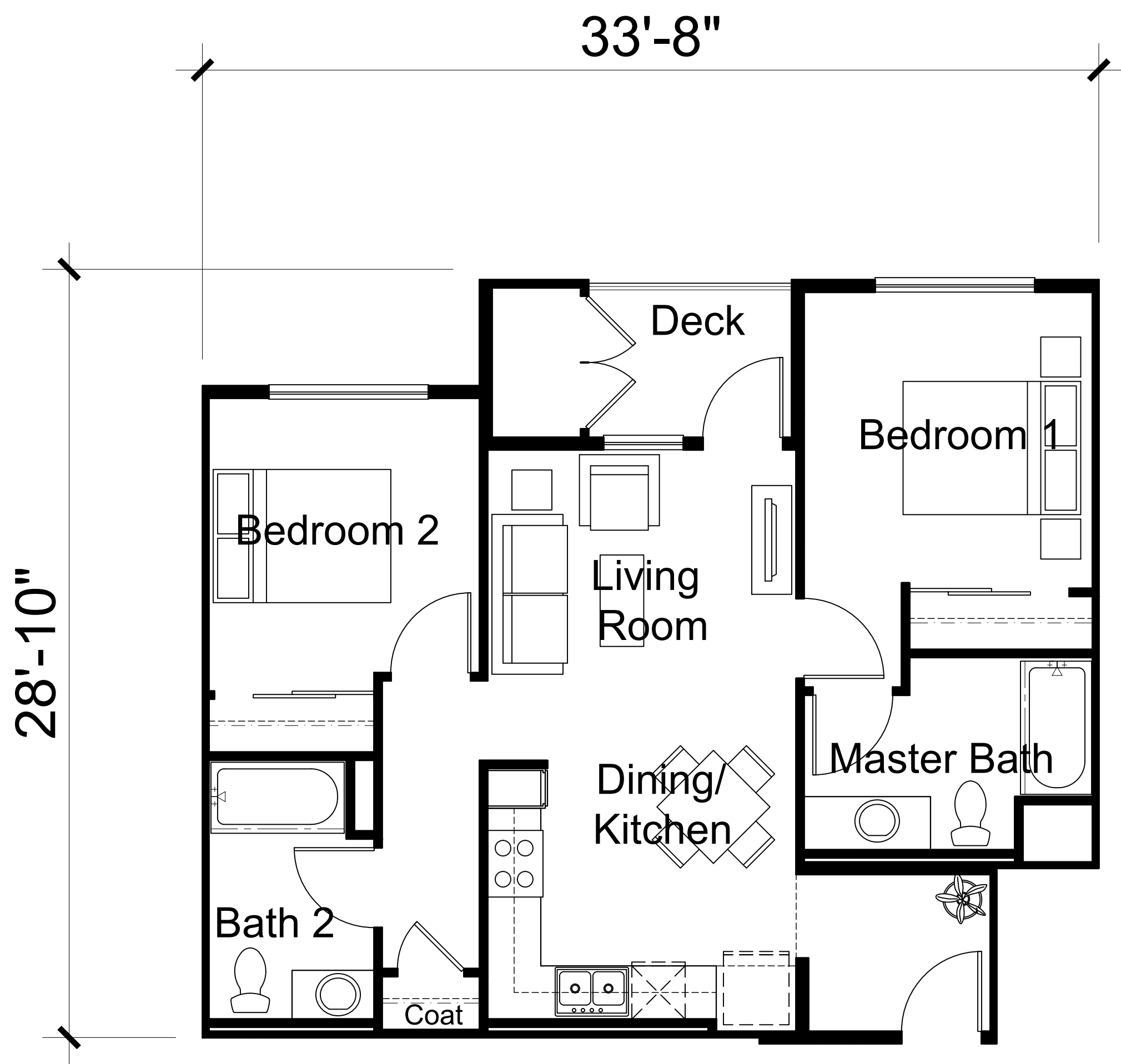
A4.0



Plan 0-1
1 Bed, 1 Bath
427 SF



Plan 1-1
1 Bed, 1 Bath
580 SF



Plan 2-1
2 Bed, 2 Bath
831 SF

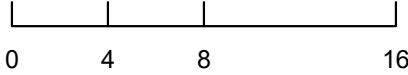


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UNIT PLANS

A5.0

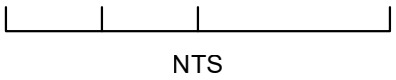


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949.851.2133
ktgy.com

St. Anton Communities
1807 I Street, Suite 200
Sacramento, CA 95811

SUNRISE CROSSING APARTMENTS
RANCHO CORDOVA, CA # 2021-0777

CONCEPTUAL DESIGN
MARCH 31, 2022



PERSPECTIVE
AERIAL VIEW

A6.0

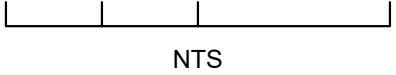


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SUNRISE CROSSING APARTMENTS
RANCHO CORDOVA, CA # 2021-0777

CONCEPTUAL DESIGN
MARCH 31, 2022



PERSPECTIVE
STREET VIEW

A6.1

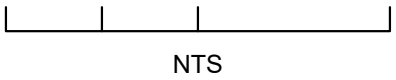


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SUNRISE CROSSING APARTMENTS
RANCHO CORDOVA, CA # 2021-0777

CONCEPTUAL DESIGN
MARCH 31, 2022



PERSPECTIVE
VIEW OF AMENITIES

A6.2

PARKING LOT SHADE CALCULATIONS										
TREE TYPE	SYMBOL	QTY	FULL S.F. (100%)	SUBTOTAL	QTY	HALF S.F. (50%)	SUBTOTAL	QTY	QTR. S.F. (25%)	SUBTOTAL
30–35: QUERCUS SUBER		0	962	0	9	481	4,329	0	240	0
ZELKOVA S. 'VILLAGE GREEN'		13	962	12,506	0	481	0	0	240	0
20–25: ACER BUERGERIANUM		0	491	0	14	246	3,444	0	123	0
15–20: CARPINUS B. 'FASTIGIATA'		0	314	0	7	157	1,099	0	79	0
				12,506	8,872		0			
SUBTOTAL SHADING AREA PROVIDED:										21,378
SHADING PERCENTAGE PROVIDED:										53%
TOTAL SHADING AREA REQUIRED:										20,108
TOTAL PARKING AREA:										40,215

PLANT SCHEDULE

TREES	CODE	BOTANICAL / COMMON NAME	SIZE	WATER USE	QTY
	ACE BUE	ACER BUERGERIANUM TRIDENT MAPLE	15 GAL.	M	24
	ARB COM	ARBUTUS UNEDO 'COMPACTA' DWARF STRAWBERRY TREE	15 GAL.	L	39
	CAR FST	CARPINUS BETULUS 'FASTIGIATA' PYRAMIDAL EUROPEAN HORNBEAN	15 GAL.	M	18
	LAG ZUN	LAGERSTROEMIA INDICA X FAURIEI 'ZUNI' PURPLE GRAPE MYRTLE	15 GAL.	L	16
	LAU SAR	LAURUS X 'SARATOGA' SARATOGA HYBRID LAUREL	24" BOX	L	22
	MAG GAL	MAGNOLIA X 'GALAXY' GALAXY MAGNOLIA	15 GAL.	M	22
	PIS KEI	PISTACIA CHINENSIS 'KEITH DAVEY' KEITH DAVEY CHINESE PISTACHE	24" BOX	L	11
	QUE SUB	QUERCUS SUBER CORK OAK	24" BOX	L	16
	ZEL VIL	ZELKOVA SERRATA 'VILLAGE GREEN' SAWLEAF ZELKOVA	15 GAL.	L	20

CONCEPT PLANT SCHEDULE

FOUNDATION/SCREENING SHRUBS
CALLISTEMON VIMINALIS 'CVOI' TM / SLIM BOTTLEBRUSH
EUONYMUS JAPONICUS 'GREEN SPIRE' / GREEN SPIRE EUONYMUS
ILEX CRENATA 'SKY PENCIL' / SKY PENCIL JAPANESE HOLLY
LAURUS NOBILIS 'LITTLE RAGU' / LITTLE RAGU SWEET BAY
LIGUSTRUM SINENSE 'SUNSHINE' / SUNSHINE LIGUSTRUM
LOROPETALUM CHINENSE RUBRUM 'PURPLE MAJESTY' / FRINGE FLOWER
PRUNUS CAROLINIANA 'COMPACTA' / COMPACT CAROLINA LAUREL CHERRY

FILLER
ARCTOSTAPHYLOS DENSIFLORA 'HOWARD MCMINN' / HOWARD MCMINN MANZANITA
CALLISTEMON VIMINALIS 'LITTLE JOHN' / DWARF WEEPING BOTTLEBRUSH
DIANELLA TASMANICA 'VARIEGATA' / VARIEGATED FLAX LILY
DIETES BICOLOR / FORTNIGHT LILY
GREVILLEA X 'NOELLII' / GREVILLEA
LOMANDRA LONGIFOLIA 'BREEZE' / BREEZE MAT RUSH
NANDINA DOMESTICA 'FIREPOWER' / FIREPOWER HEAVENLY BAMBOO
OLEA EUROPAEA 'LITTLE OLLIE' TM / LITTLE OLLIE OLIVE
RHAPHIOLEPIS UMBELLATA 'MINOR' / YEDDA HAWTHORN

ACCENT SHRUBS/GRASSES
CALAMAGROSTIS X ACUTIFLORA 'KARL FOERSTER' / FEATHER REED GRASS
GAURA LINDHEIMERI 'WHIRLING BUTTERFLIES' / WHIRLING BUTTERFLIES GAURA
GREVILLEA X 'NOELLII' / GREVILLEA
HESPERALOE PARVIFLORA / RED YUCCA
LOMANDRA LONGIFOLIA PLATINUM BEAUTY / PLATINUM BEAUTY LOMANDRA
MUHLENBERGIA CAPILLARIS / PINK MUHLY
ROSA X 'RED' / RED CARPET ROSE
SALVIA GREGGII 'HOT LIPS' / AUTUMN SAGE

GROUNDCOVERS
DIANELLA REVOLUTA 'LITTLE REV' / LITTLE REV FLAX LILY
HYPERICUM CALYGINUM / CREEPING ST. JOHN'S WORT
MYOPORUM PARVIFOLIUM 'PUTAH CREEK' / PUTAH CREEK MYOPORUM
ROSMARINUS OFFICINALIS 'PROSTRATUS' / DWARF TRAILING ROSEMARY
TEUCRIUM CHAMAEDRY'S 'PROSTRATUM' / PROSTRATE GERMANDER

BIOSWALE

REFERENCE NOTES SCHEDULE

SYMBOL	DESCRIPTION
1	PROPOSED BUILDINGS - SEE ARCHITECTURAL PLANS.
2	PROPOSED TRASH ENCLOSURE - SEE ARCHITECTURAL PLANS.
4	PROPOSED POOL AMENITY AREA.
5	PROPOSED BIKE RACKS - TYP. OF 12.
6	PROPOSED TOT LOT.
7	PROPOSED BBQ AREA.
8	PROPOSED TABLE & CHAIRS WITH UMBRELLAS - TYP. OF 5.
9	PROPOSED 6' OPEN METAL FENCE.
10	PROPOSED EVA SLIDE GATE.
11	PROPOSED 6' PROTO II WALL.

FOLSOM BLVD.

FUHRMAN LEAMY
LAND GROUP
DESIGN • SERVICE • SOLUTIONS
2140 PROFESSIONAL DRIVE, SUITE 115 ROSEVILLE, CA 95661
(916) 783-5263 info@fllandgroup.com

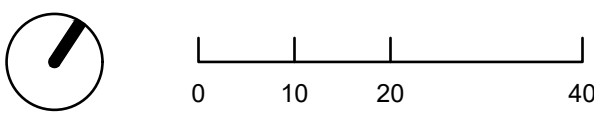


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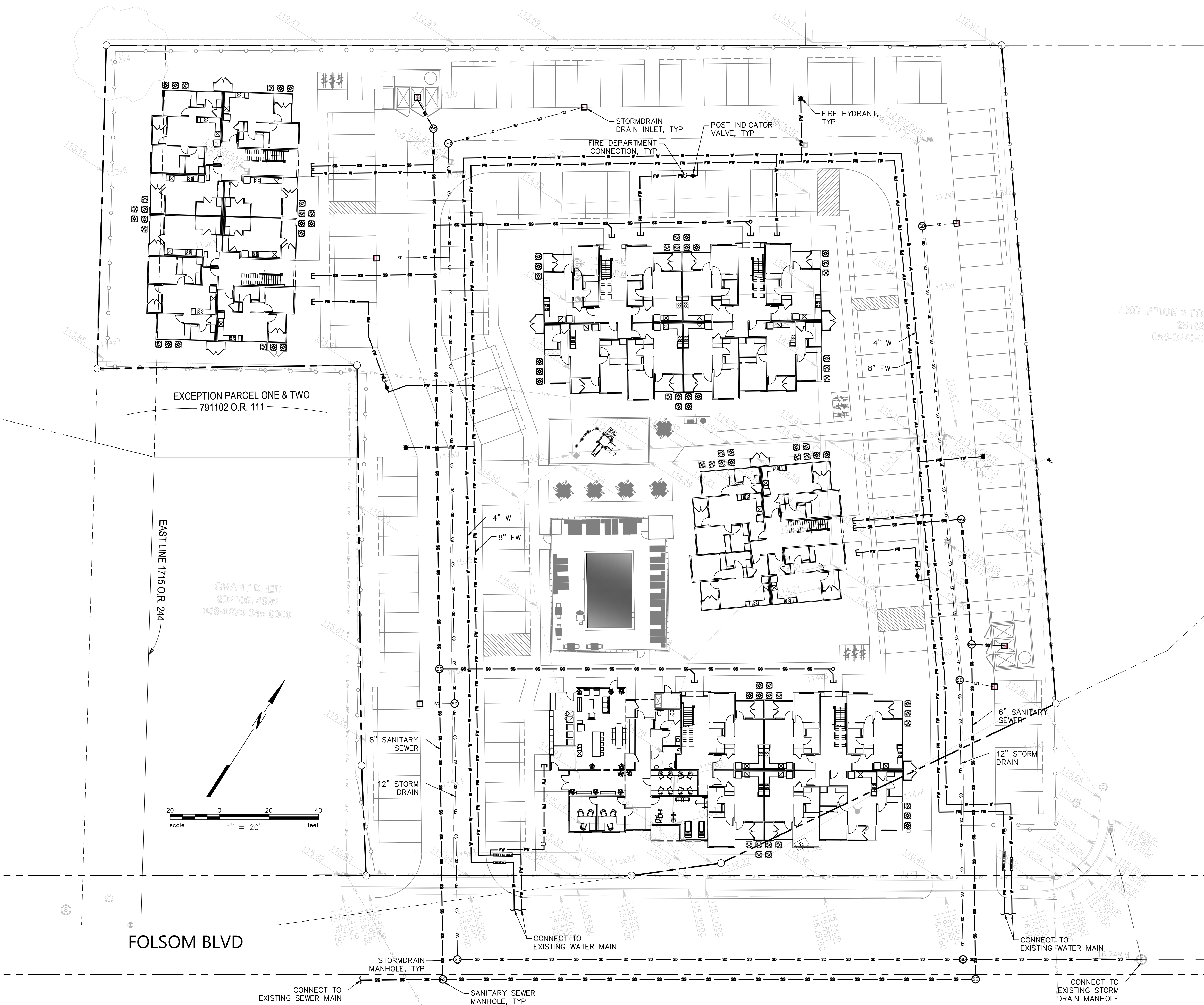
SUNRISE CROSSINGS APARTMENTS
RANCHO CORDOVA, CA # 2021-0777

CONCEPTUAL DESIGN
MARCH 31, 2022



PRELIMINARY LANDSCAPE PLAN

PL1



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SUNRISE CROSSING APARTMENTS
RANCHO CORDOVA, CA # 2021-0777

CONCEPTUAL DESIGN
DECEMBER 15, 2021

**PRELIMINARY UTILITY
PLAN**

C1.0



Auto repair

Office building

Propane distribution

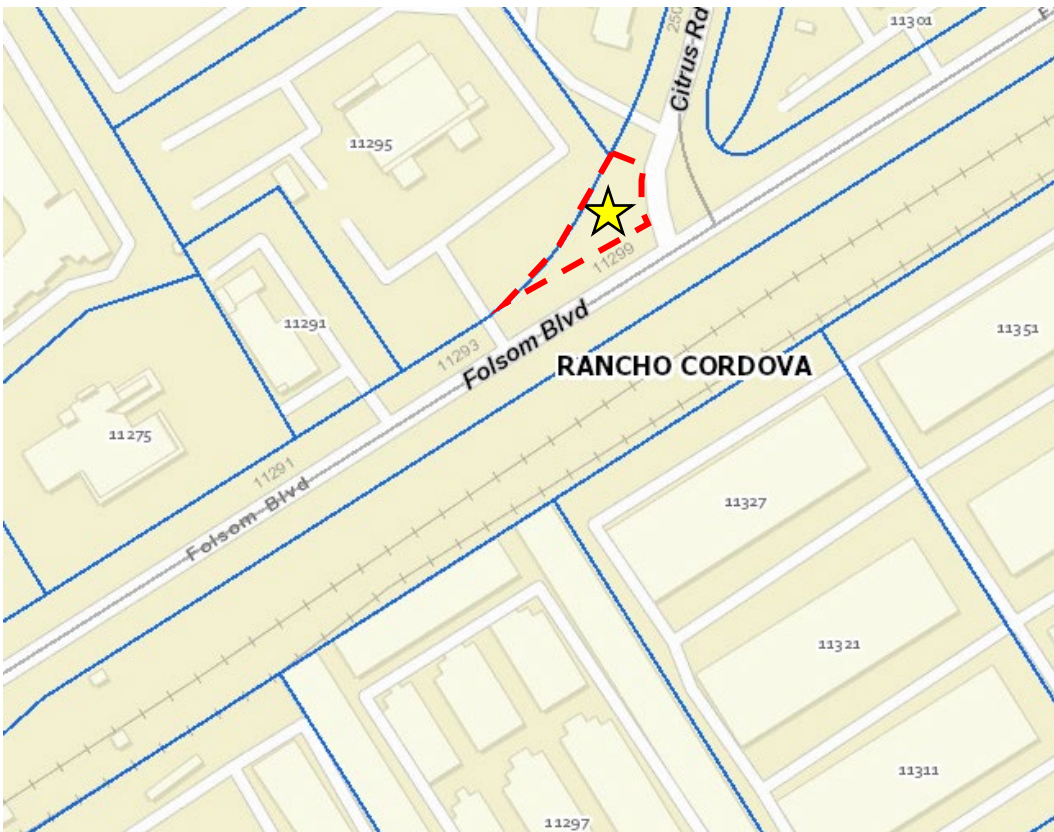
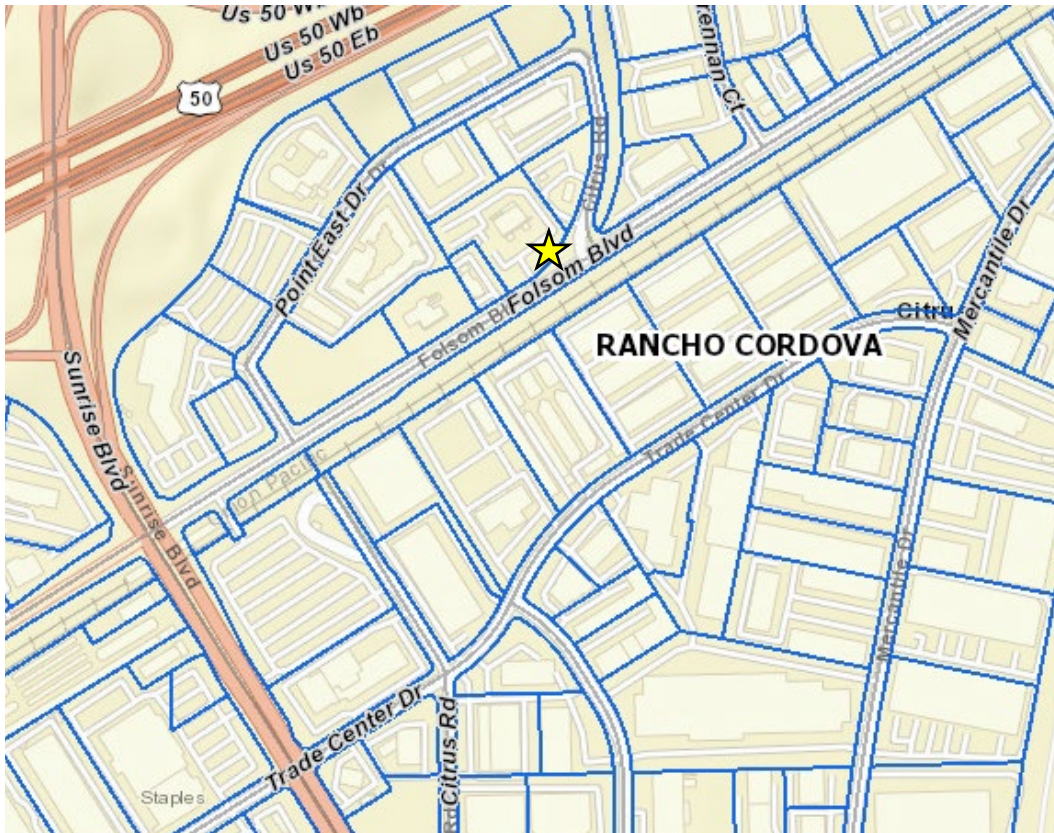
Hotel

Car dealership

- Proposed 6 foot wrought iron fence
- Proposed 6 foot masonry wall

Site Diagram

Right-of-Way Abandonment Parcel



MEMORANDUM



ITEM 9.10.

DATE: May 16, 2022
TO: Honorable Mayor and Council Members
FROM: Albert Stricker, Public Works Director
Steve Harriman, Public Works Division Manager
SUBJECT: **A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT NO. 2022-62 WITH ROUSH LANDSCAPE SERVICES IN AN AMOUNT NOT TO EXCEED \$644,120 FOR LANDSCAPE MAINTENANCE SERVICES IN NEWLY DEVELOPED AREAS**

RECOMMENDATION

Adopt the Resolution.

RESULT OF RECOMMENDED ACTION

Adoption of the resolution will authorize the City Manager to execute Contract No. 2022-62 with Roush Landscape Services in an amount not to exceed \$644,120 for landscape maintenance services in newly developed areas of the City.

BACKGROUND

The city is responsible for landscape maintenance of city-owned parcels like street medians and parks in newly developed areas of the city. Well-maintained landscaping contributes to the beauty and positive image of Rancho Cordova neighborhoods. The work scope for this contract includes turf mowing and edging, tree and shrub pruning, irrigation system maintenance, fertilization, litter removal, and weed control. Staff anticipates the completion of additional landscaped areas during the contract term that will be maintained under this contract.

Staff released an RFP on April 8, 2022, for the term beginning July 1, 2022. Three proposals were received in response to the RFP. One proposal was deemed nonresponsive due to missing required documentation and irregularities in the cost proposal sheet. Staff recommends awarding the contract to Roush Landscape Services based on a combination of the lowest qualified price, extensive local experience, and a high degree of understanding of the City's desired level of service. Roush Landscape Services currently performs maintenance services under contract to the City and has an excellent performance record.

FISCAL IMPACT AND FUNDING SOURCE

The contract will be funded by special districts and has no impact to the City's general fund.

ATTACHMENT(S)

1. Resolution
2. Contract No 2022-62

CITY OF RANCHO CORDOVA

RESOLUTION NO. XX-2022

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA,
STATE OF CALIFORNIA, AUTHORIZING THE CITY MANAGER TO EXECUTE
CONTRACT NO. 2022-62 WITH ROUSH LANDSCAPE SERVICES IN AN AMOUNT NOT TO
EXCEED \$644,120 FOR LANDSCAPE MAINTENANCE SERVICES IN
NEWLY DEVELOPED AREAS**

WHEREAS, the City solicited proposals for landscape maintenance services under the requirements of state law on April 8, 2022; and

WHEREAS, the City received three proposals on April 20, 2022; and

WHEREAS, one of the three proposals received was deemed nonresponsive due to missing required documentation and irregularities in the cost proposal sheet; and

WHEREAS, Roush Landscape Services submitted the top-ranked proposal based on a combination of the lowest qualified price, extensive local experience, and a high degree of understanding of the City's desired level of service; and

WHEREAS, the work scope includes maintenance of current and future City-owned parcels, including turf mowing and edging, tree and shrub pruning, irrigation system maintenance, fertilization, litter removal, and weed control; and

WHEREAS, adoption of this resolution will allow the City Manager to execute a three-year contract with Roush Landscape Services in an amount not to exceed \$644,120; and

WHEREAS, the services will exceed the maximum amount the City Manager is authorized to approve; and

WHEREAS, the contract will be funded by special districts and has no impact to the City's general fund.

NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA does authorize the City Manager to execute Contract No. 2022-62 with Roush Landscape Services in an amount not to exceed \$644,120 in a form approved by the City Attorney for landscape maintenance services in newly developed areas.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 16th day of May 2022 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ITEM 9.10.

ATTACHMENT 1

ATTEST:

Stacy Leitner, CMC
City Clerk

Donald Terry, Mayor

GENERAL SERVICES AGREEMENT BETWEEN
THE CITY OF RANCHO CORDOVA AND ROUSH LANDSCAPE SERVICES
FOR CFD LANDSCAPE MAINTENANCE SERVICES

THIS AGREEMENT (hereinafter referred to as "Agreement") is made by and between the City of Rancho Cordova, a California municipal corporation (herein "City"), and Roush Landscape Services (herein "Contractor"), as of July 1, 2022.

Section 1. SERVICES. Subject to the terms and conditions set forth in this Agreement, Contractor shall provide to City the services described in the Scope of Work attached as Exhibit A ("Services") at the time and place and in the manner as specified therein. In the event of a conflict or inconsistency between the terms of this Agreement and Exhibit A, the Agreement shall prevail.

Section 2. TERM. The term of this Agreement shall begin on the date first noted above and shall end on June 30, 2025, unless the term of this Agreement is otherwise terminated as provided for in Section 10. The time provided to Contractor to complete the services required by this Agreement shall not affect the City's right to terminate the Agreement, as provided for in Section 13.

Section 3. CONTRACT ADMINISTRATOR. This Agreement shall be administered by Operations & Maintenance Supervisor ("Contract Administrator"). All correspondence shall be directed to or through the Contract Administrator or his or her designee.

Section 4. COMPENSATION OF CONTRACTOR. The Contractor shall be paid six hundred forty-four thousand one hundred twenty (\$644,120.00) for the performance of the Services pursuant to this Agreement. The Contractor shall submit invoices to the City Operations & Maintenance Supervisor on a monthly basis detailing the Services performed. In the event of a conflict between this Agreement and Contractor's Exhibit A regarding the amount of compensation, the Agreement shall prevail. Upon receipt and approval of the Contractor's invoices, the City shall remit payment to the Contractor for Services provided within thirty (30) days. Payment to Contractor shall be considered as full compensation for performing the Services.

City's failure to discover or object to any unsatisfactory work or billing prior to payment will not constitute a waiver of City's right to request Contractor to correct such work or billings or seek any other legal remedy.

Section 5. PERFORMANCE STANDARDS.

A. Contractor shall comply with all applicable laws now in force or which may hereafter be in force with regard to the provision of Services and this Agreement.

B. Contractor represents that it has the skills, expertise, licenses, and permits necessary to perform the Services. Contractor shall perform all such Services in the manner and according to the standards observed by a competent practitioner of the same profession in which Contractor is engaged and in accordance with applicable industry standards. Permits and/or licenses shall be obtained and maintained by Contractor without additional compensation throughout the term of this Agreement.

Section 6. PREVAILING WAGES. Pursuant to the provisions of Articles 1 and 2 of Chapter 1, Part 7, Division II, of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages, and not less than the general prevailing rate of per diem wages for holidays and overtime work, for each craft, classification or type of worker needed to execute the work contemplated under this Agreement shall be paid to all workers, laborers and mechanics employed in the execution of said work by Contractor, or by any subcontractor doing or contracting to do any part of said work. The appropriate determination of the Director of the California Department of Industrial Relations is filed with and available for inspection at 2729 Prospect Park Drive, Rancho Cordova, CA 95670, the office

of the Clerk of the City. Contractor shall post, at each job site, a copy of such prevailing rate of per diem wages as determined by the Director for the California Department of Industrial Relations.

Section 7. STATUS OF CONTRACTOR

- 7.1 INDEPENDENT CONTRACTOR. At all times during the term of this Agreement, Contractor shall be an independent contractor as defined in Labor Code Section 3353 and shall not be an employee of City. Nothing contained in this Agreement shall be construed to be inconsistent with the foregoing relationship or status. City shall have the right to control Contractor only insofar as the results of Contractor's services rendered pursuant to this Agreement and assignment of personnel; however, otherwise, City shall not have the right to control the means and methods by which Contractor accomplishes services rendered pursuant to this Agreement. Contractor shall have no power or authority by this Agreement to bind the City in any respect. All employees and agents hired or retained by Contractor are employees and agents of Contractor and not of the City. The City shall not be obligated in any way to pay any wage claims or other claims made against Contractor by any such employees or agents, or any other person resulting from performance of this Agreement.

Notwithstanding any other City, state, or federal policy, rule, regulation, law, or ordinance to the contrary, Contractor and any of its employees, agents, and subcontractors providing services under this Agreement shall not qualify for or become entitled to, and hereby agree to waive any and all claims to, any compensation, benefit, or any incident of employment by City, including but not limited to eligibility to enroll in PERS as an employee of City and entitlement to any contribution to be paid by City for employer contributions and/or employee contributions for PERS benefits. Contractor shall not allow any employee, agent or subcontractor to become eligible for a claim for PERS benefits.

- 7.2 Contractor Not an Agent. Except as City may specify in writing, Contractor shall have no authority, express or implied, to act on behalf of City in any capacity whatsoever as an agent. Contractor shall have no authority, express or implied, pursuant to this Agreement to bind City to any obligation whatsoever.

Section 8. INSURANCE REQUIREMENTS. Prior to beginning any Service under this Agreement, Contractor, at its own cost and expense, shall procure insurance coverage at such levels of coverage, scope, limits, and/or forms as set forth in Exhibit B ("Insurance Requirements") hereto. Contractor shall provide proof satisfactory to City of such insurance and maintain the insurance throughout the term of this Agreement.

Section 9. INDEMNIFICATION AND CONTRACTOR'S RESPONSIBILITIES.

- 9.1 General Requirement. Contractor shall indemnify, defend with counsel selected by the City, and hold harmless City, its officers, agents, employees and representatives from and against any and all claims, losses, liabilities or damages, demands and actions, including payment of reasonable attorney's fees, arising out of or resulting from Services performed pursuant to this Agreement caused in whole or in part by any negligent or willful act or omission of Contractor, its officers, agents, employees, or anyone directly or indirectly acting on behalf of Contractor. The foregoing obligation of Contractor shall not apply when (1) the injury, loss of life, damage to property, or violation of law arises wholly from the negligence or willful misconduct of the City or its officers, employees, agents, or volunteers and (2) the actions of Contractor or its employees, subcontractor, or agents have contributed in no part to the injury, loss of life, damage to property, or violation of law. It is understood that the duty of Contractor to indemnify and hold harmless includes the duty to defend as set forth in Section 2778 of the California Civil Code. Acceptance by City of insurance certificates and endorsements required under this Agreement does not relieve Contractor from liability under this indemnification and hold harmless clause. This indemnification and hold harmless clause shall apply

to any damages or claims for damages whether or not such insurance policies shall have been determined to apply. By execution of this Agreement, Contractor acknowledges and agrees to the provisions of this Section and that it is a material element of consideration.

- 9.2 PERS Indemnification. In the event that Contractor or any employee, agent, or subcontractor of Contractor providing Services under this Agreement is determined by a court of competent jurisdiction of the California Public Employees Retirement System ("PERS") to be eligible for enrollment in PERS as an employee of City, Contractor shall indemnify, defend, and hold harmless City for the payment of any and all employee and/or employer contributions for PERS benefits on behalf of Contractor or its employees, agents, or subcontractors, as well as for the payment of any penalties and interest on such contributions, which would otherwise be the responsibility of City, and any attorneys' fees and costs incurred by the City to enforce this Section.

Section 10. NONDISCRIMINATION AND EQUAL OPPORTUNITY. Contractor shall not discriminate, on the basis of a person's race, religion, color, national origin, age, physical or mental handicap or disability, medical condition, marital status, sex, or sexual orientation, against any employee, applicant for employment, subcontractor, bidder for a subcontract, or participant in, recipient of, or applicant for any services or programs provided by Contractor under this Agreement. Contractor shall comply with all applicable federal, state, and local laws, policies, rules, and requirements related to equal opportunity and nondiscrimination in employment, contracting, and the provision of any services that are the subject of this Agreement, including but not limited to the satisfaction of any positive obligations required of Contractor thereby. Contractor shall include the provisions of this section in any subcontract approved by the City.

Section 11. AMENDMENTS. No modification or amendment of this Agreement is effective unless made in writing and signed by both the City and Contractor.

Section 12. ASSIGNMENT AND SUBCONTRACTING. Contractor shall not assign or transfer any interest in this Agreement without the prior written consent of the City.

Section 13. TERMINATION. Either party may terminate this Agreement without cause, upon 90 days written notice to the other party. In the event of termination, Contractor shall be entitled to payment for Services then satisfactorily completed. Contractor shall not be entitled to any claim against City for any additional compensation or damages in the event of such termination.

Section 14. NOTICES. All notices that are regarding this Agreement shall be in writing and shall be deemed to have been given if delivered personally or enclosed in a properly addressed envelope and deposited in a United States Post Office for delivery by registered or certified mail addressed to the parties at the following addresses:

City:	City of Rancho Cordova O&M Supervisor 3303 Luyung Drive Rancho Cordova, CA 95742
Contractor:	Roush Landscape Services 9989 Stirling Park Drive Sacramento, CA 95827 Attn: Richard Roush Email: roushlandscape@sbcglobal.net

Section 15. GOVERNING LAW AND VENUE. The laws of the State of California shall govern this Agreement. Venue for any action regarding this Agreement shall be in the Superior Court of the County of Sacramento or in the United States District Court for the Eastern District of California.

Section 16. ATTORNEYS' FEES. If a Party to this Agreement brings any action, including an action for declaratory relief, to enforce or interpret the provisions of this Agreement, the prevailing Party shall be entitled to reasonable attorneys' fees in addition to any other relief to which that Party may be entitled. The court may set such fees in the same action or in a separate action brought for that purpose.

Section 17. SEVERABILITY. If a court of competent jurisdiction finds or rules that any provision of this Agreement is invalid, void, or unenforceable, the provisions of this Agreement not so adjudged shall remain in full force and effect. The invalidity in whole or in part of any provision of this Agreement shall not void or affect the validity of any other provision of this Agreement.

Section 18. NO IMPLIED WAIVER OF BREACH. The waiver of any breach of a specific provision of this Agreement does not constitute a waiver of any other breach of that term or any other term of this Agreement.

Section 19. SURVIVAL. The obligations of this Agreement, which by their nature would continue beyond the term or expiration of the Agreement, including without limitation obligations regarding indemnification, shall survive the term or expiration of this Agreement.

Section 20. IRS Form W-9. Contractor shall complete and submit Internal Revenue Service Form W-9 to the City before execution of this Agreement. The City's Finance Director shall have the authority to waive this requirement.

Section 21. ENTIRE AGREEMENT. This Agreement, including the scope of work attached hereto and incorporated herein as Exhibit A, and the insurance requirements attached hereto and incorporated herein as Exhibit B, represents the entire and integrated Agreement between City and Contractor and supersedes all prior negotiations, representations, and Agreements regarding the subject matter of this Agreement, either written or oral.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the day and year set forth above, which date shall be considered the effective date of this Agreement.

CITY OF RANCHO CORDVA

CONTRACTOR

By: _____
Cyrus Abhar, City Manager

By: _____
Richard Roush, Owner

Date: _____

Date: _____

APPROVED AS TO FORM:

By: _____
Adam U. Lindgren, City Attorney

ATTEST:

By: _____
Stacy Leitner, CMC, City Clerk

Last Revised January 4, 2022

EXHIBIT A
SCOPE OF WORK

SECTION 2
SCOPE OF SERVICES**2.1 WORK GUIDANCE**

All work to be done by any Proposer selected to perform the work outlined in this RFP shall be guided by the County of Sacramento, Municipal Services Agency Standard Construction Specifications, adopted January 2016, and this RFP, herein referred to as Special Provisions. Copies of the Standard Construction Specifications may be obtained from the Municipal Services Agency, Land Division, and Site Improvement Review, located in the County Administration Building, 827 Seventh Street, Room 105, Sacramento, California, 95814.

A complete, preliminary copy of the City's contract for Landscape Maintenance Services is attached to this RFP as Appendix A. The contract shall bind the selected proposer to perform work in accordance with this RFP.

2.2 DESCRIPTION OF WORK EXPECTATIONS

All Proposers accept and confirm by submission of a signed proposal in response to this RFP, that work to be performed by the selected Contractor is comprised of general horticultural maintenance, irrigation operation, and maintenance, and cleanup of landscape areas owned by the City of Rancho Cordova, as further designated in this RFP. Proposers understand that requirements may vary by location and season depending upon the type of landscaping.

City's expectations from selected Proposer include, but are not limited to:

Workmanship: All materials and workmanship shall be of a quality that is equal or superior to any similar work considered by Landscape industry contractors to be best practice. All work completed by the selected Contractor shall be subject to inspection prior to payment being authorized. All work shall be conducted in a manner that least interferes with the operation and public usage of the landscaped facilities and adjacent streets and sidewalks.

Safety: All services, supplies, and equipment must comply with the California Safety Division of Industrial Safety Orders and O.S.H.A. The Contractor shall plan and conduct the work in a manner that will safeguard all persons from injury and shall take all precautions required by applicable regulations of the State Department of Industrial Regulations. **The Contractor's employees shall wear O.S.H.A. approved safety vests at all times during contract work.**

Hazards and Vandalism: Any hazards or acts of vandalism shall be reported immediately to the Contract Manager and then followed up in writing. Hazards such as broken tree limbs, erosion, potholes in grounds, standing water, ropes tied to tree limbs, excavations, and unsecured material (such as wood, wire, metal, etc.) shall be remedied by the Contractor after approval is obtained from the Contract Manager. Hazards that create life-threatening situations or potential for bodily harm shall be remedied immediately by the Contractor.

Response: Selected Contractor will be required to be able to respond to any location with no more than a ninety (90) minute delay in response time. A communications system shall be in place which provides the City ability to contact the Contractor in an emergency twenty-four (24) hours a day, seven days a week. Failure to adequately respond can result in immediate termination of the remainder of the contract.

City Policy: Selected Contractor shall be aware of, and shall comply with, City ordinances governing landscape maintenance work and traffic control regulations during work, as applicable to individual locations being maintained.

Equipment Experience: Selected Contractor shall have experience in the use of professional irrigation systems. Experience shall include programming, troubleshooting field operation, and equipment. In the event the Contractor's staff is not experienced and City Property is damaged as a result of the Contractor's inability, the Contractor shall be responsible for repair or replacement. The City may require a demonstration of such experience during the selection process of this RFP, as outlined in **Section 5, Proposer Experience and Operations Plan**.

City may make periodic inspections of all facilities covered by this Agreement at periodic intervals. The purpose of these inspection tours shall be to evaluate the effectiveness, adequacy and acceptability of Contractor's performance in maintaining the landscaped areas in accordance with the provisions of this Agreement. City may, during the periodic inspection tours, identify and communicate to Contractor, areas of unsatisfactory work or of inadequate performance by Contractor. The result of each inspection shall be made available to Contractor in writing. Contractor shall correct such identified unsatisfactory work or inadequate performance within forty-eight (48) hours and shall submit in a written report to the City reflecting such corrective actions.

2.3 WORK LOCATION/SITE CHANGES

All locations for work to be contracted is identified in maps attached to this RFP as **Appendix C, Landscape Maintenance Area Maps**. Additionally, locations are identified in **Section 4, Cost Schedule**.

Appendix E, Landscape Maintenance Data Sheet describes, to the best of City knowledge, the landscape areas (in square feet) of turf and plantings, number of trees, and total work area, along with information on irrigation. Proposers should note that the City does not currently have complete information regarding the irrigation and square footage of all landscape areas as referenced in this RFP. It is Proposer's responsibility to ensure that necessary site visits are made in order to collect adequate information to submit a proposal that includes all maintenance as described in this RFP.

Proposers acknowledge that the City reserves the right to add, delete, or change locations under resulting contract for work, and may do so upon written notification to the Contractor. Any changes in contract scope of work that result in an increase or reduction in cost shall be adjusted based on negotiation between City and Contractor. The City expects cost negotiations to be guided by the **Monthly Maintenance Price Schedule** and/or **Unscheduled (Extra) Work Unit Price Schedule** as submitted in **Section 4, Cost Schedule**.

2.4 COMMENCEMENT OF WORK

Proposers acknowledge that the submittal of proposals does not constitute any acceptance of work by the City. Additionally, the receipt of award of contract to any Proposer shall not constitute any authority to enter upon sites for work and begin landscape maintenance services. Work shall commence only upon formal execution of a contract between the City and Contractor, and a written notice to proceed from Contract Manager to Contractor.

The City seeks to make the selection of a Contractor and award a contract for Landscape Maintenance Services by May 16, 2022. Proposers acknowledge that they are prepared to execute a contract and begin

prosecuting work on July 1, 2022. Any proposer unable to meet this timeframe shall not be considered for award.

In the event, the selected Contractor fails to adequately perform Landscape Maintenance Services to standards identified in this RFP, and as appended to the executed contract, the City reserves the right to remove individual sites from the contract and/or terminate the agreement. Additionally, the City reserves the right to enter into additional contracts for Landscape Maintenance Services should the selected Contractor not meet city standards.

2.5 TERM OF AGREEMENT

Any contract resulting from a submitted Proposal shall be a three-year contract starting July 1, 2022. If mutually agreeable to both parties, the resulting contract may be extended for two (2) years.

Failure of the Contractor to diligently execute the work as defined herein will be considered as grounds for termination of the contract.

Failure to provide an adequate workforce to execute the scope of the contract shall be considered as grounds for termination of the contract.

The contract may be terminated by the City upon sixty (60) calendar days prior to written notice addressed to the last known address of the Contractor. In the event of such termination, the Contractor shall be paid for all work successfully completed up to the effective date of such termination.

2.6 MONTHLY MAINTENANCE TASKS

Proposals shall include a bid for Monthly Maintenance Costs and a Total Maintenance cost for each location listed in **Section 4, Cost Schedule**. The Total Maintenance Cost shall assume a three-year term, extending from July 1, 2022 through June 30, 2025.

Each bid for Monthly Maintenance Costs shall include all equipment, labor, material, and associated costs to perform monthly maintenance tasks to the specifications described in **Section 4.4, Monthly Maintenance Items & Task Frequency**. Each area listed in **Section 4.2, Monthly Maintenance Price Schedule** corresponds to the landscape maintenance areas as identified in **Appendix C, Landscape Maintenance Area Maps**. Proposers are encouraged to inspect in person each landscape section identified in **Appendix C, Landscape Maintenance Area Maps**, in order to adequately prepare a cost proposal.

Proposers acknowledge total bid grand total includes any and all inspection and management of the described sites for compliance with the standards as described in **Section 4.4, Monthly Maintenance Items & Task Frequency**.

2.7 UNSCHEDULED (EXTRA) WORK ITEMS

Proposers shall submit bid prices for each unscheduled (extra) work items listed in **Section 4, Cost Schedule**, as itemized and further described in **Section 4.5, Unscheduled (Extra) Work Unit Price Schedule**. Said prices shall include all materials, labor, and equipment necessary to perform such unscheduled (extra) work items. The unit prices listed for unscheduled (extra) work items shall be in effect for the duration of any contract executed with the selected Contractor.

Proposers understand that not all possible unscheduled (extra) work items can be foreseen and provided line item, unit cost bid requests. As such, Proposers acknowledge that any work required outside of unscheduled (extra) work items in the Cost Schedule shall be negotiated between the City and Contractor in a written "not to exceed" estimate format.

The selected Contractor is expected to perform any and all unscheduled (extra) work upon request and/or approval from the City in a timely manner.

2.8 SUBCONTRACTORS

Proposers requiring the provision of additional services from subcontractors acknowledge that all proposed subcontractors shall adhere to the same standards of work as described in this RFP. Proposers further acknowledge that the selected Contractor shall be required to perform, with the Contractor's own organization and employees, not less than fifty percent (50%) of the value of all work conducted under the executed contract.

Any Proposer submitting bids for work that includes the use of subcontractors shall additionally submit a filled out **Section 5.4, Designation of Subcontractors**.

2.9 ADDITIONAL CONTRACT PROVISION

Further special provisions guiding the execution of a contract for Landscape Maintenance Services are fully described in **Appendix D, Additional Contract Provisions**. The additional provisions as described in Appendix D, include items such as Prevailing Wage, Payroll Records, Traffic Management, Regulations of Work, Payment, and other additional special provisions. Proposers' attention is directed to review of these Additional Contract Provisions, as they will be made part of the contract to be executed by the selected Contractor.

SECTION 3
PROPOSAL SUBMITTAL CHECKLIST

Each submitted proposal shall include a completed (and signed where required) copy of each of the following checklist items. Any submitted proposal that fails to include any of the following may be deemed inadequate by the City of Rancho Cordova and may be grounds for dismissal of submittal at the City's sole discretion.

In addition to each item below, please include this sheet.

- ☒ Cost Certification Form (Section 4.1)
- ☒ Monthly Maintenance Price Schedule (Section 4.2)
- ☒ Unscheduled (Extra) Work Unit Price Schedule (Section 4.5)
- ☒ Contractor's License Certification (Section 5.1)
- ☒ Department of Industrial Relations Contractors Registration Form (Section 5.2)
- ☒ Firm Experience and Qualifications (Section 5.4)
- ☒ Employee/Staff Experience & Qualifications (Section 5.5)
- ☒ Designation of Subcontractors (Section 5.6)
- ☒ Operations Plan (Section 5.7)
- ☒ Draft/Initial Schedule of Duties (Section 5.8 – proposers own form)
- ☐ Exceptions (Section 6.1)
- ☒ Guarantee Requirements (Section 6.2)
- ☒ Non-Collusion Affidavit (Section 6.3)
- ☒ Signature Certification Page (Section 6.4)

SECTION 4
COST SCHEDULE

Section 4 of this RFP includes the Cost Certification Form, Monthly Maintenance Price Schedule, Unscheduled (Extra) Work Unit Price Schedule, as well as detailed specifications guiding each item.

4.1 COST CERTIFICATION FORM *(Required submittal form)*

The undersigned Authorized Signature certifies as follows:

All work for which this proposal is submitted is for Landscape Maintenance Services in accordance with all special provisions (including the payment of not less than the minimum wage rates set forth therein) and contract annexed hereto, and also in accordance with all Federal, State & local regulations as detailed in this Request for Proposals.

The undersigned, as proposer, declares that the only persons or parties interested in this proposal as principals are those named herein; that this proposal is made without collusion with any other person, firm, or corporation; that the proposer has carefully examined the location of the proposed work, the attached proposed form of contract, and documents herein referenced; and that the proposer agrees if this proposal is accepted, that he/she will contract with the City of Rancho Cordova, in the form of the copy of the contract attached hereto, to provide all necessary machinery, tools, apparatus and other necessary means, and to do all the work and furnish all the materials specified in the contract, in the manner and time therein prescribed, and according to the requirements of the Public Works Director as therein set forth, and that the proposer will take in full payment, therefore, the following amount to wit:

BID GRAND TOTAL \$ 644,120.00

(List total Bid Grand Total from Monthly Maintenance Price Schedule – bottom line)

Company Name: ROUSH LANDSCAPE SERVICES

Primary Contact: RICHARD ROUSH Title: OWNER

Business Address: 9989 STIRLING PARK DRIVE

City, State, Zip: SACRAMENTO ,CA. 95827

Telephone No.: 916 835-2569

Email Address: ROUSHLANDSCAPE@SBCGLOBAL.NET

Website Address: _____

Authorized Signature: _____



4.2 MONTHLY MAINTENANCE PRICE SCHEDULE *(Required submittal form)*

Note: The areas listed below begin with the number 30 and skip number 45.

<u>Area Location Name</u>	<u>Monthly Maintenance Cost</u>	<u>Total Amount (x36 months)</u>
30. Douglas Road Medians I (Americanos Blvd to Grant Line Rd)		
Base bid for the 36-mo. term of the contract	\$ <u>1500.00</u> per month	\$ 54,000.00
31. Douglas Road South Frontages I (Borderlands Dr to Grant Line Rd)		
Base bid for the 36-mo. term of the contract	\$ <u>1400.00</u> per month	\$ 50,400.00
32. Tree Frog Green (12120 Wistar Way)		
Base bid for the 36-mo. term of the contract	\$ <u>2,200.00</u> per month	\$ 79,200.00
33. Chrysanthy Blvd Trail (Northside of Chrysanthy Blvd east of Rancho Cordova Parkway)		
Base bid for the 36-mo. term of the contract	\$ <u>660.00</u> per month	\$ 23,760.00
34. Chrysanthy Blvd Medians (Starting 680 ft. west of Adda Way to Rancho Cordova Parkway)		
Base bid for the 36-mo. term of the contract	\$ <u>660.00</u> per month	\$ 23,760.00
35. Chrysanthy Blvd South Frontages (Starting 680 ft. west of Adda Way to Rancho Cordova Parkway)		
Base bid for the 36-mo. term of the contract	\$ <u>1100.00</u> per month	\$ 39,600.00
36. Tours Way Frontages		
Base bid for the 36-mo. term of the contract	\$ <u>400.00</u> per month	\$ 14,400.00
37. Privas Way North Frontages		
Base bid for the 36-mo. term of the contract	\$ <u>400.00</u> per month	\$ 14,400.00
38. Adda Way West Frontage (Chrysanthy Blvd to Montron Way)		
Base bid for the 36-mo. term of the contract	\$ <u>300.00</u> per month	\$ 10,800.00
39. Rosilla Coast Frontages (Hearst Castle Way to Mackerricher Way)		
Base bid for the 36-mo. term of the contract	\$ <u>300.00</u> per month	\$ 10,800.00
40. Knightbrook Paseo (Knightsbrook Ave to Mackerricher Way)		
Base bid for the 36-mo. term of the contract	\$ <u>300.00</u> per month	\$ 10,800.00
41. Daylily Coast Lane Frontages (Mackerricher Way to Red Blush Way)		
Base bid for the 36-mo. term of the contract	\$ <u>300.00</u> per month	\$ 10,800.00

42. Grantline 208 Basin A Trail*

(4146 Cypress Grove Dr)

Base bid for the 36-mo. term of the contract	\$ <u>700.00</u> per month	\$ 25,200.00
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43. Grantline 208 Basin B Trail*

(12845 Knightsbrook Ave)

Base bid for the 36-mo. term of the contract	\$ <u>600.00</u> per month	\$ 21,600.00
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44. Rancho Cordova Parkway East Frontages*

(Cobble Brook Dr to Douglas Rd)

Base bid for the 36-mo. term of the contract	\$ <u>700.00</u> per month	\$ 25,200.00
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46. Paisley Green

(4136 Paisleyshire Way including pathway between Knightsbrook Ave to Blueblanc Way)

Base bid for the 36-mo. term of the contract	\$ <u>2200.00</u> per month	\$ 79,200.00
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47. Douglas Rd South Frontages II*

(Rancho Cordova Parkway to 1,250 ft. east)

Base bid for the 36-mo. term of the contract	\$ <u>700.00</u> per month	\$ 25,200.00
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Unscheduled (extra) Work for 36 mo. term:

[Includes labor and material. Material and parts will be reimbursed at cost plus 10%]

\$50,000.00****Future Landscape Areas for 36 mo. term:****\$75,000.00****Bid Grand Total: \$ 644,120.00**

*The areas in this section are dependent on project acceptance, which is estimated to occur within 24-months of the contract start date. The Contractor will join the City at the start and end of the 90-day plant establishment walk. Maintenance services will commence after 90 days. The contractor shall not invoice for a new area until the maintenance service has begun.

**The areas in this section are not yet constructed at the time of the release of this RFP. The timing will vary, and the City estimates some will be complete within the contract term. The Contractor will join the City at the start and end of the 90-day plant establishment walk. After the maintenance walk, the Contractor and the City will negotiate a monthly price for maintenance services. Maintenance services will commence after 90 days. The contractor shall not invoice for a new area until the maintenance service has begun.

The BID GRAND TOTAL shall include the total amounts for all locations listed in Section 4.2 and for the frequency of service as outlined in the Task Frequency Sheet for 36-months' worth of service provision. This amount shall be the total amount for the 36-months contract for service.

The Unscheduled (extra) Work amount (listed as \$50,000) is the anticipated total for Unscheduled (extra) Work for the 36-month term and will be included in the BID GRAND TOTAL. Invoices for unscheduled work shall include a copy of material and parts receipts if applicable. The City will reimburse for material and parts at cost plus 10% with proof of receipt. The City reserves the right to increase or decrease this dollar amount upon executing the Landscape Maintenance Service contract with the selected Contractor.

The Future Landscape Areas amount (listed as \$75,000) is the anticipated total for newly constructed areas accepted by the city and not explicitly identified in Section 4.2 table and will be included in the BID GRAND TOTAL. The City reserves the right to increase or decrease this dollar amount upon executing the Landscape Maintenance Service contract with the selected Contractor.

Unit Price equals Contract Price: Unit prices given shall be the monthly price used for the contract duration (36-months) and will not increase due to fuel, labor, or materials costs. At the end of the initial 36-month contract period, if the contract term is extended, the selected Contractor and the City will negotiate an increase in unit prices that is in good faith and mutually agreed upon.

The following **Sections 4.3 Monthly Maintenance Task Items, and 4.4 Task Frequency Sheet**, in conjunction together describe the location of each monthly maintenance task, the frequency with which the monthly maintenance task shall be undertaken, and the specification of work that each monthly maintenance task shall adhere to by the selected Contractor.

4.3 MONTHLY MAINTENANCE TASK ITEMS

Turf Maintenance:

- a) **Turf Mowing, Trimming, and Edging:** All turf shall be mowed to maintain a uniform height of no more than 2-1/2 inches. Turf shall be mowed **one time per week** between March 1 and October 31 of each calendar year. Between November 1 and February 28 of the following calendar year, turf shall be mowed **one time every other week**. Any changes in schedule due to weather conditions or equipment operation must be pre-approved by the Contract Manager. Mowing shall be done only by properly adjusted mowing equipment with sharp cutting edges. The contractor shall use walk-behind mowers for all mowing of turf unless otherwise specified or approved. Bruising or rough cutting the grass will not be permitted. Contractor shall remove all paper, rubbish or debris from each lawn area prior to mowing. All grass clippings shall be picked up and removed from site. Grass clippings and leaves shall be cleaned out of gutters and shall not at any time be blown on to streets or sidewalks.

All turf shall be mechanically **edged** along the entire perimeter. Turf shall be edged on the same schedule as mowing; weekly March 1-October 31, bi-weekly November 1-February 28.

Trimming around irrigation heads shall be done as necessary to provide proper water coverage and head operation. String edgers may be used as needed around poles, against soundwalls, and around controller enclosures, vaults, etc.

Tree wells in lawn areas shall have a minimum 18-inch radius from tree trunk, clear and void of turf and weeds. Chemical sprays or string edgers may be used, but care shall be taken not to damage tree trunks or exposed roots. Damage to trees from trimming activities may result in Contractor replacing the tree at Contractor's expense.

- b) **Turf Fertilization:** Contractor shall provide all materials, equipment, and labor to implement and maintain a turf fertilization program. Contractor shall apply fertilizer as necessary to maintain green and healthy turf at all times. Contractor shall determine the schedule, application rates and appropriate percentages of nitrogen, potash and phosphoric acid to maintain green and healthy turf at all times. Contractor shall also apply a pre-emergent in the Spring and Fall to prevent all weeds in the turf, including but not limited to, crabgrass and poa annua. No ammonium nitrate or like fertilizers shall be used at any time. All fertilizer products landing on any hardscape surface shall be removed

immediately. Contractor shall adjust irrigation schedules in accordance with manufacturer specification to achieve maximum benefits from application of fertilizers and weed control products.

An annual turf fertilization plan shall be included in the **Draft/Initial Schedule of Duties as required in Section 5.8**. Contractor shall maintain detailed records of the turf fertilization program for inspection by City staff upon request, including all dates, locations, products used and application rates.

- c) **Turf Aeration:** All turf areas shall be aerated **two times per year**, in April and September. A coring-type aerator shall be used, and all sprinkler heads must be flagged prior to aeration. Contractor shall provide all materials, equipment, and labor required for aeration. Turf aeration shall be included on the **Draft/Initial Schedule of Duties as required in Section 5.8**.
- d) **Turf Watering:** Turf shall be watered at such frequency as weather conditions require to replenish soil moisture below root zone. Normally, a total of 1-1/2" of water is needed weekly in hot weather. Water conservation is always to be of prime concern. Contractor is responsible for promptly notifying the Contract Manager of any needed irrigation adjustments and the need to correct any over or under-watering conditions.
- e) **Turf Weed Control:** The turf areas shall be kept free of weeds **at all times** during the entire term of the contract. Weeding may be done manually or by the use of selective weed killers as recommended by a Pest Control Advisor. Extreme caution not to damage any other plants shall be observed when selective weed killers are used. If a chemical application is used, it shall only be done following State and Federal Pesticide/Hazardous Chemical regulations. Should damage to plants and/or turf occur, the contractor shall replace those plants and/or turf at Contractor's expense.

Weeds that reach a height of 4 inches or more shall be manually removed or hand-pulled. Chemical spraying shall not be permitted for weeds exceeding 4" in height. All weed debris shall be removed from the area.

The City reserves the right to require the selected Contractor to consult with a Turf Consultant to prepare fertilization, pesticide, and weed control program, should the chosen Contractor not have staff with adequate turf expertise.

Trees, Shrubs, and Planting Area Maintenance:

- f) **Tree Pruning:** Pruning of city trees shall be performed as necessary to (1) raise the lower branches to maintain a 15' clearance above streets and roadways; (2) raise the lower branches to maintain a 7' clearance above sidewalks and walkways; (3) to remove suckers, water sprouts, and other undesirable growth; (4) remove all dead or damaged branches; (5) eliminate visibility obstructions at corners or intersections, and (6) to clear obstructions of traffic signals.

All pruning shall be done by certified professional personnel using the Western Chapter of the International Society of Arboriculture pruning standards, approved methods, and techniques. Excessive pruning, stubbing back, or topping will not be permitted. All pruning cuts shall be made beyond, and close to, the branch collar ring. Trees shall be cleanly cut with no tearing of the bark. Trees shall be allowed to take their natural shape whenever possible. The Contractor shall provide replacement trees, at Contractor's expense, if trees are "topped" or if the Western Chapter of the International Society of Arboriculture pruning standards are not met. The replacement tree(s) shall be replaced in size and kind of the damaged tree unless otherwise directed by the Contract Manager.

The selected Contractor should understand that the City will reserve the right to contract separately for costs associated with tree pruning.

Contractor may be called upon to respond for emergency removal of any down limb(s) and/or tree from the landscape areas during regular business hours.

g) Shrub Pruning: The following shrubs shall be pruned **one time per year** as directed by the Contract Manager to a height of 6" above the base of the plant of the finished grade:

- Deites
- Hemerocallis
- Pennisetum- Shall be pruned every February without direction.

Pruning of other shrubs shall be performed **three times per year** to shape, particularly to correct miss-shaping. Shrub pruning shall be included on the **Draft/Initial Schedule of Duties as required in Section 5.8.**

Pruning of shrubs shall be performed to (1) raise the lower branches of shrubs above vehicle obstruction height wherever they overhang medians and roadways; (2) where they encroach onto the walkways and paved areas; (3) remove suckers, water sprouts, and other undesirable growth on shrubs; (4) remove all dead or damaged branches; and branches that are rubbing on walls and fences; (5) eliminate any visibility obstructions at corners or intersections.

Shrubs shall be pruned to ensure proper growth and control. All pruning shall be done by qualified professional personnel using approved methods and techniques. Shrubs shall be cleanly cut with no tearing of the bark. Shrubs are to be allowed to take their natural shape whenever possible. Shearing or "boxing" will not be permitted unless specifically directed by the Contract Manager. The Contractor shall provide replacement shrubs, at Contractor's expense, if shrubs are damaged. Under no circumstances will stripping of the lower branches ("raising-up") of shrubs be permitted.

h) Tree Staking: The Contractor shall maintain existing stakes, ties, and protective devices, providing replacements **at all times** during the entire contract term, on all young trees until such time as they are no longer needed for support. The Contractor shall remove the stakes at this time, at no additional cost. Special care shall be taken to avoid any damage to tree trunks or branches by ties and stakes. Staked trees shall be inspected as needed to prevent such damage. The Contractor shall replace any plant material damaged due to negligence and/or lack of proper inspection at the Contractor's cost.

Trees shall be tied to stakes using only two broad ties of flexible material unless the Contractor obtains prior approval by the Contract Manager to use an optional method.

i) Planting Area Fertilization: Contractor shall provide all materials, equipment, and labor to implement and maintain a fertilizer program for planting areas. Contractor shall apply fertilizer as necessary to maintain all plants and shrubs in a healthy and vigorous condition. Contractor shall determine the schedule, application rates and appropriate percentages of nitrogen, potash, and phosphoric acid to maintain plants and shrubs in a healthy and vigorous condition. Contractor shall also apply a pre-emergent in the Spring and Fall to prevent all weeds in the planting areas, including but not limited to crabgrass and poa annua. No ammonium nitrate or like fertilizers shall be used at any time. All fertilizer products landing on any hardscape surface shall be removed immediately. Contractor shall

adjust irrigation schedules in accordance with manufacturer specifications to achieve maximum benefit from the application of fertilizers and weed control products.

An annual planting area fertilization plan shall be included in the **Draft/Initial Schedule of Duties as required in Section 5.8**. Contractor shall maintain detailed records of the planting area fertilization program for inspection by City staff upon request, including all dates, locations, products used and application rates.

- j) **Weed Control:** The landscaped areas shall be kept free of weeds **at all times** during the entire term of the contract. Weeding may be done manually or by the use of selective weed killers as recommended by a Pest Control Advisor. Extreme caution not to damage any other plants shall be observed when selective weed killers are used. If a chemical application is used it shall only be done in accordance with State and Federal Pesticide/Hazardous Chemical regulations. Should damage to plants occur, the Contractor shall replace those plants with no cost to the City.

Weeds in excess of 4" in height shall be manually removed. Chemical spraying shall not be permitted for weeds exceeding 4" in height. All weed debris shall be removed from the area.

Groundcover and Vine Maintenance

- k) **Groundcover and Vine Pruning:** Groundcovers and vines shall be pruned **one (1) time per year**, and shall be included on the **Draft/Initial Schedule of Duties as required in Section 5.8**.

Vines shall be pruned to within four (4) inches of the face and top of the soundwall, as directed by the Project Manager.

Hypericum shall be mown one (1) time in February, to a height of three (3) inches. The mower shall be sharp; tearing or shredding of stems will not be allowed. Contractor shall replace damaged material at their cost.

- l) **Groundcover and Vine Edging:** Groundcovers and vines shall be edged **two (2) times per month**, along sidewalks, mow strips, and edges between groundcover and other plant material types throughout the contract term. Proposers shall include a groundcover and vine edging schedule on the **Draft/Initial Schedule of Duties as required in Section 5.8**.

Vines shall be edged/pruned at the bottom of the soundwall to eliminate horizontal growth into planting areas, as directed by the Contract Manager. Extreme care shall be taken to protect vine bases and shrubs, the replacement for vines or shrubs damaged due to Contractor's activities shall be the Contractor's responsibility.

- m) **Groundcover and Vine Fertilization:** Contractor shall provide all materials, equipment, and labor to implement and maintain a groundcover and vine fertilization program. Contractor shall apply fertilizer as necessary to maintain green and healthy groundcover and vines at all times. Contractor shall determine the schedule, application rates, and appropriate percentages of nitrogen, potash and phosphoric acid to maintain green and healthy groundcover and vines at all times. No ammonium nitrate or like fertilizers shall be used at any time. All fertilizer products landing on any hardscape surface shall be removed immediately. Contractor shall adjust irrigation schedules in accordance with manufacturer specifications to achieve maximum benefit from the application of fertilizers and weed control products.

An annual groundcover and vine fertilization plan shall be included in the **Draft/Initial Schedule of Duties as required in Section 5.8**. Contractor shall maintain detailed records of the groundcover and vine fertilization program for inspection by City staff upon request, including all dates, locations, products used, and application rates.

- n) **Weed Control:** The landscaped areas shall be kept free of weeds **at all times** during the entire term of the contract. Weeding may be done manually or by the use of selective weed killers as recommended by a Pest Control Advisor. Extreme caution not to damage any other plants shall be observed when selective weed killers are used. If a chemical application is used, it shall only be done in accordance with State and Federal Pesticide/Hazardous Chemical regulations. Should damage to plants occur, the Contractor shall replace those plants with no cost to the City.

In Mitigation areas, enclosures shall be considered planting areas and shall be kept free of weeds at all times. Where enclosures do not exist, maintained wells are considered to be a 3' diameter circle from the center point of the plant.

Weeds that reach a height of 4" or more shall be manually removed, or hand-pulled. Chemical spraying shall not be permitted for weeds exceeding 4" in height. All weed debris shall be removed from the area.

- o) **Litter Removal in Landscaped area:** Landscaped areas shall be kept free of all litter, i.e., paper, rubbish, and debris, at a minimum of **one time per week** during the entire contract term. No debris shall be blown onto roadways or walkways. All litter removed shall be disposed of at the Contractor's expense.

In Mitigation areas, enclosures shall be considered planting areas and shall be kept free of litter at a minimum of one time per week. Where enclosures do not exist, maintained wells are considered to be a 3' diameter circle from the center point of the plant.

All mulch, bark, and decomposed granite shall be kept within the planter area and clean from walks and gutters.

Any hazardous material or unusual and/or unknown materials shall be reported to the City at 916-851-8710, or to the Hazardous Materials Specialist at 916-875-5857.

- p) **Litter Removal in Paved, Decomposed Granite & Rock Blanket areas:** Sidewalks, curbs, gutters, pavers, paved areas, decomposed granite (dg) and rock blanket areas adjacent or within site shall be kept free of all litter, i.e., paper, rubbish and debris, **one (1) time per week** during the entire contract term. No debris or cuttings shall be blown onto roadways or walkways. All litter removed shall be disposed of at the Contractor's expense.
- q) **Cuttings and Trimmings Removal:** All cuttings, trimmings, and leaf debris shall be removed from the sites **upon cutting or trimming** during the entire contract term. No debris or cuttings shall be blown onto roadways or walkways. All street gutters shall be kept free of leaves. All organic materials and debris collected during landscape maintenance activities, including grass clippings, leaves, and shrub and tree trimmings, shall not be sent to a landfill. All organic waste shall be diverted from landfill disposal through composting, incineration, land spreading, or any other method in compliance with State and local laws and regulations. Contractor shall provide proof of compliance with this

requirement upon request by the City. Cuttings and trimmings shall not be left on any grounds for a period of more than twenty-four (24) hours.

- r) **Weed Control in Paved, Decomposed Granite & Rock Blanket areas:** Sidewalks, curbs, gutters, pavers, paved areas, decomposed granite (dg), and rock blanket areas adjacent or within site shall be kept free of weeds **at all times** during the entire term of the contract. Weeding may be done manually or by the use of selective weed killers as recommended by a Pest Control Advisor. Extreme caution not to damage any other plants shall be observed when selective weed killers are used. If chemical application is used, it shall only be done in accordance with State and Federal Pesticide/Hazardous Chemical regulations. Should damage to plants occur, the contractor shall replace those plants at no cost to the City.

Weeds that reach a height of 4" or more shall be manually removed, or hand-pulled. Chemical spraying shall not be permitted for weeds exceeding 4" in height. All weed debris shall be removed from the area.

Total work (sq. ft.) to be accomplished is indicated in the Data Sheet on a per-site basis. In some cases, the area to be kept free of weeds is vacant land that may contain uneven ground and/or deleterious materials that require chemical applications at the appropriate times to minimize difficult mechanical removal. The Contractor shall be responsible for weed control or removal **at all times**.

- s) **Furniture Maintenance:** Site furniture shall be cleaned one (1) time per month during the entire contract term. In addition, furniture cleaning may be required up to two (2) times per month total when a special event occurs. The furniture shall be cleaned with brooms, soap, water and/or power washer. If the workmanship and completeness is unsatisfactory as determined by the Contract Manager, a second cleaning shall be required. Graffiti and other permanent marks, stains, etc. that require chemical removal shall be reported to the Contract Manager.

Site garbage cans shall be cleaned and all debris shall be removed during every site visit. Garbage cans shall be lined with a heavy-duty plastic garbage bag supplied by the contractor. The plastic garbage bag shall fit the size of the garbage can.

- t) **Site Amenities:** Artwork shall be cleaned with a power washer annually in August. Flat surfaces and vertical surfaces around the Artwork shall be cleaned one (1) time per month from May through October. The Artwork flat and vertical surfaces shall be cleaned with brooms, soap, water and/or power washer. Removal of material shall be subject to a second cleaning if the workmanship and completeness is unsatisfactory as determined by the Contract Manager. Graffiti and other permanent marks, stains, etc. that require chemical removal shall be reported to the Contract Manager.

Artwork shall consist of sculptures, metal fabrications, decorative plaques/place names identifiers, decorative fencing, concrete fabrications, other structures constructed as visual attractions. Flat surfaces and vertical surfaces shall include decorative concrete, colored concrete, stamped/inset concrete patterns inlays, pavers, glass blocks, rocks, and textured masonry walls. Additional cleaning may be directed by Contract Manager and paid on a time and material basis.

Lighting amenities shall be inspected one (1) time per month and their condition shall be reported to the Contract Manager.

- u) **Median(s) Weed Control:** The entire median(s) shall be kept free of weeds, nose to nose, curb to curb, including the planting areas **at all times** during the entire contract term. Weeding may be done manually or by the use of selective weed killers as recommended by a Pest Control Advisor. Extreme caution not to damage any other plants shall be observed when selective weed killers are used. If a chemical application is used it shall only be done in accordance with State and Federal Pesticide/Hazardous Chemical regulations. Should damage to plants occur, the Contractor shall replace those plants with no cost to the City.

Weeds that reach a height of 4" or more shall be manually removed, or hand-pulled. Chemical spraying shall not be permitted for weeds exceeding 4" in height. All weed debris shall be removed from the area.

- v) **Median(s) Litter Removal:** The entire median(s) shall be cleared of all litter, i.e., paper, rubbish, and debris, **one (1) time per week** during the entire contract term and kept clear of most litter at all times. Median(s) shall be swept and kept free of debris, rocks, grass, leaves, and signs. Any drainage inlets adjoining a landscaped median section shall be kept free of debris, rocks, grass, soils, and any deleterious materials that will impede water flow. No blowers shall be used to clean the median(s). All debris shall be disposed of at the Contractor's expense. All debris shall be removed from the area. No debris shall be blown onto roadways or walkways.

- w) **Weed Abatement:** Contractor shall mow or weed eat all weeds to a height of four inches (4") or less **one (1) time per year** in conjunction with fence line clearing. Weed abatement shall occur during the month of May or as directed. All slash or weed material shall be removed at the Contractor's expense. Tree wells shall be kept free of weeds at all times. The tree well shall be considered the drip line of the specific tree.

Weed abatement is required for projects that contain unimproved open space. The Data Sheet will indicate an estimated area to be mowed.

Fence lines shall be cleared of weeds one (1) time per year in conjunction with Weed Abatement. Weed removal may be done manually. Weed control may be done by the use of selective weed killers as recommended by a Pest Control Advisor, provided the weeds do not reach a height of 4" or higher. Extreme caution not to damage any other plants shall be observed when selective weed killers are used. If a chemical application is used, it shall only be done per State and Federal Pesticide/Hazardous Chemical regulations. Should damage to plants occur, the Contractor shall replace those plants at no cost to the City. All weed debris shall be disposed of at the Contractor's expense.

- x) **Fungus, Disease, Rodent and/or Insect Infestation Control:** It shall be the Contractor's responsibility to keep the area free of fungus, disease, rodents and/or insects **at all times**. Any pesticides used must be on the State Department of Agriculture's approved list. All pesticides used shall be recommended by a qualified Pest Control Advisor (PCA). The PCA may either be a sub-contractor consultant to the Contractor or be on the Contractor's staff. If on Contractor's staff, proof of qualifications shall be provided for as detailed in **Section 5.4, Employee/Staff Experience and Qualifications**.

The Contractor shall meet all government agency requirements for storage, use, disposal, and record-keeping at all times. The Contractor shall have all the current, valid permits and licenses legally required before any pesticides are used. The Contractor shall maintain an application on-site and Material Safety Data Sheets (MSDS) for all chemicals used at the sites. Storage site inspections, MSDS, permits, and licenses shall be available for review at any time by the City.

The Contract Manager shall be notified 48 hours prior to the expected date of application of any pesticides. Pesticides must be brought to the worksite in the original manufacturer's container and appropriately labeled with guaranteed analysis. All spraying shall be done with extreme care to avoid overspray and any hazard or damages to any person, pet or adjacent property area. The Contractor shall be responsible for restitution and/or repair of any hazard or damage.

In Mitigation areas, enclosures shall be considered planting areas. Mitigation/plant enclosures shall be maintained to protect plant material from rodent or animal damage, as per original installation specifications. Where enclosures do not exist, maintained wells are considered to be a 3' diameter circle from the center point of the plant.

- y) **Irrigation Management:** The selected Contractor will be solely responsible for the maintenance and proper operation of all irrigation systems. All sprinkler heads are to be adjusted as necessary for unimpeded coverage and to minimize overspray and water waste. Weekly inspections shall be performed of all irrigation systems, and the Contract Manager shall be notified within 24 hours of any and all irrigation problems. Repairs to correct irrigation problems shall be performed within 24 hours of notification/discover of irrigation problems. If repairs are not made within 24 hours, the Contract Manager may outsource the needed repairs and deduct the billable amount from the monthly billing for that landscaped section.

Irrigation Lateral Lines – 1" or less in size

The selected Contractor shall be responsible for all maintenance and repairs of all irrigation system lateral lines 1" or less in size. All costs for maintenance and repairs for lateral lines 1" or less in size shall be included in the **Monthly Maintenance Cost & Bid Grand Total** as required in **Section 4.2 Monthly Maintenance Price Schedule**. This consists of all costs for pop-up sprayer heads, bubblers, nozzles, lids, swing joints, fittings, and pipe. All replacement parts must be of same manufacturer or a similar type as approved by the Contract Manager. Responsibility for repairs shall include, but not be limited to, all required maintenance and repairs due to vandalism, accidents, and "acts of God."

Irrigation Lateral Lines – 1 ¼" or larger in size

The selected Contractor shall be responsible for all maintenance and repairs of all irrigation system lateral lines 1 ¼" or larger in size. All costs for repair shall be invoiced based on unit costs or labor and materials as provided in **Section 4.5 Unscheduled (Extra) Work Unit Price Scheduled**. This includes valves, rotor heads, fittings, pipes, and wiring. All replacement parts must be of the same manufacturer or a similar type as approved by the Contract Manager.

The selected Contractor shall adjust automatic controller programs at all times for seasonal water requirements. The Contractor shall keep all irrigation heads clean of flow impediments and adjusted properly at all times. The Contractor shall monitor the irrigation system and advise the Contract Manager of needed repairs. Damages to plant material due to the Contractor's lack of performance in accordance with these specifications shall be the responsibility of the Contractor.

The Contractor shall keep all the controller enclosures free of debris and pests (slugs, ants, spiders, etc.) at all times. Any resultant damage due to the Contractor not meeting this specification will be the responsibility of the Contractor.

Bidder shall verify irrigation system locations during the proposal process.

All controllers and enclosures shall be serviced weekly, which includes:

- All station test/system check
- Monitoring of systems to ensure station optimization
- Battery replacement if applicable
- Cabinet clean up

The Contractor shall have sole responsibility for managing the irrigation of these sites as described in these special provisions.

At any time, the City reserves the right to direct the Contractor to operate any field unit in a standalone mode. The Contractor shall assume responsibility to operate and manage the irrigation system upon notification as described in these specifications.

The Contractor shall replace the batteries as needed and be compensated in accordance with the unit price as indicated in the bid. If the Contractor uses a non-rechargeable battery and causes damage to any controller, the Contractor shall replace or repair the controller at the Contractor's expense. Any equipment that uses rechargeable batteries shall have a rechargeable battery.

- z) Irrigation Testing and Programming:** The Contractor shall test the Backflow Device annually as directed by the Contract Manager. The cost for testing all backflow devices will be the Contractor's responsibility. A certified Backflow Device Tester/Plumber shall be used and acceptable to the City authority. The Contractor shall wrap the Backflow Device annually and maintain the protective covering during periods of cold temperature to eliminate freezing damage. In the event, wrapping the device or maintenance of the wrappings is not accomplished, any resultant damage shall be the responsibility of the Contractor. No additional compensation shall be made for this task.

Watering shall be controlled to prevent runoff, ponding, and overwatering. Irrigation programming shall be the Contractor's responsibility and may be directed by the Contract Manager to maintain proper growth. Irrigation shall be applied at hours that will ensure traffic and access are not disturbed.

The Contractor shall ensure that irrigation system operations shall be performed according to City local water agency and district policies and ordinances. These policies may regulate day of the week, frequency, and/or time of day watering. It is the Contractor's responsibility to water within these policies.

Manual watering may be necessary to maintain a healthy landscape. Hoses, nozzles, and sprinklers for manual watering shall be provided by the Contractor. Manual watering which is necessary due to the Contractor's inability to repair the irrigation system, shall be at the Contractor's expense. Manual watering, which is necessary due to the Contractor's inability to repair the irrigation system due to situations outside of the Contractor's control, may be considered extra work, and compensation may be made on a time and material basis. The City reserves the right to make the determination of situations outside Contractor's control at the City's sole discretion.

If manual watering is required, truck application shall be done during hours that minimize the impact on traffic and are subject to local traffic code. The application is recommended to occur during the nighttime/early morning hours when roadways are less traveled and not during commute hours. No weekend watering shall be permitted. Four water purveyors service the City of Rancho Cordova. The Contractor shall be responsible for obtaining any necessary permits from the water purveyor(s) where

water will be drawn. All costs associated with permits and water usage will be the Contractor's responsibility.

The Contractor shall be responsible for field monitoring the water application and recommend irrigation program modifications to the Contract Manager. The Contractor shall be responsible for troubleshooting all field-related equipment problems, identifying field-related program problems, identifying program adjustments needed to meet responsible water application parameters, and all field-related repair work.

4.4) MONTHLY MAINTENANCE ITEMS & TASK FREQUENCY

Task Frequency Sheet		30 - Douglas Rd Medians	31 - Douglas Rd South Frontages I	32 - Tree Frog Green	33 - Chrysanthy Blvd Trail	34 - Chrysanthy Blvd Medians	35 - Chrysanthy Blvd South Frontages	36 - Tours Way Frontages	37 - Privas Way North Frontages	38 - Adda Way West Frontage	39 - Rosilla Coast Frontages	40 - Knighstbrook Paseo	41 - Daylily Coast Lane Frontages	42 - Grantline 208 Basin A Trail	43 - Grantline 208 Basin B Trail	44 - Rancho Cordova Parkway East Frontages	46 - Paisley Green and Pathway	47 - Douglas Rd South Frontage II
Turf Maintenance:																		
a. Turf mowing, trimming, edging.				X			X										X	
b. Turf fertilization six times per year.				X			X										X	
c. Turf aeration two times per year.				X			X										X	
d. Turf Watering.				X			X										X	
e. Turf weed control at all times				X			X										X	
Trees, Shrubs, and Planting Area Maintenance:																		
f. Tree pruning as needed.		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
g. Shrub pruning three times per year and as needed.		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
h. Tree staking at all times.		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
i. Planting area fertilization three times per year, in Mar, Jun, and Sept.		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
j. Weed control at all times.		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
Groundcover and Vine Maintenance:																		
k. Groundcover pruning one time per year.		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
l. Groundcover edging two times per month.		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
m. Groundcover fertilization three times per year, March, June, and Sept.		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
n. Weed control at all times.		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
Grounds Maintenance:																		
o. Landscaped area litter removal one time per week.		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
p. Litter removal in paved, DG, and rock blanket areas one time per week.		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
q. Furniture maintenance and garbage cans one time per week.				X			X									X		
r. Site Amenities				X													X	
s. Cuttings and trimmings removal one time per week.		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
t. Weed control in paved, DG, and rock blanket areas at all times.		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
u. Median(s) weed control at all times.		X				X												
v. Median(s) litter removal two times per month.		X				X												
w. Weed abatement one time per year.																		
x. Fungus, disease, rodent, and/or insect infestation control at all times.		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
y. Irrigation management at all times.		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
z. Irrigation testing and programming as needed		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X

** Landscape Areas begin with number 30 and skip number 45.

4.5 UNSCHEDULED (EXTRA) WORK UNIT PRICE SCHEDULE *(Required submittal form)*

#	Description	Unit	Unit \$
1	Lead person on-call labor as required for unscheduled work.	1 hr	90.00
2.	Crewmember labor as required for unscheduled extra work.	1 hr	75.00
3.	Cost per hour for unscheduled (extra) tree pruning for trees as described in Section 4.4e.	1 hr	90.00
4.	Cost per hour for landscape plan review assistance	1 hr	90.00

4.6 UNSCHEDULED (EXTRA) WORK UNIT DESCRIPTION

Item #1: Provide lead person hourly rate for Unscheduled Work. The Total hourly rate quoted shall include all wages, payroll taxes, fringe benefits, insurance, administrative overhead, profit, and cost of tools, equipment, fuel, repairs, and transportation of labor and equipment.

Unscheduled work may include landscape system improvements within the contract locations.

Item #2: Provide crew member hourly rate for Unscheduled Work. The Total hourly rate quoted shall include all wages, payroll taxes, fringe benefits, insurance, administrative overhead, profit, and cost of tools, equipment, fuel, repairs, and transportation of labor and equipment.

Unscheduled work may include landscape system improvements within the contract locations.

Item #3: Provide crew member hourly rate unscheduled (extra) tree pruning services for trees as described in **Section.4.4.e**. The Total hourly rate quoted shall include all wages, payroll taxes, fringe benefits, insurance, administrative overhead, profit, and cost of tools, equipment, fuel, repairs, and transportation of labor and equipment. Unscheduled work may include landscape system improvements within the contract locations.

Item #4: Provide hourly rate for landscape plan review assistance. The Total hourly rate quoted shall include all wages, payroll taxes, fringe benefits, insurance, administrative overhead, and profit.

SECTION 5**CONTRACTOR'S LICENSE, EXPERIENCE AND QUALIFICATIONS, AND OPERATIONS PLAN****5.1 CONTRACTOR'S LICENSE CERTIFICATION**

Any person or entity submitting a proposal on this project to engage in the business or act in the capacity of a contractor shall be licensed as a contractor in accordance with the provisions of Division 3, Chapter 9 of the California Business and Professions Code at the time of proposal submittal. A proposal submitted to the City by a contractor who is not licensed as set forth above shall be considered non-responsive and shall be rejected by the City.

The Proposer shall provide in writing to the City their contractor's license number, name on the license, classification, and expiration date of the license with their proposal.

The first payment for work or material under any contract shall not be made unless and until the Registrar of Contractors verifies to the City that the records of the California Contractors' State License Board indicate that the contractor was properly licensed at the time the proposal was submitted and the license has remained valid and good standing after award of the contract. Any proposer or contractor not so licensed shall be subject to all legal penalties imposed by law, including, but not limited to, any appropriate disciplinary action by the Contractors' State License Board. Failure of the proposer to maintain proper and adequate licensing for an award of a contract shall constitute a failure to execute the contract and shall result in the forfeiture of the security of the proposer.

CERTIFICATION

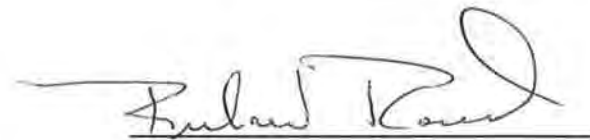
In accordance with the California Business and Professions Code, I do hereby, under Penalty of Perjury, certify that the following contractor's license information is true and correct.

Contractor's License No. 546716Expiration Date: 11/30/22Contractor's Classification: C27RICHARD ROUSH

Contractor's Name (Printed)

4/18/22

Date

Proposer's Signature
(Same signature as on Bid Proposal)RICHARD ROUSH

Proposer's Name (Printed)

owner

Proposer's Title

5.2 DEPARTMENT OF INDUSTRIAL RELATIONS CONTRACTORS REGISTRATION FORM

Any person or entity submitting a proposal on this project to engage in the business or act in the capacity of a contractor shall register as a contractor in accordance with the provisions of the Department of Industrial Relations (DIR). A bid submitted to the City by a contractor who is not registered as set forth above shall be considered non-responsive and shall be rejected by the City.

Before awarding the contract for this project, the City must verify that the contractor was properly registered when the contractor submitted his/her bid on this project. In order for the City to verify the registration status of a contractor, the contractor, at the time he/she submits his/her bid for the project, shall provide in writing to the City his/her contractor's registration number, name on the registration, and expiration date of the registration.

No bid submitted to the City shall be invalidated by the failure of the Proposer to be registered in accordance with the laws of this state. However, at the time the contract is awarded, the contractor shall be properly licensed in accordance with the laws of this state. Any Proposer or contractor not so registered shall be subject to all legal penalties imposed by law, including, but not limited to, any appropriate disciplinary action by the DIR. Failure of the Proposer to obtain proper and adequate registration for an award of a contract shall constitute a failure to execute the contract and shall result in the forfeiture of the security of the Proposer.

CERTIFICATION

In accordance with the DIR, we do hereby, under Penalty of Perjury, certify that the following contractor's registration information is true and correct.

Contractor's Registration No. 1000014657Expiration Date: 6/22RICHARD ROUSH

Contractor's Name (Printed)

Proposer's Signature
(Same signature as on Bid Proposal)4/18/22

Date

RICHARD ROUSH

Proposer's Name (Printed)

owner

Proposer's Title

5.3 PROPOSER EXPERIENCE AND OPERATIONS PLAN OVERVIEW

Each Contractor submitting a proposal shall clearly detail, on the forms provided in this Section 5, each of the following:

Firm Experience and Qualifications: Proposer shall detail their firms experience as necessary to demonstrate satisfactory compliance with the minimum qualification requirements as listed in **Section 1.4**. Additionally, firm experience and qualifications will be used by the City as a basis for evaluation when determining the most qualified Proposers, as further detailed in **Section 5.4**.

Employee/Personnel Experience and Qualifications: Proposer shall list the names and experience/qualifications of any employees who would be responsible for undertaking the Monthly Maintenance Task Items detailed in **Section 4**, should a contract be provided. Employee experience and qualifications will be used by the City as a basis for evaluation when determining the most qualified Proposers, as further detailed in **Section 5.5**.

Operations Plan Details: Proposer shall detail an inventory of equipment, location of any equipment and materials storage facilities, customer service processes and call center location (if applicable), and a draft/initial schedule of duties to demonstrate how Proposer intends to undertake Monthly Maintenance Task Items detailed in **Section 4**, in a routine manner. The Operations Plan Details submitted will be used by the City as a basis for evaluation when determining the most qualified Proposers, as further detailed in **Section 5.7**.

5.4 FIRM EXPERIENCE AND QUALIFICATIONS *(Required submittal form)*

The proposer has been engaged in the contracting business, under the present business name for 44 years. Experience in work of a nature similar to that covered in the proposal extends over a period of 34 years.

The proposer, as a Contractor, has never failed to satisfactorily complete a Contract awarded to it, except as follows:

Please provide written explanation on a separate sheet(s).

Please provide a listing of similar contracts related to the Landscape Maintenance Services that are currently active or have been satisfactorily completed in the last five (5) years. Please provide a contact name for each of the contracts listed.

Contract Year(s)	Type of Work Performed	Annual Contract Amount	Client/Agency Name	Contact Name /Title Phone Number
9	Landscape Maintenance	360,000.00	City of Rancho Cordova	maria lopez
12	bruceville area landscap[e maintenance	103,200	city of sacramento	larry montes jr 916-2036315
9	howe ave district	92,400	city of sacramento	caleb attinnger 916-584-3084
9	city biketrails	3 seperate contracts 129,600	public works	Jeremy Medina 916-202-9381
2	freeway underpasses	132,000.00	city of sacramento	Jeremy Medina

5.5 EMPLOYEE/STAFF EXPERIENCE AND QUALIFICATIONS *(Required submittal form)*

Employee/Staff Name	Title & Position	Years w/ Firm	Years Experience in Trade	Specialized Certifications
Jeff Roush	contract manager	23+	30	pest control lic. degree in bussiness
Jake Roush	contract manager	22	25	degree in envioormental biology
Pedro gonzalez	foreman	10+	20+	
Jose Fancisco	foreman	15+	20+	
Manuel Castillo	foreman	5	20+	

Use additional sheets of paper as necessary for additional references or employees.

5.6 DESIGNATION OF SUBCONTRACTORS *(Required submittal form)*

In compliance with the provisions of Section 4100-4114 of the Public Contracts Code of the State of California, and any amendments thereof, each proposer shall set forth below the name and location of the place of business of each subcontractor who will perform work or labor or render service to the Contractor in or about the Services to be performed under these specifications in excess of one-half of one percent (0.5%) of the prime Contractor's total proposal or ten thousand dollars (\$10,000.00), whichever is greater. The prime Contractor shall list the portion of the work which will be done by such Subcontractor.

If the Contractor fails to specify a subcontractor for any portion of the work to be performed under the Contract, the Contractor shall be deemed to have agreed to perform such portion itself, and the Contractor shall not be permitted to subcontract that portion of the work except under the conditions allowed by applicable law. Subcontractors shall provide all required licensing documentation to City.

SUBCONTRACTOR (Name & Location)	% OF WORK	ESTIMATED ANNUAL DOLLAR AMOUNT	WORK TO BE PERFORMED BY SUBCONTRACTOR
kevin uecker	.15	1000.00	backflow testing
central valley fire control			
11251 coloma rd gold river ca.			

5.7 OPERATIONS PLAN *(Required submittal forms)*

Equipment Inventory: Please provide a list of all equipment that will be utilized in the performance of this contract.

Quantity	Name, Type, and Capacity	Model Year and Condition	Fuel Type
	See Attached		

Equipment Storage and Maintenance Facility: Please provide the facility location(s) where the equipment utilized in this contract will be staged:

3770 bradview dr.

Street address

SACRAMENTO, CA. 95827

City, State, Zip Code

Customer Service Call Center: Please list the address and phone number of the Customer Service center where calls will be received for this Contract:

Street address

City, State, Zip Code

Office 916-366-6031 Richard cell 916-835-2569 Jeff cell 916-996-8943 Jake cell 916-425-7469

Phone Number

Will Customer Service representatives be available during normal business hours to answer calls? ☒ / N
(circle one)

After-hours Emergency Phone Number: 916-835-2569

DETAIL OF EQUIPMENT
ROUSH LANDSCAPE SERVICES

LOCATION: 3770 Bradview Dr., Sacramento, Ca. 95827

Swingtrim Tractor Mounted Hedge Trimmer
Giant Vacuum 40 hp leaf loader
2 Ryan Aerators
200 gal. Sprayer FMC Trailer Mounted
2 50 gal. Skid Sprayers
6 30" Turf Mowers
40 21" Turf mowers
10 Edgers-Powertrim
6 Turf Tiger Riding Mowers 48" to 72"
1 Walker 36" Riding Mower
2 36" Bunton Walk Behind Mowers
1 Stump Grinder
2 Tree Chippers
1 Sign Board - Solar Powered with Batteries
Billy Goat Vacuum
15 Trailers
13 Trucks 2000 to 2012 yr models
Ditch Witch Trencher
PTO Sprayer 30 gallon
Kubota Tractor with Loader and Scraper
2013 Kubota Tractor with attachments
3 Troybilt Rototillers
4 Small Tillers
2 Earth Augers
30 Blowers
15 Weedeaters
15 Hedge Trimmers
Multiple Sign Equipment

All equipment in excellent working order

5.8 DRAFT/INITIAL SCHEDULE OF DUTIES (proposers own form)

The selected Contractor will be required to supply the City with a written routine schedule of duties that covers typical days each month on which **Monthly Maintenance Task Items** (detailed in **Section 4**) are expected to be completed. Proposers are asked to submit a draft/initial schedule of duties based upon their review of the Monthly Work Task Items, Task Frequency, and a physical site visit to each of the project areas.

The City understands that modifications to the draft/initial schedule of duties submitted by proposers may be required upon execution of a contract with the selected Contractor. The requirement to submit a draft/initial schedule of duties is intended to demonstrate proposers' understanding of work to be completed each month and further demonstrates the organizations' ability to manage such Monthly Maintenance Task Items in a routine and regular manner. The format for draft/initial schedule of duties is open to proposers; however, it is a required submittal document. Proposers not submitting a draft/initial schedule of duties may not be eligible for selection.

My proposal for the short term is to send a crew each week

Each week the crew will do all specified tasks

Including edging, trimming, trash pickup, blowing walks and hardscapes as well as weed control

They will also have the responsibility to monitor plants and beds for damage and visually check for irrigation problems .Using the landscape calendar as a guide do additional tasks as required.

Additional crew will be added during pruning.

As more sites come online more days will be added

AUGUST

Post emergent spray for crabgrass, Dallas grass, and nutsedge
Spray broadleaf if needed
Prune shrubs

SEPTEMBER

Fertilize turf

OCTOBER

Aerate turf
Seed areas where needed
Prune Shrubs

NOVEMBER

Fertilize with winter fertilizer turf and shrubs
Leaf removal

DECEMBER

Leaf removal

LANDSCAPE CALENDAR

JANUARY

Cut back certain shrubs to maintain size
Prune flowering trees as needed
Inject certain trees and shrubs with Merit to stop aphid infestation
Trim low branches in trees
Install fir bark upgrade if requested.

FEBRUARY

Apply pre-emergent to shrub beds
Apply fertilizer to shrubs (15/15/15)
Finish pruning low branches in trees
Prune shrubs if needed.

MARCH

Apply Dimension pre -emergent /fertilizer combo to turf
Do a complete irrigation check
Prune as needed
Spray broadleaf weeds as needed.

APRIL

Prune all areas

MAY

Fertilize turf - slow release
Prune shrubs
Spray broadleaf as needed

JUNE

Prune shrubs if needed

JULY

Aerate all turf
Prune shrubs

ROUSH LANDSCAPE SERVICES

Roush Landscape Services is a family owned and managed business. Along with my wife, Ellen and our two sons, Jeff and Jacob, I have been able to offer very personalized service. We do not feel our clients should have to ask for services that are included in their maintenance contract. We have built our business on word of mouth referrals and do not have a sales staff.

I have been in business since 1977. I hold a C27 contractors license. I also hold a pest control for hire applicators license. This allows me to train employees and do any type of agricultural spraying or application. My oldest son Jeff, came to work full time in 1993 after getting his degree in business. Jacob came on full time in 1996 after earning a degree in environmental biology. They both have a lifetime of working summers in our business and are excellent landscapers in their own right. They both help me with business management and quality control. Ellen manages the office.

Each maintenance crew has an English speaking onsite supervisor to oversee the crew. We train our people on the job and try to keep employees by paying higher wages than others in the trade. Each of our foremen has a phone which allows instant communication between foreman and supervisor. The management staff will have my personal cell number and can contact me directly with any problems or questions.

For the past 7 years we have been the landscape contractor for the city of Rancho Cordova. In our time working we have made many changes to the town. We re-landscaped the International Drive medians, Zinfandel medians, re-planted many areas on Folsom Blvd. and completely re-landscaped Coloma Rd. at Trinity River. We have added mulch to most areas and work to keep it replenished.

As you drive through the town you can see the quality of our maintenance with professional pruning to plant health, weed free beds and well maintained sprinkler systems. Keeping up with the trash is always important to us.

I live in Rancho Cordova and have for 50 years. I believe we have been a great asset to the community. My two sons help manage the business and between us we have over 70 years in the business.

It has always been my goal to provide service that not only maintains but improves my clients' properties. I would very much like to continue to be Rancho Cordova's contractor.

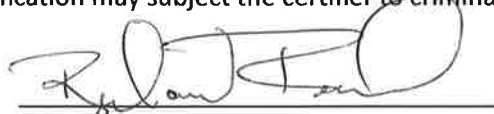
RICHARD ROUSH

6.3 NON-COLLUSION AFFIDAVIT *(Required with submittal)***NONCOLLUSION AFFIDAVIT**(Title 23 United States Code Section 112 and
Public Contract Code Section 7106)To the CITY of RANCHO CORDOVA
DEPARTMENT OF PUBLIC WORKS.

In conformance with Title 23 United States Code Section 112 and Public Contract Code 7106 the bidder declares that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Note: The above Noncollusion Affidavit is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Noncollusion Affidavit.

Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.


Authorized SignatureRICHARD ROUSH
Name (Printed)OWNER
Title4/18/22
Date

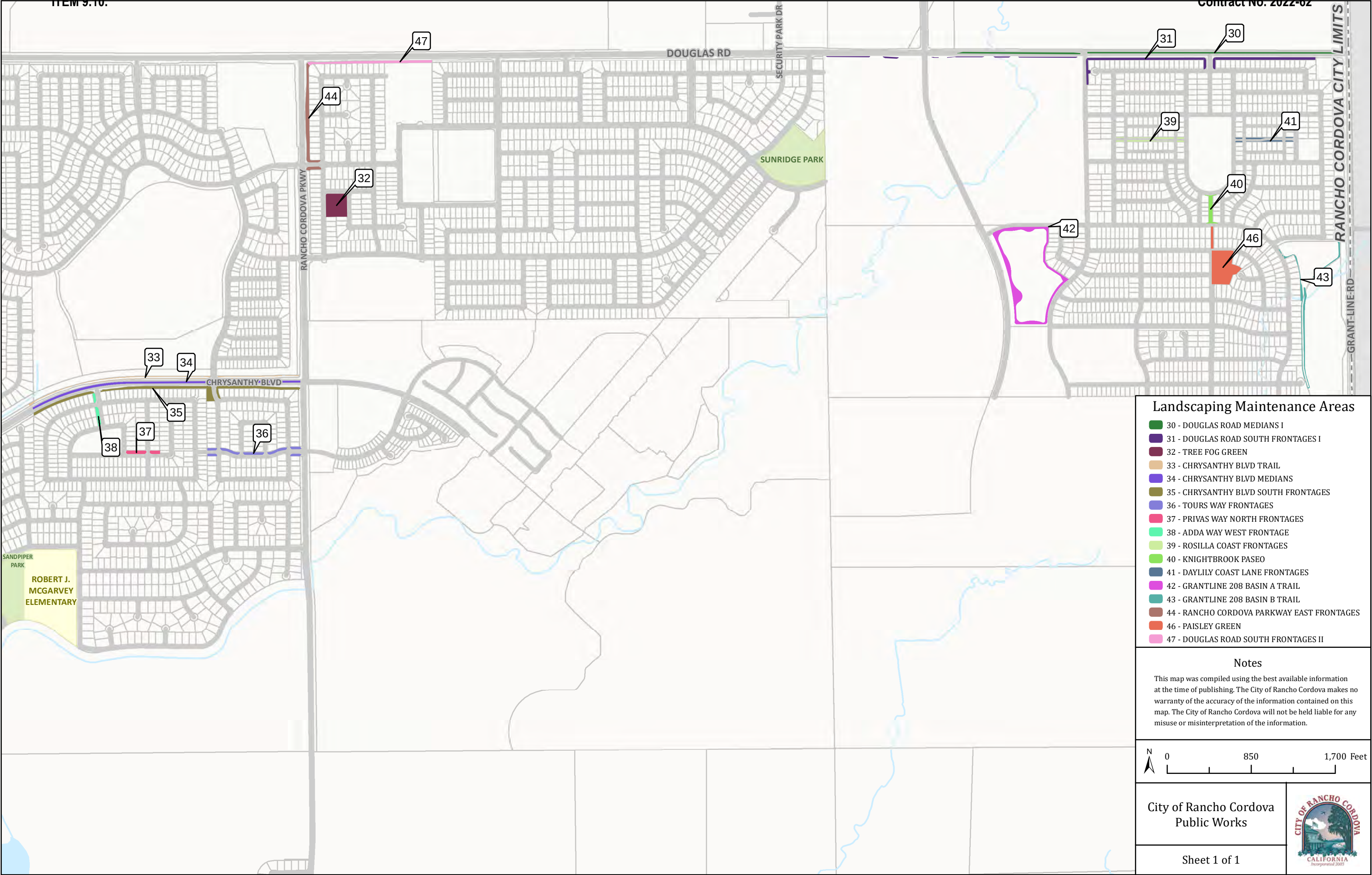
6.4 SIGNATURE CERTIFICATION PAGE *(Required with submittal)*

If proposer or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state true name of firm, also names of all individual co-partners composing the firm; if proposer or other interested person is an individual, state first and last names in full.

By my signature on this proposal, I certify, under the Penalty of Perjury, that the foregoing Non-Collusion Affidavit and Contractor's License Certification along with all other statements in this proposal are true and correct.

Date: 4/18/22ROUSH LANDSCAPE SERVICESLegal Company or Corporation Namesole proprietorBusiness Type (Corporation, Partnership, etc.)RICHARD ROUSHPrint NameSignatureownerTitlePrint NameSignatureTitlePrint NameSignatureTitlePrint NameSignatureTitlePrint NameSignatureTitlePrint NameSignatureTitle

APPENDIX C
LANDSCAPE MAINTENANCE AREA MAP

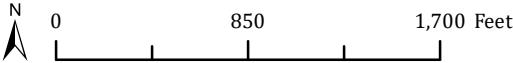


Landscaping Maintenance Areas

- 30 - DOUGLAS ROAD MEDIANS I
- 31 - DOUGLAS ROAD SOUTH FRONTAGES I
- 32 - TREE FOG GREEN
- 33 - CHRYSANTHY BLVD TRAIL
- 34 - CHRYSANTHY BLVD MEDIANS
- 35 - CHRYSANTHY BLVD SOUTH FRONTAGES
- 36 - TOURS WAY FRONTAGES
- 37 - PRIVAS WAY NORTH FRONTAGES
- 38 - ADDA WAY WEST FRONTAGE
- 39 - ROSILLA COAST FRONTAGES
- 40 - KNIGHTBROOK PASEO
- 41 - DAYLILY COAST LANE FRONTAGES
- 42 - GRANTLINE 208 BASIN A TRAIL
- 43 - GRANTLINE 208 BASIN B TRAIL
- 44 - RANCHO CORDOVA PARKWAY EAST FRONTAGES
- 46 - PAISLEY GREEN
- 47 - DOUGLAS ROAD SOUTH FRONTAGES II

Notes

This map was compiled using the best available information at the time of publishing. The City of Rancho Cordova makes no warranty of the accuracy of the information contained on this map. The City of Rancho Cordova will not be held liable for any misuse or misinterpretation of the information.



City of Rancho Cordova
Public Works

Sheet 1 of 1



APPENDIX D
ADDITIONAL SPECIAL PROVISIONS

D.1) PAYROLL RECORDS

The Contractor's attention is directed to Section 6-1.03, "Payroll Records," of the Standard Construction Specification. Contractor shall comply with Labor Code Section 1776. Regulations implementing Section 1776 are located in Section 16000 and Sections 16401 through 16403 of Title 8, California Code of Regulations. The Contractor shall be responsible for compliance by the Contractor's Subcontractors.

D.2) PREVAILING WAGE

See Section 6 in Appendix A

D.3) PROTECTION OF ROADWAY FACILITIES

It shall be the responsibility of the Contractor to protect existing culverts, railings, signs, and all other roadway appurtenances, which are to remain and be incorporated into the maintenance work area. Facilities damaged due to the Contractor's operations shall be repaired or replaced, as directed by the Landscape Inspector at the Contractor's expense.

D.4) PROTECTION OF EXISTING FACILITIES AND PLANT MATERIAL

The Contractor shall take every precaution to protect all public and private property during the performance of this contract. Any damages caused by the Contractor's personnel or equipment will promptly be repaired to the condition existing before the damage. If, in the opinion of the Contract Manager, the repair is not possible, the damaged facilities or plant material will be replaced in kind and size. All costs for such repairs or replacements shall be the sole responsibility of the Contractor. Damages to City facilities or plant material due to the Contractor's lack of performance in accordance with these specifications are the Contractor's responsibility.

D.5) VANDALISM AND ACCIDENTAL DAMAGE

The City assumes responsibility for the cost of repairing or replacing appurtenances significantly damaged by persons other than the Contractor or its agents. Vandalism or accidental damage repair costs shall be based on unit costs submitted by Contractor in the proposal or on time and materials quotes for work not called out in the proposal. Contractor shall be responsible for reporting damage to City and repairing or replacing all appurtenances damaged by Contractor or Contractor's agents.

D.6) NPDES REGULATIONS

The Contractor shall comply with all applicable City regulations regarding NPDES (National Pollutant Discharge Elimination System) Permit Requirements and the City's Best Management Practices (BMP's). Contractor shall not discharge any pollutants into the storm drain system. Contractor will contain any materials or discharges that may potentially reach a City storm drain. Contractor will conduct annual training regarding Stormwater Regulations and the appropriate BMP's for all employees working at City facilities. Contractor shall provide to the City annually, by July 1, with certification of that required training on Stormwater Regulations and acknowledgment of adherence to these standards while performing work at the City.

During operations, the Contractor shall provide street sweeping as necessary to meet the requirements of the City of Rancho Cordova's National Pollutant Discharge Elimination System Program (NPDES) Permit.

D.7) EXISTING UTILITIES

Attention is directed to the Sacramento County Standard Construction Specifications and these Special Provisions.

The toll-free number for Underground Service Alert (U.S.A.) is 811. The Contractor is required to call this number two working days (48 hours) in advance of performing excavation work.

The Contractor shall take adequate measures to ensure that their operations do not harm any existing underground facilities not specifically mentioned or shown on the plans.

D.8) TRAFFIC MAINTENANCE

The Contractor's attention is directed to Section 6 and Section 12 of the Sacramento County Standard Construction Specifications and these Special Provisions.

The Contractor shall be responsible for maintaining local property access and access to existing public cross streets within the limits of this contract.

The Contractor shall be responsible for the safety of traffic within the project limits and on the approaches to the project.

The Contractor shall provide 24-hour advance notification to the occupants of the property to which the existing access will be closed for a period exceeding 2 hours. Notification may be verbal to the occupant of the property or by written notice placed on or near the building entrance or the property access point to be closed.

When doing work on a major street, the Contractor may, with the Contract Manager's approval, close the traffic lanes in accordance with the Sacramento County Standard Construction Specifications.

Lane closure shall not be allowed without the proper advance warning devices and signing and flag person control in conformance to the Sacramento County Standard Construction Specifications, and these Special Provisions. At the completion of each working day, all existing lanes of traffic shall be open to traffic. Provisions must be made for the uninterrupted passage of emergency vehicles through the project limits at all times, regardless of the controlled traffic conditions existing at that time.

The Contractor shall do all traffic maintenance work as specified herein without direct payment.

D.9) REGULATIONS AND CONDUCT OF WORK

The Contractor shall plan and conduct the work to comply with local, State, and Federal government agencies' applicable rules, regulations, codes, and ordinances to adequately safeguard persons and property from injury. The Contractor shall direct the performance of the work in compliance with reasonable safety regulations and work practices, and with applicable federal, state, and local laws, rules and regulations including but not limited to "Occupational Safety and Health Standards" promulgated by the U.S. Secretary of Labor, and Safety Orders of the California Division of Industrial Safety.

D.10) PERSONNEL

All work shall be performed by qualified and trained personnel with a minimum of one (1) year experience in grounds maintenance work. Experience must include use of gardening tools and operation of commonly used equipment. All workers/personnel shall be neat and orderly in appearance.

D.11) SUPERVISION

The Contractor shall provide a competent superintendent during all times that work is being performed with the authority to represent and act for the Contractor in any matter pertaining to this contract. The Contractor shall furnish the names of all such superintendents to the Contract Manager prior to the commencement of this contract and further advise of any changes.

D.12) DISMISSAL OF UNSATISFACTORY EMPLOYEES

Attention is directed to Section 7 of the Standard Construction Specifications.

The Contractor shall only furnish workers who are competent and skilled for work under this contract. If, in the opinion of the Contract Manager, an employee of the Contractor is incompetent or disorderly, refuses to perform in accordance with the contract specifications, threatens or uses abusive language while on City property, does not meet safety requirements or is otherwise unsatisfactory, that employee shall be removed from all work under this contract. Contractor shall remove an unsatisfactory employee from contract sites immediately following notification.

D.13) PAYMENT

Attention is directed to Section 8 of the Sacramento County Standard Construction Specifications. The following shall be substituted with regard to invoicing procedure.

At the end of each month the Contractor shall submit invoice(s) to the City for monthly maintenance and for unscheduled (extra) work approved by the City. Invoices for monthly maintenance and for unscheduled work shall be submitted on separate invoices.

The Contractor's monthly maintenance invoice shall include:

- Invoice Number
- Invoice Date
- Contract Number
- Location(s) of Service (listed w/ site-specific plan number)
- Service Provided (monthly service with month/year to month/year)

The Contractor's unscheduled (extra) work invoice shall include:

- Invoice Number
- Invoice Date
- Contract Number
- Location of Service (site-specific plan number)
- Service Provided (reference City of Rancho Cordova Work Order number)
- Date Service was Provided
- Receipt for any purchased material

Billing shall be submitted to the following address:

- City of Rancho Cordova
- PW Operations & Maintenance Division
- 3303 Luyung Drive
- Rancho Cordova, CA 95742
- ATTN: O&M Supervisor

D.14) WITHHOLDING OF PAYMENT

For work deemed by the Contract Manager as not meeting the requirements of the specifications, the City shall withhold monthly payments or percentages thereof for work not completed, or until work is completed as per contract specifications. The City shall withhold monthly payments or percentages thereof for work that is not completed on schedule.

To provide funds to cover the cost of any City of Rancho Cordova facilities or plant materials damaged by the Contractor, the City shall withhold monthly payments until the damages are repaired. In the event repairs are not made the City shall withhold monthly maintenance payments to fund the necessary repairs. The Contractor shall be responsible for damages to the City of Rancho Cordova facilities or plant materials due to the contractor's failure to perform the services in accordance with these specifications. Expenses to cover damages shall be solely the Contractor's, and repairs shall meet with approval of the Contract Manager.

D.15) FAILURE TO PERFORM

If the Contractor, or his representative, fails to perform in accordance with the terms and conditions of this contract, the Contract Manager will specify the reasons and locations as applicable on the "Landscape Maintenance Inspection Report" or by other written correspondence. Failure by the Contractor to correct any deficiencies within one (1) calendar week of notification may result in withholding of payment. Failure by the Contractor to correct any deficiencies within two (2) calendar weeks or more may result in a formal written warning (30-day notice) to the contractor specifying that such deficiencies must be corrected. Failure by the contractor to correct such deficiencies within the 30-day specified time period may result in termination of this contract.

In the event of termination, the City shall be liable only for payment of those services performed and accepted by the City prior to the date of termination. Any damages to property caused by the contractor's inability to meet specifications shall be recovered by withholding payments. The Contractor and his surety shall be liable and assessed for any and all costs for the re-procurement of the contract services and damages to City facilities or plant materials.

D.16) INSPECTION

The Contractor may receive a landscape maintenance inspection report from the Contract Manager. This form will indicate any deficiencies in the work performance of the Contractor. The Contract Manager may inform the Contractor by telephone of urgent deficiencies for immediate attention or repairs. Inspection by City staff will occur the following day the Contractor has serviced the areas.

Lack of Inspections by the City staff does not relieve the Contractor of his obligations to provide services as required by these specifications. Lack of receipt of landscape maintenance inspection reports does not relieve the Contractor of his obligations to provide services as required by these specifications. Schedules as required by these specifications shall be submitted and used as a guide for City Staff Inspection schedules. Inspection will be scheduled to occur the following day the Contractor has serviced the area(s).

D.17) WORK AUTHORIZATION

The Contractor will receive a work authorization number whenever work above and beyond that stipulated in the "Task Frequency Sheet" is necessary. No payment for extra materials or labor will be made unless previously stipulated by a "Landscape Maintenance Inspection Report" or a work authorization number has been provided. The "Landscape Maintenance Inspection Report" or the

document provided with the work authorization number will define the nature of the problem and the work to be completed by the Contractor.

Contractor shall furnish an itemized invoice with all unscheduled (extra) work performed during the month. The Contractor's invoice shall refer to the work authorization number (see Section: 'Payment').

D.18) WORK PLAN SUBMITTALS

The Contractor shall submit the following as required by these specifications for approval by City representative. The submittals shall be on a per-location basis. The submittals shall be delivered by the end of the first calendar month of the contract start date or, where applicable, one month prior to the scheduled task in accordance with these specifications. If the schedules are not provided, and the task/work is completed, the work will be considered incomplete, and payment withheld will apply.

- Weekly service schedules for all locations
- Suggestions for improving problem areas
- Turf mowing schedules as required per season
- Fertilization schedules for all landscaped areas at the frequency indicated in these specs
- Motorola equipment annual tune-up (if part of this contract)
- Turf Aeration
- Truck watering schedules as required per season (if part of this contract)

All schedule changes shall be submitted to the City representative for approval. These submittals shall not act or be considered 48-hour notification of any items as required in Section: "Monthly Maintenance Tasks."

D.19) SITE INSPECTION/PLAN REVIEW

Proposers must become familiar with the necessary scope of work before submitting bids. Bidders are responsible for familiarizing themselves with the areas. Failure to visit the site(s) will not constitute a basis for claims for extra or additional work caused by the bidder's lack of knowledge of the condition of the site(s) or the scope of the work. All quantities listed in the bid package are approximate and are to be verified by the bidder.

D.18) COMPLIANCE WITH STANDARD TERMS & CONDITIONS

The Contractor agrees to be bound by the City's standard "boilerplate" conditions, a sample attached to this RFP (Appendix A), and all other terms and conditions in this RFP.

D.19) INSURANCE

The insurance provisions in Appendix B must be complied by the selected Contractor awarded the contract. The selected Contractor shall provide proof of insurance to the Contract Manager with the signed agreement.

D.20) INDEMNITY

Refer to Section 9 of Appendix A.

D.21) STANDARD CONSTRUCTION SPECIFICATIONS

The County of Sacramento, Municipal Services Agency, Standard Construction Specifications, adopted January 2016, and these Special Provisions shall control all work to be done under this contract. A copy of

the Standard Construction Specifications may be obtained at the Cashier's window, County Administration Building, 872 Seventh Street, Room 105, Sacramento, CA 95814.

D.22) STATE SPECIFICATIONS AND STATE STANDARD PLANS

State Specifications and State Standard Plans, when referred to, shall be the 2018 issue.

Copies of the State Specifications and State Standard Plans may be obtained from the State of California, Department of Transportation, Publications Unit, 1900 Royal Oaks Drive, Sacramento, CA 95815; telephone (916) 263-0822.

D.23) PRECEDENCE

In the event of a conflict between the Sacramento County Standard Construction Specifications and the State Specifications/Standard Plans, the Standard Construction Specifications shall govern. These Special Provisions shall govern over both the Sacramento County Standard Construction Specifications and State Specifications/Standard Plans in the event of a conflict.

D.24) CODES AND LEGAL REQUIREMENTS

- (a) All reference to codes, specifications, and standards in the contract documents shall mean, and are intended to be, the latest editions, amendments, and/or revisions of such reference documents in effect, as of the date of this contract.
- (b) Authorities shall apply the minimum work requirements available to any work done for this project. Nothing described in these contract documents shall be construed to permit work not conforming to the most stringent of applicable codes and regulations.
- (c) When contract documents call for materials or construction of better quality or larger size than required by applicable codes, laws, rules or regulations, the contract documents shall take precedence.

D.25) TERMINATION

This Agreement may be terminated by the City upon sixty (60) calendar days prior written notice addressed to the last known address of the Contractor. In the event of such termination, the Contractor shall be paid for all work successfully completed up to the effective date of such termination.

APPENDIX E
LANDSCAPE MAINTENANCE DATA SHEET (ESTIMATES ONLY)

Data Sheet	Location	Irrigation	Turf (sq. ft.)	Planting/Fescue Area (sq. ft.)	Trees (each)
30 Douglas Road Medians I	Medians starting at Americanos Blvd to Grant Line Rd	Hunter PCB Flood Bubbler Tree bubbler: Hunter RZWS-18-CV Gate Valve: NIBCO T-113-K Backflow Preventor FEBCO 825Y 2" Master valve: Griswold 2000KE 1-1/2" Drip line: Hunter HDL-06-18-CV Controller: Rainbird with flow module	---	36,652	82
31 Douglas Road South Frontages I	South frontages starting 154 ft. east of Borderlands to Grant Line Rd Includes Cypress Grove Entrance East Frontage Includes Oceanview Drive Entrance	Hunter PCB Flood Bubbler Tree bubbler: Hunter RZWS-18-CV Gate Valve: NIBCO T-113-K Backflow Preventor FEBCO 825Y 2" Master valve: Griswold 2000KE 1-1/2" Controller: Rainbird with flow module Drip line: Hunter HDL-06-18-CV	---	58,444	131
32 Tree Frog Green	Neighborhood green located at 12120 Wistar Way	Hunter I-20-06-PRB Backflow Device 1-1/2" Hunter I-20-06-LA Turf Rotors Hunter A2C-2400-PED-SS Buster Pump Hunter HDL 06-18-CV Dripline	34,644	9,869	47
33 Chrysanthy Blvd Trail	Northside of Chrysanthy Blvd east of Rancho Cordova Parkway	Hunter ICZ-101-25 Hunter ICV-G Rain Bird XFS-06-18 Dripline Hunter RZWS-Sleeve .36	---	31,093	78
34 Chrysanthy Blvd Medians	Medians starting 680 ft. west of Adda Way to Rancho Cordova Pkwy	Rain Bird XFCV-06-18 Sub-surface Dripline Hunter ICZ-101-25 Hunter HQ-44LRC Quick Coupler	---	12,968	89
35 Chrysanthy South Frontages	South frontages starting 680 ft. west of Adda Way to Rancho Cordova Pkwy Includes Cambury Drive Frontages	Hunter MP Rotors Backflow Device Rain Bird XFCV-06-18 Sub-surface Dripline Hunter PCB Flood Bubbler	2,892	52,598	123
36 Tours Way Frontages	North frontage from Rancho Cordova Pkwy to 100 ft. west of Parnassus Dr South frontage between Tiresias and Rancho Cordova Pkwy and from Orpheus Cir to 100 ft. west	Hunter PCB Flood Bubbler Hunter ICZ-101-25 Hunter HQ-44LRC Quick Coupler Backflow Device Rain Bird XFCV-06-18 Sub-surface Dripline	---	5,053	42

Data Sheet	Location	Irrigation	Turf (sq. ft.)	Planting/Fescue Area (sq. ft.)	Trees (each)
37 Privas Way North Frontages	North frontage starting from Montron Way to 100 ft. east of Roanne Way	Hunter RZWS Bubblers Rain bird XFS-06-18 Sub-surface Dripline Backflow Device Hunter HQ-44LRC	---	6,859	14
38 Adda Way West Frontages	West frontages starting from Chrysanthy Blvd to Montron Way	Hunter RZWS Bubblers Rain bird XFS-06-18 Sub-surface Dripline Backflow Device Hunter HQ-44LRC	---	6,421	14
39 Rosilla Coast Frontage	North and south frontages starting at Hearts Castle Way to Mackerricher Way	Tree bubbler: Hunter RZWS-18-CV In-Line Drip Area: Hunter HDL-06-18-CV Hunter HQ-44LRC	---	7,376	22
40 Knightbrook Paseo	Paseo starting at Knightbrook Ave to Mackerricher Way	Tree bubbler: Hunter RZWS-18-CV In-Line Drip Area: Hunter HDL-06-18-CV Hunter HQ-44LRC 1" Backflow Device	---	11,167	8
41 Daylily Coast Lane Frontage	North and south frontages starting at Mackerricher Way to Red Blush Way	Tree bubbler: Hunter RZWS-18-CV In-Line Drip Area: Hunter HDL-06-18-CV Remote Control Valve: Hunter ICV-G Gate Valve: NIBCO T-113-K Controller: Rain Bird WR2-RFC Wireless Weather Sensor: Rain Bird WR2-RFC Backflow Preventor 1"	---	5,648	16
42 Grantline 208 Basin A Trail	Landscape area around basin trail	Hunter RZWS-18 Hunter HDL 06-18-CV Dripline Hunter ICV-G-FS Hunter IC-3000-PED-SS Hunter HQ-5LRC	---	44,800	67
43 Grantline 208 Basin B Trail	Landscape area around basin trail	Hunter RZWS-18 Hunter HDL 06-18-CV Dripline Hunter HQ-5LRC Hunter IBV-FS 1-1/2" Hunter A2C-3600-SS Hunter ICD-200 Febco 825Y 1" Backflow Preventor	---	66,584	74
44 Rancho Cordova Pkwy East Frontages I	East frontages starting at Cobble Brook Dr. to Douglas including north frontage on Cobble Brook Dr South Frontage on Cobble Brook Dr from Rancho Cordova Pkwy to Aura Way	2" meter with booster pump & backflow preventor 54 station Hunter ACC2 controller with seven AZM-600 modules. Hunter PROS-12-PRS30-CV shrub rotators Rainbird XFS-CV-06-18 dripline	---	26,224	64 27

Data Sheet	Location	Irrigation	Turf (sq. ft.)	Planting/Fescue Area (sq. ft.)	Trees (each)
46 Paisleyshire Green	Neighborhood green located at 4136 Paisleyshire Way Pathway between Knightsbrook Ave to Blueblanc Way	Hunter RZWS -36-50-CV Hunter Pro Spray PROS-60-CV-R Backflow Device 1.5" Custom Pump & Power Hunter CV-101G Hunter HQ-44-LRC Hunter PCB-50 Tree Bubbler Hunter PLD-60 dripline	26,623	29,433 4,751	82 10
47 Douglas Rd South Frontages II	South frontages starting at Rancho Cordova Parkway to 1,250 ft. east	Hunter HQ-44LRC Hunter MP Rotors Hunter PCB Flood Bubblers Backflow Device 2" Rain bird XFS-CV-06-18 dripline		22,053	50

** Landscape Areas begin with number 30 and skip number 45

EXHIBIT B
INSURANCE REQUIREMENTS

Before beginning any work under this Agreement, Contractor, at its own cost and expense, shall procure "occurrence coverage" insurance against claims for injuries to persons or damages to property that may arise from or in connection with the performance of the work hereunder by the Professional and its agents, representatives, employees, and subcontractors. Contractor shall provide proof satisfactory to City of such insurance that meets the requirements of this section and under forms of insurance satisfactory in all respects to the City. Professional shall maintain the insurance policies required by this section throughout the term of this Agreement. The cost of such insurance shall be included in the Contractor's bid. Contractor shall not allow any subcontractor to commence work on any subcontract until Contractor has obtained all insurance required herein for the subcontractor(s) and provided evidence thereof to City. Verification of the required insurance shall be submitted and made part of this Agreement prior to execution. Contractor shall maintain all required insurance listed herein for the duration of this Agreement.

1. Workers' Compensation. Contractor shall, at its sole cost and expense, maintain Statutory Workers' Compensation Insurance and Employer's Liability Insurance for any and all persons employed directly or indirectly by Contractor. The Statutory Workers' Compensation Insurance and Employer's Liability Insurance shall be provided with limits of not less than ONE MILLION DOLLARS (\$1,000,000.00) per accident. In the alternative, Contractor may rely on a self-insurance program to meet those requirements, but only if the program of self-insurance complies fully with the provisions of the California Labor Code. Determination of whether a self-insurance program meets the standards of the Labor Code shall be solely in the discretion of the Contract Administrator. The insurer, if insurance is provided, or the Contractor, if a program of self-insurance is provided, shall waive all rights of subrogation against the City and its officers, officials, employees, and volunteers for loss arising from work performed under this Agreement.

An endorsement shall state that coverage shall not be canceled except after thirty (30) days' prior written notice by certified mail, return receipt requested, has been given to the City. Contractor shall notify City within fourteen (14) days of notification from Contractor's insurer if such coverage is suspended, voided or reduced in coverage or in limits.

The requirement to maintain Statutory Worker's Compensation and Employer's Liability Insurance insurance may be waived by the City upon written verification that Contractor does not have any employees.

2. Commercial General and Automobile Liability Insurance.
 - 2.1 General requirements. Contractor, at its own cost and expense, shall maintain commercial general liability insurance for the term of this Agreement in an amount not less than TWO MILLION DOLLARS (\$2,000,000.00) and automobile liability insurance for the term of this Agreement in an amount not less than ONE MILLION DOLLARS (\$1,000,000.00). The commercial general liability and automobile liability insurance shall be per occurrence, combined single limit coverage for risks associated with the work contemplated by this Agreement. If a commercial general liability insurance or an automobile liability form or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to the work to be performed under this

Agreement or the general aggregate limit shall be at least twice the required occurrence limit. Such coverage shall include but shall not be limited to, protection against claims arising from bodily and personal injury, including death resulting therefrom, and damage to property resulting from activities contemplated under this Agreement, including the use of owned and non-owned automobiles.

- 2.2 Minimum scope of coverage. Commercial general liability coverage shall be at least as broad as Insurance Services Office Commercial General Liability occurrence form CG 0001 (most recent edition) covering comprehensive General Liability on an "occurrence" basis. Automobile coverage shall be at least as broad as Insurance Services Office Automobile Liability form CA 0001 (most recent edition), Code 1 (any auto). No endorsement shall be attached limiting the coverage.
- 2.3 Additional requirements. Each of the following shall be included in the insurance coverage or added as an endorsement to the policy:
- a. City and its officers, employees, agents, and volunteers shall be covered as additional insureds with respect to each of the following: liability arising out of activities performed by or on behalf of Contractor, including the insured's general supervision of Contractor; products and completed operations of Contractor; premises owned, occupied, or used by Contractor; and automobiles owned, leased, or used by the Contractor. The coverage shall contain no special limitations on the scope of protection afforded to City or its officers, employees, agents, or volunteers.
 - b. The insurance shall cover on an occurrence or an accident basis and not on a claims-made basis.
 - c. An endorsement must state that coverage is primary insurance with respect to the City and its officers, officials, employees, and volunteers and that no insurance or self-insurance maintained by the City shall be called upon to contribute to a loss under the coverage.
 - d. Any failure of Contractor to comply with reporting provisions of the policy shall not affect coverage provided to City and its officers, employees, agents, and volunteers.
 - e. An endorsement shall state that coverage shall not be canceled except after thirty (30) days prior written notice by certified mail, return receipt requested, has been given to the City. Contractor shall notify City within fourteen (14) days of notification from Contractor's insurer if such coverage is suspended, voided or reduced in coverage or in limits.
3. All Policies Requirements.
- 3.1 Acceptability of insurers. All insurance required by this section is to be placed with insurers with a Bests' rating of no less than A: VII.

- 3.2 Verification of coverage. Prior to beginning any work under this Agreement, Contractor shall furnish City with certificates of insurance and with original endorsements effecting coverage required herein. The certificates and endorsements for each insurance policy are to be signed by a person authorized by that insurer to bind coverage on its behalf. The City reserves the right to require complete, certified copies of all required insurance policies at any time.
- 3.3 Subcontractors. Contractor shall include all subcontractors as insureds under its policies or shall furnish separate certificates and endorsements for each subcontractor. All coverages for subcontractors shall be subject to all of the requirements stated herein.
- 3.4 Deductibles and Self-Insured Retentions. Contractor shall disclose to and obtain the approval of City for the self-insured retentions and deductibles before beginning any of the services or work called for by any term of this Agreement.

During the period covered by this Agreement, only upon the prior express written authorization of the Contract Administrator, Contractor may increase such deductibles or self-insured retentions with respect to City, its officers, employees, agents, and volunteers. The Contract Administrator may condition approval of an increase in deductible or self-insured retention levels with a requirement that Contractor procure a bond, guaranteeing payment of losses and related investigations, claim administration, and defense expenses that is satisfactory in all respects to each of them.

- 3.5 Waiver of Subrogation. Contractor hereby agrees to waive subrogation which any insurer or contractor may require from vendor by virtue of the payment of any loss. Consultant agrees to obtain any endorsements that may be necessary to effect this waiver of subrogation. The Workers' Compensation policy shall be endorsed with a waiver of subrogation in favor of the entity for all work performed by the Contractor, its employees, agents, and subcontractors.
- 3.6 Notice of Reduction in Coverage. In the event that any coverage required by this section is reduced, limited, or materially affected in any other manner, Contractor shall provide written notice to City at Contractor's earliest possible opportunity and in no case later than five (5) days after Contractor is notified of the change in coverage.

4. Remedies. In addition to any other remedies City may have if Contractor fails to provide or maintain any insurance policies or policy endorsements to the extent and within the time herein required, City may, at its sole option, exercise any of the following remedies, which are alternatives to other remedies City may have and are not the exclusive remedy for Contractor's breach:

- Obtain such insurance and deduct and retain the amount of the premiums for such insurance from any sums due under the Agreement;

- Order Contractor to stop work under this Agreement or withhold any payment that becomes due to Contractor hereunder, or both stop work and withhold any payment until Contractor demonstrates compliance with the requirements hereof; and/or
- Terminate this Agreement.

MEMORANDUM



ITEM 10.1.

DATE: May 16, 2022
TO: Honorable Mayor and Council Members
FROM: Michelle Mingay, Senior Finance Analyst
SUBJECT: **RESOLUTIONS AND AN ORDINANCE RELATED TO THE FORMATION OF THE CITY OF RANCHO CORDOVA ARISTA DEL SOL COMMUNITY FACILITIES DISTRICT NO. 2022-1**

RECOMMENDATION

Adopt the Resolutions and waive first reading and introduce the Ordinance.

RESULT OF RECOMMENDED ACTION

Adoption of these items would complete the formation of City of Rancho Cordova Arista Del Sol Community Facilities District 2022-1 (the "CFD") and authorize a landowner vote which, if successfully passed, authorizes the levy of a special tax. The special tax levy associated with this CFD is for the purpose of financing the acquisition and construction of, and the payment of fees for, the public facilities in and for the Community Facilities District. There is no financial impact to existing residents.

BACKGROUND

At the meeting on January 3, 2022, the City initiated the process of forming the City of Rancho Cordova Arista Del Sol Community Facilities District 2022-1 for the Arista Del Sol development project; a project which is an approximately 209 mixed use acre parcel located west of Grantline Road and one mile south of Douglas Boulevard. The development anticipates 740 single family lots which will be developed in three phases. While the CFD will be formed over the full development project, the CFD will be phased in through the use of Improvement Areas. The first Improvement Area will include 365 market rate lots ranging in size from 40' x 105' and 55' x 105' in size.

Community Facilities Districts are commonly used throughout California to finance infrastructure and services in new development areas. The CFD is proposed to have a facilities special tax that will be levied on residential property within the development until all bonds issued by the district have been fully repaid. The facilities special tax within the first Improvement Area will range between \$1,752 and \$3,264 per single family unit, in the base year, and will increase at a rate of 2% per year for the life of the tax. The special tax will be authorized to support up to \$50,000,000 in bonds, the proceeds of which will be used to finance the acquisition and construction of, and the payment of fees for, public facilities in and for the Community Facilities District.

The Resolution of Intention adopted by the City Council on January 3, 2022 set February 22, 2022 at 5:30 pm, or as soon thereafter as the matter may be heard, for the hearing on the actual formation of the CFD and the levy of the special tax and the sale of bonds. During the February 22nd council meeting, the council approved the continuation of the public hearing to the March 21, 2022 council meeting and continued again to the May 16, 2022 meeting to allow for final map approvals.

The documents attached to this report will complete the formation and levy the special tax. The following descriptions correspond to the Item numbers in the "Attachments" listing below:

1. A Resolution of Formation of Community Facilities District. This officially forms the CFD, authorizes the special taxes to be collected and calls for the required property owner vote on the levy of taxes and the establishment of an appropriations limit for the CFD (under Article XIIIB of the Constitution). The Exhibit(s) to this resolution show the facilities and impact fees to be financed and the formula by which the special taxes will be levied in the CFD.

2. A Resolution Determining Necessity to Incur Bonded Indebtedness Within Community Facilities District. This makes the determination to issue bonds to be financed by the special taxes. The amount is a "not to exceed" and includes amounts to cover improvements to be financed in later series of bonds. This resolution also calls for the required landowner vote on the issuance of bonds.

3. A Resolution Calling Special Election. This sets the election for May 16, 2022 and provides the form of the special ballot to be used by the landowner-voter. Calling the election and actually having the election on the same night is allowed under CFD law due to the fact that all the landowners in the CFD have waived certain time requirements for proceeding to the election.

4. A Resolution Declaring Results of Special Election and Directing Recording of Notice of Special Tax Lien. This is for adoption by the Council after the vote is announced by the City Clerk. It confirms the outcome of the property owner election for the CFD. Attached to it is a copy of the official Canvass and Statement of Result of Election to be completed by the Clerk for the City's record in connection with the opening of ballots and announcement of results. This resolution also directs the filing of the Notice of Special Tax Lien against the lands in the CFD to allow collection of the special tax on each property.

5. An Ordinance Levying Special Taxes Within City of Rancho Cordova The Ranch Community Facilities District 2022-1. Under the law, the Council must levy the special taxes by ordinance. Under the ordinance, the levy is made once by the adoption of this ordinance, and, in each year hereafter, the process of determining the special taxes and processing the collection is done administratively by the Administrative Services Director (or a consultant) and no further Council action is needed.

6a. Order of Proceedings. This is a guide for the Mayor, City Council and City Clerk to use to facilitate the required public hearing and landowner vote process. The document outlines the agenda to be followed to conduct the public hearing and adoption of the items needed to complete the formation of the CFD, to hold the special election and to take the final actions for the special tax and bonds authorization.

6b. Certificate of City Clerk Regarding Waiver (of Certain Election Requirements) and

Consent. This is to be completed by the City Clerk for the City's record in connection with the ballot/election procedure and acknowledges receipt of waivers from the property owner(s).

6c. Notice of Special Tax Lien. This is the document to be completed by the Clerk and recorded with the County Recorder subsequent to the meeting. It establishes a lien in favor of the City to allow for the collection and enforcement of the special taxes.

6d. CFD Report. This is the required report that shows the facilities (public improvements) to be financed by the CFD. The City was directed to prepare this report by the first Resolution of Intention adopted for the CFD on January 3, 2022. It shows the estimated costs of the various facilities along with the costs to issue the bonds and to administer the CFD. A copy of this report should be filed with the City Clerk as part of the proceedings.

Taking the above actions will conclude the formation process for the CFD. The approval of bond documentation, which provides for the issuance of the anticipated CFD bonds, will be the subject of a future meeting.

FISCAL IMPACT AND FUNDING SOURCE

There is no fiscal impact to the City. Any special tax bonds to be issued on behalf of the CFD are secured solely by the special tax levies within the District and are not debt of the City's general fund.

ATTACHMENT(S)

1. Resolution of Formation - Rancho Cordova Arista CFD
2. Exhibit A to the Resolution of Formation- (List of Facilities)
3. Exhibit B to Resolution of Formation - (Arista del Sol RMA)
4. Resolution to Incur Bonds - Rancho Cordova Arista CFD
5. Resolution for Election - Rancho Cordova Arista CFD
6. Resolution Election Results - Rancho Cordova Arista CFD
7. Ordinance - Rancho Cordova Arista CFD
8. Order of Proceedings
9. City Clerks Waiver
10. Notice of Special Lien
11. CFD 2022-1 (Arista Del Sol) CFD Report (1-28-2022)

CITY OF RANCHO CORDOVA

RESOLUTION NO. XX-2022

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA TO
FORM THE CITY OF RANCHO CORDOVA ARISTA DEL SOL COMMUNITY
FACILITIES DISTRICT NO. 2022-1, DESIGNATE AN IMPROVEMENT AREA AND
FUTURE ANNEXATION AREA THEREIN, AND TO AUTHROIZE THE LEVY OF
SPECIAL TAXES IN THE DISTRICT**

WHEREAS, the City Council (the “City Council”) of the City of Rancho Cordova (the “City”) on January 3, 2022, adopted a resolution of intention titled “A Resolution of Intention of the City Council of the City of Rancho Cordova to Form Arista Del Sol Community Facilities District No. 2022-1, Designate an Initial Improvement Area Therein and Establish a Future Annexation Area, and to Levy a Special Taxes Therein to Finance the Acquisition and Construction of Certain Public Facilities in and for Such Community Facilities District” (the “Resolution of Intention”) to (i) establish of the City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1 (the “CFD”) of the City, (ii) designate therein “Improvement Area No. 1 of the City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1” (“Improvement Area No. 1”), and (iii) establish a “City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1 (Future Annexation Area)” (the “Future Annexation Area”), all pursuant to the Mello-Roos Community Facilities Act of 1982, as amended, Chapter 2.5 of Part 1 of Division 2 of Title 5, commencing with Section 53311, of the California Government Code (the “Act”); and

WHEREAS, the Resolution of Intention incorporates a map of the proposed boundaries of the CFD, Improvement Area No. 1, and the Future Annexation Area, states the facilities to be provided, the cost of providing such facilities and the rate and method of apportionment of the special tax to be levied within the CFD to pay principal of and interest on bonds proposed to be issued with respect to the Improvement Area No. 1, is on file with the City Clerk and the provisions thereof are incorporated herein by this reference as if fully set forth herein; and

WHEREAS, the facilities to be provided as stated in the Resolution of Intention are set forth in Exhibit A attached hereto and hereby made a part hereof; and

WHEREAS, the City Council noticed a public hearing to be held on February 22, 2022, and due to complexities related to the mapping of the proposed CFD, continued the hearing to the date hereof, and has now held the hearing regarding the determination to proceed with the formation of the CFD, Improvement Area No. 1, and the Future Annexation Area, the provision of certain public facilities by the CFD and the respective rate and method of apportionment of the special tax to be levied within Improvement Area No. 1, to pay the cost of the facilities, the principal and interest on the proposed bonded indebtedness in Improvement Area No. 1, and the administrative

costs of the City relative to the CFD, all pursuant to the Act and the Resolution of Intention; and

WHEREAS, at the hearing all interested persons desiring to be heard on all matters pertaining to the formation of the CFD, Improvement Area No. 1, and the Future Annexation Area, the facilities to be provided therein and the levy of said special tax were heard and a full and fair hearing was held; and

WHEREAS, at the hearing evidence was presented to the City Council on said matters before it, including a report caused to be prepared by the Administrative Services Director of the City (the "Report") as to the facilities to be provided in the CFD and the costs thereof and incidental expenses related thereto, a copy of which is on file with the City Clerk, and the City Council at the conclusion of said hearing is fully advised in the premises; and

WHEREAS, written protests with respect to the formation of the CFD and the designation therein of Improvement Area No. 1, the furnishing, the furnishing of specified types of facilities and the rate and method of apportionment of the special taxes have not been filed with the City Clerk by fifty percent or more of the registered voters residing within the territory of the CFD and Improvement Area No. 1 or property owners of one-half or more of the area of land within the CFD and Improvement Area No. 1 not exempt from the proposed special tax; and

WHEREAS, the special tax proposed to be levied in Improvement Area No. 1 to pay for the proposed facilities to be provided therein, and the rate and method of apportionment for Improvement Area No. 1 which is set forth in Exhibit B hereto, has not been eliminated by protest by fifty percent (50%) or more of the registered voters residing within the territory of Improvement Area No. 1 or the owners of one-half (1/2) or more of the area of land within Improvement Area No. 1 not exempt from the special tax; and

WHEREAS, the City Council desires to form the CFD and approve related matters, all as authorized by and in accordance with the Act.

NOW THEREFORE, it is hereby ordered as follows:

1. The foregoing recitals are true and correct.
2. The formation of the CFD and proposed special tax to be levied within the CFD and Improvement Area No. 1 therein has not been precluded by majority protest pursuant to section 53324 of the Act.
3. The community facilities district designated "City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1" of the City is hereby established pursuant to the Act.

The improvement area designated "Improvement Area No. 1 of the City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1" is hereby established pursuant to the Act.

The future annexation area designated "City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1 (Future Annexation Area)" is hereby established pursuant to the Act.

4. The boundaries of the CFD, Improvement Area No. 1, and the Future Annexation Area, are shown on proposed boundary map on file with the City Clerk, which was approved by the Resolution of Intention and filed for record on January 28, 2022 in the Office of the County Recorder of the County of Sacramento as document number 2022-01280698 in Book 136 at Page 8 of the Maps of Assessment and Community Facilities Districts. The proposed boundary lines reflect the creation of a new parcel as shown on a proposed large lot subdivision of the parcel currently being undertaken by the owner, upon recording of the final subdivision map the initial CFD and the Future Annexation Area boundaries will be as shown. The initial boundary, as later implemented upon recording of the final subdivision map, are hereby approved, are incorporated herein by reference, and shall be the initial boundaries of the CFD, Improvement Area No. 1 and the Future Annexation Area, respectively.

Parcels within the Future Annexation Area shall be annexed to the CFD only with the unanimous approval (each, a "Unanimous Approval") of the owner or owners of each parcel or parcels at the time that parcel or those parcels are annexed, without any requirement for further public hearings or additional proceedings. The Council hereby determines that any property for which the owner or owners execute a Unanimous Approval shall be added to the CFD, either into an existing improvement area or a Future Improvement Area (defined herein), and the Secretary shall record an amendment to the notice of special tax lien for Improvement Area No. 1 pursuant to Section 3117.5 of the Streets & Highways Code, or a new notice of special tax lien pursuant to Section 3114.5.

5. The type of public facilities proposed to be financed by the CFD and Improvement Area No. 1 shall consist of those items listed as facilities in Exhibit A hereto and by this reference incorporated herein (the "Facilities"). The listing includes incidental expenses incurred and to be incurred in connection with the CFD and the issuance of bonds. The financing of the costs of Facilities may include, without limitation, the payment of principal of and interest on bonds, together with all direct, indirect periodic, and/or other related costs (including, without limitation, costs of administering the CFD, levying the Special Tax and administering the bonds, and establishing and replenishing reserve funds).

For Future Improvement Areas, the type of public facilities to be financed by such improvement area may consist of facilities different than the Facilities if the annexed territory is designated as a separate improvement area. Any facilities in

addition to or instead of the Facilities shall be identified and approved in the Unanimous Approval executed by property owners in connection with their annexation to the CFD from the Future Annexation Area, and shall be effective without the need for additional Council approval.

6. Special Tax.

a. Except to the extent that funds are otherwise available to the Improvement Areas to pay for the Facilities, to pay the principal and interest on bonds and other debt (as defined in the Act) of the City to finance the Facilities, to the repayment of funds advanced by the City for the CFD and including the repayment under any agreement (which shall not constitute a debt or liability of the City) of advances of funds or reimbursement for the lesser of the value or cost of work in-kind provided by any person for the CFD, a special tax (the "Special Tax") sufficient to pay the costs thereof, secured by the recordation of a continuing lien against all non-exempt real property is intended to be levied annually and collected in the same manner as ordinary *ad valorem* property taxes or in such other manner as may be prescribed by this Council.

b. The proposed rate and method of apportionment of the Special Tax among the parcels of real property within Improvement Area No. 1, in sufficient detail to allow each landowner within Improvement Area No. 1 to estimate the maximum amount such owner will have to pay, is attached hereto as Exhibit B to this Resolution and hereby incorporated herein (the "Rate and Method"). The Special Tax for Improvement Area No. 1 (the "Improvement Area No. 1 Special Tax") shall not be levied in Improvement Area No. 1 after the 2062-63 fiscal year, except that an Improvement Area No. 1 Special Tax that was lawfully levied in or before the final tax year and that remains delinquent may be collected in subsequent years. Under no circumstances shall the Improvement Area No. 1 Special Tax levied against any parcel in Improvement Area No. 1 used for private residential purposes be increased as a consequence of delinquency or default by the owner of any other parcel or parcels within Improvement Area No. 1 by more than 10 percent.

The proposed rate and method of apportionment of the Special Tax among the parcels of real property within a Future Improvement Area, in sufficient detail to allow each landowner within such Future Improvement Area to estimate the maximum amount such owner will have to pay, shall be set forth in the applicable Unanimous Approval. The Special Tax shall not be levied in a Future Improvement Area after the fiscal year identified in the rate and method for such Future Improvement Area, except that a special tax that was lawfully levied in or before the final tax year and that remains delinquent may be collected in subsequent years. Under no circumstances shall the special tax levied against any parcel in a Future Improvement Area for private residential purposes be increased as a consequence of delinquency or default by the owner of any other parcel or parcels within such Future Improvement Area by more than 10 percent.

For Future Improvement Areas, a different rate and method may be adopted than the Rate and Method adopted for Improvement Area No. 1 if the annexed territory is designated as a separate improvement area. No supplements to the Rate and Method for any of the Improvement Areas and no new rate and method will cause the maximum tax rate in the then-existing territory of the CFD (including Improvement Area No. 1) to increase. The designation as an improvement area of any territory annexing to the CFD, the maximum amount of bonded indebtedness and other debt for such improvement area, the rate and method of apportionment of special tax for such improvement area and the appropriations limit for such improvement area shall be identified and approved in the Unanimous Approval executed by property owners in connection with their annexation to the CFD from the Future Annexation Area. The annexation and related matters described in the Unanimous Approval shall be implemented and completed without the need for Council approval as long as the following conditions are met:

(i) The rate and method of apportionment of special tax for the new improvement area is prepared by a special tax consultant retained by the City.

(ii) The rate and method of apportionment of special tax for the new improvement area complies with the City's local goals and policies concerning the use of the Act.

(iii) The rate and method of apportionment of special tax for the new improvement area does not establish a maximum special tax amount for the initial fiscal year in which the special tax may be levied for any category of special tax set forth in the Rate and Method for Improvement Area No. 1 that is greater than 120% of the maximum amount of the same or closest category of special tax for the same fiscal year calculated pursuant to the Rate and Method for Improvement Area No. 1.

(iv) The rate and method of apportionment of special tax for the new improvement area does not introduce a type of special tax that was not included in the Rate and Method for Improvement Area No. 1 (e.g., a special tax that is levied and must be paid in a single fiscal year).

(v) The rate and method of apportionment of special tax for the new improvement area includes a mechanism that protects against revenue loss as a result of land use changes to the extent of revenue needed to pay indebtedness of the CFD.

c. Territory in the Future Annexation Area will be annexed into the CFD and a special tax will be levied on such territory only with the Unanimous Approval of the owner or owners of each parcel or parcels at the time that parcel

or those parcels are annexed into the CFD. Except to the extent that funds are otherwise available to the CFD to pay for the Facilities and/or the principal and interest as it becomes due on bonds of the CFD issued to finance the Facilities, a Special Tax sufficient to pay the costs thereof, secured by the recordation of a continuing lien against all non-exempt real property in the Future Annexation Area, is intended to be levied annually within the Future Annexation Area, and collected in the same manner as ordinary *ad valorem* property taxes or in such other manner as may be prescribed by this Council.

d. As required by Section 53339.3(d) of the Act, the Council hereby determines that the Special Tax proposed to pay for one or more Facilities to be supplied within the Future Annexation Area will be equal to the Special Taxes levied to pay for the same Facilities in previously-existing areas of the CFD, except that (i) a higher Special Tax may be levied within the Future Annexation Area to pay for the same Facilities to compensate for the interest and principal previously paid from Special Taxes in the original area of the CFD, less any depreciation allocable to the financed Facilities and (ii) a higher Special Tax may be levied in the Future Annexation Area to pay for new or additional Facilities, with or without bond financing.

e. This Council hereby finds that the provisions of Section 53313.6, 53313.7 and 53313.9 of the Act (relating to adjustments to *ad valorem* property taxes and schools financed by a community facilities district) are inapplicable to the proposed CFD and the Improvement Areas.

7. It is hereby found and determined that the Facilities are necessary to meet increased demands placed upon local agencies as the result of development occurring in the CFD, Improvement Area No. 1, and the Future Annexation Area.
8. The office of the Administrative Services Director of the City of Rancho Cordova, 2729 Prospect Park Drive, Rancho Cordova, California 95670 (916-851-8730) is designated as the office responsible for preparing annually a current roll of special tax levy obligations by assessor's parcel number, estimating future special tax levies and for establishing procedures to promptly respond to inquiries regarding estimates of future special tax levies. The City may contract with outside consultants to provide this service in lieu of the Administrative Services Director.
9. Upon recordation of a notice of special tax lien pursuant to Section 3114.5 of the Streets and Highways Code of California, a continuing lien to secure each levy of the special tax shall attach to all nonexempt real property in Improvement Area No. 1, and this lien shall continue in force and effect until the special tax obligation is prepaid and permanently satisfied and the lien canceled in accordance with law or until collection of the tax by the City ceases. Upon recordation of a notice of special tax lien pursuant to Section 3114.5 of the Streets and Highways Code of California, a continuing lien to secure each levy of

the special tax shall attach to all nonexempt real property annexed to the CFD from the Future Annexation Area, and this lien shall continue in force and effect until the special tax obligation is prepaid and permanently satisfied and the lien canceled in accordance with law or until collection of the tax by the City ceases.

10. In accordance with the Act, the annual appropriations limit, as defined by subdivision (h) of Section 8 of Article XIII B of the California Constitution, shall be preliminarily established for the CFD in the amount of \$50,000,000, of which the annual appropriations limit for the territory within Improvement Area No. 1 is hereby preliminarily established at \$25,000,000, and the annual appropriations limit for the territory within the Future Annexation Area, once annexed to the CFD, is preliminarily established at \$25,000,000. The proposition establishing said annual appropriations limit shall become effective if approved by the qualified electors voting thereon and shall be adjusted in accordance with the applicable provisions of the Act.

The designation as an improvement area of any territory annexing to the CFD, the maximum amount of bonded indebtedness and other debt for such improvement area, the rate and method of apportionment of special tax for such improvement area and the appropriations limit for such improvement area shall be identified and approved in the Unanimous Approval executed by property owners in connection with their annexation to the CFD.

11. Pursuant to the provisions of the Act, the proposition of the levy of the Improvement Area No. 1 Special Tax and the proposition of the establishment of the appropriations limit for Improvement Area No. 1 specified above shall be submitted to the qualified electors of Improvement Area No. 1 at an election. The time, place and conditions of the election shall be as specified by a separate resolution of the Council. The qualified electors for the election to be held in these proceedings shall be the landowners owning land within the CFD. The City Council will conduct the election by mailed ballot and hereby designates the City Clerk as the official to conduct the mailed-ballot election.
12. Section 53314.9 of the Act provides that, either before or after formation of the CFD, the City may accept work in-kind from any source, including, but not limited to, private persons or private entities, may provide, by resolution, for the use of that work in-kind for any authorized purpose and the Council may enter into an agreement (an "Acquisition Agreement"), by resolution, with the person or entity advancing the work in-kind, to reimburse the person or entity for the value, or cost, whichever is less, of the work in-kind, as determined by the Council, with or without interest, under the conditions specified in the Act. Any work in-kind must be performed or constructed as if the work had been performed or constructed under the direction and supervision, or under the authority of, the City.

Section 53316.2 of the Act provides that a community facilities district may finance facilities to be owned or operated by a public agency other than the

agency that created the district, or services to be provided by a public agency other than the agency that created the district, or any combination, only pursuant to a joint community facilities agreement or a joint exercise of powers agreement adopted pursuant to this section. The Administrative Services Director of the City and each other authorized officer of the City is hereby authorized and directed to enter into joint community facilities agreements with the County and any other entity that will own or operate any of the Facilities, as may be necessary to comply with the provisions of Section 53316.2(a) and (b) of the Act. The Council hereby declares that such joint agreements will be beneficial to owners of property in the area of the CFD.

13. Any bonds issued in these proceedings shall be callable in accordance with the provisions of the Act and as more specifically to be set forth in any resolution providing for the form, execution and issuance of bonds.
14. This City Council now finds and determines that all proceedings up to and including the adoption of this Resolution were and are valid and in conformity with the requirements of the Act. This determination and finding is final and conclusive in accordance with Government Code Section 53325.1.

* * * * *

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova this 16th day of May, 2022, by the following vote:

AYES:

NOES:

ABSTAIN:

Donald Terry, Mayor

ATTEST:

Stacy Leitner, CMC
City Clerk

**LIST OF AUTHORIZED FACILITIES
FOR THE COMMUNITY FACILITIES DISTRICT**

The Facilities and Services shown below are to be finance by the City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1 (the, "CFD").

Facilities

The Facilities which are proposed to be financed with the proceeds of the sales of bonds of the proposed CFD, or the payment of the fees to the appropriate jurisdiction with respect to such facilities proposed to be financed with the proceeds of the sale of bonds of the proposed CFD, are generally described as follows:

- P-1 Park Improvements
- R-1 Chrysanthy Blvd Improvements
- R-2 Americanos Blvd Improvements
- R-3 In-tract Improvements for development within the CFD

Impact, Development Agreement and Specific Plan Fees for Facilities

- I-1 Transportation Impact Fee
- I-2 Sunrise Douglas Community Plan Roadway Impact Fee
- I-3 City Supplemental Transportation Fee
- I-4 Park Renovation Fee
- I-5 Sunrise Douglas Park Fee
- I-6 Sacramento County Water Agency Zone 40 Water Fee

Other

- O-1 Any other facilities serving substantially the same purpose as the above described facilities.
- O-2 Any other facilities permitted under the Mello-Roos Community Facilities Act of 1982, including the facilities described in Section 53313.5 of the California Government Code, as amended from time to time, provided that such facilities satisfy at least one of the following criteria: 1) augment, improve or expand existing District facilities that are primarily for the benefit of the District, or 2) repair or rehabilitate existing District facilities.

The foregoing description of the type of Facilities eligible to be financed is general in nature and includes any appurtenant work and incidental expenses related to the Facilities. The final nature

ITEM 10.1.**ATTACHMENT 2
Exhibit A to the Resolution**

and location of the facilities will be determined upon the preparation of final plans and specifications for such facilities.

Incidentals

The bond related expenses authorized include the City, underwriters discount, financial advisor, appraisals, reserve fund balance, capitalized interest, bond counsel, disclosure counsel, special tax consultant, bond and official statement printing and all other incidental expenses.

CFD formation costs and administrative fees include those of the City, the CFD, the bond trustee or fiscal agent, legal counsel, the special tax consultant and other costs related to the CFD or the Bonds.

**IMPROVEMENT AREA NO. 1 OF THE
CITY OF RANCHO CORDOVA
ARISTA DEL SOL
COMMUNITY FACILITIES DISTRICT NO. 2022-1**

RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAX

A Special Tax applicable to each Assessor's Parcel in Improvement Area No. 1 of the City of Rancho Cordova Arista del Sol Community Facilities District No. 2022-1 shall be levied and collected according to the tax liability determined by the City Council through the application of the appropriate amount or rate for Taxable Property, as described below. All of the property in Improvement Area No. 1, unless exempted by law or by the provisions of Section G below, shall be taxed for the purposes, to the extent, and in the manner herein provided, including property subsequently annexed to Improvement Area No. 1 unless a separate Rate and Method of Apportionment is adopted for the annexation area.

A. DEFINITIONS

The terms hereinafter set forth have the following meanings:

“Acre” or “Acreage” means the land area of an Assessor's Parcel as shown on an Assessor's Parcel Map, or if the land area is not shown on an Assessor's Parcel Map, the land area shown on the applicable Final Map or other parcel map recorded at the County Recorder's Office.

“Act” means the Mello-Roos Community Facilities Act of 1982, as amended, being Chapter 2.5, (commencing with Section 53311), Part 1, Division 2 of Title 5 of the Government Code of the State of California.

“Administrative Expenses” means any or all of the following: the fees and expenses of any fiscal agent or trustee (including any fees or expenses of its counsel) employed in connection with any Bonds, and the expenses of the City in carrying out its duties with respect to Improvement Area No. 1, the CFD and the Bonds, including, but not limited to, the levy and collection of Special Taxes, the fees and expenses of its counsel, charges levied by the County in connection with the levy and collection of Special Taxes, costs related to property owner inquiries regarding the Special Tax, costs associated with appeals or requests for interpretation associated with the Special Tax and this RMA, amounts needed to pay rebate to the federal government with respect to Bonds, costs associated with complying with continuing disclosure requirements for the City and any major property owners or other obligated parties, costs associated with foreclosure and collection of delinquent Special Taxes, and all other costs and expenses of the City and County in any way related to the establishment or administration of Improvement Area No. 1 and the CFD.

“Administrator” shall mean the person or firm designated by the City to administer the Special Tax according to this RMA.

“Assessor's Parcel” or “Parcel” means a lot or parcel shown on an Assessor's Parcel Map with an assigned Assessor's Parcel number.

“Assessor’s Parcel Map” means an official map of the County Assessor designating Parcels by Assessor’s Parcel Number.

“Authorized Facilities” means the public facilities authorized to be financed, in whole or in part, by the CFD.

“Base Special Tax” means, for any Land Use Category, the applicable Special Tax initially identified in Table 1 in Section C, as may be adjusted pursuant to Sections D or H herein.

“Bonds” means bonds or other debt (as defined in the Act), whether in one or more series, secured by the Special Tax and issued or assumed by or for Improvement Area No. 1 to fund Authorized Facilities.

“Building Permit” means a permit that allows for vertical construction of a building or buildings, which shall not include a separate permit issued for construction of the foundation thereof.

“Capitalized Interest” means funds in any capitalized interest account available to pay debt service on Bonds.

“CFD” means the City of Rancho Cordova Arista del Sol Community Facilities District No. 2022-1.

“CFD Formation” means the date on which the Resolution of Formation to form the CFD and Improvement Area No. 1 was adopted by the City Council.

“City” means the City of Rancho Cordova.

“City Council” means the City Council of the City of Rancho Cordova.

“County” means the County of Sacramento.

“Developed Property” means, in any Fiscal Year, all Parcels of Taxable Property that are not Taxable Owners Association Property, Taxable Public Property, or Taxable Welfare Exemption Property for which a Building Permit for new construction was issued prior to June 1 of the preceding Fiscal Year.

“Development Class” means, individually, Developed Property, Final Map Property, Undeveloped Property, Taxable Owners Association Property, Taxable Public Property, and Taxable Welfare Exemption Property.

“Expected Land Uses” means the number of Residential Units and the Acreage of Other Property expected within Improvement Area No. 1 at CFD Formation, as identified in Attachments 1 and 2 of this RMA. Pursuant to Section D of this RMA, the Administrator shall update Attachment 2 each time there is a Land Use Change. Such update(s) shall be maintained internally by the Administrator and shall not require recordation of an amended RMA.

“Expected Maximum Special Tax Revenues” means the aggregate Special Tax that can be levied based on application of the Base Special Tax to the Expected Land Uses. The Expected Maximum Special Tax Revenues at CFD Formation are shown in Attachment 2 and may be revised pursuant to Sections D or H herein. Such update(s) will be maintained internally by the Administrator and will not require recordation of an amended RMA.

“Final Map” means a final map, or portion thereof, approved by the City or County pursuant to the Subdivision Map Act (California Government Code Section 66410 *et seq*) that creates SFD Lots. The term “Final Map” shall not include any large-lot subdivision map, Assessor’s Parcel Map, or subdivision map or portion thereof, that does not create SFD Lots, including Assessor’s Parcels that are designated as remainder parcels.

“Final Map Property” means, in any Fiscal Year, all SFD Lots created within Final Maps that had recorded prior to June 30 of the preceding Fiscal Year and which have not yet become Developed Property.

“First Bond Sale” means issuance of the first series of Bonds secured, in whole or in part, by Special Taxes levied and collected from Parcels in Improvement Area No. 1.

“Fiscal Year” means the period starting July 1 and ending on the following June 30.

“Improvement Area No. 1” means Improvement Area No. 1 of the CFD.

“Improvement Fund” means the account (regardless of its name) identified in the Indenture to hold funds that are available for expenditure to acquire or construct Authorized Facilities.

“Indenture” means the bond indenture, fiscal agent agreement, trust agreement, resolution or other instrument pursuant to which Bonds are issued, as modified, amended, and/or supplemented from time to time, and any instrument replacing or supplementing the same.

“Land Use Category” means the categories of land use identified in Table 1 in Section C below.

“Land Use Change” means a proposed or approved change to the Expected Land Uses after CFD Formation, including changes to the Lot Category designation for SFD Lots.

“Lot Category” means, individually, Lot Category A, Lot Category B, and Lot Category C.

“Lot Category A” applies to SFD Lots within the portion of Improvement Area No. 1 in which an average lot size of 40’x105’ was anticipated at CFD Formation, as identified in Attachment 1 hereto. Changes to such designation shall be considered a Land Use Change, and the Administrator shall apply Section D herein each time such a Land Use Change occurs.

“Lot Category B” applies to SFD Lots within the portion of Improvement Area No. 1 in which an average lot size of 45’x105’ was anticipated at CFD Formation, as identified in Attachment 1. Changes to such designation shall be considered a Land Use Change, and the Administrator shall apply Section D herein each time such a Land Use Change occurs.

“Lot Category C” applies to SFD Lots within the portion of Improvement Area No. 1 in which an average lot size of 55’x105’ was anticipated at CFD Formation, as identified in Attachment 1 hereto. Changes to such designation shall be considered a Land Use Change, and the Administrator shall apply Section D herein each time such a Land Use Change occurs.

“Maximum Special Tax” means the greatest amount of Special Tax that can be levied on a Parcel in any Fiscal Year, as determined in accordance with Sections C and D below.

“Other Property” means any Parcel of Developed Property in Improvement Area No. 1 that does not fit within the definition of Single Family Attached Property or Single Family Detached Property.

“Owners Association” means a homeowners association or property owners association that provides services to, and collects assessments, fees, dues, or charges from, property within Improvement Area No. 1.

“Owners Association Property” means any property within the boundaries of Improvement Area No. 1 that is owned in fee or by easement by an Owners Association, not including any such property that is located directly under a residential structure.

“Proportionately” means, for each Development Class, that the ratio of the actual Special Tax levied in any Fiscal Year to the Maximum Special Tax authorized to be levied in that Fiscal Year is equal for all parcels assigned to the Development Class.

“Public Property” means any property within the boundaries of Improvement Area No. 1 that is owned by the City, federal government, State of California or other public agency.

“Required Coverage” means the amount by which the Expected Maximum Special Tax Revenues must exceed the Bond debt service and priority Administrative Expenses (if any), as set forth in the Indenture, Certificate of Special Tax Consultant, or other formation or bond document that identifies the minimum required debt service coverage.

“Residential Unit” means an SFD Unit or an individual residential unit within a duplex, halfplex, triplex, fourplex, townhome, live/work or condominium structure. A second unit (granny flat) that shares a Parcel with an SFD Unit will not be considered a Residential Unit for purposes of levying the Special Tax.

“RMA” means this Rate and Method of Apportionment of Special Tax.

“SFA Unit” means an individual Residential Unit on a Parcel of Single Family Attached Property.

“SFD Lot” means an individual residential lot, identified and numbered on a recorded Final Map, on which a Building Permit has been or is permitted to be issued for construction of an SFD Unit without further subdivision of the lot and for which no further subdivision of the lot is anticipated pursuant to an approved Tentative Map.

“SFD Unit” means a residential unit that does not share a common wall with another residential unit.

“Single Family Attached Property” means, in any Fiscal Year, all Parcels of Developed Property for which a Building Permit was issued for construction of a residential structure consisting of two or more Residential Units that share common walls, have separate Assessor’s Parcel numbers assigned to them (except for a duplex unit, which may share a Parcel with another duplex unit), and may be purchased by individual homebuyers (which shall still be the case even if the Residential Units are purchased and subsequently offered for rent by the owner), including such residential structures that meet the statutory definition of a condominium contained in Civil Code Section 4125.

“Single Family Detached Property” means, in any Fiscal Year, all Parcels of Developed Property for which a Building Permit was issued for construction of an SFD Unit.

“Special Tax” means a special tax levied in any Fiscal Year to pay the Special Tax Requirement.

“Special Tax Requirement” means the amount necessary in any Fiscal Year to: (i) pay principal and interest on Bonds that are due in the calendar year that begins in such Fiscal Year; (ii) pay periodic costs on the Bonds, including but not limited to, credit enhancement, liquidity support and rebate payments on the Bonds; (iii) replenish reserve funds created for the Bonds under the Indenture to the extent such replenishment has not been included in the computation of the Special Tax Requirement in a previous Fiscal Year; (iv) cure any delinquencies in the payment of principal or interest on Bonds which have occurred in the prior Fiscal Year or, based on prior delinquencies, are expected to occur in the current Fiscal Year; (v) pay Administrative Expenses; and (vi) pay directly for Authorized Facilities, so long as such levy under this clause (vi) does not increase the Special Tax levied on Final Map Property or Undeveloped Property. The amounts referred to in clauses (i) and (ii) of the definition of Special Tax Requirement may be reduced in any Fiscal Year by: (a) interest earnings on or surplus balances in funds and accounts for the Bonds to the extent that such earnings or balances are available to apply against such costs pursuant to the Indenture; (b) in the sole and absolute discretion of the City, proceeds received by the CFD from the collection of penalties associated with delinquent Special Taxes; and (c) any other revenues available to pay such costs, each as determined in the sole discretion of the City.

“Taxable Owners Association Property” means, in any Fiscal Year after the First Bond Sale, any Parcel of Owners Association Property that satisfies all three of the following conditions: (i) the Parcel had not been Owners Association Property on the date of the First Bond Sale, (ii) based on reference to Attachments 1 and 2 (as may be updated pursuant to Section D below), the Parcel was not anticipated to be Owners Association Property as determined by the Administrator, and (iii) if the Parcel were to be exempt from the Special Tax because it is Owners Association Property, the Expected Maximum Special Tax Revenues would be reduced to a point at which Required Coverage could not be maintained.

“Taxable Property” means all of the Parcels within the boundaries of Improvement Area No. 1 that are not exempt from the Special Tax pursuant to law or Section G below.

“Taxable Public Property” means in any Fiscal Year after the First Bond Sale, any Parcel of Public Property that satisfies all three of the following conditions: (i) the Parcel had not been Public Property on the date of the First Bond Sale, (ii) based on reference to Attachments 1 and 2 (as may be updated pursuant to Section D below), the Parcel was not anticipated to be Public Property as determined by the Administrator, and (iii) if the Parcel were to be exempt from the Special Tax because it is Public Property, the Expected Maximum Special Tax Revenues would be reduced to a point at which Required Coverage could not be maintained.

“Taxable Welfare Exemption Property” means in any Fiscal Year after the First Bond Sale, any Parcel of Welfare Exemption Property that satisfies all three of the following conditions: (i) the Parcel had not been Welfare Exemption Property on the date of issuance of the First Bond Sale; (ii) based on reference to Attachments 1 and 2 (as may be updated pursuant to Section D herein), the Parcel was not anticipated to be Welfare Exemption Property based on the Expected Land Uses, as determined by the Administrator; and (iii) if the Parcel were to be exempt from the Special Tax because it has become Welfare Exemption Property, the Expected Maximum Special Tax Revenues would be reduced to a point at which Required Coverage could not be maintained.

“Tentative Map” means a tentative map or substantial conformance exhibit for property in Improvement Area No. 1, including any adjustments or amendments thereto.

“Undeveloped Property” means, in any Fiscal Year, all Parcels of Taxable Property that are not Final Map Property, Developed Property, Taxable Owners Association Property, Taxable Public Property, or Taxable Welfare Exemption Property.

“Welfare Exemption Property” means, in any Fiscal Year, any Parcels in the CFD that have received a welfare exemption under subdivision (g) of Section 214 of the Revenue and Taxation Code and for which such welfare exemption is still in place.

B. DATA FOR ADMINISTRATION OF THE SPECIAL TAX

Each Fiscal Year, the Administrator shall: (i) assign each Parcel of Taxable Property to the appropriate Development Class, (ii) for Developed Property, categorize each Parcel as Single Family Detached Property, Single Family Attached Property, or Other Property; (iii) for Single Family Detached Property, determine the Lot Category for each SFD Lot; (iv) for Single Family Attached Property, determine the number of SFA Units on each Parcel; (v) for Other Property, determine the Acreage of each Parcel; and (vi) determine the Special Tax Requirement for the Fiscal Year. In addition, the Administrator shall, on an ongoing basis, monitor the Tentative Map, Final Maps, and Building Permits to determine if there are any proposed Land Use Changes that would change the Expected Maximum Special Tax Revenues. If the Expected Maximum Special Tax Revenues will be revised pursuant to a proposed Land Use Change, the Administrator shall apply the steps set forth in Section D below.

In any Fiscal Year, if it is determined that: (i) a parcel map for property in Improvement Area No. 1 was recorded after January 1 of the prior Fiscal Year (or any other date after which the Assessor will not incorporate the newly-created Parcels into the then current tax roll), (ii) because of the date the parcel map was recorded, the Assessor does not yet recognize the new

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Exhibit B to the Resolution

Parcels created by the parcel map, and (iii) one or more of the newly-created Parcels is in a different Development Class and/or Land Use Category than other Parcels created by the subdivision, the Administrator shall calculate the Special Taxes for the property affected by recordation of the parcel map by determining the Special Taxes that apply separately to the property within each Development Class and/or Land Use Category, then applying the sum of the individual Special Taxes to the Parcel that was subdivided by recordation of the parcel map.

C. MAXIMUM SPECIAL TAX

1. Developed Property and Final Map Property

The Maximum Special Tax for a Parcel of Developed Property or Final Map Property is the greater of (i) the Base Special Tax set forth in Table 1 below, or, (ii) the Maximum Special Tax determined pursuant to Section D.

Table 1
Base Special Tax
Developed Property and Final Map Property

Land Use	Base Special Tax Fiscal Year 2021-22 *
Single Family <u>Detached Property</u> Lot Category A Lot Category B Lot Category C	\$1,752 per Residential Unit or SFD Lot \$2,528 per Residential Unit or SFD Lot \$3,264 per Residential Unit or SFD Lot
Single Family Attached Property	\$1,752 per Residential Unit
Other Property	\$25,401 per Acre

*** On July 1, 2022, and on each July 1 thereafter, all figures shown in Table 1 above shall be increased by an amount equal to 2.0% of the amount in effect for the prior Fiscal Year.**

2. Undeveloped Property, Taxable Owners Association Property, Taxable Public Property, and Taxable Welfare Exemption Property

The Maximum Special Tax for Undeveloped Property, Taxable Owners Association Property, Taxable Public Property, and Taxable Welfare Exemption Property is \$25,401 per Acre for Fiscal Year 2021-22, which amount shall increase on July 1, 2022 and each July 1 thereafter by an amount equal to 2.0% of the amount in effect for the prior Fiscal Year.

D. CHANGES TO THE MAXIMUM SPECIAL TAX**1. *Land Use Changes***

The Expected Maximum Special Tax Revenues shown in Attachment 2 were originally calculated based on the Expected Land Uses at CFD Formation. Attachment 2 is subject to modification upon the occurrence of Land Use Changes, as described below. The Administrator shall review all Land Use Changes and compare the revised land uses to the Expected Land Uses to evaluate the impact on the Expected Maximum Special Tax Revenues.

Prior to the First Bond Sale, if a Land Use Change is proposed or identified that will result in a change in the Expected Maximum Special Tax Revenues, no action will be needed pursuant to this Section D. Upon approval of the Land Use Change, the Administrator shall update Attachment 2 to show the revised Expected Maximum Special Tax Revenues.

After the First Bond Sale, if a Land Use Change is proposed or identified, Steps 1 through 3 must be applied:

- Step 1:** By reference to Attachment 2 (which shall be updated by the Administrator each time a Land Use Change has been processed according to this Section D or a prepayment has been made), the Administrator shall identify the Expected Maximum Special Tax Revenues prior to the Land Use Change.
- Step 2:** The Administrator shall calculate the Expected Maximum Special Tax Revenues that could be collected from Taxable Property in Improvement Area No. 1 after the Land Use Change based on application of the Base Special Taxes from Table 1.
- Step 3:** If the revenues calculated in Step 2 are (i) higher than those determined in Step 1 or (ii) less than those calculated in Step 1, but the reduction in Expected Maximum Special Tax Revenues does not reduce debt service coverage on outstanding Bonds below Required Coverage, no further action is needed, and the Administrator shall update Attachment 2 to show the revised Expected Maximum Special Tax Revenues.

If the revenues calculated in Step 2 are less than those calculated in Step 1, and the Administrator determines that the reduction in Expected Maximum Special Tax Revenues would reduce debt service coverage on outstanding Bonds below the Required Coverage, one of the following shall occur:

3.a. The landowner requesting the Land Use Change (the “Requesting Landowner”) may make a prepayment in an amount that will ensure that the reduced Expected Maximum Special Tax Revenues are sufficient to provide Required Coverage, as determined pursuant to Section H below. If the Requesting Landowner notifies the Administrator that he/she would like to remedy the reduction by making a prepayment, such prepayment must be made by the earlier of (i) 30 days from the date of delivery of the prepayment

estimate or (ii) the date of issuance of any Building Permits for any Parcel owned by the Requesting Landowner that was Final Map Property or Undeveloped Property at the time the Administrator prepared the prepayment estimate, **or**

3.b. If a prepayment is not received by the due date specified above, the Base Special Tax used to determine the Maximum Special Tax for each Parcel of Taxable Property in the area affected by the Land Use Change shall be increased proportionately until the Expected Maximum Special Tax Revenues are sufficient to maintain Required Coverage.

Pursuant to this Section D.3, the Administrator may from time to time update Attachment 2 to reflect revised Expected Maximum Special Tax Revenues. Such update shall be maintained internally by the Administrator and shall not require recordation of an amended RMA.

If multiple Land Use Changes are proposed simultaneously by a single landowner (which may include approval of multiple Final Maps at one time), and the landowner requests that the impact of two or more of the Land Use Changes be considered together, the Administrator shall consider the combined effect of the Land Use Changes to determine if there is a reduction in Expected Maximum Special Tax Revenues. If there is a reduction that would reduce debt service coverage below the Required Coverage, and no prepayment has been received, then the Base Special Tax used to determine the Maximum Special Tax for each Parcel of Taxable Property in the areas affected by the Land Use Changes shall be increased proportionately until the aggregate amount that can be levied within such areas is equal to the amount that could have been levied prior to the proposed Land Use Changes. If Land Use Changes are proposed simultaneously by multiple landowners, or if an individual landowner proposing multiple Land Use Changes does not request that such Land Use Changes be considered together, the Administrator shall consider the proposed Land Use Changes individually.

Notwithstanding the foregoing, once a certificate of occupancy has been issued for a Residential Unit on a Parcel, the Maximum Special Tax for the Parcel cannot be increased because of subsequent Land Use Changes that may occur within the area in which the Parcel is located.

The duties imposed on the Administrator pursuant to this Section D to review Land Use Changes, and to review Final Maps and make certain calculations, are intended only to facilitate the administration of the Special Tax and to better assure the sufficiency of tax capacity to pay debt service on Bonds. Such duties are not intended to give any developer, subdivider, or owner of property the right to receive notice of the potential impact of Land Use Changes on the Special Tax applicable to a Parcel; and each developer, subdivider, or owner of property whose property is the subject of a Land Use Change shall be responsible for understanding the impact thereof on the Special Tax applicable to such property.

2. Partial Prepayments

If an owner of a Parcel makes a prepayment pursuant to Section H below, the Administrator shall recalculate the Maximum Special Tax for the Parcel pursuant to Section H.2. In addition, the Administrator shall update Attachment 2 to reflect the prepayment and the revised Expected Maximum Special Tax Revenues for Improvement Area No. 1. After the prepayment has been

received, the application of Sections D and H of this RMA shall be based on the adjusted Expected Maximum Special Tax Revenues after the prepayment.

3. *Conversion of a Parcel of Public Property to Private Use*

If, in any Fiscal Year, a Parcel of Public Property is converted to private use, such Parcel shall be subject to the levy of the Special Tax. The Maximum Special Tax for each such Parcel shall be determined based on the applicable Base Special Tax for the Parcel, as determined by the Administrator. In addition, the Administrator shall update Attachment 2 to reflect the conversion and the revised Expected Maximum Special Tax Revenues for Improvement Area No. 1.

E. METHOD OF LEVY OF THE SPECIAL TAX

Each Fiscal Year, the Administrator shall determine the Special Tax Requirement to be collected in that Fiscal Year. A Special Tax shall then be levied according to the following steps:

- Step 1:** The Special Tax shall be levied Proportionately on each Parcel of Developed Property up to 100% of the Maximum Special Tax for each Parcel of Developed Property until the amount levied is equal to the Special Tax Requirement prior to applying any Capitalized Interest that is available in the CFD accounts.
- Step 2:** If additional revenue is needed after Step 1 in order to meet the Special Tax Requirement after Capitalized Interest has been applied to reduce the Special Tax Requirement, the Special Tax shall be levied Proportionately on each Parcel of Final Map Property up to 100% of the Maximum Special Tax for each Parcel of Final Map Property until the amount levied is equal to the Special Tax Requirement.
- Step 3:** If additional revenue is needed after Step 2, the Special Tax shall be levied Proportionately on each Parcel of Undeveloped Property up to 100% of the Maximum Special Tax for each Parcel of Undeveloped Property until the amount levied is equal to the Special Tax Requirement.
- Step 4:** If additional revenue is needed after Step 3, the Special Tax shall be levied Proportionately on each Parcel of Taxable Welfare Exemption Property, up to 100% of the Maximum Special Tax for each Parcel of Taxable Welfare Exemption Property for such Fiscal Year until the amount levied is equal to the Special Tax Requirement.
- Step 5:** If additional revenue is needed after Step 4, the Special Tax shall be levied Proportionately on each Parcel of Taxable Owners Association Property, up to 100% of the Maximum Special Tax for each Parcel of Taxable Owners Association Property until the amount levied is equal to the Special Tax Requirement.
- Step 6:** If additional revenue is needed after Step 5, the Special Tax shall be levied Proportionately on each Parcel of Taxable Public Property, up to 100% of the

Maximum Special Tax for each Parcel of Taxable Public Property until the amount levied is equal to the Special Tax Requirement.

F. MANNER OF COLLECTION OF SPECIAL TAX

The Special Tax shall be collected in the same manner and at the same time as ordinary ad valorem property taxes, provided, however, that prepayments are permitted as set forth in Section H below and provided further that the City may directly bill the Special Tax, may collect Special Taxes at a different time or in a different manner, and may collect delinquent Special Taxes through foreclosure or other available methods.

The Special Tax shall be levied and collected until principal and interest on Bonds have been repaid. However, in no event shall Special Taxes be levied after Fiscal Year 2062-63. Under no circumstances may the Special Tax on a Parcel of Developed Property in residential use be increased in any Fiscal Year as a consequence of delinquency or default in payment of the Special Tax levied on another Parcel or Parcels by more than ten percent (10%) above the amount that would have been levied in that Fiscal Year had there never been any such delinquencies or defaults.

G. EXEMPTIONS

Notwithstanding any other provision of this RMA, no Special Tax shall be levied in any Fiscal Year on the following:

- (1) Public Property, except Taxable Public Property.
- (2) Owners Association Property, except Taxable Owners Association Property.
- (3) Welfare Exemption Property, except Taxable Welfare Exemption Property.
- (4) Parcels that are owned by a public utility for an unmanned facility.
- (5) Parcels that are subject to an easement that precludes any other use on the Parcel.
- (6) Parcels that have fully prepaid the Special Tax obligation assigned to the Parcel pursuant to the formula set forth in Section H below.

H. PREPAYMENTS

The following definitions apply to this Section H:

“Outstanding Bonds” means all Previously Issued Bonds which remain outstanding, with the following exception: if a Special Tax has been levied against, or already paid by, an Assessor’s Parcel making a prepayment, and a portion of the Special Tax will be used to pay a portion of the next principal payment on the Bonds that remain outstanding (as determined by the Administrator), that next principal payment shall be subtracted from

the total Bond principal that remains outstanding, and the difference shall be used as the amount of Outstanding Bonds for purposes of this prepayment formula.

“Previously Issued Bonds” means all Bonds that have been issued prior to the date of prepayment.

“Public Facilities Requirement” means either \$15.4 million in 2022 dollars, which shall increase on January 1, 2023, and on each January 1 thereafter by 2% of the amount in effect in the prior year or such other number as shall be determined by the City as sufficient to fund improvements that are authorized to be funded by Improvement Area No. 1. The Public Facilities Requirement shown above may be adjusted each time property annexes into Improvement Area No. 1 or there is an adjustment to the Expected Maximum Special Tax Revenues due to a Land Use Change.

“Remaining Facilities Costs” means the Public Facilities Requirement minus public facility costs funded by Previously Issued Bonds, developer equity and any other source of funding.

1. *Full Prepayment*

The Special Tax obligation applicable to a Parcel in Improvement Area No. 1 may be prepaid and the obligation of the Parcel to pay the Special Tax permanently satisfied as described herein, provided that a prepayment may be made only if there are no delinquent Special Taxes with respect to such Parcel at the time of prepayment. An owner of a Parcel intending to prepay the Special Tax obligation shall provide the City with written notice of intent to prepay. Within 30 days of receipt of such written notice, the City or its designee shall notify such owner of the prepayment amount for such Parcel. Prepayment must be made not less than 75 days prior to any redemption date for Bonds to be redeemed with the proceeds of such prepaid Special Taxes. The Prepayment Amount shall be calculated as follows: (capitalized terms as defined below):

	Bond Redemption Amount
plus	Remaining Facilities Amount
plus	Redemption Premium
plus	Defeasance Requirement
plus	Administrative Fees and Expenses
less	<u>Reserve Fund Credit</u>
equals	Prepayment Amount

As of the proposed date of prepayment, the Prepayment Amount shall be determined by application of the following steps:

- Step 1.** Identify the Maximum Special Tax for the Parcel prepaying the Special Tax in the Fiscal Year in which prepayment would be received by the City. If this Section H is being applied to calculate a prepayment pursuant to Section D above, compute the amount by which the proposed Land Use Change would reduce Expected Maximum Special Tax Revenues below the amount needed for Required Coverage, and use this amount for purposes of this Step 1.

- Step 2.** Divide the Maximum Special Tax computed pursuant to Step 1 for such Parcel by the total Expected Maximum Special Tax Revenues for all property in Improvement Area No. 1, as shown in Attachment 2.
- Step 3.** Multiply the quotient computed pursuant to Step 2 by the Outstanding Bonds to compute the amount of Outstanding Bonds to be retired and prepaid (the “**Bond Redemption Amount**”).
- Step 4.** Compute the current Remaining Facilities Costs (if any).
- Step 5.** Multiply the quotient computed pursuant to Step 2 by the amount determined pursuant to Step 4 to compute the amount of Remaining Facilities Costs to be prepaid (the “**Remaining Facilities Amount**”).
- Step 6.** Multiply the Bond Redemption Amount computed pursuant to Step 3 by the applicable redemption premium, if any, on the Outstanding Bonds to be redeemed (the “**Redemption Premium**”).
- Step 7.** Compute the amount needed to pay interest on the Bond Redemption Amount starting with the first Bond interest payment date after which the prepayment will be received until the earliest redemption date for the Outstanding Bonds. However, if Bonds are callable at the first interest payment date after the prepayment has been received, Steps 7, 8 and 9 of this prepayment formula will not apply.
- Step 8:** Compute the amount of interest the City reasonably expects to derive from reinvestment of the Bond Redemption Amount plus the Redemption Premium from the first Bond interest payment date after which the prepayment has been received until the redemption date for the Outstanding Bonds.
- Step 9:** Subtract the amount computed pursuant to Step 8 from the amount computed pursuant to Step 7 (the “**Defeasance Requirement**”).
- Step 10.** The administrative fees and expenses associated with the prepayment will be determined by the Administrator and include the costs of computing the prepayment, redeeming Bonds and recording any notices to evidence the prepayment and the redemption (the “**Administrative Fees and Expenses**”).
- Step 11.** If and to the extent so provided in the Indenture, a reserve fund credit shall be calculated as a reduction in the applicable reserve fund for the Outstanding Bonds to be redeemed pursuant to the prepayment (the “**Reserve Fund Credit**”).

- Step 12.** The Special Tax prepayment is equal to the sum of the amounts computed pursuant to Steps 3, 5, 6, 9, and 10, less the amount computed pursuant to Step 11 (the “**Prepayment Amount**”).
- Step 13.** From the Prepayment Amount, the amounts computed pursuant to Steps 3, 6, and 9 shall be deposited into the appropriate fund as established under the Indenture and be used to retire Outstanding Bonds or make debt service payments. The amount computed pursuant to Step 5 shall be deposited into the Improvement Fund. The amount computed pursuant to Step 10 shall be retained in the account or fund that is established to pay Administrative Expenses.

Once a full prepayment of a Parcel’s Special Tax obligation has been received, a Notice of Cancellation of Special Tax Lien shall be recorded against the Parcel to reflect the discharge of the Parcel’s obligation to pay the Special Tax. However, a Notice of Cancellation of Special Tax Lien shall not be recorded until all Special Taxes levied on the Parcel in the current or prior Fiscal Years have been collected. The Administrator shall also update Attachment 2 to reflect the prepayment.

2. *Partial Prepayment*

A partial prepayment may be made in an amount equal to any percentage of full prepayment desired by the party making a partial prepayment, except that the full amount of Administrative Fees and Expenses determined in Step 10 shall be included in the partial prepayment. The Maximum Special Tax that can be levied on a Parcel after a partial prepayment is made shall be equal to the portion of the Maximum Special Tax that was not prepaid, subject to 2% annual increases each July 1. Once a partial prepayment has been received, an Amended Notice of Special Tax Lien shall be recorded against the Parcel to reflect the reduced Special Tax lien for the Parcel, and the Administrator shall update Attachment 2 to show the revised Expected Maximum Special Tax Revenues. However, an Amended Notice of Special Tax Lien shall not be recorded until all Special Taxes levied on the Parcel in the current or prior Fiscal Years have been collected.

3. *Maintaining Required Coverage*

Notwithstanding the foregoing, if at any point in time the Administrator determines that the Maximum Special Tax revenue that could be collected from Taxable Property that remains subject to the Special Tax after the proposed prepayment would be less than the Required Coverage on Bonds that will remain outstanding after defeasance or redemption of Bonds from proceeds of the estimated prepayment, the amount of the prepayment shall be increased until the amount of Bonds defeased or redeemed is sufficient to reduce remaining annual debt service to a point at which Required Coverage is maintained.

I. INTERPRETATION OF RMA

Interpretations may be made by Resolution of the City Council to interpret, clarify, and/or revise this RMA to correct any inconsistency, vagueness, or ambiguity as it relates to the Special Tax,

method of apportionment, classification of properties, or any definition applicable to Improvement Area No. 1 of the CFD, as long as such correction does not materially affect the levy and collection of Special Taxes. The City, upon the request of an owner of land within Improvement Area No. 1 which is not Developed Property, may also amend this RMA in any manner acceptable to the City, by resolution or ordinance following a public hearing, upon the affirmative vote of such owner to such amendment and without the vote of owners of any other land within Improvement Area No. 1, provided such amendment only affects such owner's land. Under no circumstances may such revisions to the RMA decrease the Expected Maximum Special Tax Revenues to a level that will reduce debt service coverage below the Required Coverage.

ATTACHMENT 1

**Improvement Area No. 1 of the
City of Rancho Cordova
Arista del Sol
Community Facilities District No. 2022-1**

**Arista del Sol
Expected Layout and Lot Category Assignment for
Lots in Improvement Area No. 1**

ATTACHMENT 1

ARISTA DEL SOL

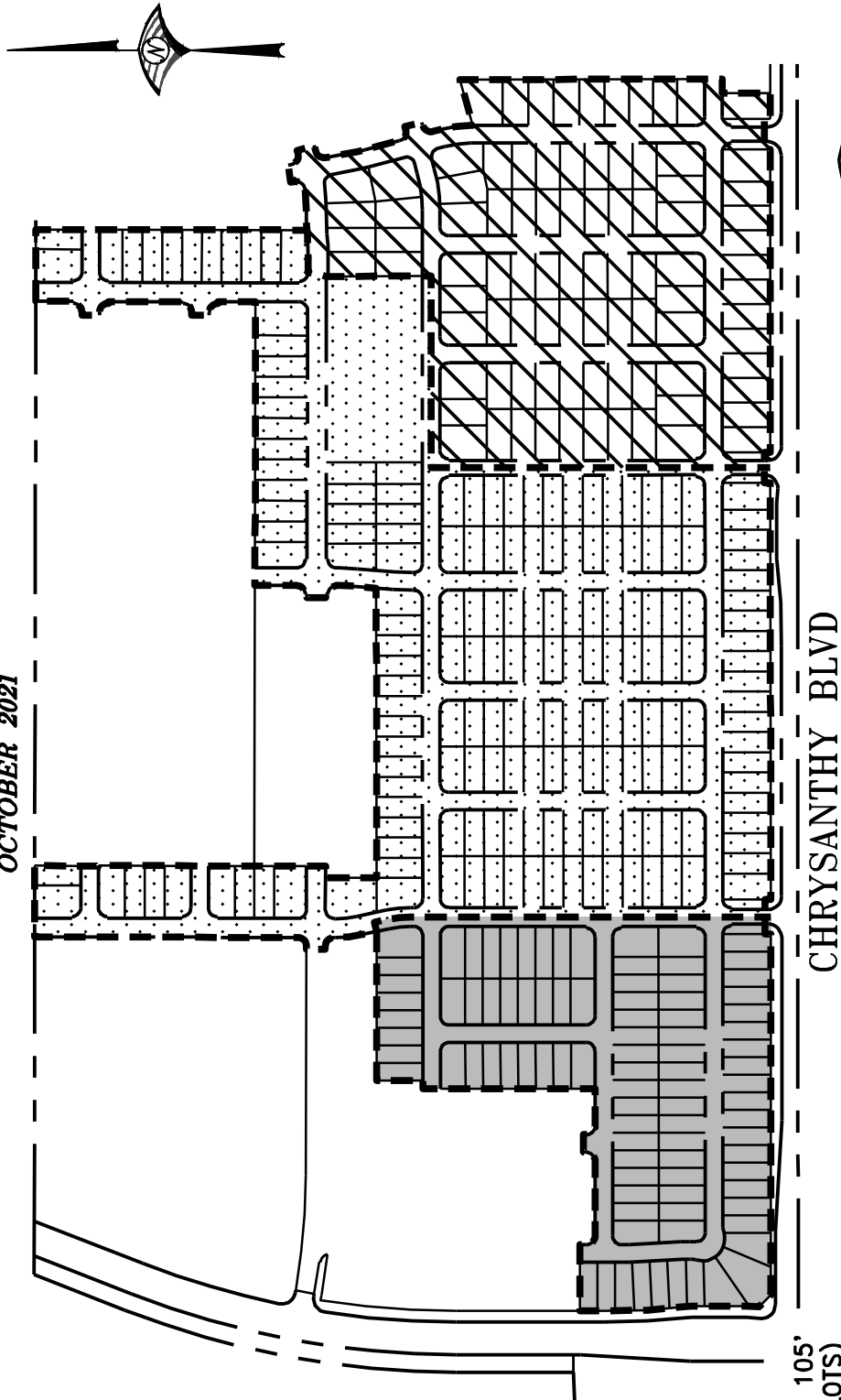
**EXPECTED LOT LAYOUT WITHIN IMPROVEMENT AREA 1
FOR ARISTA DEL SOL CFD**

WOODSIDE HOMES

RANCHO CORDOVA

CALIFORNIA

OCTOBER 2021



LEGEND

40' x 105'
(92 LOTS)

45' x 105'
(184 LOTS)

55' x 105'
(90 LOTS)



400' 200' 0 400'



SCALE: 1" = 400'



WOOD ROGERS
BUILDING RELATIONSHIPS ONE PROJECT AT A TIME

3301 C ST, BLDG. 100-B TEL 916.341.7760
SACRAMENTO, CA 95816 FAX 916.341.7767

ATTACHMENT 2

**Improvement Area No. 1 of the
City of Rancho Cordova
Arista del Sol
Community Facilities District No. 2022-1**

**Expected Land Uses and Expected Maximum Special Tax Revenues
in Improvement Area No. 1**

Land Use	Expected Land Uses	Base Special Tax (FY 2021-22) *	Expected Maximum Special Tax Revenues (FY 2021-22) *
<u>Single Family Detached Property</u> Lot Category A Lot Category B Lot Category C	92 Residential Units 184 Residential Units 90 Residential Units	\$1,752 per Residential Unit \$2,528 per Residential Unit \$3,264 per Residential Unit	\$161,184 \$465,152 \$293,760
Single Family Attached Property	0 Residential Units	\$1,752 per Residential Unit	\$0
Other Property	0 Acres	\$25,401 per Acre	\$0
Expected Maximum Special Tax Revenues (FY 2021-22 \$)			\$920,096

* On July 1, 2022, and each July 1 thereafter, all dollar amounts shown above shall be increased by 2% of the amount in effect in the prior Fiscal Year.

CITY OF RANCHO CORDOVA

RESOLUTION NO. XX-2022

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA, STATE
OF CALIFORNIA, DEEMING IT
NECESSARY TO INCUR BONDED INDEBTEDNESS IN
CITY OF RANCHO CORDOVA
ARISTA DEL SOL COMMUNITY FACILITIES DISTRICT NO. 2022-1**

WHEREAS, the City Council (the “City Council”) of the City of Rancho Cordova (the “City”) on January 3, 2022, adopted a resolution of intention titled “A Resolution of Intention of the City Council of the City of Rancho Cordova to Form Arista Del Sol Community Facilities District No. 2022-1, Designate an Initial Improvement Area Therein and Establish a Future Annexation Area, and to Levy a Special Taxes Therein to Finance the Acquisition and Construction of Certain Public Facilities in and for Such Community Facilities District” (the “Resolution of Intention”) to (i) establish the City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1 (the “CFD”) of the City, (ii) designate therein “Improvement Area No. 1 of the City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1” (“Improvement Area No. 1”), and (iii) establish a “City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1 (Future Annexation Area)” (the “Future Annexation Area”), all pursuant to the Mello-Roos Community Facilities Act of 1982, as amended, Chapter 2.5 of Part 1 of Division 2 of Title 5, commencing with Section 53311, of the California Government Code (the “Act”); and

WHEREAS, the City Council has also adopted on January 3, 2022, a resolution titled “A Resolution of the City Council of the City of Rancho Cordova, State of California, Declaring its Intention to Incur a Bonded Indebtedness to Finance the Acquisition and Construction of Certain Public Facilities in and for City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1” (the “Resolution Determining Necessity”), determining the necessity to incur bonded indebtedness in the maximum aggregate principal amount of \$50,000,000 upon the security of the special tax to be levied within the CFD pursuant to the Act; and stating its intention to incur bonded indebtedness within the boundaries of the CFD for the purpose of financing the costs of certain facilities specified in the Resolution of Intention; and

WHEREAS, also in the Resolution of Intention, this Council determined that it may be necessary to designate additional improvement areas in the CFD as a result of the annexation of territory from the Future Annexation Area (each, a “Future Improvement Area”) and to incur bonded indebtedness within the boundaries of the Future Improvement Area; and

WHEREAS, the City Council noticed a public hearing to be held on February 22, 2022, and due to complexities related to the mapping of the proposed CFD, continued the hearing to the date hereof, and pursuant to the Act and the Resolution of Intention,

has held the public hearing relative to the matters material to the questions set forth in the Resolution of Intention to Incur Indebtedness, as required by the Act; and

WHEREAS, subsequent to the public hearing, the City Council adopted on May 16, 2022, a resolution titled “A Resolution of the City Council of the City of Rancho Cordova, State of California, to Form a Community Facilities District and to Levy a Special Tax in City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1” (the “Resolution of Formation”); and

WHEREAS, the City Council has also held a noticed public hearing as required by the Act relative to the matters material to the questions set forth in the Resolution of Intention to Incur Indebtedness; and

WHEREAS, No written protests with respect to the matters material to the questions set forth in the Resolution Determining Necessity have been filed with the City Clerk;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA, AS FOLLOWS:

1. The foregoing recitals are true and correct.
2. The City Council deems it necessary to incur bonded indebtedness for the CFD in an amount not to exceed \$50,000,000 (the “Authorization”), initially allocated as follows: (i) for Improvement Area No. 1, the bonded indebtedness limit is \$25,000,000 and (ii) for the portion of the CFD that is not currently in Improvement Area No. 1, the bonded indebtedness limit is not to exceed \$25,000,000 (the “Future Improvement Area Indebtedness Limit”). Indebtedness subject to the Authorization shall only include indebtedness evidenced by bonds or notes and shall not include bonds described in Section 53364.2(e) of the Act.

Upon designation of a parcel or parcels annexed into the CFD from the Future Annexation Area as a Future Improvement Area, the Unanimous Consent shall include an authorization to incur bonded indebtedness for such Future Improvement Area in a maximum amount which does not exceed the Future Improvement Area Indebtedness Limit, net of the amount or amounts of the Future Improvement Area Indebtedness Limit previously established in connection with a prior annexation from the Future Annexation Area, which limit shall be set forth in a Unanimous Consent. Such allocation may be made without any requirement for further public hearings, Council action or other additional proceedings, and the City shall include the Unanimous Consent in the records for the CFD.

3. The whole of Improvement Area No. 1 shall pay for the bonded indebtedness and other debt issued by the City for Improvement Area No. 1 through the levy of the special tax. The tax shall be apportioned in accordance with the formula set

forth in Exhibit B to the Resolution of Formation. The whole of each Future Improvement Area shall pay for the bonded indebtedness and other debt issued by the City for such Future Improvement Area through the levy of the special tax. The tax shall be apportioned in accordance with the formula approved via unanimous approval of parcel(s) annexing into such Future Improvement Area from the Future Annexation Area.

4. Indebtedness in the maximum amount set forth in Section 2 of this Resolution are hereby authorized for Improvement Area No. 1, subject to voter approval. The bonds and other debt may be issued in one or more series and mature and bear interest at such rate or rates, payable semiannually or in such other manner, all as this Council or its designee shall determine, at the time or times of sale of such bonds and other debt; provided, however, that the interest rate or rates shall not to exceed the maximum interest rate permitted by applicable law at the time of sale of the bonds and other debt and the bonds and other debt or any series thereof shall have a maximum term of not to exceed 40 years.

Indebtedness in the maximum amount set forth in Section 2 of this Resolution are hereby authorized for the Future Improvement Areas, subject to voter approval evidenced by the applicable unanimous approval form(s). The bonds and other debt may be issued in one or more series and mature and bear interest at such rate or rates, payable semiannually or in such other manner, all as this Council or its designee shall determine, at the time or times of sale of such bonds and other debt; provided, however, that the interest rate or rates shall not to exceed the maximum interest rate permitted by applicable law at the time of sale of the bonds and other debt and the bonds and other debt or any series thereof shall have a maximum term of not to exceed 40 years.

5. The proposition of the City incurring the bonded indebtedness and other debt for Improvement Area No. 1 herein authorized shall be submitted to the respective qualified electors of Improvement Area No. 1, and shall be consolidated with elections on the proposition of levying special taxes within Improvement Area No. 1 and the establishment of an appropriations limit for Improvement Area No. 1 pursuant to Section 53353.5 of the Act. The time, place and further particulars and conditions of such election shall be as specified by separate resolution of this Council. In accordance with Section 53350 of the Act, approval of the limit for the incurrence of bonded indebtedness and other debt for any Future Improvement Area shall be submitted by the owner or owner(s) of parcels in such Future Improvement Area and specified in the applicable unanimous approval form(s), without any other proceedings or hearings required.

* * * * *

ITEM 10.1.

ATTACHMENT 4

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova this 16th day of May, 2022, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Donald Terry, Mayor

ATTEST:

Stacy Leitner, CMC
City Clerk

CITY OF RANCHO CORDOVA

RESOLUTION NO. XX-2022

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA,
STATE OF CALIFORNIA, CALLING SPECIAL ELECTION IN
CITY OF RANCHO CORDOVA
ARISTA DEL SOL COMMUNITY FACILITIES DISTRICT NO. 2022-1**

WHEREAS, the City Council (the “City Council”) of the City of Rancho Cordova (the “City”) on May 16, 2022, adopted a resolution titled “A Resolution of the City Council of the City of Rancho Cordova to Form the City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1, Designate an Improvement Area and Future Annexation Area Therein and Authorize the Levy of Special Taxes in the District”, to (i) form “City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1 (the “CFD”), (ii) designate therein “Improvement Area No. 1 of the City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1” (“Improvement Area No. 1”), (iii) establish “City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1 (Future Annexation Area)” (the “Future Annexation Area”), (iv) authorize the levy of a special tax on property within Improvement Area No. 1 and (v) preliminarily establish an appropriations limit for Improvement Area No. 1, all pursuant to the Mello-Roos Community Facilities Act of 1982, Chapter 2.5 of Part 1 of Division 2 of Title 5, commencing with Section 53311, of the California Government Code (the “Act”); and

WHEREAS, the City Council has also adopted on May 16, 2022 a resolution titled “A Resolution of the City Council of the City of Rancho Cordova Deeming it Necessary to Incur Bonded Indebtedness in City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1” (the “Resolution Determining Necessity”), determining the necessity to incur bonded indebtedness in the maximum aggregate principal amount of \$50,000,000, initially allocated as follows: (i) \$25,000,000 for Improvement Area No. 1 upon the security of the special tax to be levied within Improvement Area No. 1 pursuant to the Act, and (ii) \$25,000,000 for the portion of the CFD that is not currently in Improvement Area No. 1 upon the security of the special tax to be levied within such area pursuant to the Act; and

WHEREAS, pursuant to the provisions of the Resolution of Formation and the Resolution Determining Necessity, the propositions of the levy of the special tax, the establishment of the appropriations limit and the incurring of the bonded indebtedness shall be submitted to the qualified electors of Improvement Area No. 1 as required by the provisions of the Act;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA, AS FOLLOWS:

1. Pursuant to Sections 53326, 53351 and 53325.7 of the Act, the issues of the levy of the special tax, the incurring of bonded indebtedness and the establishment of the appropriations limit shall be submitted to the qualified electors (as defined below) of Improvement Area No. 1 at an election called therefor as provided below.
2. The City Council hereby finds that fewer than 12 persons have been registered to vote within the territory of Improvement Area No. 1 for each of the 90 days preceding the close of the public hearings heretofore conducted and concluded by the City Council for the purposes of these proceedings. Accordingly, and pursuant to Section 53326 of the Act, the City Council finds that, for these proceedings, the qualified electors are the landowners within Improvement Area No. 1 and that the vote shall be by such landowners or their authorized representatives, each having one vote for each acre or portion thereof such landowner owns in Improvement Area No. 1 as of the close of the public hearings.
3. The City Council hereby calls a special election to consider the measures described in Section 1 above, which election shall be held on May 16, 2022, and the results thereof canvassed at the meeting of the City Council on May 16, 2022. The City Clerk is hereby designated as the official to conduct the election and to receive all ballots until 5:30 p.m. on the election date. It is hereby acknowledged that the City Clerk has on file the Resolution of Formation, a certified map of the boundaries of the CFD and Improvement Area No. 1, and a sufficient description to allow the City Clerk to determine the electors of the CFD. Pursuant to Section 53327 of the Act, the election shall be conducted by messenger or mail-delivered ballot pursuant to Section 4000 of the California Elections Code. The City Council hereby finds that paragraphs (a), (b), and (c) (1) of Section 4000 and Section 4108 are applicable to this special election, except that Sections 53326 and 53327 of the Act shall govern for purposes of determining the date of the election.
4. As authorized by Section 53353.5 of the Act, the three propositions described in Section 1 above shall be combined into a single ballot measure, the form of which is attached hereto as Exhibit A and by this reference incorporated herein and the form of ballot is hereby approved. The City Clerk is hereby authorized and directed to cause a ballot, in substantially the form of Exhibit A, to be delivered to each of the qualified electors of Improvement Area No. 1. Each ballot shall indicate the number of votes to be voted by the respective landowner to which the ballot pertains. Each ballot shall be accompanied by all supplies and written instructions necessary for the use and return of the ballot. The envelope to be used to return the ballot shall be enclosed with the ballot, have the return postage prepaid, and contain the following: (a) the name and address of the landowner, (b) a declaration, under penalty of perjury, stating that the voter is the owner of record or authorized representative of the landowner entitled to vote and is the person whose name appears on the envelope, (c) the printed name,

signature and address of the voter, (d) the date of signing and place of execution of the declaration pursuant to clause (b) above, and (e) a notice that the envelope contains an official ballot and is to be opened only by the election official.

5. The City Council hereby further finds that the provisions of Section 53326 of the Act requiring a minimum of 90 days following the adoption of the Resolution of Formation to elapse before the special election are for the protection of the qualified electors of Improvement Area No. 1. There is on file with the City Clerk a written waiver executed by all of the qualified electors of the CFD allowing for a shortening of the time for the special election to expedite the process of formation of the CFD and Improvement Area No. 1 and waiving any requirement for notice, analysis and arguments in connection with the election. Accordingly, the City Council finds and determines that the qualified electors have been fully apprised of and have agreed to the shortened time for the election and waiver of analysis and arguments, and have thereby been fully protected in these proceedings. The City Council also finds and determines that the City Clerk has concurred in the shortened time for the election. Analysis and arguments with respect to the ballot measures are hereby waived, as provided in Section 53327 of the Act
6. The City Council hereby finds that the proposed debt issuance constitutes a "local bond measure" within the meaning of Sections 53410, et seq. of the California Government Code. As a result, the bond measure shall include the propositions set forth above and the following: (a) the specific purpose of the bonds shall be as set forth in the propositions; (b) any proceeds received from the sale of any bonds shall be applied only to the purposes set forth in the propositions; (c) the proceeds of any bonds shall be deposited into special accounts to be created therefor as part of the issuance of the bonds; and (d) the City shall cause a report to be prepared annually under Section 53411 of the Government Code.

ITEM 10.1.

ATTACHMENT 5

7. Under Section 50075.1 of the Government Code, the following accountability provisions shall apply to the special taxes: (a) the provision and/or acquisition of the Facilities, the payment of debt service on the bonds and other debt and the incidental costs thereof, all as defined in the Resolution of Formation, shall constitute the specific single purpose; (b) the proceeds shall be applied only to the specific purposes identified in (a) above; (c) there shall be created special account(s) or funds(s) into which the proceeds shall be deposited; and (d) there shall be caused to be prepared an annual audit and report of the CFD.

* * * * *

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova this 16th day of May, 2022, by the following vote:

AYES:

NOES:

ABSTAIN:

Donald Terry, Mayor

ATTEST:

Stacy Leitner, CMC
City Clerk

EXHIBIT A - Form of Ballot

EXHIBIT A

**CITY OF RANCHO CORDOVA
ARISTA DEL SOL COMMUNITY FACILITIES DISTRICT NO. 2022-1
CITY OF RANCHO CORDOVA, SACRAMENTO COUNTY, CALIFORNIA**

**SPECIAL ELECTION BALLOT
(Mailed-Ballot Election)**

This ballot is for a special, landowner election for the City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1. You must return this ballot in the enclosed postage paid envelope to the office of the City Clerk of the City **no later than the hour of 5:30 p.m. on May 16, 2022, either by mail or in person.** The City Clerk's office is located at 2729 Prospect Park Drive, Rancho Cordova, California 95670.

To vote, mark a cross (X) on the voting line after the word "YES" or after the word "NO." All marks otherwise made are forbidden. All distinguishing marks are forbidden and make the ballot void. If you wrongly mark, tear, or deface this ballot, return it to the City Clerk and obtain another.

The estimated amount of money to be raised annually by this measure is estimated to be \$938,498, based upon maximum special taxes of the CFD for fiscal year 2022-23, escalating each fiscal year thereafter, the rate and duration of the special tax is more specifically set forth in the rate and method of apportionment of special taxes for the CFD available from the City Clerk.

BALLOT MEASURE: Shall the measure pursuant to which (i) the City of Rancho Cordova will levy a special tax solely on lands within Improvement Area No. 1 of the City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1 ("Improvement Area No. 1") in accordance with the rate and method contained in the Resolution of Formation related to Improvement Area No. 1 adopted on May 16, 2022 ("Formation Resolution"), authorized to commence being levied in fiscal year 2022-23, to pay for the public facilities specified in the Formation Resolution and to pay the administrative costs of the City, (ii) the annual appropriations limit for Improvement Area No. 1 will be established in the amount of \$25,000,000, and (iii) the City will issue bonds and incur other debt ("bonds") for Improvement Area No. 1 up to the maximum aggregate principal amount of \$25,000,000, with interest at a rate or rates not to exceed the maximum interest rate permitted by law at the time of sale of each series of such bonds on behalf of Improvement Area No. 1, the proceeds of which bonds will be used to acquire and/or construct certain facilities and pay for the costs of issuing the bonds and related expenses, **be adopted?**

YES: _____

NO: _____

ITEM 10.1.

ATTACHMENT 5

By execution in the space provided below, you also indicate your waiver of (i) the time limit pertaining to the conduct of the election, (ii) any requirement for analysis and arguments with respect to the ballot measure, and (iii) any irregularity in the proceedings that may be claimed as a result of the this vote or the application of such waivers.

Total Acreage: _____

Number of votes: _____

WOODSIDE 05N, LP,
a California limited partnership

By: WDS GP, Inc., a California corporation,
Its General Partner

By: _____
Michael LaFortune

Its: Authorized Signer

CITY OF RANCHO CORDOVA

RESOLUTION NO. XX-2022

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO
CORDOVA, STATE OF CALIFORNIA, DECLARING ELECTION RESULTS OF
CITY OF RANCHO CORDOVA
ARISTA DEL SOL COMMUNITY FACILITIES DISTRICT NO. 2022-1**

WHEREAS, the City Council (the “City Council”) of the City of Rancho Cordova (the “City”) on May 16, 2022, adopted a resolution titled “A Resolution of the City Council of the City of Rancho Cordova to Form the City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1, Designate an Improvement Area and Future Annexation Area Therein and Authorize the Levy of Special Taxes in the District” (the “Resolution of Formation”), to (i) form “City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1 (the “CFD”), (ii) designate therein “Improvement Area No. 1 of the City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1” (“Improvement Area No. 1”), (iii) establish “City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1 (Future Annexation Area)” (the “Future Annexation Area”), (iv) authorize the levy of a special tax on property within Improvement Area No. 1 and (v) preliminarily establish an appropriations limit for Improvement Area No. 1, all pursuant to the Mello-Roos Community Facilities Act of 1982, Chapter 2.5 of Part 1 of Division 2 of Title 5, commencing with Section 53311, of the California Government Code (the “Act”); and

WHEREAS, the City Council has also adopted on May 16, 2022 a resolution titled “A Resolution of the City Council of the City of Rancho Cordova Deeming it Necessary to Incur Bonded Indebtedness in City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1” (the “Resolution Determining Necessity”), determining the necessity to incur bonded indebtedness in the maximum aggregate principal amount of \$50,000,000, initially allocated as follows: (i) \$25,000,000 for Improvement Area No. 1 upon the security of the special tax to be levied within Improvement Area No. 1 pursuant to the Act, and (ii) \$25,000,000 for the portion of the CFD that is not currently in Improvement Area No. 1 upon the security of the special tax to be levied within such area pursuant to the Act; and

WHEREAS, under the provisions of the Resolution of Formation and the Resolution Determining Necessity, and pursuant to a resolution entitled “A Resolution of the City of Rancho Cordova, State of California, Calling Special Election in City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1” (the “Election Resolution”) heretofore adopted by the City Council, the propositions of the levy of the special tax, the establishment of the appropriations limit and the incurring of the bonded indebtedness were submitted to the qualified electors of the CFD as required by the provisions of the Act; and

WHEREAS, pursuant to the terms of the Election Resolution, which are by this reference incorporated herein, the special election has been held and the City Clerk has on file a Canvass and Statement of Results of Election (the "Canvass"), a copy of which is attached hereto as Exhibit A; and

WHEREAS, the City Council has reviewed the Canvass, finds it appropriate and wishes to complete its proceedings for the CFD;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA, AS FOLLOWS:

1. The foregoing recitals are all true and correct.
2. The issues presented at the special election were the levy of a special tax within the CFD, the incurring of a bonded indebtedness in the maximum aggregate principal amount of \$50,000,000, initially allocated as follows: (i) \$25,000,000 for Improvement Area No. 1 upon the security of the special tax to be levied within Improvement Area No. 1 pursuant to the Act, and (ii) \$25,000,000 for the portion of the CFD that is not currently in Improvement Area No. 1, all pursuant to the Resolution of Formation and the Resolution Determining Necessity.
3. The Council hereby approves the Canvass and finds that it shall be a permanent part of the record of its proceedings for the CFD, Improvement Area No. 1 and Future Annexation Area. Pursuant to the Canvass, the issues presented at the special election were approved by the qualified electors of the Improvement Area No. 1 by more than two-thirds (2/3) of the votes cast at the special election.
4. Pursuant to the voter approval, the CFD and Improvement Area No. 1 are hereby declared to be fully formed with the authority to levy the special taxes, to incur the approved bonded indebtedness and to have the established appropriations limit, all as heretofore provided in these proceedings and in the Act. It is hereby found that all prior proceedings and actions taken by the City Council with respect to the CFD and Improvement Area No. 1 were valid and in conformity with the Act.

5. The City Council declares that the special tax is lawfully authorized, and that the subject property within the District is subject to the special tax, and directs the City Clerk to complete, execute and cause a Notice of Special Tax Lien with respect to the property to be recorded in the office of the County Recorder of the County of Sacramento in the form required by the Act, such recording to occur no later than 15 days following adoption by the City Council of this resolution. Parcels within the Future Annexation Area annexed to the District by Unanimous Approval (as described in the Resolution of Formation) shall be subject to the special tax as provided in the Unanimous Approval, and the City Council further directs the City Clerk to complete, execute and cause a Notice of Special Tax Lien with respect to the annexed property upon receipt of the Unanimous Approval, to be recorded in the office of the County Recorder of the County of Sacramento in the form required by the Act, and special taxes may thereafter be collected in the same manner as ordinary *ad valorem* property taxes or in such other manner as may be prescribed by this City Council.

* * * * *

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova this 16th day of May, 2022, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Donald Terry, Mayor

ATTEST:

Stacy Leitner, CMC
City Clerk

**CERTIFICATE OF CITY CLERK
RE: ELECTION RESULTS**

**CITY OF RANCHO CORDOVA
ARISTA DEL SOL COMMUNITY FACILITIES DISTRICT NO. 2022-1**

I, the undersigned City Clerk of the City of Rancho Cordova (the "City") hereby certify:

I have personally received and assembled all ballots eligible to be cast in the special mailed-ballot, landowner election called by the City Council in its "A Resolution of the City Council of the City of Rancho Cordova, State of California, Calling Special Election in City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1" adopted _____, 2022, and in accordance with my instructions contained in that Resolution, I hereby declare the election closed.

I personally, in the presence of the City Council, and members of the public and City staff, counted the ballots and certify the result of that count to be as follows:

BALLOT MEASURE: **Shall the measure** pursuant to which (i) the City of Rancho Cordova will levy a special tax solely on lands within Improvement Area No. 1 of the City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1 ("Improvement Area No. 1") in accordance with the rate and method contained in the Resolution of Formation related to Improvement Area No. 1 adopted on May 16, 2022 ("Formation Resolution"), authorized to commence being levied in fiscal year 2022-23, to pay for the public facilities specified in the Formation Resolution and to pay the administrative costs of the City, (ii) the annual appropriations limit for Improvement Area No. 1 will be established in the amount of \$25,000,000, and (iii) the City will issue bonds and incur other debt ("bonds") for Improvement Area No. 1 up to the maximum aggregate principal amount of \$25,000,000, with interest at a rate or rates not to exceed the maximum interest rate permitted by law at the time of sale of each series of such bonds on behalf of Improvement Area No. 1, the proceeds of which bonds will be used to acquire and/or construct certain facilities and pay for the costs of issuing the bonds and related expenses, **be adopted?**

QUALIFIED LANDOWNER VOTES _____

TOTAL VOTES CAST "YES" _____

TOTAL VOTES CAST "NO" _____

TOTAL VOTES CAST _____

THE VOTES CAST "YES" EQUAL _____% OF THE TOTAL VOTES CAST.

I make this Certification on _____, 2022.

Stacy Leitner, City Clerk

CITY COUNCIL OF THE CITY OF RANCHO CORDOVA**ORDINANCE NO. XX-2022****ORDINANCE OF THE CITY COUNCIL
OF THE CITY OF RANCHO CORDOVA LEVYING A SPECIAL TAX WITHIN
CITY OF RANCHO CORDOVA
ARISTA DEL SOL COMMUNITY FACILITIES DISTRICT NO. 2022-1**

The City of Rancho Cordova (the "City") ordains:

1. Pursuant to Government Code Sections 53328 and 53340, and in accordance with the Rate and Method of Apportionment of Special Tax (the "Special Tax Formula") as shown in Exhibit C to a resolution titled "A Resolution of the City Council of the City of Rancho Cordova to Form the City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1, Designate an Improvement Area and Future Annexation Area Therein and Authorize the Levy of Special Taxes in the District" ("Resolution of Formation") adopted by this City Council on May 16, 2022, a special tax is hereby levied on all taxable parcels within City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1 (the "District") for the 2022-23 tax year and for all subsequent years of the authority to levy this special tax.

Parcels within the Future Annexation Area which are annexed to the District by Unanimous Approval (as described in the Resolution of Formation) shall be subject to the special tax as provided in the Unanimous Approval, and the City Council ordains that a special tax shall thereafter be levied on all taxable parcels within such property annexed to the District for the for tax year during which the property is annexed and for all subsequent years of the authority to levy the special tax within the annexed area.

2. The Administrative Services Director of the City is directed, with the aid of the appropriate officers and agents of the City, to implement the provisions of the Special Tax Formula and to prepare each year, without further action of this City Council, the special tax roll for the District and to provide as necessary information to the Sacramento County Auditor in the form, and in the proper time, necessary to effect the proper billing and collection of the special tax on the secured property tax roll of the County, which may include a billing of the special tax for fiscal year 2022-23 without regard to the timing of the issuance of bonds for the District and the circumstance that bonds are not issued as of the date of submission to the County for billing; alternatively, pursuant to the Resolution of Formation, the special tax for fiscal year 2022-23 and subsequent years may, at the option of the City, be billed directly to owners of property in the District by the Administrative Services Director of the City or other official of the City and need not be collected on the County secured property tax roll.

3. The appropriate officers and agents of the City and of the County of Sacramento are authorized to make adjustments to the special tax roll prior to the final

ITEM 10.1.

ATTACHMENT 7

posting of the special taxes to the County tax roll each year, as may be necessary to achieve a correct match of the special tax levy with the assessor's parcel numbers finally utilized by the County in sending out property tax bills.

4. The City agrees that the County of Sacramento may deduct its reasonable and agreed charges for collecting the special tax from the amounts collected, prior to remitting the balance of the special tax collections to the City.

5. If for any cause any portion of this ordinance is found to be invalid, or if the special tax is found inapplicable to any particular parcel by a court of competent jurisdiction, the balance of this ordinance, and the application of the special tax to the remaining parcels, shall not be affected.

6. The Mayor shall sign this Ordinance and the City Clerk shall cause the same to be published within fifteen (15) days after its passage at least once in a newspaper of general circulation published and circulated in the City.

7. This ordinance shall go into effect on the earliest day allowable by law.

* * * * *

THE FOREGOING ORDINANCE was adopted this 16th day of May, 2022 by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

Donald Terry, Mayor

Attest:

Stacy Leitner, CMC
City Clerk

**City of Rancho Cordova
Arista Del Sol
Community Facilities District No. 2022-1**

ORDER OF PROCEEDINGS FOR HEARINGS AND ACTIONS

1. The Mayor makes opening remarks to the following effect:

“This is the time and place for the public hearings in this Council's proceedings for City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1. The hearings are to inquire into the formation of the District, the levy of special taxes in the District and the need to incur bonded indebtedness in the District.

“Before I formally open the hearings, are there any property owners or registered voters in the District who wish to file written protests? If so, they must be filed with the City Clerk now.

[Pause to see if there are any protests.]

2. The Mayor Opens the hearings

- a) Time for comments, questions and protests from audience.

3. The Mayor Closes the hearings.

- a) Time for City Council questions.

4. The City Council considers and takes the following action on the first three resolutions:

- a) ADOPTION OF: Resolution of Formation of Community Facilities District;
- b) ADOPTION OF: Resolution Determining the Necessity to Incur Bonded Indebtedness Within Community Facilities District; and
- c) ADOPTION OF: Resolution Calling Special Election

5. The Mayor call for the election results with remarks to the following effect:

“At this time, I ask the City Clerk to open the ballot(s) and announce the results of the election.”

[Pause for opening of ballot(s).]

6. The City Clerk opens the ballot(s) and announces the results of the election with remarks to the following effect:

“I have received 100% of the ballots and they have passed by more than 2/3rds of the vote.”

7. The City Clerk then completes one copy of the Certificate of City Clerk Re: Election Results

8. The Mayor then announces:

“The results of the election being unanimously in favor of the levy of the special taxes, the establishment of the appropriations limit and the incurring of bonded indebtedness, we may now proceed with the final actions for the District.”

9. The City Council considers and takes the following actions:

(a) *ADOPTION OF:* Resolution Declaring Results of Special Election and Directing Recording of Notice of Special Tax Lien

(b) *WAIVE FIRST READING AND INTRODUCE:* Ordinance of the City Council of the City of Rancho Cordova Levying Special Taxes within City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1

END OF ITEM

**CERTIFICATE OF CITY CLERK
RE: WAIVER (OF CERTAIN ELECTION REQUIREMENTS) AND CONSENT**

**CITY OF RANCHO CORDOVA
ARISTA DEL SOL
COMMUNITY FACILITIES DISTRICT NO. 2022-1
SACRAMENTO COUNTY, CALIFORNIA**

I, Stacy Leitner, City Clerk of the City of Rancho Cordova, hereby certify:

I have received, and now have in my possession as a permanent part of the City's record of this election, Election Waivers executed by the authorized representative of all landowner(s) to be included in City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1, Sacramento County, California (the "District"), as provided by the owners of all the property in the District.

I make this Certification as of May 16, 2022.

Stacy Leitner, CMC
City Clerk

**RECORDING REQUESTED BY AND
WHEN RECORDED PLEASE RETURN TO:**

City Clerk
City of Rancho Cordova
2729 Prospect Park Drive
Rancho Cordova, CA 95670
Telephone: (916) 851-8700

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF SPECIAL TAX LIEN

IMPROVEMENT AREA NO. 1 OF THE
CITY OF RANCHO CORDOVA
ARISTA DEL SOL
COMMUNITY FACILITIES DISTRICT NO. 2022-1
COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

Pursuant to the requirements of Section 3114.5 of the Streets and Highways Code and Section 53324 of the Government Code, the undersigned, City Clerk of the City of Rancho Cordova, hereby gives notice that a lien to secure payment of a special tax which the City Council of the City of Rancho Cordova, County of Sacramento, State of California is authorized to levy is hereby imposed. The special tax secured by this lien is authorized to be levied for the purpose of paying for the facilities described in **Exhibit A** attached hereto including paying principal and interest on bonds, the proceeds of which are being used to finance those facilities, and including incidental expenses incurred and to be incurred in connection with the City of Rancho Cordova Arista Del Sol Community Facilities District No. 2021-1 and the issuance of bonds.

The special tax is authorized to be levied within City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1, which has now been officially formed and the lien of the special tax is a continuing lien which shall secure each annual levy of the special tax and which shall continue in force and effect until the special tax obligation is prepaid, permanently satisfied, and canceled in accordance with law, or until the special tax ceases to be levied and a notice of cessation of special tax is recorded in accordance with Section 53330.5 of the Government Code.

The rate, method of apportionment, and manner of collection of the authorized special tax is shown on **Exhibit B** attached hereto. Conditions under which the obligation to pay the special tax may be prepaid and permanently satisfied and the lien of the special tax canceled are as set forth in Section H of Exhibit B attached hereto.

Notice is further given that upon the recording of this notice in the office of the county recorder, the obligation to pay the special tax levy shall become a lien upon all nonexempt real property within City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1, in accordance with Section 3115.5 of the Streets and Highways Code.

ITEM 10.1.

ATTACHMENT 10

The name of the owners and the assessor's tax parcel numbers of the real property included within this community facilities district and not exempt from the special tax is set forth on **Exhibit C** hereto. Due to recent transfers, the ownership of such property as of the date of recording this notice may be different than what appears on the latest secured assessment roll as of such date. In connection with the recent changes in ownership, the property has been remapped and new Assessor's Parcel numbers will be assigned in the future and were not available as of the date of recording this notice. The listing in Exhibit C reflects Assessor's parcel numbers which existed as of the date of recording of this notice.

Reference is made to the Boundary Map of the community facilities district recorded on January 28, 2022, in the office of the County Recorder of the County of Sacramento as document number 022201280698 on Page 8 in Book 136 of the Maps of Assessment and Community Facilities District, which map is now the final boundary map of the community facilities district.

For further information concerning the current and estimated future tax liability of owners or purchasers of real property subject to this special tax lien, interested persons should contact the Administrative Services Director, City of Rancho Cordova, 2729 Prospect Park Drive, Rancho Cordova, CA 95670.

Dated: _____

Stacy Leitner, City Clerk

EXHIBIT A – List of Facilities
EXHIBIT B – Rate and Method of Apportionment
EXHIBIT C – Property Owner and Parcel Number

**CITY OF RANCHO CORDOVA
ARISTA DEL SOL
COMMUNITY FACILITIES DISTRICT NO. 2022-1
COMMUNITY FACILITIES DISTRICT REPORT**

CONTENTS

Introduction

- A. Description of Facilities
- B. Cost Estimates
- C. Proposed Boundaries of the Community Facilities District
- D. Rate and Method of Apportionment of Special Tax
- E. Issuance of Bonds

* * * * *

Exhibit A – Description of the Proposed Facilities

Exhibit B – Cost Estimates

Exhibit C – Rate and Method of Apportionment of Special Tax

**CITY OF RANCHO CORDOVA
ARISTA DEL SOL
COMMUNITY FACILITIES DISTRICT NO. 2022-1**

INTRODUCTION

The City Council (the “City Council”) of the City of Rancho Cordova (the “City”) did, pursuant to the provisions of the Mello-Roos Community Facilities Act of 1982 (the “Law”), on January 3, 2022, adopt a resolution entitled, “A Resolution of Intention of the City Council of the City of Rancho Cordova to Form Arista Del Sol Community Facilities District No. 2022-1, Designate an Initial Improvement Area Therein and Establish A Future Annexation Area, and to Levy Special Taxes Therein to Finance the Acquisition and Construction Of Certain Public Facilities in and for Such Community Facilities District” (the “Resolution of Intention”). In the Resolution of Intention, the City Council expressly ordered the preparation of a written Community Facilities District Report (the “Report”) for the proposed City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1 (the “CFD”).

The Resolution of Intention ordering the Report did direct that the Report generally contain the following:

(a) A brief description of the facilities (the “Facilities”) by type which will be required to adequately meet the needs of the CFD.

(b) An estimate of the fair and reasonable cost of the Facilities including the cost of acquisition of lands, rights-of-way and easements, any physical facilities required in conjunction therewith and incidental expenses in connection therewith, including the costs of the proposed bond financing and all other related costs as provided in Section 53345.3 of the Act.

For particulars, reference is made to the Resolution of Intention for the CFD, as previously approved and adopted by the City Council.

NOW, THEREFORE, the following data is submitted pursuant to the direction of the City Council:

A. DESCRIPTION OF FACILITIES. A general description of the proposed Facilities and incidental expenses thereto is provided in Exhibit “A” attached hereto and hereby made a part hereof.

B. COST ESTIMATES. Cost estimates for the Facilities are set forth in Exhibit “B” attached hereto and hereby made a part hereof.

C. PROPOSED BOUNDARIES OF THE COMMUNITY FACILITIES DISTRICT. The proposed boundaries of the CFD are those properties and parcels on which special taxes may be levied to pay for the Facilities. The initial CFD boundaries include a portion of the Arista Del Sol project that is designated as Improvement Area No. 1. The remainder of the project is designated as Future Annexation Area and is expected to annex into the

CFD, either as part of Improvement Area No. 1 or as a separate improvement area. The proposed boundaries of the CFD and Improvement Area No. 1, as well as the Future Annexation Area, are identified in the map entitled “Proposed Boundaries of City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1 County of Sacramento, State of California” (the “CFD Boundary Map”), which has been recorded as document number 202201280698 on Page 8 in Book 136 of Maps of Assessment and Community Facilities Districts in the office of the County Recorder for the County of Sacramento.

D. RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAX. All of the property within the CFD boundaries, unless exempted by law or by the Rate and Method of Apportionment of Special Tax (the “RMA”), shall be taxed for the purpose of financing the Facilities. The City will annually determine the actual amount of the special tax levy based on the method and subject to the Maximum Special Tax rates contained in the RMA. The RMA is provided in Exhibit “C” attached hereto and hereby made a part hereof.

E. ISSUANCE OF BONDS. At the time of CFD formation, it was anticipated that Facilities would be funded from the proceeds of multiple tax-exempt bond issues, although the amount and timing of such issues will depend on the value of property within the CFD, the timing of absorption of land uses, and other factors. Based on land uses anticipated at buildout of the Arista Del Sol project, including within both the CFD boundaries and the future annexation area, it is estimated that approximately \$26 million in net construction proceeds will be generated for Facilities. Of that total, approximately \$13 million can be funded by land uses expected within Improvement Area No. 1. Each time properties annex into the CFD, the net proceeds will increase based on the added special tax capacity generated from the annexed properties.

EXHIBIT A

**CITY OF RANCHO CORDOVA
ARISTA DEL SOL
COMMUNITY FACILITIES DISTRICT NO. 2022-1**

DESCRIPTION OF FACILITIES TO BE FINANCED BY THE CFD

The Facilities shown below are to be financed by the City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1 (the, "CFD").

Facilities. The Facilities which are proposed to be financed with the proceeds of the sales of bonds of the proposed CFD, or the payment of the fees to the appropriate jurisdiction with respect to such facilities proposed to be financed with the proceeds of the sale of bonds of the proposed CFD, are generally described as follows:

- P-1 Park Improvements
- R-1 Chrysanthy Blvd Improvements
- R-2 Americanos Blvd Improvements
- R-3 In-tract Improvements for development within the CFD

Impact, Development Agreement and Specific Plan Fees for Facilities

- I-1 Transportation Impact Fee
- I-2 Sunrise Douglas Community Plan Roadway Impact Fee
- I-3 City Supplemental Transportation Fee
- I-4 Park Renovation Fee
- I-5 Sunrise Douglas Park Fee
- I-6 Sacramento County Water Agency Zone 40 Water Fee

Other

- O-1 Any other facilities serving substantially the same purpose as the above described facilities.
- O-2 Any other facilities permitted under the Mello-Roos Community Facilities Act of 1982, including the facilities described in Section 53313.5 of the California Government Code, as amended from time to time, provided that such facilities satisfy at least one of the following criteria: 1) augment, improve or expand existing District facilities that are primarily for the benefit of the District, or 2) repair or rehabilitate existing District facilities.

The foregoing description of the type of Facilities eligible to be financed is general in nature and includes any appurtenant work and incidental expenses related to the

Facilities. The final nature and location of the facilities will be determined upon the preparation of final plans and specifications for such facilities.

Incidentals. The bond related expenses authorized include the City, underwriters discount, financial advisor, appraisals, reserve fund balance, capitalized interest, bond counsel, disclosure counsel, special tax consultant, bond and official statement printing and all other incidental expenses.

CFD Formation Costs and administrative fees include those of the City, the CFD, the bond trustee or fiscal agent, the special tax consultant and other costs related to the CFD or the Bonds.

EXHIBIT B

CITY OF RANCHO CORDOVA
ARISTA DEL SOL
COMMUNITY FACILITIES DISTRICT NO. 2022-1

COST ESTIMATES

The following is a summary of the estimated costs of acquisition and construction of the Facilities. In addition to the acquisition and construction costs, the City will finance bond and other debt issuance costs, capitalized interest, a debt service reserve fund, the costs of forming the CFD and other costs associated with the sale of bonds and annual administration of the CFD.

<u>Facilities</u>	<u>Estimated Cost Per Lot</u>
Park (2.2 Acres)	\$1,350
North Lanes of Chrysanthy Blvd	\$10,121
Americanos Blvd	\$4,318
<u>In-tracts</u>	<u>\$26,316</u>
Total Per Lot	\$42,105
Total (741 Lots)	\$31,200,000
<u>Fees</u>	<u>Estimated Cost Per Lot</u>
Transportation Impact Fee	\$1,231
Sunrise Douglas Community Plan Roadway Impact Fee	\$9,288
City Supplemental Transportation Fee	\$3,220
Park Renovation Fee	\$1,193
Sunrise Douglas Park Fee	\$1,500
<u>Sacramento County Water Agency Zone 40 Water Fee</u>	<u>\$17,601</u>
Total Per Lot	\$34,033
Total (741 Lots)	\$25,220,000
Grand Total – Facilities And Fees	\$56,420,000

EXHIBIT C

**CITY OF RANCHO CORDOVA
ARISTA DEL SOL
COMMUNITY FACILITIES DISTRICT NO. 2022-1**

RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAX

**IMPROVEMENT AREA NO. 1 OF THE
CITY OF RANCHO CORDOVA
ARISTA DEL SOL
COMMUNITY FACILITIES DISTRICT NO. 2022-1**

RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAX

A Special Tax applicable to each Assessor's Parcel in Improvement Area No. 1 of the City of Rancho Cordova Arista del Sol Community Facilities District No. 2022-1 shall be levied and collected according to the tax liability determined by the City Council through the application of the appropriate amount or rate for Taxable Property, as described below. All of the property in Improvement Area No. 1, unless exempted by law or by the provisions of Section G below, shall be taxed for the purposes, to the extent, and in the manner herein provided, including property subsequently annexed to Improvement Area No. 1 unless a separate Rate and Method of Apportionment is adopted for the annexation area.

A. DEFINITIONS

The terms hereinafter set forth have the following meanings:

“Acre” or “Acreage” means the land area of an Assessor's Parcel as shown on an Assessor's Parcel Map, or if the land area is not shown on an Assessor's Parcel Map, the land area shown on the applicable Final Map or other parcel map recorded at the County Recorder's Office.

“Act” means the Mello-Roos Community Facilities Act of 1982, as amended, being Chapter 2.5, (commencing with Section 53311), Part 1, Division 2 of Title 5 of the Government Code of the State of California.

“Administrative Expenses” means any or all of the following: the fees and expenses of any fiscal agent or trustee (including any fees or expenses of its counsel) employed in connection with any Bonds, and the expenses of the City in carrying out its duties with respect to Improvement Area No. 1, the CFD and the Bonds, including, but not limited to, the levy and collection of Special Taxes, the fees and expenses of its counsel, charges levied by the County in connection with the levy and collection of Special Taxes, costs related to property owner inquiries regarding the Special Tax, costs associated with appeals or requests for interpretation associated with the Special Tax and this RMA, amounts needed to pay rebate to the federal government with respect to Bonds, costs associated with complying with continuing disclosure requirements for the City and any major property owners or other obligated parties, costs associated with foreclosure and collection of delinquent Special Taxes, and all other costs and expenses of the City and County in any way related to the establishment or administration of Improvement Area No. 1 and the CFD.

“Administrator” shall mean the person or firm designated by the City to administer the Special Tax according to this RMA.

“Assessor's Parcel” or “Parcel” means a lot or parcel shown on an Assessor's Parcel Map with an assigned Assessor's Parcel number.

“Assessor’s Parcel Map” means an official map of the County Assessor designating Parcels by Assessor’s Parcel Number.

“Authorized Facilities” means the public facilities authorized to be financed, in whole or in part, by the CFD.

“Base Special Tax” means, for any Land Use Category, the applicable Special Tax initially identified in Table 1 in Section C, as may be adjusted pursuant to Sections D or H herein.

“Bonds” means bonds or other debt (as defined in the Act), whether in one or more series, secured by the Special Tax and issued or assumed by or for Improvement Area No. 1 to fund Authorized Facilities.

“Building Permit” means a permit that allows for vertical construction of a building or buildings, which shall not include a separate permit issued for construction of the foundation thereof.

“Capitalized Interest” means funds in any capitalized interest account available to pay debt service on Bonds.

“CFD” means the City of Rancho Cordova Arista del Sol Community Facilities District No. 2022-1.

“CFD Formation” means the date on which the Resolution of Formation to form the CFD and Improvement Area No. 1 was adopted by the City Council.

“City” means the City of Rancho Cordova.

“City Council” means the City Council of the City of Rancho Cordova.

“County” means the County of Sacramento.

“Developed Property” means, in any Fiscal Year, all Parcels of Taxable Property that are not Taxable Owners Association Property, Taxable Public Property, or Taxable Welfare Exemption Property for which a Building Permit for new construction was issued prior to June 1 of the preceding Fiscal Year.

“Development Class” means, individually, Developed Property, Final Map Property, Undeveloped Property, Taxable Owners Association Property, Taxable Public Property, and Taxable Welfare Exemption Property.

“Expected Land Uses” means the number of Residential Units and the Acreage of Other Property expected within Improvement Area No. 1 at CFD Formation, as identified in Attachments 1 and 2 of this RMA. Pursuant to Section D of this RMA, the Administrator shall update Attachment 2 each time there is a Land Use Change. Such update(s) shall be maintained internally by the Administrator and shall not require recordation of an amended RMA.

“Expected Maximum Special Tax Revenues” means the aggregate Special Tax that can be levied based on application of the Base Special Tax to the Expected Land Uses. The Expected Maximum Special Tax Revenues at CFD Formation are shown in Attachment 2 and may be revised pursuant to Sections D or H herein. Such update(s) will be maintained internally by the Administrator and will not require recordation of an amended RMA.

“Final Map” means a final map, or portion thereof, approved by the City or County pursuant to the Subdivision Map Act (California Government Code Section 66410 *et seq*) that creates SFD Lots. The term “Final Map” shall not include any large-lot subdivision map, Assessor’s Parcel Map, or subdivision map or portion thereof, that does not create SFD Lots, including Assessor’s Parcels that are designated as remainder parcels.

“Final Map Property” means, in any Fiscal Year, all SFD Lots created within Final Maps that had recorded prior to June 30 of the preceding Fiscal Year and which have not yet become Developed Property.

“First Bond Sale” means issuance of the first series of Bonds secured, in whole or in part, by Special Taxes levied and collected from Parcels in Improvement Area No. 1.

“Fiscal Year” means the period starting July 1 and ending on the following June 30.

“Improvement Area No. 1” means Improvement Area No. 1 of the CFD.

“Improvement Fund” means the account (regardless of its name) identified in the Indenture to hold funds that are available for expenditure to acquire or construct Authorized Facilities.

“Indenture” means the bond indenture, fiscal agent agreement, trust agreement, resolution or other instrument pursuant to which Bonds are issued, as modified, amended, and/or supplemented from time to time, and any instrument replacing or supplementing the same.

“Land Use Category” means the categories of land use identified in Table 1 in Section C below.

“Land Use Change” means a proposed or approved change to the Expected Land Uses after CFD Formation, including changes to the Lot Category designation for SFD Lots.

“Lot Category” means, individually, Lot Category A, Lot Category B, and Lot Category C.

“Lot Category A” applies to SFD Lots within the portion of Improvement Area No. 1 in which an average lot size of 40’x105’ was anticipated at CFD Formation, as identified in Attachment 1 hereto. Changes to such designation shall be considered a Land Use Change, and the Administrator shall apply Section D herein each time such a Land Use Change occurs.

“Lot Category B” applies to SFD Lots within the portion of Improvement Area No. 1 in which an average lot size of 45’x105’ was anticipated at CFD Formation, as identified in Attachment 1. Changes to such designation shall be considered a Land Use Change, and the Administrator shall apply Section D herein each time such a Land Use Change occurs.

“Lot Category C” applies to SFD Lots within the portion of Improvement Area No. 1 in which an average lot size of 55’x105’ was anticipated at CFD Formation, as identified in Attachment 1 hereto. Changes to such designation shall be considered a Land Use Change, and the Administrator shall apply Section D herein each time such a Land Use Change occurs.

“Maximum Special Tax” means the greatest amount of Special Tax that can be levied on a Parcel in any Fiscal Year, as determined in accordance with Sections C and D below.

“Other Property” means any Parcel of Developed Property in Improvement Area No. 1 that does not fit within the definition of Single Family Attached Property or Single Family Detached Property.

“Owners Association” means a homeowners association or property owners association that provides services to, and collects assessments, fees, dues, or charges from, property within Improvement Area No. 1.

“Owners Association Property” means any property within the boundaries of Improvement Area No. 1 that is owned in fee or by easement by an Owners Association, not including any such property that is located directly under a residential structure.

“Proportionately” means, for each Development Class, that the ratio of the actual Special Tax levied in any Fiscal Year to the Maximum Special Tax authorized to be levied in that Fiscal Year is equal for all parcels assigned to the Development Class.

“Public Property” means any property within the boundaries of Improvement Area No. 1 that is owned by the City, federal government, State of California or other public agency.

“Required Coverage” means the amount by which the Expected Maximum Special Tax Revenues must exceed the Bond debt service and priority Administrative Expenses (if any), as set forth in the Indenture, Certificate of Special Tax Consultant, or other formation or bond document that identifies the minimum required debt service coverage.

“Residential Unit” means an SFD Unit or an individual residential unit within a duplex, halfplex, triplex, fourplex, townhome, live/work or condominium structure. A second unit (granny flat) that shares a Parcel with an SFD Unit will not be considered a Residential Unit for purposes of levying the Special Tax.

“RMA” means this Rate and Method of Apportionment of Special Tax.

“SFA Unit” means an individual Residential Unit on a Parcel of Single Family Attached Property.

“SFD Lot” means an individual residential lot, identified and numbered on a recorded Final Map, on which a Building Permit has been or is permitted to be issued for construction of an SFD Unit without further subdivision of the lot and for which no further subdivision of the lot is anticipated pursuant to an approved Tentative Map.

“SFD Unit” means a residential unit that does not share a common wall with another residential unit.

“Single Family Attached Property” means, in any Fiscal Year, all Parcels of Developed Property for which a Building Permit was issued for construction of a residential structure consisting of two or more Residential Units that share common walls, have separate Assessor’s Parcel numbers assigned to them (except for a duplex unit, which may share a Parcel with another duplex unit), and may be purchased by individual homebuyers (which shall still be the case even if the Residential Units are purchased and subsequently offered for rent by the owner), including such residential structures that meet the statutory definition of a condominium contained in Civil Code Section 4125.

“Single Family Detached Property” means, in any Fiscal Year, all Parcels of Developed Property for which a Building Permit was issued for construction of an SFD Unit.

“Special Tax” means a special tax levied in any Fiscal Year to pay the Special Tax Requirement.

“Special Tax Requirement” means the amount necessary in any Fiscal Year to: (i) pay principal and interest on Bonds that are due in the calendar year that begins in such Fiscal Year; (ii) pay periodic costs on the Bonds, including but not limited to, credit enhancement, liquidity support and rebate payments on the Bonds; (iii) replenish reserve funds created for the Bonds under the Indenture to the extent such replenishment has not been included in the computation of the Special Tax Requirement in a previous Fiscal Year; (iv) cure any delinquencies in the payment of principal or interest on Bonds which have occurred in the prior Fiscal Year or, based on prior delinquencies, are expected to occur in the current Fiscal Year; (v) pay Administrative Expenses; and (vi) pay directly for Authorized Facilities, so long as such levy under this clause (vi) does not increase the Special Tax levied on Final Map Property or Undeveloped Property. The amounts referred to in clauses (i) and (ii) of the definition of Special Tax Requirement may be reduced in any Fiscal Year by: (a) interest earnings on or surplus balances in funds and accounts for the Bonds to the extent that such earnings or balances are available to apply against such costs pursuant to the Indenture; (b) in the sole and absolute discretion of the City, proceeds received by the CFD from the collection of penalties associated with delinquent Special Taxes; and (c) any other revenues available to pay such costs, each as determined in the sole discretion of the City.

“Taxable Owners Association Property” means, in any Fiscal Year after the First Bond Sale, any Parcel of Owners Association Property that satisfies all three of the following conditions: (i) the Parcel had not been Owners Association Property on the date of the First Bond Sale, (ii) based on reference to Attachments 1 and 2 (as may be updated pursuant to Section D below), the Parcel was not anticipated to be Owners Association Property as determined by the Administrator, and (iii) if the Parcel were to be exempt from the Special Tax because it is Owners Association Property, the Expected Maximum Special Tax Revenues would be reduced to a point at which Required Coverage could not be maintained.

“Taxable Property” means all of the Parcels within the boundaries of Improvement Area No. 1 that are not exempt from the Special Tax pursuant to law or Section G below.

“Taxable Public Property” means in any Fiscal Year after the First Bond Sale, any Parcel of Public Property that satisfies all three of the following conditions: (i) the Parcel had not been Public Property on the date of the First Bond Sale, (ii) based on reference to Attachments 1 and 2 (as may be updated pursuant to Section D below), the Parcel was not anticipated to be Public Property as determined by the Administrator, and (iii) if the Parcel were to be exempt from the Special Tax because it is Public Property, the Expected Maximum Special Tax Revenues would be reduced to a point at which Required Coverage could not be maintained.

“Taxable Welfare Exemption Property” means in any Fiscal Year after the First Bond Sale, any Parcel of Welfare Exemption Property that satisfies all three of the following conditions: (i) the Parcel had not been Welfare Exemption Property on the date of issuance of the First Bond Sale; (ii) based on reference to Attachments 1 and 2 (as may be updated pursuant to Section D herein), the Parcel was not anticipated to be Welfare Exemption Property based on the Expected Land Uses, as determined by the Administrator; and (iii) if the Parcel were to be exempt from the Special Tax because it has become Welfare Exemption Property, the Expected Maximum Special Tax Revenues would be reduced to a point at which Required Coverage could not be maintained.

“Tentative Map” means a tentative map or substantial conformance exhibit for property in Improvement Area No. 1, including any adjustments or amendments thereto.

“Undeveloped Property” means, in any Fiscal Year, all Parcels of Taxable Property that are not Final Map Property, Developed Property, Taxable Owners Association Property, Taxable Public Property, or Taxable Welfare Exemption Property.

“Welfare Exemption Property” means, in any Fiscal Year, any Parcels in the CFD that have received a welfare exemption under subdivision (g) of Section 214 of the Revenue and Taxation Code and for which such welfare exemption is still in place.

B. DATA FOR ADMINISTRATION OF THE SPECIAL TAX

Each Fiscal Year, the Administrator shall: (i) assign each Parcel of Taxable Property to the appropriate Development Class, (ii) for Developed Property, categorize each Parcel as Single Family Detached Property, Single Family Attached Property, or Other Property; (iii) for Single Family Detached Property, determine the Lot Category for each SFD Lot; (iv) for Single Family Attached Property, determine the number of SFA Units on each Parcel; (v) for Other Property, determine the Acreage of each Parcel; and (vi) determine the Special Tax Requirement for the Fiscal Year. In addition, the Administrator shall, on an ongoing basis, monitor the Tentative Map, Final Maps, and Building Permits to determine if there are any proposed Land Use Changes that would change the Expected Maximum Special Tax Revenues. If the Expected Maximum Special Tax Revenues will be revised pursuant to a proposed Land Use Change, the Administrator shall apply the steps set forth in Section D below.

In any Fiscal Year, if it is determined that: (i) a parcel map for property in Improvement Area No. 1 was recorded after January 1 of the prior Fiscal Year (or any other date after which the Assessor will not incorporate the newly-created Parcels into the then current tax roll), (ii) because of the date the parcel map was recorded, the Assessor does not yet recognize the new

Parcels created by the parcel map, and (iii) one or more of the newly-created Parcels is in a different Development Class and/or Land Use Category than other Parcels created by the subdivision, the Administrator shall calculate the Special Taxes for the property affected by recordation of the parcel map by determining the Special Taxes that apply separately to the property within each Development Class and/or Land Use Category, then applying the sum of the individual Special Taxes to the Parcel that was subdivided by recordation of the parcel map.

C. MAXIMUM SPECIAL TAX

1. Developed Property and Final Map Property

The Maximum Special Tax for a Parcel of Developed Property or Final Map Property is the greater of (i) the Base Special Tax set forth in Table 1 below, or, (ii) the Maximum Special Tax determined pursuant to Section D.

**Table 1
Base Special Tax
Developed Property and Final Map Property**

Land Use	Base Special Tax Fiscal Year 2021-22 *
Single Family <u>Detached Property</u> Lot Category A Lot Category B Lot Category C	\$1,752 per Residential Unit or SFD Lot \$2,528 per Residential Unit or SFD Lot \$3,264 per Residential Unit or SFD Lot
Single Family Attached Property	\$1,752 per Residential Unit
Other Property	\$25,401 per Acre

*** On July 1, 2022, and on each July 1 thereafter, all figures shown in Table 1 above shall be increased by an amount equal to 2.0% of the amount in effect for the prior Fiscal Year.**

2. Undeveloped Property, Taxable Owners Association Property, Taxable Public Property, and Taxable Welfare Exemption Property

The Maximum Special Tax for Undeveloped Property, Taxable Owners Association Property, Taxable Public Property, and Taxable Welfare Exemption Property is \$25,401 per Acre for Fiscal Year 2021-22, which amount shall increase on July 1, 2022 and each July 1 thereafter by an amount equal to 2.0% of the amount in effect for the prior Fiscal Year.

D. CHANGES TO THE MAXIMUM SPECIAL TAX**1. *Land Use Changes***

The Expected Maximum Special Tax Revenues shown in Attachment 2 were originally calculated based on the Expected Land Uses at CFD Formation. Attachment 2 is subject to modification upon the occurrence of Land Use Changes, as described below. The Administrator shall review all Land Use Changes and compare the revised land uses to the Expected Land Uses to evaluate the impact on the Expected Maximum Special Tax Revenues.

Prior to the First Bond Sale, if a Land Use Change is proposed or identified that will result in a change in the Expected Maximum Special Tax Revenues, no action will be needed pursuant to this Section D. Upon approval of the Land Use Change, the Administrator shall update Attachment 2 to show the revised Expected Maximum Special Tax Revenues.

After the First Bond Sale, if a Land Use Change is proposed or identified, Steps 1 through 3 must be applied:

- Step 1:** By reference to Attachment 2 (which shall be updated by the Administrator each time a Land Use Change has been processed according to this Section D or a prepayment has been made), the Administrator shall identify the Expected Maximum Special Tax Revenues prior to the Land Use Change.
- Step 2:** The Administrator shall calculate the Expected Maximum Special Tax Revenues that could be collected from Taxable Property in Improvement Area No. 1 after the Land Use Change based on application of the Base Special Taxes from Table 1.
- Step 3:** If the revenues calculated in Step 2 are (i) higher than those determined in Step 1 or (ii) less than those calculated in Step 1, but the reduction in Expected Maximum Special Tax Revenues does not reduce debt service coverage on outstanding Bonds below Required Coverage, no further action is needed, and the Administrator shall update Attachment 2 to show the revised Expected Maximum Special Tax Revenues.

If the revenues calculated in Step 2 are less than those calculated in Step 1, and the Administrator determines that the reduction in Expected Maximum Special Tax Revenues would reduce debt service coverage on outstanding Bonds below the Required Coverage, one of the following shall occur:

3.a. The landowner requesting the Land Use Change (the “Requesting Landowner”) may make a prepayment in an amount that will ensure that the reduced Expected Maximum Special Tax Revenues are sufficient to provide Required Coverage, as determined pursuant to Section H below. If the Requesting Landowner notifies the Administrator that he/she would like to remedy the reduction by making a prepayment, such prepayment must be made by the earlier of (i) 30 days from the date of delivery of the prepayment

estimate or (ii) the date of issuance of any Building Permits for any Parcel owned by the Requesting Landowner that was Final Map Property or Undeveloped Property at the time the Administrator prepared the prepayment estimate, **or**

3.b. If a prepayment is not received by the due date specified above, the Base Special Tax used to determine the Maximum Special Tax for each Parcel of Taxable Property in the area affected by the Land Use Change shall be increased proportionately until the Expected Maximum Special Tax Revenues are sufficient to maintain Required Coverage.

Pursuant to this Section D.3, the Administrator may from time to time update Attachment 2 to reflect revised Expected Maximum Special Tax Revenues. Such update shall be maintained internally by the Administrator and shall not require recordation of an amended RMA.

If multiple Land Use Changes are proposed simultaneously by a single landowner (which may include approval of multiple Final Maps at one time), and the landowner requests that the impact of two or more of the Land Use Changes be considered together, the Administrator shall consider the combined effect of the Land Use Changes to determine if there is a reduction in Expected Maximum Special Tax Revenues. If there is a reduction that would reduce debt service coverage below the Required Coverage, and no prepayment has been received, then the Base Special Tax used to determine the Maximum Special Tax for each Parcel of Taxable Property in the areas affected by the Land Use Changes shall be increased proportionately until the aggregate amount that can be levied within such areas is equal to the amount that could have been levied prior to the proposed Land Use Changes. If Land Use Changes are proposed simultaneously by multiple landowners, or if an individual landowner proposing multiple Land Use Changes does not request that such Land Use Changes be considered together, the Administrator shall consider the proposed Land Use Changes individually.

Notwithstanding the foregoing, once a certificate of occupancy has been issued for a Residential Unit on a Parcel, the Maximum Special Tax for the Parcel cannot be increased because of subsequent Land Use Changes that may occur within the area in which the Parcel is located.

The duties imposed on the Administrator pursuant to this Section D to review Land Use Changes, and to review Final Maps and make certain calculations, are intended only to facilitate the administration of the Special Tax and to better assure the sufficiency of tax capacity to pay debt service on Bonds. Such duties are not intended to give any developer, subdivider, or owner of property the right to receive notice of the potential impact of Land Use Changes on the Special Tax applicable to a Parcel; and each developer, subdivider, or owner of property whose property is the subject of a Land Use Change shall be responsible for understanding the impact thereof on the Special Tax applicable to such property.

2. *Partial Prepayments*

If an owner of a Parcel makes a prepayment pursuant to Section H below, the Administrator shall recalculate the Maximum Special Tax for the Parcel pursuant to Section H.2. In addition, the Administrator shall update Attachment 2 to reflect the prepayment and the revised Expected Maximum Special Tax Revenues for Improvement Area No. 1. After the prepayment has been

received, the application of Sections D and H of this RMA shall be based on the adjusted Expected Maximum Special Tax Revenues after the prepayment.

3. *Conversion of a Parcel of Public Property to Private Use*

If, in any Fiscal Year, a Parcel of Public Property is converted to private use, such Parcel shall be subject to the levy of the Special Tax. The Maximum Special Tax for each such Parcel shall be determined based on the applicable Base Special Tax for the Parcel, as determined by the Administrator. In addition, the Administrator shall update Attachment 2 to reflect the conversion and the revised Expected Maximum Special Tax Revenues for Improvement Area No. 1.

E. METHOD OF LEVY OF THE SPECIAL TAX

Each Fiscal Year, the Administrator shall determine the Special Tax Requirement to be collected in that Fiscal Year. A Special Tax shall then be levied according to the following steps:

- Step 1:** The Special Tax shall be levied Proportionately on each Parcel of Developed Property up to 100% of the Maximum Special Tax for each Parcel of Developed Property until the amount levied is equal to the Special Tax Requirement prior to applying any Capitalized Interest that is available in the CFD accounts.
- Step 2:** If additional revenue is needed after Step 1 in order to meet the Special Tax Requirement after Capitalized Interest has been applied to reduce the Special Tax Requirement, the Special Tax shall be levied Proportionately on each Parcel of Final Map Property up to 100% of the Maximum Special Tax for each Parcel of Final Map Property until the amount levied is equal to the Special Tax Requirement.
- Step 3:** If additional revenue is needed after Step 2, the Special Tax shall be levied Proportionately on each Parcel of Undeveloped Property up to 100% of the Maximum Special Tax for each Parcel of Undeveloped Property until the amount levied is equal to the Special Tax Requirement.
- Step 4:** If additional revenue is needed after Step 3, the Special Tax shall be levied Proportionately on each Parcel of Taxable Welfare Exemption Property, up to 100% of the Maximum Special Tax for each Parcel of Taxable Welfare Exemption Property for such Fiscal Year until the amount levied is equal to the Special Tax Requirement.
- Step 5:** If additional revenue is needed after Step 4, the Special Tax shall be levied Proportionately on each Parcel of Taxable Owners Association Property, up to 100% of the Maximum Special Tax for each Parcel of Taxable Owners Association Property until the amount levied is equal to the Special Tax Requirement.
- Step 6:** If additional revenue is needed after Step 5, the Special Tax shall be levied Proportionately on each Parcel of Taxable Public Property, up to 100% of the

Maximum Special Tax for each Parcel of Taxable Public Property until the amount levied is equal to the Special Tax Requirement.

F. MANNER OF COLLECTION OF SPECIAL TAX

The Special Tax shall be collected in the same manner and at the same time as ordinary ad valorem property taxes, provided, however, that prepayments are permitted as set forth in Section H below and provided further that the City may directly bill the Special Tax, may collect Special Taxes at a different time or in a different manner, and may collect delinquent Special Taxes through foreclosure or other available methods.

The Special Tax shall be levied and collected until principal and interest on Bonds have been repaid. However, in no event shall Special Taxes be levied after Fiscal Year 2062-63. Under no circumstances may the Special Tax on a Parcel of Developed Property in residential use be increased in any Fiscal Year as a consequence of delinquency or default in payment of the Special Tax levied on another Parcel or Parcels by more than ten percent (10%) above the amount that would have been levied in that Fiscal Year had there never been any such delinquencies or defaults.

G. EXEMPTIONS

Notwithstanding any other provision of this RMA, no Special Tax shall be levied in any Fiscal Year on the following:

- (1) Public Property, except Taxable Public Property.
- (2) Owners Association Property, except Taxable Owners Association Property.
- (3) Welfare Exemption Property, except Taxable Welfare Exemption Property.
- (4) Parcels that are owned by a public utility for an unmanned facility.
- (5) Parcels that are subject to an easement that precludes any other use on the Parcel.
- (6) Parcels that have fully prepaid the Special Tax obligation assigned to the Parcel pursuant to the formula set forth in Section H below.

H. PREPAYMENTS

The following definitions apply to this Section H:

“Outstanding Bonds” means all Previously Issued Bonds which remain outstanding, with the following exception: if a Special Tax has been levied against, or already paid by, an Assessor’s Parcel making a prepayment, and a portion of the Special Tax will be used to pay a portion of the next principal payment on the Bonds that remain outstanding (as determined by the Administrator), that next principal payment shall be subtracted from

the total Bond principal that remains outstanding, and the difference shall be used as the amount of Outstanding Bonds for purposes of this prepayment formula.

“Previously Issued Bonds” means all Bonds that have been issued prior to the date of prepayment.

“Public Facilities Requirement” means either \$15.4 million in 2022 dollars, which shall increase on January 1, 2023, and on each January 1 thereafter by 2% of the amount in effect in the prior year or such other number as shall be determined by the City as sufficient to fund improvements that are authorized to be funded by Improvement Area No. 1. The Public Facilities Requirement shown above may be adjusted each time property annexes into Improvement Area No. 1 or there is an adjustment to the Expected Maximum Special Tax Revenues due to a Land Use Change.

“Remaining Facilities Costs” means the Public Facilities Requirement minus public facility costs funded by Previously Issued Bonds, developer equity and any other source of funding.

1. *Full Prepayment*

The Special Tax obligation applicable to a Parcel in Improvement Area No. 1 may be prepaid and the obligation of the Parcel to pay the Special Tax permanently satisfied as described herein, provided that a prepayment may be made only if there are no delinquent Special Taxes with respect to such Parcel at the time of prepayment. An owner of a Parcel intending to prepay the Special Tax obligation shall provide the City with written notice of intent to prepay. Within 30 days of receipt of such written notice, the City or its designee shall notify such owner of the prepayment amount for such Parcel. Prepayment must be made not less than 75 days prior to any redemption date for Bonds to be redeemed with the proceeds of such prepaid Special Taxes. The Prepayment Amount shall be calculated as follows: (capitalized terms as defined below):

	Bond Redemption Amount
plus	Remaining Facilities Amount
plus	Redemption Premium
plus	Defeasance Requirement
plus	Administrative Fees and Expenses
less	<u>Reserve Fund Credit</u>
equals	Prepayment Amount

As of the proposed date of prepayment, the Prepayment Amount shall be determined by application of the following steps:

- Step 1.** Identify the Maximum Special Tax for the Parcel prepaying the Special Tax in the Fiscal Year in which prepayment would be received by the City. If this Section H is being applied to calculate a prepayment pursuant to Section D above, compute the amount by which the proposed Land Use Change would reduce Expected Maximum Special Tax Revenues below the amount needed for Required Coverage, and use this amount for purposes of this Step 1.

- Step 2.** Divide the Maximum Special Tax computed pursuant to Step 1 for such Parcel by the total Expected Maximum Special Tax Revenues for all property in Improvement Area No. 1, as shown in Attachment 2.
- Step 3.** Multiply the quotient computed pursuant to Step 2 by the Outstanding Bonds to compute the amount of Outstanding Bonds to be retired and prepaid (the “**Bond Redemption Amount**”).
- Step 4.** Compute the current Remaining Facilities Costs (if any).
- Step 5.** Multiply the quotient computed pursuant to Step 2 by the amount determined pursuant to Step 4 to compute the amount of Remaining Facilities Costs to be prepaid (the “**Remaining Facilities Amount**”).
- Step 6.** Multiply the Bond Redemption Amount computed pursuant to Step 3 by the applicable redemption premium, if any, on the Outstanding Bonds to be redeemed (the “**Redemption Premium**”).
- Step 7.** Compute the amount needed to pay interest on the Bond Redemption Amount starting with the first Bond interest payment date after which the prepayment will be received until the earliest redemption date for the Outstanding Bonds. However, if Bonds are callable at the first interest payment date after the prepayment has been received, Steps 7, 8 and 9 of this prepayment formula will not apply.
- Step 8:** Compute the amount of interest the City reasonably expects to derive from reinvestment of the Bond Redemption Amount plus the Redemption Premium from the first Bond interest payment date after which the prepayment has been received until the redemption date for the Outstanding Bonds.
- Step 9:** Subtract the amount computed pursuant to Step 8 from the amount computed pursuant to Step 7 (the “**Defeasance Requirement**”).
- Step 10.** The administrative fees and expenses associated with the prepayment will be determined by the Administrator and include the costs of computing the prepayment, redeeming Bonds and recording any notices to evidence the prepayment and the redemption (the “**Administrative Fees and Expenses**”).
- Step 11.** If and to the extent so provided in the Indenture, a reserve fund credit shall be calculated as a reduction in the applicable reserve fund for the Outstanding Bonds to be redeemed pursuant to the prepayment (the “**Reserve Fund Credit**”).

- Step 12.** The Special Tax prepayment is equal to the sum of the amounts computed pursuant to Steps 3, 5, 6, 9, and 10, less the amount computed pursuant to Step 11 (the “**Prepayment Amount**”).
- Step 13.** From the Prepayment Amount, the amounts computed pursuant to Steps 3, 6, and 9 shall be deposited into the appropriate fund as established under the Indenture and be used to retire Outstanding Bonds or make debt service payments. The amount computed pursuant to Step 5 shall be deposited into the Improvement Fund. The amount computed pursuant to Step 10 shall be retained in the account or fund that is established to pay Administrative Expenses.

Once a full prepayment of a Parcel’s Special Tax obligation has been received, a Notice of Cancellation of Special Tax Lien shall be recorded against the Parcel to reflect the discharge of the Parcel’s obligation to pay the Special Tax. However, a Notice of Cancellation of Special Tax Lien shall not be recorded until all Special Taxes levied on the Parcel in the current or prior Fiscal Years have been collected. The Administrator shall also update Attachment 2 to reflect the prepayment.

2. *Partial Prepayment*

A partial prepayment may be made in an amount equal to any percentage of full prepayment desired by the party making a partial prepayment, except that the full amount of Administrative Fees and Expenses determined in Step 10 shall be included in the partial prepayment. The Maximum Special Tax that can be levied on a Parcel after a partial prepayment is made shall be equal to the portion of the Maximum Special Tax that was not prepaid, subject to 2% annual increases each July 1. Once a partial prepayment has been received, an Amended Notice of Special Tax Lien shall be recorded against the Parcel to reflect the reduced Special Tax lien for the Parcel, and the Administrator shall update Attachment 2 to show the revised Expected Maximum Special Tax Revenues. However, an Amended Notice of Special Tax Lien shall not be recorded until all Special Taxes levied on the Parcel in the current or prior Fiscal Years have been collected.

3. *Maintaining Required Coverage*

Notwithstanding the foregoing, if at any point in time the Administrator determines that the Maximum Special Tax revenue that could be collected from Taxable Property that remains subject to the Special Tax after the proposed prepayment would be less than the Required Coverage on Bonds that will remain outstanding after defeasance or redemption of Bonds from proceeds of the estimated prepayment, the amount of the prepayment shall be increased until the amount of Bonds defeased or redeemed is sufficient to reduce remaining annual debt service to a point at which Required Coverage is maintained.

I. INTERPRETATION OF RMA

Interpretations may be made by Resolution of the City Council to interpret, clarify, and/or revise this RMA to correct any inconsistency, vagueness, or ambiguity as it relates to the Special Tax,

method of apportionment, classification of properties, or any definition applicable to Improvement Area No. 1 of the CFD, as long as such correction does not materially affect the levy and collection of Special Taxes. The City, upon the request of an owner of land within Improvement Area No. 1 which is not Developed Property, may also amend this RMA in any manner acceptable to the City, by resolution or ordinance following a public hearing, upon the affirmative vote of such owner to such amendment and without the vote of owners of any other land within Improvement Area No. 1, provided such amendment only affects such owner's land. Under no circumstances may such revisions to the RMA decrease the Expected Maximum Special Tax Revenues to a level that will reduce debt service coverage below the Required Coverage.

ATTACHMENT 1

**Improvement Area No. 1 of the
City of Rancho Cordova
Arista del Sol
Community Facilities District No. 2022-1**

**Arista del Sol
Expected Layout and Lot Category Assignment for
Lots in Improvement Area No. 1**

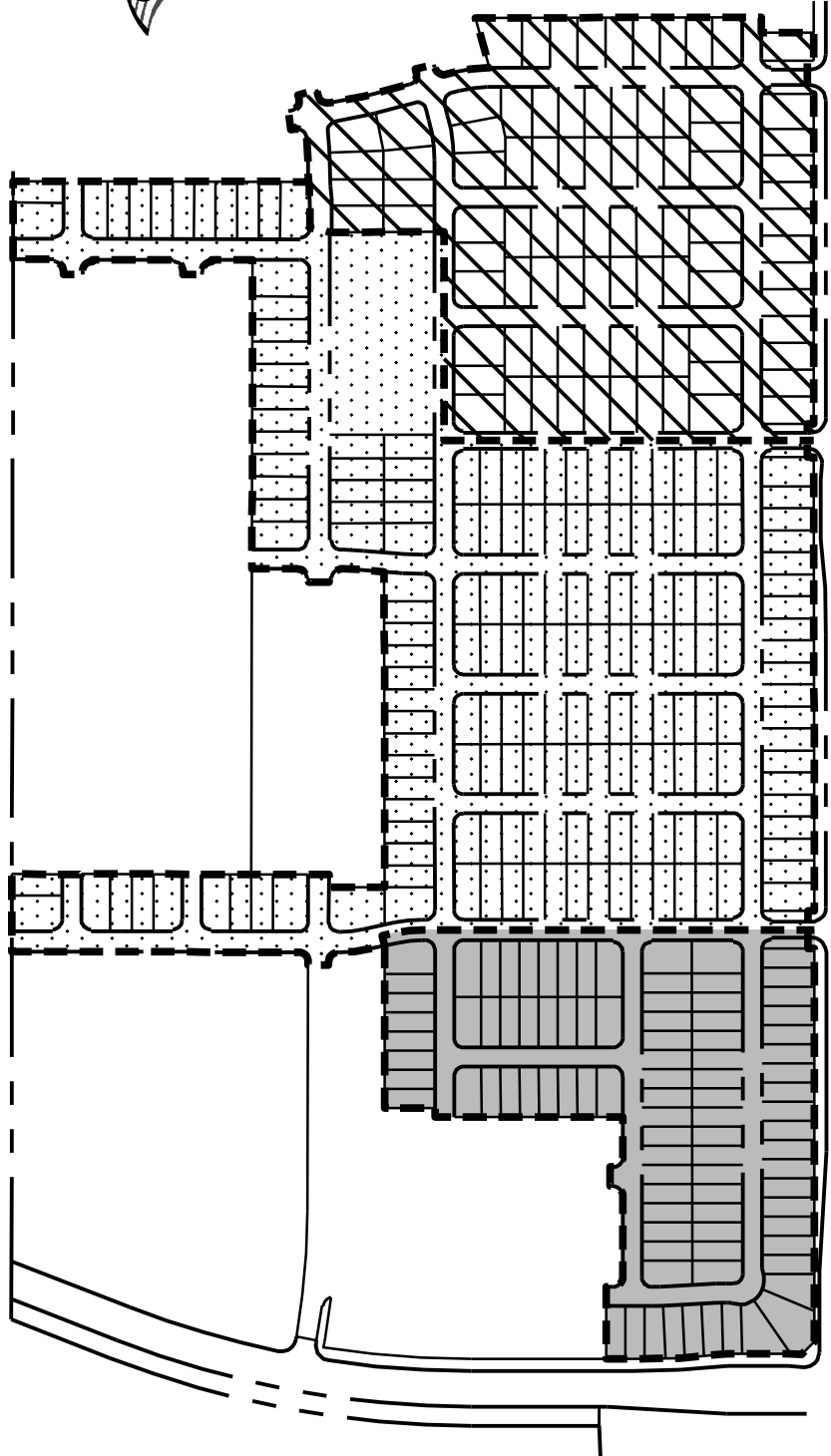
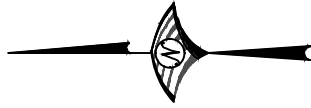
ATTACHMENT 1

ARISTA DEL SOL

EXPECTED LOT LAYOUT WITHIN IMPROVEMENT AREA 1
FOR ARISTA DEL SOL CFD

WOODSIDE HOMES
RANCHO CORDOVA CALIFORNIA

OCTOBER 2021



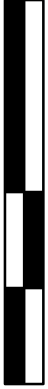
LEGEND



40' x 105'
(92 LOTS)
45' x 105'
(184 LOTS)
55' x 105'
(90 LOTS)

CHRYSANTHY BLVD

400' 200' 0 400'



SCALE: 1" = 400'



WOOD RODGERS
BUILDING RELATIONSHIPS ONE PROJECT AT A TIME
3301 C ST, BLDG. 100-B TEL 916.341.7760
SACRAMENTO, CA 95816 FAX 916.341.7767

ATTACHMENT 2

**Improvement Area No. 1 of the
City of Rancho Cordova
Arista del Sol
Community Facilities District No. 2022-1**

**Expected Land Uses and Expected Maximum Special Tax Revenues
in Improvement Area No. 1**

Land Use	Expected Land Uses	Base Special Tax (FY 2021-22) *	Expected Maximum Special Tax Revenues (FY 2021-22) *
<u>Single Family Detached Property</u> Lot Category A Lot Category B Lot Category C	92 Residential Units 184 Residential Units 90 Residential Units	\$1,752 per Residential Unit \$2,528 per Residential Unit \$3,264 per Residential Unit	\$161,184 \$465,152 \$293,760
Single Family Attached Property	0 Residential Units	\$1,752 per Residential Unit	\$0
Other Property	0 Acres	\$25,401 per Acre	\$0
Expected Maximum Special Tax Revenues (FY 2021-22 \$)			\$920,096

* On July 1, 2022, and each July 1 thereafter, all dollar amounts shown above shall be increased by 2% of the amount in effect in the prior Fiscal Year.

MEMORANDUM

ITEM 10.2.



DATE: May 16, 2022

TO: Honorable Mayor and Council Members

FROM: June Cowles, Senior Planner

SUBJECT: A RESOLUTION TO APPROVE THE RANCH VILLAGES 2 and 3 MAJOR DESIGN REVIEW PROJECT NO. PLND-0122-0025

PROPERTY OWNER: K. Hovnanian at Jaeger Ranch LLC 3721 Douglas Boulevard, Suite 150 Roseville, CA 95661	APPLICANT/DEVELOPER: K. Hovnanian at Jaeger Ranch LLC 3721 Douglas Boulevard, Suite 150 Roseville, CA 95661
PROJECT:	Applicant is requesting a Major Design Review for the Ranch Villages 2 and 3. The design review includes 5 floor plans with 3 architectural styles for each plan.
FILE:	PLND-0122-0025
LOCATION:	Located within The Ranch Special Planning Area. South of Douglas Road and east of Rancho Cordova Parkway
ZONING:	The Ranch Special Planning Area (Residential)
APN:	067-2410-003 and 007-0000
PLANNER:	June Cowles, Senior Planner

RECOMMENDATION:

Determine the project is Exempt per CEQA Guidelines Section 15182, Residential Projects Pursuant to a Specific Plan and Adopt the Resolution for the Ranch Villages 2 and 3 Major Design Review.

RESULT OF RECOMMENDED ACTION

Adoption of the above referenced resolution would approve the Major Design Review to include 5 floor plans located within The Ranch Special Planning Area Villages 2 and 3. Approval would allow the applicant to pursue necessary building permits for new construction.

BACKGROUND / PROJECT HISTORY

Approved in February 2020, The Ranch Special Planning Area (SPA) is a project that includes mixed use development on approximately 530 acres east of Rancho Cordova Parkway and south of Douglas Boulevard **Figure 1: The Ranch SPA Location.**

Figure 1: The Ranch SPA Location



Small Lot Subdivision Map

- The small lot subdivision plan includes a public/market rate (yellow) neighborhood and a private (purple) neighborhood location. **Figure 2: Market Rate Subdivision Location.**
- The Ranch Villages 2 and 3 are located within the public/market rate (yellow) area. **Figure 3: Villages 2 and 3 Location.**

Figure 2: Market Rate Subdivision Location

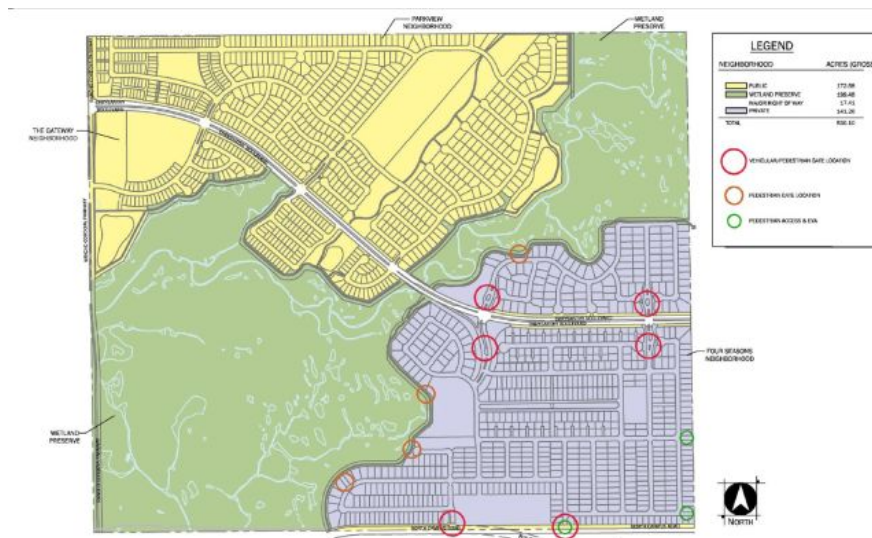
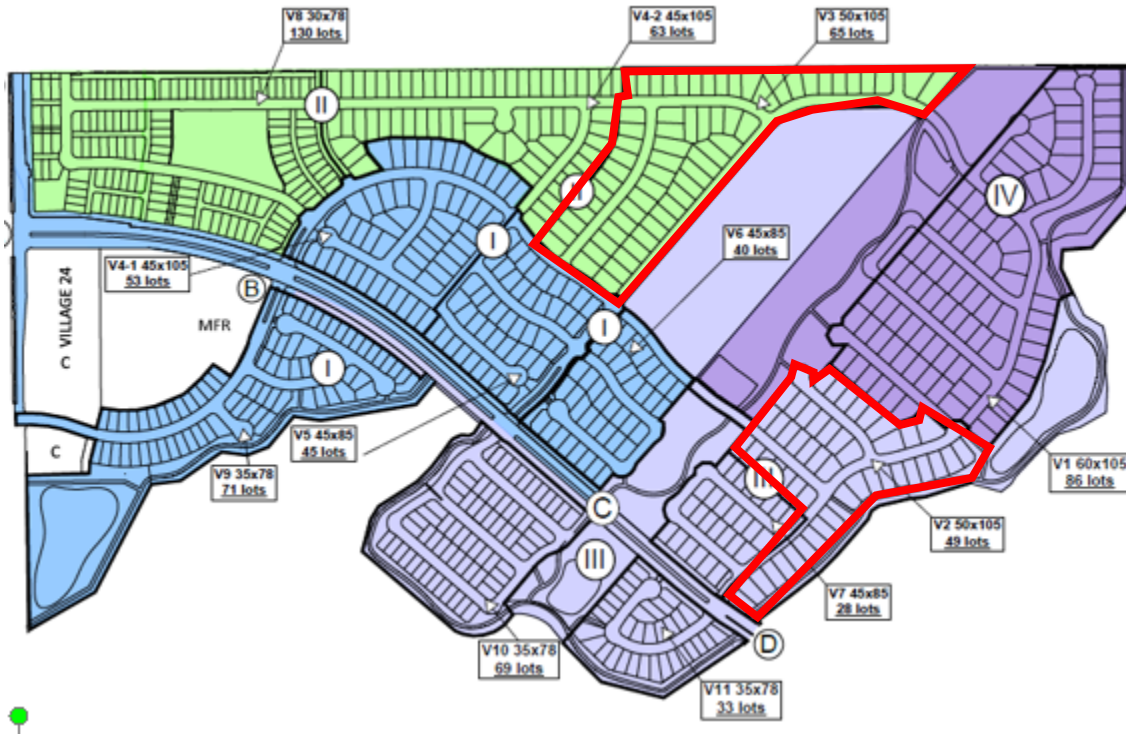


Figure 3: The Ranch Villages 2 and 3 Location



PROPOSED PROJECT:

The applicant, K Hovnanian Homes, is proposing a Major Design Review for Villages 2 and 3 for 5 plans and 3 architectural styles for each plan.

- Village 2 includes 49 single family lots (50 ft x 105 ft).
- Village 3 includes 65 single family lots (50 ft x 105 ft).
- The table below identifies the Plan/ home square footage/floor type, architectural style, and options. **Table 1: Lot Size, Home Square Footage, Architectural Style, and Characteristics/Options.**

Table 1: Lot Widths, Home Square Footage, Elevations, and Characteristics/Options.

Plan/Home Square footage and floor type	Architectural Style	Additional Options
<u>Plan 1</u> : 1,945 (1-story)	Craftsman, Farmhouse, Tuscan (3 each color schemes)	
<u>Plan 2</u> : 2,080 (1-story)	Craftsman, Farmhouse, Tuscan (3 each color schemes)	Multi/Generation
<u>Plan 3</u> : 2,095 (1-story)	Craftsman, Farmhouse, Tuscan (3 each color schemes)	
<u>Plan 4</u> : 2,349 (2-story)	Craftsman, Farmhouse, Tuscan (3 each color schemes)	
<u>Plan 5</u> : 2,752 (2-story)	Craftsman, Farmhouse, Tuscan (3 each color schemes)	3 car Tandem Garage

Proposed Project Plan Front Elevations:

The 5 Floor Plans are offered in 3 architectural styles. **Figure 4: Proposed Plan Streetscape and Front Elevations.**

Figure 4: Proposed Plan Streetscape and Front Elevations



Plan	Craftsman	Farmhouse	Tuscan
1			
2			
3			
4			
5			

ANALYSIS:

The applicant is requesting a Major Design Review for Ranch Villages 2 and 3. The proposed project includes 5 plans and 3 architectural styles for each plan.

GENERAL PLAN CONSISTENCY:

The project site is located within the Ranch Special Planning Area Medium Density Residential designation (4-10 du/ac). The proposed project of 5 single-family floor plans is consistent with the Special Planning Area designation.

ZONING ORDINANCE:

The zoning district within the Ranch Special Planning Area for Villages 2 and 3 is medium density residential. The building types in this density range would be a variety of dwellings and lot sizes. The proposed projects include a total of 5 single-family floor plans that are consistent with the Special Planning Area zoning and development standards such as setbacks and height.

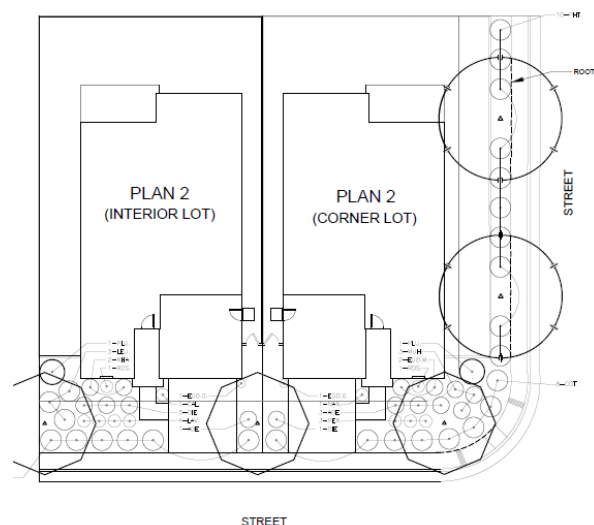
MAJOR DESIGN REVIEW

The proposed project includes a total of 5 floor plans with three architectural styles for each plan and, each with three color schemes (See Project Plans Attachment 2). Color schemes include colors for body, fascia, trim/garage, and accent colors as well as picture samples of stone and roof materials. All floorplans include living space and/or courtyard and porches forward of the garage.

Landscape Design

The submitted typical landscape plan depicts a variation of drought tolerant trees, shrubs and a small area of drought tolerant grass and natural grasses. **Figure 5: Typical Landscape Plans.** The Model Water Efficient Landscape Ordinance (MWELO) states that new homes can only have lawns that do not exceed 25% of the total front, back and side yard square footage. This restriction is expected to reduce a home's expected water use by 20% or 12,000 gallons per year. The design packet includes street tree layout.

Figure 5: Typical Landscape Plans



A 3-foot wide concrete path will also be provided from the driveway to the garage man-door.

The Ranch Special Planning Area and City Design Guidelines

The Ranch Special Planning Area handbook includes illustrations and graphics of architectural styles that are intended to provide general direction for the homes in all residential areas of the Ranch. The proposed house plans offer clear architecture styles. The proposed project is consistent with The Ranch Special Planning Area handbook and City Design Guidelines as follows;

- The design is visually interesting and establishes streetscape variety with the proposed single-story and two-story product.
- The mass, scale, and form of the homes enhance the public realm with the front yard porches and living spaces.
- The several different rooflines included in each plan and elevation ensure variation.
- Building facades are designed to provide visual surveillance of the public streets, public spaces, sidewalks, and open space areas from inside the buildings.
- Two story rear and side elevation enhancements are along public right of way and open space with trails.
- One of the floor plans offer a Multi Generation option and another floor plan offers a 3 car tandem garage.
- Defined building entries that are in scale with the dwelling. Living spaces and/or porches are located forward of the garage.
- Use of distinctive architectural elements and materials to denote the entry. The proposed plans offer diversity of architecture, materials and color schemes.
- To ensure variety and interest throughout the villages, a condition of approval has been added to state that no two identical floor plans with the same building elevations within a master home plan series shall be located directly adjacent to each other.
- Pop-out trim is provided around the windows and doors on all elevations.

ENVIRONMENTAL

The proposed project has been analyzed as part of the Ranch Special Planning Area Environmental Impact Report (EIR) in compliance with the California Environmental Quality Act (CEQA). Since the proposed residential project is in conformity with what was reviewed as part of the Specific Plan EIR, the project is then exempt under CEQA Exemption 15182, Residential Projects Pursuant to a Specific Plan.

FISCAL IMPACT ANALYSIS

Approval of the Major Design Review for 5 house plans would allow for the construction of the master home plans within Ranch Special Planning Area Villages 2 and 3. This will benefit the City and the community by providing direct contributions to fund needed public infrastructure for this project and the broader community.

While the project will generate additional demands for municipal services, the project will be subject to existing and new funding mechanisms to pay fair share costs for ongoing operations, maintenance, and services that will offset City costs.

RECOMMENDED MOTION

Staff recommends that the City Council find the project as follows:

- To be in compliance with the California Environmental Quality Act (CEQA) as exempt pursuant to Section 15182, Residential Projects Pursuant to a Specific Plan;
- Adopt Resolution No. **-2022 approving the Major Design Review for the Ranch Villages 2 and 3 PLND-0122-0025, subject to the findings, Attachment 2 and Attachment 3.

ATTACHMENT(S)

1. Resolution
2. Exhibit A to the Resolution – Project Plans
3. Exhibit B to the Resolution – Conditions of Approval

CITY OF RANCHO CORDOVA

CITY COUNCIL RESOLUTION NO. XX-2022

**A RESOLUTION OF THE CITY COUNCIL
APPROVING A MAJOR DESIGN REVIEW PERMIT
FOR THE RANCH VILLAGES 2 AND 3 PROJECT NO. PLND-0122-0025**

WHEREAS, K. Hovnanian at Jaeger Ranch LLC (hereinafter referred to as Applicant) filed an application with the City of Rancho Cordova for a Major Design Review approval for Villages 2 and 3 within The Ranch Special Planning Area for 5 new floor plans with three architectural styles each; and

WHEREAS, the City Council is the appropriate authority to hear and take action on this project; and

WHEREAS, the project site was previously analyzed as a part of The Ranch Special Planning Area Environmental Impact Report (EIR) adopted by the City of Rancho Cordova, thereby satisfying the requirements for the California Environmental Quality Act; and

WHEREAS, the proposed residential project is in conformity with what was reviewed as part of the Specific Plan EIR, and therefore is exempt under CEQA exemption 15182, Residential Projects Pursuant to a Specific Plan; and

WHEREAS, the City Council of the City of Rancho Cordova has conducted a properly noticed public hearing pursuant to Government Code section 65090 and has duly considered all written and verbal testimony presented during the hearing.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA
HEREBY RESOLVES AS FOLLOWS:**

1. Determine the CEQA exemption 15182 is an adequate exemption according to the Guidelines of the California Environmental Quality Act.
 - a) **Finding:** The project site has been analyzed and is exempt per California Environmental Quality Act exemption 15182 Residential Projects Pursuant to a Specific Plan.

Evidence: The proposed residential project has been analyzed as part of the Ranch Special Planning Area Environmental Impact Report. Since the proposed project is in conformity with what was reviewed as part of the Special Planning Area EIR, the project is then exempt under CEQA Exemption 15182, Residential Projects Pursuant to a Specific Plan.

2. Approve the Design Review, subject to the Major Design Review Package (Exhibit A) and the Conditions of Approval (Exhibit B) as modified; supported by the following Findings and Evidence, as required by Zoning Code Section 23.141.070:
 - a) **Finding:** The proposed project is consistent with the objectives of the General Plan, complies with applicable zoning regulations, Specific Plan provisions, and special planning area provisions, and is consistent with the applicable Rancho Cordova Design Guidelines.

Evidence: The project site is located within the Ranch Special Planning Area Medium Density Residential designation (4-10 du/ac). The proposed project of 5 single-family floor plans is consistent with the Special Planning Area designation. The project follows all the Ranch Special Planning Area development standards as well as the applicable Special Planning Area handbook architectural styles and the City of Rancho Cordova Design Guidelines including height regulations and architectural detail requirements.

- b) **Finding:** The proposed architecture, site design, and landscape are suitable for the purposes of the building and the site and will enhance the character of the neighborhood and community.

Evidence: The applicant, K Hovnanian, is presenting a design package which includes five (5) different floor plans with three elevations per plan and three color schemes. Variations in architectural style, colors, and materials will create a vibrant and welcoming streetscape. Conditions of Approval have been developed to alternate between floor plans and architectural styles throughout the neighborhood to emphasize street variation.

- c) **Finding:** The architecture, including the character, scale, and quality of the design, relationship with the site and other buildings, building materials, screening of exterior appurtenances, exterior lighting and signing, and similar elements establishes a clear design concept and is compatible with the character of existing or anticipated buildings on adjoining and nearby properties.

Evidence: The proposed architecture and landscaping are consistent with the Ranch Special Planning Area and the City Design Guidelines. The applicant has provided 5 different floor plans and 3 architectural elevations each for 114 single family lots. Floor plans ranging from 1,945 to 2,752 square feet in size. A clear design concept is shown for each elevation and each design provides consistent characteristics of each stated style. The applicant provided enhanced side elevations for homes facing public right-of-ways (corner lots). All elevations and architectural style palettes are included in the Design Review Package.

- d) **Finding:** The proposed project will not create conflicts with vehicular, bicycle, or pedestrian transportation modes of circulation.

Evidence: The subdivision map was approved prior to this Design Review action. Vehicular, bicycle, and pedestrian circulation were studied and accepted as part of that prior approval. This Design Review approval will not impede any of the approved transportation modes of circulation.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 16th day of May, 2022 by the following vote:

AYES:

NOES:

ITEM 10.2.

ATTACHMENT 1

ABSENT:

ABSTAIN:

Donald Terry, Mayor

ATTEST:

Stacy Leitner, CMC
City Clerk



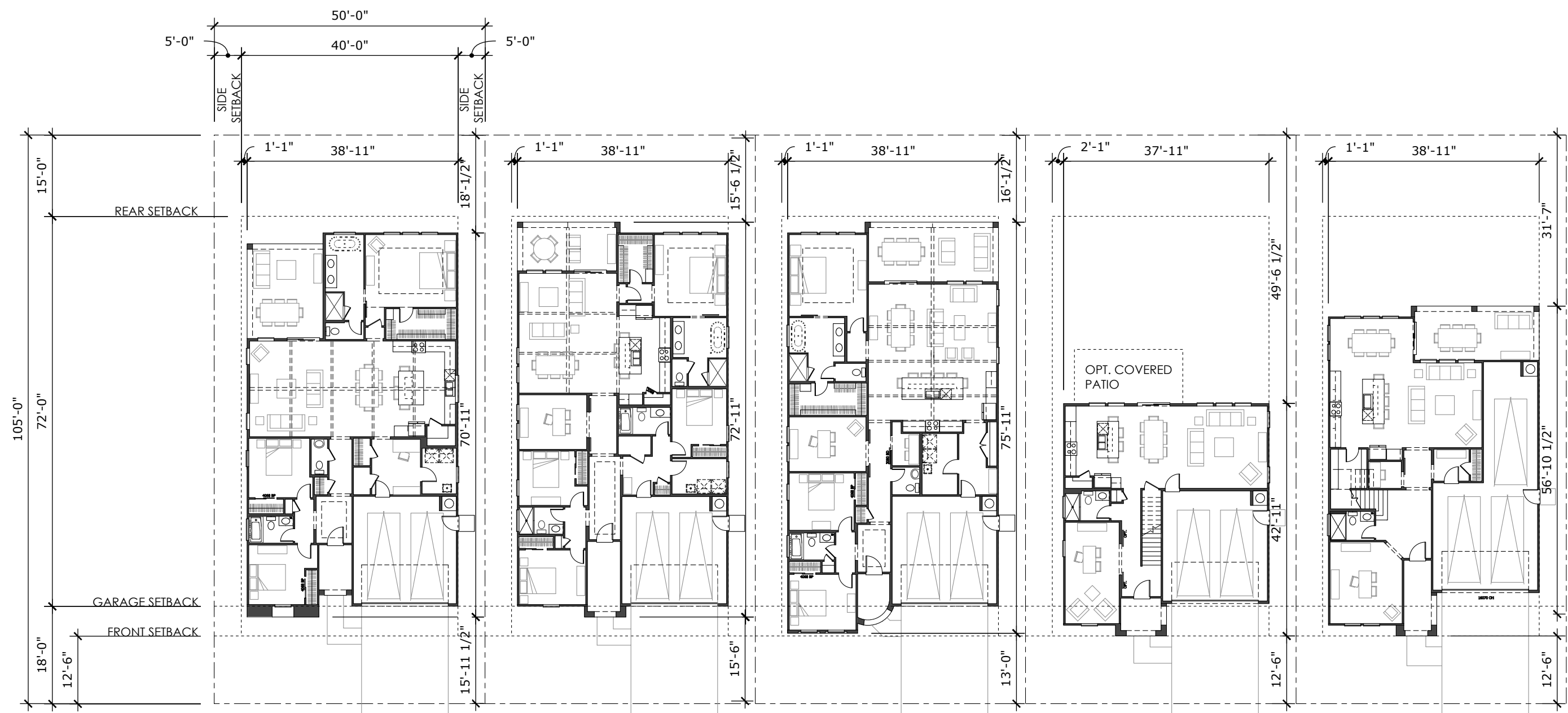
Design Review | Spec 1 | 50' x 105' Lots

The Ranch :: Rancho Cordova, CA

March 22, 2022

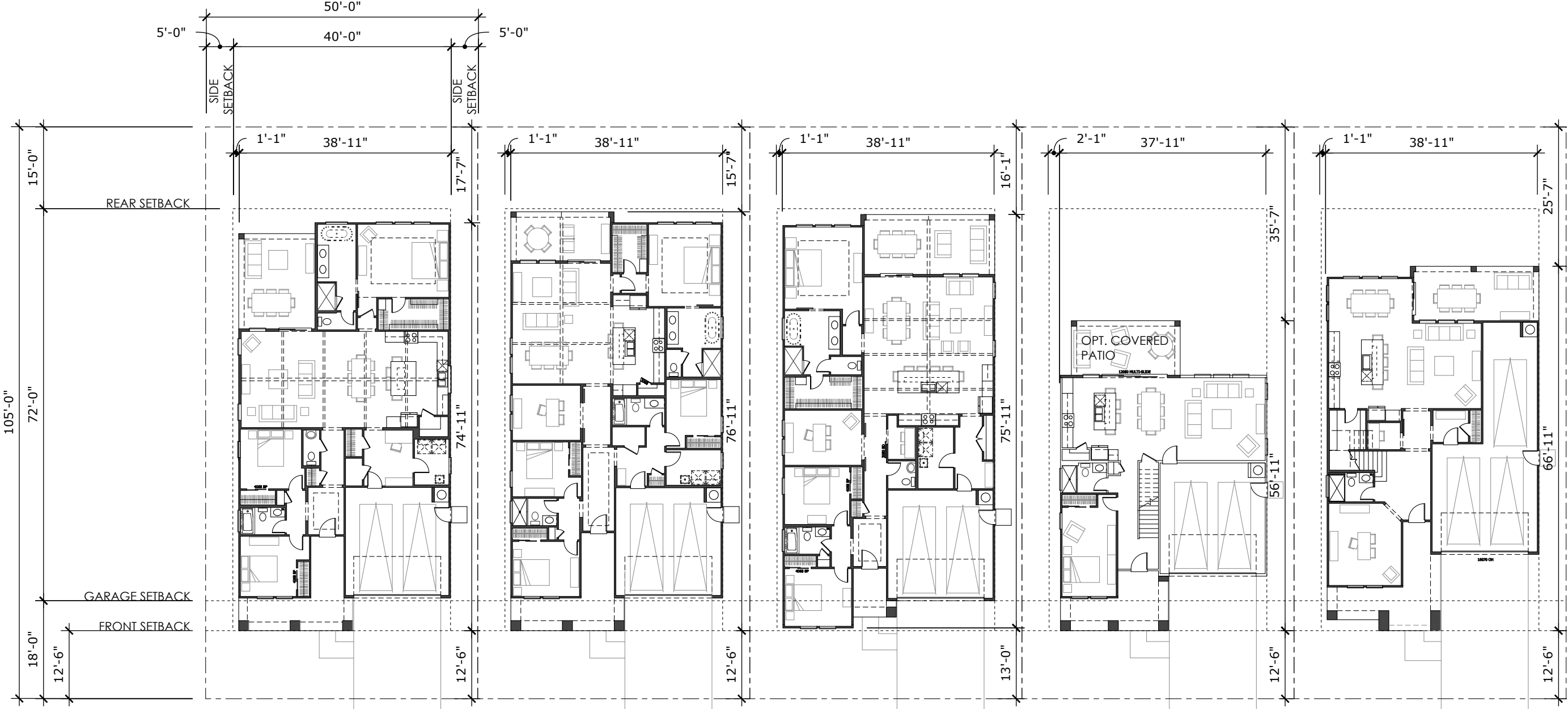
NCD The Ranch - Rancho Cordova, CA																
The Ranch - 40' Market Rate - Spec 1				(Typ). Lot 50'x105' (40'x72'/77'-6" BLDG ENVELOPE)												
	Floors	Livable SF	Width	Base Depth	Max Depth	Bed Dn	Bed Up	Bath	Home Office	Loft	ESuite+	HovHub	HovHall	Laundry	Garage	Patio
Plan 1 - 6491 <i>Tucson</i>	1	1,945	38'-11"	70'-11"	74'-11"	3*	N/A	2.5	N/A	N/A	N/A	1	1	1	2CAR	Standard
Plan 2 - 6419/6243 <i>Pasadena</i>	1	2,080	38'-11"	72'-11"	76'-11"	4 (Opt. 5)*	N/A	3	1	N/A	Opt.	N/A	1	1	2 CAR	Standard
Plan 3 - 6425 <i>Santa Rosa II</i>	1	2,095	38'-11"	75'-11"	75'-11"	3 (Opt. 4)*	N/A	2.5	1	N/A	N/A	1	1	1	2 CAR	Standard
Plan 4 - 6339 <i>Fayetteville</i>	2	2,349	37'-11"	42'-11"	56'-11"	0 (Opt. 1)	3 (Opt. 4)*	3	1	1	N/A	N/A	N/A	UP	2 CAR	Option
Plan 5 - 6345 <i>Macon</i>	2	2,752	38'-11"	60'-11"	66'-11"	0 (Opt. 1)	4 (Opt. 5)*	3	1	1	N/A	1	1	UP	3 CAR T	Standard

* Identifies location of Owners Bedroom



TUCSON PLAN 1 - #6491 FORM XB - TUSCAN 1,945 SQ. FT. :: 38'-11" x 70'-11"	PASADENA PLAN 2 - #6419 FORM XB - TUSCAN 2,080 SQ. FT. :: 38'-11" x 72'-11"	SANTA ROSA II PLAN 3 - #6425 FORM XB - TUSCAN 2,095 SQ. FT. :: 38'-11" x 75'-11"	FAYETTEVILLE PLAN 4 - #6339 FORM XB - TUSCAN 2,349 SQ. FT. :: 37'-11" x 42'-11"	MACON PLAN 5 - #6345 FORM XB - TUSCAN 2,752 SQ. FT. :: 38'-11" x 60'-11"
--	--	---	--	---

SETBACK EXHIBIT - BASE HOUSE
SCALE :: 1" = 20'-0"



TUCSON PLAN 1 - #6491 FORM YB - CRAFTSMAN 1,945 SQ. FT. :: 38'-11" x 74'-11"	PASADENA PLAN 2 - #6419 FORM YB - CRAFTSMAN 2,080 SQ. FT. :: 38'-11" x 76'-11"	SANTA ROSA II PLAN 3 - #6425 FORM YB - CRAFTSMAN 2,095 SQ. FT. :: 38'-11" x 75'-11"	FAYETTEVILLE PLAN 4 - #6339 FORM YB - CRAFTSMAN 2,349 SQ. FT. :: 37'-11" x 56'-11"	MACON PLAN 5 - #6345 FORM YB - CRAFTSMAN 2,752 SQ. FT. :: 38'-11" x 66'-11"
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SETBACK EXHIBIT - MAX CONDITION
SCALE :: 1" = 20'-0"

PLAN 1 - #6491
TUSCON



PLAN 2 - #6419
PASADENA



PLAN 3 - #6425
SANTA ROSA II



PLAN 4 - #6339
FAYETTEVILLE



PLAN 5 - #6345
MACON



FORM YB - CRAFTSMAN



FORM WB- FARMHOUSE



FORM XB - TUSCAN

PLAN 1 - #6491
TUSCON

PLAN 2 - #6419
PASADENA

PLAN 3 - #6425
SANTA ROSA II

PLAN 4 - #6339
FAYETTEVILLE

PLAN 5 - #6345
MACON



FORM YB - CRAFTSMAN



FORM WB- FARMHOUSE



FORM XB - TUSCAN



TUCSON
PLAN 1 - #6491
FORM WB - FARMHOUSE
1,945 SQ. FT. :: SINGLE STORY

PASADENA
PLAN 2 - #6419
FORM YB - CRAFTSMAN
2,080 SQ. FT. :: SINGLE STORY

SANTA ROSA II
PLAN 3 - #6425
FORM XB - TUSCAN
2,095 SQ. FT. :: SINGLE STORY

FAYETTEVILLE
PLAN 4 - #6339
FORM WB - FARMHOUSE
2,349 SQ. FT. :: TWO STORY

MACON
PLAN 5 - #6345
FORM YB - CRAFTSMAN
2,752 SQ. FT. :: TWO STORY

STREET SCENE - BASE HOUSE FRONT
SCALE = NTS



TUCSON
PLAN 1 - #6491
FORM WB - FARMHOUSE
1,945 SQ. FT. :: SINGLE STORY

PASADENA
PLAN 2 - #6419
FORM YB - CRAFTSMAN
2,080 SQ. FT. :: SINGLE STORY

SANTA ROSA II
PLAN 3 - #6425
FORM XB - TUSCAN
2,095 SQ. FT. :: SINGLE STORY

FAYETTEVILLE
PLAN 4 - #6339
FORM YB - FARMHOUSE
2,349 SQ. FT. :: TWO STORY

MACON
PLAN 5 - #6345
FORM YB - CRAFTSMAN
2,752 SQ. FT. :: TWO STORY

STREET SCENE - BASE HOUSE REAR
SCALE = NTS

PLAN 1

LIV. SF: 1,945
PLAN W x D: 38'-11" x 70'-11"
PLAN #: 6491
SCALE: 1/8" = 1'-0"
PLAN NAME: TUCSON

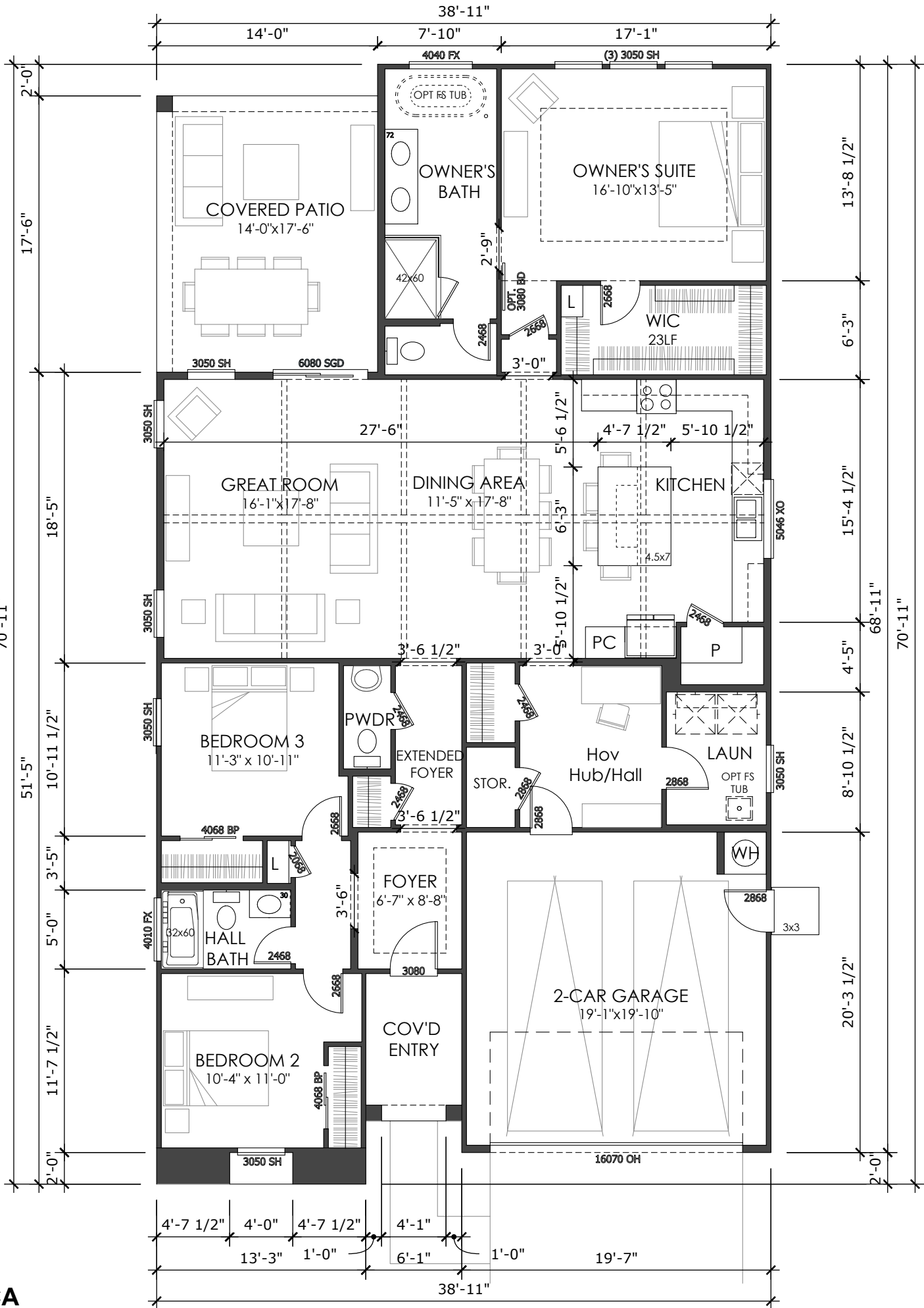
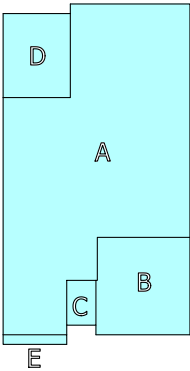
VITAL STATS	
BEDROOM	3
BATH	2
CAR	2
CEILING	9'
WINDOW HDR	8'

STATUS | NTL PORTFOLIO PLAN

AREA S.F. BREAKDOWN	
MAX. LIVABLE (A):	1,945
(A) 1ST FLR LIVABLE:	1,945
(B) 2 CAR GARAGE:	395
(C) COVERED ENTRY:	
ELEVATION XB:	57
ELEVATION WB:	190
ELEVATION YB:	196
(D) COVERED PATIO:	245
(E) ARCH. PROJECTION:	
ELEVATION XB:	27
ELEVATION WB:	-
ELEVATION YB:	-

MAX FOOTPRINT: 2,781

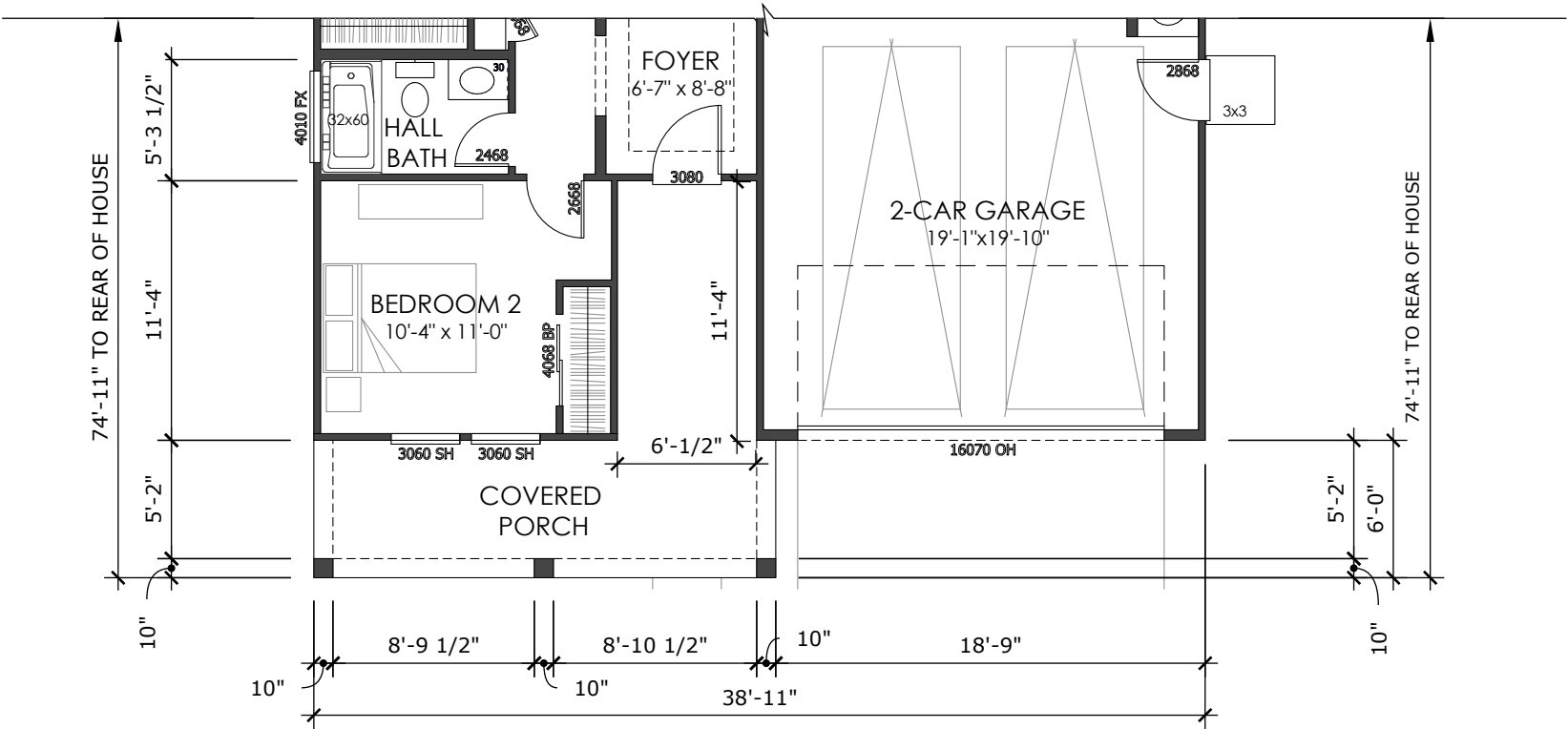
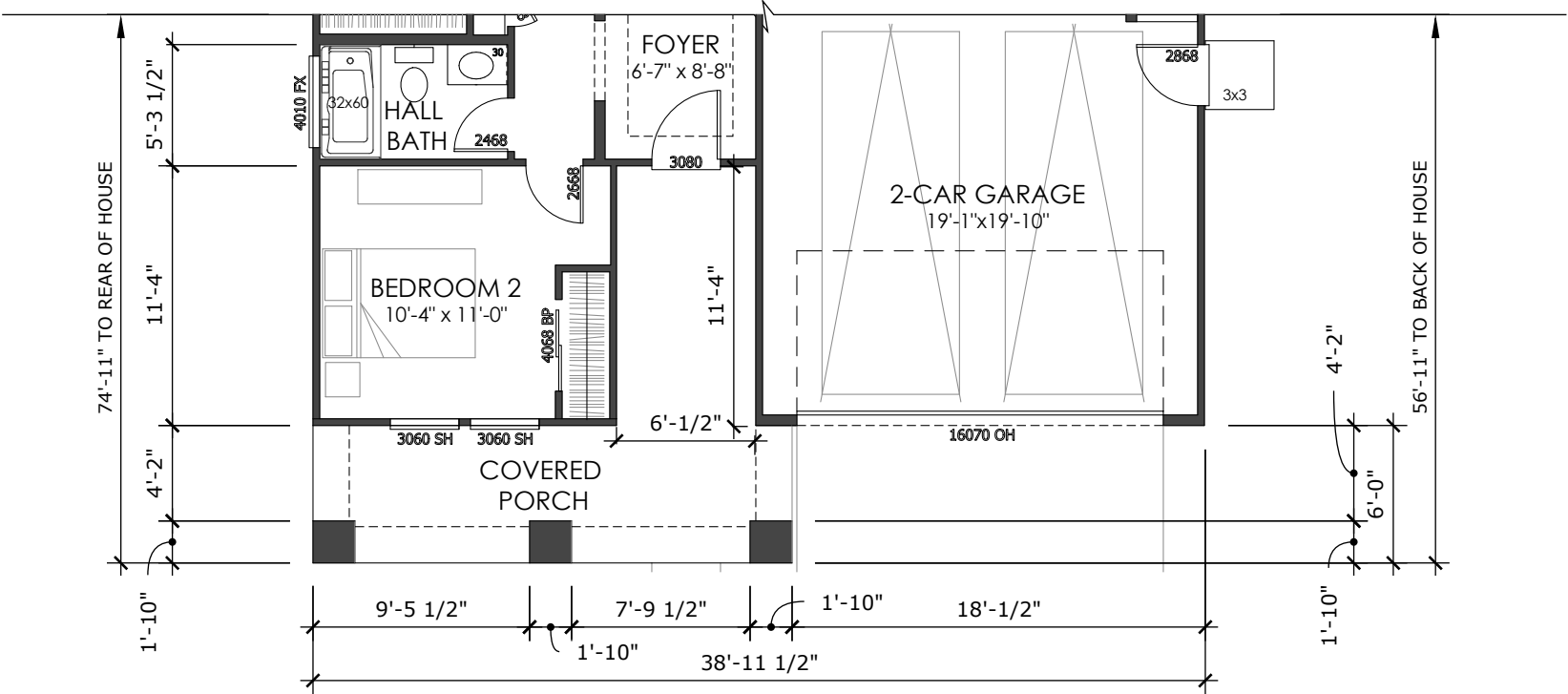
TYP LOT SIZE | 50'x105' (SF)
LOT COVERAGE ALLOWED | 75.0%
LOT COVERAGE | 2,781 / 5,250 = 53.0%



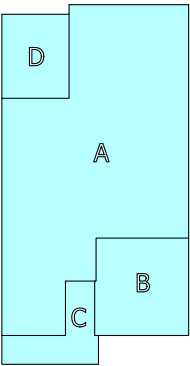
FLOOR PLAN
FORM XB - TUSCAN

FLOOR PLAN :: WEST, SPEC 1
SHOWN WITH 'LOOKS' OPTIONS:
-BEAMS AT CEILING AT GREAT ROOM

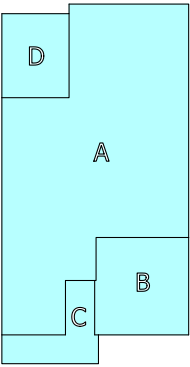




FLOOR PLAN
FORM YB -CRAFTSMAN



FLOOR PLAN
FORM WB - FARMHOUSE



PLAN 1

LIV. SF: 1,945
PLAN W x D: 38'-11" x 70'-11"
PLAN #: 6491
SCALE: 1/8" = 1'-0"
PLAN NAME: TUCSON

VITAL STATS	
BEDROOM	3
BATH	2
CAR	2
CEILING	9'
WINDOW HDR	8'

STATUS | NTL PORTFOLIO PLAN

AREA S.F. BREAKDOWN	
MAX. LIVABLE (A):	1,945
(A) 1ST FLR LIVABLE:	1,945
(B) 2 CAR GARAGE:	395
(C) COVERED ENTRY:	
ELEVATION XB:	57
ELEVATION WB:	190
ELEVATION YB:	196
(D) COVERED PATIO:	245
(E) ARCH. PROJECTION:	
ELEVATION XB:	27
ELEVATION WB:	-
ELEVATION YB:	-

MAX FOOTPRINT: 2,781

TYP LOT SIZE | 50'x105' (SF)
LOT COVERAGE ALLOWED | 75.0%
LOT COVERAGE | 2,781 / 5,250 = 53.0%

FLOOR PLAN :: WEST, SPEC 1

PLAN 1 (OPTIONS)

LIV. SF: 1,945
PLAN W x D: 38'-11" x 70'-11"
PLAN #: 6491
SCALE: 1/8" = 1'-0"
PLAN NAME: TUCSON

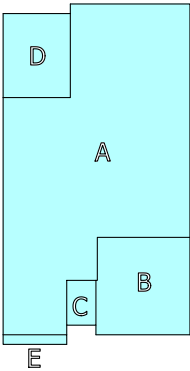
VITAL STATS	
BEDROOM	3
BATH	2
CAR	2
CEILING	9'
WINDOW HDR	8'

STATUS | NTL PORTFOLIO PLAN

AREA S.F. BREAKDOWN	
MAX. LIVABLE (A):	1,945
(A) 1ST FLR LIVABLE:	1,945
(B) 2 CAR GARAGE:	395
(C) COVERED ENTRY:	
ELEVATION XB:	57
ELEVATION WB:	190
ELEVATION YB:	196
(D) COVERED PATIO:	245
(E) ARCH. PROJECTION:	
ELEVATION XB:	27
ELEVATION WB:	-
ELEVATION YB:	-

MAX FOOTPRINT: 2,781

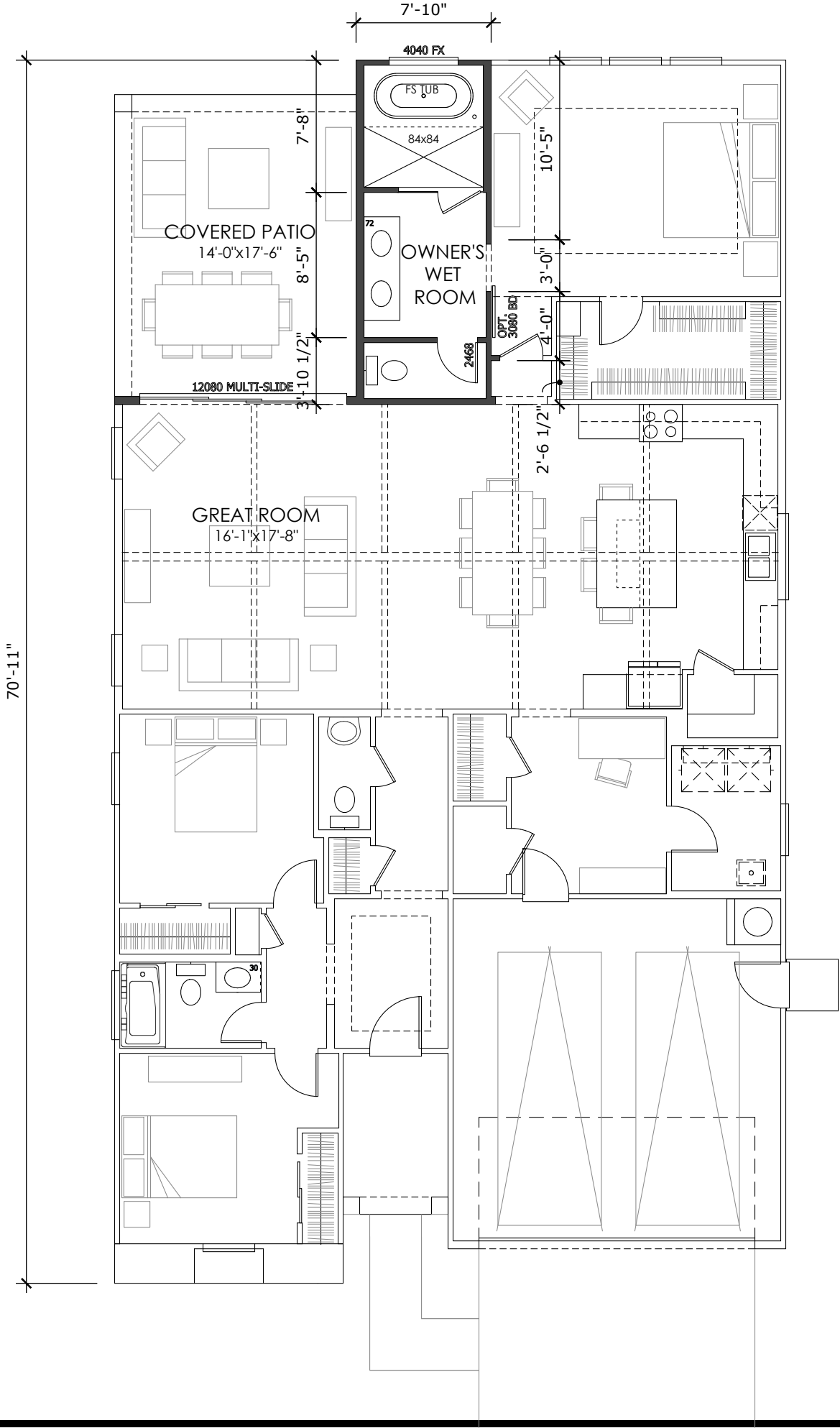
TYP LOT SIZE | 50'x105' (SF)
LOT COVERAGE ALLOWED | 75.0%
LOT COVERAGE | 2,781 / 5,250 = 53.0%



FLOOR PLAN OPTIONS
FORM XB - TUSCAN

- OPTION :: TUB AT OWNER'S BATH
- OPTION :: WET ROOM AT OWNER'S BATH
- OPTION :: 12080 MULTI-SLIDE DOOR
- OPTION :: 3080 BARN DOOR AT OWNER'S BATH

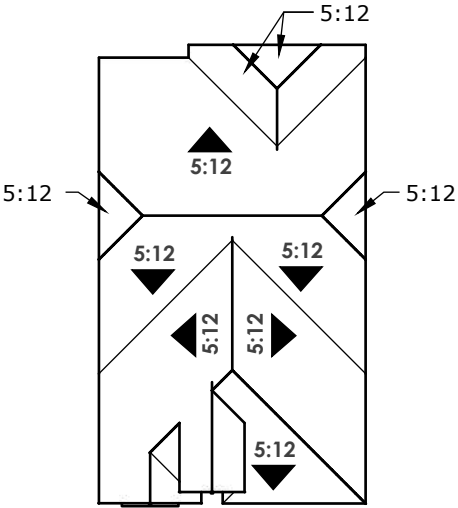
FLOOR PLAN OPTIONS :: WEST, SPEC 1
SHOWN WITH 'LOOKS' OPTIONS:
-BEAMS AT CEILING AT GREAT ROOM



40' MKT :: SP-1

PLAN 1

LIV. SF: 1,945
PLAN WIDTH: 38'-11" x 74'-11"
PLAN #: 6491
PLAN NAME: TUCSON
FORM XB - TUSCAN



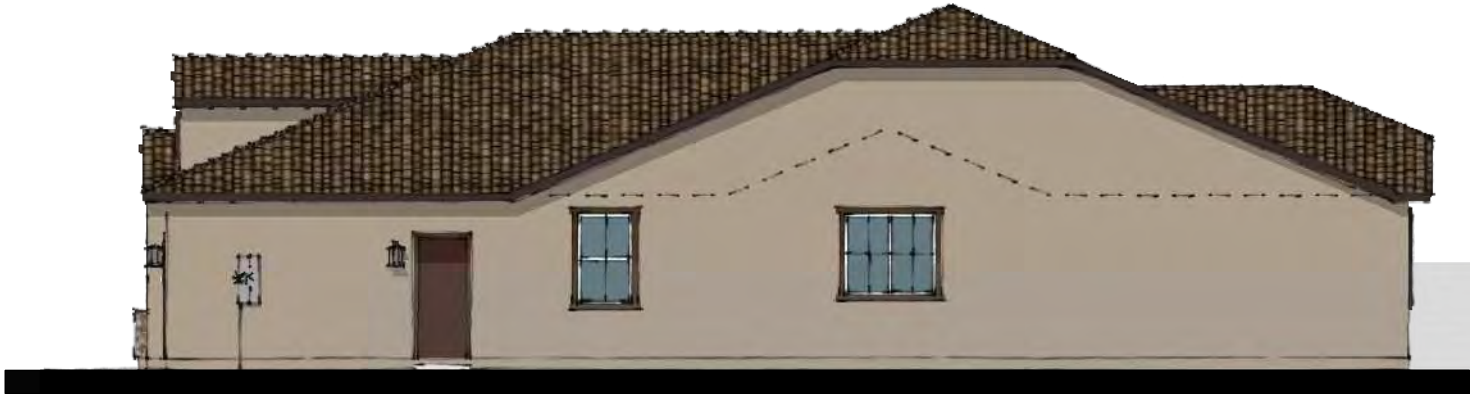
ROOF PLAN | SCALE: N.T.S.

STYLE LEGEND:

- 1 PROMINENT GABLES & CLIPS
- 2 CONCRETE 'S' TILES
- 3 12" EAVES
- 4 DECORATIVE GABLE DETAILS (CORBELS AND VENTS)
- 5 DECORATIVE STONE VENEER
- 6 PLATE HEIGHT - 9'-1" A.F.F.
- 7 WINDOW HEADER - 8'-0" A.F.F.



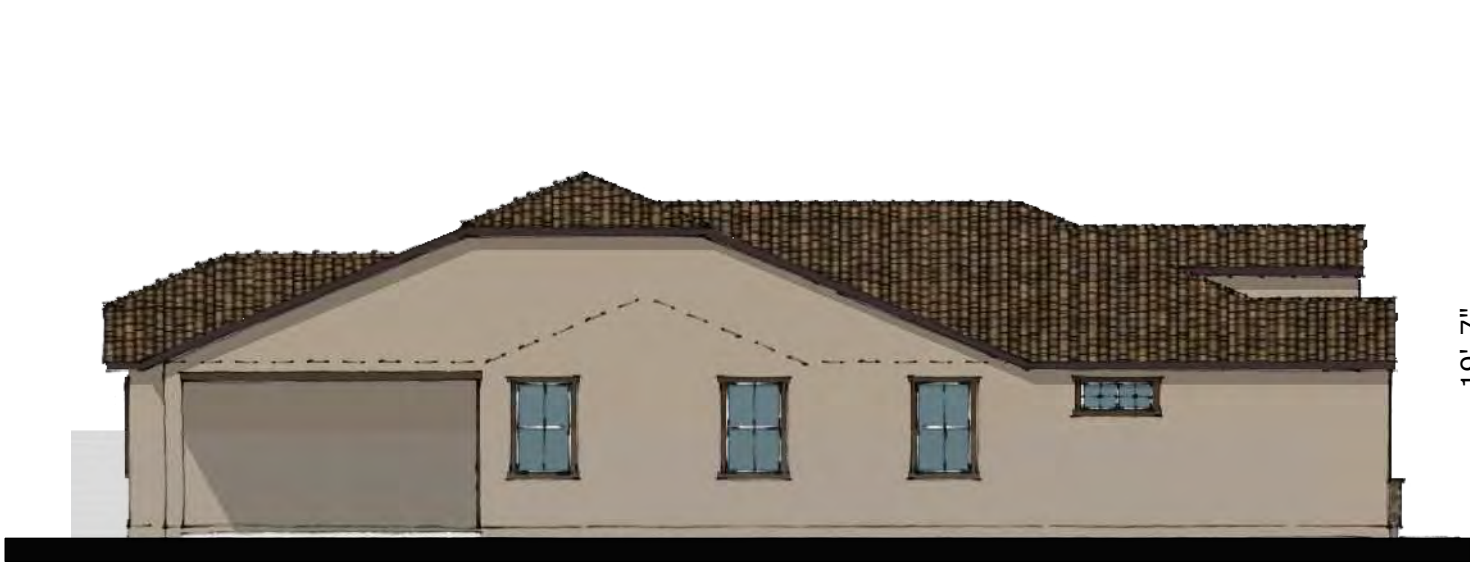
FORM XB - TUSCAN
FRONT VIEW: N.T.S.



RIGHT ELEVATION
SCALE: 3/32" = 1'-0"



REAR ELEVATION
SCALE: 3/32" = 1'-0"



LEFT ELEVATION
SCALE: 3/32" = 1'-0"



FRONT ELEVATION
SCALE: 3/32" = 1'-0"

40' MKT :: SP-1

PLAN 1

LIV. SF: 1,945

PLAN WIDTH: 38'-11" x 74'-11"

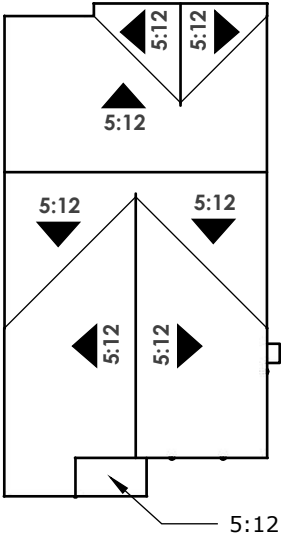
PLAN #: 6491

PLAN NAME: TUCSON

FORM WB - FARMHOUSE



FORM WB - FARMHOUSE
FRONT VIEW: N.T.S.



ROOF PLAN | SCALE: N.T.S.

- STYLE LEGEND:**
- 1 PROMINENT GABLES
 - 2 CONCRETE 'FLAT' TILES
 - 3 12" RAKES AND EAVES
 - 4 DECORATIVE GABLE DETAILS
 - 5 DECORATIVE BOARD & BATTON
 - 6 PLATE HEIGHT - 9'-1" A.F.F.
 - 7 WINDOW HEADER - 8'-0" A.F.F.



RIGHT ELEVATION
SCALE: 3/32" = 1'-0"



REAR ELEVATION
SCALE: 3/32" = 1'-0"



LEFT ELEVATION
SCALE: 3/32" = 1'-0"

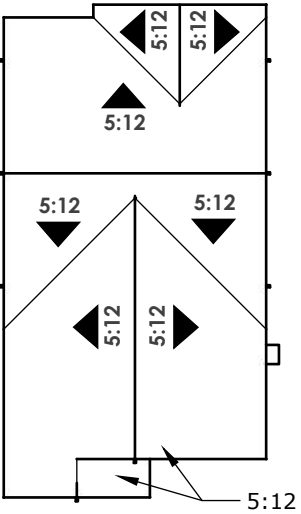


FRONT ELEVATION
SCALE: 3/32" = 1'-0"

40' MKT :: SP-1

PLAN 1

LIV. SF: 1,945
PLAN WIDTH: 38'-11" x 74'-11"
PLAN #: 6491
PLAN NAME: TUCSON
FORM YB - CRAFTSMAN



ROOF PLAN | SCALE: N.T.S.

STYLE LEGEND:

- 1 PROMINENT GABLES
- 2 CONCRETE 'FLAT' TILES
- 3 12" RAKES AND 12" EAVES
- 4 DECORATIVE GABLE DETAILS
- 5 DECORATIVE ACCENT DETAILS
- 6 PLATE HEIGHT - 9'-1" A.F.F.
- 7 WINDOW HEADER - 8'-0" A.F.F.



FORM YB - CRAFTSMAN
FRONT VIEW: N.T.S.



RIGHT ELEVATION
SCALE: 3/32" = 1'-0"



REAR ELEVATION
SCALE: 3/32" = 1'-0"



LEFT ELEVATION
SCALE: 3/32" = 1'-0"



FRONT ELEVATION
SCALE: 3/32" = 1'-0"

40' MKT :: SP-1

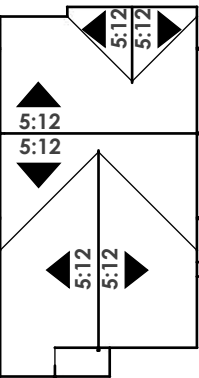
PLAN 1 (OPTIONS)

LIV. SF: 1,945
PLAN WIDTH: 38'-11" x 74'-11"
PLAN #: 6491
PLAN NAME: TUCSON
OPT 12080 SGD



FORM YB - CRAFTSMAN

REAR ELEVATION
SCALE: 3/32" = 1'0"

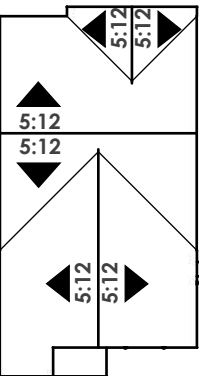


ROOF PLAN | SCALE: N.T.S.



FORM WB - FARMHOUSE

REAR ELEVATION
SCALE: 3/32" = 1'0"

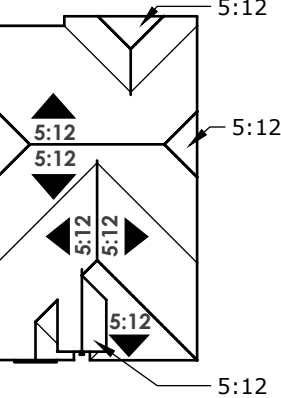


ROOF PLAN | SCALE: N.T.S.

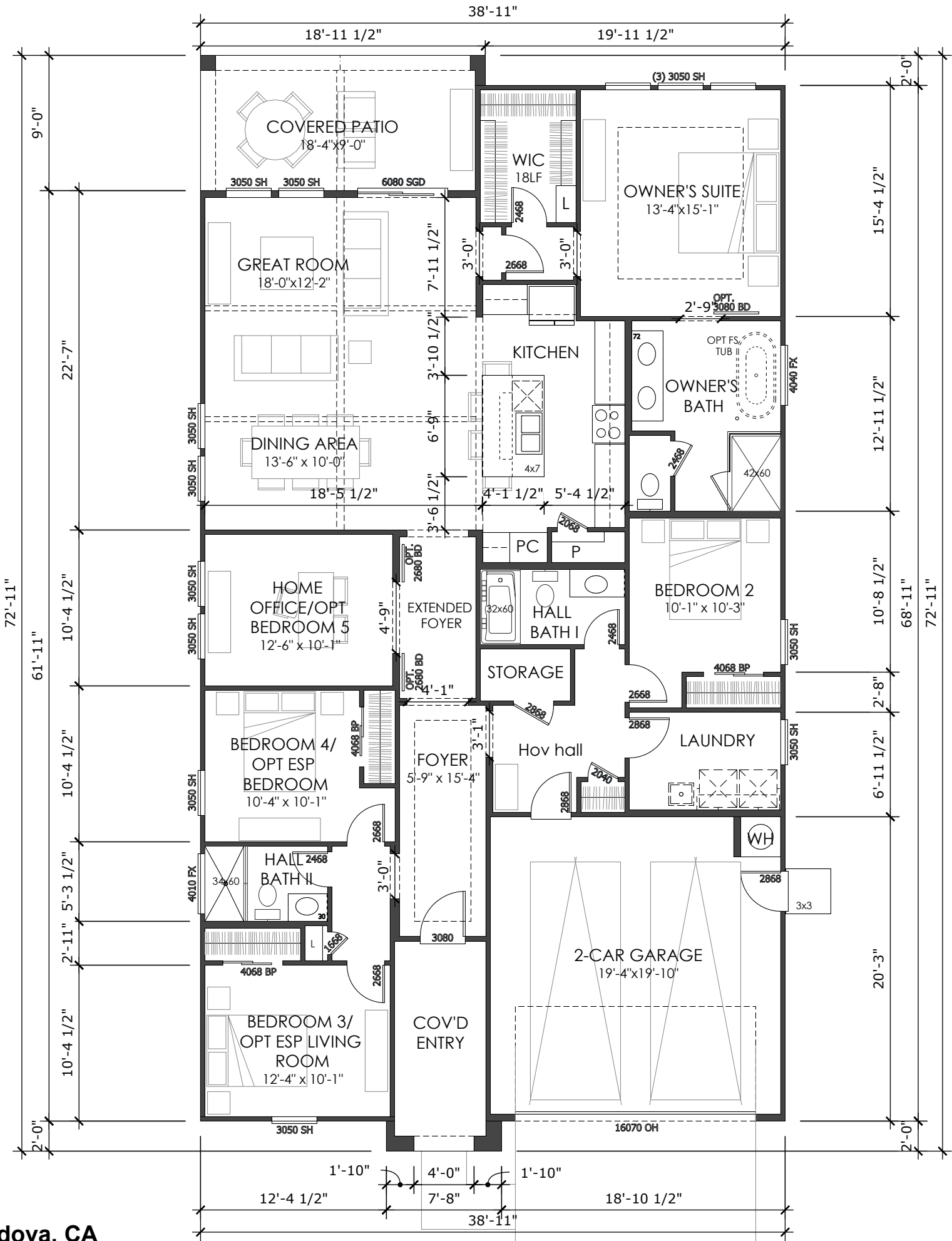


FORM XB - TUSCAN

REAR ELEVATION
SCALE: 3/32" = 1'0"



ROOF PLAN | SCALE: N.T.S.



PLAN 2
LIV. SF: 2,080
PLAN W x D: 38'-11" x 72'-11"
PLAN #: 6419
SCALE: 1/8" = 1'-0"
PLAN NAME: PASADENA

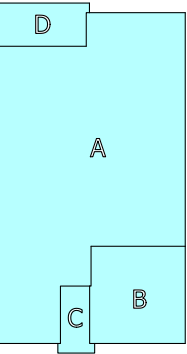
VITAL STATS
BEDROOM 4
BATH 2
CAR 2
CEILING 9'
WINDOW HDR 8'

STATUS | NTL PORTFOLIO PLAN

AREA S.F. BREAKDOWN
MAX. LIVABLE (A): 2,080
(A) 1ST FLR LIVABLE: 2,080
(B) 2 CAR GARAGE: 401
(C) COVERED ENTRY:
ELEVATION XB: 88
ELEVATION WB: 192
ELEVATION YB: 198
(D) COVERED PATIO: 166
(E) ARCH. PROJECTION:
ELEVATION XB: -
ELEVATION WB: -
ELEVATION YB: -

MAX FOOTPRINT: 2,845

TYP LOT SIZE | 50'x105' (SF)
LOT COVERAGE ALLOWED | 75.0%
LOT COVERAGE | 2,845 / 5,250 = 54.2%



FLOOR PLAN
FORM XB - TUSCAN

FLOOR PLAN :: WEST, SPEC 1
SHOWN WITH 'LOOKS' OPTIONS:
-BEAMS AT CEILING AT GREAT ROOM



PLAN 2

LIV. SF: 2,080
PLAN W x D: 38'-11" x 72'-11"
PLAN #: 6419
SCALE: 1/8" = 1'-0"
PLAN NAME: PASADENA

VITAL STATS	
BEDROOM	4
BATH	2
CAR	2
CEILING	9'
WINDOW HDR	8'

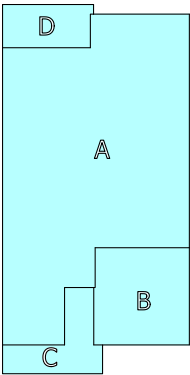
STATUS | NTL PORTFOLIO PLAN

AREA S.F. BREAKDOWN	
MAX. LIVABLE (A):	2,080
(A) 1ST FLR LIVABLE:	2,080
(B) 2 CAR GARAGE:	401
(C) COVERED ENTRY:	
ELEVATION XB:	88
ELEVATION WB:	192
ELEVATION YB:	198
(D) COVERED PATIO:	166
(E) ARCH. PROJECTION:	
ELEVATION XB:	-
ELEVATION WB:	-
ELEVATION YB:	-

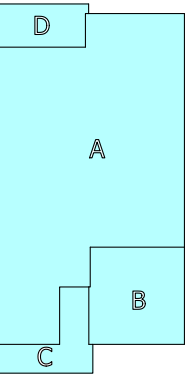
MAX FOOTPRINT: 2,845

TYP LOT SIZE | 50'x105' (SF)
LOT COVERAGE ALLOWED | 75.0%
LOT COVERAGE | 2,845 / 5,250 = 54.2%

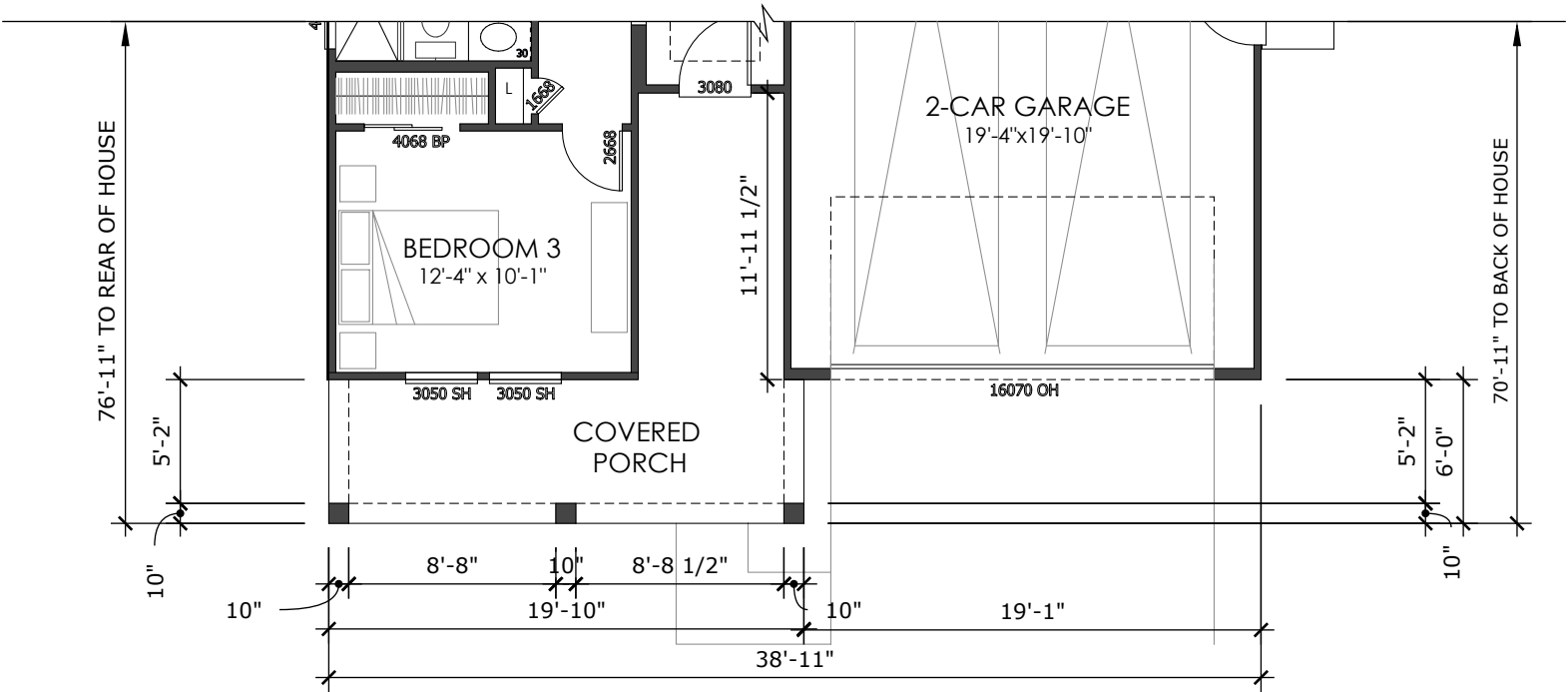
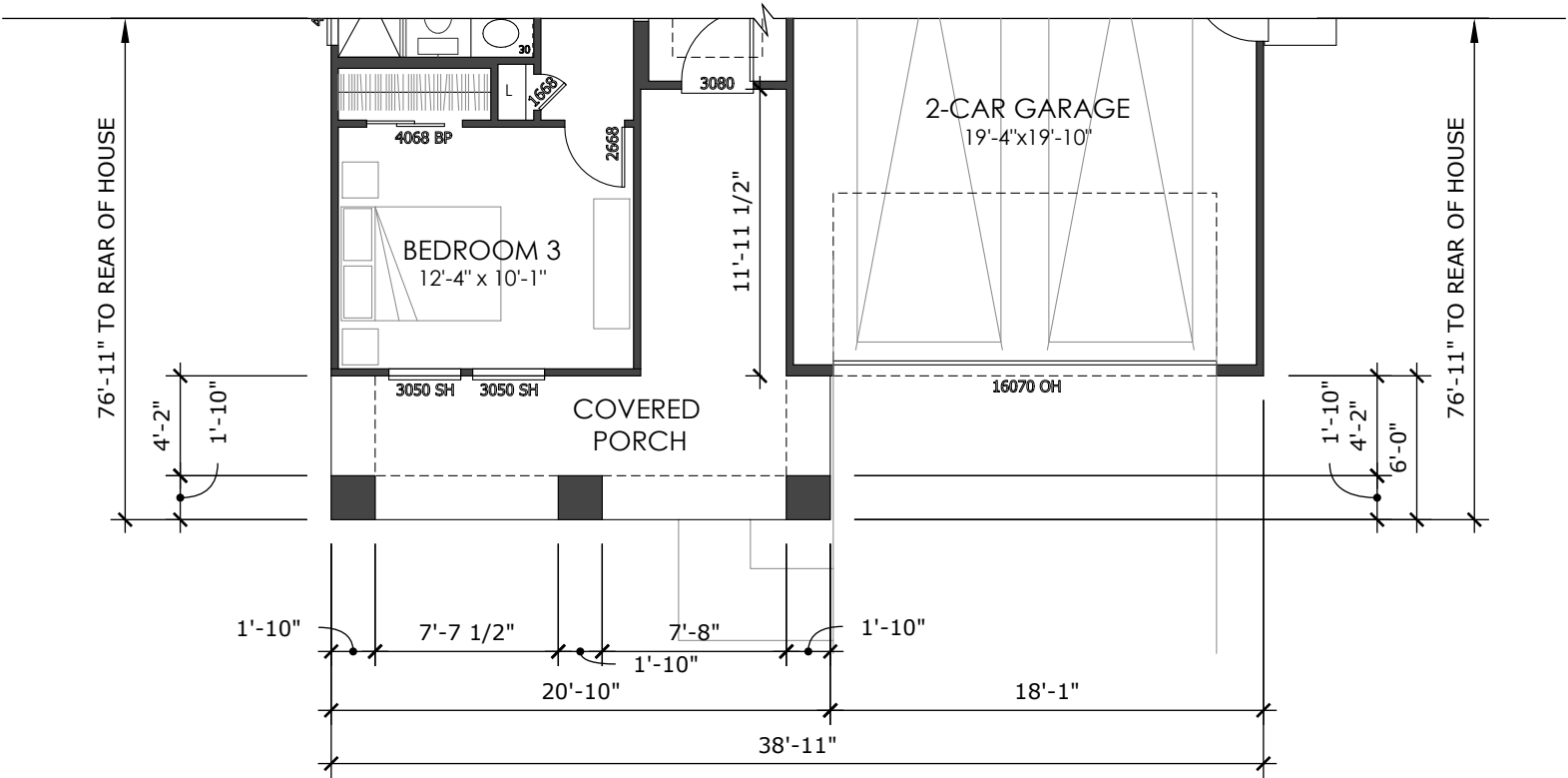
FLOOR PLAN
FORM YB -CRAFTSMAN

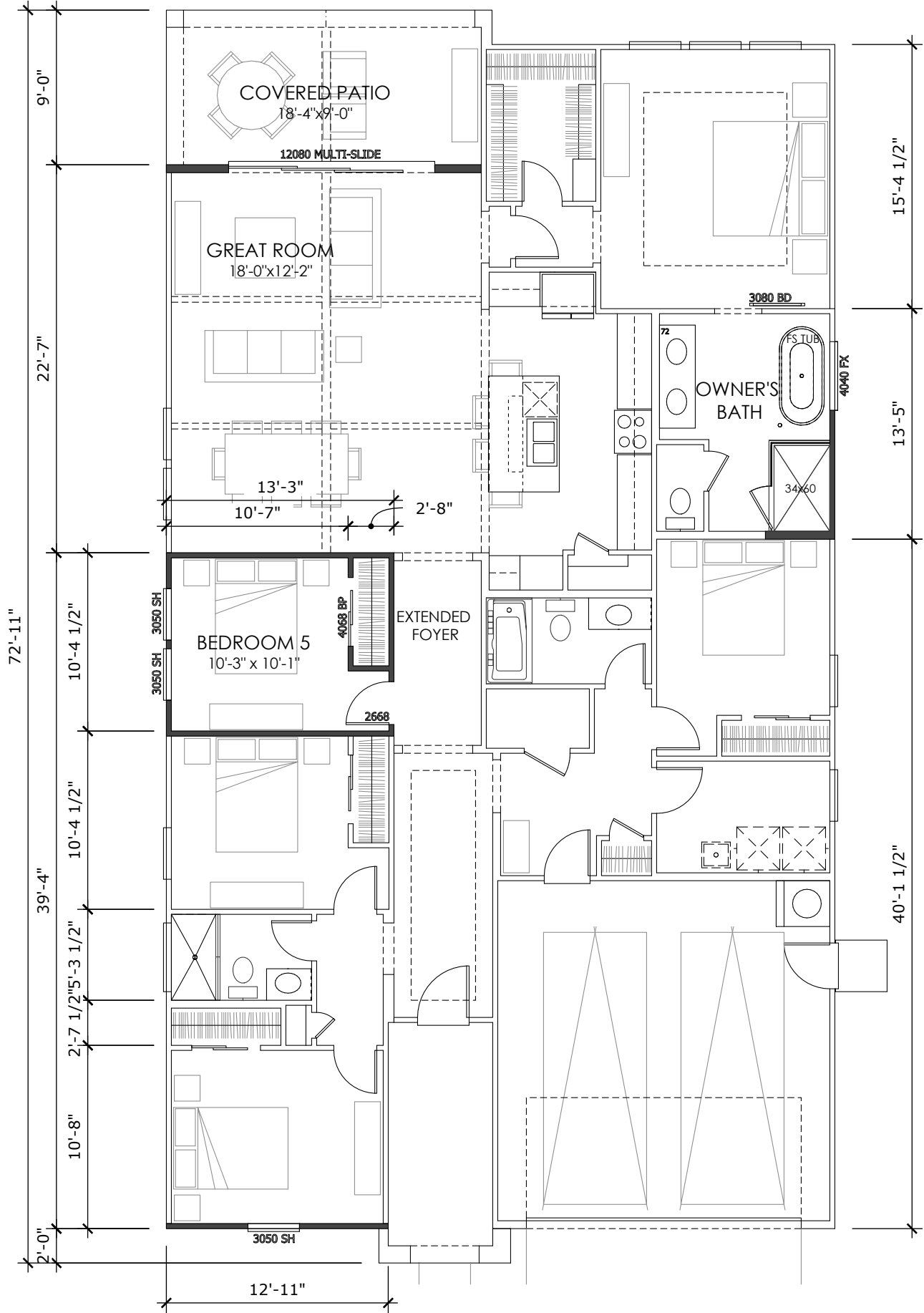


FLOOR PLAN
FORM WB - FARMHOUSE



FLOOR PLAN :: WEST, SPEC 1





PLAN 2 (OPTIONS)

LIV. SF: 2,080
PLAN W x D: 38'-11" x 72'-11"
PLAN #: 6419
SCALE: 1/8" = 1'-0"
PLAN NAME: PASADENA

VITAL STATS	
BEDROOM	4
BATH	2
CAR	2
CEILING	9'
WINDOW HDR	8'

STATUS | NTL PORTFOLIO PLAN

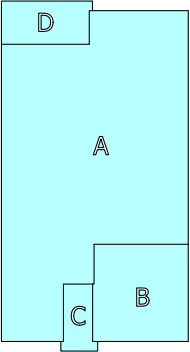
AREA S.F. BREAKDOWN	
MAX. LIVABLE (A):	2,080
(A) 1ST FLR LIVABLE:	2,080
(B) 2 CAR GARAGE:	401
(C) COVERED ENTRY:	
ELEVATION XB:	88
ELEVATION WB:	192
ELEVATION YB:	198
(D) COVERED PATIO:	166
(E) ARCH. PROJECTION:	
ELEVATION XB:	-
ELEVATION WB:	-
ELEVATION YB:	-

MAX FOOTPRINT: 2,845

TYP LOT SIZE | 50'x105' (SF)
LOT COVERAGE ALLOWED | 75.0%
LOT COVERAGE | 2,845 / 5,250 = 54.2%

FLOOR PLAN OPTIONS
FORM XB - TUSCAN

- OPTION :: TUB AT OWNER'S BATH
- OPTION :: 12080 MULTI-SLIDE DOOR
- OPTION :: BEDROOM 5 ILO HOME OFFICE
- OPTION :: 3080 BARN DOOR AT OWNER'S BATH



FLOOR PLAN OPTIONS :: WEST, SPEC 1
SHOWN WITH 'LOOKS' OPTIONS:
-BEAMS AT CEILING AT GREAT ROOM



PLAN 2 (OPTIONS)

LIV. SF: 2,080
PLAN W x D: 38'-11" x 72'-11"
PLAN #: 6419
SCALE: 1/8" = 1'-0"
PLAN NAME: PASADENA

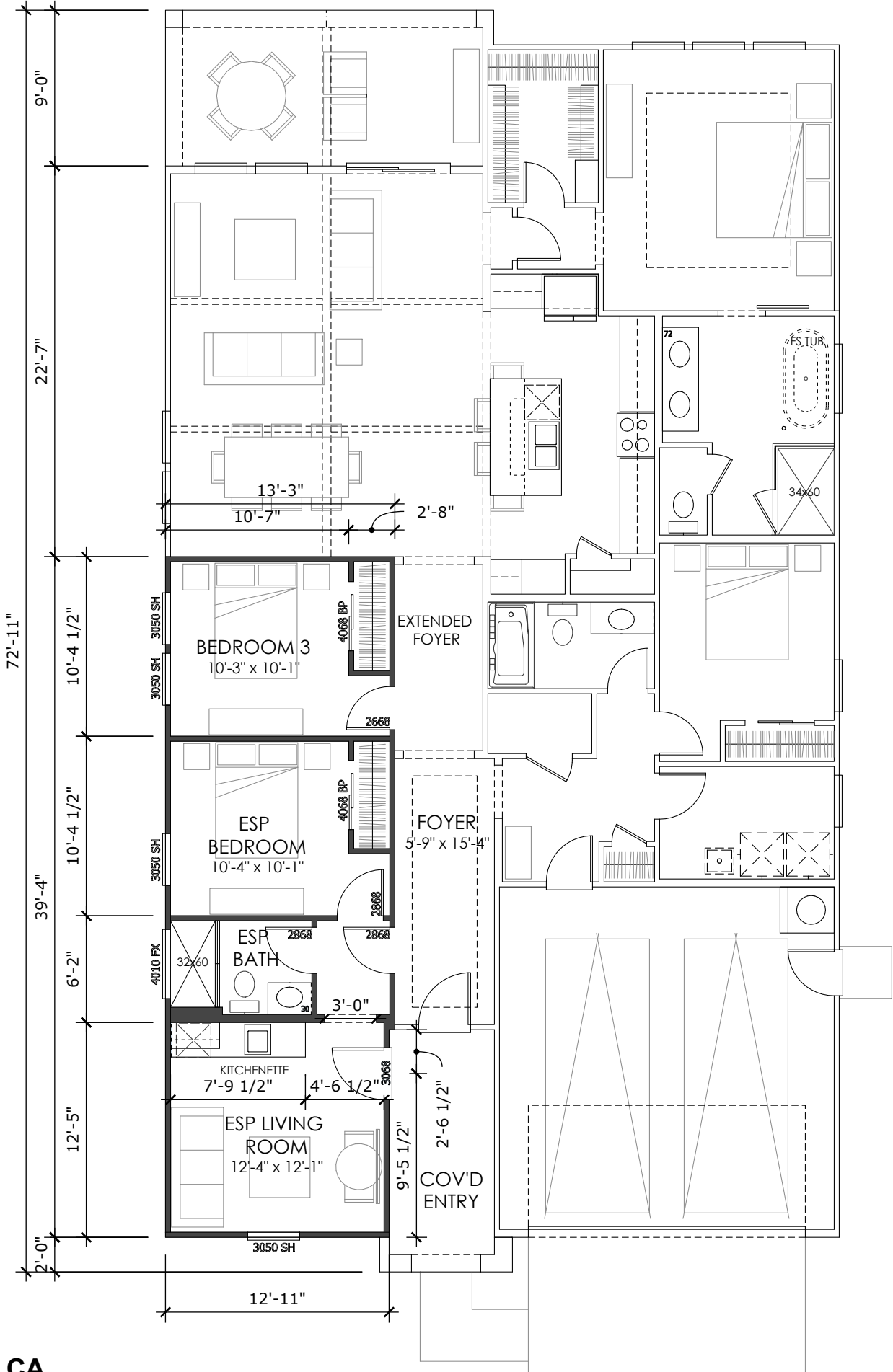
VITAL STATS	
BEDROOM	4
BATH	2
CAR	2
CEILING	9'
WINDOW HDR	8'

STATUS | NTL PORTFOLIO PLAN

AREA S.F. BREAKDOWN	
MAX. LIVABLE (A):	2,080
(A) 1ST FLR LIVABLE:	2,080
(B) 2 CAR GARAGE:	401
(C) COVERED ENTRY:	
ELEVATION XB:	88
ELEVATION WB:	192
ELEVATION YB:	198
(D) COVERED PATIO:	166
(E) ARCH. PROJECTION:	
ELEVATION XB:	-
ELEVATION WB:	-
ELEVATION YB:	-

MAX FOOTPRINT: 2,845

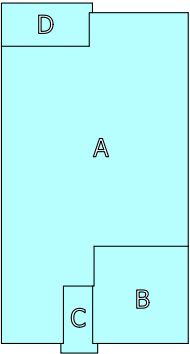
TYP LOT SIZE | 50'x105' (SF)
LOT COVERAGE ALLOWED | 75.0%
LOT COVERAGE | 2,845 / 5,250 = 54.2%



FLOOR PLAN OPTIONS
FORM XB - TUSCAN

OPTION :: EXTRA SUITE PLUS E1#6243

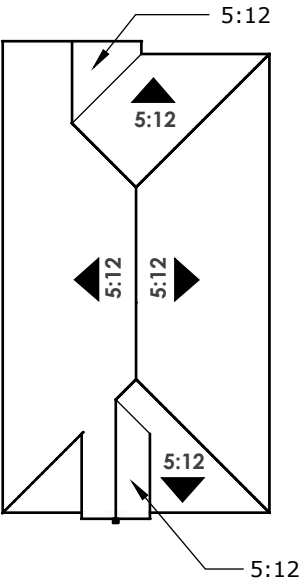
FLOOR PLAN OPTIONS :: WEST, SPEC 1
SHOWN WITH 'LOOKS' OPTIONS:
-BEAMS AT CEILING AT GREAT ROOM



40' MKT :: SP-1

PLAN 2

LIV. SF:	2,080
PLAN WIDTH:	38'-11" x 72'-11"
PLAN #:	6419
PLAN NAME:	PASADENA
FORM XB :	TUSCAN



ROOF PLAN | SCALE: N.T.S.

STYLE LEGEND:

- 1 PROMINENT HIPS
- 2 CONCRETE 'S' TILES
- 3 12" EAVES
- 4 DECORATIVE EAVE DETAIL (CORBELS)
- 5 DECORATIVE STONE VENEER
- 6 PLATE HEIGHT - 9'-1" A.F.F.
- 7 WINDOW HEADER - 8'-0" A.F.F.



FORM XB - TUSCAN
FRONT VIEW: N.T.S.



RIGHT ELEVATION
SCALE: 3/32" = 1'-0"



REAR ELEVATION
SCALE: 3/32" = 1'-0"



LEFT ELEVATION
SCALE: 3/32" = 1'-0"



FRONT ELEVATION
SCALE: 3/32" = 1'-0"

40' MKT :: SP-1

PLAN 2

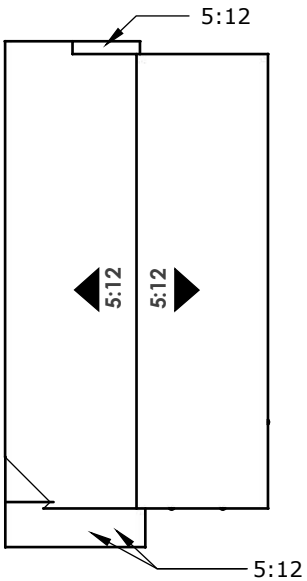
LIV. SF:2,080

PLAN WIDTH:38'-11" x 76'-11"

PLAN #:6419

PLAN NAME:PASADENA

FORM WB :FARMHOUSE



ROOF PLAN | SCALE: N.T.S.

STYLE LEGEND:

- 1
- PROMINENT GABLES
- 2
- CONCRETE 'FLAT' TILES
- 3
- 12" RAKES AND EAVES
- 4
- DECORATIVE GABLE DETAILS
- 5
- DECORATIVE BOARD & BATTON
- 6
- PLATE HEIGHT - 9'-1" A.F.F.
- 7
- WINDOW HEADER - 8'-0" A.F.F.



FORM WB - FARMHOUSE
FRONT VIEW: N.T.S.



RIGHT ELEVATION
SCALE: 3/32" = 1'-0"



REAR ELEVATION
SCALE: 3/32" = 1'-0"



LEFT ELEVATION
SCALE: 3/32" = 1'-0"



FRONT ELEVATION
SCALE: 3/32" = 1'-0"

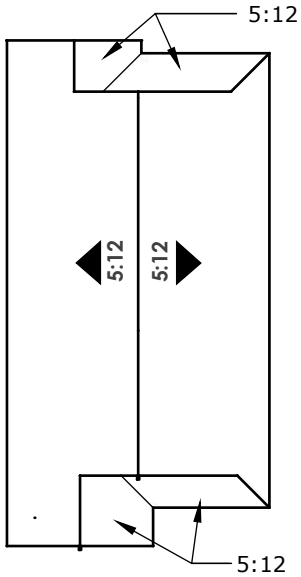
40' MKT :: SP-1

PLAN 2

LIV. SF: 2,080
PLAN WIDTH: 38'-11" x 76'-11"
PLAN #: 6419
PLAN NAME: PASADENA
FORM YB : CRAFTSMAN



FORM YB - CRAFTSMAN
FRONT VIEW: N.T.S.



ROOF PLAN | SCALE: N.T.S.

STYLE LEGEND:

- 1 PROMINENT GABLES & HIPS
- 2 CONCRETE 'FLAT' TILES
- 3 12" RAKES AND 12" EAVES
- 4 DECORATIVE GABLE DETAILS
- 5 DECORATIVE ACCENT DETAILS
- 6 PLATE HEIGHT - 9'-1" A.F.F.
- 7 WINDOW HEADER - 8'-0" A.F.F.



RIGHT ELEVATION
SCALE: 3/32" = 1'-0"



REAR ELEVATION
SCALE: 3/32" = 1'-0"



LEFT ELEVATION
SCALE: 3/32" = 1'-0"



FRONT ELEVATION
SCALE: 3/32" = 1'-0"

40' MKT :: SP-1

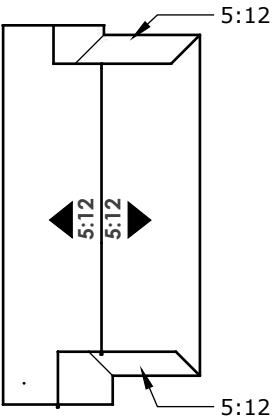
PLAN 2 (OPTIONS)

LIV. SF: 2,080
PLAN WIDTH: 38'-11" x 76'-11"
PLAN #: 6419
PLAN NAME: PASADENA
OPT 12080 SGD CRAFTSMAN



FORM YB - CRAFTSMAN

REAR ELEVATION
SCALE: 3/32" = 1'0"

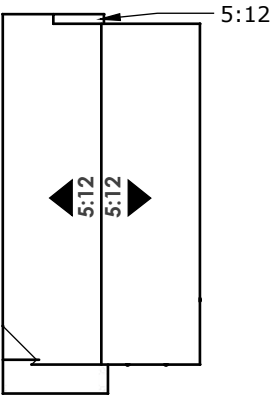


ROOF PLAN | SCALE: N.T.S.



FORM WB - FARMHOUSE

REAR ELEVATION
SCALE: 3/32" = 1'0"

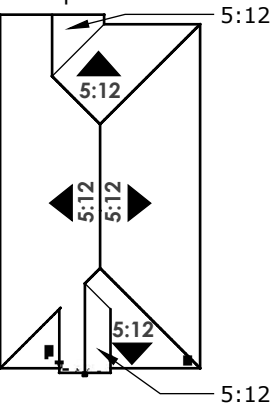


ROOF PLAN | SCALE: N.T.S.



FORM XB - TUSCAN

REAR ELEVATION
SCALE: 3/32" = 1'0"



ROOF PLAN | SCALE: N.T.S.



PLAN 3

LIV. SF: 2,095
PLAN W x D: 38'-11" x 75'-11"
PLAN #: 6425
SCALE: 1/8" = 1'-0"
PLAN NAME: SANTA ROSA II

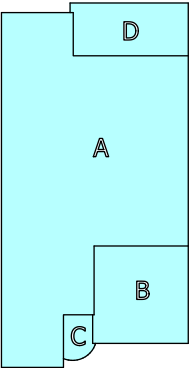
VITAL STATS
BEDROOM 3(OPT. 4)
BATH 2.5
CAR 2
CEILING 9'
WINDOW HDR 8'

STATUS | NTL PORTFOLIO PLAN

AREA S.F. BREAKDOWN
MAX. LIVABLE (A): 2,095
(A) 1ST FLR LIVABLE: 2,095
(B) 2 CAR GARAGE: 401
(C) COVERED ENTRY:
ELEVATION XB: 55
ELEVATION WB: 57
ELEVATION YB: 60
(D) COVERED PATIO: 265
(E) ARCH. PROJECTION:
ELEVATION XB: -
ELEVATION WB: -
ELEVATION YB: -

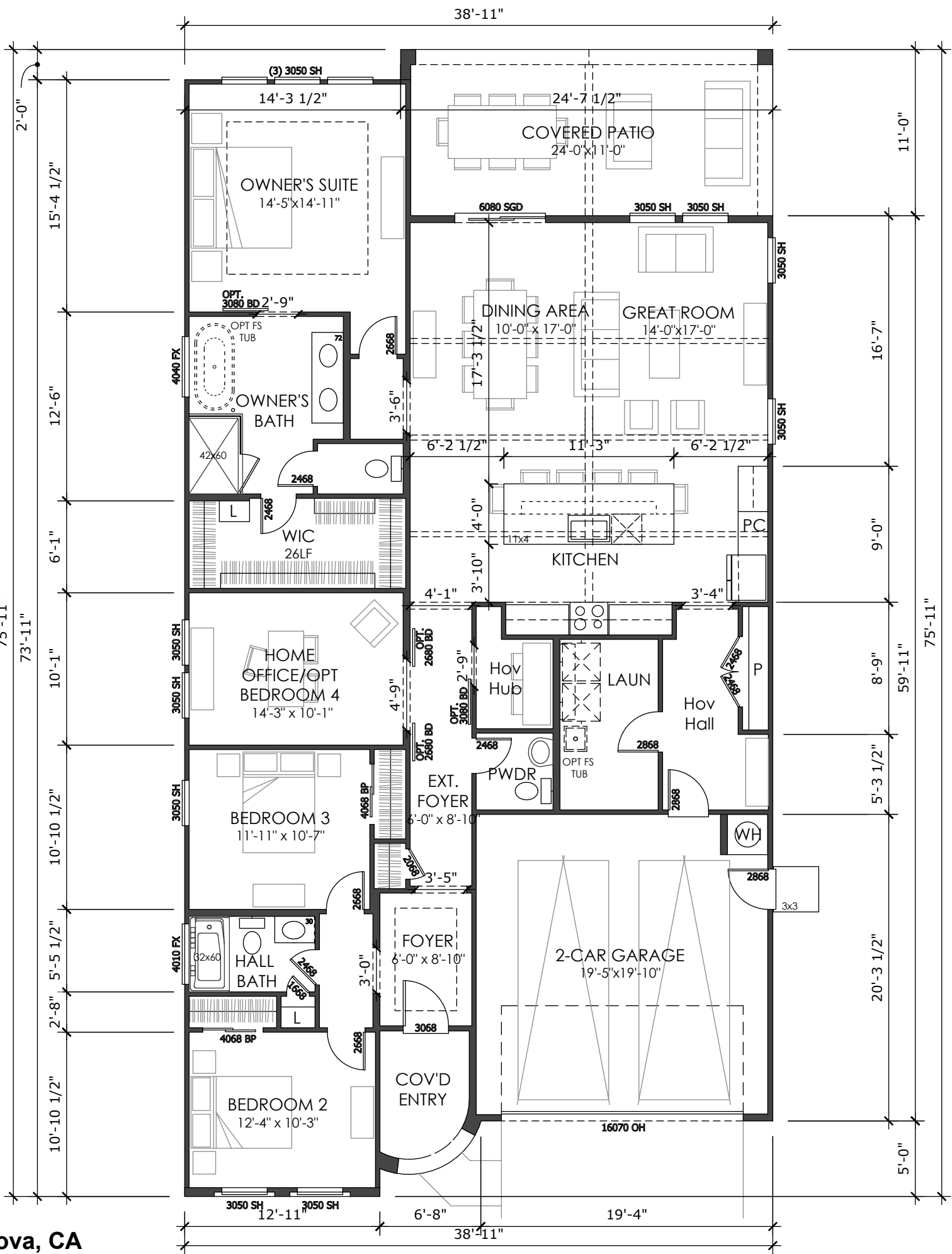
MAX FOOTPRINT: 2,820

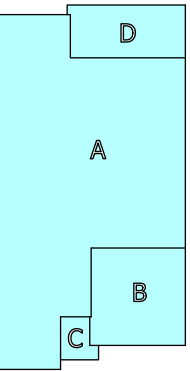
TYP LOT SIZE | 50'x105' (SF)
LOT COVERAGE ALLOWED | 75.0%
LOT COVERAGE | 2,820 /5,250 = 53.7%



FLOOR PLAN
FORM XB - TUSCAN

FLOOR PLAN :: WEST, SPEC 1
SHOWN WITH 'LOOKS' OPTIONS:
-BEAMS AT CEILING AT GREAT ROOM





PLAN 3

LIV. SF:	2,095
PLAN W x D:	38'-11" x 75'-11"
PLAN #:	6425
SCALE:	1/8" = 1'-0"
PLAN NAME:	SANTA ROSA II

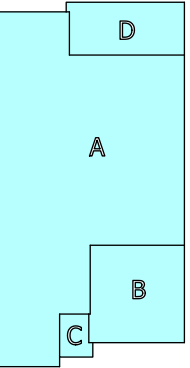
VITAL STATS	
BEDROOM	3(OPT. 4)
BATH	2.5
CAR	2
CEILING	9'
WINDOW HDR	8'

STATUS | NTL PORTFOLIO PLAN

AREA S.F. BREAKDOWN	
MAX. LIVABLE (A):	2,095
(A) 1ST FLR LIVABLE:	2,095
(B) 2 CAR GARAGE:	401
(C) COVERED ENTRY:	
ELEVATION XB:	55
ELEVATION WB:	57
ELEVATION YB:	60
(D) COVERED PATIO:	265
(E) ARCH. PROJECTION:	
ELEVATION XB:	-
ELEVATION WB:	-
ELEVATION YB:	-

MAX FOOTPRINT: 2,820

TYP LOT SIZE | 50'x105' (SF)
LOT COVERAGE ALLOWED | 75.0%
LOT COVERAGE | 2,820 / 5,250 = 53.7%



FLOOR PLAN :: WEST, SPEC 1
SHOWN WITH 'LOOKS' FEATURES:
 -3080 BARN DOOR AT OWNER'S BATH



PLAN 3 (OPTIONS)

LIV. SF: 2,095
PLAN W x D: 38'-11" x 75'-11"
PLAN #: 6425
SCALE: 1/8" = 1'-0"
PLAN NAME: SANTA ROSA II

VITAL STATS
BEDROOM 3(OPT. 4)
BATH 2.5
CAR 2
CEILING 9'
WINDOW HDR 8'

STATUS | NTL PORTFOLIO PLAN

AREA S.F. BREAKDOWN
MAX. LIVABLE (A): 2,095
(A) 1ST FLR LIVABLE: 2,095
(B) 2 CAR GARAGE: 401
(C) COVERED ENTRY:
ELEVATION XB: 55
ELEVATION WB: 57
ELEVATION YB: 60
(D) COVERED PATIO: 265
(E) ARCH. PROJECTION:
ELEVATION XB: -
ELEVATION WB: -
ELEVATION YB: -

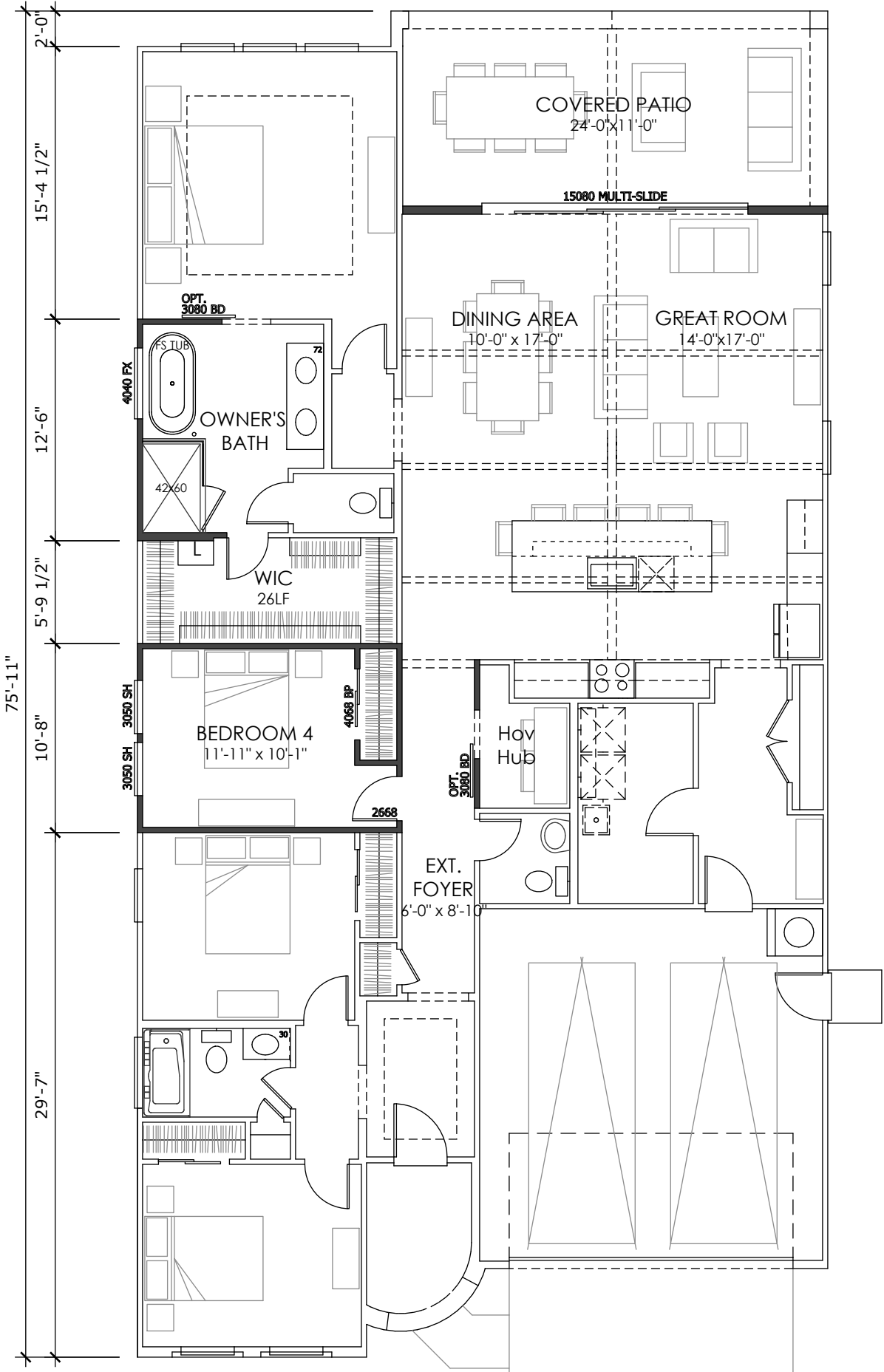
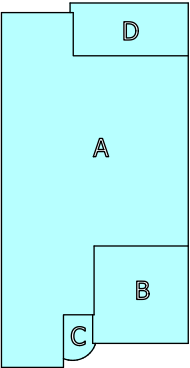
MAX FOOTPRINT: 2,820

TYP LOT SIZE | 50'x105' (SF)
LOT COVERAGE ALLOWED | 75.0%
LOT COVERAGE | 2,820 /5,250 = 53.7%

FLOOR PLAN OPTIONS
FORM XB - TUSCAN

- OPTION :: TUB AT OWNER'S BATH
- OPTION :: 15080 MULTI-SLIDE DOOR
- OPTION :: 3080 BARN DOOR AT OWNER'S BATH
- OPTION :: 3080 BARN DOOR AT HOVHUB
- OPTION :: (2) 2680 BARN DOORS AT HOME OFFICE
- OPTION :: BEDROOM 4 ILO HOME OFFICE

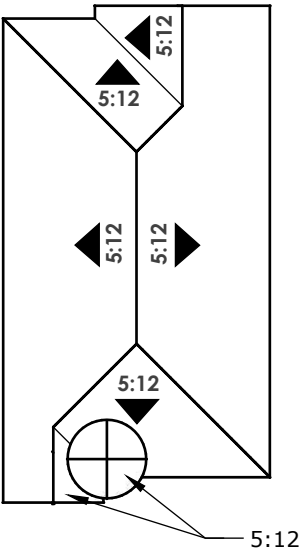
FLOOR PLAN OPTIONS :: WEST, SPEC 1
SHOWN WITH 'LOOKS' OPTIONS:
-BEAMS AT CEILING AT GREAT ROOM



40' MKT :: SP-1

PLAN 3

LIV. SF: 2,095
PLAN WIDTH: 38'-11 x 75'-11"
PLAN #: 6425
PLAN NAME: SANTA ROSA II
FORM XB - TUSCAN



ROOF PLAN | SCALE: N.T.S.

STYLE LEGEND:

- 1 PROMINENT GABLES & CLIPS
- 2 CONCRETE 'S' TILES
- 3 12" EAVES
- 4 DECORATIVE GABLE DETAILS (CORBELS AND VENTS)
- 5 DECORATIVE STONE VENEER
- 6 PLATE HEIGHT - 9'-1" A.F.F.
- 7 WINDOW HEADER - 8'-0" A.F.F.



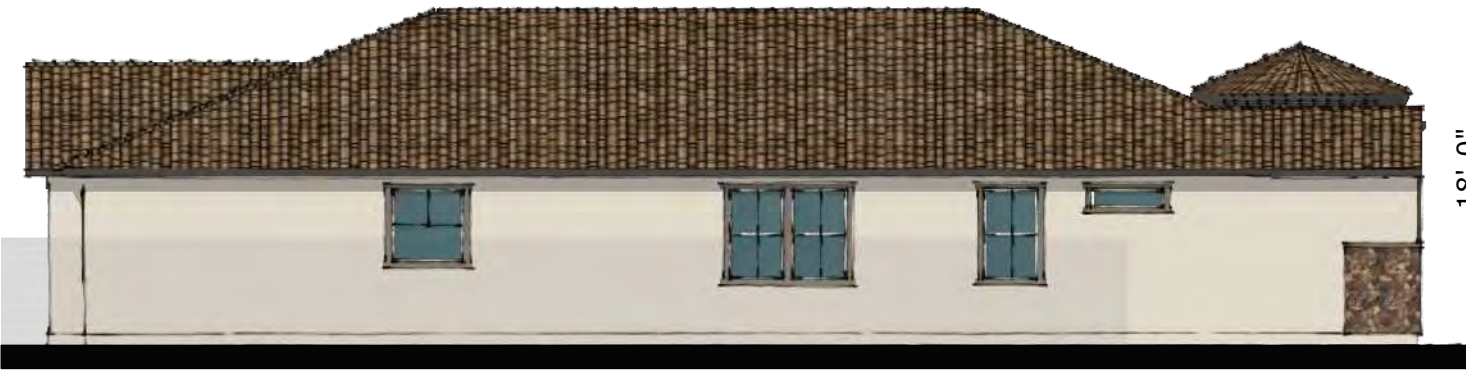
FORM XB - TUSCAN
FRONT VIEW: N.T.S.



RIGHT ELEVATION
SCALE: 3/32" = 1'-0"



REAR ELEVATION
SCALE: 3/32" = 1'-0"



LEFT ELEVATION
SCALE: 3/32" = 1'-0"

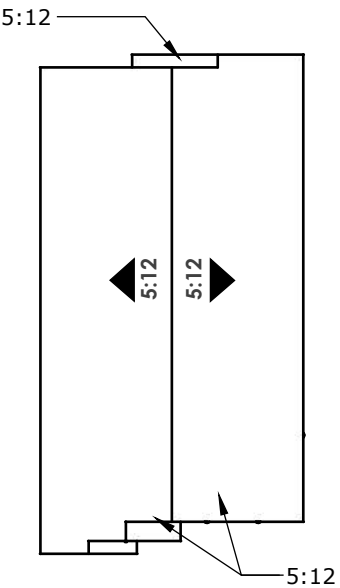


FRONT ELEVATION
SCALE: 3/32" = 1'-0"

40' MKT :: SP-1

PLAN 3

LIV. SF: 2,095
PLAN WIDTH: 38'-11 x 75'-11"
PLAN #: 6425
PLAN NAME: SANTA ROSA II
FORM WB - FARMHOUSE



ROOF PLAN | SCALE: N.T.S.

STYLE LEGEND:

- 1 PROMINENT GABLES
- 2 CONCRETE 'FLAT' TILES
- 3 12" RAKES AND EAVES
- 4 DECORATIVE GABLE DETAILS
- 5 DECORATIVE BOARD & BATTON
- 6 PLATE HEIGHT - 9'-1" A.F.F.
- 7 WINDOW HEADER - 8'-0" A.F.F.



FORM WB - FARMHOUSE
FRONT VIEW: N.T.S.



RIGHT ELEVATION
SCALE: 3/32" = 1'-0"



REAR ELEVATION
SCALE: 3/32" = 1'-0"



LEFT ELEVATION
SCALE: 3/32" = 1'-0"

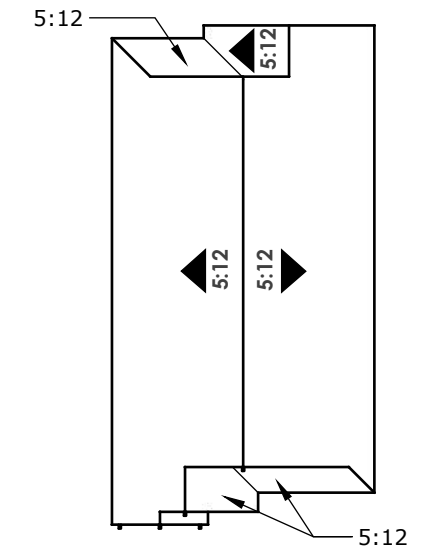


FRONT ELEVATION
SCALE: 3/32" = 1'-0"

40' MKT :: SP-1

PLAN 3

LIV. SF: 2,095
PLAN WIDTH: 38'-11 x 75'-11"
PLAN #: 6425
PLAN NAME: SANTA ROSA II
FORM YB - CRAFTSMAN



ROOF PLAN | SCALE: N.T.S.

STYLE LEGEND:

- 1 PROMINENT GABLES & HIPs
- 2 CONCRETE 'FLAT' TILES
- 3 12" RAKES AND 12" EAVES
- 4 DECORATIVE GABLE DETAILS
- 5 DECORATIVE ACCENT DETAILS
- 6 PLATE HEIGHT - 9'-1" A.F.F.
- 7 WINDOW HEADER - 8'-0" A.F.F.



FORM YB - CRAFTSMAN
FRONT VIEW: N.T.S.



RIGHT ELEVATION
SCALE: 3/32" = 1'-0"



REAR ELEVATION
SCALE: 3/32" = 1'-0"



LEFT ELEVATION
SCALE: 3/32" = 1'-0"



FRONT ELEVATION
SCALE: 3/32" = 1'-0"

40' MKT :: SP-1

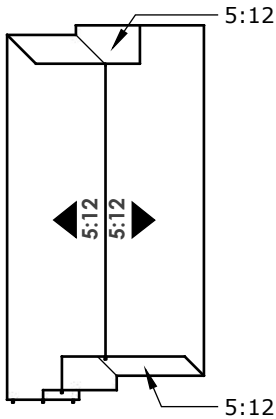
PLAN 3 (OPTIONS)

LIV. SF: 2,095
PLAN WIDTH: 38'-11" x 75'-11"
PLAN #: 6425
PLAN NAME: SANTA ROSA II
OPT. MULTISLIDE @ GREAT RM



FORM YB - CRAFTSMAN

REAR ELEVATION
SCALE: 3/32" = 1'0"

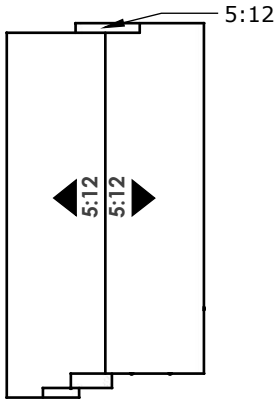


ROOF PLAN | SCALE: N.T.S.



FORM WB - FARMHOUSE

REAR ELEVATION
SCALE: 3/32" = 1'0"

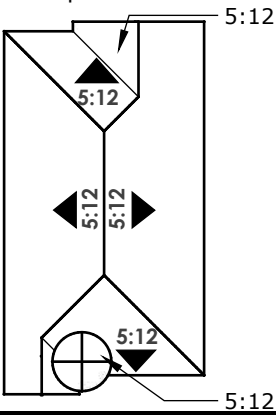


ROOF PLAN | SCALE: N.T.S.



FORM XB - TUSCAN

REAR ELEVATION
SCALE: 3/32" = 1'0"



ROOF PLAN | SCALE: N.T.S.



PLAN 4

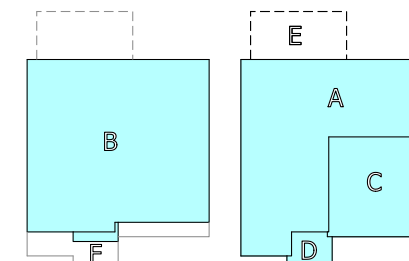
LIV. SF: 2,349
PLAN W x D: 37'-11" x 42'-11"
PLAN #: 6339
SCALE: 1/8" = 1'-0"
PLAN NAME: FAYETTEVILLE

VITAL STATS
BEDROOM 3(OPT 5)
BATH 3
CAR 2
1ST FLR CEILING 9'
2ND FLR CEILING 8'
WINDOW HDR 1ST FLR 8'
WINDOW HDR 2ND FLR 7'

STATUS | NTL PORTFOLIO PLAN

AREA S.F. BREAKDOWN
MAX. LIVABLE (A)+(B): 2,349
(A) 1ST FLR LIVABLE: 1,026
(B) 2ND FLR LIVABLE: 1,323
(C) 2 CAR GARAGE: 408
(D) COVERED ENTRY:
ELEVATION XB: 60
ELEVATION WB: 135
ELEVATION YB: 164
(E) OPT. COVERED PATIO: 200
(F) ARCH. PROJECTION:
ELEVATION XB: 20
ELEVATION WB: 21
ELEVATION YB: 20

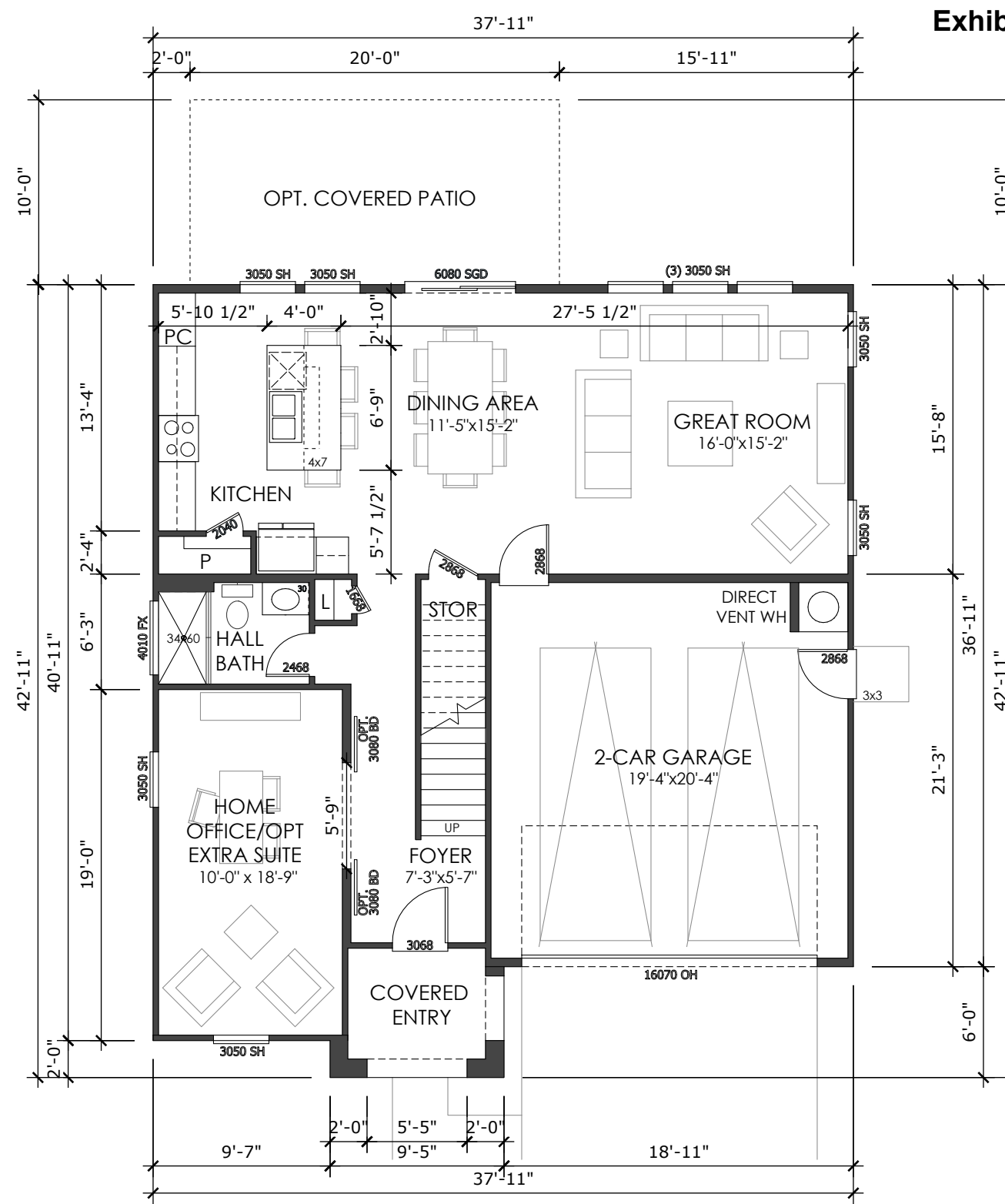
MAX FOOTPRINT: 1,798
TYP LOT SIZE | 50'x105' (SF)
LOT COVERAGE ALLOWED | 75.0%
LOT COVERAGE | 1,798 /5,250 = 34.2%



ITEM 10.2.



2ND FLOOR PLAN
FORM XB - TUSCAN



1ST FLOOR PLAN
FORM XB - TUSCAN

FLOOR PLAN :: WEST, SPEC 1

SHOWN WITH 'LOOKS' OPTIONS:
-BEAMS AT CEILING AT GREAT ROOM

PLAN 4

LIV. SF: 2,349
PLAN W x D: 37'-11" x 42'-11"
PLAN #: 6339
SCALE: 1/8" = 1'-0"
PLAN NAME: FAYETTEVILLE

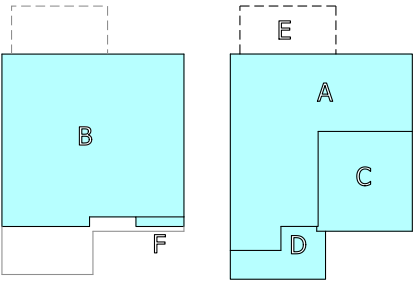
VITAL STATS	
BEDROOM	3(OPT 5)
BATH	3
CAR	2
1ST FLR CEILING	9'
2ND FLR CEILING	8'
WINDOW HDR 1ST FLR	8'
WINDOW HDR 2ND FLR	7'

STATUS | NTL PORTFOLIO PLAN

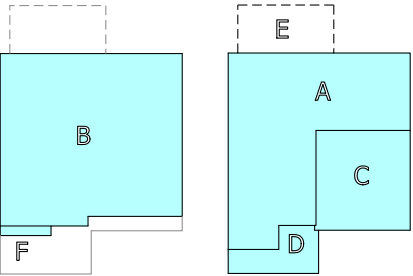
AREA S.F. BREAKDOWN	
MAX. LIVABLE (A)+(B):	2,349
(A) 1ST FLR LIVABLE:	1,026
(B) 2ND FLR LIVABLE:	1,323
(C) 2 CAR GARAGE:	408
(D) COVERED ENTRY:	
ELEVATION XB:	60
ELEVATION WB:	135
ELEVATION YB:	164
(E) OPT. COVERED PATIO:	200
(F) ARCH. PROJECTION:	
ELEVATION XB:	20
ELEVATION WB:	21
ELEVATION YB:	20

MAX FOOTPRINT: 1,798
TYP LOT SIZE | 50'x105' (SF)
LOT COVERAGE ALLOWED | 75.0%
LOT COVERAGE | 1,798 /5,250 = 34.2%

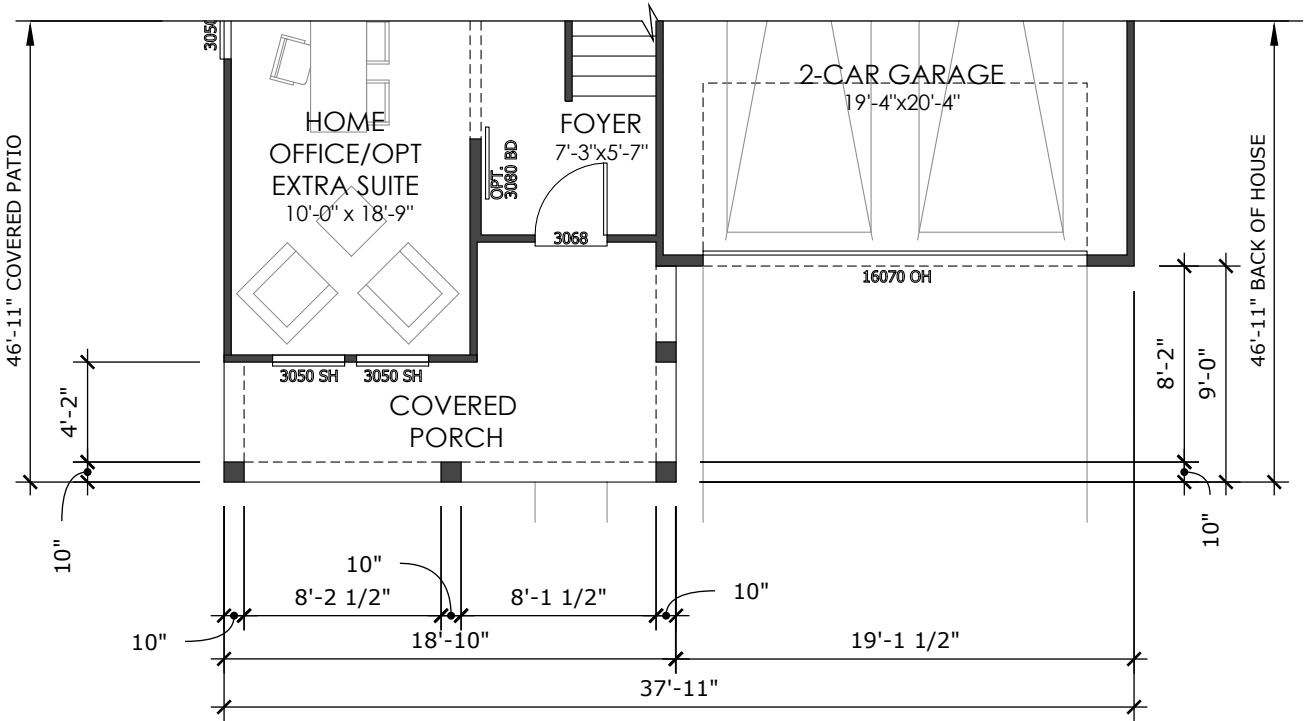
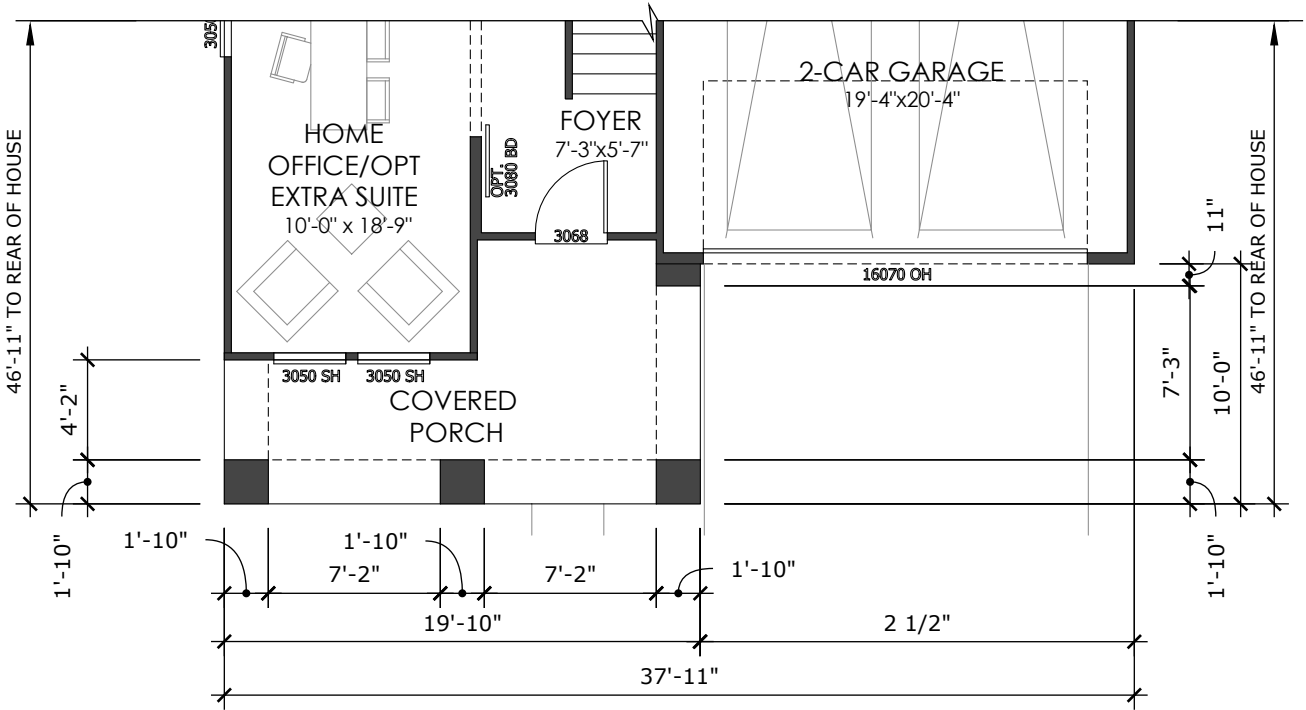
1ST FLOOR PLAN
FORM YB -CRAFTSMAN



1ST FLOOR PLAN
FORM WB - FARMHOUSE



FLOOR PLAN :: WEST, SPEC 1



PLAN 4

LIV. SF: 2,349
PLAN W x D: 37'-11" x 42'-11"
PLAN #: 6339
SCALE: 1/8" = 1'-0"
PLAN NAME: FAYETTEVILLE

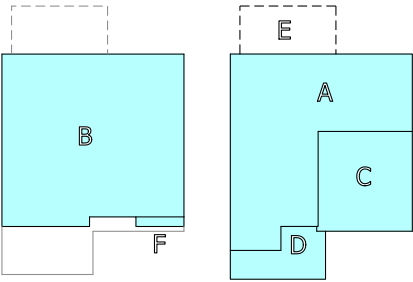
VITAL STATS	
BEDROOM	3(OPT 5)
BATH	3
CAR	2
1ST FLR CEILING	9'
2ND FLR CEILING	8'
WINDOW HDR 1ST FLR	8'
WINDOW HDR 2ND FLR	7'

STATUS | NTL PORTFOLIO PLAN

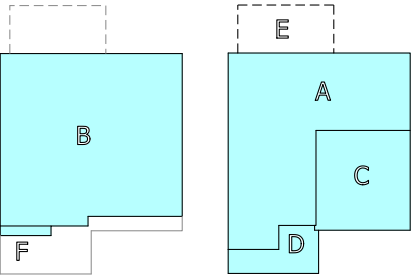
AREA S.F. BREAKDOWN	
MAX. LIVABLE (A)+(B):	2,349
(A) 1ST FLR LIVABLE:	1,026
(B) 2ND FLR LIVABLE:	1,323
(C) 2 CAR GARAGE:	408
(D) COVERED ENTRY:	
ELEVATION XB:	60
ELEVATION WB:	135
ELEVATION YB:	164
(E) OPT. COVERED PATIO:	200
(F) ARCH. PROJECTION:	
ELEVATION XB:	20
ELEVATION WB:	21
ELEVATION YB:	20

MAX FOOTPRINT: 1,798
TYP LOT SIZE | 50'x105' (SF)
LOT COVERAGE ALLOWED | 75.0%
LOT COVERAGE | 1,798 /5,250 = 34.2%

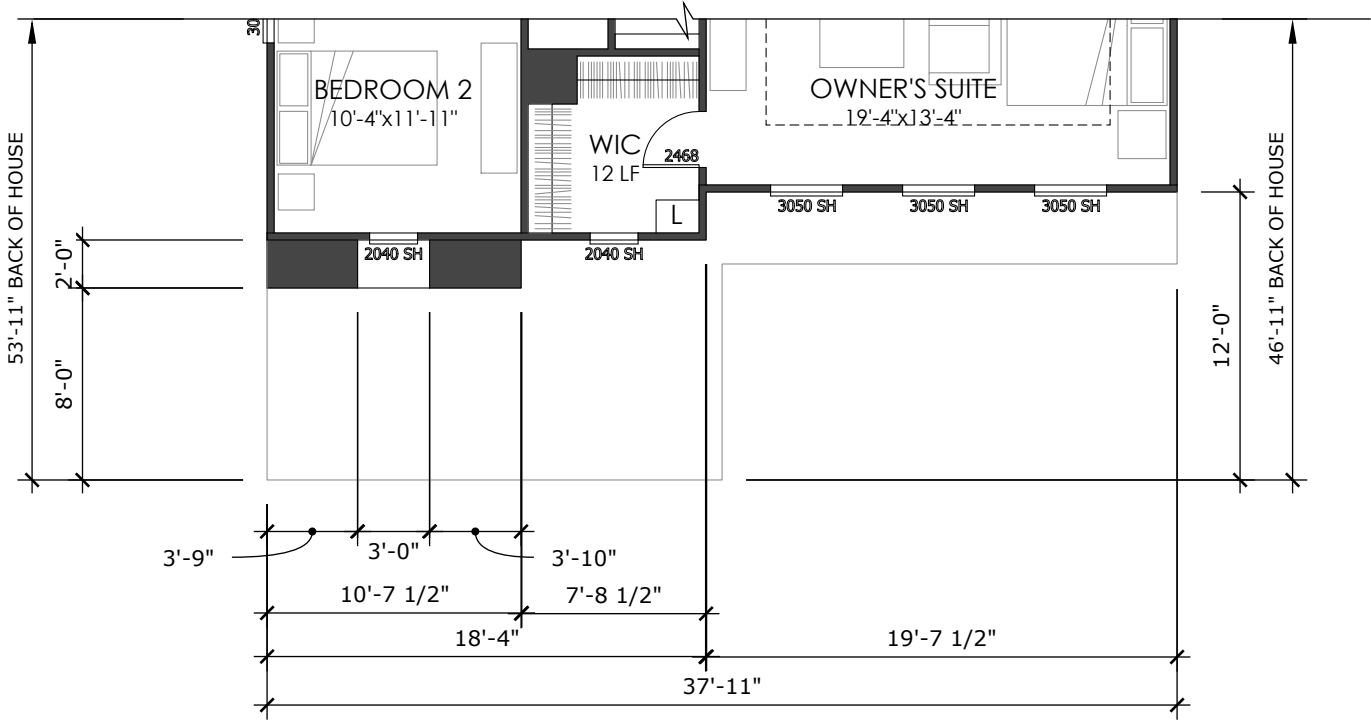
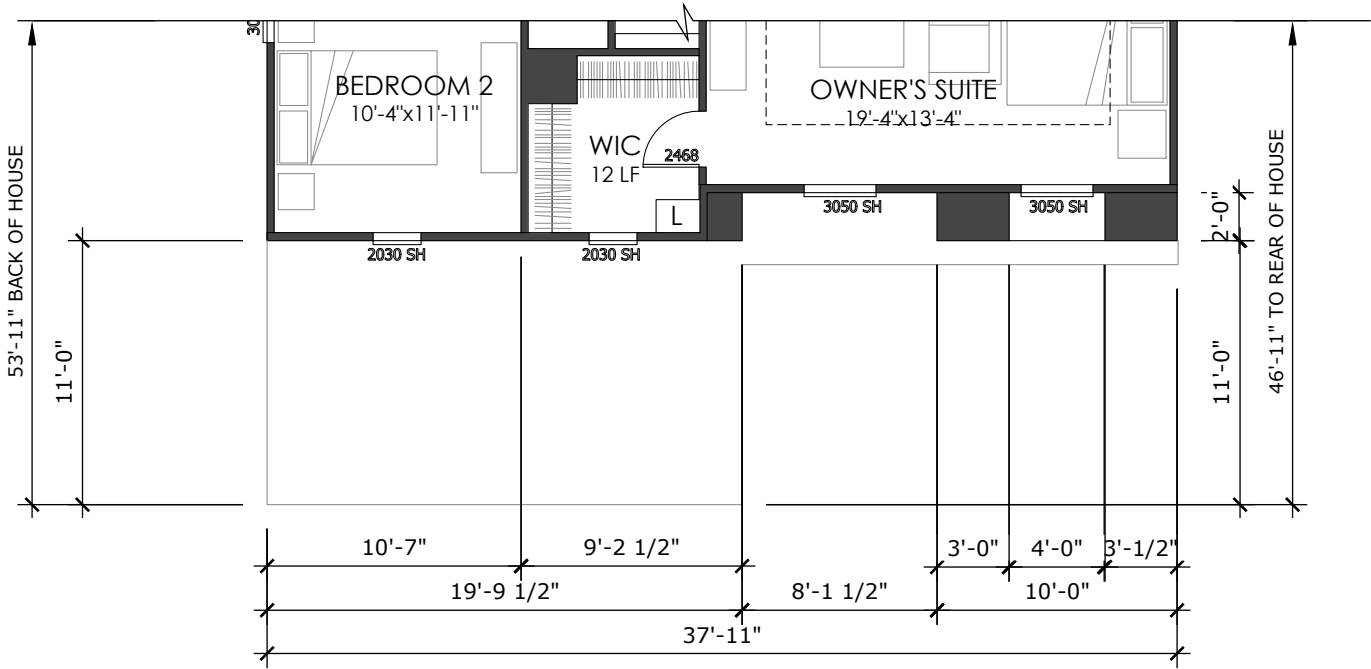
2ND FLOOR PLAN
FORM YB -CRAFTSMAN



2ND FLOOR PLAN
FORM WB - FARMHOUSE



FLOOR PLAN :: WEST, SPEC 1



PLAN 4 (OPTIONS)

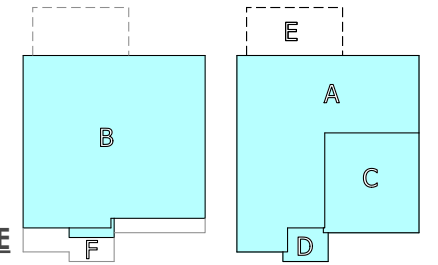
LIV. SF: 2,349
PLAN W x D: 37'-11" x 42'-11"
PLAN #: 6339
SCALE: 1/8" = 1'-0"
PLAN NAME: FAYETTEVILLE

VITAL STATS	
BEDROOM	3(OPT 4)
BATH	3
CAR	2
1ST FLR CEILING	9'
2ND FLR CEILING	8'
WINDOW HDR 1ST FLR	8'
WINDOW HDR 2ND FLR	7'

STATUS | NTL PORTFOLIO PLAN

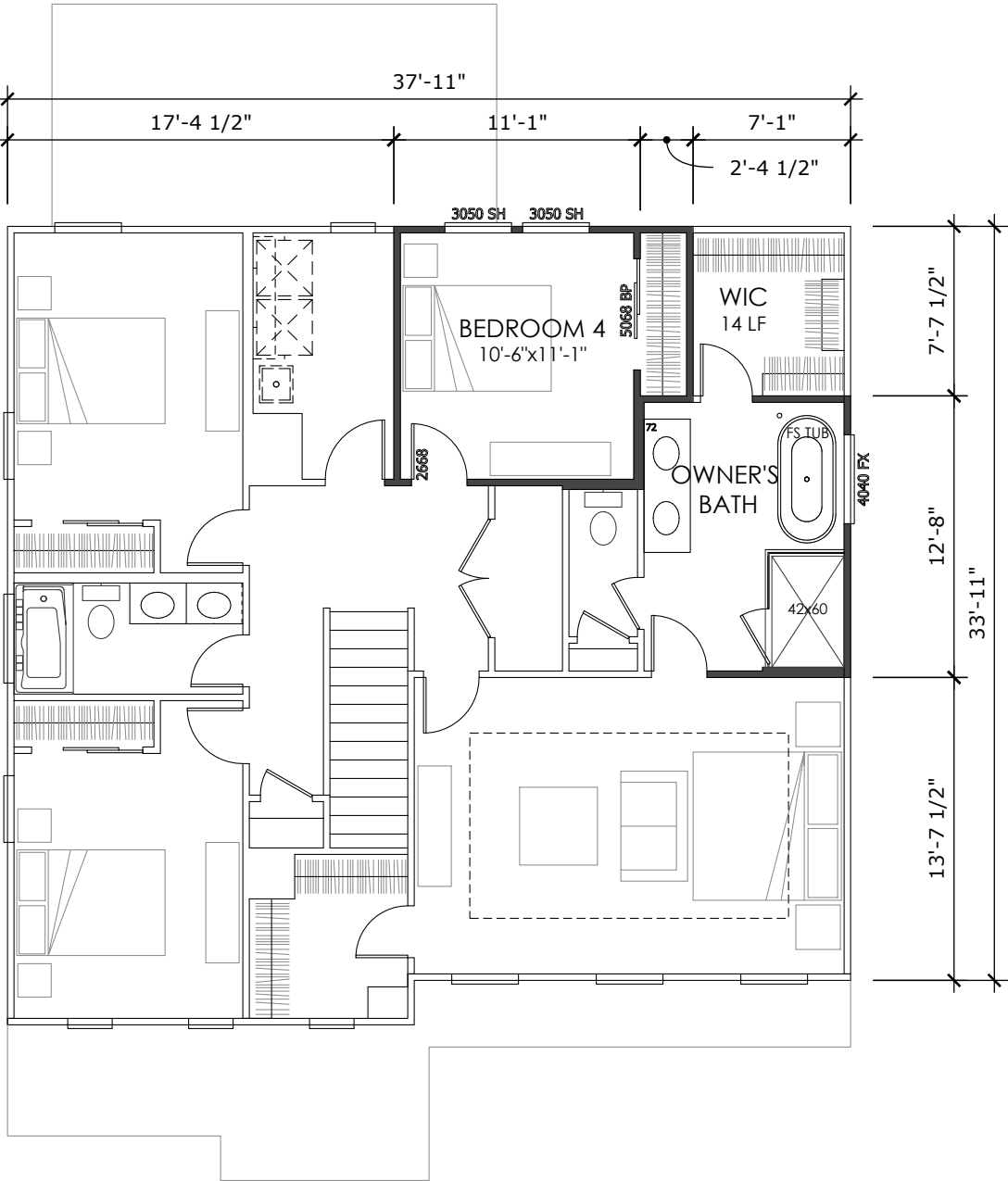
AREA S.F. BREAKDOWN	
MAX. LIVABLE (A)+(B):	2,349
(A) 1ST FLR LIVABLE:	1,026
(B) 2ND FLR LIVABLE:	1,323
(C) 2 CAR GARAGE:	408
(D) COVERED ENTRY:	
ELEVATION XB:	60
ELEVATION WB:	135
ELEVATION YB:	164
(E) OPT. COVERED PATIO:	200
(F) ARCH. PROJECTION:	
ELEVATION XB:	20
ELEVATION WB:	21
ELEVATION YB:	20

MAX FOOTPRINT: 1,798
TYP LOT SIZE | 50'x105' (SF)
LOT COVERAGE ALLOWED | 75.0%
LOT COVERAGE | 1,798 /5,250 = 34.2%

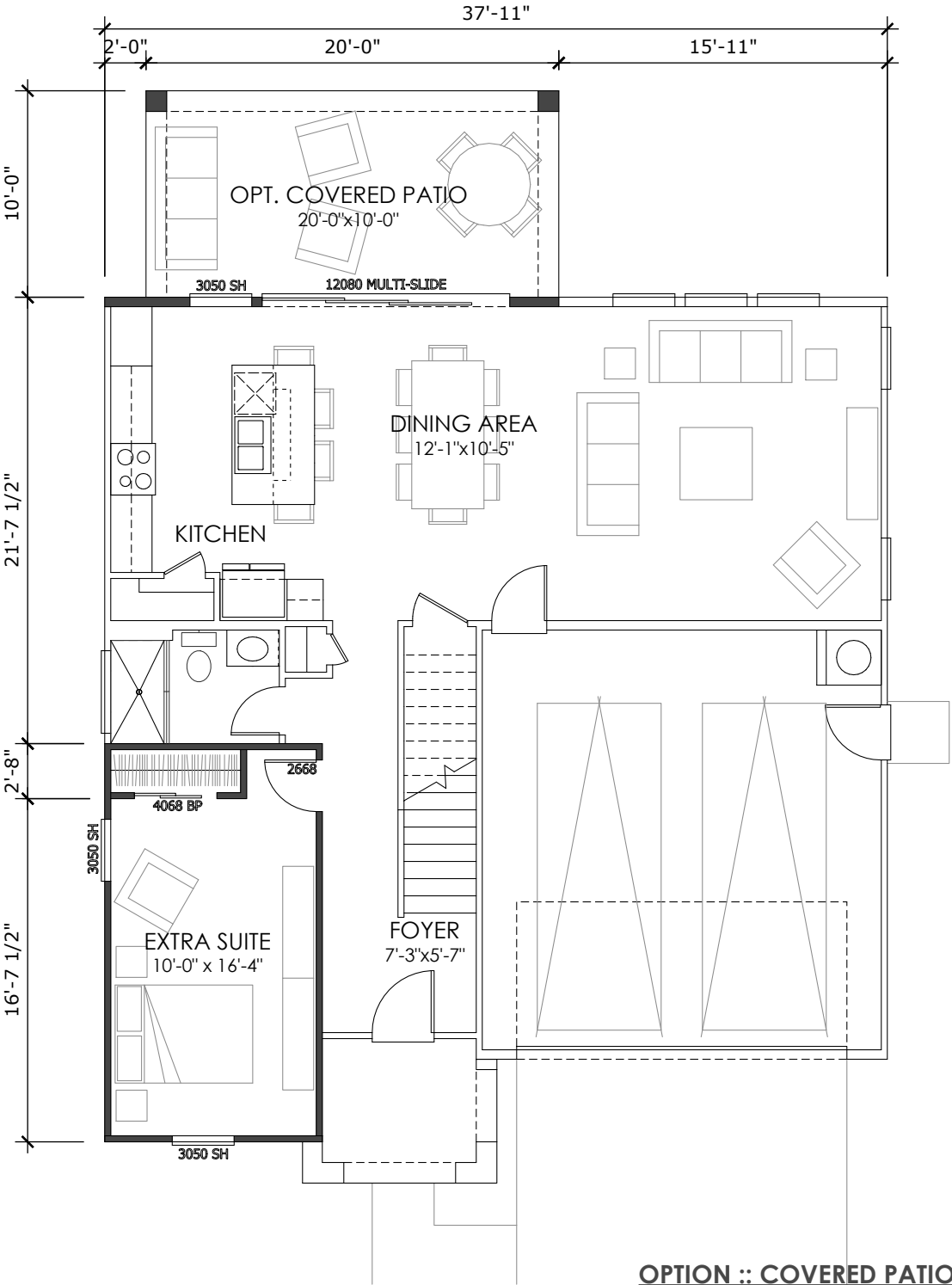


- OPTION :: COVERED PATIO
- OPTION :: 12080 MULTI-SLIDE DOOR
- OPTION :: (2) 3080 BARN DOORS AT HOME OFFICE
- OPTION :: EXTRA SUITE ILO HOME OFFICE
- OPTION :: BEDROOM 4 ILO LOFT
- OPTION :: TUB AT OWER'S BATH

FLOOR PLAN OPTIONS :: WEST, SPEC 1
SHOWN WITH 'LOOKS' OPTIONS:
-BEAMS AT CEILING AT GREAT ROOM



2ND FLOOR OPTIONS
FORM XB - TUSCAN



1ST FLOOR OPTIONS
FORM XB - TUSCAN

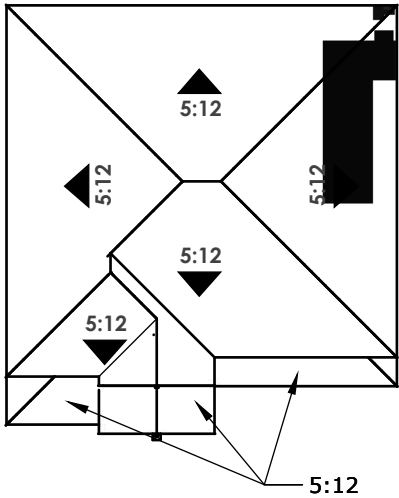
40' MKT :: SP-1

PLAN 4

LIV. SF: 2,349
PLAN WIDTH: 37'-11" x 46'-11"
PLAN #: 6339
PLAN NAME: FAYETTEVILLE
FORM XB - TUSCAN



FORM XB - TUSCAN
FRONT VIEW: N.T.S.



ROOF PLAN | SCALE: N.T.S.

STYLE LEGEND:

- 1 PROMINENT GABLES & CLIPS
- 2 CONCRETE 'S' TILES
- 3 12" EAVES
- 4 DECORATIVE GABLE DETAILS (CORBELS AND VENTS)
- 5 DECORATIVE STONE VENEER
- 6 PLATE HEIGHT - 8'-1"A.S.F.F. / 9'-1"A.F.F.
- 7 WINDOW HEADER - 7'-0" / 8'-0" A.F.F.
- 8 SHUTTERS AT SIDES AND REAR ELEVATIONS FOR ENHANCED ELEVATIONS ONLY



RIGHT ELEVATION
SCALE: 3/32" = 1'-0"



REAR ELEVATION
SCALE: 3/32" = 1'-0"



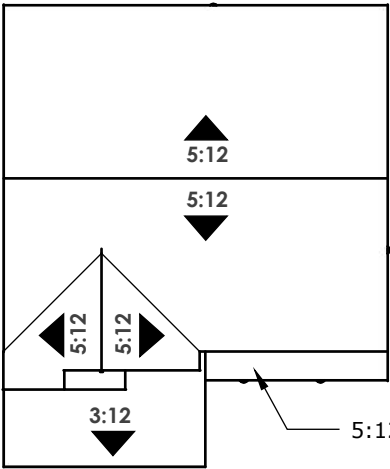
LEFT ELEVATION
SCALE: 3/32" = 1'-0"



FRONT ELEVATION
SCALE: 3/32" = 1'-0"

PLAN 4

LIV. SF: 2,349
PLAN WIDTH: 37'-11" x 46'-11"
PLAN #: 6339
PLAN NAME: FAYETTEVILLE
FORM WB - FARMHOUSE



ROOF PLAN | SCALE: N.T.S.

STYLE LEGEND:

- 1 PROMINENT GABLES
- 2 CONCRETE 'FLAT' TILES
- 3 12" RAKES AND EAVES
- 4 DECORATIVE GABLE DETAILS
- 5 DECORATIVE BOARD & BATTON
- 6 PLATE HEIGHT - 8'-1"A.S.F.F. / 9'-1"A.F.F.
- 7 WINDOW HEADER - 7'-0" / 8'-0" A.F.F.
- 8 SHUTTERS AT SIDES AND REAR ELEVATIONS FOR ENHANCED ELEVATIONS ONLY



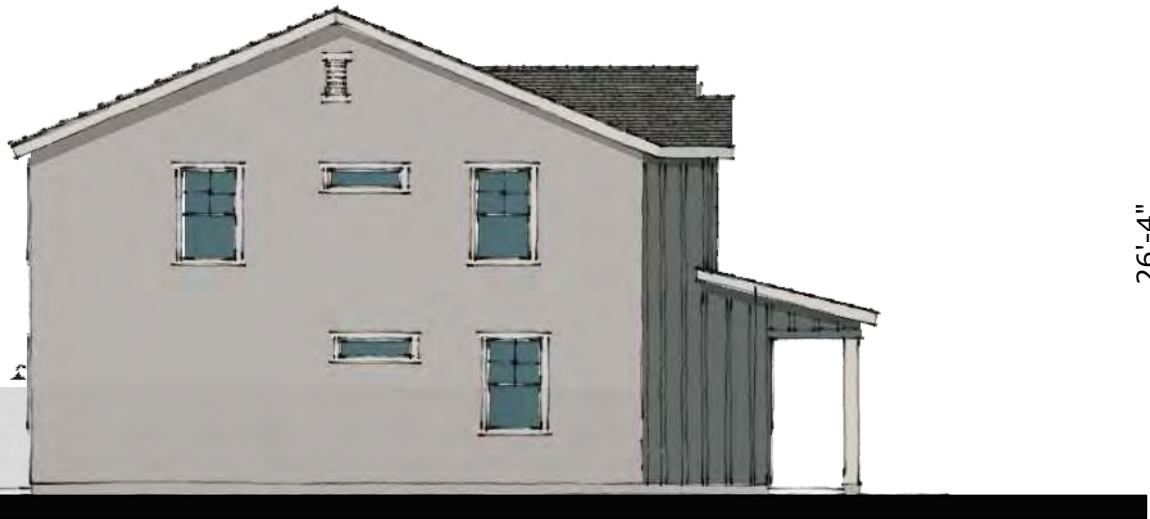
FORM WB - FARMHOUSE
FRONT VIEW: N.T.S.



RIGHT ELEVATION
SCALE: 3/32" = 1'-0"



REAR ELEVATION
SCALE: 3/32" = 1'-0"



LEFT ELEVATION
SCALE: 3/32" = 1'-0"



FRONT ELEVATION
SCALE: 3/32" = 1'-0"

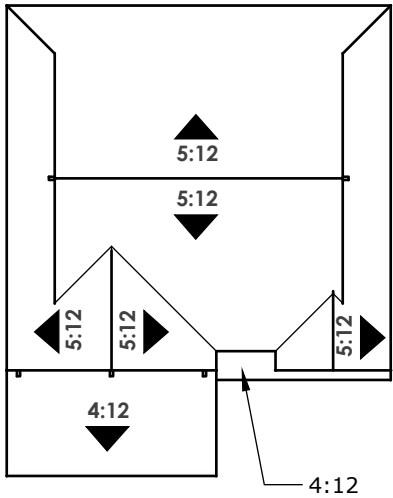
40' MKT :: SP-1

PLAN 4

LIV. SF: 2,349
PLAN WIDTH: 37'-11" x 46'-11"
PLAN #: 6339
PLAN NAME: FAYETTEVILLE
FORM YB - CRAFTSMAN



FORM YB - CRAFTSMAN
FRONT VIEW: N.T.S.



ROOF PLAN | SCALE: N.T.S.

STYLE LEGEND:

- 1 PROMINENT GABLES & HIPS
- 2 CONCRETE 'FLAT' TILES
- 3 12" RAKES AND 12" EAVES
- 4 DECORATIVE GABLE DETAILS
- 5 DECORATIVE ACCENT DETAILS
- 6 PLATE HEIGHT - 8'-1"A.S.F.F. / 9'-1"A.F.F.
- 7 WINDOW HEADER - 7'-0" / 8'-0" A.F.F.
- 8 SHUTTERS AT SIDES AND REAR ELEVATIONS FOR ENHANCED ELEVATIONS ONLY



RIGHT ELEVATION
SCALE: 3/32" = 1'-0"



REAR ELEVATION
SCALE: 3/32" = 1'-0"



LEFT ELEVATION
SCALE: 3/32" = 1'-0"



FRONT ELEVATION
SCALE: 3/32" = 1'-0"

40' MKT :: SP-1

PLAN 4 (ENHANCED)

LIV. SF: 2,349
PLAN WIDTH: 37'-11" x 46'-11"
PLAN #: 6339
PLAN NAME: FAYETTEVILLE
ENHANCED ELEVATIONS



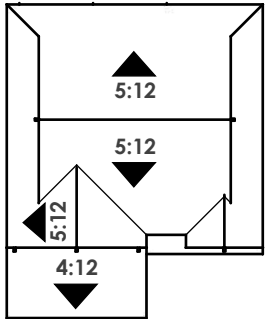
FORM YM - CRAFTSMAN

LEFT ELEVATION
SCALE: 3/32" = 1'0"
SHUTTERS AT
SIDES AND REAR
ELEVATIONS FOR
ENHANCED
ELEVATIONS
ONLY.

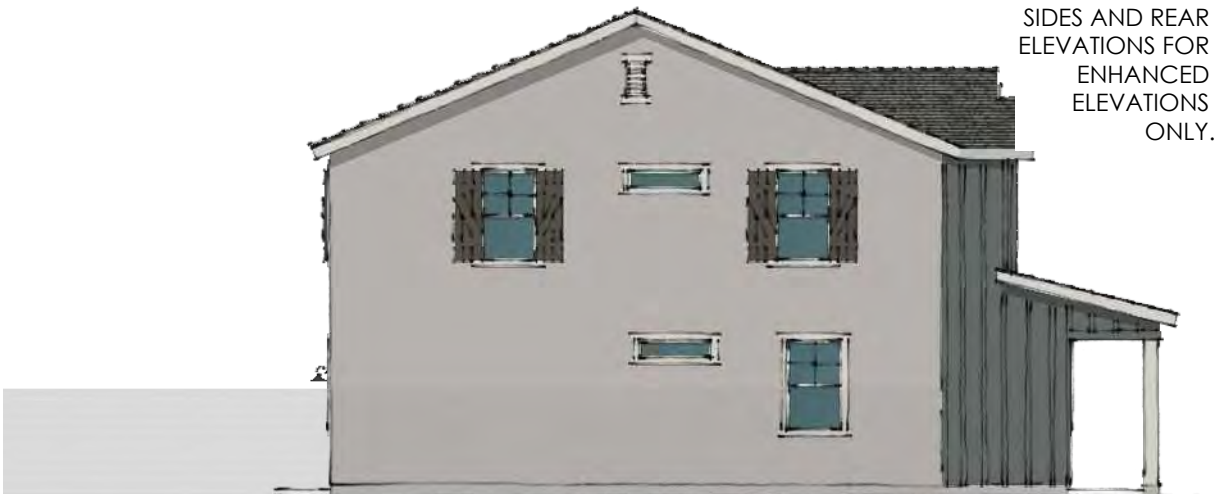


FORM YM - CRAFTSMAN

REAR ELEVATION
SCALE: 3/32" = 1'0"
SHUTTERS AT
SIDES AND REAR
ELEVATIONS FOR
ENHANCED
ELEVATIONS
ONLY.



ROOF PLAN | SCALE: N.T.S.



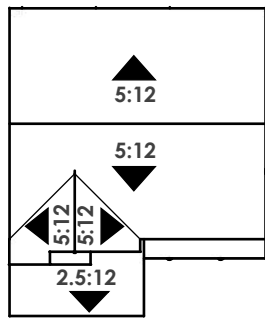
FORM WM - FARMHOUSE

LEFT ELEVATION
SCALE: 3/32" = 1'0"
SHUTTERS AT
SIDES AND REAR
ELEVATIONS FOR
ENHANCED
ELEVATIONS
ONLY.



FORM WM - FARMHOUSE

REAR ELEVATION
SCALE: 3/32" = 1'0"
SHUTTERS AT
SIDES AND REAR
ELEVATIONS FOR
ENHANCED
ELEVATIONS
ONLY.



ROOF PLAN | SCALE: N.T.S.



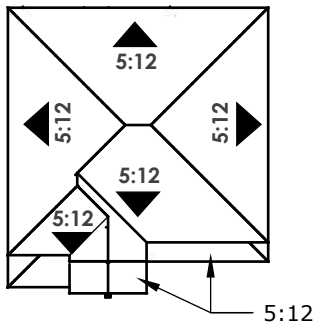
FORM XM - TUSCAN

LEFT ELEVATION
SCALE: 3/32" = 1'0"
SHUTTERS AT SIDES AND REAR ELEVATIONS
FOR ENHANCED ELEVATIONS ONLY.



FORM XM - TUSCAN

REAR ELEVATION
SCALE: 3/32" = 1'0"
SHUTTERS AT SIDES AND REAR ELEVATIONS
FOR ENHANCED ELEVATIONS ONLY.

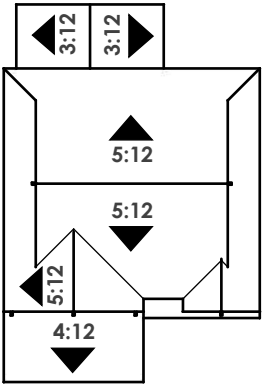


ROOF PLAN | SCALE: N.T.S.

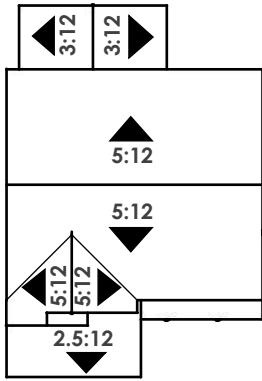
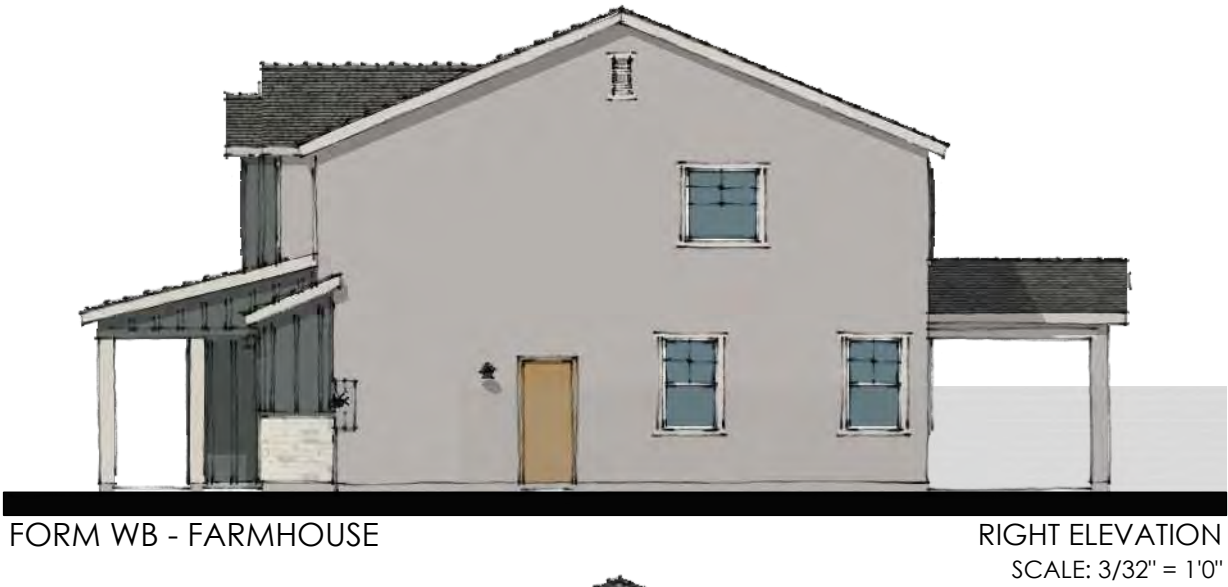


40' MKT :: SP-1

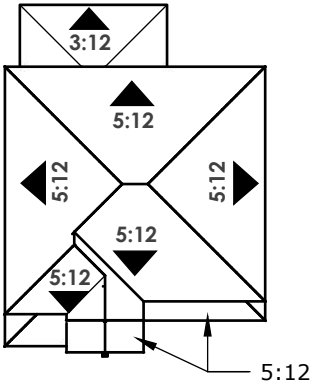
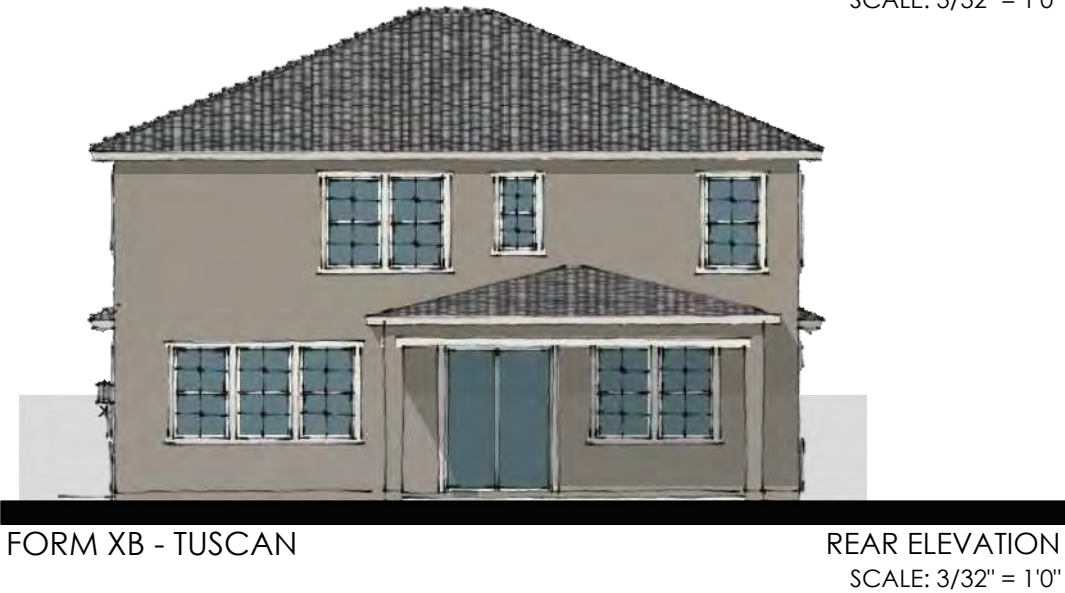
PLAN 4 (OPTIONS)
LIV. SF: 2,349
PLAN WIDTH: 37'-11" x 46'-11"
PLAN #: 6339
PLAN NAME: FAYETTEVILLE
OPT. COVERED PATIO



ROOF PLAN | SCALE: N.T.S.



ROOF PLAN | SCALE: N.T.S.



ROOF PLAN | SCALE: N.T.S.



40' MKT :: SP-1

PLAN 4 (OPTIONS)
LIV. SF: 2,349
PLAN WIDTH: 37'-11" x 46'-11"
PLAN #: 6339
PLAN NAME: FAYETTEVILLE
OPT. 12080 SGD



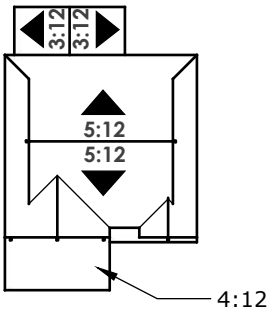
FORM YM - CRAFTSMAN

LEFT ELEVATION
SCALE: 3/32" = 1'0"
SHUTTERS AT
SIDES AND REAR
ELEVATIONS FOR
ENHANCED
ELEVATIONS
ONLY.

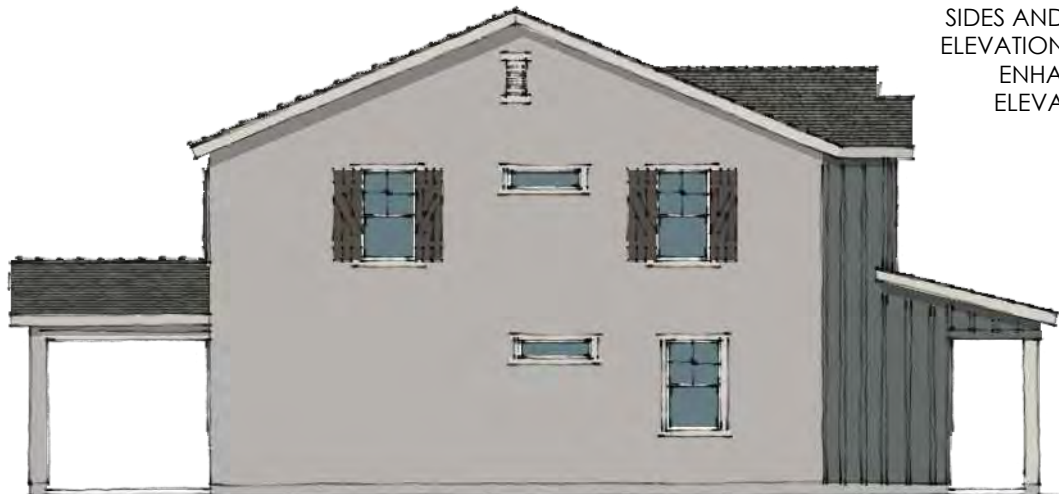


FORM YM - CRAFTSMAN

REAR ELEVATION
SCALE: 3/32" = 1'0"
SHUTTERS AT
SIDES AND REAR
ELEVATIONS FOR
ENHANCED
ELEVATIONS
ONLY.



ROOF PLAN | SCALE: N.T.S.



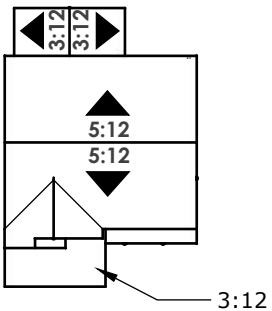
FORM WM - FARMHOUSE

LEFT ELEVATION
SCALE: 3/32" = 1'0"
SHUTTERS AT
SIDES AND REAR
ELEVATIONS FOR
ENHANCED
ELEVATIONS
ONLY.



FORM WM - FARMHOUSE

REAR ELEVATION
SCALE: 3/32" = 1'0"
SHUTTERS AT
SIDES AND REAR
ELEVATIONS FOR
ENHANCED
ELEVATIONS
ONLY.



ROOF PLAN | SCALE: N.T.S.



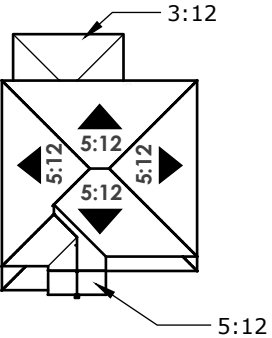
FORM XM - TUSCAN

LEFT ELEVATION
SCALE: 3/32" = 1'0"
SHUTTERS AT SIDES AND REAR ELEVATIONS
FOR ENHANCED ELEVATIONS ONLY.



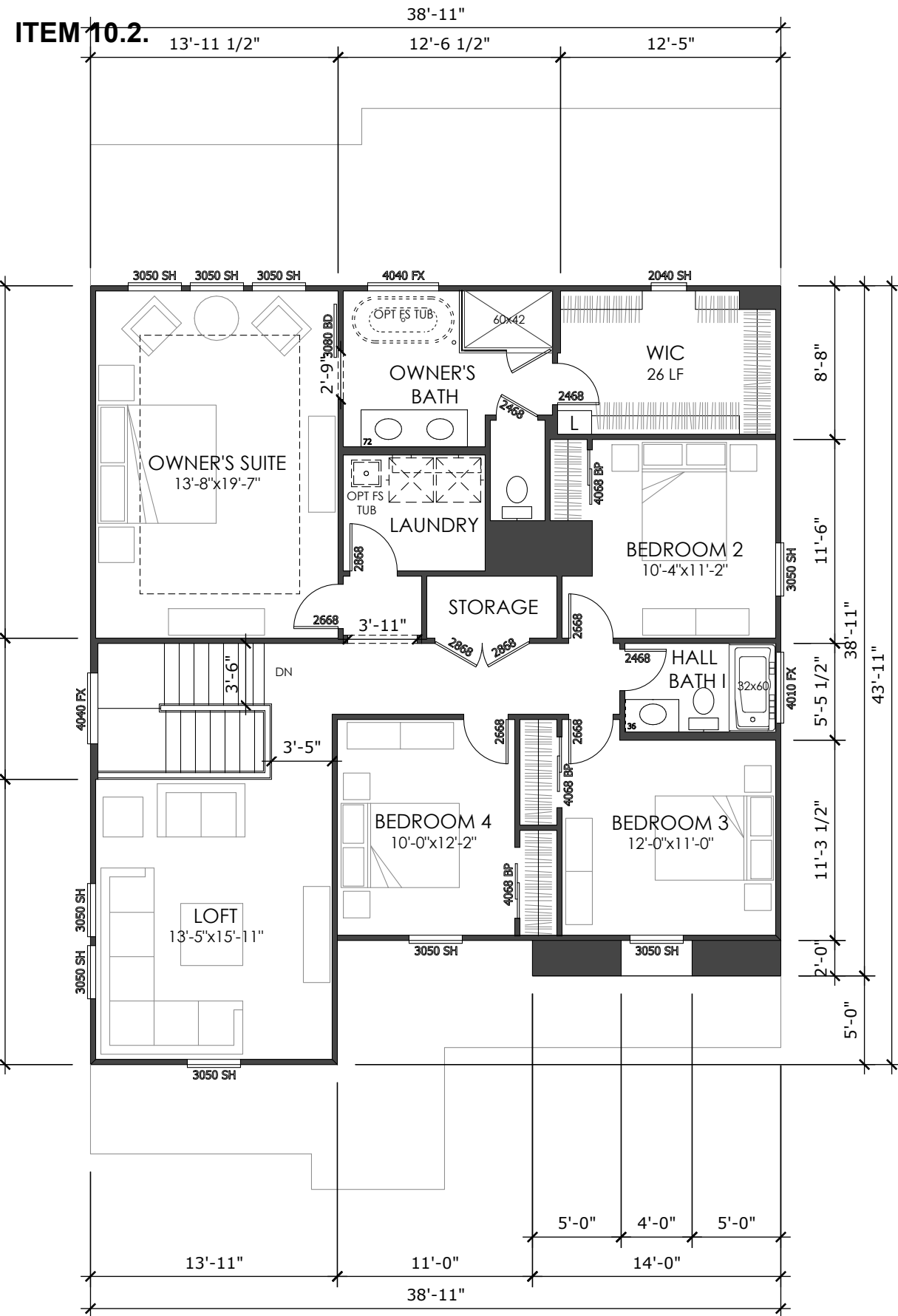
FORM XM - TUSCAN

REAR ELEVATION
SCALE: 3/32" = 1'0"
SHUTTERS AT SIDES AND REAR ELEVATIONS
FOR ENHANCED ELEVATIONS ONLY.

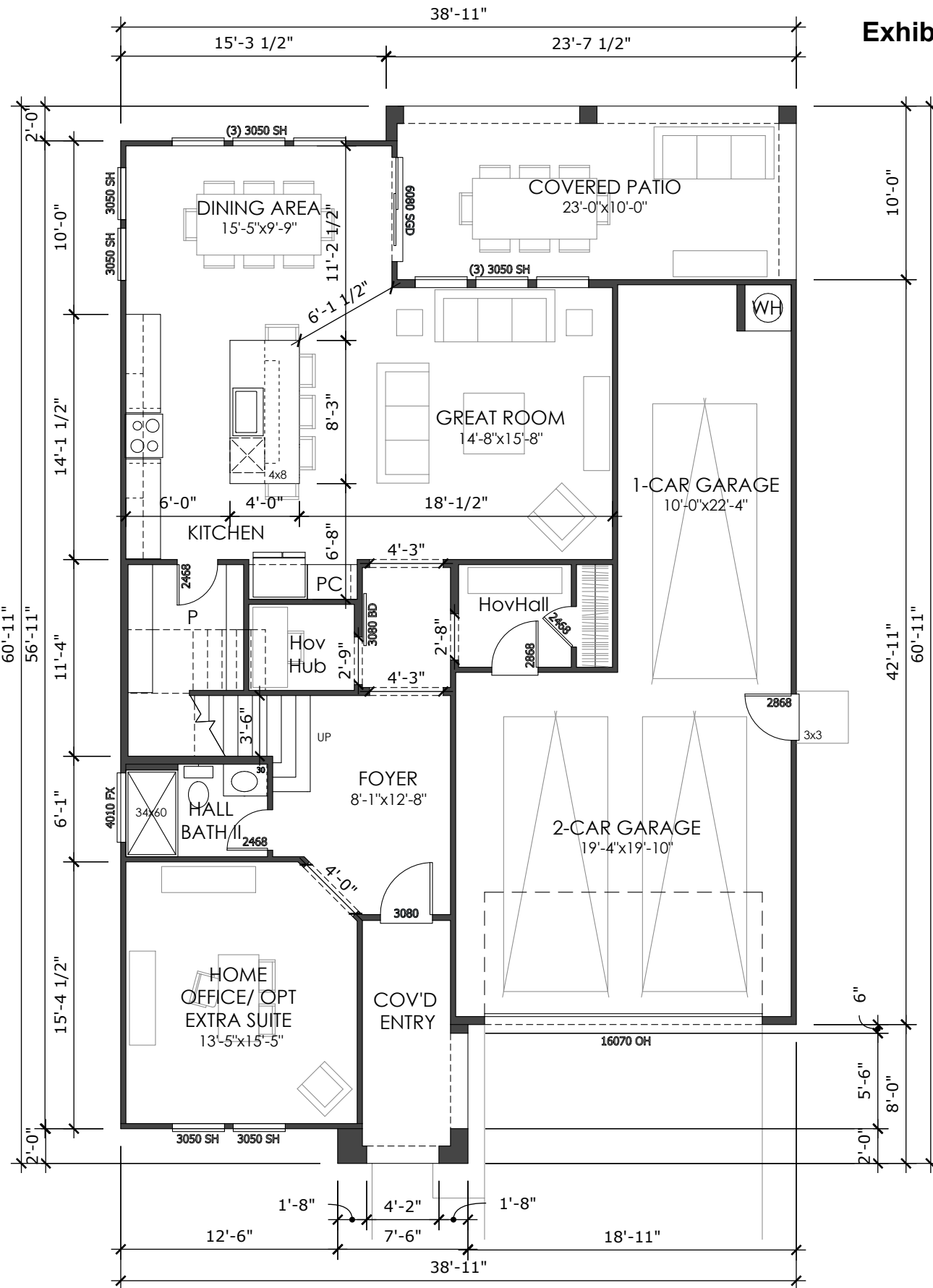


ROOF PLAN | SCALE: N.T.S.





2ND FLOOR PLAN
FORM XB - TUSCAN



1ST FLOOR PLAN
FORM XB - TUSCAN

FLOOR PLAN :: WEST, SPEC 1
SHOWN WITH 'LOOKS' FEATURES:
-3080 BARN DOOR AT OWNER'S BATH

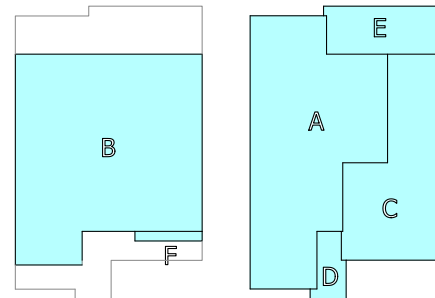
PLAN 5
LIV. SF: 2,752
PLAN W x D: 38'-11" x 60'-11"
PLAN #: 6345
SCALE: 1/8" = 1'-0"
PLAN NAME: MACON

VITAL STATS	
BEDROOM	4(OPT 5)
BATH	3
CAR	3
1ST FLR CEILING	9'
2ND FLR CEILING	8'
WINDOW HDR 1ST FLR	8'
WINDOW HDR 2ND FLR	7'

STATUS | NTL PORTFOLIO PLAN

AREA S.F. BREAKDOWN	
MAX. LIVABLE (A)+(B):	2,752
(A) 1ST FLR LIVABLE:	1,218
(B) 2ND FLR LIVABLE:	1,534
(C) 3 CAR GARAGE:	633
(D) COVERED ENTRY:	
ELEVATION XB:	82
ELEVATION WB:	185
ELEVATION YB:	220
(E) OPT. COVERED PATIO:	231
(F) ARCH. PROJECTION:	
ELEVATION XB:	28
ELEVATION WB:	-
ELEVATION YB:	24

MAX FOOTPRINT: 2,301
TYP LOT SIZE | 50'x105' (SF)
LOT COVERAGE ALLOWED | 75.0%
LOT COVERAGE | 2,301 / 5,250 = 43.8%



PLAN 5

LIV. SF: 2,752
PLAN W x D: 38'-11" x 60'-11"
PLAN #: 6345
SCALE: 1/8" = 1'-0"
PLAN NAME: MACON

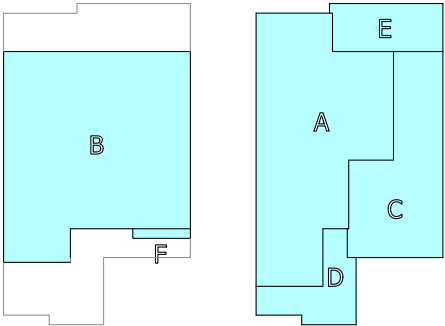
VITAL STATS
BEDROOM 4(OPT 5)
BATH 3
CAR 3
1ST FLR CEILING 9'
2ND FLR CEILING 8'
WINDOW HDR 1ST FLR 8'
WINDOW HDR 2ND FLR 7'

STATUS | NTL PORTFOLIO PLAN

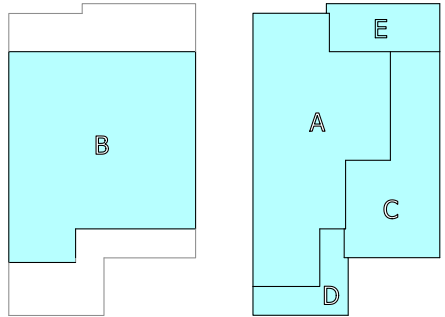
AREA S.F. BREAKDOWN
MAX. LIVABLE (A)+(B): 2,752
(A) 1ST FLR LIVABLE: 1,218
(B) 2ND FLR LIVABLE: 1,534
(C) 3 CAR GARAGE: 633
(D) COVERED ENTRY:
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ELEVATION WB: 185
ELEVATION YB: 220
(E) OPT. COVERED PATIO: 231
(F) ARCH. PROJECTION:
ELEVATION XB: 28
ELEVATION WB: -
ELEVATION YB: 24

MAX FOOTPRINT: 2,301
TYP LOT SIZE | 50'x105' (SF)
LOT COVERAGE ALLOWED | 75.0%
LOT COVERAGE | 2,301 /5,250 = 43.8%

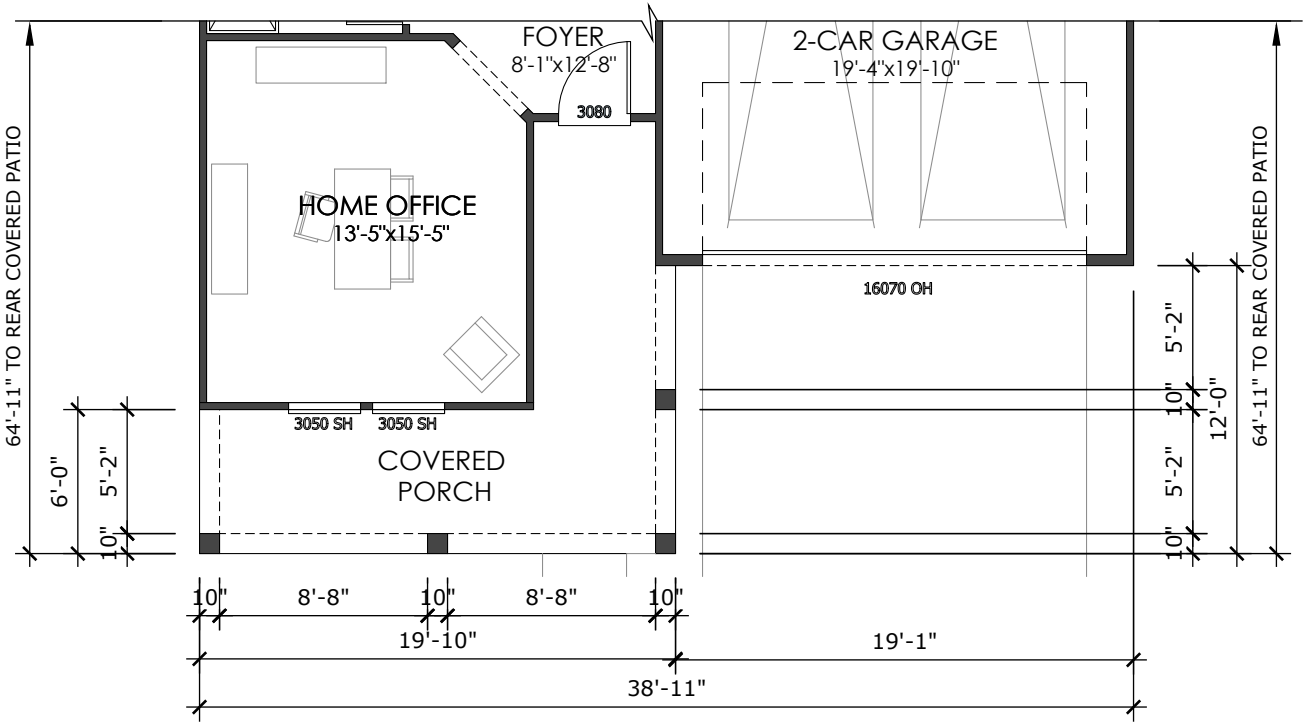
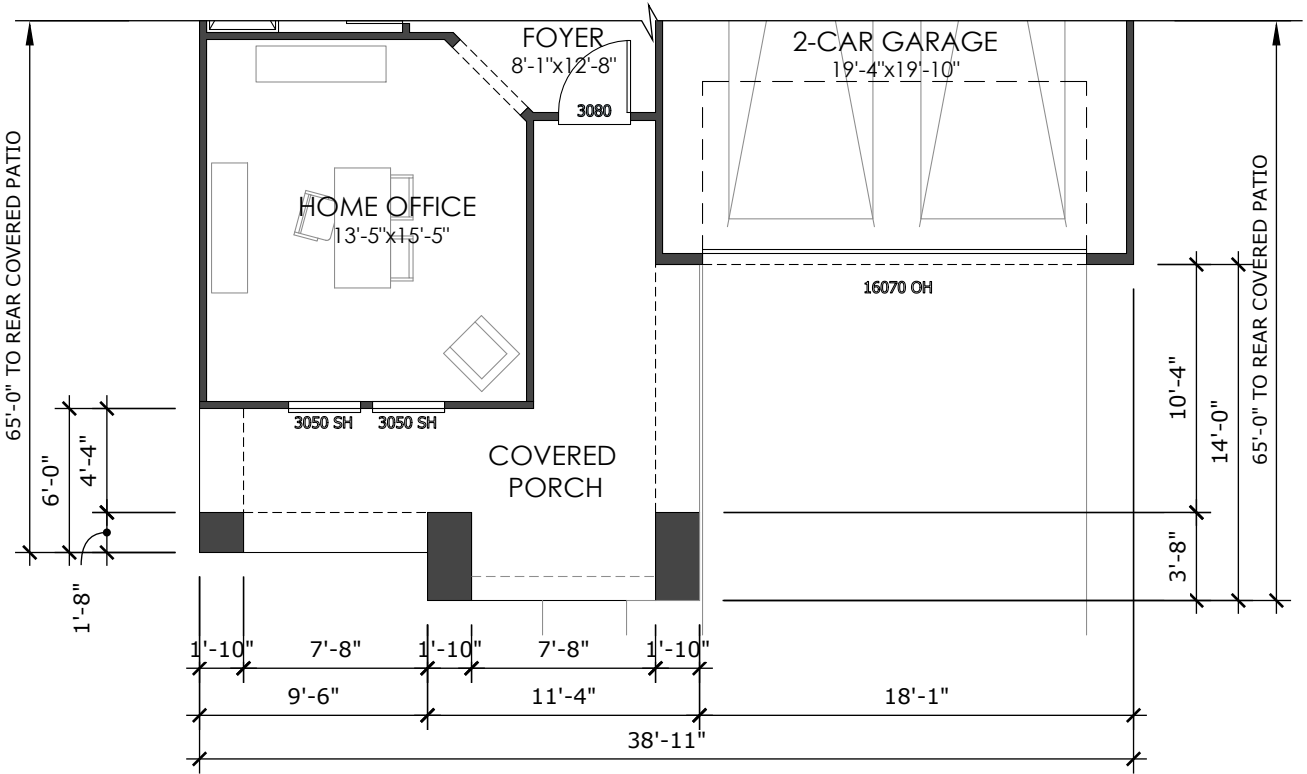
1ST FLOOR PLAN
FORM YB -CRAFTSMAN



1ST FLOOR PLAN
FORM WB - FARMHOUSE



FLOOR PLAN :: WEST, SPEC 1



PLAN 5

LIV. SF: 2,752
PLAN W x D: 38'-11" x 60'-11"
PLAN #: 6345
SCALE: 1/8" = 1'-0"
PLAN NAME: MACON

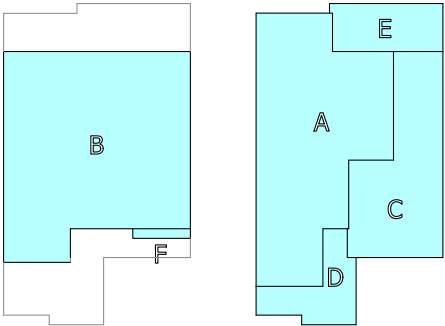
VITAL STATS	
BEDROOM	4(OPT 5)
BATH	3
CAR	3
1ST FLR CEILING	9'
2ND FLR CEILING	8'
WINDOW HDR 1ST FLR	8'
WINDOW HDR 2ND FLR	7'

STATUS | NTL PORTFOLIO PLAN

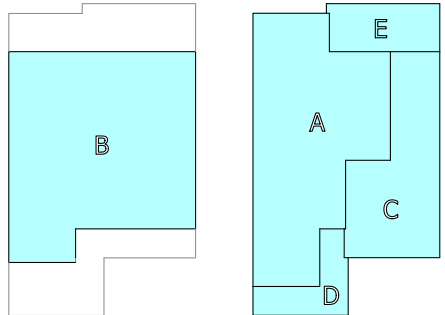
AREA S.F. BREAKDOWN	
MAX. LIVABLE (A)+(B):	2,752
(A) 1ST FLR LIVABLE:	1,218
(B) 2ND FLR LIVABLE:	1,534
(C) 3 CAR GARAGE:	633
(D) COVERED ENTRY:	
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(E) OPT. COVERED PATIO:	231
(F) ARCH. PROJECTION:	
ELEVATION XB:	28
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MAX FOOTPRINT: 2,301
TYP LOT SIZE | 50'x105' (SF)
LOT COVERAGE ALLOWED | 75.0%
LOT COVERAGE | 2,301 /5,250 = 43.8%

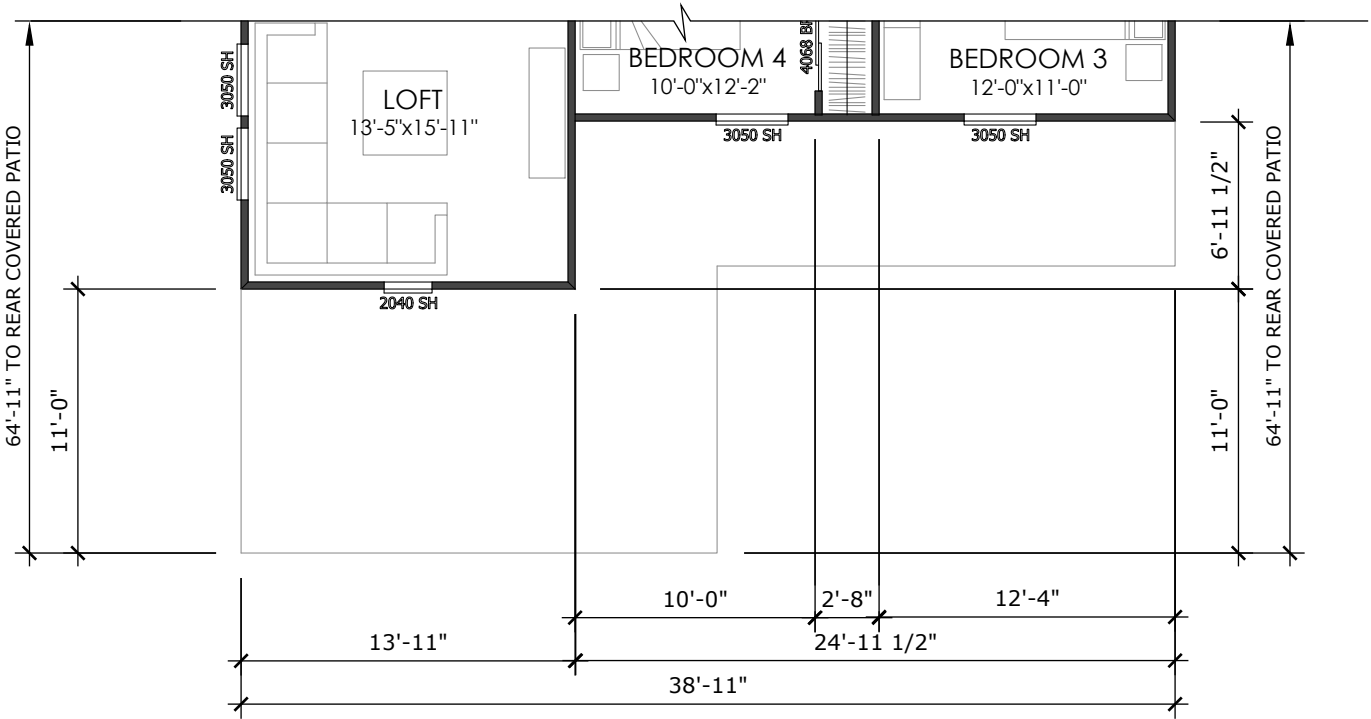
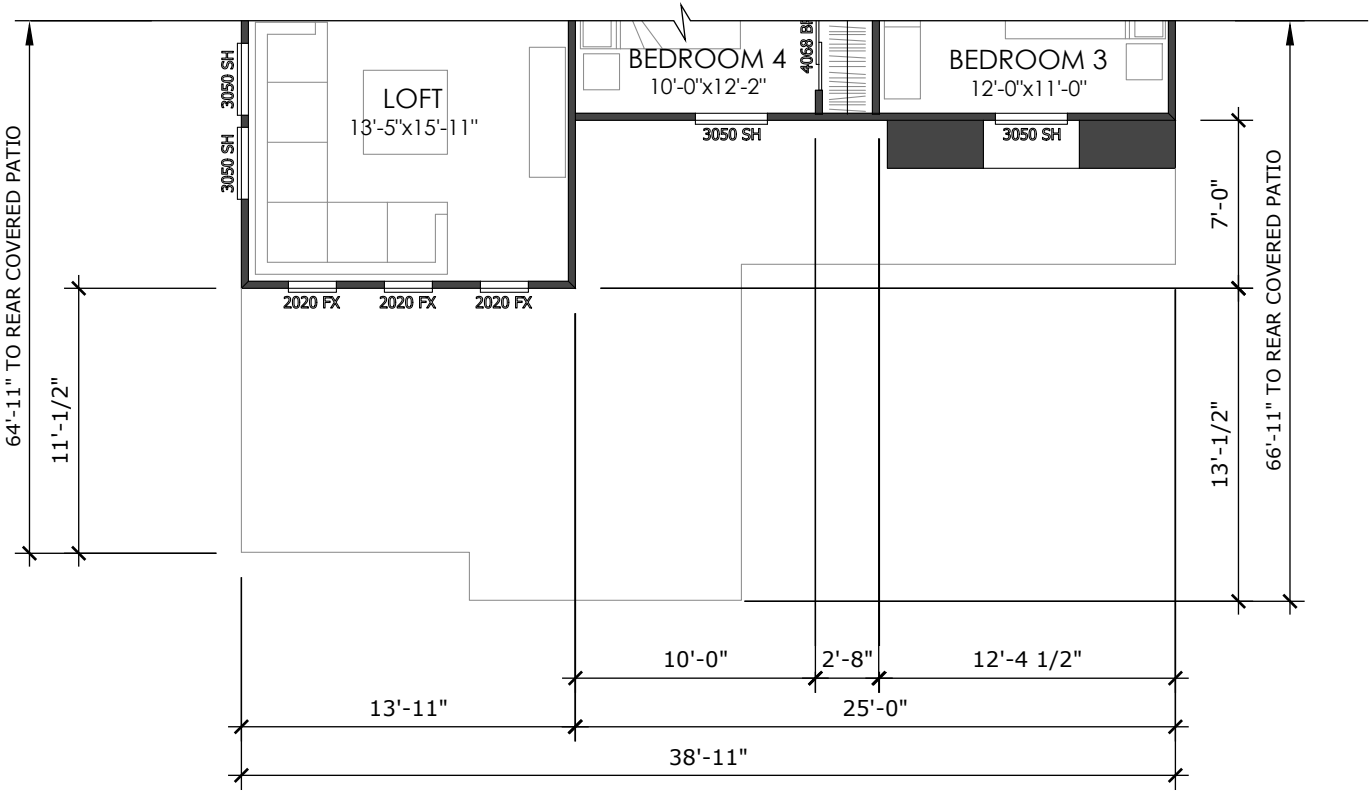
2ND FLOOR PLAN
FORM YB -CRAFTSMAN



2ND FLOOR PLAN
FORM WB - FARMHOUSE



FLOOR PLAN :: WEST, SPEC 1



PLAN 5 (OPTIONS)

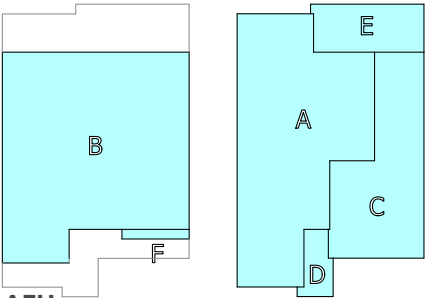
LIV. SF: 2,752
PLAN W x D: 38'-11" x 60'-11"
PLAN #: 6345
SCALE: 1/8" = 1'-0"
PLAN NAME: MACON

VITAL STATS
BEDROOM 4(OPT 5)
BATH 3
CAR 3
1ST FLR CEILING 9'
2ND FLR CEILING 8'
WINDOW HDR 1ST FLR 8'
WINDOW HDR 2ND FLR 7'

STATUS | NTL PORTFOLIO PLAN

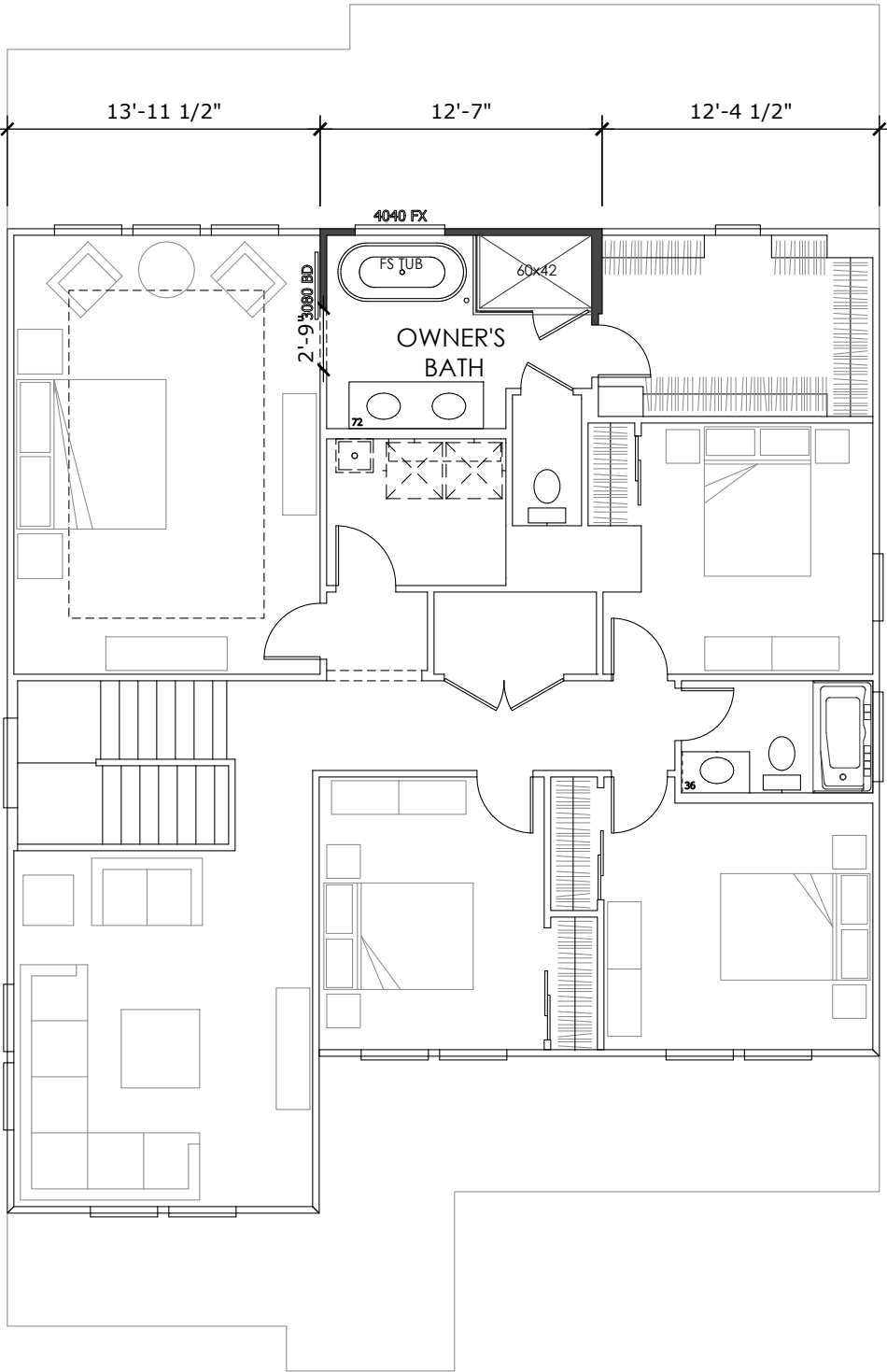
AREA S.F. BREAKDOWN
MAX. LIVABLE (A)+(B): 2,752
(A) 1ST FLR LIVABLE: 1,218
(B) 2ND FLR LIVABLE: 1,534
(C) 3 CAR GARAGE: 633
(D) COVERED ENTRY:
ELEVATION XB: 82
ELEVATION WB: 185
ELEVATION YB: 220
(E) OPT. COVERED PATIO: 231
(F) ARCH. PROJECTION:
ELEVATION XB: 28
ELEVATION WB: -
ELEVATION YB: 24

MAX FOOTPRINT: 2,301
TYP LOT SIZE | 50'x105' (SF)
LOT COVERAGE ALLOWED | 75.0%
LOT COVERAGE | 2,301 /5,250 = 43.8%

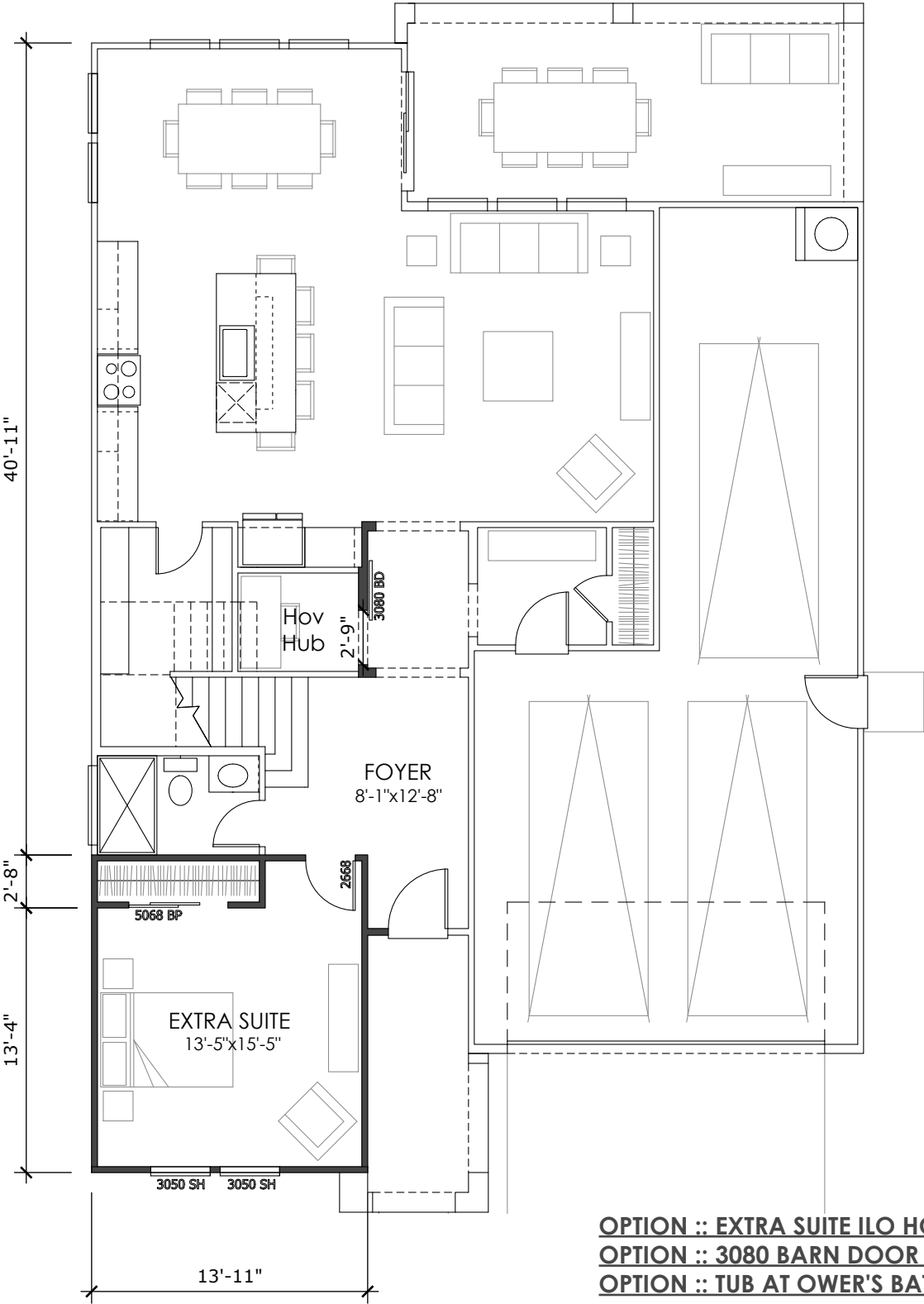


OPTION :: EXTRA SUITE ILO HOME OFFICE
OPTION :: 3080 BARN DOOR AT HOVHUB
OPTION :: TUB AT OWER'S BATH
OPTION :: 3080 BARN DOOR AT OWNERS BATH

FLOOR PLAN OPTIONS :: WEST, SPEC 1
SHOWN WITH 'LOOKS' OPTIONS:
-BEAMS AT CEILING AT GREAT ROOM



2ND FLOOR PLAN
FORM XB - TUSCAN

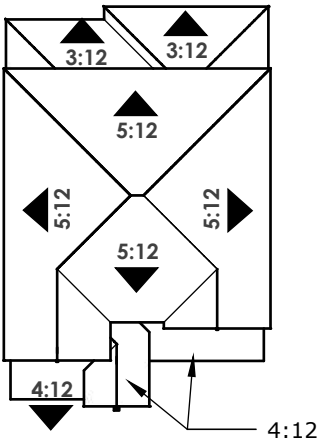


1ST FLOOR PLAN
FORM XB - TUSCAN

40' MKT :: SP-1

PLAN 5

LIV. SF: 2,752
PLAN WIDTH: 38'-11 x 66'-11"
PLAN #: 6345
PLAN NAME: MACON
FORM XB - TUSCAN



ROOF PLAN | SCALE: N.T.S.

- STYLE LEGEND:**
- 1 PROMINENT GABLES & CLIPS
 - 2 CONCRETE 'S' TILES
 - 3 12" EAVES
 - 4 DECORATIVE GABLE DETAILS (CORBELS AND VENTS)
 - 5 DECORATIVE STONE VENEER
 - 6 PLATE HEIGHT - 8'-1"A.S.F.F. / 9'-1"A.F.F.
 - 7 WINDOW HEADER - 7'-0" / 8'-0" A.F.F.
 - 8 SHUTTERS AT SIDES AND REAR ELEVATIONS FOR ENHANCED ELEVATIONS ONLY



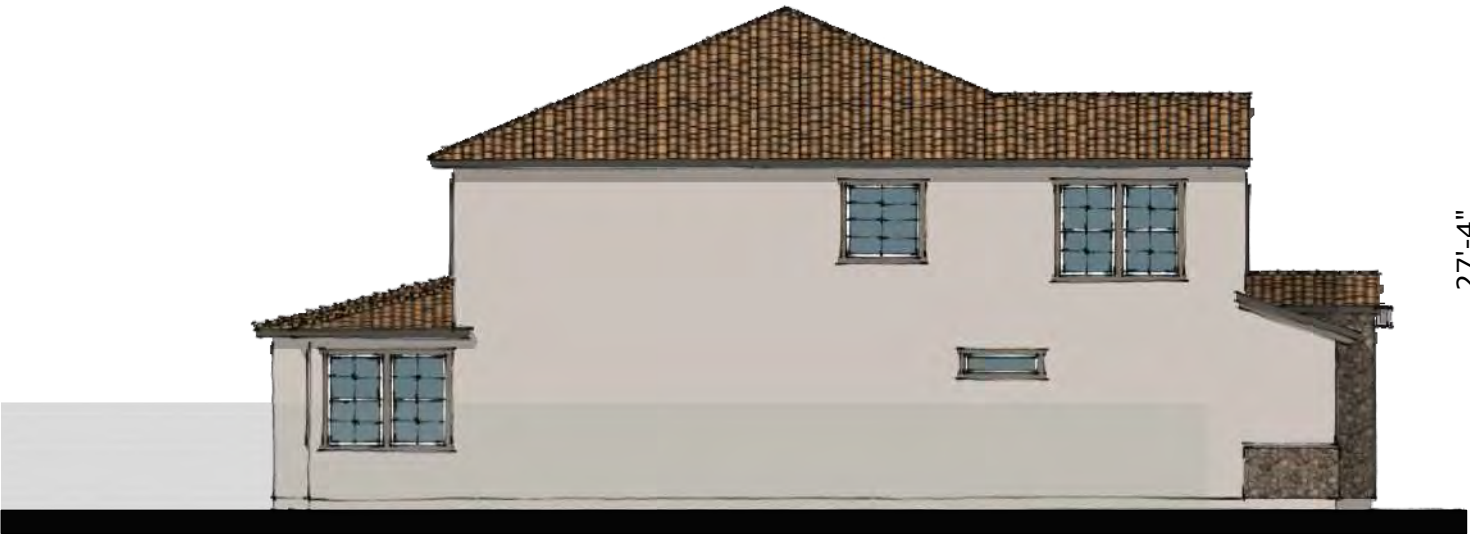
FORM XB - TUSCAN
FRONT VIEW: N.T.S.



RIGHT ELEVATION
SCALE: 3/32" = 1'-0"



REAR ELEVATION
SCALE: 3/32" = 1'-0"



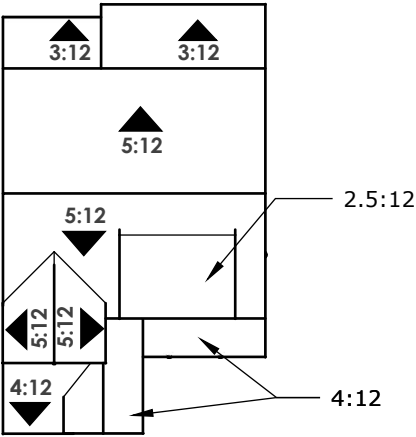
LEFT ELEVATION
SCALE: 3/32" = 1'-0"



FRONT ELEVATION
SCALE: 3/32" = 1'-0"

PLAN 5

LIV. 2,752
PLAN WIDTH: 38'-11 x 66'-11"
PLAN #: 6345
PLAN NAME: MACON
FORM WB - FARMHOUSE



ROOF PLAN | SCALE: N.T.S.

STYLE LEGEND:

- 1 PROMINENT GABLES
- 2 CONCRETE 'FLAT' TILES
- 3 12" RAKES AND EAVES
- 4 DECORATIVE GABLE DETAILS
- 5 DECORATIVE BOARD & BATTON
- 6 PLATE HEIGHT - 8'-1"A.S.F.F. / 9'-1"A.F.F.
- 7 WINDOW HEADER - 7'-0" / 8'-0" A.F.F.
- 8 SHUTTERS AT SIDES AND REAR ELEVATIONS FOR ENHANCED ELEVATIONS ONLY



FORM WB - FARMHOUSE
FRONT VIEW: N.T.S.



RIGHT ELEVATION
SCALE: 3/32" = 1'-0"



REAR ELEVATION
SCALE: 3/32" = 1'-0"



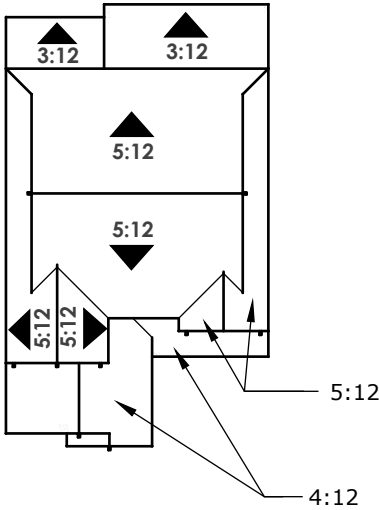
LEFT ELEVATION
SCALE: 3/32" = 1'-0"



FRONT ELEVATION
SCALE: 3/32" = 1'-0"

PLAN 5

LIV. SF: 2,752
PLAN WIDTH: 38'-11 x 66'-11"
PLAN #: 6345
PLAN NAME: MACON
FORM YB - CRAFTSMAN



ROOF PLAN | SCALE: N.T.S.

STYLE LEGEND:

- 1 PROMINENT GABLES & HIPS
- 2 CONCRETE 'FLAT' TILES
- 3 12" RAKES AND 12" EAVES
- 4 DECORATIVE GABLE DETAILS
- 5 DECORATIVE ACCENT DETAILS
- 6 PLATE HEIGHT - 8'-1"A.S.F.F. / 9'-1"A.F.F.
- 7 WINDOW HEADER - 7'-0" / 8'-0" A.F.F.
- 8 SHUTTERS AT SIDES AND REAR ELEVATIONS FOR ENHANCED ELEVATIONS ONLY



FORM YB - CRAFTSMAN
FRONT VIEW: N.T.S.



RIGHT ELEVATION
SCALE: 3/32" = 1'-0"



REAR ELEVATION
SCALE: 3/32" = 1'-0"



LEFT ELEVATION
SCALE: 3/32" = 1'-0"

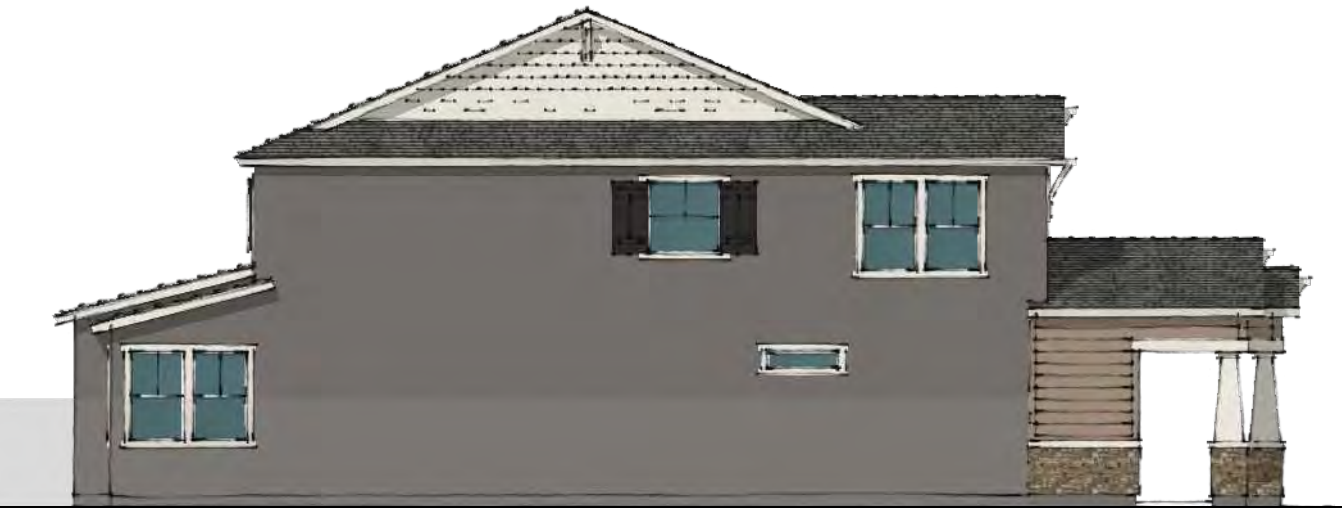


FRONT ELEVATION
SCALE: 3/32" = 1'-0"

40' MKT :: SP-1

PLAN 5 (ENHANCED)

LIV. SF: 2,752
PLAN WIDTH: 38'-11" x 66'-11"
PLAN #: 6345
PLAN NAME: MACON
ENHANCED ELEVATIONS



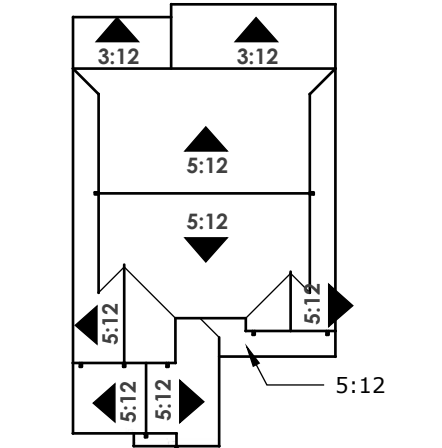
FORM YM - CRAFTSMAN

LEFT ELEVATION
SCALE: 3/32" = 1'0"
SHUTTERS AT
SIDES AND REAR
ELEVATIONS FOR
ENHANCED
ELEVATIONS
ONLY.



FORM YM - CRAFTSMAN

REAR ELEVATION
SCALE: 3/32" = 1'0"
SHUTTERS AT
SIDES AND REAR
ELEVATIONS FOR
ENHANCED
ELEVATIONS
ONLY.



ROOF PLAN | SCALE: N.T.S.



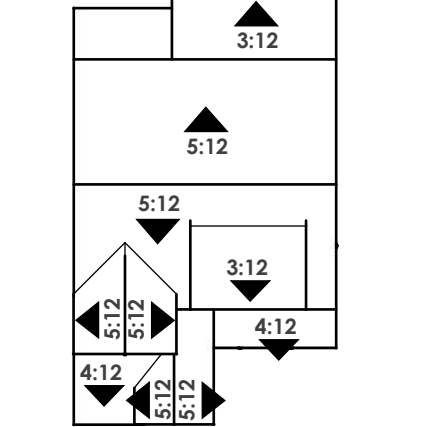
FORM WM - FARMHOUSE

LEFT ELEVATION
SCALE: 3/32" = 1'0"
SHUTTERS AT
SIDES AND REAR
ELEVATIONS FOR
ENHANCED
ELEVATIONS
ONLY.

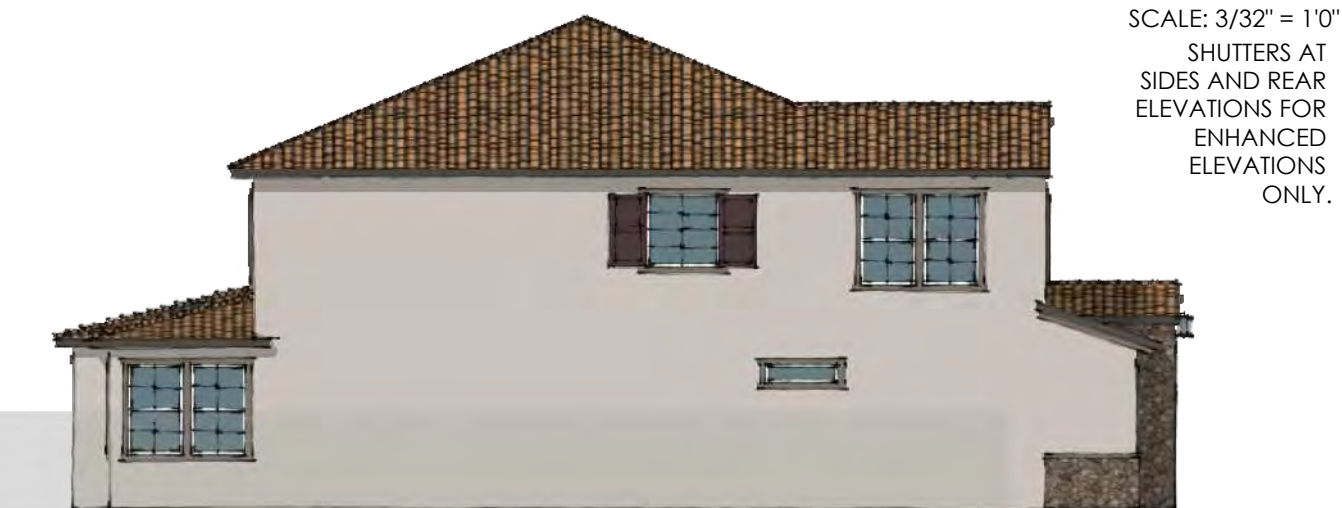


FORM WM - FARMHOUSE

REAR ELEVATION
SCALE: 3/32" = 1'0"
SHUTTERS AT
SIDES AND REAR
ELEVATIONS FOR
ENHANCED
ELEVATIONS
ONLY.



ROOF PLAN | SCALE: N.T.S.



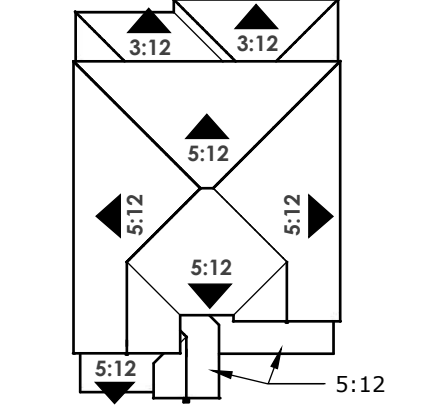
FORM XM - TUSCAN

LEFT ELEVATION
SCALE: 3/32" = 1'0"
SHUTTERS AT SIDES AND REAR ELEVATIONS
FOR ENHANCED ELEVATIONS ONLY.



FORM XM - TUSCAN

REAR ELEVATION
SCALE: 3/32" = 1'0"
SHUTTERS AT SIDES AND REAR ELEVATIONS
FOR ENHANCED ELEVATIONS ONLY.



ROOF PLAN | SCALE: N.T.S.



ITEM 10.2.															Exhibit A to the Resolution										
															THE RANCH :: CANYON					Date: 10/14/2021					
															RANCHO CORDOVA, CA					Rev 1:					
																				Rev 2:					
																				Rev 2:					
Elevation Style	Color Scheme #	Body (A)		Siding / B&B (S)		Trim (B)		Fascia (C)		Garage Door (D)		Entry (E)		Shutters (H)		Prefab Pipe Vents (if occur)		Gutters (if occur)		Concrete Roof Tile				Veneer*	
	MFG:	Sherwin Williams		Sherwin Williams		Sherwin Williams		Sherwin Williams		Sherwin Williams		Sherwin Williams		Sherwin Williams		Sherwin Williams		NA		Eagle Roof Tile				El Dorado	
	NOTE:	LRV		LRV																Barrel-Tile		Flat			
YB - CRAFTSMAN	4007C	7023	83	6209	6	7014	7014	7069	9130	9130	NA	Musket	NA	5689	Rough Cut										
		Requisite Gray		Ripe Olive		Eider White	Eider White	Iron Ore	Evergreen Fog	Evergreen Fog				Brown Range	Moonlight										
		7663	50	2740	9	7070	7070	6988	6988	6988	NA	Musket	NA	5689	Country Rubble										
		Monorail Silver		Mineral Gray		Site White	Site White	Bohemian Black	Bohemian Black	Bohemian Black				Brown Range	Polermo										
4020	7019	17	9084	28	8917	8917	9084	6990	6990	NA	Musket	NA	5699	Cliffstone											
	Gauntlet Gray		Cocoa Whip		Shell White	Shell White	Cocoa Whip	Caviar	Caviar				Charcoal Range	Montecito											
	7669	30	6055	5	7042	6069	6202	6174	6174	NA	Musket	NA	5502	Rough Cut											
	Summit Gray		Fiery Brown		Shoji White	French Roast	Cast Iron	Andiron	Andiron				Arcadia Canyon Brown	Moonlight											
WB - FARMHOUSE	7004I	7642	32	7012	81	7012	7012	7012	2839	2839	NA	Musket	NA	4503	Tundrabrick										
		Pavestone		Creamy		Creamy	Creamy	Creamy	Roycroft Copper Red	Roycroft Copper Red				Sierra Madre	Ashland										
		7636	76	7636	76	7636	7069	7069	6214	7069	NA	Musket	NA	4591	Tundrabrick										
		Origami White		Origami White		Origami White	Iron Ore	Iron Ore	Underseas	Iron Ore				Dark Gray Range	Ironside										
7100	6002	48	7622	15	9166	9166	7622	6123	7645	NA	Musket	NA	4690	Tundra Brick											
	Essential Gray		Homburg Gray		Drift of Mist	Drift of Mist	Homburg Gray	Baguette	Thunder Gray				Pewter Bronze Blend	Chalk Dust											
	7014	73	7669	30	6258	6258	6258	6258	6258	NA	Musket	NA	4502	Tundrabrick											
	Eider White		Summit Gray		Tricorn Black	Tricorn Black	Tricorn Black	Tricorn Black	Tricorn Black				Arcadia Canyon Brown	Latigo											
XB - TUSCAN	2021	6147	77	NA		7032	7048	7048	6229	6229	NA	Musket	3646	NA	Country Rubble										
		Panda White				Warm Stone	Urbane Bronze	Urbane Bronze	Tempe Star	Tempe Star			Sunset Blend		Cognac										
		7507	38	NA		9183	2735	2736	2838	2838	NA	Musket	3581	NA	Country Rubble										
		Stone Lion				Dark Clove	Rockweed	Rockweed	Polished Mahogany	Polished Mahogany			Arcadia Canyon Brown		Bella										
2023	7634	61	NA		7046	7645	7045	6013	6013	NA	Musket	3645	NA	Country Rubble											
	Pediment				Anonymous	Thunder Gray	Intellectual Gray	Bitter Chocolate	Bitter Chocolate			Sunrise Blend		Polermo											
	7642	32	NA		7551	7551	7020	7749	7749	NA	Musket	3697	NA	Fieldedge											
	Pavestone				Greek Villa	Greek Villa	Black Fox	Laurel Woods	Laurel Woods			Slate Range		Andate											

* All veneer stone grout to be gray
** Decorative tile grout to match stucco body color

ITEM 10.2.

COLOR SCHEME #4007C

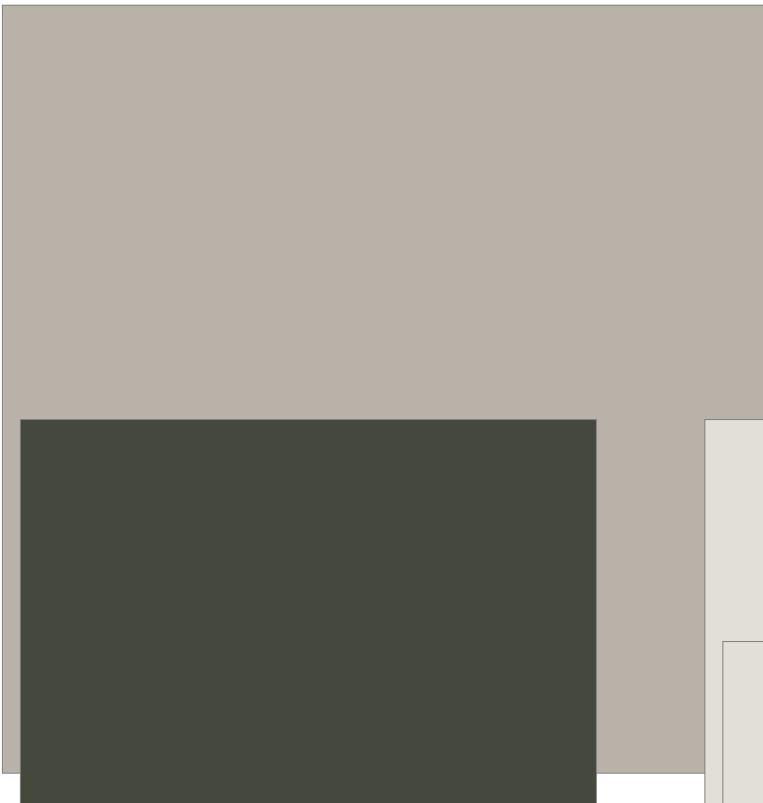
YB - CRAFTSMAN

ATTACHMENT 2 Exhibit A to the Resolution



(A)

(S)



Veneer: El Dorado Stone - RoughCut - Moonlight



Roof: Eagle - 5689 Brown Range

Color Legend

(A) **Body:** SW 7023 Requisite Gray (LRV:45)

(S) **Siding/Board and Batten:** SW 6209 Ripe Olive (LRV:6)

(B) **Trim:** SW 7014 Eider White

(C) **Fascia:** SW 7014 Eider White

(D) **Garage Door:** SW 7069 Iron Ore

(E) **Entry:** SW 9130 Evergreen Fog

(H) **Shutters:** SW 9130 Evergreen Fog

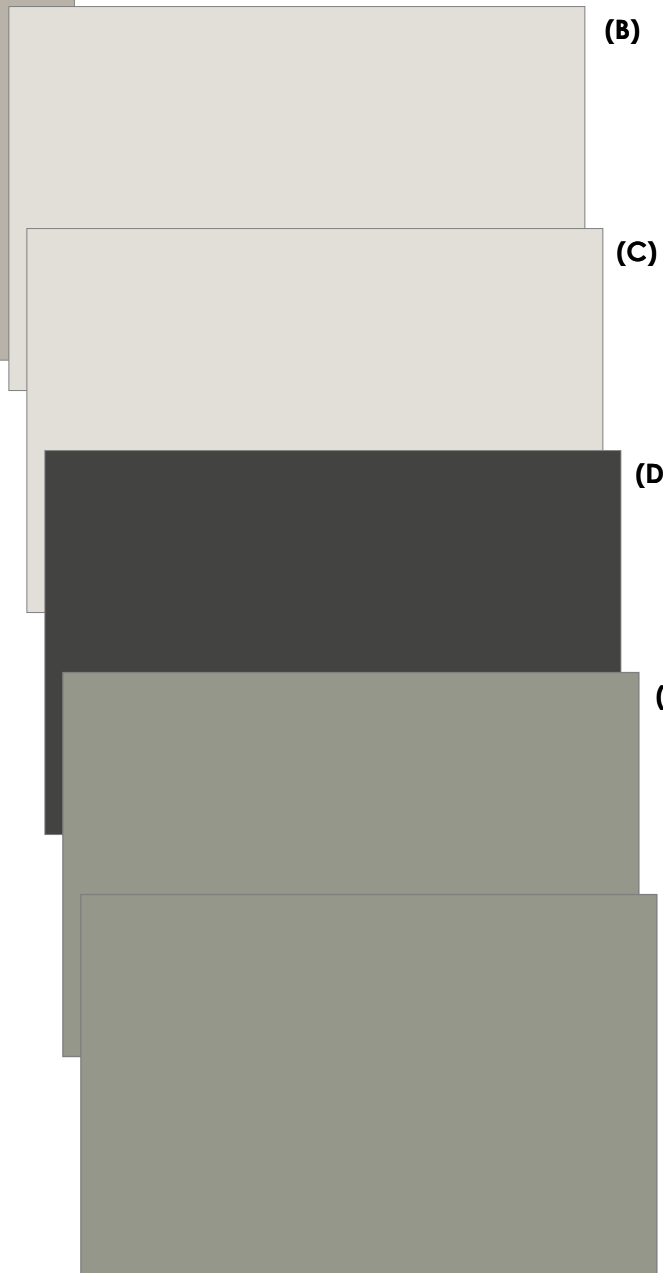
(B)

(C)

(D)

(E)

(H)



ITEM 10.2.

COLOR SCHEME #4019

YB - CRAFTSMAN

ATTACHMENT 2 Exhibit A to the Resolution



Color Legend

(A) **Body:** SW 7663 Monorail Silver (LRV:50)

(S) **Siding/Board and Batten:** SW 2740 Mineral Gray (LRV:9)

(B) **Trim:** SW 7070 Site White

(C) **Fascia:** SW 7070 Site White

(D) **Garage Door:** SW 6988 Bohemian Black

(E) **Entry:** SW 6988 Bohemian Black

(H) **Shutters:** SW 6988 Bohemian Black

(A)

(S)

(B)

(C)

(D)

(E)

(H)



Veneer: El Dorado Stone - Country Rubble - Polermo



Roof: Eagle - 5689 Brown Range

ITEM 10.2.

COLOR SCHEME #4020

YB - CRAFTSMAN

(A)



(S)



Veneer: El Dorado Stone - Cliffstone - Montecito

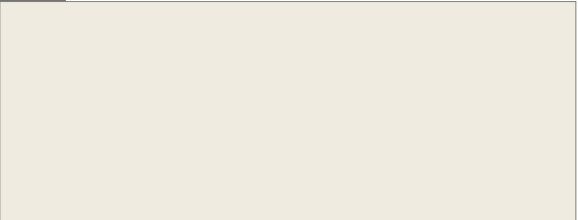


Roof: Eagle - 5699 Charcoal Range

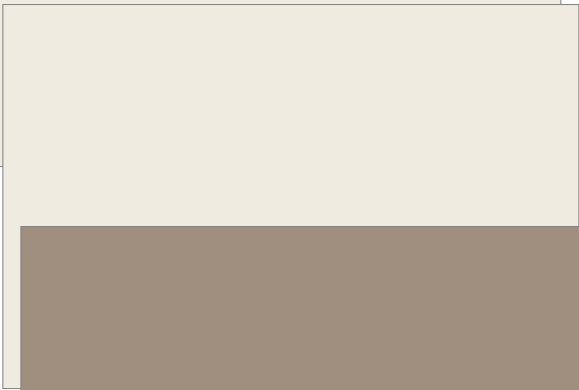
Color Legend

- (A) **Body:** SW 7019 Gauntlet Gray (LRV:17)
- (S) **Siding/Board and Batten:** SW 9084 Cocoa Whip (LRV:28)
- (B) **Trim:** SW 8917 Shell White
- (C) **Fascia:** SW 8917 Shell White
- (D) **Garage Door:** SW 9084 Cocoa Whip
- (E) **Entry:** SW 6990 Caviar
- (H) **Shutters:** SW 6990 Caviar

(B)



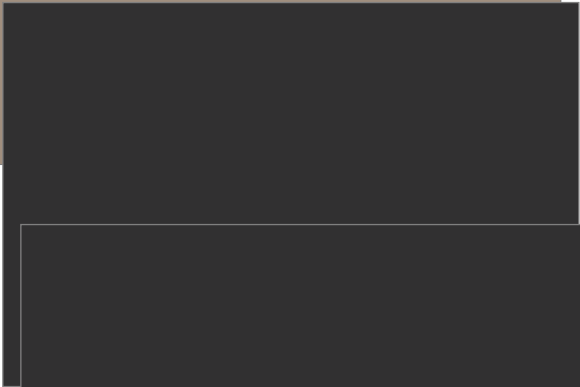
(C)



(D)



(E)



(H)



ITEM 10.2.

COLOR SCHEME #4021

YB - CRAFTSMAN

(A)



(S)



Veneer: El Dorado Stone - RoughCut - Moonlight

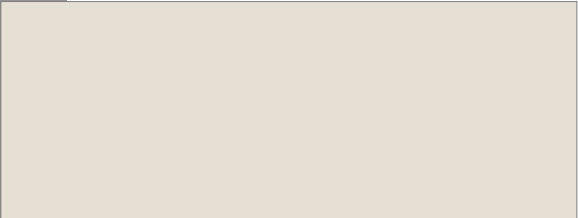


Roof: Eagle - 5502 Arcadia Canyon Brown

Color Legend

- (A) **Body:** SW 7669 Summit Gray (LRV:30)
- (S) **Siding/Board and Batten:** SW 6055 Fiery Brown (LRV:5)
- (B) **Trim:** SW 7042 Shoji White
- (C) **Fascia:** SW 6069 French Roast
- (D) **Garage Door:** SW 6202 Cast Iron
- (E) **Entry:** SW 6174 Andiron
- (H) **Shutters:** SW 6174 Andiron

(B)



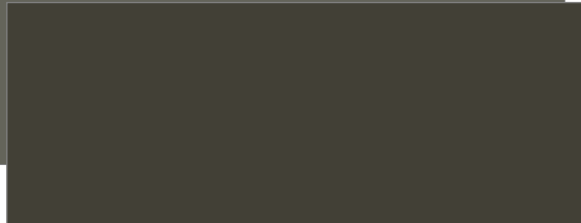
(C)



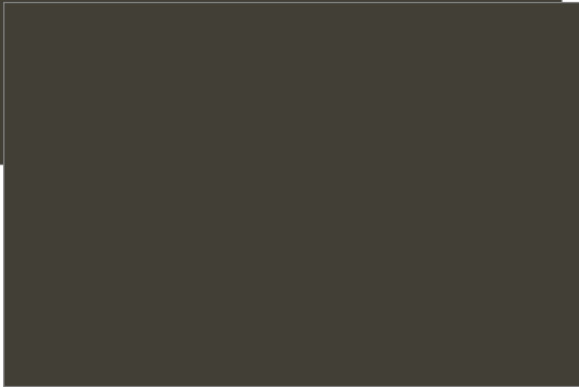
(D)



(E)



(H)



ITEM 10.2.

COLOR SCHEME #7004I

WB - FARMHOUSE

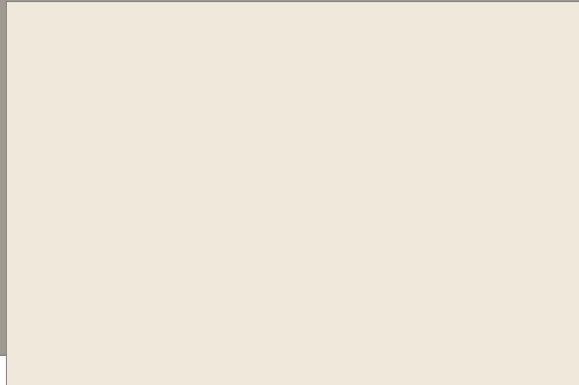
ATTACHMENT 2
Exhibit A to the Resolution



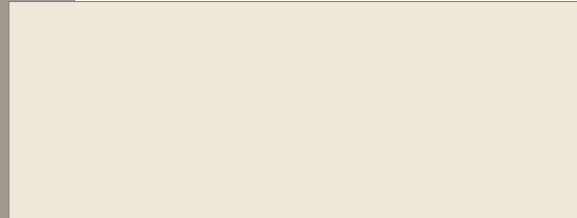
(A)



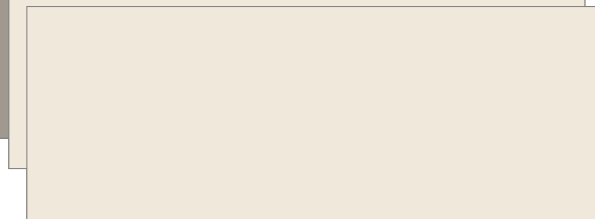
(S)



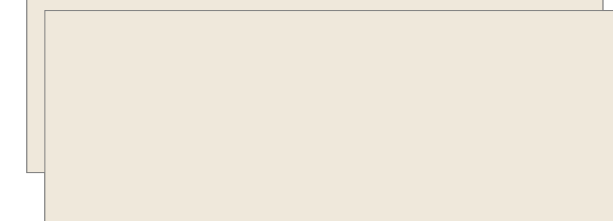
(B)



(C)



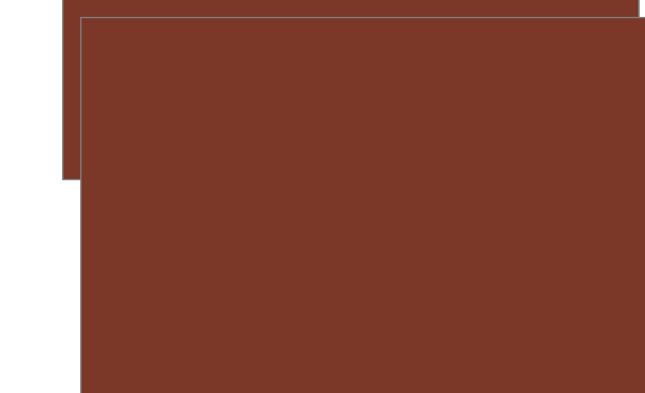
(D)



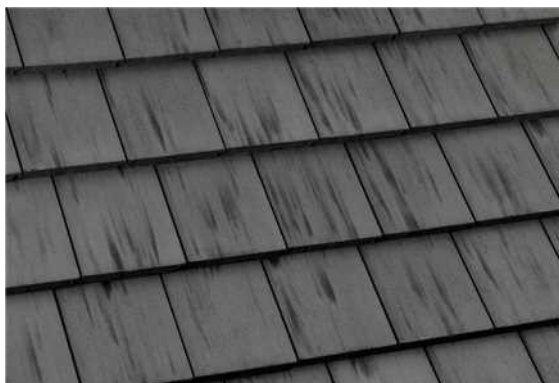
(E)



(H)



Veneer: El Dorado Stone - Tundrabrick - Ashland



Roof: Eagle - 4503 Sierra Madre

Color Legend

(A) **Body:** SW 7642 Pavestone (LRV:32)

(S) **Siding/Board and Batten:** SW 7012 Creamy (LRV:81)

(B) **Trim:** SW 7012 Creamy

(C) **Fascia:** SW 7012 Creamy

(D) **Garage Door:** SW 7012 Creamy

(E) **Entry:** SW 2839 Roycroft Copper Red

(H) **Shutters:** SW 2839 Roycroft Copper Red

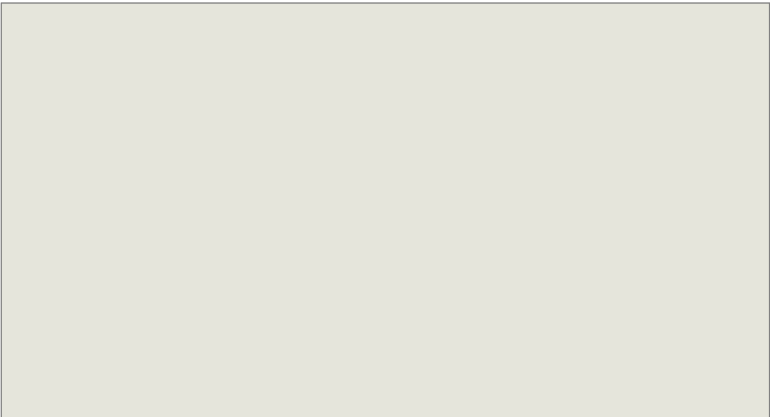
ITEM 10.2.

COLOR SCHEME #7030F

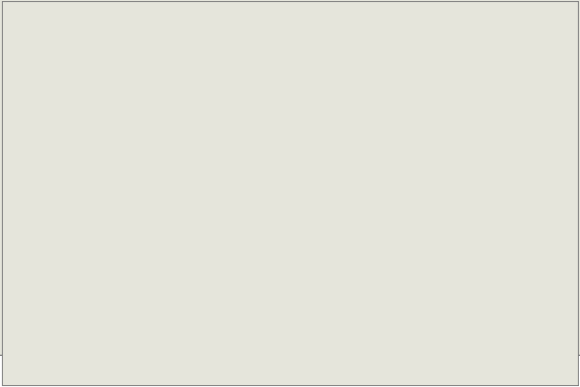
WB - FARMHOUSE



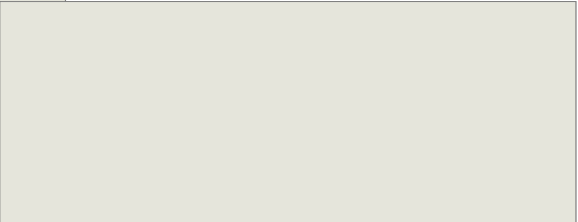
(A)



(S)



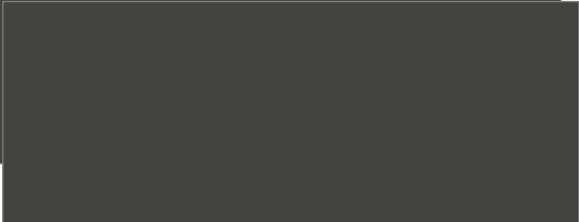
(B)



(C)



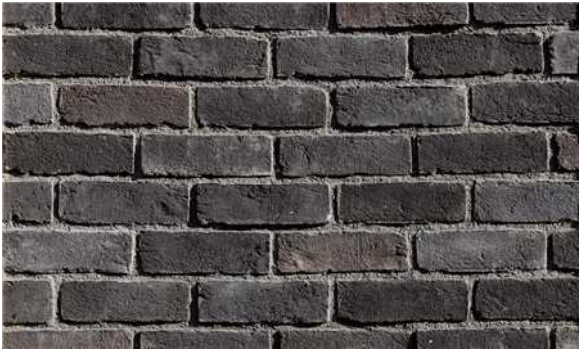
(D)



(E)



(H)



Veneer: El Dorado Stone - Tundrabrick - Ironside



Roof: Eagle - 4591 Dark Gray Range

ITEM 10.2.

COLOR SCHEME #7100

WB - FARMHOUSE

ATTACHMENT 2 Exhibit A to the Resolution



(A)

(S)

(B)

(C)

(D)

(E)

(H)

Color Legend

- (A) Body:** SW 6002 Essential Gray (LRV:48)
- (S) Siding/Board and Batten:** SW 7622 Homburg Gray (LRV:15)
- (B) Trim:** SW 9166 Drift of Mist
- (C) Fascia:** SW 9166 Drift of Mist
- (D) Garage Door:** SW 7622 Homburg Gray
- (E) Entry:** SW 6123 Baguette
- (H) Shutters:** SW 7645 Thunder Gray

Veneer: El Dorado Stone - Tundrabrick - Chalk Dust

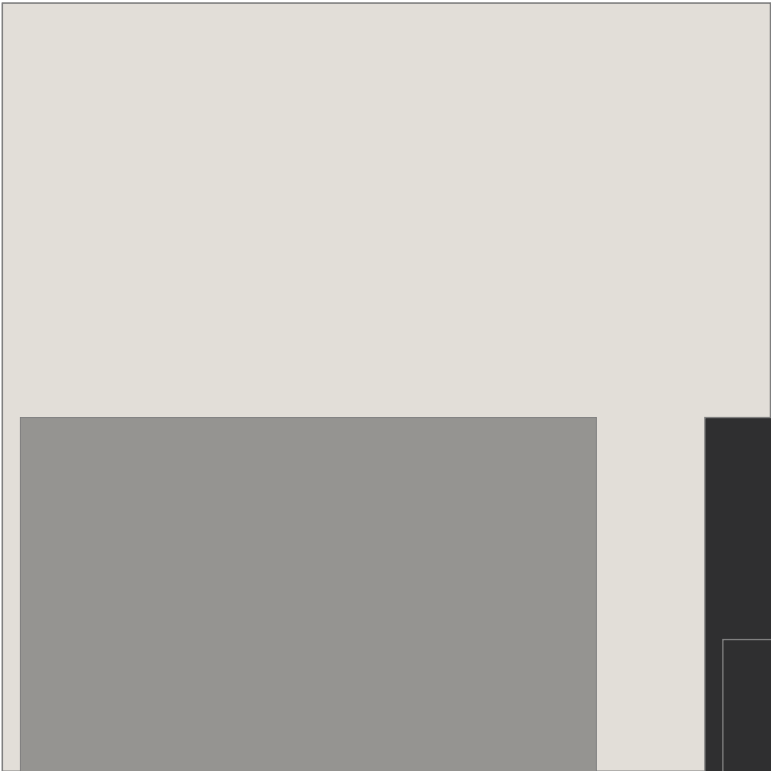
Roof: Eagle - 4690 Pewter Bronze Blend

ITEM 10.2.

COLOR SCHEME #7200

WB - FARMHOUSE

(A)



(S)



Veneer: El Dorado Stone - Tundrabrick - Latigo



Roof: Eagle - 4502 Arcadia Canyon Brown

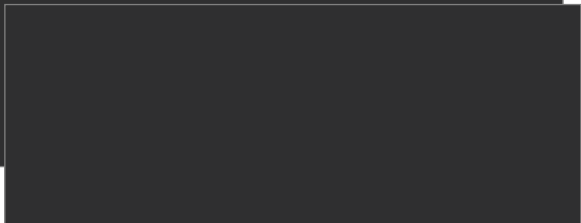
Color Legend

- (A) Body: SW 7014 Eider White (LRV:73)
- (S) Siding/Board and Batten: SW 7669 Summit Gray (LRV:30)
- (B) Trim: SW 6258 Tricorn Black
- (C) Fascia: SW 6258 Tricorn Black
- (D) Garage Door: SW 6258 Tricorn Black
- (E) Entry: SW 6258 Tricorn Black
- (S) Shutters: SW 6258 Tricorn Black

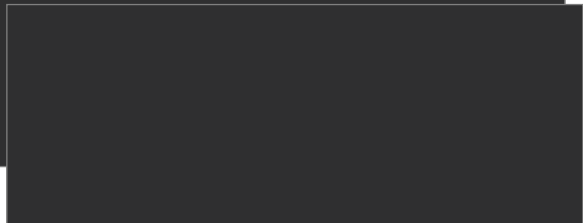
(B)



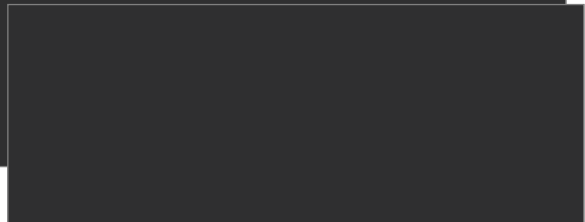
(C)



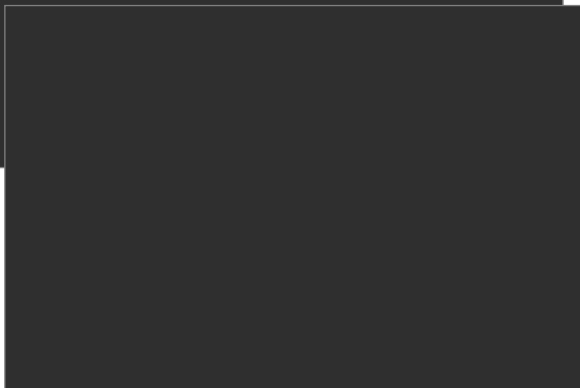
(D)



(E)



(H)



ITEM 10.2.

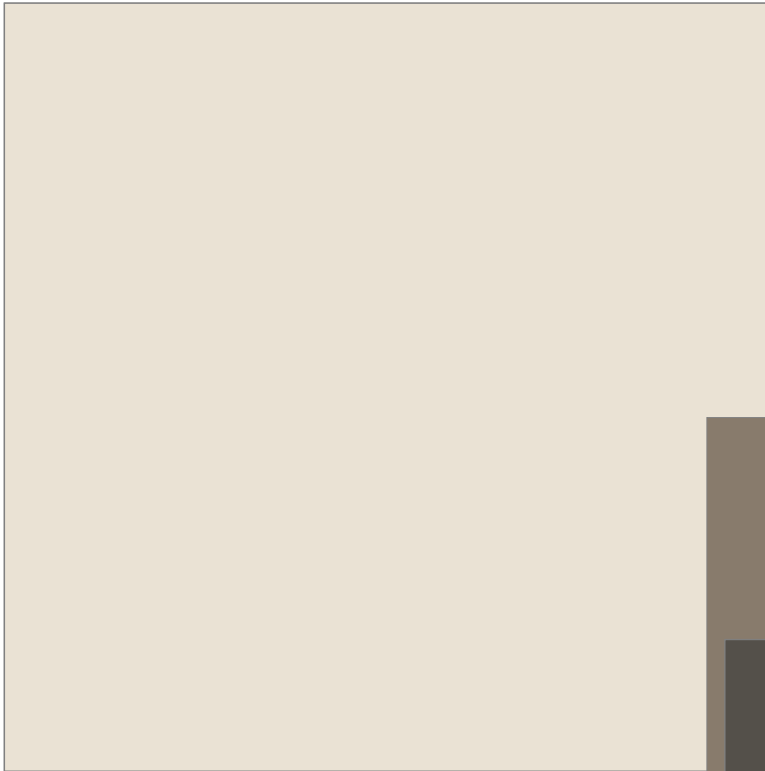
COLOR SCHEME #2021

XB - TUSCAN

ATTACHMENT 2 Exhibit A to the Resolution



(A)



Color Legend

(A) **Body:** SW 6147 Panda White (LRV:77)

(B) **Trim:** SW 7032 Warm Stone

(C) **Fascia:** SW 7048 Urbane Bronze

(D) **Garage Door:** SW 7048 Urbane Bronze

(E) **Entry:** SW 6229 Tempe Star

(H) **Shutters:** SW 6229 Tempe Star

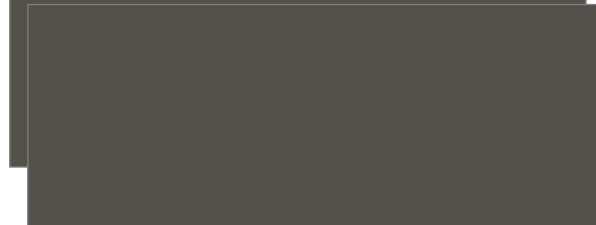
(B)



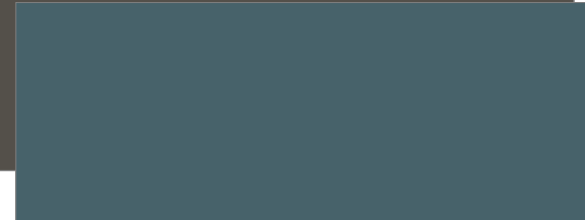
(C)



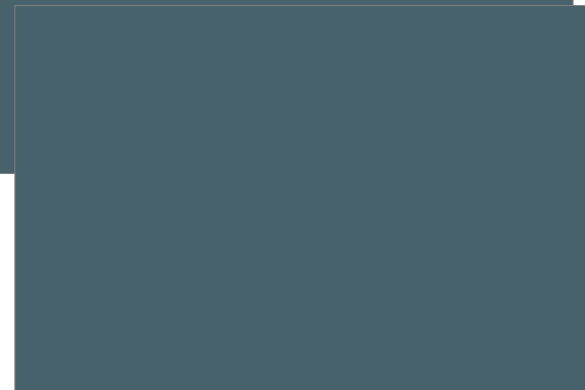
(D)



(E)



(H)



Veneer: El Dorado Stone - Country Rubble - Cognac



Roof: Eagle -3646 Sunset Blend

ITEM 10.2.

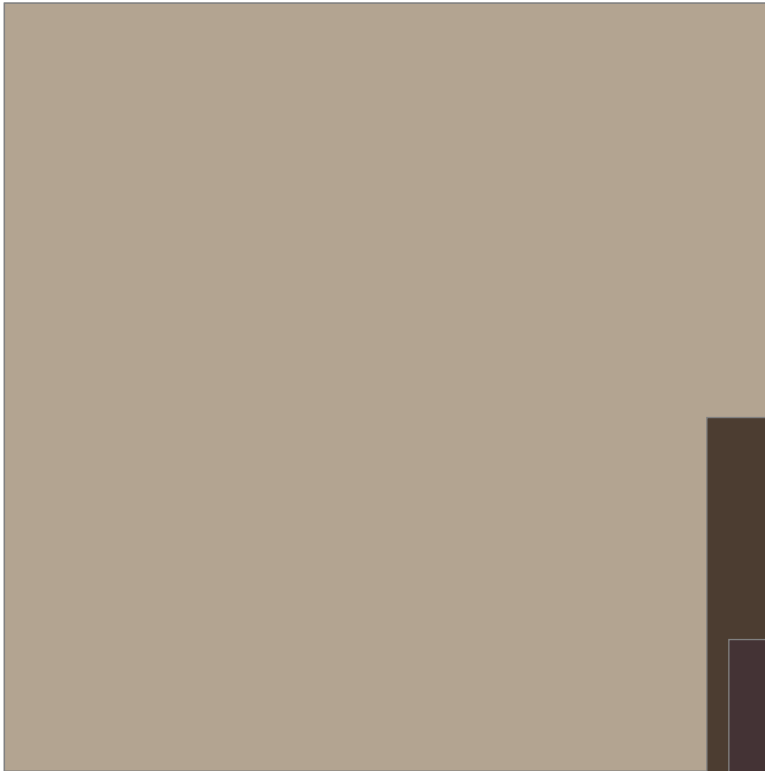
COLOR SCHEME #2022

XB - TUSCAN

ATTACHMENT 2 Exhibit A to the Resolution



(A)



Color Legend

(A) **Body:** SW 7507 Stone Lion (LRV:38)

(B) **Trim:** SW 9183 Dark Clove

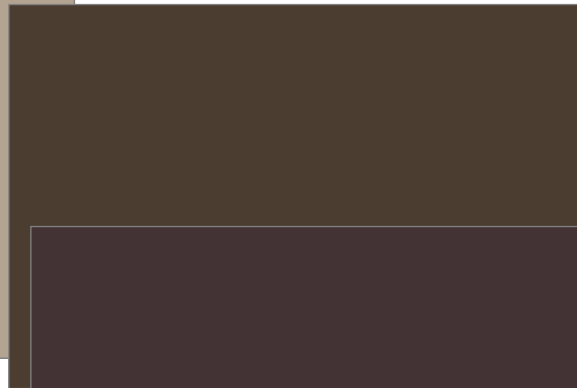
(C) **Fascia:** SW 2735 Rockweed

(D) **Garage Door:** SW 2735 Rockweed

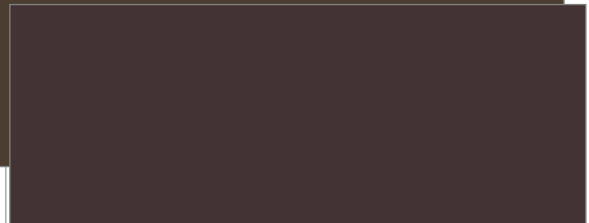
(E) **Entry:** SW 2838 Polished Mahogany

(H) **Shutters:** SW 2838 Polished Mahogany

(B)



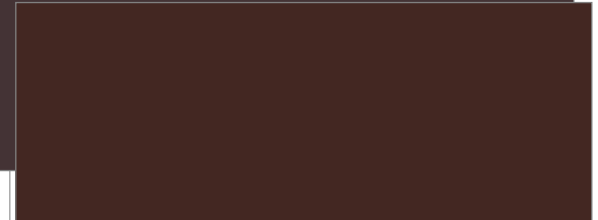
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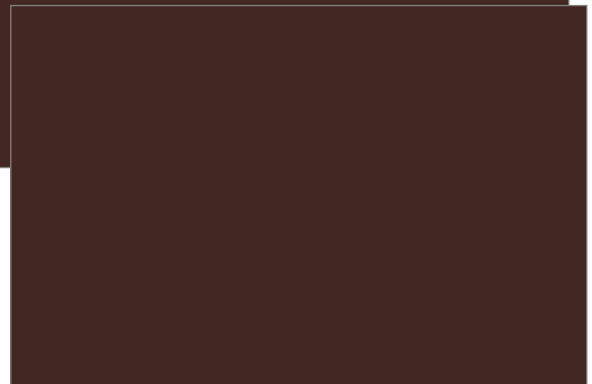
(D)



(E)



(H)



Veneer: El Dorado Stone - Country Rubble - Bella



Roof: Eagle - 3581 Arcadia Canyon Brown

ITEM 10.2.

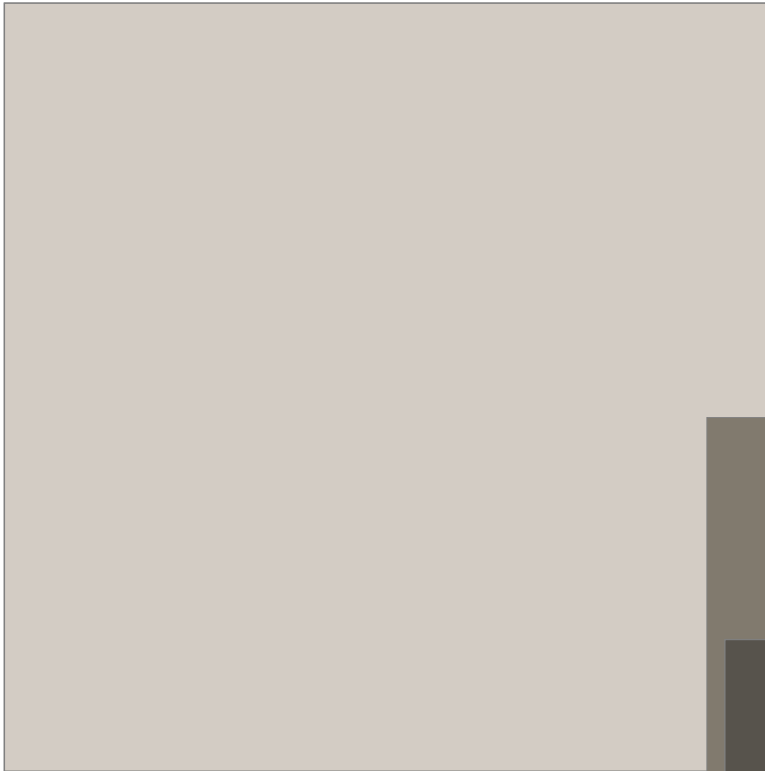
COLOR SCHEME #2023

XB - TUSCAN

ATTACHMENT 2
Exhibit A to the Resolution



(A)



Color Legend

(A) **Body:** SW 7634 Pediment (LRV:61)

(B) **Trim:** SW 7046 Anonymous

(C) **Fascia:** SW 7645 Thunder Gray

(D) **Garage Door:** SW 7045 Intellectual Gray

(E) **Entry:** SW 6013 Bitter Chocolate

(H) **Shutters:** SW 6013 Bitter Chocolate

(B)



(C)



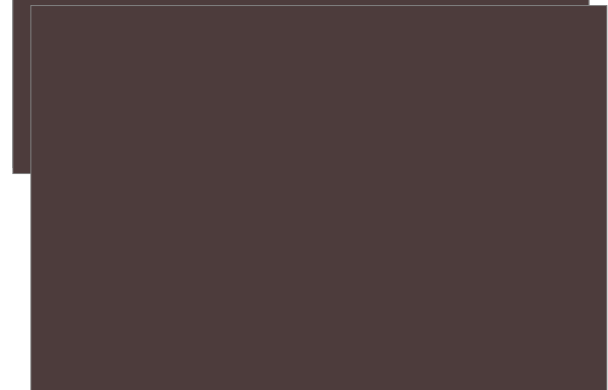
(D)



(E)



(H)



Veneer: El Dorado Stone - Country Rubble - Polermo



Roof: Eagle - 3645 Sunrise Blend

ITEM 10.2.

COLOR SCHEME #2024

XB - TUSCAN

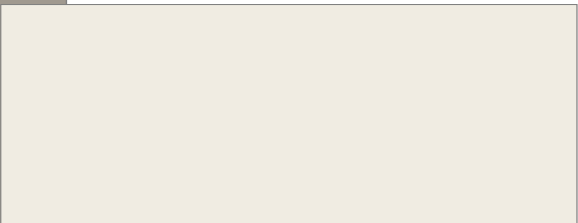
(A)



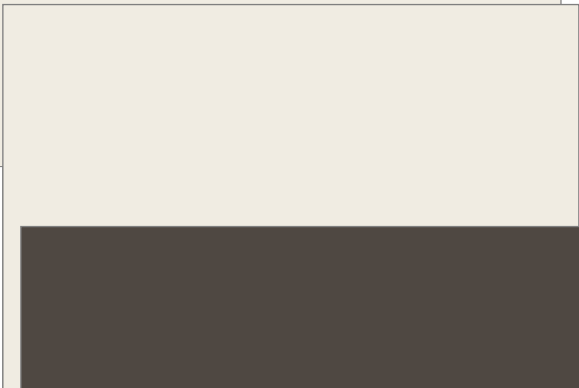
Color Legend

- (A) Body: SW 7642 Pavestone (LRV:32)
- (B) Trim: SW 7551 Greek Villa
- (C) Fascia: SW 7551 Greek Villa
- (D) Garage Door: SW 7020 Black Fox
- (E) Entry: SW 7749 Laurel Woods
- (H) Shutters: SW 7749 Laurel Woods

(B)



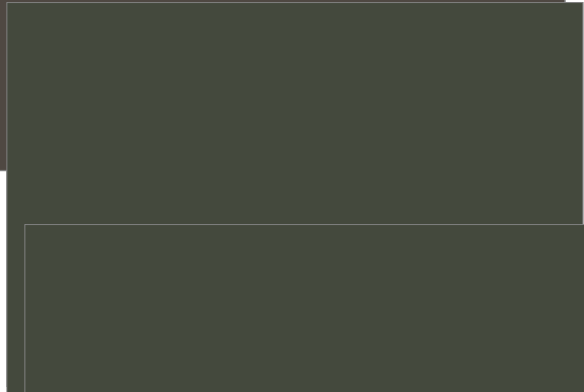
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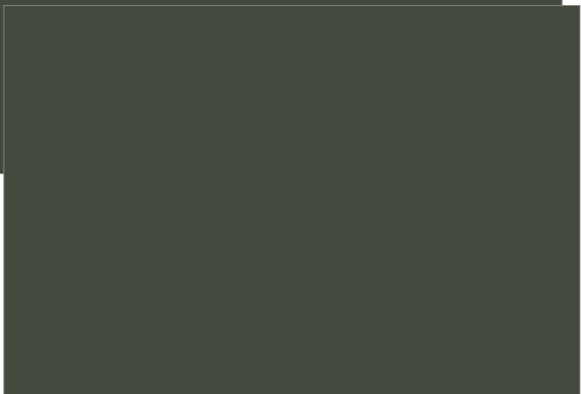
(D)



(E)



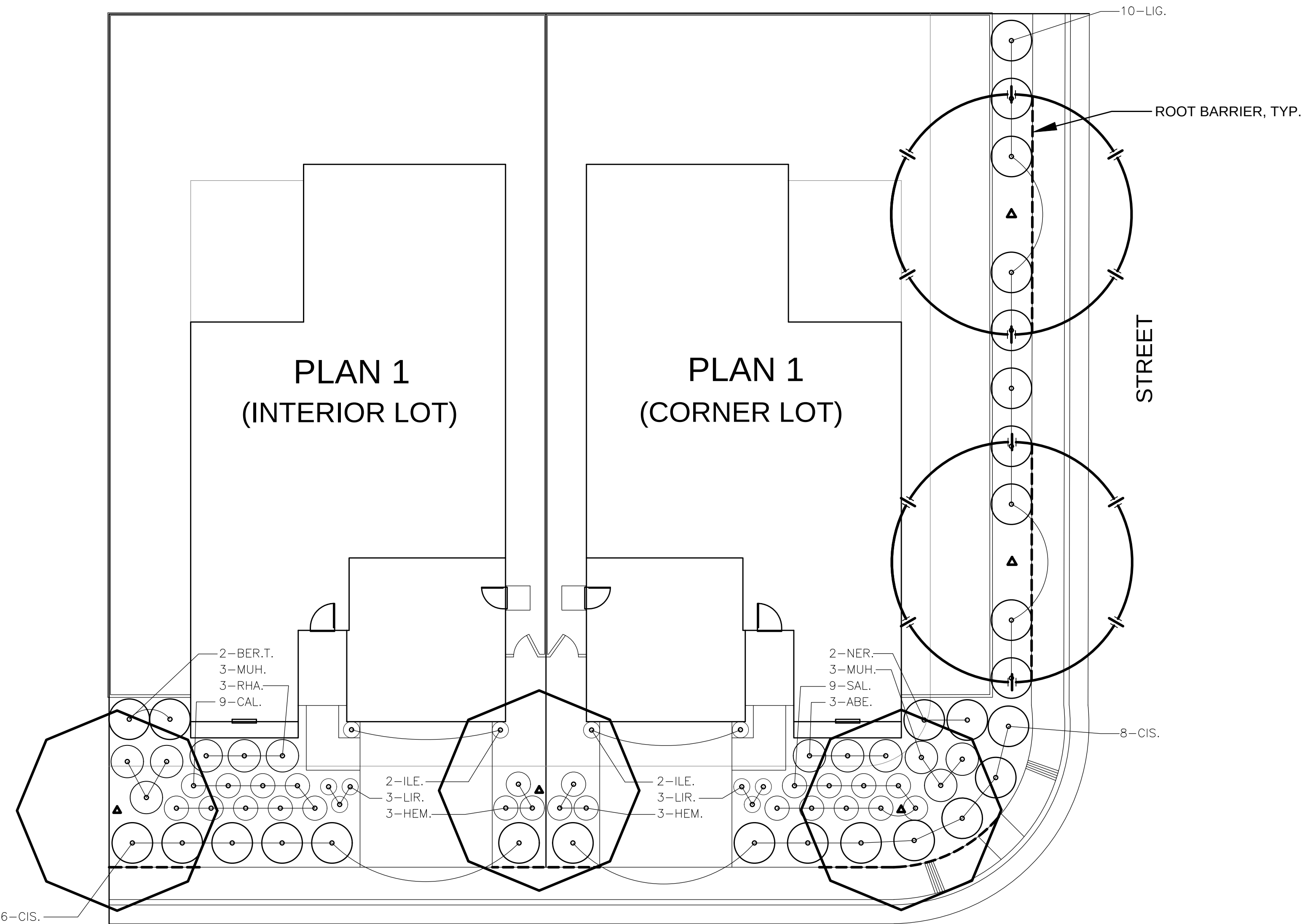
(H)



Veneer: El Dorado Stone - Fieldledge - Andante



Roof: Eagle - 3697 Slate Range



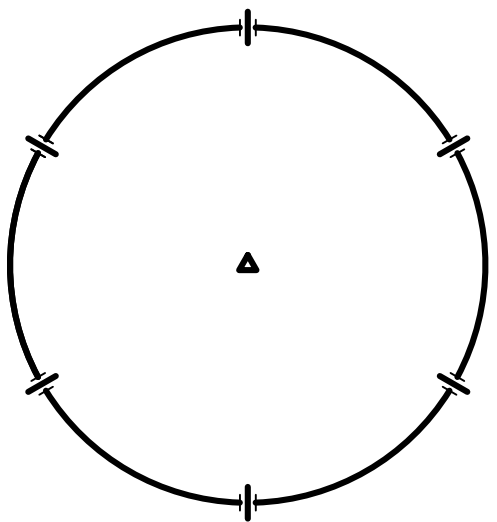
STREET

KEY

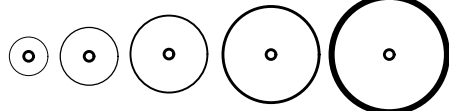
LANDSCAPE LEGEND

KEY

LANDSCAPE LEGEND



TREES - NOT ALL SYMBOLS SHOWN
SEE SHEET LD.3 FOR TREE SPECIES
AND LOCATIONS.



SHRUBS

PLANT QUANTITY

PLANT KEY

ROOT BARRIER, INSTALL WHERE SHOWN ON PLANS

5-ARB.



MASTER PLANT MATERIAL LIST

WATER USE	SIZE	KEY	BOTANICAL NAME ... COMMON NAME
SIDEYARD TREES (AT CORNER LOTS):			
MEDIUM	15 G.C.		CELTIS SINENSIS ... CHINESE HACKBERRY
MEDIUM	15 G.C.		MAGNOLIA GRANDIFLORA ... SOUTHERN MAGNOLIA
MEDIUM	15 G.C.		ULMUS PARVIFOLIA ... CHINESE ELM
MEDIUM	15 G.C.		ZELKOVA SERRATA ... SAWLEAF ZELKOVA
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MEDIUM	15 G.C.		ACER BUERGERIANUM ... TRIDENT MAPLE
MEDIUM	15 G.C.		CERCIS CANADENSIS ... EASTERN REDBUD
MEDIUM	15 G.C.		GINKGO BILOBA 'AUTUMN GOLD' ... AUTUMN GOLD GINKGO
LOW	15 G.C.		LAURUS NOBILIS ... SWEET BAY
MEDIUM	15 G.C.		MALUS 'PRAIRIFIRE' ... PRAIRIFIRE CRABAPPLE
LOW	15 G.C.		PISTACIA CHINENSIS ... CHINESE PISTACHE
MEDIUM	15 G.C.		PRUNUS 'KANZAN' ... KANZAN FLOWERING CHERRY
SHRUBS:			
MEDIUM	5 G.C.	ABE.	ABELIA GRANDIFLORA ... ABELIA
MEDIUM	5 G.C.	BER.T.	BERBERIS THUNBERGII ... JAPANESE BARBERRY
LOW	5 G.C.	CAL.	CALLISTEMON 'LITTLE JOHN' ... DWARF BOTTLEBRUSH
LOW	5 G.C.	DIE.	DIETES VEGETA ... FORTNIGHT LILY
LOW	5 G.C.	EUO.G.	EUONYMUS JAPONICUS 'GREEN SPIRE' ... GREEN SPIRE EVERGREEN EUONYMUS
LOW	5 G.C.	EUO.M.	EUONYMUS JAPONICUS 'MARBLE KING' ... MARBLE KING EVERGREEN EUONYMUS
LOW	5 G.C.	GRE.	GREVILLEA NOELII ... GREVILLEA
MEDIUM	5 G.C.	HEM.	HEMEROCALLIS SP. ... EVERYGREEN DAYLILY (PURPLE)
LOW	5 G.C.	ILE.	ILEX 'SKY PENCIL' ... SKY PENCIL JAPANESE HOLLY
LOW	5 G.C.	LAV.	LAVANDULA X ALLARDII ... LAVENDER
LOW	5 G.C.	LEU.	LEUCOPHYLLUM LAEVIGATUM ... CHIHUAHUA SAGE
LOW	5 G.C.	LIG.	LIGUSTRUM OVALIFOLIUM ... CALIFORNIA PRIVET
LOW	5 G.C.	LIR.	LIRIOPE 'SILVERY SUNPROOF' ... SILVERY SUNPROOF LILYTURF
LOW	5 G.C.	LOM.	LOMANDRA 'PLATINUM BEAUTY' ... PLATINUM BEAUTY LOMANDRA
LOW	5 G.C.	MUH.	MUHLENBERGIA RIGENS ... DEER GRASS
LOW	5 G.C.	MYR.	MYRTUS COMMUNIS 'COMPACTA' ... MYRTLE
LOW	5 G.C.	NAN.	NANDINA DOMESTICA ... 'HEAVENLY' BAMBOO
LOW	1 G.C.	NEP.	NEPETA 'WALKER'S LOW' ... WALKER'S LOW CATMINT
LOW	5 G.C.	NER.	NERIUM OLEANDER 'PETITE SALMON' ... PETITE SALMON OLEANDER
LOW	5 G.C.	PER.	PEROVSKIA ATRIPLICIFOLIA ... RUSSIAN SAGE
LOW	5 G.C.	PHO.	PHORMIUM TENAX 'RUBRUM' ... RED NEW ZEALAND FLAX
MEDIUM	5 G.C.	PHT.	PHOTINIA X FRASERI 'RED ROBIN' ... RED ROBIN PHOTINIA
MEDIUM	5 G.C.	PLU.	PLUMBAGO AURICULATA ... CAPE PLUMBAGO
LOW	5 G.C.	RHA.	RHAPHIOLEPS UMBELLATA 'MINOR' ... DWARF YEDDO HAWTHORN
LOW	3 G.C.	ROS.	ROSA DRIFT ROSE 'PINK DRIFT ROSE'
LOW	5 G.C.	SAL.	SALVIA MICROPHYLLA 'HOT LIPS' ... HOT LIPS LITTLELEAF SAGE
LOW	1 G.C.	TEU.	TEUCRIUM CHAMAEDRYIS ... GERMANDER
LOW	5 G.C.	WES.	WESTRINGIA FRUTICOSA ... COAST ROSEMARY
LOW	5 G.C.	YUC.	YUCCA RIGIDA ... BLUE YUCCA
GROUND COVER:			
LOW	1 G.C.	CIS.	CISTUS SALVIFOLIUS 'PROSTRATUS' ... SAGELEAF ROCKROSE
LOW	1 G.C.	COT.	COTONEASTER DAMMERI 'LOWFAST' ... BEARBERRY COTONEASTER
MEDIUM	1 G.C.	EUO.R.	EUONYMUS FORTUNEI RADICANS ... COMMON WINTER CREEPER
LOW	1 G.C.	LAN.	LANTANA SELLOWIANA 'YELLOW' ... YELLOW TRAILING LANTANA
LOW	1 G.C.	MYO.	MYOPORUM PARVIFOLIUM ... MYOPORUM

LANDSCAPE PLANTING NOTES

- ALL SHRUB AREAS SHALL BE COMPLETELY COVERED WITH A 3" LAYER OF DECORATIVE WALK-ON BARK. PROVIDE SAMPLE TO OWNER'S REPRESENTATIVE FOR APPROVAL PRIOR TO INSTALLATION.
- FIELD ADJUST TREES AS NECESSARY TO MAINTAIN THE FOLLOWING MINIMUM CLEARANCES:
8 FEET CLEARANCE FROM SEWER OR WATER LINES.
5 FEET CLEARANCE FROM STORM DRAIN, JOINT TRENCH AND FIRE HYDRANTS
15 FEET FROM STREET LIGHTS
25 FEET FROM STOP SIGNS/STOP LIGHTS.
- SEE SOIL TESTING NOTES FOR SOIL AMENDMENT AND FERTILIZER RATES.
- TREES TO RECIEVE ROOTBARRIER IF PLANTED WITHIN 5' OF HARDSCAPE. SEE DETAIL ON SHEET LD.1 FOR MORE INFORMATION.
- CERTIFICATION OF COMPLETION TO BE COMPLETED BY THE CONTRACTOR FOR EACH HOUSE INSTALLED AND EXCEEDS 500 SQ.FT. OF LANDSCAPE AREA. THE CERTIFICATION OF COMPLETION TO CONTAIN THE FOLLOWING INFORMATION:
A. DATE, PROJECT NAME, PROJECT APPLICANT NAME, TELEPHONE AND MAILING ADDRESS, PROJECT ADDRESS AND LOCATION, AND PROPERTY OWNER NAME, TELEPHONE AND MAILING ADDRESS.
B. CERTIFICATION BY LICENSED LANDSCAPE CONTRACTOR WHO INSTALLED THE LANDSCAPING AND IRRIGATION. WHERE SIGNIFICATE CHANGES ARE MADE IN THE FIELD DURING CONSTRUCTION "AS-BUILT" OR RECORD DRAWINGS SHALL BE INCLUDED. A COPY OF THE IRRIGATION PLAN OR RECORD DRAWINGS SHALL BE PLACED WITH THE IRRIGATION CONTROLLER.
C. IRRIGATION SCHEDULING PARAMETERS USED TO SET THE CONTROLLER.
D. LANDSCAPE AND IRRIGATION MAINTENANCE SCHEDULE
E. IRRIGATION AUDIT REPORT.
F. SOILS ANALYSIS REPORT.
- THE OWNERS SHALL BE RESPONSIBLE FOR ANY LANDSCAPE MAINTENANCE NEEDED DURING OWNERSHIPS.
- IRRIGATION AUDIT SHALL BE CONDUCTED BY A THIRD PARTY IRRIGATION AUDITOR. LANDSCAPE AUDITS SHALL NOT BE CONDUCTED BY THE PERSON WHO DESIGNED THE LANDSCAPE OR INSTALLED THE LANDSCAPE. THE APPLICANT SHALL SUBMIT AN IRRIGATION AUDIT REPORT WITH THE CERTIFICATE OF COMPLETION TO THE LOCAL AGENCY THAT MAY INCLUDE, BUT IS NOT LIMITED TO: INSPECTION, SYSTEM TUNE-UP, SYSTEM TEST WITH DISTRIBUTION UNIFORMITY, REPORTING OVERSPRAY OR RUN OFF THAT CAUSES OVERLAND FLOW, AND PREPARATION OF AN IRRIGATION SCHEDULE, INCLUDING CONFIGURING IRRIGATION CONTROLLERS WITH APPLICATION RATE, SOIL TYPES, PLANT FACTORS, SLOPE, EXPOSURE AND OTHER FACTORS NECESSARY FOR ACCURATE PROGRAMMING.
- LANDSCAPE PLANTING WILL BE IRRIGATED WITH DRIP IRRIGATION. IRRIGATION WATER WILL BE DOMESTIC WATER.

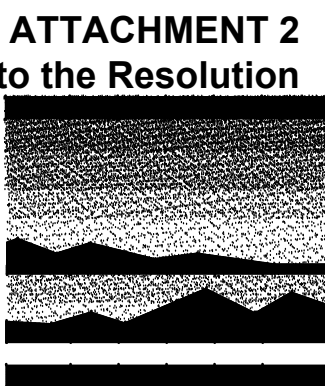
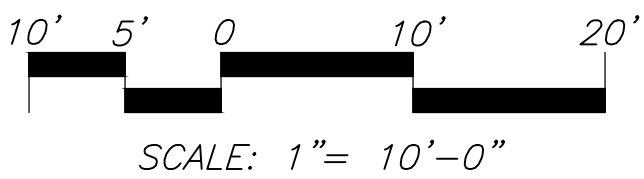
SOIL TESTING NOTES

- COORDINATE SOIL TESTING IN AN EXPEDITIOUS AND TIMELY MANNER AS REQUIRED FOR ON-SITE MATERIALS. RESPONSIBILITY OF CONTRACTING WITH A SOIL LABORATORY SHALL BE BORNE BY CONTRACTOR. COST OF SAMPLING AND TESTING SHALL BE INCLUDED IN CONTRACT PRICE. ONE SAMPLE PER SEVEN LOTS, OR APPROXIMATELY 15% IS REQUIRED. CONTRACTOR TO COLLECT SAMPLES IN THE PRESENCE OF OWNER'S REPRESENTATIVE. SAMPLES LOCATIONS TO BE IDENTIFIED ON PLAN.
- EACH SAMPLE SHALL BE SUBMITTED TO A LABORATORY. THE LABORATORY MUST BE APPROVED BY THE OWNER. SUBMIT SAMPLE SIZES AS REQUIRED BY LABORATORY.
- AS A MINIMUM, SOIL SAMPLES SHALL BE ANALYZED FOR: SOIL TEXTURE, INFILTRATION RATE, PERCENT OF ORGANIC MATTER, TOTAL SOLUBLE SALTS, PH, AMMONIA, PHOSPHATE, POTASSIUM, CALCIUM, MAGNESIUM, BORON, AND SODIUM LEVELS. LABORATORY TO PROVIDE APPRAISAL OF CHEMICAL PROPERTIES, INCLUDING PARTICLE SIZE AND RECOMMENDATIONS FOR TYPES AND QUANTITIES OF AMENDMENTS AND FERTILIZERS. CONTRACTOR TO ADVISE TESTING LAB THAT THE FOLLOWING AMENDMENTS ARE TO BE INCLUDED IN RECOMMENDATIONS: GRO-POWER PLUS (MINIMUM RATE OF 150 LBS/1000 SQ.FT.) AND 90% BARK BASE PRODUCT, 1/4 INCH SIZE, TREATED WITH NITROGEN, 1/2-0-0. (MINIMUM RATE OF 4 CY PER 1000 SQ.FT.)
- SOIL TEST RESULTS FROM THE MODEL HOMES MAY BE USED FOR THE PRODUCTION HOMES.

I HAVE COMPLIED WITH THE CRITERIA OF THE ORDINANCE AND APPLIED THEM FOR EFFICIENT USE OF WATER IN THE LANDSCAPE DESIGN PLAN.

LANDSCAPE ARCHITECT

DATE



MTW *group*

LANDSCAPE ARCHITECTURE

AND PLANNING

2707 K Street, Suite 205

Sacramento, CA 95816

916 369-3990



Peter D. Larimer

C-5284

The Landscape Architects do not represent that these plans or the specifications in connection therewith are suitable, whether or not modified for any other site than the one for which they were specifically prepared. The Landscape Architects disclaim responsibility for these plans and specifications if they are used in whole or in part at any other site.

REVISIONS

NO.	DESCRIPTION	DATE	REV'D

INITIAL BOX

NO.	DWG BY	DATE	REVIEWED

CANYON AT THE RANCH,
TYPICAL PRODUCTION

HOMES
RANCHO CORDOVA, CA

K. HOVNANIAN HOMES
3721 DOUGLAS BLVD. #150
ROSEVILLE, CA 95661
(916) 945-5347

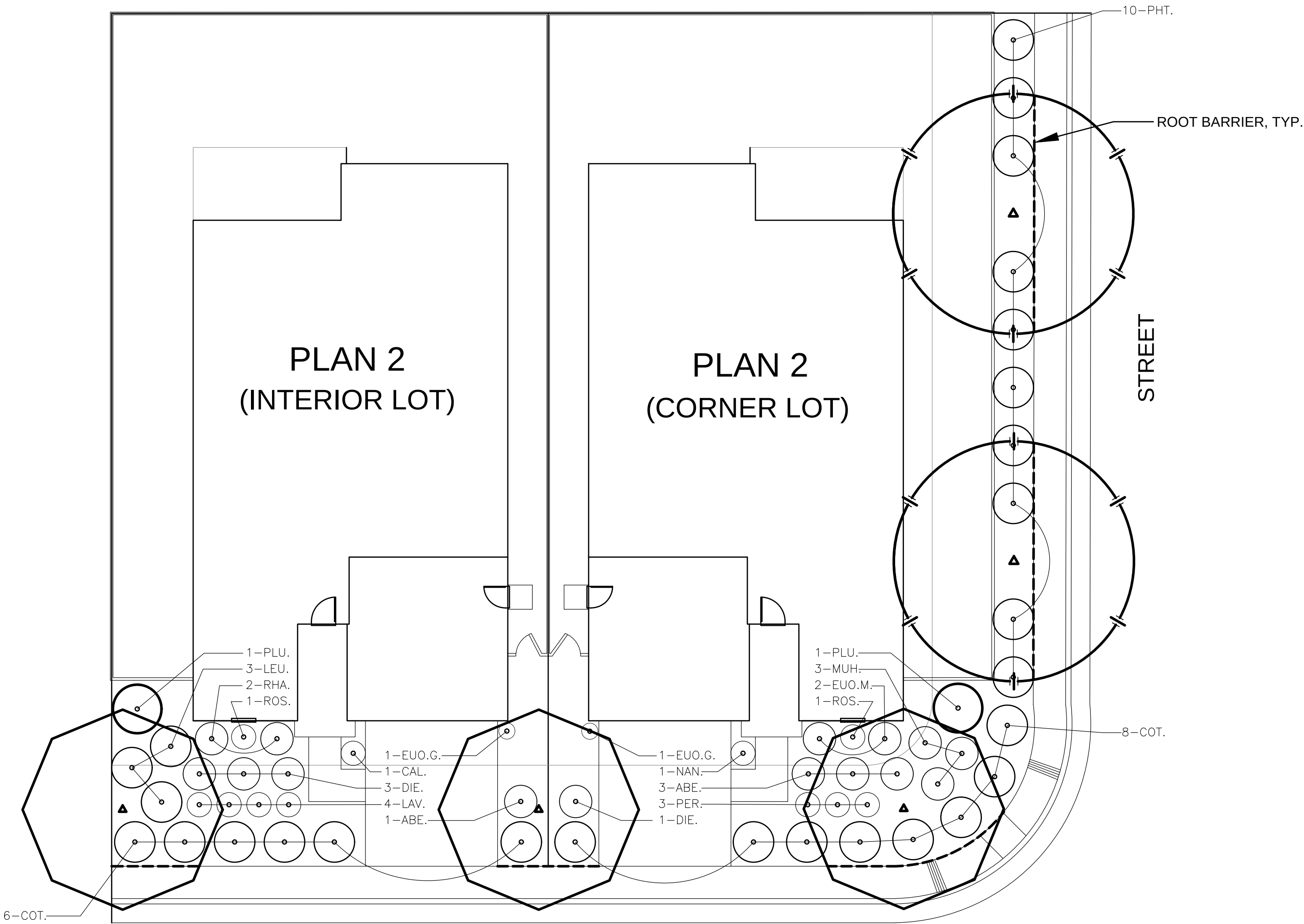
DATE	1/18/22
JOB NO.	21-68.P
SHEET TITLE	

PLAN 1
TYPICAL LANDSCAPE
PLANTING PLAN

SHEET NO.

L1.1

SHEET 1 OF 6



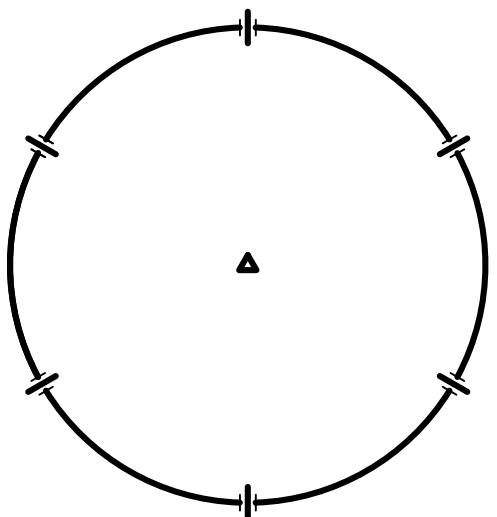
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KEY

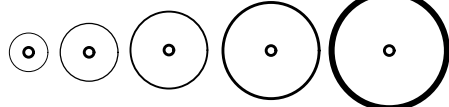
LANDSCAPE LEGEND

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LANDSCAPE LEGEND



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AND LOCATIONS.



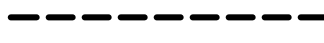
SHRUBS

PLANT QUANTITY

PLANT KEY

ROOT BARRIER, INSTALL WHERE SHOWN ON PLANS

5-ARB.



MASTER PLANT MATERIAL LIST

WATER USE	SIZE	KEY	BOTANICAL NAME ... COMMON NAME
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MEDIUM	15 G.C.		ULMUS PARVIFOLIA ... CHINESE ELM
MEDIUM	15 G.C.		ZELKOVA SERRATA ... SAWLEAF ZELKOVA
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MEDIUM	15 G.C.		ACER BUERGERIANUM ... TRIDENT MAPLE
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MEDIUM	15 G.C.		MALUS 'PRAIRIFIRE' ... PRAIRIFIRE CRABAPPLE
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LOW	1 G.C.	COT.	COTONEASTER DAMMERI 'LOWFAST' ... BEARBERRY COTONEASTER
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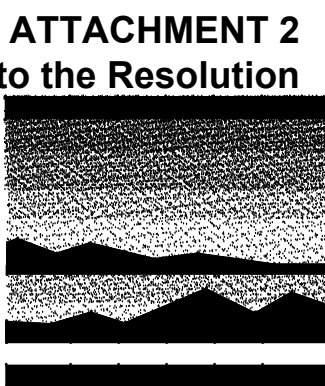
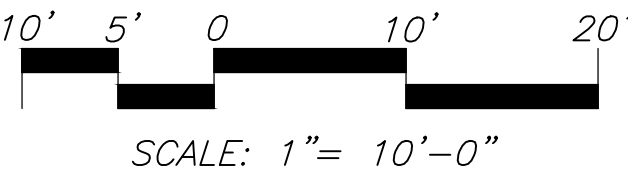
SOIL TESTING NOTES

- COORDINATE SOIL TESTING IN AN EXPEDITIOUS AND TIMELY MANNER AS REQUIRED FOR ON-SITE MATERIALS. RESPONSIBILITY OF CONTRACTING WITH A SOIL LABORATORY SHALL BE BORNE BY CONTRACTOR. COST OF SAMPLING AND TESTING SHALL BE INCLUDED IN CONTRACT PRICE. ONE SAMPLE PER SEVEN LOTS, OR APPROXIMATELY 15% IS REQUIRED. CONTRACTOR TO COLLECT SAMPLES IN THE PRESENCE OF OWNER'S REPRESENTATIVE. SAMPLES LOCATIONS TO BE IDENTIFIED ON PLAN.
- EACH SAMPLE SHALL BE SUBMITTED TO A LABORATORY. THE LABORATORY MUST BE APPROVED BY THE OWNER. SUBMIT SAMPLE SIZES AS REQUIRED BY LABORATORY.
- AS A MINIMUM, SOIL SAMPLES SHALL BE ANALYZED FOR: SOIL TEXTURE, INFILTRATION RATE, PERCENT OF ORGANIC MATTER, TOTAL SOLUBLE SALTS, PH, AMMONIA, PHOSPHATE, POTASSIUM, CALCIUM, MAGNESIUM, BORON, AND SODIUM LEVELS. LABORATORY TO PROVIDE APPRAISAL OF CHEMICAL PROPERTIES, INCLUDING PARTICLE SIZE AND RECOMMENDATIONS FOR TYPES AND QUANTITIES OF AMENDMENTS AND FERTILIZERS. CONTRACTOR TO ADVISE TESTING LAB THAT THE FOLLOWING AMENDMENTS ARE TO BE INCLUDED IN RECOMMENDATIONS: GRO-POWER PLUS (MINIMUM RATE OF 150 LBS/1000 SQ.FT.) AND 90% BARK BASE PRODUCT, 1/4 INCH SIZE, TREATED WITH NITROGEN, 1/2-0-0. (MINIMUM RATE OF 4 CY PER 1000 SQ.FT.)
- SOIL TEST RESULTS FROM THE MODEL HOMES MAY BE USED FOR THE PRODUCTION HOMES.

I HAVE COMPLIED WITH THE CRITERIA OF THE ORDINANCE AND APPLIED THEM FOR EFFICIENT USE OF WATER IN THE LANDSCAPE DESIGN PLAN.

LANDSCAPE ARCHITECT

DATE



MTW *group*
LANDSCAPE ARCHITECTURE
AND PLANNING
2707 K Street, Suite 205
Sacramento, CA 95816
916 369-3990



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REVISIONS

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CANYON AT THE RANCH,
TYPICAL PRODUCTION
HOMES
RANCHO CORDOVA, CA
K. HOVNANIAN HOMES
3721 DOUGLAS BLVD. #150
ROSEVILLE, CA 95661
(916) 945-5347

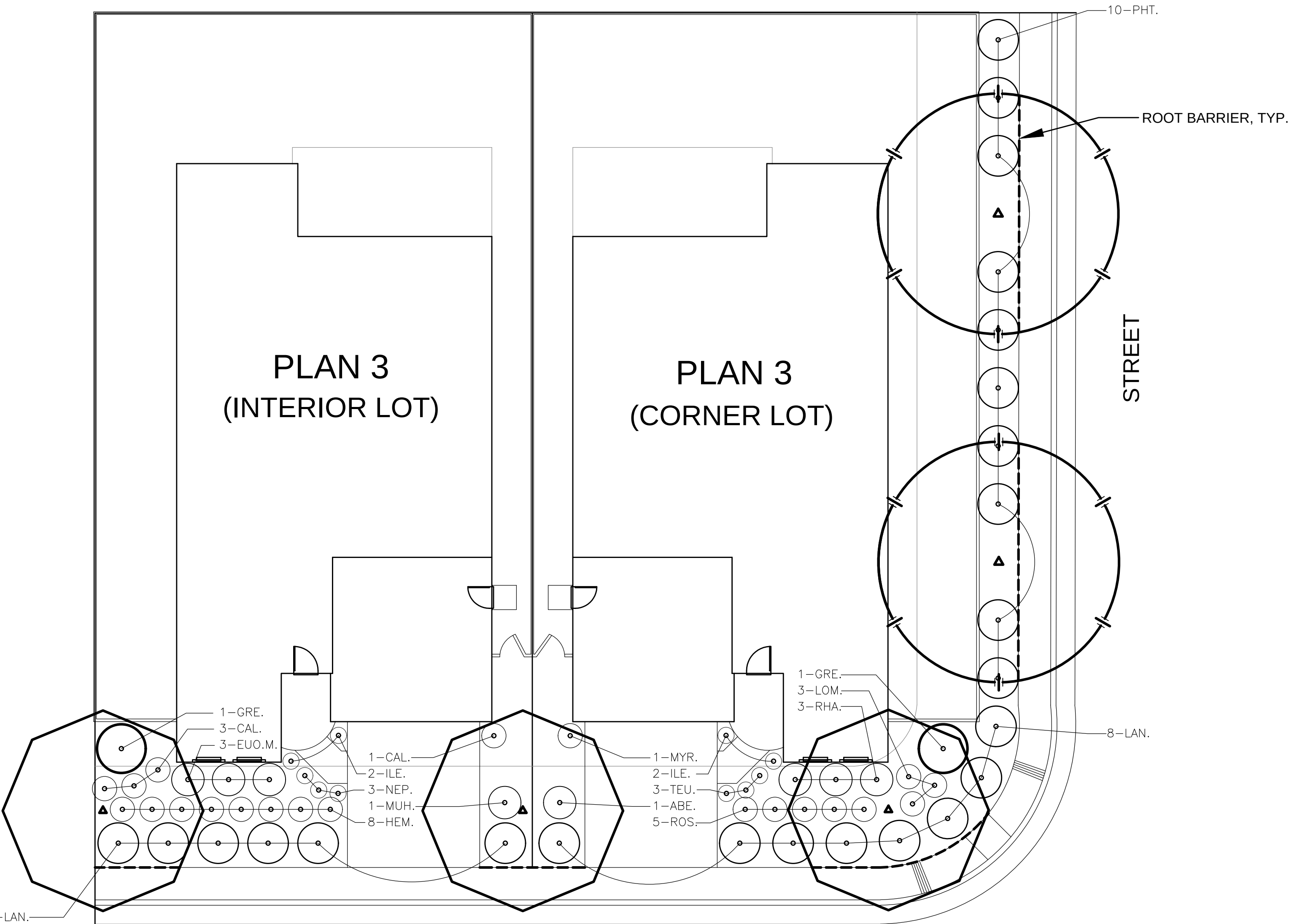
DATE	1/18/22
JOB NO.	21-68.P
SHEET TITLE	

PLAN 2
TYPICAL LANDSCAPE
PLANTING PLAN

SHEET NO.

L2.1

SHEET 2 OF 6



MASTER PLANT MATERIAL LIST				
WATER USE	SIZE	KEY	BOTANICAL NAME ... COMMON NAME	
			SIDEYARD TREES (AT CORNER LOTS):	
MEDIUM	15 G.C.		CELTIS SINENSIS ... CHINESE HACKBERRY	
MEDIUM	15 G.C.		MAGNOLIA GRANDIFLORA ... SOUTHERN MAGNOLIA	
MEDIUM	15 G.C.		ULMUS PARVIFOLIA ... CHINESE ELM	
MEDIUM	15 G.C.		ZELKOVA SERRATA ... SAWLEAF ZELKOVA	
			FRONTYARD TREES:	
MEDIUM	15 G.C.		ACER BUERGERIANUM ... TRIDENT MAPLE	
MEDIUM	15 G.C.		CERCIS CANADENSIS ... EASTERN REDBUD	
MEDIUM	15 G.C.		GINKGO BILOBA 'AUTUMN GOLD' ... AUTUMN GOLD GINKGO	
LOW	15 G.C.		LAURUS NOBILIS ... SWEET BAY	
MEDIUM	15 G.C.		MALUS 'PRAIRIFIRE' ... PRAIRIFIRE CRABAPPLE	
LOW	15 G.C.		PISTACIA CHINENSIS ... CHINESE PISTACHE	
MEDIUM	15 G.C.		PRUNUS 'KANZAN' ... KANZAN FLOWERING CHERRY	
			SHRUBS:	
MEDIUM	5 G.C.	ABE.	ABELIA GRANDIFLORA ... ABELIA	
MEDIUM	5 G.C.	BER.T.	BERBERIS THUNBERGII ... JAPANESE BARBERRY	
LOW	5 G.C.	CAL.	CALLISTEMON 'LITTLE JOHN' ... DWARF BOTTLEBRUSH	
LOW	5 G.C.	DIE.	DIETES VEGETA ... FORTNIGHT LILY	
LOW	5 G.C.	EUO.G.	EUONYMUS JAPONICUS 'GREEN SPIRE' ... GREEN SPIRE EVERGREEN EUONYMUS	
LOW	5 G.C.	EUO.M.	EUONYMUS JAPONICUS 'MARBLE KING' ... MARBLE KING EVERGREEN EUONYMUS	
LOW	5 G.C.	GRE.	GREVILLEA NOELII ... GREVILLEA	
MEDIUM	5 G.C.	HEM.	HEMEROCALLIS SP. ... EVERYGREEN DAYLILY (PURPLE)	
LOW	5 G.C.	ILE.	ILEX 'SKY PENCIL' ... SKY PENCIL JAPANESE HOLLY	
LOW	5 G.C.	LAV.	LAVANDULA X ALLARDII ... LAVENDER	
LOW	5 G.C.	LEU.	LEUCOPHYLLUM LAEVIGATUM ... CHIHUAHUA SAGE	
LOW	5 G.C.	LIG.	LIGUSTRUM OVALIFOLIUM ... CALIFORNIA PRIVET	
LOW	5 G.C.	LIR.	LIRIOPE 'SILVERY SUNPROOF' ... SILVERY SUNPROOF LILYTURF	
LOW	5 G.C.	LOM.	LOMANDRA 'PLATINUM BEAUTY' ... PLATINUM BEAUTY LOMANDRA	
LOW	5 G.C.	MUH.	MUHLENBERGIA RIGENS ... DEER GRASS	
LOW	5 G.C.	MYR.	MYRTUS COMMUNIS 'COMPACTA' ... MYRTLE	
LOW	5 G.C.	NAN.	NANDINA DOMESTICA ... HEAVENLY BAMBOO	
LOW	1 G.C.	NEP.	NEPETA 'WALKER'S LOW' ... WALKER'S LOW CATMINT	
LOW	5 G.C.	NER.	NERIUM OLEANDER 'PETITE SALMON' ... PETITE SALMON OLEANDER	
LOW	5 G.C.	PER.	PEROVSKIA ATRIPLICIFOLIA ... RUSSIAN SAGE	
LOW	5 G.C.	PHO.	PHORMIUM TENAX 'RUBRUM' ... RED NEW ZEALAND FLAX	
MEDIUM	5 G.C.	PHT.	PHOTINIA X FRASERI 'RED ROBIN' ... RED ROBIN PHOTINIA	
MEDIUM	5 G.C.	PLU.	PLUMBAGO AURICULATA ... CAPE PLUMBAGO	
LOW	5 G.C.	RHA.	RHAPHIOLEPS UMBELLATA 'MINOR' ... DWARF YEDDO HAWTHORN	
LOW	3 G.C.	ROS.	ROSA DRIFT ROSE ... PINK DRIFT ROSE	
LOW	5 G.C.	SAL.	SALVIA MICROPHYLLA 'HOT LIPS' ... HOT LIPS LITTLELEAF SAGE	
LOW	1 G.C.	TEU.	TEUCRIUM CHAMAEDRYS ... GERMANDER	
LOW	5 G.C.	WES.	WESTRINGIA FRUTICOSA ... COAST ROSEMARY	
LOW	5 G.C.	YUC.	YUCCA RIGIDA ... BLUE YUCCA	
			GROUND COVER:	
LOW	1 G.C.	CIS.	CISTUS SALVIFOLIUS 'PROSTRATUS' ... SAGELEAF ROCKROSE	
LOW	1 G.C.	COT.	COTONEASTER DAMMERI 'LOWFAST' ... BEARBERRY COTONEASTER	
MEDIUM	1 G.C.	EUO.R.	EUONYMUS FORTUNEI RADICANS ... COMMON WINTER CREEPER	
LOW	1 G.C.	LAN.	LANTANA SELLOWIANA 'YELLOW' ... YELLOW TRAILING LANTANA	
LOW	1 G.C.	MYO.	MYOPORUM PARVIFOLIUM ... MYOPORUM	

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- FIELD ADJUST TREES AS NECESSARY TO MAINTAIN THE FOLLOWING MINIMUM CLEARANCES:
8 FEET CLEARANCE FROM SEWER OR WATER LINES.
5 FEET CLEARANCE FROM STORM DRAIN, JOINT TRENCH AND FIRE HYDRANTS
15 FEET FROM STREET LIGHTS
25 FEET FROM STOP SIGNS/STOP LIGHTS.
- SEE SOIL TESTING NOTES FOR SOIL AMENDMENT AND FERTILIZER RATES.
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C. IRRIGATION SCHEDULING PARAMETERS USED TO SET THE CONTROLLER.
D. LANDSCAPE AND IRRIGATION MAINTENANCE SCHEDULE
E. IRRIGATION AUDIT REPORT.
F. SOILS ANALYSIS REPORT.
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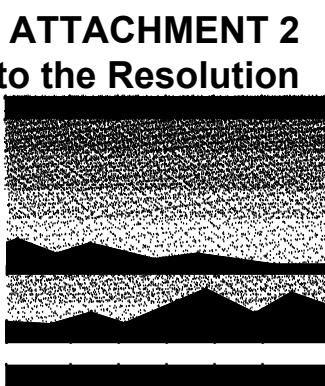
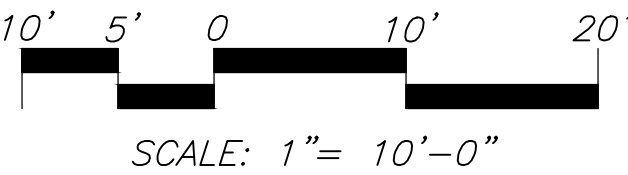
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LANDSCAPE ARCHITECT

DATE



MTW group
LANDSCAPE ARCHITECTURE
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2707 K Street, Suite 205
Sacramento, CA 95816
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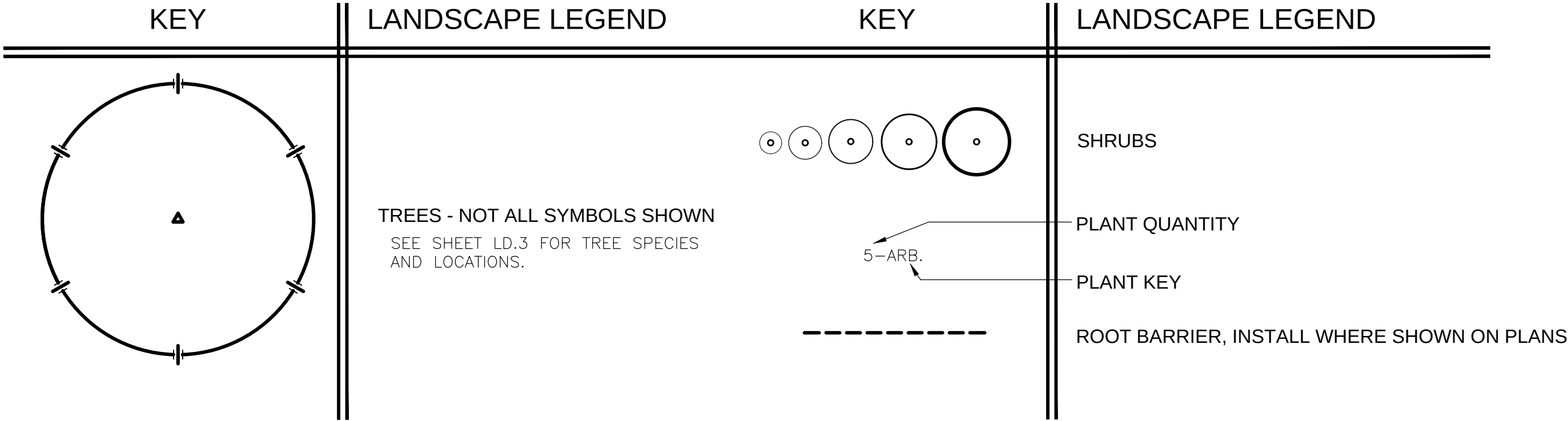
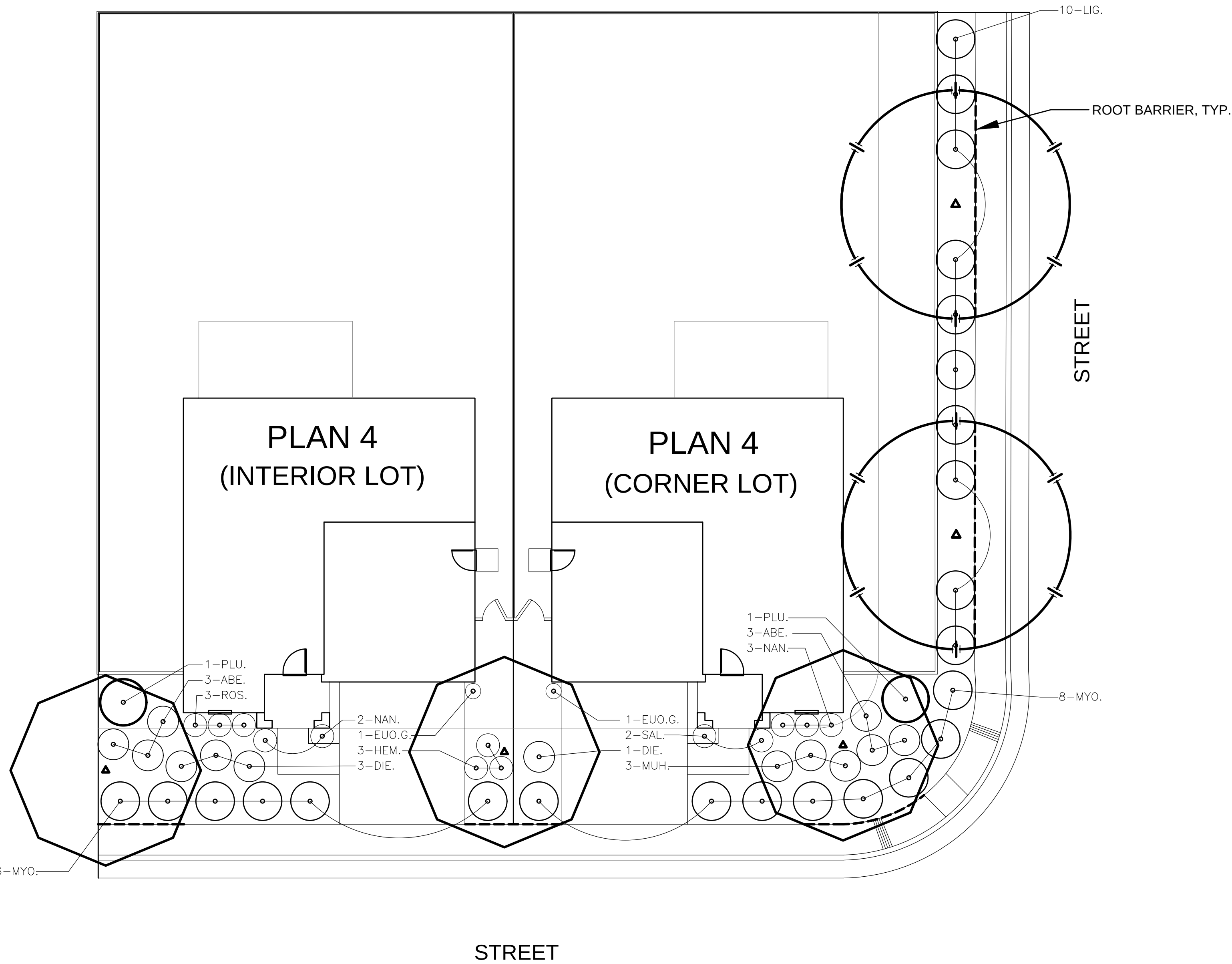
DATE	1/18/22
JOB NO.	21-68.P
SHEET TITLE	

PLAN 3
TYPICAL LANDSCAPE
PLANTING PLAN

SHEET NO.

L3.1

SHEET 3 OF 6



MASTER PLANT MATERIAL LIST

WATER USE	SIZE	KEY	BOTANICAL NAME ... COMMON NAME
			SIDEYARD TREES (AT CORNER LOTS):
MEDIUM	15 G.C.		CELTIS SINENSIS ... CHINESE HACKBERRY
MEDIUM	15 G.C.		MAGNOLIA GRANDIFLORA ... SOUTHERN MAGNOLIA
MEDIUM	15 G.C.		ULMUS PARVIFOLIA ... CHINESE ELM
MEDIUM	15 G.C.		ZELKOVA SERRATA ... SAWLEAF ZELKOVA
			FRONTYARD TREES:
MEDIUM	15 G.C.		ACER BUERGERIANUM ... TRIDENT MAPLE
MEDIUM	15 G.C.		CERCIS CANADENSIS ... EASTERN REDBUD
MEDIUM	15 G.C.		GINKGO BILOBA 'AUTUMN GOLD' ... AUTUMN GOLD GINKGO
LOW	15 G.C.		LAURUS NOBILIS ... SWEET BAY
LOW	15 G.C.		MALUS 'PRAIRIFIRE' ... PRAIRIFIRE CRABAPPLE
LOW	15 G.C.		PISTACIA CHINENSIS ... CHINESE PISTACHE
MEDIUM	15 G.C.		PRUNUS 'KANZAN' ... KANZAN FLOWERING CHERRY
			SHRUBS:
MEDIUM	5 G.C.	ABE.	ABELIA GRANDIFLORA ... ABELIA
MEDIUM	5 G.C.	BER.T.	BERBERIS THUNBERGII ... JAPANESE BARBERRY
LOW	5 G.C.	CAL.	CALLISTEMON 'LITTLE JOHN' ... DWARF BOTTLEBRUSH
LOW	5 G.C.	DIE.	DIETES VEGETA ... FORTNIGHT LILY
LOW	5 G.C.	EUO.G.	EUONYMUS JAPONICUS 'GREEN SPIRE' ... GREEN SPIRE EVERGREEN EUONYMUS
LOW	5 G.C.	EUO.M.	EUONYMUS JAPONICUS 'MARBLE KING' ... MARBLE KING EVERGREEN EUONYMUS
LOW	5 G.C.	GRE.	GREVILLEA NOELII ... GREVILLEA
MEDIUM	5 G.C.	HEM.	HEMEROCALLIS SP. ... EVERYGREEN DAYLILY (PURPLE)
LOW	5 G.C.	ILE.	ILEX 'SKY PENCIL' ... SKY PENCIL JAPANESE HOLLY
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LOW	5 G.C.	LIR.	LIRIOPE 'SILVERY SUNPROOF' ... SILVERY SUNPROOF LILYTURF
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LOW	5 G.C.	MUH.	MUHLENBERGIA RIGENS ... DEER GRASS
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MEDIUM	5 G.C.	PHT.	PHOTINIA X FRASERI 'RED ROBIN' ... RED ROBIN PHOTINIA
MEDIUM	5 G.C.	PLU.	PLUMBAGO AURICULATA ... CAPE PLUMBAGO
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LOW	3 G.C.	ROS.	ROSA DRIFT ROSE 'PINK DRIFT ROSE'
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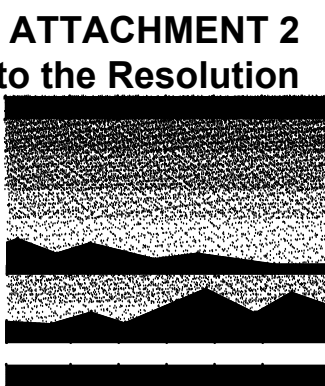
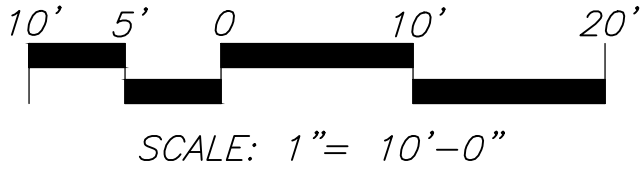
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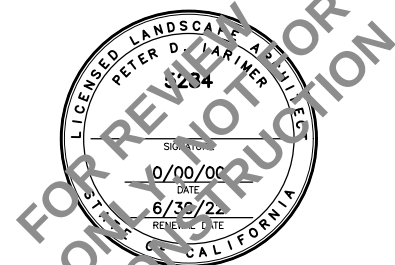
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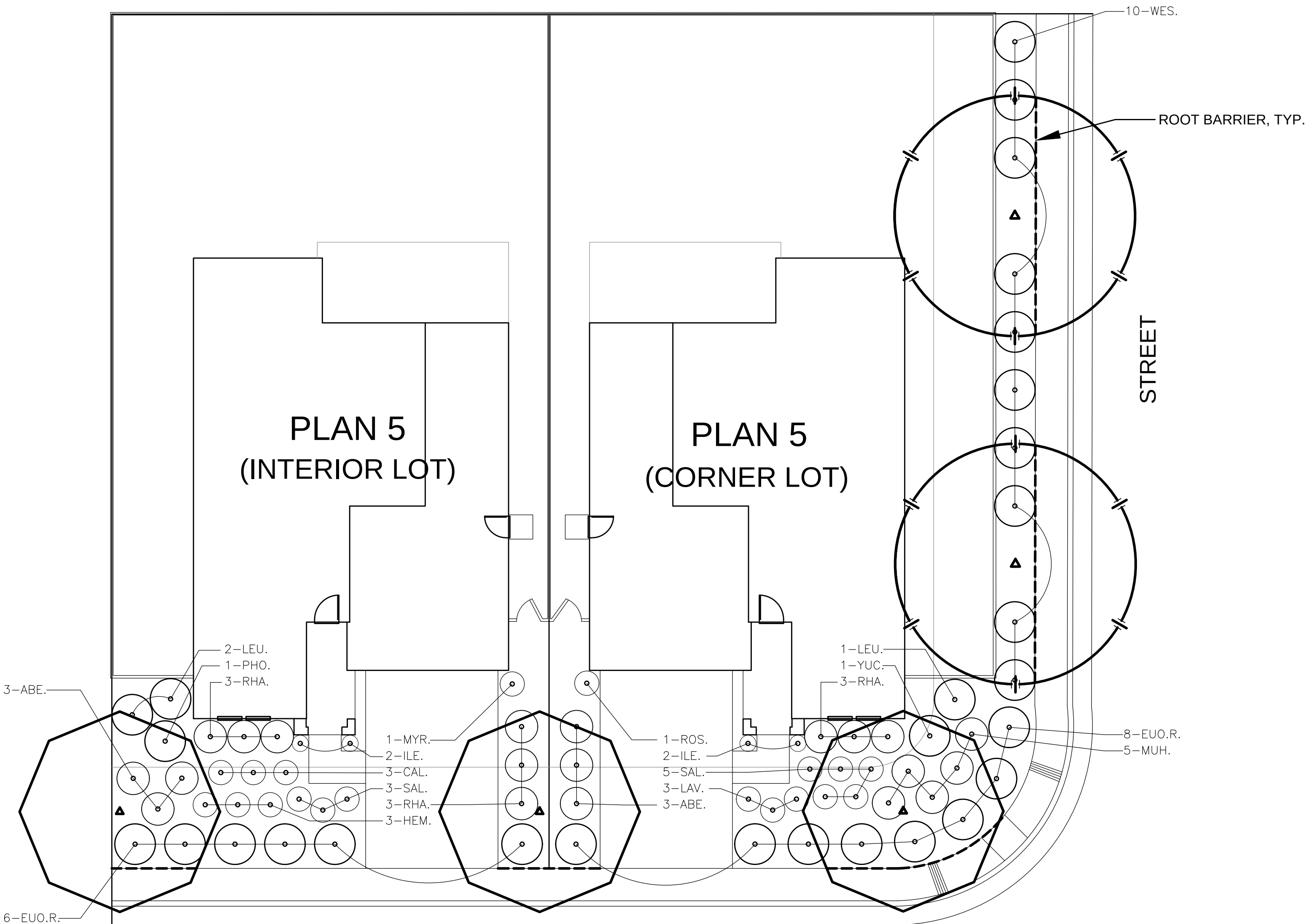
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JOB NO.	21-68.P
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PLAN 4
TYPICAL LANDSCAPE
PLANTING PLAN

SHEET NO.

L4.1

SHEET 4 OF 6



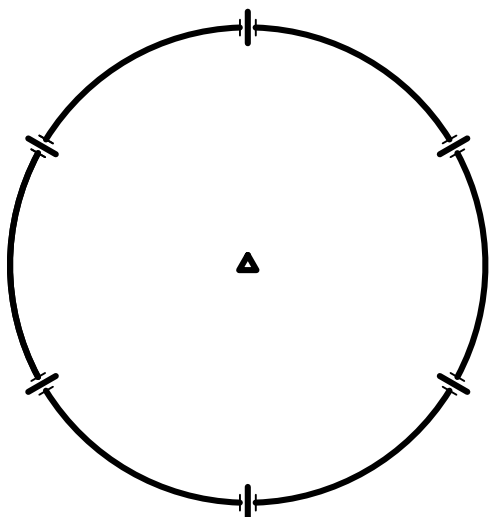
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KEY

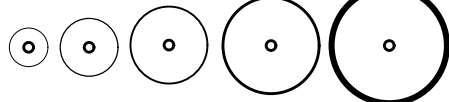
LANDSCAPE LEGEND

KEY

LANDSCAPE LEGEND



TREES - NOT ALL SYMBOLS SHOWN
SEE SHEET LD.3 FOR TREE SPECIES
AND LOCATIONS.



SHRUBS

5-ARB.

PLANT QUANTITY

PLANT KEY



ROOT BARRIER, INSTALL WHERE SHOWN ON PLANS

MASTER PLANT MATERIAL LIST

WATER USE	SIZE	KEY	BOTANICAL NAME ... COMMON NAME
			SIDEYARD TREES (AT CORNER LOTS):
MEDIUM	15 G.C.		CELTIS SINENSIS ... CHINESE HACKBERRY
MEDIUM	15 G.C.		MAGNOLIA GRANDIFLORA ... SOUTHERN MAGNOLIA
MEDIUM	15 G.C.		ULMUS PARVIFOLIA ... CHINESE ELM
MEDIUM	15 G.C.		ZELKOVA SERRATA ... SAWLEAF ZELKOVA
			FRONTYARD TREES:
MEDIUM	15 G.C.		ACER BUERGERIANUM ... TRIDENT MAPLE
MEDIUM	15 G.C.		CERCIS CANADENSIS ... EASTERN REDBUD
MEDIUM	15 G.C.		GINKGO BILOBA 'AUTUMN GOLD' ... AUTUMN GOLD GINKGO
LOW	15 G.C.		LAURUS NOBILIS ... SWEET BAY
LOW	15 G.C.		MALUS 'PRAIRIFIRE' ... PRAIRIFIRE CRABAPPLE
LOW	15 G.C.		PISTACIA CHINENSIS ... CHINESE PISTACHE
MEDIUM	15 G.C.		PRUNUS 'KANZAN' ... KANZAN FLOWERING CHERRY
			SHRUBS:
MEDIUM	5 G.C.	ABE.	ABELIA GRANDIFLORA ... ABELIA
MEDIUM	5 G.C.	BER.T.	BERBERIS THUNBERGII ... JAPANESE BARBERRY
LOW	5 G.C.	CAL.	CALISTEMON 'LITTLE JOHN' ... DWARF BOTTLEBRUSH
LOW	5 G.C.	DIE.	DIETES VEGETA ... FORTNIGHT LILY
LOW	5 G.C.	EUO.G.	EUONYMUS JAPONICUS 'GREEN SPIRE' ... GREEN SPIRE EVERGREEN EUONYMUS
LOW	5 G.C.	EUO.M.	EUONYMUS JAPONICUS 'MARBLE KING' ... MARBLE KING EVERGREEN EUONYMUS
LOW	5 G.C.	GRE.	GREVILLEA NOELII ... GREVILLEA
MEDIUM	5 G.C.	HEM.	HEMEROCALLIS SP. ... EVERYGREEN DAYLILY (PURPLE)
LOW	5 G.C.	ILE.	ILEX 'SKY PENCIL' ... SKY PENCIL JAPANESE HOLLY
LOW	5 G.C.	LAV.	LAVANDULA X 'ALLARDII' ... LAVENDER
LOW	5 G.C.	LEU.	LEUCOPHYLLUM LAEVIGATUM ... CHIHUAHUA SAGE
LOW	5 G.C.	LIG.	LIGUSTRUM OVALIFOLIUM ... CALIFORNIA PRIVET
LOW	5 G.C.	LIR.	LIRIOPE 'SILVERY SUNPROOF' ... SILVERY SUNPROOF LILYTURF
LOW	5 G.C.	LOM.	LOMANDRA 'PLATINUM BEAUTY' ... PLATINUM BEAUTY LOMANDRA
LOW	5 G.C.	MUH.	MUHLENBERGIA RIGENS ... DEER GRASS
LOW	5 G.C.	MYR.	MYRTUS COMMUNIS 'COMPACTA' ... MYRTLE
LOW	5 G.C.	NAN.	NANANDIA DOMESTICA ... 'HEAVENLY' BAMBOO
LOW	1 G.C.	NEP.	NEPETA 'WALKER'S LOW' ... WALKER'S LOW CATMINT
LOW	5 G.C.	NER.	NERIUM OLEANDER 'PETITE SALMON' ... PETITE SALMON OLEANDER
LOW	5 G.C.	PER.	PEROVSKIA ATRIPLICIFOLIA ... RUSSIAN SAGE
LOW	5 G.C.	PHO.	PHORMIUM TENAX 'RUBRUM' ... RED NEW ZEALAND FLAX
MEDIUM	5 G.C.	PHT.	PHOTINIA X FRASERI 'RED ROBIN' ... RED ROBIN PHOTINIA
MEDIUM	5 G.C.	PLU.	PLUMBAGO AURICULATA ... CAPE PLUMBAGO
LOW	5 G.C.	RHA.	RHAPHIOLEPS UMBELLATA 'MINOR' ... DWARF YEDDO HAWTHORN
LOW	3 G.C.	ROS.	ROSA 'DRIFT ROSE' ... PINK DRIFT ROSE
LOW	5 G.C.	SAL.	SALVIA MICROPHYLLA 'HOT LIPS' ... HOT LIPS LITTLELEAF SAGE
LOW	1 G.C.	TEU.	TEUCRIUM CHAMAEDRYS ... GERMANDER
LOW	5 G.C.	WES.	WESTRINGIA FRUTICOSA ... COAST ROSEMARY
LOW	5 G.C.	YUC.	YUCCA RIGIDA ... BLUE YUCCA
			GROUND COVER:
LOW	1 G.C.	CIS.	CISTUS SALVIFOLIUS 'PROSTRATUS' ... SAGELEAF ROCKROSE
LOW	1 G.C.	COT.	COTONEASTER DAMMERI 'LOWFAST' ... BEARBERRY COTONEASTER
MEDIUM	1 G.C.	EUO.R.	EUONYMUS FORTUNEI 'RADICANS' ... COMMON WINTER CREEPER
LOW	1 G.C.	LAN.	LANTANA SELLOWIANA 'YELLOW' ... YELLOW TRAILING LANTANA
LOW	1 G.C.	MYO.	MYOPORUM PARVIFOLIUM ... MYOPORUM

LANDSCAPE PLANTING NOTES

- ALL SHRUB AREAS SHALL BE COMPLETELY COVERED WITH A 3" LAYER OF DECORATIVE WALK-ON BARK. PROVIDE SAMPLE TO OWNER'S REPRESENTATIVE FOR APPROVAL PRIOR TO INSTALLATION.
- FIELD ADJUST TREES AS NECESSARY TO MAINTAIN THE FOLLOWING MINIMUM CLEARANCES:
8 FEET CLEARANCE FROM SEWER OR WATER LINES.
5 FEET CLEARANCE FROM STORM DRAIN, JOINT TRENCH AND FIRE HYDRANTS
15 FEET FROM STREET LIGHTS
25 FEET FROM STOP SIGNS/STOP LIGHTS.
- SEE SOIL TESTING NOTES FOR SOIL AMENDMENT AND FERTILIZER RATES.
- TREES TO RECIEVE ROOTBARRIER IF PLANTED WITHIN 5' OF HARDSCAPE. SEE DETAIL ON SHEET LD.1 FOR MORE INFORMATION.
- CERTIFICATION OF COMPLETION TO BE COMPLETED BY THE CONTRACTOR FOR EACH HOUSE INSTALLED AND EXCEEDS 500 SQ.FT. OF LANDSCAPE AREA. THE CERTIFICATION OF COMPLETION TO CONTAIN THE FOLLOWING INFORMATION:
A. DATE, PROJECT NAME, PROJECT APPLICANT NAME, TELEPHONE AND MAILING ADDRESS, PROJECT ADDRESS AND LOCATION, AND PROPERTY OWNER NAME, TELEPHONE AND MAILING ADDRESS.
B. CERTIFICATION BY LICENSED LANDSCAPE CONTRACTOR WHO INSTALLED THE LANDSCAPING AND IRRIGATION. WHERE SIGNIFICATE CHANGES ARE MADE IN THE FIELD DURING CONSTRUCTION "AS-BUILT" OR RECORD DRAWINGS SHALL BE INCLUDED. A COPY OF THE IRRIGATION PLAN OR RECORD DRAWINGS SHALL BE PLACED WITH THE IRRIGATION CONTROLLER.
C. IRRIGATION SCHEDULING PARAMETERS USED TO SET THE CONTROLLER.
D. LANDSCAPE AND IRRIGATION MAINTENANCE SCHEDULE
E. IRRIGATION AUDIT REPORT.
F. SOILS ANALYSIS REPORT.
- THE OWNERS SHALL BE RESPONSIBLE FOR ANY LANDSCAPE MAINTENANCE NEEDED DURING OWNERSHIPS.
- IRRIGATION AUDIT SHALL BE CONDUCTED BY A THIRD PARTY IRRIGATION AUDITOR. LANDSCAPE AUDITS SHALL NOT BE CONDUCTED BY THE PERSON WHO DESIGNED THE LANDSCAPE OR INSTALLED THE LANDSCAPE. THE APPLICANT SHALL SUBMIT AN IRRIGATION AUDIT REPORT WITH THE CERTIFICATE OF COMPLETION TO THE LOCAL AGENCY THAT MAY INCLUDE, BUT IS NOT LIMITED TO: INSPECTION, SYSTEM TUNE-UP, SYSTEM TEST WITH DISTRIBUTION UNIFORMITY, REPORTING OVERSPRAY OR RUN OFF THAT CAUSES OVERLAND FLOW, AND PREPARATION OF AN IRRIGATION SCHEDULE, INCLUDING CONFIGURING IRRIGATION CONTROLLERS WITH APPLICATION RATE, SOIL TYPES, PLANT FACTORS, SLOPE, EXPOSURE AND OTHER FACTORS NECESSARY FOR ACCURATE PROGRAMMING.
- LANDSCAPE PLANTING WILL BE IRRIGATED WITH DRIP IRRIGATION. IRRIGATION WATER WILL BE DOMESTIC WATER.

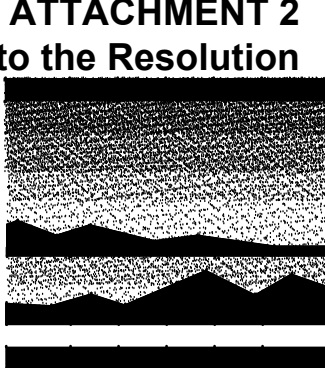
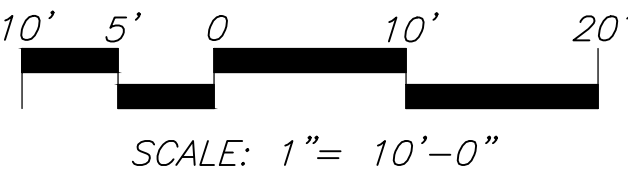
SOIL TESTING NOTES

- COORDINATE SOIL TESTING IN AN EXPEDITIOUS AND TIMELY MANNER AS REQUIRED FOR ON-SITE MATERIALS. RESPONSIBILITY OF CONTRACTING WITH A SOIL LABORATORY SHALL BE BORNE BY CONTRACTOR. COST OF SAMPLING AND TESTING SHALL BE INCLUDED IN CONTRACT PRICE. ONE SAMPLE PER SEVEN LOTS, OR APPROXIMATELY 15% IS REQUIRED. CONTRACTOR TO COLLECT SAMPLES IN THE PRESENCE OF OWNER'S REPRESENTATIVE. SAMPLES LOCATIONS TO BE IDENTIFIED ON PLAN.
- EACH SAMPLE SHALL BE SUBMITTED TO A LABORATORY. THE LABORATORY MUST BE APPROVED BY THE OWNER. SUBMIT SAMPLE SIZES AS REQUIRED BY LABORATORY.
- AS A MINIMUM, SOIL SAMPLES SHALL BE ANALYZED FOR: SOIL TEXTURE, INFILTRATION RATE, PERCENT OF ORGANIC MATTER, TOTAL SOLUBLE SALTS, PH, AMMONIA, PHOSPHATE, POTASSIUM, CALCIUM, MAGNESIUM, BORON, AND SODIUM LEVELS. LABORATORY TO PROVIDE APPRAISAL OF CHEMICAL PROPERTIES, INCLUDING PARTICLE SIZE AND RECOMMENDATIONS FOR TYPES AND QUANTITIES OF AMENDMENTS AND FERTILIZERS. CONTRACTOR TO ADVISE TESTING LAB THAT THE FOLLOWING AMENDMENTS ARE TO BE INCLUDED IN RECOMMENDATIONS: GRO-POWER PLUS (MINIMUM RATE OF 150 LBS/1000 SQ.FT.) AND 90% BARK BASE PRODUCT, 1/4 INCH SIZE, TREATED WITH NITROGEN, 1/2-0-0. (MINIMUM RATE OF 4 CY PER 1000 SQ.FT.)
- SOIL TEST RESULTS FROM THE MODEL HOMES MAY BE USED FOR THE PRODUCTION HOMES.

I HAVE COMPLIED WITH THE CRITERIA OF THE ORDINANCE AND APPLIED THEM FOR EFFICIENT USE OF WATER IN THE LANDSCAPE DESIGN PLAN.

LANDSCAPE ARCHITECT

DATE



MTW *group*
LANDSCAPE ARCHITECTURE
AND PLANNING
2707 K Street, Suite 205
Sacramento, CA 95816
916 369-3990



Peter D. Larimer

C-5284

The Landscape Architects do not represent that these plans or the specifications in connection therewith are suitable, whether or not modified for any other site than the one for which they were specifically prepared. The Landscape Architects disclaim responsibility for these plans and specifications if they are used in whole or in part at any other site.

REVISIONS

NO.	DESCRIPTION	DATE	REV'D

INITIAL BOX

NO.	DWG BY	DATE	REVIEWED

CANYON AT THE RANCH,
TYPICAL PRODUCTION
HOMES
RANCHO CORDOVA, CA

K. HOVNANIAN HOMES
3721 DOUGLAS BLVD. #150
ROSEVILLE, CA 95661
(916) 945-5347

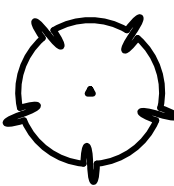
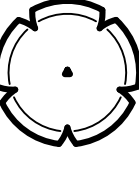
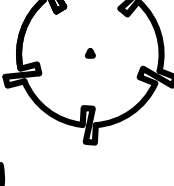
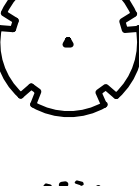
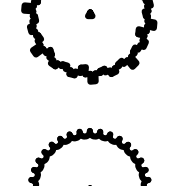
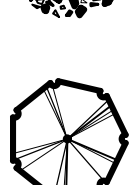
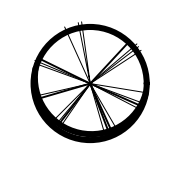
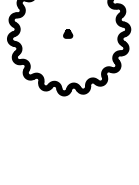
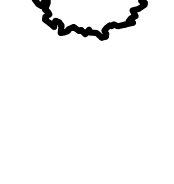
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JOB NO.	21-68.P
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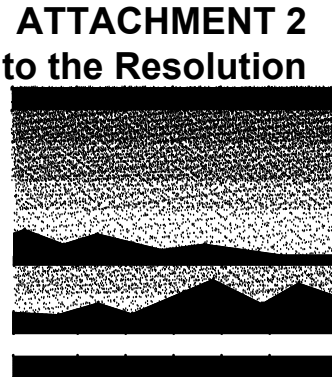
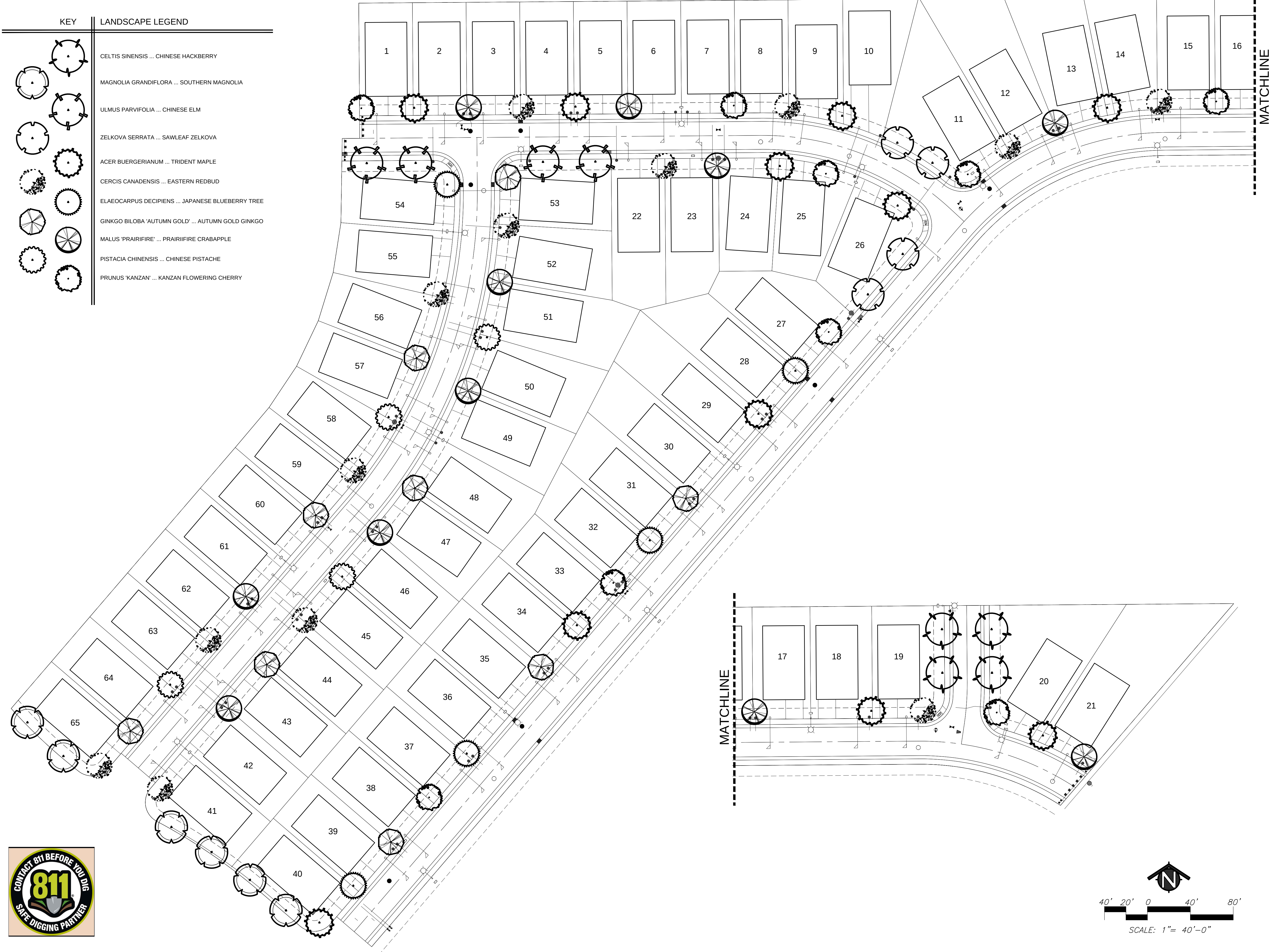
PLAN 5
TYPICAL LANDSCAPE
PLANTING PLAN

SHEET NO.

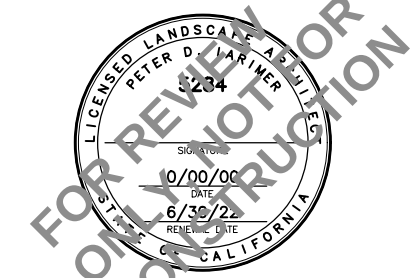
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SHEET 5 OF 6

KEY	LANDSCAPE LEGEND
	CELTIS SINENSIS ... CHINESE HACKBERRY
	MAGNOLIA GRANDIFLORA ... SOUTHERN MAGNOLIA
	ULMUS PARVIFOLIA ... CHINESE ELM
	ZELKOVA SERRATA ... SAWLEAF ZELKOVA
	ACER BUERGERIANUM ... TRIDENT MAPLE
	CERCIS CANADENSIS ... EASTERN REDBUD
	ELAEOCARPUS DECIPIENS ... JAPANESE BLUEBERRY TREE
	GINKGO BILOBA 'AUTUMN GOLD' ... AUTUMN GOLD GINKGO
	MALUS 'PRAIRIFIRE' ... PRAIRIFIRE CRABAPPLE
	PISTACIA CHINENSIS ... CHINESE PISTACHE
	PRUNUS 'KANZAN' ... KANZAN FLOWERING CHERRY



MTW *group*
LANDSCAPE ARCHITECTURE
AND PLANNING
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Sacramento, CA 95816
916 369-3990



Peter D. Larimer C-5284

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REVISIONS			
NO.	DESCRIPTION	DATE	REV'D

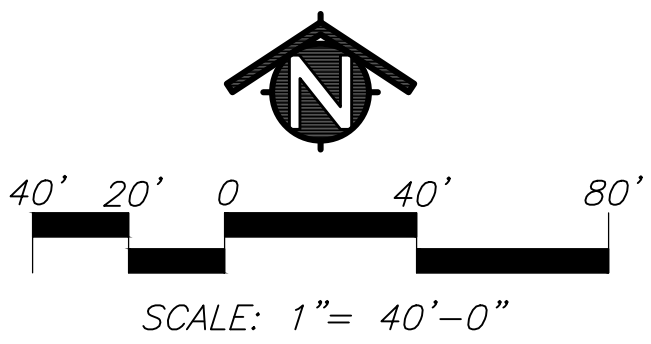
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CANYON AT THE RANCH,
TYPICAL PRODUCTION
HOMES
RANCHO CORDOVA, CA
K. HOVNANIAN HOMES
3721 DOUGLAS BLVD. #150
ROSEVILLE, CA 95661
(916) 945-5347

DATE	1/18/22
JOB NO.	21-68.P
SHEET TITLE	

OVERALL TREE
PLANTING PLAN

SHEET NO.	LD.3
SHEET	6 OF 6



ITEM 10.2.
CONDITIONS OF APPROVAL

ATTACHMENT 3
Exhibit B to the Resolution

<u>Conditions of Approval</u>		Category	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>
1.	The approved entitlement is for a Major Design Review Permit for The Ranch Villages 2 and 3. The project shall be constructed consistent with the Design Booklet (<u>Exhibit A</u>) for five residential floor plans, and preliminary landscape plans. Project PLND-0122-0025.	Project Description	On-Going	Planning
2.	Applicant(s) agree to defend, indemnify and hold harmless with Counsel selected by the City of Rancho Cordova ("City") and its agents, officers, consultants, and employees ("City's Agents") from any and all claims, actions, suits, or proceedings against the City or the City's Agents to attack, set aside, void, or annul an approval by the City, or the City's Agents concerning the project (collectively "Claim"). The City shall promptly notify the Applicant of any Claim and the City shall cooperate fully in the defense. Nothing in this paragraph obligates the City to defend any Claim and the City is not required to pay or perform any settlement arising from any such Claim not defended by the City, unless the settlement is approved in writing by the City.	General	On-Going	Planning
3.	Any future alteration to the buildings, change in use, intensification of the site, or modification to the parking and landscaped area must be reviewed by the City to ensure compliance with all local, state, and federal regulations. Minor modifications that are found to be in substantial conformance with the approved plans such as colors, plant materials, or minor lot line adjustments, may be approved administratively. Major modifications shall be approved by the applicable decision making body.	General	On-Going	Planning
4.	Applicant/Developer shall not carry a negative account balance with the City for the processing of the project. If a negative account balance occurs, it will be the developer's responsibility to pay the balance due, in order to avoid delays in the processing of future permits or recordation of maps. Please email the Finance Department at billings@cityofranhocordova.org for the status of your	General	On-Going	Planning

ITEM 10.2.
CONDITIONS OF APPROVAL

ATTACHMENT 3
Exhibit B to the Resolution

<u>Conditions of Approval</u>		Category	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>
	account with the City.			
5.	The Major Design Review is valid for a period of three (3) years from the date of City Council approval unless an extension is granted by the Community Development Director or the Development Agreement expiration date.	Expiration	On-Going	Planning
6.	The applicant shall comply with the Ranch Special Planning Area EIR Mitigation Monitoring Reporting Plan (MMRP).	Environmental	On-Going	Planning
7.	Signage is not approved with this permit. All signage shall comply with the City of Rancho Cordova Zoning Code.	Signage	On-Going	Planning
8.	Noise sources associated with construction, repair, remodeling, demolition, paving and/or grading of any real property must adhere to the development standards outlined within the City's Noise Element, RCMC 6.68 and RCMC 16.18.1407(F).	Noise	On-Going	Code Enforcement /Building
9.	The removal and replanting of landscape not listed on the approved plan set must be consistent with RCMC 23.716.080 through 23.716.090 and reviewed by the Planning Department prior to the removal. All landscape care, maintenance, and tree pruning must adhere to RCMC 23.716.100 through 23.716.110.	Landscaping	On-Going	Planning
10.	Applicant shall be responsible for all damage to City streets associated with construction of the project and shall repair any damage as soon as possible.	Infrastructure	On-Going	Public Works
Prior to Issuance of Building Permit				
11.	Submit Master Plans that include final landscaping and fence plans for review and approval by the Planning Department.	Landscape	Prior to Issuance of Building Permit	Planning
12.	Final landscape plan shall include the addition of weed barrier installed in Front yard prior to installation of ground cover for each production home.	Weed Barrier	Prior to Issuance of Building Permit	Planning

ITEM 10.2.
CONDITIONS OF APPROVAL

ATTACHMENT 3
Exhibit B to the Resolution

<u>Conditions of Approval</u>		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>
13.	The following criteria will be used to ensure the project meets the adopted design guidelines: • Two of the same architectural styles or color schemes shall not be placed next to each other. • No two of the same floor plans may be placed next to each other, unless they have different elevations.	Plan Layout and Architecture	Prior to Issuance of Building Permit	Planning
14.	The applicant shall contact Permit Services Unit at PermitServices@sacsewer.com or 916-876-6100 to determine if sewer impact fees are due.	Sewer	Prior to issuance of Building Permits	Sacramento Sewer District
15.	Prior to the issuance of any building permits for the project, the project developer/owner shall pay appropriate development fees applicable at the time of building permit issuance in accordance with Title 4 of the Sacramento County Water Agency (SCWA) Code.	Water	Prior to issuance of Building Permits	Sacramento Water Agency
16.	Residential fire sprinkler plans shall be submitted for review and approval to the Sacramento Metropolitan Fire District for all new one and two family dwellings in accordance with the California Residential Code.	Fire Sprinklers	Prior to issuance of Building Permits	Fire
17.	A final landscape plan shall be submitted to the Planning Department in conjunction with improvement plan and or building permit submittal and approved by the Planning and Public Works Departments prior to issuance of permits and/or any installation of landscape materials RCMC 23.716.020. The final landscape planting and irrigation plan shall be prepared by a registered licensed landscape architect and include the following items per RCMC 22.180.060: • Planting plan to scale that indicate slope • Irrigation Plan • Soils Test • Water Use Calculations	Landscaping	Prior to issuance of Building Permits	Planning/Public Works

ITEM 10.2.
CONDITIONS OF APPROVAL

ATTACHMENT 3
Exhibit B to the Resolution

<u>Conditions of Approval</u>		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>
	• Irrigation Schedule			
18.	The applicant shall comply with SMUD conditions as follows; a. The applicant will need to conduct a pre-engineering meeting with all utilities to ensure property clearances are maintained. b. SMUD reserves the right to use any portion of its easements on or adjacent to the subject property that it reasonably needs and shall not be responsible for any damages to the developed property within said easement that unreasonably interferes with those needs. c. The Applicant shall not place any building foundations within 5-feet of any SMUD trench to maintain adequate trench integrity. The Applicant shall verify specific clearance requirements for other utilities (e.g., Gas, Telephone, etc.). d. Any necessary future SMUD facilities located on the Applicant's property shall require a dedicated SMUD easement. This will be determined prior to SMUD performing work on the Applicant's property.	SMUD Infrastructure	Prior to issuance of Building Permits	SMUD
Prior to Final Inspection				
19.	Property Owner/Developer shall record Covenants, Conditions and Restrictions (CC&Rs) in a form approved by the City that names the City as a third-party beneficiary with rights and without obligation to, enforce the CC&Rs. The CC&Rs shall contain, at a minimum, certain provisions and references to the City's Property Maintenance Code and prohibit the parking of trailers, boats or recreational vehicles in the driveway or on the public street.	Record CC&Rs	Prior to 1 st final Building Permit	Planning
20.	A concrete pad area shall be installed by the developer for the storage of garbage receptacles behind the fence line.	Outdoor area	Prior to final Building Inspection	Planning
21.	Each home must be equipped with adequate outdoor lighting as well as an illuminated address plate located on the front elevation.	Lighting	Prior to final Building Inspection	Planning

ITEM 10.2.
CONDITIONS OF APPROVAL

ATTACHMENT 3
Exhibit B to the Resolution

<u>Conditions of Approval</u>		Category	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>
22.	Upon completion of the installation of the landscaping, the designer shall certify that the landscape complies with all city water conserving landscape requirements. Certification shall be accomplished by completion of a certificate of compliance on a form approved by the director of the city public works department. Specifically, for the Landscape Lots along the public right of way, failure to submit a complete and accurate certificate of compliance will delay final approval of the project and/or discontinue water service per RCMC 22.180.090. Upon receipt of the certificate of compliance and site inspection from City staff, the landscaping performance bond will be released.	Landscaping	Prior to final Building Inspection	Public Works
23.	Residential roof coverings shall consist of materials having a minimum Class C rating.	Fire	Prior to final Building Inspection	Fire
24.	Approved numbers or addresses shall be placed on all new or existing buildings in such a position as to be easily read from the street or road fronting the property. The minimum size of the numbers shall not be less than six (6) inches and shall be mounted immediately adjacent to a light source and shall also contrast with their background.	Address	Prior to final Building Inspection	Fire

MEMORANDUM

ITEM 10.3.



DATE: May 16, 2022

TO: Honorable Mayor and Council Members

FROM: Chance Finley-Ross, Assistant Planner

SUBJECT: SUN CENTER OFFICE AND WAREHOUSE BUILDING MAJOR DESIGN REVIEW; PROJECT NO. PLND-1221-0023 – 11201 SUN CENTER DRIVE

PROPERTY OWNER:
SFC Leasing, L.P.
3430 Luyung Drive
Rancho Cordova, CA 95742

APPLICANT/DEVELOPER:
SFC Leasing, L.P.
3430 Luyung Drive
Rancho Cordova, CA 95742

PROJECT: The Applicant requests a Major Design Review for the development of a new building located at 11201 Sun Center Drive on a parcel that is 1.2 acres of vacant land. Proposed development includes the addition of a 13,500 square foot office and warehouse building, accompanied by new parking, landscaping, lighting, site amenities, and new gates and fencing.

FILE: PLND-1221-0023

LOCATION: 11201 Sun Center Drive

ZONING: Office Industrial Mixed-Use (OIMU)

APN: 072-0490-009-0000

PLANNER: Chance Finley-Ross, Assistant Planner

RECOMMENDATION

Determine the project is exempt under CEQA Exemption 15332, projects characterized as in-fill development; and adopt the Resolution approving the Major Design Review for a warehouse and associated office space building totaling 13,500 square feet that includes parking, lighting, and landscaping

RESULT OF RECOMMENDED ACTION

Adoption of the Resolution would approve the Major Design Review and would allow the applicant to submit for necessary improvement plans and building permits to begin construction.

PROJECT DESCRIPTION

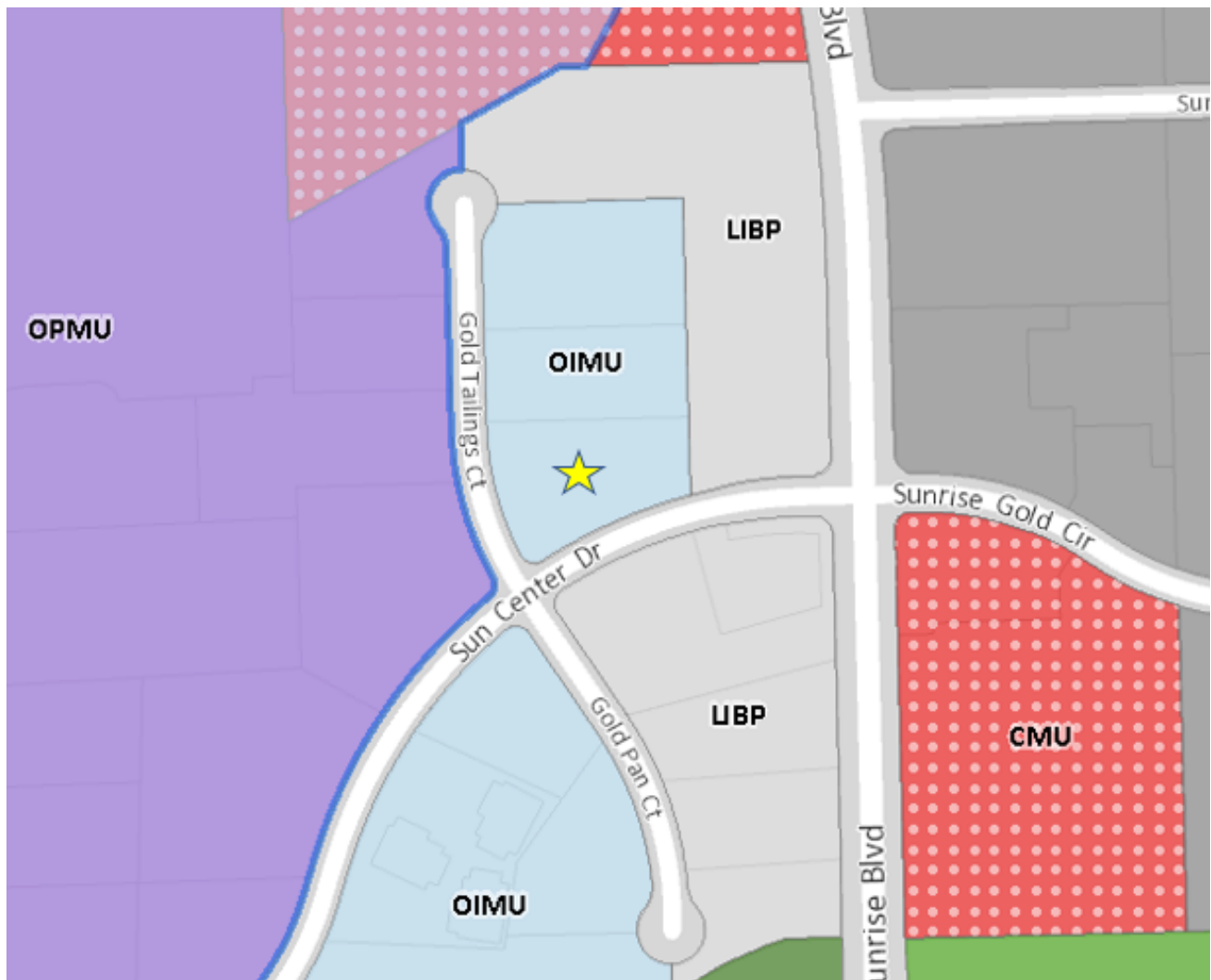
A Major Design Review application was submitted on December 16, 2021, for a new single-story office and warehouse building. The proposed building will be approximately 13,500 square feet in size and will be accompanied by a fenced yard area, landscaping, a new trash enclosure, auto and bicycle parking, and new gates and fencing. At the time of this Major Design Review's processing, the space does not have a proposed tenant.

The proposed warehouse and office building is situated on 1.2 acres of vacant and undeveloped land in an area of the city that is predominantly developed. The property is located at the corner of Gold Tailings Court and Sun Center Drive and is zoned Office Industrial Mixed-Use (OIMU), which allows office and warehouse uses by right. The property directly to the north of the subject parcel is utilized as a screened outdoor storage yard, while other surrounding parcels are occupied by similar industrial, and office uses.

Figure 1: Site Location



Figure 2: Zoning Map



GENERAL PLAN CONSISTENCY

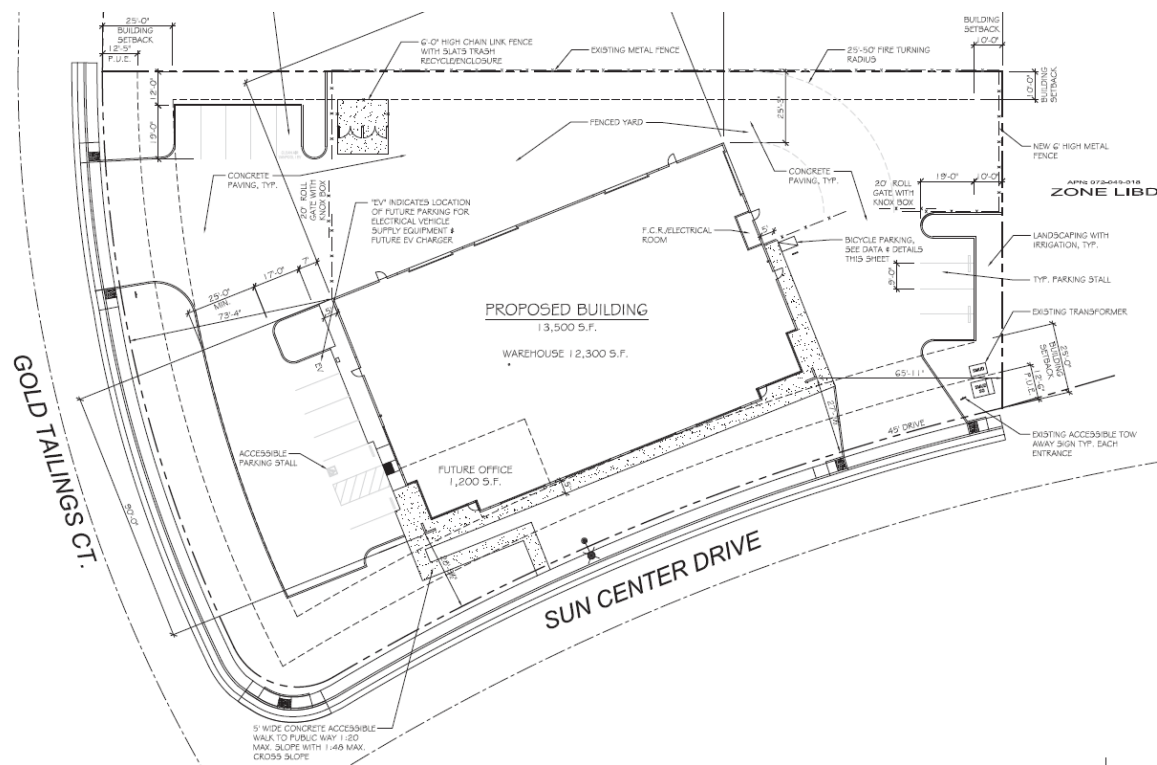
The project site is located within the Office Mixed Use (OMU) designation of the City's General Plan. The General Plan compares the OMU designation to zoning designations such as Office Professional Mixed Use (OPMU) and Office Industrial Mixed Use (OIMU) within the City's Municipal Code. The proposed shell industrial building would be consistent with structures and uses allowed within the OIMU and compatible with future buildings within the same General Plan designation.

ZONING ORDINANCE CONSISTENCY

The project site is zoned Office Industrial Mixed Use (OIMU) where an office and warehouse building is permitted by right.

- A single building with 12,300 square feet of warehouse space and 1,200 square feet of office space totaling 13,500 square feet.
- Screened yard space that includes a 6-foot-high solid metal fencing and gate material to match the existing fencing to the north of the property.
- New trash and recycling enclosure to be screened within proposed yard area.
- 16 vehicle parking spaces and bicycle parking stalls located near the main entrance.
- Landscaping along Sun Center Drive and Gold Tailings Court that incorporates trees and shrubs throughout the building's frontage.

Figure 3: Proposed Site Plan



Architecture:

The proposed building architecture was reviewed for quality of design, use of variety of materials and colors, as well as for compatibility with the surrounding buildings. To break up the façade, the building includes varying parapet heights, recessed frontages, foam coping accents, glass windows with metal horizontal canopies, and building attached lighting. The building will

be painted five colors, consisting of white, dark and light grays, and a gray-blue accent. For further façade diversification, an accent band has been added to wrap each elevation.

Figure 4: Proposed Elevations



The proposed landscaping includes shade trees, shrubs, and groundcover throughout the property. The proposed landscaping provides sufficient shading to meet minimum parking lot shade requirements while also providing a significant landscape buffer along Gold Tailings Court and Sun Center Drive.

Primary access to the site will be achieved through two driveways: one on Gold Tailings Court and the other on Sun Center Drive. On-site circulation will allow through-access for vehicles from each driveway. Parking spaces are distributed on the northwest, west, and east of the building, with a total of 16 spaces provided. The proposed use is stated as a warehouse use, which is permitted by right at this location. Any future tenants requesting a use that is not permitted by right at this location will be required to obtain the appropriate use permits from the Planning Department and will be subject to additional review at that time.

City Design Guidelines

The proposed project has been reviewed in accordance with City Design Guidelines. The project is consistent with the City Design Guidelines based on the criteria below.

- The project parking is distributed throughout the project site and is consistent with the City Design Guidelines which reduces appearance of asphalt and provides the building to have a strong relationship to the street.
- The building roll-up doors are oriented so that they do not directly face the primary street frontage.
- There are multiple parapet heights and horizontal canopies to provide relief and variation of the building's façade.
- Darker colors define the "accent" of the building through color bands, canopies, and columns, with lighter white and grays serving as the "base" color toward the upper portions of each elevation.
- The building's frontage includes large windows to accentuate an office appearance, while each window is accompanied by a horizontal metal canopy.
- The building has a defined roof line cornice that includes a foam coping accented with dark gray and varying parapet heights.
- Various materials, including concrete, glass, aluminum, and stucco have been included in the façade.
- Landscaping is consistent with the City Design Guidelines and City Zoning Ordinance which includes parking lot shading and streetscape buffers along Gold Tailings Court and Sun Center Drive.

FISCAL ANALYSIS OF PROJECT

Staff anticipates that the project will have a positive fiscal impact due to the short term and long-term positions for the construction of the shell building and the future uses of the site. The development of the building and the property from vacant land to a business will also provide an additional positive impact through the increase in property taxes on the site as well as within the surrounding area.

ENVIRONMENTAL REVIEW

The project applicant is requesting approval of a Major Design Review for the proposed project. Under CEQA, the City lacks the discretion under the Major Design Review approval process to consider environmental effects not related to the design of the Project, including, but not limited to human health impacts from toxic air contaminants, greenhouse gas emissions, and impacts of biological resources.

The Major Design Review associated with the Sun Center Office and Warehouse Building would be exempt from CEQA review under CEQA State Guidelines Section 15332. This exempts projects from CEQA that are characterized as in-fill development. The project is consistent with general plan and zoning designations and regulations. The project site is located in the city limits, would involve site improvements covering less than 2 acres, and is surrounded by existing office mixed uses. The site is vacant, contains no trees, and appears to have been previously disturbed by grading activities and contains no habitat for endangered, rare or threatened species. Implementation of the office and warehouse building, along with parking and landscaping features, will not result in any significant effects relating to traffic, noise, air

quality, or water quality. The development is considered an extension of existing office mixed uses on adjacent and nearby properties. Lastly, the site is currently, and would continue to be, served by all required utilities and public services.

So long as the project does not have any project-specific significant effects peculiar to the Major Design Review and not identified in the previous environmental documentation, the project is exempt and no environmental document pursuant to CEQA is required.

RECOMMENDED MOTIONS

Staff recommends that the City Council find the project as follows:

- To be in compliance with the California Environmental Quality Act (CEQA) as exempt pursuant to CEQA Guidelines Section 15332; and
- Adopt Resolution approving the Major Design Review for the Sun Center Office and Warehouse Building, PLND-1221-0023, Project Plans (Attachment 2) and Conditions of Approval (Attachment 3).

ATTACHMENT(S)

1. Resolution
2. Exhibit A to the Resolution - Project Plans
3. Exhibit B to the Resolution - Conditions of Approval

CITY OF RANCHO CORDOVA

CITY COUNCIL RESOLUTION NO. XXX-2022

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA,
STATE OF CALIFORNIA, APPROVING A MAJOR DESIGN REVIEW FOR THE SUN
CENTER OFFICE AND WAREHOUSE BUILDING PROJECT NO. PLND-1221-0023**

WHEREAS, SFC Leasing L.P., (hereinafter referred to as Applicant) filed a separate application for a Major Design Review approval for the Sun Center Office and Warehouse Building project; and

WHEREAS, the City Council is the appropriate authority to hear and take action on this project; and

WHEREAS, the project site is located at 11201 Sun Center Drive and includes a Major Design Review for a new 13,500 SF shell warehouse and accessory office building and site improvements; and

WHEREAS, the City Council of the City of Rancho Cordova has conducted a properly noticed public hearing pursuant to Government Code section 65090 and has duly considered all written and verbal testimony presented during the hearing.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA
HEREBY RESOLVES AS FOLLOWS:**

1. The CEQA exemption found in California Code of Regulation Title 14, Section 15332 (Projects Characterized as In-fill Development) is an adequate exemption according to the Guidelines of the California Environmental Quality Act.

- A. **Finding:** The project has been analyzed and is exempt per CEQA Exemption 15332, “projects characterized as in-fill development”.

Evidence: The project applicant is requesting approval of a Major Design Review for the proposed project. Under CEQA, the City lacks the discretion under the Major Design Review approval process to consider environmental effects not related to the design of the Project, including, but not limited to human health impacts from toxic air contaminants, greenhouse gas emissions, and impacts of biological resources.

The Major Design Review associated with the Sun Center Office and Warehouse Building would be exempt from CEQA review under CEQA State Guidelines Section 15332. This exempts projects from CEQA that are characterized as in-fill development. The project is consistent with general plan and zoning designations and regulations. The project site is located in the city limits, would involve site improvements covering less than 2 acres, and is surrounded by existing office mixed uses. The site is vacant, contains no trees, and appears to have been previously disturbed by grading activities and contains no habitat for endangered, rare or threatened species. Implementation of the office and warehouse building, along with parking and landscaping features, will not result in any significant effects relating to traffic, noise, air quality, or water quality. The development is considered an extension of existing office mixed uses on adjacent and nearby properties. Lastly, the site is currently, and would continue to be, served by all required utilities and public services.

So long as the project does not have any project-specific significant effects peculiar to the Major Design Review and not identified in the previous environmental documentation, the project is exempt and no environmental document pursuant to CEQA is required.

2. Approval of the Major Design Review, subject to the Design Review Package (Exhibit A) and the Conditions of Approval (Exhibit B) must provide sufficient evidence for the Findings required by Zoning Code Section 23.141.070. Findings and supportive evidence are shown below:

- A. **Finding:** The proposed project is consistent with the objectives of the General Plan, complies with applicable zoning regulations, Specific Plan provisions, and special planning area provisions, and is consistent with the applicable Rancho Cordova Design Guidelines.

Evidence: The proposed project is consistent with the purpose and intent of adopted policies and regulations, including the General Plan, Zoning Code, design guidelines, and the Municipal Code. The industrial warehouse with associated office use is permitted within the Office Industrial Mixed-Use zoning designation and consistent with the Office Mixed Use designation of the General Plan.

- B. **Finding:** The proposed architecture, site design, and landscape are suitable for the purposes of the building and the site and will enhance the character of the neighborhood and community.

Evidence: The proposed site design includes a single building consisting of 12,300 square feet of warehouse and 1,200 square feet of accessory office space, a fully screened yard area, parking, lighting, and landscaping. Parking is located to the northwest, west, and east of the proposed building. The building includes glass windows along the entire front elevation facing Sun Center Drive and partially along the east and west elevations, with metal horizontal canopies over all main window features. The building rooflines facing the public right-of-way are capped with an accented cornice and have varying roofline heights. The building architecture and materials, and landscaping are consistent with the surrounding area and City Design Guidelines. The proposed project would utilize a currently vacant parcel in a largely developed area of the city.

- C. **Finding:** The architecture, including the character, scale, and quality of the design, relationship with the site and other buildings, building materials, screening of exterior appurtenances, exterior lighting and signing, and similar elements establishes a clear design concept and is compatible with the character of existing or anticipated buildings on adjoining and nearby properties.

Evidence: The proposed site design includes one warehouse and accessory office building, accompanied by new parking areas, a screened yard area, building and parking lot lighting, and landscaping. The proposed project will enhance the character of the community as the project site is currently an undeveloped lot. The proposed project will complement the area and surrounding businesses. The building's architecture, use of color, and material are consistent with the City's Design Guidelines and similar developments within the city. The landscape plan includes ground cover, shrubs, and canopy trees that provide required parking lot shading while also adding visual interest and color in well-designed compositions.

ITEM 10.3.

ATTACHMENT 1

- D. **Finding:** The proposed project will not create conflicts with vehicular, bicycle, or pedestrian transportation modes of circulation.

Evidence: The proposed project will not substantially affect current traffic flows or existing modes of transportation circulation. Primary access to the site will be achieved through two driveways: one on Gold Tailings Court and the other on Sun Center Drive. On-site circulation will allow for through-access from each driveway. Pedestrian sidewalks are provided from the public existing sidewalk into the site and bicycle parking is provided near the main entrance.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 16th day of May 2022 by the following vote:

AYES:

NOES:

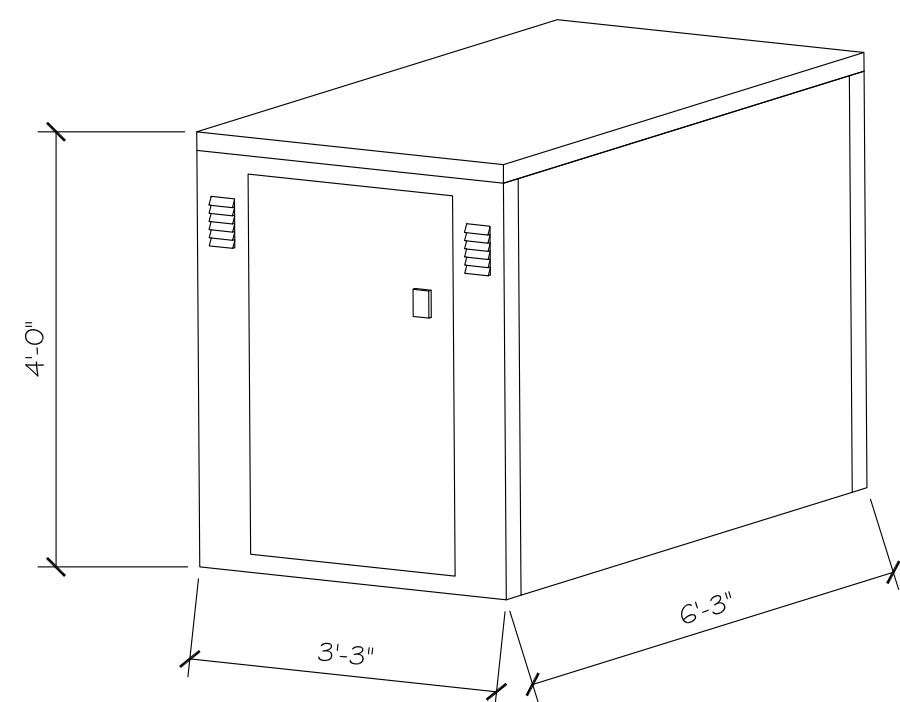
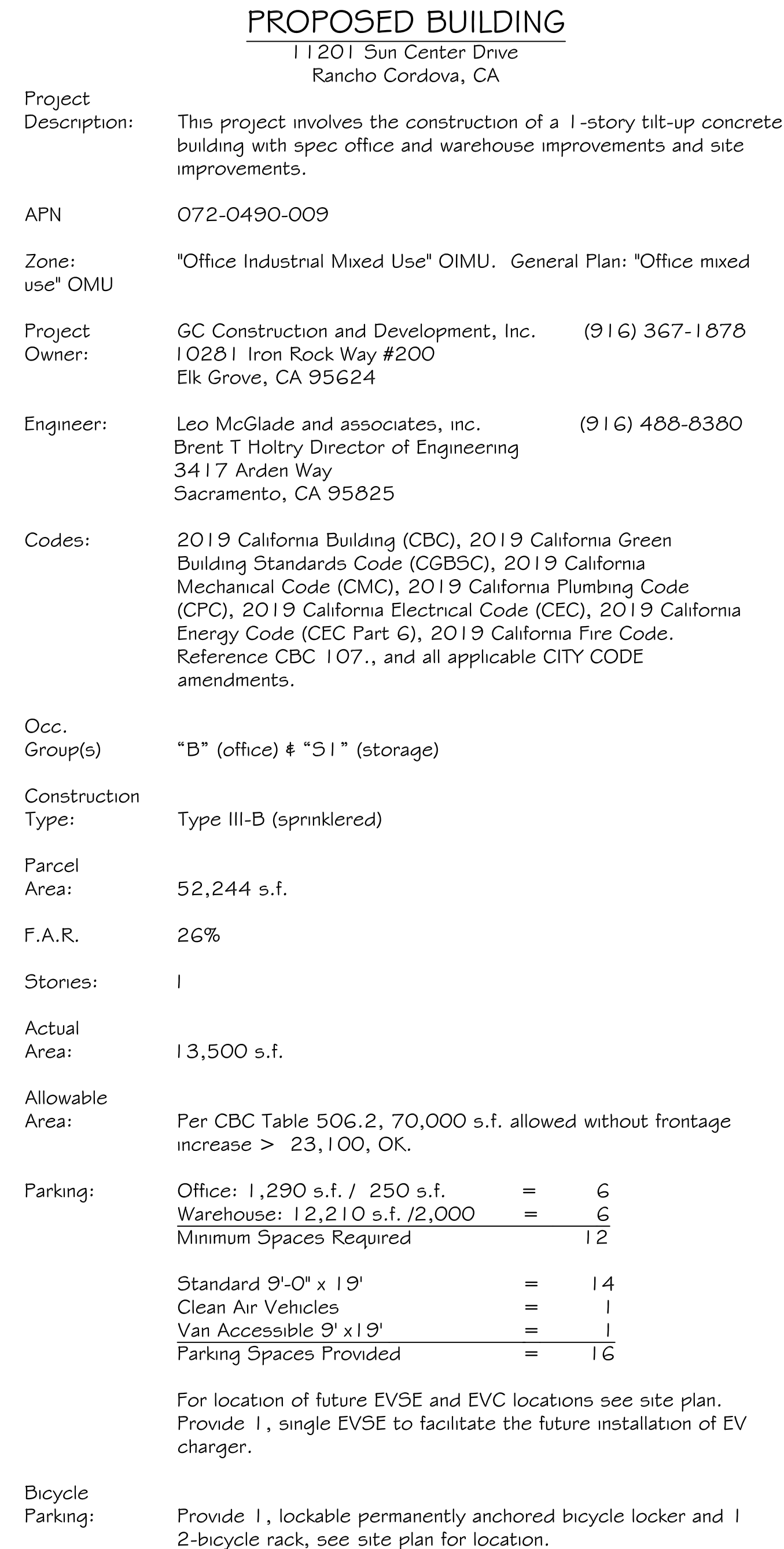
ABSENT:

ABSTAIN:

Donald Terry, Mayor

ATTEST:

Stacy Leitner, CMC
City Clerk



BIKE LOCKER

DURA BIKE LOCKER MODEL:DL1

REVISIONS	BY

M
Leo McGlade & associates, inc.
3417 Arden Way Sacramento, CA 95825 (916) 488-8380

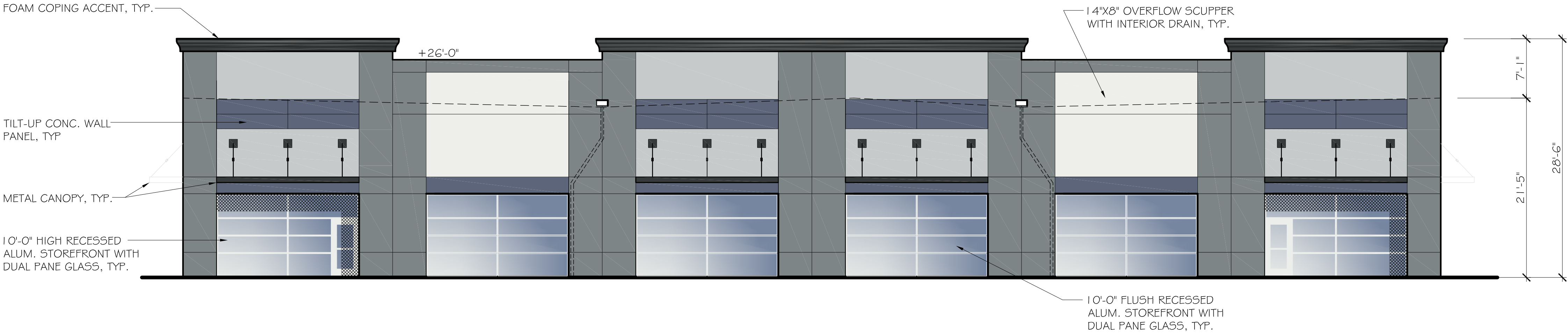
SITE PLAN

PROPOSED BUILDING

11201 SUN CENTER DRIVE
RANCHO CORDOVA, CALIFORNIA

Date	3-11-22
Scale	AS NOTED
Drawn	R.J.
Job	21-73-G90

Sheet
A1

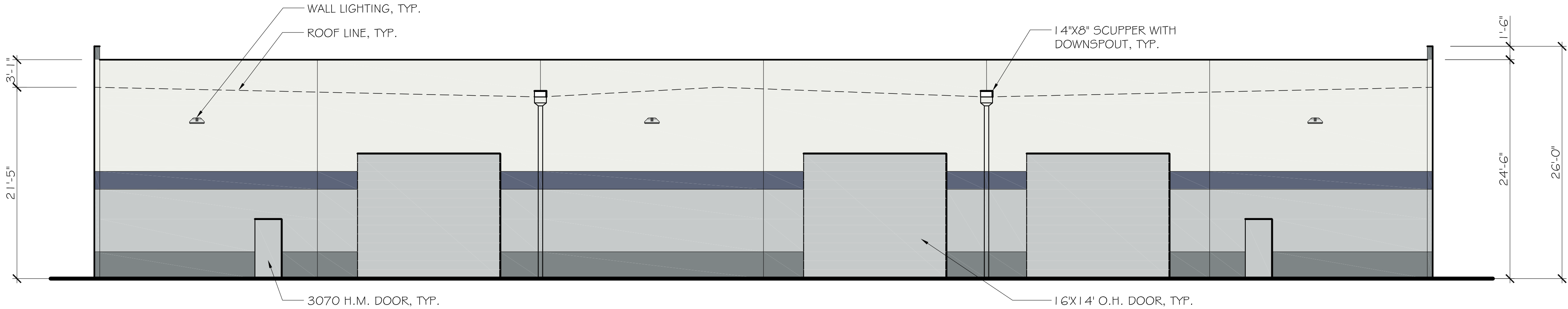


SOUTH ELEVATION

1/8" = 1'-0"

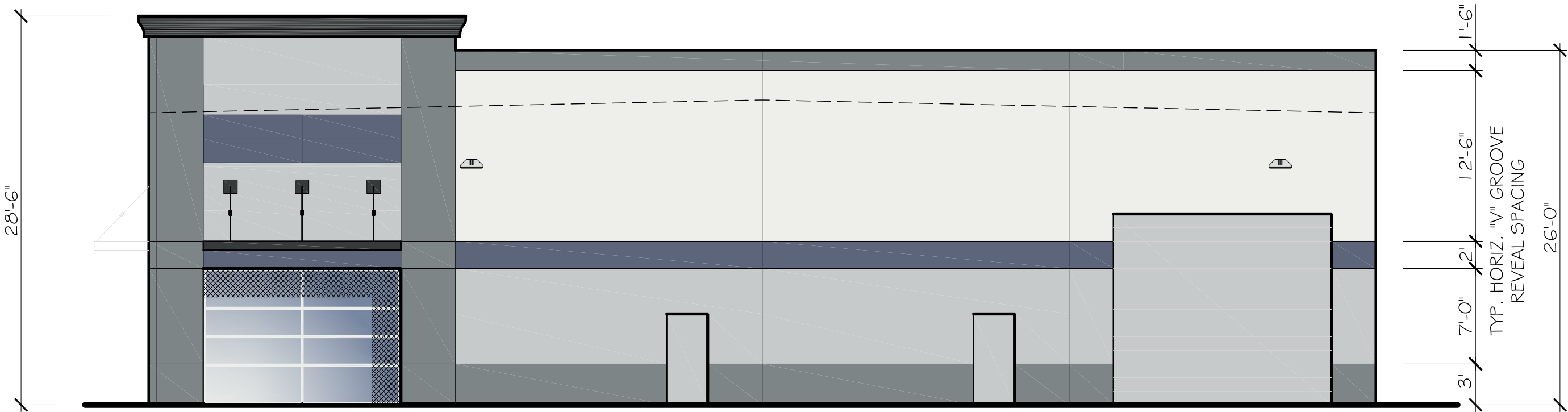
COLOR LEGEND

- SHERWIN-WILLIAMS EXTRA WHITE (7006)
- SHERWIN-WILLIAMS GRAY SCREEN (SW7071)
- SHERWIN-WILLIAMS SOFTWARE (SW7074)
- SHERWIN-WILLIAMS GREENBACK (SW6994)
- SHERWIN-WILLIAMS MESMERIZE (SW6544)



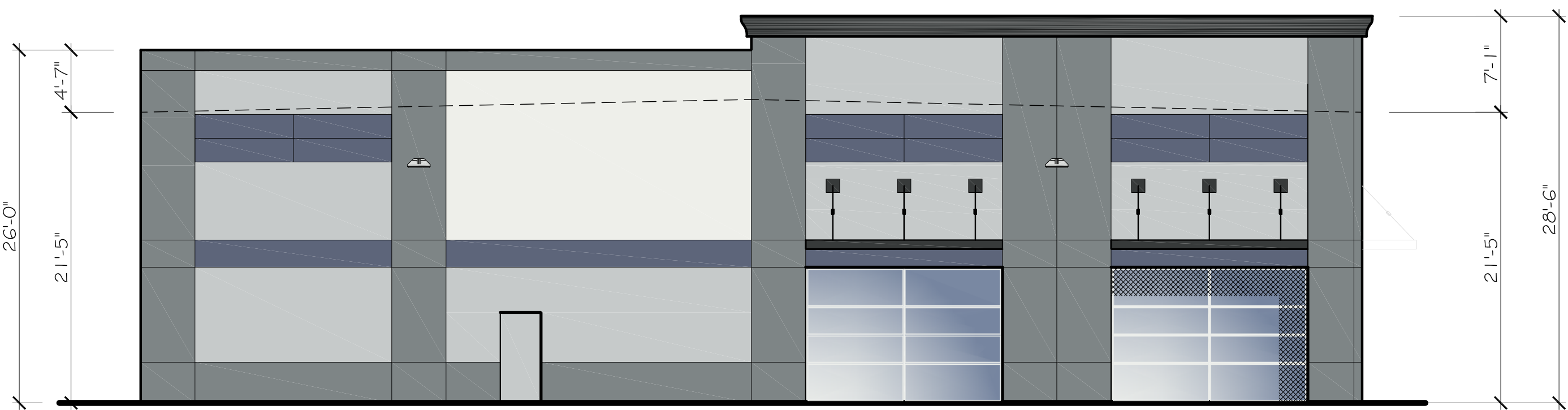
NORTH ELEVATION

1/8" = 1'-0"



EAST ELEVATION

1/8" = 1'-0"



WEST ELEVATION

1/8" = 1'-0"

REVISIONS	BY

Leo McGlade & associates, inc.
3417 Arden Way Sacramento, CA 95825 (916) 488-8380

ELEVATIONS

PROPOSED BUILDING

11201 SUN CENTER DRIVE
RANCHO CORDOVA, CALIFORNIA

Date	3-11-22
Scale	AS NOTED
Drawn	R.J.
Job	21-73-G90
Sheet	A2



DESCRIPTION	EXISTING	PROPOSED
PROPERTY LINE	---	---
ROW	---	---
EASEMENT	---	---
LOT LINE	---	---
CENTERLINE	---	---
SW, CURB & GUTTER	---	---
DITCH / FLOWLINE	---	---
EP	---	---
STORM DRAIN	XX"SD	XX"SD
SANITARY SEWER	XX"SS	XX"SS
WATER LINE	XX"W	XX"W
DOMESTIC WATER	XX"DW	XX"DW
FIRE SERVICE	XX"FS	XX"FS
GAS LINE	XX"G	XX"G
SDMH	①	①
DRAINAGE INLET	□	□
CULVERT WITH FES	---	---
DIRECTION OF SURFACE FLOW	---	---
OVERLAND RELEASE PATH	---	---
SSMH	①	①
SSCO	①	①
FIRE HYDRANT	①	①
PIV	①	①
FDC	①	①
WATER VALVE	①	①
WATER METER	①	①
CONCENTRIC REDUCER	①	①
BACKFLOW PREVENTION ASSEMBLY	①	①
REDUCED PRESSURE BACKFLOW PREVENTION ASSEMBLY	①	①
AIR RELEASE VALVE	①	①
BLOW OFF ASSEMBLY	①	①
PIPE CAP	①	①
GAS VALVE	①	①
TELEPHONE MH	①	①
UTILITY POLE	①	①
UTILITY POLE WITH LIGHT	①	①
STREET LIGHT	①	①
SITE LIGHT	①	①
JUNCTION/PULL BOX	①	①
MONUMENT WELL	①	①
BOLLARD	①	①
SIGN	①	①
FENCE	①	①
MAJOR CONTOUR	①	①
MINOR CONTOUR	①	①
GRADE BREAK LINE	①	①
TREE & DRIP	①	①
CONTROL POINT	①	①
FINISH FLOOR ELEVATION	FF: 123.00	FF: 123.00
SPOT ELEVATION (ASPHALT CONCRETE)	× 157.01 AC	× 13.34 AC
MATCH (E) GRADE ELEVATION	①	①
TRUNCATED DOMES	①	①
BUILDING	①	①

ABBREVIATIONS:

AB	AGGREGATE BASE	FL	FLOW LINE	POC	POINT OF CONNECTION
AC	ASPHALT CONCRETE	FOC	FACE OF CURB	PRC	POINT OF REVERSE CURVE
ARV	AIR RELEASE VALVE	FP	FINISH PAVEMENT	PT	POINT OF TANGENCY
BC	BEGIN CURVE	FS	FIRE SPRINKLER	PUE	PUBLIC UTILITY EASEMENT
BCR	BEGIN CURVE RETURN	GB	GRADE BREAK	PVI	POINT OF VERTICAL INTERSECTION
BLDG	BUILDING	GR	GRATE ELEVATION	RC	RELATIVE COMPACTION
BDC	BACK OF CURB	GV	GATE VALVE	RC	REINFORCED CONCRETE PIPE
BOW	BACK-OF-WALK	GVW	GROSS VEHICLE WEIGHT	ROW	RIGHT-OF-WAY
BVC	BEGIN VERTICAL CURVE	HC	HANDICAP	RT	RIGHT TURN OR RIGHT
BW	BOTTOM OF WALL	HCR	HANDICAP RAMP	RP	REDUCED PRESSURE
CAB	CABINET	HDPE	HIGH DENSITY POLYETHYLENE	SS	SANITARY SEWER
CONC	CONCRETE	HP	HIGH POINT	SSCO	SANITARY SEWER CLEAN OUT
C&G	CURB & GUTTER	IRR	IRRIGATION	SSMH	SANITARY SEWER MANHOLE
CG&S	CURB, GUTTER & SIDEWALK	INV	INVERT	SWCT	SAWCUT
CH	CHORD	I.E.	INVERT ELEVATION	SW	SIDEWALK OR SOUTHWEST
CL	CENTERLINE	JP	JOINT POLE	STA	STATION
CMP	CORRUGATED METAL PIPE	L	LENGTH	TC	TOP OF CURB
CR	CURB RETURN	LF	LINEAL FEET	TP	TOP OF PAVEMENT
CTV	CABLE TV	LIP	LIP OF GUTTER	TS	TOP OF SIDEWALK
DCDA	DOUBLE CHECK DETECTOR	LP	LOW POINT	TW	TOP OF WALL
DI	DRAIN / DROP INLET	LT	LEFT TURN OR LEFT	UNO	UNLESS NOTED OTHERWISE
DIP	DUCTILE IRON PIPE	MAX	MAXIMUM	W	WATER
DS	DOWN SPOUT	MH	MAINTENANCE HOLE	WV	WATER VALVE
(E)	EXISTING	MIN	MINIMUM	WM	WATER METER
EC	END CURVE	NE	NORTHEAST	WWF	WELDED WIRE FABRIC
ECR	END CURB RETURN	NW	NORTHWEST	VCP	VITRIFIED CLAY PIPE
EP	EDGE OF PAVEMENT	OC	ON CENTER	VIF	VERIFY-IN-FIELD
ETW	EDGE OF TRAVELED WAY	OH	OVERHEAD		
EVC	END OF VERTICAL CURVE	OHT&E	OVERHEAD TELEPHONE & ELECTRIC		
FDC	FIRE DEPARTMENT CONNECTION	OMP	OPEN METAL PIPE		
FF	FINISH FLOOR	(P)	PROPOSED		
FG	FINISHED GROUND	PCC	PORTLAND CEMENT CONCRETE		
FGBW	FINISHED GROUND @ BOT. WALL	PG	PROFILE GRADE		
FGTW	FINISHED GROUND @ TOP OF WALL	PIV	POST INDICATOR VALVE		
FH	FIRE HYDRANT	PL	PROPERTY LINE		



Know what's below.
Call before you dig.
or (800) 227-2600

UTILITY NOTE:

THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

PARKING INFORMATION

ITEM	REQUIREMENTS	PROVIDED
BUILDING SIZE	N/A	13,220 SF
PARKING REQUIRED	2.7 SPACE PER EACH 1,000 SF AREA (OFFICE) = 4 0.5 SPACES PER EACH 1,000 SF AREA (WAREHOUSE) = 7 11 TOTAL	16 SPACES
MINIMUM PARKING DIMENSIONS	19 FT X 9 FT STD. 8.5' X 17' COMPACTS*	19 FT X 9 FT STD. 19 FT X 9 FT ACCESSIBLE
MIN. DRIVEWAY WIDTH	25 FT	25 FT
ACCESSIBLE SPACES	2 SPACES	2 SPACES

TOTAL DISTURBED AREA: 1.31 AC

TOTAL NEW/REPLACE IMPERVIOUS ON PROPERTY: 41,265 SF / 0.95 AC

RAW EARTHWORK SUMMARY

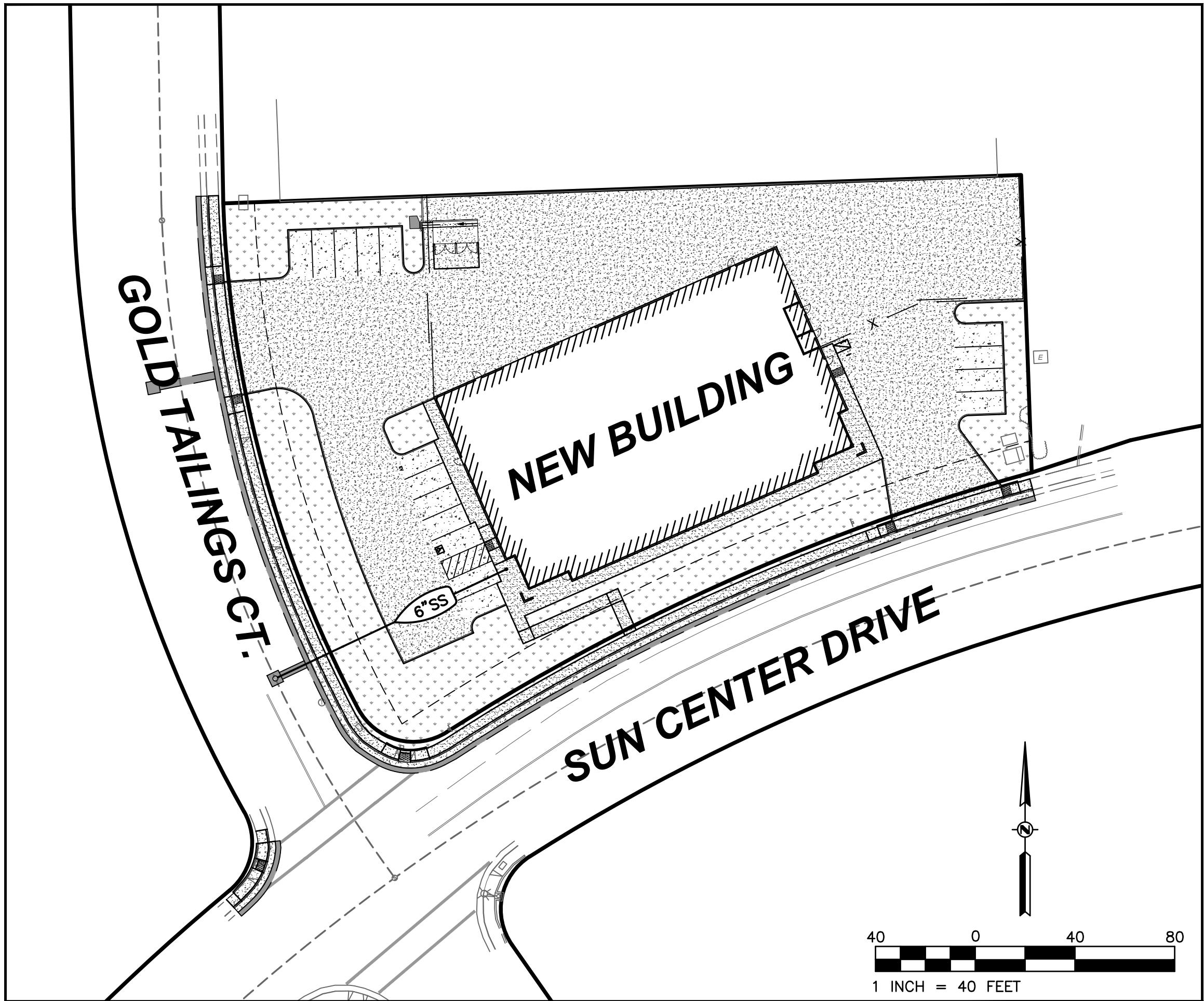
CUT:	556 CY
FILL:	556 CY
NET:	0 CY

NOTE: EARTHWORK QUANTITIES ARE ESTIMATED TO SUBGRADE AND DO NOT TAKE INTO ACCOUNT SHRINKAGE, EXCESS MATERIALS FROM TRENCHING AND MISC. UNKNOWN STRUCTURAL SECTIONS. CONTRACTOR SHOULD VERIFY EARTHWORK QUANTITIES.

11201 SUN CENTER DRIVE

PRELIMINARY CIVIL PLANS

RANCHO CORDOVA, CA, 95670
APN: 072-0490-009

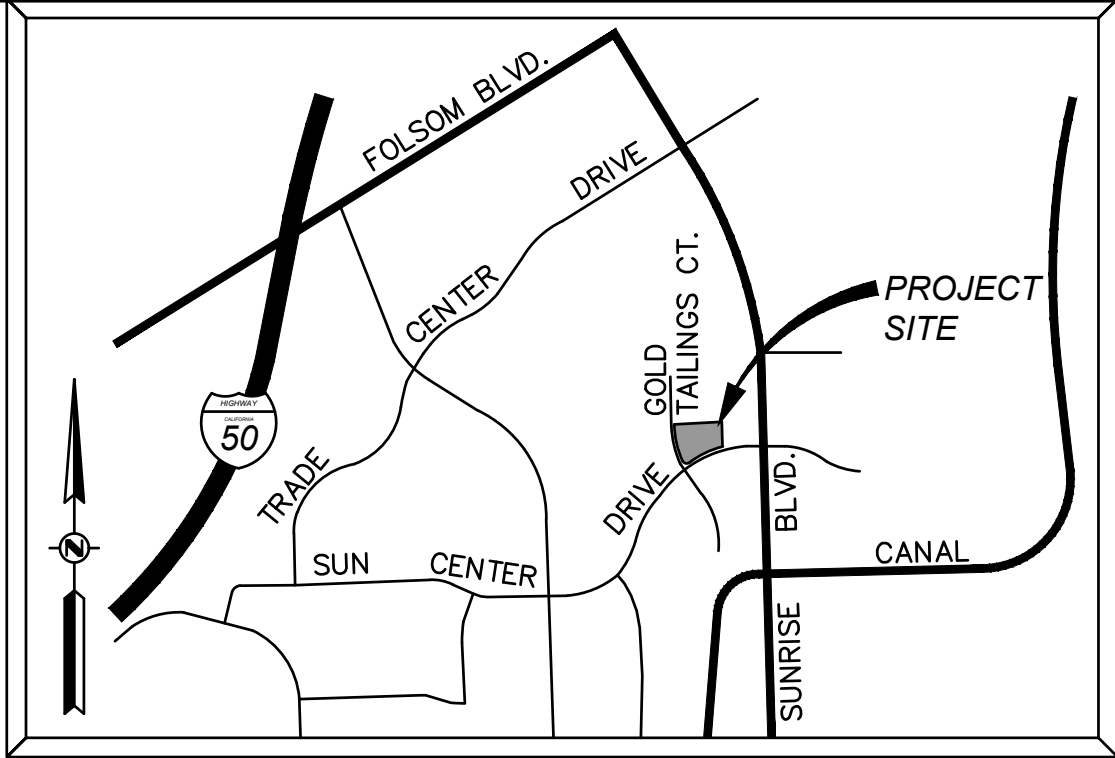


SHEET INDEX:

- C1 TITLE SHEET
- C2.1 GENERAL NOTES
- C2.2 GENERAL NOTES
- C3 EXISTING CONDITIONS PLAN
- C4 DEMOLITION PLAN
- C5 HORIZONTAL CONTROL PLAN
- C6 GRADING AND DRAINAGE PLAN
- C7 UTILITY PLAN
- C8 SIGNING AND STRIPING PLAN
- C9 EROSION AND SEDIMENT CONTROL PLAN
- C10 EROSION AND SEDIMENT CONTROL DETAILS
- C11 CONSTRUCTION DETAILS 1 OF 2
- C12 CONSTRUCTION DETAILS 2 OF 2

BUILDING INFO:

- OCCUPANCY TYPE: "B" OFFICE AND "S1" STORAGE
- CONSTRUCTION TYPE: III-B
- GROSS S.F. OF BUILDING: 13,500 S.F.
- BUILDINGS ARE SPRINKLERED
- MAXIMUM BUILDING HEIGHT: 26'-0"
- APPLICABLE CODES:
 - 2019 CALIFORNIA BUILDING CODE (CBC)
 - 2019 CALIFORNIA MECHANICAL CODE (CMC)
 - 2019 CALIFORNIA PLUMBING CODE (CPC)
 - 2019 CALIFORNIA ELECTRICAL CODE (CEC)
 - 2019 CALIFORNIA ENERGY CODE (CEC T-24)
 - 2019 CALIFORNIA FIRE CODE (CFC)
 - 2019 CALIFORNIA GREEN BUILDING STANDARDS CODE (CGBSC)



VICINITY MAP
NOT TO SCALE

PROPERTY OWNER

SFC LEASING LP
3430 LUYUNG DRIVE
RANCHO CORDOVA, CA 95742

TOPOGRAPHIC SURVEY:

RFE ENGINEERING, INC.
FIELD SURVEY DATED: 11-24-2021

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM, ZONE 2, GRID NORTH, AS ESTABLISHED BY GPS OBSERVATIONS.

BENCHMARK

CONTROL POINT ELEVATIONS SHOWN HEREON ARE BASED UPON CALIFORNIA SURVEYING AND DRAFTING SUPPLY YSN CONTROL NETWORK, WHICH IS ON THE NAVD 88 DATUM.

JURISDICTION:

CITY OF RANCHO CORDOVA

ZONING FOR ALL PARCELS:

OIMU - OFFICE INDUSTRIAL MIXED-USE

FLOOD PLAIN:

SUBJECT PROPERTY IS LOCATED WITHIN ZONE "X". AREAS WITHIN ZONE "X" ARE DETERMINED TO BE OUTSIDE THE 100 YEAR FLOOD PLAIN FLOOD PLAIN AS DETERMINED BY THE NATIONAL FLOOD INSURANCE PROGRAM, FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO.: 06067C0207H DATED: 08/16/2012

GEOTECHNICAL REPORT:

REPORT BY: YOUNGDAHL CONSULTING GROUP, INC.
REPORT NO.: E21426.000
DATED: NOVEMBER 2021

DEVELOPMENT STANDARDS

ZONING: OIMU - OFFICE INDUSTRIAL MIXED-USE		
PROPOSED USE: WAREHOUSE / OFFICE		
ITEM	REQUIREMENTS	PROVIDED
MINIMUM FRONT SETBACK	25 FT.	25 FT.
MINIMUM SIDE SETBACK	10 FT.	10 FT.
MINIMUM REAR SETBACK	10 FT.	10 FT.
MAXIMUM BUILDING HEIGHT	50 FT.	<50 FT.
PROPERTY AREA:	1.20 AC GROSS 1.06 AC NET	
NEW IMPERVIOUS ON PROPERTY:	41,000 SF (UNDER 1 ACRE)	
REFERENCE IS MADE TO THE CITY OF RANCHO CORDOVA ZONING ORDINANCE		

NOTICE TO CONTRACTOR - SWPPP

THIS PROJECT HAS AN APPROVED STATE GENERAL CONSTRUCTION PERMIT AND STORMWATER POLLUTION PREVENTION PLAN (SWPPP).

WDID # PENDING

CONTRACTOR IS RESPONSIBLE TO HIRE A STATE CERTIFIED QSP (QUALIFIED SWPPP PRACTITIONER) TO OVERSEE IMPLEMENTATION OF THE SWPPP PRIOR TO START OF CONSTRUCTION. ALL REQUIRED INSPECTIONS, TRAINING AND REQUIRED TESTING AND REPORTING SHALL BE OVERSEEN BY THE QSP.

THE FINAL APPROVED SWPPP SHALL BE KEPT ON THE CONSTRUCTION SITE DURING CONSTRUCTION AND MAINTAINED BY THE QSP.

CONTRACTOR SHALL SEND THE FINAL SWPPP WITH ALL INSPECTION, TESTING, AMENDMENTS, REPORTS AND OTHER DOCUMENTATION TO THE OWNER ONCE CONSTRUCTION HAS BEEN COMPLETED AND THE NOTICE OF TERMINATION SUBMITTED.

CONTRACTOR SHALL HAVE A PRE-CONSTRUCTION MEETING AND INCLUDE THE QSP AND CIVIL ENGINEER IN THE MEETING, EITHER ON-SITE OR VIA TELEPHONE CONFERENCE.

SMFG GENERAL NOTE:
NOT APPROVED FOR PRIVATE UNDERGROUND FIRE SERVICE
A SEPARATE PLAN SUBMITTAL IS REQUIRED FROM THE INSTALLING CONTRACTOR

APPROVED BY:	
CITY OF RANCHO CORDOVA PUBLIC WORKS	DATE:
APPROVED BY:	
ORDER NO.: GOLDEN STATE WATER AGENCY	DATE:
APPROVED BY:	EXPIRES ONE YEAR FROM DATE OF SIGNATURE
SACRAMENTO METROPOLITAN FIRE DISTRICT	DATE:
SACRAMENTO AREA SEWER DISTRICT	
O.K. TO SUBMIT FOR MANHOLE NUMBERING AFTER ALL SEWER CONSTRUCTION IS COMPLETE	
SEWER INSPECTOR	DATE:
APPROVED BY:	
SACRAMENTO AREA SEWER DISTRICT	DATE:
ORDER NO.:	
CITY OF RANCHO CORDOVA DEPARTMENT OF PUBLIC WORKS	
IMPROVEMENT PLANS FOR: 11201 SUN CENTER DRIVE	
ASSESSORS' PARCEL NUMBER	072-0490-009
MAP COORDINATES:	N. 1,980,481.2190 / E. 6,771,071.2800
RECOMMENDED FOR APPROVAL:	COMMUNITY DEVELOPMENT APPROVAL:
DRAINAGE APPROVED:	DRAINAGE FEE:
CHECKED BY:	ORDER NUMBER:
CITY ACCT #	

SFC LEASING L.P.
3430 LUYUNG DRIVE
RANCHO CORDOVA, CA 9574
PH: (916) 638-5364

11201 SUN CENTER DRIVE
RANCHO CORDOVA, CA 95742

TITLE SHEET

Sheet
C1
1 of 13
4/22/2022

PROJECT GENERAL NOTES:

1. THE EXISTING BOUNDARY AND TOPOGRAPHIC INFORMATION SHOWN ON THESE PLANS IS FROM A TOPOGRAPHIC SURVEY PLAN PREPARED BY RFE ENGINEERING AND REFERENCED ON SHEET C1. CONTRACTOR SHALL VERIFY EXISTING CONDITIONS, ESPECIALLY POINTS OF CONNECTION TO EXISTING FACILITIES FOR ALL IMPROVEMENTS PRIOR TO CONSTRUCTION OF APPLICABLE FACILITIES. CONTRACTOR SHALL NOTIFY RFE ENGINEERING, INC. IMMEDIATELY OF ANY DISCREPANCIES OR CONFLICTS DISCOVERED.
2. THE CONTRACTOR AGREES THAT, IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, THE CONTRACTOR WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY. THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS. THE CONTRACTOR FURTHER AGREES TO DEFEND, INDEMNIFY AND HOLD OWNER AND ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXEMPTING LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF ENGINEER.
3. EXCAVATIONS SHALL BE ADEQUATELY SHORED, BRACED AND SHEETED SO THAT THE EARTH WILL NOT SLIDE OR SETTLE AND SO THAT ALL EXISTING IMPROVEMENTS OF ANY KIND WILL BE FULLY PROTECTED FROM DAMAGE. ANY DAMAGE RESULTING FROM A LACK OF ADEQUATE SHORING, BRACING AND SHEETING, SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR AND HE SHALL AFFECT NECESSARY REPAIRS OR RECONSTRUCTION AT HIS OWN EXPENSE. WHERE THE EXCAVATION FOR A CONDUIT TRENCH, AND/OR STRUCTURE IS FIVE FEET OR MORE IN DEPTH, THE CONTRACTOR SHALL PROVIDE ADEQUATE SHEETING, SHORING AND BRACING OR EQUIVALENT METHOD FOR THE PROTECTION OF LIFE OR LIMB, WHICH SHALL CONFORM TO THE APPLICABLE CONSTRUCTION SAFETY ORDERS OF THE DIVISION OF INDUSTRIAL SAFETY OF THE STATE OF CALIFORNIA. THE CONTRACTOR SHALL ALWAYS COMPLY WITH OSHA REQUIREMENTS.
4. OWNER WILL OBTAIN THE GENERAL BUILDING PERMIT. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO OBTAIN ANY ADDITIONAL PERMITS NECESSARY TO PERFORM THE WORK SHOWN ON THESE PLANS FROM THE APPROPRIATE AGENCIES.
5. THE CONTRACTOR SHALL TAKE EFFECTIVE ACTION TO PREVENT THE FORMATION OF AN AIRBORNE DUST NUISANCE AND SHALL BE RESPONSIBLE FOR ANY DAMAGE RESULTING FROM HIS FAILURE TO DO SO.
6. THE CONTRACTOR SHALL PROVIDE FOR INGRESS AND EGRESS FOR PRIVATE PROPERTY ADJACENT TO WORK THROUGHOUT THE PERIOD OF CONSTRUCTION. TRAFFIC MOVEMENT SHALL BE MAINTAINED AT ALL TIMES. IF TRAFFIC CONTROL PROCEDURES ARE DEEMED NECESSARY, THE CONTRACTOR SHALL INFORM TO THE "WATCH HANDBOOK" AND CANNOTS. TRAFFIC MANUAL. CITY/COUNTY ENGINEER'S APPROVAL IS REQUIRED PRIOR TO ANY DETOURING, DISRUPTION, OR INTERRUPTION OF THE NORMAL TRAFFIC FLOW.
7. THE CONTRACTOR SHALL BE SOLELY AND COMPLETELY RESPONSIBLE FOR FURNISHING, INSTALLING, AND MAINTAINING ALL WARNING SIGNS AND DEVICES NECESSARY TO SAFEGUARD THE GENERAL PUBLIC AND THE WORK, AND PROVIDE FOR THE PROPER AND SAFE ROUTING OF ALL VEHICULAR AND PEDESTRIAN TRAFFIC DURING THE PERFORMANCE OF THE WORK. THE REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO THE NORMAL WORKING HOURS.
8. THE CONTRACTOR SHALL POST EMERGENCY TELEPHONE NUMBERS FOR POLICE, FIRE, AMBULANCE, AND THOSE AGENCIES RESPONSIBLE FOR MAINTENANCE OF UTILITIES IN THE VICINITY OF THE JOBSITE.
9. ANY EXTRA CONSTRUCTION STAKING NECESSITATED SOLELY BY THE CONTRACTOR'S NEGLIGENCE WILL BE CHARGED TO THE CONTRACTOR ON A TIME AND MATERIAL BASIS, AND PAID FOR BY THE CONTRACTOR.
10. STATIONING HEREON IS ALONG STREET CENTERLINE UNLESS OTHERWISE SHOWN OR INDICATED.
11. ALL RETURN RADII AND CURB DATA ARE TO BOTTOM FACE OF CURB.
12. ALL QUANTITIES AND PAY ITEMS ARE AND WILL BE BASED ON HORIZONTAL MEASUREMENTS.
13. LENGTHS OF SANITARY SEWERS AND STORM DRAINS ARE HORIZONTAL DISTANCES FROM CENTER TO CENTER OF STRUCTURES, ROUNDED OFF TO THE NEAREST FOOT.
14. EXISTING UNDERGROUND UTILITIES AND IMPROVEMENTS ARE SHOWN IN THEIR APPROXIMATE LOCATIONS BASED ON FACILITIES IDENTIFIED BY THE TOPOGRAPHIC SURVEY AND AVAILABLE INFORMATION AVAILABLE TO THE ENGINEER AT THE TIME OF DESIGN AND NO GUARANTEE IS MADE AS TO THE ACCURACY OR COMPLETENESS OF THE INFORMATION SHOWN. THE CONTRACTOR SHALL NOTIFY UTILITY COMPANIES AT LEAST 2 WORKING DAYS IN ADVANCE OF CONSTRUCTION TO FIELD LOCATE UTILITIES. **CALL UNDERGROUND SERVICE ALERT (U.S.A.) AT 800-227-2600.** IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO DETERMINE THE EXISTENCE AND LOCATION OF THOSE UTILITIES SHOWN ON THESE PLANS AS INDICATED IN THE FIELD BY LOCATING SERVICES. ANY ADDITIONAL COSTS INCURRED AS A RESULT OF CONTRACTOR'S FAILURE TO VERIFY LOCATIONS OF EXISTING UTILITIES PRIOR TO BEGINNING OF CONSTRUCTION IN THEIR VICINITY SHALL BE BORNE BY THE CONTRACTOR AND ASSUMED INCLUDED AND MERGED IN THE CONTRACT UNIT PRICE.
15. ALL EXISTING UTILITIES AND IMPROVEMENTS THAT BECOME DAMAGED DURING CONSTRUCTION SHALL BE COMPLETELY RESTORED TO THE SATISFACTION OF THE APPLICABLE AGENCY ENGINEER, AT THE CONTRACTOR'S SOLE EXPENSE.
16. ANY RELOCATION OF PUBLIC UTILITIES SHALL BE CONDUCTED IN ACCORDANCE WITH ANY AND ALL REQUIREMENTS OF THE UTILITY COMPANY INCLUDING FEES, BONDS, PERMITS AND WORKING CONDITIONS, ETC. THIS WORK SHALL BE DONE AT NO EXPENSE TO THE UTILITY COMPANY. THE OWNER SHALL PAY THE COST OF ALL SUCH RELOCATION WORK INCLUDING FEES, BONDS, PERMITS, ETC.
17. IF ARCHAEOLOGICAL MATERIALS ARE UNCOVERED DURING GRADING, TRENCHING OR OTHER EXCAVATION, EARTHWORK WITHIN 100 FEET OF THESE MATERIALS SHALL BE STOPPED UNTIL A PROFESSIONAL ARCHAEOLOGIST WHO IS CERTIFIED BY THE SOCIETY OF CALIFORNIA ARCHAEOLOGY (SCA) AND/OR THE SOCIETY OF PROFESSIONAL ARCHAEOLOGY (SOPA) HAS HAD AN OPPORTUNITY TO EVALUATE THE SIGNIFICANCE OF THE FIND AND SUGGEST APPROPRIATE MITIGATION MEASURES, IF THEY ARE DEEMED NECESSARY.
18. RFE ENGINEERING, INC. DOES NOT SPECIFY NOR RECOMMEND THE USE OR INSTALLATION OF ANY MATERIAL OR EQUIPMENT WHICH IS MADE FROM, OR WHICH CONTAINS ASBESTOS FOR USE IN THE CONSTRUCTION OF THESE IMPROVEMENTS. ANY PARTY INSTALLING OR USING SUCH MATERIAL OR EQUIPMENT SHALL BE SOLELY RESPONSIBLE FOR ALL INJURIES, DAMAGE OR LIABILITIES, OF ANY KIND, CAUSED BY THE USE OF SUCH MATERIALS OR EQUIPMENT. THE PROVISIONS OF THIS NOTE SHALL APPLY UNLESS THEY ARE EXPRESSLY WAIVED IN WRITING BY OWNER AND RFE ENGINEERING, INC.
19. SHOULD IT APPEAR THAT THE WORK TO BE DONE OR ANY MATTER RELATIVE THERETO IS NOT SUFFICIENTLY DETAILED ON THESE PLANS, THE CONTRACTOR SHALL CONTACT RFE ENGINEERING, INC., AT (916) 772-7800 FOR SUCH FURTHER EXPLANATIONS AS MAY BE NECESSARY.
20. CONTRACTOR SHALL PROVIDE PROTECTIVE FENCING AROUND EXISTING TREES TO REMAIN. SEE OTHER NOTES ON THESE PLANS, PROJECT CONDITIONS OF APPROVAL, AND SPECIFIC JURISDICTIONAL REQUIREMENTS FOR SUCH FENCING.

PROJECT GENERAL NOTES (CONT.)

21. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE GEOTECHNICAL REPORT REFERENCED ON SHEET C1.
22. THE CONTRACTOR SHALL COMPLY WITH ALL LOCAL REGULATIONS, LAWS AND ORDINANCES, INCLUDING ALLOWABLE CONSTRUCTION HOURS, CONSTRUCTION NOISE NEAR RESIDENCES, DUST CONTROL AND EROSION CONTROL.
23. THE CONTRACTOR SHALL BE RESPONSIBLE TO REVIEW ALL CONTRACT DOCUMENTS INCLUDING ALL PLANS AND SPECIFICATIONS PREPARED BY OTHER DISCIPLINES FOR THIS PROJECT PRIOR TO THE START OF CONSTRUCTION. SUCH REVIEW SHALL BE CONTINUOUS THROUGHOUT THE CONSTRUCTION PROCESS. ANYTIME THAT A CONFLICT BETWEEN SUCH PLANS AND SPECIFICATIONS IS IDENTIFIED, THE CONTRACTOR SHALL CONTACT RFE ENGINEERING, INC. AND OTHER APPLICABLE DISCIPLINES TO REQUEST A VERIFICATION OF THE DESIGN REQUIREMENTS AND A RESOLUTION TO SUCH CONFLICTS PRIOR TO CONSTRUCTION OF SUCH FACILITIES.
24. BEFORE EXECUTION OF ANY WORK, THE CONTRACTOR SHALL EXAMINE ACTUAL JOB CONDITIONS AND REPORT TO RFE ENGINEERING, INC. AND OWNER ANY ERROR, OMISSION, OR DISCREPANCY AFFECTING WORK. UPON COMMENCING CONSTRUCTION THE CONTRACTOR SHALL BE RESPONSIBLE FOR REPORTING ANY AND ALL CONFLICTS, ERRORS, OMISSIONS, ETC. TO RFE ENGINEERING, INC. IMMEDIATELY UPON DISCOVERY. IF SO DIRECTED BY THE ENGINEER OR CITY/COUNTY ENGINEER, THE CONTRACTOR SHALL STOP WORK UNTIL MITIGATION CAN BE MADE. ANY COST INCURRED RESULTING FROM THE CONTRACTOR'S FAILURE TO STOP WORK AS DIRECTED SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
25. THE CONTRACTOR SHALL PROVIDE THE CIVIL ENGINEER "AS BUILT" DRAWINGS AT PROJECT COMPLETION. THE CONTRACTOR SHALL PROVIDE ONE COMPLETE ACCURATE SET OF RECORD CHANGES. THE CHANGES SHALL BE PLACED ON A CLEAN SET OF PROJECT DRAWINGS IN RED, AND GIVEN TO THE ENGINEER AT JOB COMPLETION.
26. THE ENGINEERS ESTIMATE OF QUANTITIES IS FOR DESIGN REFERENCE ONLY. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR DETERMINING THE QUANTITIES FOR BID AND FIELD INSTALLATION. ALL CALCULATED EARTHWORK QUANTITIES FURNISHED FOR THIS PROJECT ARE APPROXIMATE. THE QUANTITIES HEREIN WERE CALCULATED TO FINISHED ROUGH GRADE AND EXISTING GROUND. THE ACTUAL MATERIALS MOVED ARE VARIABLE DEPENDENT UPON THE CONTRACTOR'S METHOD OF OPERATION. IT IS THE CONTRACTOR'S RESPONSIBILITY TO PROVIDE FOR ANY EXCESS OR SHORTAGE OF EARTH MATERIAL FOR THIS PROJECT AND NO ADDITIONAL PAYMENT WILL BE MADE.
27. THESE DRAWINGS ARE FOR THIS SPECIFIC PROJECT AND NO OTHER USE IS AUTHORIZED. RFE ENGINEERING, INC. DISCLAIMS ALL RESPONSIBILITY FOR CONSTRUCTION BEYOND WHAT IS SPECIFICALLY DESIGNED OR DETAILED HEREIN.
28. THE CONTRACTOR SHALL TAKE CARE TO PROTECT THE EXISTING SITE AND ADJACENT IMPROVEMENTS FROM DAMAGE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE RESULTING FROM THE CONSTRUCTION AND SHALL REPAIR OR MAKE REPLACEMENT TO CURRENT CITY/COUNTY STANDARDS. ALL SUCH WORK SHALL BE AT THE CONTRACTOR'S OWN EXPENSE. THE CONTRACTOR SHALL PERFORM THESE REPAIRS AND REMOVE ALL TRASH AND CONSTRUCTION DEBRIS AS DIRECTED BY RFE ENGINEERING, INC. OR THE CITY/COUNTY ENGINEER.
29. THE AGENCY, CITY/COUNTY ENGINEER, OWNER OR RFE ENGINEERING, INC. MAY REQUIRE THE CONTRACTOR TO UNCOVER ANY IMPROVEMENTS THAT HAVE BEEN COMPLETED WITHOUT PROPER INSPECTION AND/OR APPROVAL. IF THE INSTALLATION IS FOUND NOT TO MEET APPLICABLE STANDARDS OR PREVIOUSLY APPROVED ALTERNATIVES SHOWN ON THE PLANS, THE CONTRACTOR MAY BE REQUIRED TO REMOVE AND REPLACE SUCH IMPROVEMENTS AT HIS OWN EXPENSE.
30. THE CONTRACTOR IS RESPONSIBLE FOR PRESERVATION AND PROTECTION OF EXISTING SURVEY AND PROPERTY CORNER MONUMENTS THAT EXIST AT THE TIME OF CONSTRUCTION IN THE AREA WHERE CONSTRUCTION ACTIVITIES OCCUR. MONUMENTS DISTURBED, OR LOST, DUE TO CONSTRUCTION ACTIVITIES WILL REQUIRE THAT THE CONTRACTOR HAVE THEM REPLACED, IN KIND, BY A LICENSED CALIFORNIA LAND SURVEYOR, WHO WILL BE REQUIRED TO FILE WITH THE COUNTY EITHER A CORNER RECORD OR A RECORD OF SURVEY, WHICHEVER WILL MEET THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT, SECTION 8771(B).

GENERAL PAVING NOTES:

CONTRACTOR SHALL CONSTRUCT PROJECT PAVING PER THE FOLLOWING PAVING SPECIFICATIONS AND REQUIREMENTS OUTLINED IN THE PROJECT SPECIFIC GEOTECHNICAL REPORT WHICH IS RESTRICTIVE FOR ALL IMPROVEMENTS WITHIN PUBLIC RIGHTS-OF-WAY TO BE MAINTAINED BY THE APPLICABLE AGENCY, UNLESS OTHERWISE NOTED ON THESE PLANS. CONTRACTOR SHALL CONSTRUCT PAVING IMPROVEMENTS PER THE APPLICABLE AGENCY STANDARDS.

SUBGRADE AND BASE PREPARATION

1. A UNIFORM SUBGRADE AT THE CORRECT ELEVATION AND PROPER PREPARATION OF THE SUBGRADE IS ESSENTIAL FOR OPTIMUM LONG-TERM PERFORMANCE OF THE CONCRETE PAVING. SUBGRADE SHALL BE EXCAVATED OR FILLED WITH SUITABLE MATERIAL TO PRODUCE THE REQUIRED SUBGRADE ELEVATIONS. SAND CUSHIONS SHALL NOT BE USED AS A CONSTRUCTION EXPEDIENT IN LIEU OF PROPER SUBGRADE PREPARATION. WHEN SUBGRADE IS SHAPED, LARGE EMBEDDED OBJECTS SHALL BE REMOVED AND THE TOP 12-INCHES OF SOIL SHALL BE THOROUGHLY MOISTURE CONDITIONED TO THE OPTIMUM MOISTURE CONTENT AND UNIFORMLY COMPACTED TO 90% RELATIVE COMPACTION. THE UPPER 6-INCHES OF SOIL SHALL BE THOROUGHLY MOISTURE CONDITIONED TO THE OPTIMUM MOISTURE CONTENT AND UNIFORMLY COMPACTED TO 95% RELATIVE COMPACTION FOR ALL STRUCTURAL SECTIONS SPECIFIED ON THESE PLANS. ALL UNSUITABLE SOIL SHALL BE REMOVED AND REPLACED WITH AN ACCEPTABLE ENGINEERED FILL.
2. CLASS 2 AGGREGATE BASE SHALL BE UNIFORM IN DEPTH AND COMPACTED TO 95% RELATIVE COMPACTION.
3. ACCEPTABLE TOLERANCES FOR FINE GRADING OF THE SUBGRADE AND AGGREGATE BASE ARE NO MORE THAN 1/4-INCH ABOVE OR 1/4-INCH BELOW THE DESIGN GRADE.

CONCRETE PAVING

(REFERENCE ACI 330R-01)

4. PORTLAND CEMENT CONCRETE (PCC):
 - MINIMUM COMPRESSIVE STRENGTH:
 - TRAFFIC RATED CONCRETE = 4,000 PSI IN 28 DAYS
 - PEDESTRIAN RATED CONCRETE = 3,500 PSI IN 28 DAYS
 - SLUMP: 3" TO 4"
 - AIR ENTRAINMENT: SEE TABLE BELOW
 - AGGREGATE: MAXIMUM 3/4 - INCH CRUSHED (ROUGH-TEXTURED, ANGULAR-SHAPED)
 - ADMIXTURES CONTAINING CHLORIDES AND SULFIDES ARE NOT ACCEPTABLE.

GENERAL PAVING NOTES CONT.:

RECOMMENDED AVERAGE AIR-CONTENT FOR AIR ENTRAINMENT (REF ACI 330R-01 TABLE 3.1)

NORMAL MAXIMUM SIZE AGGREGATE	TYPICAL AIR CONTENTS OF NON-AIR-ENTRAINED CONCRETE	RECOMMENDED AVERAGE AIR CONTENT FOR AIR-ENTRAINED CONCRETE (%)		
(INCHES)	(%)	MILD EXPOSURE	MODERATE EXPOSURE	SEVERE EXPOSURE
3/4	2.0	3.5	5.0	6.0

5. REINFORCING STEEL, IF SPECIFIED ON THE PLANS, SHALL BE CHAIRED AND LOCATED MID-SLAB DEPTH. REINFORCEMENT AND SPACING SHALL BE AS SPECIFIED ON THE PAVING PLAN. DEFORMED REINFORCEMENT SHALL BE GRADE 60 STEEL.
6. HEAVY DUTY TRAFFIC RATED PCC SLABS SHALL BE CONSTRUCTED WITH THICKENED EDGES, AT LEAST 0.2 x SLAB THICKNESS OR 2-INCH MINIMUM, PLUS THE SPECIFIED SLAB THICKNESS AND TAPEDED 3-FEET WIDE MEASURED HORIZONTALLY FROM THE PERIMETER OF THE SLAB.
7. FORMS SHALL BE STRAIGHT, FREE FROM WARPING, AND STRONG ENOUGH TO RESIST THE LATERAL PRESSURE OF THE CONCRETE. A FORM RELEASE AGENT SHALL BE APPLIED TO EASE STRIPPING.
8. CONCRETE SHALL BE PLACED CONTINUOUSLY AS CLOSE AS POSSIBLE TO ITS FINAL POSITION AND BE CONSOLIDATED.
9. IMMEDIATELY FOLLOWING STRIKE-OFF, THE SURFACE SHALL BE LEVELED WITH A BULLFLOAT OR A SCRAPING STRAIGHTEDGE. THE SURFACE SHALL NOT BE FINISHED MORE THAN NECESSARY TO REMOVE IRREGULARITIES. ALL EDGES, TOOLED JOINTS, AND ISOLATION JOINTS SHALL BE ROUNDED TO THE SPECIFIED RADIUS WITH APPROPRIATE TOOLS. THE USE OF HAND OR POWER FLOATS AND TROWELS IS NOT NECESSARY AND IS NOT RECOMMENDED.
10. AS SOON AS THE FINISHED CONCRETE HAS SET SUFFICIENTLY TO MAINTAIN A TEXTURE AND NO BLEED WATER REMAINS ON THE SURFACE, THE SURFACE CAN BE DRAGGED WITH A SHORT LENGTH OF DAMP BURLAP OR OTHER MATERIAL SUCH AS SYNTHETIC TURF CARPETING. AS AN ALTERNATIVE, THE SURFACE CAN BE BROOMED TO DEVELOP A SKID-RESISTANCE SURFACE AND UNIFORM APPEARANCE. SEE ARCHITECTURAL PLANS FOR ADDITIONAL SPECIAL CONCRETE FINISH REQUIREMENTS AND JOINT PATTERN REQUIREMENTS. UNLESS OTHERWISE SPECIFIED ON THE ARCHITECT'S PLANS, ALL CONCRETE SHALL HAVE A LIGHT BROOM FINISH.

11. THE CONCRETE SHALL BE PROTECTED FROM DAMAGE DURING THE CURING PROCESS.

12. CURING:
 - COLD TEMPERATURES - CONCRETE SHALL BE PROTECTED FROM FREEZING FOR AT LEAST 5-DAYS AFTER PLACEMENT. FOR FORECAST TEMPERATURES AROUND 25 TO 32 DEGREES FAHRENHEIT THE CONCRETE SHALL BE COVERED WITH POLYETHYLENE SHEETING. FOR COLDER TEMPERATURES, TWO SHEETS OF POLYETHYLENE SEPARATED BY 12-INCHES OF STRAW OR A SIMILAR DEGREE OF INSULATION.
 - WARM TEMPERATURES - WET CURING OR LIQUID MEMBRANE-FORMING CURING COMPOUND SHALL BE INITIATED IMMEDIATELY AFTER FINISHING IN SUNNY, WINDY, AND WARM CONDITIONS.
 - CONTRACTOR SHALL HAVE ENOUGH PLASTIC SHEETING AVAILABLE ON THE PROJECT SITE TO COMPLETELY COVER ANY SURFACES THAT MAY BE DAMAGED IN THE EVENT OF RAIN. THERE SHALL ALSO BE ADEQUATE WEIGHTS AVAILABLE TO KEEP THE PLASTIC SHEETING FROM BLOWING AWAY. FOR CONCRETE ON A SLOPE, DIVERSION SHALL BE PROVIDED FOR POTENTIAL RUN-ON TO PROTECT FROM WATER ABOVE WASHING ACROSS THE SURFACE.

13. CONCRETE JOINTS:

ISOLATION / EXPANSION JOINTS:

CONSTRUCT WHERE PCC MEETS FIXED FOUNDATIONS SUCH AS COLUMNS, BUILDING, MACHINERY FOUNDATIONS, WALLS, MANHOLES, DRAIN INLETS, UTILITY BOXES, DRAINAGE STRUCTURES, EXISTING ISLANDS, LIGHT STANDARDS, EXISTING APPROACH PAVEMENTS, ETC. ALL STRUCTURAL TUBING, PIPING, ETC. THAT EXTENDS UP THROUGH THE PCC SLAB SHALL BE WRAPPED WITH TWO LAYERS OF BUILDING PAPER OR ISOLATION JOINT MATERIAL TO BREAK BOND WITH PCC SLAB.

EXPANSION JOINT MATERIAL = 1/2 - INCH FELT EXPANSION FIBER BOARD, OR APPROVED EQUIVALENT. FULL DEPTH OF PCC WIDTH = 3/4 - INCH RADIUS = 1/4 - INCH

EXPANSION JOINT TO BE GREENSTREAK PAVING CAP SEAL OR APPROVED SEALANT IF SPECIFIED ON THE PLAN.

CONTRACTION CONTROL JOINTS HAND TOOLED OR SAWCUT

JOINT IS A SAW CUT, TROWEL CUT, OR PLASTIC OR HARDBOARD PREFORMED STRIP TO BE A MINIMUM OF ONE QUARTER THE DEPTH OF THE SLAB THICKNESS AND NO LESS THAN 1-INCH. THIS JOINT PROVIDES A WEAK PLANE IN THE SLAB WHERE CRACKING CAN OCCUR. MAXIMUM SPACING FOR 3/4 - INCH MAXIMUM AGGREGATE IS 2 x SLAB THICKNESS (DEPTH) IN FEET (I.E. A 4-INCH SLAB WITH 3/4 MAXIMUM AGGREGATE SHALL HAVE A MAXIMUM SPACING OF 8-FEET). MAXIMUM SPACING FOR AGGREGATE GREATER THAN 3/4 - INCH SHALL BE 2.5 x SLAB THICKNESS IN FEET (I.E. A 4-INCH SLAB WITH AGGREGATE GREATER THAN 3/4 SHALL HAVE A MAXIMUM SPACING OF 10-FEET). IN NO CASE SHALL SPACING BE GREATER THAN 15 - FEET.

PLACE CONTRACTION CONTROL JOINTS IN CURBS AND IN CURB AND GUTTER AT INTERVALS NO MORE THAN 10- FEET WHEN NOT ABUTTING CONCRETE PAVING OR SIDEWALK. WHERE CURBS ARE ABUTTING CONCRETE PAVEMENT OR SIDEWALK, JOINTS IN CURBS SHALL ALIGN WITH JOINTS IN PAVEMENT OR SIDEWALK. THE DEPTH OF THE JOINT SHALL BE NO LESS THAN 1 1/2".

SLAB THICKNESS (INCHES)	JOINT DEPTH (INCHES)	JOINT TROWEL RADIUS (INCHES)	MAXIMUM JOINT SPACING (FEET) (EACH DIRECTION)
4	1	3/8	8
5	1 1/4	3/8	10
6	1 1/2	3/8	12
6 1/2	1 3/4	3/8	13
7	1 3/4	3/8	14
8	2	3/8	15

TOOLING OR EARLY-ENTRY DRY-CUT SAW JOINTS ARE DESIRED TO PLACE JOINTS BEFORE DEVELOPMENT OF TENSILE STRESSES THAT ARE GREAT ENOUGH TO INITIATE CRACKING, THUS INCREASING THE PROBABILITY OF CRACKS FORMING AT THE JOINT. CONTRACTION JOINT PATTERNS SHOULD DIVIDE PAVEMENTS INTO APPROXIMATELY SQUARES. THE LENGTH OF A PANEL SHOULD NOT BE MORE THAN 25% GREATER THAN ITS WIDTH.

GENERAL PAVING NOTES CONT.:

CONSTRUCTION JOINTS

CONSTRUCTION JOINTS ARE STOPPING PLACES IN THE PROCESS OF CONSTRUCTION

BUTT TYPE CONSTRUCTION JOINT WITH DOWEL SMOOTH STEEL DOWEL BAR COATED TO PREVENT BOND MINIMUM 1-FOOT LONG - 6-INCHES IN EACH SIDE OF JOINT EDGE EACH SIDE WITH 1/8-INCH RADIUS.

DOWELS SHALL BE PLACED A MINIMUM OF 12-INCHES AWAY FROM ANY JOINT INTERSECTION.

PREVENT BOND OF CONCRETE AT JOINT OR EXTEND REBAR 1' MINIMUM BEYOND INITIAL SECTION TO TIE IN SECONDARY SECTION.

ALL NEW PCC PAVING SHALL BE TIED INTO EXISTING WITH 1/2-INCH STEEL DOWEL @ 12-INCHES O.C. EPOXY INTO EXISTING. DOWELS SHALL NOT BE WITHIN 12-INCHES OF EDGE OF CONCRETE OR JOINT INTERSECTION. EDGE NEW PCC WITH 1/8-INCH RADIUS AT JOINT.

SCORE JOINTS - HAND TROWELED FOR AESTHETICS ONLY. SEE ARCHITECTURAL PLANS FOR PATTERN IF NOT SPECIFIED ON CIVIL PLANS - FIT ALL OTHER CONTRACTION AND CONSTRUCTION JOINTS INTO THIS PATTERN.

14. ALL ISOLATION / EXPANSION JOINTS SHALL BE CAPPED WITH GREENSTREAK G-SEAL PAVING CAP SEAL PROFILE #610 OR #628 AS APPROPRIATE FOR USE.
15. ALL CONTRACTION CONTROL AND CONSTRUCTION JOINTS SHALL BE SEALED WITH SIKAFLEX SELF-LEVELING SEALANT (COLOR TO MATCH CONCRETE) OR APPROVED EQUIVALENT. JOINT WALLS AND ALL SURFACES TO WHICH THE SEALING MATERIAL IS TO ADHERE SHALL BE SURFACE DRY FOR AT LEAST THREE HOURS PRIOR TO SEALING. THE SURFACE OF THE SEALING COMPOUND SHALL BE A MAXIMUM OF 1/8-INCH BELOW THE LEVEL OF THE PCC SLAB SURFACE.
16. CONTRACTOR SHALL TAKE PRECAUTIONS TO REDUCE RAPID LOSS OF MOISTURE FROM THE CONCRETE AND REDUCE PLASTIC SHRINKAGE CRACKING. PRIOR TO PLACEMENT, DURING PLACEMENT AND UP TO 5-DAYS AFTER PLACEMENT AND FINISHING OF THE CONCRETE.
17. SEE ARCHITECTURAL PLANS FOR ADDITIONAL SPECIAL CONCRETE FINISH REQUIREMENTS AND JOINT PATTERN REQUIREMENTS. UNLESS OTHERWISE SPECIFIED ON THE ARCHITECT'S PLANS, ALL CONCRETE SHALL HAVE A LIGHT BROOM FINISH.

ASPHALT PAVING

(REFERENCE CALTRANS STANDARD SPECIFICATIONS SECTION 39)

18. ALL ASPHALT SHALL MEET CALTRANS TYPE A HMA SPECIFICATIONS.

19. FOR ASPHALT PAVEMENT THICKNESSES PLACED IN ONE SINGLE LIFT, THE GRADATION REQUIREMENTS SHALL BE AS FOLLOWS:

TYPE A HMA PAVEMENT THICKNESS	GRADATION
0.10 FEET	3/8 INCH
GREATER THAN 0.10 TO LESS THAN 0.20 FEET	1/2 INCH
0.20 TO LESS THAN 0.25 FEET	3/4 INCH
0.25 FEET OR GREATER	3/4 INCH OR 1 INCH

23. FOR PAVEMENT THICKNESS IN EXCESS OF 0.30 FEET, PAVEMENT SHALL BE PLACED IN MULTIPLE LIFTS NOT LESS THAN 0.15 FEET. WHEN PLACING ASPHALT IN LIFTS, THE TABLE BELOW IS APPLICABLE:

TYPE A HMA LIFT THICKNESS	GRADATION
0.15 TO LESS THAN 0.20 FEET	1/2 INCH
0.20 FEET TO LESS THAN 0.25 FEET	3/4 INCH
0.25 FEET OR GREATER	3/4 INCH OR 1 INCH

24. APPLY A TACK COAT BEFORE PLACING A SUBSEQUENT LIFT.

STORM DRAINAGE NOTES:

1. ALL CONSTRUCTION AND MATERIALS FOR DRAINAGE SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE COUNTY OF SACRAMENTO IMPROVEMENT STANDARDS AND STANDARD CONSTRUCTION SPECIFICATIONS. WHERE DISCREPANCIES EXIST, APPROPRIATE NOTES SHALL BE ADDED TO THE PLANS, TAKING PRECEDENCE OVER THE STANDARD CONSTRUCTION SPECIFICATIONS.

2. THE MINIMUM COVER REQUIREMENTS DURING CONSTRUCTION FOR TEMPORARY CONSTRUCTION VEHICLE LOADING SHALL BE 4 FEET FOR METAL AND PLASTIC PIPE, AND 3 FEET FOR REINFORCED CONCRETE PIPE.

3. THE CONTRACTOR SHALL PLACE THE PROPER STRENGTH PIPE IF TRENCH CONDITIONS ENCOUNTERED DIFFER FROM THE DESIGN TRENCH.

4. DRAINAGE IN PUBLIC ROW AND DRAINAGE EASEMENTS SHALL CONFORM TO THE FOLLOWING:

DRAINAGE PIPE MATERIALS SHALL CONFORM TO SECTION 36 AND SECTION 50 (EXCLUDING 50-20, WHICH IS NOT ALLOWED) OF THE S STANDARD CONSTRUCTION SPECIFICATIONS.

DRAINAGE MANHOLES SHALL CONFORM TO SECTION 39 OF THE STANDARD CONSTRUCTION SPECIFICATIONS.

5. TESTING OF DRAINAGE SYSTEMS

- A. DRAINAGE IN PUBLIC ROW AND DRAINAGE EASEMENTS SHALL CONFORM TO THE FOLLOWING:

- i. DRAINAGE PIPES, INCLUDING DRAIN INLET LATERALS, SHALL BE TESTED IN CONFORMANCE WITH SECTION 38-10 OF THE STANDARD CONSTRUCTION SPECIFICATIONS.

- ii. STORM DRAIN MANHOLES SHALL BE TESTED IN CONFORMANCE WITH SECTION 39-4.02 OF THE STANDARD CONSTRUCTION SPECIFICATIONS.

6. RESILIENT CONNECTORS, IN CONFORMANCE WITH SECTION 39-2.02 AND STD DWG 9-7A OF THE STANDARD CONSTRUCTION SPECIFICATIONS ARE REQUIRED BETWEEN PRE-CAST MANHOLE AND PIPE, AND BETWEEN PRE-CAST DROP INLET MANHOLE/DROP INLET CONNECTIONS.

7. EROSION CONTROL STRUCTURES SHALL BE CLASS B CONCRETE, NOT GROUTED COBBLE PER COUNTY STD DWG NO. 9-2.

8. ALL DRAINAGE INLETS IN PUBLIC ROW AND DRAINAGE EASEMENTS SHALL HAVE A PERMANENT STORM DRAIN MESSAGE "NO DUMPING - FLOWS TO CREEK" OR OTHER APPROVED MESSAGE CONSISTENT WITH SECTION 9-14G AND STD DWGS 11-10A AND 11-10B OF THE SACRAMENTO COUNTY IMPROVEMENT STANDARDS.

DUST MITIGATION NOTES:

1. ENCLOSE, COVER OR WATER ALL SOIL PILES TWICE DAILY.
2. WATER EXPOSED SOIL WITH ADEQUATE FREQUENCY TO KEEP SOIL MOIST AT ALL TIMES.
3. WATER ALL HAUL ROADS TWICE DAILY.
4. MAINTAIN AT LEAST TWO (2) FEET OF FREEBOARD ON TRUCKS WHEN HAULING LOADS.
5. MAINTAIN CONSTRUCTION EQUIPMENT (STATIONARY AND MOBILE) IN OPTIMUM RUNNING CONDITION.

SACRAMENTO AREA SEWER DISTRICT (SASD)

REVISED 04/16/2019

1. ALL CONSTRUCTION AND MATERIALS USED WITHIN THE PIPE ZONE MUST BE IN ACCORDANCE WITH THE MOST RECENT EDITION OF THE SASD STANDARDS AND SPECIFICATIONS (STANDARDS). THE LATEST EDITION WILL TAKE PRECEDENCE. THE CONTRACTOR MUST OBTAIN AND USE ALL APPLICABLE ADDENDUMS, INTERMEDIATE BACKFILL, FINAL BACKFILL, AND ALL ROAD SECTIONS MUST BE CONSTRUCTED IN ACCORDANCE WITH THE GOVERNING JURISDICTION STANDARD CONSTRUCTION SPECIFICATIONS.

2. THE CONTRACTOR MUST NOTIFY THE APPROPRIATE INSPECTION OFFICE AT LEAST FIVE (5) WORKING DAYS IN ADVANCE OF BEGINNING WORK:

- a. FOR COLLECTOR FACILITIES (GENERALLY SMALLER THAN 12-INCH DIAMETER)
 - FOR PROJECTS LOCATED WITHIN THE UNINCORPORATED COUNTY, CITY OF CITRUS HEIGHTS, CITY OF RANCHO CORDOVA, AND THE CITY OF ELK GROVE, CONTACT THE SACRAMENTO COUNTY CONSTRUCTION MANAGEMENT AND INSPECTION DIVISION AT 916-875-2700.
 - FOR PROJECTS LOCATED WITHIN THE CITY OF SACRAMENTO, CONTACT THE PUBLIC UTILITIES DEPARTMENT AT 916-808-6810.
- b. FOR PUMP STATIONS, FORCE MAINS, AND TRUNK FACILITIES
 - CONTACT THE SACRAMENTO COUNTY CONSTRUCTION MANAGEMENT AND INSPECTION DIVISION AT 916-875-2700.

3. PLANS MUST BE RESUBMITTED FOR APPROVAL IF CONSTRUCTION OF SEWER FACILITIES HAS NOT BEGUN WITHIN ONE YEAR AFTER THE FINAL APPROVAL DATE OF THE IMPROVEMENT PLANS.

4. ALL WORK MUST BE INSPECTED BY SASD INSPECTION STAFF BEFORE BACKFILLING THE PIPE ZONE.

5. DIMENSIONS SHOWN ON PLANS ARE TO THE CENTERLINE OF PIPE AND OR MANHOLES, UNLESS OTHERWISE NOTED.

6. ALL MANHOLES MUST BE AT LEAST 48-INCHES DIAMETER, UNLESS OTHERWISE SHOWN.

7. GRAVITY MAIN LINES MUST BE CONSTRUCTED OF MINIMUM EXTRA STRENGTH VCP WITH TYPE II OR TYPE III BEDDING AND BACKFILL, UNLESS OTHERWISE NOTED. VCP SECTIONS MUST BE 6-FOOT LONG INCLUDING CURVED SECTIONS.

8. GRAVITY LOWER LATERALS MUST BE CONSTRUCTED OF 6-FOOT LONG MINIMUM EXTRA STRENGTH VCP, ABS SCHEDULE 40, HDPE DR 17, PVC C900, OR PVC SDR 26, AND BEDDED AND CONSTRUCTED PER STANDARDS DRAWING P-01 AND LL-01A, RESPECTIVELY.

9. CONSTRUCTION OF A CLEANOUT TO GRADE FOR ALL LOWER LATERALS IS REQUIRED PER STANDARDS DRAWING LL-02.

10. ANY WATER ENTERING THE SEWER SYSTEM CONSTRUCTED UNDER THESE PLANS MUST NOT BE DISCHARGED TO THE EXISTING SYSTEM. PLUGS MUST BE INSTALLED IN EXISTING MANHOLES AS NECESSARY TO PERMIT PUMPING THE NEW SYSTEM CLEAR OF WATER AND DEBRIS BEFORE ACCEPTANCE. CARE MUST BE EXERCISED IN PLACING PLUGS TO AVOID INTERRUPTING SERVICE CONNECTIONS. MECHANICAL PLUGS OR BRICK AND MORTAR MUST BE USED. INFLATABLE DEVICES ARE NOT SATISFACTORY.

11. SASD REQUIRES TELEVISION INSPECTION OF ALL CONSTRUCTED MAIN LINES IN ACCORDANCE WITH SECTION 331 OF THE STANDARDS. THE SASD INSPECTOR MUST SIGN PLANS ON PROVIDED SIGNATURE BLOCK "OK TO SUBMIT FOR GRID NUMBERING" AFTER INSTALLATION OF ALL SEWER FACILITIES AND BEFORE OBTAINING GRID NUMBERS FOR TELEVISION INSPECTION.

12. FOR THE CURRENT LIST OF SASD APPROVED TV CONTRACTORS GO TO https://www.sacsewer.com/sites/main/files/fileattachments/sasd_approved_tv_contractors_2019_list.pdf OR CALL 916-876-PLAN (7526)

13. DEWATERING MUST BE PERFORMED AS NECESSARY TO PROVIDE A STABLE TRENCH BOTTOM FOR PLACEMENT OF SEWER FACILITIES. BEFORE THE CONTRACTOR PLACES MATERIALS IN THE TRENCH, THE BOTTOM OF THE TRENCH MUST BE CERTIFIED BY A GEOTECHNICAL ENGINEER VERIFYING THAT THE TRENCH MEETS THE REQUIREMENTS SPECIFIED IN THE GEOTECHNICAL REPORT. ADDITIONAL REQUIREMENTS FOR UNSTABLE CONDITIONS MUST BE AT THE WRITTEN DIRECTION OF THE PROJECT GEOTECHNICAL ENGINEER OF RECORD. GEOTEXTILE FABRIC IS REQUIRED AS DESCRIBED IN NOTE 2: STANDARDS DRAWING P-01.

14. ANY DEVIATIONS FROM THE APPROVED PLANS MUST BE SUBMITTED TO SASD FOR APPROVAL. ALL DEVIATIONS MUST BE APPROVED IN WRITING BY SASD AS A PLAN REVISION BEFORE CONSTRUCTION. THE REQUEST FOR DEVIATION FORM CAN BE FOUND AT

https://www.sacsewer.com/sites/main/files/file-attachments/form-request-for-deviation_0.pdf

SMFG GENERAL NOTE:
NOT APPROVED FOR PRIVATE UNDERGROUND FIRE SERVICE
A SEPARATE PLAN SUBMITTAL IS REQUIRED FROM THE INSTALLING CONTRACTOR

Sheet

C2.1

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GENERAL NOTES & SECTIONS

APPROVED BY: _____

DATE: _____

REVISION NO. _____

CHECKED BY: _____

DESIGNED BY: _____

1

2

ORIGINAL SCALE IS 1/4" = 1'-0"

RFE PROJECT #21-201 - 11201 SUN CENTER DRIVE, RANCHO CORDOVA, CA 95742

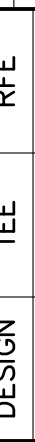
CITY OF RANCHO CORDOVA DRAINAGE NOTES

3. ALL CONSTRUCTION AND MATERIALS FOR DRAINAGE SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE COUNTY OF SACRAMENTO IMPROVEMENT STANDARDS AND STANDARD CONSTRUCTION SPECIFICATIONS. WHERE DISCREPANCIES EXIST, APPROPRIATE NOTES SHALL BE ADDED TO THE PLANS. TAKING PRECEDENCE OVER THE STANDARD CONSTRUCTION SPECIFICATIONS.
2. THE MINIMUM COVER REQUIREMENTS DURING CONSTRUCTION FOR TEMPORARY CONSTRUCTION VEHICLE LOADING SHALL BE 4 FEET FOR METAL AND PLASTIC PIPE, AND 3 FEET FOR REINFORCED CONCRETE PIPE.
3. THE CONTRACTOR SHALL PLACE THE PROPER STRENGTH PIPE IF TRENCH CONDITIONS ENCOUNTERED DIFFER FROM THE DESIGN TRENCH.
4. DRAINAGE IN PUBLIC ROW AND DRAINAGE EASEMENTS SHALL CONFORM TO THE FOLLOWING:
 - A. DRAINAGE PIPE MATERIAL PIPE SHALL CONFORM TO SECTION 36 AND SECTION 50 (EXCLUDING 50-20, WHICH IS NOT ALLOWED) OF THE STANDARD CONSTRUCTION SPECIFICATIONS.
 - B. DRAINAGE MANHOLES SHALL CONFORM TO SECTION 39 OF THE STANDARD CONSTRUCTION SPECIFICATIONS.
5. TESTING OF DRAINAGE SYSTEMS
 - A. DRAINAGE IN PUBLIC ROW AND DRAINAGE EASEMENTS SHALL CONFORM TO THE FOLLOWING:
 - i. DRAINAGE PIPES, INCLUDING DRAIN INLET LATERALS, SHALL BE NESTED IN CONFORMANCE WITH SECTION 38-10 OF THE STANDARD CONSTRUCTION SPECIFICATIONS.
 - ii. STORM DRAIN MANHOLES SHALL BE TESTED IN CONFORMANCE WITH SECTION 39-4.02 OF THE STANDARD CONSTRUCTION SPECIFICATIONS.
6. RESILIENT CONNECTORS, IN CONFORMANCE WITH SECTION 39-2.02 AND STD. DWG. 9-7-A OF THE STANDARD CONSTRUCTION SPECIFICATIONS, ARE REQUIRED BETWEEN PRE-CAST MANHOLE AND PIPE, AND BETWEEN PRE-CAST DROP INLET AND PIPE. WATER STOPS ARE REQUIRED FOR PIPE TO CAST-IN-PLACE MANHOLE/DROP INLET CONNECTIONS.
7. EROSION CONTROL STRUCTURES (STD. DWG. 9-27) SHALL BE CLASS B CONCRETE, NOT GROUTED COBBLE.
8. ALL DRAINAGE INLETS IN PUBLIC ROW AND DRAINAGE EASEMENTS SHALL HAVE A PERMANENT STORM DRAIN MESSAGE "NO DUMPING - FLOWS TO CREEK" OR OTHER APPROVED MESSAGE CONSISTENT WITH SECTION 9-14G AND STD. DWGS 11-10A AND 11-10B OF THE SACRAMENTO COUNTY IMPROVEMENT STANDARDS.

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GENERAL NOTES

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DESIGN	TEE	CHECK	NO.	REVISION	DATE	BY	APPROVD
DRAWN	TEE	RFE					
QUANT.							
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ORIGINAL SCALE IS IN INCHES

I HEREBY DECLARE THAT I AM THE ENGINEER OF WORK FOR THIS PROJECT, THAT I HAVE EXERCISED RESPONSIBLE CHARGE OVER THE DESIGN OF THIS PROJECT AS DEFINED IN SECTION 6703 OF THE BUSINESS AND PROFESSIONS CODE, AND THAT THE DESIGN IS CONSISTENT WITH CURRENT STANDARDS. I UNDERSTAND THAT THE CHECK OF PROJECT DRAWINGS AND SPECIFICATIONS BY THE CITY OF RANCHO CORDOVA IS CONFINED TO REVIEW AND COMMENTS ONLY AND DOES NOT RELIEVE ME AS ENGINEER OF WORK OF MY RESPONSIBILITIES FOR PROJECT DESIGN.

THESE PLANS HAVE BEEN REVIEWED BY THE UNDERSIGNED RELATIVE TO GEOTECHNICAL ASPECTS OF THE PLANS AND HAVE BEEN FOUND TO BE IN CONFORMANCE WITH INTENTIONS OF THE FINDINGS AND RECOMMENDATIONS CONTAINED IN THE GEOTECHNICAL REPORT BY YOUNGDAHL CONSULTING GROUP, INC., REPORT NUMBER E21426.000 DATED NOVEMBER 2021.

SMFG GENERAL NOTE:
NOT APPROVED FOR PRIVATE
UNDERGROUND FIRE SERVICE
 A SEPARATE PLAN SUBMITTAL IS REQUIRED
 FROM THE INSTALLING CONTRACTOR

GEOTECHNICAL ENGINEER	REG. NO.
EXP. DATE.	



THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

PRIOR TO THE START OF ANY CIVIL WORK, IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL EXISTING UTILITIES BY POTHOLES AT ALL POINTS OF POTENTIAL CONFLICT WITH PROPOSED UTILITIES OR PROPOSED POINTS OF CONNECTION WITH EXISTING UTILITIES. IF THE ACTUAL LOCATIONS OF THE EXISTING UTILITIES FOUND IN THE FIELD ARE DIFFERENT FROM WHAT IS SHOWN ON THE RECORD DRAWINGS, THE CONTRACTOR SHALL NOTIFY THE ENGINEERING DIVISION IMMEDIATELY AND PROVIDE THE ACTUAL LOCATION INFORMATION. RFE ENGINEERING WILL VERIFY IF THERE ARE ANY CONFLICTS WITH THE IMPROVEMENTS AND WILL PROVIDE MODIFICATIONS TO THE DESIGN TO MITIGATE THE CONFLICTS IF ANY CONFLICTS EXIST.

REFER TO TITLE SHEET C1 FOR NOTICE TO CONTRACTOR ABOUT VERIFYING UTILITY LOCATIONS PRIOR TO CONSTRUCTION, THE PROJECT FLOOD ZONE, BASIS OF BEARING, AND PROJECT DATUM.



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Sheet
C3

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4/22/2022



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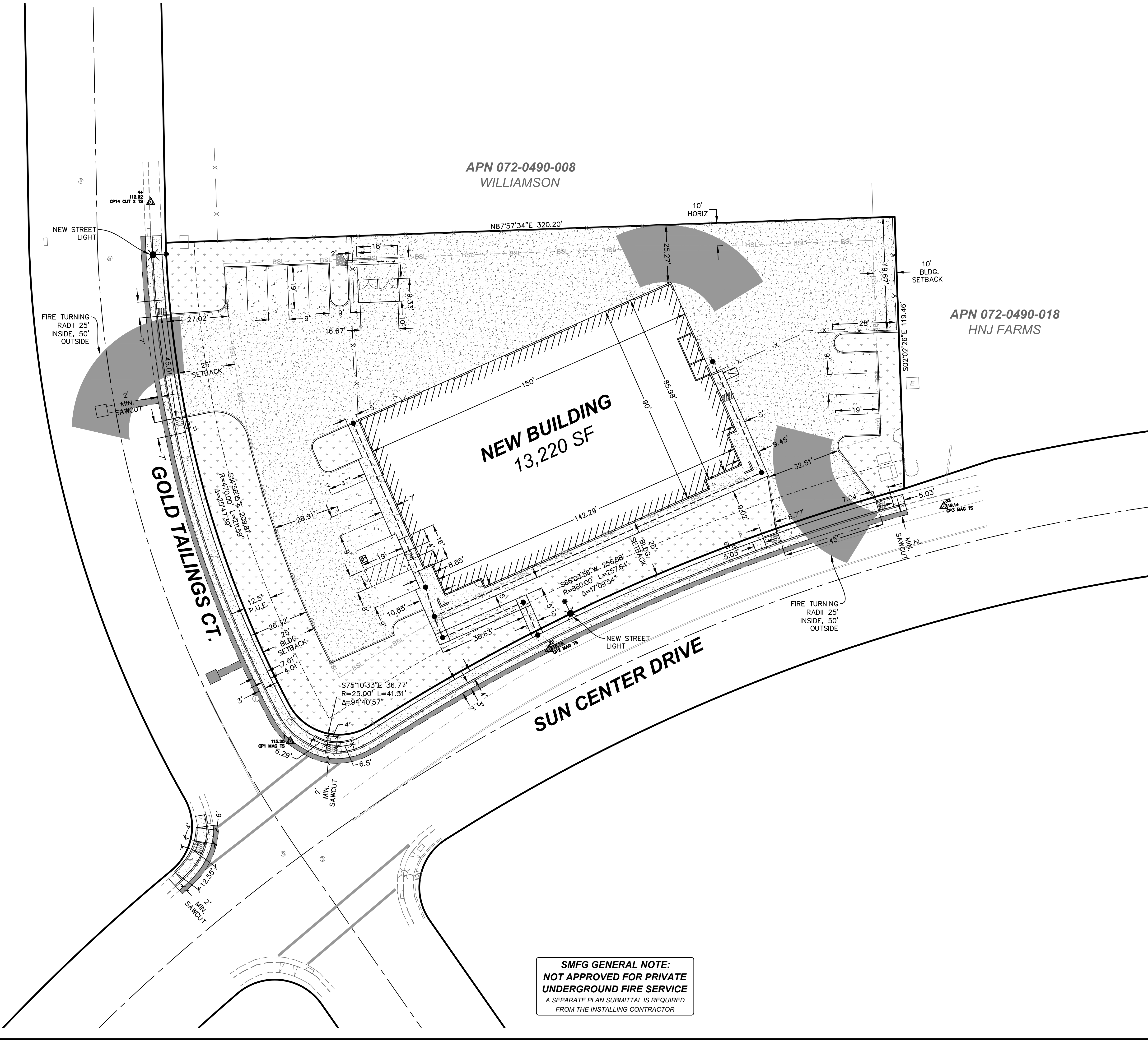
(D1)	REMOVE AND REPLACE EXISTING CURB, GUTTER AND SIDEWALK FOR NEW DRIVEWAY - SEE GRADING PLAN FOR PROPOSED IMPROVEMENTS. 2 FOOT MINIMUM SAWCUT.
(D2)	REMOVE AND REPLACE EXISTING CURB, GUTTER AND SIDEWALK - SEE GRADING PLAN FOR PROPOSED IMPROVEMENTS. 2 FOOT MINIMUM SAWCUT.
(D3)	REMOVE AND REPLACE EXISTING CURB, GUTTER AND SIDEWALK FOR NEW ADA ACCESSIBLE RAMP - SEE GRADING PLAN FOR PROPOSED IMPROVEMENTS. 2 FOOT MINIMUM SAWCUT.
(D4)	REMOVE AND REPLACE PAVEMENT AND CURB & GUTTER TO CONSTRUCT PROPOSED STORM DRAIN LINE. TRENCH RESTORATION IN CITY RIGHT OF WAY TO BE PER CITY STANDARDS.
(D5)	REMOVE AND REPLACE PAVEMENT AND CURB & GUTTER TO CONSTRUCT PROPOSED SEWER LINE. TRENCH RESTORATION IN CITY RIGHT OF WAY TO BE PER CITY STANDARDS.

P1	PROTECT-IN-PLACE UTILITY STRUCTURE AND UNDERGROUND UTILITIES CONNECTING TO IT. RAISE TO FINISHED GRADE WITH PROPOSED IMPROVEMENTS AS NECESSARY. TRAFFIC RATED (H20) COVER TO REPLACE EXISTING COVER, AS NECESSARY NECESSARY.
P2	PROTECT-IN-PLACE EXISTING FENCE DURING CONSTRUCTION
P3	PROTECT-IN-PLACE WATER LINE DURING CONSTRUCTION.
P4	PROTECT EXISTING UTILITY STRUCTURES AND UNDERGROUND UTILITIES CONNECTING TO IT TO BE RELOCATED. SEE UTILITY PLAN FOR RELOCATION. CONTRACTOR TO COORDINATE WITH UTILITY COMPANY FOR RELOCATION.

1. SAWCUT AND REMOVE EXISTING ASPHALT PAVEMENT AND PORTLAND CEMENT CONCRETE SIDEWALKS AND CURB AND GUTTERS WITHIN THE LIMITS OF DEMOLITION. ENGINEER SHALL VERIFY LIMITS OF DEMOLITION. PROTECT EXISTING PAVEMENTS AND IMPROVEMENTS TO REMAIN.
2. THE DISPOSAL OF ALL DEBRIS IS THE RESPONSIBILITY OF THE CONTRACTOR AND IT SHALL BE DISPOSED OF OFF-SITE IN ACCORDANCE WITH ALL APPLICABLE CITY, COUNTY, STATE AND FEDERAL REGULATIONS. ANY PERMITS REQUIRED FOR SUCH DISPOSAL ARE THE RESPONSIBILITY OF THE CONTRACTOR.
3. SAWCUT ASPHALT 2' MIN FROM (E) CURB, (P) CURB OR AS OTHERWISE SHOWN ON PLANS.
4. ALL EXISTING STRIPING AND MARKINGS TO BE REMOVED SHALL BE REMOVED BY WET SANDBLASTING OR GRINDING. PAVEMENT LEGENDS AND ARROWS THAT ARE REMOVED SHALL BE REMOVED IN A BLOCK PATTERN. ALL STRIPING AND MARKING REMOVAL AREAS SHALL BE TREATED WITH AN APPROVED PAVEMENT SEALER.
5. REMOVE EXISTING VEGETATION, MULCH, IRRIGATION, AND OTHER AS REQUIRED IN AREA OF PROJECT IMPROVEMENTS. CAP AND RELOCATE IRRIGATION AS NEEDED. SEE LANDSCAPE PLANS.
6. EXISTING FACILITIES (e.g. IRRIGATION, ELECTRICAL) TO REMAIN SHALL BE PROTECTED DURING CONSTRUCTION. SEE APPLICABLE LANDSCAPE, ELECTRICAL AND ARCHITECTURAL PLANS.
7. REMOVE EXISTING PCC TO LIMITS SHOWN. SAWCUT AT EXISTING SCORE AND/OR EXPANSION JOINTS WHEN POSSIBLE.
8. ANY WORK IN THE CITY / COUNTY ROW SHALL REQUIRE A TRAFFIC CONTROL PLAN PRIOR TO THE ISSUANCE OF ANY PERMIT.
9. ANY PAVEMENT CUT AND REPAIR WITHIN THE CITY / COUNTY ROW SHALL BE REPAIRED PER CITY / COUNTY STANDARDS.
10. THE CONTRACTOR SHALL COMPLY WITH PROVISIONS OF THE SAFETY AND HEALTH REGULATION FOR CONSTRUCTION, PROMULGATED BY THE SECRETARY OF LABOR UNDER SECTION 107 OF THE CONTRACT WORK HOURS AND SAFETY STANDARDS ACT (40 USC 327 ET SEQ.) AS SET FORTH IN TITLE 29, C.F.R., CAL/OSHA, AND THE REGULATIONS ISSUED THEREUNDER. COMPLIANCE SHALL BE THE CONTRACTOR'S SOLE RESPONSIBILITY.

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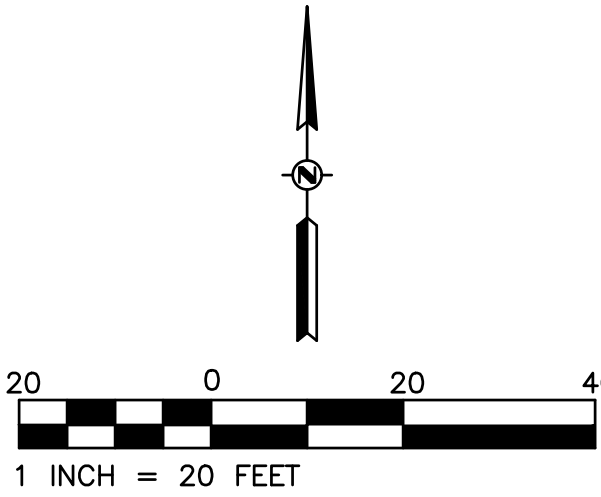
SMFG GENERAL NOTE:
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A SEPARATE PLAN SUBMITTAL IS REQUIRED
FROM THE INSTALLING CONTRACTOR

LEGEND:

PROPERTY LINE	
ROW	
EASEMENT	
CENTERLINE	
ADA PATH OF TRAVEL	
CONTROL POINTS	
PROPOSED BUILDING	
ASPHALT PAVING (MATCH EXISTING ROAD SECTION)	
FIRE TURNING MOVEMENTS	
HEAVY DUTY PCC	
LIGHT DUTY PCC	
LANDSCAPING SEE LANDSCAPE PLANS	

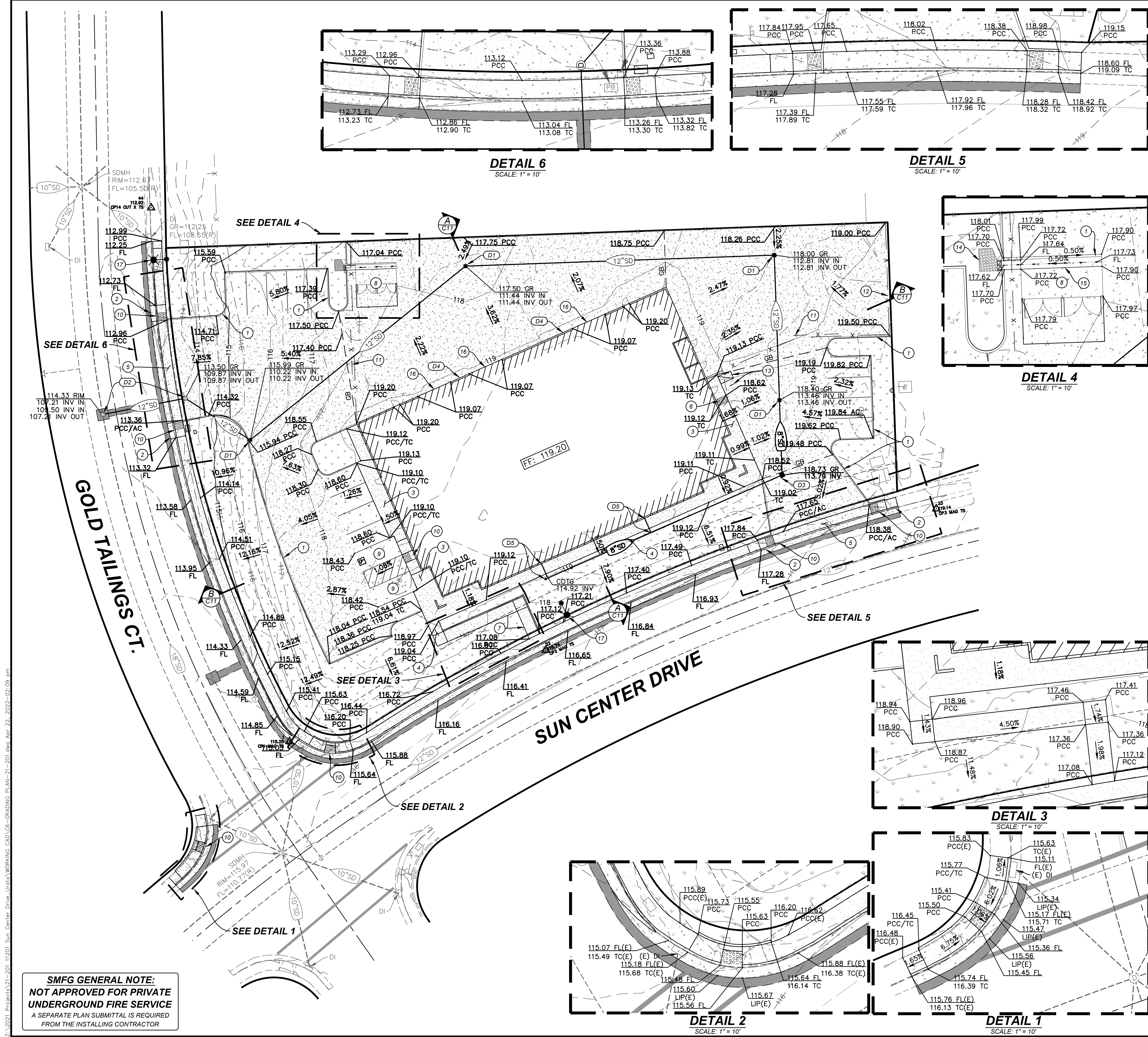
GENERAL NOTES:

- UNLESS SHOWN OR SPECIFIED OTHERWISE, ALL DIMENSIONS ARE TO FACE OF CURB.
- BUILDING OUTLINE REPRESENTS OUTER-MOST ARCHITECTURAL ELEMENT OF BUILDING.



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BY	CHECK	NO.	DATE	BY	APPROVED
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11201 SUN CENTER DRIVE RANCHO CORDOVA, CA 95742 PRELIMINARY SITE PLAN					
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RFE PROJECT #21-201 - 11201 SUN CENTER DRIVE, RANCHO CORDOVA, CA 95742					



LEGEND:

HEAVY DUTY PCC (CATEGORY B, ADTT 300) 6.0" PCC / 6.0" CL2 AB 4,000 PSI	SPOT ELEVATION (ABBREVIATION)	13.34 FG
LIGHT DUTY PCC (CATEGORY A, ADTT 10) 5.0" PCC / 6.0" CL2 AB 4,000 PSI	MATCH (E) GRADE ELEVATION	13.61 AC MATCH (E)
PEDESTRIAN PCC (CATEGORY A, ADTT 10) 4.0" PCC / 6.0" CL2 AB 3,500 PSI	INTERMEDIATE CONTOURS	25
LANDSCAPING SEE PLANS BY OTHERS	INDEX CONTOUR	
TRUNCATED DOMES	STORM DRAIN PIPE	XX"SD
GRADE BREAK LINE	DRAINAGE INLET	
FINISHED FLOOR ELEVATION	STORM DRAIN MANHOLE	
	SURFACE FLOW / DRAINAGE FLOW	
	OVERLAND RELEASE	

CONSTRUCTION KEYNOTES:

1. CONSTRUCT ON-SITE CONCRETE BARRIER CURB.
2. CONSTRUCT TYPE 2 CURB AND GUTTER WITH 4 FOOT SIDEWALK PER SAC COUNTY DETAIL 4-30.
3. CONSTRUCT MONOLITHIC CONCRETE CURB AND SIDEWALK.
4. CONSTRUCT CONCRETE SIDEWALK.
5. CONSTRUCT NEW DRIVEWAY WITH CURB, GUTTER, AND SIDEWALK PER SACRAMENTO COUNTY DETAIL 4-A-35. ADA ACCESSIBLE RAMPS TO BE CONSTRUCTED ON EACH SIDE OF DRIVEWAY.
6. CONSTRUCT CAST-IN-PLACE TRUNCATED DOMES.
7. CONSTRUCT ADA ACCESSIBLE HANDRAILS ALONG RAMP.
8. CONSTRUCT TRASH ENCLOSURE FENCE WITH CONCRETE APRON - SEE ARCHITECTURAL DRAWINGS FOR DETAILS. CONCRETE SLAB TO HAVE THICKENED EDGES. DRAINAGE TO EXIT BACK OF TRASH ENCLOSURE TO CONCRETE CHANNEL INTO ADJACENT LANDSCAPE PLANTER. SEE FINISHED SURFACE ELEVATIONS THIS SHEET.
9. CONSTRUCT ADA ACCESSIBLE PARKING STALLS. SLOPES TO BE MAX 2.0% IN ANY DIRECTION.
10. CONSTRUCT ADA ACCESSIBLE CURB RAMP.
11. CONSTRUCT 20 FOOT MOTORIZED ROLL GATE AND KNOX LOCK (CLICK TO OPEN) PER ARCHITECTURAL PLANS.
12. CONSTRUCT FENCE PER ARCHITECTURAL PLANS.
13. CONSTRUCT BICYCLE PARKING PER ARCHITECTURAL PLANS.
14. CONSTRUCT BIORETENTION PLANTER PER DETAIL 5, SHEET C11.
15. CONSTRUCT 2 FOOT VALLEY GUTTER.
16. CONSTRUCT 1.5" THRESHOLD IN CONCRETE AT ROLL-UP DOOR - SEE ARCHITECTURAL PLANS FOR DETAILS.
17. CONSTRUCT NEW STREETLIGHT PER SACRAMENTO COUNTY STANDARDS - SEE ELECTRICAL PLANS FOR DETAILS.

DRAINAGE KEYNOTES:

- D1. CONSTRUCT 18" NYLOPLAST DRAIN BASIN (OR APPROVED EQUAL) PER MFR RECOMMENDATIONS. INVERT ELEVATIONS (I.E.) AS SHOWN PER PLAN. STRUCTURE AND GRATE FRAME SHALL WITHSTAND MIN H-20 LOADING IN VEHICULAR AREAS. DOME GRATE TO BE USED IN LANDSCAPE AREAS.
- D2. CONSTRUCT JENSEN PRECAST STORM DRAIN MANHOLE (OR APPROVED EQUIVALENT). INVERT ELEVATIONS (I.E.) SHOWN ON PLAN. PAVEMENT RESTORATION PER CITY STANDARDS.
- D3. CONSTRUCT 18" NYLOPLAST DRAIN BASIN WITH COVER, NO GRATE (OR APPROVED EQUAL) PER MFR RECOMMENDATIONS. INVERT ELEVATIONS (I.E.) AS SHOWN PER PLAN. STRUCTURE AND GRATE FRAME SHALL WITHSTAND MIN H-20 LOADING IN VEHICULAR AREAS.
- D4. DOWNSPOUT LOCATION - TO OUTFLOW ONTO CONCRETE
- D5. DOWNSPOUT LOCATION - CONNECT DOWNSPOUT TO SD SYSTEM AS SHOWN. PLACE CLEANOUT AND WYE AT CONNECTION POINT.

NOTE: ALL STORM DRAIN MATERIAL TO BE ADS N-12 HDPE PIPE OR APPROVED EQUIVALENT.

TREE NOTE:

1. EXISTING PINE TREES TO THE EAST OF THE PROJECT PROPERTY SHALL BE PROTECTED WITH ORANGE FENCING DURING CONSTRUCTION.

SMFG GENERAL NOTE:
NOT APPROVED FOR PRIVATE UNDERGROUND FIRE SERVICE
A SEPARATE PLAN SUBMITTAL IS REQUIRED FROM THE INSTALLING CONTRACTOR

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11201 SUN CENTER DRIVE
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GRADING, DRAINAGE, & PAVING PLAN

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4/22/2022

RFE PROJECT #21-201 - 11201 SUN CENTER DRIVE, RANCHO CORDOVA, CA 95742



DESCRIPTION

SANITARY SEWER CONSTRUCTION KEYNOTES:

- ## SCWA CONSTRUCTION KEYNOTES:

ALL WATERLINE FITTINGS SHALL BE RESTRAINED BY THRUST BLOCKS AND/OR APPROVED JOINT RESTRAINING DEVICES AS SHOWN ON THESE PLANS OR REFER TO THE LATEST EDITION OF THE COUNTY OF SACRAMENTO STANDARD CONSTRUCTION SPECIFICATIONS, DETAILS 8-3A AND THE SACRAMENTO COUNTY WATER AGENCY WATER NOTES 18 & 19.

- ## PRIVATE WATER CONSTRUCTION KEYNOTES:

- 1 INSTALL 1" PVC SCHEDULE 80 WATER, OR APPROVED EQUIVALENT.
- 2 TRENCH AND INSTALL 8" FIRE SERVICE LINE WITH PVC C900 DR 14 WATER MAIN WITH MEGA-LUGS AND THRU BLOCKING AT ALL BENDS, FITTINGS AND JUNCTIONS PER THE SCWA STANDARD SPECIFICATIONS AND STANDARD DRAWINGS 8-3A AND 8-17.
- 3 INSTALL 1" PVC SCHEDULE 80 WATER, OR APPROVED EQUIVALENT. CAP LINE FOR FUTURE IRRIGATION POINT OF CONNECTION. SEE LANDSCAPE PLANS FOR CONTINUATION.
- 4 POC FOR DOMESTIC WATER SERVICE - SEE PLUMBING PLANS FOR CONTINUATION AND COORDINATE LOCATION WITH PLUMBING PLANS AND BUILDING PLUMBING INSTALLER. COORDINATE ALL FITTINGS AND CONNECTIONS AS NEEDED TO MAKE CONNECTION. REFER TO BUILDING PLUMBING PLANS FOR BUILDING SHUT OFF VALVE.
- 5 POC AT FIRE RISER ROOM - SEE FIRE SPRINKLER PLANS BY OTHERS FOR CONTINUATION IN BUILDING. AT FIRE RISER ROOM, CONSTRUCT FLOOR PENETRATION.
- 6 FIRE RISER ROOM LOCATION (SEE ARCHITECTURAL PLANS)

WATER NOTES:
1.) WATER PIPE SIZES 4" - 12" SHALL BE C-900 PVC.
2.) WATER PIPE SIZES <4" SHALL BE SCHEDULE 80 PVC.
3.) SEE LANDSCAPING PLANS FOR IRRIGATION SLEEVES TO BE CONSTRUCTED



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STRIPING KEYNOTES:

1. PLACE ACCESSIBLE SITE ENTRANCE SIGN PER DETAIL 6, THIS SHEET, AND POST PER DETAIL 7, THIS SHEET.
2. PLACE DIRECTIONAL PATH-OF-TRAVEL SIGN PER DETAIL 3 AND POST PER DETAIL 7, THIS SHEET. DIRECTION AS INDICATED ON PLAN.
3. PLACE ACCESSIBLE PARKING SIGN WITH "VAN" ACCESSIBLE SIGN ON WALL PER DETAIL 4, THIS SHEET.
4. PAINT 4" WIDE STRIPES IN PARKING STALLS WITH 2 COATS WHITE. SEE DETAIL 1, THIS SHEET.
5. PAINT FIRE LANE MARKING PER DETAIL 2, THIS SHEET.
6. PAINT ACCESSIBLE PARKING SYMBOL PER DETAIL 12, SHEET C12.
7. PAINT ACCESSIBLE PARKING STRIPING PER DETAIL 11, SHEET C12.
8. PAINT 12" TALL "CLEAN AIR / EV / VANPOOL" STENCIL WITH 2 COATS WHITE. UNDERGROUND CONDUIT TO BE INSTALLED TO PARKING STALL FOR FUTURE EV CHARGING STATION - SEE PLANS BY OTHERS FOR DETAILS.

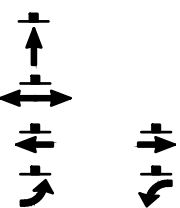
NOTE:

1. SEE HORIZONTAL CONTROL PLAN FOR ADDITIONAL DIMENSIONS.
2. DIMENSIONS ARE TO FACE OF CURB UNLESS SPECIFIED OTHERWISE.
3. ALL PAINTED SURFACES SHALL RECEIVE 2 COATS MINIMUM ADDITIONAL COATS MAY BE REQUIRED FOR ACCEPTED COVERAGE.

LEGEND:

DIRECTIONAL PATH-OF-TRAVEL SIGNS

- STRAIGHT
EACH WAY LEFT & RIGHT
LEFT OR RIGHT
LEFT OR RIGHT CORNER



STRIPING LEGEND

STRIPING - PARKING LOT	SURFACES SHALL BE CLEAN, DRY. TOP COAT SHERWIN WILLIAMS - PRO MAR TRAFFIC MARKING PAINT - WHITE
HANDICAP STRIPING - PARKING LOT	SURFACES SHALL BE CLEAN, DRY. TOP COAT SHERWIN WILLIAMS - PRO MAR TRAFFIC MARKING PAINT "H.C." BLUE



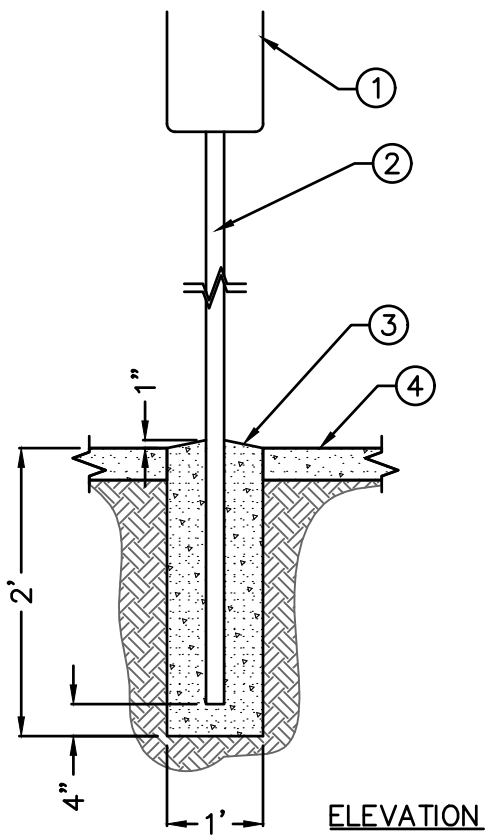
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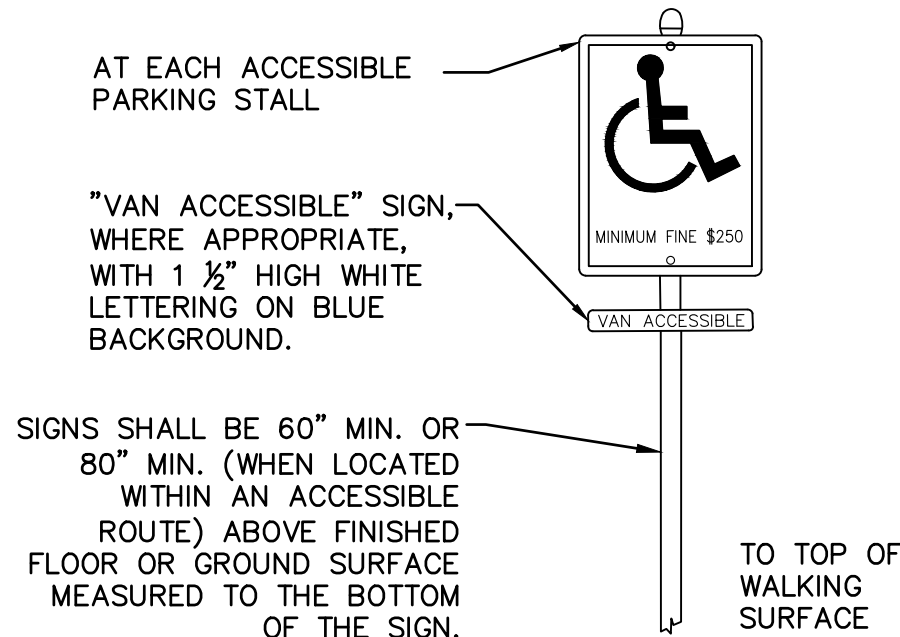
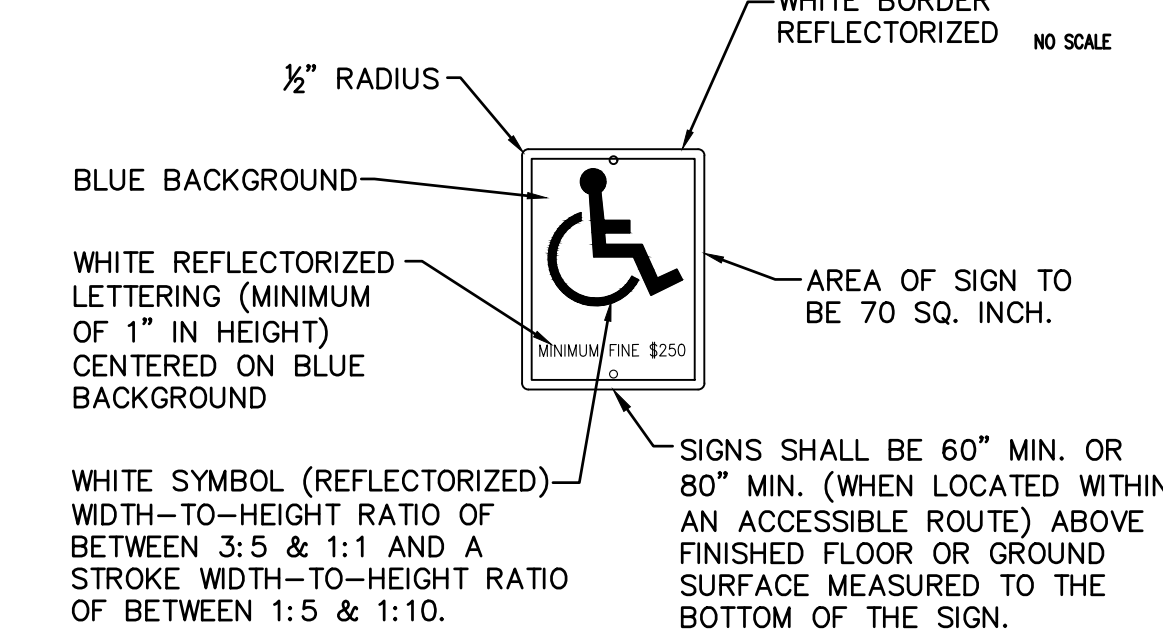
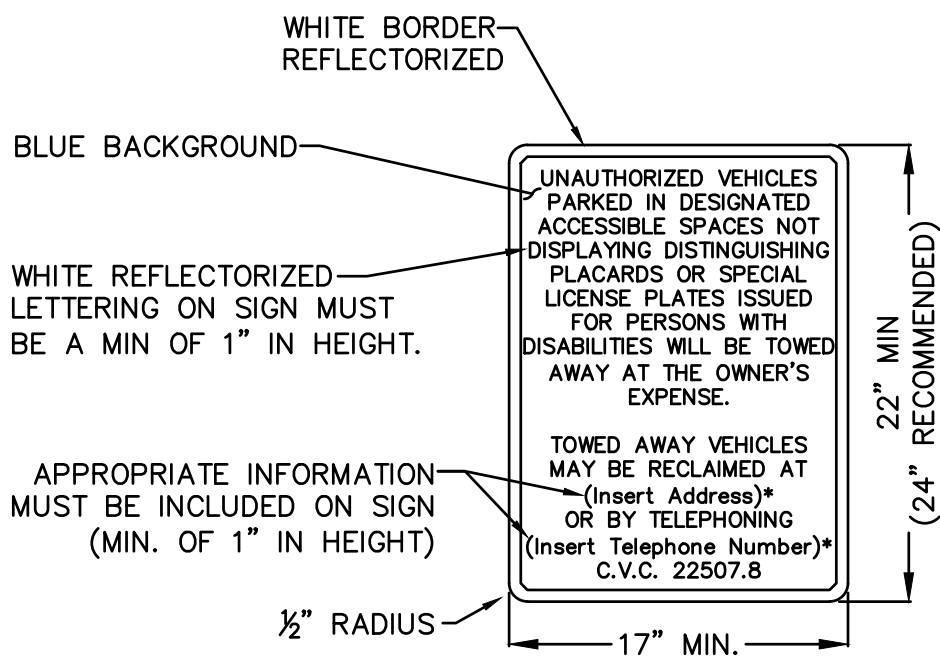
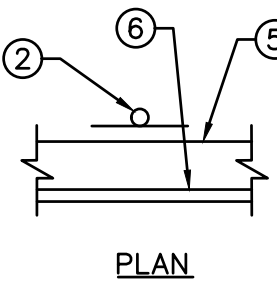
11201 SUN CENTER DRIVE
RANCHO CORDOVA, CA 95742
SIGNING AND STRIPING PLAN

Sheet
C8
9 of 13
4/22/2022

SMFG GENERAL NOTE:
NOT APPROVED FOR PRIVATE UNDERGROUND FIRE SERVICE
A SEPARATE PLAN SUBMITTAL IS REQUIRED FROM THE INSTALLING CONTRACTOR



1. SEE DETAIL 10 AND 13, THIS SHEET FOR SIGNAGE.
2. 2" Ø GALV. STL. STD. PIPE POST.
3. STL. TROWEL FIN./SLOPED.
4. TOP OF WALK (OR AC OR FINISH GRADE WHERE OCCURS).
5. BACK OF CURB.
6. TOP FACE OF CURB.

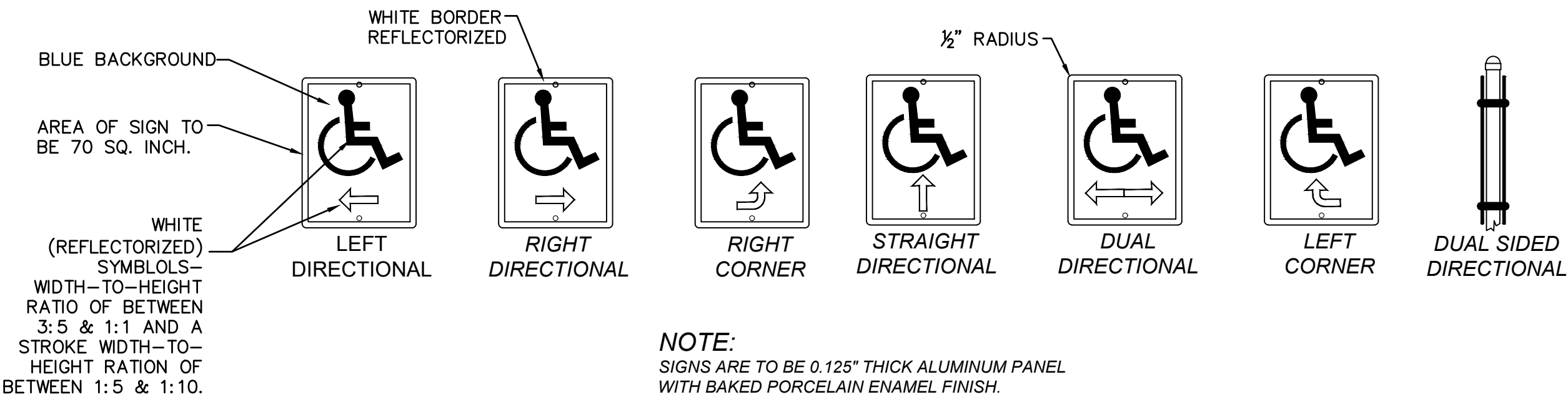


7 ACCESSIBLE PARKING SIGN POST
NOT TO SCALE

6 ACCESSIBLE ENTRY WARNING SIGN
NOT TO SCALE

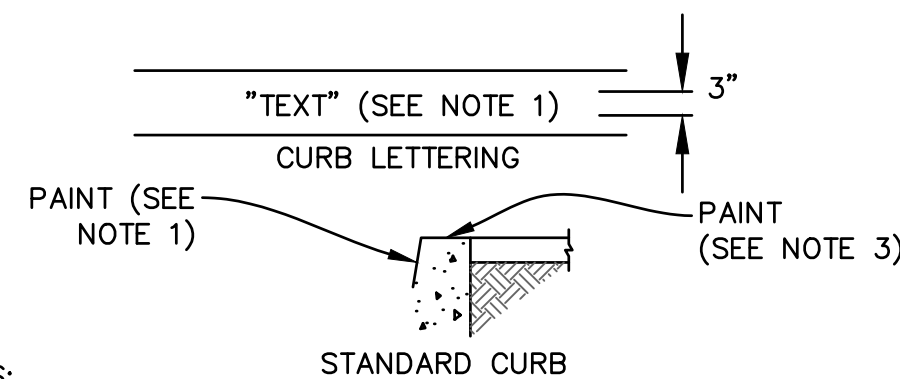
5 ACCESSIBLE PARKING STALL SIGN
NOT TO SCALE

4 VAN ACCESSIBLE SIGN
NOT TO SCALE



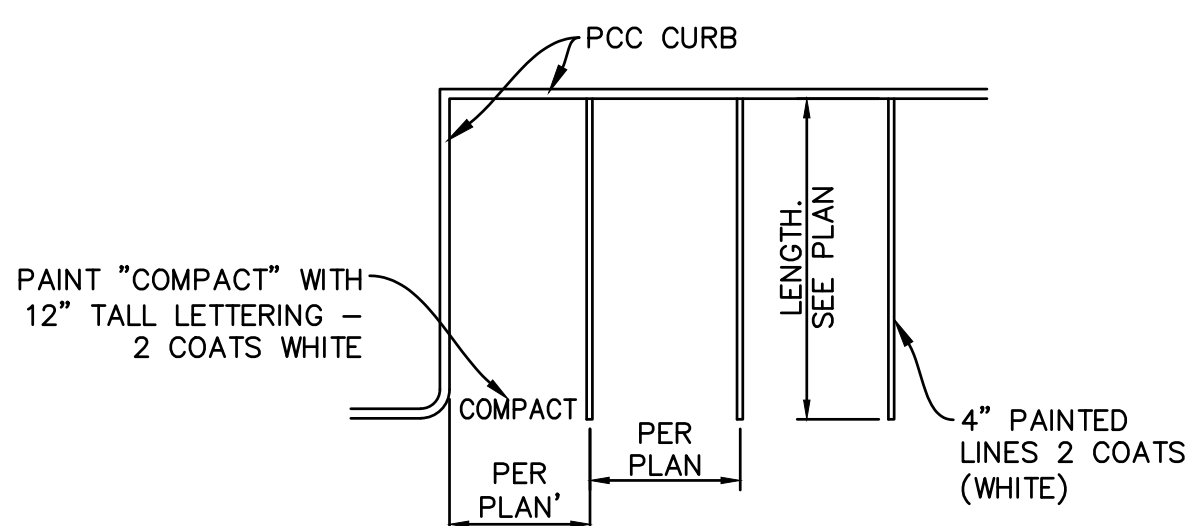
NOTE:
SIGNS ARE TO BE 0.125" THICK ALUMINUM PANEL WITH BAKED PORCELAIN ENAMEL FINISH.

3 ACCESSIBLE PATH OF TRAVEL DIRECTIONAL SIGN
NOT TO SCALE

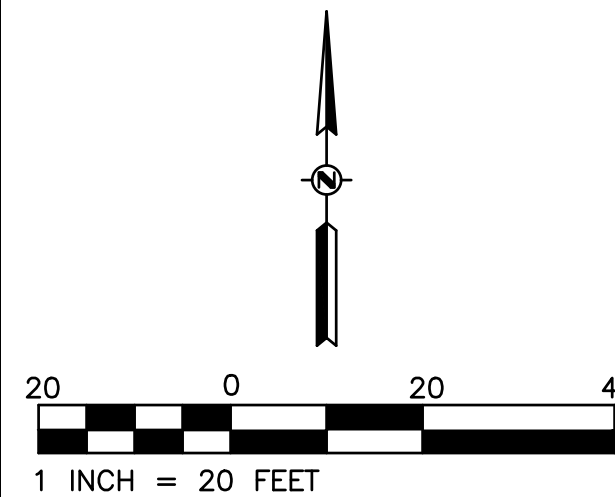


- NOTES:
1. FOR FIRE LANE DESIGNATIONS, PAINT CURB RED AND TEXT SHALL SAY "FIRE LANE - NO PARKING". FOR LOADING ZONE DESIGNATIONS, PAINT CURB YELLOW AND TEXT SHALL SAY "LOADING ZONE - NO PARKING"
 2. ALL RAISED CURBS IN "NO PARKING" AREAS SHALL BE PAINTED RED WITH ACCEPTABLE RED CURB PAINT AND LETTERED TO THE ABOVE STANDARDS. "LETTERING SHALL BE 3" HIGH, WHITE AND HAVE 3/4" STROKE." MARKING TO LOCATED EVERY 25 FEET.
 3. FOR ZERO CURBS, PLACE TEXT ON TOP OF PCC.

2 CURB MARKINGS
NOT TO SCALE



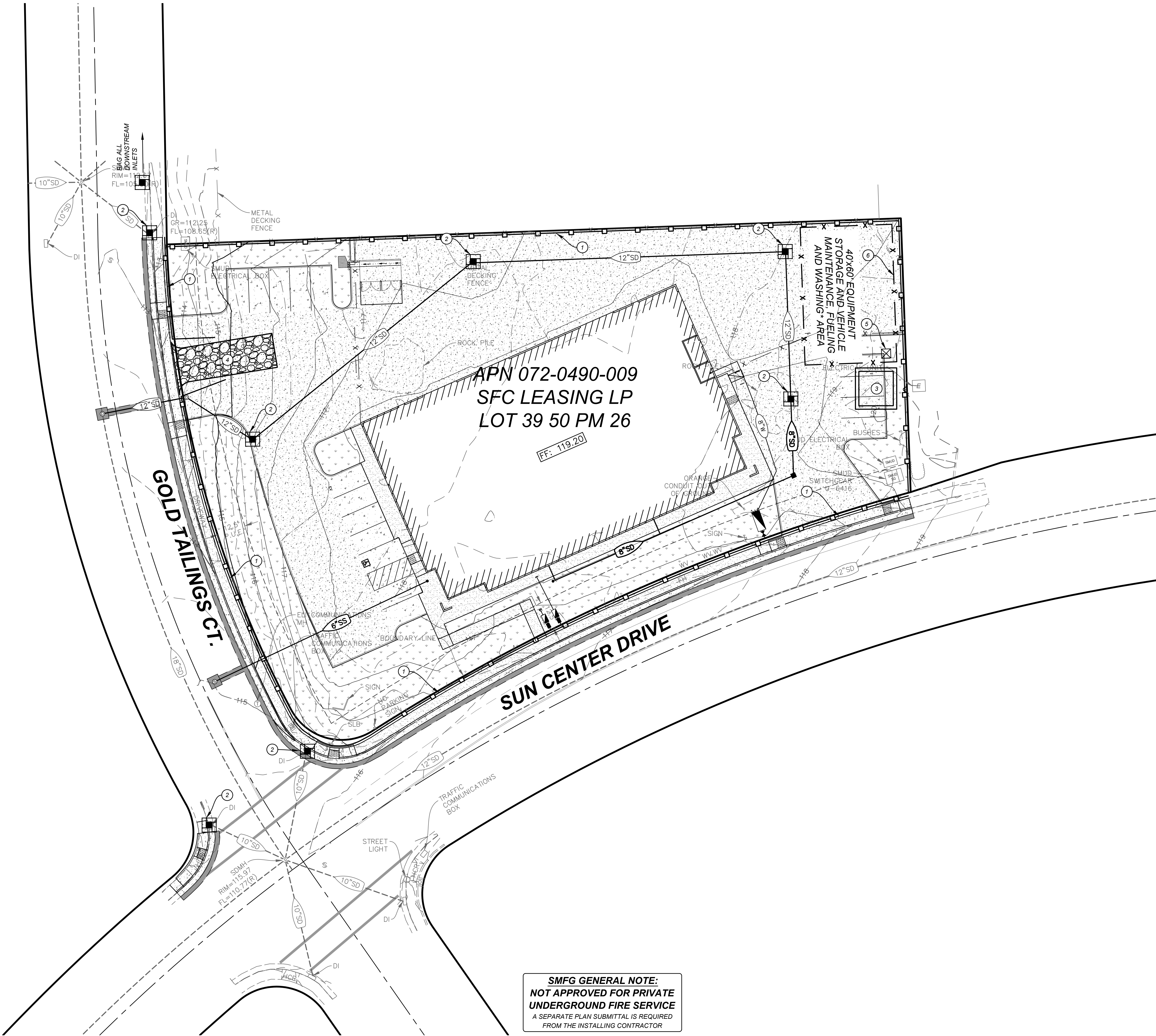
1 STALL STRIPING DETAIL
NOT TO SCALE



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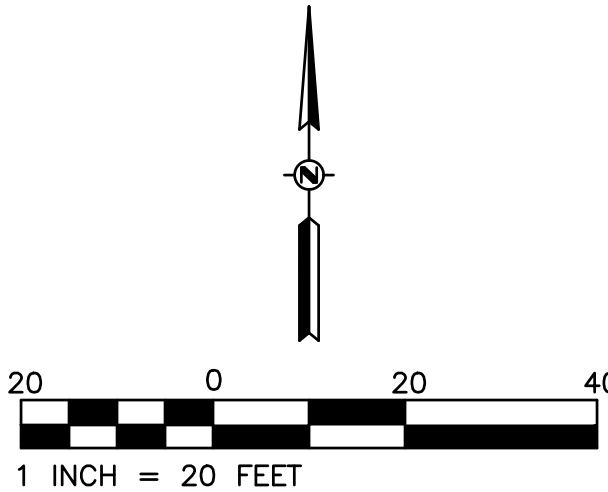
SMFG GENERAL NOTE:
NOT APPROVED FOR PRIVATE
UNDERGROUND FIRE SERVICE
A SEPARATE PLAN SUBMITTAL IS REQUIRED
FROM THE INSTALLING CONTRACTOR

LEGEND:

- TEMPORARY STAGING AREA FENCE
- FIBER ROLL
- FINISHED GRADE SURFACE FLOW
- CONCRETE WASHOUT
- PORTABLE TOILET
- GRAVEL BAG AND INLET FILTER
- GRAVEL BAG AT CURB OPENINGS
- TEMPORARY CONSTRUCTION SITE ENTRANCE/EXIT
- OVERLAND RELEASE

CONSTRUCTION KEYNOTES:

- 1 PLACE FIBER ROLL PER SACRAMENTO COUNTY DETAIL 11-4
 - 2 INSTALL STORM DRAIN SEDIMENT CONTROL PER SACRAMENTO COUNTY DETAIL 11-7.
 - 3 CONSTRUCT CONCRETE WASHOUT PER SACRAMENTO COUNTY DETAIL 11-6.
 - 4 CONSTRUCT STABILIZED CONSTRUCTION SITE ACCESS PER SACRAMENTO COUNTY DETAIL 11-1.
 - 5 PLACE PORTABLE TOILET(S) FOR USE DURING CONSTRUCTION. LOCATE 50' MIN FROM STORM DRAIN INLETS AND ANCHOR TO PREVENT OVERTURNING. REF. CASQA BMP WM-9.
 - 6 STAGING AREA, MATERIAL STORAGE, TEMPORARY STOCKPILE STORAGE AREA, FUELING AREA.
- NOTE:
1. PROJECT CONTRACTOR TO DETERMINE SPECIFIC LOCATIONS AND BMPS EMPLOYED FOR EROSION AND SEDIMENT CONTROL, EITHER NOT SHOWN ON PLAN OR IN ADDITION TO PLAN (AS NEEDED). HYDROSEEDING (PER CASQA MANUAL) OF PERMANENTLY EXPOSED SOIL AND EROSION CONTROL BLANKETS TO BE USED IN COMBINATION (AS REQUIRED) DURING CONSTRUCTION TO PREVENT EROSION.



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11201 SUN CENTER DRIVE
RANCHO CORDOVA, CA 95742
EROSION & SEDIMENT CONTROL PLAN

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RFE PROJECT #21-201 - 11201 SUN CENTER DRIVE, RANCHO CORDOVA, CA 95742

1. THE CONTRACTOR SHALL ALLOW ALL JURISDICTIONAL GUIDELINES FOR GRADING AND THE EROSION AND SEDIMENT CONTROL MEASURES SHOWN OR STATED ON THESE PLANS.
2. CONTRACTOR MUST ENSURE THAT THE CONSTRUCTION SITE IS PREPARED PRIOR TO THE ONSET OF ANY STORM. CONTRACTOR SHALL HAVE ALL EROSION AND SEDIMENT CONTROL MEASURES IN PLACE FOR THE WINTER MONTHS PRIOR TO OCTOBER 1.
3. ALL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE MAINTAINED UNTIL DISTURBED AREAS ARE STABILIZED. CHANGES TO THIS EROSION AND SEDIMENT CONTROL PLAN SHALL BE MADE TO MEET FIELD CONDITIONS ONLY WITH THE APPROVAL OF OR AT THE DIRECTION OF A REPRESENTATIVE OF THE DEPARTMENT OF UTILITIES.
4. THIS PLAN MAY NOT COVER ALL THE SITUATIONS THAT ARISE DURING CONSTRUCTION DUE TO UNANTICIPATED FIELD CONDITIONS. VARIATIONS MAY BE MADE TO THE PLAN IN THE FIELD SUBJECT TO THE APPROVAL OF OR AT THE DIRECTION OF A REPRESENTATIVE OF THE DEPARTMENT OF UTILITIES.
5. ALL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE CHECKED BEFORE AND AFTER ALL STORMS TO ENSURE MEASURES ARE FUNCTIONING PROPERLY.
6. CONTRACTOR SHALL MAINTAIN A LOG AT THE SITE OF ALL INSPECTIONS OR MAINTENANCE OF BMPS, AS WELL AS, ANY CORRECTIVE CHANGES TO THE BMPS OR EROSION AND SEDIMENT CONTROL PLAN.
7. IN AREAS WHERE SOIL WILL BE EXPOSED LONGER THAN 14 DAYS, CONTRACTOR SHALL STABILIZE EXPOSED SOILS WITH HYDROSEEDING OR OTHER EQUIVALENT METHOD. CONTRACTOR SHALL ENSURE NO AREAS WILL BE LEFT EXPOSED OVER THE WINTER SEASON.
8. THE CONTRACTOR SHALL INSTALL THE STABILIZED CONSTRUCTION ENTRANCE PRIOR TO COMMENCEMENT OF GRADING. LOCATION OF THE ENTRANCE MAY BE ADJUSTED BY THE CONTRACTOR TO FACILITATE GRADING OPERATIONS. ALL CONSTRUCTION TRAFFIC ENTERING THE PAVED ROAD MUST CROSS THE STABILIZED CONSTRUCTION ENTRANCE. THE STABILIZED CONSTRUCTION ENTRANCE SHALL REMAIN IN PLACE UNTIL THE ROAD BASE ROCK COURSE IS COMPLETED.
9. ALL SEDIMENT DEPOSITED ON PAVED ROADWAYS SHALL BE SWEEP AT THE END OF EACH WORKING DAY OR AS NECESSARY.
10. CONTRACTOR SHALL PLACE GRAVEL BAG BARRIERS AROUND ALL NEW DRAINAGE STRUCTURE OPENINGS IMMEDIATELY AFTER THE STRUCTURE OPENING IS CONSTRUCTED. THESE GRAVEL BAG BARRIERS SHALL BE MAINTAINED AND REMAIN IN PLACE UNTIL CONSTRUCTION IS COMPLETED.
11. SOIL STOCKPILE SHALL BE SURROUNDED BY STRAW WATTLE. CONTRACTOR SHALL COVER STOCKPILE WHEN NOT IN USE.

12. CONTRACTOR SHALL IMPLEMENT HOUSEKEEPING PRACTICES AS FOLLOWS:
 - A. SOLID WASTE MANAGEMENT:

PROVIDE DESIGNATED WASTE COLLECTION AREAS AND CONTAINERS. ARRANGE FOR REGULAR REMOVAL AND DISPOSAL. CLEAR SITE OF TRASH INCLUDING ORGANIC DEBRIS, PACKAGING MATERIALS, SCRAP OR SURPLUS BUILDING MATERIALS AND DOMESTIC WASTE DAILY.
 - B. MATERIAL REMOVAL AND STORAGE:

PROVIDE A DESIGNATED MATERIAL STORAGE AREA WITH SECONDARY CONTAINMENT SUCH AS BERMING. STORE MATERIAL ON PALLETS AND PROVIDE COVERING FOR SOLUBLE MATERIALS. RELOCATE STORAGE AREA INTO BUILDING SHELL WHEN POSSIBLE. INSPECT AREA WEEKLY.
 - C. CONCRETE WASTE:

PROVIDE A DESIGNATED AREA FOR A TEMPORARY PIT TO BE USED FOR CONCRETE TRUCK WASH-OUT. DISPOSE OF HARDENED CONCRETE OFFSITE. AT NO TIME SHALL A CONCRETE TRUCK DUMP ITS WASTE AND CLEAN ITS TRUCK INTO THE CITY STORM DRAINS VIA CURB AND GUTTER. INSPECT DAILY TO CONTROL RUNOFF, AND WEEKLY FOR REMOVAL OF HARDENED CONCRETE.
 - D. PAINT AND PAINTING SUPPLIES:

PROVIDE INSTRUCTION TO EMPLOYEES AND SUBCONTRACTORS REGARDING REDUCTION OF POLLUTANTS INCLUDING MATERIAL STORAGE, USE, AND CLEAN UP. INSPECT SITE WEEKLY FOR EVIDENCE OF IMPROPER DISPOSAL.
 - E. VEHICLE FUELING, MAINTENANCE AND CLEANING:

PROVIDE A DESIGNATED FUELING AREA WITH SECONDARY CONTAINMENT SUCH AS BERMING. DO NOT ALLOW MOBILE FUELING OF EQUIPMENT. PROVIDE EQUIPMENT WITH DRIP PANS. RESTRICT ON-SITE MAINTENANCE AND CLEANING OF EQUIPMENT TO A MINIMUM. INSPECT AREA WEEKLY.
 - F. HAZARDOUS WASTE MANAGEMENT:

PREVENT THE DISCHARGE OF POLLUTANTS FROM HAZARDOUS WASTES TO THE DRAINAGE SYSTEM THROUGH PROPER MATERIAL USE, WASTE DISPOSAL AND TRAINING OF EMPLOYEES. HAZARDOUS WASTE PRODUCTS COMMONLY FOUND ON-SITE INCLUDE BUT ARE NOT LIMITED TO PAINTS AND SOLVENTS, PETROLEUM PRODUCTS, FERTILIZERS, HERBICIDES & PESTICIDES, SOIL STABILIZATION STABILIZATION PRODUCTS, ASPHALT PRODUCTS AND CONCRETE CURING PRODUCTS.
13. THE FOLLOWING SOIL WIND EROSION CONTROL (DUST CONTROL) METHODS ARE PROPOSED AS PART OF THESE IMPROVEMENT PLANS:
 - A. WATER THE SOIL OF THE SITE AND THE ADJACENT STREETS BEING USED IN CONNECTION WITH SOIL DISTURBANCE OPERATIONS ON THE SITE IN ACCORDANCE WITH CALTRANS STANDARDS.
 - B. COVER EXPOSED SOIL WITH GRAVEL OR ROCK LANDSCAPING.
 - C. COVER EXPOSED SOIL WITH ORGANIC MULCHES, SPRINKLER IRRIGATED.
 - D. IRRIGATE GRASSES.
 - E. MAINTAIN LANDSCAPE VEGETATION.
14. REFER TO THE PROJECT SWPPP FOR ADDITIONAL EROSION AND SEDIMENT CONTROL REQUIREMENTS AND RECOMMENDATIONS.

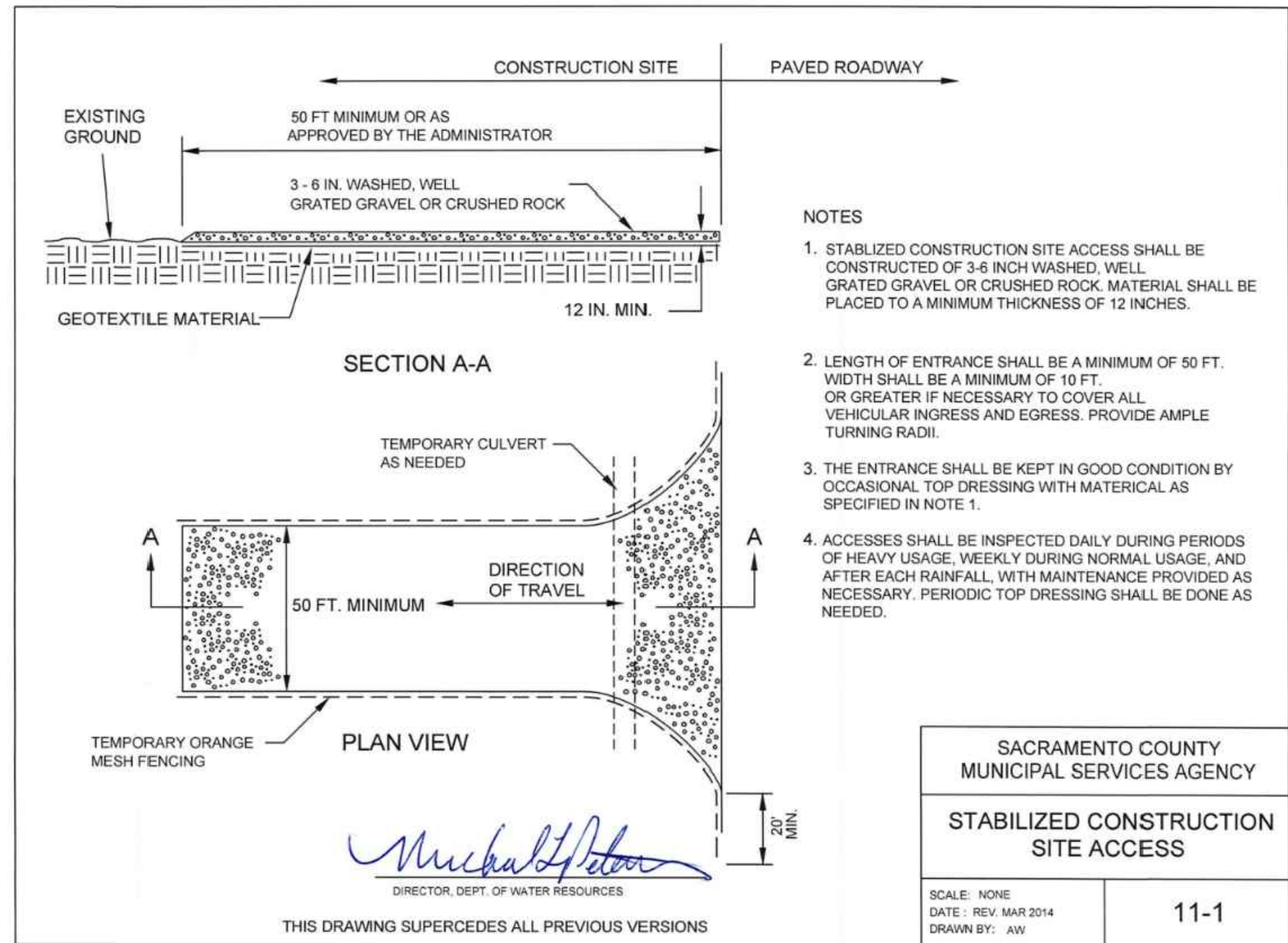
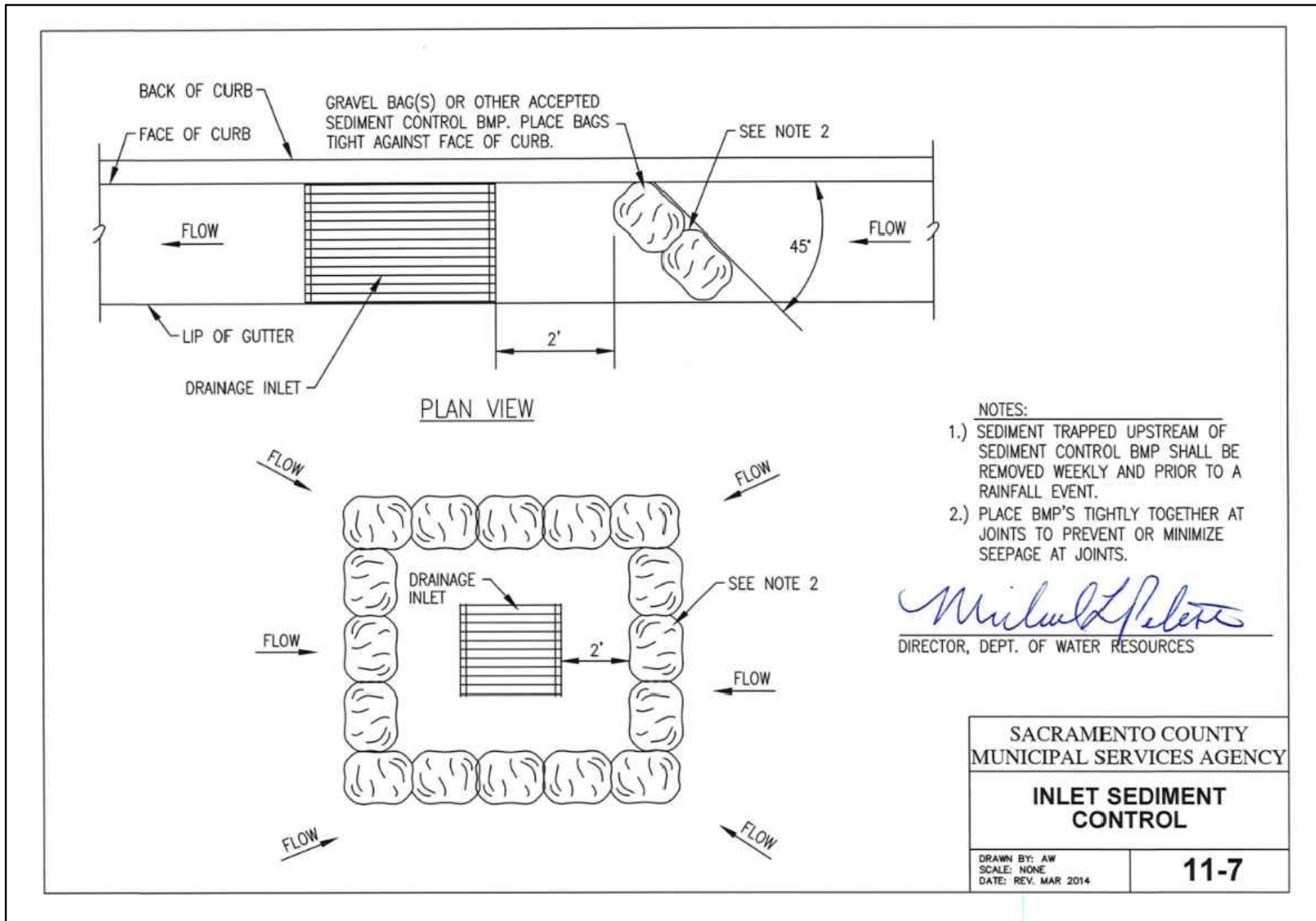
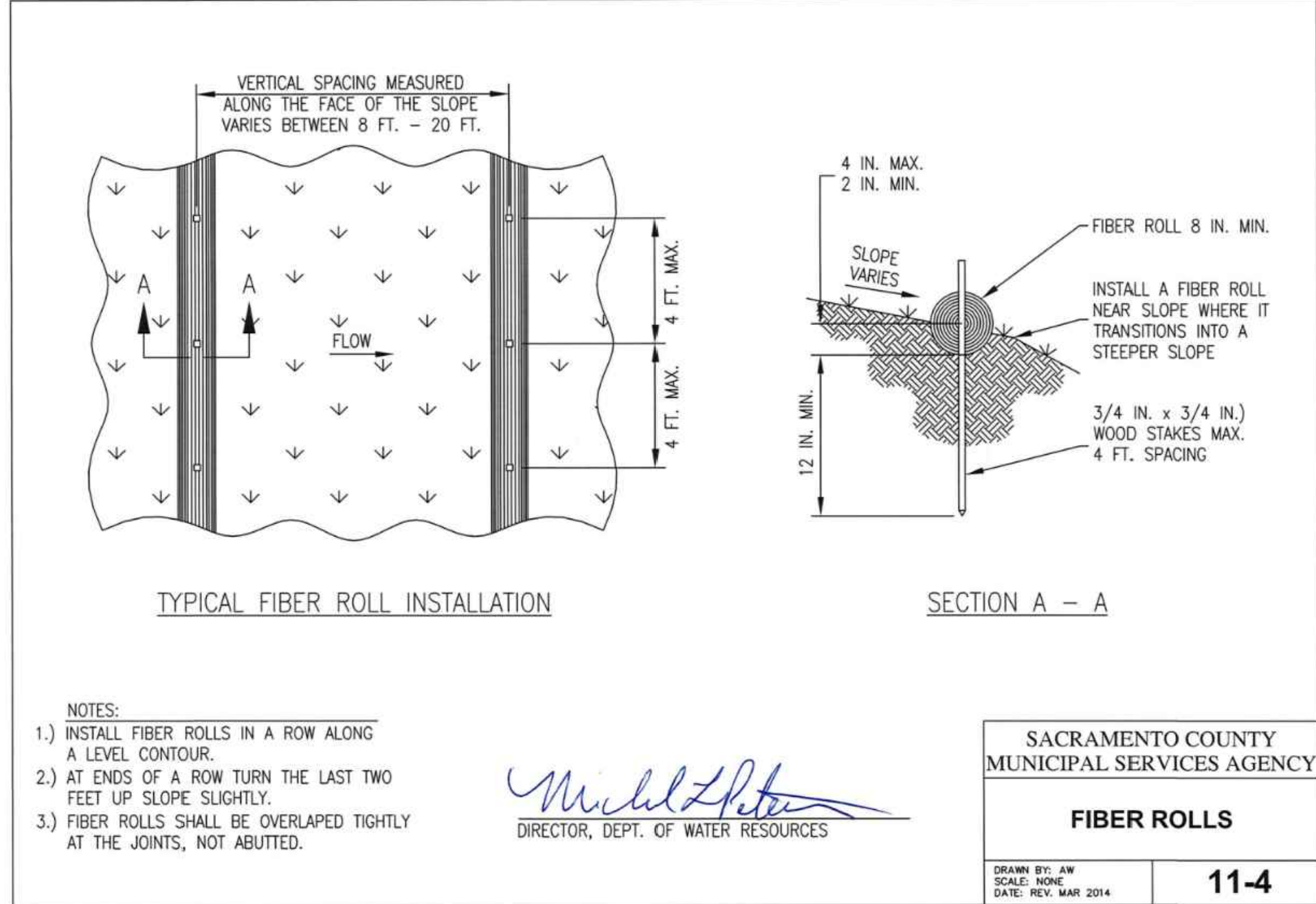
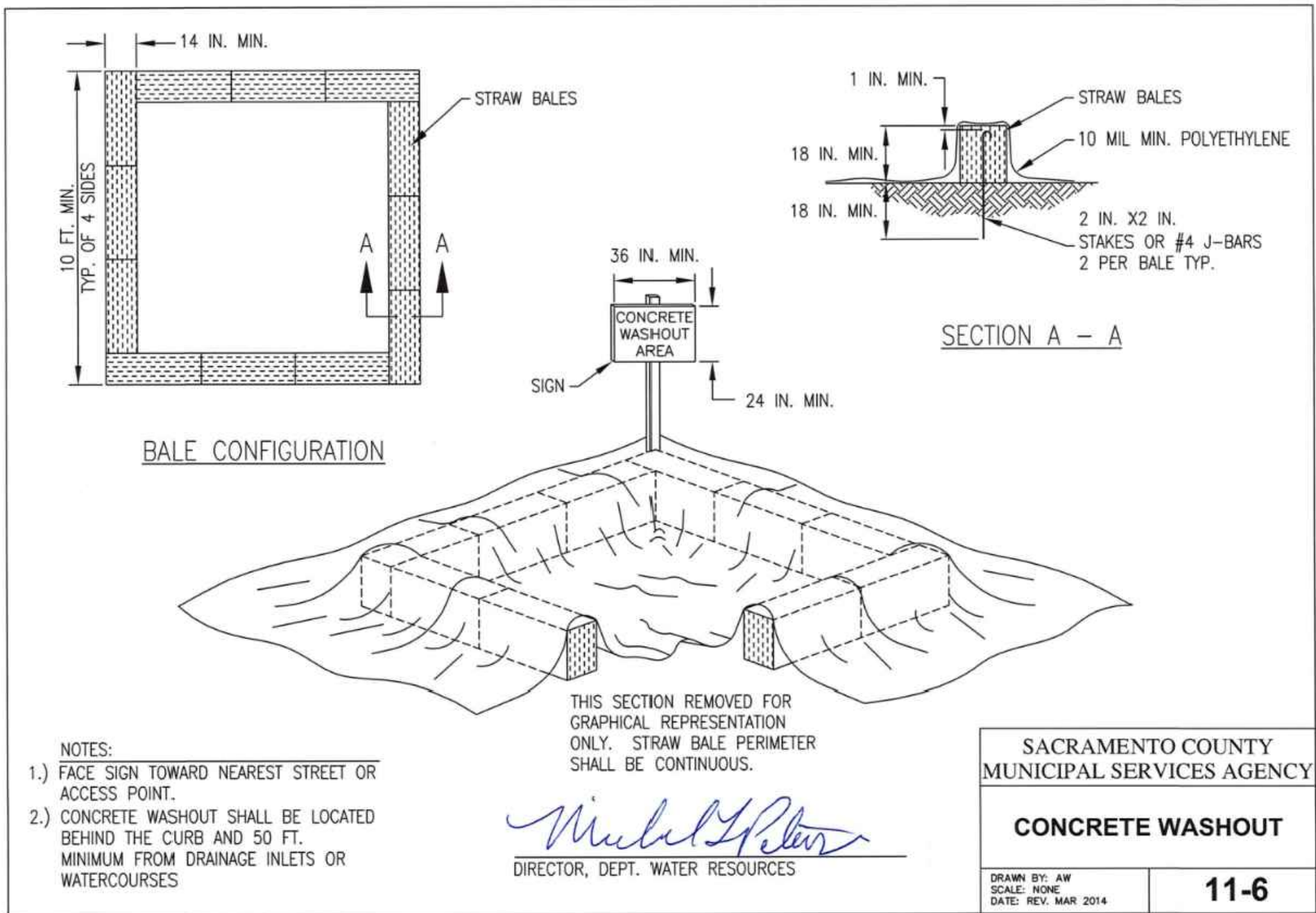
EROSION AND SEDIMENT CONTROL MEASURES													
PHASE OF CONSTRUCTION	(WET SEASON)				(WET AND DRY SEASON)								
	HYDRO-SEEDING	STRAW MULCHING & TACKIFIER	PRESERVATION OF EXISTING VEGETATION	SOIL BINDERS	FIBER ROLLS	OUTLET PROTECTION	STORM DRAIN INLET PROTECTION	DEWATERING	STABILIZED CONSTRUCTION ENTRANCE	MATERIAL & WASTE DISPOSAL LOCATION	CONCRETE WASHOUT	DUST CONTROL	SEDIMENT TRAP
PRE-GRADING			●		●		●		●	●		●	●
CUT AND FILL QUANTITIES	●	●		●				●				●	●
UNDERGROUND WORK												●	
STORM DRAIN IMPROVEMENTS						●					●	●	
CURB & GUTTER							●					●	
STREET IMPROVEMENTS					●							●	
POST CONSTRUCTION	●	●	●										

NOTES:
 1. ALL EROSION BMPs SHALL BE IN PLACE PRIOR TO STORM EVENTS AND IN ACCORDANCE WITH THE LATEST EDITION OF SECTION I OF THE IMPROVEMENT STANDARDS AND THE CALIFORNIA STORM WATER HANDBOOK.
 2. MAINTAIN BMPs AS NECESSARY.

9	NTS	EROSION AND SEDIMENT CONTROL NOTES	7	NTS	EROSION AND SEDIMENT CONTROL IMPLEMENTATION
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1. ALL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE CONSTRUCTED AND MAINTAINED IN ACCORDANCE WITH THE CURRENT EDITION OF THE COUNTY OF SACRAMENTO IMPROVEMENT STANDARDS (APRIL 1, 2018).
2. EROSION CONTROL BEST MANAGEMENT PRACTICES (BMPs) SHALL BE INSTALLED AND MAINTAINED DURING THE WET SEASON (OCTOBER 1 THROUGH APRIL 30). SEDIMENT CONTROL BMPs SHALL BE INSTALLED AND MAINTAINED YEAR ROUND.
3. ALL DRAINAGE INLETS IMMEDIATELY DOWNSTREAM OF THE WORK AREAS AND WITHIN THE WORK AREAS SHALL BE PROTECTED WITH SEDIMENT CONTROL BMPs. SEE SACRAMENTO COUNTY STANDARD DETAIL 11-14.
4. ALL STABILIZED CONSTRUCTION ACCESS LOCATIONS SHALL BE CONSTRUCTED PER STANDARD DRAWING 11-1 WHERE CONSTRUCTION TRAFFIC ENTERS OR LEAVES PAVED AREAS. THE STABILIZED ACCESS SHALL BE MAINTAINED ON A YEAR ROUND BASIS UNTIL THE COMPLETION OF CONSTRUCTION.
5. ALL AREAS DISTURBED DURING CONSTRUCTION BY GRADING, TRENCHING, OR OTHER ACTIVITIES, SHALL BE PROTECTED FROM EROSION DURING THE WET SEASON (OCTOBER 1 THROUGH APRIL 30). HYDROSEED, IF UTILIZED, MUST BE PLACED BY SEPTEMBER 15. HYDROSEED PLACED DURING THE WET SEASON SHALL USE A SECONDARY EROSION PROTECTION METHOD.
6. SENSITIVE AREAS AND AREAS WHERE EXISTING VEGETATION IS BEING PRESERVED SHALL BE PROTECTED WITH CONSTRUCTION FENCING. SEDIMENT CONTROL BMPs SHALL BE INSTALLED WHERE ACTIVE CONSTRUCTION AREAS DRAIN INTO SENSITIVE OR PRESERVED VEGETATION AREAS.
7. SEDIMENT CONTROL BMPs SHALL BE PLACED ALONG THE PROJECT PERIMETER WHERE DRAINAGE LEAVES THE PROJECT. SEDIMENT CONTROL BMPs SHALL BE MAINTAINED YEAR ROUND UNTIL THE CONSTRUCTION IS COMPLETED OR THE DRAINAGE PATTERN HAS BEEN CHANGED AND NO LONGER LEAVES THE SITE.
8. EROSION AND SEDIMENT CONTROL MEASURES FOR THE PROJECT SHALL BE IN SUBSTANTIAL COMPLIANCE AT ALL TIMES WITH THE STORMWATER POLLUTION PREVENTION PLAN (SWPPP) PREPARED FOR THE PROJECT IN ACCORDANCE WITH THE STATE OF CALIFORNIA GENERAL CONSTRUCTION PERMIT. THIS PERMIT REQUIRES THAT THE SWPPP BE KEPT UP TO DATE TO REFLECT THE CHANGING SITE CONDITIONS AND THE SWPPP IS TO BE AVAILABLE ON SITE AT ALL TIMES FOR REVIEW STATE AND LOCAL INSPECTORS.
9. EFFECTIVE EROSION CONTROL BMPs SHALL BE IN PLACE PRIOR TO ANY STORM EVENTS.
10. CONTRACTOR SHALL INSTALL AN EFFECTIVE COMBINATION OF EROSION AND SEDIMENTATION CONTROL BMPs.
11. PRIOR TO RAIN EVENT, OR IF AREA WILL NOT BE ACTIVELY WORKED ON WITHIN 14 DAYS, ALL DISTURBED OR EXPOSED SOILS SHALL BE PROTECTED, AT A MINIMUM, WITH STRAW MULCH AND TACKIFIER APPLICATION. APPLY TACKIFIER ON STRAW MULCH TO HOLD MULCH IN PLACE. THIS IS A MINIMUM GUIDE ONLY. CONTRACTOR IS RESPONSIBLE FOR DETERMINING AND INSTALLING THE APPROPRIATE LEVEL OF EROSION AND SEDIMENT CONTROL.

Michael J. Peters
DIRECTOR, DEPT. WATER RESOURCES



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SUN CENTER DRIVE

Landscape Development Plans

11201 SUN CENTER DRIVE
RANCHO CORDOVA, CALIFORNIA

PLANTING NOTES

1. Installing Contractor shall verify quantities and areas to be planted prior to start of job. Notify Landscape Architect of any discrepancies prior to starting work.
2. All planting areas shall be completely free of trash, debris, rocks, and construction materials larger than 2", and shall be brought to finish grade before planting begins. Finish grade shall be 2" below surface of walks, curbs, and paved areas in planting areas where bark is to be installed. Grades shall be flush at catch basins. Surfaces shall be sloped with regard to drainage requirements so that water does not puddle or stand.
3. If additional soil is required, it shall be approved loam as similar to the existing soil as possible, free of debris and noxious weeds. Prior to placing additional soil, disc or scarify the sub-grade to a depth of at least 8" to permit bonding to the sub-grade. Spread and rototill a one inch layer of new soil, then proceed to place remaining soil and establish finish grade.
4. Landscape contractor must conduct a soils test to determine amendment quantities. For bid purposes, assume the following soil preparation for all planting areas: Apply nitrified wood product amendment at a minimum rate of 6 cubic yards per 1000 sq. ft. and commercial fertilizer (16-16-16 NPK or equal) at a rate of 30 lbs. per 1000 sq.ft. for shrub and ground cover areas, 20 lbs. per 1000 sq.ft. for lawn areas. Rototill to a depth of 6" to 10". Compact and settle all areas by application of heavy irrigation to a minimum depth of 12".
6. All plants shall be top quality nursery stock, free of disease and insect pests. Plants shall be normal size for container, vigorous, and true to name and variety. Plant holes shall be the same depth as the root ball, and three times the width for shrubs and four times the width for trees, see details.
7. Backfill for the plant holes shall be existing soil which has been previously amended. Apply Osmocote Controlled Release Formula fertilizer (18-6-12, 4 month formula) per manufacturer's recommendations.
8. When planted, crown of plant shall be 1-1/2" above finish grade. Prepare a water basin by forming a soil ring at least 3" high and as wide around the outer edge of the new plant hole. Water thoroughly to eliminate air pockets.
9. Upon completion of planting all containerized material, rake all shrub and ground cover areas to smooth grade, leaving watering basins intact. Prior to placement of bark mulch, all non-seeded landscape planter areas shall be treated with a pre-emergent herbicide (Ronstar or equal) per manufacturer's directions. Contractor to verify with manufacturer that pre-emergent will not adversely affect plant health.
10. Place a 3" layer of 'Walk-On' fir bark mulch, or approved equal, in all shrub and ground cover areas. Shredded redwood 'Gorilla Hair' is not acceptable.
11. Install weed control layer in all bark or rock areas.
12. Ground cover plants shall be planted in straight rows and evenly triangularly spaced at intervals noted in plant legend. Plant each rooted plant with its proportionate amount of rooting soil in a manner that will insure minimum disturbance of the root system.
13. For trees that require staking, use two 3" diameter treated lodgepole stakes set at minimum of 12" into undisturbed subgrade below the root ball. Place ties and stakes only to the level which will hold the tree upright; proper height is 6" above the point where the tree will snap to an upright position by itself if the top is pulled to one side as if wind loaded and then released. Ties shall be cinch-tie flexible vinyl (or equal) nailed to stake with galvanized nails, see details.
14. Contractor shall furnish all labor, material, equipment, and services required to maintain the landscape in an attractive condition as specified herein for a period of 60 days after final acceptance by Owner. Maintenance Period shall commence after all planting and related work has been completed in accordance with Plans and Notes. A prime requirement is that all lawn areas shall show an even, healthy stand of grass which shall have been mown at least twice. Any materials found to be dead, missing, or in poor condition during the Maintenance Period shall be replaced within 10 days of written notification by the Owner. Contractor shall not be held responsible for damage arising from acts of God, vandalism, theft, or negligence by Owner during the Maintenance Period.

IRRIGATION NOTES

1. Installing Contractor shall verify all dimensions and areas prior to start of job. Intent is for full coverage of planting. Notify Landscape Architect of any discrepancies prior to trenching.
2. Plan is diagrammatic and not intended to show exact locations of piping and valves. Install valves and piping in landscape areas wherever possible. Install valves near curbs and sidewalks whenever possible. Contractor is responsible for pipe sizing the irrigation system correctly.
3. All materials shall be new and in perfect condition. No deviations from the specifications will be allowed without prior written approval of Landscape Architect.
4. Mainline shall be SCH 40 PVC at a minimum depth of 18" below finish grade. Lateral lines shall be SCH 40 PVC at a minimum depth of 12" below grade. Use only the solvent supplied and recommended by the pipe manufacturer to make plastic pipe joints. Allow 15 minutes set-up curing time before moving or handling, and 24 hour curing time before water is placed in PVC pipe. Center load pipe with a small amount of backfill to prevent arching and whipping under pressure.
5. Where more than one pipe is installed in a trench, place pipe side by side at a minimum of 2" apart. Where soil conditions are rocky, place a 4" layer of fine material on bottom of trench prior to installation of pipe.
6. All valves shall be installed in Carson poly-plastic valve boxes with flush covers, or approved equal. Remote control valves shall be installed in Carson 1419 12" depth standard rectangular valve boxes; Drip zone remote control valves with filters and PRVs shall be installed in Carson 1220 12" depth jumbo rectangular valve boxes; Ball valves shall be installed in Carson 0011 10" diameter round valve boxes. Top of valve boxes shall be 1" above finish grade.
7. Securely mount controller as directed by manufacturer. Complete all electrical connections to controller. All control wire shall be #14 U.L. direct burial. Taped and bundled every 20'. Place at a minimum depth of 18", installing in common trenches with mainline whenever possible. Where wire crosses paving, encase wire in a SCH 40 PVC sleeve. For extra mainline, label, and leave in last valve box for future access.
8. At valves, both wires shall be brought into valve box and shall have an excess loop of 24" before being spliced into the solenoid pigtails using Pentite connectors.
9. After valves have been installed, test all mainlines for leaks at full line pressure for a period of 2 hours with couplings exposed and pipe sections center loaded. Before testing, fill line with water for at least 24 hours. Provisions shall be made for thoroughly bleeding the line of air and debris. Correct all defects and retest.
10. All excavations shall be backfilled with fine material to 4" above crown of pipe and tamped; then fill with earth and tamp. All trenches shall be left flush with adjoining grade and in a firm unyielding condition. Any subsequent settling shall be corrected by the Contractor.
11. Install systems without bubbler nozzles, and open flush valves. Flush and operate each valve system at full pressure until all debris is removed. Install bubbler nozzles and close flush valves.
12. Test to determine that all bubblers and driplines function according to manufacturer's data and give full coverage according to intent of drawing. Replace and adjust as necessary. Additional heads shall be provided by the Contractor to cover areas shown to be deficient by test.
13. Contractor shall set initial program for the controller. Contractor shall provide Owner with the instruction manual and demonstrate its operation to the Owner.
14. Contractor shall guarantee all parts and labor for one year with exception of damage caused by vandalism, theft, adverse natural conditions, or anything beyond the control of the Contractor.

GENERAL NOTES

1. Landscape areas not covered with live material shall be covered with a 3" 'Walk-On' fir bark mulch layer.
2. Adjust location of plant material to avoid interference with monument signage and addresses at mature height.
3. Provide a minimum three foot clearance of shrubs/groundcover and a minimum ten foot clearance of trees around all fire protection equipment and associated landscape apparatus.
4. All trees planted adjacent to fire lanes shall have their canopies maintained at 13'-6" or higher where they overhang into the required width of the fire lane.
5. Landscaping shall be placed and pruned as to retain the required clearance for ladder access to windows around the building and to not interfere at maturity with 13'-6" emergency vehicle access clearance.
6. Maintain a minimum distance of three feet between edge of mature shrub and trunk of tree(s).
7. Landscape contractor shall provide protection for all concrete surfaces when installing landscape materials. Staining of concrete from dirt, tire marks and damaged curbs will not be permitted. All damaged surfaces shall be cleaned or replaced.
8. Landscape contractor shall coordinate and install the sleeving and stubbing for irrigation crossing parking lots and paved areas.
9. Landscape contractor shall grade all landscape areas 2% min. to drain to the street. Landscape contractor is responsible to provide positive drainage away from all buildings. All planters and planter islands should be crowned to prevent standing water.
10. Root barriers, see Detail D on sheet L 3.2, are required in all locations where trees are placed closer than 10' from curbs, sidewalks, concrete or asphalt. Refer to detail for specification and installation.
11. Quantities found in the plant legend are for contractor convenience. In the event that the quantities in the legend differ from those found on the plans, the quantities found on the plans will take precedence.
12. Contractor to hand dig only under existing tree canopies along the north and east property lines, no mechanical excavation will be allowed, do not cut any roots 2" or larger in diameter, if it is necessary to prune roots 2" in diameter or larger, contractor shall hire the services of a licensed arborist to supervise and direct the work, follow all recommendations of the arborist.

DRAWING INDEX

- L0.1 - COVER SHEET
- L1.1 - IRRIGATION PLAN
- L2.1 - PLANTING PLAN
- L3.1 - IRRIGATION DETAILS
- L3.2 - PLANTING DETAILS & MWEL CALCULATIONS



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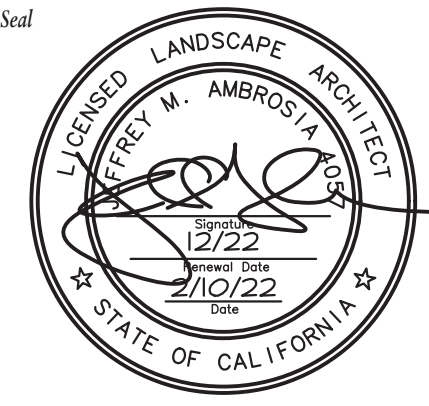
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Sheet Title
COVER SHEET



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Project Mgr.: JMA

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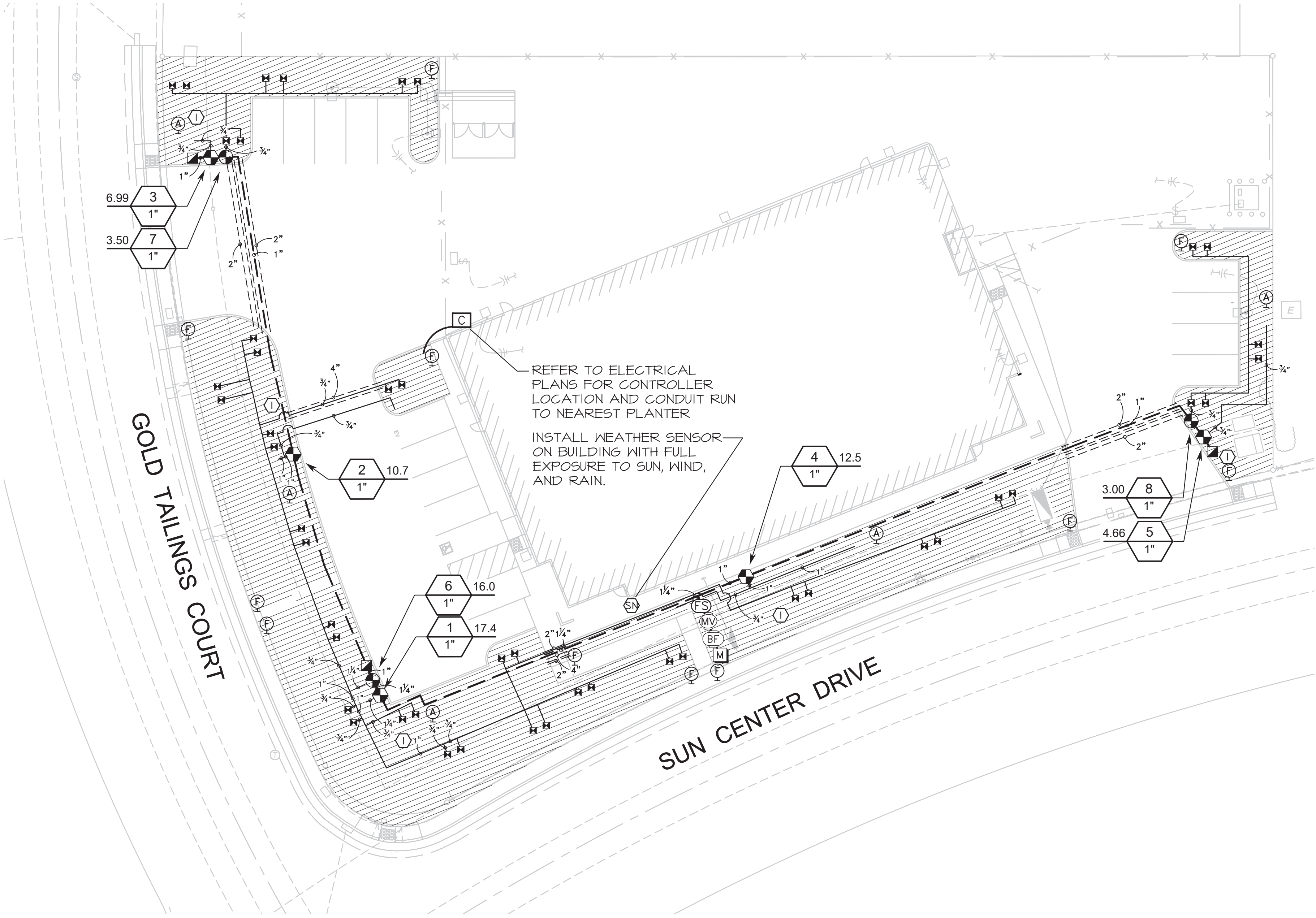
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Scale:

Date: 1/26/22

File Name: SCD CV of 5 sheets

L0.1



VALVE SCHEDULE

NUMBER	MODEL	SIZE	TYPE	GPM
1	Hunter ICV-Z	1"	Area for Dripline	17.43
2	Hunter ICV-Z	1"	Area for Dripline	10.24
3	Hunter ICV-Z	1"	Area for Dripline	6.99
4	Hunter ICV-Z	1"	Area for Dripline	12.47
5	Hunter ICV-Z	1"	Area for Dripline	4.66
6	Hunter ICV-G	1"	Bubbler	16.00
7	Hunter ICV-G	1"	Bubbler	3.50
8	Hunter ICV-G	1"	Bubbler	3.00

CRITICAL ANALYSIS

Generated: 2022-01-26 15:43

P.O.C. NUMBER: 01
Water Source Information:

FLOW AVAILABLE
Water Meter Size: 1"
Flow Available: 18.2 GPM

PRESSURE AVAILABLE
Static Pressure at POC: 50.00 PSI
Elevation Change: 5.00 ft
Service Line Size: 1"
Length of Service Line: 20 ft
Pressure Available: 46.00 psi

DESIGN ANALYSIS
Maximum Station Flow: 17.43 GPM
Flow Available at POC: 18.2 GPM
Residual Flow Available: 0.77 GPM

Critical Station:
Design Pressure: 20 PSI
Friction Loss: 3.32 PSI
Fittings Loss: 0.33 PSI
Elevation Loss: 0 PSI
Loss through Valve: 3 PSI
Pressure Req. at Critical Station: 26.65 PSI
Loss for Fittings: 0.2 PSI
Loss for Main Line: 2.01 PSI
Loss for POC to Valve Elevation: 0 PSI
Loss for Backflow: 11.36 PSI
Loss for Master Valve: 3 PSI
Loss for Water Meter: 1.4 PSI
Critical Station Pressure at POC: 44.62 PSI
Pressure Available: 46 PSI
Residual Pressure Available: 1.38 PSI

Sleeving Schedule

ALL PIPE SLEEVES TO BE SCHEDULE 40 PVC. ALL PLASTIC LINES SHALL BE INSTALLED IN SLEEVES UNDER PAVED AREAS. SLEEVES SHALL EXTEND AT LEAST 12 INCHES BEYOND THE EDGES OF THE PAVEMENT. SIZE OF SLEEVES SHALL BE AS FOLLOWS:

PIPE OR WIRE SIZE	REQUIRED SLEEVE
3/4", 1" PIPE	1-2" PVC SLEEVE
1-1/4", 1-1/2", 2", 2-1/2" PIPE	1-4" PVC SLEEVE
3", 4" PIPE	1-6" PVC SLEEVE
6" PIPE	1-8" PVC SLEEVE
1-25 CONTROL WIRES	1-2" PVC SLEEVE
26-55 CONTROL WIRES	2-2" PVC SLEEVES

Main and Lateral Line Pipe Sizing Schedule

PIPE SIZE	SCH 40 (GPM)	CL 315 (GPM)	CL 200 (GPM)
3/4"	5-6	-	-
1 INCH	4-13	-	-
1-1/4"	14-23	-	-
1-1/2"	24-32	-	-
2 INCHES	33-53	-	-
2-1/2"	-	50-74	-
3 INCHES	-	75-109	-
4 INCHES	-	126-200	-
6 INCHES	-	-	200-425

- ALL PIPE 3/4" - 2" SHALL BE SCH 40. ALL MAINLINE PIPE SHALL BE MINIMUM 1" OR LARGER.
- ALL PIPE 2 1/2" - 4" SHALL BE CLASS 315.
- ALL PIPE 5" AND GREATER SHALL BE CLASS 200.

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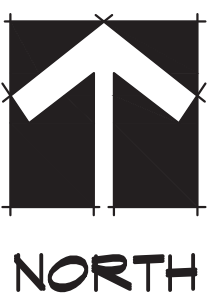
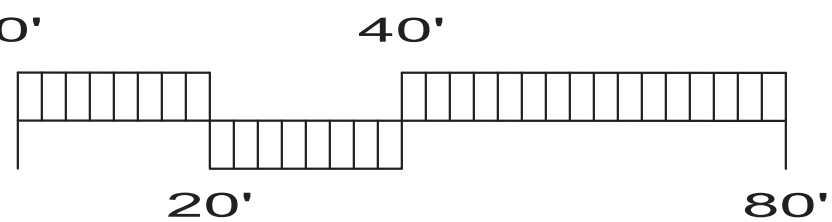
SIGNATURE

1/21/22

DATE

IRRIGATION SCHEDULE

SYMBOL	MANUFACTURER/MODEL/DESCRIPTION	PSI
	Hunter PCB 10 Flood Bubbler, 1/2" FIPT.	20
SYMBOL	MANUFACTURER/MODEL/DESCRIPTION	
	Netafim TL50V Netafim TL50V- 1/2" manual flush valve, barbed insert. Install in 10" box, with adequate blank or "cobra" tubing to extend valve out of valve box, 2/3 in fits Techline HCVXR, HCVXR-RW/RWP, CV, DL, RW and RWP driplines, and PE irrigation hose	
	Hunter PLD-AVR PLD-AVR allows for air to escape a RESIDENTIAL drip irrigation system to prevent blockage and water hammering. 1/2" MPT connection with 80 PSI maximum rating.	
	Hunter ECO-ID ECO-ID: 1/2" FPT connection with 12-60 PSI operating pressure. Specify with Hunter SJ swing joint.	
	Area to Receive Dripline Hunter HDL-06-18-CV Hunter Dripline w/ 0.6 GPH emitters at 18" O.C. Check valve, dark brown tubing with gray striping. Dripline laterals spaced at 18" apart, with emitters offset for triangular pattern. Install with Hunter PLD barbed or PLD-LOC fittings.	
SYMBOL	MANUFACTURER/MODEL/DESCRIPTION	
	Hunter IGV-G 1", 1-1/2", 2", and 3" Plastic Electric Remote Control Valves, Globe Configuration, with NPT Threaded Inlet/Outlet, for Commercial/Municipal Use.	
	Hunter IGV-Z Drip Control Zone Kit. 1" IGV Globe Valve with 1" HY100 filter system.Flow Range: 2 GPM to 20 GPM. 150 mesh stainless steel screen.	
	Hunter HQ-44LRC Quick coupler valve, yellow rubber locking cover, red brass and stainless steel, with 1" NPT inlet, 2-piece body.	
	Hunter IGV-G 1" 1", 1-1/2", 2", and 3" Plastic Electric Master Valve, Globe Configuration, with NPT Threaded Inlet/Outlet, for Commercial/Municipal Use.	
	Febco 825Y 1" Reduced Pressure Backflow Preventer	
	Hunter IC-1200-M Modular Controller, 12 stations, Outdoor Model, Metal Cabinet. Commercial Use. With one ICM-600 module included.	
	Hunter Solar-Sync-Sen Solar, rain freeze sensor with outdoor interface, connects to Hunter X-Core and ACC Controllers, install as noted. Includes gutter mount bracket. Wired. Module not included.	
	Creative Sensor Technology FSI-T10-001 1" (25mm) PVC tee type flow sensor w/socket ends, custom mounting tee and ultra-lightweight impeller enhances low flow measurement. 2 wire digital output compatible w/all irrigation controllers. Flow range: .86-52 GPM.	
	Water Meter 1"	
	Irrigation Lateral Line: PVC Schedule 40	
	Irrigation Mainline: PVC Schedule 40	
	Pipe Sleeve: PVC Schedule 40	
	Valve Callout # Valve Number # Valve Flow # Valve Size	



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Sheet Title
IRRIGATION PLAN



No.	Date	Revision
1	2/10/22	PC Comments
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Project Mgr.: JMA

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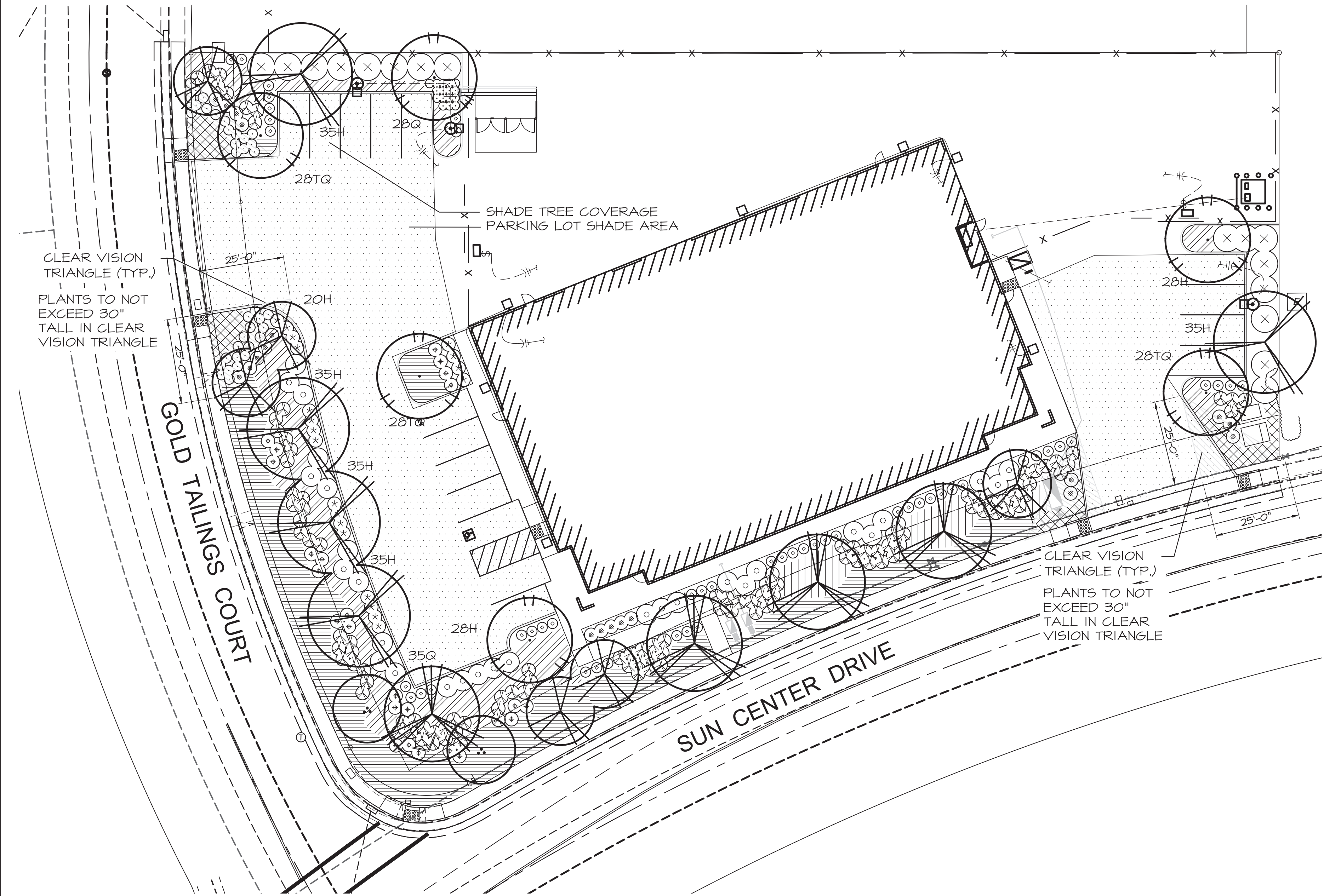
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Date: 1/26/22

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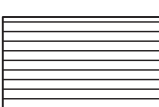
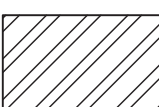
PARKING LOT SHADE CALCULATIONS

TREE SYMBOL	100%	75%	50%	25%
ULM. EME. 28'		3 (530) = 1,590	2 (354) = 708	1 (177) = 1,062
CER. FOR. 20'				1 (79) = 79
LAG. NAT. 20'			1 (157) = 157	
PLA. COL. 35'	1 (962) = 962	2 (122) = 1,444	3 (481) = 1,443	

PARKING LOT AREA 12,086 s.f.
 SHADE REQUIRED (50%) 6,043 s.f.
 TOTAL SHADE 6,560 s.f.
 PERCENT SHADE 54%

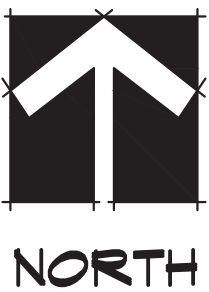
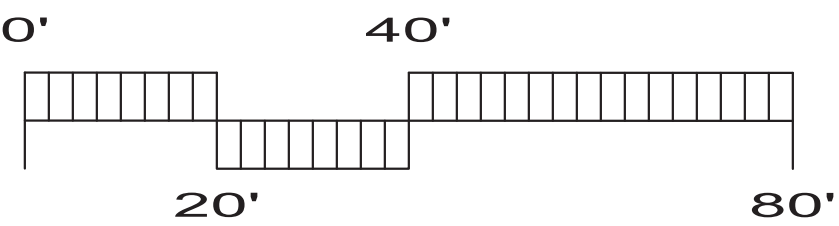
PLANT SCHEDULE

TREES	CODE	QTY	BOTANICAL / COMMON NAME	SIZE	MUGOLS	H x W
	CER FOR	2	Cercis canadensis 'Forest Pansy' / Forest Pansy Eastern Redbud	24"box	M	20'x20'
	LAG NAT	6	Lagerstroemia x 'Natchez' / Grape Myrtle	24"box	L	25'x20'
	PLA COL	5	Platanus x acerifolia 'Columbia' / London Plane Tree	15 gal	M	60'x35'
	QUE LOB	4	Quercus lobata / Valley Oak	15 gal	L	70'x40'
	ULM EME	6	Ulmus propinqua 'JFS-Bieberich' TM / Emerald Sunshine Elm	15 gal	M	35'x25'
SHRUBS	CODE	QTY	BOTANICAL / COMMON NAME	SIZE	MUGOLS	H x W
	BER ATR	25	Berberis thunbergii 'Atropurpurea' / Red Leaf Japanese Barberry	5 gal	M	4'x4'
	CAL LJN	29	Callistemon viminalis 'Little John' / Little John Weeping Bottlebrush	5 gal	L	4'x4'
	DIE BIC	20	Dietes bicolor / Fortnight Lily	5 gal	L	3'x3'
	RHA EVE	29	Rhamnus californica 'Eve Case' / California Coffeeberry	5 gal	L	8'x8'
	RHA JAC	20	Rhamnus californica 'Jack Evans' / Jack Evans Indian Hawthorn	5 gal	M	4'x4'
	RHA UMB	49	Rhamnus californica 'Minor' / Yedda Hawthorn	5 gal	L	5'x3'
	XYL COM	16	Xylosma congestum 'Compacta' / Compact Shiny Xylosma	5 gal	L	8'x8'

GRASSES	CODE	QTY	BOTANICAL / COMMON NAME	SIZE	MUGOLS	H x W	
	MUH PIN	16	Muhlenbergia capillaris 'Pink Cloud' / Pink Cloud Pink Muhly Grass	1 gal	L	3'x3'	
	MUH RIG	113	Muhlenbergia rigens / Deer Grass	5 gal	L	3'x4'	
GROUND COVERS	CODE	QTY	BOTANICAL / COMMON NAME	SIZE	SPACING	MUGOLS	H x W
	ARC ECP	218	Arctostaphylos x 'Emerald Carpet' / Emerald Carpet Manzanita	1 gal	48" o.c.	M	2'x5'
	CIS PUL	16	Cistus x pulverulentus 'Sunset' / Sunset Rockrose	1 gal	72" o.c.	L	3'x6'
	ERI KAR	63	Erigeron karvinskianus / Santa Barbara Daisy	1 gal	36" o.c.	L	1'x4'
	ROS DWA	107	Rosmarinus officinalis 'Prostratus' / Dwarf Rosemary	1 gal	48" o.c.	L	2'x6'

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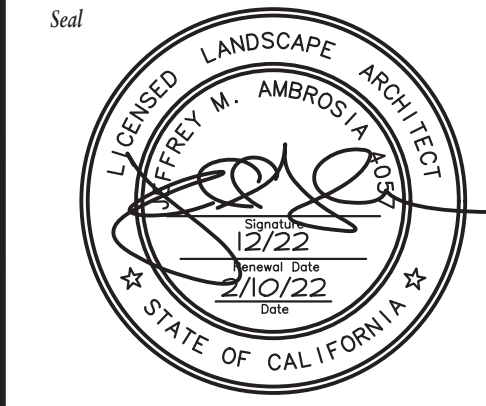
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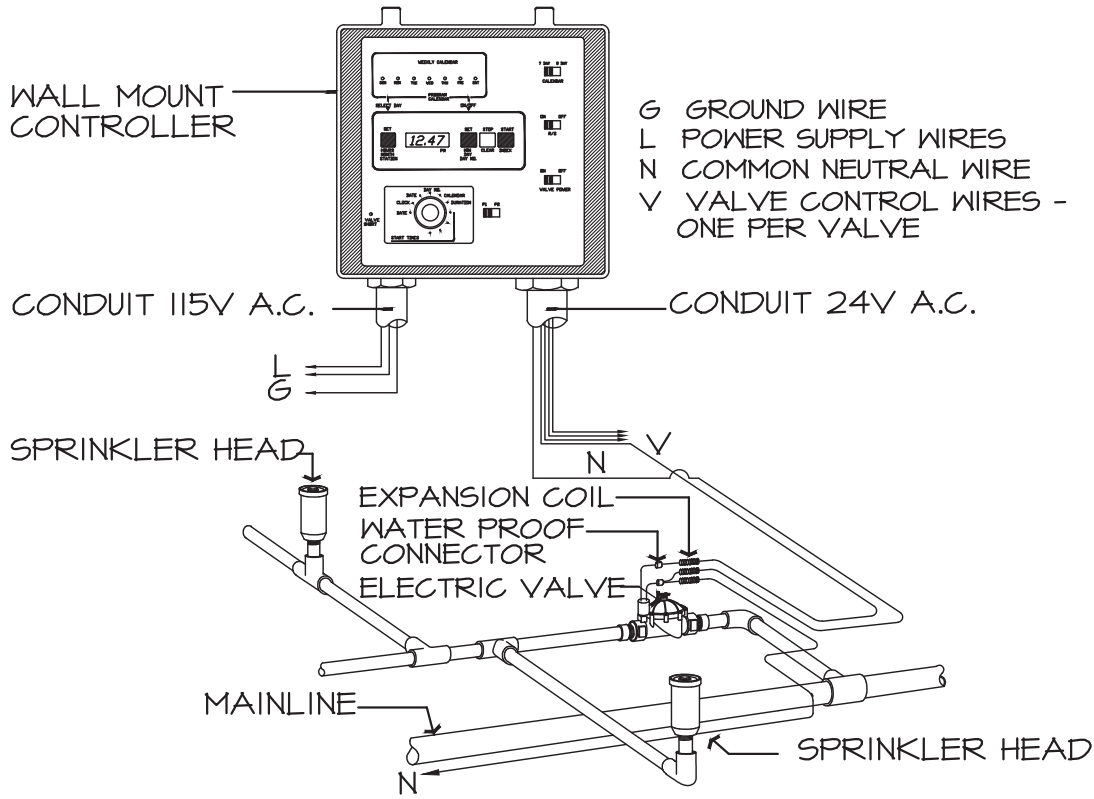
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Sheet Title
PLANTING PLAN



No.	Date	Revision
1	2/10/22	PC Comments
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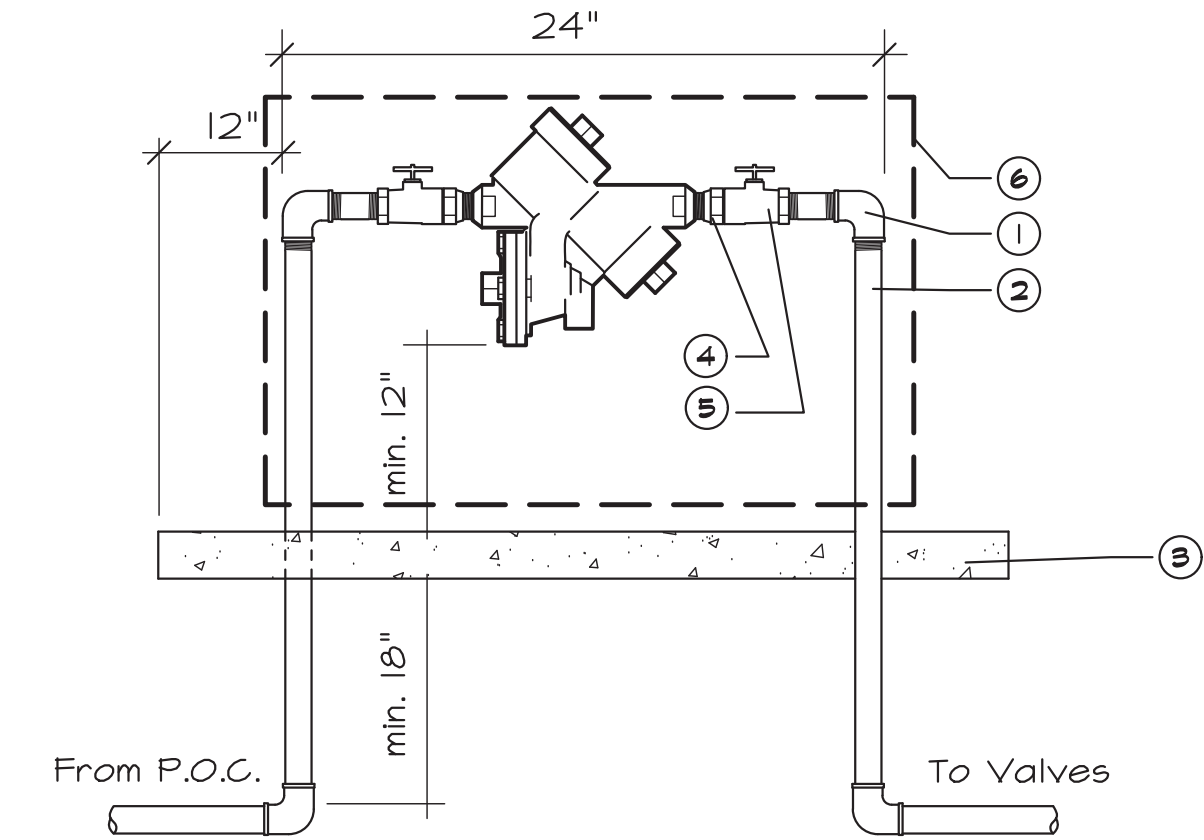
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Drawn By: JMA	
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Date: 1/26/22	
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CONTROLLER INSTALLATION

CTRLI

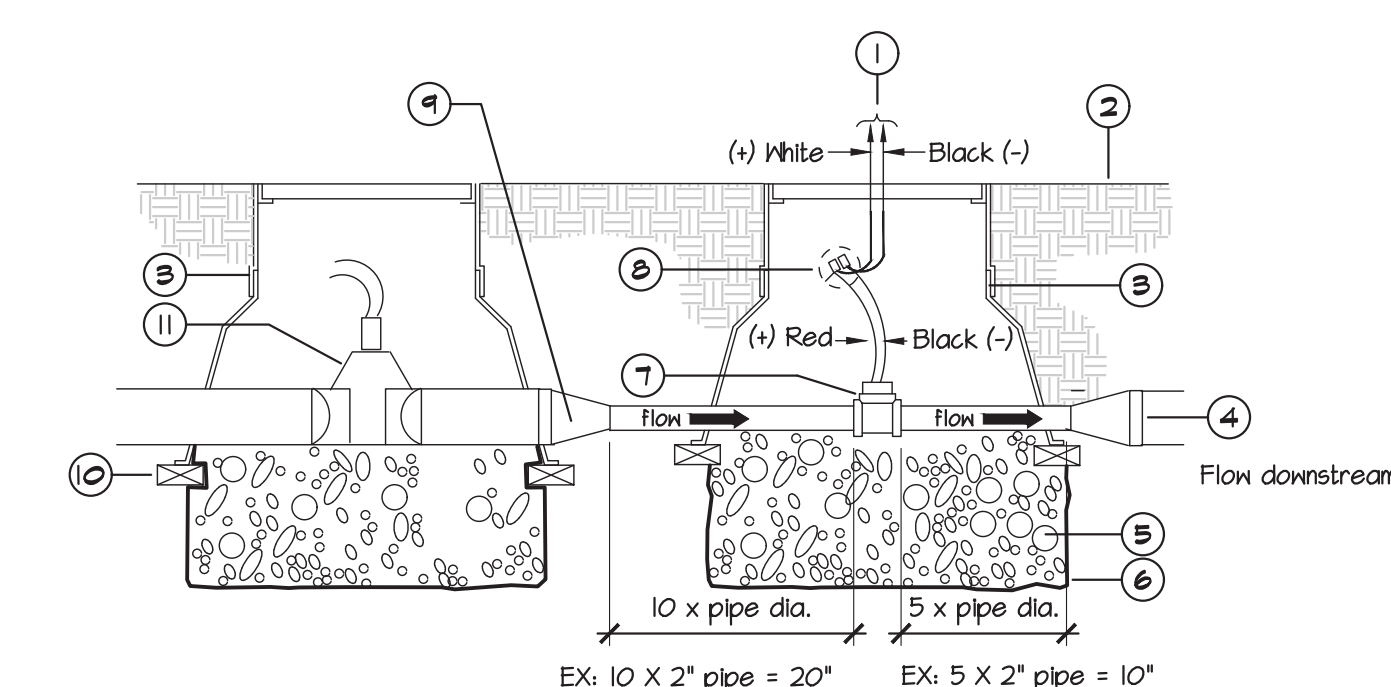
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BACKFLOW PREVENTER

IRR-BCKFLW

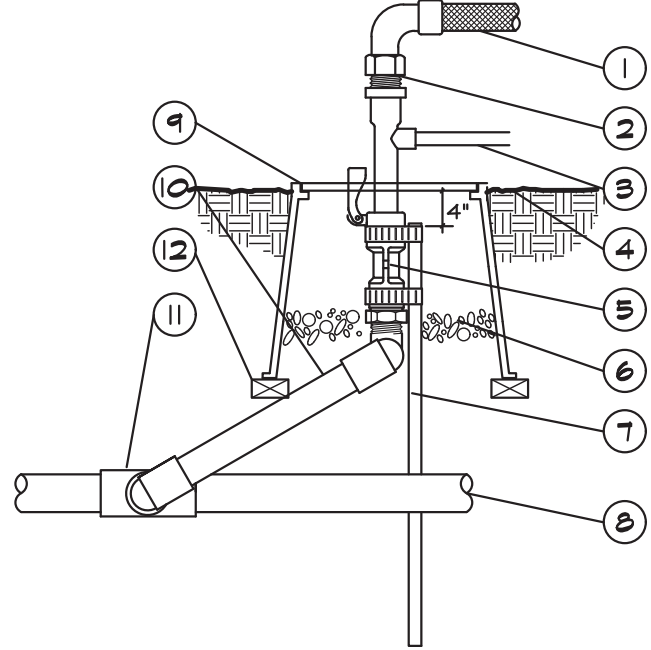
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FLOW SENSOR/MASTER VALVE

FLIX-SENS-MST-VLV

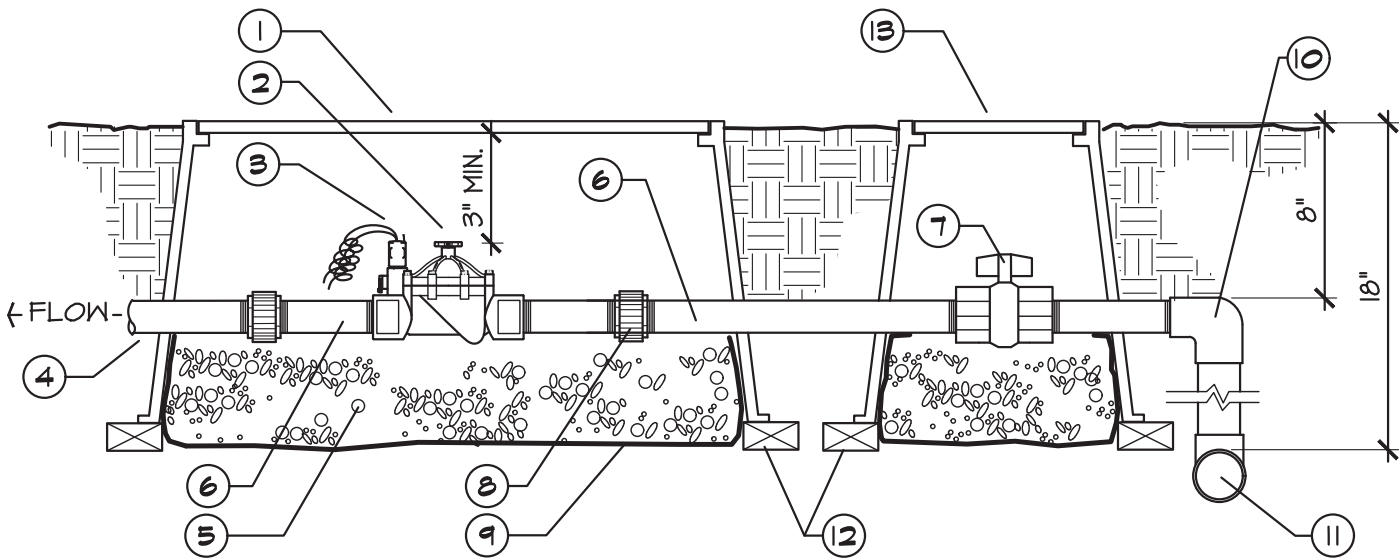
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QUICK COUPLING VALVE

VLV-QKCPL

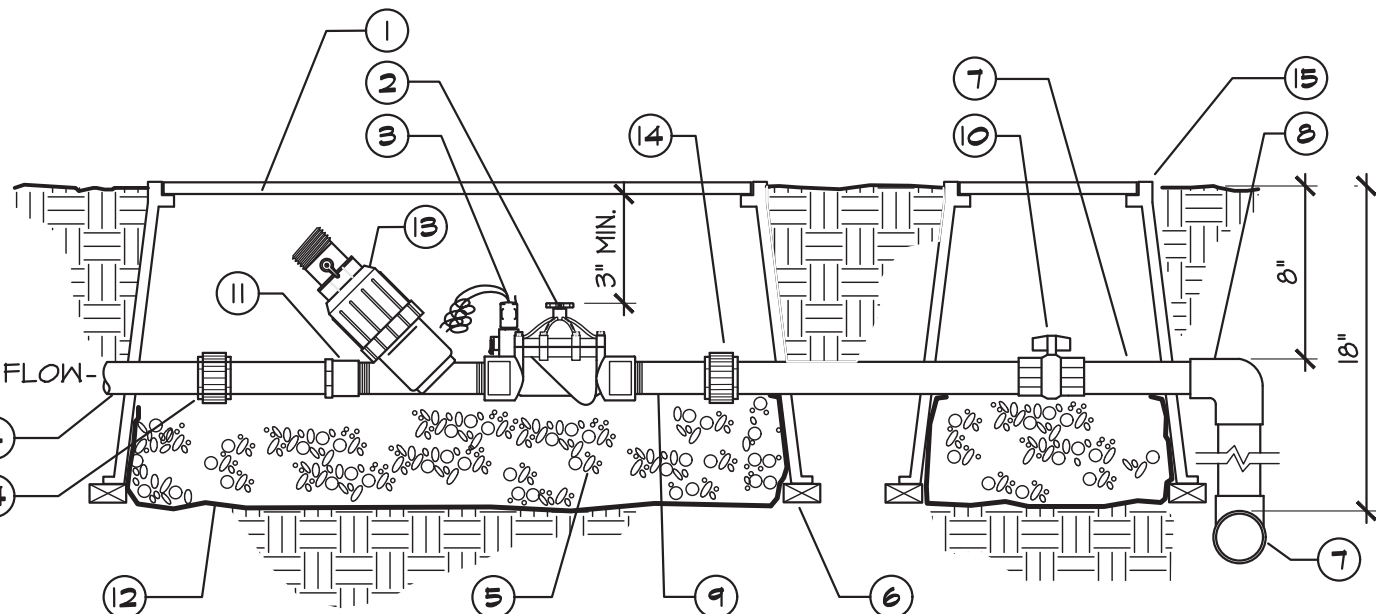
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REMOTE CONTROL VALVE

VLV-RMT-2

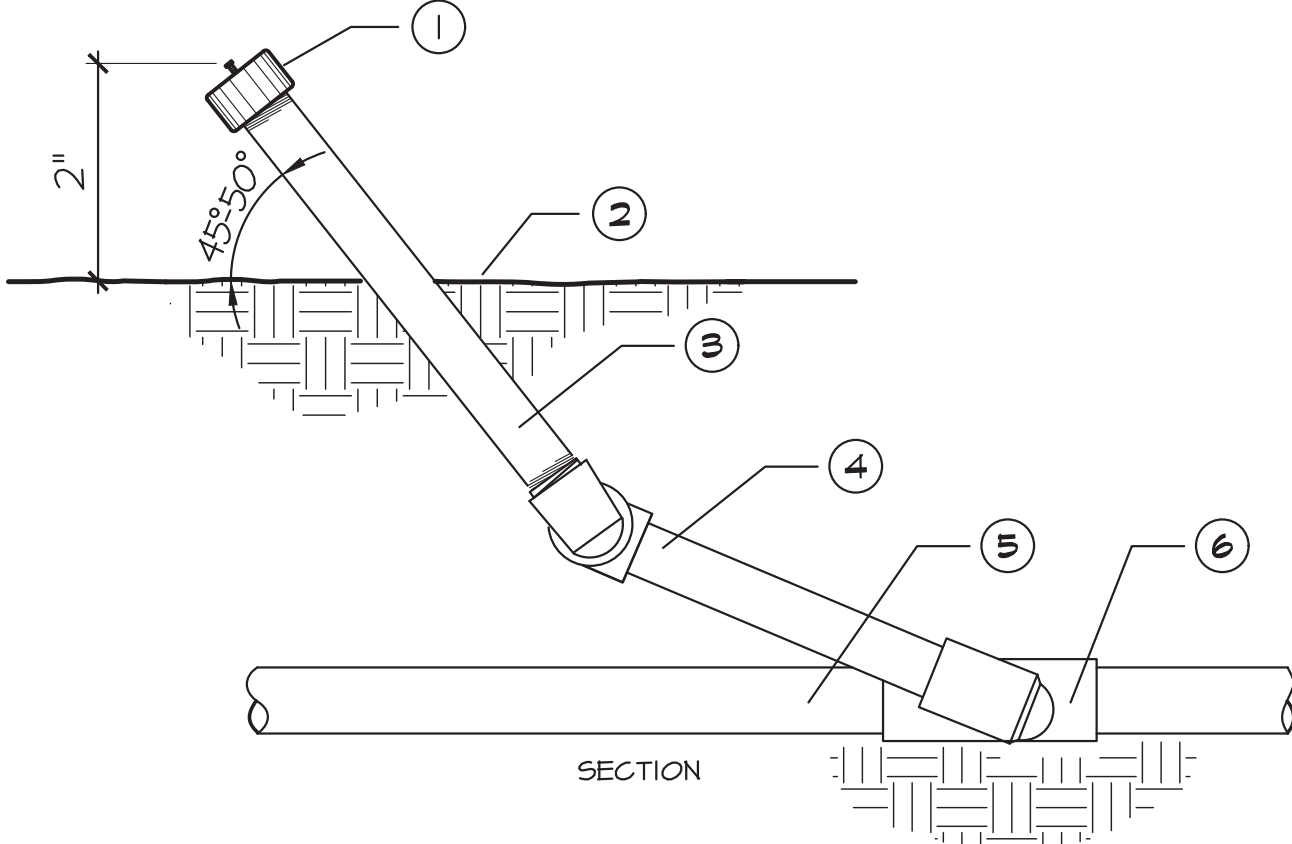
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REMOTE CONTROL VALVE FOR DRIP

VLV-PRV-2

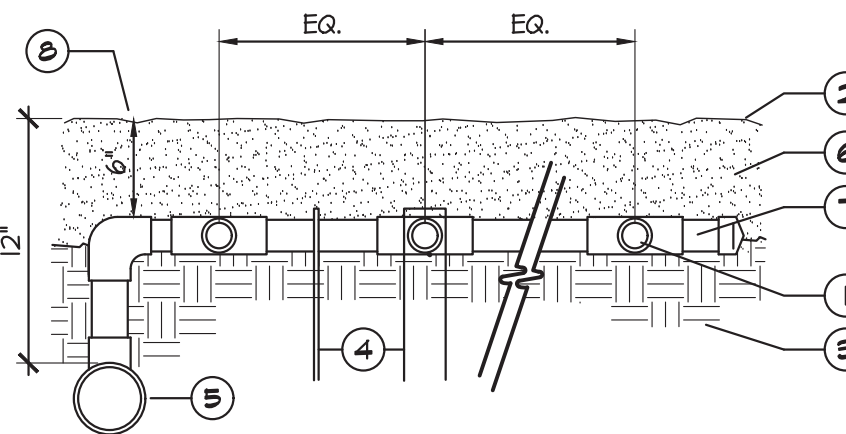
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TREE BUBBLER

BBLR-1 at angle

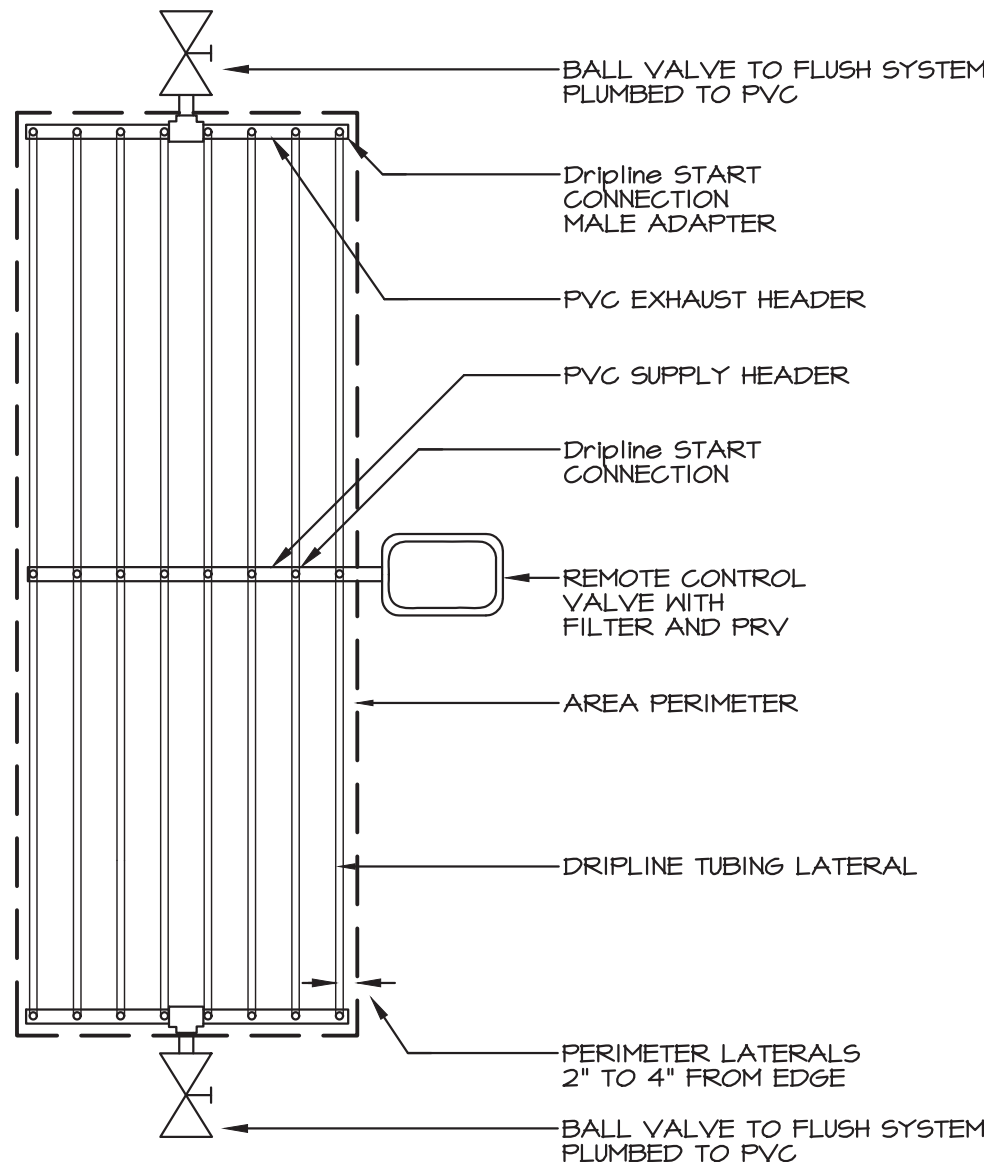
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SUBSURFACE HEADER & DRIPLINE INSTALLATION

DRP-DPTH

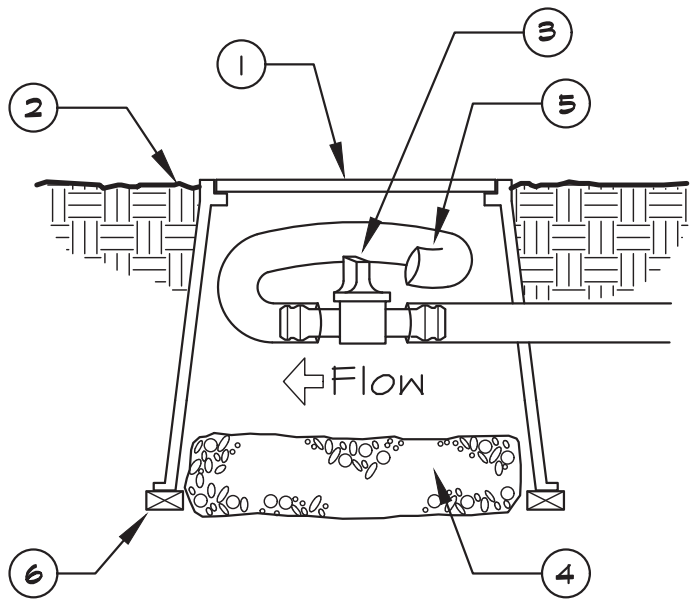
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DRIPLINE LAYOUT - CENTER FEED

DRP-MID LAY

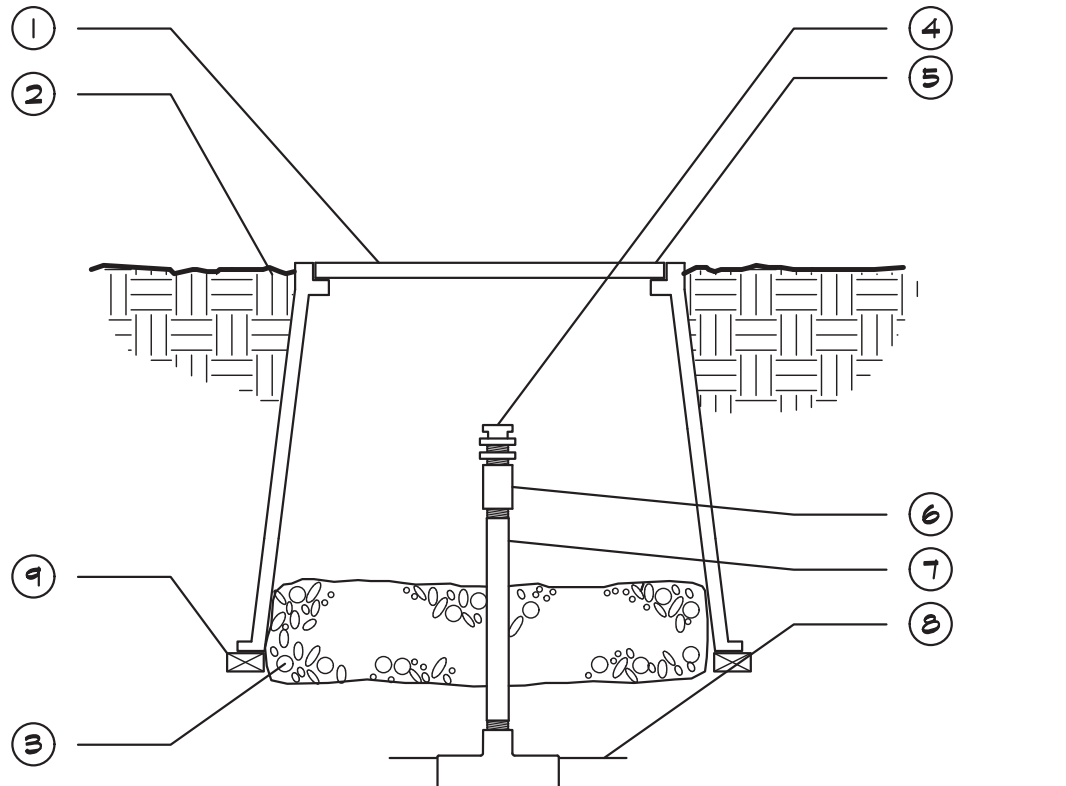
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FLUSH VALVE

DRP-FV

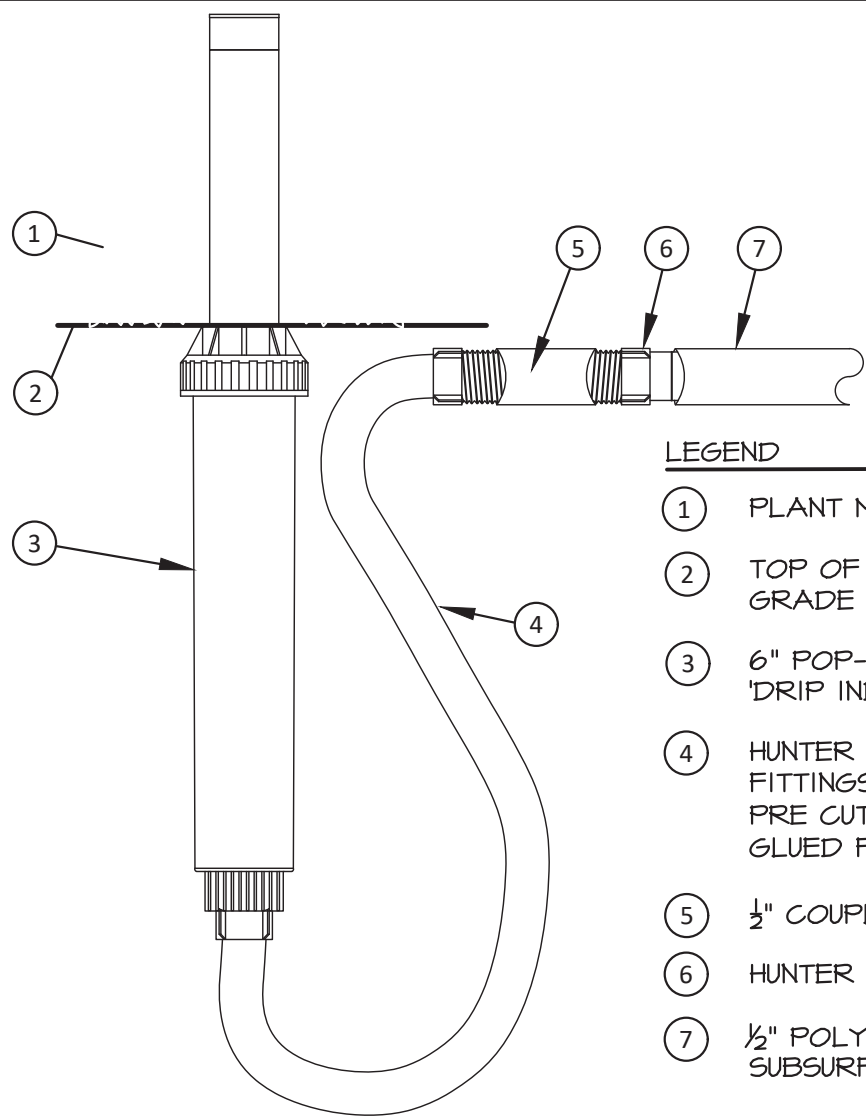
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AIR/VACUUM RELIEF

NTFM-AIRVAC

SCALE: N.T.S.



6" POP-UP DRIP INDICATOR

DRP IND

SCALE: N.T.S.



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Sheet Title
IRRIGATION DETAILS



No.	Date	Revision
1	2/10/22	PC Comments
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Drawn By: JMA
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L3.1

of 5 sheets



Irrigation Division
Irrigation Audit Services (CLIA)
LEED Certified Landscape Design
AB1881 Compliance Documentation

PROJECT INFORMATION

Project Name: Sun Center Drive Date: 1/26/2022

Project Contact:	Applicant:	Yamasaki Landscape Architecture 1223 High Street, Auburn, CA 95603 (530) 885-0040
	Contact:	Jeff Ambrosia
	Owner:	
Project Address:		11201 Sun Center Drive Rancho Cordova, CA

Project Type:	New Public Project
Local Water Purveyor:	Golden State Water Company
Water Supply:	Potable Water

Total Landscape Area: 11,651 s.f.
Maximum Applied Water Allowance: 168,708 gallons
Estimated Total Water Use: 164,632 gallons

Document Check List:

☒ Project Information
☒ Water Efficient Landscape Worksheet
☐ Soil Management Report
☒ Landscape Design Plan
☒ Irrigation Design Plan
☐ Grading Design Plan

Applicant Signature: _____ Date: 1/26/2022

"I agree to comply with the requirements of the water efficient landscape ordinance and submit a complete Landscape Documentation Package."



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Water Efficient Landscape Worksheet Section A: Hydrozone Information Sheet

Hydro-zone	Zone or Valve #	Irrigation Method	Area (Sq.Ft.)	% of Landscape Area
LM	1	Drip	3,922	34%
M	2	Drip	2,304	20%
L	3	Drip	1,572	13%
LM	4	Drip	2,806	24%
L	5	Drip	1,047	9%
M	6	Bubbler	640	5%
M	7	Bubbler	140	1%
M	8	Bubbler	120	1%
	9			0%
	10			0%
	11			0%
	12			0%
	13			0%
	14			0%
	15			0%
	16			0%
	17			0%
	18			0%
	19			0%
	20			0%
	21			0%
	22			0%
	23			0%
	24			0%
	25			0%
	26			0%
Total Bubbler Area			900	8%
Total Area(Sq.Ft.)			11,651	100%
Bubbler Area is deducted from Drip Area				



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Water Efficient Landscape Worksheet Section B: Water Budget Calculation

Maximum Applied Water Allowance (MAWA)

Project ETo City: 51.9

MAWA = (ETo) (0.62) [(0.45 x LA) + (0.55 x SLA)]

Insert: Where: MAWA = Maximum Applied Water Allowance (gallons per year)
ETo = Reference Evapotranspiration (inches per year)
0.45= ET Adjustment Factor (ETAF)(AB 1881 Dec 1, 2015)
LA = Landscape Area includes Special Landscape Area (Sq.Ft.)
0.62 = Conversion Factor (to gallons per Sq.Ft.)
SLA = Special Landscape Area (Sq.Ft.)
0.55= The additional ET Adjustment Factor for SLA (1.0-0.45=0.55)

MAWA = 51.9 (0.62) [(0.45 x 11,651) + (0.55 x 0)]

Maximum Applied Water Allowance: 168,708 Gal. / Yr

Effective Precipitation (Eppt)

If considering Effective Precipitation, use 25% of Annual precipitation.

MAWA = (ETo - Eppt) (0.62) [(0.45 x LA) + (0.55 x SLA)]

Annual Prec: 0 (x 0.25)

Eppt:

MAWA 51.9 - 0 (0.62) [(0.45 x 11,651) + (0.55 x 0)]

Maximum Applied Water Allowance: 168,708 Gal. / Yr



Irrigation Division
Irrigation Audit Services (CLIA)
LEED Certified Landscape Design
AB1881 Compliance Documentation

Water Efficient Landscape Worksheet Section B: Water Budget Calculation

Estimated Total Water Use (ETWU)

Hydroz one	Plant Water Use Type(s)	Plant Factor (PF)	IE	ETAF (PF/IE)	Area (HA) (Sq.Ft.)	ETAF x Area	Estimated Total Water Use
1	Low/Moderate (LM)	0.3	0.81	0.37	3,922	1,453	46,742
2	Moderate (M)	0.5	0.81	0.62	2,304	1,422	45,764
3	Low (L)	0.2	0.81	0.25	1,572	388	12,490
4	Low/Moderate (LM)	0.3	0.81	0.37	2,806	1,039	33,441
5	Low (L)	0.2	0.81	0.25	1,047	259	8,319
6	Moderate (M)	0.5	0.81	0.62	640	395	12,712
7	Moderate (M)	0.5	0.81	0.62	140	86	2,781
8	Moderate (M)	0.5	0.81	0.62	120	74	2,384
9				0.00		0	0
10				0.00		0	0
11				0.00		0	0
12				0.00		0	0
13				0.00		0	0
14				0.00		0	0
15				0.00		0	0
16				0.00		0	0
Total					12,551	5,116	
				SUM			164,632

Special Landscape Areas

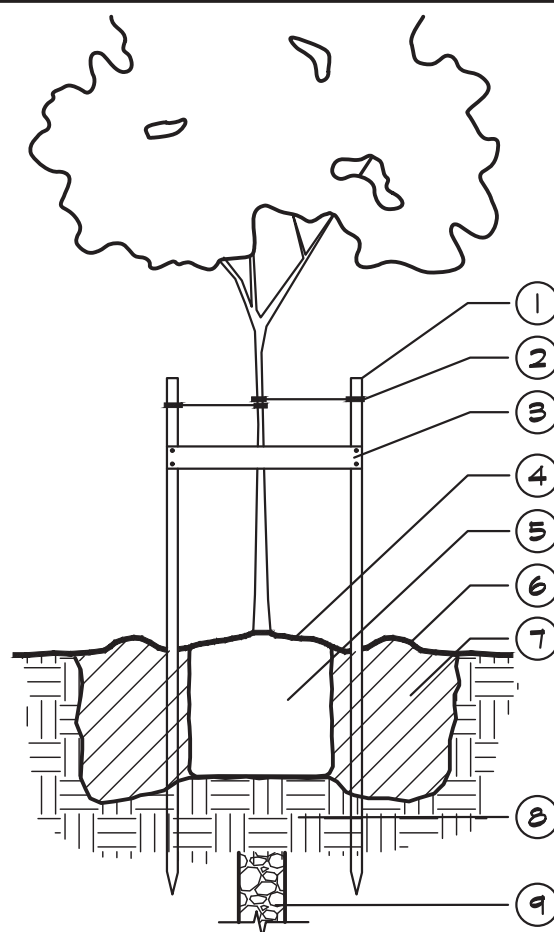
				0.00	0	0
				0.00	0	0
				0.00	0	0
				0.00	0	0
				0.00	0	0
				0.00	0	0
Total SLA				SUM	0	0

ETWU = (ETo) (0.62) x (PF x HA + SLA)

IE

Max Applied Water Allowance: 168,708

Project Eto 51.9
Regular Landscape ETWU 164,632
Average ETAF 0.41
SLA ETWU 0
Sitewide ETAF 0.41
Estimated Total Water Use 164,632



LEGEND

- TREE STAKES: PRESSURE-TREATED LODGEPOLE PINE, 2" DIA. x 10' LENGTH.
- TREE TIES: 3" WIDE ARBOR TIE BY DEEPROOT, GREEN COLOR.
- STAKE BRACE: 1"x4" WOOD BRACE SCREWED IN PLACE. OFFSET STAKES TO KEEP AWAY FROM TRUNK.
- FINISH GRADE: KEEP ROOTBALL GROWN 1" ABOVE FINISH GRADE
- ROOTBALL
- SOIL RING: 4" HIGH RIM.
- AMENDED BACKFILL
- SCARIFY NATIVE SOIL TO A DEPTH 1/2 THE HEIGHT OF ROOTBALL AND COMPACT FIRMLY. DO NOT PLACE ORGANIC AMENDMENT BENEATH ROOTBALL.
- DRAINAGE CHIMNEY: 6" DIA. x 36" DEEP POSTHOLE BACKFILLED WITH DRAIN ROCK.

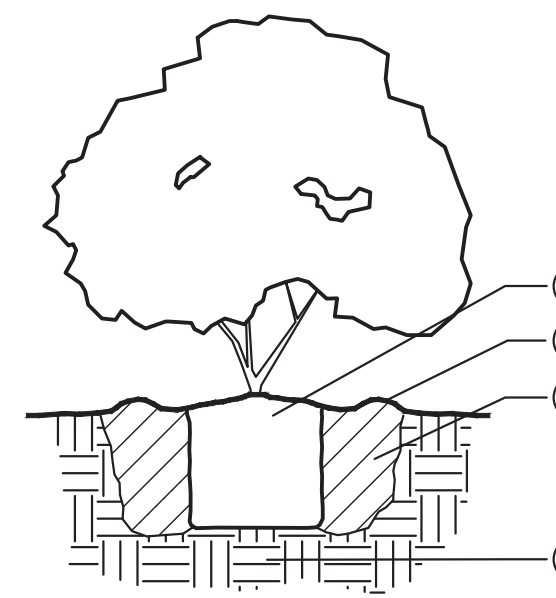
NOTES:

- WIDTH OF HOLE SHALL BE 3 TIMES THE WIDTH OF THE ROOTBALL.
- DEPTH OF THE HOLE SHALL BE HEIGHT OF THE ROOTBALL WITH 1" OF TOP OF ROOTBALL HIGHER THAN SURROUNDING FINISH GRADE.
- CUT TREE STAKES WITHIN 2" OF TIES.
- WATER BACKFILL HEAVILY TO REDUCE AIR POCKETS.
- REMOVE NURSERY STAKE PRIOR TO THE END OF THE MAINTENANCE PERIOD.
- INSTALL PLANT FERTILIZER TABS AROUND ROOTBALL; QUANTITY PER MANUFACTURER'S RECOMMENDATIONS.
- INSTALL 3" LAYER BARK MULCH OUTSIDE OF SOIL RING.
- WRAP TREE TRUNKS WITH GRINKLE PAPER TREE WRAP.

TREE PLANTING AND STAKING

PLT-TREE Galt

SCALE: N.T.S.



LEGEND

- ROOTBALL
- SOIL RING: 4" HIGH RIM.
- AMENDED BACKFILL.
- SCARIFY NATIVE SOIL TO A DEPTH 1/2 THE HEIGHT OF ROOTBALL AND COMPACT FIRMLY. DO NOT PLACE ORGANIC AMENDMENT BENEATH ROOTBALL.

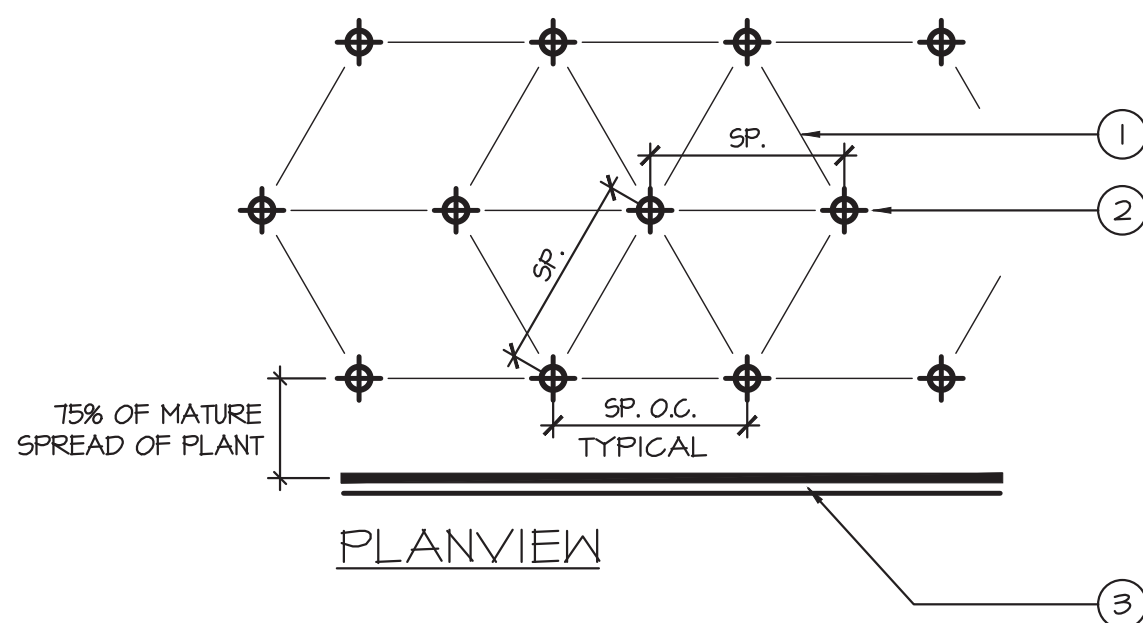
NOTES:

- WIDTH OF HOLE SHALL BE 3 TIMES THE WIDTH OF THE ROOTBALL.
- DEPTH OF THE HOLE SHALL BE DEPTH OF THE ROOTBALL WITH 1/2" OF TOP OF ROOTBALL HIGHER THAN SURROUNDING FINISH GRADE.
- INSTALL 21-GRAM PLANT FERTILIZER TABS AROUND ROOTBALL; ONE TAB PER 1-GALLON PLANT, TWO TABS PER 5-GALLON PLANT.
- WATER BACKFILL HEAVILY TO REDUCE AIR POCKETS.
- INSTALL 3" LAYER BARK MULCH; KEEP 1" AWAY FROM PLANT TRUNK.

SHRUB PLANTING

PLT-SHRB Galt

SCALE: N.T.S.



LEGEND

- GROUNDCOVER SPACING: SEE PLANTING PLAN LEGEND.
- GROUNDCOVER CENTERS.
- WALL, WALK OR EDGE OF GROUNDCOVER PLANTING.

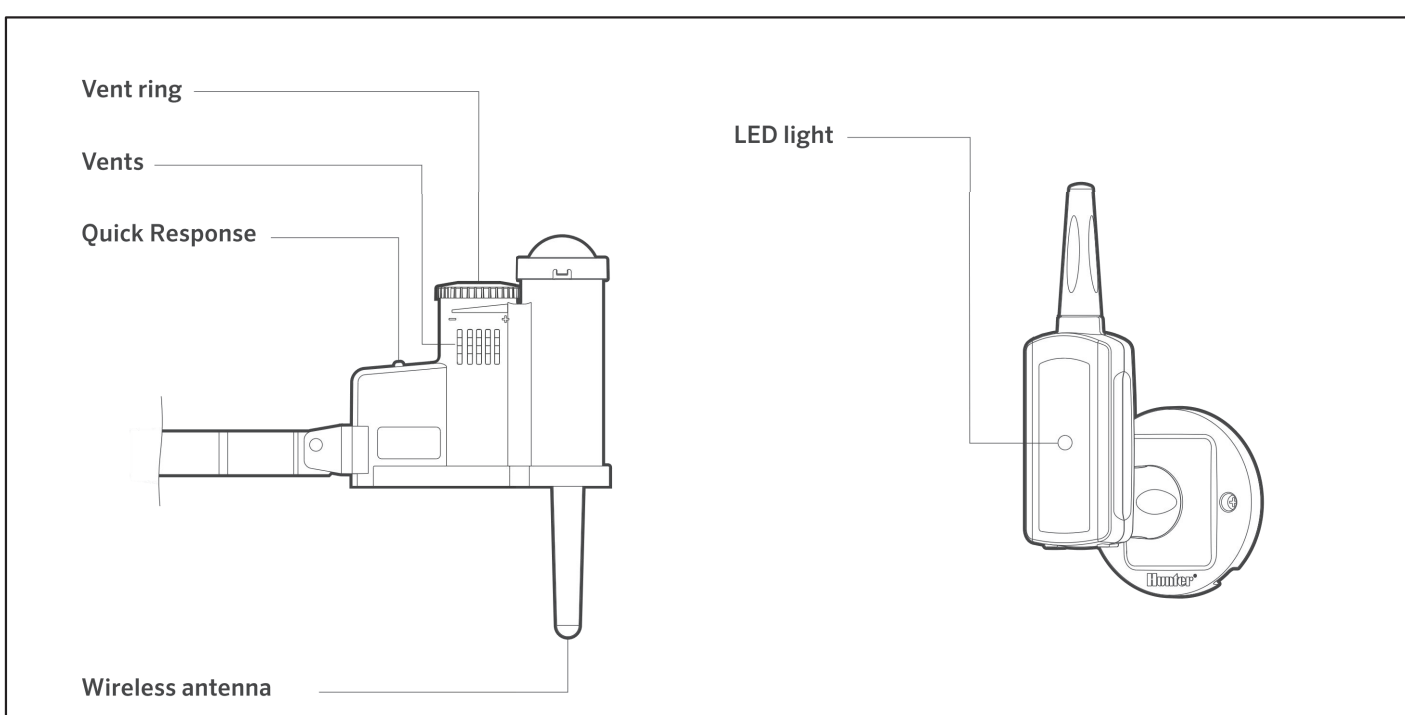
NOTES:

- ROTOTILL ORGANIC AMENDMENT (DEPTH PER HORTICULTURAL SOILS REPORT) INTO TOP 6" OF SOIL.
- RIP OR SCARIFY TOP 12" OF SUBGRADE.
- WATER BACKFILL HEAVILY TO REDUCE AIR POCKETS.
- INSTALL 3" LAYER BARK MULCH; KEEP 1" AWAY FROM PLANT TRUNK.

GROUNDCOVER PLANTING

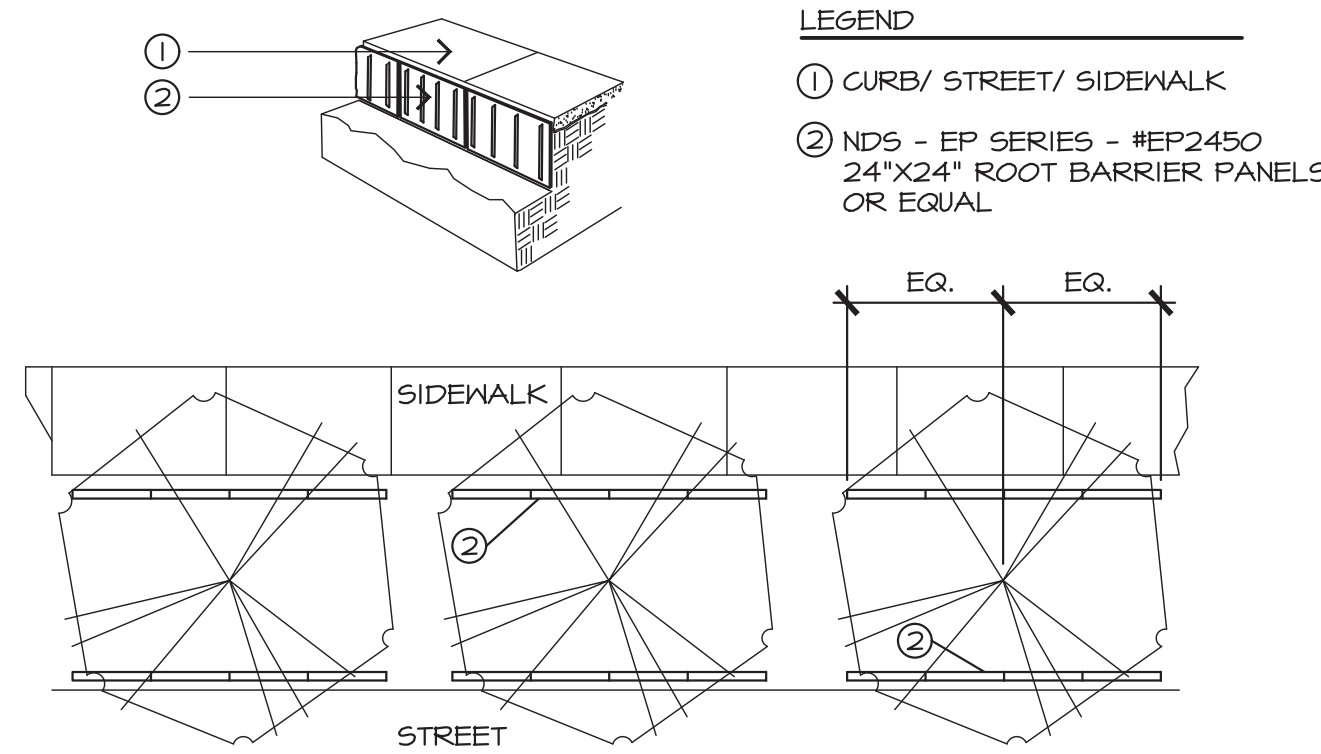
PLT-GRDCVR Galt

SCALE: N.T.S.



HUNTER SOLAR SYNC

SCALE: N.T.S.



LEGEND

- CURB/ STREET/ SIDEWALK
- NDS - EP SERIES - #EP2450 24"x24" ROOT BARRIER PANELS OR EQUAL

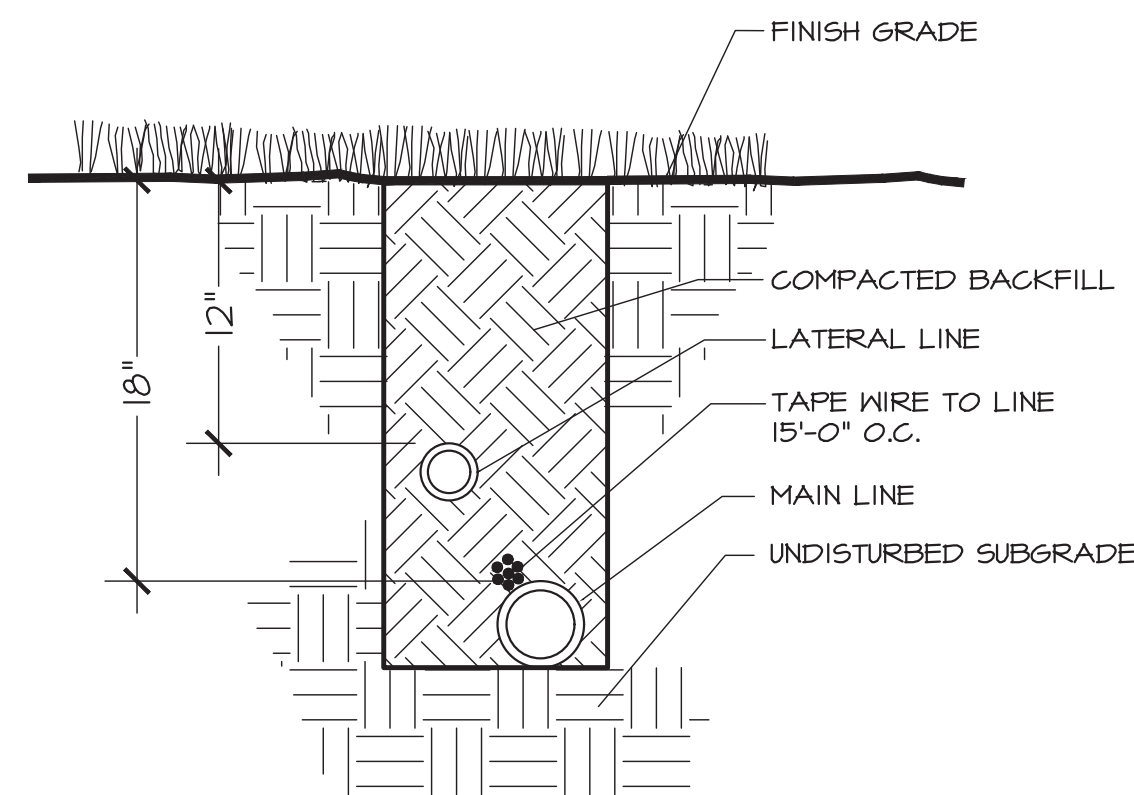
NOTES:

- Install (4) 24" panels on each side of tree
- Center the panels on trunk of tree
- Root barriers are required in all locations where trees are placed closer than 10' from curbs, sidewalks, concrete or asphalt, and where shown on plans.
- Set top of root barrier 4" below top of walk or curb, or 2" below finished grade, whichever is lower.

TREE ROOT BARRIER

PLT-BARR-10

SCALE: N.T.S.



IRRIGATION TRENCH

TRNCHI

SCALE: N.T.S.

HYDROZONE INFORMATION TABLE 'A' CONTROLLER SCHEDULE 'A'																													
HYDRO-ZONE	LANDSCP COEFF.	VALVE/TA. NUMBER	VEG. TYPE	IRRIG. METHOD	PRECIP. RATE (INCH/HR)	ESTABLISHMENT PERIOD												ESTABLISHED PERIOD											
						MINUTES PER RUN TIME / RUN TIMES PER DAY / DAYS PER WEEK												MINUTES PER RUN TIME / RUN TIMES PER DAY / DAYS PER WEEK											
						SPRING			SUMMER			FALL			WINTER			SPRING			SUMMER			FALL			WINTER		
NORTH	0.3	1	SHRUBS	DRIP	0.43	20	1	4	19	1	7	20	1	4	24	1	1	27	1	2	22	1	4	27	1	2	16	1	1
NORTH	0.5	2	SHRUBS	DRIP	0.43	33	1	4	31	1	7	33	1	4	40	1	1	44	1	2	37	1	4	44	1	2	27	1	1
EAST	0.2	3	SHRUBS	DRIP	0.43	13	1	4	13	1	7	13	1	4	16	1	1	18	1	2	15	1	4	18	1	2	11	1	1
EAST	0.3	4	SHRUBS	DRIP	0.43	20	1	4	19	1	7	20	1	4	24	1	1	27	1	2	22	1	4	27	1	2	16	1	1
EAST	0.3	5	SHRUBS	DRIP	0.43	20	1	4	19	1	7	20	1	4	24	1	1	27	1	2	22	1	4	27	1	2	16	1	1
EAST	0.5	6	TREES	BUBBLER	1.9	15	1	2	17	1	3	15	1	2	9	1	1	20	1	1	17	1	2	20	1	1	6	1	1
EAST	0.5	7	TREES	BUBBLER	1.9	15	1	2	17	1	3	15	1	2	9	1	1	20	1	1	17	1	2	20	1	1	6	1	1
EAST	0.5	7	TREES	BUBBLER	1.9	15	1	2	17	1	3	15	1	2	9	1	1	20	1	1	17	1	2	20	1	1	6	1	1
SOUTH	0.5	8	TREES	BUBBLER	1.9	15	1	2	17	1	3	15	1	2	9	1	1	20	1	1	17	1	2	20	1	1	6	1	1
TOTAL RUN TIME/HR						2.5			2.5			2.5			2.6			3.4			2.8			3.4			1.7		

IRRIGATION CONTROLLER SCHEDULE

SUN CENTER DRIVE LANDSCAPE DEVELOPMENT PLANS 11201 SUN CENTER DRIVE RANCHO CORDOVA, CALIFORNIA

These drawings are instruments of service and are the property of Yamasaki Landscape Architecture. All designs and other information on the drawings are for the use on the specified project and shall not be used otherwise without the express written permission of Yamasaki Landscape Architecture.

Sheet Title LANDSCAPE DETAILS & MWEO CALCULATIONS



No.	Date	Revision
1	2/10/22	PC Comments
2		
3		
4		
5		

Project Mgr.: JMA

Sheet No.:

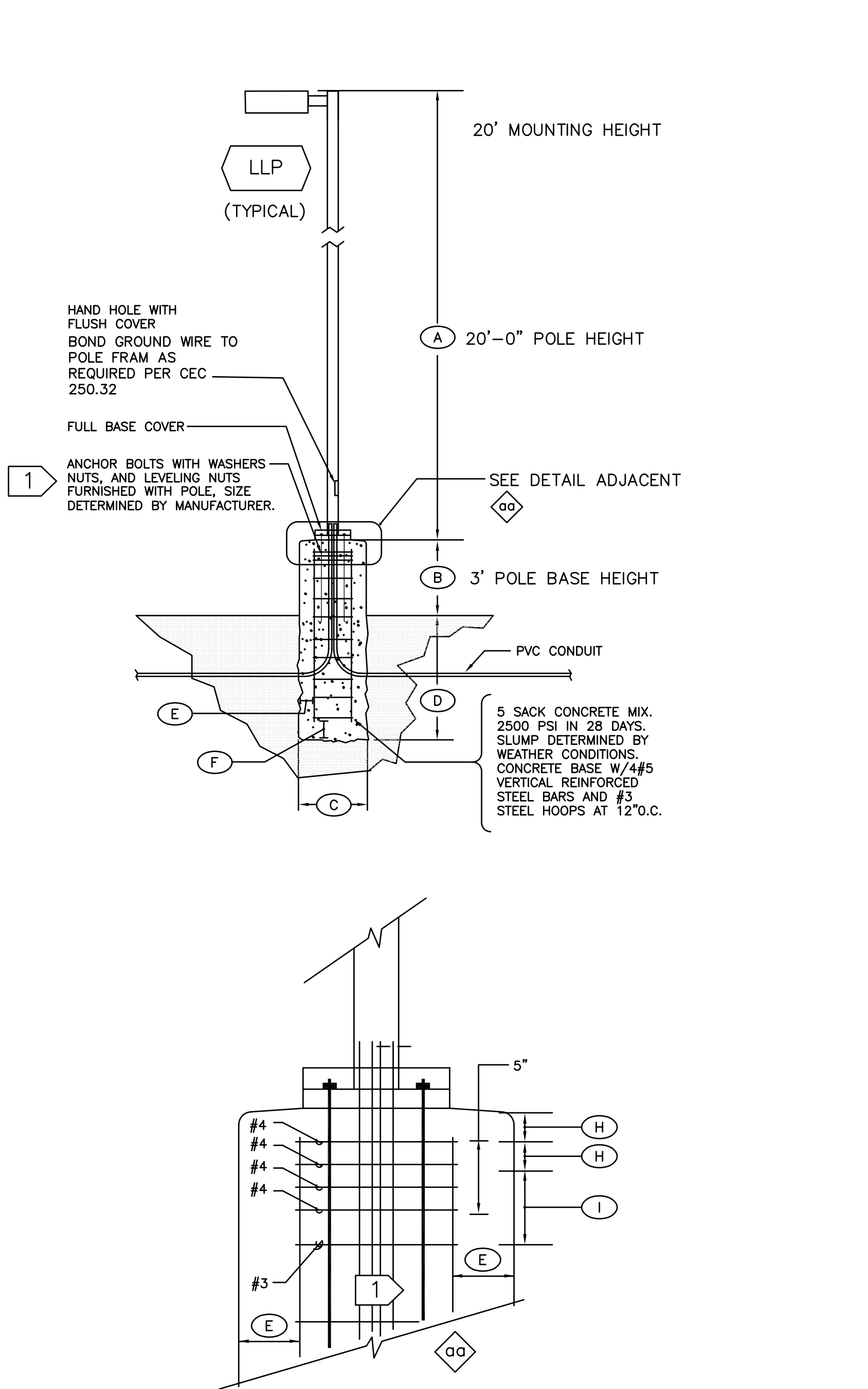
Drawn By: JMA

Scale:

Date: 1/26/22

File Name: SCD PLDT of 5 sheets

L3.2



	A	B	C	D	E	F	G	H	I
15' POLE BASE DETAIL	15'-0"	2'-0"	2'-0"	4'-0"	3"	3"	3"	2-1/2"	12"
20' POLE BASE DETAIL	20'-0"	3'-0"	2'-0"	5'-9"	3"	3"	3"	2-1/2"	12"
30' POLE BASE DETAIL	27'-0"	3'-0"	2'-0"	7'-6"	3"	3"	3"	2-1/2"	12"
40' POLE BASE DETAIL	37'-0"	3'-0"	2'-0"	7'-6"	3"	3"	3"	2-1/2"	12"

23' POLE BASE DETAIL

NOT TO SCALE

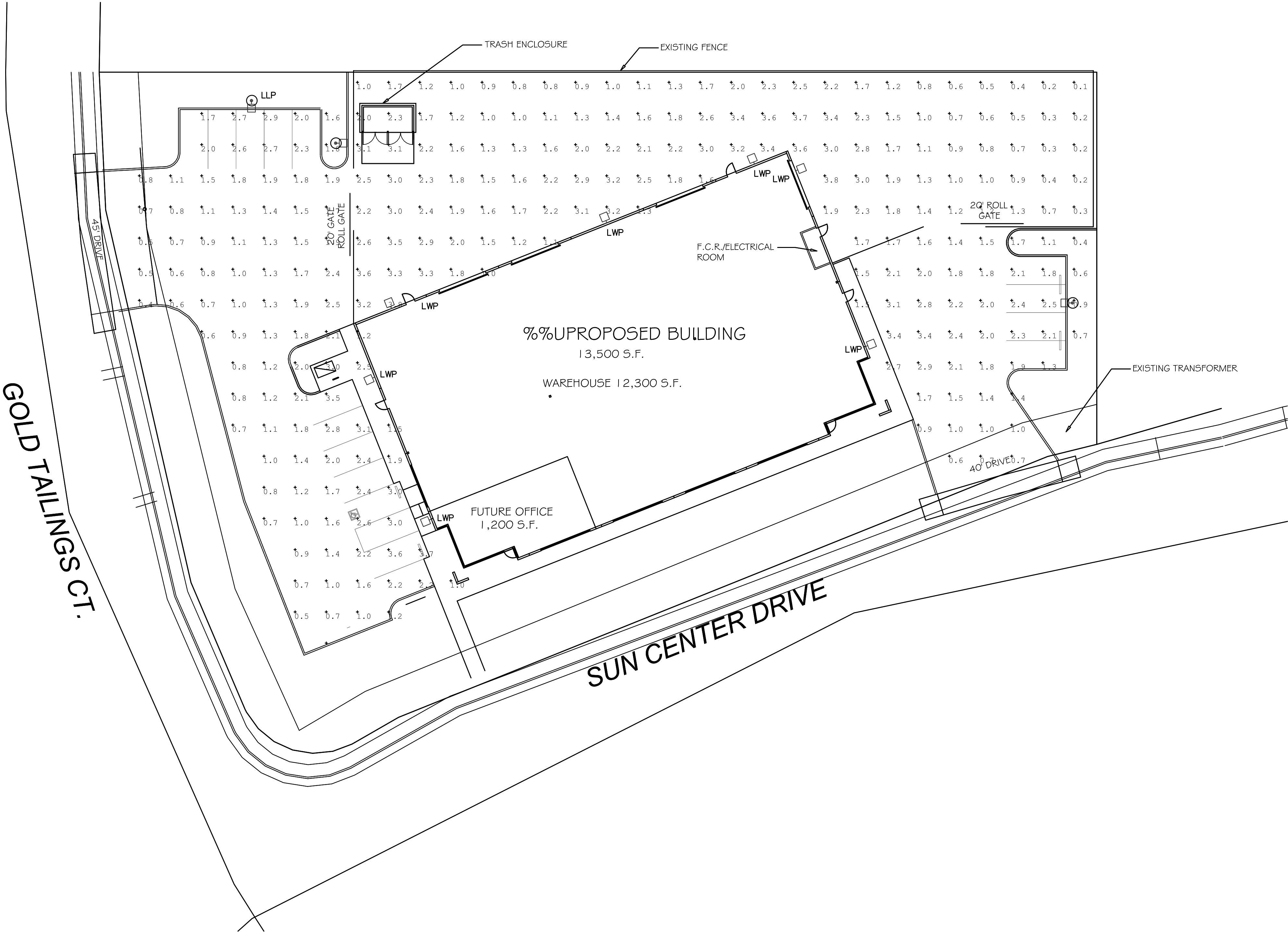
PHOTO METRIC

Luminaire Schedule						
Symbol	Qty	Label	Arrangement	Total Lamp Lumens	LLF	Description
LWP	7	NTW-A-WM-T3-11L-40K-XX-XX CON	SINGLE	N.A.	1.000	
LLP	3	NTA-A-NM-T3-11L-40K-UL-BZ FL1	SINGLE	N.A.	1.000	NTA-A-NM-T3-11L-40K-UL-BZ

Calculation Summary							
Label	CalcType	Units	Avg	Max	Min	Avg/Min	Max/Min
CalcPts_1	Illuminance	Fc	1.68	3.8	0.1	16.80	38.00

NEW BUILDING
11201 SUN CENTER DRIVE
RANCHO CORDOVA CA 95670

SCALE 1"=20'



WILLS BROTHERS ELECTRIC, INC.

8500 THYS COURT
SACRAMENTO, CA 95828
CELL: (916) 869-9972
CELL: (916) 869-9988
FAX: (916) 381-8869

CONTRACTOR

WILLS BROTHERS ELECTRICAL

CLASSIFICATION C-10
Mark Wills
LICENSE NO. 877716
STATE OF CALIFORNIA

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STAMP

NEW BUILDING AT
11201 SUN CENTER DRIVE
RANCHO CORDOVA CA. 95670

PROJECT NAME/ADDRESS

DECEMBER 14, 2021

PROJECT DATE

J GALLIANI
DRAWN/DESIGNER

M. WILLS
CHECKED

REVISIONS/DATES

ELECTRICAL PHOTO METRIC & POLE DETAIL

SHEET TITLE

E1.1

SHEET OF

ELECTRICAL CONTRACTOR TO PROVIDE AND INSTALL ALL ELECTRICAL EQUIPMENT TO THE 2019 CALIFORNIA ELECTRICAL CODE AND THE 2019 CALIFORNIA ENERGY CODE PER TITLE 24 STANDARDS.

Page 1136 of 2762

ITEM 10.3.**Sun Center Office and Warehouse Building****ATTACHMENT 3
Exhibit B to the Resolution**

<u>Conditions of Approval</u>		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>
1.	The approved entitlement is for a Major Design Review Permit for the Sun Center Office and Warehouse Building as described in the City Council staff report dated May 16, 2022 and attached Project Plans (<u>Exhibit A</u>) with conditions herein (<u>Exhibit B</u>), for project number PLND-1221-0023.	Project Description	On-Going	Planning
2.	Applicant(s) agree to defend, indemnify and hold harmless with Counsel selected by the City of Rancho Cordova ("City") and its agents, officers, consultants, and employees ("City's Agents") from any and all claims, actions, suits, or proceedings against the City or the City's Agents to attack, set aside, void, or annul an approval by the City, or the City's Agents concerning the project (collectively "Claim"). The City shall promptly notify the Applicant of any Claim and the City shall cooperate fully in the defense. Nothing in this paragraph obligates the City to defend any Claim and the City is not required to pay or perform any settlement arising from any such Claim not defended by the City, unless the settlement is approved in writing by the City.	General	On-Going	Planning
3.	Any future alteration to the buildings, change in use, intensification of the site, or modification to the parking and landscaped area must be reviewed by the City to ensure compliance with all local, state, and federal regulations. Minor modifications that are found to be in substantial conformance with the approved plans such as colors, plant materials, or minor lot line adjustments, may be approved administratively. Major modifications shall be approved by the applicable decision-making body.	General	On-Going	Planning
4.	Applicant/Developer shall not carry a negative account balance with the City for the processing of the project. If a negative account balance occurs, it will be the developer's responsibility to pay the balance due, in order to avoid delays in the processing of future permits or recordation of maps. Please email the Finance Department at billings@cityofranhocordova.org for the status of your account with the City.	General	On-Going	Planning

ITEM 10.3.**Sun Center Office and Warehouse Building****ATTACHMENT 3
Exhibit B to the Resolution**

<u>Conditions of Approval</u>		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>
5.	The Permit is valid for a period of three (3) years from the date of City Council approval unless an extension is granted by the Community Development Director or substantial construction of the permitted use or project has commenced and is diligently pursued to completion.	Expiration	On-Going	Planning
6.	Noise sources associated with construction, repair, remodeling, demolition, paving and/or grading of any real property must adhere to the development standards outlined within the City's Noise Element, RCMC 6.68 and RCMC 16.18.1407(F).	Noise	On-Going	Code Enforcement /Building
7.	In the event of the encounter of subsurface materials suspected to be of an archaeological or paleontological nature or if any human remains are found, all grading and/or excavation shall cease, the find shall be left untouched, and the City Planning Department shall be immediately notified. This requirement shall be noted on the Grading and Building Plans, prior to issuance of permits. A qualified professional archaeologist certified by the Register of Professional Archaeologists or paleontologist with a degree(s) in paleontology or geology, to evaluate and make recommendations as to disposition, mitigation and/or salvage. The recommendation shall be implemented before work may proceed.	Construction	On-Going	Planning/ Building
8.	A building permit is required for the proposed project. Please coordinate with the Building and Safety Division to obtain a building permit.	General	On-Going	Planning/ Building
9.	The removal and replanting of landscape not listed on the approved plan set must be consistent with RCMC 23.716.080 through 23.716.090 and reviewed by the Planning Department prior to the removal. All landscape care, maintenance, and tree pruning must adhere to RCMC 23.716.100 through 23.716.110.	Landscaping	On-Going	Planning
10.	Applicant shall be responsible for all damage to City streets associated with construction of the project and shall repair any damage as soon as possible.	Sidewalk Repair	On-Going	Public Works

ITEM 10.3.**Sun Center Office and Warehouse Building****ATTACHMENT 3
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<u>Conditions of Approval</u>		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>
11.	This project is located outside of SCWA's service area. However, it appears that this project is located within the boundary of the Golden State Water Company service area. Please contact the service provider for any comments regarding this project	Water Service	On-Going	Sacramento County Water Agency
12.	SASD Design Standards and Specifications require minimum 6-inch lower laterals for commercial and industrial buildings.	Design Standards	On-Going	Sacramento Area Sewer District
13.	Construction of a grease trap or a sand oil separator may be required. The Applicant must verify with the applicable jurisdiction's building department.	Grease Trap / Sand Oil Separator	On-Going	Sacramento Area Sewer District
14.	If any proposed garbage enclosure will contain a drain to the sewer, it must be covered.	Trash Enclosure	On-Going	Sacramento Area Sewer District
15.	Any required construction and/or modification to the public sewer system must be to the satisfaction of SASD prior to the approval of improvement plans. SASD Design Standards and Specifications apply to any onsite and offsite public sewer construction.	Sewer System	On-Going	Sacramento Area Sewer District
16.	SMUD has existing underground 12kV facilities along Sun Center Dr that will need to remain. The Applicant shall be responsible for maintaining all CalOSHA and State of California Public Utilities Commission General Order No. 128 safety clearances during construction and upon building completion. If the required clearances cannot be maintained, the Applicant shall be responsible for the cost of relocation.	Existing Underground Utilities	On-Going	SMUD
17.	SMUD has existing underground 12kV facilities along the northwest corner of the parcel that will need to remain. The Applicant shall be responsible for maintaining all CalOSHA and State of California Public Utilities Commission General Order No. 128 safety clearances during construction and upon building completion. If the required clearances cannot be maintained, the Applicant shall be responsible for the cost of relocation.	Existing Underground Utilities	On-Going	SMUD

ITEM 10.3.**Sun Center Office and Warehouse Building****ATTACHMENT 3
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<u>Conditions of Approval</u>		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>
18.	SMUD reserves the right to use any portion of its easements on or adjacent to the subject property that it reasonably needs and shall not be responsible for any damages to the developed property within said easement that unreasonably interferes with those needs.	Easements	On-Going	SMUD
19.	In the event the Applicant requires the relocation or removal of existing SMUD facilities on or adjacent to the subject property, the Applicant shall coordinate with SMUD. The Applicant shall be responsible for the cost of relocation or removal.	Relocation or Removal	On-Going	SMUD
20.	Any necessary future SMUD facilities located on the Applicant's property shall require a dedicated SMUD easement. This will be determined prior to SMUD performing work on the Applicant's property.	Future Facility	On-Going	SMUD
21.	In the event the City requires an Irrevocable Offer of Dedication (IOD) for future roadway improvements, the Applicant shall dedicate a 12.5-foot public utility easement (PUE) for overhead and/or underground facilities and appurtenances adjacent to the City's IOD.	Irrevocable Offer of Dedication	On-Going	SMUD
Prior to Approval of Improvement Plans				
22.	Show the design for a fire access roadway of not less than 20-feet of unobstructed width, 13-feet, 6-inches of vertical clearance, and turning radii of 25 feet inside and 50 feet outside dimension on the improvement plans. The access roadway shall extend to within 150 feet of all portions of the exterior walls of the first story of any proposed building. <i>The use of turf-block or grass-crete or similar alternate road surfaces is not approved for installation in fire apparatus access roadways.</i>	Fire Access Roadway	Prior to Approval of Improvement Plans	Sacramento Metropolitan Fire Department
23.	Show the design for an approved fire apparatus turnaround. The fire apparatus turnaround shall conform to Sacramento Metro Fire Districts, Fire Prevention Standard #3. The fire access turn-around shall be located within 50 feet of the end of the access roadway.	Fire Access	Prior to Approval of Improvement Plans	Sacramento Metropolitan Fire Department
24.	Show on the plan how Fire Lanes will be marked. Fire Lane identification shall be provided along the required fire access	Fire Lanes	Prior to Approval of Improvement Plans	Sacramento Metropolitan Fire

ITEM 10.3.**Sun Center Office and Warehouse Building****ATTACHMENT 3
Exhibit B to the Resolution**

<u>Conditions of Approval</u>		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u> Department
	roadway. Fire Lane identification shall be in accordance with the Sacramento Metro Fire Districts Fire Prevention Standard #3 and the California Vehicle Code. Vehicle parking is prohibited on any street less than 28 feet in width. Vehicle parking is permitted on both sides of streets 36 feet or more in width. Roadway widths shall be measured between the gutter-line or edge of pavement on opposite sides of the road. Identification of fire apparatus access roadways may be required on private roads.			
25.	Provide a note on the plan that reads, "Fire apparatus access roads shall be designed and maintained to support the imposed live load of 80,000 pounds, with a maximum axle load of 31,000 pounds, and meet Public Works Standards for roadways. A report, prepared by a registered geotechnical engineer, verifying the ability of the road to bear the required minimum weight, shall be submitted with any plan indicating construction of roadway. Verification of constructed roadway shall be provided by a registered geotechnical engineer prior to final of the project."	Fire Apparatus Access	Prior to Approval of Improvement Plans	Sacramento Metropolitan Fire Department
26.	Show the location of the required fire hydrants for this project on the improvement plans. Approved fire hydrants capable of providing the required fire flow for the protection of any and all structures shall be located along the fire apparatus access roadway. The required fire hydrants shall be installed and operational prior to any construction or on-site storage of combustible materials. The minimum required fire flow for the protection of commercial developments is 1,500 gallons per minute (gpm) at a pressure of 20 pounds per square inch (psi) for a two-hour duration.	Fire Hydrants	Prior to Approval of Improvement Plans	Sacramento Metropolitan Fire Department
27.	All storm drain facilities within private lots shall be privately maintained and shall be clearly labeled as "private" in the improvement plans.	Storm Drainage	Prior to Approval of Improvement Plans	Public Works
28.	Drainage Study: Applicant shall prepare and submit a project specific drainage study that includes but is not limited to: a pre- and post-project drainage analysis of the project impacts,	Drainage Study	Prior to Approval of Improvement Plans	Public Works

ITEM 10.3.**Sun Center Office and Warehouse Building****ATTACHMENT 3
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<u>Conditions of Approval</u>		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>
	identification of offsite project impacts or required offsite improvements, and identification of proposed connections to the City's Storm Drainage System with adequate supporting calculations. The drainage study shall conform to the requirements of the Sacramento City/County Drainage Manual (Volume 2), County of Sacramento Improvement Standards (Section 9), and all other applicable City standards. The drainage study must be developed and stamped by a Professional Engineer and determined by the City to be accurate and adequate.			
29.	Stormwater Quality- Post Construction The improvement plans shall incorporate all applicable post construction stormwater quality measures; including source control, waste management areas) and low impact development measures into the site improvement plans in conformance with the most recent version of the <i>Stormwater Quality Design Manual for the Sacramento Region</i> . The applicant shall prepare and submit a Post-Construction Stormwater Quality Control Plan that includes details and sizing calculations of all the proposed post construction stormwater quality measures. In addition, a maintenance covenant is required for all proposed post construction stormwater quality measures, as detailed in Appendix B of the <i>Stormwater Quality Design Manual for the Sacramento Region</i> .	Stormwater	Prior to Approval of Improvement Plans	Public Works
30.	Stormwater Quality- During Construction: SWPPP – the applicant shall prepare a Storm Water Pollution Prevention Plan (SWPPP) to be executed through all phases of grading and project construction. The SWPPP shall incorporate Best Management Practices (BMPs) to ensure that potential water quality impacts during construction phases are minimized. These measures shall be consistent with the City's Improvement Standards and Land Grading and Erosion Control Ordinance. During construction, the applicant shall implement BMPs in accordance with the SWPPP and the	Stormwater Quality	Prior to Approval of Improvement Plans	Public Works

ITEM 10.3.**Sun Center Office and Warehouse Building****ATTACHMENT 3
Exhibit B to the Resolution**

<u>Conditions of Approval</u>		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>
	City's Improvement Standards. Advisory Condition: Construction General Permit The project applicant shall file a Notice of Intent (NOI) to obtain coverage under the <i>National Pollutant Discharge Elimination System (NPDES) General Permit For Storm Water Discharges Associated With Construction And Land Disturbance Activities</i> (Construction General Permit). Permits are issued by the State Water Resources Control Board.			
31.	The SWPPP for the site shall include a contingency plan for the implementation of a process to remove fine clay sediments prior to discharge to the City of Rancho Cordova's storm drain system and/or Waters of the State (e.g., creeks, rivers) to the satisfaction of the City of Rancho Cordova. A polymer treatment system or comparable process shall be incorporated in the erosion and sediment control plan as part of the improvement plans submittal. This system shall be implemented by qualified professionals with training and proven experience in this field.	SWPPP	Prior to Approval of Improvement Plans	Public Works
32.	The applicant must determine if they are required to obtain coverage under the State's "NPDES General Permit for Stormwater Discharges Associated with Industrial Activity". Applicant shall submit the determination to the City for review. The submittal must include the applicable Standard Industrial Classification (SIC) code(s), which describe the business activities that will be occurring at the facility.	Stormwater	Prior to Approval of Improvement Plans	Public Works
33.	Drainage System Design: The applicant shall submit and obtain City approval of plans and specifications for the construction of public improvements and all grading. The drainage system shall be designed in accordance with the approved Drainage Study to accommodate runoff from the ultimate development and shall meet the City of Rancho Cordova's Improvement Standards, construction standards, and Floodplain Management	Drainage System	Prior to Approval of Improvement Plans	Public Works

ITEM 10.3.**Sun Center Office and Warehouse Building****ATTACHMENT 3
Exhibit B to the Resolution**

<u>Conditions of Approval</u>		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>
	Ordinances in effect at the time of improvement plans submittal.			
34.	All development within the City must comply with the City of Rancho Cordova's Floodplain Management Ordinance. All new structures shall be protected from the 100-year (1 percent) flood event. Certified pad elevations (certified by a registered Civil Engineer or licensed Land Surveyor) shall be set at least one and two tenths foot (1.2') above all sources of 100-year flooding (see Section 9-1 of improvement standards). The overland release path must be shown on the improvement plans and the hydraulic computation must be provided to estimate the flow depths along the overland release paths. The calculations must be in conformance with Section 9-15 of the Improvement Standards.	Floodplain Management	Prior to Approval of Improvement Plans	Public Works
35.	Provide a permanent concrete stamp, or other permanently applied message to the satisfaction of the City not including paint, which reads "No Dumping-Flows to Creek" or other approved message at each storm drain inlet.	Concrete Stamp	Prior to Approval of Improvement Plans	Public Works
36.	Fees: Pay the drainage impact fees to the satisfaction of the City of Rancho Cordova's Public Works Department.	Drainage	Prior to Approval of Improvement Plans	Public Works
37.	Number, size, and location of driveways are subject to approval by the Public Works Department.	Driveways	Prior to Approval of Improvement Plans	Public Works
38.	Enter into a frontage agreement and bond for construction of public improvements per the approved Public Works plans to the satisfaction of the Public Works Department.	Frontage Agreement	Prior to Approval of Improvement Plans	Public Works
39.	A final landscape plan shall be submitted in conjunction with improvement plan and or building permit submittal and approved by the planning and public works departments prior to issuance of permits and/or any installation of landscape materials RCMC 23.716.020. The final landscape planting and irrigation plan shall be prepared by a registered licensed landscape architect and include the following items per RCMC 22.180.060: • Planting plan to scale that indicate slope • Irrigation Plan	Landscape Plan	Prior to Approval of Improvement Plans	Public Works

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	• Soils Test • Water Use Calculations • Irrigation Schedule • Permeability test for LID facilities' locations • Soil media specifications (LID features)			
40.	All landscape strips, medians, etc. that contain trees shall be designed to include continuous root barriers. Trees shall be appropriately sized for their proposed planters.	Tree Installation	Prior to Approval of Improvement Plans	Public Works
41.	To obtain sewer service, construction of SASD sewer infrastructure will be required. Current SASD Standards and Specifications apply to any offsite or onsite public sewer construction or modification. These improvements must be shown on the plans. Field modifications to new or existing precast manhole bases are not allowed. SASD requires each parcel to have a public cleanout placed in accordance with SASD Standards and Specifications.	SASD Infrastructure	Prior to Approval of Improvement Plans	Sacramento Area Sewer District
42.	SASD requires each building on each lot with a sewage source to have a separate connection to SASD's sewer system. If there is more than one building in any single parcel and the parcel is not proposed for split, then each building on that parcel must have a separate connection to a private onsite sewer line or a separate connection to the SASD public sewer line. These improvements must be shown on the plans.	SASD Connections	Prior to Approval of Improvement Plans	Sacramento Area Sewer District
43.	Alignment of all main lines and structures must provide a minimum of 1-foot vertical clearance and 5 feet horizontal clearance from all other utilities and improvements. Sewer is to be located a minimum of 10 feet (measured horizontally) from any structure or footing. Show public sanitary sewer and water supply facilities in accordance with the Health and Safety Code.	Sewer Clearances	Prior to Approval of Improvement Plans	Sacramento Area Sewer District
44.	If an existing lateral is used for sewer service, and SASD deems it is not in a maintainable state or not to specification, it must be repaired or replaced as SASD's digression.	Sewer Service	Prior to Approval of Improvement Plans	Sacramento Area Sewer District
45.	The Applicant shall dedicate a 12.5-foot public utility easement	Easement	Prior to Approval of	SMUD

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<u>Conditions of Approval</u>		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>
	for overhead and/or underground facilities and appurtenances adjacent to all public street rights-of-way.	Dedications	Improvement Plans	
46.	Structural setbacks less than 14-feet shall require the applicant to conduct a pre-engineering meeting with all utilities to ensure property clearances are maintained.	Structural Setbacks	Prior to Issuance of Building Permit	SMUD
47.	The Applicant shall not place any building foundations within 5-feet of any SMUD trench to maintain adequate trench integrity. The Applicant shall verify specific clearance requirements for other utilities (e.g., Gas, Telephone, etc.).	Utility Clearance	Prior to Issuance of Building Permit	SMUD
48.	The Applicant shall comply with SMUD siting requirements (e.g., panel size/location, clearances from SMUD equipment, transformer location, service conductors). Information regarding SMUD siting requirements can be found at: https://www.smud.org/en/Business-Solutions-and-Rebates/Design-and-Construction-Services .	Siting Requirements	Prior to Issuance of Building Permit	SMUD
49.	The Applicant shall dedicate and provide all-weather vehicular access for service vehicles that are up to 26,000 pounds. At a minimum: (a) the drivable surface shall be 20-feet wide; and (b) all SMUD underground equipment and appurtenances shall be within 15-feet from the drivable surface.	Vehicular Access	Prior to Issuance of Building Permit	SMUD
Prior to Issuance of Building Permit				
50.	The Rancho Cordova Police Department has reviewed the plan design for the Sun Center Office and Warehouse Building and has the following recommendations for the project: - Any glass doors should be secured with a deadbolt lock with minimum throw of 1 inch. The outside ring should be free moving. - The jamb on all aluminum frame swinging doors shall be so constructed or protected to withstand 1600 lbs. of pressure in both vertical distance of 3 inches and a horizontal distance of 1 inch each side of the strike, so as to prevent violation of the strike. - Overhead roll-up doors should be so secured on the inside that the lock cannot be defeated from the outside and should also be secured with a cylinder lock or padlock from	RCPD Recommendations	Prior to Issuance of Building Permit	Rancho Cordova Police Department

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<u>Conditions of Approval</u>		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>
	the inside. • Doors with glass panel and door with glass panels adjacent to the door frame should be secured with burglary-resistant glazing or the equivalent if double-cylinder deadbolt locks are not installed. • Windows that are capable of being opened should be secured on the inside with a locking device capable of withstanding a force of three hundred 300 lbs. applied in any direction. • Parking lots, driveways, circulations areas, aisles, passageways, recesses, and grounds contiguous to buildings shall be provided with high intensity discharge lighting with sufficient wattage to provide adequate illumination to make clearly visible the presence of any person on or about the premises during the hours of darkness and provide a safe, secure environment for all persons, property, and vehicles on site. Such lighting should be equipped with vandal resistant covers. A lighting level of .5 to 1 foot candle minimum, maintained at ground level, is required. A combination of wall and pole mounted fixtures may be used. • All exterior doors should be provided with a light source and should be adequately illuminated at all hours to make clearly visible the presence of any person on or about the premises and provide adequate illumination for persons exiting the building. • Graffiti resistant paint should be used on all exterior surfaces, to allow for efficient cleaning of any graffiti on the structure. • Shatter resistant glass or glazing should be used for all exterior-facing windows. • Each premises, while closed for business after dark, should be sufficiently lighted by use of interior night lights. • Due to the number of hours the facility will be unoccupied, an alarm system should be installed. The type of alarm is			

ITEM 10.3.**Sun Center Office and Warehouse Building****ATTACHMENT 3
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<u>Conditions of Approval</u>		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>
	dependent upon the nature of the individual business.			
51.	The applicant shall meet the following: Civil Site Plans and Architectural Plans shall be submitted <u>and</u> approved prior to Final Building Permit being issued. Fire Sprinkler and Fire Alarm plans shall be <u>submitted</u> prior to Final Building Permit being issued. Please note: The Sacramento Metro Fire District <u>does not</u> allow deferred submittals for Fire Sprinkler or Fire Alarm plans.	Plan Submittals	Prior to Issuance of Building Permits	Sacramento Metropolitan Fire Department
52.	Where a bridge or elevated surface is part of a fire apparatus access road, the bridge shall be constructed and maintained in accordance with AASHTO HB-17.	Apparatus Access	Prior to Issuance of Building Permits	Sacramento Metropolitan Fire Department
53.	Applicant shall submit improvement plans to the satisfaction of the Public Works Department. Improvement plans shall include, but shall not be limited to, all streets, water, sewer, storm drain, lighting, signage and striping, and other associated facilities for all streets and other public areas depicted on the tentative map or tentative map phase. Design datum shall be NAD-83. Prior to acceptance of the improvements, record drawings of grading and improvement plans (1 full size and 1 half size hard copy), as well as a compact disc containing said plans in AutoCAD and pdf format, and a GIS Shape file shall be submitted and approved by the Public Works Department.	Improvement Plans	Prior to Issuance of Building Permits	Public Works
54.	Property Owner/Applicant shall participate in the provision of funding to provide transit-related services by voting to approve a special tax. The tax shall be the annual amount (with appropriate annual inflation adjustment) as established at the time of voting by the City Council. The election to provide for the tax shall be completed prior to the issuance of building permits. The property owner shall be responsible for paying all costs associated with holding the election. The tax shall be due at the time specified in the ordinance imposing the tax. In	Maintenance Services for Transit Services	Prior to Issuance of Building Permits	Public Works

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<u>Conditions of Approval</u>		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>
	addition, the Owner of the property shall hold a deed assessment in the form of Conditions, Covenants & Restrictions against the property, or other form as shall be approved by the City, which assessment will take effect in the event the special tax described in this Condition of Approval is reduced or repealed. Contact: Elizabeth Sparkman at (916) 851-8714 as there may be a 1–2-month lead time to satisfy this condition.			
55.	Property Owner/Applicant shall participate in or provide a funding mechanism for maintenance services for the fair share of existing and all new public improvements associated with the project including, but not limited to, streets, bridges/culverts, traffic signals, traffic signs, striping and legends, ITS operations, streetlights and safety lights, and public frontage and median landscape improvements. This may be accomplished through annexation to the City's Communities Facilities District No. 2008-1 (Street Lighting and Road Maintenance). All costs associated with the annexation shall be borne by the Property Owner/Applicant through payment of the annexation costs of the CFD annexation in the amount of \$5,000 per annexation. Contact Elizabeth Sparkman at (916) 851-8714 with regard to the process to satisfy this condition of approval.	Maintenance Services for Fair Share of Public Improvements	Prior to Issuance of Building Permits	Public Works
56.	Applicant shall complete improvement plans to the satisfaction of the Public Works Department. Improvement plans shall include, but shall not be limited to: • All onsite civil improvements • Civil plan shall include an ADA access plan • All facilities, including but not limited to, sidewalk, driveways, etc. shall be upgraded to meet current ADA requirements and City Standards. Existing curb ramps located on both the northeast and northwest corners of Sun Center Drive and Gold Tailings Court shall be reconstructed to meet current ADA standards. Existing drainage inlet shall be adjusted as needed.	Improvement Plans	Prior to Issuance of Building Permits	Public Works

ITEM 10.3.**Sun Center Office and Warehouse Building****ATTACHMENT 3
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<u>Conditions of Approval</u>		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>
- The existing sidewalk along property frontage has severe cracking and do not conform to ADA guidelines. Several areas exceed a cross slope of 2.0%. Replace all sidewalk, curb and gutter per City Standard. - Relocate existing utility boxes to be behind the back of walk and in the landscaped area within an existing Public Utility Easement (PUE). - Utility laterals - Public improvement plans shall clearly delineate all transitions to existing improvements - All improvements to be designed and constructed to the satisfaction of the Public Works Department. - Install one streetlight along Gold Tailings Court and one streetlight along Sun Center Drive as required by the City of Rancho Cordova Code. Street Lighting shall conform to all City and Sacramento County improvement standards, and necessary easements shall be granted to accommodate those standards. - Complete installation of all improvements shown on the improvement plan to satisfaction of the City prior to occupancy.				
57.	The owner must contact Permit Services Unit at PermitServices@sacsewer.com or by phone at (916) 876-6100 to determine if sewer impact fees are due. Fees are to be paid prior to the issuance of building permits.	Sewer Impact Fees	Prior to Issuance of a Building Permit	Sacramento Area Sewer District
58.	Construction plans must include all windows and final architectural element details to be reviewed and approved by the Planning Division. This includes all building fixtures, exterior lighting, walkway lighting, parking lot lighting, and streetlights on the Site, Utility, Landscape, and Building Plans, prior to the issuance of any permits. The height and style of fixtures shall be shown. Energy-saving fixtures shall be used and noted on the plans and all illumination shall be installed in a manner that is glare shielded and directed away from adjacent properties and rights-of-way.	Architectural	Prior to Issuance of a Building Permit	Planning

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<u>Conditions of Approval</u>		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>
59.	Project must comply with all standards and requirements for Outdoor Lighting as shown in the Rancho Cordova Municipal Code Title 23 Chapter 23.725. Photometric data, including a computer-generated photometric grid showing foot-candle readings every 10 feet within the property or site and 10 feet beyond the property lines shall be included with the construction plans.	Outdoor Lighting	Prior to Issuance of a Building Permit	Planning
60.	Outdoor storage areas for materials other than plants shall be enclosed and screened from view from the public right-of-way and abutting property by a solid fence or wall a minimum of six feet in height. All gates provided for ingress and egress in any required fence or wall shall be at least six feet in height and shall be of view-obstructing construction. All chain link fencing on the property shall be screened from public view.	Outdoor Storage	Prior to Issuance of a Building Permit	Planning
61.	Applicant shall submit a Final Landscape Plan for review with the Building Permit submittal.	Landscape	Prior to Issuance of Building Permit	Planning
62.	Rooftop equipment (HVAC, meters, refrigeration equipment, plumbing lines, ductwork and transformers), shall not extend above the building parapet and shall be screened from view on all sides with materials architecturally compatible with the main structure. Screening details shall be shown on the Building Plans and submitted for review and approval by the Planning Division, prior to the issuance of Building Permits and installed prior to occupancy.	Architectural	Prior to Issuance of Building Permits	Planning
63.	All projects are subject to Sacramento Metro Air District rules and regulations in effect at the time of construction. Please visit our website to find a list of the most common rules that apply at the construction phase of projects.	Construction Rules and Regulation	Prior to beginning of Construction	Sacramento Metropolitan Air District
Prior to Final Inspection				
64.	During and upon completion of the installation of the landscaping for the project, the project landscape architect/designer shall certify that the installed landscape complies with the approved plans. Certification shall be accomplished by completion of site visits at key installation	Landscaping	Prior to Final Building Inspection of the First Unit	Public Works

ITEM 10.3.**Sun Center Office and Warehouse Building****ATTACHMENT 3
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<u>Conditions of Approval</u>		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>
	milestones. Key milestones at a minimum shall include the following: rough grade, soil amendment verification, Plant material inspection, irrigation coverage test underdrain installation (as applicable) and final installation. Certification shall include signed site observation reports, photographs and documentation verifying implementation of soil report recommendations. Failure to submit complete and accurate documentation to the Planning Department will delay final approval/occupancy of the project.			
65.	Install public and onsite improvements per the approved Public Works plans and to the satisfaction of the Public Works Department.	On-Site Improvements	Prior to Final Inspection of the First Unit	Public Works
66.	Upon completion of the installation of the landscaping, the designer shall certify that the landscape complies with all city water conserving landscape requirements. Certification shall be accomplished by completion of a certificate of compliance on a form approved by the director of the city public works department. Failure to submit a complete and accurate certificate of compliance will delay final approval of the project and/or discontinue water service per RCMC 22.180.090. Upon receipt of the certificate of compliance and site inspection from City staff, the landscaping performance bond will be released.	Water Conservation Requirements	Prior to Final Building Inspection	Public Works
67.	Record drawings of grading and improvement plans (1 full size and 1 half size hard copy), as well as a compact disc containing said plans in AutoCAD and pdf format, and a GIS shape file, or equivalent to the satisfaction of the City Engineer shall be submitted and approved by the Public Works Department.	Drawing Recordation	Prior to Final Building Inspection	Public Works
68.	Approved numbers or addresses shall be placed on all new or existing buildings in such a position as to be easily read from the street or road fronting the property. The minimum size of the numbers shall not be less than six (6) inches and shall be mounted immediately adjacent to a light source and shall also contrast with their background.	Addresses	Prior to Final Building Inspection	Sacramento Metro Fire

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69.	Vents, gutters, downspouts, flashing, electrical conduits, etc., shall be painted to match the color of the adjacent surface, unless otherwise approved by the Planning Division.	Architectural	Prior to Final Building Inspection	Planning
Prior to Occupancy				
70.	Applicant/Owner/Developer shall repair and replace all right-of-way damages caused by the construction of the building to the satisfaction of the Public Works Department. Damages include, but are not limited to: pavement, sidewalks, curbs, and gutters.	Damage Mitigation	Prior to Occupancy	Public Works

ADVISORY COMMENTS:

- **FIRE:** Any Gates shall be installed in accordance with The County Emergency Access Gates and Barriers Standard. Plan submittal is required prior to installation.
- **PG&E:**
 - The project is within the same vicinity of PG&E's existing facilities that impact this property. PG&E operates gas distribution facilities within public utility easements along Sun Center Drive and Gold Tailings Court. The Company strongly suggests all vegetation be kept a minimum of 5-feet way from all distribution facilities for safety and access purposes.
 - Please contact the Building and Renovation Center (BRSC) for facility map requests by calling 1-877-743-7782 and PG&E's Service Planning department at www.pge.com/cco for any modification or relocation requests, or for any additional services you may require.
 - Before any digging or excavation occurs, please contact Underground Service Alert (USA) by dialing 811 a minimum of 2 working days prior to commencing any work. This free and independent service will ensure that all existing underground utilities are identified and marked on-site.
- **AIR QUALITY:**
 - Electric Vehicle Charging: Sac Metro Air District staff notes that the project includes EVSE and EVC. Consistent with the Sac Metro Air District Guide to Air Quality Assessment in Sacramento County, we recommend that this project exceed minimum CalGreen requirements by providing at least 1 Electric Vehicle charger onsite.
 - Bicycle and Pedestrian Facilities: Sac Metro Air District staff notes that the project includes one long-term bicycle locker and two short-term bike racks. All bicycle parking should be consistent with the Association of Pedestrian and

ITEM 10.3.

Sun Center Office and Warehouse Building

Bicycle Professionals Bicycle Parking Guidelines.

ATTACHMENT 3
Exhibit B to the Resolution

MEMORANDUM

ITEM 10.4.



DATE: May 16, 2022

TO: Honorable Mayor and Council Members

FROM: Elizabeth Sparkman, Community Development Director

**SUBJECT: SUNCREEK SPECIFIC PLAN DEVELOPMENT IMPACT FEE ORDINANCE
AND FEE RESOLUTION**

RECOMMENDATION

1. Adopt the Resolution approving the Nexus Study and Fee Schedule;
2. Waive the first reading and introduce the Ordinance adding Chapter 16.82 "SunCreek Specific Plan Development Impact Fees" to the Rancho Cordova Municipal Code.

RESULT OF RECOMMENDED ACTION

The actions will result in implementation of the SunCreek Specific Plan Development Impact Fee Program.

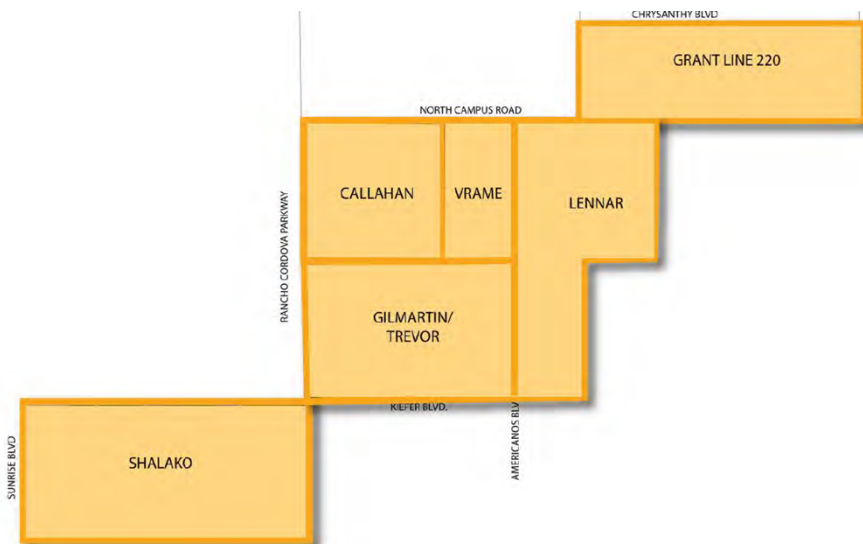
BACKGROUND

On November 18, 2013, by Resolution No. 128-2013, the City Council approved General Plan Amendments to the Land Use Element and the Open Space Element for the SunCreek Specific Plan; made findings regarding the environmental review required the California Environmental Quality Act (CEQA) and approved the Public Facilities Finance Plan (the "Finance Plan") for the SunCreek Specific Plan.

The Finance Plan calls for the implementation of a SunCreek Specific Plan ("SCSP") Development Impact Fee Program to finance backbone infrastructure and public facilities including on-site roadways, off-site roadways, sewer improvements, water improvements, drainage improvements, wetland mitigation for backbone infrastructure, park corridors and trails, wetland preserve buffers, and plan area formation costs.

The Property Owners in the SunCreek Specific Plan Landowners, **Figure 1: Land Ownership in the Plan Area**, have engaged Economic & Planning Systems, Inc., which has worked with staff and the property owners and prepared a report entitled "SunCreek Specific Plan Development Impact Fee Nexus Study" (the "SCSP Nexus Study") which ensures that a rational nexus exists between future development in the SCSP area and the use and need of the proposed facilities. A copy of the SCSP Nexus Study is included with this report, Attachment 2, and is on file with the City Clerk.

Figure 1: Land Ownership in the Plan Area



The SCSP Nexus Study develops and explains the details of a SunCreek Specific Plan Development Impact Fee Program (the “SCSP Fee Program”) proposed to fund the required on-site and off-site roadways, water improvements, drainage improvements, wetland mitigation for backbone infrastructure, park corridors and trails, and wetland preserve buffers, not otherwise covered by existing City, County or Other Agency fee programs, to serve the development in the SunCreek Specific Plan, as well as defray the costs of fee program formation and routine administration of the SCSP Impact Fee Program and is by this reference incorporated herein.

The impact fees discussed in the SCSP Nexus Study will apply only to development within the SunCreek Specific Plan Area.

Development Impact Fee Nexus Requirements

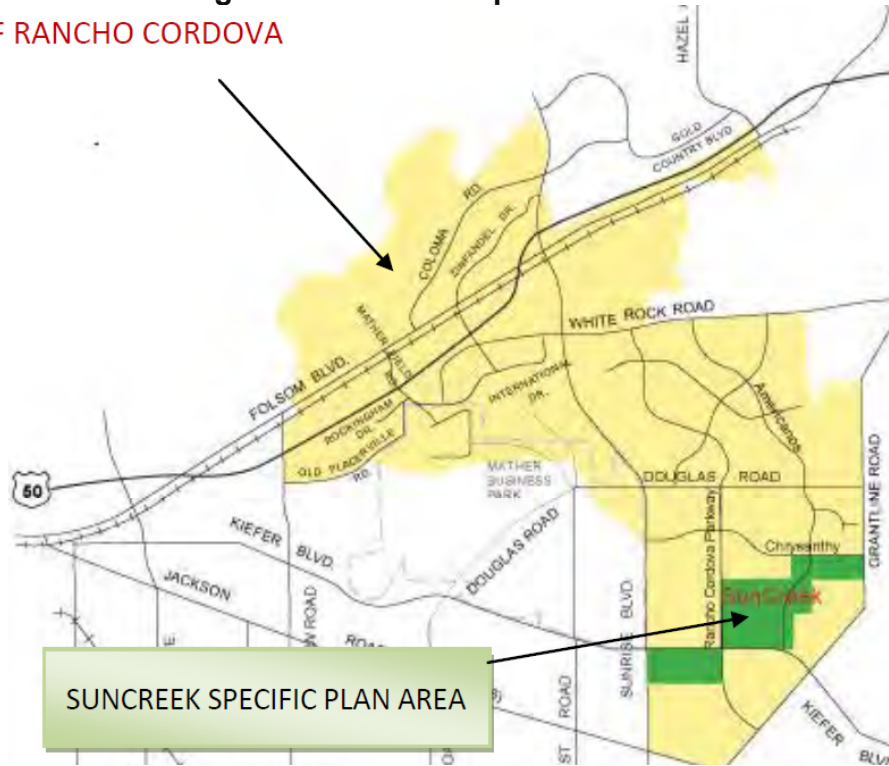
Chapter 5 of the Government Code in Section 66001 (aka “AB01600”) requires that in imposing a development impact fee, the local agency shall determine how there is a reasonable relationship between the amount of the fee and the cost of the public facility attributable to the development on which the fee is imposed. This fee rationale is generally referred to as the “fee nexus” argument.

Approved in 2013, and as amended in June 2021, the SunCreek Specific Plan area is located west of Grant Line Road and East of Sunrise Boulevard and includes approximately 1,264 acres. **Figure 2: SunCreek Specific Plan Location.** The SunCreek Specific Plan provides a blueprint for a mixed-use development with a combination of residential use, employment-generating uses, retail and retail supporting services, and recreational uses. Uses include the following;

- 4,628 residential units at various densities on approximately 703 acres;
- Approximately 78 acres of commercial use;
- Elementary schools and a combined middle/high school on 111 acres;
- 75 acres of parks and neighborhood greens; and,

- Approximately 306 acres of wetland preserve, detention basins and buffers.

Figure 2: Suncreek Specific Plan Location
CITY OF RANCHO CORDOVA



List of Fees Included in SCSP Nexus Study

Development fees (“SCSP Fees”) are needed to mitigate the impacts of future development in the SCSP area for the following facilities and costs:

- On-Site Roadways
- Off-Site Roadways
- Potable Water
- Storm Drainage
- Wetland Mitigation for Backbone Infrastructure
- Park Corridors and Trails
- Wetland Preserve Buffer
- Plan Area Formation
- Administration

Facilities and Costs

The SCSP area will fund various types of infrastructure and public facilities that will serve future development in this area. The following table summarizes the SCSP Capital Improvement Program (“SCSP CIP”) and shows the portion of the costs that will be funded with the SCSP Fee. Infrastructure costs have been primarily developed by MacKay & Somp and details of these facilities and their itemized costs are shown in Appendices A

and C of the SCSP Nexus Study. The remainder of the costs will be funded through various funding sources including:

- City Transportation Development Impact Fee
- Sacramento County Development Impact Fee Program
- City Storm Drainage Impact Fee Program
- Sacramento County Water Agency Zone 40

SCSP Capital Improvement Plan		
Facilities	Total SCSP CIP	SCSP Fee Funded Costs
On-Site Roadways [1]	\$ 111,326,000	\$ 9,264,700
Off-Site Roadways	\$ 11,641,100	\$ 2,014,100
Potable Water	\$ 15,333,600	\$ 6,024,900
Storm Drainage	\$ 22,948,300	\$ 3,822,900
Wetland Mitigation for Backbone Infrastructure	\$ 7,219,900	\$ 7,219,900
Park Corridors and Trails	\$ 22,217,800	\$ 3,764,900
Wetland Preserve Buffer	\$ 1,747,400	\$ 1,747,400
Total Plan Area Improvements		\$ 33,858,800
Administration (3%)		\$1,015,764
Total Plan Area Costs		\$ 34,874,564
Plan Area Formation	\$ 1,929,331	\$ 1,929,331
Administration (3%)		\$ 57,880
Total		\$ 36,861,775
[1] Total On-Site Roadways costs are inclusive of frontage improvements which are privately constructed		

The infrastructure and costs listed in the table above are not a complete list of the facilities that will be funded by SCSP development but only those for which the City will establish new development impact fees for the SCSP area. The SCSP area will be required to pay fees or construct infrastructure for permanent water, sewer, fire, parks, community places, and school facilities; however, the fees and costs associated with some of these facilities are fully paid through other fee programs or are not within the City's jurisdiction and therefore are not part of the City's SCSP Fee Program.

Summary of SCSP Fees

A complete list of the individual fee components by land use type for the SCSP Fee Program is contained in [Attachment 3](#) and is referred to as the SCSP Fee Schedule. The table on the below summarizes the fee components in the SCSP Fee Program for a select residential and non-residential uses.

SUNCREEK SPECIFIC PLAN PROPOSED DEVELOPMENT IMPACT FEES				
	FEE PER DWELLING UNIT EQUIVALENT			
	Residential (per unit)		Village Center (per sf)	
	Low Density	High Density	Retail	Office
On-Site Roadway Fee	\$ 1,861	\$ 1,452	\$ 2.01	\$1.77
Off-Site Roadway Fee	\$ 405	\$ 316	\$ 0.44	\$0.38
Potable Water Fee	\$ 1,350	\$ 1,012	\$ 0.52	\$0.52
Storm Drainage Fee	\$ 825	\$ 329	\$0.92	\$0.92
Wetland Mitigation for Backbone Infrastructure Fee	\$ 2,093	\$ 477	\$1.04	\$1.04
Park Corridors and Trails Fee	\$ 954	\$ 498	\$0.00	\$0.00
Wetland Preserve Buffer Fee	\$ 507	\$ 116	\$0.25	\$0.25
Sub-Total Plan Area Fees	\$ 7,995	\$ 4,200	\$ 5.18	\$4.88
Administration Fee (3%)	\$ 240	\$ 126	\$0.16	\$0.15
Total Plan Area Fees	\$ 8,235	\$ 4,326	\$5.34	\$5.03
FEE PER NET ACRE				
Plan Area Formation	\$ 2,883	\$ 2,883	\$ 2,883	\$ 2,883
Administration (3%)	\$ 86	\$ 86	\$ 86	\$ 86
Total	\$ 2,969	\$ 2,969	\$ 2,969	\$ 2,969
All fees will be paid at building permit with the exception of the Plan Area Formation Fee will be paid at final map.				

These impact fees will be adjusted in future years to reflect revised facility standards, receipt of funding from alternative sources, revised facilities costs, or changes in demographics of the SCSP development land use plan. In addition to such adjustments, the fees will be inflated each year for inflation as provided in the SCSP Nexus Study.

Ordinance Establishing SCSP Impact Fees

To codify the implementation of the SCSP Fee Program definitions, procedures and establish the new fees and funds, an Ordinance, [Attachment 4](#), has been prepared that reflects the SCSP Fee Program as detailed in the Nexus Study. [Attachment 5](#) contains Chapter 16.82 “SUNCREEK SPECIFIC PLAN DEVELOPMENT IMPACT FEES” to be added to the Rancho Cordova Municipal Code to establish development impact fees to finance the cost of public facilities within the SunCreek Specific Plan area.

Recommendations

After consideration of any public testimony presented about this matter, it is recommended that the City Council consider and approve the Resolution approving the SCSP Nexus Study and SCSP Fee Schedule.

It is also recommended that the City Council introduce and waive its full reading and continue the Ordinance to the next regular council meeting for adoption.

FISCAL IMPACT

There is no fiscal impact to the general fund. Funds collected pursuant to the SCSP Fee Program will be used to fund specific facility costs as specified in the SCSP Nexus Study.

ATTACHMENT(S)

1. Resolution
2. Exhibit A to Resolution - Nexus Study
3. Exhibit B to Resolution - Fee Schedule
4. Exhibit C to the Resolution – SCSP Boundary
5. Ordinance
6. Exhibit A to Ordinance - Chapter 16.82

CITY OF RANCHO CORDOVA

RESOLUTION NO. XX-2022

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA,
STATE OF CALIFORNIA, APPROVING THE SUNCREEK SPECIFIC PLAN DEVELOPMENT
IMPACT FEE PROGRAM NEXUS STUDY AND FEE SCHEDULE**

WHEREAS, on November 18, 2013, by Resolution No. 127-2013, the City Council certified as adequate and complete the Final Environmental Impact Report/Environmental Impact Statement for the SunCreek Specific Plan Project (State Clearinghouse No. 2006072067), and adopted environmental findings, a Statement of Overriding Considerations, and a Mitigation Monitoring and Reporting Program; and

WHEREAS, on November 18, 2013, by Resolution No. 128-2013, the City Council approved General Plan Amendments to the Land Use Element and the Open Space Element for the SunCreek Specific Plan; made findings regarding the environmental review required the California Environmental Quality Act (CEQA) and approved the Public Facilities Finance Plan (the "Finance Plan") for the SunCreek Specific Plan; and

WHEREAS, the Finance Plan calls for the implementation of a SunCreek Specific Plan ("SCSP") Development Impact Fee Program to finance backbone infrastructure and public facilities including on-site roadways, off-site roadways, sewer improvements, water improvements, drainage improvements, wetland mitigation for backbone infrastructure, park corridors and trails, and wetland preserve buffers; and

WHEREAS, the Property Owners in the SunCreek Specific Plan have engaged Economic & Planning Systems, Inc., which has worked with staff and the property owners and prepared a report entitled "SunCreek Specific Plan Development Impact Fee Nexus Study" (the "SCSP Nexus Study"); and

WHEREAS, the SCSP Nexus Study develops and explains the details of a SunCreek Specific Plan Development Impact Fee Program (the "SCSP Impact Fee Program") proposed to fund the required on-site and off-site roadways, water improvements, drainage improvements, wetland mitigation for backbone infrastructure, park corridors and trails, and wetland preserve buffers to serve the development in the SunCreek Specific Plan, as well as defray the costs of fee program formation and routine administration of the SCSP Impact Fee Program and is by this reference incorporated herein; and

WHEREAS, Government Code Sections 66000, et. Seq., requires that a local agency hold a noticed public hearing, at which oral or written presentations can be made, prior to the adoption of a resolution approving a new fee or increasing an existing fee; and

WHEREAS, public notice was provided as required by law and a public hearing was held on April 18, 2022, so that the City Council could consider all written and oral testimony prior to taking action on this matter;

NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA does hereby adopt the findings in Section 1 below, and take the actions innumrated under Section 2 below.

Section 1. Findings.

1. The foregoing recitals and the accompanying staff report dated April 18, 2022 are true and correct, and are hereby incorporated by reference.
2. The purpose of the SCSP Fee Program is to ensure that development within the SunCreek Specific Plan is capable of being provided, within a reasonable period of time, with adequate levels of backbone infrastructure and facilities, including on-site and off-site roadways, water improvements, drainage improvements, wetland mitigation for backbone infrastructure, park corridors and trails, and wetland preserve buffers to serve the development in the SunCreek Specific Plan.
3. The SCSP on-site roadway, off-site roadway, potable water, storm drainage, wetland mitigation for backbone infrastructure, park corridors and trails, wetland preserve buffer, and plan area formation fees will be used to fund the roadway, water, storm drainage, wetland mitigation, park corridors and trails, and wetland preserve buffer facilities identified in the SunCreek Specific Plan, the Finance Plan and the Capital Improvement Program contained in the SCSP Nexus Study all of which are incorporated herein by reference. These facilities are necessary to meet the demand of, and to offset the environmental impacts associated with, new residential and commercial development in the SunCreek Specific Plan area.
4. There is a reasonable relationship between the use of the SCSP on-site roadway, off-site roadway, potable water, storm drainage, wetland mitigation for backbone infrastructure, park corridors and trails, wetland preserve buffer, and plan area formation fees and the type of development projects on which the fees are imposed because fee revenues collected from residential and non-residential land uses will be used to fund a fair-share portion of the cost to construct and/or acquire roadway, water, storm drainage, park corridors and trails, wetland buffer and pay wetland mitigation fees for backbone infrastructure.
5. There is a reasonable relationship between the need of the public facilities to be financed by the SCSP on-site roadway, off-site roadway, potable water, storm drainage, wetland mitigation for backbone infrastructure, park corridors and trails, wetland preserve buffer, and plan area formation fees and the type of development on which the fees are imposed because the residential and non-residential development in the SDCP area will generate new residents and employees who will need adequate roadway, water, storm drainage, park corridors and trails serving the SCSP area.

6. There is a reasonable relationship between the amount of the public facilities to be financed by the SCSP on-site roadway, off-site roadway, potable water, storm drainage, wetland mitigation for backbone infrastructure, park corridors and trails, wetland preserve buffer, and plan area formation fees attributable to the development on which the fees are imposed, because the cost of the facilities or portion of the facilities benefiting future development are allocated proportionately based on Dwelling Unit Equivalents that in turn, are calculated based on the benefit received by the various land use categories that will develop in the SCSP area. The fair-share cost allocation calculated for the roadway, water, storm drainage, park corridors and trails, wetland mitigation and wetlands buffer facilities for each land use is the proportional fee amount for each land use.
7. This project is statutorily exempt from the California Environmental Quality Act (CEQA) under Pub. Res. Code Section 21080(b)(8)(D) and CEQA Guidelines Section 15273(a)(4) because it involves the establishment of a public agency fee for the purpose of obtaining funds for capital projects necessary to maintain services that are already planned for the SunCreek Specific Plan, which is within the City's existing service area. The nature of the facilities planned as part of the Capital Improvement Plan were addressed by the SunCreek Environmental Impact Report certified by the City Council on November 18, 2013. Additional environmental review will be required for those projects subject to CEQA when site-specific plans are prepared.

Section 2. Action

The City of Rancho Cordova, by a majority vote of its City Council, does hereby approve and adopt the following:

1. The SunCreek Specific Plan Development Impact Fee Nexus Study (SCSP Nexus Study) dated March 2022, attached as Exhibit A.
2. The SunCreek Specific Plan Fee Program Capital Improvement Plan as contained in in Appendix A of the SCSP Nexus Study
3. The on-site roadway, off-site roadway, potable water, storm drainage, wetland mitigation for backbone infrastructure, park corridor and trails, wetland preserve buffer, plan formation, and administration fees as shown in the SCSP Nexus Study and attached as Exhibit B. These fees shall go into effect on August 6, 2022, as authorized by Gov. Code Section 66017(a) and are applicable to the SCSP Area attached as Exhibit C.

Section 3. Severability

All portions of this Resolution are severable. Should any individual component or any portion of this Resolution be found invalid and unenforceable by a court of competent jurisdiction, it is

ITEM 10.4.

ATTACHMENT 1

the City Council's intent and desire that the remaining portions of the Resolution continue in full force and effect.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 16th day of May 2022 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Donald Terry, Mayor

ATTEST:

Stacy Leitner, CMC
City Clerk

Final Report

SunCreek Specific Plan Development Impact Fee Nexus Study

The Economics of Land Use



Prepared for:
City of Rancho Cordova

Prepared by:
Economic & Planning Systems, Inc. (EPS)

March 2022

EPS #152046

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1. Introduction and Executive Summary

The SunCreek Specific Plan area (SCSP or Plan Area) is located on approximately 1,264 acres in the south area of the City of Rancho Cordova (City). The SunCreek Specific Plan document, which details the formation and development of the SCSP, was approved by the City in 2013 and last amended in 2020. The SCSP is planned to be a mixed-use development with the different parts of the Plan Area interconnected by an extensive pedestrian and bicycle trail system. The SCSP contains a major open space corridor that runs throughout the plan area and serves as the backbone for the trail system that links the different neighborhoods in the SCSP.

The SunCreek Public Facilities Financing Plan (Financing Plan) also was adopted by the City in 2013. The Financing Plan included the formation of a special financing district (SFD) to implement financing mechanisms to fund required backbone infrastructure and public facilities in the SCSP. The major financing mechanisms include the SCSP Development Impact Fee Program, a potential community facilities district (CFD) to provide land-secured financing through the issuance of bonds, private developer financing, and funding through established City and regional development impact fee programs.

The 2013 Financing Plan also included a proposed Land Equalization Fee Program to equalize the costs of various public land uses that were disproportionately distributed among the landowners in the Plan Area. The landowners, however, have since decided to simplify the land equalization by eliminating the public land uses other than Quimby parks. A Quimby Park In-Lieu Fee Program, which incorporates certain provisions from the SunCreek Land Equalization Fee Program, is being implemented by Cordova Recreation and Park District (CRPD) and will be set forth in Master Park Development Agreements between CRPD and the individual landowners. Quimby In-Lieu fees paid by landowners that are under dedicating park land compared to their Quimby obligation will be used to compensate landowners that are over dedicating park land compared to their Quimby obligation. The Quimby In-Lieu Fee Program implements the SunCreek Land Equalization Fee Program outlined in the Financing Plan.

Plan Area Fee Program Overview

The subject of this SCSP Fee Program Nexus Study (Nexus Study) is the SCSP Development Impact Fee Program (Fee Program). The purpose of the Nexus Study is to establish the Fee Program and the legally required nexus findings for the City to implement it and to set the initial development impact fees (fees). This Nexus Study also summarizes key components of the implementation and administration of the proposed Fee Program. As described herein, the Fee Program will be updated periodically to reflect changes in land uses, facilities requirements, improvement costs, and other fee program information over time.

ITEM 10.4.**Exhibit A to the Resolution**

Report: SunCreek Specific Plan Development Impact Fee Nexus Study
March 2022

The Fee Program will be a City-implemented plan area-specific development impact fee program applicable only to SCSP land uses. It will be used as a mechanism to fund backbone infrastructure and public facilities needed to serve the projected new residents and employees that are not funded by other sources. The Fee Program will contain the following fee components:

- Roadway
- Potable Water
- Storm Drainage
- Wetland Mitigation for Backbone Infrastructure
- Park Corridors and Trails
- Wetland Preserve Buffer
- Plan Area Formation

Table 1-1 summarizes the proposed fees by residential and commercial land use for each of the fee components. Note that the two commercial land uses (Village Center and Regional Town Center) are each composed of a mix of office and retail development, so both retail and office fees are shown for these land uses. If commercial development occurs that cannot be categorized as retail or office, then the City Planning Director will determine the fees.

Note that all fee components except for the Plan Area Formation fee component will be charged and collected per residential dwelling unit or commercial building square foot. The Plan Area Formation fee component will be charged and collected per net acre for both residential and commercial land uses. The Plan Area Formation fee revenue will be used to reimburse landowners who have paid greater than their fair share obligation of Plan Area Formation costs based on the number of developable acres that they own. The estimated Plan Area Formation reimbursements by land owner are detailed in **Chapter 4**.

In addition to the above listed fee components, the Fee Program will include a fee administration component that will be used to fund administration of the Fee Program. For each land use, the administration component is calculated as 3 percent of the sum of all other fee components. The proposed fees are based on the best land use information, backbone infrastructure and public facilities costs estimates, funding source information, and administrative cost estimates available at this time. The cost estimates presented in this report are in constant 2022 dollars. The following chapters of this report detail the land uses, facilities requirements, cost estimates, and cost allocation methodology used to estimate the fees.

Plan Area Fee Program Changes from Financing Plan

Sanitary Sewer Costs

The Financing Plan envisioned the Fee Program would include sanitary sewer improvements. However, the majority of the planned SCSP backbone sanitary sewer

ITEM 10.4.

ATTACHMENT 2 Exhibit A to the Resolution

Table 1-1
SunCreek Plan Area Fee Nexus Study
Plan Area Fee per Residential Unit and Nonresidential Square Foot at Buildout (2022\$)

Item	SunCreek Plan Area Fee							
	Residential				Village Center [1]		Regional Town Center [1]	
	Low Density	Medium Density	Compact Density	High Density	Retail	Office	Retail	Office
FEES DUE AT BUILDING PERMIT								
Plan Area Improvements	<i>per unit</i>				<i>per bldg. sq. ft.</i>			
On-Site Roadways	\$1,861	\$1,861	\$1,452	\$1,452	\$2.01	\$1.77	\$2.01	\$1.77
Off-Site Roadways	\$405	\$405	\$316	\$316	\$0.44	\$0.38	\$0.44	\$0.38
Potable Water	\$1,350	\$1,350	\$1,012	\$1,012	\$0.52	\$0.52	\$0.52	\$0.52
Storm Drainage	\$825	\$823	\$652	\$329	\$0.92	\$0.92	\$0.92	\$0.92
Wetland Mitigation for Backbone Infra.	\$2,093	\$1,672	\$945	\$477	\$1.04	\$1.04	\$1.04	\$1.04
Park Corridors and Trails	\$954	\$954	\$656	\$498	\$0.00	\$0.00	\$0.00	\$0.00
Wetland Preserve Buffer	\$507	\$405	\$229	\$116	\$0.25	\$0.25	\$0.25	\$0.25
Total Plan Area Improvements	\$7,995	\$7,470	\$5,262	\$4,200	\$5.18	\$4.88	\$5.18	\$4.88
Administration (3%)	\$240	\$224	\$158	\$126	\$0.16	\$0.15	\$0.16	\$0.15
Total	\$8,235	\$7,694	\$5,420	\$4,326	\$5.34	\$5.03	\$5.34	\$5.03
Maximum Fee Credits/Reimbursements								
Fees Ineligible for Credits/Reimbursements								
Off-Site Roadways	\$405	\$405	\$316	\$316	\$0.44	\$0.38	\$0.44	\$0.38
Fee Administration	\$240	\$224	\$158	\$126	\$0.16	\$0.15	\$0.16	\$0.15
Total	\$645	\$629	\$474	\$442	\$0.60	\$0.53	\$0.60	\$0.53
Maximum Credits/Reimbursements	\$7,590	\$7,065	\$4,946	\$3,884	\$4.74	\$4.50	\$4.74	\$4.50
FEES DUE AT FINAL MAP [2]								
Plan Area Formation	\$2,883	\$2,883	\$2,883	\$2,883	\$2,883	\$2,883	\$2,883	\$2,883
Administration (3%)	\$86	\$86	\$86	\$86	\$86	\$86	\$86	\$86
Total	\$2,969	\$2,969	\$2,969	\$2,969	\$2,969	\$2,969	\$2,969	\$2,969
Maximum Credits/Reimbursements <i>(Admin. portion ineligible for credits/reimb.)</i>	\$2,883	\$2,883	\$2,883	\$2,883	\$2,883	\$2,883	\$2,883	\$2,883

fee sum

Source: MacKay & Soms (September 2021); SunCreek Owners' Group; EPS.

[1] Fees for commercial development that is not categorized as retail or office will be determined by the planning director.

[2] The Plan Area Formation fees will be paid at building permit for development for which a final small lot map is not required.

ITEM 10.4.**Exhibit A to the Resolution**

Report: SunCreek Specific Plan Development Impact Fee Nexus Study
March 2022

improvements to be constructed by the SCSP landowners are included in the Sacramento Area Sewer District (SASD) Fee Program, and the SCSP developers will receive full SASD fee credits and reimbursements for construction of these improvements. The remainder of the SCSP backbone sewer infrastructure to be constructed by the SCSP landowners is for non-trunk sewer lines that will benefit one owner only, and it is assumed those sewer lines will be constructed and financed privately by the benefitting owner.

Cost Allocation

The Financing Plan provided that the backbone infrastructure costs in the Fee Program would be allocated to the residential, commercial, and school land uses in the SCSP. The SunCreek landowners, through the development agreements they entered into, or will be required to enter into, agreed to support the implementation of the funding mechanisms provided in the Financing Plan. One SunCreek landowner has expressed concern with the allocation of backbone infrastructure costs to the high school/middle school site, and the SunCreek landowners have not reached agreement on such allocation. Consequently, the Fee Program is being implemented with the infrastructure cost burden allocated fully to the residential and commercial land uses, and not to the school sites, in the SCSP. The majority of the SunCreek landowners continue to believe it is appropriate to allocate a portion of the infrastructure costs to the high school/middle school site and reserve the right to continue such discussions. In the event that the SunCreek landowners and the City reach agreement on the allocation of backbone infrastructure costs to the school sites in the future, the Fee Program will be amended at that time to incorporate the reimbursement of those backbone infrastructure costs from the school sites.

Plan Area Fee Program Implementation and Administration**Implementation**

The proposed Fee Program will be approved by the City through an ordinance establishing and authorizing collection of the fee and a resolution setting the amount of the fees. The Fee Program will be independent and separate from all other City, Sacramento County (County), other agency, or regional development impact fees that will be applicable to SCSP development.

The Fee Program, and all amendments and updates to the Fee Program, will be implemented consistent with the provisions of Assembly Bill (AB) 1600 legislation, as codified by the Mitigation Fee Act (California Government Code sections 66000 et. seq.).

This section of the Mitigation Fee Act sets forth the procedural requirements for establishing and collecting development impact fees. These procedures require that a reasonable relationship, or nexus, must exist between a governmental exaction and the type of development project on which the fee is imposed.

Administration

The City will administer the Fee Program. The Fee Program will include a three percent fee administration component to fund Fee Program administration. Administration of the Fee Program will include the following major tasks:

- Tracking all Fee Program payments and assignment of fee credits and reimbursements for improvements constructed privately by developers.
- Tracking the progress of construction contracts for Fee Program improvements.
- Reviewing proposed fee credit and reimbursement agreements for City Council consideration.
- Performing annual fee adjustments to account for the inflation of public facilities costs.
- Conducting periodic reviews of development projections, facilities requirements, improvement costs, funding sources, and cost allocation methodologies and making necessary adjustments to the Fee Program through subsequent fee program adjustments.
- Preparing the required annual and five-year reports on the status of the Fee Program.

The Fee Program implementation and administration are detailed in **Chapter 6** of this report. Using its authority to implement the Plan Area Fee Program, the City reserves the right to make interpretations, clarifications, or other modifications to the Plan Area Fee Program implementation and administration provisions summarized in this Nexus Study, subject to the provisions of the Development Agreements.

Nexus Study Definitions

The Nexus Study will use the following definitions to describe more precisely infrastructure improvements and facilities included in the Plan Area Fee Program:

- **Backbone Infrastructure:** This term includes most of the public service-based items that are underground or at ground level and may be both on-site or off-site (i.e., within or outside the SCSP boundaries). Backbone Infrastructure is sized to serve the SCSP as a whole and in some cases may be sized to serve broader development areas, including existing development (e.g., future freeway interchanges). The following categories of backbone infrastructure are included in the Fee Program:
 - Roadways
 - Potable Water
 - Storm Drainage
 - Wetland Mitigation for Backbone Infrastructure

ITEM 10.4.

Exhibit A to the Resolution

Report: SunCreek Specific Plan Development Impact Fee Nexus Study
March 2022

- **Public Facilities:** This group of items includes public amenities and facilities to “house” employees providing services to the area (e.g., law enforcement and fire). The following categories of public facilities are included in the Fee Program:

- Park Corridors and Trails
- Wetland Preserve Buffers

Note: The SCSP includes additional public facilities, such as schools, fire facilities, library facilities, and park facilities that are not included in the Fee Program.

- **Public Improvements (or Improvements):** This term is used generally in the Nexus Study to refer to Backbone Infrastructure and Public Facilities when a precise breakdown is not required.

Supporting Documents

The following documents produced by or for the City have been used to inform this analysis:

- SunCreek Plan Area Specific Plan.
- Development Agreements between the City and SCSP Property Owners.
- SunCreek Plan Area Specific Plan Public Facilities Financing Plan.
- Infrastructure cost estimates prepared by MacKay & Soms (included as **Appendix C** of this report).

Organization of Report

This Fee Program Nexus Study is organized into the following chapters:

- **Chapter 1** summarizes the proposed Fee Program.
- **Chapter 2** identifies the land uses that will be subject to the Fee Program.
- **Chapter 3** details the Fee Program improvements and costs.
- **Chapter 4** details the cost allocation and fee estimate methodology.
- **Chapter 5** summarizes the nexus findings for each Fee Program component.
- **Chapter 6** describes Fee Program implementation and administration.

In addition, the Nexus Study contains the following appendices:

- **Appendix A:** SCSP Fee Program Capital Improvement Program.
- **Appendix B:** Cost Allocation Backup Data.
- **Appendix C:** Preliminary Cost Estimate for SCSP Proposed Project Backbone Infrastructure (prepared by MacKay & Soms).
- **Appendix D:** Plan Area Formation Costs and Funding (prepared by SunCreek Owners’ Group).

2. SCSP Land Uses

Development impact fees are charged on new development to help fund infrastructure and public facilities that are needed to serve the new development. The fees imposed must be based on proportionality to the demand generated, or benefit received, by each land use category on which the fee is imposed. This chapter details the projected development by land use category in the SCSP through buildout.

The SCSP is located on approximately 1,264 acres in the Sunrise Douglas Community Plan (SDCP), adopted by the County in 1995. This area is now part of the City, which incorporated in July 2003 and has been identified for development in the City's General Plan. Although the SDCP is no longer in effect, the SCSP provides important uses, including a high school, middle school, community park, and additional commercial uses that complement the previously approved SunRidge Specific Plan and help complete the Sunrise Douglas community. **Map 2-1** shows the SCSP in its regional context. **Map 2-2** illustrates the planned land uses for the SCSP.

Land Uses

Table 2-1 details the projected residential, nonresidential (commercial), and public land uses at buildout of the SCSP. **Table 2-2** further details the residential dwelling units and nonresidential acres by land use category for each of the six SCSP land owners.

Note that the projected dwelling units and commercial building square feet at buildout incorporate land use contingencies under the assumption that less than 100 percent of the allowable development will occur. The projected single family residential dwelling units reflect an expected development rate of 98 percent of the maximum, while the projected multifamily dwelling units and commercial building square feet reflect an expected development rate of 95 percent of the maximum.

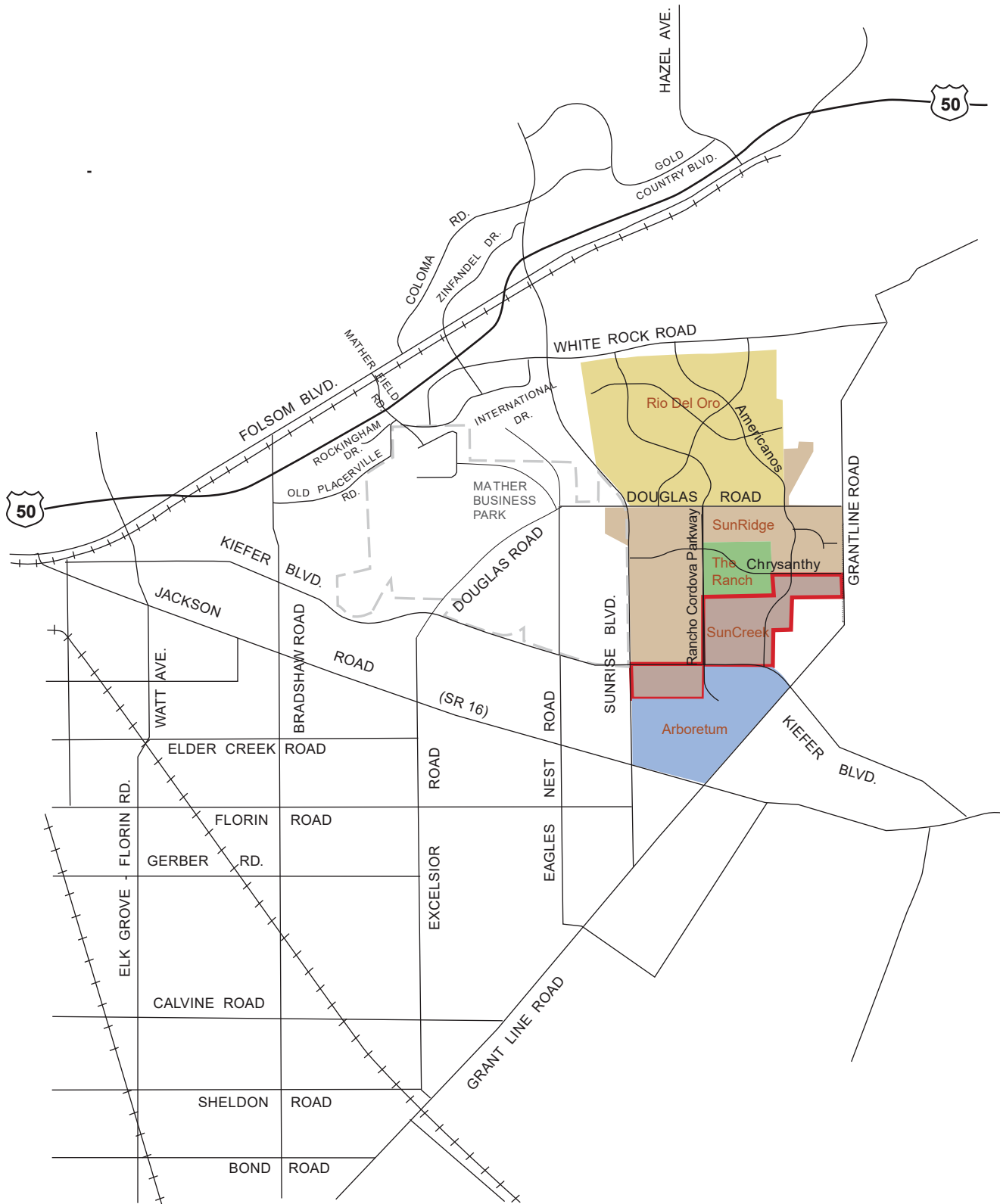
In total, the following development is projected at buildout:

- 601.8 residential acres and 4,522 residential units.
- 67.5 commercial acres and 698,000 building square feet of commercial development.
- 111.2 acres of public schools.
- 398.8 acres of parks, trails, detention basins, open space, and other public and quasi-public uses.
- 84.7 acres of major roadways.

ITEM 10.4.

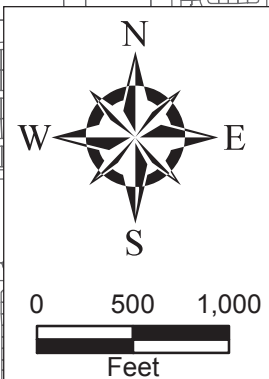
ATTACHMENT 2
Exhibit A to the Resolution

Map 2-1
Regional Location



ITEM 10.4

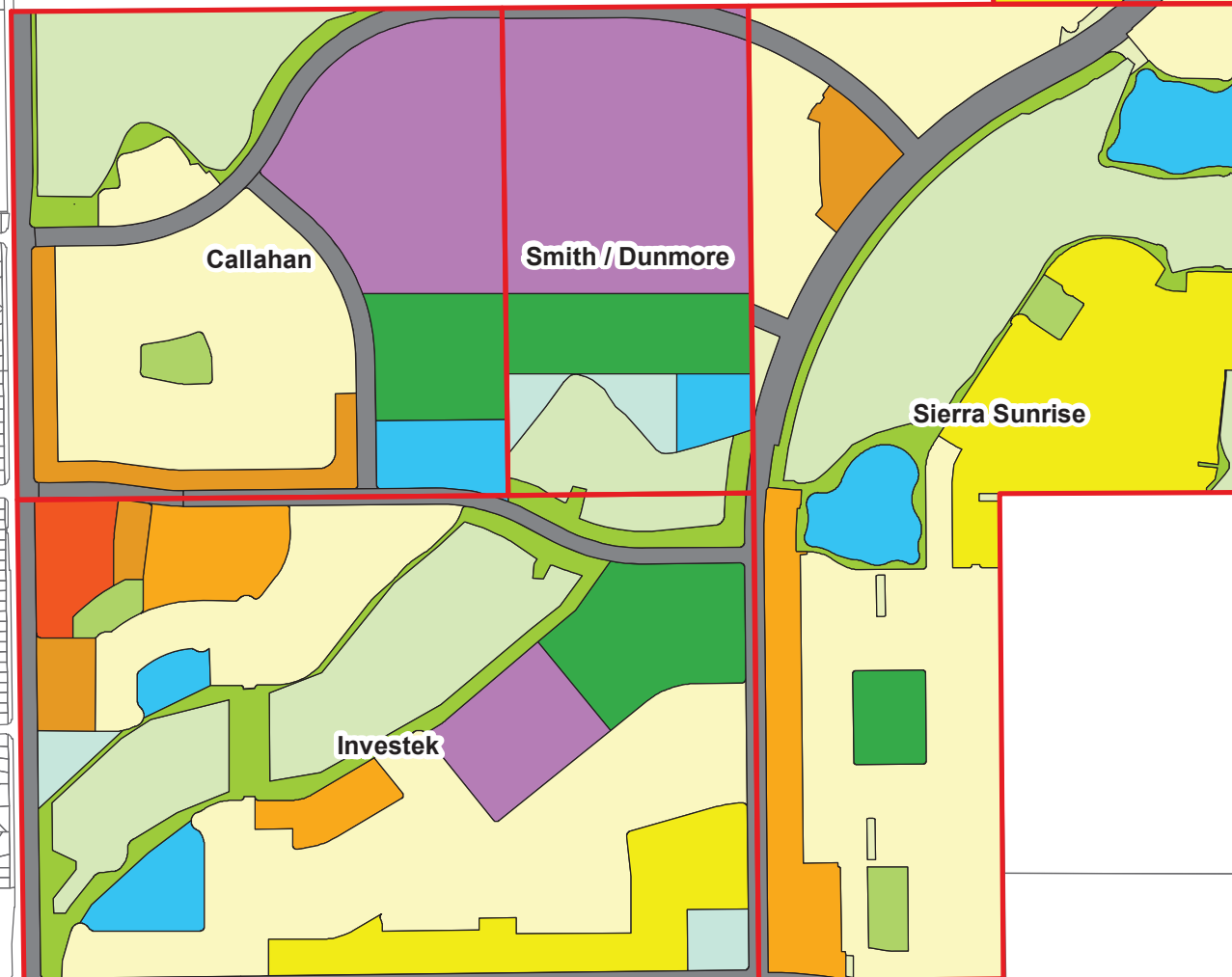
Map 2-2 SCSP Land Use Map



RANCHO CORDOVA PKWY

SUNRISE BLVD

GRANT LINE ROAD



KIEFER BLVD

Legend

----- Centerline Canal

Owner

LandUse

CMDR

DB

HDR

LDR

LTC

MDR

PC

PP

PQP

Park

Road

School

VC

WB

Wetland

MACKEY & SOMPS
ENGINEERS PLANNERS SURVEYORS

Date: 6/8/2020

ITEM 10.4.

ATTACHMENT 2
Exhibit A to the Resolution

Table 2-1
SunCreek Plan Area Fee Nexus Study
Land Use Summary

Land Use	Land Use Contingency	Total Acres	BUILDOUT					
			Residential			Nonresidential		
			Dwelling Units	Revised Dwelling Units	Units per Acre	FAR [1]	Building Square Feet	Revised Bldg. Sq. Ft. (rounded)
<i>Formula</i>	<i>A</i>	<i>B</i>	<i>C</i>	<i>D=A*C</i>	<i>E=D/B</i>	<i>F</i>	<i>G=B*F*43,560</i>	<i>A*G</i>
Residential Land Uses								
Low Density	98%	163.0	857	840	5.2			
Medium Density	98%	367.1	2,417	2,369	6.5			
Compact Density	98%	27.5	320	314	11.4			
High Density	95%	44.2	1,052	999	22.6			
Total Residential		601.8	4,646	4,522	7.5			
Commercial Land Uses								
Village Center	95%	21.9				0.25	238,491	226,566
Regional Town Center	95%	45.6				0.25	496,584	471,755
Total Nonresidential		67.5					735,075	698,321
Total Residential and Commercial		669.3	4,646	4,522			735,075	698,321
Public and Other Land Uses								
Elementary School		31.9						
Middle School/High School		79.3						
Community Parks		45.1						
Public Neighborhood Parks		20.9						
Pocket Parks		12.2						
Park Corridors		6.1						
Detention Basin		52.0						
Public/Quasi-Public		8.1						
Wetland Preserve		199.6						
Wetland Preserve Buffer		48.6						
Storm Water Canal		6.2						
Grant Line Road		3.1						
Major Roads		81.6						
Total Public and Other		594.7						
Total All Land Uses		1,264.0	4,646	4,522			735,075	698,321

lu

Source: SunCreek Owners Group; EPS.

[1] FAR assumption by EPS.

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Table 2-2
SunCreek Plan Area Fee Nexus Study
Land Use Summary by Owner

Land Use	Landowner						Total
	Callahan	Investek	Shalako	Grantline 220	Smith Dunmore	Sierra Sunrise	
Residential Dwelling Units							
Low Density Traditional	0	149	344	167	0	197	857
Medium Density Traditional	318	592	587	406	0	514	2,417
Compact Density	0	153	0	0	0	167	320
High Density	235	140	237	272	0	168	1,052
Total Residential	553	1,034	1,168	845	0	1,046	4,646
Acres							
Residential							
Low Density Traditional	0.0	20.1	66.9	36.7	0.0	39.3	163.0
Medium Density Traditional	44.9	77.8	88.0	76.8	0.0	79.6	367.1
Compact Density	0.0	13.0	0.0	0.0	0.0	14.5	27.5
High Density	11.8	5.4	9.1	12.9	0.0	5.0	44.2
Total Residential	56.7	116.3	164.0	126.4	0.0	138.4	601.8
Commercial							
Village Center	0.0	5.7	16.2	0.0	0.0	0.0	21.9
Regional Town Center	0.0	0.0	0.0	45.6	0.0	0.0	45.6
Total Commercial	0.0	5.7	16.2	45.6	0.0	0.0	67.5
Public and Other							
School	34.4	11.1	10.8	10.0	44.9	0.0	111.2
Community Parks	10.5	15.7	0.0	0.0	18.0	0.9	45.1
Public Neighborhood Parks	0.0	0.0	8.2	8.1	0.0	4.6	20.9
Pocket Parks	2.0	1.7	2.7	2.1	0.0	3.7	12.2
Park Corridors (parkways, paseos, and trails)	0.0	0.0	3.8	0.0	0.0	2.3	6.1
Detention Basin	4.5	8.0	9.5	8.2	3.4	18.4	52.0
Public/Quasi-Public	2.5	4.7	0.4	0.0	0.5	0.0	8.1
Wetland Preserve	24.5	39.0	77.3	0.0	10.4	48.4	199.6
Wetland Preserve Buffer	5.3	19.3	14.7	0.0	1.2	8.1	48.6
Storm Water Canal	0.0	0.0	0.0	6.2	0.0	0.0	6.2
Grant Line Road	0.0	0.0	0.0	3.1	0.0	0.0	3.1
Major Roads	20.0	18.6	13.8	9.3	1.7	18.2	81.6
Total Public and Other	103.7	118.1	141.2	47.0	80.1	104.6	594.7
Total Acres	160.4	240.1	321.4	219.0	80.1	243.0	1,264.0

lu owner

Source: SunCreek Owners Group; EPS.

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Residential Development

The residential land use categories range from low density single-family dwelling units with a density of approximately 5 units per acre to high density multifamily dwelling units with a density of approximately 23 units per acre. The densities reflect the approximate densities achieved after applying the land use contingency factor discussed in the previous section. Low density units will be single-family detached housing. Medium density units include single-family houses, duplexes and half-plexes, court housing, garden apartments, townhouses, and condominiums. The most typical housing types will be small lot single-family detached, single-family attached, and small apartment complexes. The compact density residential units may include detached cottages or cluster housing but more typically will include common walls for all or a significant portion of the units in the Plan Area. High-density residential units include apartments and condominiums.

Nonresidential Development

The nonresidential land use categories in the SCSP include Village Center and Regional Town Center uses. The projected building square feet for each of these land use categories are calculated assuming a land use contingency of 95 percent of maximum development and a floor area ratio (FAR) of 0.25 applied to the total acreage. The Village Center category provides retail services, restaurants, entertainment venues, and office sites. The Regional Town Center category provides regional shopping, entertainment, employment, and other large regional destination uses.

3. Planned Public Improvements and Costs

This chapter identifies the SCSP backbone infrastructure and public facilities (Public Improvements) included in the Fee Program as informed by the Preliminary Cost Estimate for SCSP Proposed Project Backbone Infrastructure (Cost Estimate) prepared by MacKay & Soms. The Cost Estimate is included as **Appendix C** of this Nexus Study and contains cost and funding detail and infrastructure exhibits. In addition, this chapter identifies the anticipated SCSP Plan Formation requirements and costs that will also be included in the Fee Program and considered as a separate improvement category. The following types of Public Improvements are included in the Fee Program:

- Roadways (Onsite and Offsite)
- Water
- Storm Drainage
- Wetland Mitigation for Backbone Infrastructure
- Park Corridors and Trails
- Wetland Preserve Buffer
- Plan Area Fee Formation

Appendix A of this Nexus Study contains the Fee Program Capital Improvement Plan (CIP). It includes summary tables for each Public Improvement type that show the improvement costs, credits from other fee programs, and remaining net improvement costs to be included in the Fee Program.

The costs in **Appendix A** are shown in 2020 and 2022 dollars. The 2020 costs are obtained from the MacKay & Soms Cost Estimate in **Appendix C** and are escalated to 2022 dollars for use in the Fee Program. The escalation factor used to estimate the 2022 costs is calculated as the percentage change in the average of the Engineering-News Record's San Francisco and 20-City Construction Cost Indices (CCIs) from October 2019 to October 2021. **Table A-9** of **Appendix A** shows the calculation of the escalation factor.

Table 3-1 summarizes the fee-funded Public Improvement costs in 2022 dollars from **Appendix A**, as well as estimated SCSP Plan Area Formation costs through 2022 (detailed in **Appendix D**). The costs associated with each public improvement type and the Plan Area Formation costs are discussed in the remainder of this chapter. *Note that all referenced cost estimates apply to the escalated 2022 costs.*

Table 3-1
SunCreek Plan Area Fee Nexus Study
Public Improvements and Administration Cost Summary (2022\$)

Item	Source	Plan Area Fee Cost
Plan Area Improvements		
On-Site Roadways	Table A-1	\$9,264,700
Off-Site Roadways	Table A-1	\$2,014,100
Water	Table A-4	\$6,024,900
Storm Drainage	Table A-5	\$3,822,900
Wetland Mitigation for Backbone Infrastructure	Table A-6	\$7,219,900
Park Corridors and Trails	Table A-7	\$3,764,900
Wetland Preserve Buffer	Table A-8	\$1,747,400
Total Plan Area Improvements		\$33,858,800
Plan Area Formation [1]		\$1,929,331
Total Plan Area Costs		\$35,788,131
Administration (3%)		\$1,073,644
Total		\$36,861,775

cost sum

Source: MacKay & Soms (September 2021); EPS.

[1] Estimate from SunCreek Owners' Group. Reflects actual costs expended through 2021 and estimated cost for 2022.

Roadways

Backbone roadway facilities are identified as those facilities comprising 4 or more travel lanes, certain 2-lane collector roads, Con-Span drainage crossings, and certain pedestrian boulevard facilities, including enhanced median improvements. The proposed SCSP roadway improvements include both on-site and off-site backbone roadway improvements. The Cost Estimate identifies the SCSP improvements, costs, credits, and funding sources. The funding sources include the Plan Area Fee Program, the City Transportation Development Impact Fee (TDIF) Program, and private developer funding. Construction of roadway frontage improvements (e.g., outside traffic lane; curb; gutter; sidewalk; bike lane; required landscaping; joint utilities trench; street lighting; and associated water, sewer, and drainage utilities) will be privately funded by adjacent development, while the remaining improvements will be funded through the TDIF Program or the SCSP Fee Program.

On-Site Roadways

The total cost of all SCSP on-site roadway infrastructure is estimated at \$111.3 million at buildout. After accounting for funding from the City's TDIF Program and private developers, it is estimated that approximately \$9.3 million of improvements will be included in the SCSP Fee Program. Detailed in **Table A-1** and **Table A-2**, this amount includes the costs of 8 traffic signals not funded by the City's TDIF.

Off-Site Roadways

The total cost of the off-site roadway infrastructure is estimated at \$11.6 million at buildout, as detailed in **Table A-3**. An estimated \$9.3 million in identified improvements on Rancho Cordova Parkway, Kiefer Boulevard, and the intersection at Jackson Road and Grant Line Road will be funded by the City TDIF. The remaining \$2.0 million to be included in the SCSP Fee Program is the amount included in the reciprocal funding agreement with the County. The reciprocal funding agreement includes the cost of off-site improvements needed for the SCSP development that will be constructed by the County. The SCSP costs are determined based on the SCSP fair share obligation of the County road improvements from which the SCSP benefits. In particular, the reciprocal funding agreement includes the SCSP's fair share of the cost of Jackson Highway improvements that the County will construct.

Total Fee Program Funding

The on-site and off-site roadways costs identified as being funded through the Fee Program total approximately \$11.3 million.

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Water

The Sacramento County Water Agency (SCWA) serves as the water purveyor for the SCSP. The SCSP is located in SCWA Zone 40. Development of the SCSP will create additional demand for potable water supply, transmission, and distribution. The planned backbone water infrastructure to be funded by the SCSP includes local and regional transmission mains. SCSP developers who construct improvements will receive SCWA Zone 40 fee credits and reimbursements for the portion of improvement costs included in the SCWA fee program.

The total cost of the backbone water infrastructure to be funded by the SCSP is estimated at \$15.3 million at buildout. After accounting for funding from the SCWA Zone 40 Fee Program, it is estimated that approximately \$6.0 million of improvements will be included in the SCSP Fee Program. Detailed in **Table A-4**, this amount includes the costs of local and regional transmission mains not funded by SCWA Zone 40.

Storm Drainage

Development of the SCSP will result in increased storm water runoff generated by the addition of impervious surface area in developed areas of the Project. The entire SCSP area is located in the Kite Creek, Morrison Creek, and upper Laguna Creek watersheds. The SCSP storm drainage system is proposed to limit the peak storm water flow after SCSP development to avoid exceeding predevelopment flows. Planned storm water management facilities in the SCSP will mitigate for increased storm runoff created by SCSP development. To provide adequate flood attenuation to predevelopment peak flow rates, this Project proposes multiple on-site, in-line hydromodification detention facilities and 100-year peak flow attenuation in the existing creeks located in the wetland preserve area.¹ Permanent wetland preserve and on-site storm water detention facilities will provide the majority of the SCSP storm water storage capacity that replicates the natural (predevelopment) condition. In some cases, detention facilities may be incorporated into joint use park/detention facilities.

The SCSP drainage costs identified in the Cost Estimate and in the **Appendix A** summary tables include costs of improvements needed to serve all onsite drainage needs. Only the portion needed to provide drainage for the backbone roadway system will be funded publicly through the SCSP, with the remaining drainage improvements funded privately by developers. Thus, for each improvement, a specific percentage of the total costs is applied to calculate the costs to be publicly funded by the SCSP. Detailed in **Table A-5**, a total of \$22.9 million in SCSP drainage improvements is identified with \$3.8 million to be funded through the SCSP Fee Program.

¹ The attenuation of the 100-year peak flow in the existing creek system was specifically analyzed in the SunCreek Master Drainage Study, prepared by Watermark Engineering, dated November 15, 2017.

*Note that **Appendix A** shows SCWA Zone 11A credits and reimbursements for the portion of storm drainage improvement costs included in the SCWA Zone 11A fee program at the time that the cost estimates were prepared. However, the City now has its own City Drainage Impact Fee Program that replaces the SCWA Zone 11A Fee Program. Credits under the City program may vary from the SCWA Zone 11A credits shown in **Appendix A**. The new City Drainage Impact Fee Program credits will be included in the next Nexus Study Update.*

Wetland Mitigation for Backbone Infrastructure

Installation of backbone infrastructure (e.g., roads, sewer, water, drainage) to serve the SCSP will result in disturbance of waters of the United States, including wetlands. In accordance with the requirements of the U.S. Fish and Wildlife, U.S. Environmental Protection Agency, and U.S. Army Corp of Engineers (collectively, Agencies), the wetland impacts generated by construction of backbone infrastructure will require mitigation through the payment of South Sacramento County Habitat Conservation Plan (HCP) Fees.

The HCP fees for the SCSP are based on the cost to acquire and maintain the habitat land needed to mitigate for the disturbance of wetlands caused by the construction of backbone infrastructure in the SCSP. Detailed in **Table A-6**, the costs are identified by the mitigation required for each segment of backbone infrastructure. The total cost is estimated at \$7.2 million at buildout, all of which will be funded through the Fee Program.

Park Corridors and Trails

The SCSP includes a comprehensive trail system designed to serve its residents. The trail system creates bicycle and pedestrian connections between residential, commercial, employment, transit, and recreational destinations. The trail system includes a series of more than three miles of primary and secondary trails within the SCSP and connects to the citywide trail network at the boundaries of the SCSP. It includes both at-grade and grade separated pedestrian and bike crossings of major roads.

The grade-separated crossings are included in the City's TDIF Program, and developers who construct these improvements will receive fee credits and reimbursements from the TDIF Program. Two of the five at-grade crossings are included in the roadway costs and, therefore, excluded from the trails costs.

Detailed in **Table A-7**, a total of \$22.2 million in SCSP park corridors and trails improvements is identified, with \$3.8 million to be funded through the SCSP Fee Program after accounting for funding of the grade separated crossings from the TDIF Program.

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Wetland Preserve Buffer

The SCSP includes more than 205 acres of wetland preserve areas and roughly 45 acres of wetland buffer areas. The wetland preserve area will provide protection and conservation of federally threatened and endangered species, as well as avoiding and minimizing impacts to waters of the United States, including wetlands, in accordance with requirements of the Agencies.

Planned wetland buffer improvements include minimal buffer landscaping, consisting of hydroseeding and mulching, as well as construction of wetland preserve post and cable barriers.

Detailed in **Table A-8**, the improvements total approximately \$1.7 million, all of which will be funded through the Fee Program.

SCSP Plan Area Formation

In the time since approval of the SunCreek Specific Plan in 2013, the SunCreek Owners' Group has worked with the City to prepare various studies and reports, as well as specific plan amendments. Some of the work that has been required to facilitate development of the SCSP includes preparation of environmental studies, preparation of Level 2 water, sewer, and drainage technical studies, and providing engineering, planning, and financial services. The property owners have incurred the costs of this work associated with the Plan Area formation and will be reimbursed through the SCSP Fee Program. The costs incurred thus far and anticipated for the remainder of 2022 are detailed in **Appendix D** and total \$1.9 million, all of which will be funded through the Fee Program.

4. Public Improvements Cost Allocation and Fee Estimate

For each improvement type, the SCSP Fees are estimated by allocating SCSP Fee-Funded costs (detailed in the previous chapter) to the various land uses based on each land use's relative demand for and benefit received from the improvement type. In addition, the City will charge a 3 percent administration fee to administer the SCSP Fee Program.

Table 4-1 provides a cost allocation summary and fee estimate. The cost allocation and fees for all fee components except the Plan Area Formation component are expressed per residential unit or commercial building square foot, while the Plan Area Formation cost allocation and fees are expressed per net acre. Please note that the two commercial categories each are composed of retail and office uses and, thus, contain retail and office cost allocation components.

The specific steps in allocating the costs and estimating the fees for each fee component are outlined below:

1. Determine the SCSP Fee Program costs. These costs were detailed in the previous chapter and are summarized in **Table 4-1**.
2. Determine the Equivalent Dwelling Unit (EDU) factor for each land use that serves as a measure of demand placed on the improvement relative to the demand of a single-family dwelling unit.
3. For each land use, multiply the EDU factor by the number of units (dwelling units, 1,000 building square feet, or acres) to derive the total facility demand, measured by total EDUs.
4. Use the EDU estimates from step 3 to calculate the percentage distribution of total demand across land uses.
5. Allocate the improvement costs to the individual land uses based on each land use's percentage of total facility demand.
6. For all fee components except for the Plan Area Formation component, divide the allocated cost for each land use by the number of dwelling units or building square feet to determine the cost per unit or square foot.
7. For the Plan Area Formation fee component, divide the allocated cost for each land use by the number of net developable acres to determine the cost per acre.
8. For each land use, add an additional 3 percent fee program administration component to determine the total fee.

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Table 4-1
SunCreek Plan Area Fee Nexus Study
Cost Allocation Summary at Buildout (2022\$)

Item	Total Costs	Cost Allocation							
		Residential				Village Center		Regional Town Center	
		Low Density	Medium Density	Compact Density	High Density	Retail	Office	Retail	Office
Plan Area Improvements		<i>per unit</i>				<i>per bldg. sq. ft.</i>			
On-Site Roadways	\$9,264,700	\$1,861	\$1,861	\$1,452	\$1,452	\$2.01	\$1.77	\$2.01	\$1.77
Off-Site Roadways	\$2,014,100	\$405	\$405	\$316	\$316	\$0.44	\$0.38	\$0.44	\$0.38
Potable Water	\$6,024,900	\$1,350	\$1,350	\$1,012	\$1,012	\$0.52	\$0.52	\$0.52	\$0.52
Storm Drainage	\$3,822,900	\$825	\$823	\$652	\$329	\$0.92	\$0.92	\$0.92	\$0.92
Wetland Mitigation for Backbone Infra.	\$7,219,900	\$2,093	\$1,672	\$945	\$477	\$1.04	\$1.04	\$1.04	\$1.04
Park Corridors and Trails	\$3,764,900	\$954	\$954	\$656	\$498	\$0.00	\$0.00	\$0.00	\$0.00
Wetland Preserve Buffer	\$1,747,400	\$507	\$405	\$229	\$116	\$0.25	\$0.25	\$0.25	\$0.25
Total Plan Area Improvements	\$33,858,800	\$7,995	\$7,470	\$5,262	\$4,200	\$5.18	\$4.88	\$5.18	\$4.88
Administration (3%)	\$1,015,764	\$240	\$224	\$158	\$126	\$0.16	\$0.15	\$0.16	\$0.15
Total	\$34,874,564	\$8,235	\$7,694	\$5,420	\$4,326	\$5.34	\$5.03	\$5.34	\$5.03
Plan Area Formation	\$1,929,331	\$2,883	\$2,883	\$2,883	\$2,883	\$2,883	\$2,883	\$2,883	\$2,883
Administration (3%)	\$57,880	\$86	\$86	\$86	\$86	\$86	\$86	\$86	\$86
Total	\$1,987,211	\$2,969	\$2,969	\$2,969	\$2,969	\$2,969	\$2,969	\$2,969	\$2,969

ca sum

Source: MacKay & Soms (September 2021); EPS.

Cost Allocation by Component

As outlined above, EDU factors are used to allocate improvement costs to each land use based on the land use's demand placed on an improvement type relative to the demand from a single-family unit. For each improvement type, **Table 4-2** summarizes the basis for the EDU factors, the EDU factors by land use, and the total EDUs by land use—including all residential and commercial land uses.

The two commercial land uses, Village Center and Regional Town Center, both include retail and office components. It is anticipated that the majority of the commercial development will be retail development. For the purposes of establishing EDU factors and estimating the allocation of costs among the residential and commercial land uses, it is assumed that the Village Center and Regional Town Center development will be composed of 90 percent retail uses and 10 percent office uses.

The backup calculations needed to establish the Road EDU factors are detailed in **Appendix B**. The remainder of this chapter summarizes the EDU factors and details the cost allocation for each fee component.

Roadways

Appendix B details the calculation of the EDU factors for roadway improvements. The EDU factors are established using daily vehicle miles traveled to measure relative demand for roadway infrastructure by land use. The vehicle miles traveled are calculated as a combination of the estimated daily trips, average trip length, and percentage of trips considered to be newly originated trips. The EDU factors by land use are calculated as the vehicle miles traveled per unit (residential dwelling unit or commercial 1,000 building square feet) relative to the vehicle miles traveled for a low-density single-family unit.

Table 4-3 and **Table 4-4** detail the on-site and off-site roads cost allocations, respectively, using the roads costs established in the previous chapter, the residential and commercial EDU factors from **Table 4-2**, and the methodology outlined at the beginning of this chapter.

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Table 4-2
SunCreek Plan Area Fee Nexus Study
Summary of Total EDUs

Item	Land Use			On-Site and Off-Site Roads [1]		Water [2]		Drainage [3]		Wetland Mitigation, Wetland Preserve Buffer, and Plan Area Formation		Park Corridors and Trails	
	Pct.	Acres	Units/ Sq. Ft.	EDU Factor	EDUs	EDU Factor	EDUs	EDU Factor	EDUs	EDU Factor	EDUs	EDU Factor	EDUs
<i>EDU Factor Basis</i>				<i>vehicle miles travelled</i>		<i>gal. per min. - peak hr.</i>		<i>impervious surface</i>		<i>acres</i>		<i>persons per household</i>	
Residential Land Uses			<i>units</i>	<i>per unit</i>		<i>per unit</i>		<i>per acre</i>		<i>per acre</i>		<i>per unit</i>	
Low Density		163.0	840	1.00	840	1.00	840	0.40	65	1.00	163	2.95	2,478
Medium Density		367.1	2,369	1.00	2,369	1.00	2,369	0.50	184	1.00	367	2.95	6,989
Compact Density Residential		27.5	314	0.78	245	0.75	236	0.70	19	1.00	28	2.03	637
High Density Residential		44.2	999	0.78	779	0.75	749	0.70	31	1.00	44	1.54	1,538
Total Residential		601.8	4,522		4,233		4,194		299		602		11,642
Commercial Land Uses			<i>bldg. sq. ft.</i>	<i>per 1K sq. ft.</i>		<i>per acre</i>		<i>per acre</i>		<i>per acre</i>			
Village Center													
Retail	90%	19.7	203,909	1.08	220	4.00	79	0.90	18	1.00	20	0.00	0
Office	10%	2.2	22,657	0.95	22	4.00	9	0.90	2	1.00	2	0.00	0
Subtotal Village Center		21.9	226,566		242		88		20		22		0
Regional Town Center													
Retail	90%	41.0	424,580	1.08	459	4.00	164	0.90	37	1.00	41	0.00	0
Office	10%	4.6	47,176	0.95	45	4.00	18	0.90	4	1.00	5	0.00	0
Subtotal Regional Town Center		45.6	471,755		503		182		41		46		0
Total Commercial		67.5	698,321		745		270		61		68		0
TOTAL		669.3			4,978		4,464		360		669		11,642

edus

Source: MacKay & Soms (September 2021); EPS.

[1] See Table B-1 for allocation factors.

[2] Residential and commercial allocation factors from Sacramento County Water Agency.

[3] Allocation factors are the impervious surface factors per acre from the City and County of Sacramento Drainage Manual.

ITEM 10.4.

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Table 4-3
SunCreek Plan Area Fee Nexus Study
On-Site Roadways Cost Allocation at Buildout (2022\$)

On-Site
Roadways

Item	Pct.	Land Use		Cost Allocation Basis			Cost Allocation at Buildout		
		Acres	Units/ Sq. Ft.	EDUs per Unit/ 1K sq. ft. [1]	Total EDUs	Percentage Distribution	Total Cost	Cost per Acre	Cost per Unit/Sq. Ft.
Residential Land Uses									
			<u>units</u>	<u>Per Unit</u>					<u>per unit</u>
Low Density		163.0	840	1.00	840	16.9%	\$1,563,270	\$9,591	\$1,861
Medium Density		367.1	2,369	1.00	2,369	47.6%	\$4,408,794	\$12,010	\$1,861
Compact Density Residential		27.5	314	0.78	245	4.9%	\$455,805	\$16,575	\$1,452
High Density Residential		44.2	999	0.78	779	15.7%	\$1,450,157	\$32,809	\$1,452
Total Residential		601.8	4,522		4,233	85.0%	\$7,878,026		
Commercial Land Uses									
			<u>bldg. sq. ft.</u>	<u>Per 1K sq. ft.</u>					<u>per bldg. sq. ft.</u>
Village Center									
Retail	90%	19.7	203,909	1.08	220	4.4%	\$409,841	\$20,794	\$2.01
Office	10%	2.2	22,657	0.95	22	0.4%	\$40,057	\$18,291	\$1.77
Subtotal		21.9	226,566		242	4.9%	\$449,898	\$20,543	\$1.99
Regional Town Center									
Retail	90%	41.0	424,580	1.08	459	9.2%	\$853,370	\$20,794	\$2.01
Office	10%	4.6	47,176	0.95	45	0.9%	\$83,406	\$18,291	\$1.77
Subtotal		45.6	471,755		503	10.1%	\$936,776	\$20,543	\$1.99
Total Commercial		67.5	698,321		745	15.0%	\$1,386,674		
Total Residential and Commercial		669.3			4,978	100.0%	\$9,264,700		

rd alloc

Source: MacKay & Soms (September 2021); EPS.

[1] See Table B-1 for calculation of EDU factors.

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Table 4-4
SunCreek Plan Area Fee Nexus Study
Off-Site Roadways Cost Allocation at Buildout (2022\$)

Off-Site
Roadways

Item	Pct.	Land Use		Cost Allocation Basis			Cost Allocation at Buildout		
		Acres	Units/ Sq. Ft.	EDUs per Unit/ 1K sq. ft. [1]	Total EDUs	Percentage Distribution	Total Cost	Cost per Acre	Cost per Unit/Sq. Ft.
Residential Land Uses			<u>units</u>	<u>Per Unit</u>				<u>per unit</u>	
Low Density		163.0	840	1.00	840	16.9%	\$339,847	\$2,085	\$405
Medium Density		367.1	2,369	1.00	2,369	47.6%	\$958,450	\$2,611	\$405
Compact Density Residential		27.5	314	0.78	245	4.9%	\$99,090	\$3,603	\$316
High Density Residential		44.2	999	0.78	779	15.7%	\$315,257	\$7,133	\$316
Total Residential		601.8	4,522		4,233	85.0%	\$1,712,644		
Commercial Land Uses			<u>bldg. sq. ft.</u>	<u>Per 1K sq. ft.</u>				<u>per bldg. sq. ft.</u>	
Village Center									
Retail	90%	19.7	203,909	1.08	220	4.4%	\$89,097	\$4,520	\$0.44
Office	10%	2.2	22,657	0.95	22	0.4%	\$8,708	\$3,976	\$0.38
Subtotal		21.9	226,566		242	4.9%	\$97,806	\$4,466	\$0.43
Regional Town Center									
Retail	90%	41.0	424,580	1.08	459	9.2%	\$185,519	\$4,520	\$0.44
Office	10%	4.6	47,176	0.95	45	0.9%	\$18,132	\$3,976	\$0.38
Subtotal		45.6	471,755		503	10.1%	\$203,650	\$4,466	\$0.43
Total Nonresidential		67.5	698,321		745	15.0%	\$301,456		
Total Residential and Commercial		669.3			4,978	100.0%	\$2,014,100		

off rd alloc

Source: MacKay & Soms (September 2021); EPS.

[1] See Table B-1 for calculation of EDU factors.

Water

The water EDU factors are established using peak hour water usage, as measured in gallons per minute (GPM), to estimate relative demand for water facilities by land use. The EDU factors by land use are calculated as the GPM per unit (residential dwelling unit or commercial acre) relative to the GPM for a low-density single-family unit. The residential and commercial EDU factors are equivalent to the factors used by the Sacramento County Water Agency in its fee program.

Table 4-5 details the water cost allocation using the water costs established in the previous chapter, the EDU factors from **Table 4-2**, and the methodology outlined at the beginning of this chapter.

Storm Drainage

The storm drainage EDU factors are established using runoff estimates, as measured by impervious surface factors, to estimate relative demand for storm drainage improvements by land use. The EDU factors by land use are calculated as the impervious surface percentage per acre relative to the impervious surface percentage for a low-density single-family acre. The impervious surface factors per acre were obtained from the City and County of Sacramento Drainage Manual.

Table 4-6 details the storm drainage cost allocation using the water costs established in the previous chapter, the EDU factors from **Table 4-2**, and the methodology outlined at the beginning of this chapter.

Wetland Mitigation for Backbone Infrastructure, Wetland Preserve Buffer, and Plan Area Formation

The EDU factors for wetland mitigation, wetland preserve buffers, and plan area formation are all established on the basis of acres. The need for the creation of wetlands and a wetland preserve buffer is generated by all development that directly or indirectly disturbs the existing wetlands. One acre of any type of residential or commercial development is estimated to have roughly the same impact on the wetlands and, thus, to derive the same benefit from the wetland improvements. Likewise, each acre of development is assumed to derive the same benefit from the plan area formation tasks that must occur before development can occur in the SCSP. To reflect the equal benefit derived from each acre of development, the EDU factors used to allocate the wetland mitigation, wetland preserve buffer, and plan formation costs to the land uses are all set to 1 EDU per acre.

Table 4-7 details the wetland mitigation for backbone infrastructure cost allocation, **Table 4-8** details the wetland preserve buffer cost allocation, and **Table 4-9** details the plan formation cost allocation. Each of these cost allocation tables uses the costs established in the previous chapter, the EDU factors of 1 EDU per acre from **Table 4-2**, and the methodology outlined at the beginning of this chapter.

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Table 4-5
SunCreek Plan Area Fee Nexus Study
Potable Water Cost Allocation at Buildout (2022\$)

Potable
Water

Item	Pct.	Land Use		Cost Allocation Basis			Cost Allocation at Buildout		
		Acres	Units/ Sq. Ft.	EDUs per Unit/Acre [1]	Total EDUs	Percentage Distribution	Total Cost	Cost per Acre	Cost per Unit/Sq. Ft.
Residential Land Uses									
			<u>units</u>	<u>per unit</u>				<u>per unit</u>	
Low Density		163.0	840	1.00	840	18.8%	\$1,133,781	\$6,956	\$1,350
Medium Density		367.1	2,369	1.00	2,369	53.1%	\$3,197,533	\$8,710	\$1,350
Compact Density Residential		27.5	314	0.75	236	5.3%	\$317,864	\$11,559	\$1,012
High Density Residential		44.2	999	0.75	749	16.8%	\$1,011,292	\$22,880	\$1,012
Total Residential		601.8	4,522		4,194	94.0%	\$5,660,470		
Commercial Land Uses									
			<u>bldg. sq. ft.</u>	<u>per acre</u>				<u>per bldg. sq. ft.</u>	
Village Center									
Retail	90%	19.7	203,909	4.00	79	1.8%	\$106,413	\$5,399	\$0.52
Office	10%	2.2	22,657	4.00	9	0.2%	\$11,824	\$5,399	\$0.52
Subtotal		21.9	226,566		88	2.0%	\$118,237		\$0.52
Regional Town Center									
Retail	90%	41.0	424,580	4.00	164	3.7%	\$221,573	\$5,399	\$0.52
Office	10%	4.6	47,176	4.00	18	0.4%	\$24,619	\$5,399	\$0.52
Subtotal		45.6	471,755		182	4.1%	\$246,192	\$5,399	\$0.52
Total Nonresidential		67.5	698,321		270	6.0%	\$364,430		
Total Residential and Commercial		669.3			4,464	100.0%	\$6,024,900		

water alloc

Source: MacKay & Soms (September 2021); EPS.

[1] Residential and nonresidential EDU factors per dwelling unit and acre are from the Sacramento County Water Agency Fee Schedule; effective March 1, 2019. EDUs for commercial water use are estimated assuming 2" service; EDUs for single family residential water are estimated at 1" service. Compact density and high density residential have a density over ten units per acre and therefore have an EDU factor of 0.75 per unit.

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Table 4-6
SunCreek Plan Area Fee Nexus Study
Storm Drainage Cost Allocation at Buildout (2022\$)

Storm Drainage

Item	Pct.	Land Use		Cost Allocation Basis			Cost Allocation at Buildout		
		Acres	Units/ Sq. Ft.	Runoff Factor per Acre [1]	Total EDUs	Percentage Distribution	Total Cost	Cost per Acre	Cost per Unit/Sq. Ft.
Residential Land Uses									
			<i>units</i>						<i>per unit</i>
Low Density		163.0	840	0.40	65	18.1%	\$692,966	\$4,251	\$825
Medium Density		367.1	2,369	0.50	184	51.0%	\$1,950,828	\$5,314	\$823
Compact Density Residential		27.5	314	0.70	19	5.4%	\$204,595	\$7,440	\$652
High Density Residential		44.2	999	0.70	31	8.6%	\$328,840	\$7,440	\$329
Total Residential		601.8	4,522		299	83.1%	\$3,177,230		
Commercial Land Use									
			<i>bldg. sq. ft.</i>						<i>per bldg. sq. ft.</i>
Village Center									
Retail	90%	19.7	203,909	0.90	18	4.9%	\$188,536	\$9,565	\$0.92
Office	10%	2.2	22,657	0.90	2	0.5%	\$20,948	\$9,565	\$0.92
Subtotal		21.9	226,566		20	5.5%	\$209,484		\$0.92
Regional Town Center									
Retail	90%	41.0	424,580	0.90	37	10.3%	\$392,568	\$9,565	\$0.92
Office	10%	4.6	47,176	0.90	4	1.1%	\$43,619	\$9,565	\$0.92
Subtotal		45.6	471,755		41	11.4%	\$436,186	\$9,565	\$0.92
Total Nonresidential		67.5	698,321		61	16.9%	\$645,670		
Total Residential and Commercial		669.3			360	100.0%	\$3,822,900		

drain alloc

Source: MacKay & Somps (September 2021); EPS.

[1] Allocation factors are the impervious surface factors per acre from the City and County of Sacramento Drainage Manual.

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Table 4-7
SunCreek Plan Area Fee Nexus Study
Wetland Mitigation for Backbone Infrastructure Cost Allocation at Buildout (2022\$)

Wetland Mitigation for
Backbone Infrastructure

Item	Pct.	Land Use		Cost Allocation			Cost Allocation at Buildout		
		Acres	Units/ Sq. Ft.	EDUs per Acre	Total EDUs	Percentage Distribution	Total Cost	Cost per Acre	Cost per Unit/Sq. Ft.
Residential Land Uses									
			<u>units</u>						<u>per unit</u>
Low Density		163.0	840	1.0	163	24.4%	\$1,758,320	\$10,787	\$2,093
Medium Density		367.1	2,369	1.0	367	54.8%	\$3,959,996	\$10,787	\$1,672
Compact Density Residential		27.5	314	1.0	28	4.1%	\$296,649	\$10,787	\$945
High Density Residential		44.2	999	1.0	44	6.6%	\$476,796	\$10,787	\$477
Total Residential		601.8	4,522		602	89.9%	\$6,491,761		
Commercial Land Use									
			<u>bldg. sq. ft.</u>						<u>per bldg. sq. ft.</u>
Village Center									
Retail	90%	19.7	203,909	1.0	20	2.9%	\$212,617	\$10,787	\$1.04
Office	10%	2.2	22,657	1.0	2	0.3%	\$23,624	\$10,787	\$1.04
Subtotal		21.9	226,566		22	3.3%	\$236,241		\$1.04
Regional Town Center									
Retail	90%	41.0	424,580	1.0	41	6.1%	\$442,708	\$10,787	\$1.04
Office	10%	4.6	47,176	1.0	5	0.7%	\$49,190	\$10,787	\$1.04
Subtotal		45.6	471,755		46	6.8%	\$491,898	\$10,787	\$1.04
Total Nonresidential		67.5	698,321		68	10.1%	\$728,139		
Total Residential and Commercial		669.3			669	100.0%	\$7,219,900		

wet mit alloc

Source: ECorp Consulting, SCSP Owners' Group, and EPS.

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Table 4-8
SunCreek Plan Area Fee Nexus Study
Wetland Preserve Buffer Cost Allocation at Buildout (2022\$)

Wetland
Preserve Buffer

Item	Pct.	Land Use		Cost Allocation Basis			Cost Allocation at Buildout		
		Acres	Units/ Sq. Ft.	EDUs per Acre	Total EDUs	Percentage Distribution	Total Cost	Cost per Acre	Cost per Unit/Sq. Ft.
Residential Land Uses									
			<u>units</u>						<u>per unit</u>
Low Density		163.0	840	1.0	163	24.4%	\$425,558	\$2,611	\$507
Medium Density		367.1	2,369	1.0	367	54.8%	\$958,420	\$2,611	\$405
Compact Density Residential		27.5	314	1.0	28	4.1%	\$71,797	\$2,611	\$229
High Density Residential		44.2	999	1.0	44	6.6%	\$115,397	\$2,611	\$116
Total Residential		601.8	4,522		602	89.9%	\$1,571,172		
Commercial Land Use									
			<u>bldg. sq. ft.</u>						<u>per bldg. sq. ft.</u>
Village Center									
Retail	90%	19.7	203,909	1.0	20	2.9%	\$51,459	\$2,611	\$0.25
Office	10%	2.2	22,657	1.0	2	0.3%	\$5,718	\$2,611	\$0.25
Subtotal		21.9	226,566		22	3.3%	\$57,176		\$0.25
Regional Town Center									
Retail	90%	41.0	424,580	1.0	41	6.1%	\$107,147	\$2,611	\$0.25
Office	10%	4.6	47,176	1.0	5	0.7%	\$11,905	\$2,611	\$0.25
Subtotal		45.6	471,755		46	6.8%	\$119,052	\$2,611	\$0.25
Total Nonresidential		67.5	698,321		68	10.1%	\$176,228		
Total Residential and Commercial		669.3			669	100.0%	\$1,747,400		

wetland alloc

Source: MacKay & Soms (September 2021); EPS.

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Table 4-9
SunCreek Plan Area Fee Nexus Study
SunCreek Plan Area Formation Cost Allocation at Buildout (2022\$)

**Plan Area
Formation**

Item	Pct.	Land Use		Cost Allocation Basis			Cost Allocation at Buildout	
		Acres	Units/ Sq. Ft.	EDUs per Acre	Total EDUs	Percentage Distribution	Total Cost	Cost per Acre
Residential Land Uses								
			<u>units</u>					
Low Density		163.0	840	1.0	163	24.4%	\$469,866	\$2,883
Medium Density		367.1	2,369	1.0	367	54.8%	\$1,058,206	\$2,883
Compact Density Residential		27.5	314	1.0	28	4.1%	\$79,272	\$2,883
High Density Residential		44.2	999	1.0	44	6.6%	\$127,411	\$2,883
Total Residential		601.8	4,522		602	89.9%	\$1,734,755	
Commercial Land Use								
			<u>bldg. sq. ft.</u>					
Village Center								
Retail	90%	19.7	203,909	1.0	20	2.9%	\$56,816	\$2,883
Office	10%	2.2	22,657	1.0	2	0.3%	\$6,313	\$2,883
Subtotal		21.9	226,566		22	3.3%	\$63,129	
Regional Town Center								
Retail	90%	41.0	424,580	1.0	41	6.1%	\$118,302	\$2,883
Office	10%	4.6	47,176	1.0	5	0.7%	\$13,145	\$2,883
Subtotal		45.6	471,755		46	6.8%	\$131,447	\$2,883
Total Nonresidential		67.5	698,321		68	10.1%	\$194,576	
Total Residential and Commercial		669.3			669	100.0%	\$1,929,331	

form alloc

Source: SunCreek Owners' Group and EPS.

Plan Area Formation Fee Reimbursements by Landowner

The Plan Area Formation fee component will be charged and collected per net acre for both residential and commercial land uses. Public and other land uses, including roads, schools, parks, detention basins, public/quasi-public parcels, wetland preserves and wetland buffers, are not included in the base for allocation of the Plan Area Formation costs.

Since the SunCreek property owners participated in the funding of Plan Area Formation costs to different degrees, the amounts paid by individual property owners will be more or less than their fair share obligation based on the number of developable acres on their property relative to the total number of developable acres in the SCSP. Additionally, the landowner applying for the final map may be a successor in interest to the property owner who paid the Plan Area Formation costs and is entitled to the reimbursement under this fee component.

The payment and reimbursement of Plan Area Formation costs will be handled as follows:

1. **Appendix D** details the Plan Area Formation costs incurred to date and estimated for the remainder of 2022, as well as the amounts paid by landowner to date and anticipated for the remainder of 2022.
2. **Table 4-10** details the estimated Plan Area Formation reimbursements or fees owed by landowner.
3. At final map, the landowner will receive fee credits up to the amount of Plan Area Formation costs that they have paid. They will be required to pay fees for any remaining fee obligation in excess of the costs they have paid, including fees for costs paid by a predecessor in interest on their property who is entitled to the reimbursement of those costs.
4. Plan Area Formation fee revenue collected will be used to reimburse other landowners, including a predecessor in interest on their property, if applicable, for costs the other landowners paid in excess of their fee obligation.

Park Corridors and Trails

The park corridors and trails EDU factors are established using population, as measured by persons per household, to estimate relative demand for parks by land use. The EDU factors by residential land use are calculated as the estimated persons per household relative to the persons per household for a low-density single-family unit. Park corridors and trails costs are not allocated to commercial development, as the trail system is primarily planned to serve the residents of the SCSP.

Table 4-11 details the parks corridors and trails cost allocation using the costs established in the previous chapter, the EDU factors from **Table 4-2**, and the methodology outlined at the beginning of this chapter.

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Table 4-10
SunCreek Plan Area Fee Nexus Study
Plan Area Formation Fee Reimbursement by Owner

Land Use	Pct.	Fee per Acre	Landowner					Total	
			Callahan	Investek	Shalako	Grantline 220	Smith Dunmore		Sierra Sunrise
Development Projections at Buildout									
Acres									
Low Density Traditional			0.0	20.1	66.9	36.7	0.0	39.3	163.0
Medium Density Traditional			44.9	77.8	88.0	76.8	0.0	79.6	367.1
Compact Density			0.0	13.0	0.0	0.0	0.0	14.5	27.5
High Density			11.8	5.4	9.1	12.9	0.0	5.0	44.2
Total Residential			56.7	116.3	164.0	126.4	0.0	138.4	601.8
Commercial Acres									
Village Center			0.0	5.7	16.2	0.0	0.0	0.0	21.9
Regional Town Center			0.0	0.0	0.0	45.6	0.0	0.0	45.6
Total Nonresidential			0.0	5.7	16.2	45.6	0.0	0.0	67.5
Plan Area Formation Fee Revenue, Costs, and Reimbursements									
Residential									
Low Density		\$2,883	\$0	\$57,940	\$192,847	\$105,792	\$0	\$113,287	\$469,866
Medium Density		\$2,883	\$129,429	\$224,267	\$253,670	\$221,384	\$0	\$229,456	\$1,058,206
Compact Density		\$2,883	\$0	\$37,474	\$0	\$0	\$0	\$41,798	\$79,272
High Density		\$2,883	\$34,015	\$15,566	\$26,232	\$37,186	\$0	\$14,413	\$127,411
Total Residential			\$163,444	\$335,248	\$472,748	\$364,362	\$0	\$398,953	\$1,734,755
Commercial									
Village Center									
Retail	90%	\$2,883	\$0	\$14,788	\$42,028	\$0	\$0	\$0	\$56,816
Office	10%	\$2,883	\$0	\$1,643	\$4,670	\$0	\$0	\$0	\$6,313
Regional Town Center									
Retail	90%	\$2,883	\$0	\$0	\$0	\$118,302	\$0	\$0	\$118,302
Office	10%	\$2,883	\$0	\$0	\$0	\$13,145	\$0	\$0	\$13,145
Total Nonresidential			\$0	\$16,431	\$46,698	\$131,447	\$0	\$0	\$194,576
Total Estimated Plan Area Formation Fees			\$163,444	\$351,678	\$519,446	\$495,809	\$0	\$398,953	\$1,929,331
Plan Area Formation Costs Paid [1]			\$179,045	\$163,491	\$568,054	\$433,295	\$150,881	\$434,565	\$1,929,331
Estimated Reimbursements/(Fees Owed)			\$15,601	(\$188,187)	\$48,608	(\$62,514)	\$150,881	\$35,612	\$0

pa fee

Source: SunCreek Owners Group; EPS.

[1] See Appendix D.

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Table 4-11
SunCreek Plan Area Fee Nexus Study
Park Corridors and Trails Cost Allocation at Buildout (2022\$)

Park Corridors
and Trails

Item	Pct.	Land Use		Cost Allocation Basis			Cost Allocation at Buildout			
		Acres	Units/ Sq. Ft.	PPH [1]	Total Persons	Percentage Distribution	Total Cost	Cost per Acre	Cost per Unit/Sq. Ft.	
Residential Land Uses			<u>units</u>						<u>per unit</u>	
		163.0	840	2.95	2,478	21.3%	\$801,329	\$4,916	\$954	
		367.1	2,369	2.95	6,989	60.0%	\$2,259,940	\$6,156	\$954	
		27.5	314	2.03	637	5.5%	\$206,127	\$7,496	\$656	
		44.2	999	1.54	1,538	13.2%	\$497,503	\$11,256	\$498	
	Total Residential	601.8	4,522		11,642	100.0%	\$3,764,900			
Commercial Land Use			<u>bldg. sq. ft.</u>						<u>per bldg. sq. ft.</u>	
Village Center										
	Retail	90%	19.7	203,909	0.00	0	0.0%	\$0	\$0	\$0.00
	Office	10%	2.2	22,657	0.00	0	0.0%	\$0	\$0	\$0.00
	Subtotal		21.9	226,566		0	0.0%	\$0		\$0.00
Regional Town Center										
	Retail	90%	41.0	424,580	0.00	0	0.0%	\$0	\$0	\$0.00
	Office	10%	4.6	47,176	0.00	0	0.0%	\$0	\$0	\$0.00
	Subtotal		45.6	471,755		0	0.0%	\$0	\$0	\$0.00
	Total Nonresidential		67.5	698,321		0	0.0%	\$0		
Total Residential and Commercial			669.3			11,642	100.0%	\$3,764,900		

pc and t alloc

Source: MacKay & Soms (September 2021); EPS.

[1] Based on population per household used in the SunCreek Specific Plan.

ITEM 10.4.

Exhibit A to the Resolution

Report: SunCreek Specific Plan Development Impact Fee Nexus Study
March 2022

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5. AB 1600 Nexus Findings

Authority

This report has been prepared to establish the SCSP Fees in accordance with the procedural guidelines established in AB 1600, which are codified in California Government Section 66000 et. seq. These code sections set forth the procedural requirements for establishing and collecting development impact fees. The procedures require that a “reasonable relationship or nexus must exist between a governmental exaction and the purpose of the condition.”² Specifically, each local agency imposing a fee must:

- Identify the purpose of the fee.
- Identify how the fee is to be used.
- Determine how a reasonable relationship exists between the fee’s use and the type of development project on which the fee is imposed.
- Determine how a reasonable relationship exists between the need for the public facility and the type of development project on which the fee is imposed.
- Demonstrate a reasonable relationship between the amount of the fee and the cost of the public facility or portion of the public facility attributable to the development on which the fee is imposed.

Nexus Findings

For each SCSP Fee component, the fees to be collected by land use are calculated based on the proportionate share of the total public facility use that each land use represents. Using this approach results in legally justifiable development impact fees. This section details the nexus findings for each SCSP Fee component that is addressed in this report.

Roadways

Purpose of Fee

New development in the SCSP will result in an increase in the service population and, therefore, in the demand placed on the City’s transportation infrastructure. The purpose of the SCSP roadway fee is to provide funding to maintain adequate levels of service on public roads through the expansion of existing on-site and off-site roadway facilities and construction of new roadway facilities.

² *Public Needs & Private Dollars*; William Abbott, Marian E. Moe, and Marilee Hanson, page 109.

ITEM 10.4.**Exhibit A to the Resolution**

Report: SunCreek Specific Plan Development Impact Fee Nexus Study
March 2022

Use of Fee

The SCSP roadway fees will be used to construct and expand roadway facilities to accommodate future traffic volumes projected as a result of new development. Roadway improvements to be funded by the SCSP Fees include on-site traffic signal construction and modifications, as well as off-site improvements for which the SCSP has a reciprocal funding agreement with the County.

Relationship Between Use of Fee and Type of Development

The SCSP roadway fees will be used to construct roadway improvements needed to adequately serve an increased service population as the result of the new development. A reasonable relationship exists between the use of the Road Fees and the residential and commercial development on which the fees are imposed because the fees will be used to construct the roadway system to serve the new residents and employees generated by the new development.

Relationship Between Need for Facility and Type of Development

New residential and commercial development in the SCSP will generate new residents and employees that will result in new vehicular trips and the need for additional roadway capacity to maintain adequate levels of service. A reasonable relationship exists between the need for roadway improvements and the type of new residential and nonresidential development projects because the capacity of the roadway system must be expanded to accommodate the new development types that will place an increased demand on the roadway system.

Relationship Between Amount of Fee and Cost of Facility or Portion of Facility Attributed to Development on Which Fee is Imposed

The total cost of improvements funded by the SCSP roadway fee is allocated among the projected new residential and nonresidential land uses in the SCSP at buildout based on the relative demand each land use is anticipated to place upon the improvements. Cost allocation factors based on vehicle miles travelled are used to measure the relative demand generated by each land use and to allocate the roadway costs across all benefitting land uses in the SCSP. A reasonable relationship exists between the amount of the SCSP Road Fees and the costs of the facilities attributable to the new residential and nonresidential development on which the fees are imposed because the fees are derived using appropriate cost allocation factors as measures of the proportional demand generated by each development type.

Water***Purpose of Fee***

New development in the SCSP will result in the need for new water infrastructure to serve the new service population. The purpose of the SCSP water fee is to provide funding to construct water improvements needed to adequately serve the new service population.

Use of Fee

The SCSP water fees will be used to construct water facilities needed to accommodate increased demand projected as a result of new development. Water system improvements funded through the SCSP Fee Program include construction of local and regional transmission mains.

Relationship Between Use of Fee and Type of Development

The SCSP water fees will be used to construct the water system infrastructure needed to adequately serve the new service population as the result of new development. A reasonable relationship exists between the use of the water fees and the residential and commercial development on which the fees are imposed because the fees will be used to construct the water system infrastructure needed to serve the new residents and employees generated by the new development.

Relationship Between Need for Facility and Type of Development

New residential and commercial development in the SCSP will generate new residents and employees that will result in the need for new water system capacity to provide adequate service to the SCSP's service population. A reasonable relationship exists between the need for water system improvements and the type of new residential and commercial development projects because the new water system improvements must be constructed to accommodate the new development types that will place an increased demand on the water system.

Relationship Between Amount of Fee and Cost of Facility or Portion of Facility Attributed to Development on Which Fee is Imposed

The total cost of improvements funded by the SCSP water fee is allocated among the projected new residential and commercial land uses in the SCSP at buildout based on the relative demand each land use is anticipated to place upon the improvements. Cost allocation factors based on water usage, as measured in peak hour gallons per minute, are used to measure the relative demand generated by each land use and to allocate the water costs across all benefitting land uses in the SCSP. A reasonable relationship exists between the amount of the SCSP water fees and the costs of the facilities attributable to the new residential and commercial development on which the fees are imposed because the fees are derived using appropriate cost allocation factors as measures of the proportional demand generated by each development type.

Storm Drainage***Purpose of Fee***

New development in the SCSP will result in increased storm water runoff generated by the addition of impervious surface area created by the new development. New storm drainage infrastructure will be needed to provide protection against flooding to the new SCSP service population associated with the new development. The purpose of the SCSP storm drainage fee is to provide funding to construct specific storm drainage improvements needed to serve the new SCSP service population.

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Use of Fee

The SCSP storm drainage fees will be used to construct and expand storm drainage infrastructure to accommodate increased demand for flood protection as a result of new development. Storm drainage system improvements funded through the SCSP Fee Program include infrastructure needed to provide drainage for the backbone roadway system planned in the SCSP.

Relationship Between Use of Fee and Type of Development

The SCSP storm drainage fees will be used to construct storm drainage infrastructure to adequately serve an increased service population as the result of new development. A reasonable relationship exists between the use of the storm drainage fees and the residential and commercial development on which the fees are imposed because the fees will be used to construct storm drainage system infrastructure needed to provide flood protection to the new residents and employees generated by the new development.

Relationship Between Need for Facility and Type of Development

New residential and commercial development in the SCSP will generate new residents and employees that will result in the need for additional storm drainage infrastructure to provide adequate flood protection to the SCSP's service population. A reasonable relationship exists between the need for storm drainage improvements and the type of new residential and commercial development projects because the storm drainage infrastructure must be constructed to accommodate the new development types that will place an increased demand on the storm drainage system.

Relationship Between Amount of Fee and Cost of Facility or Portion of Facility Attributed to Development on Which Fee is Imposed

The total cost of improvements funded by the SCSP storm drainage fee is allocated among the projected new residential and commercial land uses in the SCSP at buildout based on the relative demand each land use is anticipated to place upon the improvements. Cost allocation factors based on the need for drainage improvements, as measured by impervious surface area generated by each land use type, are used to measure the relative demand generated by each land use and to allocate the storm drainage costs across all benefitting land uses in the SCSP. A reasonable relationship exists between the amount of the SCSP storm drainage fees and the costs of the facilities attributable to the new residential and commercial development on which the fees are imposed because the fees are derived using appropriate cost allocation factors as measures of the proportional demand generated by each development type.

Wetland Mitigation for Backbone Infrastructure***Purpose of Fee***

New backbone infrastructure must be constructed to serve new development in the SCSP, which will result in the disturbance of existing wetlands and the need to provide additional habitat to meet federal requirements for protecting and conserving threatened and endangered species. The purpose of the SCSP wetland mitigation fee is to provide

funding for payment of the South Sacramento HCP fees that will be imposed on the construction of SCSP backbone infrastructure to fund the acquisition and maintenance required wetlands.

Use of Fee

The SCSP wetlands mitigation fee will be used for the payment of South Sacramento HCP fees to mitigate for the disturbance of existing wetlands caused by the construction of backbone infrastructure needed to serve new development.

Relationship Between Use of Fee and Type of Development

The SCSP wetlands mitigation fee will be used to pay the required South Sacramento HCP fees to mitigate for the disturbance of existing wetlands as the result of the construction of new backbone infrastructure needed to serve new development. A reasonable relationship exists between the use of the wetlands mitigation fees and the residential and commercial development on which the fees are imposed because the fees will be used to mitigate for the disturbance of existing wetlands caused by the construction of backbone infrastructure serving the new development.

Relationship Between Need for Facility and Type of Development

New residential and commercial development in the SCSP will generate new residents and employees and the need for additional backbone infrastructure that will disturb existing wetlands and require the construction of new wetlands to meet federal requirements. A reasonable relationship exists between the need for wetland mitigation and the type of new residential and commercial development projects because new wetlands must be constructed to mitigate for the disturbed wetlands caused by the new development types.

Relationship Between Amount of Fee and Cost of Facility or Portion of Facility Attributed to Development on Which Fee is Imposed

The total cost of improvements funded by the SCSP wetlands mitigation fee is allocated among the projected new residential and commercial land uses in the SCSP at buildout based on the relative need for wetlands mitigation generated by each land use. Cost allocation factors based on acreage are used to measure the relative demand generated by each land use and to allocate the wetlands mitigation costs across all benefitting land uses in the SCSP. Acres are used to allocate costs because it is assumed that each acre of residential and commercial development, regardless of the development type, will result in an approximately equal need for backbone infrastructure and the resulting wetlands disturbance that must be mitigated. A reasonable relationship exists between the amount of the SCSP wetland mitigation fees and the costs of the facilities attributable to the new residential and commercial development on which the fees are imposed because the fees are derived using appropriate cost allocation factors as measures of the proportional demand generated by each development type.

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Park Corridors and Trails***Purpose of Fee***

New development in the SCSP will result in new residents and in the need for a bicycle and pedestrian trail system in the SCSP that creates connectivity between residential, commercial, employment, transit, and recreation destinations. The purpose of the SCSP park corridors and trails fee is to provide funding to construct a trails system that serves the residents of the SCSP and connects to the Citywide trails network.

Use of Fee

The SCSP park corridors and trails fee will be used to fund the construction of a trails system to serve the residents of the SCSP.

Relationship Between Use of Fee and Type of Development

The SCSP park corridors and trails fees will be used to construct bicycle and pedestrian trails needed to serve the projected new residents of the SCSP. A reasonable relationship exists between the use of the parks and trails fees and the residential development on which the fees are imposed because the fees will be used to construct the trails system to serve the new residents generated by the new development.

Relationship Between Need for Facility and Type of Development

New residential development in the SCSP will generate new residents, resulting in the need for a bicycle and pedestrian trails system to provide connectivity within the SCSP and to the City trails system, as well as a desired level of service to the residents. A reasonable relationship exists between the need for the trails system and the type of new residential development projects because the trails system must be created to accommodate the new development types that will benefit from the trails.

Relationship Between Amount of Fee and Cost of Facility or Portion of Facility Attributed to Development on Which Fee is Imposed

The total cost of improvements funded by the SCSP park corridors and trails fee is allocated among the projected new residential land uses in the SCSP at buildout based on the relative benefit from the trails system generated by each land use. Cost allocation factors based on the people who will use the trails system, as measured by persons per household, are used to measure the relative demand generated by each land use and to allocate the park corridors and trails costs across all benefitting residential land uses in the SCSP. A reasonable relationship exists between the amount of the SCSP park corridors and trails fees and the costs of the improvements attributable to the new residential development on which the fees are imposed because the fees are derived using appropriate cost allocation factors as measures of the proportional demand generated by each residential development type.

Wetland Preserve Buffer***Purpose of Fee***

More than 205 acres of wetland preserve areas and roughly 45 acres of wetland buffer areas, to provide protection for the wetland preserves, are planned in the SCSP. The purpose of the SCSP wetland preserve buffer fee is to provide funding for construction of the planned wetland buffer areas.

Use of Fee

The SCSP wetland preserve buffer fee will be used for construction of wetland preserve buffer improvements, including minimal buffer landscaping and post and cable barriers.

Relationship Between Use of Fee and Type of Development

The SCSP wetland preserve buffer fee will be used to construct the wetland buffers needed to provide protection for the wetland preserves, which are required to mitigate for the disturbance of existing wetlands as the result of new development. A reasonable relationship exists between the use of the wetland preserve buffer fees and the residential and commercial development on which the fees are imposed because the fees will be used to fund improvements needed to mitigate for the disturbance of existing wetlands caused by the new development.

Relationship Between Need for Facility and Type of Development

New residential and commercial development in the SCSP will generate new residents and employees and the need for the construction of wetlands buffers to provide protection for the wetland preserves required to mitigate for the disturbance of existing wetlands caused by new development. A reasonable relationship exists between the need for wetland buffers and the type of new residential and commercial development projects because new wetland buffers are required to mitigate for disturbed wetlands caused by the new development types.

Relationship Between Amount of Fee and Cost of Facility or Portion of Facility Attributed to Development on Which Fee is Imposed

The total cost of improvements funded by the SCSP wetland preserve buffer fee is allocated among the projected new residential and commercial land uses in the SCSP at buildout based on the relative need for the wetland buffers generated by each land use. Cost allocation factors based on acreage are used to measure the relative demand generated by each land use and to allocate the wetland buffers costs across all benefitting land uses in the SCSP. Acres are used to allocate costs because it is assumed that each acre of residential and commercial development, regardless of the development type, will result in an approximately equal disturbance of wetlands and need for wetland preserve buffers. A reasonable relationship exists between the amount of the SCSP wetland preserve buffer fees and the costs of the facilities attributable to the new residential and commercial development on which the fees are imposed because the fees are derived using appropriate cost allocation factors as measures of the proportional demand generated by each development type.

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Plan Area Formation***Purpose of Fee***

In the time since approval of the SunCreek Specific Plan in 2013, the SunCreek Owners' Group has worked with the City to prepare various studies and reports, as well as specific plan amendments, which are necessary for development in the SCSP to occur. Property owners have incurred the costs of this work associated with the Plan Area formation and will be reimbursed through the SCSP Fee Program. The purpose of the SCSP plan area formation fee is to provide funding to reimburse the owners for the accrued and estimated remaining plan area formation costs.

Use of Fee

The SCSP plan formation fee will be used to fund the costs incurred by the property owners to perform the necessary work for development to occur in the SCSP.

Relationship Between Use of Fee and Type of Development

The SCSP plan area formation fee will be used to fund the plan area formation studies and other work needed before development can occur in the SCSP. A reasonable relationship exists between the use of the plan area formation fees and the residential and commercial development on which the fees are imposed because the fees will be used to fund the plan area formation costs incurred to facilitate development in the SCSP.

Relationship Between Need for Facility and Type of Development

Before new residential and commercial development in the SCSP can occur, required studies and other related work must be completed. A reasonable relationship exists between the need for the SCSP plan area formation work and the type of new residential and commercial development projects because the work must be completed before the new development types will be allowed to occur.

Relationship Between Amount of Fee and Cost of Facility or Portion of Facility Attributed to Development on Which Fee is Imposed

The total cost of the plan area work funded by the plan area formation fee is allocated among the projected new residential and commercial land uses in the SCSP at buildout based on the relative need for the funding of the plan area formation tasks generated by each land use. Cost allocation factors based on acreage are used to measure the relative demand generated by each land use and to allocate the plan area formation costs across all benefitting land uses in the SCSP. Acres are used to allocate costs because it is assumed that each acre of residential and commercial development, regardless of the development type, will result in approximately an equal requirement for the funding of the plan area formation tasks. A reasonable relationship exists between the amount of the SCSP plan area formation fees and the costs of the plan area formation tasks attributable to the new residential and commercial development on which the fees are imposed because the fees are derived using appropriate cost allocation factors as measures of the proportional demand generated by each development type.

6. Implementation and Administration

The SCSP fees presented in this Nexus Study are based on the best land use and cost estimates available at the time this report was prepared. The proposed Fee Program will be approved by the City through an ordinance establishing and authorizing collection of the fee and a resolution setting the amount of the fees. The proposed fees are shown in **Table 1-1** of this report. As detailed in prior chapters of this report, the fees include components for each different type of public improvement, as well as a 3 percent fee administration component for the City to administer the Fee Program. If development projections, improvement requirements and costs, or funding sources other than development impact fees change significantly, the fees should be adjusted accordingly.

The SCSP Fee Program applies to all residential and nonresidential commercial development in the SCSP. It will be independent and separate from all other City, Sacramento County (County), other agency, or regional development impact fees that will be applicable to SCSP development. The SCSP fees in effect shall be paid at the time that a building permit is issued. If a private developer constructs improvements included in the Fee Program, the developer will be eligible to receive fee credits or reimbursements.

The remainder of this chapter provides a summary of the key implementation and administrative elements for the SCSP Fee Program.

Fee Program Updates

Annual Inflation Update

The SCSP Fee Program includes annual adjustments to account for the inflation of public facilities design, construction, installation, and acquisition costs unless there is a Periodic Update (described below) in the same year. In January of each year, the SCSP fees will be adjusted by the percentage change in the average of the Engineering-News Record's San Francisco and 20-City Construction Cost Indices for the 12-month period ending in October of the previous year.

Periodic Update for Significant Adjustments

The City will perform periodic reviews of the SCSP Fee Program and update the fees to reflect the following types of changes:

- Changes in land use categories.
- Changes in development projections.
- Changes in backbone infrastructure and public facility requirements.
- New cost estimates.

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- New funding source data.
- Changes in cost allocation factors.
- Changes in the methodology for computing the SCSP fees.

Reviews and Accounting

Annual Review

This report and the technical information it contains should be maintained and reviewed periodically by the City as necessary to ensure the accuracy of the SCSP fee estimates and to enable the adequate programming of funding sources. To the extent that improvement requirements, costs, or development potential change over time, the SCSP Fee Program will need to be updated. As part of the process to document Fee Program changes, the City is required to review the Fee Program and report on its status annually. Specifically, AB 1600 (at Gov. C. §§ 66001(c), 66006(b)(1)) stipulates that each local agency that requires payment of a fee make specific information available to the public annually within 180 days of the last day of the fiscal year, including the follow items:

- A description of the type of fee in the account.
- The amount of the fee.
- The beginning and ending balance of the fund.
- The amount of fees collected and interest earned.
- Identification of the improvements constructed.
- The total cost of the improvements constructed.
- The fees expended to construct the improvement.
- The percent of total costs funded by the fee.

If sufficient fees have been collected to fund the construction of an improvement, the agency must specify the approximate date for construction of that improvement. Because of the dynamic nature of growth and infrastructure requirements, the City should monitor development activity, the need for infrastructure improvements, and the adequacy of the fee revenues and other available funding. Formal annual review of the SCSP Fee Program should occur, at which time necessary adjustments should be made to the Fee Program.

Five-Year Review

Fees will be collected from new development in the SCSP when a building permit is issued; however, use of these funds may need to wait until a sufficient fund balance can be accrued to fund improvements. According to Government Code Section 66006, the City is required to deposit, invest, account for, and expend the fees in a prescribed manner. The fifth fiscal year following the first deposit into the fee account or fund, and every 5 years thereafter, the City is required to make all of the following findings with respect to that portion of the account or fund remaining unexpended:

- Identify the purpose for which the fee is to be put.
- Demonstrate a reasonable relationship between the fee and the purpose for which it is charged.
- Identify all sources and amounts of funding anticipated to complete financing in incomplete improvements.
- Designate the approximate dates that the funding referred to above is expected to be deposited in the appropriate account or fund.

Once sufficient funds have been collected to complete the specified projects, the City must commence construction within 180 days. If it fails to do this, the City is required to refund the unexpended portion of the fee and any accrued interest to the then current owners.

Fee Program Credits and Reimbursements

Credit and Reimbursement Policies

Many of the major improvements, interchangeably referred to as facilities or improvements, included in the Fee Program CIP will be constructed privately by developers and dedicated to the City or other public agency. In order to create the necessary link between the collection of the SCSP fees from new development and the private construction of improvements, detailed credit and reimbursement procedures are incorporated into the SCSP Fee Program Ordinance. These credit and reimbursement procedures are necessary to assure that the improvements are constructed and funded in compliance with the scheduling priorities established by the SCSP CIP. In addition, agreements between the City and developer that further outline the specifics of the credit and reimbursement requirements are required by the SCSP Fee Program Ordinance.

Amount of Credit/Reimbursement

The amounts to be considered for credit or reimbursement of the improvements constructed by private development will be the actual cost of constructing the improvement, including costs such as engineering design, design surveys, construction surveys, construction inspection and materials testing, and contingency, up to the estimated cost contained in the Fee Program CIP, as detailed in **Appendix A**. In the event that the fee rates and improvement costs are adjusted by either the built-in annual adjustments or periodic program updates, the maximum amount allowed for credit or reimbursement shall be the cost set forth in the SCSP CIP in effect at the time of the project's acceptance. Amounts for contingencies will be examined on a case-by-case basis and will be allowed based on the determination of the Community Development Director, or his/her designee.

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At the time of the execution of the credit/reimbursement agreement, the eligible amount and allowable credits would be based on the estimated cost contained in the Fee Program CIP in effect at the time of the agreement. Upon acceptance of the improvement, the City will verify the actual cost of the project. If the project cost is less than the amount contained in the agreement, the difference in terms of credit will be applied to lower any remaining credits or be paid back to the City when no more credits are available. If there is reimbursement due to the developer, this difference will be adjusted to the reimbursement amount. If the project cost is more than the amount contained in the agreement and the cost in the Fee Program CIP in effect at the time of the project acceptance is greater than amount contained in the agreement due to annual adjustments to the CIP or periodic updates to the Fee Program, the difference between the amount contained in the agreement and the lesser of the project cost or the eligible amount in effect at the time of the project acceptance, will be applied to increase any future available credits or be reimbursed by the City to the developer in accordance with the reimbursement policy.

Credit Requirements

To obtain credits, an application must be submitted to the City and a credit agreement must be entered into prior to issuance of any building permits for which a credit will be used. Credits shall be prorated over each unit in a residential subdivision and given after a security is posted for the complete performance of the construction project in a form that is acceptable to the City or after the facility is accepted by the City. Credits may be used against all fee components, with the exception of the off-site roads and administration fees. The credits will be applied to the total of all required SCSP fees excluding the off-site roads and administration fees, which must be paid in full at the time a building permit is issued.

Reimbursement Requirements

To obtain a reimbursement, a reimbursement agreement is needed between the City and the developer. Reimbursement Agreements shall not be paid unless the improvement is completed and accepted by the City or other public agency. Reimbursement agreements are an obligation of the SCSP Fee Program and are not an obligation of the City General Fund or any other fund of the City. Timing of reimbursements will be on a first-come-first-served basis based on the acceptance date of the improvement and the availability of funds in the applicable SCSP Fee Program Fund. Construction projects that the City is responsible for will take funding precedence over reimbursing developers.



APPENDICES:

- Appendix A: SCSP Fee Program Capital Improvement Plan
- Appendix B: Cost Allocation Backup Data
- Appendix C: Preliminary Cost Estimate for SCSP Proposed Project Backbone Infrastructure (prepared by MacKay & Somps)
- Appendix D: Plan Area Formation Costs and Funding (prepared by SunCreek Owners' Group)



APPENDIX A:

SCSP Fee Program Capital Improvement Plan

Table A-1	Plan Area Fee Roadway Improvements Summary.....A-1
Table A-2	Major On-site Roads Construction Costs and Credits/Reimbursements (2 pages)A-2
Table A-3	Major Off-site Roads Construction Costs and Credits/ReimbursementsA-4
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Table A-9	Construction Cost Inflation A-10

ITEM 10.4.

ATTACHMENT 2 Exhibit A to the Resolution

Table A-1
SunCreek Plan Area Fee Nexus Study
Plan Area Fee Roadway Improvements Summary (2022\$)

Item	Amount (2022\$)
On-Site Roadway Improvements [1] [2]	
Traffic Signals	
RD201 Rancho Cordova Parkway: Kiefer Boulevard to Southern Project Limit	\$609,391
RD301 Rancho Cordova Parkway: Central Park Drive to Kiefer Boulevard	\$609,391
RD101 Kiefer Boulevard: Sunrise Blvd to west of Rancho Cordova Pkwy	\$609,391
RD401 Kiefer Boulevard: Rancho Cordova Parkway to Americanos Boulevard	\$609,391
RD703 Americanos Boulevard: Central Park Drive to north of Central Park Drive	\$609,391
RD903 Chrysanthy Boulevard: Western Project Limit to Grant Line Rd.	\$609,391
RD102 Sunrise Boulevard: Kiefer Blvd. to Southern Project Limit	\$609,391
RD502 North Campus Road: Rancho Cordova Pkwy to east of West Park Drive	\$609,391
Subtotal Traffic Signals	\$4,875,128
Enhanced Medians	
RD503 West Park Drive - North Campus Rd to Central Park Dr	\$544,308
RD504 Central Park Drive - Rancho Cordova Parkway to East of West Park Dr.	\$713,231
RD601 Central Park Drive - East of West Park Drive to Americanos Drive	\$370,022
Subtotal Enhanced Medians	\$1,627,561
Con-Span Drainage Crossings	
SD604 Con-Span Drainage Crossing No. 4	\$1,500,000
SD605 Con-Span Drainage Crossing No. 5	\$1,262,000
Subtotal Con-Span Drainage Crossings	\$2,762,000
Total On-Site Roadway Improvements (Rounded)	\$9,264,700
Off-Site Roadway Improvements -- Reciprocal Funding Agreement [3]	\$2,014,100
Total Roadway Improvements (Rounded)	\$11,278,800

roads

Source: MacKay & Soms (September 2021); EPS.

[1] See Table A-2.

[2] Plan area costs are net of TDIF credits. Pursuant to the provisions of the Public Facilities Finance Plan adopted with the SunCreek Specific Plan (SCSP) and the Development Agreements applicable to all properties in the SCSP, a set-aside of the Transportation Development Impact Fee (TDIF) was established at \$9,000 in 2013 as a dedicated funding source to fund certain core backbone roadways. As of January 1, 2022, the set aside amount has inflated to \$11,076.32 per single family dwelling unit, which amount shall be collected at building permit and not available to be applied as credits at building permit. The creditable amount available to be applied at building permit in any given year shall be the difference between the current transportation impact fee and the current set-aside.

[3] See Table A-3.

Table A-2
SunCreek Plan Area Fee Nexus Study
Major On-Site Roads Construction Costs and Credits/Reimbursements (2022\$)

On-Site
Roads

Segment No. Improvement [1]		Construction Costs (2020\$)					Construction Costs (2022\$)				
		Construction Cost	TDIF Credits [2]	Construction Cost Net of TDIF Credits	SunCreek Plan Area Fee [3]	Net Cost [4]	Construction Cost	TDIF Credits [2]	Construction Cost Net of TDIF Credits	SunCreek Plan Area Fee [3]	Net Cost [4]
CCI Adjustment [5]							12.85%	12.85%		12.85%	
Rancho Cordova Parkway											
RD201	Rancho Cordova Parkway: Kiefer Boulevard to Southern Project Limit	\$4,662,300	(\$1,212,776)	\$3,449,524	\$540,000	\$2,909,524	\$5,261,410	(\$1,368,619)	\$3,892,791	\$609,391	\$3,283,400
RD301	Rancho Cordova Parkway: Central Park Drive to Kiefer Boulevard	\$3,999,100	(\$1,445,400)	\$2,553,700	\$540,000	\$2,013,700	\$4,512,988	(\$1,631,135)	\$2,881,853	\$609,391	\$2,272,462
RD501	Rancho Cordova Parkway: Northern Project Limit to Central Park Drive	\$5,970,350	(\$2,372,936)	\$3,597,414	\$0	\$3,597,414	\$6,737,546	(\$2,677,861)	\$4,059,685	\$0	\$4,059,685
Total Rancho Cordova Parkway		\$14,631,750	(\$5,031,112)	\$9,600,638	\$1,080,000	\$8,520,638	\$16,511,944	(\$5,677,615)	\$10,834,329	\$1,218,782	\$9,615,547
Kiefer Boulevard											
RD101	Kiefer Boulevard: Sunrise Blvd to west of Rancho Cordova Pkwy	\$4,769,060	(\$1,875,316)	\$2,893,744	\$540,000	\$2,353,744	\$5,381,889	(\$2,116,296)	\$3,265,593	\$609,391	\$2,656,202
RD202	Kiefer Boulevard: west of Rancho Cordova to Rancho Cordova	\$5,933,870	(\$2,034,110)	\$3,899,760	\$0	\$3,899,760	\$6,696,378	(\$2,295,495)	\$4,400,883	\$0	\$4,400,883
RD401	Kiefer Boulevard: Rancho Cordova Parkway to Americanos Boulevard	\$6,904,500	(\$1,462,000)	\$5,442,500	\$540,000	\$4,902,500	\$7,791,735	(\$1,649,868)	\$6,141,867	\$609,391	\$5,532,476
RD701	Kiefer Boulevard: Americanos Boulevard to Eastern Project Limit	\$3,355,920	(\$1,081,116)	\$2,274,804	\$0	\$2,274,804	\$3,787,159	(\$1,220,040)	\$2,567,119	\$0	\$2,567,119
Total Kiefer Boulevard		\$20,963,350	(\$6,452,542)	\$14,510,808	\$1,080,000	\$13,430,808	\$23,657,161	(\$7,281,699)	\$16,375,462	\$1,218,782	\$15,156,680
Americanos Boulevard											
RD702	500-ft North of Kiefer Blvd to Central Park Dr	\$4,181,600	(\$929,200)	\$3,252,400	\$0	\$3,252,400	\$4,718,940	(\$1,048,603)	\$3,670,337	\$0	\$3,670,337
RD703	Central Park Drive to north of Central Park Drive	\$1,370,800	(\$178,600)	\$1,192,200	\$540,000	\$652,200	\$1,546,949	(\$201,550)	\$1,345,399	\$609,391	\$736,008
RD704	340-ft north of Central Park Dr to High School Access Rd	\$2,199,200	(\$472,600)	\$1,726,600	\$0	\$1,726,600	\$2,481,799	(\$533,330)	\$1,948,469	\$0	\$1,948,469
RD801	High School Access Rd to North Campus Rd	\$4,718,930	(\$1,319,390)	\$3,399,540	\$0	\$3,399,540	\$5,325,317	(\$1,488,933)	\$3,836,384	\$0	\$3,836,384
RD802	North Campus Rd to north of North Campus Rd	\$2,812,500	(\$866,376)	\$1,946,124	\$0	\$1,946,124	\$3,173,909	(\$977,706)	\$2,196,203	\$0	\$2,196,203
RD901	Phase 9 Boundary to to 380-ft north of North Campus Rd	\$928,600	(\$199,600)	\$729,000	\$0	\$729,000	\$1,047,926	(\$225,249)	\$822,677	\$0	\$822,677
RD902	North of North Campus Rd to Chrysanthy Blvd	\$3,162,400	(\$960,876)	\$2,201,524	\$0	\$2,201,524	\$3,568,771	(\$1,084,349)	\$2,484,422	\$0	\$2,484,422
Total Americanos Boulevard		\$19,374,030	(\$4,926,642)	\$14,447,388	\$540,000	\$13,907,388	\$21,863,611	(\$5,559,720)	\$16,303,891	\$609,391	\$15,694,500
Chrysanthy Boulevard											
RD903	Western Project Limit to Grant Line Rd.	\$12,360,350	(\$5,243,576)	\$7,116,774	\$540,000	\$6,576,774	\$13,948,667	(\$5,917,380)	\$8,031,287	\$609,391	\$7,421,896
Total Chrysanthy Boulevard		\$12,360,350	(\$5,243,576)	\$7,116,774	\$540,000	\$6,576,774	\$13,948,667	(\$5,917,380)	\$8,031,287	\$609,391	\$7,421,896
Sunrise Boulevard											
RD102	Kiefer Blvd. to Southern Project Limit	\$2,663,800	\$0	\$2,663,800	\$540,000	\$2,123,800	\$3,006,101	\$0	\$3,006,101	\$609,391	\$2,396,710
Total Sunrise Boulevard		\$2,663,800	\$0	\$2,663,800	\$540,000	\$2,123,800	\$3,006,101	\$0	\$3,006,101	\$609,391	\$2,396,710
North Campus Road											
RD502	Rancho Cordova Pkwy to east of West Park Drive	\$6,664,800	(\$1,602,900)	\$5,061,900	\$540,000	\$4,521,900	\$7,521,233	(\$1,808,874)	\$5,712,359	\$609,391	\$5,102,968
RD602	East of West Park to west of Americanos	\$2,708,118	(\$657,612)	\$2,050,506	\$0	\$2,050,506	\$3,056,114	(\$742,116)	\$2,313,998	\$0	\$2,313,998
RD803	West of Americanos Drive to Americanos Drive	\$1,605,800	(\$429,000)	\$1,176,800	\$0	\$1,176,800	\$1,812,147	(\$484,127)	\$1,328,020	\$0	\$1,328,020
Total North Campus Road		\$10,978,718	(\$2,689,512)	\$8,289,206	\$540,000	\$7,749,206	\$12,389,494	(\$3,035,117)	\$9,354,377	\$609,391	\$8,744,986

Table A-2
SunCreek Plan Area Fee Nexus Study
Major On-Site Roads Construction Costs and Credits/Reimbursements (2022\$)

On-Site
Roads

Segment No. Improvement [1]		Construction Costs (2020\$)					Construction Costs (2022\$)				
		Construction Cost	TDIF Credits [2]	Construction Cost Net of TDIF Credits	SunCreek Plan Area Fee [3]	Net Cost [4]	Construction Cost	TDIF Credits [2]	Construction Cost Net of TDIF Credits	SunCreek Plan Area Fee [3]	Net Cost [4]
CCI Adjustment [5]							12.85%	12.85%		12.85%	
West Park Drive [6]											
RD503	North Campus Rd to Central Park Dr	\$4,631,400	\$0	\$4,631,400	\$482,328	\$4,149,072	\$5,226,539	\$0	\$5,226,539	\$544,308	\$4,682,231
Total West Park Drive		\$4,631,400	\$0	\$4,631,400	\$482,328	\$4,149,072	\$5,226,539	\$0	\$5,226,539	\$544,308	\$4,682,231
Central Park Drive [6]											
RD504	Rancho Cordova Parkway to East of West Park Dr.	\$5,467,700	\$0	\$5,467,700	\$632,016	\$4,835,684	\$6,170,305	\$0	\$6,170,305	\$713,231	\$5,457,074
RD601	East of West Park Drive to Americanos Drive	\$2,942,300	\$0	\$2,942,300	\$327,888	\$2,614,412	\$3,320,388	\$0	\$3,320,388	\$370,022	\$2,950,366
Total Central Park Drive		\$8,410,000	\$0	\$8,410,000	\$959,904	\$7,450,096	\$9,490,693	\$0	\$9,490,693	\$1,083,253	\$8,407,440
Con-Span Drainage Crossings Moved from Drainage Costs [7]											
SD403	Con-Span Drainage Crossing No. 3	\$1,118,200	\$0	\$1,118,200	\$0	\$1,118,200	\$1,118,200	\$0	\$1,118,200	\$0	\$1,118,200
SD604	Con-Span Drainage Crossing No. 4	\$1,701,100	\$0	\$1,701,100	\$1,500,000	\$201,100	\$1,701,100	\$0	\$1,701,100	\$1,500,000	\$201,100
SD605	Con-Span Drainage Crossing No. 5	\$2,412,500	(\$1,150,500)	\$1,262,000	\$1,262,000	\$0	\$2,412,500	(\$1,150,500)	\$1,262,000	\$1,262,000	\$0
Subtotal Con-Spans		\$5,231,800	(\$1,150,500)	\$4,081,300	\$2,762,000	\$1,319,300	\$5,231,800	(\$1,150,500)	\$4,081,300	\$2,762,000	\$1,319,300
Total Major On-site Roads											
Total Major On-site Roads (Rounded)		\$99,245,198	(\$25,493,884)	\$73,751,314	\$8,524,232	\$65,227,082	\$111,326,010	(\$28,622,031)	\$82,703,979	\$9,264,689	\$73,439,290
		\$99,245,200	(\$25,493,900)	\$73,751,300	\$8,524,200	\$65,227,100	\$111,326,000	(\$28,622,000)	\$82,704,000	\$9,264,700	\$73,439,300

onsite rds

Source: MacKay & Somps (September 2021); EPS.

[1] The traffic signal locations are preliminary. Traffic signal locations will be verified by traffic analysis and warrants.

[2] Pursuant to the provisions of the Public Facilities Finance Plan adopted with the SunCreek Specific Plan (SCSP) and the Development Agreements applicable to all properties in the SCSP, a set-aside of the Transportation Development Impact Fee (TDIF) was established at \$9,000 in 2013 as a dedicated funding source to fund certain core backbone roadways. As of January 1, 2022, the set aside amount has inflated to \$11,076.32 per single family dwelling unit, which amount shall be collected at building permit and not available to be applied as credits at building permit. The creditable amount available to be applied at building permit in any given year shall be the difference between the current transportation impact fee and the current set-aside.

[3] Major SunCreek roadway improvements that are funded by the SunCreek Plan Area Fee. Includes construction cost and 35% for contingency and soft costs.

[4] Net costs consist of road frontage and con-span costs to be funded by private developers and costs for improvements included in the City TDIF Program that exceed the estimated TDIF Program cost. It is anticipated that the City TDIF Program will be updated to reflect updated costs and that the developers will receive full TDIF fee credits for TDIF Program improvements they construct.

[5] See Table A-9.

[6] SunCreek Plan Area Fee Program amounts are for enhanced medians. These amounts are not reflected as being in the SunCreek Plan Area Fee Program in the MacKay & Somps Cost Estimate in Appendix C. Enhanced median calculations (2020\$) shown below:

	Linear Feet	Cost per LF	Subtotal Cost	Contin./ Soft Costs 35%	Total
West Park Drive - RD503	2,030	\$176	\$357,280	\$125,048	\$482,328
Central Park Drive - RD504	2,660	\$176	\$468,160	\$163,856	\$632,016
Central Park Drive - RD601	1,380	\$176	\$242,880	\$85,008	\$327,888

[7] Shown in MacKay & Somps Cost Estimate in Appendix C as Drainage Costs. Moved to Road Costs for the purposes of establishing the fees. 2021 amounts are based on cost estimates provided to MacKay & Somps from Contech Engineered Solutions (9/1/2021) and are not adjusted by the CCI Adjustment factor.

ITEM 10.4.

ATTACHMENT 2 Exhibit A to the Resolution

Table A-3
SunCreek Plan Area Fee Nexus Study
Major Off-Site Roads Construction Costs and Credits/Reimbursements (2022\$)

Off-Site
Roads

Segment No.	Improvement	Construction Costs (2020\$)			Construction Costs (2022\$)		
		Construction Cost	Credits	SunCreek Plan Area Fee	Construction Cost	Credits	SunCreek Plan Area Fee
CCI Adjustment [1]						12.85%	12.85%
RW100	Rancho Cordova Parkway: Chrysanthy Blvd to Douglas Blvd	\$2,682,500	(\$2,682,500)	\$0	\$3,027,204	(\$3,027,204)	\$0
RW101	Kiefer Boulevard: Eastern Project Limit to Grant Line Rd	\$4,954,800	(\$4,954,800)	\$0	\$5,591,497	(\$5,591,497)	\$0
RW102	Jackson Road/Grant Line Road Intersection	\$893,500	(\$893,500)	\$0	\$1,008,316	(\$1,008,316)	\$0
Reciprocal Funding Agreement [2]		\$1,784,700	\$0	\$1,784,700	\$2,014,036	\$0	\$2,014,036
Total Major Off-site Roads (Rounded)		\$10,315,500	(\$8,530,800)	\$1,784,700	\$11,641,100	(\$9,627,000)	\$2,014,100

offsite rds

Source: MacKay & Somps (September 2021); EPS.

[1] See Table A-9.

[2] Reciprocal Funding total provided by Mark Thomas via email, 5/23/19

ITEM 10.4.

ATTACHMENT 2
Exhibit A to the Resolution

Table A-4
SunCreek Plan Area Fee Nexus Study
Potable Water Costs and Credits/Reimbursements (2022\$)

Water

Segment No.	Improvement	Construction Costs (2020\$)			Construction Costs (2022\$)		
		Construction Cost	SCWA Zone 40 Fee Program Credits/Reimb.	SunCreek Plan Area Fee Funding	Construction Cost	SCWA Zone 40 Fee Program Credits/Reimb.	SunCreek Plan Area Fee Funding
CCI Adjustment [1]					12.85%	12.85%	
Local Systems							
Local - Low Pressure Systems							
WM101	16" Water System: Sunrise Blvd	\$668,350	(\$460,057)	\$208,293	\$754,234	(\$519,175)	\$235,059
WM201	24" Water System: Rancho Cordova Pkwy	\$1,160,600	(\$691,579)	\$469,021	\$1,309,738	(\$780,448)	\$529,290
WM401	16" Water System: Kiefer Blvd	\$995,350	(\$680,141)	\$315,209	\$1,123,253	(\$767,540)	\$355,713
WM402	24" Water System: Central Park Dr	\$611,400	(\$336,090)	\$275,310	\$689,965	(\$379,278)	\$310,687
WM403	24" Water System: Central Park Dr	\$330,450	(\$182,625)	\$147,825	\$372,913	(\$206,092)	\$166,821
WM501	24" Water System: Central Park Dr	\$888,300	(\$487,100)	\$401,200	\$1,002,447	(\$549,693)	\$452,754
WM502	12" & 24" Water System: West Park Dr	\$407,600	(\$124,205)	\$283,395	\$459,977	(\$140,165)	\$319,812
WM503	18" Water System: North Campus Rd	\$387,260	(\$260,332)	\$126,928	\$437,023	(\$293,785)	\$143,238
WM504	18" Water System: North Campus Rd	\$492,460	(\$330,436)	\$162,024	\$555,742	(\$372,897)	\$182,845
WM505	24" Water System: Park	\$298,500	(\$177,116)	\$121,384	\$336,858	(\$199,876)	\$136,982
WM601	18" Water System: North Campus Rd	\$405,050	(\$271,107)	\$133,943	\$457,099	(\$305,945)	\$151,154
WM701	24" Water System: Kiefer Blvd	\$454,450	(\$273,318)	\$181,132	\$512,847	(\$308,440)	\$204,407
WM702	24" Water System: Americanos Blvd	\$999,550	(\$592,094)	\$407,456	\$1,127,993	(\$668,179)	\$459,814
WM703	24" Water System: Americanos Blvd	\$178,100	(\$105,593)	\$72,507	\$200,986	(\$119,162)	\$81,824
WM704	24" Water System: Americanos Blvd	\$304,700	(\$180,170)	\$124,530	\$343,854	(\$203,322)	\$140,532
WM801	24" Water System: Americanos Blvd	\$647,070	(\$383,566)	\$263,504	\$730,219	(\$432,855)	\$297,364
WM802	24" Water System: Americanos Blvd	\$585,750	(\$346,738)	\$239,012	\$661,019	(\$391,294)	\$269,725
WM803	18" Water System: North Campus Rd	\$418,730	(\$281,303)	\$137,427	\$472,537	(\$317,451)	\$155,086
WM901	24" Water System: Chrysanthy Blvd	\$603,700	(\$361,926)	\$241,774	\$681,276	(\$408,434)	\$272,842
WM902	24" Water System: Chrysanthy Blvd	\$96,650	(\$57,821)	\$38,829	\$109,070	(\$65,251)	\$43,819
WM906	24" Water System: Americanos Blvd	\$51,050	(\$34,728)	\$16,322	\$57,610	(\$39,191)	\$18,419
WM907	24" Water System: Americanos Blvd	\$850,300	(\$503,486)	\$346,814	\$959,564	(\$568,184)	\$391,380
Subtotal Low Pressure (Rounded)		\$11,835,370	(\$7,121,531)	\$4,713,839	\$13,356,224	(\$8,036,657)	\$5,319,567
Local - High Pressure Systems							
WM904	16" Water System: Chrysanthy Blvd	\$938,450	(\$641,051)	\$297,399	\$1,059,042	(\$723,427)	\$335,615
Subtotal Local System (Rounded)		\$12,773,800	(\$7,762,600)	\$5,011,200	\$14,415,300	(\$8,760,100)	\$5,655,200
Regional Systems							
WM506	Sunrise Douglas 2: Booster Pump Station	\$0	\$0	\$0	\$0	\$0	\$0
WM903	20" Water System: Chrysanthy Blvd	\$0	\$0	\$0	\$0	\$0	\$0
WM905	24" Water System: Grant Line Rd	\$813,750	(\$486,131)	\$327,619	\$918,318	(\$548,599)	\$369,719
Subtotal Regional Systems (Rounded)		\$813,800	(\$486,100)	\$327,600	\$918,300	(\$548,600)	\$369,700
Total Potable Water (Rounded)		\$13,587,600	(\$8,248,700)	\$5,338,800	\$15,333,600	(\$9,308,700)	\$6,024,900

water

Source: MacKay & Soms (September 2021); EPS.

[1] See Table A-9.

Table A-5
SunCreek Plan Area Fee Nexus Study
Storm Drainage Costs and Credits/Reimbursements (2022\$)

Storm
Drainage

Segment No. Improvement		SunCreek Fee Pct. [1]	Total Cost (2020\$)			SunCreek Cost (2020\$)			Total Cost (2022\$)			SunCreek Cost (2022\$)		
			Construction Cost	Estimated Credits/Reimb. Zone 11A Fee [2]	Total	Construction Cost	Estimated Credits/Reimb. Zone 11A Fee [2]	SunCreek Plan Area Fee Funding	Construction Cost	Estimated Credits/Reimb. Zone 11A Fee [2]	Total	Construction Cost	Estimated Credits/Reimb. Zone 11A Fee [2]	SunCreek Plan Area Fee Funding
CCI Adjustment [2]									12.85%	12.85%		12.85%	12.85%	
Pipeline System														
SD101	Kiefer to DB No. 9 drainage	4%	\$622,900	(\$206,282)	\$416,618	\$24,916	(\$8,251)	\$16,665	\$702,943	(\$232,789)	\$470,154	\$28,118	(\$9,312)	\$18,806
SD103	Sunrise & Kiefer untreated drainage system & culverts	100%	\$1,595,075	(\$851,923)	\$743,152	\$1,595,075	(\$851,923)	\$743,152	\$1,800,044	(\$961,396)	\$838,648	\$1,800,044	(\$961,396)	\$838,648
SD104	Kiefer Box Culvert Extension3	100%	\$151,200	(\$26,400)	\$124,800	\$151,200	(\$26,400)	\$124,800	\$170,629	(\$29,792)	\$140,837	\$170,629	(\$29,792)	\$140,837
SD201	Kiefer Blvd to DB No. 8 drainage system & Con-Spans	5%	\$2,225,200	(\$135,170)	\$2,090,030	\$111,260	(\$6,759)	\$104,501	\$2,511,140	(\$152,539)	\$2,358,601	\$125,557	(\$7,627)	\$117,930
SD301	Rancho Cordova Pkwy to DB No. 6 drainage system	25%	\$149,100	\$0	\$149,100	\$37,275	\$0	\$37,275	\$168,259	\$0	\$168,259	\$42,065	\$0	\$42,065
SD302	Investek North drainage system	25%	\$84,350	\$0	\$84,350	\$21,088	\$0	\$21,088	\$95,189	\$0	\$95,189	\$23,797	\$0	\$23,797
SD304	Rancho Cordova untreated drainage system	25%	\$695,650	(\$324,096)	\$371,554	\$173,913	(\$81,024)	\$92,888	\$785,042	(\$365,743)	\$419,299	\$196,260	(\$91,436)	\$104,825
SD305	Rancho Cordova drainage culvert3	100%	\$151,200	(\$26,400)	\$124,800	\$151,200	(\$26,400)	\$124,800	\$170,629	(\$29,792)	\$140,837	\$170,629	(\$29,792)	\$140,837
SD402	Investek South drainage system	7%	\$849,300	(\$292,930)	\$556,370	\$59,451	(\$20,505)	\$38,946	\$958,436	(\$330,571)	\$627,864	\$67,091	(\$23,140)	\$43,951
SD403	Con-Span Drainage Crossing No. 3	7%	\$1,118,200	\$0	\$1,118,200	\$78,274	\$0	\$78,274	\$1,118,200	\$0	\$1,118,200	\$78,274	\$0	\$78,274
SD502	West Park Dr to DB No. 5 drainage system	7%	\$123,375	(\$55,770)	\$67,605	\$8,636	(\$3,904)	\$4,732	\$139,229	(\$62,937)	\$76,292	\$9,746	(\$4,406)	\$5,340
SD503	Rancho Cordova Pkwy untreated drainage system	100%	\$573,450	(\$266,849.94)	\$306,600	\$573,450	(\$266,850)	\$306,600	\$647,139	(\$301,140)	\$345,998	\$647,139	(\$301,140)	\$345,998
SD601	North Campus to DB No. 4 drainage system	7%	\$460,450	(\$118,505.02)	\$341,945	\$32,232	(\$8,295)	\$23,936	\$519,618	(\$133,733)	\$385,885	\$36,373	(\$9,361)	\$27,012
SD603	School Access Road untreated drainage system	100%	\$443,500	(\$176,058)	\$267,442	\$443,500	(\$176,058)	\$267,442	\$500,490	(\$198,682)	\$301,808	\$500,490	(\$198,682)	\$301,808
SD604	Con-Span Drainage Crossing No. 4	100%	\$1,701,100	\$0	\$1,701,100	\$1,701,100	\$0	\$1,701,100	\$1,701,100	\$0	\$1,701,100	\$1,701,100	\$0	\$1,701,100
SD605	Con-Span Drainage Crossing No. 5	100%	\$2,412,500	(\$1,150,500)	\$1,262,000	\$2,412,500	(\$1,150,500)	\$1,262,000	\$2,412,500	(\$1,150,500)	\$1,262,000	\$2,412,500	(\$1,150,500)	\$1,262,000
SD701	Americanos Blvd to DB No. 3 drainage system	10%	\$106,850	(\$34,803)	\$72,047	\$10,685	(\$3,480)	\$7,205	\$120,580	(\$39,276)	\$81,305	\$12,058	(\$3,928)	\$8,130
SD802	Americanos Blvd drainage system	10%	\$297,800	(\$122,184)	\$175,616	\$29,780	(\$12,218)	\$17,562	\$336,068	(\$137,884)	\$198,183	\$33,607	(\$13,788)	\$19,818
SD803	Americanos Blvd untreated drainage system	100%	\$300,400	(\$123,076)	\$177,324	\$300,400	(\$123,076)	\$177,324	\$339,002	(\$138,891)	\$200,111	\$339,002	(\$138,891)	\$200,111
SD901	Grant Line 220 untreated drainage system	100%	\$1,121,900	(\$479,909)	\$641,991	\$1,121,900	(\$479,909)	\$641,991	\$1,266,065	(\$541,578)	\$724,487	\$1,266,065	(\$541,578)	\$724,487
SD902	Grant Line 220 drainage system	10%	\$590,400	(\$245,982)	\$344,418	\$59,040	(\$24,598)	\$34,442	\$666,267	(\$277,591)	\$388,676	\$66,627	(\$27,759)	\$38,868
SD903	Grant Line 220 drainage system	6%	\$373,250	(\$123,483)	\$249,767	\$22,395	(\$7,409)	\$14,986	\$421,213	(\$139,351)	\$281,862	\$25,273	(\$8,361)	\$16,912
Subtotal Pipeline System (Rounded)			\$16,147,200	(\$4,760,300)	\$11,386,800	\$9,119,300	(\$3,277,600)	\$5,841,700	\$17,549,800	(\$5,224,200)	\$12,325,600	\$9,752,400	(\$3,550,900)	\$6,201,600
Detention, Water Quality, and Hydro-Modification Basins														
SD102	SunCreek Basin No. 9	4%	\$694,430	(\$291,377)	\$403,053	\$27,777	(\$11,655)	\$16,122	\$783,665	(\$328,820)	\$454,845	\$31,347	(\$13,153)	\$18,194
SD202	SunCreek Basin No. 8	5%	\$757,880	(\$291,625)	\$466,255	\$37,894	(\$14,581)	\$23,313	\$855,268	(\$329,099)	\$526,169	\$42,763	(\$16,455)	\$26,308
SD303	SunCreek Basin No. 6	25%	\$777,080	(\$262,742)	\$514,338	\$194,270	(\$65,686)	\$128,584	\$876,936	(\$296,505)	\$580,431	\$219,234	(\$74,126)	\$145,108
SD401	SunCreek Basin No. 7	7%	\$613,530	(\$280,417)	\$333,113	\$42,947	(\$19,629)	\$23,318	\$692,369	(\$316,451)	\$375,918	\$48,466	(\$22,152)	\$26,314
SD501	SunCreek Basin No. 5	7%	\$857,280	(\$335,334)	\$521,946	\$60,010	(\$23,473)	\$36,536	\$967,441	(\$378,425)	\$589,017	\$67,721	(\$26,490)	\$41,231
SD602	SunCreek Basin No. 4	7%	\$778,380	(\$250,888)	\$527,492	\$54,487	(\$17,562)	\$36,924	\$878,403	(\$283,127)	\$595,276	\$61,488	(\$19,819)	\$41,669
SD702	SunCreek Basin No. 3	10%	\$868,680	(\$371,272)	\$497,408	\$86,868	(\$37,127)	\$49,741	\$980,306	(\$418,981)	\$561,325	\$98,031	(\$41,898)	\$56,132
SD801	SunCreek Basin No. 2	10%	\$846,780	(\$395,892)	\$450,888	\$84,678	(\$39,589)	\$45,089	\$955,592	(\$446,764)	\$508,828	\$95,559	(\$44,676)	\$50,883
SD904	SunCreek Basin No. 1	6%	\$783,630	(\$364,285)	\$419,345	\$47,018	(\$21,857)	\$25,161	\$884,327	(\$411,096)	\$473,231	\$53,060	(\$24,666)	\$28,394
Subtotal Det. / WQ / H-M Basins (Raw Construction Cost)			\$6,977,670	(\$2,843,832)	\$4,133,838	\$635,948	(\$251,160)	\$384,788	\$7,874,307	(\$3,209,268)	\$4,665,040	\$717,668	(\$283,434)	\$434,234
Contingency (20%)			\$1,395,500	(\$568,800)	\$826,700	\$127,200		\$127,200	\$1,574,900	(\$641,900)	\$933,000	\$143,534		\$143,534
Engineering/Plan Check/Inspection (15%)			\$1,046,700	(\$426,600)	\$620,100	\$95,400		\$95,400	\$1,181,100	(\$481,400)	\$699,700	\$107,650		\$107,650
Engineering/Plan Check/Inspection (8%)							(\$20,100)	(\$20,100)					(\$22,675)	(\$22,675)
Subtotal Det. / WQ / H-M Basins (Rounded)			\$9,419,900	(\$3,839,200)	\$5,580,600	\$858,500	(\$271,300)	\$587,300	\$10,630,300	(\$4,332,600)	\$6,297,700	\$968,900	(\$306,100)	\$662,700
Less Con-Spans Moved to Roadway Improvements [3]														
SD403	Con-Span Drainage Crossing No. 3	7%	(\$1,118,200)	\$0	(\$1,118,200)	(\$78,274)	\$0	(\$78,274)	(\$1,118,200)	\$0	(\$1,118,200)	(\$78,274)	\$0	(\$78,274)
SD604	Con-Span Drainage Crossing No. 4	100%	(\$1,701,100)	\$0	(\$1,701,100)	(\$1,701,100)	\$0	(\$1,701,100)	(\$1,701,100)	\$0	(\$1,701,100)	(\$1,701,100)	\$0	(\$1,701,100)
SD605	Con-Span Drainage Crossing No. 5	100%	(\$2,412,500)	\$1,150,500	(\$1,262,000)	(\$2,412,500)	\$1,150,500	(\$1,262,000)	(\$2,412,500)	\$1,150,500	(\$1,262,000)	(\$2,412,500)	\$1,150,500	(\$1,262,000)
Subtotal Con-Span Adjustments			(\$5,231,800)	\$1,150,500	(\$4,081,300)	(\$4,191,874)	\$1,150,500	(\$3,041,374)	(\$5,231,800)	\$1,150,500	(\$4,081,300)	(\$4,191,874)	\$1,150,500	(\$3,041,374)
Total Storm Drainage Facilities (Rounded) [4]			\$20,335,300	(\$7,449,000)	\$12,886,100	\$5,785,900	(\$2,398,400)	\$3,387,600	\$22,948,300	(\$8,406,300)	\$14,542,000	\$6,529,400	(\$2,706,500)	\$3,822,900

Source: MacKay & Somps (September 2021); EPS.

drain

[1] The Storm Drainage system has been sized to serve both backbone roadway drainage and onsite drainage. In order to capture only the drainage system cost incurred by backbone roadway improvements, the cost of the drainage system has been prorated by a ratio of the total backbone road area relative to the total shed area served by the system. The remaining cost will be treated as an intract cost paid for the developer.

[2] The City of Rancho Cordova now has its own City Drainage Impact Fee Program that replaces the SCWA Zone 11A Fee Program. Credits under the City program may vary from the credits shown in this table. The new fee program credits will be included in the next update.

[3] See Table A-9.

[4] Shown in MacKay & Somps Cost Estimate in Appendix C as Drainage Costs. Moved to Road Costs for the purposes of establishing the fees. Plan Area fee costs adjusted in Road Costs table. See Table A-2.

MacKay & Somps estimates for Con-Spans from September 2021, so no inflation adjustment is made.

[5] Totals may not sum precisely because of rounding.

Table A-6
SunCreek Plan Area Fee Nexus Study
Wetland Mitigation for Backbone Infrastructure Cost Estimate (2022\$)

Wetland Mitigation for Backbone Infrastructure

Segment No.	Improvement	Cost	
		2020\$	2022\$
			7.2
	CCI Adjustment [1]		12.85%
WM101	Wetland Mitigation for Segment 1-3	\$538,370	\$607,551
WM201	Wetland Mitigation for Segment 5 & 6	\$575,817	\$649,810
WM202	Wetland Mitigation for Segment 4	\$196,890	\$222,191
WM301	Wetland Mitigation for Segment 20	\$107,137	\$120,904
WM302	Wetland Mitigation for Segment 7A & 7B	\$194,588	\$219,593
WM401	Wetland Mitigation for Segment 9A	\$397,829	\$448,950
WM402	Wetland Mitigation for Segment 19	\$440,310	\$496,890
WM403	Wetland Mitigation for Segment 11B	\$109,774	\$123,880
WM501	Wetland Mitigation for Segment 11A	\$526,509	\$594,166
WM502	Wetland Mitigation for Segment 8	\$195,504	\$220,626
WM503	Wetland Mitigation for Segment 13	\$119,428	\$134,775
WM504	Wetland Mitigation for Segment 12	\$410,353	\$463,084
WM701	Wetland Mitigation for Segment 9B	\$113,725	\$128,339
WM702	Wetland Mitigation for Segment 10	\$446,118	\$503,445
WM801	Wetland Mitigation for Segment 21B	\$470,050	\$530,452
WM802	Wetland Mitigation for Segment 21A	\$315,833	\$356,418
WM803	Wetland Mitigation for Segment 14	\$377,236	\$425,711
WM901	Wetland Mitigation for Segment 15-17	\$776,501	\$876,282
WM902	Wetland Mitigation for Segment 18	\$85,822	\$96,850
Total Wetland Mitigation for Backbone Infrastructure Cost (Rounded)		\$6,397,800	\$7,219,900

bb cost

Source: MacKay & Soms (September 2021); ECorp Consulting; EPS.

[1] See Table A-9.

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Table A-7
SunCreek Plan Area Fee Nexus Study
Park Corridors, Trails, and Pedestrian/Bike Crossing Cost Estimate (2022\$)

Park Corridors
and Trails

Segment No.	Improvement	Construction Costs (2020\$)			Construction Costs (2022\$)		
		Total Cost	Credits	Net Cost	Total Cost	Credits	Net Cost
CCI Adjustment [1]					12.85%	12.85%	
TR101	10' Secondary Trail: Kiefer Boulevard	\$168,500	\$0	\$168,500	\$190,152	\$0	\$190,152
TR102	10' Secondary Trail	\$399,760	\$0	\$399,760	\$451,130	\$0	\$451,130
TR103	Pedestrian/Bike At-Grade Crossing #1 [2]	\$0	\$0	\$0	\$0	\$0	\$0
TR201	12' Primary & 10' Secondary Trail: Kiefer Boulevard	\$383,620	\$0	\$383,620	\$432,916	\$0	\$432,916
TR202	12' Primary Trail	\$207,150	\$0	\$207,150	\$233,769	\$0	\$233,769
TR203	Pedestrian/Bike Grade Separated Crossing #2 [3] [4]	\$4,098,700	(\$4,098,700)	\$0	\$4,625,387	(\$4,625,387)	\$0
TR204	Pedestrian/Bike Grade Separated Crossing #2 [3] [4]	\$4,098,700	(\$4,098,700)	\$0	\$4,625,387	(\$4,625,387)	\$0
TR205	10' Secondary Trail	\$79,060	\$0	\$79,060	\$89,219	\$0	\$89,219
TR301	10' Secondary Trail	\$103,020	\$0	\$103,020	\$116,258	\$0	\$116,258
TR401	12' Primary Trail	\$305,150	\$0	\$305,150	\$344,362	\$0	\$344,362
TR402	Pedestrian/Bike At-Grade Crossing #3	\$58,100	\$0	\$58,100	\$65,566	\$0	\$65,566
TR501	10' Secondary Trail	\$167,240	\$0	\$167,240	\$188,730	\$0	\$188,730
TR502	10' Secondary Trail: West Park Drive	\$125,720	\$0	\$125,720	\$141,875	\$0	\$141,875
TR503	10' Secondary Trail: Central Park Drive	\$44,040	\$0	\$44,040	\$49,699	\$0	\$49,699
TR504	Pedestrian/Bike At-Grade Crossing #4	\$58,100	\$0	\$58,100	\$65,566	\$0	\$65,566
TR601	10' Secondary Trail: Central Park Drive	\$40,740	\$0	\$40,740	\$45,975	\$0	\$45,975
TR602	12' Primary Trail: Central Park to Americanos	\$81,700	\$0	\$81,700	\$92,199	\$0	\$92,199
TR603	12' Primary Trail: Americanos Blvd.	\$60,150	\$0	\$60,150	\$67,879	\$0	\$67,879
TR604	10' Secondary Trail	\$31,140	\$0	\$31,140	\$35,142	\$0	\$35,142
TR605	Pedestrian/Bike At-Grade Crossing #5	\$58,100	\$0	\$58,100	\$65,566	\$0	\$65,566
TR606	Pedestrian/Bike At-Grade Crossing #6 [5]	\$0	\$0	\$0	\$0	\$0	\$0
TR701	10' Secondary Trail	\$475,620	\$0	\$475,620	\$536,738	\$0	\$536,738
TR801	12' Primary Trail: Americanos Blvd.	\$164,050	\$0	\$164,050	\$185,131	\$0	\$185,131
TR802	12' Primary Trail	\$118,800	\$0	\$118,800	\$134,066	\$0	\$134,066
TR803	12' Primary Trail: Americanos Blvd.	\$41,600	\$0	\$41,600	\$46,946	\$0	\$46,946
TR804	Pedestrian/Bike Grade Separated Crossing #7 [3]	\$3,856,500	(\$3,856,500)	\$0	\$4,352,064	(\$4,352,064)	\$0
TR805	Pedestrian/Bike Grade Separated Crossing #8 [3]	\$2,226,900	(\$2,226,900)	\$0	\$2,513,059	(\$2,513,059)	\$0
TR901	12' Primary Trail: Americanos Blvd.	\$23,700	\$0	\$23,700	\$26,745	\$0	\$26,745
TR902	12' Primary Trail	\$141,100	\$0	\$141,100	\$159,231	\$0	\$159,231
TR903	Pedestrian/Bike Grade Separated Crossing #9 [3]	\$2,070,900	(\$2,070,900)	\$0	\$2,337,013	(\$2,337,013)	\$0
Total Park Corridors, Trails, and Pedestrian/Bike Crossings (Rounded)		\$19,687,900	(\$16,351,700)	\$3,336,200	\$22,217,800	(\$18,452,900)	\$3,764,900

trails

Source: MacKay & Soms (September 2021); EPS.

[1] See Table A-9.

[2] Improvement cost for pedestrian at grade crossing is captured in the Kiefer Blvd roadway improvement cost.

[3] Grade separated crossings are reimbursed through the city of Rancho Cordova Transportation CIP.

[4] To be determined if both of these grade separated crossings will be included improvements.

[5] Improvement cost for pedestrian at grade crossing is captured in the Americano's Blvd roadway improvement cost.

Table A-8
SunCreek Plan Area Fee Nexus Study
Wetland Preserve Buffer Cost Estimate (2022\$)

Wetland Preserve Buffer
--

Segment No.	Improvement	Cost	
		2020\$	2022\$
CCI Adjustment [1]			12.85%
WB101	Wetland Buffer: Shalako West	\$84,800	\$95,697
WB102	Wetland Buffer: Shalako West	\$132,100	\$149,075
WB201	Wetland Buffer: Shalako East	\$187,400	\$211,481
WB301	Wetland Buffer: Investek North	\$178,800	\$201,776
WB401	Wetland Buffer: Investek South	\$271,100	\$305,937
WB501	Wetland Buffer: Callahan	\$183,600	\$207,193
WB601	Wetland Buffer: Smith-Dunmore	\$122,600	\$138,354
WB701	Wetland Buffer: Sierra Sunrise South	\$131,200	\$148,059
WB702	Wetland Buffer: Sierra Sunrise South	\$23,200	\$26,181
WB801	Wetland Buffer: Sierra Sunrise North	\$149,900	\$169,162
WB802	Wetland Buffer: Sierra Sunrise North	\$83,700	\$94,456
Total Wetland Preserve Buffer		\$1,548,400	\$1,747,400

preserve

Source: MacKay & Somps (September 2021); EPS.

[1] See Table A-9.

Table A-9
SunCreek Plan Area Fee Nexus Study
Construction Cost Adjustment

Item	ENR Construction Cost Index	
	Oct-19	Oct-21
20-City CCI	11,326.10	12,464.00
San Francisco CCI	12,524.93	14,451.91
Average CCI	11,925.52	13,457.96
Percentage Change [1]		12.85%

cci

Source: Engineering-News Record

[1] Percentage used to escalate the MacKay & Somps cost estimates from 2020\$ to 2022\$.



APPENDIX B: Cost Allocation Backup Data

Table B-1	Road EDU Factors.....	B-1
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Table B-1
SunCreek Plan Area Fee Nexus Study
Road EDU Factors

Item	Daily Trips			Daily Trips per Unit	Trip Length [1]	Percent New Trips [1]	VMT per Unit	Allocation Factor
	ITE Manual Edition	Land Use						
Formula				A	B	C	D=A*B*C	D/D for LDR
Residential Land Uses				per dwelling unit			per dwelling unit	
Low Density Residential	10th Edition	210	Single Family Detached	9.44	5.1	100%	48.14	1.00
Medium Density Residential	10th Edition	210	Single Family Detached	9.44	5.1	100%	48.14	1.00
Compact Density Residential	10th Edition	220	Apartment	7.32	5.1	100%	37.33	0.78
High Density Residential	10th Edition	220	Apartment	7.32	5.1	100%	37.33	0.78
Commercial Land Uses				per 1K bldg. sq. ft.			per 1K bldg. sq. ft.	
Retail	10th Edition	820	Shopping Center	37.75	2.3	60%	52.10	1.08
Office	10th Edition	710	General Office Building	9.74	5.1	92%	45.70	0.95
road edus								

road edus

Source: Rancho Cordova TDIF Program Nexus Study, SunCreek PFFP, ITE Manual 10th Edition, and EPS.

[1] Trip lengths and percent new trips for all land uses from the Rancho Cordova TDIF Program Nexus Study, December 2013.

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APPENDIX C:
Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
Proposed Project Backbone Infrastructure
(prepared by MacKay & Somps)

PRELIMINARY
COST ESTIMATE

SUNCREEK PLAN AREA SPECIFIC PLAN

Proposed Project
Backbone Infrastructure

Rancho Cordova, California

September 13, 2021

MACKEY & SOMPS
CIVIL ENGINEERS, INC.
SACRAMENTO, CALIFORNIA (916) 929-6092

Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
Proposed Project Backbone InfrastructureNOTES

-
1. This estimate is prepared as a guide only and is subject to possible change. It has been prepared to a standard of accuracy which, to the best of our knowledge and judgment, is sufficient to satisfy our understanding of the purpose of this estimate. MacKay & Soms makes no warranty, either expressed or implied, as to the accuracy of this estimate.
 2. This estimate does not consider the following:
 - a. Cost associated with environmental (wetland) mitigations or biological surveys
 - b. Phased construction or out-of-regular-sequence construction
 - c. Costs associated with ground water or inclement weather conditions
 - d. Financial Charges
 - e. Bonds
 - f. Land costs, acquisition of right of way, easements, and/or rights of entry
 - g. Assessments from assessment, lighting & landscaping, Mello-Roos districts or the like
 3. Costs presented herein represent an opinion based on historical information. No provision has been made for inflation.
 4. The "cash flow" situation may be different than the fees, credits, and reimbursements itemized in this estimate.
 5. Interim improvements may be required depending on development timing of individual units.
 6. Cost for unsuitable material removal is not included in this estimate.
 7. Costs are preliminary and subject to change upon more detailed design and analysis.
 8. Cost for rock excavation is not included in this estimate.
 9. Cost for Rough Grade Excavation is based on an estimated excavation volume which is calculated by assuming an average excavation depth of 2-feet across the roadways segment clear and grub limits.
 10. Grade-separated crossings of major roadways are included in this estimate and it is presumed that they will be added to the City's CIP. Estimated cost to provide grade separated trail crossings are based on MacKay & Soms Technical Memorandum No. 9, dated Sept. 28, 2010 and revised with updated unit prices.
 11. Cost for construction and financing of the Americanos Blvd 24" water supply pipeline north of Chrysanthy Blvd, the Chrysanthy Blvd 24" water supply pipeline west of Phase 9, the Grant Line Rd water supply pipelines north and south of Phase 9, the Glory Ln water supply pipelines east of Grant Line Rd and the Cordova Hills water tank are not included in this estimate. It is assumed that these improvements will be constructed by Zone 40 or others and paid for by standard SCWA Zone 40 water connection fees.

**Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
Proposed Project Backbone Infrastructure**

NOTES

12. This estimate reflects the sewer system proposed for the project as shown in the approved Level 2 Sewer Study prepared by Mackay & Soms dated April 6, 2016.
13. This estimate assumes that Grant Line Road improvements along the project boundary will be constructed by the City CIP Program and that only the Chrysanthy Blvd/Grant Line Road interim intersection improvements, a city CIP funded improvement, will be built by the SunCreek Specific Plan.
14. Backbone sewer infrastructure cost is assumed to be publicly bid therefore fully reimbursed by SASD.
15. This estimate reflects the water system proposed for the project as shown in the Technical Memorandum - Phase 1 SunCreek Specific Plan, Exhibit C dated March 8, 2016.
16. Credit unit prices for potable water are based on the Sacramento County Water Agency (SCWA) Schedule C - Credits for Transmission Mains dated January 23, 2018.

ITEM 10.4.**Preliminary Cost Estimate**
SunCreek Plan Area Specific Plan
Proposed Project Backbone Infrastructure**CONSTRUCTION COST ESTIMATE SUMMARY**

	AMOUNT	AMOUNT (CREDITS)	NET COST
A. PLAN AREA ROADWAY IMPROVEMENTS (ON-SITE)	\$94,013,398	(\$24,343,384)	\$69,670,014
B. ROADWAY IMPROVEMENTS (OFF-SITE)	\$10,315,500	(\$8,530,800)	\$1,784,700
C. STORM DRAINAGE SYSTEM IMPROVEMENTS	\$9,977,800	(\$3,548,900)	\$6,428,900
D. SANITARY SEWER SYSTEM IMPROVEMENTS	\$22,421,800	(\$22,421,800)	\$0
E. POTABLE WATER TRANSMISSION MAIN IMPROVEMENTS	\$13,587,600	(\$8,248,700)	\$5,338,900
F. PARK CORRIDORS AND TRAILS SYSTEM IMPROVEMENTS	\$19,687,900	(\$16,351,700)	\$3,336,200
G. WETLAND BUFFER IMPROVEMENTS	\$1,548,400	\$0	\$1,548,400
H. WETLAND MITIGATION	\$6,397,800	\$0	\$6,397,800
TOTAL BACKBONE INFRASTRUCTURE CONSTRUCTION COST	<u>\$177,950,198</u>	<u>(\$83,445,284)</u>	<u>\$94,504,914</u>
USE	\$177,950,200	(\$83,445,300)	\$94,505,000

ITEM 10.4.

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27146.000

Preliminary Cost Estimate SunCreek Plan Area Specific Plan Proposed Project Backbone Infrastructure

A. PLAN AREA ROADWAY IMPROVEMENTS (ON-SITE) - Exhibit B

SEGMENT NO.	DESCRIPTION	QTY	UNIT	SEC	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
1. Rancho Cordova Parkway									
RD201	Rancho Cordova Parkway: Kiefer Boulevard to Southern Project Limit								
	500-ft South of Kiefer Blvd to Southern Project Limit	2,140	LF	B, BB	\$1,240	\$2,653,600	\$260	(\$556,400)	\$2,097,200
	Traffic Signal - Kiefer Blvd (CIP)	1	EA		\$400,000	\$400,000	\$252,076	(\$252,076)	\$147,924
	Traffic Signal - Minor Road Intersection (Plan Area Fee)	1	EA		\$400,000	\$400,000	\$0	\$0	\$400,000
	Subtotal Raw Construction Cost					\$3,453,600		(\$808,476)	\$2,645,124
	Contingency (20%)					\$690,700		\$0	\$690,700
	Engineering/Plan Check/Inspection (15%)					\$518,000		\$0	\$518,000
	2035 Transportation CIP Contingency (15%)					\$0		(\$121,300)	(\$121,300)
	2035 Transportation CIP Engineering/Plan Check/Inspection (35%)					\$0		(\$283,000)	(\$283,000)
	Total Cost					\$4,662,300		(\$1,212,776)	\$3,449,524
RD301	Rancho Cordova Parkway: Central Park Drive to Kiefer Boulevard								
	Central Park Dr to 500-ft North of Kiefer Blvd	2,190	LF	A, AA	\$1,170	\$2,562,300	\$440	(\$963,600)	\$1,598,700
	Traffic Signal - Central Park Dr (Plan Area Fee)	1	EA		\$400,000	\$400,000	\$0	\$0	\$400,000
	Subtotal Raw Construction Cost					\$2,962,300		(\$963,600)	\$1,998,700
	Contingency (20%)					\$592,500		\$0	\$592,500
	Engineering/Plan Check/Inspection (15%)					\$444,300		\$0	\$444,300
	2035 Transportation CIP Contingency (15%)					\$0		(\$144,500)	(\$144,500)
	2035 Transportation CIP Engineering/Plan Check/Inspection (35%)					\$0		(\$337,300)	(\$337,300)
	Total Cost					\$3,999,100		(\$1,445,400)	\$2,553,700
RD501	Rancho Cordova Parkway: Northern Project Limit to Central Park Drive								
	Northern Project Limit to Central Park Dr	1,590	LF	A, AA	\$1,170	\$1,860,300	\$440	(\$699,600)	\$1,160,700
	Rancho Cordova Pkwy & North Campus Road 4x4 Intx	1	EA	Y, YY	\$2,162,150	\$2,162,150	\$630,260	(\$630,260)	\$1,531,890
	Traffic Signal - North Campus Rd (CIP)	1	EA		\$400,000	\$400,000	\$252,076	(\$252,076)	\$147,924
	Subtotal Raw Construction Cost					\$4,422,450		(\$1,581,936)	\$2,840,514
	Contingency (20%)					\$884,500		\$0	\$884,500
	Engineering/Plan Check/Inspection (15%)					\$663,400		\$0	\$663,400
	2035 Transportation CIP Contingency (15%)					\$0		(\$237,300)	(\$237,300)
	2035 Transportation CIP Engineering/Plan Check/Inspection (35%)					\$0		(\$553,700)	(\$553,700)
	Total Cost					\$5,970,350		(\$2,372,936)	\$3,597,414
	Total Rancho Cordova Parkway Roadway Improvements (On-Site) Cost					\$14,631,750		(\$5,031,112)	\$9,600,638

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Preliminary Cost Estimate SunCreek Plan Area Specific Plan Proposed Project Backbone Infrastructure

SEGMENT NO.	DESCRIPTION	QTY	UNIT	SEC	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
2. Kiefer Boulevard									
RD101	Kiefer Boulevard: Sunrise Blvd to west of Rancho Cordova Pkwy								
	500-ft East of Sunrise Blvd to 2,260-ft East of Sunrise Blvd	1,760	LF	C, CC	\$1,150	\$2,024,000	\$450	(\$792,000)	\$1,232,000
	Kiefer Blvd and Sunrise Blvd Mod. 4x6 Intersection	1	EA	U, UU	\$708,660	\$708,660	\$206,140	(\$206,140)	\$502,520
	Traffic Signal Modification - Sunrise Blvd (CIP)	1	EA		\$400,000	\$400,000	\$252,076	(\$252,076)	\$147,924
	Traffic Signal - VC Land Use Loop Road Intersection (Plan Area Fee)	1	EA		\$400,000	\$400,000	\$0	\$0	\$400,000
	Subtotal Raw Construction Cost					\$3,532,660		(\$1,250,216)	\$2,282,444
	Contingency (20%)					\$706,500		\$0	\$706,500
	Engineering/Plan Check/Inspection (15%)					\$529,900		\$0	\$529,900
	2035 Transportation CIP Contingency (15%)					\$0		(\$187,500)	(\$187,500)
	2035 Transportation CIP Engineering/Plan Check/Inspection (35%)					\$0		(\$437,600)	(\$437,600)
	Total Cost					\$4,769,060		(\$1,875,316)	\$2,893,744
RD202	Kiefer Boulevard: west of Rancho Cordova to Rancho Cordova								
	1,650-ft West of Rancho Cordova Pkwy to 500-ft West of RC Pkwy	1,150	LF	D, DD	\$1,130	\$1,299,500	\$360	(\$414,000)	\$885,500
	3,050-ft East of Sunrise Blvd to 1,650-ft West of Rancho Cordova Pkwy	1,400	LF	C, CC	\$1,150	\$1,610,000	\$450	(\$630,000)	\$980,000
	Kiefer Blvd and Rancho Cordova Pkwy Mod. 4x4 Intersection (Ph1)	1	EA	V, VV (Ph1)	\$1,485,970	\$1,485,970	\$312,110	(\$312,110)	\$1,173,860
	Subtotal Raw Construction Cost					\$4,395,470		(\$1,356,110)	\$3,039,360
	Contingency (20%)					\$879,100		\$0	\$879,100
	Engineering/Plan Check/Inspection (15%)					\$659,300		\$0	\$659,300
	2035 Transportation CIP Contingency (15%)					\$0		(\$203,400)	(\$203,400)
	2035 Transportation CIP Engineering/Plan Check/Inspection (35%)					\$0		(\$474,600)	(\$474,600)
	Total Cost					\$5,933,870		(\$2,034,110)	\$3,899,760
RD401	Kiefer Boulevard: Rancho Cordova Parkway to Americanos Boulevard								
	500-ft East of Rancho Cordova Pkwy to 500-ft West of Americanos Blvd	2,970	LF	E, EE	\$1,080	\$3,207,600	\$240	(\$712,800)	\$2,494,800
	Kiefer Blvd and Rancho Cordova Pkwy Mod. 4x4 Intersection (Ph2)	1	EA	V, VV (Ph2)	\$1,506,800	\$1,506,800	\$261,900	(\$261,900)	\$1,244,900
	Traffic Signal - Investek North-South Access Rd (Plan Area Fee)	1	EA		\$400,000	\$400,000	\$0	\$0	\$400,000
	Subtotal Raw Construction Cost					\$5,114,400		(\$974,700)	\$4,139,700
	Contingency (20%)					\$1,022,900		\$0	\$1,022,900
	Engineering/Plan Check/Inspection (15%)					\$767,200		\$0	\$767,200
	2035 Transportation CIP Contingency (15%)					\$0		(\$146,200)	(\$146,200)
	2035 Transportation CIP Engineering/Plan Check/Inspection (35%)					\$0		(\$341,100)	(\$341,100)
	Total Cost					\$6,904,500		(\$1,462,000)	\$5,442,500

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Preliminary Cost Estimate SunCreek Plan Area Specific Plan Proposed Project Backbone Infrastructure

SEGMENT NO.	DESCRIPTION	QTY	UNIT	SEC	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
RD701	Kiefer Boulevard: Americanos Boulevard to Eastern Project Limit								
	Americanos Blvd to 500-ft west of Eastern Project Limit	10	LF	E, EE	\$1,080	\$10,800	\$240	(\$2,400)	\$8,400
	Kiefer Blvd and Americanos Blvd. Mod. 4x4 Tee	1	EA	T, TT	\$2,075,020	\$2,075,020	\$466,240	(\$466,240)	\$1,608,780
	Traffic Signal - Americanos Blvd (CIP)	1	EA		\$400,000	\$400,000	\$252,076	(\$252,076)	\$147,924
	Subtotal Raw Construction Cost					\$2,485,820		(\$720,716)	\$1,765,104
	Contingency (20%)					\$497,200		\$0	\$497,200
	Engineering/Plan Check/Inspection (15%)					\$372,900		\$0	\$372,900
	2035 Transportation CIP Contingency (15%)					\$0		(\$108,100)	(\$108,100)
	2035 Transportation CIP Engineering/Plan Check/Inspection (35%)					\$0		(\$252,300)	(\$252,300)
	Total Cost					\$3,355,920		(\$1,081,116)	\$2,274,804
	Total Kiefer Boulevard Roadway Improvements (On-Site) Cost					\$20,963,350		(\$6,452,542)	\$14,510,808
3. Americanos Boulevard									
RD702	Americanos Boulevard: Kiefer Boulevard to Central Park Drive								
	500-ft North of Kiefer Blvd to Central Park Dr	1,770	LF	F, FF	\$1,750	\$3,097,500	\$350	(\$619,500)	\$2,478,000
	Subtotal Raw Construction Cost					\$3,097,500		(\$619,500)	\$2,478,000
	Contingency (20%)					\$619,500		\$0	\$619,500
	Engineering/Plan Check/Inspection (15%)					\$464,600		\$0	\$464,600
	2035 Transportation CIP Contingency (15%)					\$0		(\$92,900)	(\$92,900)
	2035 Transportation CIP Engineering/Plan Check/Inspection (35%)					\$0		(\$216,800)	(\$216,800)
	Total Cost					\$4,181,600		(\$929,200)	\$3,252,400
RD703	Americanos Boulevard: Central Park Drive to north of Central Park Drive								
	Central Park Dr to 340-ft north of Central Park Dr	340	LF	G, GG	\$1,810	\$615,400	\$350	(\$119,000)	\$496,400
	Traffic Signal - Central Park Dr (Plan Area Fee)	1	EA		\$400,000	\$400,000	\$0	\$0	\$400,000
	Subtotal Raw Construction Cost					\$1,015,400		(\$119,000)	\$896,400
	Contingency (20%)					\$203,100		\$0	\$203,100
	Engineering/Plan Check/Inspection (15%)					\$152,300		\$0	\$152,300
	2035 Transportation CIP Contingency (15%)					\$0		(\$17,900)	(\$17,900)
	2035 Transportation CIP Engineering/Plan Check/Inspection (35%)					\$0		(\$41,700)	(\$41,700)
	Total Cost					\$1,370,800		(\$178,600)	\$1,192,200
RD704	Americanos Boulevard: Central Park Drive to High School Access Road								
	340-ft north of Central Park Dr to High School Access Rd	900	LF	G, GG	\$1,810	\$1,629,000	\$350	(\$315,000)	\$1,314,000
	Subtotal Raw Construction Cost					\$1,629,000		(\$315,000)	\$1,314,000
	Contingency (20%)					\$325,800		\$0	\$325,800
	Engineering/Plan Check/Inspection (15%)					\$244,400		\$0	\$244,400
	2035 Transportation CIP Contingency (15%)					\$0		(\$47,300)	(\$47,300)
	2035 Transportation CIP Engineering/Plan Check/Inspection (35%)					\$0		(\$110,300)	(\$110,300)
	Total Cost					\$2,199,200		(\$472,600)	\$1,726,600

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Preliminary Cost Estimate SunCreek Plan Area Specific Plan Proposed Project Backbone Infrastructure

SEGMENT NO.	DESCRIPTION	QTY	UNIT	SEC	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
RD801	Americanos Boulevard: High School Access Rd to North Campus Rd	670	LF	H, HH	\$1,640	\$1,098,800	\$370	(\$247,900)	\$850,900
	High School Access Rd to 500-ft south of North Campus Rd	1	EA	Z, ZZ	\$2,396,730	\$2,396,730	\$631,690	(\$631,690)	\$1,765,040
	Americanos Blvd & North Campus Road 4x4 Tee								
	Subtotal Raw Construction Cost					\$3,495,530		(\$879,590)	\$2,615,940
	Contingency (20%)					\$699,100		\$0	\$699,100
	Engineering/Plan Check/Inspection (15%)					\$524,300		\$0	\$524,300
	2035 Transportation CIP Contingency (15%)					\$0		(\$131,900)	(\$131,900)
	2035 Transportation CIP Engineering/Plan Check/Inspection (35%)					\$0		(\$307,900)	(\$307,900)
	Total Cost					\$4,718,930		(\$1,319,390)	\$3,399,540
RD802	Americanos Boulevard: North Campus Rd to north of North Campus Rd	930	LF	G, GG	\$1,810	\$1,683,300	\$350	(\$325,500)	\$1,357,800
	500-ft north of North Campus Rd to Phase 9 Boundary	1	EA		\$400,000	\$400,000	\$252,076	(\$252,076)	\$147,924
	Traffic Signal - North Campus Rd (CIP)								
	Subtotal Raw Construction Cost					\$2,083,300		(\$577,576)	\$1,505,724
	Contingency (20%)					\$416,700		\$0	\$416,700
	Engineering/Plan Check/Inspection (15%)					\$312,500		\$0	\$312,500
	2035 Transportation CIP Contingency (15%)					\$0		(\$86,600)	(\$86,600)
	2035 Transportation CIP Engineering/Plan Check/Inspection (35%)					\$0		(\$202,200)	(\$202,200)
	Total Cost					\$2,812,500		(\$866,376)	\$1,946,124
RD901	Americanos Boulevard: North of North Campus Road	380	LF	G, GG	\$1,810	\$687,800	\$350	(\$133,000)	\$554,800
	Phase 9 Boundary to to 380-ft north of North Campus Rd								
	Subtotal Raw Construction Cost					\$687,800		(\$133,000)	\$554,800
	Contingency (20%)					\$137,600		\$0	\$137,600
	Engineering/Plan Check/Inspection (15%)					\$103,200		\$0	\$103,200
	2035 Transportation CIP Contingency (15%)					\$0		(\$20,000)	(\$20,000)
	2035 Transportation CIP Engineering/Plan Check/Inspection (35%)					\$0		(\$46,600)	(\$46,600)
	Total Cost					\$928,600		(\$199,600)	\$729,000
RD902	Americanos Boulevard: north of North Campus Rd to Chrysanthy Blvd	1,110	LF	F, FF	\$1,750	\$1,942,500	\$350	(\$388,500)	\$1,554,000
	380-ft north of North Campus Rd to 500-ft South of Chrysanthy Blvd	1	EA		\$400,000	\$400,000	\$252,076	(\$252,076)	\$147,924
	Traffic Signal - Chrysanthy Blvd (CIP)								
	Subtotal Raw Construction Cost					\$2,342,500		(\$640,576)	\$1,701,924
	Contingency (20%)					\$468,500		\$0	\$468,500
	Engineering/Plan Check/Inspection (15%)					\$351,400		\$0	\$351,400
	2035 Transportation CIP Contingency (15%)					\$0		(\$96,100)	(\$96,100)
	2035 Transportation CIP Engineering/Plan Check/Inspection (35%)					\$0		(\$224,200)	(\$224,200)
	Total Cost					\$3,162,400		(\$960,876)	\$2,201,524
Total Americanos Boulevard Roadway Improvements (On-Site) Cost						\$19,374,030		(\$4,926,642)	\$14,447,388

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	SEC	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
4. Chrysanthy Boulevard									
RD903	Chrysanthy Boulevard: Western Project Limit to Grant Line Road								
	Western Project Limit to 500-ft West of Americanos Blvd	950	LF	I, II	\$1,090	\$1,035,500	\$270	(\$256,500)	\$779,000
	500-ft East of Americanos Blvd to 500-ft west of Grant Line Rd	2760	LF	I, II	\$1,090	\$3,008,400	\$270	(\$745,200)	\$2,263,200
	Chrysanthy Blvd & Americanos Blvd, Mod. 4x4 Tee	1	EA	W, WW	\$1,925,980	\$1,925,980	\$459,070	(\$459,070)	\$1,466,910
	Chrysanthy Blvd & Grantline Rd, Mod. 4x4 Tee	1	EA	X, XX	\$885,870	\$885,870	\$282,830	(\$282,830)	\$603,040
	Traffic Signal - LTC Access Rd (Plan Area Fee)	1	EA		\$400,000	\$400,000	\$0	\$0	\$400,000
	Laguna Creek Tributary Bridge	1	EA		\$1,500,000	\$1,500,000	\$1,500,000	(\$1,500,000)	\$0
	Traffic Signal - Grant Line Rd (CIP)	1	EA		\$400,000	\$400,000	\$252,076	(\$252,076)	\$147,924
	Subtotal Raw Construction Cost					\$9,155,750		(\$3,495,676)	\$5,660,074
	Contingency (20%)					\$1,831,200		\$0	\$1,831,200
	Engineering/Plan Check/Inspection (15%)					\$1,373,400		\$0	\$1,373,400
	2035 Transportation CIP Contingency (15%)					\$0		(\$524,400)	(\$524,400)
	2035 Transportation CIP Engineering/Plan Check/Inspection (35%)					\$0		(\$1,223,500)	(\$1,223,500)
	Total Cost					\$12,360,350		(\$5,243,576)	\$7,116,774
	Total Chrysanthy Boulevard Roadway Improvements (On-Site) Cost					\$12,360,350		(\$5,243,576)	\$7,116,774
5. Sunrise Boulevard									
RD102	Sunrise Boulevard: Kiefer Boulevard to Southern Project Limit								
	500-ft South of Kiefer Blvd to 1,040-ft south of Kiefer Blvd	540	LF	K	\$740	\$399,600	\$0	\$0	\$399,600
	1,040-ft south of Kiefer Blvd to Southern Project Limit	1,630	LF	L	\$720	\$1,173,600	\$0	\$0	\$1,173,600
	Traffic Signal - VC Land Use Loop Road Intersection (Plan Area Fee)	1	EA		\$400,000	\$400,000	\$0	\$0	\$400,000
	Subtotal Raw Construction Cost					\$1,973,200		\$0	\$1,973,200
	Contingency (20%)					\$394,600		\$0	\$394,600
	Engineering/Plan Check/Inspection (15%)					\$296,000		\$0	\$296,000
	2035 Transportation CIP Contingency (15%)					\$0		\$0	\$0
	2035 Transportation CIP Engineering/Plan Check/Inspection (35%)					\$0		\$0	\$0
	Total Cost					\$2,663,800		\$0	\$2,663,800
	Total Sunrise Boulevard Roadway Improvements (On-Site) Cost					\$2,663,800		\$0	\$2,663,800

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	SEC	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
6. North Campus Road									
RD502	North Campus Road: Rancho Cordova Pkwy to east of West Park Drive								
	500-ft east of Rancho Cordova Pkwy to 1,400-ft east of West Park Dr	2,230	LF	M, MM	\$1,830	\$4,080,900	\$440	(\$981,200)	\$3,099,700
	Traffic Signal - West Park Dr (Plan Area Fee)	1	EA		\$400,000	\$400,000	\$0	\$0	\$400,000
	1,400-ft east of West Park Dr to Phase 5 Boundary	380	LF	N, NN	\$1,200	\$456,000	\$230	(\$87,400)	\$368,600
	Subtotal Raw Construction Cost					\$4,936,900		(\$1,068,600)	\$3,868,300
	Contingency (20%)					\$987,400		\$0	\$987,400
	Engineering/Plan Check/Inspection (15%)					\$740,500		\$0	\$740,500
	2035 Transportation CIP Contingency (15%)					\$0		(\$160,300)	(\$160,300)
	2035 Transportation CIP Engineering/Plan Check/Inspection (35%)					\$0		(\$374,000)	(\$374,000)
	Total Cost					\$6,664,800		(\$1,602,900)	\$5,061,900
RD602	North Campus Road: east of West Park to west of Americanos								
	Phase 5 Boundary to 700-ft east	700	LF	N, NN	\$1,200	\$840,000	\$230	(\$161,000)	\$679,000
	700-ft east of Phase 5 Boundary to Phase 6 Boundary	640	LF	M, MM	\$1,822	\$1,166,018	\$433	(\$277,412)	\$888,606
	Subtotal Raw Construction Cost					\$2,006,018		(\$438,412)	\$1,567,606
	Contingency (20%)					\$401,200		\$0	\$401,200
	Engineering/Plan Check/Inspection (15%)					\$300,900		\$0	\$300,900
	2035 Transportation CIP Contingency (15%)					\$0		(\$65,800)	(\$65,800)
	2035 Transportation CIP Engineering/Plan Check/Inspection (35%)					\$0		(\$153,400)	(\$153,400)
	Total Cost					\$2,708,118		(\$657,612)	\$2,050,506
RD803	North Campus Road: west of Americanos Drive to Americanos Drive								
	Phase 6 Boundary to 500-ft west of Americanos Dr	650	LF	M, MM	\$1,830	\$1,189,500	\$440	(\$286,000)	\$903,500
	Subtotal Raw Construction Cost					\$1,189,500		(\$286,000)	\$903,500
	Contingency (20%)					\$237,900		\$0	\$237,900
	Engineering/Plan Check/Inspection (15%)					\$178,400		\$0	\$178,400
	2035 Transportation CIP Contingency (15%)					\$0		(\$42,900)	(\$42,900)
	2035 Transportation CIP Engineering/Plan Check/Inspection (35%)					\$0		(\$100,100)	(\$100,100)
	Total Cost					\$1,605,800		(\$429,000)	\$1,176,800
	Total North Campus Road Roadway Improvements (On-Site) Cost					\$10,978,718		(\$2,689,512)	\$8,289,206

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Preliminary Cost Estimate SunCreek Plan Area Specific Plan Proposed Project Backbone Infrastructure

SEGMENT NO.	DESCRIPTION	QTY	UNIT	SEC	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
7. West Park Drive									
RD503	West Park Drive: North Campus Road to Central Park Drive								
	North Campus Rd to Central Park Dr	2,030	LF	O	\$1,690	\$3,430,700	\$0	\$0	\$3,430,700
	Subtotal Raw Construction Cost					\$3,430,700		\$0	\$3,430,700
	Contingency (20%)					\$686,100		\$0	\$686,100
	Engineering/Plan Check/Inspection (15%)					\$514,600		\$0	\$514,600
	2035 Transportation CIP Contingency (15%)					\$0		\$0	\$0
	2035 Transportation CIP Engineering/Plan Check/Inspection (35%)					\$0		\$0	\$0
	Total Cost					\$4,631,400		\$0	\$4,631,400
	Total West Park Drive Roadway Improvements (On-Site) Cost					\$4,631,400		\$0	\$4,631,400
8. Central Park Drive									
RD504	Central Park Drive: Rancho Cordova Pkwy to east of West Park Drive								
	Rancho Cordova Pkwy to West Park Dr	1,980	LF	P	\$1,530	\$3,029,400	\$0	\$0	\$3,029,400
	West Park Dr to 440-ft east of West Park Dr	440	LF	Q	\$1,420	\$624,800	\$0	\$0	\$624,800
	440-ft east of West Park Dr to 1,380-ft west of Americanos Blvd	240	LF	R	\$1,650	\$396,000	\$0	\$0	\$396,000
	Subtotal Raw Construction Cost					\$4,050,200		\$0	\$4,050,200
	Contingency (20%)					\$810,000		\$0	\$810,000
	Engineering/Plan Check/Inspection (15%)					\$607,500		\$0	\$607,500
	2035 Transportation CIP Contingency (15%)					\$0		\$0	\$0
	2035 Transportation CIP Engineering/Plan Check/Inspection (35%)					\$0		\$0	\$0
	Total Cost					\$5,467,700		\$0	\$5,467,700
RD601	Central Park Drive: east of West Park Drive to Americanos Drive								
	680-ft east of West Park Dr to 750-ft west of Americanos Blvd	630	LF	R	\$1,650	\$1,039,500	\$0	\$0	\$1,039,500
	750-ft west of Americanos Blvd to Americanos Dr	750	LF	S	\$1,520	\$1,140,000	\$0	\$0	\$1,140,000
	Subtotal Raw Construction Cost					\$2,179,500		\$0	\$2,179,500
	Contingency (20%)					\$435,900		\$0	\$435,900
	Engineering/Plan Check/Inspection (15%)					\$326,900		\$0	\$326,900
	2035 Transportation CIP Contingency (15%)					\$0		\$0	\$0
	2035 Transportation CIP Engineering/Plan Check/Inspection (35%)					\$0		\$0	\$0
	Total Cost					\$2,942,300		\$0	\$2,942,300
	Total Central Park Drive Roadway Improvements (On-Site) Cost					\$8,410,000		\$0	\$8,410,000

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Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
Proposed Project Backbone Infrastructure

SEGMENT NO.	DESCRIPTION	QTY	UNIT	SEC	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
<u>PLAN AREA ROADWAY IMPROVEMENTS (ON-SITE) COST ESTIMATE SUMMARY</u>									
1.	Rancho Cordova Parkway					\$14,631,750		(\$5,031,112)	\$9,600,638
2.	Kiefer Boulevard					\$20,963,350		(\$6,452,542)	\$14,510,808
3.	Americanos Boulevard					\$19,374,030		(\$4,926,642)	\$14,447,388
4.	Chrysanthy Boulevard					\$12,360,350		(\$5,243,576)	\$7,116,774
5.	Sunrise Boulevard					\$2,663,800		\$0	\$2,663,800
6.	North Campus Road					\$10,978,718		(\$2,689,512)	\$8,289,206
7.	West Park Drive					\$4,631,400		\$0	\$4,631,400
8.	Central Park Drive					<u>\$8,410,000</u>		<u>\$0</u>	<u>\$8,410,000</u>
GRAND TOTAL PLAN AREA ROADWAY IMPROVEMENTS (On-Site) COST						\$94,013,398		(\$24,343,384)	\$69,670,014

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B. ROADWAY IMPROVEMENTS (OFF-SITE) - Exhibit C

SEGMENT NO.	DESCRIPTION	QTY	UNIT	SEC	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
1. Rancho Cordova Parkway									
RW100	Rancho Cordova Parkway: Chrysanthy Blvd to Douglas Blvd								
	Chrysanthy Blvd to Douglas Blvd	2,220	LF	O-RR	\$417	\$925,740	\$417	(\$925,740)	\$0
	Traffic Signal	1	EA		Included	\$0	Included	\$0	\$0
	Intersection Legs (East and West)	2	EA		\$350,000	\$700,000	\$350,000	(\$700,000)	\$0
	Intersection Legs (South)	1	EA		Included	\$0	Included	\$0	\$0
	Right-of-Way	10%			\$1,625,740	\$162,574	(\$1,625,740)	(\$162,574)	\$0
	Subtotal Raw Construction Cost					\$1,788,314		(\$1,788,314)	\$0
	Contingency (15%)					\$268,200		(\$268,200)	\$0
	Engineering/Plan Check/Inspection (35%)					\$625,900		(\$625,900)	\$0
	Total Cost					\$2,682,414		(\$2,682,414)	\$0
	Use					\$2,682,500		(\$2,682,500)	\$0
2. Kiefer Boulevard									
RW101	Kiefer Boulevard: Eastern Project Limit to Grant Line Rd								
	Eastern Project Limit to Grant Line Rd	3,730	LF	O-SS	\$383	\$1,428,590	\$383	(\$1,428,590)	\$0
	Laguna Creek Bridge	6,720	DSF		\$175	\$1,176,000	\$175	(\$1,176,000)	\$0
	Grant Line Road/ Kiefer Boulevard Intersection	1	EA	O-TT	\$398,310	\$398,310	\$398,310	(\$398,310)	\$0
	Right-of-Way	10%			\$3,002,900	\$300,290	(\$3,002,900)	(\$300,290)	\$0
	Subtotal Raw Construction Cost					\$3,303,190		(\$3,303,190)	\$0
	Contingency (15%)					\$495,500		(\$495,500)	\$0
	Engineering/Plan Check/Inspection (35%)					\$1,156,100		(\$1,156,100)	\$0
	Total Cost					\$4,954,790		(\$4,954,790)	\$0
	Use					\$4,954,800		(\$4,954,800)	\$0

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	SEC	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
3. Jackson Road/Grant Line Road Intersection									
RW102	Jackson Road/Grant Line Road Intersection	1	EA	O-UU	\$541,500	\$541,500	\$541,500	(\$541,500)	\$0
	Jackson Road/Grant Line Road Intersection	10%			\$541,500	\$54,150	(\$541,500)	(\$54,150)	\$0
	Right-of-Way								
	Subtotal Raw Construction Cost					\$595,650		(\$595,650)	\$0
	Contingency (15%)					\$89,300		(\$89,300)	\$0
	Engineering/Plan Check/Inspection (35%)					\$208,500		(\$208,500)	\$0
	Total Cost					\$893,450		(\$893,450)	\$0
	Use					\$893,500		(\$893,500)	\$0
4. Reciprocal Funding Agreement¹									
	Total Cost					\$1,784,660		\$0	\$1,784,660
	Use					\$1,784,700		\$0	\$1,784,700

ROADWAY IMPROVEMENTS (OFF-SITE) COST ESTIMATE SUMMARY

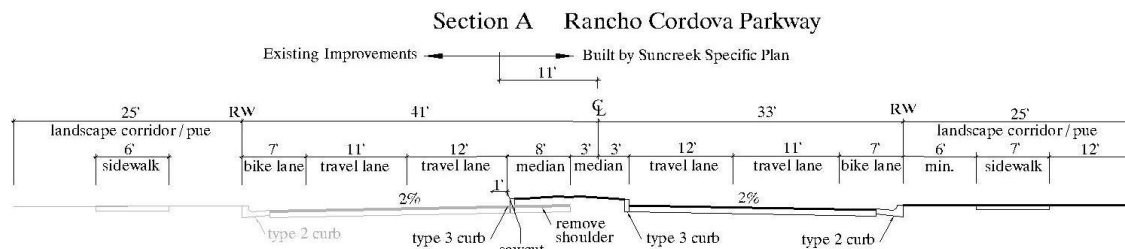
1. Rancho Cordova Parkway	\$2,682,500	(\$2,682,500)	\$0
2. Kiefer Boulevard	\$4,954,800	(\$4,954,800)	\$0
3. Jackson Road/Grant Line Road Intersection	\$893,500	(\$893,500)	\$0
4. Reciprocal Funding Agreement ¹	<u>\$1,784,700</u>	<u>\$0</u>	<u>\$1,784,700</u>
GRAND TOTAL ROADWAY IMPROVEMENTS (OFF-SITE) COST	\$10,315,500	(\$8,530,800)	\$1,784,700

Note:

1. Reciprocal Funding total provided by Mark Thomas via email, 5/23/19

Preliminary Cost Per Linear Foot
Rancho Cordova Parkway
Major Arterial - Street Section A
(Half Section and Full Median)

ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1. Clear and Grub	69	SF	\$0.06	\$4.14
2. Sawcut Asphalt Concrete	1	LF	\$1.50	\$1.50
3. Remove Asphalt Concrete	7	SF	\$1.50	\$10.50
4. Rough Grade Excavation	5.1	CY	\$5.00	\$25.56
5. Roadway Excavation	1.8	CY	\$6.00	\$10.80
6. Roadway Subgrade Preparation	31	SF	\$0.60	\$18.60
7. 8" Asphalt Concrete Paving	27	SF	\$5.40	\$145.80
8. 10" Aggregate Base	27	SF	\$2.90	\$78.30
9. Curb & Gutter, Type 2 (Vertical Curb)	1	LF	\$33.40	\$33.40
10. Median Curb, Type 3 (Barrier Curb)	2	LF	\$23.00	\$46.00
11. Median Landscaping & Irrigation (Permanent)	13	SF	\$10.00	\$130.00
12. Landscape Corridor Planting & Irrigation	18	SF	\$8.00	\$144.00
13. 3-5/8" Concrete Sidewalk	7	SF	\$7.50	\$52.50
14. Signing & Striping (2-lanes)	2	LF	\$1.50	\$3.00
15. Erosion Control / SWPP	1	LF	\$20.62	\$20.62
16. Dry Utility Joint Trench	1	LF	\$150.00	\$150.00
17. Street Lights (Type A, 220' spacing, one side)	1	LF	\$42.00	\$42.00
18. Traffic Signal Interconnect	1	LF	\$15.00	\$15.00
19. 10" Water Distribution Line (Incl. Valves & Hydrants)	0	LF	\$160.00	\$0.00
20. 18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$235.00	\$235.00
21. 8" Sewer Line (Incl. MH's)	0	LF	\$150.00	\$0.00
Subtotal				\$1,166.72
Use				\$1,170

**Note:**

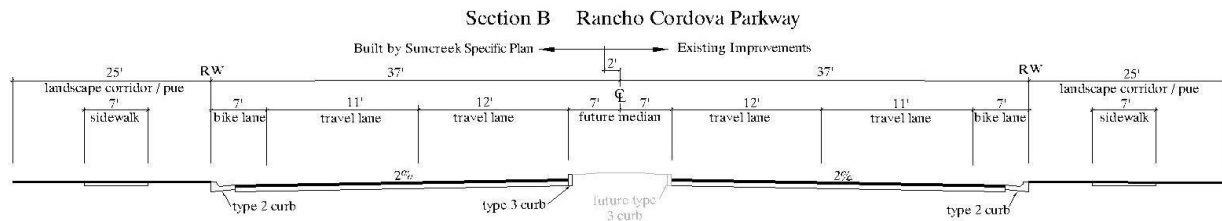
1 8"AC / 10" AB paving section based on existing Rancho Cordova Parkway paving .

Preliminary Cost Estimate
 SunCreek Plan Area Specific Plan
 Proposed Project Backbone Infrastructure

27146.000

Preliminary Cost Per Linear Foot
Rancho Cordova Parkway
Major Arterial - Street Section B
(Half Section)

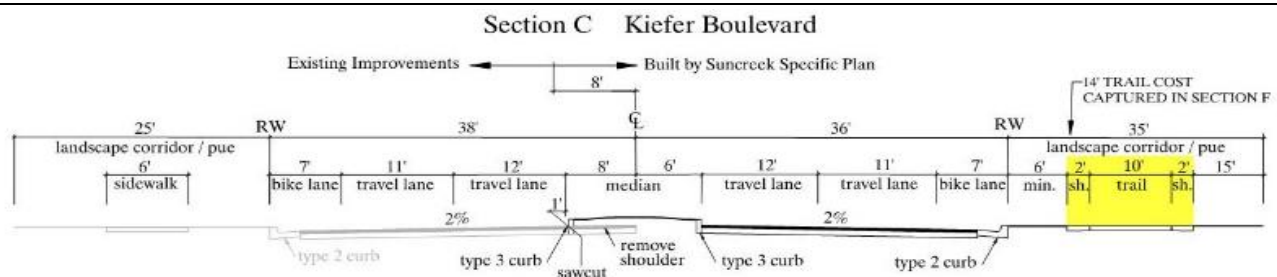
ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1. Clear and Grub	56	SF	\$0.06	\$3.36
2. Rough Grade Excavation	4.1	CY	\$5.00	\$20.74
3. Roadway Excavation	1.8	CY	\$6.00	\$10.80
4. Roadway Subgrade Preparation	31	SF	\$0.60	\$18.60
5. 8" Asphalt Concrete Paving	27	SF	\$5.40	\$145.80
6. 10" Aggregate Base	27	SF	\$2.90	\$78.30
7. Curb & Gutter, Type 2 (Vertical Curb)	2	LF	\$33.40	\$66.80
8. Median Curb, Type 3 (Barrier Curb)	1	LF	\$23.00	\$23.00
9. Landscape Corridor Planting & Irrigation	18	SF	\$8.00	\$144.00
10. 3-5/8" Concrete Sidewalk	7	SF	\$7.50	\$52.50
11. Signing & Striping (2-lanes)	2	LF	\$1.50	\$3.00
12. Erosion Control / SWPP	1	LF	\$20.62	\$20.62
13. Dry Utility Joint Trench	1	LF	\$150.00	\$150.00
14. Street Lights (Type A, 220' spacing, both sides)	1	LF	\$84.00	\$84.00
15. Traffic Signal Interconnect	1	LF	\$15.00	\$15.00
16. 10" Water Distribution Line (Incl. Valves & Hydrants)	1	LF	\$160.00	\$160.00
17. 18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$235.00	\$235.00
18. 8" Sewer Line (Incl. MH's)	0	LF	\$150.00	\$0.00
Subtotal				\$1,231.53
Use				\$1,240

**Note:**

1 8" AC / 10" AB paving section based on existing Rancho Cordova Parkway paving .

Preliminary Cost Per Linear Foot
Kiefer Boulevard
Minor Arterial - Street Section C
(Half Section and Full Median)

ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1. Clear and Grub	71	SF	\$0.06	\$4.26
2. Sawcut Asphalt Concrete	1	LF	\$1.50	\$1.50
3. Remove Asphalt Concrete	9	SF	\$1.50	\$13.50
4. Rough Grade Excavation	5.3	CY	\$5.00	\$26.30
5. Roadway Excavation	2	CY	\$6.00	\$12.00
6. Roadway Subgrade Preparation	31	SF	\$0.60	\$18.60
7. 6" Asphalt Concrete Paving	28	SF	\$4.05	\$113.40
8. 14" Aggregate Base	28	SF	\$4.03	\$112.84
9. Curb & Gutter, Type 2 (Vertical Curb)	1	LF	\$33.40	\$33.40
10. Median Curb, Type 3 (Barrier Curb)	2	LF	\$23.00	\$46.00
11. Median Landscaping & Irrigation (Permanent)	13	SF	\$10.00	\$130.00
12. Landscape Corridor Planting & Irrigation	21	SF	\$8.00	\$168.00
13. 3-5/8" Concrete Sidewalk	0	SF	\$7.50	\$0.00
14. Signing & Striping (2-lanes)	2	LF	\$1.50	\$3.00
15. Erosion Control / SWPP	1	LF	\$20.62	\$20.62
16. Dry Utility Joint Trench	1	LF	\$150.00	\$150.00
17. Street Lights (Type A, 220' spacing, one side)	1	LF	\$42.00	\$42.00
18. Traffic Signal Interconnect	1	LF	\$15.00	\$15.00
19. 10" Water Distribution Line (Incl. Valves & Hydrants)	0	LF	\$160.00	\$0.00
20. 18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$235.00	\$235.00
21. 8" Sewer Line (Incl. MH's)	0	LF	\$150.00	\$0.00
Subtotal				\$1,145.42
Use				\$1,150

**Note:**

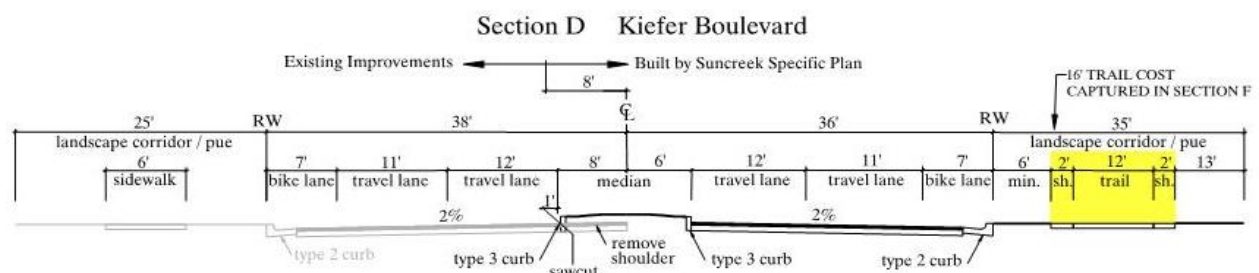
- 1 6"AC / 14" AB paving section based on existing Kiefer paving .
- 2 14' Trail cost captured in Section F. Park Corridor and Trails system Improvements

Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
 Proposed Project Backbone Infrastructure

27146.000

Preliminary Cost Per Linear Foot
Kiefer Boulevard
Minor Arterial - Street Section D
(Half Section and Full Median)

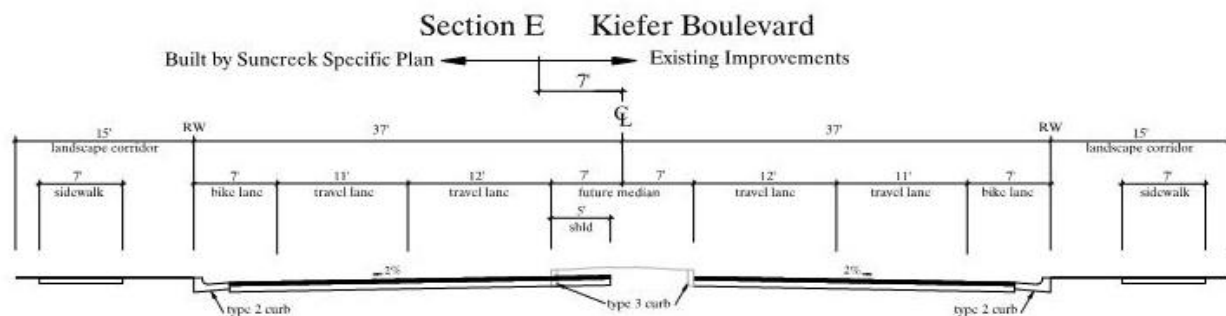
ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1. Clear and Grub	71	SF	\$0.06	\$4.26
2. Sawcut Asphalt Concrete	1	LF	\$1.50	\$1.50
3. Remove Asphalt Concrete	9	SF	\$1.50	\$13.50
4. Rough Grade Excavation	5.3	CY	\$5.00	\$26.30
5. Roadway Excavation	2	CY	\$6.00	\$12.00
6. Roadway Subgrade Preparation	31	SF	\$0.60	\$18.60
7. 6" Asphalt Concrete Paving	28	SF	\$4.05	\$113.40
8. 14" Aggregate Base	28	SF	\$4.03	\$112.84
9. Curb & Gutter, Type 2 (Vertical Curb)	1	LF	\$33.40	\$33.40
10. Median Curb, Type 3 (Barrier Curb)	2	LF	\$23.00	\$46.00
11. Median Landscaping & Irrigation (Permanent)	13	SF	\$10.00	\$130.00
12. Landscape Corridor Planting & Irrigation	19	SF	\$8.00	\$152.00
13. 3-5/8" Concrete Sidewalk	0	SF	\$7.50	\$0.00
14. Signing & Striping (2-lanes)	2	LF	\$1.50	\$3.00
15. Erosion Control / SWPP	1	LF	\$20.62	\$20.62
16. Dry Utility Joint Trench	1	LF	\$150.00	\$150.00
17. Street Lights (Type A, 220' spacing, one side)	1	LF	\$42.00	\$42.00
18. Traffic Signal Interconnect	1	LF	\$15.00	\$15.00
19. 10" Water Distribution Line (Incl. Valves & Hydrants)	0	LF	\$160.00	\$0.00
20. 18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$235.00	\$235.00
21. 8" Sewer Line (Incl. MH's)	0	LF	\$150.00	\$0.00
Subtotal				\$1,129.42
Use				\$1,130

**Note:**

- 1 6"AC / 14" AB paving section based on existing Kiefer paving .
- 2 16' Trail cost captured in Section F. Park Corridor and Trails system Improvements

Preliminary Cost Per Linear Foot
Kiefer Boulevard
Minor Arterial - Street Section E
(Half Section)

ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1. Clear and Grub	50	SF	\$0.06	\$3.00
2. Rough Grade Excavation	3.7	CY	\$5.00	\$18.52
3. Roadway Excavation	2.2	CY	\$6.00	\$13.20
4. Roadway Subgrade Preparation	35	SF	\$0.60	\$21.00
5. 6" Asphalt Concrete Paving	32	SF	\$4.05	\$129.60
6. 14" Aggregate Base	32	SF	\$4.03	\$128.96
7. Curb & Gutter, Type 2 (Vertical Curb)	1	LF	\$33.40	\$33.40
8. Landscape Corridor Planting & Irrigation	8	SF	\$8.00	\$64.00
9. 3-5/8" Concrete Sidewalk	7	SF	\$7.50	\$52.50
10. Signing & Striping (2-lanes)	2	LF	\$1.50	\$3.00
11. Erosion Control / SWPP	1	LF	\$20.62	\$20.62
12. Dry Utility Joint Trench	1	LF	\$150.00	\$150.00
13. Street Lights (Type A, 220' spacing, one side)	1	LF	\$42.00	\$42.00
14. Traffic Signal Interconnect	1	LF	\$15.00	\$15.00
15. 10" Water Distribution Line (Incl. Valves & Hydrants)	0	LF	\$160.00	\$0.00
16. 18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$235.00	\$235.00
17. 8" Sewer Line (Incl. MH's)	1	LF	\$150.00	\$150.00
Subtotal				\$1,079.80
Use				\$1,080

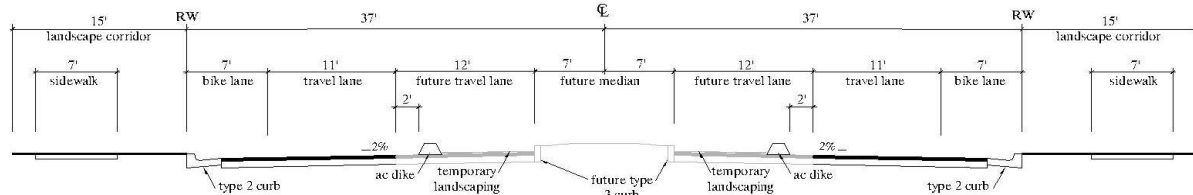
**Note:**

1 6"AC / 14" AB paving section based on existing Kiefer paving .

Preliminary Cost Per Linear Foot
Americanos Boulevard
Minor Arterial - Street Section F
(Interim Section)

	ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1.	Clear and Grub	104	SF	\$0.06	\$6.24
2.	Rough Grade Excavation	7.7	CY	\$5.00	\$38.52
3.	Roadway Excavation	2.5	CY	\$6.00	\$15.00
4.	Roadway Subgrade Preparation	40	SF	\$0.60	\$24.00
5.	6" Asphalt Concrete Paving	54	SF	\$4.05	\$218.70
6.	14" Aggregate Base	54	SF	\$4.03	\$217.62
7.	Curb & Gutter, Type 2 (Vertical Curb)	2	LF	\$33.40	\$66.80
8.	Median Landscaping (Temporary)	21	SF	\$6.00	\$126.00
9.	Median Landscaping & Irrigation (Permanent)	13	SF	\$10.00	\$130.00
10.	Landscape Corridor Planting & Irrigation	16	SF	\$8.00	\$128.00
11.	3-5/8" Concrete Sidewalk	14	SF	\$7.50	\$105.00
12.	Signing & Striping (4-lanes)	4	LF	\$1.50	\$6.00
13.	Erosion Control / SWPP	1	LF	\$20.62	\$20.62
14.	Dry Utility Joint Trench	1	LF	\$150.00	\$150.00
15.	Street Lights (Type A, 220' spacing, both sides)	1	LF	\$84.00	\$84.00
16.	Traffic Signal Interconnect	1	LF	\$15.00	\$15.00
17.	10" Water Distribution Line (Incl. Valves & Hydrants)	1	LF	\$160.00	\$160.00
18.	18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$235.00	\$235.00
19.	8" Sewer Line (Incl. MH's)	0	LF	\$150.00	\$0.00
Subtotal					\$1,746.50
Use					\$1,750

Section F Americanos Boulevard

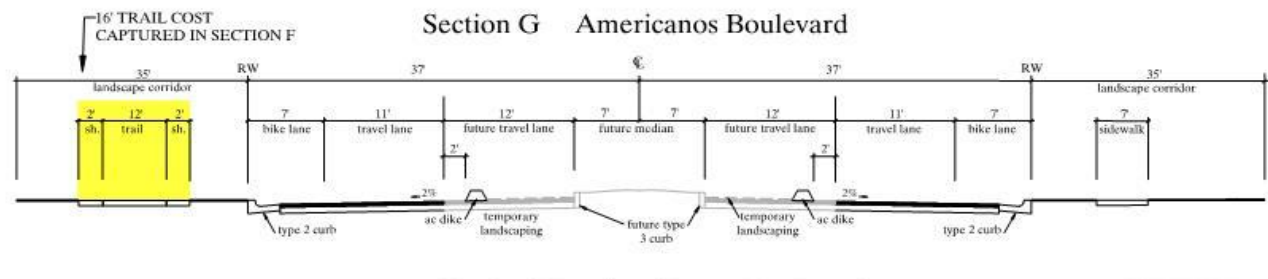


Note:

1 6" AC / 14" AB paving section based on 2035 Transportation CIP Paving Section.

Preliminary Cost Per Linear Foot
Americanos Boulevard
Minor Arterial - Street Section G
(Interim Section)

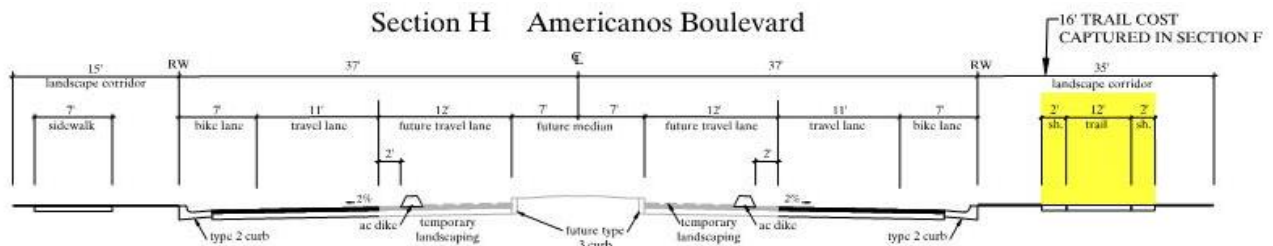
ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1. Clear and Grub	144	SF	\$0.06	\$8.64
2. Rough Grade Excavation	10.7	CY	\$5.00	\$53.33
3. Roadway Excavation	2.5	CY	\$6.00	\$15.00
4. Roadway Subgrade Preparation	40	SF	\$0.60	\$24.00
5. 6" Asphalt Concrete Paving	34	SF	\$4.05	\$137.70
6. 14" Aggregate Base	34	SF	\$4.03	\$137.02
7. Curb & Gutter, Type 2 (Vertical Curb)	2	LF	\$33.40	\$66.80
8. AC Dike (Type A)	2	SF	\$8.80	\$17.60
9. Median Landscaping & Irrigation (Permanent)	13	SF	\$10.00	\$130.00
10. Median Landscaping (Temporary)	19	SF	\$6.00	\$114.00
11. Landscape Corridor Planting & Irrigation	47	SF	\$8.00	\$376.00
12. 3-5/8" Concrete Sidewalk	7	SF	\$7.50	\$52.50
13. Signing & Striping (4-lanes)	4	LF	\$1.50	\$6.00
14. Erosion Control / SWPP	1	LF	\$20.62	\$20.62
15. Dry Utility Joint Trench	1	LF	\$150.00	\$150.00
16. Street Lights (Type A, 220' spacing, both sides)	1	LF	\$84.00	\$84.00
17. Traffic Signal Interconnect	1	LF	\$15.00	\$15.00
18. 10" Water Distribution Line (Incl. Valves & Hydrants)	1	LF	\$160.00	\$160.00
19. 18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$235.00	\$235.00
20. 8" Sewer Line (Incl. MH's)	0	LF	\$150.00	\$0.00
Subtotal				\$1,803.22
Use				\$1,810

**Note:**

- 1 6"AC / 14" AB paving section based on 2035 Transportation CIP Americanos Paving Section.
- 2 16' Trail cost captured in Section F. Park Corridor and Trails system Improvements

Preliminary Cost Per Linear Foot
Americanos Boulevard
Minor Arterial - Street Section H
(Interim Section)

	ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1.	Clear and Grub	124	SF	\$0.06	\$7.44
2.	Rough Grade Excavation	9.2	CY	\$5.00	\$45.93
3.	Roadway Excavation	2.5	CY	\$6.00	\$15.00
4.	Roadway Subgrade Preparation	40	SF	\$0.60	\$24.00
5.	6" Asphalt Concrete Paving	34	SF	\$4.05	\$137.70
6.	14" Aggregate Base	34	SF	\$4.03	\$137.02
7.	Curb & Gutter, Type 2 (Vertical Curb)	2	LF	\$33.40	\$66.80
8.	AC Dike (Type A)	2	SF	\$8.80	\$17.60
9.	Median Landscaping & Irrigation (Permanent)	13	SF	\$10.00	\$130.00
10.	Median Landscaping (Temporary)	19	SF	\$6.00	\$114.00
11.	Landscape Corridor Planting & Irrigation	27	SF	\$8.00	\$216.00
12.	3-5/8" Concrete Sidewalk	7	SF	\$7.50	\$52.50
13.	Signing & Striping (4-lanes)	4	LF	\$1.50	\$6.00
14.	Erosion Control / SWPP	1	LF	\$20.62	\$20.62
15.	Dry Utility Joint Trench	1	LF	\$150.00	\$150.00
16.	Street Lights (Type A, 220' spacing, both sides)	1	LF	\$84.00	\$84.00
17.	Traffic Signal Interconnect	1	LF	\$15.00	\$15.00
18.	10" Water Distribution Line (Incl. Valves & Hydrants)	1	LF	\$160.00	\$160.00
19.	18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$235.00	\$235.00
20.	8" Sewer Line (Incl. MH's)	0	LF	\$150.00	\$0.00
Subtotal					\$1,634.61
Use					\$1,640

**Note:**

- 1 6"AC / 14" AB paving section based on 2035 Transportation CIP Americanos Paving Section.
- 2 16' Trail cost captured in Section F. Park Corridor and Trails system Improvements

ITEM 10.4.

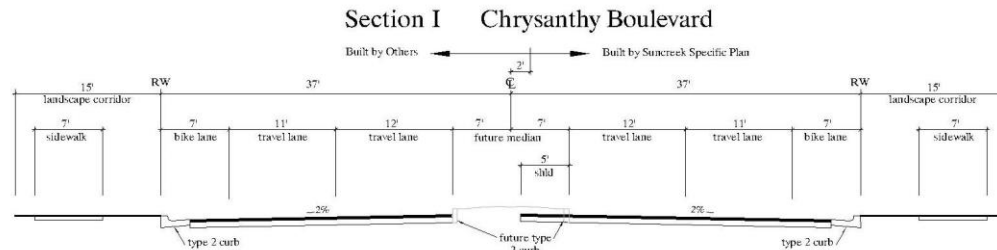
ATTACHMENT 2 Exhibit A to the Resolution

Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
Proposed Project Backbone Infrastructure

27146.000

Preliminary Cost Per Linear Foot Chrysanthy Boulevard Minor Arterial - Street Section I (Half Section)

ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1. Clear and Grub	50	SF	\$0.06	\$3.00
2. Rough Grade Excavation	3.7	CY	\$5.00	\$18.52
3. Roadway Excavation	2	CY	\$6.00	\$12.00
4. Roadway Subgrade Preparation	32	SF	\$0.60	\$19.20
5. 6" Asphalt Concrete Paving	32	SF	\$4.05	\$129.60
6. 14" Aggregate Base	32	SF	\$4.03	\$128.96
7. Curb & Gutter, Type 2 (Vertical Curb)	1	LF	\$33.40	\$33.40
8. Landscape Corridor Planting & Irrigation	8	SF	\$8.00	\$64.00
9. 3-5/8" Concrete Sidewalk	7	SF	\$7.50	\$52.50
10. Signing & Striping (2-lanes)	2	LF	\$1.50	\$3.00
11. Erosion Control / SWPP	1	LF	\$20.62	\$20.62
12. Dry Utility Joint Trench	1	LF	\$150.00	\$150.00
13. Street Lights (Type A, 220' spacing, one side)	1	LF	\$42.00	\$42.00
14. Traffic Signal Interconnect	1	LF	\$15.00	\$15.00
15. 10" Water Distribution Line (Incl. Valves & Hydrants)	1	LF	\$160.00	\$160.00
16. 18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$235.00	\$235.00
17. 8" Sewer Line (Incl. MH's)	0	LF	\$150.00	\$0.00
Subtotal				\$1,086.80
Use				\$1,090



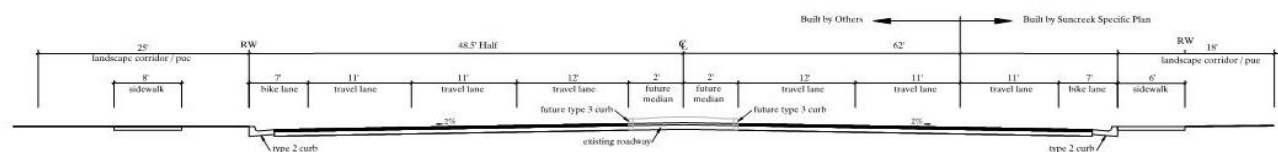
Note:

1 6" AC / 14" AB paving section based on 2035 Transportation CIP Americanos Paving Section.

Preliminary Cost Per Linear Foot
Sunrise Boulevard
Major Arterial-Street Section K
(Half Section)

	ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1.	Clear and Grub	36	SF	\$0.06	\$2.16
2.	Rough Grade Excavation	2.7	CY	\$5.00	\$13.33
3.	Roadway Excavation	1.3	CY	\$6.00	\$7.80
4.	Roadway Subgrade Preparation	14	SF	\$0.60	\$8.40
5.	7" Asphalt Concrete Paving	14	SF	\$4.73	\$66.15
6.	17" Aggregate Base	14	SF	\$4.93	\$69.02
7.	Curb & Gutter, Type 2 (Vertical Curb)	1	LF	\$33.40	\$33.40
8.	Median Curb, Type 3 (Barrier Curb)	1	LF	\$23.00	\$23.00
9.	Median Landscaping & Irrigation (Permanent)	0	SF	\$10.00	\$0.00
10.	Landscape Corridor Planting & Irrigation	0	SF	\$8.00	\$0.00
11.	3-5/8" Concrete Sidewalk	6	SF	\$7.50	\$45.00
12.	Signing & Striping (1-lane)	1	LF	\$1.50	\$1.50
13.	Erosion Control / SWPP	1	LF	\$20.62	\$20.62
14.	Dry Utility Joint Trench	1	LF	\$150.00	\$150.00
15.	Street Lights (Type A, 220' spacing, one side)	1	LF	\$42.00	\$42.00
16.	Traffic Signal Interconnect	1	LF	\$15.00	\$15.00
17.	10" Water Distribution Line (Incl. Valves & Hydrants)	0	LF	\$160.00	\$0.00
18.	18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$235.00	\$235.00
19.	8" Sewer Line (Incl. MH's)	0	LF	\$150.00	\$0.00
Subtotal					\$732.39
Use					\$740

Section K Sunrise Boulevard



Note:

1 7" AC / 17" AB paving section based on 2035 Transportation CIP Sunrise Paving Section.

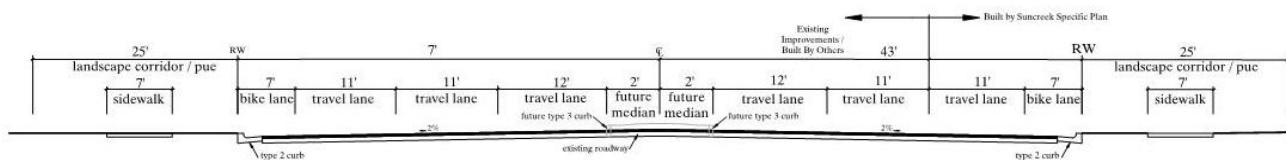
Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
 Proposed Project Backbone Infrastructure

27146.000

Preliminary Cost Per Linear Foot
Sunrise Boulevard
Major Arterial-Street Section L
(Half Section)

	ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1.	Clear and Grub	43	SF	\$0.06	\$2.58
2.	Rough Grade Excavation	3.2	CY	\$5.00	\$15.93
3.	Roadway Excavation	1.3	CY	\$6.00	\$7.80
4.	Roadway Subgrade Preparation	14	SF	\$0.60	\$8.40
5.	7" Asphalt Concrete Paving	14	SF	\$4.73	\$66.15
6.	17" Aggregate Base	14	SF	\$4.93	\$69.02
7.	Curb & Gutter, Type 2 (Vertical Curb)	1	LF	\$33.40	\$33.40
8.	Landscape Corridor Planting & Irrigation	0	SF	\$8.00	\$0.00
9.	3-5/8" Concrete Sidewalk	7	SF	\$7.50	\$52.50
10.	Signing & Striping (1-lane)	1	LF	\$1.50	\$1.50
11.	Erosion Control / SWPP	1	LF	\$20.62	\$20.62
12.	Dry Utility Joint Trench	1	LF	\$150.00	\$150.00
13.	Street Lights (Type A, 220' spacing, one side)	1	LF	\$42.00	\$42.00
14.	Traffic Signal Interconnect	1	LF	\$15.00	\$15.00
15.	10" Water Distribution Line (Incl. Valves & Hydrants)	0	LF	\$160.00	\$0.00
16.	18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$235.00	\$235.00
17.	8" Sewer Line (Incl. MH's)	0	LF	\$150.00	\$0.00
Subtotal					\$719.90
Use					\$720

Section L Sunrise Boulevard



Note:

1 7"AC / 17" AB paving section based on 2035 Transportation CIP Sunrise Paving Section.

ITEM 10.4.

ATTACHMENT 2 Exhibit A to the Resolution

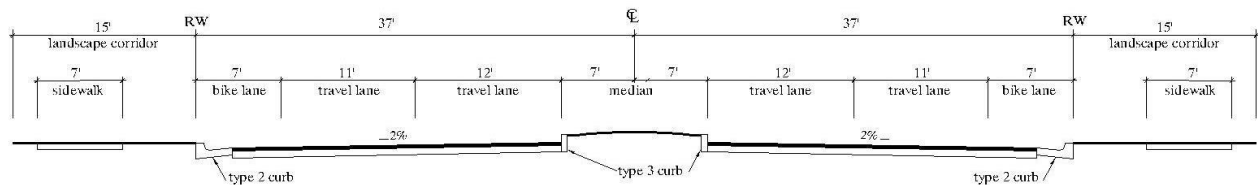
Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
Proposed Project Backbone Infrastructure

27146.000

Preliminary Cost Per Linear Foot North Campus Road Minor Arterial-Street Section M (Full Section)

	ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1.	Clear and Grub	104	SF	\$0.06	\$6.24
2.	Rough Grade Excavation	7.7	CY	\$5.00	\$38.52
3.	Roadway Excavation	3.8	CY	\$6.00	\$22.80
4.	Roadway Subgrade Preparation	61	SF	\$0.60	\$36.60
5.	6" Asphalt Concrete Paving	54	SF	\$4.05	\$218.70
6.	14" Aggregate Base	54	SF	\$4.03	\$217.62
7.	Curb & Gutter, Type 2 (Vertical Curb)	2	LF	\$33.40	\$66.80
8.	Median Curb, Type 3 (Barrier Curb)	2	LF	\$23.00	\$46.00
9.	Median Landscaping & Irrigation (Permanent)	13	SF	\$10.00	\$130.00
10.	Landscape Corridor Planting & Irrigation	16	SF	\$8.00	\$128.00
11.	3-5/8" Concrete Sidewalk	14	SF	\$7.50	\$105.00
12.	Signing & Striping (4-lanes)	4	LF	\$1.50	\$6.00
13.	Erosion Control / SWPP	1	LF	\$20.62	\$20.62
14.	Dry Utility Joint Trench	1	LF	\$150.00	\$150.00
15.	Street Lights (Type A, 220' spacing, both sides)	1	LF	\$84.00	\$84.00
16.	10" Water Distribution Line (Incl. Valves & Hydrants)	1	LF	\$160.00	\$160.00
17.	18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$235.00	\$235.00
18.	8" Sewer Line (Incl. MH's)	1	LF	\$150.00	\$150.00
Subtotal					\$1,821.90
Use					\$1,830

Section M North Campus Road



ITEM 10.4.

ATTACHMENT 2 Exhibit A to the Resolution

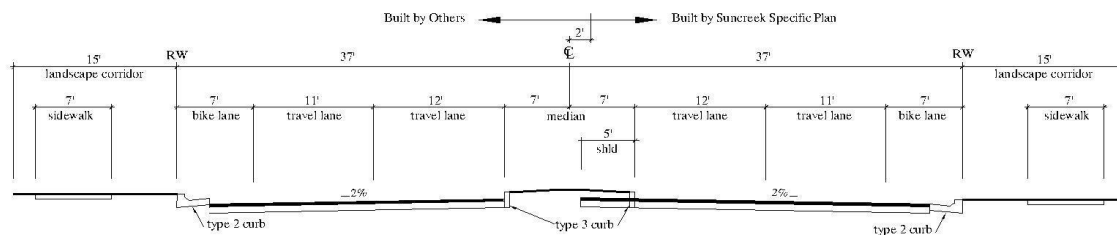
Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
Proposed Project Backbone Infrastructure

27146.000

Preliminary Cost Per Linear Foot North Campus Road Minor Arterial-Street Section N (Half Section)

	ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1.	Clear and Grub	50	SF	\$0.06	\$3.00
2.	Rough Grade Excavation	3.7	CY	\$5.00	\$18.52
3.	Roadway Excavation	2	CY	\$6.00	\$12.00
4.	Roadway Subgrade Preparation	32	SF	\$0.60	\$19.20
5.	6" Asphalt Concrete Paving	29	SF	\$4.05	\$117.45
6.	14" Aggregate Base	29	SF	\$4.03	\$116.87
7.	Curb & Gutter, Type 2 (Vertical Curb)	1	LF	\$33.40	\$33.40
8.	Landscape Corridor Planting & Irrigation	8	SF	\$8.00	\$64.00
9.	3-5/8" Concrete Sidewalk	7	SF	\$7.50	\$52.50
10.	Signing & Striping (2-lanes)	2	LF	\$1.50	\$3.00
11.	Erosion Control / SWPP	1	LF	\$20.62	\$20.62
12.	Dry Utility Joint Trench	1	LF	\$150.00	\$150.00
13.	Street Lights (Type A, 220' spacing, one side)	1	LF	\$42.00	\$42.00
14.	10" Water Distribution Line (Incl. Valves & Hydrants)	1	LF	\$160.00	\$160.00
15.	18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$235.00	\$235.00
16.	8" Sewer Line (Incl. MH's)	1	LF	\$150.00	\$150.00
Subtotal					\$1,197.56
Use					\$1,200

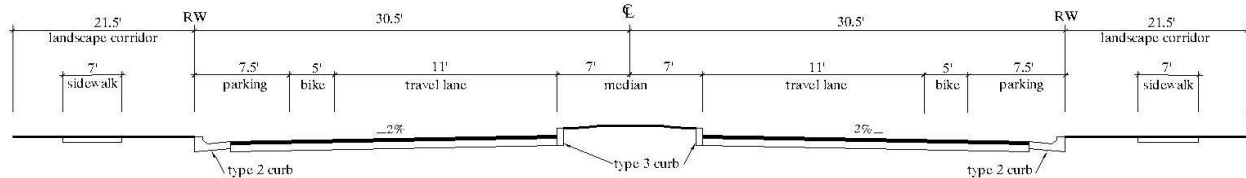
Section N North Campus Road



Preliminary Cost Per Linear Foot
West Park Drive
Minor Arterial-Street Section O
(Full Section)

	ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1.	Clear and Grub	104	SF	\$0.06	\$6.24
2.	Rough Grade Excavation	7.7	CY	\$5.00	\$38.52
3.	Roadway Excavation	2	CY	\$6.00	\$12.00
4.	Roadway Subgrade Preparation	48	SF	\$0.60	\$28.80
5.	4" Asphalt Concrete Paving	41	SF	\$2.70	\$110.70
6.	9" Aggregate Base	41	SF	\$2.61	\$107.01
7.	Curb & Gutter, Type 2 (Vertical Curb)	2	LF	\$33.40	\$66.80
8.	Median Curb, Type 3 (Barrier Curb)	2	LF	\$23.00	\$46.00
9.	Median Landscaping & Irrigation (Permanent)	13	SF	\$10.00	\$130.00
10.	Landscape Corridor Planting & Irrigation	29	SF	\$8.00	\$232.00
11.	3-5/8" Concrete Sidewalk	14	SF	\$7.50	\$105.00
12.	Signing & Striping (2-lanes)	2	LF	\$1.50	\$3.00
13.	Erosion Control / SWPP	1	LF	\$20.62	\$20.62
14.	Dry Utility Joint Trench	1	LF	\$150.00	\$150.00
15.	Street Lights (Type A, 220' spacing, both sides)	1	LF	\$84.00	\$84.00
16.	10" Water Distribution Line (Incl. Valves & Hydrants)	1	LF	\$160.00	\$160.00
17.	18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$235.00	\$235.00
18.	8" Sewer Line (Incl. MH's)	1	LF	\$150.00	\$150.00
Subtotal					\$1,685.69
Use					\$1,690

Section O West Park Drive



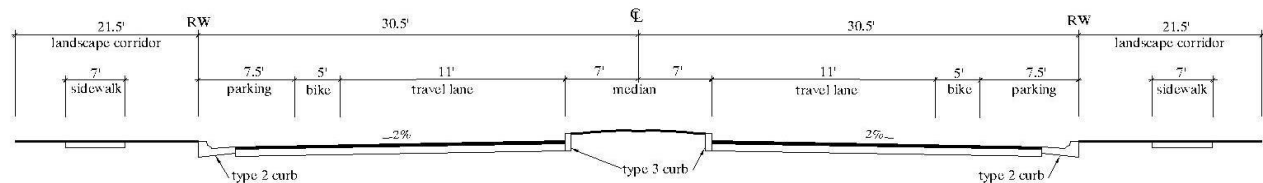
Note:

- 1 West Park Drive paving section assumed to be 4" AC / 9" AB based on similar existing 2 lane collectors in Anatolia III.

Preliminary Cost Per Linear Foot
Central Park Drive
Collector Street-Street Section P
(Full Section)

	ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1.	Clear and Grub	104	SF	\$0.06	\$6.24
2.	Rough Grade Excavation	7.7	CY	\$5.00	\$38.52
3.	Roadway Excavation	2.0	CY	\$6.00	\$12.00
4.	Roadway Subgrade Preparation	48	SF	\$0.60	\$28.80
5.	4" Asphalt Concrete Paving	41	SF	\$2.70	\$110.70
6.	9" Aggregate Base	41	SF	\$2.61	\$107.01
7.	Curb & Gutter, Type 2 (Vertical Curb)	2	LF	\$33.40	\$66.80
8.	Median Curb, Type 3 (Barrier Curb)	2	LF	\$23.00	\$46.00
9.	Median Landscaping & Irrigation (Permanent)	13	SF	\$10.00	\$130.00
10.	Landscape Corridor Planting & Irrigation	29	SF	\$8.00	\$232.00
11.	3-5/8" Concrete Sidewalk	14	SF	\$7.50	\$105.00
12.	Signing & Striping (2-lanes)	2	LF	\$1.50	\$3.00
13.	Erosion Control / SWPP	1	LF	\$20.62	\$20.62
14.	Dry Utility Joint Trench	1	LF	\$150.00	\$150.00
15.	Street Lights (Type A, 220' spacing, both sides)	1	LF	\$84.00	\$84.00
16.	10" Water Distribution Line (Incl. Valves & Hydrants)	0	LF	\$160.00	\$0.00
17.	18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$235.00	\$235.00
18.	8" Sewer Line (Incl. MH's)	1	LF	\$150.00	\$150.00
Subtotal					\$1,525.69
Use					\$1,530

Section P Central Park Drive

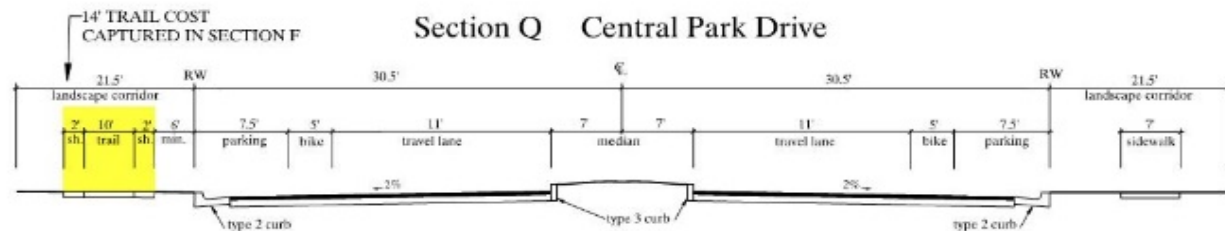


Note:

- 1 Central Park Drive paving section assumed to be 4" AC / 9" AB based on similar existing 2 lane collectors in Anatolia III.

Preliminary Cost Per Linear Foot
Central Park Drive
Collector Street-Street Section Q
(Full Section)

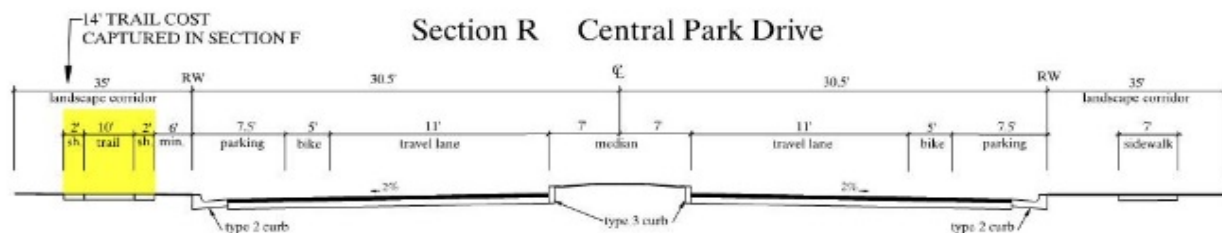
ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1. Clear and Grub	104	SF	\$0.06	\$6.24
2. Rough Grade Excavation	7.7	CY	\$5.00	\$38.52
3. Roadway Excavation	2	CY	\$6.00	\$12.00
4. Roadway Subgrade Preparation	48	SF	\$0.60	\$28.80
5. 4" Asphalt Concrete Paving	41	SF	\$2.70	\$110.70
6. 9" Aggregate Base	41	SF	\$2.61	\$107.01
7. Curb & Gutter, Type 2 (Vertical Curb)	2	LF	\$33.40	\$66.80
8. Median Curb, Type 3 (Barrier Curb)	2	LF	\$23.00	\$46.00
9. Median Landscaping & Irrigation (Permanent)	13	SF	\$10.00	\$130.00
10. Landscape Corridor Planting & Irrigation	22	SF	\$8.00	\$176.00
11. 3-5/8" Concrete Sidewalk	7	SF	\$7.50	\$52.50
12. Signing & Striping (2-lanes)	2	LF	\$1.50	\$3.00
13. Erosion Control / SWPP	1	LF	\$20.62	\$20.62
14. Dry Utility Joint Trench	1	LF	\$150.00	\$150.00
15. Street Lights (Type A, 220' spacing, both sides)	1	LF	\$84.00	\$84.00
16. 10" Water Distribution Line (Incl. Valves & Hydrants)	0	LF	\$160.00	\$0.00
17. 18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$235.00	\$235.00
18. 8" Sewer Line (Incl. MH's)	1	LF	\$150.00	\$150.00
Subtotal				\$1,417.19
Use				\$1,420

**Note:**

- 1 Central Park Drive paving section assumed to be 4" AC / 9" AB based on similar existing 2 lane collectors in Anatolia III.
- 2 14' Trail cost captured in Section F. Park Corridor and Trails system Improvements

Preliminary Cost Per Linear Foot
Central Park Drive
Collector Street-Street Section R
(Full Section)

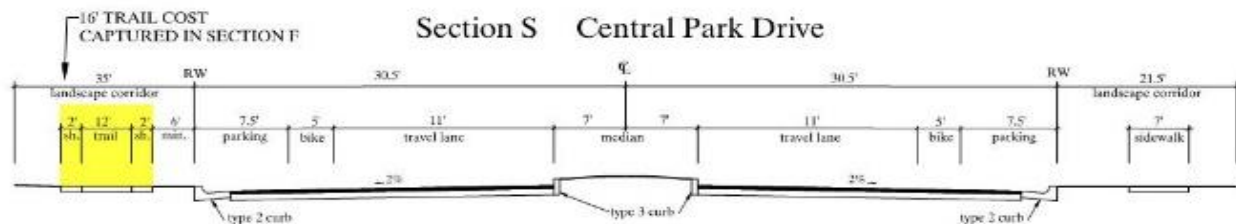
	ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1.	Clear and Grub	131	SF	\$0.06	\$7.86
2.	Rough Grade Excavation	9.7	CY	\$5.00	\$48.52
3.	Roadway Excavation	2	CY	\$6.00	\$12.00
4.	Roadway Subgrade Preparation	48	SF	\$0.60	\$28.80
5.	4" Asphalt Concrete Paving	41	SF	\$2.70	\$110.70
6.	9" Aggregate Base	41	SF	\$2.61	\$107.01
7.	Curb & Gutter, Type 2 (Vertical Curb)	2	LF	\$33.40	\$66.80
8.	Median Curb, Type 3 (Barrier Curb)	2	LF	\$23.00	\$46.00
9.	Median Landscaping & Irrigation (Permanent)	13	SF	\$10.00	\$130.00
10.	Landscape Corridor Planting & Irrigation	49	SF	\$8.00	\$392.00
11.	3-5/8" Concrete Sidewalk	7	SF	\$7.50	\$52.50
12.	Signing & Striping (2-lanes)	2	LF	\$1.50	\$3.00
13.	Erosion Control / SWPP	1	LF	\$20.62	\$20.62
14.	Dry Utility Joint Trench	1	LF	\$150.00	\$150.00
15.	Street Lights (Type A, 220' spacing, both sides)	1	LF	\$84.00	\$84.00
16.	10" Water Distribution Line (Incl. Valves & Hydrants)	0	LF	\$160.00	\$0.00
17.	18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$235.00	\$235.00
18.	8" Sewer Line (Incl. MH's)	1	LF	\$150.00	\$150.00
Subtotal					\$1,644.81
Use					\$1,650

**Note:**

- 1 Central Park Drive paving section assumed to be 4" AC / 9" AB based on similar existing 2 lane collectors in Anatolia III.
- 2 14' Trail cost captured in Section F. Park Corridor and Trails system Improvements

Preliminary Cost Per Linear Foot
Central Park Drive
Collector Street-Street Section S
(Full Section)

	ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1.	Clear and Grub	118	SF	\$0.06	\$7.08
2.	Rough Grade Excavation	8.7	CY	\$5.00	\$43.70
3.	Roadway Excavation	2	CY	\$6.00	\$12.00
4.	Roadway Subgrade Preparation	48	SF	\$0.60	\$28.80
5.	4" Asphalt Concrete Paving	41	SF	\$2.70	\$110.70
6.	9" Aggregate Base	41	SF	\$2.61	\$107.01
7.	Curb & Gutter, Type 2 (Vertical Curb)	2	LF	\$33.40	\$66.80
8.	Median Curb, Type 3 (Barrier Curb)	2	LF	\$23.00	\$46.00
9.	Median Landscaping & Irrigation (Permanent)	13	SF	\$10.00	\$130.00
10.	Landscape Corridor Planting & Irrigation	33.5	SF	\$8.00	\$268.00
11.	3-5/8" Concrete Sidewalk	7	SF	\$7.50	\$52.50
12.	Signing & Striping (2-lanes)	2	LF	\$1.50	\$3.00
13.	Erosion Control / SWPP	1	LF	\$20.62	\$20.62
14.	Dry Utility Joint Trench	1	LF	\$150.00	\$150.00
15.	Street Lights (Type A, 220' spacing, both sides)	1	LF	\$84.00	\$84.00
16.	10" Water Distribution Line (Incl. Valves & Hydrants)	0	LF	\$160.00	\$0.00
17.	18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$235.00	\$235.00
18.	8" Sewer Line (Incl. MH's)	1	LF	\$150.00	\$150.00
Subtotal					\$1,515.22
Use					\$1,520



Note:

- 1 Central Park Drive paving section assumed to be 4" AC / 9" AB based on similar existing 2 lane collectors in Anatolia III.
- 2 16' Trail cost captured in Section F. Park Corridor and Trails system Improvements

ITEM 10.4.

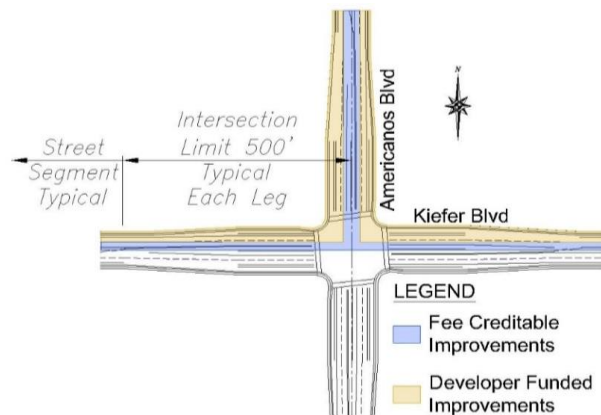
ATTACHMENT 2 Exhibit A to the Resolution

Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
Proposed Project Backbone Infrastructure

27146.000

Preliminary Cost Per Linear Foot Kiefer Blvd & Americanos Blvd - Intersection T Modified 4x2 Tee

ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1. Clear and Grub	124,050	SF	\$0.06	\$7,443.00
2. Rough Grade Excavation	9,189	CY	\$5.00	\$45,944.44
3. Roadway Excavation	4,825	CY	\$6.00	\$28,947.00
4. Roadway Subgrade Preparation	78,000	SF	\$0.60	\$46,800.00
5. 6" Asphalt Concrete Paving	78,000	SF	\$4.05	\$315,900.00
6. 14" Aggregate Base	78,000	SF	\$4.03	\$314,340.00
7. Curb & Gutter, Type 2 (Vertical Curb)	2,000	LF	\$33.40	\$66,800.00
8. Median Curb, Type 3 (Barrier Curb)	450	LF	\$23.00	\$10,350.00
9. Median Landscaping & Irrigation (Permanent)	0	SF	\$10.00	\$0.00
10. Landscape Corridor Planting & Irrigation	24,300	SF	\$8.00	\$194,400.00
11. 3-5/8" Concrete Sidewalk	15,300	SF	\$7.50	\$114,750.00
12. Signing & Striping (4-lanes)	3,600	LF	\$1.50	\$5,400.00
13. Erosion Control / SWPP	1,500	LF	\$20.62	\$30,936.60
14. Dry Utility Joint Trench	1,500	LF	\$150.00	\$225,000.00
15. Street Lights (Type A, 220' spacing, one side)	1,500	LF	\$42.00	\$63,000.00
16. Traffic Signal Interconnect	1,500	LF	\$15.00	\$22,500.00
17. 10" Water Distribution Line (Incl. Valves & Hydrants)	500	LF	\$160.00	\$80,000.00
18. 18" Storm Drainage Line (Incl. MH's and DI's)	1,500	LF	\$235.00	\$352,500.00
19. 8" Sewer Line (Incl. MH's)	1,000	LF	\$150.00	\$150,000.00
Subtotal				\$2,075,011.04
Use				\$2,075,020



ITEM 10.4.

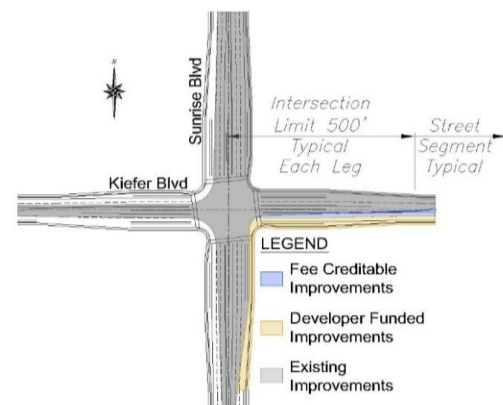
ATTACHMENT 2 Exhibit A to the Resolution

Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
Proposed Project Backbone Infrastructure

27146.000

Preliminary Cost Per Linear Foot Kiefer Blvd and Sunrise Blvd - Intersection U Modified 4x6 Intersection

ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1. Clear and Grub	30,225	SF	\$0.06	\$1,813.50
2. Rough Grade Excavation	2,239	CY	\$5.00	\$11,194.44
3. Roadway Excavation	1,137	CY	\$6.00	\$6,819.60
4. Roadway Subgrade Preparation	18,375	SF	\$0.60	\$11,025.00
5. 6" Asphalt Concrete Paving	18,375	SF	\$4.05	\$74,418.75
6. 14" Aggregate Base	18,375	SF	\$4.03	\$74,051.25
7. Curb & Gutter, Type 2 (Vertical Curb)	900	LF	\$33.40	\$30,060.00
8. Median Curb, Type 3 (Barrier Curb)	450	LF	\$23.00	\$10,350.00
9. Median Landscaping & Irrigation (Permanent)	0	SF	\$10.00	\$0.00
10. Landscape Corridor Planting & Irrigation	6,000	SF	\$8.00	\$48,000.00
11. 3-5/8" Concrete Sidewalk	2,700	SF	\$7.50	\$20,250.00
12. Signing & Striping (4-lanes)	1,500	LF	\$1.50	\$2,250.00
13. Erosion Control / SWPP	1,000	LF	\$20.62	\$20,624.40
14. Dry Utility Joint Trench	900	LF	\$150.00	\$135,000.00
15. Street Lights (Type A, 220' spacing, one side)	900	LF	\$42.00	\$37,800.00
16. Traffic Signal Interconnect	900	LF	\$15.00	\$13,500.00
17. 10" Water Distribution Line (Incl. Valves & Hydrants)	0	LF	\$160.00	\$0.00
18. 18" Storm Drainage Line (Incl. MH's and DI's)	900	LF	\$235.00	\$211,500.00
19. 8" Sewer Line (Incl. MH's)	0	LF	\$150.00	\$0.00
Subtotal				\$708,656.94
Use				\$708,660



ITEM 10.4.

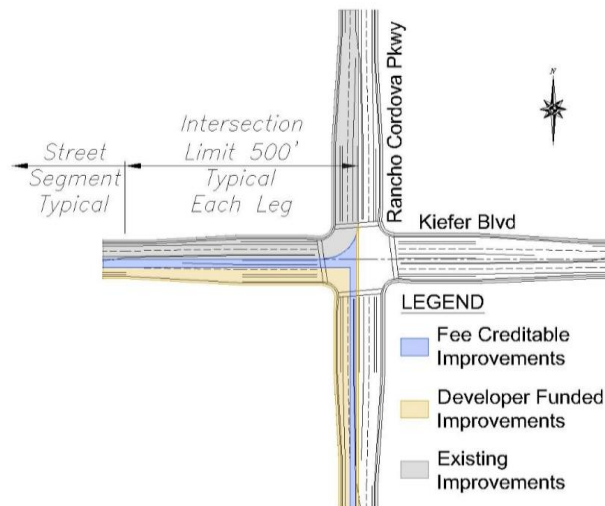
ATTACHMENT 2 Exhibit A to the Resolution

Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
Proposed Project Backbone Infrastructure

27146.000

Preliminary Cost Per Linear Foot Rancho Cordova Pkwy & Kiefer Blvd- Intersection V-PH1 Modified 4x4 Intersection

ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1. Clear and Grub	62,150	SF	\$0.06	\$3,729.00
2. Rough Grade Excavation	4,604	CY	\$5.00	\$23,018.52
3. Roadway Excavation	2,536	CY	\$6.00	\$15,216.00
4. Roadway Subgrade Preparation	41,000	SF	\$0.60	\$24,600.00
5. 6" Asphalt Concrete Paving	41,000	SF	\$4.05	\$166,050.00
6. 14" Aggregate Base	41,000	SF	\$4.03	\$165,230.00
7. Curb & Gutter, Type 2 (Vertical Curb)	900	LF	\$33.40	\$30,060.00
8. Median Curb, Type 3 (Barrier Curb)	450	LF	\$23.00	\$10,350.00
9. Median Landscaping & Irrigation (Permanent)	0	SF	\$10.00	\$0.00
10. Landscape Corridor Planting & Irrigation	11,700	SF	\$8.00	\$93,600.00
11. 3-5/8" Concrete Sidewalk	6,300	SF	\$7.50	\$47,250.00
12. Signing & Striping (2-lanes)	2	LF	\$1.50	\$3.00
13. Erosion Control / SWPP	900	LF	\$20.62	\$18,561.96
14. Dry Utility Joint Trench	900	LF	\$150.00	\$135,000.00
15. Street Lights (Type A, 220' spacing, one side)	900	LF	\$42.00	\$37,800.00
16. Traffic Signal Interconnect	900	LF	\$15.00	\$13,500.00
17. 10" Water Distribution Line (Incl. Valves & Hydrants)	900	LF	\$160.00	\$144,000.00
18. 18" Storm Drainage Line (Incl. MH's and DI's)	1,800	LF	\$235.00	\$423,000.00
19. 8" Sewer Line (Incl. MH's)	900	LF	\$150.00	\$135,000.00
Subtotal				\$1,485,968.48
Use				\$1,485,970



ITEM 10.4.

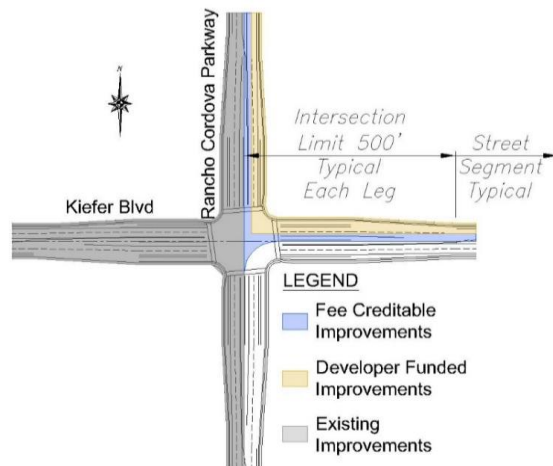
ATTACHMENT 2 Exhibit A to the Resolution

Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
Proposed Project Backbone Infrastructure

27146.000

Preliminary Cost Per Linear Foot Rancho Cordova Pkwy & Kiefer Blvd- Intersection V-Ph2 Modified 4x4 Intersection

ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1. Clear and Grub	62,000	SF	\$0.06	\$3,720.00
2. Rough Grade Excavation	4,593	CY	\$5.00	\$22,962.96
3. Roadway Excavation	2,412	CY	\$6.00	\$14,473.80
4. Roadway Subgrade Preparation	39,000	SF	\$0.60	\$23,400.00
5. 6" Asphalt Concrete Paving	39,000	SF	\$4.05	\$157,950.00
6. 14" Aggregate Base	39,000	SF	\$4.03	\$157,170.00
7. Curb & Gutter, Type 2 (Vertical Curb)	1,000	LF	\$33.40	\$33,400.00
8. Median Curb, Type 3 (Barrier Curb)	2,000	LF	\$23.00	\$46,000.00
9. Landscape Corridor Planting & Irrigation	11,700	SF	\$8.00	\$93,600.00
10. 3-5/8" Concrete Sidewalk	6,300	SF	\$7.50	\$47,250.00
11. Signing & Striping (2-lanes)	4	LF	\$1.50	\$6.00
12. Erosion Control / SWPP	900	LF	\$20.62	\$18,561.96
13. Dry Utility Joint Trench	900	LF	\$150.00	\$135,000.00
14. Street Lights (Type A, 220' spacing, one side)	900	LF	\$42.00	\$37,800.00
15. Traffic Signal Interconnect	900	LF	\$15.00	\$13,500.00
16. 10" Water Distribution Line (Incl. Valves & Hydrants)	900	LF	\$160.00	\$144,000.00
17. 18" Storm Drainage Line (Incl. MH's and DI's)	1,800	LF	\$235.00	\$423,000.00
18. 8" Sewer Line (Incl. MH's)	900	LF	\$150.00	\$135,000.00
Subtotal				\$1,506,794.72
Use				\$1,506,800



ITEM 10.4.

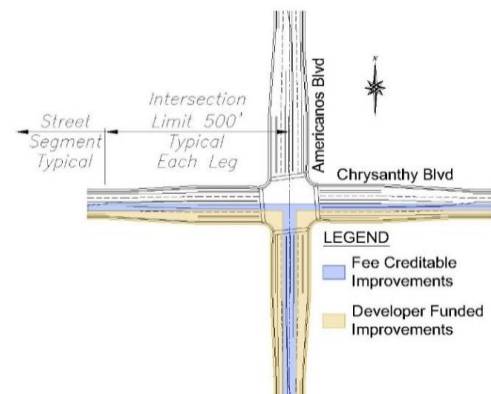
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Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
Proposed Project Backbone Infrastructure

27146.000

Preliminary Cost Per Linear Foot Chrsyanthy & Americanos Blvd - Intersection W Modified 4x4 Tee

ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1. Clear and Grub	109,850	SF	\$0.06	\$6,591.00
2. Rough Grade Excavation	8,137	CY	\$5.00	\$40,685.19
3. Roadway Excavation	5,010	CY	\$6.00	\$30,060.00
4. Roadway Subgrade Preparation	81,000	SF	\$0.60	\$48,600.00
5. 6" Asphalt Concrete Paving	81,000	SF	\$4.05	\$328,050.00
6. 14" Aggregate Base	81,000	SF	\$4.03	\$326,430.00
7. Curb & Gutter, Type 2 (Vertical Curb)	1,000	LF	\$33.40	\$33,400.00
8. Median Curb, Type 3 (Barrier Curb)	2,000	LF	\$23.00	\$46,000.00
9. Landscape Corridor Planting & Irrigation	14,400	SF	\$8.00	\$115,200.00
10. 3-5/8" Concrete Sidewalk	9,450	SF	\$7.50	\$70,875.00
11. Signing & Striping (4-lanes)	3,600	LF	\$1.50	\$5,400.00
12. Erosion Control / SWPP	1,500	LF	\$20.62	\$30,936.60
13. Dry Utility Joint Trench	1,500	LF	\$150.00	\$225,000.00
14. Street Lights (Type A, 220' spacing, one side)	1,500	LF	\$42.00	\$63,000.00
15. Traffic Signal Interconnect	1,500	LF	\$15.00	\$22,500.00
16. 10" Water Distribution Line (Incl. Valves & Hydrants)	1,350	LF	\$160.00	\$216,000.00
17. 18" Storm Drainage Line (Incl. MH's and DI's)	1,350	LF	\$235.00	\$317,250.00
18. 8" Sewer Line (Incl. MH's)	0	LF	\$150.00	\$0.00
Subtotal				\$1,925,977.79
Use				\$1,925,980



ITEM 10.4.

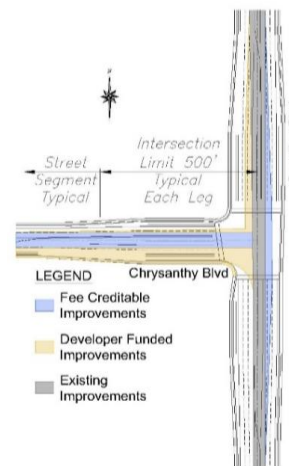
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Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
Proposed Project Backbone Infrastructure

27146.000

Preliminary Cost Per Linear Foot Grantline Rd & Chrysanthy Blvd - Intersection X Modified 4x4 Tee

	ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1.	Clear and Grub	57,100	SF	\$0.06	\$3,426.00
2.	Rough Grade Excavation	4,230	CY	\$5.00	\$21,148.15
3.	Roadway Excavation	3,170	CY	\$6.00	\$19,020.00
4.	Roadway Subgrade Preparation	51,250	SF	\$0.60	\$30,750.00
5.	6" Asphalt Concrete Paving	51,250	SF	\$4.05	\$207,562.50
6.	14" Aggregate Base	51,250	SF	\$4.03	\$206,537.50
7.	Curb & Gutter, Type 2 (Vertical Curb)	450	LF	\$33.40	\$15,030.00
8.	Median Curb, Type 3 (Barrier Curb)	900	LF	\$23.00	\$20,700.00
9.	Median Landscaping & Irrigation (Permanent)	0	SF	\$10.00	\$0.00
10.	Landscape Corridor Planting & Irrigation	3,600	SF	\$8.00	\$28,800.00
11.	3-5/8" Concrete Sidewalk	3,150	SF	\$7.50	\$23,625.00
12.	Signing & Striping (4-lanes)	4,950	LF	\$1.50	\$7,425.00
13.	Erosion Control / SWPP	1,500	LF	\$20.62	\$30,936.60
14.	Dry Utility Joint Trench	450	LF	\$150.00	\$67,500.00
15.	Street Lights (Type A, 220' spacing, one side)	450	LF	\$42.00	\$18,900.00
16.	Traffic Signal Interconnect	450	LF	\$15.00	\$6,750.00
17.	10" Water Distribution Line (Incl. Valves & Hydrants)	450	LF	\$160.00	\$72,000.00
18.	18" Storm Drainage Line (Incl. MH's and DI's)	450	LF	\$235.00	\$105,750.00
19.	8" Sewer Line (Incl. MH's)	0	LF	\$150.00	\$0.00
Subtotal					\$885,860.75
Use					\$885,870



ITEM 10.4.

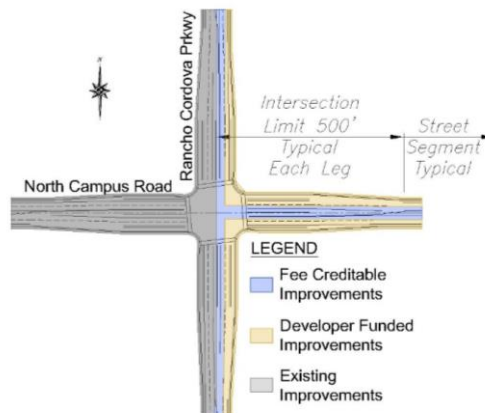
ATTACHMENT 2 Exhibit A to the Resolution

Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
Proposed Project Backbone Infrastructure

27146.000

Preliminary Cost Per Linear Foot North Campus Road and Rancho Cordova Parkway - Intersection Y 4x4 Intersection

ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1. Clear and Grub	124,100	SF	\$0.06	\$7,446.00
2. Rough Grade Excavation	9,193	CY	\$5.00	\$45,962.96
3. Roadway Excavation	5,690	CY	\$6.00	\$34,142.40
4. Roadway Subgrade Preparation	92,000	SF	\$0.60	\$55,200.00
5. 6" Asphalt Concrete Paving	92,000	SF	\$4.05	\$372,600.00
6. 14" Aggregate Base	92,000	SF	\$4.03	\$370,760.00
7. Curb & Gutter, Type 2 (Vertical Curb)	2,000	LF	\$33.40	\$66,800.00
8. Median Curb, Type 3 (Barrier Curb)	2,700	LF	\$23.00	\$62,100.00
9. Median Landscaping & Irrigation (Permanent)	0	SF	\$10.00	\$0.00
10. Landscape Corridor Planting & Irrigation	23,400	SF	\$8.00	\$187,200.00
11. 3-5/8" Concrete Sidewalk	14,000	SF	\$7.50	\$105,000.00
12. Signing & Striping (4-lanes)	4,000	LF	\$1.50	\$6,000.00
13. Erosion Control / SWPP	1,500	LF	\$20.62	\$30,936.60
14. Dry Utility Joint Trench	1,500	LF	\$150.00	\$225,000.00
15. Street Lights (Type A, 220' spacing, one side)	1,500	LF	\$42.00	\$63,000.00
16. Traffic Signal Interconnect	1,500	LF	\$15.00	\$22,500.00
17. 10" Water Distribution Line (Incl. Valves & Hydrants)	500	LF	\$160.00	\$80,000.00
18. 18" Storm Drainage Line (Incl. MH's and DI's)	1,500	LF	\$235.00	\$352,500.00
19. 8" Sewer Line (Incl. MH's)	500	LF	\$150.00	\$75,000.00
Subtotal				\$2,162,147.96
Use				\$2,162,150



ITEM 10.4.

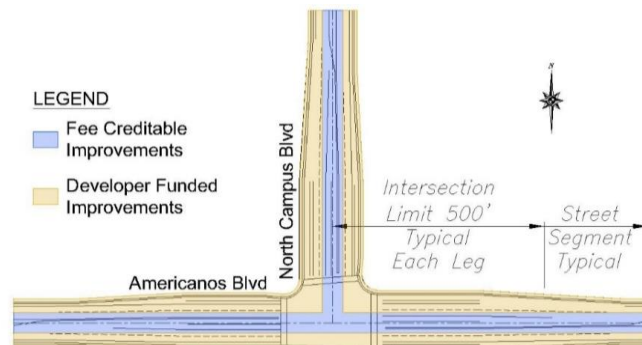
ATTACHMENT 2 Exhibit A to the Resolution

Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
Proposed Project Backbone Infrastructure

27146.000

Preliminary Cost Per Linear Foot North Campus Road and Americanos Blvd - Intersection Z 4x4 Tee

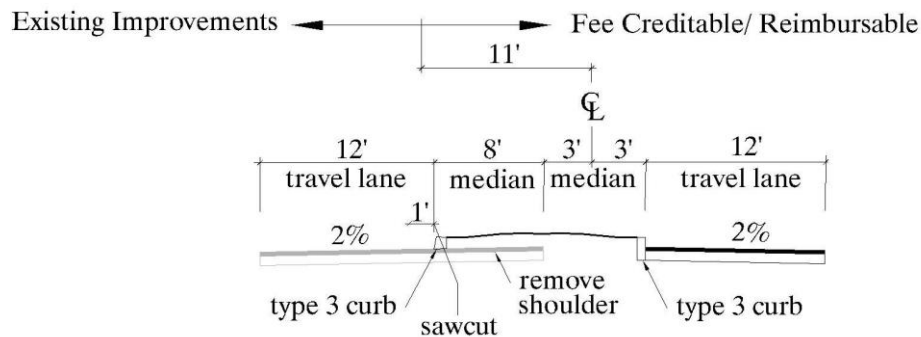
	ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1.	Clear and Grub	131,100	SF	\$0.06	\$7,866.00
2.	Rough Grade Excavation	9,711	CY	\$5.00	\$48,555.56
3.	Roadway Excavation	6,495	CY	\$6.00	\$38,967.00
4.	Roadway Subgrade Preparation	105,000	SF	\$0.60	\$63,000.00
5.	6" Asphalt Concrete Paving	105,000	SF	\$4.05	\$425,250.00
6.	14" Aggregate Base	105,000	SF	\$4.03	\$423,150.00
7.	Curb & Gutter, Type 2 (Vertical Curb)	3,000	LF	\$33.40	\$100,200.00
8.	Median Curb, Type 3 (Barrier Curb)	2,700	LF	\$23.00	\$62,100.00
9.	Median Landscaping & Irrigation (Permanent)	0	SF	\$10.00	\$0.00
10.	Landscape Corridor Planting & Irrigation	14,400	SF	\$8.00	\$115,200.00
11.	3-5/8" Concrete Sidewalk	12,600	SF	\$7.50	\$94,500.00
12.	Signing & Striping (4-lanes)	6,000	LF	\$1.50	\$9,000.00
13.	Erosion Control / SWPP	1,500	LF	\$20.62	\$30,936.60
14.	Dry Utility Joint Trench	1,500	LF	\$150.00	\$225,000.00
15.	Street Lights (Type A, 220' spacing, one side)	1,500	LF	\$42.00	\$63,000.00
16.	Traffic Signal Interconnect	1,500	LF	\$15.00	\$22,500.00
17.	10" Water Distribution Line (Incl. Valves & Hydrants)	1,500	LF	\$160.00	\$240,000.00
18.	18" Storm Drainage Line (Incl. MH's and DI's)	1,500	LF	\$235.00	\$352,500.00
19.	8" Sewer Line (Incl. MH's)	500	LF	\$150.00	\$75,000.00
Subtotal					\$2,396,725.16
Use					\$2,396,730



Preliminary Cost Per Linear Foot
Rancho Cordova Parkway
Major Arterial - Street Section AA
(CIP Reimbursement)

ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1. Clear and Grub	26	SF	\$0.11	\$2.98
2. Roadway Excavation	0.8	CY	\$13.75	\$11.00
3. 8" Asphalt Concrete Paving	13	SF	\$4.96	\$64.48
4. 10" Aggregate Base	13	SF	\$1.43	\$18.62
5. Median Curb, Type 3 (Barrier Curb)	2	LF	\$16.04	\$32.08
6. Median Landscaping & Irrigation (Permanent)	13	SF	\$6.87	\$89.37
7. Signing & Striping (1-lane)	1	LF	\$1.43	\$1.43
8. 18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$126.04	\$126.04
9. Erosion Control / SWPP	1	LF	\$20.62	\$20.62
Subtotal				\$366.63
20% Stage Construction Contingency				\$73.33
Use				\$440

Section AA Rancho Cordova Parkway



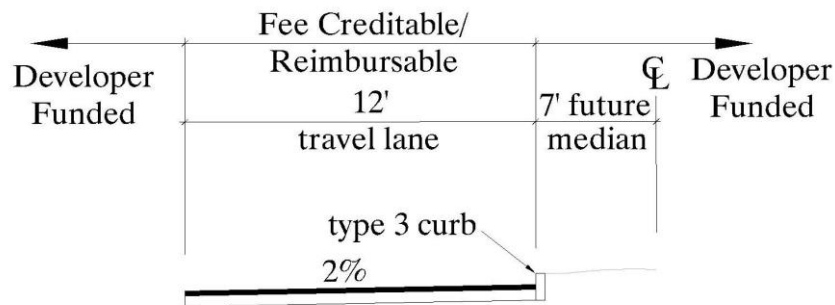
Note:

- 1 8"AC / 10" AB paving section based on existing Rancho Cordova Parkway paving .It is anticipated that the 2035 CIP credits and reimbursements paving sections will be updated to match the section shown herein.
- 2 Credit and Reimbursement unit prices based on 2035 Transportation CIP dated 2013 with a 14.58% inflation factor to account for construction cost inflation from 2013 to 2019
- 3 20% contingency included to cover stage construction costs. Construction items that are funded by the 20% contingency may include, but are not limited to, pavement sawcut, pavement removal and disposal.

Preliminary Cost Per Linear Foot
Rancho Cordova Parkway
Major Arterial - Street Section BB
(CIP Reimbursement)

	ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1.	Clear and Grub	12	SF	\$0.11	\$1.37
2.	Roadway Excavation	0.7	CY	\$13.75	\$9.62
3.	8" Asphalt Concrete Paving	12	SF	\$4.96	\$59.52
4.	10" Aggregate Base	12	SF	\$1.43	\$17.19
5.	Median Curb, Type 3 (Barrier Curb)	1	LF	\$16.04	\$16.04
6.	Signing & Striping (1-lane)	1	LF	\$1.43	\$1.43
7.	18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$126.04	\$126.04
8.	Erosion Control / SWPP	1	LF	\$20.62	\$20.62
Subtotal					\$251.84
Use					\$260

Section BB Rancho Cordova Parkway



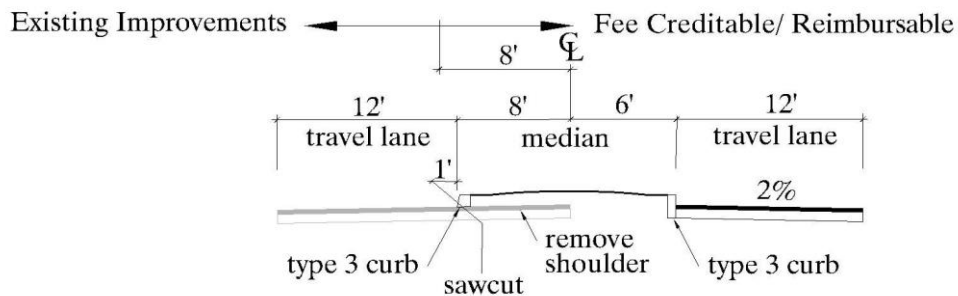
Note:

- 1 8"AC / 10" AB paving section based on existing Rancho Cordova Parkway paving .It is anticipated that the 2035 CIP credits and reimbursements paving sections will be updated to match the section shown herein.
- 2 Credit and Reimbursement unit prices based on 2035 Transportation CIP dated 2013 with a 14.58% inflation factor to account for construction cost inflation from 2013 to 2019

Preliminary Cost Per Linear Foot
Kiefer Boulevard
Minor Arterial - Street Section CC
(CIP Reimbursement)

	ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1.	Clear and Grub	26	SF	\$0.11	\$2.98
2.	Roadway Excavation	1.7	CY	\$13.75	\$23.37
3.	6" Asphalt Concrete Paving	13	SF	\$3.72	\$48.41
4.	14" Aggregate Base	13	SF	\$2.01	\$26.07
5.	Median Curb, Type 3 (Barrier Curb)	2	LF	\$16.04	\$32.08
6.	Median Landscaping & Irrigation (Permanent)	13	SF	\$6.87	\$89.37
7.	Signing & Striping (1-lane)	1	LF	\$1.43	\$1.43
8.	18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$126.04	\$126.04
9.	Erosion Control / SWPP	1	LF	\$20.62	\$20.62
Subtotal					\$370.38
20% Stage Construction Contingency					\$74.08
Use					\$450

Section CC Kiefer Boulevard



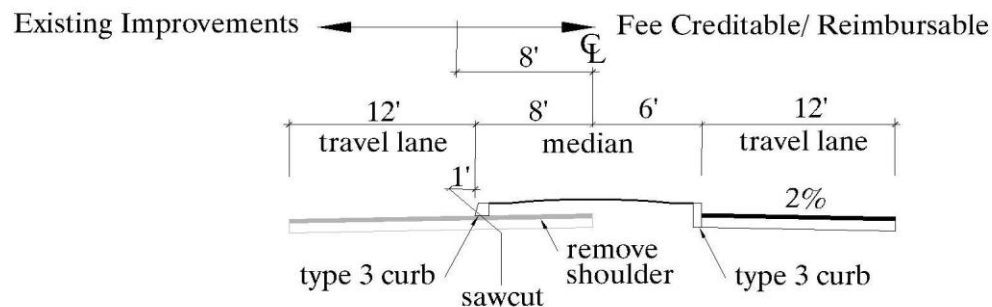
Note:

- 1 6"AC / 14" AB paving section based on existing Kiefer Blvd paving.
- 2 Credit and Reimbursement unit prices based on 2035 Transportation CIP dated 2013 with a 14.58% inflation factor to account for construction cost inflation from 2013 to 2019.

Preliminary Cost Per Linear Foot
Kiefer Boulevard
Minor Arterial - Street Section DD
(CIP Reimbursement)

ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1. Clear and Grub	26	SF	\$0.11	\$2.98
2. Roadway Excavation	0.8	CY	\$13.75	\$11.00
3. 6" Asphalt Concrete Paving	13	SF	\$3.72	\$48.41
4. 14" Aggregate Base	13	SF	\$2.01	\$26.07
5. Median Curb, Type 3 (Barrier Curb)	2	LF	\$16.04	\$32.08
6. Median Landscaping & Irrigation (Permanent)	13	SF	\$6.87	\$89.37
7. Signing & Striping (1-lane)	1	LF	\$1.43	\$1.43
8. 18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$126.04	\$126.04
9. Erosion Control / SWPP	1	LF	\$20.62	\$20.62
Subtotal				\$358.01
Use				\$360

Section DD Kiefer Boulevard



Note:

- 1 6"AC / 14" AB paving section based on existing Kiefer Blvd paving.
- 2 Credit and Reimbursement unit prices based on 2035 Transportation CIP dated 2013 with a 14.58% inflation factor to account for construction cost inflation from 2013 to 2019.

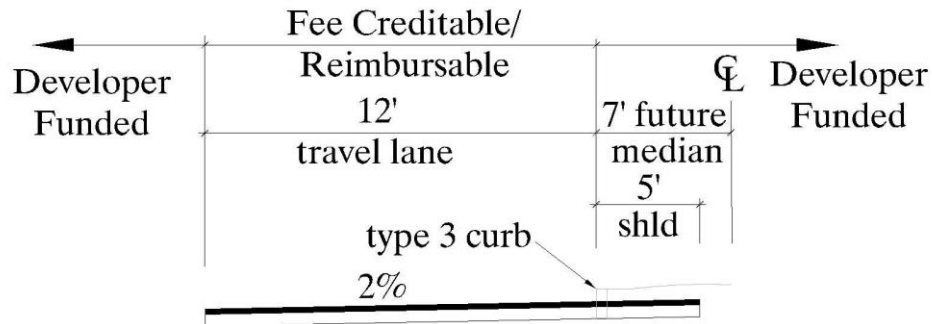
Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
Proposed Project Backbone Infrastructure

27146.000

Preliminary Cost Per Linear Foot
Kiefer Boulevard
Minor Arterial - Street Section EE
(CIP Reimbursement)

ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1. Clear and Grub	17	SF	\$0.11	\$1.95
2. Roadway Excavation	1.1	CY	\$13.75	\$15.12
3. 6" Asphalt Concrete Paving	12	SF	\$3.72	\$44.69
4. 14" Aggregate Base	12	SF	\$2.01	\$24.06
5. Signing & Striping (1-lane)	1	LF	\$1.43	\$1.43
6. 18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$126.04	\$126.04
7. Erosion Control / SWPP	1	LF	\$20.62	\$20.62
Subtotal				\$233.92
Use				\$240

Section EE Kiefer Boulevard

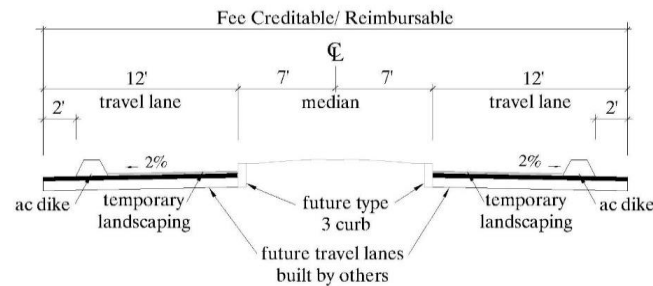
**Note:**

- 1 6"AC / 14" AB paving section based on existing Kiefer Blvd paving.
- 2 Credit and Reimbursement unit prices based on 2035 Transportation CIP dated 2013 with a 14.58% inflation factor to account for construction cost inflation from 2013 to 2019.

Preliminary Cost Per Linear Foot
Americanos Boulevard
Minor Arterial - Street Section FF
(CIP Reimbursement)

	ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1.	Clear and Grub	38	SF	\$0.11	\$4.35
2.	Roadway Excavation	0.3	CY	\$13.75	\$4.12
3.	6" Asphalt Concrete Paving	4	SF	\$3.72	\$14.90
4.	14" Aggregate Base	4	SF	\$2.01	\$8.02
5.	AC Dike (Type A)	2	SF	\$3.44	\$6.87
6.	Median Landscaping & Irrigation (Permanent)	13	SF	\$6.87	\$89.37
7.	Median Landscaping (Temporary)	19	SF	\$3.44	\$65.31
8.	Signing & Striping (2-lanes)	2	LF	\$1.43	\$2.86
9.	18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$126.04	\$126.04
9.	Erosion Control / SWPP	1	LF	\$20.62	\$20.62
Subtotal					\$342.48
Use					\$350

Section FF Americanos Boulevard



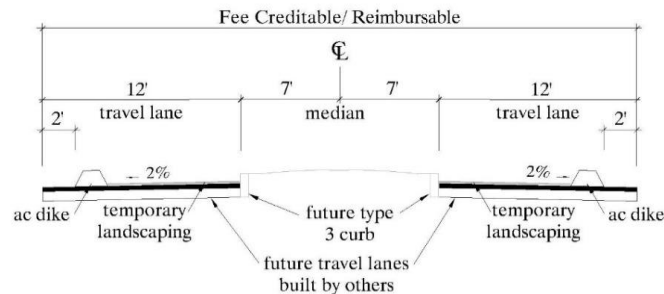
Note:

- 1 Credit and Reimbursement unit prices based on 2035 Transportation CIP dated 2013 with a 14.58% inflation factor to account for construction cost inflation from 2013 to 2019.

Preliminary Cost Per Linear Foot
Americanos Boulevard
Minor Arterial - Street Section GG
(CIP Reimbursement)

	ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1.	Clear and Grub	38	SF	\$0.11	\$4.35
2.	Roadway Excavation	0.3	CY	\$13.75	\$4.12
3.	6" Asphalt Concrete Paving	4	SF	\$3.72	\$14.90
4.	14" Aggregate Base	4	SF	\$2.01	\$8.02
5.	AC Dike (Type A)	2	SF	\$3.44	\$6.87
6.	Median Landscaping & Irrigation (Permanent)	13	SF	\$6.87	\$89.37
7.	Median Landscaping (Temporary)	19	SF	\$3.44	\$65.31
8.	Signing & Striping (2-lanes)	2	LF	\$1.43	\$2.86
9.	18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$126.04	\$126.04
10.	Erosion Control / SWPP	1	LF	\$20.62	\$20.62
Subtotal					\$342.48
Use					\$350

Section GG Americanos Boulevard



Note:

- 1 Credit and Reimbursement unit prices based on 2035 Transportation CIP dated 2013 with a 14.58% inflation factor to account for construction cost inflation from 2013 to 2019.

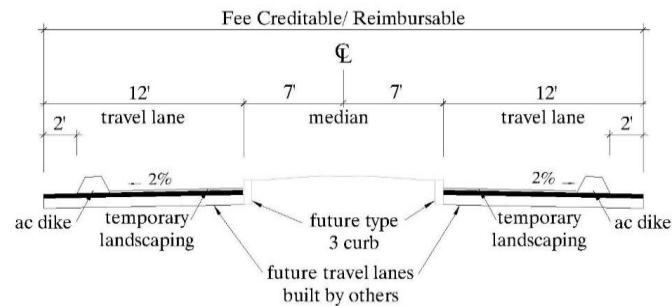
Preliminary Cost Estimate
 SunCreek Plan Area Specific Plan
 Proposed Project Backbone Infrastructure

27146.000

Preliminary Cost Per Linear Foot
Americanos Boulevard
Minor Arterial - Street Section HH
(CIP Reimbursement)

	ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1.	Clear and Grub	38	SF	\$0.11	\$4.35
2.	Roadway Excavation	0.3	CY	\$13.75	\$4.12
3.	6" Asphalt Concrete Paving	4	SF	\$3.72	\$14.90
4.	14" Aggregate Base	4	SF	\$2.01	\$8.02
5.	Median Curb, Type 3 (Barrier Curb)	2	LF	\$16.04	\$32.08
6.	Median Landscaping & Irrigation (Permanent)	13	SF	\$6.87	\$89.37
7.	Median Landscaping (Temporary)	19	SF	\$3.44	\$65.31
8.	Signing & Striping (2-lanes)	2	LF	\$1.43	\$2.86
9.	18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$126.04	\$126.04
10.	Erosion Control / SWPP	1	LF	\$20.62	\$20.62
Subtotal					\$367.69
Use					\$370

Section HH Americanos Boulevard



Note:

- 1 Credit and Reimbursement unit prices based on 2035 Transportation CIP dated 2013 with a 14.58% inflation factor to account for construction cost inflation from 2013 to 2019.

ITEM 10.4.

ATTACHMENT 2 Exhibit A to the Resolution

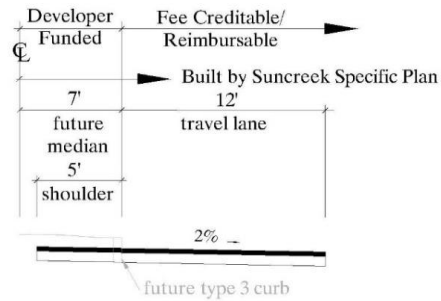
Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
Proposed Project Backbone Infrastructure

27146.000

Preliminary Cost Per Linear Foot Chrysanthy Boulevard Minor Arterial - Street Section II (CIP Reimbursement)

ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1. Clear and Grub	17	SF	\$0.11	\$1.95
2. Roadway Excavation	1.1	CY	\$13.75	\$15.12
3. 6" Asphalt Concrete Paving	17	SF	\$3.72	\$63.31
4. 14" Aggregate Base	17	SF	\$2.01	\$34.09
5. Signing & Striping (1-lane)	1	LF	\$1.43	\$1.43
6. 18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$126.04	\$126.04
7. Erosion Control / SWPP	1	LF	\$20.62	\$20.62
Subtotal				\$262.56
Use				\$270

Section II Chrysanthy Boulevard



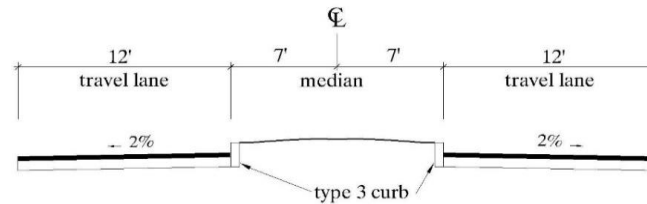
Note:

- 1 Credit and Reimbursement unit prices based on 2035 Transportation CIP dated 2013 with a 14.58% inflation factor to account for construction cost inflation from 2013 to 2019.

Preliminary Cost Per Linear Foot
North Campus Road
Minor Arterial-Street Section MM
(CIP Reimbursement)

	ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1.	Clear and Grub	38	SF	\$0.11	\$4.35
2.	Roadway Excavation	1.5	CY	\$13.75	\$20.62
3.	6" Asphalt Concrete Paving	24	SF	\$3.72	\$89.37
4.	14" Aggregate Base	24	SF	\$2.01	\$48.12
5.	Median Curb, Type 3 (Barrier Curb)	2	LF	\$16.04	\$32.08
6.	Median Landscaping & Irrigation (Permanent)	13	SF	\$6.87	\$89.37
7.	Signing & Striping (2-lanes)	2	LF	\$1.43	\$2.86
8.	18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$126.04	\$126.04
9.	Erosion Control / SWPP	1	LF	\$20.62	\$20.62
Subtotal					\$433.46
Use					\$440

Section MM North Campus Road



Note:

- 1 Credit and Reimbursement unit prices based on 2035 Transportation CIP dated 2013 with a 14.58% inflation factor to account for construction cost inflation from 2013 to 2019.

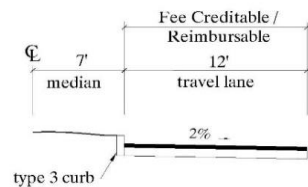
Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
Proposed Project Backbone Infrastructure

27146.000

Preliminary Cost Per Linear Foot
North Campus Road
Minor Arterial-Street Section NN
(CIP Reimbursement)

	ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1.	Clear and Grub	12	SF	\$0.11	\$1.37
2.	Roadway Excavation	0.8	CY	\$13.75	\$11.00
3.	6" Asphalt Concrete Paving	12	SF	\$3.72	\$44.69
4.	14" Aggregate Base	12	SF	\$2.01	\$24.06
5.	Signing & Striping (1-lane)	1	LF	\$1.43	\$1.43
6.	18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$126.04	\$126.04
7.	Erosion Control / SWPP	1	LF	\$20.62	\$20.62
			Subtotal		\$229.22
			Use		\$230

Section NN North Campus Road



Note:

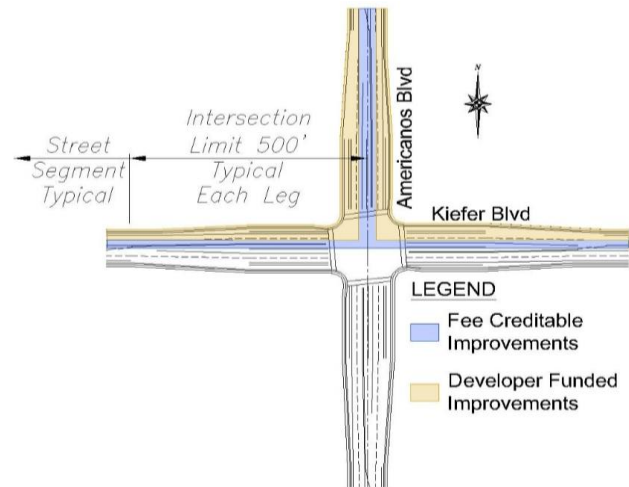
- 1 Credit and Reimbursement unit prices based on 2035 Transportation CIP dated 2013 with a 14.58% inflation factor to account for construction cost inflation from 2013 to 2019.

Preliminary Cost Per Linear Foot
Kiefer Blvd & Americanos Blvd - Intersection TT
Modified 4x2 Tee
(CIP Reimbursement)

	ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1.	Clear and Grub	35,450	SF	\$0.11	\$4,061.86
2.	Roadway Excavation	2,193	CY	\$13.75	\$30,148.03
3.	6" Asphalt Concrete Paving	35,000	SF	\$3.72	\$130,334.75
4.	14" Aggregate Base	35,000	SF	\$2.01	\$70,180.25
5.	Median Curb, Type 3 (Barrier Curb)	450	LF	\$16.04	\$7,218.54
6.	Median Landscaping & Irrigation (Permanent)	0	SF	\$6.87	\$0.00
7.	Median Landscaping (Temporary)	0	SF	\$3.44	\$0.00
8.	Signing & Striping (2-lanes)	3000	LF	\$1.43	\$4,296.75
9.	18" Storm Drainage Line (Incl. MH's and DI's)	1500	LF	\$126.04	\$189,057.00
10.	Erosion Control / SWPP	1500	LF	\$20.62	\$30,936.60
Subtotal					\$466,233.79
Use					\$466,240

Note:

- 1 Credit and Reimbursement unit prices based on 2035 Transportation CIP dated 2013 with a 14.58% inflation factor to account for construction cost inflation from 2013 to 2019.



ITEM 10.4.

ATTACHMENT 2 Exhibit A to the Resolution

Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
Proposed Project Backbone Infrastructure

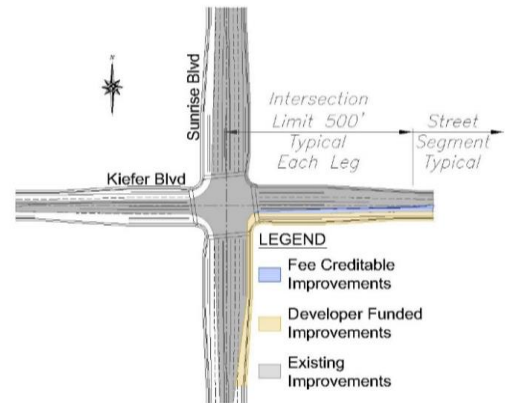
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Preliminary Cost Per Linear Foot Kiefer Blvd and Sunrise Blvd - Intersection UU Modified 4x6 Intersection (CIP Reimbursement)

ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1. Clear and Grub	18,825	SF	\$0.11	\$2,156.97
2. Roadway Excavation	1,164	CY	\$13.75	\$16,009.50
3. 6" Asphalt Concrete Paving	18,375	SF	\$3.72	\$68,425.74
4. 14" Aggregate Base	18,375	SF	\$2.01	\$36,844.63
5. Median Curb, Type 3 (Barrier Curb)	450	LF	\$16.04	\$7,218.54
6. Median Landscaping & Irrigation (Permanent)	0	SF	\$6.87	\$0.00
7. Median Landscaping (Temporary)	0	SF	\$3.44	\$0.00
8. Signing & Striping (4-lanes)	1500	LF	\$1.43	\$2,148.38
9. 18" Storm Drainage Line (Incl. MH's and DI's)	500	LF	\$126.04	\$63,019.00
10. Erosion Control / SWPP	500	LF	\$20.62	\$10,312.20
Subtotal				\$206,134.96
Use				\$206,140

Note:

- 1 Credit and Reimbursement unit prices based on 2035 Transportation CIP dated 2013 with a 14.58% inflation factor to account for construction cost inflation from 2013 to 2019.



ITEM 10.4.

ATTACHMENT 2 Exhibit A to the Resolution

Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
Proposed Project Backbone Infrastructure

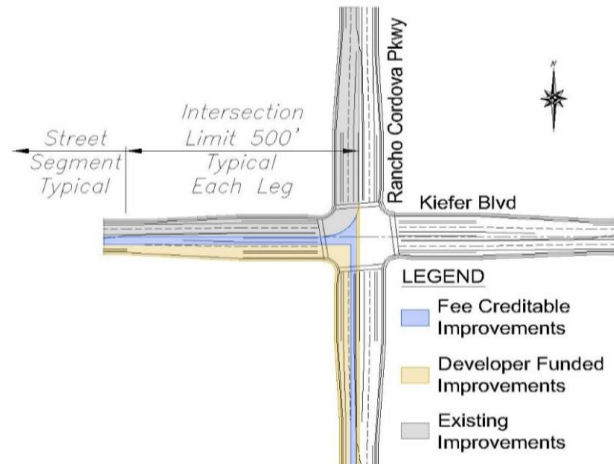
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Preliminary Cost Per Linear Foot
Rancho Cordova Pkwy & Kiefer Blvd- Intersection VV-Ph1
Modified 4x4 Intersection
(CIP Reimbursement)

ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1. Clear and Grub	22,900	SF	\$0.11	\$2,623.88
2. Roadway Excavation	1,416	CY	\$13.75	\$19,475.04
3. 6" Asphalt Concrete Paving	22000	SF	\$3.72	\$81,924.70
4. 14" Aggregate Base	22000	SF	\$2.01	\$44,113.30
5. Median Curb, Type 3 (Barrier Curb)	900	LF	\$16.04	\$14,437.08
6. Median Landscaping & Irrigation (Permanent)	0	SF	\$6.87	\$0.00
7. Median Landscaping (Temporary)	0	SF	\$3.44	\$0.00
8. Signing & Striping (4-lanes)	2000	LF	\$1.43	\$2,864.50
9. 18" Storm Drainage Line (Incl. MH's and DI's)	1000	LF	\$126.04	\$126,038.00
10. Erosion Control / SWPP	1000	LF	\$20.62	\$20,624.40
Subtotal				\$312,100.90
Use				\$312,110

Note:

- 1 Credit and Reimbursement unit prices based on 2035 Transportation CIP dated 2013 with a 14.58% inflation factor to account for construction cost inflation from 2013 to 2019.

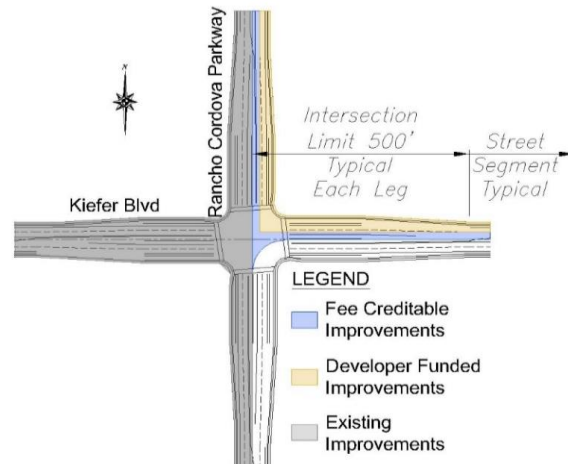


Preliminary Cost Per Linear Foot
Rancho Cordova Pkwy & Kiefer Blvd- Intersection VV-Ph2
Modified 4x4 Intersection
(CIP Reimbursement)

	ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1.	Clear and Grub	15,400	SF	\$0.11	\$1,764.53
2.	Roadway Excavation	953	CY	\$13.75	\$13,096.75
3.	6" Asphalt Concrete Paving	14500	SF	\$3.72	\$53,995.83
4.	14" Aggregate Base	14500	SF	\$2.01	\$29,074.68
5.	Median Curb, Type 3 (Barrier Curb)	900	LF	\$16.04	\$14,437.08
6.	Median Landscaping & Irrigation (Permanent)	0	SF	\$6.87	\$0.00
7.	Median Landscaping (Temporary)	0	SF	\$3.44	\$0.00
8.	Signing & Striping (2-lanes)	2000	LF	\$1.43	\$2,864.50
9.	18" Storm Drainage Line (Incl. MH's and DI's)	1000	LF	\$126.04	\$126,038.00
10.	Erosion Control / SWPP	1000	LF	\$20.62	\$20,624.40
Subtotal					\$261,895.76
Use					\$261,900

Note:

- 1 Credit and Reimbursement unit prices based on 2035 Transportation CIP dated 2013 with a 14.58% inflation factor to account for construction cost inflation from 2013 to 2019.



ITEM 10.4.

ATTACHMENT 2 Exhibit A to the Resolution

Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
Proposed Project Backbone Infrastructure

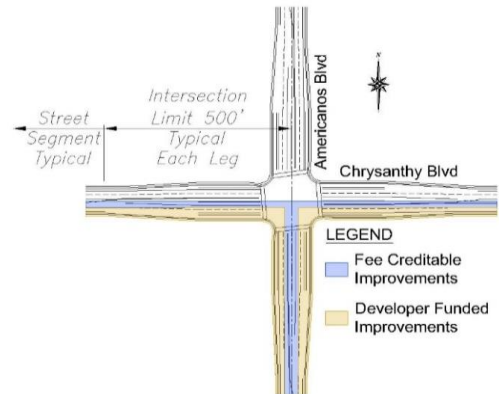
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Preliminary Cost Per Linear Foot
Chrysanthy & Americanos Blvd - Intersection WW
Modified 4x4 Tee
(CIP Reimbursement)

	ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1.	Clear and Grub	33,900	SF	\$0.11	\$3,884.26
2.	Roadway Excavation	2,097	CY	\$13.75	\$28,829.86
3.	6" Asphalt Concrete Paving	33000	SF	\$3.72	\$122,887.05
4.	14" Aggregate Base	33000	SF	\$2.01	\$66,169.95
5.	Median Curb, Type 3 (Barrier Curb)	900	LF	\$16.04	\$14,437.08
6.	Median Landscaping & Irrigation (Permanent)	0	SF	\$6.87	\$0.00
7.	Median Landscaping (Temporary)	0	SF	\$3.44	\$0.00
8.	Signing & Striping (4-lanes)	2000	LF	\$1.43	\$2,864.50
9.	18" Storm Drainage Line (Incl. MH's and DI's)	1500	LF	\$126.04	\$189,057.00
10.	Erosion Control / SWPP	1500	LF	\$20.62	\$30,936.60
Subtotal					\$459,066.30
Use					\$459,070

Note:

- 1 Credit and Reimbursement unit prices based on 2035 Transportation CIP dated 2013 with a 14.58% inflation factor to account for construction cost inflation from 2013 to 2019.



ITEM 10.4.

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SunCreek Plan Area Specific Plan
Proposed Project Backbone Infrastructure

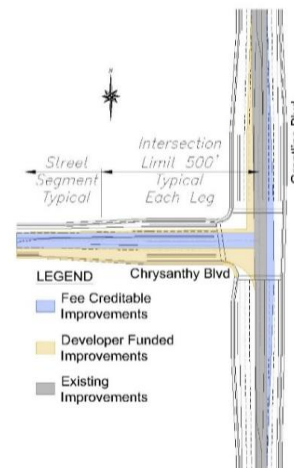
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Preliminary Cost Per Linear Foot
Grantline Rd & Chrysanthy Blvd - Intersection XX
Modified 4x4 Tee
(CIP Reimbursement)

	ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1.	Clear and Grub	26,400	SF	\$0.11	\$3,024.91
2.	Roadway Excavation	1,633	CY	\$13.75	\$22,451.57
3.	6" Asphalt Concrete Paving	25500	SF	\$3.72	\$94,958.18
4.	14" Aggregate Base	25500	SF	\$2.01	\$51,131.33
5.	Median Curb, Type 3 (Barrier Curb)	900	LF	\$16.04	\$14,437.08
6.	Median Landscaping & Irrigation (Permanent)	0	SF	\$6.87	\$0.00
7.	Median Landscaping (Temporary)	0	SF	\$3.44	\$0.00
8.	Signing & Striping (2-lanes)	2000	LF	\$1.43	\$2,864.50
9.	18" Storm Drainage Line (Incl. MH's and DI's)	500	LF	\$126.04	\$63,019.00
10.	Erosion Control / SWPP	1500	LF	\$20.62	\$30,936.60
Subtotal					\$282,823.16
Use					\$282,830

Note:

- 1 Credit and Reimbursement unit prices based on 2035 Transportation CIP dated 2013 with a 14.58% inflation factor to account for construction cost inflation from 2013 to 2019.



ITEM 10.4.

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Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
Proposed Project Backbone Infrastructure

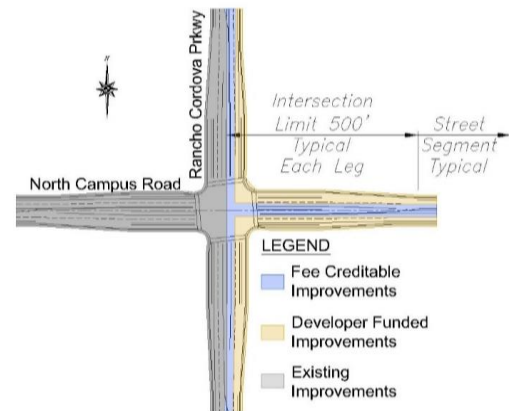
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Preliminary Cost Per Linear Foot
North Campus Road and Rancho Cordova - Intersection YY
4x4 Intersection
(CIP Reimbursement)

	ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1.	Clear and Grub	56,700	SF	\$0.11	\$6,496.69
2.	Roadway Excavation	3,507	CY	\$13.75	\$48,219.85
3.	6" Asphalt Concrete Paving	54000	SF	\$3.72	\$201,087.90
4.	14" Aggregate Base	54000	SF	\$2.01	\$108,278.10
5.	Median Curb, Type 3 (Barrier Curb)	2700	LF	\$16.04	\$43,311.24
6.	Median Landscaping & Irrigation (Permanent)	0	SF	\$6.87	\$0.00
7.	Median Landscaping (Temporary)	0	SF	\$3.44	\$0.00
8.	Signing & Striping (4-lanes)	2000	LF	\$1.43	\$2,864.50
9.	18" Storm Drainage Line (Incl. MH's and DI's)	1500	LF	\$126.04	\$189,057.00
10.	Erosion Control / SWPP	1500	LF	\$20.62	\$30,936.60
Subtotal					\$630,251.87
Use					\$630,260

Note:

- 1 Credit and Reimbursement unit prices based on 2035 Transportation CIP dated 2013 with a 14.58% inflation factor to account for construction cost inflation from 2013 to 2019.



ITEM 10.4.

ATTACHMENT 2 Exhibit A to the Resolution

Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
Proposed Project Backbone Infrastructure

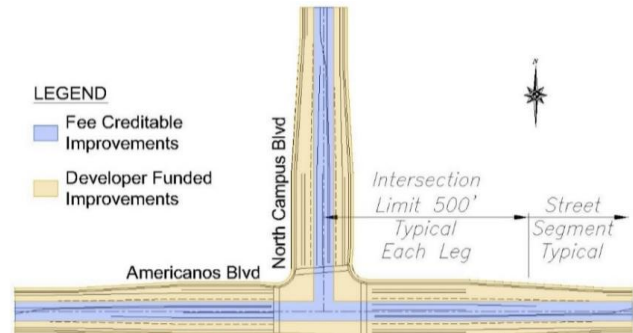
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Preliminary Cost Per Linear Foot
North Campus Road and Americanos Blvd - Intersection ZZ
4x4 Tee Intersection
(CIP Reimbursement)

	ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1.	Clear and Grub	56,700	SF	\$0.11	\$6,496.69
2.	Roadway Excavation	3,507	CY	\$13.75	\$48,219.85
3.	6" Asphalt Concrete Paving	54000	SF	\$3.72	\$201,087.90
4.	14" Aggregate Base	54000	SF	\$2.01	\$108,278.10
5.	Median Curb, Type 3 (Barrier Curb)	2700	LF	\$16.04	\$43,311.24
6.	Median Landscaping & Irrigation (Permanent)	0	SF	\$6.87	\$0.00
7.	Median Landscaping (Temporary)	0	SF	\$3.44	\$0.00
8.	Signing & Striping (4-lanes)	3000	LF	\$1.43	\$4,296.75
9.	18" Storm Drainage Line (Incl. MH's and DI's)	1500	LF	\$126.04	\$189,057.00
10.	Erosion Control / SWPP	1500	LF	\$20.62	\$30,936.60
Subtotal					\$631,684.12
Use					\$631,690

Note:

- 1 Credit and Reimbursement unit prices based on 2035 Transportation CIP dated 2013 with a 14.58% inflation factor to account for construction cost inflation from 2013 to 2019.

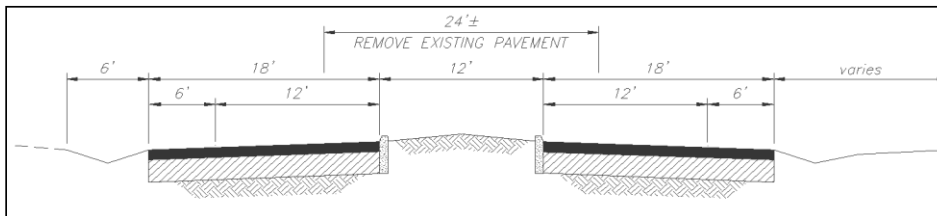


Preliminary Cost Per Linear Foot
Rancho Cordova Parkway Extension (Off-Site)
Street-Section O-RR

ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1. Clear and Grub	54	SF	\$0.11	\$6.19
2. Roadway Excavation	1.9	CY	\$13.75	\$26.12
3. 8" Asphalt Concrete Paving	36	SF	\$4.96	\$178.56
4. 10" Aggregate Base	36	SF	\$1.43	\$51.56
5. Median Curb, Type 3 (Barrier Curb)	2	LF	\$16.04	\$32.08
6. Median Landscaping & Irrigation (Permanent)	11	SF	\$6.87	\$75.62
7. Roadside Ditch	2	LF	\$5.00	\$10.00
8. Signing & Striping (2-lanes)	2	LF	\$1.43	\$2.86
9. Traffic Signal Interconnect	1	LF	\$13.75	\$13.75
10. Erosion Control / SWPP	1	LF	\$20.62	\$20.62
Total				\$417.38
Use				\$417

Notes:

1. Joint Trench costs are excluded.
2. Frontage Landscaping and soundwall are excluded.
3. Environmental mitigation not included.
4. Outside travel lane, curb, gutter & s/w are not included.

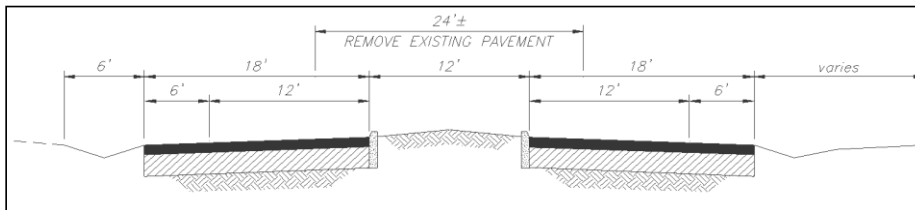


Preliminary Cost Per Linear Foot
Kiefer Boulevard Extension (Off-Site)
Street-Section O-SS

ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1. Clear and Grub	54	SF	\$0.11	\$6.19
2. Roadway Excavation	1.9	CY	\$13.75	\$26.12
3. 6" Asphalt Concrete Paving	36	SF	\$3.72	\$134.06
4. 14" Aggregate Base	36	SF	\$2.01	\$72.19
5. Median Curb, Type 3 (Barrier Curb)	2	LF	\$16.04	\$32.08
6. Median Landscaping & Irrigation (Permanent)	11	SF	\$6.87	\$75.62
7. Signing & Striping (2-lanes)	2	LF	\$1.43	\$2.86
8. Traffic Signal Interconnect	1	LF	\$13.75	\$13.75
9. Erosion Control / SWPP	1	LF	\$20.62	\$20.62
Total				\$383.50
Use				\$383

Notes:

1. Joint Trench costs are excluded.
2. Frontage Landscaping and soundwall are excluded.
3. Environmental mitigation not included.
4. Outside travel lane, curb, gutter & s/w are not included.



ITEM 10.4.**ATTACHMENT 2
Exhibit A to the Resolution**

27146.000

**Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
Proposed Project Backbone Infrastructure**

**Preliminary Cost Per Linear Foot
Grant Line / Kiefer Boulevard Intersection (Off-Site)
Street-Section O-TT**

ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1. Clear and Grub	16200	SF	\$0.11	\$1,856.20
2. Roadway Excavation	1300	CY	\$13.75	\$17,874.48
3. 6" Asphalt Concrete Paving	16200	SF	\$3.72	\$60,326.37
4. 14" Aggregate Base	16200	SF	\$2.01	\$32,483.43
5. Roadside Ditch	1930	LF	\$5.00	\$9,650.00
6. Traffic Signal Interconnect	1200	LF	\$13.75	\$16,499.52
7. Traffic Signal	1	EA	\$252,076	\$252,076.00
8. Signing & Striping (2-lanes)	5250	LF	\$1.43	\$7,519.31
9. Erosion Control / SWPP	1	LF	\$20.62	\$20.62
Total				\$398,305.93
Use				\$398,310

Notes:

- Based on schematic layout of Grant Line / Kiefer intersection to comply with City Condition of Approval.
- ROW acquisition cost is place holder estimate only - to be updated based on detailed ROW assessment.
- This estimate excludes the following:
 - Joint Trench costs
 - Frontage, Landscaping, and Soundwall
 - Impact/Mitigation Requirements
- Improvements incl. full lengths of req'd transitions and lane addition.

ITEM 10.4.**ATTACHMENT 2
Exhibit A to the Resolution**

Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
Proposed Project Backbone Infrastructure

27146.000

Preliminary Cost Per Linear Foot
Grant Line / Jackson Road Intersection (Off-Site)
Street-Section O-UU

ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1. Clear and Grub	47800	SF	\$0.11	\$5,476.92
2. Roadway Excavation	3840	CY	\$13.75	\$52,798.46
3. 6" Asphalt Concrete Paving	47800	SF	\$3.72	\$178,000.03
4. 14" Aggregate Base	47800	SF	\$2.01	\$95,846.17
5. Roadside Ditch	4100	LF	\$5.00	\$20,500.00
6. Traffic Signal Modification (pedestals)	1	EA	\$171,870	\$171,870.00
7. Signing & Striping (2-lanes)	11800	LF	\$1.43	\$16,900.55
8. Erosion Control / SWPP	1	LF	\$20.62	\$20.62
Total				\$541,412.76
Use				\$541,500

Notes:

1. ROW acquisition cost is place holder estimate only - to be updated based on detailed ROW assessment;
2. This estimate excludes the following:
 - a. Joint Trench costs
 - b. Frontage, Landscaping, and Soundwall
 - c. Impact/Mitigation Requirements
3. Improvements full lengths of req'd merges and lane additions, all legs (widen of exist.; no concurrent segment widening req'd).

ITEM 10.4.

Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
Proposed Project Backbone Infrastructure

C. STORM DRAINAGE SYSTEM IMPROVEMENTS - Exhibit D

SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
1. Pipeline System								
SD101	Kiefer to DB No. 9 drainage							
	12" Storm Drain	600	LF	\$90	\$54,000	\$0.00	\$0.00	\$54,000.00
	18" Storm Drain	830	LF	\$115	\$95,450	\$47.83	(\$39,698.90)	\$55,751.10
	36" Storm Drain	500	LF	\$225	\$112,500	\$87.13	(\$43,565.00)	\$68,935.00
	48" Storm Drain	470	LF	\$225	\$105,750	\$137.28	(\$64,521.60)	\$41,228.40
	48" Standard Storm Drain Manhole	1	EA	\$6,200	\$6,200	\$3,516.96	(\$3,516.96)	\$2,683.04
	48" Standard Storm Drain Manhole	1	EA	\$6,200	\$6,200	\$3,516.96	(\$3,516.96)	\$2,683.04
	84" Standard Storm Drain Manhole	1	EA	\$14,300	\$14,300	\$7,374.29	(\$7,374.29)	\$6,925.71
	96" Standard Storm Drain Manhole	2	EA	\$18,500	\$37,000	\$9,076.04	(\$18,152.08)	\$18,847.92
	Outfall Structure	1	EA	\$30,000	\$30,000	\$10,656.00	(\$10,656.00)	\$19,344.00
	Pipeline System Subtotal (Raw Construction Cost)				\$461,400		(\$191,001.79)	\$270,398.21
	Contingency (20%)				\$92,300			\$92,300.00
	Engineering/Plan Check/Inspection (15%)				\$69,200			\$69,200.00
	Engineering/Plan Check/Inspection Credits (8%)						(\$15,280.14)	(\$15,280.14)
	Total Pipeline System				\$622,900		(\$206,281.93)	\$416,618.07
	Prorated Pipeline System Costs² (4%)				\$24,916		(\$8,251.28)	\$16,664.72
SD103	Sunrise & Kiefer untreated drainage system & culverts							
	72" Storm Drain	3,190	LF	\$355	\$1,132,450	\$239.67	(\$764,547.30)	\$367,902.70
	Saddle Manhole	3	EA	\$6,375	\$19,125	\$4,538.02	(\$13,614.06)	\$5,510.94
	Outfall Structure	1	EA	\$30,000	\$30,000	\$10,656.00	(\$10,656.00)	\$19,344.00
	Pipeline System Subtotal (Raw Construction Cost)				\$1,181,575		(\$788,817.36)	\$392,757.64
	Contingency (20%)				\$236,300			\$236,300.00
	Engineering/Plan Check/Inspection (15%)				\$177,200			\$177,200.00
	Engineering/Plan Check/Inspection Credits (8%)						(\$63,105.39)	(\$63,105.39)
	Total Pipeline System				\$1,595,075		(\$851,922.75)	\$743,152.25
SD104	Kiefer Box Culvert Extension ³							
	SunCreek Box Culvert Extension	80	LF	\$1,400	\$112,000	\$220.00	(\$17,600.00)	\$94,400.00
	Pipeline System Subtotal (Raw Construction Cost)				\$112,000		(\$17,600.00)	\$94,400.00

ITEM 10.4.

ATTACHMENT 2 Exhibit A to the Resolution

27146.000

Preliminary Cost Estimate SunCreek Plan Area Specific Plan Proposed Project Backbone Infrastructure

SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
	Contingency (20%)				\$22,400			\$22,400.00
	Engineering/Plan Check/Inspection (15%)				\$16,800			\$16,800.00
	2035 Transportation CIP Contingency (15%)						(\$2,640.00)	(\$2,640.00)
2035 Transportation CIP Engineering/Plan Check/Inspection (35%)							(\$6,160.00)	(\$6,160.00)
	Total Pipeline System				\$151,200		(\$26,400.00)	\$124,800.00
SD201	Kiefer Blvd to DB No. 8 drainage system & Con-Spans							
	12" Storm Drain	1,180	LF	\$90	\$106,200	\$0.00	\$0.00	\$106,200.00
	15" Storm Drain	470	LF	\$105	\$49,350	\$41.53	(\$19,519.10)	\$29,830.90
	18" Storm Drain	540	LF	\$115	\$62,100	\$47.83	(\$25,828.20)	\$36,271.80
	24" Storm Drain	320	LF	\$145	\$46,400	\$59.68	(\$19,097.60)	\$27,302.40
	48" Storm Drain	210	LF	\$225	\$47,250	\$137.28	(\$28,828.80)	\$18,421.20
	48" Standard Storm Drain Manhole	2	EA	\$6,200	\$12,400	\$3,516.96	(\$7,033.92)	\$5,366.08
	48" Standard Storm Drain Manhole	3	EA	\$6,200	\$18,600	\$0.00	\$0.00	\$18,600.00
	60" Standard Storm Drain Manhole	1	EA	\$7,500	\$7,500	\$5,117.75	(\$5,117.75)	\$2,382.25
	96" Standard Storm Drain Manhole	1	EA	\$18,500	\$18,500	\$9,076.04	(\$9,076.04)	\$9,423.96
	SunCreek Con-Span Arch Culvert	2	EA	\$625,000	\$1,250,000	\$625,000.00	\$0.00	\$1,250,000.00
	Outfall Structure	1	EA	\$30,000	\$30,000	\$10,656.00	(\$10,656.00)	\$19,344.00
	Pipeline System Subtotal (Raw Construction Cost)				\$1,648,300		(\$125,157.41)	\$1,523,142.59
	Contingency (20%)				\$329,700			\$329,700.00
	Engineering/Plan Check/Inspection (15%)				\$247,200			\$247,200.00
	Engineering/Plan Check/Inspection Credits (8%)						(\$10,012.59)	(\$10,012.59)
	Total Pipeline System				\$2,225,200		(\$135,170.00)	\$2,090,030.00
	Prorated Pipeline System Costs² (5%)				\$111,260		(\$6,759)	\$104,501
SD301	Rancho Cordova Pkwy to DB No. 6 drainage system							
	15" Storm Drain	330	LF	\$105	\$34,650	\$0.00	\$0.00	\$34,650.00
	18" Storm Drain	290	LF	\$115	\$33,350	\$0.00	\$0.00	\$33,350.00
	48" Standard Storm Drain Manhole	2	EA	\$6,200	\$12,400	\$0.00	\$0.00	\$12,400.00
	Outfall Structure	1	EA	\$30,000	\$30,000	\$0.00	\$0.00	\$30,000.00
	Pipeline System Subtotal (Raw Construction Cost)				\$110,400		\$0.00	\$110,400.00
	Contingency (20%)				\$22,100			\$22,100.00
	Engineering/Plan Check/Inspection (15%)				\$16,600			\$16,600.00
	Engineering/Plan Check/Inspection Credits (8%)						\$0.00	\$0.00
	Total Pipeline System				\$149,100		\$0.00	\$149,100.00

ITEM 10.4.

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Preliminary Cost Estimate SunCreek Plan Area Specific Plan Proposed Project Backbone Infrastructure

SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
	Prorated Pipeline System Costs² (25%)				\$37,275		\$0	\$37,275
SD302	Investek North drainage system							
	15" Storm Drain	250	LF	\$105	\$26,250	\$0.00	\$0.00	\$26,250.00
	48" Standard Storm Drain Manhole	1	EA	\$6,200	\$6,200	\$0.00	\$0.00	\$6,200.00
	Outfall Structure	1	EA	\$30,000	\$30,000	\$0.00	\$0.00	\$30,000.00
	Pipeline System Subtotal (Raw Construction Cost)				\$62,450		\$0.00	\$62,450.00
	Contingency (20%)				\$12,500			\$12,500.00
	Engineering/Plan Check/Inspection (15%)				\$9,400			\$9,400.00
	Engineering/Plan Check/Inspection Credits (8%)						\$0.00	\$0.00
	Total Pipeline System				\$84,350		\$0.00	\$84,350.00
	Prorated Pipeline System Costs² (25%)				\$21,088		\$0.00	\$21,087.50
SD304	Rancho Cordova untreated drainage system							
	48" Storm Drain	1,910	LF	\$225	\$429,750	\$137.28	(\$262,204.80)	\$167,545.20
	96" Standard Storm Drain Manhole	3	EA	\$18,500	\$55,500	\$9,076.04	(\$27,228.12)	\$28,271.88
	Outfall Structure	1	EA	\$30,000	\$30,000	\$10,656.00	(\$10,656.00)	\$19,344.00
	Pipeline System Subtotal (Raw Construction Cost)				\$515,250		(\$300,088.92)	\$215,161.08
	Contingency (20%)				\$103,100			\$103,100.00
	Engineering/Plan Check/Inspection (15%)				\$77,300			\$77,300.00
	Engineering/Plan Check/Inspection Credits (8%)						(\$24,007.11)	(\$24,007.11)
	Total Pipeline System				\$695,650		(\$324,096.03)	\$371,553.97
	Prorated Pipeline System Costs² (25%)				\$173,913		(\$81,024.01)	\$92,888.49
SD305	Rancho Cordova drainage culvert ³							
	SunCreek Box Culvert Extension	80	LF	\$1,400	\$112,000	\$220.00	(\$17,600.00)	\$94,400.00
	Pipeline System Subtotal (Raw Construction Cost)				\$112,000		(\$17,600.00)	\$94,400.00
	Contingency (20%)				\$22,400			\$22,400.00
	Engineering/Plan Check/Inspection (15%)				\$16,800			\$16,800.00
	2035 Transportation CIP Contingency (15%)						(\$2,640.00)	(\$2,640.00)
	2035 Transportation CIP Engineering/Plan Check/Inspection (35%)						(\$6,160.00)	(\$6,160.00)
	Total Pipeline System				\$151,200		(\$26,400.00)	\$124,800.00

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
SD402	Investek South drainage system							
	15" Storm Drain	1,890	LF	\$105	\$198,450	\$41.53	(\$78,491.70)	\$119,958.30
	18" Storm Drain	630	LF	\$115	\$72,450	\$47.83	(\$30,132.90)	\$42,317.10
	24" Storm Drain	1,610	LF	\$145	\$233,450	\$59.68	(\$96,084.80)	\$137,365.20
	30" Storm Drain	250	LF	\$135	\$33,750	\$71.24	(\$17,810.00)	\$15,940.00
	48" Standard Storm Drain Manhole	5	EA	\$6,200	\$31,000	\$3,516.96	(\$17,584.80)	\$13,415.20
	60" Standard Storm Drain Manhole	4	EA	\$7,500	\$30,000	\$5,117.75	(\$20,471.00)	\$9,529.00
	Outfall Structure	1	EA	\$30,000	\$30,000	\$10,656.00	(\$10,656.00)	\$19,344.00
	Pipeline System Subtotal (Raw Construction Cost)				\$629,100		(\$271,231.20)	\$357,868.80
	Contingency (20%)				\$125,800			\$125,800.00
	Engineering/Plan Check/Inspection (15%)				\$94,400			\$94,400.00
	Engineering/Plan Check/Inspection Credits (8%)						(\$21,698.50)	(\$21,698.50)
	Total Pipeline System				\$849,300		(\$292,929.70)	\$556,370.30
	Prorated Pipeline System Costs² (7%)				\$59,451		(\$20,505)	\$38,946
SD403	Con-Span Drainage Crossing No. 3							
	SunCreek Con-Span Arch Culvert (SD403)	1	EA	\$828,300	\$828,300	\$0.00	\$0.00	\$828,300.00
	Pipeline System Subtotal (Raw Construction Cost)				\$828,300		\$0.00	\$828,300.00
	Contingency (20%)				\$165,700			\$165,700.00
	Engineering/Plan Check/Inspection (15%)				\$124,200			\$124,200.00
	Engineering/Plan Check/Inspection Credits (8%)						\$0.00	\$0.00
	Total Pipeline System				\$1,118,200		\$0.00	\$1,118,200.00
	Prorated Pipeline System Costs² (7%)				\$78,274		\$0	\$78,274
SD502	West Park Dr to DB No. 5 drainage system							
	54" Storm Drain	250	LF	\$220	\$55,000	\$145.78	(\$36,445.00)	\$18,555.00
	Saddle Manhole	1	EA	\$6,375	\$6,375	\$4,538.02	(\$4,538.02)	\$1,836.98
	Outfall Structure	1	EA	\$30,000	\$30,000	\$10,656.00	(\$10,656.00)	\$19,344.00
	Pipeline System Subtotal (Raw Construction Cost)				\$91,375		(\$51,639.02)	\$39,735.98
	Contingency (20%)				\$18,300			\$18,300.00
	Engineering/Plan Check/Inspection (15%)				\$13,700			\$13,700.00
	Engineering/Plan Check/Inspection Credits (8%)						(\$4,131.12)	(\$4,131.12)
	Total Pipeline System				\$123,375		(\$55,770.14)	\$67,604.86
	Prorated Pipeline System Costs² (7%)				\$8,636		(\$3,904)	\$4,732

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
SD503	Rancho Cordova Pkwy untreated drainage system							
	48" Storm Drain	1,590	LF	\$225	\$357,750	\$137.28	(\$218,275.20)	\$139,474.80
	96" Standard Storm Drain Manhole	2	EA	\$18,500	\$37,000	\$9,076.04	(\$18,152.08)	\$18,847.92
	Outfall Structure	1	EA	\$30,000	\$30,000	\$10,656.00	(\$10,656.00)	\$19,344.00
	Pipeline System Subtotal (Raw Construction Cost)				\$424,750		(\$247,083.28)	\$177,666.72
	Contingency (20%)				\$85,000			\$85,000.00
	Engineering/Plan Check/Inspection (15%)				\$63,700			\$63,700.00
	Engineering/Plan Check/Inspection Credits (8%)						(\$19,766.66)	(\$19,766.66)
	Total Pipeline System				\$573,450		(\$266,849.94)	\$306,600.06
SD601	North Campus to DB No. 4 drainage system							
	12" Storm Drain	790	LF	\$90	\$71,100	\$0.00	\$0.00	\$71,100.00
	15" Storm Drain	790	LF	\$105	\$82,950	\$41.53	(\$32,808.70)	\$50,141.30
	18" Storm Drain	470	LF	\$115	\$54,050	\$47.83	(\$22,480.10)	\$31,569.90
	24" Storm Drain	530	LF	\$145	\$76,850	\$59.68	(\$31,630.40)	\$45,219.60
	48" Standard Storm Drain Manhole	2	EA	\$6,200	\$12,400	\$3,516.96	(\$7,033.92)	\$5,366.08
	48" Standard Storm Drain Manhole	1	EA	\$6,200	\$6,200	\$0.00	\$0.00	\$6,200.00
	60" Standard Storm Drain Manhole	1	EA	\$7,500	\$7,500	\$5,117.75	(\$5,117.75)	\$2,382.25
	Outfall Structure	1	EA	\$30,000	\$30,000	\$10,656.00	(\$10,656.00)	\$19,344.00
	Pipeline System Subtotal (Raw Construction Cost)				\$341,050		(\$109,726.87)	\$231,323.13
	Contingency (20%)				\$68,200			\$68,200.00
	Engineering/Plan Check/Inspection (15%)				\$51,200			\$51,200.00
	Engineering/Plan Check/Inspection Credits (8%)						(\$8,778.15)	(\$8,778.15)
	Total Pipeline System				\$460,450		(\$118,505.02)	\$341,944.98
	Prorated Pipeline System Costs² (7%)				\$32,232		(\$8,295)	\$23,936
SD603	School Access Road untreated drainage system							
	30" Storm Drain	1,980	LF	\$135	\$267,300	\$71.24	(\$141,055.20)	\$126,244.80
	60" Storm Drain	4	LF	\$300	\$1,200	\$162.46	(\$649.84)	\$550.16
	Outfall Structure	2	EA	\$30,000	\$60,000	\$10,656.00	(\$21,312.00)	\$38,688.00
	Pipeline System Subtotal (Raw Construction Cost)				\$328,500		(\$163,017.04)	\$165,482.96
	Contingency (20%)				\$65,700			\$65,700.00
	Engineering/Plan Check/Inspection (15%)				\$49,300			\$49,300.00
	Engineering/Plan Check/Inspection Credits (8%)						(\$13,041.36)	(\$13,041.36)
	Total Pipeline System				\$443,500		(\$176,058.40)	\$267,441.60

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
SD604	Con-Span Drainage Crossing No. 4							
	SunCreek Con-Span Arch Culvert (SD604)	1	EA	\$1,260,100	\$1,260,100	\$0.00	\$0.00	\$1,260,100.00
	Pipeline System Subtotal (Raw Construction Cost)				\$1,260,100		\$0.00	\$1,260,100.00
	Contingency (20%)				\$252,000			\$252,000.00
	Engineering/Plan Check/Inspection (15%)				\$189,000			\$189,000.00
	Engineering/Plan Check/Inspection Credits (8%)						\$0.00	\$0.00
	Total Pipeline System				\$1,701,100		\$0.00	\$1,701,100.00
SD605	Con-Span Drainage Crossing No. 5 ¹							
	SunCreek Con-Span Arch Culvert (SD605)	1	EA	\$1,787,000	\$1,787,000	\$767,000.00	(\$767,000.00)	\$1,020,000.00
	Pipeline System Subtotal (Raw Construction Cost)				\$1,787,000		(\$767,000.00)	\$1,020,000.00
	Contingency (20%)				\$357,400			\$357,400.00
	Engineering/Plan Check/Inspection (15%)				\$268,100			\$268,100.00
	2035 Transportation CIP Contingency (15%)						(\$115,050.00)	(\$115,050.00)
2035 Transportation CIP Engineering/Plan Check/Inspection (35%)							(\$268,450.00)	(\$268,450.00)
	Total Pipeline System				\$2,412,500		(\$1,150,500.00)	\$1,262,000.00
SD701	Americanos Blvd to DB No. 3 drainage system							
	15" Storm Drain	350	LF	\$105	\$36,750	\$41.53	(\$14,535.50)	\$22,214.50
	48" Standard Storm Drain Manhole	2	EA	\$6,200	\$12,400	\$3,516.96	(\$7,033.92)	\$5,366.08
	Outfall Structure	1	EA	\$30,000	\$30,000	\$10,656.00	(\$10,656.00)	\$19,344.00
	Pipeline System Subtotal (Raw Construction Cost)				\$79,150		(\$32,225.42)	\$46,924.58
	Contingency (20%)				\$15,800			\$15,800.00
	Engineering/Plan Check/Inspection (15%)				\$11,900			\$11,900.00
	Engineering/Plan Check/Inspection Credits (8%)						(\$2,578.03)	(\$2,578.03)
	Total Pipeline System				\$106,850		(\$34,803.45)	\$72,046.55
	Prorated Pipeline System Costs² (10%)				\$10,685		(\$3,480)	\$7,205

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
SD802	Americanos Blvd drainage system							
	60" Storm Drain	540	LF	\$300	\$162,000	\$162.46	(\$87,728.40)	\$74,271.60
	84" Standard Storm Drain Manhole	2	EA	\$14,300	\$28,600	\$7,374.29	(\$14,748.58)	\$13,851.42
	Outfall Structure	1	EA	\$30,000	\$30,000	\$10,656.00	(\$10,656.00)	\$19,344.00
	Pipeline System Subtotal (Raw Construction Cost)				\$220,600		(\$113,132.98)	\$107,467.02
	Contingency (20%)				\$44,100			\$44,100.00
	Engineering/Plan Check/Inspection (15%)				\$33,100			\$33,100.00
	Engineering/Plan Check/Inspection Credits (8%)						(\$9,050.64)	(\$9,050.64)
	Total Pipeline System				\$297,800		(\$122,183.62)	\$175,616.38
	Prorated Pipeline System Costs² (10%)				\$29,780		(\$12,218)	\$17,562
SD803	Americanos Blvd untreated drainage system							
	60" Storm Drain	580	LF	\$300	\$174,000	\$162.46	(\$94,226.80)	\$79,773.20
	96" Standard Storm Drain Manhole	1	EA	\$18,500	\$18,500	\$9,076.04	(\$9,076.04)	\$9,423.96
	Outfall Structure	1	EA	\$30,000	\$30,000	\$10,656.00	(\$10,656.00)	\$19,344.00
	Pipeline System Subtotal (Raw Construction Cost)				\$222,500		(\$113,958.84)	\$108,541.16
	Contingency (20%)				\$44,500			\$44,500.00
	Engineering/Plan Check/Inspection (15%)				\$33,400			\$33,400.00
	Engineering/Plan Check/Inspection Credits (8%)						(\$9,116.71)	(\$9,116.71)
	Total Pipeline System				\$300,400		(\$123,075.55)	\$177,324.45
SD901	Grant Line 220 untreated drainage system							
	60" Storm Drain	2,400	LF	\$300	\$720,000	\$162.46	(\$389,904.00)	\$330,096.00
	96" Standard Storm Drain Manhole	6	EA	\$18,500	\$111,000	\$9,076.04	(\$54,456.24)	\$56,543.76
	Pipeline System Subtotal (Raw Construction Cost)				\$831,000		(\$444,360.24)	\$386,639.76
	Contingency (20%)				\$166,200			\$166,200.00
	Engineering/Plan Check/Inspection (15%)				\$124,700			\$124,700.00
	Engineering/Plan Check/Inspection Credits (8%)						(\$35,548.82)	(\$35,548.82)
	Total Pipeline System				\$1,121,900		(\$479,909.06)	\$641,990.94

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
SD902	Grant Line 220 drainage system							
	15" Storm Drain	350	LF	\$105	\$36,750	\$41.53	(\$14,535.50)	\$22,214.50
	18" Storm Drain	630	LF	\$115	\$72,450	\$47.83	(\$30,132.90)	\$42,317.10
	42" Storm Drain	640	LF	\$185	\$118,400	\$119.26	(\$76,326.40)	\$42,073.60
	60" Storm Drain	380	LF	\$300	\$114,000	\$162.46	(\$61,734.80)	\$52,265.20
	48" Standard Storm Drain Manhole	3	EA	\$6,200	\$18,600	\$3,516.96	(\$10,550.88)	\$8,049.12
	84" Standard Storm Drain Manhole	2	EA	\$14,300	\$28,600	\$7,374.29	(\$14,748.58)	\$13,851.42
	96" Standard Storm Drain Manhole	1	EA	\$18,500	\$18,500	\$9,076.04	(\$9,076.04)	\$9,423.96
	Outfall Structure	1	EA	\$30,000	\$30,000	\$10,656.00	(\$10,656.00)	\$19,344.00
	Pipeline System Subtotal (Raw Construction Cost)				\$437,300		(\$227,761.10)	\$209,538.90
	Contingency (20%)				\$87,500			\$87,500.00
	Engineering/Plan Check/Inspection (15%)				\$65,600			\$65,600.00
	Engineering/Plan Check/Inspection Credits (8%)						(\$18,220.89)	(\$18,220.89)
	Total Pipeline System				\$590,400		(\$245,981.99)	\$344,418.01
	Prorated Pipeline System Costs² (10%)				\$59,040		(\$24,598)	\$34,442
SD903	Grant Line 220 drainage system							
	12" Storm Drain	170	LF	\$90	\$15,300	\$0.00	\$0.00	\$15,300.00
	18" Storm Drain	980	LF	\$115	\$112,700	\$47.83	(\$46,873.40)	\$65,826.60
	24" Storm Drain	520	LF	\$145	\$75,400	\$59.68	(\$31,033.60)	\$44,366.40
	30" Storm Drain	70	LF	\$135	\$9,450	\$71.24	(\$4,986.80)	\$4,463.20
	48" Standard Storm Drain Manhole	3	EA	\$6,200	\$18,600	\$3,516.96	(\$10,550.88)	\$8,049.12
	60" Standard Storm Drain Manhole	2	EA	\$7,500	\$15,000	\$5,117.75	(\$10,235.50)	\$4,764.50
	Outfall Structure	1	EA	\$30,000	\$30,000	\$10,656.00	(\$10,656.00)	\$19,344.00
	Pipeline System Subtotal (Raw Construction Cost)				\$276,450		(\$114,336.18)	\$162,113.82
	Contingency (20%)				\$55,300			\$55,300.00
	Engineering/Plan Check/Inspection (15%)				\$41,500			\$41,500.00
	Engineering/Plan Check/Inspection Credits (8%)						(\$9,146.89)	(\$9,146.89)
	Total Pipeline System				\$373,250		(\$123,483.07)	\$249,766.93
	Prorated Pipeline System Costs² (6%)				\$22,395		(\$7,409)	\$14,986
	Total Pipeline System Improvements				\$9,119,269		(\$3,277,560)	\$5,841,709
	Use				\$9,119,300		(\$3,277,600)	\$5,841,700

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
2. Detention, Water Quality and Hydro-Modification Basins								
SD102	SunCreek Basin No. 9	1	LS	\$694,430	<u>\$694,430</u>	\$291,377	<u>(\$291,377)</u>	<u>\$403,053</u>
	Prorated Basin System Costs² (4%)				\$27,777		(\$11,655)	\$16,122
SD202	SunCreek Basin No. 8	1	LS	\$757,880	<u>\$757,880</u>	\$291,625	<u>(\$291,625)</u>	<u>\$466,255</u>
	Prorated Basin System Costs² (5%)				\$37,894		(\$14,581)	\$23,313
SD303	SunCreek Basin No. 6	1	LS	\$777,080	<u>\$777,080</u>	\$262,742	<u>(\$262,742)</u>	<u>\$514,338</u>
	Prorated Basin System Costs² (25%)				\$194,270		(\$65,686)	\$128,584
SD401	SunCreek Basin No. 7	1	LS	\$613,530	<u>\$613,530</u>	\$280,417	<u>(\$280,417)</u>	<u>\$333,113</u>
	Prorated Basin System Costs² (7%)				\$42,947		(\$19,629)	\$23,318
SD501	SunCreek Basin No. 5	1	LS	\$857,280	<u>\$857,280</u>	\$335,334	<u>(\$335,334)</u>	<u>\$521,946</u>
	Prorated Basin System Costs² (7%)				\$60,010		(\$23,473)	\$36,536
SD602	SunCreek Basin No. 4	1	LS	\$778,380	<u>\$778,380</u>	\$250,888	<u>(\$250,888)</u>	<u>\$527,492</u>
	Prorated Basin System Costs² (7%)				\$54,487		(\$17,562)	\$36,924
SD702	SunCreek Basin No. 3	1	LS	\$868,680	<u>\$868,680</u>	\$371,272	<u>(\$371,272)</u>	<u>\$497,408</u>
	Prorated Basin System Costs (10%)				\$86,868		(\$37,127)	\$49,741

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
SD801	SunCreek Basin No. 2	1	LS	\$846,780	\$846,780	\$395,892	(\$395,892)	\$450,888
	Prorated Basin System Costs² (10%)				\$84,678		(\$39,589)	\$45,089
SD904	SunCreek Basin No. 1	1	LS	\$783,630	\$783,630	\$364,285	(\$364,285)	\$419,345
	Prorated Basin System Costs² (6%)				\$47,018		(\$21,857)	\$25,161
	Detention / WQ and Hydro-Mod Basins (Raw Construction Cost)				\$635,948		(\$251,160)	\$384,788
	Contingency (20%)				\$127,200			\$127,200
	Engineering/Plan Check/Inspection (15%)				\$95,400			\$95,400
	Engineering/Plan Check/Inspection Credits (8%)						(\$20,093)	(\$20,093)
	Total Detention, Water Quality and Hydro-Modifications Basins Use				\$858,548		(\$271,253)	\$587,295
					\$858,500		(\$271,300)	\$587,300

STORM DRAINAGE SYSTEM COST ESTIMATE SUMMARY

1. Pipeline System	\$9,119,300	(\$3,277,600)	\$5,841,700
2. Detention, Water Quality and Hydro-Modification Basins	\$858,500	(\$271,300)	\$587,300
GRAND TOTAL STORM DRAINAGE SYSTEM COST	\$9,977,800	(\$3,548,900)	\$6,429,000

Note:

1. Con-Span structure is reimbursed through the 2035 City of Rancho Cordova Transportation CIP. Credit includes 15% contingency and 35% Engineering/Plan check/Inspection.
2. Storm Drainage system has been sized to serve both backbone roadway drainage and onsite drainage. In order to capture only the drainage system cost incurred by backbone roadway improvements, the cost of the drainage system has been prorated by a ratio of the total backbone road area relative to the total shed area served by the system. The remaining cost will be treated as an intract cost paid for by the developer.
3. Box culvert extension is reimbursed through the City of Ranch Cordova 2035 CIP credit includes 15% Contingency and 35% Engineering/Plan Check/Inspection

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CONSTRUCTION COST DETENTION/WATER QUALITY/HYDRO-MODIFICATION BASINS																	
BASIN No.	Basin Excavation					Basin Land		Outfall Structure				Maintenance	HydroSeed Improvements		Landscape Improvements		TOTAL BASIN COST
	UNIT	UNIT PRICE	DETENTION	WATER QUALITY	TOTAL BASIN SIZE			OUTFALL STRUCT	OUTFALL CULVERT	OUTFALL CULVERT	CULVERT COST PER	Road 12-Ft Wide 2" AC/6"AB					
			AC. FT.	AC. FT.	AC. FT.				DIAMETER	LENGTH (LF)	(LF)	Cost	Area (SF)	Cost/SF	Area (SF)	Cost/SF	
SunCreek 1	ac ft	\$6,500	32.7	6.3	39.0			\$36,300	48" Storm Drain	150	\$225	\$111,080	78,500	\$2	24,000	\$8	\$783,630
SunCreek 2	ac ft	\$6,500	36.0	4.6	40.6			\$36,300	48" Storm Drain	300	\$225	\$111,080	82,000	\$2	25,500	\$8	\$846,780
SunCreek 3	ac ft	\$6,500	31.0	4.8	35.8			\$36,300	54" Storm Drain	330	\$220	\$111,080	94,000	\$2	28,500	\$8	\$868,680
SunCreek 4	ac ft	\$6,500	13.9	3.3	17.2			\$36,300	54" Storm Drain	360	\$220	\$111,080	100,000	\$2	30,000	\$8	\$778,380
SunCreek 5	ac ft	\$6,500	19.7	4.9	24.6			\$36,300	54" Storm Drain	600	\$220	\$111,080	95,000	\$2	28,500	\$8	\$857,280
SunCreek 6	ac ft	\$6,500	11.0	2.8	13.8			\$36,300	48" Storm Drain	640	\$225	\$111,080	90,000	\$2	27,000	\$8	\$777,080
SunCreek 7	ac ft	\$6,500	23.7	4.7	28.4			\$36,300	30" Storm Drain	130	\$135	\$111,080	60,000	\$2	18,000	\$8	\$613,530
SunCreek 8	ac ft	\$6,500	23.5	5.0	28.5			\$36,300	48" Storm Drain	130	\$225	\$111,080	90,000	\$2	27,000	\$8	\$757,880
SunCreek 9	ac ft	\$6,500	23.6	4.6	28.2			\$36,300	48" Storm Drain	150	\$225	\$111,080	75,000	\$2	22,500	\$8	\$694,430

CREDIT - REIMBURSEMENT DETENTION/WATER QUALITY/HYDRO-MODIFICATION BASINS																	
BASIN No.	Basin Excavation					Basin Land		Outfall Structure				Maintenance	HydroSeed Improvements		Landscape Improvements		TOTAL BASIN COST
	UNIT	UNIT PRICE	DETENTION	WATER QUALITY	TOTAL BASIN SIZE			OUTFALL STRUCT	OUTFALL CULVERT	OUTFALL CULVERT	CULVERT COST PER	Road 12-Ft Wide 2" AC/6"AB					
			AC. FT.	AC. FT.	AC. FT.				DIAMETER	LENGTH (LF)	(LF)	Cost	Area (AC)	Cost/SF	Area (AC)	Cost/SF	
SunCreek 1	ac ft	\$6,728	32.7	6.3	39.0			\$13,030	48" Storm Drain	150	\$137	\$63,162	78,500	\$0.05	24,000	\$0.05	\$364,285
SunCreek 2	ac ft	\$6,728	36.0	4.6	40.6			\$13,030	48" Storm Drain	300	\$137	\$63,162	82,000	\$0.05	25,500	\$0.05	\$395,892
SunCreek 3	ac ft	\$6,728	31.0	4.8	35.8			\$13,030	54" Storm Drain	330	\$146	\$63,162	94,000	\$0.05	28,500	\$0.05	\$371,272
SunCreek 4	ac ft	\$6,728	13.9	3.3	17.2			\$13,030	54" Storm Drain	360	\$146	\$63,162	100,000	\$0.05	30,000	\$0.05	\$250,888
SunCreek 5	ac ft	\$6,728	19.7	4.9	24.6			\$13,030	54" Storm Drain	600	\$146	\$63,162	95,000	\$0.05	28,500	\$0.05	\$335,334
SunCreek 6	ac ft	\$6,728	11.0	2.8	13.8			\$13,030	48" Storm Drain	640	\$137	\$63,162	90,000	\$0.05	27,000	\$0.05	\$262,742
SunCreek 7	ac ft	\$6,728	23.7	4.7	28.4			\$13,030	30" Storm Drain	130	\$71	\$63,162	60,000	\$0.05	18,000	\$0.05	\$280,417
SunCreek 8	ac ft	\$6,728	23.5	5.0	28.5			\$13,030	48" Storm Drain	130	\$137	\$63,162	90,000	\$0.05	27,000	\$0.05	\$291,625
SunCreek 9	ac ft	\$6,728	23.6	4.6	28.2			\$13,030	48" Storm Drain	150	\$137	\$63,162	75,000	\$0.05	22,500	\$0.05	\$291,377

Notes:

- 1) Outfall Structure is assumed to be a 10' long by 5' wide by 10 high concrete box with 10" thick walls. Total concrete volume is approx. 11 cys
- 2) Detention Basin Credit - Reimbursement is calculated by subtracting the total basin improvement credit from the total basin land credit.
- 3) Credit/Reimbursements amounts were estimated using the above methodology due to absence of detailed design information that would allow a more traditional line by line comparison of estimated costs against the Zone 11A published reimbursement schedule. Such a comparison will be included in future updates of the financing plan as design specific information becomes available.
- 4) Zone 11A does not reimburse for basin land, landscaping, access roads and paving that is not needed for the mission of its maintenance crews, or costs in excess of the Agency's published unit price reimbursement schedule.
- 5) Land costs and reimbursements for detention basins are included in the land equalization program.
- 6) Hydroseed area assumed to be 50' x Length of basin perimeter
- 7) Landscape area assumed to be 15' x Length of basin perimeter

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D. SANITARY SEWER SYSTEM IMPROVEMENTS - Exhibit E

SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
1. Gravity Sanitary Sewer System								
SS101	21" Sanitary Sewer System							
	21" Sanitary Trunk Sewer (22-ft. depth)	160	LF	\$270	\$43,200	\$270.00	(\$43,200)	\$0
	21" Sanitary Trunk Sewer (24-ft. depth)	660	LF	\$280	\$184,800	\$280.00	(\$184,800)	\$0
	21" Sanitary Trunk Sewer (26-ft. depth)	400	LF	\$290	\$116,000	\$290.00	(\$116,000)	\$0
	21" Sanitary Trunk Sewer (28-ft. depth)	400	LF	\$300	\$120,000	\$300.00	(\$120,000)	\$0
	21" Sanitary Trunk Sewer (32-ft. depth)	200	LF	\$310	\$62,000	\$310.00	(\$62,000)	\$0
	48" Sanitary Trunk Sewer Manhole (24-ft. depth)	1	EA	\$12,400	\$12,400	\$12,400.00	(\$12,400)	\$0
	48" Sanitary Trunk Sewer Manhole (26-ft. depth)	1	EA	\$13,000	\$13,000	\$13,000.00	(\$13,000)	\$0
	48" Sanitary Trunk Sewer Manhole (28-ft. depth)	1	EA	\$13,600	\$13,600	\$13,600.00	(\$13,600)	\$0
	48" Sanitary Trunk Sewer Manhole (30-ft. depth)	1	EA	\$14,200	\$14,200	\$14,200.00	(\$14,200)	\$0
	60" Sanitary Trunk Sewer Manhole (22-ft. depth)	1	EA	\$16,000	\$16,000	\$16,000.00	(\$16,000)	\$0
	60" Sanitary Trunk Sewer Manhole (24-ft. depth)	1	EA	\$17,000	\$17,000	\$17,000.00	(\$17,000)	\$0
	Subtotal Raw Construction Cost				\$612,200		(\$612,200)	\$0
	Contingency (20%)				\$122,400			\$122,400
	Contingency Credits (20%)						(\$122,400)	(\$122,400)
	Engineering/Plan Check/Inspection (15%)				\$91,800			\$91,800
	Engineering/Plan Check/Inspection Credits (15%)						(\$91,800)	(\$91,800)
	Total Cost				\$826,400		(\$826,400)	\$0

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
SS102	15" Sanitary Sewer System							
	15" Sanitary Trunk Sewer (12-ft. depth)	480	LF	\$200	\$96,000	\$200.00	(\$96,000)	\$0
	15" Sanitary Trunk Sewer (16-ft. depth)	240	LF	\$220	\$52,800	\$220.00	(\$52,800)	\$0
	48" Sanitary Trunk Sewer Manhole (8-ft. depth)	3	EA	\$7,000	\$21,000	\$7,000.00	(\$21,000)	\$0
	48" Sanitary Trunk Sewer Manhole (10-ft. depth)	3	EA	\$7,700	\$23,100	\$7,700.00	(\$23,100)	\$0
	48" Sanitary Trunk Sewer Manhole (12-ft. depth)	1	EA	\$8,300	\$8,300	\$8,300.00	(\$8,300)	\$0
	48" Sanitary Trunk Sewer Manhole (16-ft. depth)	1	EA	\$10,600	\$10,600	\$10,600.00	(\$10,600)	\$0
	Subtotal Raw Construction Cost				\$211,800		(\$211,800)	\$0
	Contingency (20%)				\$42,400			\$42,400
	Contingency Credits (20%)						(\$42,400)	(\$42,400)
	Engineering/Plan Check/Inspection (15%)				\$31,800			\$31,800
	Engineering/Plan Check/Inspection Credits (15%)						(\$31,800)	(\$31,800)
	Total Cost				\$286,000		(\$286,000)	\$0
SS103	12" Sanitary Sewer System							
	12" Sanitary Trunk Sewer (12-ft. depth)	1,110	LF	\$110	\$122,100	\$110.00	(\$122,100)	\$0
	12" Sanitary Trunk Sewer (14-ft. depth)	1,070	LF	\$120	\$128,400	\$120.00	(\$128,400)	\$0
	12" Sanitary Trunk Sewer (16-ft. depth)	700	LF	\$130	\$91,000	\$130.00	(\$91,000)	\$0
	48" Sanitary Trunk Sewer Manhole (10-ft. depth)	1	EA	\$7,700	\$7,700	\$7,700.00	(\$7,700)	\$0
	48" Sanitary Trunk Sewer Manhole (12-ft. depth)	1	EA	\$8,300	\$8,300	\$8,300.00	(\$8,300)	\$0
	48" Sanitary Trunk Sewer Manhole (14-ft. depth)	3	EA	\$9,100	\$27,300	\$9,100.00	(\$27,300)	\$0
	60" Sanitary Trunk Sewer Manhole (22-ft. depth)	4	EA	\$16,000	\$64,000	\$16,000.00	(\$64,000)	\$0
	60" Sanitary Trunk Sewer Manhole (24-ft. depth)	1	EA	\$17,000	\$17,000	\$17,000.00	(\$17,000)	\$0
	Subtotal Raw Construction Cost				\$465,800		(\$465,800)	\$0
	Contingency (20%)				\$93,200			\$93,200
	Contingency Credits (20%)						(\$93,200)	(\$93,200)
	Engineering/Plan Check/Inspection (15%)				\$69,900			\$69,900
	Engineering/Plan Check/Inspection Credits (15%)						(\$69,900)	(\$69,900)
	Total Cost				\$628,900		(\$628,900)	\$0

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
SS201	15" Sanitary Sewer System: Kiefer Blvd							
	15" Sanitary Trunk Sewer (10-ft. depth)	1,000	LF	\$190	\$190,000	\$190.00	(\$190,000)	\$0
	15" Sanitary Trunk Sewer (12-ft. depth)	225	LF	\$200	\$45,000	\$200.00	(\$45,000)	\$0
	15" Sanitary Trunk Sewer (18-ft. depth)	805	LF	\$230	\$185,150	\$230.00	(\$185,150)	\$0
	15" Sanitary Trunk Sewer (20-ft. depth)	3,070	LF	\$240	\$736,800	\$240.00	(\$736,800)	\$0
	48" Sanitary Trunk Sewer Manhole (10-ft. depth)	2	EA	\$7,700	\$15,400	\$7,700.00	(\$15,400)	\$0
	48" Sanitary Trunk Sewer Manhole (12-ft. depth)	1	EA	\$8,300	\$8,300	\$8,300.00	(\$8,300)	\$0
	48" Sanitary Trunk Sewer Manhole (18-ft. depth)	3	EA	\$10,900	\$32,700	\$10,900.00	(\$32,700)	\$0
	48" Sanitary Trunk Sewer Manhole (20-ft. depth)	4	EA	\$11,200	\$44,800	\$11,200.00	(\$44,800)	\$0
	Subtotal Raw Construction Cost				\$1,258,150		(\$1,258,150)	\$0
	Contingency (20%)				\$251,600			\$251,600
	Contingency Credits (20%)						(\$251,600)	(\$251,600)
	Engineering/Plan Check/Inspection (15%)				\$188,700			\$188,700
	Engineering/Plan Check/Inspection Credits (15%)						(\$188,700)	(\$188,700)
	Total Cost				\$1,698,450		(\$1,698,450)	\$0

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
SS301	15" Sanitary Sewer System							
	15" Sanitary Trunk Sewer (10-ft. depth)	920	LF	\$190	\$174,800	\$190.00	(\$174,800)	\$0
	15" Sanitary Trunk Sewer (12-ft. depth)	900	LF	\$200	\$180,000	\$200.00	(\$180,000)	\$0
	48" Sanitary Trunk Sewer Manhole (10-ft. depth)	3	EA	\$7,700	\$23,100	\$7,700.00	(\$23,100)	\$0
	48" Sanitary Trunk Sewer Manhole (12-ft. depth)	1	EA	\$8,300	\$8,300	\$8,300.00	(\$8,300)	\$0
	48" Sanitary Trunk Sewer Manhole (14-ft. depth)	1	EA	\$9,100	\$9,100	\$9,100.00	(\$9,100)	\$0
	Subtotal Raw Construction Cost				\$395,300		(\$395,300)	\$0
	Contingency (20%)				\$79,100			\$79,100
	Contingency Credits (20%)						(\$79,100)	(\$79,100)
	Engineering/Plan Check/Inspection (15%)				\$59,300			\$59,300
	Engineering/Plan Check/Inspection Credits (15%)						(\$59,300)	(\$59,300)
	Total Cost				\$533,700		(\$533,700)	\$0
SS501	10" Sanitary Sewer System: Park							
	10" Sanitary Sewer (14-ft. depth)	760	LF	\$130	\$98,800	\$130.00	(\$98,800)	\$0
	48" Sanitary Trunk Sewer Manhole (14-ft. depth)	2	EA	\$9,100	\$18,200	\$9,100.00	(\$18,200)	\$0
	Subtotal Raw Construction Cost				\$117,000		(\$117,000)	\$0
	Contingency (20%)				\$23,400			\$23,400
	Contingency Credits (20%)						(\$23,400)	(\$23,400)
	Engineering/Plan Check/Inspection (15%)				\$17,600			\$17,600
	Engineering/Plan Check/Inspection Credits (15%)						(\$17,600)	(\$17,600)
	Total Cost				\$158,000		(\$158,000)	\$0

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
SS502	10" Sanitary Sewer System: West Park Dr							
	10" Sanitary Sewer (12-ft. depth)	320	LF	\$105	\$33,600	\$105.00	(\$33,600)	\$0
	48" Sanitary Trunk Sewer Manhole (10-ft. depth)	1	EA	\$7,700	\$7,700	\$7,700.00	(\$7,700)	\$0
	48" Sanitary Trunk Sewer Manhole (12-ft. depth)	1	EA	\$8,300	\$8,300	\$8,300.00	(\$8,300)	\$0
	Subtotal Raw Construction Cost				\$49,600		(\$49,600)	\$0
	Contingency (20%)				\$9,900			\$9,900
	Contingency Credits (20%)						(\$9,900)	(\$9,900)
	Engineering/Plan Check/Inspection (15%)				\$7,400			\$7,400
	Engineering/Plan Check/Inspection Credits (15%)						(\$7,400)	(\$7,400)
	Total Cost				\$66,900		(\$66,900)	\$0
SS601	15" & 18" Sanitary Sewer System: School							
	15" Sanitary Trunk Sewer (20-ft. depth)	810	LF	\$240	\$194,400	\$240.00	(\$194,400)	\$0
	18" Sanitary Trunk Sewer (22-ft. depth)	1,140	LF	\$325	\$370,500	\$325.00	(\$370,500)	\$0
	60" Sanitary Trunk Sewer Manhole (18-ft. depth)	2	EA	\$15,000	\$30,000	\$15,000.00	(\$30,000)	\$0
	60" Sanitary Trunk Sewer Manhole (22-ft. depth)	2	EA	\$16,000	\$32,000	\$16,000.00	(\$32,000)	\$0
	60" Sanitary Trunk Sewer Manhole (24-ft. depth)	1	EA	\$17,000	\$17,000	\$17,000.00	(\$17,000)	\$0
	Subtotal Raw Construction Cost				\$643,900		(\$643,900)	\$0
	Contingency (20%)				\$128,800			\$128,800
	Contingency Credits (20%)						(\$128,800)	(\$128,800)
	Engineering/Plan Check/Inspection (15%)				\$96,600			\$96,600
	Engineering/Plan Check/Inspection Credits (15%)						(\$96,600)	(\$96,600)
	Total Cost				\$869,300		(\$869,300)	\$0

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ATTACHMENT 2 Exhibit A to the Resolution

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Preliminary Cost Estimate SunCreek Plan Area Specific Plan Proposed Project Backbone Infrastructure

SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
SS602	15" Sanitary Sewer System: Americanos Blvd							
	15" Sanitary Trunk Sewer (20-ft. depth)	280	LF	\$240	\$67,200	\$240.00	(\$67,200)	\$0
	48" Sanitary Trunk Sewer Manhole (16-ft. depth)	1	EA	\$10,600	\$10,600	\$10,600.00	(\$10,600)	\$0
	Subtotal Raw Construction Cost				\$77,800		(\$77,800)	\$0
	Contingency (20%)				\$15,600			\$15,600
	Contingency Credits (20%)						(\$15,600)	(\$15,600)
	Engineering/Plan Check/Inspection (15%)				\$11,700			\$11,700
	Engineering/Plan Check/Inspection Credits (15%)						(\$11,700)	(\$11,700)
	Total Cost				\$105,100		(\$105,100)	\$0
SS603	15" Sanitary Sewer System: Americanos Blvd							
	15" Sanitary Trunk Sewer (20-ft. depth)	1,350	LF	\$240	\$324,000	\$240.00	(\$324,000)	\$0
	48" Sanitary Trunk Sewer Manhole (16-ft. depth)	2	EA	\$10,600	\$21,200	\$10,600.00	(\$21,200)	\$0
	60" Sanitary Trunk Sewer Manhole (18-ft. depth)	1	EA	\$15,000	\$15,000	\$15,000.00	(\$15,000)	\$0
	Subtotal Raw Construction Cost				\$360,200		(\$360,200)	\$0
	Contingency (20%)				\$72,000			\$72,000
	Contingency Credits (20%)						(\$72,000)	(\$72,000)
	Engineering/Plan Check/Inspection (15%)				\$54,000			\$54,000
	Engineering/Plan Check/Inspection Credits (15%)						(\$54,000)	(\$54,000)
	Total Cost				\$486,200		(\$486,200)	\$0
SS701	12" Sanitary Sewer System							
	12" Sanitary Trunk Sewer (12-ft. depth)	365	LF	\$110	\$40,150	\$110.00	(\$40,150)	\$0
	12" Sanitary Trunk Sewer (14-ft. depth)	400	LF	\$120	\$48,000	\$120.00	(\$48,000)	\$0
	12" Sanitary Trunk Sewer (16-ft. depth)	800	LF	\$130	\$104,000	\$130.00	(\$104,000)	\$0
	48" Sanitary Trunk Sewer Manhole (10-ft. depth)	1	EA	\$7,700	\$7,700	\$7,700.00	(\$7,700)	\$0
	48" Sanitary Trunk Sewer Manhole (14-ft. depth)	2	EA	\$9,100	\$18,200	\$9,100.00	(\$18,200)	\$0
	48" Sanitary Trunk Sewer Manhole (16-ft. depth)	1	EA	\$10,600	\$10,600	\$10,600.00	(\$10,600)	\$0
	Subtotal Raw Construction Cost				\$228,650		(\$228,650)	\$0
	Contingency (20%)				\$45,700			\$45,700
	Contingency Credits (20%)						(\$45,700)	(\$45,700)
	Engineering/Plan Check/Inspection (15%)				\$34,300			\$34,300

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
	Engineering/Plan Check/Inspection Credits (15%)						(\$34,300)	(\$34,300)
	Total Cost				\$308,650		(\$308,650)	\$0
	Total Gravity Sanitary Sewer System				\$5,967,600		-\$5,967,600	\$0
	Use				\$5,967,600		(\$5,967,600)	\$0

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
2. Pump Station and Force Mains								
SS104	8" Force Main: Sunrise Blvd to Kiefer Blvd							
	8" Force Main (Shed B - Anatolia III Lift Station Connection)	4,810	LF	\$200	\$962,000	\$200.00	(\$962,000)	\$0
	48" Sanitary Trunk Sewer Manhole (10-ft. depth)	1	EA	\$7,700	\$7,700	\$7,700.00	(\$7,700)	\$0
	Subtotal Raw Construction Cost				\$969,700		(\$969,700)	\$0
	Contingency (20%)				\$193,900			\$193,900
	Contingency Credits (20%)						(\$193,900)	(\$193,900)
	Engineering/Plan Check/Inspection (15%)				\$145,500			\$145,500
	Engineering/Plan Check/Inspection Credits (15%)						(\$145,500)	(\$145,500)
	Total Cost				\$1,309,100		(\$1,309,100)	\$0
SS105	12" Force Main: Sunrise Blvd to Chrysanthy Pump Station							
	12" Force Main (Shed B - Sunrise Connection)	12,045	LF	\$240	\$2,890,800	\$240.00	(\$2,890,800)	\$0
	48" Sanitary Trunk Sewer Manhole (10-ft. depth)	2	EA	\$7,700	\$15,400	\$7,700.00	(\$15,400)	\$0
	Subtotal Raw Construction Cost				\$2,906,200		(\$2,906,200)	\$0
	Contingency (20%)				\$581,200			\$581,200
	Contingency Credits (20%)						(\$581,200)	(\$581,200)
	Engineering/Plan Check/Inspection (15%)				\$435,900			\$435,900
	Engineering/Plan Check/Inspection Credits (15%)						(\$435,900)	(\$435,900)
	Total Cost				\$3,923,300		(\$3,923,300)	\$0
SS106	Pump Station B: Sunrise Blvd							
	SunCreek Sewer Pump Station B	3.13	MGD	\$1,000,000	\$3,130,000	\$1,000,000	(\$3,130,000)	\$0
	21" Sanitary Trunk Sewer (32-ft.depth)	100	LF	\$310	\$31,000	\$310.00	(\$31,000)	\$0
	Subtotal Raw Construction Cost				\$3,161,000		(\$3,161,000)	\$0
	Contingency (20%)				\$632,200			\$632,200
	Contingency Credits (20%)						(\$632,200)	(\$632,200)
	Engineering/Plan Check/Inspection (15%)				\$474,200			\$474,200
	Engineering/Plan Check/Inspection Credits (15%)						(\$474,200)	(\$474,200)
	Total Cost				\$4,267,400		(\$4,267,400)	\$0

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ATTACHMENT 2
Exhibit A to the Resolution

27146.000

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
SS107	Chrysanthy Pump Station Upgrades							
	Chrysanthy Pump Station Upgrades	1	LS	\$200,000	\$200,000	\$200,000.00	(\$200,000)	\$0
	Subtotal Raw Construction Cost				\$200,000		(\$200,000)	\$0
	Contingency (20%)				\$40,000			\$40,000
	Contingency Credits (20%)						(\$40,000)	(\$40,000)
	Engineering/Plan Check/Inspection (15%)				\$30,000			\$30,000
	Engineering/Plan Check/Inspection Credits (15%)						(\$30,000)	(\$30,000)
	Total Cost				\$270,000		(\$270,000)	\$0
SS503	12" Force Main: Central Park Dr							
	12" Force Main (Shed A - Chrysanthy Connection)	2,410	LF	\$240	\$578,400	\$240.00	(\$578,400)	\$0
	48" Sanitary Trunk Sewer Manhole (10-ft. depth)	2	EA	\$7,700	\$15,400	\$7,700.00	(\$15,400)	\$0
	Subtotal Raw Construction Cost				\$593,800		(\$593,800)	\$0
	Contingency (20%)				\$118,800			\$118,800
	Contingency Credits (20%)						(\$118,800)	(\$118,800)
	Engineering/Plan Check/Inspection (15%)				\$89,100			\$89,100
	Engineering/Plan Check/Inspection Credits (15%)						(\$89,100)	(\$89,100)
	Total Cost				\$801,700		(\$801,700)	\$0

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ATTACHMENT 2 Exhibit A to the Resolution

27146.000

Preliminary Cost Estimate SunCreek Plan Area Specific Plan Proposed Project Backbone Infrastructure

SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
SS505	12" Force Main: Rancho Cordova Pkwy							
	12" Force Main (Shed A - Chrysanthy Connection)	6,490	LF	\$240	\$1,557,600	\$240.00	(\$1,557,600)	\$0
	48" Sanitary Trunk Sewer Manhole (10-ft. depth)	1	EA	\$7,700	\$7,700	\$7,700.00	(\$7,700)	\$0
	Subtotal Raw Construction Cost				\$1,557,600		(\$1,557,600)	\$0
	Contingency (20%)				\$311,500			\$311,500
	Contingency Credits (20%)						(\$311,500)	(\$311,500)
	Engineering/Plan Check/Inspection (15%)				\$233,600			\$233,600
	Engineering/Plan Check/Inspection Credits (15%)						(\$233,600)	(\$233,600)
	Total Cost				\$2,102,700		(\$2,102,700)	\$0
SS604	Pump Station A: Public/Quasi Public							
	SunCreek Sewer Pump Station A	2.80	MGD	\$1,000,000	\$2,800,000	\$1,000,000	(\$2,800,000)	\$0
	Subtotal Raw Construction Cost				\$2,800,000		(\$2,800,000)	\$0
	Contingency (20%)				\$560,000			\$560,000
	Contingency Credits (20%)						(\$560,000)	(\$560,000)
	Engineering/Plan Check/Inspection (15%)				\$420,000			\$420,000
	Engineering/Plan Check/Inspection Credits (15%)						(\$420,000)	(\$420,000)
	Total Cost				\$3,780,000		(\$3,780,000)	\$0
	Total Pump Station and Force Mains				\$16,454,200		(\$16,454,200)	\$0
	Use				\$16,454,200		(\$16,454,200)	\$0

SANITARY SEWER COST ESTIMATE SUMMARY

1. Gravity Sanitary Sewer System	\$5,967,600	(\$5,967,600)	\$0
2. Pump Station and Force Mains	<u>\$16,454,200</u>	<u>(\$16,454,200)</u>	<u>\$0</u>
GRAND TOTAL SANITARY SEWER SYSTEM COST	\$22,421,800	(\$22,421,800)	\$0

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E. POTABLE WATER TRANSMISSION MAIN IMPROVEMENTS - Exhibit F

SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
1. Local Potable Water System Improvements								
a. Low Pressure Potable Water								
WM101	16" Water System: Sunrise Blvd							
	16" Water Transmission Main	2,670	LF	\$175	\$467,250	\$149.10	(\$398,097)	\$69,153
	16" Butterfly Valve Assembly	3	EA	\$7,100	\$21,300	\$6,370.00	(\$19,110)	\$2,190
	4" Blow-Off Valve & Box	1	EA	\$6,500	\$6,500	\$8,750.00	(\$8,750)	(\$2,250)
	Subtotal Raw Construction Cost				\$495,050		(\$425,957)	\$69,093
	Contingency (20%)				\$99,000			\$99,000
	Engineering/Plan Check/Inspection (15%)				\$74,300			\$74,300
	Engineering/Plan Check/Inspection Credits (8%)						(\$34,100)	(\$34,100)
	Total Cost				\$668,350		(\$460,057)	\$208,293
WM201	24" Water System: Rancho Cordova Pkwy							
	24" Water Transmission Main	2,640	LF	\$305	\$805,200	\$225.50	(\$595,320)	\$209,880
	24" Butterfly Valve Assembly	3	EA	\$16,000	\$48,000	\$12,103.00	(\$36,309)	\$11,691
	4" Blow-Off Valve & Box	1	EA	\$6,500	\$6,500	\$8,750.00	(\$8,750)	(\$2,250)
	Subtotal Raw Construction Cost				\$859,700		(\$640,379)	\$219,321
	Contingency (20%)				\$171,900			\$171,900
	Engineering/Plan Check/Inspection (15%)				\$129,000			\$129,000
	Engineering/Plan Check/Inspection Credits (8%)						(\$51,200)	(\$51,200)
	Total Cost				\$1,160,600		(\$691,579)	\$469,021

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
WM401	16" Water System: Kiefer Blvd							
	16" Water Transmission Main	4,010	LF	\$175	\$701,750	\$149.10	(\$597,891)	\$103,859
	16" Butterfly Valve Assembly	5	EA	\$7,100	\$35,500	\$6,370.00	(\$31,850)	\$3,650
	Subtotal Raw Construction Cost				\$737,250		(\$629,741)	\$107,509
	Contingency (20%)				\$147,500			\$147,500
	Engineering/Plan Check/Inspection (15%)				\$110,600			\$110,600
	Engineering/Plan Check/Inspection Credits (8%)						(\$50,400)	(\$50,400)
	Total Cost				\$995,350		(\$680,141)	\$315,209
WM402	24" Water System: Central Park Dr							
	24" Water Transmission Main	1,380	LF	\$305	\$420,900	\$225.50	(\$311,190)	\$109,710
	24" Butterfly Valve Assembly	2	EA	\$16,000	\$32,000	\$12,103.00	\$0	\$32,000
	Subtotal Raw Construction Cost				\$452,900		(\$311,190)	\$141,710
	Contingency (20%)				\$90,600			\$90,600
	Engineering/Plan Check/Inspection (15%)				\$67,900			\$67,900
	Engineering/Plan Check/Inspection Credits (8%)						(\$24,900)	(\$24,900)
	Total Cost				\$611,400		(\$336,090)	\$275,310
WM403	24" Water System: Central Park Dr							
	24" Water Transmission Main	750	LF	\$305	\$228,750	\$225.50	(\$169,125)	\$59,625
	24" Butterfly Valve Assembly	1	EA	\$16,000	\$16,000	\$12,103.00	\$0	\$16,000
	Subtotal Raw Construction Cost				\$244,750		(\$169,125)	\$75,625
	Contingency (20%)				\$49,000			\$49,000
	Engineering/Plan Check/Inspection (15%)				\$36,700			\$36,700
	Engineering/Plan Check/Inspection Credits (8%)						(\$13,500)	(\$13,500)
	Total Cost				\$330,450		(\$182,625)	\$147,825

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
WM501	24" Water System: Central Park Dr							
	24" Water Transmission Main	2,000	LF	\$305	\$610,000	\$225.50	(\$451,000)	\$159,000
	24" Butterfly Valve Assembly	3	EA	\$16,000	\$48,000	\$12,103.00	\$0	\$48,000
	Subtotal Raw Construction Cost				\$658,000		(\$451,000)	\$207,000
	Contingency (20%)				\$131,600			\$131,600
	Engineering/Plan Check/Inspection (15%)				\$98,700			\$98,700
	Engineering/Plan Check/Inspection Credits (8%)						(\$36,100)	(\$36,100)
	Total Cost				\$888,300		(\$487,100)	\$401,200
WM502	12" & 24" Water System: West Park Dr							
	12" Water Transmission Main	1,610	LF	\$75	\$120,750	\$0.00	\$0	\$120,750
	24" Water Transmission Main	510	LF	\$305	\$155,550	\$225.50	(\$115,005)	\$40,545
	12" Butterfly Valve Assembly	3	EA	\$3,200	\$9,600	\$4,077.00	\$0	\$9,600
	24" Butterfly Valve Assembly	1	EA	\$16,000	\$16,000	\$12,103.00	\$0	\$16,000
	Subtotal Raw Construction Cost				\$301,900		(\$115,005)	\$186,895
	Contingency (20%)				\$60,400			\$60,400
	Engineering/Plan Check/Inspection (15%)				\$45,300			\$45,300
	Engineering/Plan Check/Inspection Credits (8%)						(\$9,200)	(\$9,200)
	Total Cost				\$407,600		(\$124,205)	\$283,395
WM503	18" Water System: North Campus Rd							
	18" Water Transmission Main	1,320	LF	\$205	\$270,600	\$170.80	(\$225,456)	\$45,144
	18" Butterfly Valve Assembly	2	EA	\$8,130	\$16,260	\$7,788.00	(\$15,576)	\$684
	Subtotal Raw Construction Cost				\$286,860		(\$241,032)	\$45,828
	Contingency (20%)				\$57,400			\$57,400
	Engineering/Plan Check/Inspection (15%)				\$43,000			\$43,000
	Engineering/Plan Check/Inspection Credits (8%)						(\$19,300)	(\$19,300)
	Total Cost				\$387,260		(\$260,332)	\$126,928

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
WM504	18" Water System: North Campus Rd							
	18" Water Transmission Main	1,700	LF	\$205	\$348,500	\$170.80	(\$290,360)	\$58,140
	18" Butterfly Valve Assembly	2	EA	\$8,130	\$16,260	\$7,788.00	(\$15,576)	\$684
	Subtotal Raw Construction Cost				\$364,760		(\$305,936)	\$58,824
	Contingency (20%)				\$73,000			\$73,000
	Engineering/Plan Check/Inspection (15%)				\$54,700			\$54,700
	Engineering/Plan Check/Inspection Credits (8%)						(\$24,500)	(\$24,500)
	Total Cost				\$492,460		(\$330,436)	\$162,024
WM505	24" Water System: Park							
	24" Water Transmission Main	620	LF	\$305	\$189,100	\$225.50	(\$139,810)	\$49,290
	24" Butterfly Valve Assembly	2	EA	\$16,000	\$32,000	\$12,103.00	(\$24,206)	\$7,794
	Subtotal Raw Construction Cost				\$221,100		(\$164,016)	\$57,084
	Contingency (20%)				\$44,200			\$44,200
	Engineering/Plan Check/Inspection (15%)				\$33,200			\$33,200
	Engineering/Plan Check/Inspection Credits (8%)						(\$13,100)	(\$13,100)
	Total Cost				\$298,500		(\$177,116)	\$121,384
WM601	18" Water System: North Campus Rd							
	18" Water Transmission Main	1,424	LF	\$205	\$291,920	\$170.80	(\$243,219)	\$48,701
	18" Butterfly Valve Assembly	1	EA	\$8,130	\$8,130	\$7,788.00	(\$7,788)	\$342
	24" Butterfly Valve Assembly	1	EA	\$16,000	\$16,000	\$12,103.00	(\$12,103)	\$3,897
	Subtotal Raw Construction Cost				\$300,050		(\$251,007)	\$49,043
	Contingency (20%)				\$60,000			\$60,000
	Engineering/Plan Check/Inspection (15%)				\$45,000			\$45,000
	Engineering/Plan Check/Inspection Credits (8%)						(\$20,100)	(\$20,100)
	Total Cost				\$405,050		(\$271,107)	\$133,943

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
WM701	24" Water System: Kiefer Blvd							
	24" Water Transmission Main	1,030	LF	\$305	\$314,150	\$225.50	(\$232,265)	\$81,885
	24" Butterfly Valve Assembly	1	EA	\$16,000	\$16,000	\$12,103.00	(\$12,103)	\$3,897
	4" Blow-Off Valve & Box	1	EA	\$6,500	\$6,500	\$8,750.00	(\$8,750)	(\$2,250)
	Subtotal Raw Construction Cost				\$336,650		(\$253,118)	\$83,532
	Contingency (20%)				\$67,300			\$67,300
	Engineering/Plan Check/Inspection (15%)				\$50,500			\$50,500
	Engineering/Plan Check/Inspection Credits (8%)						(\$20,200)	(\$20,200)
	Total Cost				\$454,450		(\$273,318)	\$181,132
WM702	24" Water System: Americanos Blvd							
	24" Water Transmission Main	2270	LF	\$305	\$692,350	\$225.50	(\$511,885)	\$180,465
	24" Butterfly Valve Assembly	3	EA	\$16,000	\$48,000	\$12,103.00	(\$36,309)	\$11,691
	Subtotal Raw Construction Cost				\$740,350		(\$548,194)	\$192,156
	Contingency (20%)				\$148,100			\$148,100
	Engineering/Plan Check/Inspection (15%)				\$111,100			\$111,100
	Engineering/Plan Check/Inspection Credits (8%)						(\$43,900)	(\$43,900)
	Total Cost				\$999,550		(\$592,094)	\$407,456
WM703	24" Water System: Americanos Blvd							
	24" Water Transmission Main	380	LF	\$305	\$115,900	\$225.50	(\$85,690)	\$30,210
	24" Butterfly Valve Assembly	1	EA	\$16,000	\$16,000	\$12,103.00	(\$12,103)	\$3,897
	Subtotal Raw Construction Cost				\$131,900		(\$97,793)	\$34,107
	Contingency (20%)				\$26,400			\$26,400
	Engineering/Plan Check/Inspection (15%)				\$19,800			\$19,800
	Engineering/Plan Check/Inspection Credits (8%)						(\$7,800)	(\$7,800)
	Total Cost				\$178,100		(\$105,593)	\$72,507

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
WM704	24" Water System: Americanos Blvd							
	24" Water Transmission Main	740	LF	\$305	\$225,700	\$225.50	(\$166,870)	\$58,830
	Subtotal Raw Construction Cost				\$225,700		(\$166,870)	\$58,830
	Contingency (20%)				\$45,100			\$45,100
	Engineering/Plan Check/Inspection (15%)				\$33,900			\$33,900
	Engineering/Plan Check/Inspection Credits (8%)						(\$13,300)	(\$13,300)
	Total Cost				\$304,700		(\$180,170)	\$124,530
WM801	24" Water System: Americanos Blvd							
	24" Water Transmission Main	1,414	LF	\$305	\$431,270	\$ 225.50	(\$318,857)	\$112,413
	24" Butterfly Valve Assembly	3	EA	\$16,000	\$48,000	\$ 12,103.00	(\$36,309)	\$11,691
	Subtotal Raw Construction Cost				\$479,270		(\$355,166)	\$124,104
	Contingency (20%)				\$95,900			\$95,900
	Engineering/Plan Check/Inspection (15%)				\$71,900			\$71,900
	Engineering/Plan Check/Inspection Credits (8%)						(\$28,400)	(\$28,400)
	Total Cost				\$647,070		(\$383,566)	\$263,504
WM802	24" Water System: Americanos Blvd							
	24" Water Transmission Main	1,370	LF	\$305	\$417,850	\$ 225.50	(\$308,935)	\$108,915
	24" Butterfly Valve Assembly	1	EA	\$16,000	\$16,000	\$ 12,103.00	(\$12,103)	\$3,897
	Subtotal Raw Construction Cost				\$433,850		(\$321,038)	\$112,812
	Contingency (20%)				\$86,800			\$86,800
	Engineering/Plan Check/Inspection (15%)				\$65,100			\$65,100
	Engineering/Plan Check/Inspection Credits (8%)						(\$25,700)	(\$25,700)
	Total Cost				\$585,750		(\$346,738)	\$239,012

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
WM803	18" Water System: North Campus Rd							
	18" Water Transmission Main	1,434	LF	\$205	\$293,970	\$ 170.80	(\$244,927)	\$49,043
	18" Butterfly Valve Assembly	2	EA	\$8,130	\$16,260	\$ 7,788.00	(\$15,576)	\$684
	Subtotal Raw Construction Cost				\$310,230		(\$260,503)	\$49,727
	Contingency (20%)				\$62,000			\$62,000
	Engineering/Plan Check/Inspection (15%)				\$46,500			\$46,500
	Engineering/Plan Check/Inspection Credits (8%)						(\$20,800)	(\$20,800)
	Total Cost				\$418,730		(\$281,303)	\$137,427
WM901	24" Water System: Chrysanthy Blvd							
	24" Water Transmission Main	1,340	LF	\$305	\$408,700	\$225.50	(\$302,170)	\$106,530
	24" Butterfly Valve Assembly	2	EA	\$16,000	\$32,000	\$12,103.00	(\$24,206)	\$7,794
	4" Blow-Off Valve & Box	1	EA	\$6,500	\$6,500	\$8,750.00	(\$8,750)	(\$2,250)
	Subtotal Raw Construction Cost				\$447,200		(\$335,126)	\$112,074
	Contingency (20%)				\$89,400			\$89,400
	Engineering/Plan Check/Inspection (15%)				\$67,100			\$67,100
	Engineering/Plan Check/Inspection Credits (8%)						(\$26,800)	(\$26,800)
	Total Cost				\$603,700		(\$361,926)	\$241,774
WM902	24" Water System: Chrysanthy Blvd							
	24" Water Transmission Main	130	LF	\$305	\$39,650	\$ 225.50	(\$29,315)	\$10,335
	24" Butterfly Valve Assembly	2	EA	\$16,000	\$32,000	\$ 12,103.00	(\$24,206)	\$7,794
	Subtotal Raw Construction Cost				\$71,650		(\$53,521)	\$18,129
	Contingency (20%)				\$14,300			\$14,300
	Engineering/Plan Check/Inspection (15%)				\$10,700			\$10,700
	Engineering/Plan Check/Inspection Credits (8%)						(\$4,300)	(\$4,300)
	Total Cost				\$96,650		(\$57,821)	\$38,829

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
WM906	24" Water System: Americanos Blvd							
	24" Water Transmission Main	50	LF	\$305	\$15,250	\$225.50	(\$11,275)	\$3,975
	24" Butterfly Valve Assembly	1	EA	\$16,000	\$16,000	\$12,103.00	(\$12,103)	\$3,897
	4" Blow-Off Valve & Box	1	EA	\$6,500	\$6,500	\$8,750.00	(\$8,750)	(\$2,250)
	Subtotal Raw Construction Cost				\$37,750		(\$32,128)	\$5,622
	Contingency (20%)				\$7,600			\$7,600
	Engineering/Plan Check/Inspection (15%)				\$5,700			\$5,700
	Engineering/Plan Check/Inspection Credits (8%)						(\$2,600)	(\$2,600)
	Total Cost				\$51,050		(\$34,728)	\$16,322
WM907	24" Water System: Americanos Blvd							
	24" Water Transmission Main	1,960	LF	\$305	\$597,800	\$ 225.50	(\$441,980)	\$155,820
	24" Butterfly Valve Assembly	2	EA	\$16,000	\$32,000	\$ 12,103.00	(\$24,206)	\$7,794
	Subtotal Raw Construction Cost				\$629,800		(\$466,186)	\$163,614
	Contingency (20%)				\$126,000			\$126,000
	Engineering/Plan Check/Inspection (15%)				\$94,500			\$94,500
	Engineering/Plan Check/Inspection Credits (8%)						(\$37,300)	(\$37,300)
	Total Cost				\$850,300		(\$503,486)	\$346,814
	Total Low Pressure Potable Water				\$11,835,370		(\$7,121,531)	\$4,713,839

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
b. High Pressure Potable Water								
WM904	16" Water System: Chrysanthy Blvd							
	16" Water Transmission Main	3,810	LF	\$175	\$666,750	\$ 149.10	(\$568,071)	\$98,679
	16" Butterfly Valve Assembly	4	EA	\$7,100	\$28,400	\$ 6,370.00	(\$25,480)	\$2,920
	Subtotal Raw Construction Cost				\$695,150		(\$593,551)	\$101,599
	Contingency (20%)				\$139,000			\$139,000
	Engineering/Plan Check/Inspection (15%)				\$104,300			\$104,300
	Engineering/Plan Check/Inspection Credits (8%)						(\$47,500)	(\$47,500)
	Total Cost				\$938,450		(\$641,051)	\$297,399
	Total High Pressure Potable Water				\$938,450		(\$641,051)	\$297,399
	Total Local Potable Water System Improvements				\$12,773,820		(\$7,762,582)	\$5,011,238
	Use				\$12,773,800		(\$7,762,600)	\$5,011,200

2. Regional Potable Water System Improvements

WM506	Sunrise Douglas 2: Booster Pump Station							
	Sunrise Douglas 2: Booster Pump Station	1	EA	\$0	\$0	\$0.00	\$0	\$0
	(Future Facility to be constructed by Zone 40)							
	Subtotal Raw Construction Cost				\$0		\$0	\$0
	Contingency (20%)				\$0			\$0
	Engineering/Plan Check/Inspection (15%)				\$0			\$0
	Engineering/Plan Check/Inspection Credits (8%)						\$0	\$0
	Total Cost				\$0		\$0	\$0

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
WM903	20" Water System: Chrysanthy Blvd							
	20" Water Transmission Main (Future Facility to be constructed by Zone 40)	4,040	LF	\$0	\$0	\$0.00	\$0	\$0
	20" Butterfly Valve Assembly	4	EA	\$0	\$0	\$0.00	\$0	\$0
	4" Blow-Off Valve & Box	1	EA	\$0	\$0	\$0.00	\$0	\$0
	Pressure Reducing Station High to Low Pressure (Future Facility to be constructed by Zone 40)	1	EA	\$0	\$0	\$0.00	\$0	\$0
	Subtotal Raw Construction Cost				\$0		\$0	\$0
	Contingency (20%)				\$0		\$0	\$0
	Engineering/Plan Check/Inspection (15%)				\$0			\$0
	Engineering/Plan Check/Inspection Credits (8%)						\$0	\$0
	Total Cost				\$0		\$0	\$0
WM905	24" Water System: Grant Line Rd							
	24" Water Transmission Main	1,850	LF	\$305	\$564,250	\$225.50	(\$417,175)	\$147,075
	24" Butterfly Valve Assembly	2	EA	\$16,000	\$32,000	\$12,103.00	(\$24,206)	\$7,794
	4" Blow-Off Valve & Box	1	EA	\$6,500	\$6,500	\$8,750.00	(\$8,750)	(\$2,250)
	Subtotal Raw Construction Cost				\$602,750		(\$450,131)	\$152,619
	Contingency (20%)				\$120,600			\$120,600
	Engineering/Plan Check/Inspection (15%)				\$90,400			\$90,400
	Engineering/Plan Check/Inspection Credits (8%)						(\$36,000)	(\$36,000)
	Total Cost				\$813,750		(\$486,131)	\$327,619
	Total Regional Potable Water System Improvements				\$813,750		(\$486,131)	\$327,619
	Use				\$813,800		(\$486,100)	\$327,600

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
<u>POTABLE WATER TRANSMISSION MAIN COST ESTIMATE SUMMARY</u>								
1.	Local Potable Water System Improvements				\$12,773,800		(\$7,762,600)	\$5,011,200
2.	Regional Potable Water System Improvements				<u>\$813,800</u>		<u>(\$486,100)</u>	<u>\$327,600</u>
	GRAND TOTAL POTABLE WATER TRANSMISSION MAIN COST				\$13,587,600		(\$8,248,700)	\$5,338,800

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F. PARK CORRIDORS AND TRAILS SYSTEM IMPROVEMENTS - Exhibit G

SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
1. Park Corridors and Trails System								
TR101	10' Secondary Trail: Kiefer Boulevard 14-ft Wide Trail, 10-ft Wide Pavement & Two 2-ft. Decomposed Granite Shoulders	2,600	LF	\$48	\$124,800	\$0	\$0	\$124,800
	Subtotal Raw Construction Cost				\$124,800		\$0	\$124,800
	Contingency (20%)				\$25,000		\$0	\$25,000
	Engineering/Plan Check/Inspection (15%)				\$18,700		\$0	\$18,700
	Total Cost				\$168,500		\$0	\$168,500
TR102	10' Secondary Trail 14-ft Wide Trail, 10-ft Wide Pavement & Two 2-ft. Decomposed Granite Shoulders	6,170	LF	\$48	\$296,160	\$0	\$0	\$296,160
	Subtotal Raw Construction Cost				\$296,160		\$0	\$296,160
	Contingency (20%)				\$59,200		\$0	\$59,200
	Engineering/Plan Check/Inspection (15%)				\$44,400		\$0	\$44,400
	Total Cost				\$399,760		\$0	\$399,760

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
TR103	Pedestrian/Bike At-Grade Crossing #1							
	Pedestrian/Bike At-Grade Signalized Safety Crossing #1	1	EA	\$0	\$0	\$0	\$0	\$0
	Subtotal Raw Construction Cost				\$0		\$0	\$0
	Contingency (20%)				\$0		\$0	\$0
	Engineering/Plan Check/Inspection (15%)				\$0		\$0	\$0
	Total Cost ^{1,6}				\$0		\$0	\$0
TR201	12' Primary & 10' Secondary Trail: Kiefer Boulevard							
	16-ft Wide Trail, 12-ft Wide Pavement & Two 2-ft. Decomposed Granite Shoulders	4,260	LF	\$55	\$234,300	\$0	\$0	\$234,300
	14-ft Wide Trail, 10-ft Wide Pavement & Two 2-ft. Decomposed Granite Shoulders	1,040	LF	\$48	\$49,920	\$0	\$0	\$49,920
	Subtotal Raw Construction Cost				\$284,220		\$0	\$284,220
	Contingency (20%)				\$56,800		\$0	\$56,800
	Engineering/Plan Check/Inspection (15%)				\$42,600		\$0	\$42,600
	Total Cost				\$383,620		\$0	\$383,620
TR202	12' Primary Trail							
	16-ft Wide Trail, 12-ft Wide Pavement & Two 2-ft. Decomposed Granite Shoulders	2,790	LF	\$55	\$153,450	\$0	\$0	\$153,450
	Subtotal Raw Construction Cost				\$153,450		\$0	\$153,450
	Contingency (20%)				\$30,700		\$0	\$30,700
	Engineering/Plan Check/Inspection (15%)				\$23,000		\$0	\$23,000
	Total Cost				\$207,150		\$0	\$207,150

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
TR203	Pedestrian/Bike Grade Separated Crossing #2							
	Pedestrian/Bike Grade Separated Crossing #2A	1	EA	\$3,036,100	\$3,036,100	\$3,036,100	(\$3,036,100)	\$0
	Subtotal Raw Construction Cost				\$3,036,100		(\$3,036,100)	\$0
	Contingency (20%)				\$607,200		(\$607,200)	\$0
	Engineering/Plan Check/Inspection (15%)				\$455,400		(\$455,400)	\$0
	Total Cost ^{2,6}				\$4,098,700		(\$4,098,700)	\$0
TR204	Pedestrian/Bike Grade Separated Crossing #2							
	Pedestrian/Bike Grade Separated Crossing #2B	1	EA	\$3,036,100	\$3,036,100	\$3,036,100	(\$3,036,100)	\$0
	Subtotal Raw Construction Cost				\$3,036,100		(\$3,036,100)	\$0
	Contingency (20%)				\$607,200		(\$607,200)	\$0
	Engineering/Plan Check/Inspection (15%)				\$455,400		(\$455,400)	\$0
	Total Cost ^{2,6}				\$4,098,700		(\$4,098,700)	\$0
TR205	10' Secondary Trail							
	14-ft Wide Trail, 10-ft Wide Pavement & Two 2-ft.							
	Decomposed Granite Shoulders	1,220	LF	\$48	\$58,560	\$0	\$0	\$58,560
	Subtotal Raw Construction Cost				\$58,560		\$0	\$58,560
	Contingency (20%)				\$11,700		\$0	\$11,700
	Engineering/Plan Check/Inspection (15%)				\$8,800		\$0	\$8,800
	Total Cost ³				\$79,060		\$0	\$79,060

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
TR301	10' Secondary Trail							
	14-ft Wide Trail, 10-ft Wide Pavement & Two 2-ft.							
	Decomposed Granite Shoulders	1,590	LF	\$48	\$76,320	\$0	\$0	\$76,320
	Subtotal Raw Construction Cost				\$76,320		\$0	\$76,320
	Contingency (20%)				\$15,300		\$0	\$15,300
	Engineering/Plan Check/Inspection (15%)				\$11,400		\$0	\$11,400
	Total Cost				\$103,020		\$0	\$103,020
TR401	12' Primary Trail							
	16-ft Wide Trail, 12-ft Wide Pavement & Two 2-ft.							
	Decomposed Granite Shoulders	4,110	LF	\$55	\$226,050	\$0	\$0	\$226,050
	Subtotal Raw Construction Cost				\$226,050		\$0	\$226,050
	Contingency (20%)				\$45,200		\$0	\$45,200
	Engineering/Plan Check/Inspection (15%)				\$33,900		\$0	\$33,900
	Total Cost⁴				\$305,150		\$0	\$305,150
TR402	Pedestrian/Bike At-Grade Crossing #3							
	Pedestrian/Bike At-Grade Signalized Safety Crossing #3	1	EA	\$43,000	\$43,000	\$0	\$0	\$43,000
	Subtotal Raw Construction Cost				\$43,000		\$0	\$43,000
	Contingency (20%)				\$8,600		\$0	\$8,600
	Engineering/Plan Check/Inspection (15%)				\$6,500		\$0	\$6,500
	Total Cost⁶				\$58,100		\$0	\$58,100

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
TR501	10' Secondary Trail							
	14-ft Wide Trail, 10-ft Wide Pavement & Two 2-ft.							
	Decomposed Granite Shoulders	2,580	LF	\$48	\$123,840	\$0	\$0	\$123,840
	Subtotal Raw Construction Cost				\$123,840		\$0	\$123,840
	Contingency (20%)				\$24,800		\$0	\$24,800
	Engineering/Plan Check/Inspection (15%)				\$18,600		\$0	\$18,600
	Total Cost				\$167,240		\$0	\$167,240
TR502	10' Secondary Trail: West Park Drive							
	14-ft Wide Trail, 10-ft Wide Pavement & Two 2-ft.							
	Decomposed Granite Shoulders	1,940	LF	\$48	\$93,120	\$0	\$0	\$93,120
	Subtotal Raw Construction Cost				\$93,120		\$0	\$93,120
	Contingency (20%)				\$18,600		\$0	\$18,600
	Engineering/Plan Check/Inspection (15%)				\$14,000		\$0	\$14,000
	Total Cost				\$125,720		\$0	\$125,720
TR503	10' Secondary Trail: Central Park Drive							
	14-ft Wide Trail, 10-ft Wide Pavement & Two 2-ft.							
	Decomposed Granite Shoulders	680	LF	\$48	\$32,640	\$0	\$0	\$32,640
	Subtotal Raw Construction Cost				\$32,640		\$0	\$32,640
	Contingency (20%)				\$6,500		\$0	\$6,500
	Engineering/Plan Check/Inspection (15%)				\$4,900		\$0	\$4,900
	Total Cost				\$44,040		\$0	\$44,040

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
TR504	Pedestrian/Bike At-Grade Crossing #4							
	Pedestrian/Bike At-Grade Signalized Safety Crossing #4	1	EA	\$43,000	\$43,000	\$0	\$0	\$43,000
	Subtotal Raw Construction Cost				\$43,000		\$0	\$43,000
	Contingency (20%)				\$8,600		\$0	\$8,600
	Engineering/Plan Check/Inspection (15%)				\$6,500		\$0	\$6,500
	Total Cost⁶				\$58,100		\$0	\$58,100
TR601	10' Secondary Trail: Central Park Drive							
	14-ft Wide Trail, 10-ft Wide Pavement & Two 2-ft.							
	Decomposed Granite Shoulders	630	LF	\$48	\$30,240	\$0	\$0	\$30,240
	Subtotal Raw Construction Cost				\$30,240		\$0	\$30,240
	Contingency (20%)				\$6,000		\$0	\$6,000
	Engineering/Plan Check/Inspection (15%)				\$4,500		\$0	\$4,500
	Total Cost				\$40,740		\$0	\$40,740
TR602	12' Primary Trail: Central Park to Americanos							
	16-ft Wide Trail, 12-ft Wide Pavement & Two 2-ft.							
	Decomposed Granite Shoulders	1,100	LF	\$55	\$60,500	\$0	\$0	\$60,500
	Subtotal Raw Construction Cost				\$60,500		\$0	\$60,500
	Contingency (20%)				\$12,100		\$0	\$12,100
	Engineering/Plan Check/Inspection (15%)				\$9,100		\$0	\$9,100
	Total Cost				\$81,700		\$0	\$81,700

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
TR603	12' Primary Trail: Americanos Blvd. 16-ft Wide Trail, 12-ft Wide Pavement & Two 2-ft. Decomposed Granite Shoulders	810	LF	\$55	\$44,550	\$0	\$0	\$44,550
	Subtotal Raw Construction Cost				\$44,550		\$0	\$44,550
	Contingency (20%)				\$8,900		\$0	\$8,900
	Engineering/Plan Check/Inspection (15%)				\$6,700		\$0	\$6,700
	Total Cost				\$60,150		\$0	\$60,150
TR604	10' Secondary Trail 14-ft Wide Trail, 10-ft Wide Pavement & Two 2-ft. Decomposed Granite Shoulders	480	LF	\$48	\$23,040	\$0	\$0	\$23,040
	Subtotal Raw Construction Cost				\$23,040		\$0	\$23,040
	Contingency (20%)				\$4,600		\$0	\$4,600
	Engineering/Plan Check/Inspection (15%)				\$3,500		\$0	\$3,500
	Total Cost				\$31,140		\$0	\$31,140
TR605	Pedestrian/Bike At-Grade Crossing #5 Pedestrian/Bike At-Grade Signalized Safety Crossing #5	1	EA	\$43,000	\$43,000	\$0	\$0	\$43,000
	Subtotal Raw Construction Cost				\$43,000		\$0	\$43,000
	Contingency (20%)				\$8,600		\$0	\$8,600
	Engineering/Plan Check/Inspection (15%)				\$6,500		\$0	\$6,500
	Total Cost⁶				\$58,100		\$0	\$58,100

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
TR606	Pedestrian/Bike At-Grade Crossing #6							
	Pedestrian/Bike At-Grade Signalized Safety Crossing #6	1	EA	\$0	\$0	\$0	\$0	\$0
	Subtotal Raw Construction Cost				\$0		\$0	\$0
	Contingency (20%)				\$0		\$0	\$0
	Engineering/Plan Check/Inspection (15%)				\$0		\$0	\$0
	Total Cost ^{5,6}				\$0		\$0	\$0
TR701	10' Secondary Trail							
	14-ft Wide Trail, 10-ft Wide Pavement & Two 2-ft.							
	Decomposed Granite Shoulders	7,340	LF	\$48	\$352,320	\$0	\$0	\$352,320
	Subtotal Raw Construction Cost				\$352,320		\$0	\$352,320
	Contingency (20%)				\$70,500		\$0	\$70,500
	Engineering/Plan Check/Inspection (15%)				\$52,800		\$0	\$52,800
	Total Cost				\$475,620		\$0	\$475,620
TR801	12' Primary Trail: Americanos Blvd.							
	16-ft Wide Trail, 12-ft Wide Pavement & Two 2-ft.							
	Decomposed Granite Shoulders	2,210	LF	\$55	\$121,550	\$0	\$0	\$121,550
	Subtotal Raw Construction Cost				\$121,550		\$0	\$121,550
	Contingency (20%)				\$24,300		\$0	\$24,300
	Engineering/Plan Check/Inspection (15%)				\$18,200		\$0	\$18,200
	Total Cost				\$164,050		\$0	\$164,050

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
TR802	12' Primary Trail 16-ft Wide Trail, 12-ft Wide Pavement & Two 2-ft. Decomposed Granite Shoulders	1,600	LF	\$55	\$88,000	\$0	\$0	\$88,000
	Subtotal Raw Construction Cost				\$88,000		\$0	\$88,000
	Contingency (20%)				\$17,600		\$0	\$17,600
	Engineering/Plan Check/Inspection (15%)				\$13,200		\$0	\$13,200
	Total Cost				\$118,800		\$0	\$118,800
TR803	12' Primary Trail: Americanos Blvd. 16-ft Wide Trail, 12-ft Wide Pavement & Two 2-ft. Decomposed Granite Shoulders	560	LF	\$55	\$30,800	\$0	\$0	\$30,800
	Subtotal Raw Construction Cost				\$30,800		\$0	\$30,800
	Contingency (20%)				\$6,200		\$0	\$6,200
	Engineering/Plan Check/Inspection (15%)				\$4,600		\$0	\$4,600
	Total Cost				\$41,600		\$0	\$41,600
TR804	Pedestrian/Bike Grade Separated Crossing #7 Pedestrian/Bike Grade Separated Crossing #7	1	EA	\$2,856,700	\$2,856,700	\$2,856,700	(\$2,856,700)	\$0
	Subtotal Raw Construction Cost				\$2,856,700		(\$2,856,700)	\$0
	Contingency (20%)				\$571,300		(\$571,300)	\$0
	Engineering/Plan Check/Inspection (15%)				\$428,500		(\$428,500)	\$0
	Total Cost ^{2,6}				\$3,856,500		(\$3,856,500)	\$0

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
TR805	Pedestrian/Bike Grade Separated Crossing #8							
	Pedestrian/Bike Grade Separated Crossing #8	1	EA	\$1,649,600	\$1,649,600	\$1,649,600	(\$1,649,600)	\$0
	Subtotal Raw Construction Cost				\$1,649,600		(\$1,649,600)	\$0
	Contingency (20%)				\$329,900		(\$329,900)	\$0
	Engineering/Plan Check/Inspection (15%)				\$247,400		(\$247,400)	\$0
	Total Cost ^{2,6}				\$2,226,900		(\$2,226,900)	\$0
TR901	12' Primary Trail: Americanos Blvd.							
	16-ft Wide Trail, 12-ft Wide Pavement & Two 2-ft.							
	Decomposed Granite Shoulders	320	LF	\$55	\$17,600	\$0	\$0	\$17,600
	Subtotal Raw Construction Cost				\$17,600		\$0	\$17,600
	Contingency (20%)				\$3,500		\$0	\$3,500
	Engineering/Plan Check/Inspection (15%)				\$2,600		\$0	\$2,600
	Total Cost				\$23,700		\$0	\$23,700
TR902	12' Primary Trail							
	16-ft Wide Trail, 12-ft Wide Pavement & Two 2-ft.							
	Decomposed Granite Shoulders	1,900	LF	\$55	\$104,500	\$0	\$0	\$104,500
	Subtotal Raw Construction Cost				\$104,500		\$0	\$104,500
	Contingency (20%)				\$20,900		\$0	\$20,900
	Engineering/Plan Check/Inspection (15%)				\$15,700		\$0	\$15,700
	Total Cost				\$141,100		\$0	\$141,100

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
TR903	Pedestrian/Bike Grade Separated Crossing #9							
	Pedestrian/Bike Grade Separated Crossing #9	1	EA	\$1,534,000	\$1,534,000	\$1,534,000	(\$1,534,000)	\$0
	Subtotal Raw Construction Cost				\$1,534,000		(\$1,534,000)	\$0
	Contingency (20%)				\$306,800		(\$306,800)	\$0
	Engineering/Plan Check/Inspection (15%)				\$230,100		(\$230,100)	\$0
	Total Cost ^{2,6}				\$2,070,900		(\$2,070,900)	\$0
	Total Park Corridors and Trails System Improvements				\$19,687,860		(\$16,351,700)	\$3,336,160
	Use				\$19,687,900		(\$16,351,700)	\$3,336,200

PARK CORRIDORS AND TRAILS COST ESTIMATE SUMMARY

1. Park Corridors and Trails System	<u>\$19,687,900</u>	<u>(\$16,351,700)</u>	<u>\$3,336,200</u>
GRAND TOTAL PARK CORRIDORS AND TRAILS COST	\$19,687,900	(\$16,351,700)	\$3,336,200

Notes:

- Improvement cost for pedestrian at grade crossing are captured in the Kiefer Blvd roadway improvement cost.
- Grade separated crossing is reimbursed through the city of Rancho Cordova Transportation CIP.
- Trail segment TR204 will serve as a sewer access road for backbone sewer across the Phase 2 preserve.
- Trail segment TR401 will serve as a sewer access road for trunk sewer across the Phase 4 wetland buffer. The 12' wide access road for trunk sewer will be reimbursed by SASD.
- Improvement cost for pedestrian at grade crossing are captured in the Americano's Blvd roadway improvement cost.
- The City of Rancho Cordova is in the process of updating their trail grade separated crossing estimates at the time of this writing. Cost estimates shall be updated to match the revised Rancho Cordova estimates once the estimates have been published. The CIP anticipates that the cost to construct the grade separated trail crossing shall be fully creditable towards the TDIF program.

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G. WETLAND BUFFER IMPROVEMENTS - Exhibit H

SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT
1. Wetland Buffer					
WB101	Wetland Buffer: Shalako West				
	Wetland Buffer Hydroseeding & Mulching (Native Grasses - No Irrigation)	3	AC	\$10,000	\$30,000
	Wetland Preserve Post & Cable Barrier	1,640	LF	\$20	\$32,800
	Subtotal Raw Construction Cost				\$62,800
	Contingency (20%)				\$12,600
	Engineering/Plan Check/Inspection (15%)				\$9,400
	Total Cost				\$84,800
WB102	Wetland Buffer: Shalako West				
	Wetland Buffer Hydroseeding & Mulching (Native Grasses - No Irrigation)	3.8	AC	\$10,000	\$38,000
	Wetland Preserve Post & Cable Barrier	2,990	LF	\$20	\$59,800
	Subtotal Raw Construction Cost				\$97,800
	Contingency (20%)				\$19,600
	Engineering/Plan Check/Inspection (15%)				\$14,700
	Total Cost				\$132,100
WB201	Wetland Buffer: Shalako East				
	Wetland Buffer Hydroseeding & Mulching (Native Grasses - No Irrigation)	6.0	AC	\$10,000	\$60,000
	Wetland Preserve Post & Cable Barrier	3,940	LF	\$20	\$78,800
	Subtotal Raw Construction Cost				\$138,800
	Contingency (20%)				\$27,800
	Engineering/Plan Check/Inspection (15%)				\$20,800
	Total Cost				\$187,400
WB301	Wetland Buffer: Investek North				
	Wetland Buffer Hydroseeding & Mulching (Native Grasses - No Irrigation)	5.4	AC	\$10,000	\$54,000
	Wetland Preserve Post & Cable Barrier	3,920	LF	\$20	\$78,400
	Subtotal Raw Construction Cost				\$132,400
	Contingency (20%)				\$26,500
	Engineering/Plan Check/Inspection (15%)				\$19,900
	Total Cost				\$178,800
WB401	Wetland Buffer: Investek South				
	Wetland Buffer Hydroseeding & Mulching (Native Grasses - No Irrigation)	10.3	AC	\$10,000	\$103,000

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SEGMENT				UNIT	
NO.	DESCRIPTION	QTY	UNIT	PRICE	AMOUNT
	Wetland Preserve Post & Cable Barrier	4,890	LF	\$20	\$97,800
	Subtotal Raw Construction Cost				\$200,800
	Contingency (20%)				\$40,200
	Engineering/Plan Check/Inspection (15%)				\$30,100
	Total Cost				\$271,100
WB501	Wetland Buffer: Callahan				
	Wetland Buffer Hydroseeding & Mulching (Native Grasses - No Irrigation)	5.3	AC	\$10,000	\$53,000
	Wetland Preserve Post & Cable Barrier	4,150	LF	\$20	\$83,000
	Subtotal Raw Construction Cost				\$136,000
	Contingency (20%)				\$27,200
	Engineering/Plan Check/Inspection (15%)				\$20,400
	Total Cost				\$183,600
WB601	Wetland Buffer: Smith-Dunmore				
	Wetland Buffer Hydroseeding & Mulching (Native Grasses - No Irrigation)	4.9	AC	\$10,000	\$49,000
	Wetland Preserve Post & Cable Barrier	2,090	LF	\$20	\$41,800
	Subtotal Raw Construction Cost				\$90,800
	Contingency (20%)				\$18,200
	Engineering/Plan Check/Inspection (15%)				\$13,600
	Total Cost				\$122,600
WB701	Wetland Buffer: Sierra Sunrise South				
	Wetland Buffer Hydroseeding & Mulching (Native Grasses - No Irrigation)	3.0	AC	\$10,000	\$30,000
	Wetland Preserve Post & Cable Barrier	3,360	LF	\$20	\$67,200
	Subtotal Raw Construction Cost				\$97,200
	Contingency (20%)				\$19,400
	Engineering/Plan Check/Inspection (15%)				\$14,600
	Total Cost				\$131,200

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SunCreek Plan Area Specific Plan

Proposed Project Backbone Infrastructure

SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT
WB702	Wetland Buffer: Sierra Sunrise South				
	Wetland Buffer Hydroseeding & Mulching (Native Grasses - No Irrigation)	0.3	AC	\$10,000	\$3,000
	Wetland Preserve Post & Cable Barrier	710	LF	\$20	\$14,200
	Subtotal Raw Construction Cost				\$17,200
	Contingency (20%)				\$3,400
	Engineering/Plan Check/Inspection (15%)				\$2,600
	Total Cost				\$23,200
WB801	Wetland Buffer: Sierra Sunrise North				
	Wetland Buffer Hydroseeding & Mulching (Native Grasses - No Irrigation)	4.5	AC	\$10,000	\$45,000
	Wetland Preserve Post & Cable Barrier	3,300	LF	\$20	\$66,000
	Subtotal Raw Construction Cost				\$111,000
	Contingency (20%)				\$22,200
	Engineering/Plan Check/Inspection (15%)				\$16,700
	Total Cost				\$149,900
WB802	Wetland Buffer: Sierra Sunrise North				
	Wetland Buffer Hydroseeding & Mulching (Native Grasses - No Irrigation)	1.4	AC	\$10,000	\$14,000
	Wetland Preserve Post & Cable Barrier	2,400	LF	\$20	\$48,000
	Subtotal Raw Construction Cost				\$62,000
	Contingency (20%)				\$12,400
	Engineering/Plan Check/Inspection (15%)				\$9,300
	Total Cost				\$83,700
	Total Wetland Buffer Improvements				\$1,548,400
	Use				\$1,548,400

WETLAND BUFFER COST ESTIMATE SUMMARY

1. Wetland Buffer	<u>\$1,548,400</u>
GRAND TOTAL WETLAND BUFFER COST	\$1,548,400

ITEM 10.4.

ATTACHMENT 2 Exhibit A to the Resolution

Preliminary Cost Estimate SunCreek Plan Area Specific Plan Proposed Project Backbone Infrastructure

27146.000

H. WETLAND MITIGATION IMPROVEMENTS - Exhibit I

SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT
1. Wetland Mitigation					
WM101	Wetland Mitigation for Segment 1-3				
	Wetland Mitigation - Segement 1	1	LS	\$180,510	\$180,510
	Wetland Mitigation - Segement 2	1	LS	\$98,016	\$98,016
	Wetland Mitigation - Segement 3	1	LS	\$259,844	\$259,844
	Total Cost				\$538,370
WM201	Wetland Mitigation for Segment 5 & 6				
	Wetland Mitigation - Segement 5	1	LS	\$526,187	\$526,187
	Wetland Mitigation - Segement 6	1	LS	\$49,630	\$49,630
	Total Cost				\$575,817
WM202	Wetland Mitigation for Segment 4				
	Wetland Mitigation - Segement 4	1	LS	\$196,890	\$196,890
	Total Cost				\$196,890
WM301	Wetland Mitigation for Segment 20				
	Wetland Mitigation - Segement 20	1	LS	\$107,137	\$107,137
	Total Cost				\$107,137
WM302	Wetland Mitigation for Segment 7A & 7B				
	Wetland Mitigation - Segement 7A	1	LS	\$19,713	\$19,713
	Wetland Mitigation - Segement 7B	1	LS	\$174,875	\$174,875
	Total Cost				\$194,588
WM401	Wetland Mitigation for Segment 9A				
	Wetland Mitigation - Segement 9A	1	LS	\$397,829	\$397,829
	Total Cost				\$397,829
WM402	Wetland Mitigation for Segment 19				
	Wetland Mitigation - Segement 19	1	LS	\$440,310	\$440,310
	Total Cost				\$440,310
WM403	Wetland Mitigation for Segment 11B				
	Wetland Mitigation - Segement 11B	1	LS	\$109,774	\$109,774
	Total Cost				\$109,774

ITEM 10.4.

ATTACHMENT 2 Exhibit A to the Resolution

Preliminary Cost Estimate SunCreek Plan Area Specific Plan Proposed Project Backbone Infrastructure

27146.000

SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT
WM501	Wetland Mitigation for Segment 11A Wetland Mitigation - Segement 11A	1	LS	\$526,509	<u>\$526,509</u>
	Total Cost				\$526,509
WM502	Wetland Mitigation for Segment 8 Wetland Mitigation - Segement 8	1	LS	\$195,504	<u>\$195,504</u>
	Total Cost				\$195,504
WM503	Wetland Mitigation for Segment 13 Wetland Mitigation - Segement 13	1	LS	\$119,428	<u>\$119,428</u>
	Total Cost				\$119,428
WM504	Wetland Mitigation for Segment 12 Wetland Mitigation - Segement 12	1	LS	\$410,353	<u>\$410,353</u>
	Total Cost				\$410,353
WM701	Wetland Mitigation for Segment 9B Wetland Mitigation - Segement 9B	1	LS	\$113,725	<u>\$113,725</u>
	Total Cost				\$113,725
WM702	Wetland Mitigation for Segment 10 Wetland Mitigation - Segement 10	1	LS	\$446,118	<u>\$446,118</u>
	Total Cost				\$446,118
WM801	Wetland Mitigation for Segment 21B Wetland Mitigation - Segement 21B	1	LS	\$470,050	<u>\$470,050</u>
	Total Cost				\$470,050
WM802	Wetland Mitigation for Segment 21A Wetland Mitigation - Segement 21A	1	LS	\$315,833	<u>\$315,833</u>
	Total Cost				\$315,833
WM803	Wetland Mitigation for Segment 14 Wetland Mitigation - Segement 14	1	LS	\$377,236	<u>\$377,236</u>
	Total Cost				\$377,236

ITEM 10.4.

ATTACHMENT 2 Exhibit A to the Resolution

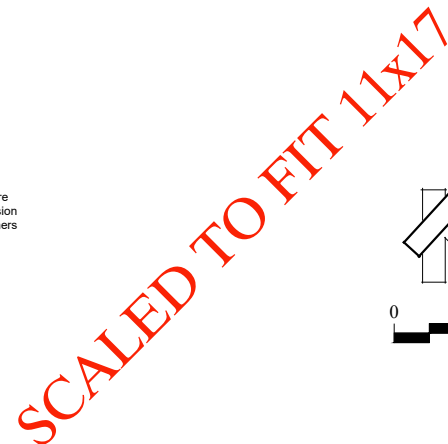
Preliminary Cost Estimate SunCreek Plan Area Specific Plan Proposed Project Backbone Infrastructure

27146.000

SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT
WM901	Wetland Mitigation for Segment 15-17				
	Wetland Mitigation - Segement 15	1	LS	\$368,807	\$368,807
	Wetland Mitigation - Segement 16	1	LS	\$116,525	\$116,525
	Wetland Mitigation - Segement 17	1	LS	\$291,169	\$291,169
	Total Cost				\$776,501
WM902	Wetland Mitigation for Segment 18				
	Wetland Mitigation - Segement 18	1	LS	\$85,822	\$85,822
	Total Cost				\$85,822
	Total Wetland Mitigation Improvements				\$6,397,794
	Use				\$6,397,800

WETLAND MITIGATION ESTIMATE SUMMARY

1. Wetland Mitigation	\$6,397,800
GRAND TOTAL WETLAND MITIGATION COST	\$6,397,800

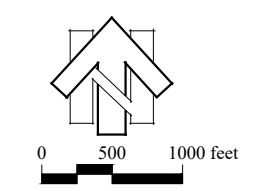
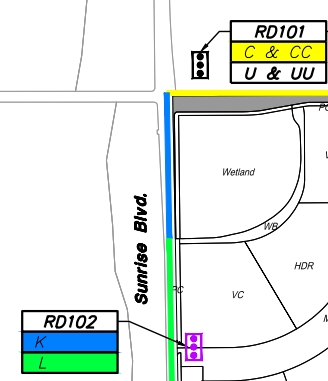
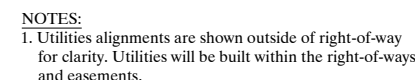


SunCreek Specific Plan

July 2021

27146.000

Exhibit A to the Resolution



SCALED TO FIT 11x17

EXHIBIT B

Backbone Roadways System
(Including Undergrounding of Existing Utilities)

SunCreek Specific Plan

City of Rancho Cordova, California

July 2021

MacKay & Somps
ENGINEERS PLANNERS SURVEYORS

27146.00

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ITEM 10.4.

Exhibit A to the Resolution

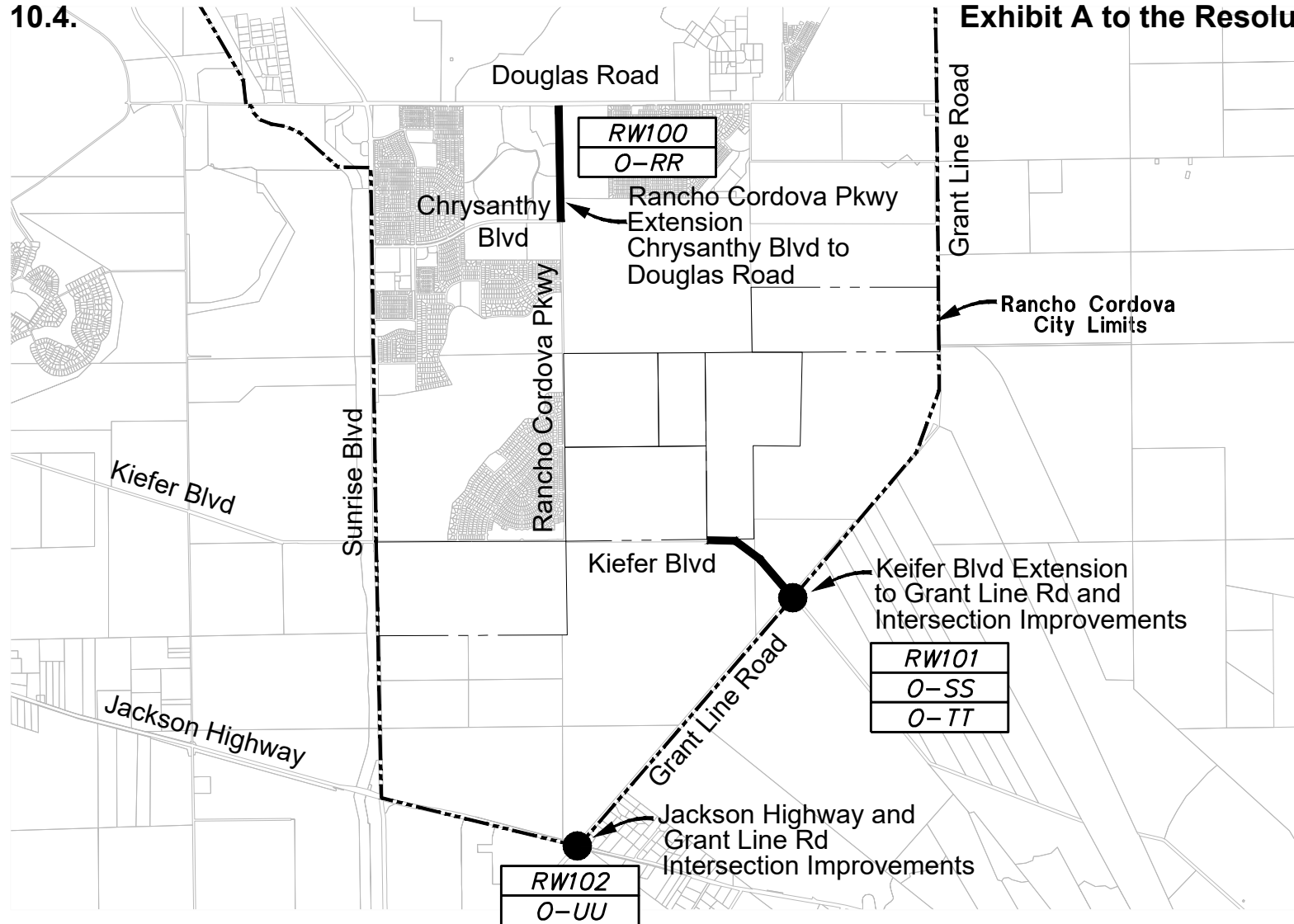


EXHIBIT C

Offsite Roadway Improvements

SunCreek Specific Plan

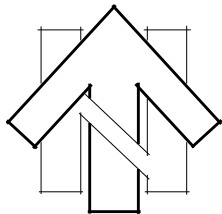
City of Rancho Cordova, California

July 2021

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27146.000



NO SCALE

INFRASTRUCTURE LEGEND

RW100	ROADWAY (OFF-SITE) SEGMENT NUMBER (RW=ROADWAY (OFF-SITE), 100=SEGMENT NUMBER)
O-RR	STREET SECTION

Note

Offsite roadway improvements to Sunrise Blvd, Jackson Highway and Grantline Road may be eligible for reciprocal funding from the Sacramento County Transportation Development Fee Program

INFRASTRUCTURE ABBREVIATIONS

SD	Storm Drain
DB	Detention Basin
WQB	Water Quality Basin
Hydro	Hydromodification Basin

INFRASTRUCTURE LEGEND

- STORM DRAIN SYSTEM (SIZE INDICATED)
- "UNTREATED" STORM DRAIN SYSTEM (SIZE INDICATED)
- OFF-STREAM WATER QUALITY/HYDROMODIFICATION/DETENTION BASIN
- SD101 STORM DRAIN SEGMENT NUMBER
(SD=STORM DRAIN, 1=PHASE, 01=SEGMENT NUMBER)

NOTES:

- Utilities alignments are shown outside of right-of-way for clarity. Utilities will be built within the right-of-way and easements.
- Orange storm drain pipes are dedicated pipes with no connections, sized for the sole purpose of conveying undeveloped, untreated, undetained storm runoff from the open space areas through the SunCreek Specific Plan to the Open Space Preserve.
- The SunCreek Master Drainage Study did not analyze the size or location of the trunk storm drainage pipes. Therefore, sizing of the storm drainage trunk pipes was determined using professional judgement and experience without engineering analysis.
- Cost of backbone storm drain system within backbone roads are captured in the Backbone Roadway Improvement section of the SunCreek PFFP. Storm drainage system captured in the backbone roads include 18" storm drainage lines, storm drain manholes and drain inlets.

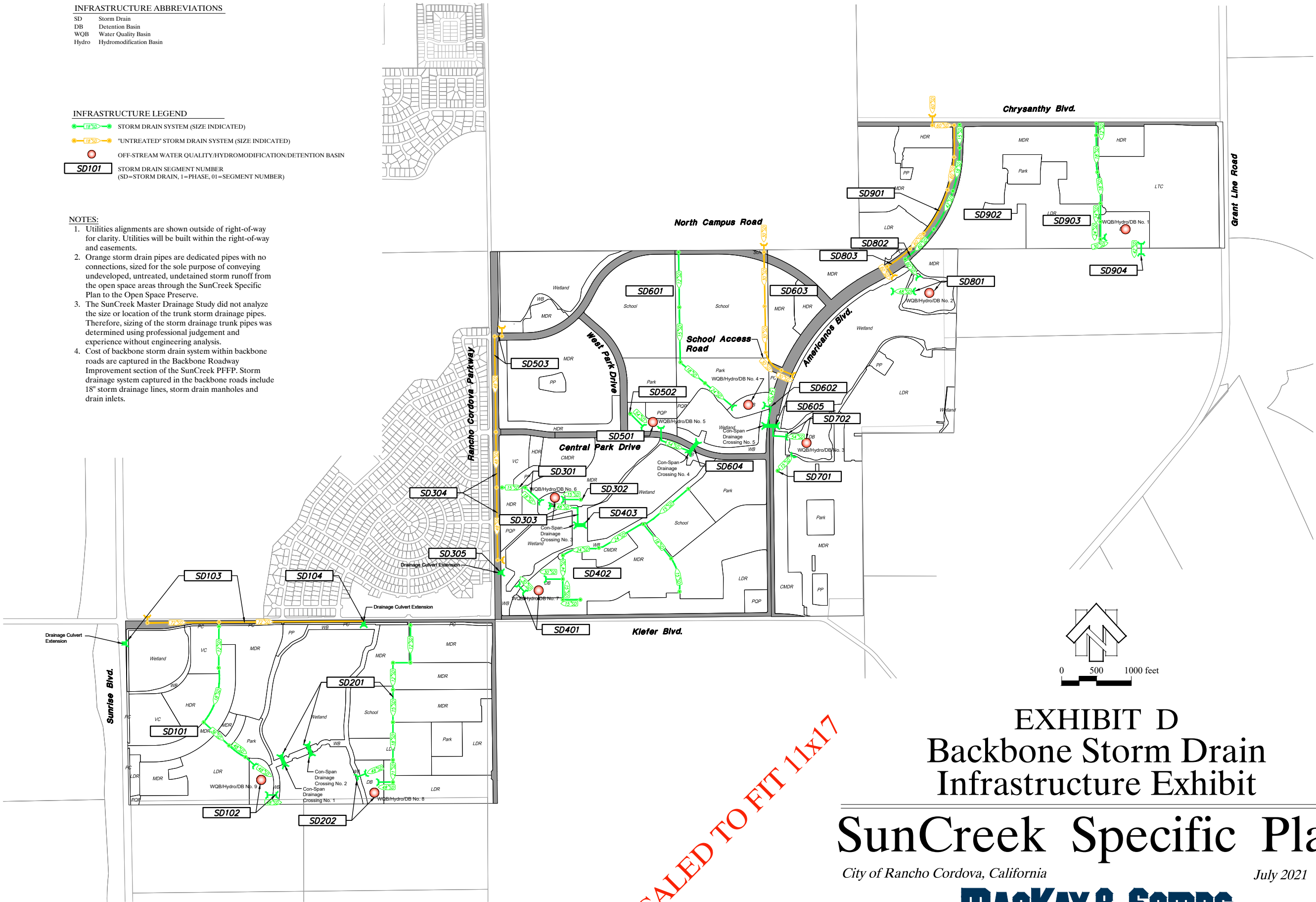


EXHIBIT D
Backbone Storm Drain
Infrastructure Exhibit

SunCreek Specific Plan

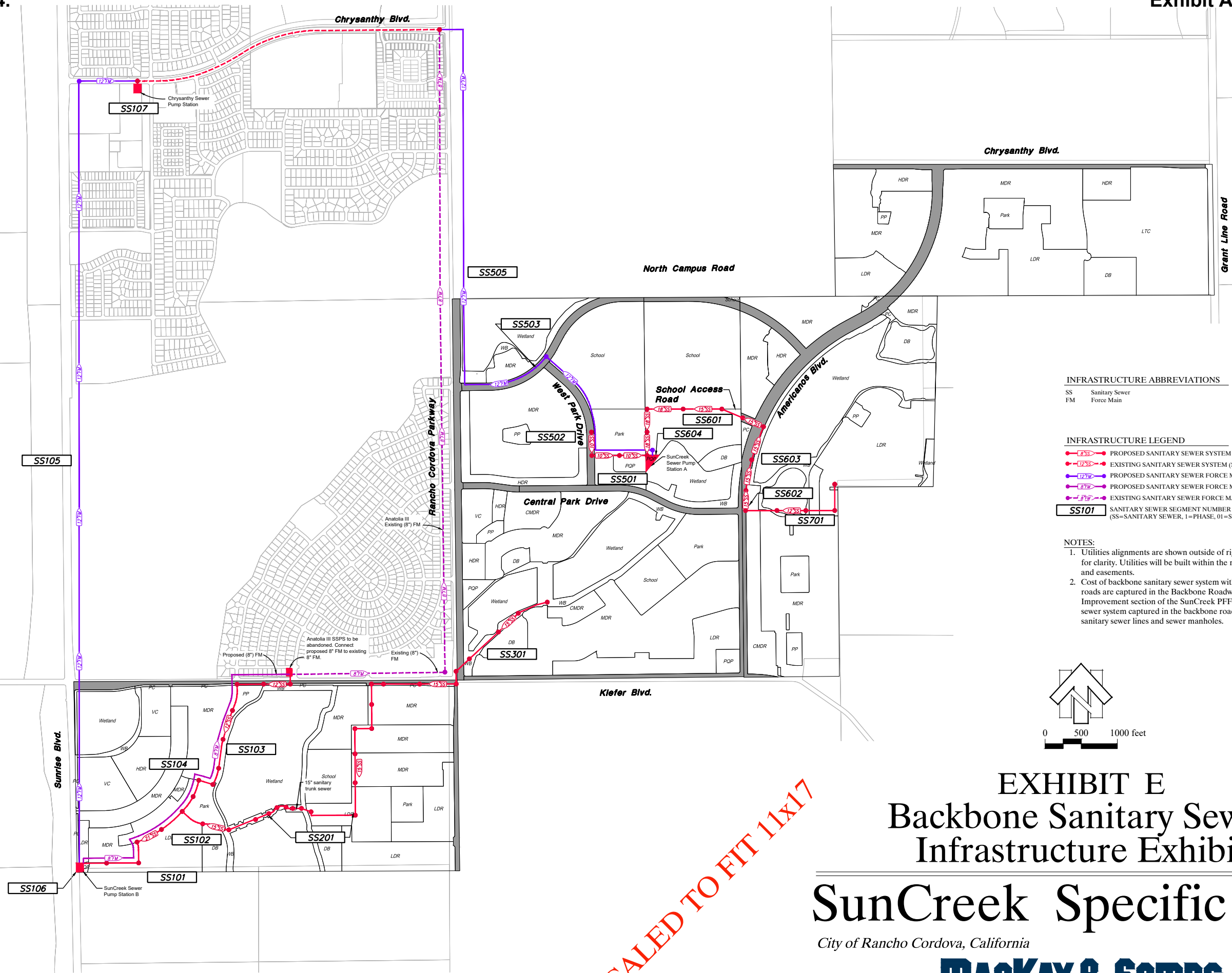
City of Rancho Cordova, California

July 2021

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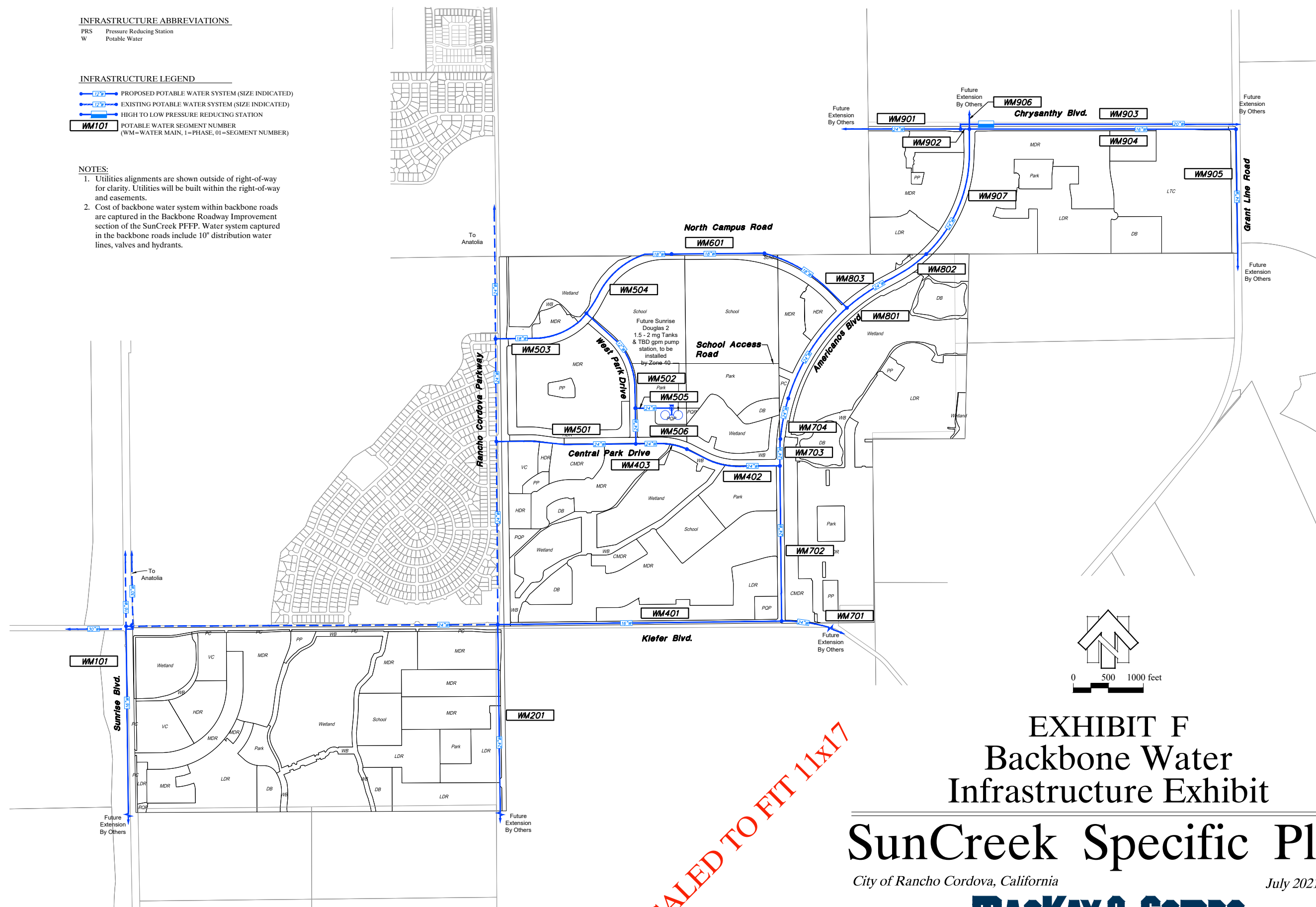
SCALED TO FIT 11x17

EXHIBIT E
Backbone Sanitary Sewer
Infrastructure Exhibit
SunCreek Specific Plan
City of Rancho Cordova, California
July 2021

PRS	Pressure Reducing Station
W	Potable Water

 PROPOSED POTABLE WATER SYSTEM (SIZE INDICATED)
 EXISTING POTABLE WATER SYSTEM (SIZE INDICATED)
 HIGH TO LOW PRESSURE REDUCING STATION
 POTABLE WATER SEGMENT NUMBER
 (WM = WATER MAIN, 1 = PHASE, 01 = SEGMENT NUMBER)

1. Utilities alignments are shown outside of right-of-way for clarity. Utilities will be built within the right-of-way and easements.
2. Cost of backbone water system within backbone roads are captured in the Backbone Roadway Improvement section of the SunCreek PFFP. Water system captured in the backbone roads include 10" distribution water lines, valves and hydrants.



SCALED TO FIT 11x17

EXHIBIT F

Backbone Water Infrastructure Exhibit

SunCreek Specific Plan

City of Rancho Cordova, California

July 2021

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Exhibit A to the Resolution



July 2021

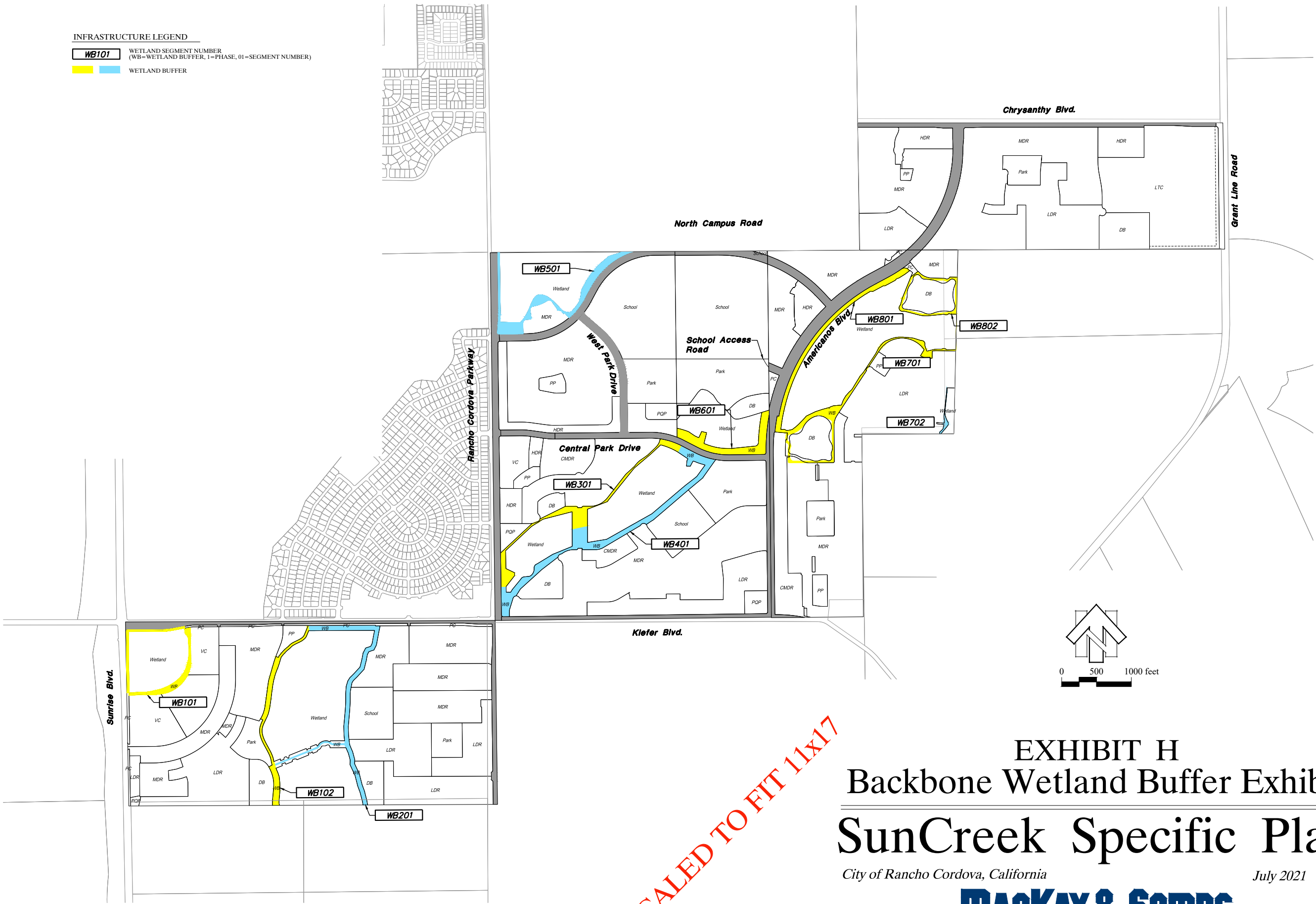
ENGINEERS PLANNERS SURVEYORS
1025 Creekside Ridge Drive, Suite 150, Roseville, CA 95678 (916) 773-1189

INFRASTRUCTURE LEGEND

WB101

WETLAND SEGMENT NUMBER
(WB=WETLAND BUFFER, 1=PHASE, 01=SEGMENT NUMBER)

WETLAND BUFFER



SCALED TO FIT 11x17

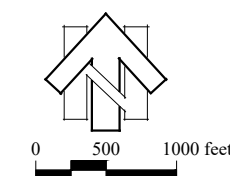
EXHIBIT H
Backbone Wetland Buffer Exhibit
SunCreek Specific Plan

City of Rancho Cordova, California

July 2021

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ENGINEERS PLANNERS SURVEYORS
1025 Creekside Ridge Drive, Suite 150, Roseville, CA 95678 (916) 773-1189

27146.000



July 2021

27146.000

Infrastructure Phasing Plan

For

SunCreek Specific Plan

City of Rancho Cordova, CA

July 19, 2021

Prepared for:

City of Rancho Cordova
Public Works Department
2729 Prospect Park Drive
Rancho Cordova, CA 95670

Project Developer:

The SunCreek Owners Group
c/o Lennar Communities
1420 Rocky Ridge Drive, Suite 320
Roseville, CA 95661

Prepared by:

MacKay & Soms Civil Engineers, Inc.
1025 Creekside Ridge Dr., Ste 150
Roseville, CA 95678

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Principal Engineer
Project Engineer

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1.0 Executive Summary

The SunCreek Specific Plan is a proposed 1,266+/- acre master planned community consisting of a mix of land uses within the Sunrise Douglas Community Plan. The project includes low to high-density single-family residential units, some multi-family residential units, a High/Middle School Site, elementary schools, a variety of parks and open space, commercial mixed use areas and a town center. Figure A is the proposed land use plan for the plan area and Figure B is a vicinity map for the SunCreek Specific Plan.

The purpose of the Infrastructure Phasing Plan is to set forth a conceptual phasing plan for the major backbone infrastructure needed to serve the plan area. Nine (9) discrete development phasing areas are envisioned, each of which can be developed independently of each other and in any order.

The concept of development phasing areas offers a way of describing the orderly and cost effective phasing of backbone infrastructure construction. The conceptual phasing areas are shown in Figure C.

The development of each of the phasing areas depicted in Figure C do not indicate development phasing or a prescriptive approach to phasing; rather they depict conceptual development phasing areas based on the logical placement of infrastructure, utilities, roads, and land uses that may or may not develop as depicted. Furthermore, shifts in market demand and available financing mechanisms may also play a role in the way the plan area develops over time and that may alter the boundaries of the phasing areas as well as their number.

The final infrastructure phasing will be determined at the time of tentative subdivision map approval. This infrastructure phasing plan should be updated prior to each tentative map approval. Subsequent tentative map submittals will include updated infrastructure phasing plans.

This Phasing Master Plan identifies potential phases and provides general guidance for future conditions of approval and the development of Tentative Map Phasing Plans during subsequent entitlement approvals. This Phasing Master Plan also identifies the backbone infrastructure generally required to develop each potential phase.

A set of Guiding Principles for Phasing are presented that reflect City policy. The Guiding Principles may identify cumulative requirements for off site infrastructure and/or certain public facilities.

Tentative Map Phasing Plans (TMPP) will be approved prior to large and/or small lot tentative map approval. The TMPP will lay out a phasing plan for the tentative map identifying in detail the infrastructure to be included with each phase. The TMPP will be guided by the Infrastructure Phasing Plan for the SunCreek Specific Plan including the Guiding Principles for Infrastructure Phasing, but may vary from them somewhat at the

discretion of the City, consistent with then current City policy and as set forth in subsequent entitlement approvals. Tentative Map Phasing Plan will be able to be amended with future entitlement approvals. It is expected that the backbone infrastructure will be substantially complete to the satisfaction of the City Engineer prior to the issuance of any building permits within the tentative map area. Modifications to the Guiding Principles for Infrastructure Phasing will be considered and approved by the City Engineer if detailed engineering and cost analysis demonstrate that a more effective method of infrastructure development can be provided.

Over time, in response to market demands, the boundaries of the phasing areas may change; however, regardless of the ultimate configuration of the phasing areas, the appropriate segments of the backbone infrastructure must be constructed concurrent with individual phasing areas.

The governing construction phasing principle is to provide the necessary backbone infrastructure to meet the service levels identified by the City of Rancho Cordova. The backbone infrastructure envisioned in this phasing plan include major roads, storm drainage improvements, sanitary sewer system, water system improvements and Zone 40 treated water supply improvements.

2.0 Backbone Infrastructure

2.1 Infrastructure Overview

Backbone infrastructure refers to the streets, bridges, water, wastewater and drainage facilities, dry utilities (electricity, gas, telephone and cable) and other public facilities that are needed to deliver public services to a community. The backbone infrastructure is sized and located to primarily service the needs of Plan Area residents.

All or portions of the backbone infrastructure may be constructed in advance of the construction of individual phasing areas. However, it is anticipated that infrastructure will be constructed in pace with development so long as the appropriate level of service is maintained.

While this phasing plan tentatively identifies which backbone infrastructure is needed to serve development of a particular phase area on a stand alone basis, exactly which backbone infrastructure will be needed to serve a particular phasing area will actually be determined at the time of tentative map approval through the adoption of the tentative map phasing plan and conditions of approval.

2.2 Description of Backbone Infrastructure

This section describes the major backbone infrastructure and utilities required to support development of the plan area. This information is presented at a conceptual level in order to provide an overview of the distribution, location, and extent of infrastructure.

The proposed infrastructure and utility improvements as shown in Exhibits F through N are considered conceptual only, as additional infrastructure may be required to fully develop the Plan Area, as well as individual properties. The exact sizing and location of proposed utilities will be determined during the Tentative Map process, but should closely follow backbone infrastructure exhibits contained herein.

A significant amount of on-site and off-site infrastructure improvements are necessary to ensure the conveyance of water, wastewater, and storm drainage for the Plan Area, as well as the necessary roads to serve the area.

The proposed backbone infrastructure improvements are described briefly described below:

2.2.1 Major Roads

The construction of twelve (12) major roadway improvements are planned within, adjacent and exterior to the plan area. While some of these arterials are located interior to the plan area, others are located along the

border of the plan area (partially within and partially outside of the plan area). Three of these roadway improvements are off site.

Generally, the construction of these arterials will be phased as follows:

1. Interior Arterials. Initially, only the outside lanes and frontage improvements of the interior segments of arterials will be constructed with an extra wide median and 5' inside shoulders taking the place of the interior lanes. When traffic warrants, the inside lanes and median curbs will be constructed.
2. Border Arterials
 - a. Existing Half Section. The median and the other half of the roadway improvements will be constructed, including frontage improvements.
 - b. New Half Section. The two through lanes and frontage improvements on the plan area side of the street shall be constructed. The median will be omitted in favor of the construction of a 5' wide shoulder and roadside ditch on the non-plan area side of the roadway.

2.2.2 Storm Drainage Improvements

The construction of nine (9) detention/water quality/hydromodification basins, and five (5) drainage crossings.

2.2.3 Sanitary Sewer System Improvements

The construction of two (2) independent sewer systems with a total of two sewer pump station and three force mains.

2.2.4 Water System Improvements

The construction of high pressure zone water transmission pipelines, low pressure zone water transmission pipelines, two (2) water tanks, pump station, pressure reducing station and a small number of connecting water pipelines to facilitate the independent development of each discrete phasing areas. These system improvements neither include the future transmission pipelines that will be constructed by SCWA at a later date.

2.2.5 Zone 40 Treated Water Supply Improvements

All future Zone 40 treated water transmission pipelines planned for the project area that will be constructed by SCWA in the future. Likewise, all future off-site treated water pipelines, the future treated water storage tanks, and the future booster pump station will be constructed by SCWA in the future.

2.2.6 Undergrounding of Existing Overhead Utilities

The undergrounding of existing overhead utilities (i.e., electricity and/or telephone) along the northerly side of Kiefer Boulevard east of Rancho Cordova Parkway.

2.2.7 Pedestrian and Bike Trails

The construction of the backbone trail system for bicyclist and pedestrians generally follows the same alignment as the major backbone roads or the wetland buffers. The trail system construction will coincide with the construction of each development phasing.

2.2.8 Wetland Buffers

The dedication and construction of backbone facilities within the wetland buffers will coincide with the construction of each development phasing.

The particular details of the backbone infrastructure (such as road lengths, pipe sizes alignments, basin sizes, and appurtenances) are contained in the individual infrastructure master plans for the SunCreek Specific Plan. The backbone infrastructure is described in detail in Exhibit A of the cost estimate.

3.0 Conceptual Phasing Plan

3.1 Phasing Areas

The concept of development phasing areas offers a way of describing the orderly and cost effective phasing of backbone infrastructure construction. The nine (9) conceptual phasing areas shown in Exhibit C are described in further detail below.

The phasing areas depicted in Exhibit C do not indicate development phasing or a prescriptive approach to phasing; rather they depict conceptual phasing areas based on the logical placement of infrastructure, utilities, roads, and land uses that may or may not develop as depicted. Furthermore, shifts in market demand and available financing mechanisms may also play a role in the way the plan area develops over time and that may alter the boundaries of the phasing areas as well as their number.

The nine (9) conceptual phasing or development areas are briefly described as follows:

3.1.1 Phase 1 (Shalako West)

Phase 1 is bounded by Sunrsie Blvd. on the west, Kiefer Blvd. on the north, the Kite Creek nature preserve on the east, and the southern boundary of the plan area on the south.

3.1.2 Phase 2 (Shalako East)

Phase 2 is bounded by the Kite Creek nature preserve on the west, Kiefer Blvd. on the north, the future Rancho Cordova Parkway on the east, and the southern boundary of the plan area on the south.

3.1.3 Phase 3 (Investek North)

Phase 3 is bounded on the west by Rancho Cordova Parkway, on the north by future Central Park Drive, and on the southeast by the Kite Creek nature preserve.

3.1.4 Phase 4 (Investek South)

Phase 4 is bounded on the west by the Kite Creek nature preserve, on the north by future Central Park Drive, on the east by future Americanos Boulevard, and on the south by Kiefer Boulevard.

3.1.5 Phase 5 (Callahan)

Phase 5 bounded by the northern plan area boundary, on the east by Phase 6, on the south by future Central Park Drive, and on the west by Rancho Cordova Parkway.

3.1.6 Phase 6 (Smith-Dunmore)

Phase 6 is bounded by the northern plan area boundary, on the east by Phase 8, on the south by future Central Park Drive, and on the west by Phase 5.

3.1.7 Phase 7 (Sierra Sunrise South)

Phase 7 is bounded on the north by the Kite Creek nature preserve, on the east by the eastern plan area boundary, on the south by Kiefer Boulevard and on the west by future Americano Boulevard.

3.1.8 Phase 8 (Sierra Sunrise North)

Phase 8 is bounded on the north by the northern plan area boundary and Phase 9, on the east by the eastern plan area boundary, on the south by Kite Creek nature preserve and on the west by Phase 6.

3.1.9 Phase 9 (Grant Line 220)

Phase 9 is bounded by the northern plan area boundary, on the east by Grant Line Road, on the south by the southern plan area boundary and Phase 8, and on the west by the western plan area boundary.

3.2 Phasing Concepts

As previously discussed, the conceptual phasing areas do not necessarily represent phasing; they do represent discrete phasing areas that can be developed in any order. The final development and infrastructure phasing will be determined at the time of tentative subdivisions map approval. Subsequent tentative map submittals will include updated infrastructure phasing plans.

While it may be desirable to construct major elements of the backbone infrastructure at one time to serve all of the plan area properties, it is more likely that backbone infrastructure will be constructed in two or more phases to more properly align infrastructure financing with a particular development (phase) area.

Accordingly, placement of backbone infrastructure may or may not develop as depicted herein. Additionally, alternative backbone infrastructure arrangements may be proposed over time as each of the individual phasing areas are actually developed.

Over time, in response to market demands, the boundaries of the phasing areas may change; however, regardless of the ultimate configuration of the phasing areas, the appropriate segments of the backbone infrastructure must be constructed concurrent with individual phasing areas. The governing construction phasing principle is to provide the necessary backbone infrastructure to meet the service levels identified by the City of Rancho Cordova.

3.3 Infrastructure Phasing

While somewhat conceptual in nature, Exhibit E lists the specific improvements that may be needed to serve the development of each of the phasing areas identified above. Exhibits F through N show the backbone infrastructure needed to serve each of the phasing areas.

This phasing plan tentatively identifies which backbone infrastructure is needed to serve development of a particular phase area on a stand alone basis. However, exactly which backbone infrastructure will be needed to serve a particular phasing area will actually be determined at the time of tentative map approval through the adoption of the tentative map phasing plan and conditions of approval.

3.4 Guiding Principles

These Guiding Principles define the “rules” regarding the funding and construction of infrastructure and the phasing of development in the SCSP. These rules clarify the approach for developing required infrastructure as each project or tentative subdivision map moves forward.

Development in the SCSP shall be consistent with, and the Conditions of Approval shall include the following policies:

3.4.1 Responsibility for Infrastructure Funding

Development within the SCSP shall pay the full costs of infrastructure needed to serve the Specific Plan area, except where other funding sources are appropriate and available. The Development Agreements or Conditions of Approval will detail the amounts over and above the developer’s fair share that will be reimbursed or credited after subsequent developers pay their fair share of the full costs of infrastructure. The Financing Plan, Development Agreement and Tentative Map Entitlements will address issues associated with timing of financing and construction, fee credits and reimbursement for developers who install public facilities.

3.4.2 Timing of Infrastructure Funding

The Financing Plan shall provide a strategy for funding backbone infrastructure and community facilities consistent with the timing set forth in the Infrastructure Phasing Master Plan and these Guiding Principles. Developers within the SCSP shall be required to construct, or pay for the construction of, public improvements as needed pursuant to the approved phasing plans.

3.4.3 General Timing- Offsite & Onsite Infrastructure

Both on-site (in the SCSP area) and off-site (outside the physical boundaries of the Specific Plan area) public facilities and infrastructure improvements shall be installed to meet projected development demands in accordance with the City's and/or other agency infrastructure requirements and policies, unless otherwise modified by subsequent entitlement approvals.

3.4.4 Linking Requirements to General Plan

Before building permit issuance in the SCSP, infrastructure required of a specific project shall be constructed to the satisfaction of the City Engineer, consistent with General Plan Circulation Element and Infrastructure Services and Finance Policies in effect at the time of small lot tentative map approval, unless otherwise modified by subsequent entitlement approvals.

3.4.5 Refinement of Onsite Infrastructure

The Financing Plan shall provide the minimum infrastructure required to meet the development demands of each phase of development. These infrastructure requirements will be refined as part of the review and processing of individual projects prior to the approval of small lot tentative maps or large lot tentative map, or prior to building permits for projects that do not require an associated small lot tentative map.

3.4.6 Tying Offsite Core to Internal Capital Projects

The City of Rancho Cordova Core Backbone Roadway Phasing Plan provides minimum SCSP offsite infrastructure required to meet development standards throughout the City. These offsite infrastructure improvements are required and will be timed with SCSP onsite capital improvement requirements, unless otherwise modified by subsequent entitlement approvals.

3.4.7 Offsite Core Infrastructure Timing

The Phasing Plan and Financing Plan will identify offsite infrastructure timing requirements.

3.4.8 Finance Mechanisms and Funding Availability

Finance mechanisms that ensure the availability of funding for delivery of required onsite and offsite infrastructure will be in place prior to the approval of final maps or prior to the issuance of building permits for projects that do not require an associated final map. The required infrastructure will be consistent with defined roadway improvements in each phase of development and consistent with City Core Backbone Plan requirements.

3.4.9 Forms of Dedication

All dedications shall be in a form approved by the City, including but not limited to grant deeds, easements, irrevocable offers of dedication, or other approved instruments. The type and form of the dedication shall be at the sole discretion of the City, or as otherwise provided for in the approval of small lot tentative maps, or prior to building permits for projects that do not require an associated small lot tentative map.

3.4.10 Right-of-Way and Easement Dedication

Developers shall be required to dedicate right-of-way, public utility easements, landscape easements and pedestrian easements for arterial roadway, collector and residential roads consistent with the requirements of the SCSP, with the final map prior to improvement plan approval or the issuance of building permits for individual development proposals.

3.4.11 Park Dedications

All accepted parklands, paseos and other open space shall be dedicated to the City or the Cordova Recreation and Park District. The timing for the delivery of parks, recreation facilities, paseos and open space shall be determined before the approval of the first tentative subdivision map in the corresponding phase of the Specific Plan.

3.4.12 Major Roadway Timing and Completeness

All required infrastructure for a development phase, including onsite and offsite roadways, shall be substantially complete to the satisfaction of the City Engineer prior to the issuance of building permits in that phase. Prior to occupancy all streets and improvements shown on the phasing plan shall be completed to the satisfaction of the City Engineer. The Development Agreement and Financing Plan will identify the general timing and requirements for arterial and collector roadway improvements. Details of specific roadway improvements required for each phase will be clarified and finalized to the satisfaction of the City Engineer prior to approval of each tentative map.

These improvements shall include the full section from curb to curb, streetlights, sidewalks, median landscaping, parkway landscaping and other roadside appurtenances. At the City's discretion, phasing of lanes on arterial roadway roadways may be implemented through provision of wider interim medians that will provide space for future lanes. In addition, at the City's discretion, certain roadside elements could be phased with construction of adjacent development.

3.4.13 Internal Streets Timing and Completeness

The City's goal is to ensure that the phasing of construction within each tentative subdivision map provides logical and reasonably complete infrastructure for residents who occupy homes prior to completion of the entire mapped subdivision. As such, the developer shall provide a phasing plan addressing sequencing and build-out of all internal streets depicted on the tentative map. A detailed agreement on requirements and timing for the tentative map-phasing plan will be finalized prior to the approval of small lot tentative maps or large lot tentative maps, or prior to building permits for projects that do not require an associated small lot tentative map.

3.4.14 Logical Completion of Roadway Segments

All roadways, pedestrian facilities, and bikeways shall be constructed in logical and complete segments, connecting from intersection to intersection, to provide safe and adequate access with each phase of development as conditioned with the approval of each small lot tentative map, or as set forth in subsequent entitlement approvals.

3.4.15 Two Points of Access

Each phase of a project or tentative subdivision map shall include a collector or local street system that provides at least two points of access to arterial roadways, to the satisfaction of the City Engineer.

3.4.16 Arterial Roadway Completeness

Wherever collector or local roadways intersect an arterial roadway, that arterial roadway shall be improved, in accordance with the "Logical Completion of Segments" and "Major Roadway Timing and Completeness" items above, from that point to the next completed arterial roadway segment. Such improvements may allow for future phasing of additional travel lanes at the discretion of the City if traffic volumes and City transportation priorities do not warrant full construction at the time of development.

3.4.17 Intersection Completion

When intersections are part of the required roadway improvements, they shall be constructed to their ultimate configuration unless otherwise approved by the City. If the City determines that phasing of an intersection is appropriate, the phased construction shall accommodate the ultimate intersection design. Where an intersection will be signalized, the new signal shall be installed during construction of the intersection unless otherwise approved by the City.

3.4.18 Ultimate Utility Installation

Underground sewer, water and drainage facilities shall be installed to the ultimate planned capacity as part of required road construction, unless otherwise set forth in subsequent entitlement approvals.

3.4.19 Interim Improvement Alternatives

The phasing of infrastructure improvements depicted in the Infrastructure Phasing Plan, particularly sewer and water infrastructure improvements, may not be the most cost efficient and/or effective manner in which to phase the improvements to service each phase of a project. The City Engineer may consider interim infrastructure improvements if the applicant is able to demonstrate the viability and cost effectiveness of phasing infrastructure improvements. This agreement will occur prior to approval of tentative subdivision maps.

3.4.20 Operations and Maintenance Financing

All properties shall be included in one or more financing districts (or will establish an alternative financing mechanism) to provide adequate funding as determined by the City for the annual operation and maintenance costs of streets, street lights, drainage ways, landscaping corridors, open space, parks, transit related services and other public facilities prior to the approval of final maps or prior to building permits for projects that do not require an associated final map.

3.4.21 Police CFD for Residential Projects

Residential properties will be included in a Community Facilities District that supports police service costs prior to approval of a small lot final subdivision map or for residential properties that do not require subdivision, prior to issuance of building permits.

3.4.22 Road Maintenance CFD

All properties shall be included in a Benefit Assessment District or Community Facilities District that provides additional ongoing street maintenance revenues prior to approval of final maps or prior to building permits for projects that do not require an associated final map.

4.0 Conclusion

This Infrastructure Phasing Plan sets forth a conceptual phasing plan for the major backbone infrastructure needed to serve the plan area. Nine (9) discrete phasing areas are envisioned, each of which can be developed independently of each other.

The final development and infrastructure phasing will be determined at the time of tentative subdivisions map approval. Subsequent tentative map submittals will include updated infrastructure phasing plans.

Over time, in response to market demands, the boundaries of the phasing areas may change; however, regardless of the ultimate configuration of the phasing areas, the appropriate segments of the backbone infrastructure must be constructed concurrent with individual phasing areas.

5.0 Exhibits

Exhibit A

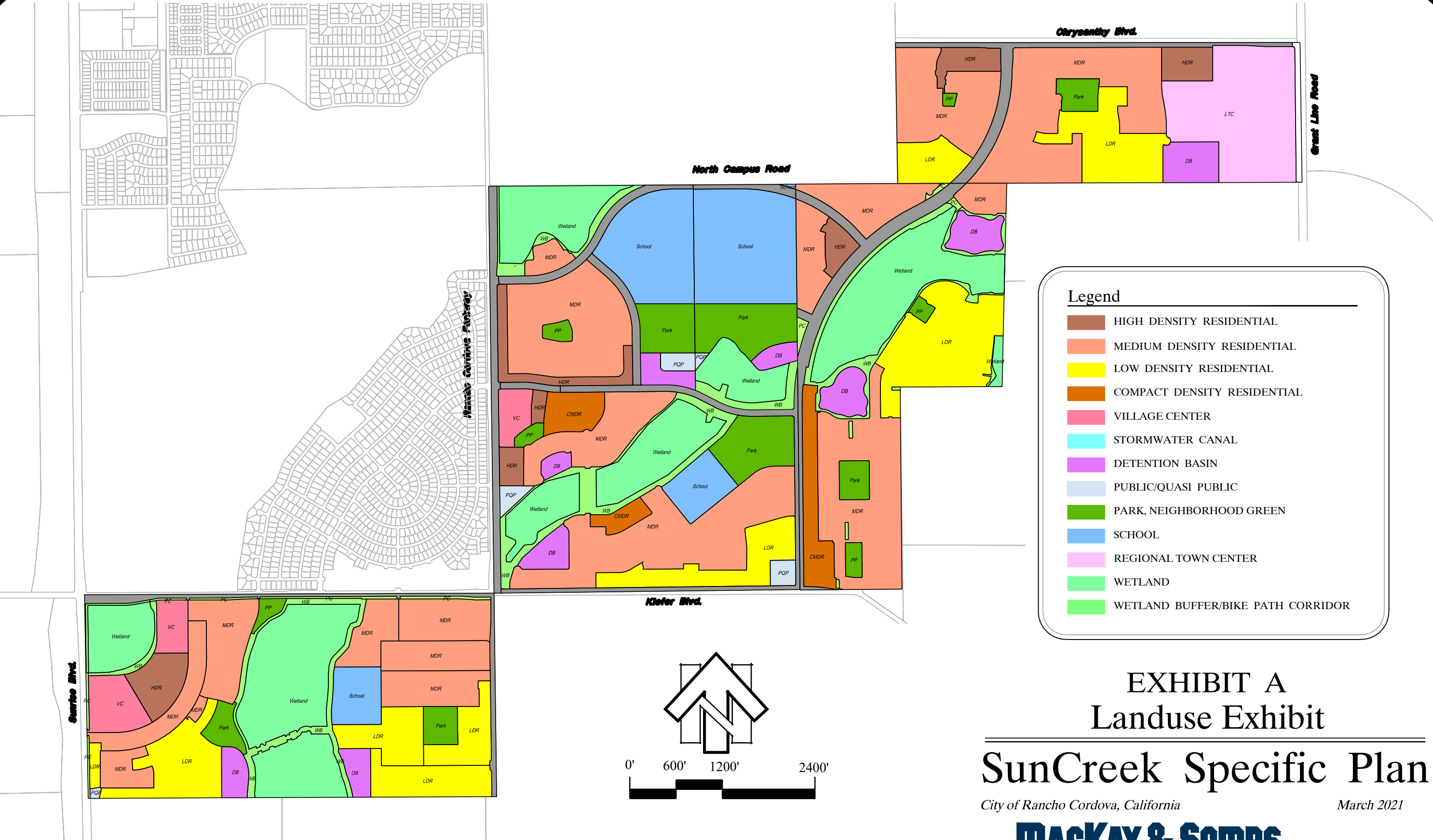


EXHIBIT A
Landuse Exhibit
SunCreek Specific Plan

City of Rancho Cordova, California March 2021

MACKAY & SOMPS
ENGINEERS PLANNERS SURVEYORS

1025 Creekside Ridge Drive, Suite 150, Roseville, CA 95678 (916) 773-1189

27146.000

Exhibit B

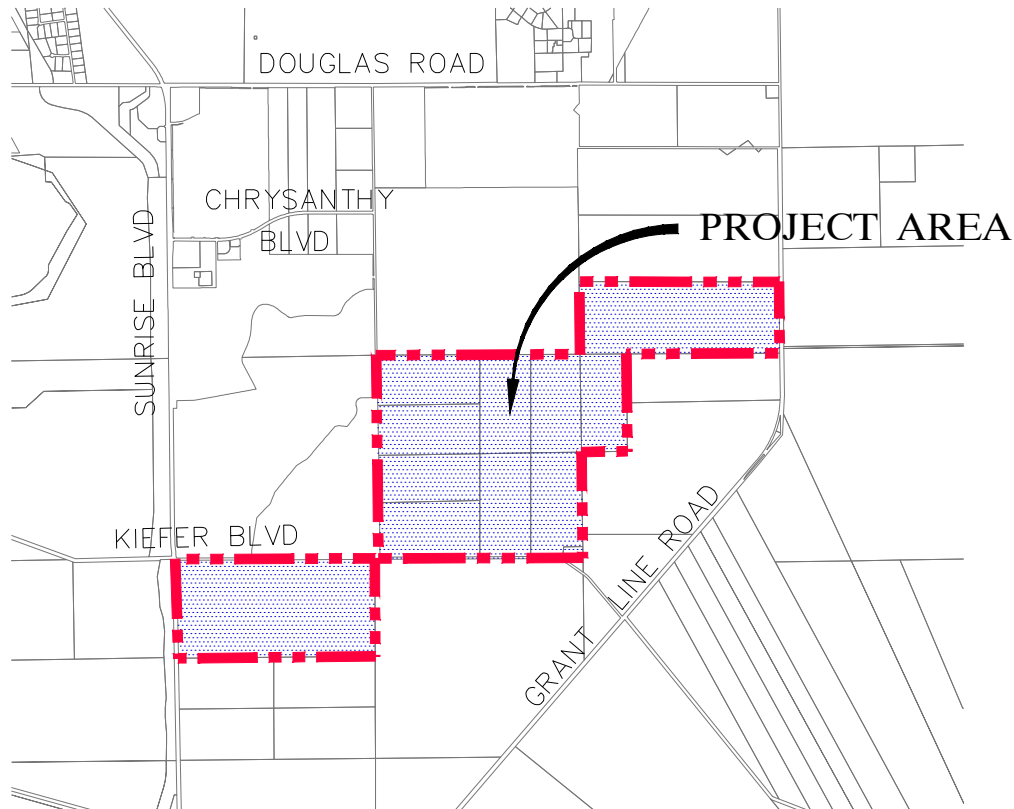


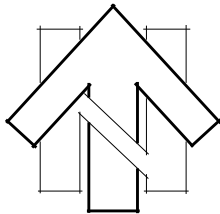
EXHIBIT B

Vicinity Map

SunCreek Specific Plan

City of Rancho Cordova, California

July 2021

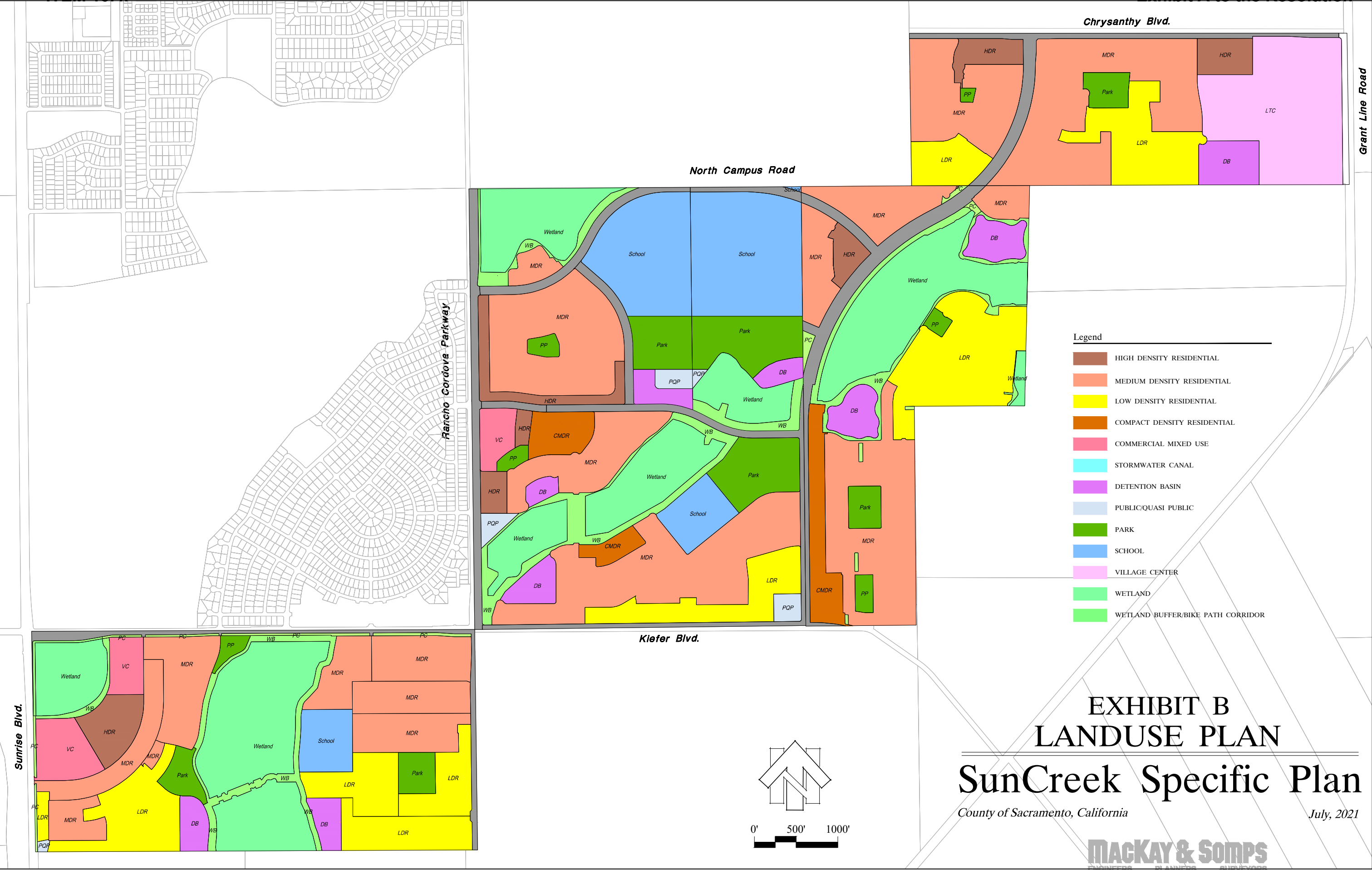


NO SCALE

MACKEY & SOMPS

ENGINEERS PLANNERS SURVEYORS
1025 Creekside Ridge Drive, Suite 150, Roseville, CA 95678 (916) 773-1189

27146.000



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Exhibit C

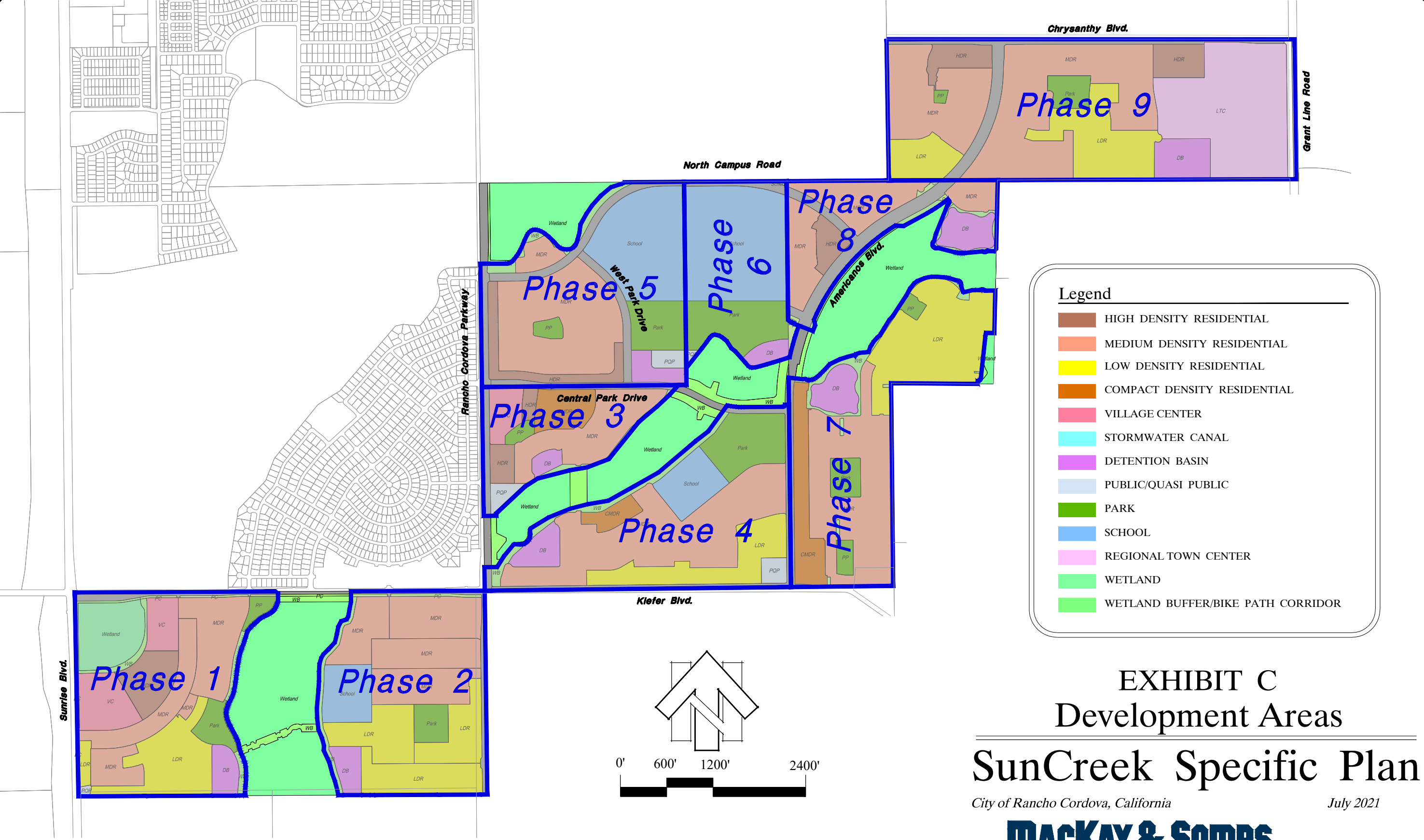


EXHIBIT C
Development Areas
SunCreek Specific Plan

City of Rancho Cordova, California July 2021

MAC KAY & SOMPS
ENGINEERS PLANNERS SURVEYORS

1025 Creekside Ridge Drive, Suite 150, Roseville, CA 95678 (916) 773-1189

27146.000

Exhibit D

Exhibit D
Description of Backbone Infrastructure Facilities
SunCreek Specific Plan

ITEM NO.				Facility	General Description of Facility
A				PLAN AREA ROADWAY IMPROVEMENTS (ON-SITE)	
	1			Rancho Cordova Parkway	A 4-lane divided thoroughfare roadway including curb and gutter on both sides, a landscaped median, separated sidewalk and landscaping along both sides of the road, and associated underground utilities (water, sewer, drainage and dry utilities).
			RD201	Rancho Cordova Parkway: Kiefer Boulevard to Southern Project Limit	Western half street improvements only
			RD301	Rancho Cordova Parkway: Central Park Drive to Kiefer Boulevard	Eastern half street improvements only
			RD501	Rancho Cordova Parkway: Northern Project Limit to Central Park Drive	Eastern half street improvements only
	2			Kiefer Boulevard	A 4-lane divided thoroughfare roadway including curb and gutter on both sides, a landscaped median, separated sidewalk and landscaping along both sides of the road, and associated underground utilities (water, sewer, drainage and dry utilities).
			RD101	Kiefer Boulevard: Sunrise Blvd to west of Rancho Cordova Pkwy	Southern half street improvements only
			RD202	Kiefer Boulevard: west of Rancho Cordova to Rancho Cordova	Southern half street improvements only
			RD401	Kiefer Boulevard: Rancho Cordova Parkway to Americanos Boulevard	Northern half street improvements only
			RD701	Kiefer Boulevard: Americanos Boulevard to Eastern Project Limit	Northern half street improvements only
	3			Americanos Boulevard	A 4-lane divided thoroughfare roadway including curb and gutter on both sides, a landscaped median, separated sidewalk and landscaping along both sides of the road, and associated underground utilities (water, sewer, drainage and dry utilities).
			RD702	Americanos Boulevard: Kiefer Boulevard to Central Park Drive	Full street improvements
			RD703	Americanos Boulevard: Central Park Drive to north of Central Park Drive	Full street improvements
			RD704	Americanos Boulevard: Central Park Drive to High School Access Road	Full street improvements
			RD801	Americanos Boulevard: High School Access Rd to North Campus Rd	Full street improvements
			RD802	Americanos Boulevard: North Campus Rd to north of North Campus Rd	Full street improvements
			RD901	Americanos Boulevard: North of North Campus Road	Full street improvements
			RD902	Americanos Boulevard: north of North Campus Rd to Chrysanthy Blvd	Full street improvements
	4			Chrysanthy Boulevard	A 4-lane divided thoroughfare roadway including curb and gutter on both sides, a landscaped median, separated sidewalk and landscaping along both sides of the road, and associated underground utilities (water, sewer, drainage and dry utilities).
			RD903	Chrysanthy Boulevard: Western Project Limit to Grant Line Road	Southern half street improvements only

Exhibit D
Description of Backbone Infrastructure Facilities
SunCreek Specific Plan

ITEM NO.			Facility	General Description of Facility
5			Sunrise Boulevard	A 6-lane divided thoroughfare roadway including curb and gutter on the east side, a landscaped median, separated sidewalk and landscaping on the east side of the road and associated underground utilities (water, sewer, drainage and dry utilities).
		RD102	Sunrise Boulevard: Kiefer Boulevard to Southern Project Limit	Eastern half street improvements only
6			North Campus Road	A 4-lane divided thoroughfare roadway including curb and gutter on both sides, a landscaped median, separated sidewalk and landscaping along both sides of the road, and associated underground utilities (water, sewer, drainage and dry utilities).
		RD502	North Campus Road: Rancho Cordova Pkwy to east of West Park Drive	Full street improvements
		RD602	North Campus Road: east of West Park to west of Americanos	South half street improvements
		RD803	North Campus Road: west of Americanos Drive to Americanos Drive	Full street improvements
7			West Park Drive	A 4-lane divided thoroughfare roadway including curb and gutter on both sides, a landscaped median, separated sidewalk and landscaping along both sides of the road, and associated underground utilities (water, sewer, drainage and dry utilities).
		RD503	West Park Drive: North Campus Road to Central Park Drive	Full street improvements
8			Central Park Drive	A 2-lane divided collector roadway including curb and gutter on both sides, a landscaped median, separated sidewalk and landscaping along both side of the road and associated underground utilities (water, sewer, drainage and dry utilities).
		RD504	Central Park Drive: Rancho Cordova Pkwy to east of West Park Drive	Full street improvements
		RD601	Central Park Drive: east of West Park Drive to Americanos Drive	Full street improvements
B			PLAN AREA ROADWAY IMPROVEMENTS (OFF-SITE)	
1			Rancho Cordova Parkway	
		RW100	Rancho Cordova Parkway: Chrysanthly Blvd to Douglas Blvd	Construct Rancho Cordova Pkwy as a 2-lane roadway connection that can be expanded to meet the City's 6-lane divided arterial design standard. Intersection improvements may be phased as approved by the City Engineer. The Chrysanthly Blvd intersection will be constructed so that is expandable to the City's standard 4x6 arterial intersection.
2			Kiefer Boulevard	
		RW101	Kiefer Boulevard: Eastern Project Limit to Grant Line Rd	Extend Kiefer Blvd from eastern boundary of project area to Grant Line Rd (including intersection improvements at the Grant Line Road) with 2-lanes and median based on the City's standard 4-lane arterial design standard. This extension will include a full width standard 4-lane arterial bridge over the Blodgett Reservoir tributary. The intersection improvement at the Grant Line Road/Kiefer Blvd intersection shall include a signal and may be phased based on the City's 4x4 arterial intersection standard at the approval of the City Engineer.
3			Jackson Road/Grant Line Road Intersection	
		RW102	Jackson Road/Grant Line Road Intersection	Construct northbound and southbound left turn pockets, a southbound right turn pocket and an eastbound through/right lane with a receiving lane on the east leg of the intersection, including modification of the exiting signal to serve the new configuration.

Exhibit D
Description of Backbone Infrastructure Facilities
SunCreek Specific Plan

ITEM NO.				Facility	General Description of Facility
C				STORM DRAINAGE SYSTEM IMPROVEMENTS	
	1			Pipeline Systems	
			SD101	Kiefer to DB No. 9 drainage	A 12", 18", 36" and 48" diameter pipeline and appurtenances draining the runoff from the western portion of Shalako development area into Detention Basin No. 9.
			SD103	Sunrise & Kiefer untreated drainage system & culverts	A 72" diameter pipeline and appurtenances along Kiefer Blvd conveying untreated storm runoff from the open space areas through the SunCreek Specific Plan to the Open Space Preserve. Also includes a drainage culvert extension along Sunrise Blvd.
			SD104	Kiefer Box Culvert Extension ³	Drainage culvert extension across Kiefer Blvd.
			SD201	Kiefer Blvd to DB No. 8 drainage system & Con-Spans	A 12", 15", 18", 24" and 48" diameter pipeline and appurtenances draining the runoff from the eastern portion of Shalako development area into Detention Basin No. 8. Also includes Con-Span Crossings No. 1 & 2 over the southern portion of Kite Creek.
			SD301	Rancho Cordova Pkwy to DB No. 6 drainage system	A 15" and 18" diameter pipeline and appurtenances draining runoff from the northern portion of Investek development area into Detention Basin No. 6.
			SD302	Investek North drainage system	A 15" diameter pipeline and appurtenances draining runoff from the northern portion of Investek development area into Detention Basin No. 6.
			SD304	Rancho Cordova untreated drainage system	A 48" diameter pipeline and appurtenances along Kiefer Blvd conveying untreated storm runoff from the open space areas through the SunCreek Specific Plan to the Open Space Preserve.
			SD305	Rancho Cordova drainage culvert ³	A drainage culvert extension along Rancho Cordova Parkway.
			SD402	Investek South drainage system	A 15", 18", 24" and 30" diameter pipeline and appurtenances draining the runoff from the southern portion of Investek development area into Detention Basin No. 7.
			SD403	Con-Span Drainage Crossing No. 3	A Con-Span Drainage Crossing No. 3 in Investek development area.
			SD502	West Park Dr to DB No. 5 drainage system	A 54" diameter pipeline and appurtenances draining runoff from West Park Dr to Detention Basin No. 5 in the Callahan development area.
			SD503	Rancho Cordova Pkwy untreated drainage system	A 48" diameter pipeline and appurtenances along Kiefer Blvd conveying untreated storm runoff from the open space areas through the SunCreek Specific Plan to the Open Space Preserve.
			SD601	North Campus to DB No. 4 drainage system	A 12", 15", 18" and 24" diameter pipeline and appurtenances draining the runoff from North Campus Rd into Detention Basin No. 5.
			SD603	School Access Road untreated drainage system	A 30" diameter pipeline and appurtenances conveying untreated storm runoff from the open space areas through the SunCreek Specific Plan to the Open Space Preserve.
			SD604	Con-Span Drainage Crossing No. 4	A Con-Span Drainage Crossing No. 4 along Central Park Dr.
			SD605	Con-Span Drainage Crossing No. 51	A Con-Span Drainage Crossing No. 5 along Americanos Dr.
			SD701	Americanos Blvd to DB No. 3 drainage system	A 15" diameter pipeline and appurtenances draining runoff from the southern portion of Sierra Sunrise development area along Americanos Dr.
			SD802	Americanos Blvd drainage system	A 60" diameter pipeline and appurtenances conveying storm Grantline 220.
			SD803	Americanos Blvd untreated drainage system	A 60" diameter pipeline and appurtenances draining the runoff from the western portion of Grant Line 220 development area into Detention Basin No. 2.
			SD901	Grant Line 220 untreated drainage system	A 60" diameter pipeline and appurtenances draining the runoff from the western portion of Grant Line 220 development area into Detention Basin No. 2.
			SD902	Grant Line 220 drainage system	A 15", 18", 42" and 60" diameter pipeline and appurtenances draining the runoff from the western portion of Grant Line 220 development area into Detention Basin No. 2.
			SD903	Grant Line 220 drainage system	A 12", 18", 24" and 30" diameter pipeline and appurtenances draining the runoff from the eastern portion of Grant Line 220 development area into Detention Basin No. 1.
	2			Detention, Water Quality and Hydro-Modification Basins	
			SD102	SunCreek Basin No. 9	A 23.6 acre-foot detention basin that serves the adjacent major roadways and surrounding development areas.
			SD202	SunCreek Basin No. 8	A 23.5 acre-foot detention basin that serves the adjacent major roadways and surrounding development areas.

Exhibit D
Description of Backbone Infrastructure Facilities
SunCreek Specific Plan

ITEM NO.				Facility	General Description of Facility
			SD303	SunCreek Basin No. 6	A 11 acre-foot detention basin that serves the adjacent major roadways and surrounding development areas.
			SD401	SunCreek Basin No. 7	A 23.7 acre-foot detention basin that serves the adjacent major roadways and surrounding development areas.
			SD501	SunCreek Basin No. 5	A 19.7 acre-foot detention basin that serves the adjacent major roadways and surrounding development areas.
			SD602	SunCreek Basin No. 4	A 13.9 acre-foot detention basin that serves the adjacent major roadways and surrounding development areas.
			SD702	SunCreek Basin No. 3	A 31 acre-foot detention basin that serves the adjacent major roadways and surrounding development areas.
			SD801	SunCreek Basin No. 2	A 36 acre-foot detention basin that serves the adjacent major roadways and surrounding development areas.
			SD904	SunCreek Basin No. 1	A 36 acre-foot detention basin that serves the adjacent major roadways and surrounding development areas.
D				SANITARY SEWER SYSTEM IMPROVEMENTS	
	1			Gravity Sanitary Sewer System	
			SS101	21" Sanitary Sewer System	A 21" diameter trunk sewer line and appurtenances to serve the Shalako development areas and to serve the remainder of the plan area northerly and easterly of the intersection of Kiefer Boulevard and Rancho Cordova Parkway.
			SS102	15" Sanitary Sewer System	A 15" diameter trunk sewer line and appurtenances to serve the eastern portion of the Shalako development area.
			SS103	12" Sanitary Sewer System	A 12" diameter trunk sewer line and appurtenances to serve the Shalako development areas as well as Investek development area and to serve the remainder of the plan area northerly and easterly of the intersection of Kiefer Boulevard and Rancho Cordova Parkway.
			SS201	15" Sanitary Sewer System: Kiefer Blvd	A 15" diameter trunk sewer line and appurtenances along Kiefer Boulevard to serve the eastern portion of Shalako and Investek development areas.
			SS301	15" Sanitary Sewer System	A 15" diameter trunk sewer line and appurtenances to serve the Investek development area.
			SS501	10" Sanitary Sewer System: Park	A 10" diameter trunk sewer line and appurtenances between the Park and PQP land uses to serve Callahan development areas.
			SS502	10" Sanitary Sewer System: West Park Dr	A 10" diameter trunk sewer line and appurtenances on West Park Drive to serve the Callahan development area.
			SS601	15" & 18" Sanitary Sewer System: School	A 15" & 18" diameter trunk sewer line and appurtenances between the Park and School to serve Smith-Dunmore, Sierra Sunrise and south portion of Investek development areas.

Exhibit D
Description of Backbone Infrastructure Facilities
SunCreek Specific Plan

ITEM NO.				Facility	General Description of Facility
			SS602	15" Sanitary Sewer System: Americanos Blvd	A 15" diameter trunk sewer line and appurtenances along Americanos Boulevard to serve the southern portion of Sierra Sunrise development areas.
			SS603	15" Sanitary Sewer System: Americanos Blvd	A 15" diameter trunk sewer line and appurtenances along Americanos Boulevard to serve the southern portion of Sierra Sunrise development areas.
			SS701	12" Sanitary Sewer System	A 12" diameter trunk sewer line and appurtenances to serve the southern portion of Sierra Sunrise development area.
	2			Pump Station and Force Mains	
			SS104	8" Force Main: Sunrise Blvd to Kiefer Blvd	A 8" diameter force main and appurtenances from sewer pump station B along Sunrise Boulevard to Kiefer Boulevard to serve the Shalako development areas as well as Investek development areas.
			SS105	12" Force Main: Sunrise Blvd to Chrysanthy Pump Station	A 12" diameter force main and appurtenances from sewer pump station A along Sunrise Boulevard to Chrysanthy Pump Station to serve the Shalako development areas as well as Investek development areas.
			SS106	Pump Station B: Sunrise Blvd	A 3.1 MGD pump station to serve all development areas within Shed B of the SunCreek Specific Plan. Refer to Exhibit D of the Level 2 Sanitary Sewer Study for shed boundaries.
			SS107	Chrysanthy Pump Station Upgrades	Upgrades of the existing Chrysanthy Pump Station to provide additional pumping capacity as may be required to serve the Specific Plan area.
			SS503	12" Force Main: Central Park Dr	A 12" diameter force main and appurtenances along Central Park Drive to serve the Investek development areas as well as Callahan, Smith-Dunmore, Sierra Sunrise and Grant Line 220 development areas.
			SS505	12" Force Main: Rancho Cordova Pkwy	A 12" diameter force main and appurtenances along Rancho Cordova Parkway to serve the Investek development areas as well as Callahan, Smith-Dunmore, Sierra Sunrise and Grant Line 220 development areas.
			SS604	Pump Station A: Public/Quasi Public	A 2.8 MGD pump station to serve all development areas within Shed A of the SunCreek Specific Plan. Refer to Exhibit D of the Level 2 Sanitary Sewer Study for shed boundaries.
E				POTABLE WATER TRANSMISSION MAIN IMPROVEMENTS	
	1			Local Potable Water System Improvements	
		a		Low Pressure Potable Water	
			WM101	16" Water System: Sunrise Blvd	A 16" transmission pipeline and appurtenances.
			WM201	24" Water System: Rancho Cordova Pkwy	A 24" transmission pipeline and appurtenances.
			WM401	16" Water System: Kiefer Blvd	A 16" transmission pipeline and appurtenances.
			WM402	24" Water System: Central Park Dr	A 24" transmission pipeline and appurtenances.
			WM403	24" Water System: Central Park Dr	A 24" transmission pipeline and appurtenances.
			WM501	24" Water System: Central Park Dr	A 24" transmission pipeline and appurtenances.

Exhibit D
Description of Backbone Infrastructure Facilities
SunCreek Specific Plan

ITEM NO.				Facility	General Description of Facility
			WM502	12" & 24" Water System: West Park Dr	A 12" transmission pipeline and appurtenances.
			WM503	18" Water System: North Campus Rd	A 18" transmission pipeline and appurtenances.
			WM504	18" Water System: North Campus Rd	A 18" transmission pipeline and appurtenances.
			WM505	24" Water System: Park	A 24" transmission pipeline and appurtenances.
			WM601	18" Water System: North Campus Rd	A 18" transmission pipeline and appurtenances.
			WM701	24" Water System: Kiefer Blvd	A 24" transmission pipeline and appurtenances.
			WM702	24" Water System: Americanos Blvd	A 24" transmission pipeline and appurtenances.
			WM703	24" Water System: Americanos Blvd	A 24" transmission pipeline and appurtenances.
			WM704	24" Water System: Americanos Blvd	A 24" transmission pipeline and appurtenances.
			WM801	24" Water System: Americanos Blvd	A 24" transmission pipeline and appurtenances.
			WM802	24" Water System: Americanos Blvd	A 24" transmission pipeline and appurtenances.
			WM803	18" Water System: North Campus Rd	A 18" transmission pipeline and appurtenances.
			WM901	24" Water System: Chrysanthy Blvd	A 24" transmission pipeline and appurtenances.
			WM902	24" Water System: Chrysanthy Blvd	A 24" transmission pipeline and appurtenances.
			WM906	24" Water System: Americanos Blvd	A 24" transmission pipeline and appurtenances.
			WM907	24" Water System: Americanos Blvd	A 24" transmission pipeline and appurtenances.
		b		High Pressure Potable Water	
			WM904	16" Water System: Chrysanthy Blvd	A 16" transmission pipeline and appurtenances.
	2			Regional Potable Water System Improvements	
			WM506	Sunrise Douglas 2: Booster Pump Station	Booster Pump Station & (2) 1.5-2.0 MG tanks.
			WM903	20" Water System: Chrysanthy Blvd	A 20" transmission pipeline and appurtenances.
			WM905	24" Water System: Grant Line Rd	A 24" transmission pipeline and appurtenances.

Exhibit D
Description of Backbone Infrastructure Facilities
SunCreek Specific Plan

ITEM NO.				Facility	General Description of Facility
F				PARK CORRIDORS AND TRAILS SYSTEM IMPROVEMENTS	
	1			Park Corridors and Trails System Improvements	
			TR101	10' Secondary Trail: Kiefer Boulevard	A 10' secondary trail along Kiefer Blvd to serve the western portion of the Shalako development area.
			TR102	10' Secondary Trail	A 10' secondary trail to serve the western portion of the Shalako development area.
			TR103	Pedestrian/Bike At-Grade Crossing #1	A pedestrian/bike at-grade signalized safety crossing at Kiefer Blvd and Sunrise Blvd.
			TR201	12' Primary & 10' Secondary Trail: Kiefer Boulevard	A 12' primary and 10' secondary trail along Kiefer Blvd to serve the eastern portion of the Shalako development area.
			TR202	12' Primary Trail	A 12' primary trail to serve the eastern portion of the Shalako development area.
			TR203	Pedestrian/Bike Grade Separated Crossing #2	A pedestrian/bike grade separated crossing at Kiefer Blvd
			TR204	Pedestrian/Bike Grade Separated Crossing #2	A pedestrian/bike grade separated crossing at Rancho Cordova Pkwy.
			TR205	10' Secondary Trail	A 10' secondary trail/Sewer Access Road to serve the eastern portion of the Shalako development area.
			TR301	10' Secondary Trail	A 10' secondary trail to serve the northern portion of the Investek development area.
			TR401	12' Primary Trail	A 12' primary trail/Sewer Access Road to serve the southern portion of the Investek development area.
			TR402	Pedestrian/Bike At-Grade Crossing #3	A pedestrian/bike at-grade signalized safety crossing in the Investek development area.
			TR501	10' Secondary Trail	A 10' secondary trail to serve the Callahan development area.
			TR502	10' Secondary Trail: West Park Drive	A 10' secondary trail along West Park Dr to serve the Callahan development area.
			TR503	10' Secondary Trail: Central Park Drive	A 10' secondary trail to serve the Callahan development area.
			TR504	Pedestrian/Bike At-Grade Crossing #4	A pedestrian/bike at-grade signalized safety crossing along Central Park Dr.
			TR601	10' Secondary Trail: Central Park Drive	A 10' secondary trail along Central Park Dr to serve Smith-Dunmore development area.
			TR602	12' Primary Trail: Central Park to Americanos	A 12' primary trail along Central Park Dr to Americanos Blvd to serve Smith-Dunmore development area.
			TR603	12' Primary Trail: Americanos Blvd.	A 12' primary trail along Americanos Blvd to serve Smith-Dunmore development area.
			TR604	10' Secondary Trail	A 10' secondary trail to serve the northern portion of Sierra Sunrise development area.
			TR605	Pedestrian/Bike At-Grade Crossing #5	A pedestrian/bike at-grade signalized safety crossing along Central Park Dr.
			TR606	Pedestrian/Bike At-Grade Crossing #6	A pedestrian/bike at-grade signalized safety crossing at Central Park Dr and Americanos Blvd.
			TR701	10' Secondary Trail	A 10' secondary trail to serve the southern portion of Sierra Sunrise development area.
			TR801	12' Primary Trail: Americanos Blvd.	A 12' primary trail along Americanos Blvd to serve the northern portion of Sierra Sunrise development area.
			TR802	12' Primary Trail	A 12' primary trail to serve the northern portion of Sierra Sunrise development area.
			TR803	12' Primary Trail: Americanos Blvd.	A 12' primary trail to serve the northern portion of Sierra Sunrise development area.

Exhibit D
Description of Backbone Infrastructure Facilities
SunCreek Specific Plan

ITEM NO.				Facility	General Description of Facility
			TR804	Pedestrian/Bike Grade Separated Crossing #7	A pedestrian/bike grade separated crossing at Americanos Blvd and the School Access Rd.
			TR805	Pedestrian/Bike Grade Separated Crossing #8	A pedestrian/bike grade separated crossing along Americanos Blvd.
			TR901	12' Primary Trail: Americanos Blvd.	A 12' primary trail along Americanos Blvd to serve the Grant Line 220 development area.
			TR902	12' Primary Trail	A 12' primary trail to serve the Grant Line 220 development area.
			TR903	Pedestrian/Bike Grade Separated Crossing #9	A pedestrian/bike grade separated crossing along Chrysanthu Blvd.
G				<u>WETLAND PRESERVE IMPROVEMENTS</u>	
	1			Wetland Preserve	
			WB101	Wetland Buffer: Shalako West	A 3-acre wetland buffer in the northwest corner of the western portion of Shalako development area to serve Phase 1.
			WB102	Wetland Buffer: Shalako West	A 3.8-acre wetland buffer west of Kite Creek in the western portion of Shalako development area to serve Phase 1.
			WB201	Wetland Buffer: Shalako East	A 6-acre wetland buffer east of Kite Creek in the eastern portion of Shalako development area to serve Phase 2.
			WB301	Wetland Buffer: Investek North	A 5.4-acre wetland buffer along Kite Creek in the northern portion of Investek development area to serve Phase 3.
			WB401	Wetland Buffer: Investek South	A 10.3-acre wetland buffer along Kite Creek in the southern portion of Investek development area to serve Phase 4.
			WB501	Wetland Buffer: Callahan	A 5.3-acre wetland buffer in the northwest corner of the Callahan development area to serve Phase 5.
			WB601	Wetland Buffer: Smith-Dunmore	A 4.9-acre wetland buffer south of Kite Creek in the southeast corner of the Smith-Dunmore development area to serve Phase 6.
			WB701	Wetland Buffer: Sierra Sunrise South	A 3-acre wetland buffer southeast of Kite Creek in the southern portion of Sierra Sunrise development area to serve Phase 7.
			WB702	Wetland Buffer: Sierra Sunrise South	A 0.3-acre wetland buffer in the northeast corner of the southern portion of Sierra Sunrise development area to serve Phase 7.
			WB801	Wetland Buffer: Sierra Sunrise North	A 6-acre wetland buffer northeast of Kite Creek in the northern portion of Sierra Sunrise development area to serve Phase 8.
			WB802	Wetland Buffer: Sierra Sunrise North	A 1.4-acre wetland buffer northeast of Kite Creek in the northern portion of Sierra Sunrise development area to serve Phase 8.
H				<u>WETLAND MITIGATION</u>	
	1			Wetland Mitigation	
			WM101	Wetland Mitigation for Segment 1-3	Segements 1-3 wetland impact areas
			WM201	Wetland Mitigation for Segment 5 & 6	Segements 5 & 6 wetland impact areas
			WM202	Wetland Mitigation for Segment 4	Segement 4 wetland impact area
			WM301	Wetland Mitigation for Segment 20	Segement 20 wetland impact area
			WM302	Wetland Mitigation for Segment 7A & 7B	Segement 7A & 7B wetland impact area
			WM401	Wetland Mitigation for Segment 9A	Segement 9A wetland impact area
			WM402	Wetland Mitigation for Segment 19	Segement 19 wetland impact area
			WM403	Wetland Mitigation for Segment 11B	Segement 11B wetland impact area

Exhibit D
Description of Backbone Infrastructure Facilities
SunCreek Specific Plan

ITEM NO.				Facility	General Description of Facility
			WM501	Wetland Mitigation for Segment 11A	Segment 11A wetland impact area
			WM502	Wetland Mitigation for Segment 8	Segment 8 wetland impact area
			WM503	Wetland Mitigation for Segment 13	Segment 13 wetland impact area
			WM504	Wetland Mitigation for Segment 12	Segment 12 wetland impact area
			WM701	Wetland Mitigation for Segment 9B	Segment 9B wetland impact area
			WM702	Wetland Mitigation for Segment 10	Segment 10 wetland impact area
			WM801	Wetland Mitigation for Segment 21B	Segment 21B wetland impact area
			WM802	Wetland Mitigation for Segment 21A	Segment 21A wetland impact area
			WM803	Wetland Mitigation for Segment 14	Segment 14 wetland impact area
			WM901	Wetland Mitigation for Segment 15-17	Segments 15-17 wetland impact areas
			WM902	Wetland Mitigation for Segment 18	Segment 18 wetland impact area

Exhibit E

ITEM 10.4.

ATTACHMENT 2 Exhibit A to the Resolution

Exhibit E Backbone Infrastructure Phasing Matrix SunCreek Specific Plan

7/23/2021

No.				Facility	Development Area (Initial Phase of Development)								
					1	2	3	4	5	6	7	8	9
					Shalako West	Shalako East	Investek North	Investek South	Callahan	Smith-Dunmore	Sierra Sunrise South	Sierra Sunrise North	Grant Line 220
A				PLAN AREA ROADWAY IMPROVEMENTS (ON-SITE)									
	1			Rancho Cordova Parkway									
			RD201	Rancho Cordova Parkway: Kiefer Boulevard to Southern Project Limit		X							
			RD301	Rancho Cordova Parkway: Central Park Drive to Kiefer Boulevard			X						
			RD501	Rancho Cordova Parkway: Northern Project Limit to Central Park Drive					X				
	2			Kiefer Boulevard									
			RD101	Kiefer Boulevard: Sunrise Blvd to west of Rancho Cordova Pkwy	X								
			RD202	Kiefer Boulevard: west of Rancho Cordova to Rancho Cordova		X							
			RD401	Kiefer Boulevard: Rancho Cordova Parkway to Americanos Boulevard				X			X		
			RD701	Kiefer Boulevard: Americanos Boulevard to Eastern Project Limit							X		
	3			Americanos Boulevard									
			RD702	Americanos Boulevard: Kiefer Boulevard to Central Park Drive				X			X		
			RD703	Americanos Boulevard: Central Park Drive to north of Central Park Drive				X		X		X	
			RD704	Americanos Boulevard: Central Park Drive to High School Access Road						X		X	
			RD801	Americanos Boulevard: High School Access Rd to North Campus Rd								X	
			RD802	Americanos Boulevard: North Campus Rd to north of North Campus Rd								X	X
			RD901	Americanos Boulevard: North of North Campus Road									X
			RD902	Americanos Boulevard: north of North Campus Rd to Chrysanthy Blvd									X
	4			Chrysanthy Boulevard									
			RD903	Chrysanthy Boulevard: Western Project Limit to Grant Line Road									X

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Exhibit E Backbone Infrastructure Phasing Matrix SunCreek Specific Plan

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No.				Facility	Development Area (Initial Phase of Development)								
					1	2	3	4	5	6	7	8	9
					Shalako West	Shalako East	Investek North	Investek South	Callahan	Smith-Dunmore	Sierra Sunrise South	Sierra Sunrise North	Grant Line 220
	5			Sunrise Boulevard									
			RD102	Sunrise Boulevard: Kiefer Boulevard to Southern Project Limit	X								
	6			North Campus Road									
			RD502	North Campus Road: Rancho Cordova Pkwy to east of West Park Drive					X	X		X	X
			RD602	North Campus Road: east of West Park to west of Americanos						X		X	X
			RD803	North Campus Road: west of Americanos Drive to Americanos Drive								X	X
	7			West Park Drive									
			RD503	West Park Drive: North Campus Road to Central Park Drive					X	X			
	8			Central Park Drive									
			RD504	Central Park Drive: Rancho Cordova Pkwy to east of West Park Drive			X	X	X	X	X	X	
			RD601	Central Park Drive: east of West Park Drive to Americanos Drive				X		X	X	X	
B				<u>ROADWAY IMPROVEMENTS (OFF-SITE)</u>									
	1			Rancho Cordova Parkway									
			RW100	Rancho Cordova Parkway: Chrysanthly Blvd to Douglas Blvd			X	X	X	X	X	X	X
	2			Kiefer Boulevard									
			RW101	Kiefer Boulevard: Eastern Project Limit to Grant Line Rd				X			X		

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Exhibit E Backbone Infrastructure Phasing Matrix SunCreek Specific Plan

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No.				Facility	Development Area (Initial Phase of Development)								
					1	2	3	4	5	6	7	8	9
					Shalako West	Shalako East	Investek North	Investek South	Callahan	Smith-Dunmore	Sierra Sunrise South	Sierra Sunrise North	Grant Line 220
	3			Jackson Road/Grant Line Road Intersection									
			RW102	Jackson Road/Grant Line Road Intersection							X		X
C				STORM DRAINAGE SYSTEM IMPROVEMENTS									
	1			Pipeline Systems									
			SD101	Kiefer to DB No. 9 drainage	X								
			SD103	Sunrise & Kiefer untreated drainage system & culverts	X								
			SD104	Kiefer Box Culvert Extension ³	X								
			SD201	Kiefer Blvd to DB No. 8 drainage system & Con-Spans		X							
			SD301	Rancho Cordova Pkwy to DB No. 6 drainage system			X	X	X	X	X	X	
			SD302	Investek North drainage system			X						
			SD304	Rancho Cordova untreated drainage system			X	X	X	X	X	X	
			SD305	Rancho Cordova drainage culvert ³			X						
			SD402	Investek South drainage system				X					
			SD403	Con-Span Drainage Crossing No. 3			X	X	X	X	X	X	
			SD502	West Park Dr to DB No. 5 drainage system					X	X	X	X	X
			SD503	Rancho Cordova Pkwy untreated drainage system			X	X	X	X	X	X	
			SD601	North Campus to DB No. 4 drainage system						X		X	X
			SD603	School Access Road untreated drainage system						X		X	X
			SD604	Con-Span Drainage Crossing No. 4				X	X	X	X	X	X
			SD605	Con-Span Drainage Crossing No. 51						X	X	X	X
			SD701	Americanos Blvd to DB No. 3 drainage system							X	X	

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No.				Facility	Development Area (Initial Phase of Development)								
					1	2	3	4	5	6	7	8	9
					Shalako West	Shalako East	Investek North	Investek South	Callahan	Smith-Dunmore	Sierra Sunrise South	Sierra Sunrise North	Grant Line 220
			SD802	Americanos Blvd drainage system								X	X
			SD803	Americanos Blvd untreated drainage system								X	X
			SD901	Grant Line 220 untreated drainage system									X
			SD902	Grant Line 220 drainage system									X
			SD903	Grant Line 220 drainage system									X
	2			Detention, Water Quality and Hydro-Modification Basins									
			SD102	SunCreek Basin No. 9	X								
			SD202	SunCreek Basin No. 8		X							
			SD303	SunCreek Basin No. 6			X	X	X	X	X	X	
			SD401	SunCreek Basin No. 7				X					
			SD501	SunCreek Basin No. 5					X	X	X	X	X
			SD602	SunCreek Basin No. 4						X		X	X
			SD702	SunCreek Basin No. 3							X	X	
			SD801	SunCreek Basin No. 2								X	X
			SD904	SunCreek Basin No. 1									X

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Exhibit E Backbone Infrastructure Phasing Matrix SunCreek Specific Plan

7/23/2021

No.				Facility	Development Area (Initial Phase of Development)								
					1	2	3	4	5	6	7	8	9
					Shalako West	Shalako East	Investek North	Investek South	Callahan	Smith-Dunmore	Sierra Sunrise South	Sierra Sunrise North	Grant Line 220
D				SANITARY SEWER SYSTEM IMPROVEMENTS									
	1			Gravity Sanitary Sewer System									
			SS101	21" Sanitary Sewer System	X	X	X	X					
			SS102	15" Sanitary Sewer System	X	X	X	X					
			SS103	12" Sanitary Sewer System	X	X	X	X					
			SS201	15" Sanitary Sewer System: Kiefer Blvd		X	X	X					
			SS301	15" Sanitary Sewer System			X	X					
			SS501	10" Sanitary Sewer System: Park					X				
			SS502	10" Sanitary Sewer System: West Park Dr					X				
			SS601	15" & 18" Sanitary Sewer System: School						X	X	X	
			SS602	15" Sanitary Sewer System: Americanos Blvd							X		
			SS603	15" Sanitary Sewer System: Americanos Blvd						X	X	X	
			SS604	Pump Station A: Public/Quasi Public					X	X	X	X	
			SS701	12" Sanitary Sewer System							X		

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Exhibit E Backbone Infrastructure Phasing Matrix SunCreek Specific Plan

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No.				Facility	Development Area (Initial Phase of Development)								
					1	2	3	4	5	6	7	8	9
					Shalako West	Shalako East	Investek North	Investek South	Callahan	Smith-Dunmore	Sierra Sunrise South	Sierra Sunrise North	Grant Line 220
	2			Pump Station and Force Mains									
			SS104	8" Force Main: Sunrise Blvd to Kiefer Blvd	X	X	X	X					
			SS105	12" Force Main: Sunrise Blvd to Chrysanthy Pump Station		X	X	X					
			SS106	Pump Station B: Sunrise Blvd	X	X	X	X					
			SS107	Chrysanthy Pump Station Upgrades	X	X	X	X	X	X	X	X	
			SS503	12" Force Main: Central Park Dr					X	X	X	X	
			SS505	12" Force Main: Rancho Cordova Pkwy					X	X	X	X	
E				<u>POTABLE WATER TRANSMISSION MAIN IMPROVEMENTS</u>									
	1			Local Potable Water System Improvements									
		a		Low Pressure Potable Water									
			WM101	16" Water System: Sunrise Blvd	X								
			WM201	24" Water System: Rancho Cordova Pkwy		X							
			WM401	16" Water System: Kiefer Blvd				X			X		
			WM402	24" Water System: Central Park Dr				X		X	X	X	
			WM403	24" Water System: Central Park Dr			X	X	X	X	X	X	
			WM501	24" Water System: Central Park Dr			X	X	X	X	X	X	
			WM502	12" & 24" Water System: West Park Dr					X	X			
			WM503	18" Water System: North Campus Rd					X	X		X	X
			WM504	18" Water System: North Campus Rd					X	X		X	X
			WM505	24" Water System: Park					X				

ITEM 10.4.

ATTACHMENT 2

Exhibit A to the Resolution

Exhibit E
Backbone Infrastructure Phasing Matrix
SunCreek Specific Plan

7/23/2021

<u>No.</u>				<u>Facility</u>	<u>Development Area (Initial Phase of Development)</u>								
					<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>
					Shalako West	Shalako East	Investek North	Investek South	Callahan	Smith-Dunmore	Sierra Sunrise South	Sierra Sunrise North	Grant Line 220
			WM601	18" Water System: North Campus Rd						X		X	X
			WM701	24" Water System: Kiefer Blvd				X			X		
			WM702	24" Water System: Americanos Blvd				X			X		
			WM703	24" Water System: Americanos Blvd				X		X		X	
			WM704	24" Water System: Americanos Blvd						X		X	
			WM801	24" Water System: Americanos Blvd								X	
			WM802	24" Water System: Americanos Blvd								X	X
			WM803	18" Water System: North Campus Rd								X	X
			WM901	24" Water System: Chrysanthy Blvd									X
			WM902	24" Water System: Chrysanthy Blvd									X
			WM906	24" Water System: Americanos Blvd									X
			WM907	24" Water System: Americanos Blvd									X
		b		High Pressure Potable Water									
			WM904	16" Water System: Chrysanthy Blvd									X
2				Regional Potable Water System Improvements									
			WM506	Sunrise Douglas 2: Booster Pump Station					X				
			WM903	20" Water System: Chrysanthy Blvd									X
			WM905	24" Water System: Grant Line Rd									X

ITEM 10.4.

ATTACHMENT 2 Exhibit A to the Resolution

Exhibit E Backbone Infrastructure Phasing Matrix SunCreek Specific Plan

7/23/2021

No.				Facility	Development Area (Initial Phase of Development)								
					1	2	3	4	5	6	7	8	9
					Shalako West	Shalako East	Investek North	Investek South	Callahan	Smith-Dunmore	Sierra Sunrise South	Sierra Sunrise North	Grant Line 220
F				<u>PARK CORRIDORS AND TRAILS SYSTEM IMPROVEMENTS</u>									
	1			Park Corridors and Trails System Improvements									
			TR101	10' Secondary Trail: Kiefer Boulevard	X								
			TR102	10' Secondary Trail	X								
			TR103	Pedestrian/Bike At-Grade Crossing #1	X								
			TR201	12' Primary & 10' Secondary Trail: Kiefer Boulevard		X							
			TR202	12' Primary Trail		X							
			TR203	Pedestrian/Bike Grade Separated Crossing #2		X	X	X			X		
			TR204	Pedestrian/Bike Grade Separated Crossing #2		X	X	X			X		
			TR205	10' Secondary Trail		X							
			TR301	10' Secondary Trail			X						
			TR401	12' Primary Trail				X					
			TR402	Pedestrian/Bike At-Grade Crossing #3				X					
			TR501	10' Secondary Trail					X				
			TR502	10' Secondary Trail: West Park Drive					X				
			TR503	10' Secondary Trail: Central Park Drive					X				
			TR504	Pedestrian/Bike At-Grade Crossing #4			X	X	X	X	X	X	
			TR601	10' Secondary Trail: Central Park Drive						X			
			TR602	12' Primary Trail: Central Park to Americanos						X			
			TR603	12' Primary Trail: Americanos Blvd.						X			
			TR604	10' Secondary Trail						X			

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ATTACHMENT 2 Exhibit A to the Resolution

Exhibit E Backbone Infrastructure Phasing Matrix SunCreek Specific Plan

7/23/2021

No.	Facility	Development Area (Initial Phase of Development)								
		1	2	3	4	5	6	7	8	9
		Shalako West	Shalako East	Investek North	Investek South	Callahan	Smith-Dunmore	Sierra Sunrise South	Sierra Sunrise North	Grant Line 220
	TR605	Pedestrian/Bike At-Grade Crossing #5			X		X	X	X	
	TR606	Pedestrian/Bike At-Grade Crossing #6			X		X	X	X	
	TR701	10' Secondary Trail						X		
	TR801	12' Primary Trail: Americanos Blvd.							X	
	TR802	12' Primary Trail							X	
	TR803	12' Primary Trail: Americanos Blvd.							X	
	TR804	Pedestrian/Bike Grade Separated Crossing #7					X		X	
	TR805	Pedestrian/Bike Grade Separated Crossing #8							X	X
	TR901	12' Primary Trail: Americanos Blvd.								X
	TR902	12' Primary Trail								X
	TR903	Pedestrian/Bike Grade Separated Crossing #9								X
G		<u>WETLAND PRESERVE IMPROVEMENTS</u>								
1		Wetland Preserve								
	WB101	Wetland Buffer: Shalako West	X							
	WB102	Wetland Buffer: Shalako West	X							
	WB201	Wetland Buffer: Shalako East		X						
	WB301	Wetland Buffer: Investek North			X					
	WB401	Wetland Buffer: Investek South				X				
	WB501	Wetland Buffer: Callahan				X				
	WB601	Wetland Buffer: Smith-Dunmore					X			
	WB701	Wetland Buffer: Sierra Sunrise South						X		

ITEM 10.4.

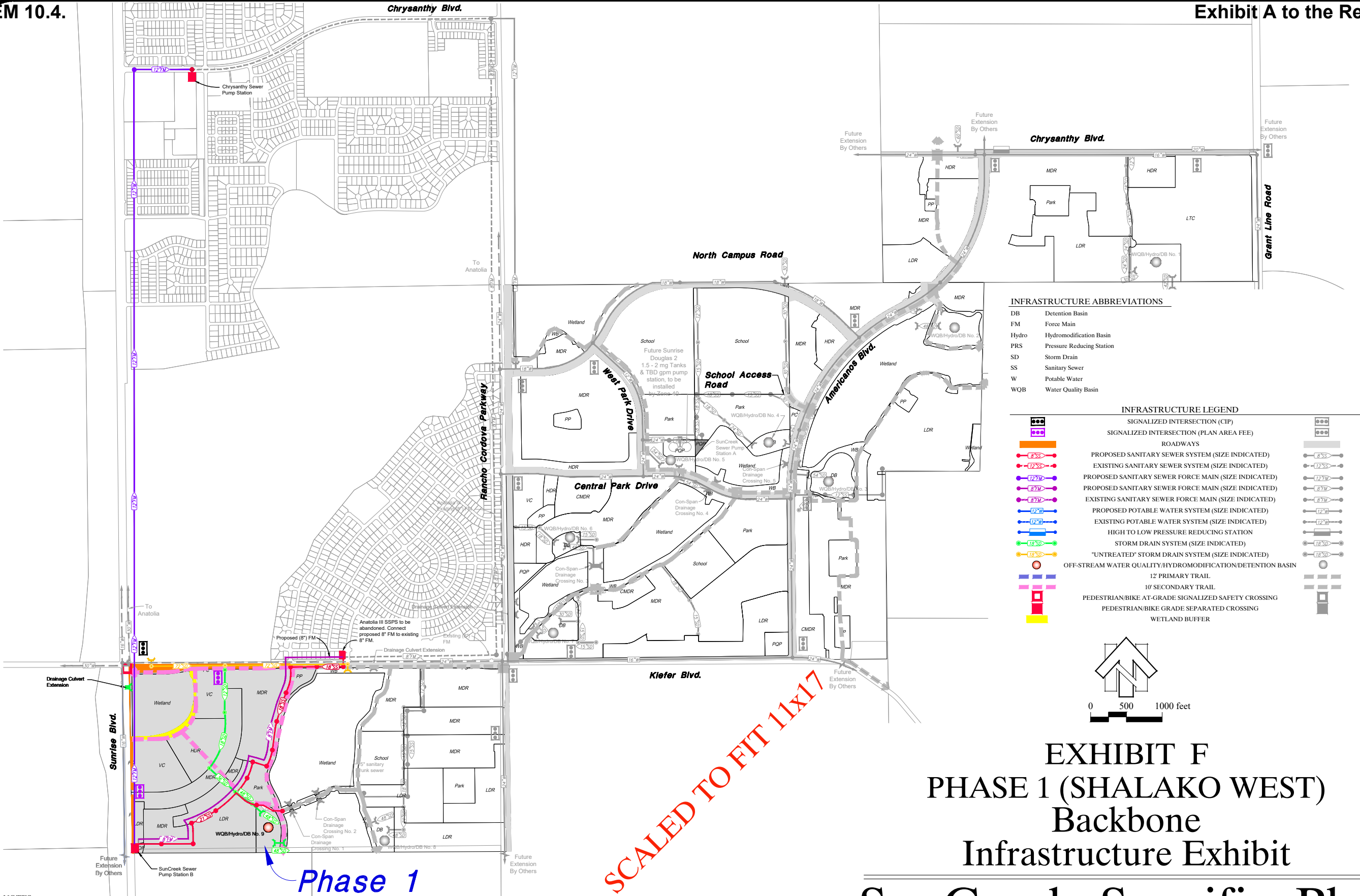
ATTACHMENT 2 Exhibit A to the Resolution

Exhibit E Backbone Infrastructure Phasing Matrix SunCreek Specific Plan

7/23/2021

No.				Facility	Development Area (Initial Phase of Development)								
					1	2	3	4	5	6	7	8	9
					Shalako West	Shalako East	Investek North	Investek South	Callahan	Smith-Dunmore	Sierra Sunrise South	Sierra Sunrise North	Grant Line 220
			WB702	Wetland Buffer: Sierra Sunrise South							X		
			WB801	Wetland Buffer: Sierra Sunrise North								X	
			WB802	Wetland Buffer: Sierra Sunrise North						X		X	X
H				WETLAND MITIGATION									
	1			Wetland Mitigation									
			WM101	Wetland Mitigation for Segment 1-3	X	X	X	X					
			WM201	Wetland Mitigation for Segment 5 & 6		X							
			WM202	Wetland Mitigation for Segment 4		X	X	X					
			WM301	Wetland Mitigation for Segment 20			X	X	X	X	X	X	
			WM302	Wetland Mitigation for Segment 7A & 7B			X	X	X	X	X	X	
			WM401	Wetland Mitigation for Segment 9A				X					
			WM402	Wetland Mitigation for Segment 19				X					
			WM403	Wetland Mitigation for Segment 11B				X		X	X	X	
			WM501	Wetland Mitigation for Segment 11A			X	X	X	X	X	X	X
			WM502	Wetland Mitigation for Segment 8			X	X	X	X	X	X	X
			WM503	Wetland Mitigation for Segment 13					X	X		X	X
			WM504	Wetland Mitigation for Segment 12					X	X		X	X
			WM701	Wetland Mitigation for Segment 9B							X		
			WM702	Wetland Mitigation for Segment 10				X		X	X	X	
			WM801	Wetland Mitigation for Segment 21B						X		X	X
			WM802	Wetland Mitigation for Segment 21A								X	X
			WM803	Wetland Mitigation for Segment 14								X	X
			WM901	Wetland Mitigation for Segment 15-17									X
			WM902	Wetland Mitigation for Segment 18									X

Exhibit F



NOTES:

1. Utilities alignments are shown outside of right-of-way for clarity. Utilities will be built within the right-of-way and easements.
2. Orange storm drain pipes are dedicated pipes with no connections, sized for the sole purpose of conveying undeveloped, untreated, undetained storm runoff from the open space areas through the SunCreek Specific Plan to the Open Space Preserve.
3. The SunCreek Master Drainage Study did not analyze the size or location of the trunk storm drainage pipes. Therefore, sizing of the storm drainage trunk pipes was determined using professional judgement and experience without engineering analysis.
4. Cost of backbone storm drain system within backbone roads are captured in the Backbone Roadway Improvement section of the SunCreek PFFP. Storm drainage system captured in the backbone roads include 18" storm drainage lines, storm drain manholes and drain inlets.
5. Cost of backbone sanitary sewer system within backbone roads are captured in the Backbone Roadway Improvement section of the SunCreek PFFP. Sanitary sewer system captured in the backbone roads include 10" sanitary sewer lines and sewer manholes.
6. Cost of backbone water system within backbone roads are captured in the Backbone Roadway Improvement section of the SunCreek PFFP. Water system captured in the backbone roads include 10" distribution water lines, valves and hydrants.
7. Offsite Roadway improvements include Rancho Cordova Parkway extension from Chrysanthy Blvd. to Douglas Blvd., Kiefer Blvd. extension to Grantline Road and intersection improvements, and Jackson Highway and Grantline Road intersection improvements. See Offsite Roadway Improvements Exhibit "C" in the Preliminary Cost Estimate.
8. Construction of the 12" FM will only be required once the 8" FM has reached capacity.

EXHIBIT F
PHASE 1 (SHALAKO WEST)
Backbone
Infrastructure Exhibit

SunCreek Specific Plan

City of Rancho Cordova, California

July 2021

MACKAY & SOMPS
ENGINEERS PLANNERS SURVEYORS
1025 Creekside Ridge Drive, Suite 150, Roseville, CA 95678 (916) 773-1189

27146.000

Exhibit G



City of Rancho Cordova, California

July 2021

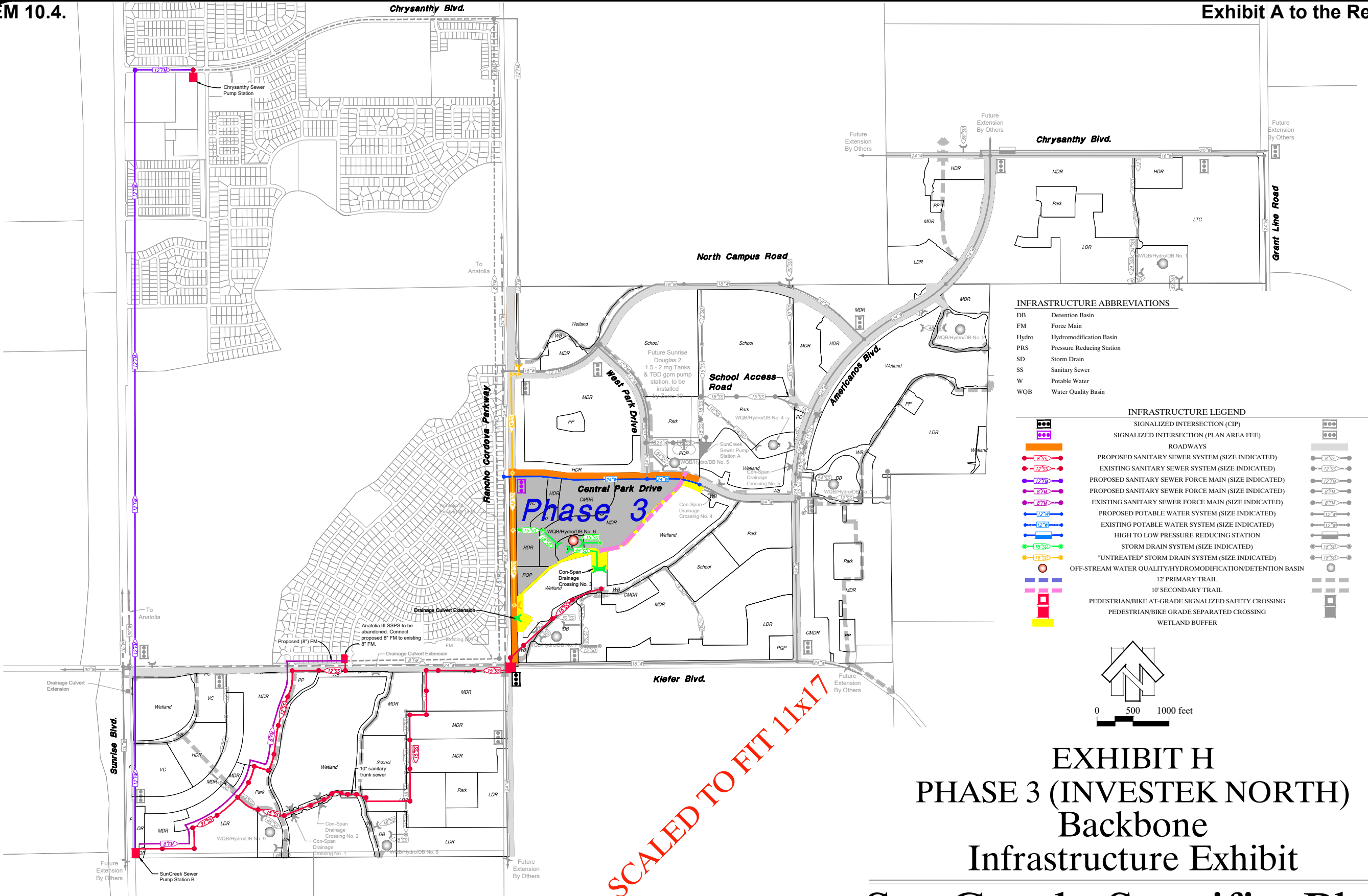
MAC KAY & SOMPS
ENGINEERS PLANNERS SURVEYORS

27146.000

1025 Creekside Ridge Drive, Suite 150, Roseville, CA 95678 (916) 773-1189

- NOTES:**
1. Utilities alignments are shown outside of right-of-way for clarity. Utilities will be built within the right-of-way and easements.
 2. Orange storm drain pipes are dedicated pipes with no connections, sized for the sole purpose of conveying undeveloped, untreated, undetained storm runoff from the open space areas through the SunCreek Specific Plan to the Open Space Preserve.
 3. The SunCreek Master Drainage Study did not analyze the size or location of the trunk storm drainage pipes. Therefore, sizing of the storm drainage trunk pipes was determined using professional judgement and experience without engineering analysis.
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 8. Construction of the 12" FM will only be required once the 8" FM has reached capacity.

Exhibit H



SCALED TO FIT 11x17

NOTES:

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8. Construction of the 12" FM will only be required once the 8" FM has reached capacity.

EXHIBIT H
PHASE 3 (INVESTTEK NORTH)
Backbone
Infrastructure Exhibit
SunCreek Specific Plan

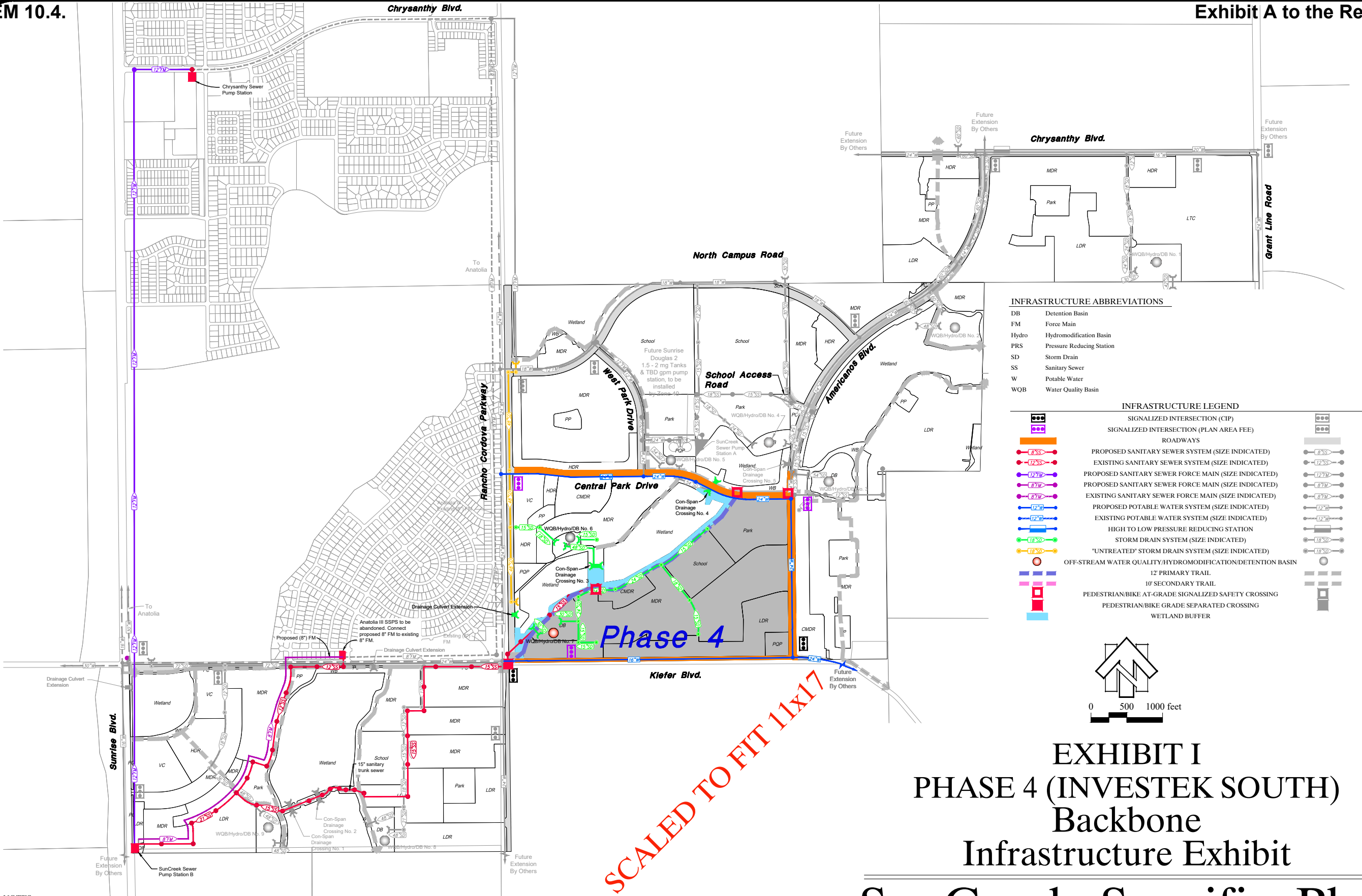
City of Rancho Cordova, California

July 2021

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27146.000

Exhibit I



NOTES:

1. Utilities alignments are shown outside of right-of-way for clarity. Utilities will be built within the right-of-way and easements.
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8. Construction of the 12" FM will only be required once the 8" FM has reached capacity.

EXHIBIT I
PHASE 4 (INVESTTEK SOUTH)
Backbone
Infrastructure Exhibit
SunCreek Specific Plan

City of Rancho Cordova, California

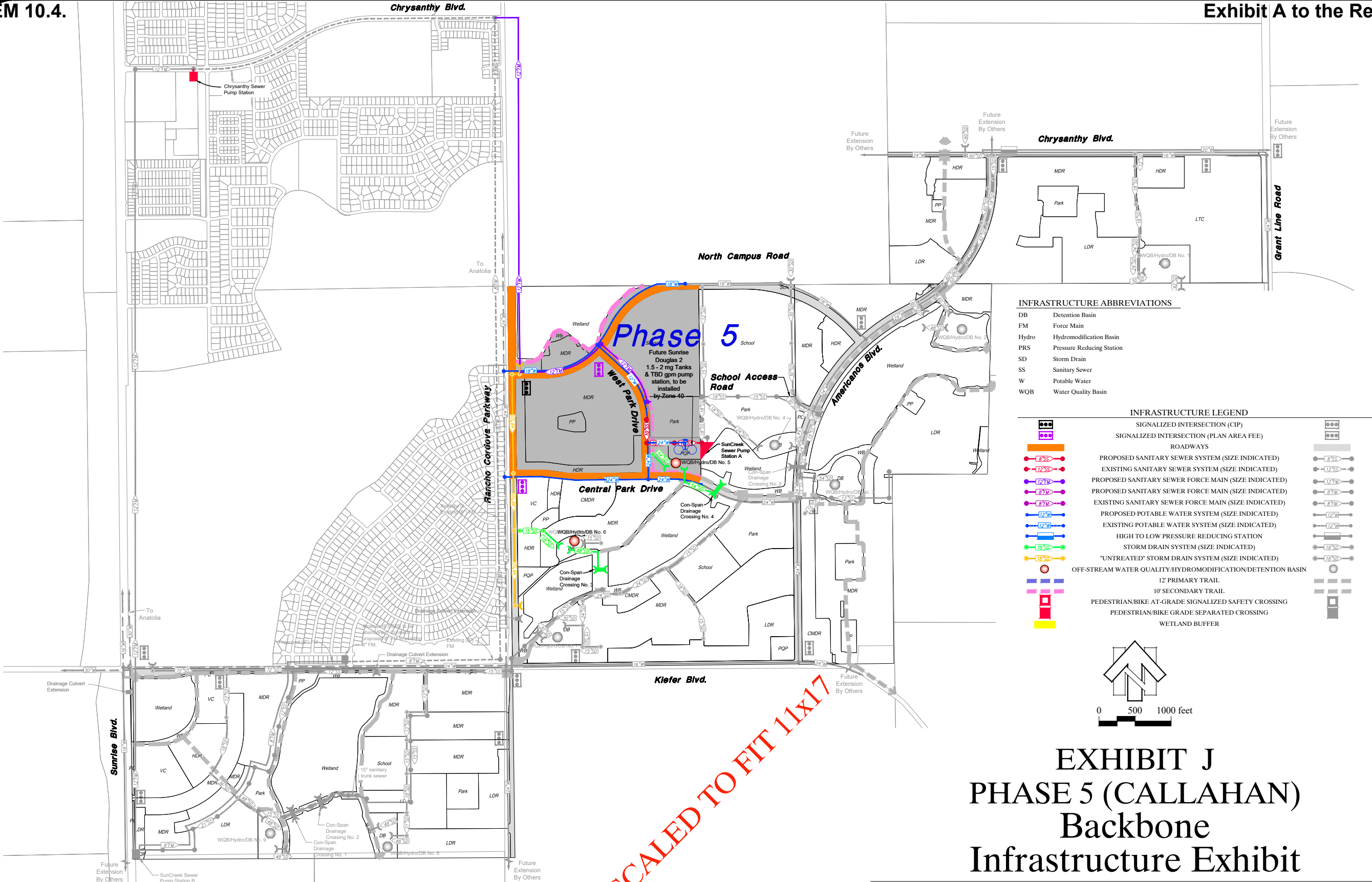
July 2021

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27146.000

Exhibit J



INFRASTRUCTURE ABBREVIATIONS

DB	Detention Basin
FM	Force Main
Hydro	Hydromodification Basin
PRS	Pressure Reducing Station
SD	Storm Drain
SS	Sanitary Sewer
W	Potable Water
WQB	Water Quality Basin

INFRASTRUCTURE LEGEND

	SIGNALIZED INTERSECTION (CIP)	
	SIGNALIZED INTERSECTION (PLAN AREA FEE)	
	ROADWAYS	
	PROPOSED SANITARY SEWER SYSTEM (SIZE INDICATED)	
	EXISTING SANITARY SEWER SYSTEM (SIZE INDICATED)	
	PROPOSED SANITARY SEWER FORCE MAIN (SIZE INDICATED)	
	EXISTING SANITARY SEWER FORCE MAIN (SIZE INDICATED)	
	PROPOSED POTABLE WATER SYSTEM (SIZE INDICATED)	
	EXISTING POTABLE WATER SYSTEM (SIZE INDICATED)	
	HIGH TO LOW PRESSURE REDUCING STATION	
	STORM DRAIN SYSTEM (SIZE INDICATED)	
	"UNTREATED" STORM DRAIN SYSTEM (SIZE INDICATED)	
	OFF-STREAM WATER QUALITY/HYDROMODIFICATION/DETENTION BASIN	
	12' PRIMARY TRAIL	
	10' SECONDARY TRAIL	
	PEDESTRIAN/BIKE AT-GRADE SIGNALIZED SAFETY CROSSING	
	PEDESTRIAN/BIKE GRADE SEPARATED CROSSING	
	WETLAND BUFFER	



0 500 1000 feet

EXHIBIT J
PHASE 5 (CALLAHAN)
Backbone
Infrastructure Exhibit

SunCreek Specific Plan

City of Rancho Cordova, California

July 2021

MACKAY & SOMPS
ENGINEERS PLANNERS SURVEYORS

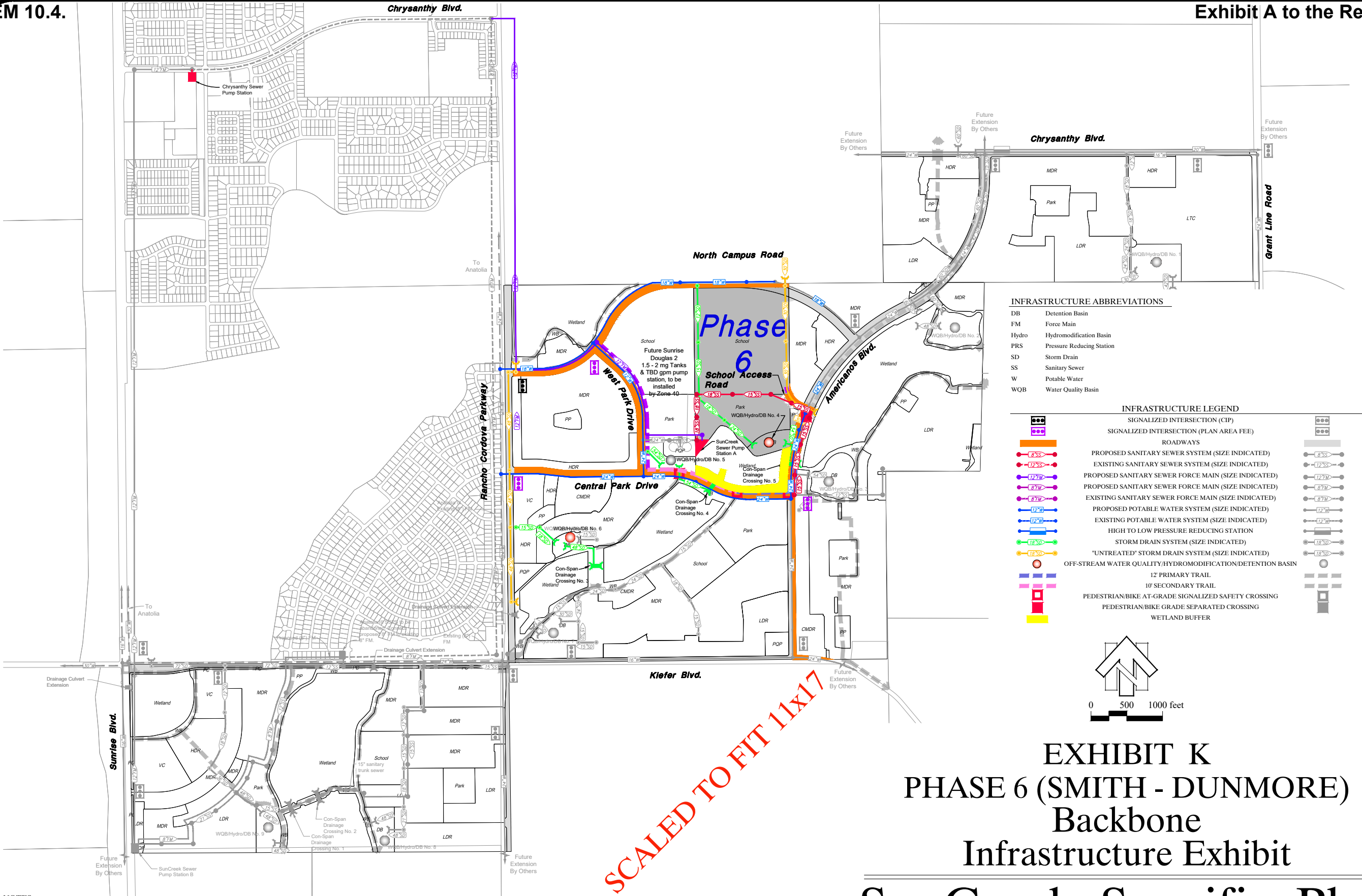
1025 Creekside Ridge Drive, Suite 150, Roseville, CA 95678 (916) 773-1189

27146.000

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Exhibit K



NOTES:

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EXHIBIT K
PHASE 6 (SMITH - DUNMORE)
Backbone
Infrastructure Exhibit

SunCreek Specific Plan

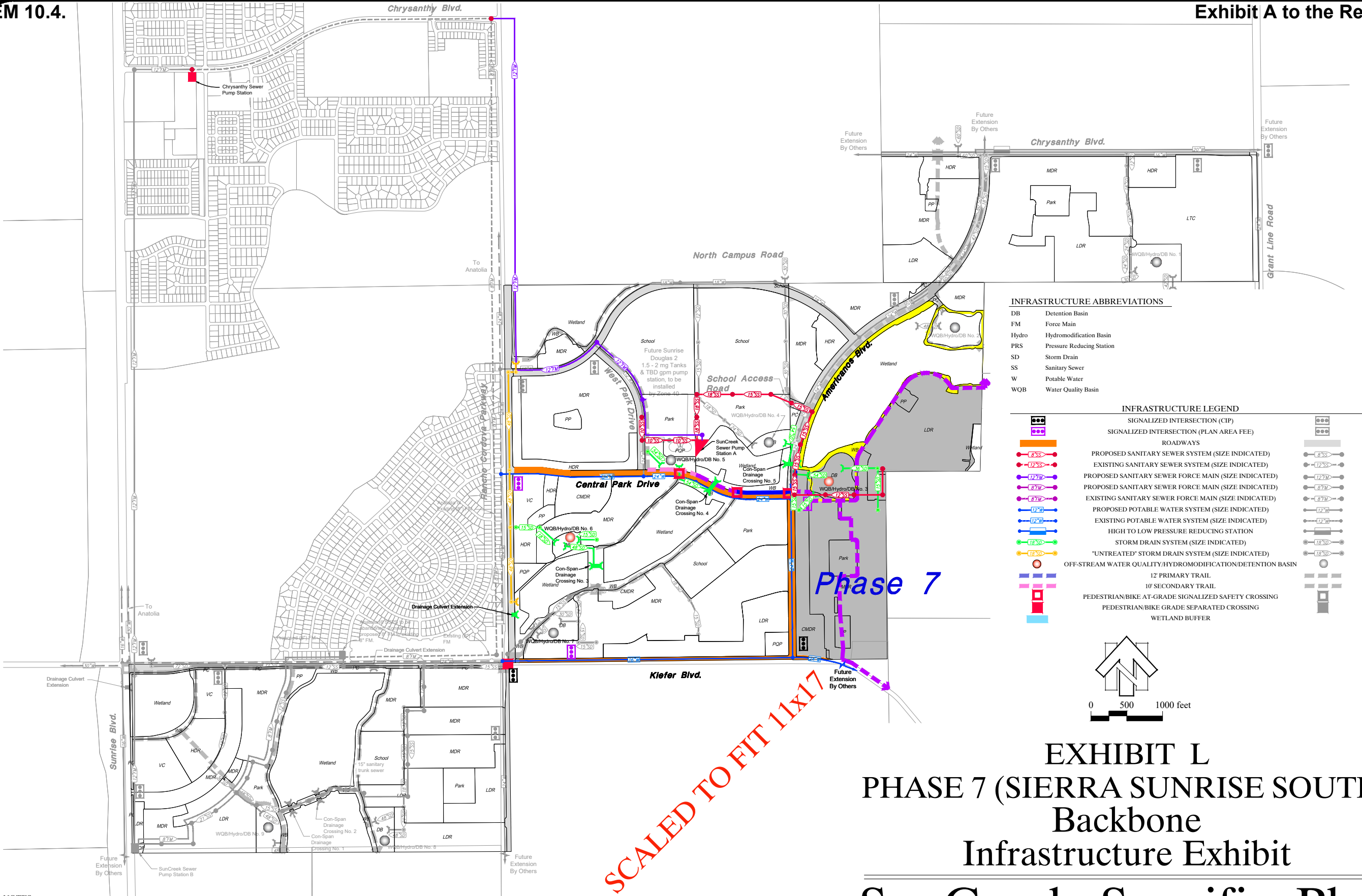
City of Rancho Cordova, California

July 2021

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Exhibit L



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EXHIBIT L
PHASE 7 (SIERRA SUNRISE SOUTH)
Backbone
Infrastructure Exhibit

SunCreek Specific Plan

City of Rancho Cordova, California

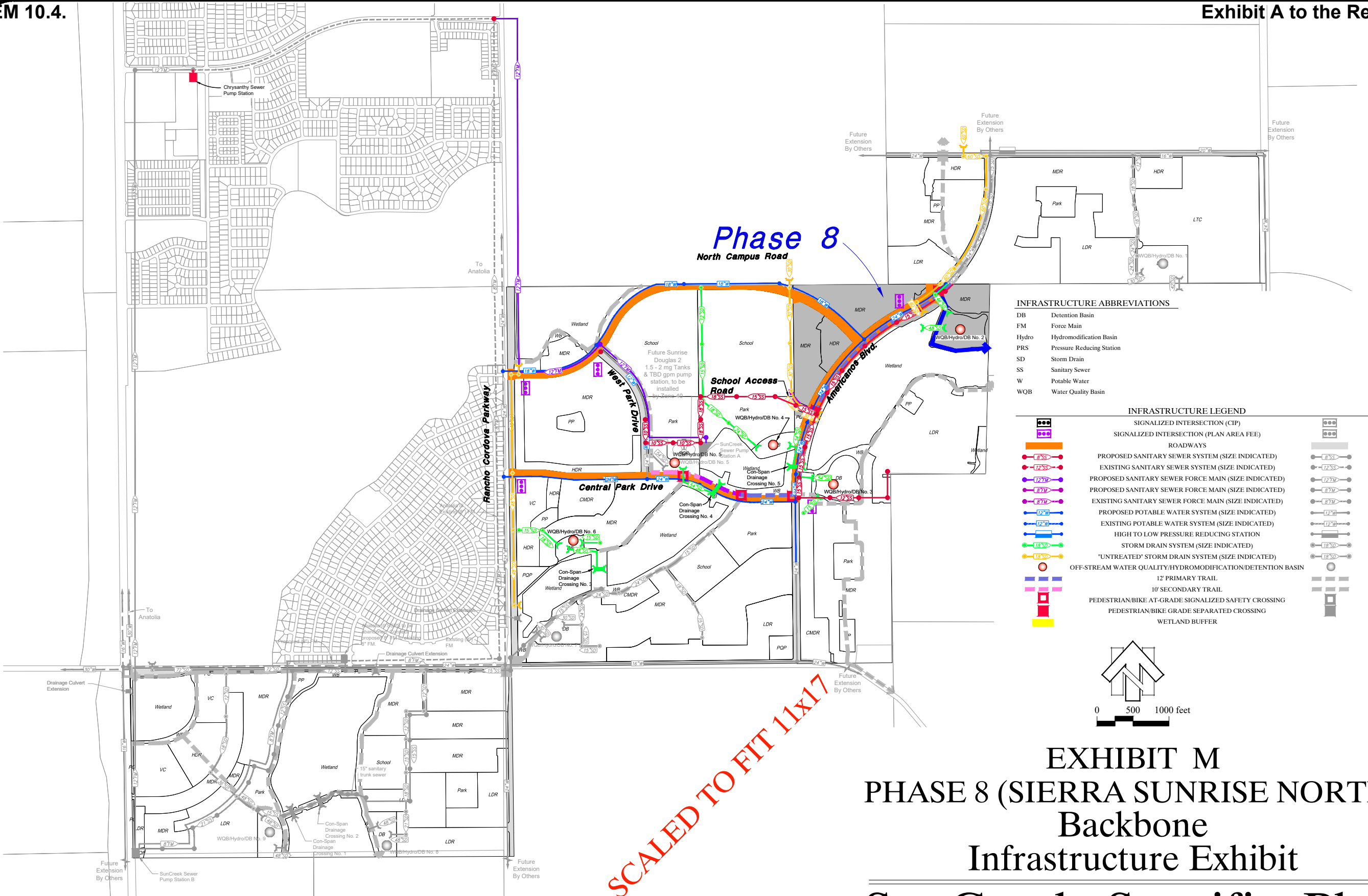
July 2021

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ENGINEERS PLANNERS SURVEYORS

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27146.000

Exhibit M



INFRASTRUCTURE ABBREVIATIONS	
DB	Detention Basin
FM	Force Main
Hydro	Hydromodification Basin
PRS	Pressure Reducing Station
SD	Storm Drain
SS	Sanitary Sewer
W	Potable Water
WQB	Water Quality Basin

INFRASTRUCTURE LEGEND	
SIGNALIZED INTERSECTION (CIP)	
SIGNALIZED INTERSECTION (PLAN AREA FEE)	
ROADWAYS	
	PROPOSED SANITARY SEWER SYSTEM (SIZE INDICATED)
	EXISTING SANITARY SEWER SYSTEM (SIZE INDICATED)
	PROPOSED SANITARY SEWER FORCE MAIN (SIZE INDICATED)
	EXISTING SANITARY SEWER FORCE MAIN (SIZE INDICATED)
	PROPOSED POTABLE WATER SYSTEM (SIZE INDICATED)
	EXISTING POTABLE WATER SYSTEM (SIZE INDICATED)
	HIGH TO LOW PRESSURE REDUCING STATION
	STORM DRAIN SYSTEM (SIZE INDICATED)
	"UNTREATED" STORM DRAIN SYSTEM (SIZE INDICATED)
	OFF-STREAM WATER QUALITY/HYDROMODIFICATION/RETENTION BASIN
	12' PRIMARY TRAIL
	10' SECONDARY TRAIL
	PEDESTRIAN/BIKE AT-GRADE SIGNALIZED SAFETY CROSSING
	PEDESTRIAN/BIKE GRADE SEPARATED CROSSING
	WETLAND BUFFER

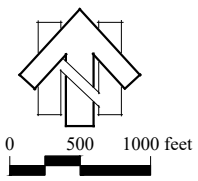


EXHIBIT M
PHASE 8 (SIERRA SUNRISE NORTH)
Backbone
Infrastructure Exhibit
SunCreek Specific Plan

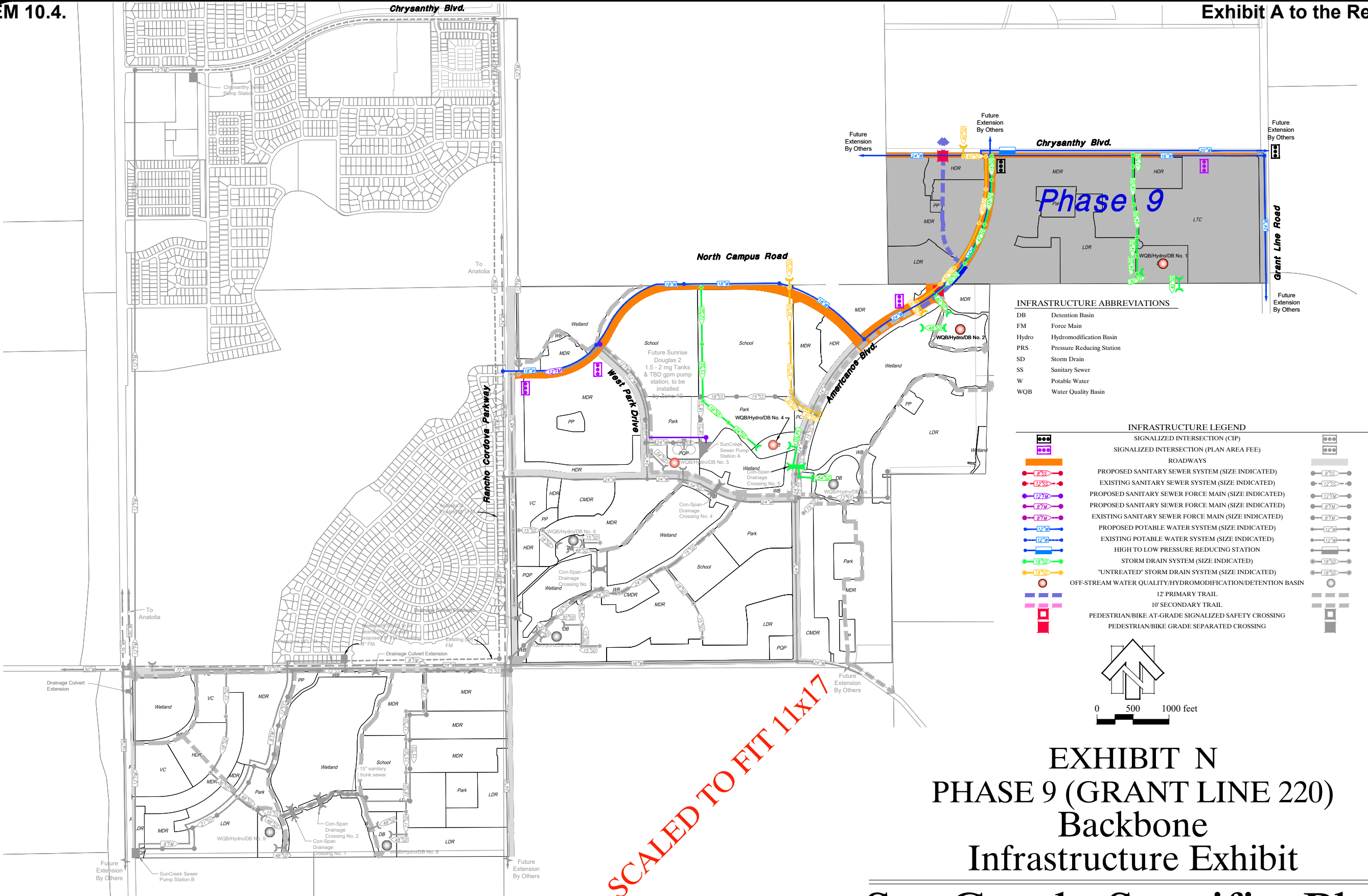
City of Rancho Cordova, California July 2021

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ENGINEERS PLANNERS SURVEYORS
1025 Creekside Ridge Drive, Suite 150, Roseville, CA 95678 (916) 773-1189 27146.000

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 8. Area 1 may require a second point of access.

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Exhibit N

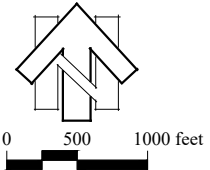


INFRASTRUCTURE ABBREVIATIONS

DB	Detention Basin
FM	Force Main
Hydro	Hydromodification Basin
PRS	Pressure Reducing Station
SD	Storm Drain
SS	Sanitary Sewer
W	Potable Water
WQB	Water Quality Basin

INFRASTRUCTURE LEGEND

	SIGNALIZED INTERSECTION (CIP)	
	SIGNALIZED INTERSECTION (PLAN AREA FEE)	
	PROPOSED SANITARY SEWER SYSTEM (SIZE INDICATED)	
	EXISTING SANITARY SEWER SYSTEM (SIZE INDICATED)	
	PROPOSED SANITARY SEWER FORCE MAIN (SIZE INDICATED)	
	EXISTING SANITARY SEWER FORCE MAIN (SIZE INDICATED)	
	PROPOSED POTABLE WATER SYSTEM (SIZE INDICATED)	
	EXISTING POTABLE WATER SYSTEM (SIZE INDICATED)	
	HIGH TO LOW PRESSURE REDUCING STATION	
	STORM DRAIN SYSTEM (SIZE INDICATED)	
	"UNTREATED" STORM DRAIN SYSTEM (SIZE INDICATED)	
	OFF-STREAM WATER QUALITY/HYDROMODIFICATION/DETENTION BASIN	
	12' PRIMARY TRAIL	
	10' SECONDARY TRAIL	
	PEDESTRIAN/BIKE AT-GRADE SIGNALIZED SAFETY CROSSING	
	PEDESTRIAN/BIKE GRADE SEPARATED CROSSING	



SCALED TO FIT 11x17

EXHIBIT N
PHASE 9 (GRANT LINE 220)
Backbone
Infrastructure Exhibit

SunCreek Specific Plan

City of Rancho Cordova, California

July 2021

MACKAY & SOMPS
ENGINEERS PLANNERS SURVEYORS

1025 Creekside Ridge Drive, Suite 150, Roseville, CA 95678 (916) 773-1189 27146.000

NOTES:

1. Utilities alignments are shown outside of right-of-way for clarity. Utilities will be built within the right-of-way and easements.
2. Orange storm drain pipes are dedicated pipes with no connections, sized for the sole purpose of conveying undeveloped, untreated, undetained storm runoff from the open space areas through the SunCreek Specific Plan to the Open Space Preserve.
3. The SunCreek Master Drainage Study did not analyze the size or location of the trunk storm drainage pipes. Therefore, sizing of the storm drainage trunk pipes was determined using professional judgement and experience without engineering analysis.
4. Cost of backbone storm drain system within backbone roads are captured in the Backbone Roadway Improvement section of the SunCreek PFFP. Storm drainage system captured in the backbone roads include 18" storm drainage lines, storm drain manholes and drain inlets.
5. Cost of backbone sanitary sewer system within backbone roads are captured in the Backbone Roadway Improvement section of the SunCreek PFFP. Sanitary sewer system captured in the backbone roads include 10" sanitary sewer lines and sewer manholes.
6. Cost of backbone water system within backbone roads are captured in the Backbone Roadway Improvement section of the SunCreek PFFP. Water system captured in the backbone roads include 10" distribution water lines, valves and hydrants.
7. Offsite Roadway improvements include Rancho Cordova Parkway extension from Chrysanthy Blvd. to Douglas Blvd., Kiefer Blvd. extension to Grantline Road and intersection improvements, and Jackson Highway and Grantline Road intersection improvements. See Offsite Roadway Improvements Exhibit "C" in the Preliminary Cost Estimate.
8. Phase 9 may require a second water point of connection provided by future transmission main constructed by others.

PRELIMINARY
COST ESTIMATE

SUNCREEK PLAN AREA SPECIFIC PLAN

Proposed Project

Phase 1 - Backbone Infrastructure

Rancho Cordova, California

July 23, 2021

MACKEY & SOMPS
CIVIL ENGINEERS, INC.
SACRAMENTO, CALIFORNIA (916) 929-6092

Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
Proposed Project Backbone InfrastructureNOTES

1. This estimate is prepared as a guide only and is subject to possible change. It has been prepared to a standard of accuracy which, to the best of our knowledge and judgment, is sufficient to satisfy our understanding of the purpose of this estimate. MacKay & Soms makes no warranty, either expressed or implied, as to the accuracy of this estimate.
2. This estimate does not consider the following:
 - a. Cost associated with environmental (wetland) mitigations or biological surveys
 - b. Phased construction or out-of-regular-sequence construction
 - c. Costs associated with ground water or inclement weather conditions
 - d. Financial Charges
 - e. Bonds
 - f. Land costs, acquisition of right of way, easements, and/or rights of entry
 - g. Assessments from assessment, lighting & landscaping, Mello-Roos districts or the like
3. Costs presented herein represent an opinion based on historical information. No provision has been made for inflation.
4. The "cash flow" situation may be different than the fees, credits, and reimbursements itemized in this estimate.
5. Interim improvements may be required depending on development timing of individual units.
6. Cost for unsuitable material removal is not included in this estimate.
7. Costs are preliminary and subject to change upon more detailed design and analysis.
8. Cost for rock excavation is not included in this estimate.
9. Cost for Rough Grade Excavation is based on an estimated excavation volume which is calculated by assuming an average excavation depth of 2-feet across the roadways segment clear and grub limits.
10. Grade-separated crossings of major roadways are included in this estimate and it is presumed that they will be added to the City's CIP. Estimated cost to provide grade separated trail crossings are based on MacKay & Soms Technical Memorandum No. 9, dated Sept. 28, 2010 and revised with updated unit prices.
11. Cost for construction and financing of the Americanos Blvd 24" water supply pipeline north of Chrysanthy Blvd, the Chrysanthy Blvd 24" water supply pipeline west of Phase 9, the Grant Line Rd water supply pipelines north and south of Phase 9, the Glory Ln water supply pipelines east of Grant Line Rd and the Cordova Hills water tank are not included in this estimate. It is assumed that these improvements will be constructed by Zone 40 or others and paid for by standard SCWA Zone 40 water connection fees.
12. This estimate reflects the sewer system proposed for the project as shown in the approved Level 2 Sewer Study prepared by Mackay & Soms dated April 6, 2016.
13. Sanitary sewer credit unit prices assumes the SunCreek project will be publicly bid and therefore fully reimbursed.
14. Credit unit prices for potable water are based on the Sacramento County Water Agency (SCWA) Schedule C - Credits for Transmission Mains dated January 23, 2018.

ITEM 10.4.

Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
Proposed Project Backbone Infrastructure

CONSTRUCTION COST ESTIMATE SUMMARY

	AMOUNT	AMOUNT (CREDITS)	NET COST
A. PLAN AREA ROADWAY IMPROVEMENTS (ON-SITE)	\$7,432,860	(\$1,875,316)	\$5,557,544
B. ROADWAY IMPROVEMENTS (OFF-SITE)	\$224,100	\$0	\$224,100
C. STORM DRAINAGE SYSTEM IMPROVEMENTS	\$1,808,700	(\$899,200)	\$909,500
D. SANITARY SEWER SYSTEM IMPROVEMENTS	\$11,225,100	(\$11,225,100)	\$0
E. POTABLE WATER TRANSMISSION MAIN IMPROVEMENTS	\$668,400	(\$460,100)	\$208,300
F. PARK CORRIDORS AND TRAILS SYSTEM IMPROVEMENTS	\$568,300	\$0	\$568,300
G. WETLAND BUFFER IMPROVEMENTS	\$216,900	\$0	\$216,900
H. WETLAND MITIGATION	<u>\$538,370</u>	<u>\$0</u>	<u>\$538,370</u>
TOTAL BACKBONE INFRASTRUCTURE CONSTRUCTION COST	<u><u>\$22,682,730</u></u>	<u><u>(\$14,459,716)</u></u>	<u><u>\$8,223,014</u></u>
USE	\$22,682,800	(\$14,459,800)	\$8,223,100

ITEM 10.4.

ATTACHMENT 2 Exhibit A to the Resolution

27146.000

Preliminary Cost Estimate SunCreek Plan Area Specific Plan Proposed Project Backbone Infrastructure

A. PLAN AREA ROADWAY IMPROVEMENTS (ON-SITE) - Exhibit B

SEGMENT NO.	DESCRIPTION	QTY	UNIT	SEC	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
2. Kiefer Boulevard									
RD101	Kiefer Boulevard: Sunrise Blvd to west of Rancho Cordova Pkwy								
	500-ft East of Sunrise Blvd to 2,260-ft East of Sunrise Blvd	1,760	LF	C, CC	\$1,150	\$2,024,000	\$450	(\$792,000)	\$1,232,000
	Kiefer Blvd and Sunrise Blvd Mod. 4x6 Intersection	1	EA	U, UU	\$708,660	\$708,660	\$206,140	(\$206,140)	\$502,520
	Traffic Signal Modification - Sunrise Blvd (CIP)	1	EA		\$400,000	\$400,000	\$252,076	(\$252,076)	\$147,924
	Traffic Signal - VC Land Use Loop Road Intersection (Plan Area Fee)	1	EA		\$400,000	\$400,000	\$0	\$0	\$400,000
	Subtotal Raw Construction Cost					\$3,532,660		(\$1,250,216)	\$2,282,444
	Contingency (20%)					\$706,500		\$0	\$706,500
	Engineering/Plan Check/Inspection (15%)					\$529,900		\$0	\$529,900
	2035 Transportation CIP Contingency (15%)					\$0		(\$187,500)	(\$187,500)
	2035 Transportation CIP Engineering/Plan Check/Inspection (35%)					\$0		(\$437,600)	(\$437,600)
	Total Cost					\$4,769,060		(\$1,875,316)	\$2,893,744
	Total Kiefer Boulevard Roadway Improvements (On-Site) Cost					\$4,769,060		(\$1,875,316)	\$2,893,744
6. Sunrise Boulevard									
RD102	Sunrise Boulevard: Kiefer Boulevard to Southern Project Limit								
	500-ft South of Kiefer Blvd to 1,040-ft south of Kiefer Blvd	540	LF	K	\$740	\$399,600	\$0	\$0	\$399,600
	1,040-ft south of Kiefer Blvd to Southern Project Limit	1,630	LF	L	\$720	\$1,173,600	\$0	\$0	\$1,173,600
	Traffic Signal - VC Land Use Loop Road Intersection (Plan Area Fee)	1	EA		\$400,000	\$400,000	\$0	\$0	\$400,000
	Subtotal Raw Construction Cost					\$1,973,200		\$0	\$1,973,200
	Contingency (20%)					\$394,600		\$0	\$394,600
	Engineering/Plan Check/Inspection (15%)					\$296,000		\$0	\$296,000
	2035 Transportation CIP Contingency (15%)					\$0		\$0	\$0
	2035 Transportation CIP Engineering/Plan Check/Inspection (35%)					\$0		\$0	\$0
	Total Cost					\$2,663,800		\$0	\$2,663,800
	Total Sunrise Boulevard Roadway Improvements (On-Site) Cost					\$2,663,800		\$0	\$2,663,800

PLAN AREA ROADWAY IMPROVEMENTS (ON-SITE) COST ESTIMATE SUMMARY

2. Kiefer Boulevard	\$4,769,060	(\$1,875,316)	\$2,893,744
6. Sunrise Boulevard	\$2,663,800	\$0	\$2,663,800
GRAND TOTAL PLAN AREA ROADWAY IMPROVEMENTS (On-Site) COST	\$7,432,860	(\$1,875,316)	\$5,557,544

ITEM 10.4.

Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
Proposed Project Backbone Infrastructure

B. ROADWAY IMPROVEMENTS (OFF-SITE) - Exhibit C

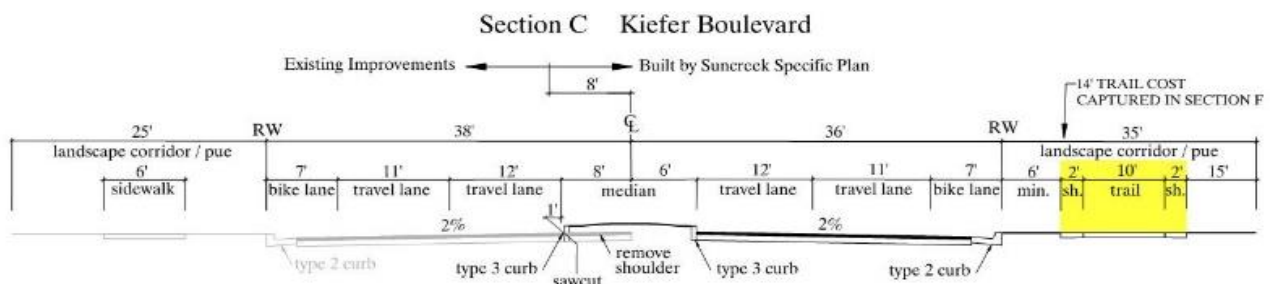
SEGMENT NO.	DESCRIPTION	QTY	UNIT	SEC	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
1.	Reciprocal Funding Agreement ¹								
Total Cost						\$224,071		\$0	\$224,071
Use						\$224,100		\$0	\$224,100
GRAND TOTAL ROADWAY IMPROVEMENTS (OFF-SITE) COST						\$224,100		\$0	\$224,100

Note:

- Reciprocal funding total provided by Mark Thomas via email, 5/23/19
- The SunCreek \$178,466 reciprocal funding total has been prorated by the 595 DUs in phase 1 over the 4,793 DUs for the plan area

Preliminary Cost Per Linear Foot
Kiefer Boulevard
Minor Arterial - Street Section C
(Half Section and Full Median)

ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1. Clear and Grub	71	SF	\$0.06	\$4.26
2. Sawcut Asphalt Concrete	1	LF	\$1.50	\$1.50
3. Remove Asphalt Concrete	9	SF	\$1.50	\$13.50
4. Rough Grade Excavation	5.3	CY	\$5.00	\$26.30
5. Roadway Excavation	2	CY	\$6.00	\$12.00
6. Roadway Subgrade Preparation	31	SF	\$0.60	\$18.60
7. 6" Asphalt Concrete Paving	28	SF	\$4.05	\$113.40
8. 14" Aggregate Base	28	SF	\$4.03	\$112.84
9. Curb & Gutter, Type 2 (Vertical Curb)	1	LF	\$33.40	\$33.40
10. Median Curb, Type 3 (Barrier Curb)	2	LF	\$23.00	\$46.00
11. Median Landscaping & Irrigation (Permanent)	13	SF	\$10.00	\$130.00
12. Landscape Corridor Planting & Irrigation	21	SF	\$8.00	\$168.00
13. 3-5/8" Concrete Sidewalk	0	SF	\$7.50	\$0.00
14. Signing & Striping (2-lanes)	2	LF	\$1.50	\$3.00
15. Erosion Control / SWPP	1	LF	\$20.62	\$20.62
16. Dry Utility Joint Trench	1	LF	\$150.00	\$150.00
17. Street Lights (Type A, 220' spacing, one side)	1	LF	\$42.00	\$42.00
18. Traffic Signal Interconnect	1	LF	\$15.00	\$15.00
19. 10" Water Distribution Line (Incl. Valves & Hydrants)	0	LF	\$160.00	\$0.00
20. 18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$235.00	\$235.00
21. 8" Sewer Line (Incl. MH's)	0	LF	\$150.00	\$0.00
Subtotal				\$1,145.42
Use				\$1,150

**Note:**

- 1 6"AC / 14" AB paving section based on existing Kiefer paving .
- 2 14' Trail cost captured in Section F. Park Corridor and Trails system Improvements

ITEM 10.4.

ATTACHMENT 2 Exhibit A to the Resolution

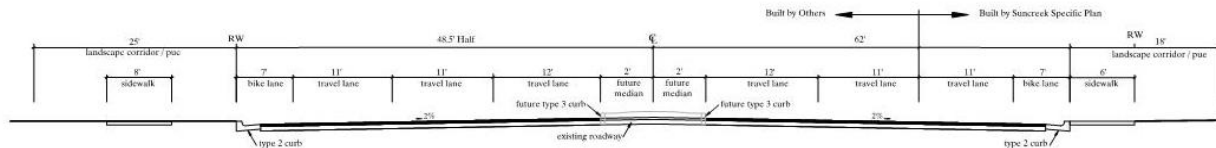
Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
Proposed Project Backbone Infrastructure

27146.000

Preliminary Cost Per Linear Foot Sunrise Boulevard Major Arterial-Street Section K (Half Section)

ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1. Clear and Grub	36	SF	\$0.06	\$2.16
2. Rough Grade Excavation	2.7	CY	\$5.00	\$13.33
3. Roadway Excavation	1.3	CY	\$6.00	\$7.80
4. Roadway Subgrade Preparation	14	SF	\$0.60	\$8.40
5. 7" Asphalt Concrete Paving	14	SF	\$4.73	\$66.15
6. 17" Aggregate Base	14	SF	\$4.93	\$69.02
7. Curb & Gutter, Type 2 (Vertical Curb)	1	LF	\$33.40	\$33.40
8. Median Curb, Type 3 (Barrier Curb)	1	LF	\$23.00	\$23.00
9. Median Landscaping & Irrigation (Permanent)	0	SF	\$10.00	\$0.00
10. Landscape Corridor Planting & Irrigation	0	SF	\$8.00	\$0.00
11. 3-5/8" Concrete Sidewalk	6	SF	\$7.50	\$45.00
12. Signing & Striping (1-lane)	1	LF	\$1.50	\$1.50
13. Erosion Control / SWPP	1	LF	\$20.62	\$20.62
14. Dry Utility Joint Trench	1	LF	\$150.00	\$150.00
15. Street Lights (Type A, 220' spacing, one side)	1	LF	\$42.00	\$42.00
16. Traffic Signal Interconnect	1	LF	\$15.00	\$15.00
17. 10" Water Distribution Line (Incl. Valves & Hydrants)	0	LF	\$160.00	\$0.00
18. 18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$235.00	\$235.00
19. 8" Sewer Line (Incl. MH's)	0	LF	\$150.00	\$0.00
Subtotal				\$732.39
Use				\$740

Section K Sunrise Boulevard



Note:

1 7" AC / 17" AB paving section based on 2035 Transportation CIP Sunrise Paving Section.

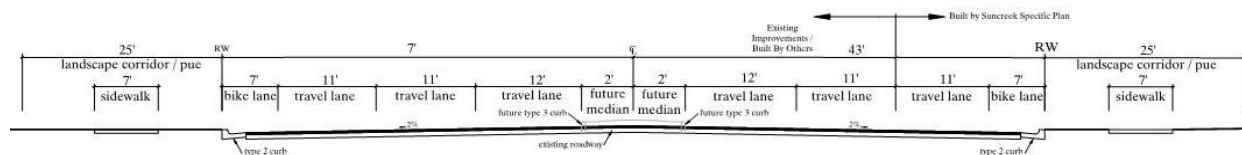
Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
 Proposed Project Backbone Infrastructure

27146.000

Preliminary Cost Per Linear Foot
Sunrise Boulevard
Major Arterial-Street Section L
(Half Section)

	ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1.	Clear and Grub	43	SF	\$0.06	\$2.58
2.	Rough Grade Excavation	3.2	CY	\$5.00	\$15.93
3.	Roadway Excavation	1.3	CY	\$6.00	\$7.80
4.	Roadway Subgrade Preparation	14	SF	\$0.60	\$8.40
5.	7" Asphalt Concrete Paving	14	SF	\$4.73	\$66.15
6.	17" Aggregate Base	14	SF	\$4.93	\$69.02
7.	Curb & Gutter, Type 2 (Vertical Curb)	1	LF	\$33.40	\$33.40
8.	Landscape Corridor Planting & Irrigation	0	SF	\$8.00	\$0.00
9.	3-5/8" Concrete Sidewalk	7	SF	\$7.50	\$52.50
10.	Signing & Striping (1-lane)	1	LF	\$1.50	\$1.50
11.	Erosion Control / SWPP	1	LF	\$20.62	\$20.62
12.	Dry Utility Joint Trench	1	LF	\$150.00	\$150.00
13.	Street Lights (Type A, 220' spacing, one side)	1	LF	\$42.00	\$42.00
14.	Traffic Signal Interconnect	1	LF	\$15.00	\$15.00
15.	10" Water Distribution Line (Incl. Valves & Hydrants)	0	LF	\$160.00	\$0.00
16.	18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$235.00	\$235.00
17.	8" Sewer Line (Incl. MH's)	0	LF	\$150.00	\$0.00
Subtotal					\$719.90
Use					\$720

Section L Sunrise Boulevard

**Note:**

1 7"AC / 17" AB paving section based on 2035 Transportation CIP Sunrise Paving Section.

ITEM 10.4.

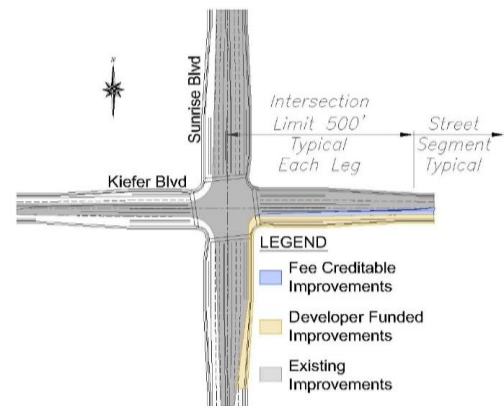
ATTACHMENT 2 Exhibit A to the Resolution

Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
Proposed Project Backbone Infrastructure

27146.000

Preliminary Cost Per Linear Foot Kiefer Blvd and Sunrise Blvd - Intersection U Modified 4x6 Intersection

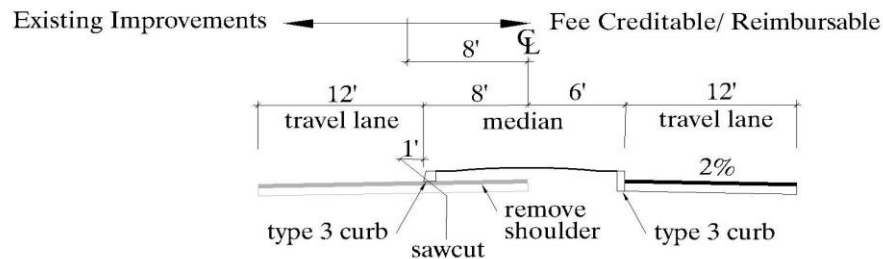
ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1. Clear and Grub	30,225	SF	\$0.06	\$1,813.50
2. Rough Grade Excavation	2,239	CY	\$5.00	\$11,194.44
3. Roadway Excavation	1,137	CY	\$6.00	\$6,819.60
4. Roadway Subgrade Preparation	18,375	SF	\$0.60	\$11,025.00
5. 6" Asphalt Concrete Paving	18,375	SF	\$4.05	\$74,418.75
6. 14" Aggregate Base	18,375	SF	\$4.03	\$74,051.25
7. Curb & Gutter, Type 2 (Vertical Curb)	900	LF	\$33.40	\$30,060.00
8. Median Curb, Type 3 (Barrier Curb)	450	LF	\$23.00	\$10,350.00
9. Median Landscaping & Irrigation (Permanent)	0	SF	\$10.00	\$0.00
10. Landscape Corridor Planting & Irrigation	6,000	SF	\$8.00	\$48,000.00
11. 3-5/8" Concrete Sidewalk	2,700	SF	\$7.50	\$20,250.00
12. Signing & Striping (4-lanes)	1,500	LF	\$1.50	\$2,250.00
13. Erosion Control / SWPP	1,000	LF	\$20.62	\$20,624.40
14. Dry Utility Joint Trench	900	LF	\$150.00	\$135,000.00
15. Street Lights (Type A, 220' spacing, one side)	900	LF	\$42.00	\$37,800.00
16. Traffic Signal Interconnect	900	LF	\$15.00	\$13,500.00
17. 10" Water Distribution Line (Incl. Valves & Hydrants)	0	LF	\$160.00	\$0.00
18. 18" Storm Drainage Line (Incl. MH's and DI's)	900	LF	\$235.00	\$211,500.00
19. 8" Sewer Line (Incl. MH's)	0	LF	\$150.00	\$0.00
Subtotal				\$708,656.94
Use				\$708,660



Preliminary Cost Per Linear Foot
Kiefer Boulevard
Minor Arterial - Street Section CC
(CIP Reimbursement)

ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1. Clear and Grub	26	SF	\$0.11	\$2.98
2. Roadway Excavation	1.7	CY	\$13.75	\$23.37
3. 6" Asphalt Concrete Paving	13	SF	\$3.72	\$48.41
4. 14" Aggregate Base	13	SF	\$2.01	\$26.07
5. Median Curb, Type 3 (Barrier Curb)	2	LF	\$16.04	\$32.08
6. Median Landscaping & Irrigation (Permanent)	13	SF	\$6.87	\$89.37
7. Signing & Striping (1-lane)	1	LF	\$1.43	\$1.43
8. 18" Storm Drainage Line (Incl. MH's and DI's)	1	LF	\$126.04	\$126.04
9. Erosion Control / SWPP	1	LF	\$20.62	\$20.62
Subtotal				\$370.38
20% Stage Construction Contingency				\$74.08
Use				\$450

Section CC Kiefer Boulevard



Note:

- 1 6"AC / 14" AB paving section based on existing Kiefer Blvd paving.
- 2 Credit and Reimbursement unit prices based on 2035 Transportation CIP dated 2013 with a 14.58% inflation factor to account for construction cost inflation from 2013 to 2019.

ITEM 10.4.

ATTACHMENT 2 Exhibit A to the Resolution

Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
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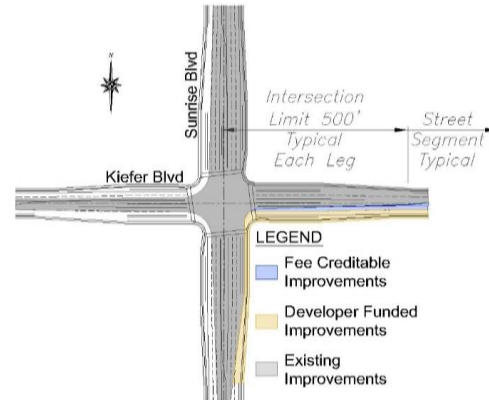
27146.000

Preliminary Cost Per Linear Foot Kiefer Blvd and Sunrise Blvd - Intersection UU Modified 4x6 Intersection (CIP Reimbursement)

ITEM	QUANTITY	UNIT	UNIT PRICE	PER FT COST
1. Clear and Grub	18,825	SF	\$0.11	\$2,156.97
2. Roadway Excavation	1,164	CY	\$13.75	\$16,009.50
3. 6" Asphalt Concrete Paving	18,375	SF	\$3.72	\$68,425.74
4. 14" Aggregate Base	18,375	SF	\$2.01	\$36,844.63
5. Median Curb, Type 3 (Barrier Curb)	450	LF	\$16.04	\$7,218.54
6. Median Landscaping & Irrigation (Permanent)	0	SF	\$6.87	\$0.00
7. Median Landscaping (Temporary)	0	SF	\$3.44	\$0.00
8. Signing & Striping (4-lanes)	1500	LF	\$1.43	\$2,148.38
9. 18" Storm Drainage Line (Incl. MH's and DI's)	500	LF	\$126.04	\$63,019.00
10. Erosion Control / SWPP	500	LF	\$20.62	\$10,312.20
Subtotal				\$206,134.96
Use				\$206,140

Note:

- 1 Credit and Reimbursement unit prices based on 2035 Transportation CIP dated 2013 with a 14.58% inflation factor to account for construction cost inflation from 2013 to 2019.



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C. STORM DRAINAGE SYSTEM IMPROVEMENTS - Exhibit D

SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
1. Pipeline System								
SD101	Kiefer to DB No. 9 drainage							
	12" Storm Drain	600	LF	\$90	\$54,000	\$0.00	\$0.00	\$54,000.00
	18" Storm Drain	830	LF	\$115	\$95,450	\$47.83	(\$39,698.90)	\$55,751.10
	36" Storm Drain	500	LF	\$225	\$112,500	\$87.13	(\$43,565.00)	\$68,935.00
	48" Storm Drain	470	LF	\$225	\$105,750	\$137.28	(\$64,521.60)	\$41,228.40
	48" Standard Storm Drain Manhole	1	EA	\$6,200	\$6,200	\$3,516.96	(\$3,516.96)	\$2,683.04
	48" Standard Storm Drain Manhole	1	EA	\$6,200	\$6,200	\$3,516.96	(\$3,516.96)	\$2,683.04
	84" Standard Storm Drain Manhole	1	EA	\$14,300	\$14,300	\$7,374.29	(\$7,374.29)	\$6,925.71
	96" Standard Storm Drain Manhole	2	EA	\$18,500	\$37,000	\$9,076.04	(\$18,152.08)	\$18,847.92
	Outfall Structure	1	EA	\$30,000	\$30,000	\$10,656.00	(\$10,656.00)	\$19,344.00
	Pipeline System Subtotal (Raw Construction Cost)				\$461,400		(\$191,002)	\$270,398
	Contingency (20%)				\$92,300			\$92,300
	Engineering/Plan Check/Inspection (15%)				\$69,200			\$69,200
	Engineering/Plan Check/Inspection Credits (8%)						(\$15,280)	(\$15,280)
	Total Pipeline System				\$622,900		(\$206,282)	\$416,618
	Prorated Pipeline System Costs¹ (4%)				\$24,916		(\$8,251)	\$16,665
SD103	Sunrise & Kiefer untreated drainage system & culverts							
	72" Storm Drain	3,190	LF	\$355	\$1,132,450	\$239.67	(\$764,547)	\$367,903
	Saddle Manhole	3	EA	\$6,375	\$19,125	\$4,538.02	(\$13,614)	\$5,511
	Outfall Structure	1	EA	\$30,000	\$30,000	\$10,656.00	(\$10,656)	\$19,344
	Pipeline System Subtotal (Raw Construction Cost)				\$1,181,575		(\$788,817)	\$392,758
	Contingency (20%)				\$236,300			\$236,300
	Engineering/Plan Check/Inspection (15%)				\$177,200			\$177,200
	Engineering/Plan Check/Inspection Credits (8%)						(\$63,105)	(\$63,105)
	Total Pipeline System				\$1,595,075		(\$851,923)	\$743,152

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Preliminary Cost Estimate SunCreek Plan Area Specific Plan Proposed Project Backbone Infrastructure

SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
SD104	Kiefer Box Culvert Extension3							
	SunCreek Box Culvert Extension	80	LF	\$1,400	\$112,000	\$220.00	(\$17,600)	\$94,400
	Pipeline System Subtotal (Raw Construction Cost)				\$112,000		(\$17,600)	\$94,400
	Contingency (20%)				\$22,400			\$22,400
	Engineering/Plan Check/Inspection (15%)				\$16,800			\$16,800
	2035 Transportation CIP Contingency (15%)						(\$2,640)	(\$2,640)
	2035 Transportation CIP Engineering/Plan Check/Inspection (35%)						(\$6,160)	(\$6,160)
	Total Pipeline System				\$151,200		(\$26,400)	\$124,800
	Total Pipeline System Improvements				\$1,771,191		(\$886,574)	\$884,617
	Use				\$1,771,200		(\$886,600)	\$884,600

2. Detention, Water Quality and Hydro-Modification Basins

SD102	SunCreek Basin No. 9	1	LS	\$694,430	\$694,430	\$291,377	(\$291,377)	\$403,053
	Detention / WQ and Hydro-Mod Basins (Raw Construction Cost)				\$694,430		(\$291,377)	\$403,053
	Contingency (20%)				\$139,000			\$139,000
	Engineering/Plan Check/Inspection (15%)				\$104,000			\$104,000
	Engineering/Plan Check/Inspection Credits (8%)						(\$23,310)	(\$23,310)
	Total Detention, Water Quality and Hydro-Mod Basins				\$937,430		(\$314,688)	\$622,742
	Prorated Basin System Costs ² (4%)				\$37,497		(\$12,588)	\$24,910
	Use				\$37,500		(\$12,600)	\$25,000

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
<u>STORM DRAINAGE SYSTEM COST ESTIMATE SUMMARY</u>								
1.	Pipeline System				\$1,771,200		(\$886,600)	\$884,600
2.	Detention, Water Quality and Hydro-Modification Basins				<u>\$37,500</u>		<u>(\$12,600)</u>	<u>\$25,000</u>
GRAND TOTAL STORM DRAINAGE SYSTEM COST					\$1,808,700		(\$899,200)	\$909,600

Note:

1. Storm Drainage system has been sized to serve both backbone roadway drainage and onsite drainage. In order to capture only the drainage system cost incurred by backbone roadway improvements, the cost of the drainage system has been prorated by a ratio of the total backbone road area relative to the total shed area served by the system. The remaining cost will be treated as an intract cost paid for by the developer.

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D. SANITARY SEWER SYSTEM IMPROVEMENTS - Exhibit E

SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
1. Gravity Sanitary Sewer System								
SS101	21" Sanitary Sewer System							
	21" Sanitary Trunk Sewer (22-ft. depth)	160	LF	\$270	\$43,200	\$270	(\$43,200)	\$0
	21" Sanitary Trunk Sewer (24-ft. depth)	660	LF	\$280	\$184,800	\$280	(\$184,800)	\$0
	21" Sanitary Trunk Sewer (26-ft. depth)	400	LF	\$290	\$116,000	\$290	(\$116,000)	\$0
	21" Sanitary Trunk Sewer (28-ft. depth)	400	LF	\$300	\$120,000	\$300	(\$120,000)	\$0
	21" Sanitary Trunk Sewer (32-ft. depth)	200	LF	\$310	\$62,000	\$310	(\$62,000)	\$0
	48" Sanitary Trunk Sewer Manhole (24-ft. depth)	1	EA	\$12,400	\$12,400	\$12,400	(\$12,400)	\$0
	48" Sanitary Trunk Sewer Manhole (26-ft. depth)	1	EA	\$13,000	\$13,000	\$13,000	(\$13,000)	\$0
	48" Sanitary Trunk Sewer Manhole (28-ft. depth)	1	EA	\$13,600	\$13,600	\$13,600	(\$13,600)	\$0
	48" Sanitary Trunk Sewer Manhole (30-ft. depth)	1	EA	\$14,200	\$14,200	\$14,200	(\$14,200)	\$0
	60" Sanitary Trunk Sewer Manhole (22-ft. depth)	1	EA	\$16,000	\$16,000	\$16,000	(\$16,000)	\$0
	60" Sanitary Trunk Sewer Manhole (24-ft. depth)	1	EA	\$17,000	\$17,000	\$17,000	(\$17,000)	\$0
	Subtotal Raw Construction Cost				\$612,200		(\$612,200)	\$0
	Contingency (20%)				\$122,400			\$122,400
	Contingency Credits (20%)						(\$122,400)	(\$122,400)
	Engineering/Plan Check/Inspection (15%)				\$91,800			\$91,800
	Engineering/Plan Check/Inspection Credits (15%)						(\$91,800)	(\$91,800)
	Total Cost				\$826,400		(\$826,400)	\$0

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
SS103	12" Sanitary Sewer System							
	12" Sanitary Trunk Sewer (12-ft. depth)	1,110	LF	\$110	\$122,100	\$110	(\$122,100)	\$0
	12" Sanitary Trunk Sewer (14-ft. depth)	1,070	LF	\$120	\$128,400	\$120	(\$128,400)	\$0
	12" Sanitary Trunk Sewer (16-ft. depth)	700	LF	\$130	\$91,000	\$130	(\$91,000)	\$0
	48" Sanitary Trunk Sewer Manhole (10-ft. depth)	1	EA	\$7,700	\$7,700	\$7,700	(\$7,700)	\$0
	48" Sanitary Trunk Sewer Manhole (12-ft. depth)	1	EA	\$8,300	\$8,300	\$8,300	(\$8,300)	\$0
	48" Sanitary Trunk Sewer Manhole (14-ft. depth)	3	EA	\$9,100	\$27,300	\$9,100	(\$27,300)	\$0
	60" Sanitary Trunk Sewer Manhole (22-ft. depth)	4	EA	\$16,000	\$64,000	\$16,000	(\$64,000)	\$0
	60" Sanitary Trunk Sewer Manhole (24-ft. depth)	1	EA	\$17,000	\$17,000	\$17,000	(\$17,000)	\$0
	Subtotal Raw Construction Cost				\$465,800		(\$465,800)	\$0
	Contingency (20%)				\$93,200			\$93,200
	Contingency Credits (20%)						(\$93,200)	(\$93,200)
	Engineering/Plan Check/Inspection (15%)				\$69,900			\$69,900
	Engineering/Plan Check/Inspection Credits (15%)						(\$69,900)	(\$69,900)
	Total Cost				\$628,900		(\$628,900)	\$0
	Total Gravity Sanitary Sewer System Use				\$1,455,300		(\$1,455,300)	\$0

2. Pump Station and Force Mains

SS104	8" Force Main: Sunrise Blvd to Kiefer Blvd							
	8" Force Main (Shed B - Anatolia III Lift Station Connection)	4,810	LF	\$200	\$962,000	\$200.00	(\$962,000)	\$0
	48" Sanitary Trunk Sewer Manhole (10-ft. depth)	1	EA	\$7,700	\$7,700	\$7,700.00	(\$7,700)	\$0
	Subtotal Raw Construction Cost				\$969,700		(\$969,700)	\$0
	Contingency (20%)				\$193,900			\$193,900
	Contingency Credits (20%)						(\$193,900)	(\$193,900)
	Engineering/Plan Check/Inspection (15%)				\$145,500			\$145,500
	Engineering/Plan Check/Inspection Credits (15%)						(\$145,500)	(\$145,500)
	Total Cost				\$1,309,100		(\$1,309,100)	\$0

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
SS105	12" Force Main: Sunrise Blvd to Chrysanthy Pump Station							
	12" Force Main (Shed B - Sunrise Connection)	12,045	LF	\$240	\$2,890,800	\$240.00	(\$2,890,800)	\$0
	48" Sanitary Trunk Sewer Manhole (10-ft. depth)	2	EA	\$7,700	\$15,400	\$7,700.00	(\$15,400)	\$0
	Subtotal Raw Construction Cost				\$2,906,200		(\$2,906,200)	\$0
	Contingency (20%)				\$581,200			\$581,200
	Contingency Credits (20%)						(\$581,200)	(\$581,200)
	Engineering/Plan Check/Inspection (15%)				\$435,900			\$435,900
	Engineering/Plan Check/Inspection Credits (15%)						(\$435,900)	(\$435,900)
	Total Cost				\$3,923,300		(\$3,923,300)	\$0
SS106	Pump Station B: Sunrise Blvd							
	SunCreek Sewer Pump Station B	3.13	MGD	\$1,000,000	\$3,130,000	\$1,000,000	(\$3,130,000)	\$0
	21" Sanitary Trunk Sewer (32-ft.depth)	100	LF	\$310	\$31,000	\$310	(\$31,000)	\$0
	Subtotal Raw Construction Cost				\$3,161,000		(\$3,161,000)	\$0
	Contingency (20%)				\$632,200			\$632,200
	Contingency Credits (20%)						(\$632,200)	(\$632,200)
	Engineering/Plan Check/Inspection (15%)				\$474,200			\$474,200
	Engineering/Plan Check/Inspection Credits (15%)						(\$474,200)	(\$474,200)
	Total Cost				\$4,267,400		(\$4,267,400)	\$0
SS107	Chrysanthy Pump Station Upgrades							
	Chrysanthy Pump Station Upgrades	1	LS	\$200,000	\$200,000	\$200,000	(\$200,000)	\$0
	Subtotal Raw Construction Cost				\$200,000		(\$200,000)	\$0
	Contingency (20%)				\$40,000			\$40,000
	Contingency Credits (20%)						(\$40,000)	(\$40,000)
	Engineering/Plan Check/Inspection (15%)				\$30,000			\$30,000
	Engineering/Plan Check/Inspection Credits (15%)						(\$30,000)	(\$30,000)
	Total Cost				\$270,000		(\$270,000)	\$0
	Total Pump Station and Force Mains				\$9,769,800		(\$9,769,800)	\$0
	Use				\$9,769,800		(\$9,769,800)	\$0

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
<u>SANITARY SEWER COST ESTIMATE SUMMARY</u>								
1.	Gravity Sanitary Sewer System				\$1,455,300		(\$1,455,300)	\$0
2.	Pump Station and Force Mains				<u>\$9,769,800</u>		<u>(\$9,769,800)</u>	<u>\$0</u>
GRAND TOTAL SANITARY SEWER SYSTEM COST					\$11,225,100		(\$11,225,100)	\$0

Note: The 8" sewer force main provides sufficient capacity to serve phase 1 sewer demands. The adjacent 12" sewer force main will be required once the capacity in the 8" force main has been exhausted, which is predicted to occur beyond the buildout of Phase 1.

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E. POTABLE WATER TRANSMISSION MAIN IMPROVEMENTS - Exhibit F

SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
1. Local Potable Water System Improvements								
a. Low Pressure Potable Water								
WM101	16" Water System: Sunrise Blvd							
	16" Water Transmission Main	2,670	LF	\$175	\$467,250	\$149.10	(\$398,097)	\$69,153
	16" Butterfly Valve Assembly	3	EA	\$7,100	\$21,300	\$6,370.00	(\$19,110)	\$2,190
	4" Blow-Off Valve & Box	1	EA	\$6,500	\$6,500	\$8,750.00	(\$8,750)	(\$2,250)
	Subtotal Raw Construction Cost				\$495,050		(\$425,957)	\$69,093
	Contingency (20%)				\$99,000			\$99,000
	Engineering/Plan Check/Inspection (15%)				\$74,300			\$74,300
	Engineering/Plan Check/Inspection Credits (8%)						(\$34,100)	(\$34,100)
	Total Cost				\$668,350		(\$460,057)	\$208,293
	Total Local Potable Water System Improvements				\$668,350		(\$460,057)	\$208,293
	Use				\$668,400		(\$460,100)	\$208,300

POTABLE WATER TRANSMISSION MAIN COST ESTIMATE SUMMARY

1. Local Potable Water System Improvements	\$668,400	(\$460,100)	\$208,300
GRAND TOTAL POTABLE WATER TRANSMISSION MAIN COST	\$668,400	(\$460,100)	\$208,300

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F. PARK CORRIDORS AND TRAILS SYSTEM IMPROVEMENTS - Exhibit G

SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
1. Park Corridors and Trails System								
TR101	10' Secondary Trail: Kiefer Boulevard 14-ft Wide Trail, 10-ft Wide Pavement & Two 2-ft. Decomposed Granite Shoulders	2,600	LF	\$48	\$124,800	\$0	\$0	\$124,800
	Subtotal Raw Construction Cost				\$124,800		\$0	\$124,800
	Contingency (20%)				\$25,000		\$0	\$25,000
	Engineering/Plan Check/Inspection (15%)				\$18,700		\$0	\$18,700
	Total Cost				\$168,500		\$0	\$168,500
TR102	10' Secondary Trail 14-ft Wide Trail, 10-ft Wide Pavement & Two 2-ft. Decomposed Granite Shoulders	6,170	LF	\$48	\$296,160	\$0	\$0	\$296,160
	Subtotal Raw Construction Cost				\$296,160		\$0	\$296,160
	Contingency (20%)				\$59,200		\$0	\$59,200
	Engineering/Plan Check/Inspection (15%)				\$44,400		\$0	\$44,400
	Total Cost				\$399,760		\$0	\$399,760

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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE (CREDITS)	AMOUNT (CREDITS)	NET COST
TR103	Pedestrian/Bike At-Grade Crossing #1							
	Pedestrian/Bike At-Grade Signalized Safety Crossing #1	1	EA	\$0	\$0	\$0	\$0	\$0
	Subtotal Raw Construction Cost				\$0		\$0	\$0
	Contingency (20%)				\$0		\$0	\$0
	Engineering/Plan Check/Inspection (15%)				\$0		\$0	\$0
	Total Cost				\$0		\$0	\$0
	Total Park Corridors and Trails System Improvements				\$568,260		\$0	\$568,260
	Use				\$568,300		\$0	\$568,300

PARK CORRIDORS AND TRAILS COST ESTIMATE SUMMARY

1. Park Corridors and Trails System	\$568,300	\$0	\$568,300
GRAND TOTAL PARK CORRIDORS AND TRAILS COST	\$568,300	\$0	\$568,300

Notes:

1. Improvement cost for pedestrian at grade crossing are captured in the Kiefer Blvd roadway improvement cost.

ITEM 10.4.**ATTACHMENT 2
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**Preliminary Cost Estimate
SunCreek Plan Area Specific Plan
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SEGMENT NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT
1. Wetland Buffer					
WB101	Wetland Buffer: Shalako West				
	Wetland Buffer Hydroseeding & Mulching (Native Grasses - No Irrigation)	3	AC	\$10,000	\$30,000
	Wetland Preserve Post & Cable Barrier	1,640	LF	\$20	\$32,800
	Subtotal Raw Construction Cost				\$62,800
	Contingency (20%)				\$12,600
	Engineering/Plan Check/Inspection (15%)				\$9,400
	Total Cost				\$84,800
WB102	Wetland Buffer: Shalako West				
	Wetland Buffer Hydroseeding & Mulching (Native Grasses - No Irrigation)	3.8	AC	\$10,000	\$38,000
	Wetland Preserve Post & Cable Barrier	2,990	LF	\$20	\$59,800
	Subtotal Raw Construction Cost				\$97,800
	Contingency (20%)				\$19,600
	Engineering/Plan Check/Inspection (15%)				\$14,700
	Total Cost				\$132,100
	Total Wetland Buffer Improvements				\$216,900

WETLAND BUFFER COST ESTIMATE SUMMARY

1. Wetland Buffer	\$216,900
GRAND TOTAL WETLAND BUFFER COST	\$216,900

ITEM 10.4.**ATTACHMENT 2
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H. WETLAND MITIGATION IMPROVEMENTS - Exhibit I

SEGMENT		UNIT			
NO.	DESCRIPTION	QTY	UNIT	PRICE	AMOUNT
1. Wetland Mitigation					
WM101	Wetland Mitigation for Segment 1-3				
	Wetland Mitigation - Segement 1	1	LS	\$180,510	\$180,510
	Wetland Mitigation - Segement 2	1	LS	\$98,016	\$98,016
	Wetland Mitigation - Segement 3	1	LS	\$259,844	\$259,844
Total Cost					\$538,370

WETLAND MITIGATION ESTIMATE SUMMARY

1. Wetland Mitigation	\$538,370
GRAND TOTAL WETLAND MITIGATION COST	
	\$538,370



APPENDIX D:
Plan Area Formation
Costs and Funding (prepared by
SunCreek Owners' Group)

ITEM 10.4.

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SunCreek Owners' Group Costs
Group Costs - 2014-2021 plus 2022 Projected Costs
March 11, 2022

		Beginning								2014-2020		Projected	Total Projected
<u>Vendor</u>	<u>Cost Description</u>	<u>Cash - 2014 (1)</u>	<u>2014</u>	<u>2015</u>	<u>2016</u>	<u>2017</u>	<u>2018</u>	<u>2019</u>	<u>2020</u>	<u>Amount Paid</u>	<u>2021 Costs</u>	<u>2022 Costs</u>	<u>Costs @ 2022</u>
ECORP Consulting	Environmental consulting		125,354.56	41,411.61	89,599.48	102,870.64	143,510.08	58,248.31	20,333.10	581,327.78	3,473.75	-	584,801.53
Mackay & Soms	Engineering services - M & S		27,811.21	36,224.25	21,032.19	11,367.82	29,882.22	126,914.26	70,234.94	323,466.89	59,988.23	30,000.00	413,455.12
Mackay & Soms	Water and Sewer Studies (Level 2)			69,455.36	18,114.08					87,569.44	-	-	87,569.44
Foothill Associates	Engineering services - Foothill				3,328.90					3,328.90			3,328.90
Fehr & Peers	Traffic analysis								4,000.00	4,000.00			4,000.00
AECOM	AQ15 Plan update									-	-	-	-
Watermark Engineering	Drainage master study (Level 2)			64,000.00	14,000.00		20,000.00			98,000.00	-	3,000.00	101,000.00
Balance Hydrologics	Consulting - drainage analysis					1,305.00				1,305.00			1,305.00
Dudek Engineering	SSHCP support engineering services				3,645.00	2,150.00				5,795.00			5,795.00
Economic & Planning Systems	Finance plan consulting services			9,932.50			2,875.00	920.00	52,729.03	66,456.53	40,040.00	15,000.00	121,496.53
City of Rancho Cordova	Review fees - Fee programs, tech studies, etc.				7,000.00		24,144.77	23,500.00	40,000.00	94,644.77	15,000.00	25,000.00	134,644.77
CRPD	Review fees, Quimby In-Lieu - CRPD								3,101.75	3,101.75		15,000.00	18,101.75
Wade & Associates	Land planning; SP amendment				5,752.50		3,217.50	16,770.00	21,937.50	47,677.50	-	5,000.00	52,677.50
Shattuck Planning	Wetland consulting services						39,000.00	30,000.00		69,000.00	-	-	69,000.00
Landgraf Consulting	Wetland consulting services		25,500.00	36,000.00	36,000.00	36,000.00				133,500.00			133,500.00
Spare Time, Inc.	Administrative management fees		10,000.00	12,000.00	12,000.00	12,000.00	12,000.00	12,000.00	12,000.00	82,000.00	12,000.00	6,000.00	100,000.00
HS& M Attorneys at Law	Legal fees - development/other agreements			8,022.00						8,022.00	1,144.00	-	9,166.00
CVRWQCB	Permit fees - backbone permit		1,201.00			78,694.00			955.00	80,850.00	-	-	80,850.00
Various	Misc costs (postage, copying, etc.)		141.32	79.59	198.91	-	-	-	40.00	459.82	-	8,179.89	8,639.71
Total			190,008.09	277,125.31	210,671.06	244,387.46	274,629.57	268,352.57	225,331.32	1,690,505.38	131,645.98	107,179.89	1,929,331.25
<u>Funding by Owner</u>													
Shalako - SCOG		35,839.90	46,537.91	16,031.35	45,714.00	72,047.78	64,153.00	69,698.00	68,069.00	418,090.94	46,235.00	33,334.00	497,659.94
Shalako - SCTS			-	58,833.34	-	-	11,561.21	-	-	70,394.55	-	-	70,394.55
Investek/Jaeger Ranch		26,883.45	19,048.00	26,736.25	36,786.00	54,037.33	-	-	-	163,491.03	-	-	163,491.03
Callahan/Kamilos - SCOG		17,924.18	22,222.00	9,682.33	22,858.00	29,040.89	6,984.00	-	-	108,711.40	-	-	108,711.40
Callahan/Kamilos - SCTS			-	33,334.33	25,499.00	-	11,500.00	-	-	70,333.33	-	-	70,333.33
Vrame/Smith-Dunmore		8,962.09	-	17,619.33	11,428.00	14,520.45	27,123.00	41,812.00	29,416.00	150,880.87	-	-	150,880.87
Lennar - Sierra Sunrise; Grantline		26,883.45	35,426.92	12,857.33	34,286.00	54,037.33	59,032.00	60,136.00	57,676.00	340,335.03	39,176.00	55,054.00	434,565.03
Grantline - SCOG		24,642.22	30,555.00	12,063.33	31,428.00	39,930.22	63,720.00	56,833.00	55,078.00	314,249.77	37,142.00	11,612.00	363,003.77
Grantline - SCTS		-	-	48,333.33	10,500.00	-	11,458.00	-	-	70,291.33	-	-	70,291.33
Total		141,135.29	153,789.83	235,490.92	218,499.00	263,614.00	255,531.21	228,479.00	210,239.00	1,706,778.25	122,553.00	100,000.00	1,929,331.25
Beginning cash			141,135.29	104,917.03	63,282.64	71,110.58	90,337.12	71,238.76	31,365.19	141,135.29	16,272.87	7,179.89	
Ending Cash			104,917.03	63,282.64	71,110.58	90,337.12	71,238.76	31,365.19	16,272.87	16,272.87	7,179.89	-	

NOTES:

(1) Beginning cash in 2014 represents the cash transferred from Lennar to Shalako when the responsibility for accounting and administrative management shifted. Since that was the cash on hand at that time, and we had just handled the non-participating owner catch up payments, the beginning balance has been allocated among the owners based on their relative gross acreage in the specific plan area, as that was the basis used at that time.

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**ATTACHMENT 3
Exhibit B to the Resolution**

SUNCREEK SPECIFIC PLAN DEVELOPMENT IMPACT FEE PROGRAM PROPOSED DEVELOPMENT IMPACT FEES								
	FEE PER DWELLING UNIT EQUIVALENT							
	Residential (per unit)				Village Center (per bldg. sq. ft.)		Regional Town Center (per bldg. sq. ft.)	
	Low Density	Medium Density	Compact Density	High Density	Retail	Office	Retail	Office
On-Site Roadway Fee	\$ 1,861	\$ 1,861	\$ 1,452	\$ 1,452	\$ 2.01	\$1.77	\$2.01	\$1.77
Off-Site Roadway Fee	\$ 405	\$ 405	\$ 316	\$ 316	\$ 0.44	\$0.38	\$0.44	\$0.38
Potable Water Fee	\$ 1,350	\$ 1,350	\$ 1,012	\$ 1,012	\$ 0.52	\$0.52	\$0.52	\$0.52
Storm Drainage Fee	\$ 825	\$ 823	\$ 652	\$ 329	\$0.92	\$0.92	\$0.92	\$0.92
Wetland Mitigation for Backbone Infrastructure Fee	\$ 2,093	\$ 1,672	\$ 945	\$ 477	\$1.04	\$1.04	\$1.04	\$1.04
Park Corridors and Trails Fee	\$ 954	\$ 954	\$ 656	\$ 498	\$0.00	\$0.00	\$0.00	\$0.00
Wetland Preserve Buffer Fee	\$ 507	\$ 405	\$ 229	\$ 116	\$0.25	\$0.25	\$0.25	\$0.25
Sub-Total Plan Area Fees	\$ 7,995	\$ 7,470	\$ 5,262	\$ 4,200	\$5.18	\$4.88	\$5.19	\$4.88
Administration Fee (3%)	\$ 240	\$ 224	\$ 158	\$ 126	\$0.16	\$0.15	\$0.16	\$0.15
Total Plan Area Fees	\$ 8,235	\$ 7,694	\$ 5,420	\$ 4,326	\$5.34	\$5.03	\$5.34	\$5.03
	FEE PER NET ACRE							
Plan Area Formation	\$ 2,883	\$ 2,883	\$ 2,883	\$ 2,883	\$ 2,883	\$ 2,883	\$ 2,883	\$ 2,883
Administration (3%)	\$ 86	\$ 86	\$ 86	\$ 86	\$ 86	\$ 86	\$ 86	\$ 86
Total	\$ 2,969	\$ 2,969	\$ 2,969	\$ 2,969	\$ 2,969	\$ 2,969	\$ 2,969	\$ 2,969

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Exhibit C to the Resolution

SUNCREEK SPECIFIC PLAN DEVELOPMENT IMPACT FEE PROGRAM

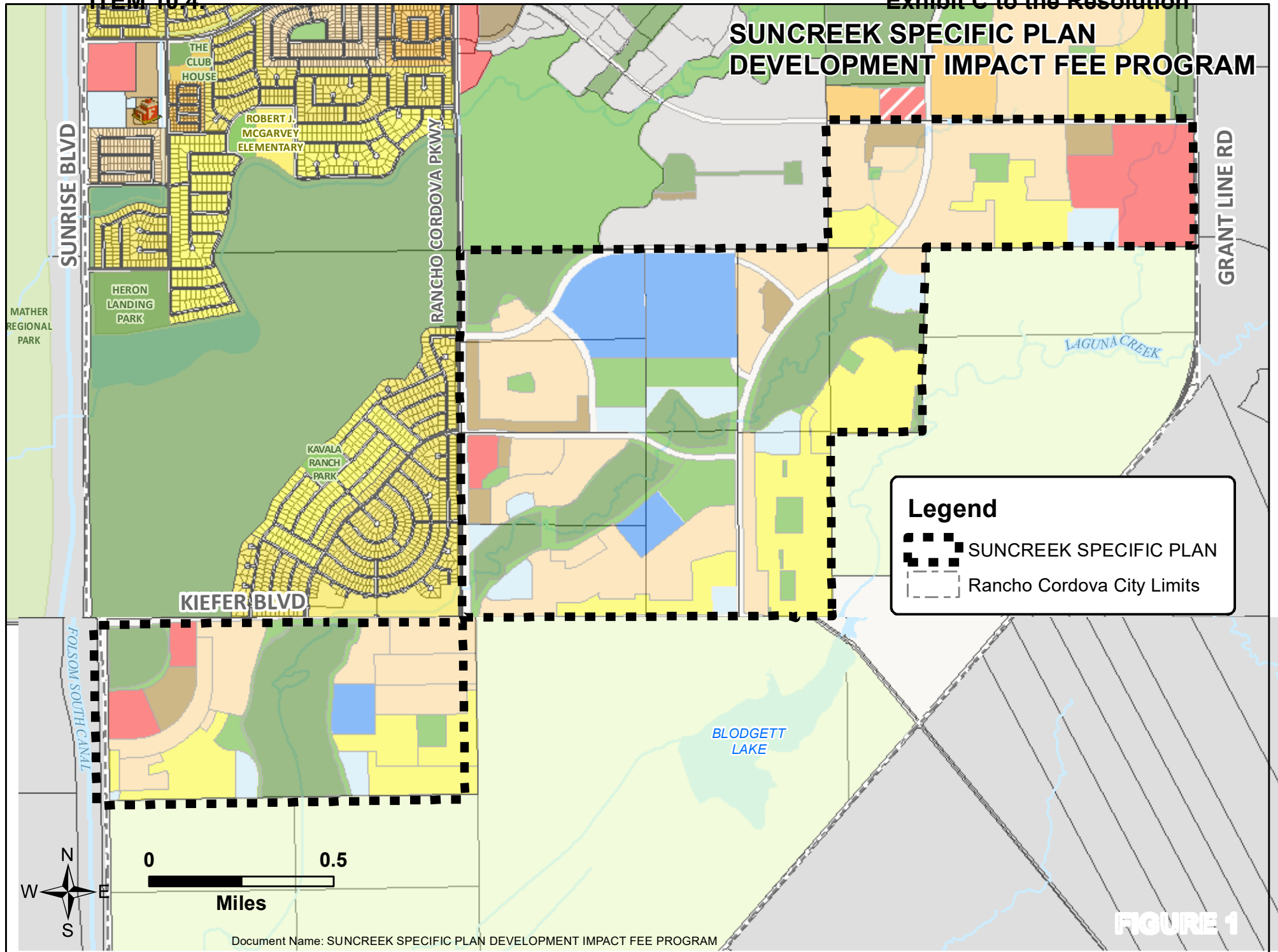


FIGURE 1

Document Name: SUNCREEK SPECIFIC PLAN DEVELOPMENT IMPACT FEE PROGRAM

CITY OF RANCHO CORDOVA

ORDINANCE NO. XX-2022

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA
ADDING CHAPTER 16.82 “SUNCREEK SPECIFIC PLAN DEVELOPMENT IMPACT FEES” TO THE
RANCHO CORDOVA MUNICIPAL CODE ESTABLISHING DEVELOPMENT IMPACT FEES TO
FINANCE THE COST OF PUBLIC FACILITIES WITHIN THE SUNCREEK SPECIFIC PLAN AREA**

THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA ORDAINS AS FOLLOWS:

SECTION 1. Purpose and Declarations.

WHEREAS, the General Plan of the City of Rancho Cordova requires that areas chosen for urban expansion shall be capable of being provided within a reasonable period of time with an adequate level of public facilities including, but not limited to, roadways, potable water, storm drainage, parks, park corridors, and trails facilities; and

WHEREAS, the General Plan further requires the preparation of a plan that identifies a mechanism for financing those facilities necessary to serve urban development in areas designated for urban expansion; and

WHEREAS, the General Plan also contains additional policies for supporting funding and use of developer dedications, development fees, and other means to pay for an acceptable level of public facilities; and

WHEREAS, on November 18, 2013, the City Council certified as adequate and complete the Final Environmental Impact Report/Environmental Impact Statement (EIR/EIS) for the SunCreek Specific Plan Project by Resolution No. 127-2013;

WHEREAS, on November 18, 2013, the City Council approved the General Plan Amendment and approved the Public Facilities Financing Plan for the SunCreek Specific Plan Project by Resolution No. 128-2013;

WHEREAS, the Public Facilities Finance Plan describes the backbone infrastructure and public facilities necessary to serve the Project’s buildout, estimates the costs of the infrastructure, and identifies the proposed funding sources including a SunCreek Special Financing District Fee Program;

WHEREAS, the purpose of this Ordinance (this “Ordinance”) is to add Chapter 16.82 to the City of Rancho Cordova Municipal Code for the establishment of development impact fees to finance the cost of public facilities within the SunCreek Specific Plan area. The City Council enacts this Ordinance pursuant to the authority granted to cities by Article XI, Section 7 of the California Constitution.

SECTION 2. Findings. This Ordinance is adopted pursuant to the following findings:

- a. The City’s General Plan requires that urban expansion areas are provided, within a reasonable period of time, with an adequate level of public facilities.
- b. The General Plan further requires the preparation of a plan that identifies a mechanism for financing those facilities necessary to serve urban development in areas designated for urban expansion. The General Plan also contains additional policies for supporting funding and use of developer dedications, development fees, and other means to pay for an acceptable level of facilities.

- c. The SunCreek Specific Plan Development Impact Fee Nexus Study has been prepared to identify the costs of facilities required to serve the SunCreek Specific Plan Project that are not covered by any other existing development impact fee program.
- d. City staff and the City Council have considered and analyzed the basis for establishment of the fees authorized by this Ordinance, and the need for and cost of the new public facilities and improvements necessitated by new development in the SunCreek Specific Plan area to be funded by those fees, as further set forth in the Nexus Study. The City Council finds that the Nexus Study adequately establishes the basis for establishment of the fees, and describes the need for and cost of the new public facilities and improvements necessitated by new development in the SunCreek Specific Plan area, to be funded by those fees, and accordingly approves of the Nexus Study.
- e. Pursuant to California Public Resources Code Section 21080 (b)(8) and Title 14, Chapter 3 of the California Code of Regulations Section 15273(a)(4), the establishment of these development impact fees is statutorily exempt from the California Environmental Quality Act, because the fees are for the purpose of obtaining funds for capital projects necessary to maintain service within existing service areas in the City.
- f. The purpose of the SunCreek Specific Plan Development Impact Fee Program and the development impact fees established by this Ordinance is to finance public facility improvements necessary to offset the impacts of new development in SunCreek Specific Plan area, to ensure that adequate funding is provided for improvements required to meet the demands of such new development, and to fund administration of the Fee Program.
- g. The use of the SunCreek Specific Plan Development Impact Fees is to fund the public facility improvements identified in the SunCreek Specific Plan Impact Fee Program and to fund administration of the Fee Program.
- h. There is a reasonable relationship between the use of the SunCreek Specific Plan Development Impact Fees and the type of development projects on which the fees will be imposed because the fees will be imposed on commercial and residential development projects in the SunCreek Specific Plan area that generate or contribute to the need for roadway, potable water, storm drainage, wetland mitigation, wetland buffer, park corridors, and trail improvements, and are not imposed on projects that do not contribute to such need, as further set forth in the Nexus Study.
- i. There is a reasonable relationship between the need for the identified public facility improvements and the type of development project on which the fee is imposed because the need for such improvements varies depending on the type of development project at issue, and the Transportation Impact Fee Program takes into account the type of development project at issue by only applying a fee to development that is likely to contribute to such need, and ensuring that such fee is proportional to the need, as further set forth in the Nexus Study.
- j. There is a reasonable relationship between the amount of the SunCreek Specific Plan Development Impact Fees and the cost of the identified public facility improvements or portion of the identified public facility improvements attributable to the development on which the fees are imposed. As discussed in the Nexus Study, the amount of the SunCreek Specific Plan Development Impact Fees is based on the type of development at issue, the number of building permits being generated by such development, and the anticipated impact of such development on the public facilities. The amount of the fees contemplates the relationship between such development's impact and the cost of roadway improvements that will be required to offset the impacts of such development.

ITEM 10.4.**ATTACHMENT 5**

- k. The purpose of this Ordinance is to permanently add Chapter 16.82 to the Rancho Cordova Municipal Code.

SECTION 3. Amendment of Code. Chapter 16.82 “SunCreek Specific Plan Development Impact Fees”, attached hereto as Exhibit A, is hereby added to the Rancho Cordova Municipal Code.

SECTION 4. CEQA. Approval of this Ordinance is exempt from further environmental review under the general rule in California Environmental Quality Act (“CEQA”) Guidelines section 15061(b)(3) that CEQA only applies to projects that have the potential for causing a significant effect on the environment. The proposed Ordinance is statutorily exempt from CEQA under Pub. Res. Code Section 21080(b)(8)(D) and CEQA Guidelines Section 15273(a)(4) because it involves the establishment of fees for the purpose of obtaining funds for capital projects necessary to maintain services within the SunCreek Specific Plan Area.

SECTION 5. Severability. If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid, the remainder of the Ordinance, including the application of such part or provision to other persons or circumstances shall not be affected thereby and shall continue in full force and effect. To this end, provisions of this Ordinance are severable. The City Council hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause, or phrase hereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses, or phrases be held unconstitutional, invalid, or unenforceable.

SECTION 6. Effective Date. Within fifteen (15) days after adoption, a Summary of this Ordinance shall be published once in the Grapevine Independent, or the Sacramento Bee, a newspaper of general circulation printed and published in Sacramento County and circulated in the City of Rancho Cordova, in accordance with Government Code section 36933. This Ordinance shall take effect 30 days after its adoption and, pursuant to Government Code section 66017(a), the fees established hereby shall be effective 60 days after the adoption of this Ordinance.

ADOPTED, this 16th day of May 2022, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Donald Terry, Mayor

ATTEST:

Stacy Leitner, CMC
City Clerk

5094725.1

CHAPTER 16.82

ESTABLISHMENT OF DEVELOPMENT IMPACT FEES TO FINANCE THE COST OF
PUBLIC FACILITIES WITHIN THE SUNCREEK SPECIFIC PLAN AREA

Sections:

16.82.010	Purpose
16.82.020	Definitions
16.82.030	Establishment and Administration of the SunCreek Specific Plan Onsite Roadway Fund
16.82.040	Establishment and Administration of the SunCreek Specific Plan Offsite Roadway Fund
16.82.050	Establishment and Administration of the SunCreek Specific Plan Potable Water Fund
16.82.060	Establishment and Administration of the SunCreek Specific Plan Storm Drainage Fund
16.82.070	Establishment and Administration of the SunCreek Specific Plan Backbone Wetland Mitigation Fund
16.82.080	Establishment and Administration of the SunCreek Specific Plan Park Corridors and Trails Fund
16.82.090	Establishment and Administration of the SunCreek Specific Plan Wetland Preserve Buffer Fund
16.82.100	Establishment and Administration of the SunCreek Specific Plan Area Formation Fund
16.82.110	Establishment and Administration of the SunCreek Specific Plan Administration Fund
16.82.115	Establishment and Administration of the SunCreek Specific Plan Park Development Fund
16.82.120	Imposition of Development Impact Fees
16.82.130	Payment of Development Impact Fees
16.82.140	Adoption and Compliance with SunCreek Specific Plan Development Impact Fee Program
16.82.150	Establishment of Development Impact Fees
16.82.160	Calculation of Development Impact Fees
16.82.170	Establishment of Equivalent Dwelling Unit Factors for Land Uses
16.82.180	Credit for Construction of Public Facility Improvements
16.82.190	Reimbursement for Construction of Public Facility Improvements
16.82.195	Credit or Reimbursement for Construction of Park and Recreation Facilities
16.82.200	Annual Program Fee Adjustment
16.82.210	Alternative Method and Compliance With Other Laws

16.82.010 PURPOSE.

(a) The General Plan of the City of Rancho Cordova requires that areas chosen for urban expansion shall be capable of being provided within a reasonable period of time with an adequate level of public facilities including, but not limited to, roadways, potable water, storm drainage, park corridors, and trail facilities.

(b) The General Plan further requires the preparation of a plan that identifies a mechanism for financing those facilities necessary to serve urban development in areas

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ATTACHMENT 6 Exhibit A to the Ordinance

designated for urban expansion. The General Plan also contains additional policies for supporting funding and use of developer dedications, development fees, and other means to pay for an acceptable level of public facilities.

(c) The purpose of this chapter is to implement the General Plan requirements set forth in subdivisions (a) and (b) of this section and to use the authority in Article XI, Section 7 of the California Constitution by imposing development fees to fund the cost of certain public facilities, the need for which is directly or indirectly generated by the type and extent of development proposed in the City of Rancho Cordova, on which the fees will be imposed.

(d) It is the further purpose of this chapter to require that adequate provision is made for developer financed public facilities within the City of Rancho Cordova as a condition to any rezoning and prior to approval of certain permits within the City.

16.82.020 DEFINITIONS.

(a) "Area" means that geographic area established for public facilities financing purposes within the City of Rancho Cordova depicted in Figure 1 attached to this ordinance and incorporated herein by reference. A detailed map of the Area depicted on Figure 1 is on file with the City Planning Department, and such maps are incorporated by reference herein.

(b) "Building Permit" means the permit issued or required for Residential Development, Non-Residential Development, Commercial Development, or other development within the City, pursuant to and as further defined by the City of Rancho Cordova Building Code.

(c) "City" means the City of Rancho Cordova.

(d) "Costs" means amounts spent, or authorized to be spent, in connection with the planning, financing, acquisition and development of a public facility or infrastructure including, without limitation, the costs of land, construction and inspection, engineering, administration, and consulting fees.

(e) "Council" or "City Council" means the City Council of the City of Rancho Cordova.

(f) "Department" means the City of Rancho Cordova Community Development Department.

(g) "Development Impact Fee" means the fee levied by this chapter upon the approval of one or more Building Permits.

(h) "Development Unit" means a dwelling unit, for Residential Development, or square foot of building floor area, for Non-Residential Development.

(i) "Director" means the Director of the Rancho Cordova Community Development Department.

(j) "Facilities" means those public facilities designated in the SunCreek Specific Plan Development Impact Fee Program.

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(k) "Fee Resolution" means the resolution and fee schedule adopted by the City Council, as may be amended from time to time, that approves the amount of the SunCreek Specific Plan Development Impact Fees.

(l) "Improvement Plan" means the site plan of property proposed for development showing all required improvements that must be approved by the Rancho Cordova Public Works Department.

(m) "Land Use Category" means detached dwelling units, attached dwelling units, mobile homes, commercial lodging units, commercial uses, office uses, or other uses as further defined in the Fee Resolution.

(n) "Non-Residential Development" means a subdivision map, parcel map, or permit for the original construction, grading or installation of buildings other than single-family detached homes, single-family attached homes, duplexes, townhomes, condominiums, apartments, manufactured homes, and mobile homes, or improvements thereto. Non-Residential Development includes Commercial Development. Typically, Non-Residential Development consists of buildings to be occupied by retail, service, or other commercial businesses or by offices as regulated by the City of Rancho Cordova Zoning Code, but may also include buildings for use by churches, daycare centers, private schools, and other institutional uses. Mixed-use buildings consisting of both dwelling units and commercial and/or office areas will have the respective building areas treated as either Residential Development or Non-Residential Development for purposes of this chapter.

(o) "Planning Director" means the Planning Director of the City of Rancho Cordova.

(p) "Program Fee per Development Unit" means the development impact fee per Development Unit for a particular category of facilities. Such Program Fees, identified in the Fee Resolution, were established using an allocation of public facility costs, as identified in SunCreek Specific Plan Capital Improvement Plan based on land use categories identified in the SunCreek Specific Plan Development Impact Fee Program Nexus Study.

(q) "Programmed Cost" means the estimated cost of constructing a facility based upon the unit costs for each construction item plus a fixed contingency costs for engineering, permits, and construction as set forth in the SunCreek Specific Plan Capital Improvement Plan and its public facilities project cost estimates, as periodically updated and adopted by resolution of the Council.

(r) "Residential Development" means a subdivision map, parcel map, or permit for the original construction, grading or installation of dwelling units for residential use including detached and attached housing for owner or rental occupancy. For purposes of this chapter, Residential Development includes construction of or improvements to buildings or portions of buildings consisting of dwelling units constructed on sites designated Low Density Residential, Medium Density Residential, Compact Density Residential, High Density Residential, High Density Residential, Village Center or Regional Town Center as defined in the SunCreek Specific Plan.. Non-residential development permitted by right or with a use permit, constructed on sites zoned for residential use are Non-Residential Development for purposes of this chapter.

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(s) "SunCreek Capital Improvement Plan" means the projects identified and the cost estimates prepared, and as may be updated, for the public facilities identified in the SunCreek Specific Plan Development Impact Fee Nexus Study.

(t) "SunCreek Specific Plan Development Impact Fee Program" means the Fee Schedule, including any amendments thereto, adopted by resolution by the Council for financing of designated public facilities to serve the City of Rancho Cordova, including, but not limited to, a designation of those facilities to be constructed with the Development Impact Fees collected pursuant to this chapter, the priority list ("Priority List") for commencement of construction, the estimated cost of construction of the facilities and the total number of dwelling unit equivalents within the SunCreek Specific Plan Area of the City of Rancho Cordova as established.

16.82.030 ESTABLISHMENT AND ADMINISTRATION OF THE SUNCREEK SPECIFIC PLAN ONSITE ROADWAY FUND.

(a) There is hereby created a special interest-bearing account entitled the SunCreek Specific Plan Onsite Roadway Fund. All amounts collected from onsite roadway fees from the SunCreek Specific Plan Area pursuant to this chapter shall be placed in said fund and shall be expended by the City of Rancho Cordova or its successor agency solely to pay the costs identified for onsite roadways in the capital improvement plan of the SunCreek Specific Plan Development Impact Fee Program.

(b) The Onsite Roadway Fund shall be administered by the Director.

16.82.040 ESTABLISHMENT AND ADMINISTRATION OF THE SUNCREEK SPECIFIC PLAN OFFSITE ROADWAY FUND.

(a) There is hereby created a special interest-bearing account entitled the SunCreek Specific Plan Offsite Roadway Fund. All amounts collected from offsite roadway fees from the SunCreek Specific Plan Area pursuant to this chapter shall be placed in said fund and shall be expended by the City of Rancho Cordova or its successor agency solely to pay the costs identified for offsite roadways in the capital improvement plan of the SunCreek Specific Plan Development Impact Fee Program.

(b) The Offsite Roadway Fund shall be administered by the Director.

16.82.050 ESTABLISHMENT AND ADMINISTRATION OF THE SUNCREEK SPECIFIC PLAN POTABLE WATER FUND.

(a) There is hereby created a special interest-bearing account entitled the SunCreek Specific Plan Potable Water Fund. All amounts collected from potable water fees from the SunCreek Specific Plan Area pursuant to this chapter shall be placed in said fund and shall be expended by the City of Rancho Cordova or its successor agency solely to pay the costs identified for potable water facilities in the capital improvement plan of the SunCreek Specific Plan Development Impact Fee Program.

(b) The Potable Water Fund shall be administered by the Director.

16.82.060 ESTABLISHMENT AND ADMINISTRATION OF THE SUNCREEK SPECIFIC PLAN STORM DRAINAGE FUND.

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(a) There is hereby created a special interest-bearing account entitled the SunCreek Specific Plan Storm Drainage Fund. All amounts collected from storm drainage fees from the SunCreek Specific Plan Area pursuant to this chapter shall be placed in said fund and shall be expended by the City of Rancho Cordova or its successor agency solely to pay the costs identified for storm drainage facilities in the capital improvement plan of the SunCreek Specific Plan Development Impact Fee Program.

(b) The Storm Drainage Fund shall be administered by the Director.

16.82.070 ESTABLISHMENT AND ADMINISTRATION OF THE SUNCREEK SPECIFIC PLAN BACKBONE WETLAND MITIGATION FUND.

(a) There is hereby created a special interest-bearing account entitled the SunCreek Specific Plan Backbone Wetland Mitigation Fund. All amounts collected from backbone wetland mitigation fees from the SunCreek Specific Plan Area pursuant to this chapter shall be placed in said fund and shall be expended by the City of Rancho Cordova or its successor agency solely to pay the costs identified for backbone wetland mitigation costs in the capital improvement plan of the SunCreek Specific Plan Development Impact Fee Program.

(b) The Backbone Wetland Mitigation Fund shall be administered by the Director.

16.82.080 ESTABLISHMENT AND ADMINISTRATION OF THE SUNCREEK SPECIFIC PLAN PARK CORRIDORS AND TRAILS FUND.

(a) There is hereby created a special interest-bearing account entitled the SunCreek Specific Plan Park Corridors and Trails Fund. All amounts collected from park corridors and trails fees from the SunCreek Specific Plan Area pursuant to this chapter shall be placed in said fund and shall be expended by the City of Rancho Cordova or its successor agency solely to pay the costs identified for park corridors and trails facilities in the capital improvement plan of the SunCreek Specific Plan Development Impact Fee Program.

(b) The Park Corridors and Trails Fund shall be administered by the Director.

16.82.090 ESTABLISHMENT AND ADMINISTRATION OF THE SUNCREEK SPECIFIC PLAN WETLAND PRESERVE BUFFER FUND.

(a) There is hereby created a special interest-bearing account entitled the SunCreek Specific Plan Wetland Preserve Buffer Fund. All amounts collected from storm drainage fees from the SunCreek Specific Plan Area pursuant to this chapter shall be placed in said fund and shall be expended by the City of Rancho Cordova or its successor agency solely to pay the costs identified for wetland preserve buffer facilities in the capital improvement plan of the SunCreek Specific Plan Development Impact Fee Program.

(b) The Wetland Preserve Buffer Fund shall be administered by the Director.

16.82.100 ESTABLISHMENT AND ADMINISTRATION OF THE SUNCREEK SPECIFIC PLAN AREA FORMATION FUND.

(a) There is hereby created a special interest-bearing account entitled the SunCreek Specific Plan Area Formation Fund. All amounts collected from plan area formation fees from

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the SunCreek Specific Plan Area pursuant to this chapter shall be placed in said fund and shall be expended by the City of Rancho Cordova or its successor agency solely to pay the costs identified for plan area formation and implementation in the capital improvement plan of the SunCreek Specific Plan Development Impact Fee Program.

- (b) The Plan Area Formation Fund shall be administered by the Director.

16.82.110 ESTABLISHMENT AND ADMINISTRATION OF THE SUNCREEK SPECIFIC PLAN ADMINISTRATION FUND.

(a) There is hereby created a special interest-bearing account entitled the SunCreek Specific Plan Administration Fund. All amounts collected from administration fees from the SunCreek Specific Plan Area pursuant to this chapter shall be placed in said fund and shall be expended by the City of Rancho Cordova or its successor agency solely to pay the costs associated with administering the SunCreek Specific Plan Development Impact Fee Program.

- (b) The Administration Fund shall be administered by the Director.

16.82.115 ESTABLISHMENT AND ADMINISTRATION OF THE SUNCREEK SPECIFIC PLAN PARK DEVELOPMENT FUND.

(a) There is hereby created a special interest-bearing account entitled the SunCreek Specific Plan Park Development Fund. All amounts collected from park development fees from the SunCreek Specific Plan Area pursuant to this chapter or pursuant to a City Development Agreement shall be placed in said fund and shall be expended by the City of Rancho Cordova, its successor agency, or another entity designed by City, solely to pay the costs identified for plan area park development in the SunCreek Specific Plan Area.

- (b) The Administration Fund shall be administered by the Director.

16.82.120 IMPOSITION OF DEVELOPMENT IMPACT FEE.

No change in a land use zoning designation shall be approved within the SunCreek Specific Plan Area unless payment of the Development Impact Fees established by this chapter is required of the property owner as a condition of such approval. No building permit shall be approved for property within the SunCreek Specific Plan Area unless the Development Fees for that property are paid as required by this chapter. No small lot final map shall be approved unless the Plan Area Formation Fee has been paid as required by this chapter.

16.82.130 PAYMENT OF DEVELOPMENT IMPACT FEES.

The Development Impact Fees imposed pursuant to this chapter shall be paid by the property owner to the Department, in an amount calculated pursuant to Sections 16.82.150, 16.82.160, and 16.82.170. The fees shall be calculated upon the approval of subdivision maps and shall be paid upon issuance of building permits, with the exception of the Plan Area Formation Fee which shall be paid prior to final map. For projects that are subject to building permits, but not subdivision map approval, the fees shall be both calculated and paid upon issuance of the building permits.

16.82.140 ADOPTION OF THE CAPITAL IMPROVEMENT PLAN AND COMPLIANCE WITH THE PRIORITY LIST OF SUNCREEK SPECIFIC PLAN DEVELOPMENT IMPACT FEE PROGRAM.

(a) The Council shall by resolution adopt the capital improvement plan of the SunCreek Specific Plan Development Impact Fee Program. The Council shall review the capital improvement plan not less than annually and may amend it by resolution at its discretion.

(b) With the exception of facilities approved by the Director for construction by a property owner pursuant to Section 16.82.190, all facilities shall be funded in accordance with the priority list established for the SunCreek Specific Plan Development Impact Fee Program.

16.82.150 ESTABLISHMENT OF DEVELOPMENT IMPACT FEES

(a) A separate Development Impact Fee is hereby established for each of the following categories:

1. SunCreek Specific Plan Onsite Roadway Fee.
2. SunCreek Specific Plan Offsite Roadway Fee.
3. SunCreek Specific Plan Potable Water Fee.
4. SunCreek Specific Plan Storm Drainage Fee.
5. SunCreek Specific Plan Backbone Wetland Mitigation Fee.
6. SunCreek Specific Plan Park Corridors and Trails Fee.
7. SunCreek Specific Plan Wetland Preserve Buffer Fee.
8. SunCreek Specific Plan Area Formation Fee.
9. SunCreek Specific Plan Administration Fee.
10. SunCreek Specific Plan Park Development Fee.

(b) There is hereby created the SunCreek Specific Plan Fee Area of the City of Rancho Cordova, as shown in Figure 1, attached to this ordinance, and incorporated herein by reference.

(c) The SunCreek Specific Plan Fees as listed above in Section 16.82.150(a) shall apply to all property within the SunCreek Specific Plan Fee Area.

(d) Future Areas of the SunCreek Specific Plan Development Impact Fee Program may be created as additional public facilities financing plans are implemented for remaining undeveloped adjacent to the Specific Plan Area or other areas outside of the City of Rancho Cordova that may be annexed to the City in the future.

16.82.160 CALCULATION OF DEVELOPMENT IMPACT FEES.

(a) For Single Family Residential Development and Multi-Family Residential Development, the development fees per dwelling unit set forth in Sections 16.82.120 and 16.82.130 shall be calculated pursuant to the following formula:

$$F = P$$

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Where:

F = the development fee for each category of public facilities to be paid for each dwelling unit by the owner of property for which a change in land use zone has been approved or the permits described in Section 16.82.120 are proposed for approval; and

P = Program Fee per Dwelling Unit for each category of public facilities for the type of development as shown in the SunCreek Specific Plan Development Impact Fee Program.

(b) For Non-Residential Development, the development fees per building permit set forth in Sections 16.82.120 and 16.28.130 shall be calculated pursuant to the following formula:

$$F = P \times S$$

Where:

F = the development fee for each category of public facilities to be paid for each building permit by the owner of property for which a change in land use zone has been approved or the permits described in Section 16.82.120 are proposed for approval; and

P = Program Fee per square foot of building floor area for each category of public facilities for the type of development as shown in the SunCreek Specific Plan Development Impact Fee Program.

S = the number of square feet of building floor area proposed for development.

(c) The administration fee per building permit as set forth in Sections 16.82.120 and 16.82.130 shall be calculated pursuant to the following formula:

$$F = T \times 3.0\%$$

Where:

F = the administration fee to be paid for each dwelling unit for Single Family Residential Development and Multi-Family Residential Development, or for each building permit for Non-Residential Development, by the owner of property for which a change in land use zone has been approved or the permits described in Section 16.82.120 are proposed for approval.

T = the sum of the Development Fees for all fee categories of public facilities to be paid for each dwelling unit for Single Family Residential Development and Multi-Family Residential Development, or for each building permit for Non-Residential Development, before any applicable credits pursuant to Sections 16.82.180 or 16.82.195 are applied, by the owner of property for which a change in land use zone has been approved or the permits described in Section 16.82.120 are proposed for approval.

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(d) The plan area formation fee per acre as set forth in Sections 16.82.120 and 16.82.130 shall be calculated pursuant to the following formula:

$$F = P \times A$$

Where:

F = the plan area formation fee to be paid for each final map by the owner of property for which a change in land use zone has been approved or the final map described in Section 16.82.120 are proposed for approval; and

P = Program Fee per net developable acre for Plan Area Formation for residential development and non-residential development as shown in the SunCreek Specific Plan Development Impact Fee Program

A = net developable acre excluding public and other land uses, including roads, schools, parks, detention basins, public/quasi-public parcels, wetland preserves and wetland buffers.

(e) The Development Fees shall be paid by the property owner in the amount as calculated pursuant to subdivision (a), (b), (c) and (d) of this section for the categories of facilities established by Section 16.82.150, which are applicable.

(f) For the purpose of calculating SunCreek Specific Plan Development Fees pursuant to subdivision (a), (b), (c), and (d) of this section for properties with an approved use permit which significantly changes the underlying use of the site or properties within a Special Planning Area, the Planning Director is hereby authorized to determine the EDU factors for each fee category which correspond most directly to the use and density.

(f) For the purpose of calculating SunCreek Specific Plan Development Fees pursuant to subdivision (a), (b), (c), and (d) of this section for building permits for land use categories not included in this ordinance, the Planning Director is hereby authorized to determine the EDU factors for each fee category which correspond most directly to the use and density.

16.82.170 ESTABLISHMENT OF EQUIVALENT DWELLING UNIT FACTORS FOR LAND USES WITHIN THE SUNCREEK SPECIFIC PLAN AREA.

(a) The equivalent dwelling unit factors for property within the SunCreek Specific Plan area are based on the SunCreek Specific Plan Development Impact Fee Program.

(b) The equivalent dwelling unit (EDU) factors utilized to calculate the Onsite and Offsite Roadway Development Fees shall be as follows:

Land Use Categories	EDU Factor
Low Density Residential	1.00 per unit
Medium Density Residential	1.00 per unit

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Compact Density Residential	0.78 per unit
High Density Residential	0.78 per unit
Village/Regional Town Center - Retail	1.08 per 1,000 sf
Village/Regional Town Center - Office	0.95 per 1,000 sf

(c) The equivalent dwelling unit (EDU) factors utilized to calculate the Potable Water Development Fees shall be as follows:

Land Use Categories	EDU Factor
Low Density Residential	1.00 per unit
Medium Density Residential	1.00 per unit
Compact Density Residential	0.75 per unit
High Density Residential	0.75 per unit
Village/Regional Town Center - Retail	4.00 per acre
Village/Regional Town Center - Office	4.00 per acre

(d) The equivalent dwelling unit (EDU) factors utilized to calculate the Storm Drainage Development Fees shall be as follows:

Land Use Categories	EDU Factor
Low Density Residential	0.40 per acre
Medium Density Residential	0.50 per acre
Compact Density Residential	0.70 per acre
High Density Residential	0.70 per acre
Village/Regional Town Center - Retail	0.90 per acre
Village/Regional Town Center - Office	0.90 per acre

(e) The equivalent dwelling unit (EDU) factors utilized to calculate the Wetland Mitigation, Wetland Preserve Buffer, and Plan Area Formation Development Fees shall be as follows:

Land Use Categories	EDU Factor
Low Density Residential	1.00 per unit
Medium Density Residential	1.00 per unit
Compact Density Residential	1.00 per unit
High Density Residential	1.00 per unit
Village/Regional Town Center - Retail	1.00 per acre
Village/Regional Town Center - Office	1.00 per acre

(f) The equivalent dwelling unit (EDU) factors utilized to calculate the Park Corridors and Trails Development Fees shall be as follows:

Land Use Categories	EDU Factor
Low Density Residential	2.95 per unit
Medium Density Residential	2.95 per unit
Compact Density Residential	2.03 per unit
High Density Residential	1.54 per unit

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Village/Regional Town Center - Retail	0.00 per acre
Village/Regional Town Center - Office	0.00 per acre

16.82.180 CREDIT FOR CONSTRUCTION OF SPECIFIC PLAN PUBLIC FACILITIES.

(a) Upon application by the property owner or his authorized agent, the Director may authorize the construction of any specific plan public facilities, or portions thereof, in order of priority as designated on the Priority List in the SunCreek Specific Plan Development Impact Fee Program in lieu of all, or a portion of, the Development Impact Fees required by this chapter. If so authorized, the credit toward Specific Plan Development Impact Fees to be provided to the property owner for such in lieu construction shall be equal to eighty percent (80%) of the programmed cost of the facility, as set forth in the SunCreek Specific Plan Development Impact Fee Program in effect at the time when the in lieu construction is so authorized, including, but not limited to, unit prices, quantities and project descriptions. Prior to credit being given and/or issuance of any of the approvals set forth in Section 16.82.130 (e.g., approvals of building permits, subdivisions or zoning amendments), the construction of any facility authorized by this section must either be accepted by the Department, or the property owner must post security for the complete performance of the construction in a form acceptable to the Director and the City Attorney.

(b) Upon acceptance of the completed facility and after reconciliation of the final facility costs, the remaining twenty percent (20%) of the programmed cost as designated in the SunCreek Specific Plan Development Impact Fee Program may be issued as a credit balance to the property owner that may be utilized within the City of Rancho Cordova as determined by the Director.

(c) Where the amount of the credit is less than the amount of the SunCreek Specific Plan Development Fee otherwise applicable to the development in question, the property owner must pay to the City the difference in accordance with Section 16.82.130.

(d) Where the amount of the credit is greater than the amount of the SunCreek Specific Plan Development Fee, the property owner shall be paid the difference only from the applicable SunCreek Specific Plan Fund within a reasonable time after the project is accepted by the Department pursuant to Section 16.84.120 in order of priority on the Priority List in the SunCreek Specific Plan Development Impact Fee Program when funds are available.

(e) Where a facility is proposed for construction by the property owner, the Director at his or her discretion may either (1) provide the property owner with a credit pursuant to this section or (2) enter into a reimbursement agreement with the property owner pursuant to Section 16.82.190.

16.82.190 REIMBURSEMENT FOR CONSTRUCTION OF SUNCREEK SPECIFIC PLAN PROJECTS IN ADVANCE OF THE SUNCREEK SPECIFIC PLAN DEVELOPMENT IMPACT FEE PROGRAM PRIORITY LIST SCHEDULE.

(a) Upon application by the property owner or his authorized agent, the Director may enter into a reimbursement agreement authorizing the construction of any specific plan facilities, or portions thereof, designated in the SunCreek Specific Plan Development Impact Fee

Program. In addition to the requirements of subsection (d), the agreement shall set forth the amount to be reimbursed, the time and manner in which payments are to be made, and shall state that reimbursement by the City will only be made from the applicable SunCreek Specific Plan Fund when funds are available.

(b) The amount of reimbursement shall be the actual cost of the facility up to the programmed cost of the facility as set forth in the SunCreek Specific Plan Development Impact Fee Program in effect at the time the construction contract is awarded for that specific facility. The time of reimbursement shall be the end of the fiscal year in which the facility is scheduled for construction, based on the Priority List in the SunCreek Specific Plan Development Impact Fee Program, or as different timing is otherwise authorized by the Director.

(c) By entering into a reimbursement agreement, a property owner is not relieved of the obligation to pay the applicable SunCreek Specific Plan Development Fees in the manner and amount specified by this chapter.

(d) If the Director enters into an agreement authorized by subdivision (a) of this section, or credit agreement as authorized by Section 16.82.150(c) the agreement shall provide that: (1) The general fund of the City is not liable for payment of any obligations arising from the agreement; (2) the credit or taxing power of the City is not pledged for the payment of any obligations arising from the agreement; (3) the landowner shall not compel the exercise of the City taxing power or the forfeiture of any of its property to satisfy any obligations arising from the agreement; and (4) the obligation arising from the agreement is not a debt of the City, nor a legal or equitable pledge, charge, lien, or encumbrance, upon any of its property, or upon any of its income, receipts, or revenues, and is payable only from the applicable SunCreek Specific Plan Development Impact Fees deposited in the applicable Transportation Fund.

(e) Property owner or his authorized agent shall apply for reimbursement as set forth in subdivisions (a) (b) (c) and (d) of this Section no later than five (5) years after the specific plan public project is constructed and accepted. Property owner shall waive the right of reimbursement for construction costs payable under this Section when the reimbursement is not applied for within said five (5) year limitation.

16.82.195 CREDIT OR REIMBURSEMENT FOR CONSTRUCTION OF PARK AND RECREATION FACILITIES.

(a) Upon application by the property owner or his authorized agent, City of Rancho Cordova or any other entity as designated by the City as the park facilities provider, may authorize the construction of any park and recreation facilities, or portions thereof, as designated in the SunCreek Specific Plan Development Impact Fee Program in lieu of all, or a portion of, the park improvement Development Fee required by the City's Development Agreement and this chapter and may enter into a credit agreement pursuant to subsections (b), (c), and (d) of this section or may enter into a reimbursement agreement pursuant to subsections (e), (f), and (g) of this section. If so authorized, the credit to be provided to the property owner shall be equal to the estimated cost of the facility as set forth in the SunCreek Specific Plan Development Impact Fee Program, or other park nexus study, in effect at the time when the credit agreement is approved, including, but not limited to, unit prices, quantities and project descriptions. The construction of any facility authorized by this section must first be accepted by the City or other park facilities provider, as designated by the City or otherwise authorized by said park facilities provider, prior to credit being given and issuance of any of the approvals set forth in Section 16.82.130.

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(b) Where the amount of the credit is less than the amount of the otherwise applicable park improvement Development Fee, the property owner must pay the difference as set forth in Section 16.82.130.

(c) Where the amount of the credit is greater than the amount of the Development Fee, the property owner shall be paid the difference only from the applicable SunCreek Specific Plan Park Improvement Fund within a reasonable time after the project is accepted by the park facilities provider.

(d) If the parks facilities provider and a property owner agree, the property owner may receive a credit against the park improvement Development Fee in an amount not to exceed the value of property conveyed to the provider as determined by the park facilities provider.

(e) Upon application by the property owner or his authorized agent, the park facilities provider may enter into a reimbursement agreement authorizing the construction of any park facilities, or portions thereof, designated in the SunCreek Specific Plan Development Impact Fee Program. The agreement shall set forth the amount to be reimbursed, the time and manner in which payments are to be made, and shall require reimbursement only from the applicable SunCreek Specific Plan Park Improvement Fund.

(f) The amount of reimbursement shall be the estimated cost of the facility as set forth in the SunCreek Specific Plan Development Impact Fee Program in effect at the time the construction contract is awarded for that specific facility.

(g) By entering into a reimbursement agreement, a property owner is not relieved of the obligation to pay the Development Fees in the manner and amount specified by this chapter.

16.82.200 ANNUAL PROGRAM FEE ADJUSTMENT.

Beginning January 1, 2023, and thereafter each year no later than January 15, the Program Fee per Development Unit for each type of development in each fee category shall be adjusted as follows:

(a) A "mean" index will be computed by averaging the index for 20 U.S. cities with the index for San Francisco by resort to the October issue of the Engineering News Record magazine Construction Cost Index of the year in which the calculation is being made.

(b) An adjustment factor shall be computed by dividing the "mean" index as calculated in subsection (a) of this section by the "mean" index for the previous October, however, if a new Program Fee has been adopted after January of the previous year, the adjustment factor shall use the "mean" index from the month that the fee was adopted.

(c) The new Program Fee per Development Unit shall be calculated by multiplying the adjustment factor, as calculated in subsection (b) of this section, by the Program Fee per Development Unit in place prior to the annual adjustment.

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(d) The estimated cost of the facilities used in SunCreek Specific Plan Capital Improvement Plan and for calculating credits and reimbursements pursuant to Sections 16.82.180, 16.82.190 and 16.82.195 shall be adjusted annually using the same adjustment factor pursuant to subsections (a), (b) and (c) of this section.

16.82.210 ALTERNATIVE METHOD AND COMPLIANCE WITH OTHER LAWS.

(a) This chapter is intended to establish a supplemental method for funding the cost of certain facilities the need for which is expected to be generated by the level and type of development proposed in the City of Rancho Cordova. The provisions of this chapter shall not be construed to limit the power of the Council to impose any other fees or exactions or to continue to impose existing ones, on development within the City of Rancho Cordova, but shall be in addition to any other fee, exactions or other requirements that the City is authorized to impose, or has previously imposed, as a condition of approving plans, rezonings or other entitlements within the City of Rancho Cordova pursuant to state and local laws. In particular, individual property owners shall remain obligated to fund, construct, and/or dedicate the improvements, public facilities and/or pay other exactions authorized or required by, but not limited to: (1) the City of Rancho Cordova Public Works Department Improvement Standards; (2) the Sacramento County Municipal Services Agency Improvement Standards; (3) the Quimby Act (Government Code Section 66477 et seq.) and implementing ordinances (Chapter 22.40 of this Code); (4) school impact fees (Government Code Sections 65970 et. seq.) and implementing ordinances; and (5) City of Rancho Cordova storm drainage impact fees (Chapter 16.95). Any credits or repayments pursuant to Sections 16.82.180, 16.82.190 and 16.82.195 shall not include credits or repayment for the funding, construction or dedications described in this section.

(b) The construction of facilities by a private owner pursuant to Section 16.82.180, 16.82.190, and 16.82.195 shall be performed and contracted for only as required by law, including but not limited to, compliance with the Department's Improvement Standards, and requirements for public works, if applicable to the particular facility."

MEMORANDUM

ITEM 10.5.



DATE: May 16, 2022

TO: Honorable Mayor and Council Members

FROM: Elizabeth Sparkman, Community Development Director

SUBJECT: SUNCREEK SPECIFIC PLAN DEVELOPMENT AGREEMENT AND AFFORDABLE HOUSING PLAN AMENDMENTS

RECOMMENDATION

Waive the first reading and introduce the Ordinance and adopt the Resolutions.

RESULT OF RECOMMENDED ACTION

Adoption of the Ordinance will authorize execution of a First Amendment to the Development Agreement for five of the six properties in the SunCreek Specific Plan Area and reauthorize the execution of the Development Agreement for the Callahan Sun Creek, LLC. Adoption of the Resolutions will authorize the execution of a First Amendment to the Affordable Housing Plan for five of the six properties in the SunCreek Specific Plan Area and reauthorize the execution of the Affordable Housing Plan for the Callahan Sun Creek, LLC.

BACKGROUND

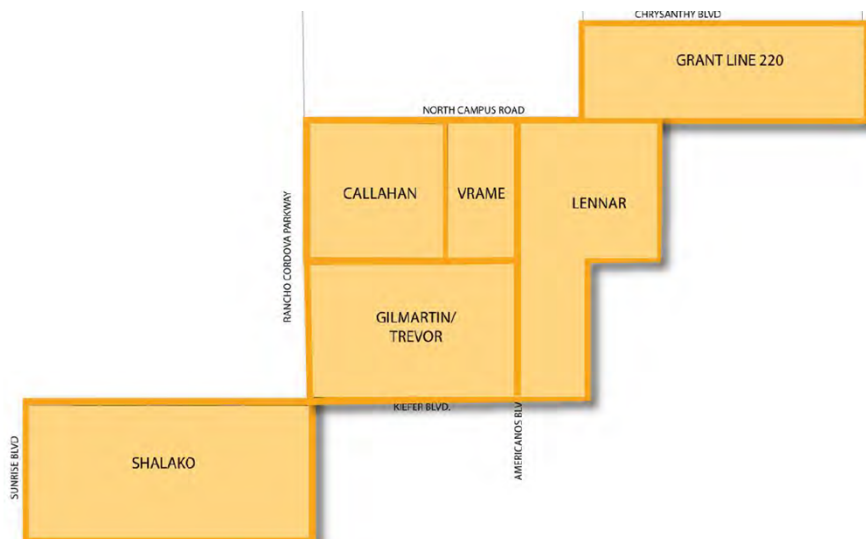
On November 18, 2013, by Resolution No. 128-2013, the City Council approved General Plan Amendments to the Land Use Element and the Open Space Element for the SunCreek Specific Plan; made findings regarding the environmental review required by the California Environmental Quality Act (CEQA) and approved the Public Facilities Finance Plan (the "Finance Plan") for the SunCreek Specific Plan. On November 18, 2013, by Resolution No. 129-2013, the City Council approved the Affordable Housing Plans (AHP) for the six (6) ownerships in the SunCreek Specific Plan.

On December 2, 2013, the City Council adopted Ordinance No. 42-2013 approving Development Agreements (DA) for the SunCreek Project for the same six (6) ownerships identified as Lennar Sierra Sunrise, LLC; Callahan Sun Creek, LLC, et al; Grantline & Chrysanthy 220 Investors, LLC; Robert A. Gilmartin, et al; Shalako Investors, a California Limited Partnership; and Chris N. Vrame, et al (collectively referred to as "Landowners"), see **Figure 1: Land Ownership in the Plan Area**. All of the Landowners have subsequently executed their respective Affordable Housing Plans and Development Agreements with the exception of Callahan Sun Creek, LLC.

The proposed First Amendments to the AHPs and the DAs will update the inflationary adjustment from March 1st to January 1st to be consistent with the timing of inflationary

adjustments for all other City fees; revise Section 7.3.2 of the DA to reflect updated language for implementation of a Land Equalization Fee concept described in the Finance Plan; and correct the effective date in Section 4.1 of select DAs, and other related minor edits. Since the AHP and the DA was never executed for the Callahan property, and since 2013 the ownership of that property has changed, the Resolution and Ordinance will also reauthorize the execution of the AHP with amendments and the DA with amendments for the Callahan property.

Figure 1: Land Ownership in the Plan Area



Development Agreement Amendments

Amendment to Section 4.1

Section 4.1 states the effective date of the Development Agreements which is the effective date of the City Ordinance adopting the DAs. Four of the five executed DAs incorrectly identify the effective date as January 1, 2013.

The First Amendment will correct this date to January 1, 2014 on specific DAs.

Amendment to Section 6.1

Section 6.1 of the Development Agreements quantify the park development and neighborhood green impact fee requirements and contain a provision that the impact fees will be adjusted beginning March 1, 2014 and annually thereafter on March 1st and no later than March 15th. Currently all other fees in the City adjust annually on January 1st and no later than January 15th.

The First Amendment will add references to separate exhibits to the Development Agreements that provide land dedication tables for park lands and neighborhood greens and change the timing of the annual inflation adjustment to January 1st to be consistent with other existing fee adjustments.

Amendment to Section 7.3.2

The Finance Plan included language about a proposed Land Equalization Fee Program to equalize the costs of various public land uses that were disproportionately distributed among the

landowners in the Plan Area. The landowners, however, have since decided to simplify the land equalization by eliminating the public land uses other than Quimby parks. As a result, a Quimby In-Lieu Fee Program, which incorporates certain provisions from the SunCreek Land Equalization Fee Program requirements, is being implemented by Cordova Recreation and Park District (CRPD) and will be set forth in individual Park Development Agreements (PDA) between CRPD and the developers.

The First Amendment incorporates this change by replacing the existing language that required the developers to adopt and implement the Land Equalization Program as described in the Finance Plan with updated language that references the Quimby In-Lieu Fee Program being implemented by CRPD as will be set forth in individual Park Development Agreements (PDA). The DA and the PDA, will both contain the same land equalization table that shows the park obligations for the SunCreek Specific Plan by property owner and the amount by which each property owner is over or under dedicating compared to its Quimby park obligation.

Changes of Ownership

An Assignment & Assumption Agreement was executed on August 17, 2021, between Grantline & Chrysanthy 220 Investors, LLC and Lennar Homes of California, Inc. that was recorded on August 17, 2021 as Document No. 202108171667. The First Amendment to the DA and the AHP relative to that property will be executed by the current ownership of Lennar Homes of California, LLC, a California limited liability company (as successor-in-interest by conversion to Lennar Homes of California, Inc. (hereafter referred to as Lennar Homes of California, LLC).

On July 29, 2015, Vrame, et. al, executed a grant deed conveying the Property to Smith/Dunmore Venture, LLC, a California Limited Liability Company. Therefore, the First Amendment to the DA and the AHP relative to that property will be executed by Smith/Dunmore Venture, LLC.

Execution of the Callahan DA.

In 2021, Quitclaim Deeds were recorded that terminate any and all interest of Callahan SunCreek, LLC by Kamilos Holdings, LLC to the remaining property owners. Since the Callahan DA was never executed, rather than execute and then amend it, an updated form of the DA will be authorized that contains the amendments as described above and in the name of the remaining ownership group which will now be referred to as the John J. Young et. al ownership.

The Ordinance, Attachment 1, authorizes the execution of the First Amendments to the Development Agreements for the five ownerships now identified as Lennar Sierra Sunrise, LLC; Lennar Homes of California, LLC; Robert A. Gilmartin, et al; Shalako Investors, a California Limited Partnership; and Smith/Dunmore Ventures, LLC; see Attachments 2-6, and re-approves the execution the John J. Young, et. al, Development Agreement, Attachment 7.

Affordable Housing Plan Amendments

Amendment to Section 3

Section 3 of the Affordable Housing Plans quantify the affordable housing in-lieu fee requirement and contain a provision that beginning March 1, 2014, the Affordable Housing Fee will adjust annually on March 1st and no later than March 15th. Currently all other fees in the City adjust annually on January 1st and no later than January 15th.

The First Amendment to the five executed Affordable Housing Plans will change the timing of the annual inflation adjustment to January 1st to be consistent with other existing fee adjustments.

Execution of the Callahan AHP

In 2021, Quitclaim Deeds were recorded that terminate any and all interest of Callahan Suncreek, LLC by Kamilos Holdings, LLC to the remaining property owners. Similarly, since the Callahan AHP was never executed, a new form of the AHP will be authorized that contains the fee timing amendments as described above and in the name of the remaining ownership group.

The Resolution, Attachment 8, authorizes the execution of the First Amendments to the Affordable Housing Plans for the five ownerships now identified as Lennar Sierra Sunrise, LLC; Lennar Homes of California, LLC; Robert A. Gilmartin, et al; Shalako Investors, a California Limited Partnership; and Smith/Dunmore Ventures, LLC; see Attachments 9-13. The Resolution, Attachment 14, re-approves the execution of the Affordable Housing Plan for the John J. Young, et. al, Attachment 15.

Recommendations

After consideration of any public testimony presented about this matter, it is recommended that the City Council adopt the Resolutions and introduce and waive its full reading and continue the Ordinance to the next regular council meeting for adoption.

FISCAL IMPACT

There is no fiscal impact to the general fund.

ATTACHMENT(S)

1. Ordinance
2. Exhibit A to Ordinance - First Amendment to DA for Lennar Sierra Sunrise, LLC
3. Exhibit B to Ordinance - First Amendment to DA for Grantline & Chrysanthy 220 Investors
4. Exhibit C to Ordinance - First Amendment to DA for Robert A. Gilmartin, et. al
5. Exhibit D to Ordinance - First Amendment to DA for Shalako
6. Exhibit E to Ordinance - First Amendment to DA Chris N. Vrame et al
7. Exhibit F to Ordinance - DA for the John J. Young, et al property
8. Resolution Approving AHP Amendments
9. Exhibit A to Resolution - First Amendment to AHP for Lennar Sierra Sunrise, LLC
10. Exhibit B to Resolution - First Amendment to AHP for Grantline & Chrysanthy 220 Investors
11. Exhibit C to Resolution - First Amendment to AHP for Robert A. Gilmartin, et. al
12. Exhibit D to Resolution - First Amendment to AHP for Shalako DA
13. Exhibit E to Resolution - First Amendment to AHP for Chris N. Vrame et al
14. Resolution Approving AHP
15. Exhibit A to Resolution - AHP for the John J. Young, et al property

CITY OF RANCHO CORDOVA

ORDINANCE NO. XX-2022

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA
APPROVING A FIRST AMENDMENT OF FIVE DEVELOPMENT AGREEMENTS AND
APPROVING A DEVELOPMENT AGREEMENT BY AND BETWEEN THE CITY OF RANCHO
CORDOVA AND JOHN J. YOUNG TRUSTEE ET. AL FOR THE SUNCREEK PROJECT**

THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA DOES ORDAIN AS FOLLOWS:**Section 1. Recitals**

A. In order to strengthen the public planning process, encourage private participation in comprehensive planning, and reduce the economic risk of development, the Legislature of the State of California adopted Section 65864, et seq., of the Government Code (the "Development Agreement Statute"), authorizing the City, and any person having a legal or equitable interest in the real property, to enter into a development agreement and establish certain development rights in the property, which is the subject of the development project application. Pursuant to Government Code section 65868, Development Agreements may be amended by mutual assent of the parties.

B. In 2013 the City of Rancho Cordova ("City") adopted the SunCreek Specific Plan Project ("Project" or "Specific Plan") and related approvals. The Specific Plan is a plan for a mixed-use development with a combination of employment-generating uses, retail and retail supporting services, recreational uses, and a broad range of residential uses and associated infrastructure and roads on an approximately 1,265-acre site in the City. The Project includes approximately 4,893 residential units at various densities on approximately 589 acres; approximately 80 acres of commercial use; approximately 12 acres of public/quasi-public uses; elementary schools and a combined middle/high school on approximately 111 acres; approximately 74 acres of parks and greens; approximately 387 acres of wetland preserve, stormwater detention basins and buffers; and major and minor roads with landscaping. In addition, the Project includes various on- and off-site infrastructure improvements; and

C The property within the Specific Plan area is owned by the following six (6) landowners: Lennar Sierra Sunrise, LLC; John J. Young Trustee, et al; Lennar Homes of California, LLC, a California limited liability company; Robert A. Gilmartin, et al; Shalako Investors, a California Limited Partnership; and Smith Dunmore Venture, LLC, a California limited liability company (collectively referred to as "Landowners"). All of these Landowners, with the exception of John J. Young Trustee, et. al, have executed the Development Agreements approved by Ordinance No. 42-2013.

D. The Specific Plan's purpose is to create a cluster of walkable residential villages and a major civic and recreation core comprised of a community park, schools, and major open space. The residential neighborhoods will create a distinctive district for the City and house a workforce to enhance the City's jobs/housing balance. For the five previously executed SunCreek Development Agreements ("Previously Executed Development Agreements") an amendment is proposed because the Specific Plan unevenly distributed the public facilities, including parks, schools, and public works and utility parcels with the result that certain owners had a larger portion of their land that would be dedicated to such uses and unavailable for development. The Financing Plan included a "Land Equalization Fee" to compensate the

developers within the Specific Plan with disproportionate responsibilities to dedicate land for these public services. The First Amendments simplify the land equalization by eliminating the public land uses other than Quimby parks. The City and Landowners desire to amend the Development Agreements to replace the Land Equalization Fee with a Quimby Park In-Lieu Fee Program that is being implemented by Cordova Park and Recreation District (CRPD).

E. In compliance with the requirements of the California Environmental Quality Act ("CEQA"), the City prepared an Environmental Impact Statement and an Environmental Impact Report for the Specific Plan ("EIR").

F. John J. Young Trustee, et. al ("Developer"), has agreed to enter into a development agreement for their portion of the Specific Plan area. The attached development agreement, attached hereto as Exhibit F ("John J. Young Trustee et. al, Development Agreement"), is Developer specific and covers the Developer's portion of the Specific Plan area.

G. On November 18, 2013, the City Council, pursuant to Resolution No. 127-2013, certified the EIR, adopted mitigation findings pursuant to CEQA guidelines Section 15091, adopted a statement of overriding considerations, and adopted a mitigation monitoring plan for the Specific Plan, which covered the attached previously executed Development Agreements and the John J. Young Trustee et. al, Development Agreement.

H. On December 2, 2013, the City Council approved the Development Agreements entered into by the City and Landowners, of which the five Previously Executed Development Agreements were recorded in the Official Records of Sacramento County. The Development Agreements with Lennar Homes of California, Lennar Sierra Sunrise, LLC, and Shalako Investors, a California limited partnership were recorded on January 21, 2014. The Development Agreement with Smith Dunmore Venture, LLC, a California limited liability company, was recorded on March 18, 2014. The Development Agreement with Robert A. Gilmartin, et al, was recorded on April 1, 2014.

I. The City and the five Landowners that previously executed Development Agreements, pursuant to Government Code section 65868 and Section 11.1 of the Previously Executed Development Agreements desire to amend the Previously Executed Development Agreements to revise the Parties' obligations with respect to the implementation and payment of the Land Equalization Fee.

J. The City and John J. Young, et. al, desire to reapprove and enter into the Development Agreement substantially similar to the one that was authorized by Ordinance No. 42-2013, and which contains the same Quimby Park In-Lieu Fee Program as the First Amendments to the Previously Executed Development Agreements.

L. On May 16, 2022, the City Council held a public hearing and introduced City Council Ordinance **No. XX-2022** approving the First Amendments to the Development Agreements. reapproving of the Development Agreement with John J. Young, et. al, and rescinding the authorization to enter into the Development Agreement pursuant to Ordinance No. 42-2013. The City Council found the adoption of the First Amendments to the Previously Executed Development Agreements and the re-approval of the Development Agreement with John J. Young et. al, exempt from CEQA under Public Resources Code Section 21166 because the impacts of the Project have already been analyzed, and no substantial changes result from the First Amendments or the re-approval of the Development Agreement.

Section 2: Findings

On the basis of (a) the foregoing Recitals, which are incorporated herein, (b) the SunCreek Specific Plan, (c) the City of Rancho Cordova's General Plan, (d) the Environmental Impact Report for the SunCreek Specific Plan, and (e) on the basis of the specific conclusions set forth below, the City Council finds and determines that:

A. **Consistency with the General Plan.** The First Amendments to the Previously Executed Development Agreements and the re-approval of the John J. Young et. al, Development Agreement are consistent with the objectives, policies, general land uses, and programs specified and contained in the City's General Plan. In accordance with Government Code section 65867.5(b), the Previously Executed Development Agreements and the re-approval of the John J. Young et. al, Development Agreement vest the five Landowners' rights to proceed with development of the property in accordance with the Specific Plan. The First Amendments to the Previously Executed Development Agreements and the re-approval of the John J. Young et. al, Development Agreement do not amend or revise the development standards in the Specific Plan. Therefore, the First Amendments to the Previously Executed Development Agreements and the re-approval of the John J. Young et. al, Development Agreement will be consistent with the General Plan if development under the Specific Plan is consistent with the City's General Plan.

As required by Government Code section 65867.5(b), the City Council finds that the First Amendments to the Previously Executed Development Agreements and the re-approval of the John J. Young et. al, Development Agreement, which vest development under the Specific Plan, are consistent with the City's General Plan. The findings and evidence to support this General Plan consistency determination are set forth in Appendix X of the Specific Plan, "Analysis of Project Consistency with City Policies," and as follows:

- i. The Specific Plan is consistent with the desired land use patterns (neighborhoods, villages, and districts) and corresponding development parameters in the General Plan Land Use Element. Specifically, the land use types, distribution, densities, and intensities of the Specific Plan are consistent with the SunCreek/Preserve Planning Area (Figure LU-28), corresponding text description, and assumed development potential (Table LU-5) outlined in the General Plan. The First Amendments to the Previous Executed Development Agreements and the re-approval of the John J. Young et. al, Development Agreement do not alter this consistency analysis.
- ii. The Specific Plan includes a land use plan and use and development standards, as well as guidelines for subsequent Project design consistent with the goals of the General Plan Urban Design Element. Specifically, the location and design concepts for the village, local, and regional town centers within SunCreek are in keeping with the building block concepts outlined in the General Plan's Urban Design Element (Goal UD-1 and corresponding policies and actions). Additionally, design guidelines in Appendix A establish a unique project identity with context-sensitive design provisions envisioned in Goals UD-3 and UD-4. The First Amendments to the Previously Executed Development Agreements and the re-approval of the John J. Young et. al, Development Agreement do not alter this consistency analysis.

iii. The Specific Plan includes land use designations for two village centers and one regional town center. This plan implements General Plan Economic Development Element Goals ED-1 and ED-2 in terms of diversifying the local economy and providing new local and regional retail opportunities. The First Amendments to the Previously Executed Development Agreements and the re-approval of the John J. Young et. al, Development Agreement do not alter this consistency analysis.

iv. The SunCreek Land Use Plan (Figure 3-2) includes a wide range of residential land use designations, including single-family residential, medium density residential, and high density residential, as well as opportunities for high density housing in select mixed-use center locations. Residential land use designations (allowing between 2 and 40 units/acre) are distributed throughout the Project site, with high density housing located in close proximity to schools, parks, jobs, and employment. The mix and distribution of housing are consistent with the General Plan Housing Element Goals H-1 and H-4 in terms of balancing employment and housing and encouraging housing opportunities by the implementation of an Affordable Housing Plan for each property owner within the Project area. The First Amendments to the Previously Executed Development Agreements and the re-approval of the John J. Young et. al, Development Agreement do not alter this consistency analysis.

v. The SunCreek Circulation Plan (Figure 4-2) is consistent with the General Plan Circulation Plan (Figure C-1) and establishes a roadway system for local Project traffic and improved community circulation. It is also consistent with the regional transportation system with the addition of two major north-south roadways (Rancho Cordova Parkway and Americanos Boulevard), as well as improvements to the east-west connectivity. SunCreek Circulation Plan (Figure 4-2) is consistent with the General Plan Bikeway and Trails Plan (Figure C-2) as well as the City's current Bikeway Master Plan. Section I.4 of the SunCreek Specific Plan identifies planned street improvements for major roadways and trails and establishes standards and principles for subsequent review of local streets and trail connections in keeping with the General Plan Circulation Element Goals C-1 and C-2 for multi-modal facilities and connectivity. The First Amendments to the Previously Executed Development Agreements and the re-approval of the John J. Young et. al, Development Agreement do not alter this consistency analysis.

vi. The SunCreek Land Use Plan (Figure 3-2), as amended, designates approximately 74.8 acres for parks and open space, which excludes stormwater detention and private recreation areas. Project open space includes 310 acres of wetland preserve, drainage parkways/basins, landscape corridors, and greenbelts. The total Project open space (non-developable) amounts to approximately 30 percent of the Project area. Planned open space, parks, and trails for SunCreek are consistent with General Plan Open Space, Parks, and Trails Element Goals OSPT-1, OSPT-2, and OSPT-3 in establishing a premier system of public parks, establishing connected and diverse open space systems, and maximizing opportunities for pedestrians and cyclists.

vii. SunCreek Circulation and Infrastructure Plans of the Specific Plan identify necessary infrastructure, utilities, and services for the Project consistent with the

goals and policies outlined in the General Plan Infrastructure, Services, and Finance Element. SunCreek Specific Plan, Section I.9 (Implementation) identifies the requirements for the Financing Plan and includes guiding principles regarding infrastructure funding and phasing to ensure consistency with the General Plan. The First Amendments to the Previously Executed Development Agreements and the re-approval of the John J. Young et. al, Development Agreement do not alter this consistency analysis.

viii. The Environmental Impact Report/Environmental Impact Statement for the SunCreek Project identifies all known and protected resources within the Project area. Required protection and mitigation measures have been incorporated into the Specific Plan (Figure 3-2) and as described in Section I.6 (Natural Resources). The SunCreek Project is consistent with the General Plan Natural Resources Element Goals NR-1, NR-2, and NR-3 regarding protection and preservation of wildlife, plant habitats, wetlands, and creek corridors. The First Amendments to the Previously Executed Development Agreements and the re-approval of the John J. Young et. al, Development Agreement do not alter this consistency analysis.

ix. The Specific Plan includes drainage improvements consistent with General Plan Safety Element Goal S-2 (and corresponding policies and actions) to reduce the possibility of a flooding or drainage issue causing damage to urban land uses. Finally, the SunCreek Development Regulations (Volume II) incorporate best practices from the Crime Prevention Through Environmental Design standards to ensure consistency with Safety Element Goal 7 regarding design of neighborhoods and buildings to maximize safety/security and minimize crime. The First Amendments to the Previously Executed Development Agreements and the re-approval of the John J. Young et. al, Development Agreement do not alter this consistency analysis.

x. The SunCreek Land Use Plan (Figure 3-2) incorporates desired development patterns for a balanced mix of uses that incorporate housing, jobs, and services in close proximity connected by roadways and trails to reduce vehicular travel and maximize opportunities for walking and biking. The land use plan and corresponding circulation exhibits are consistent with the General Plan Air Quality Element Goals AQ-2 and AQ-3 regarding land use patterns and densities, as well as circulation systems to reduce vehicle trips and air quality impacts. The First Amendments to the Previously Executed Development Agreements and the re-approval of the John J. Young et. al, Development Agreement do not alter this consistency analysis.

xi. The SunCreek Land Use Plan (Figure 3-2) maintains residential setbacks and, in some cases, sound walls to mitigate noise impacts from heavily traveled roadways. This land plan and provisions in the SunCreek Development Regulations (Volume II) are consistent with the General Plan Noise Element Goal N-1 to ensure that new development is free of noise disturbances. The First Amendments to the Previously Executed Development Agreements and the re-approval of the John J. Young et. al, Development Agreement do not alter this consistency analysis.

xii. The First Amendments to the Previously Executed Development Agreements are consistent with the SunCreek Specific Plan in that the development standards under the SunCreek Specific Plan are incorporated into and vested by the Development Agreements. The First Amendments to the Previously Executed Development Agreements and the re-approval of the John J. Young et. al, Development Agreement do not amend or alter the development standards under the Specific Plan.

B. Public Interest. The proposed First Amendments to the Previously Executed Development Agreements and the re-approval of the John J. Young et. al, Development Agreement will not be detrimental to the public interest, health, safety, convenience, or welfare of the City. The Specific Plan, with the First Amendments to the Previously Executed Development Agreements and the re-approval of the John J. Young et. al, Development Agreement are consistent with and are expected to result in no change in the currently existing jobs/housing ratio and include the designation of public uses, including public schools, parks and other public or quasi-public uses. The Amendments make no change to the Specific Plan's integration of sustainable development practices at each level of community planning and implementation, retail opportunities and a variety of residential densities resulting in a range of housing opportunities for a range of income levels. As a result of the Amendments and the re-approval of the John J. Young et. al, Development Agreement, the same public facilities described in the Specific Plan as originally adopted will still be built.

C. CEQA Compliance. In compliance with the requirements of CEQA, the City prepared an Environmental Impact Statement and an EIR for the SunCreek Specific Plan. On November 18, 2013, the City Council adopted Resolution No. 127-2013 certifying the EIR and adopting environmental findings, a statement of overriding consideration and a mitigation monitoring and reporting program for the SunCreek Specific Plan Project approvals. The First Amendments to the Previously Executed Development Agreements and the re-approval of the John J. Young et. al, Development Agreement are exempt from CEQA pursuant to Public Resources Code Section 21166 because an EIR has already been prepared for the Project and: (1) substantial changes are not proposed in the project which will require major revisions of the EIR; (2) substantial changes will not occur with respect to the circumstances under which the Project is being undertake which will require major revisions to the EIR; and (3) No new information, which was not known and could not have been known at the time the EIR was certified as complete, has become available.

Section 3: Approval of the First Amendment to the Previously Executed Development Agreements and Re-Approval of the John J. Young et. al Development Agreement.

The City Council hereby approves the First Amendments to the Previously Executed Development Agreements and the re-approval of the John J. Young et. al, Development Agreement, attached hereto as Exhibits A-F, in a form approved by the City Attorney, and authorizes the City Manager to execute the First Amendments to the Previously Executed Development Agreements and the John J. Young et. al, Development Agreement.

Section 4: Rescission of Ordinance 42-2013 With Regard to Development Agreement with John J. Young et. al.

The City Council hereby rescinds Ordinance 42-2013 to the extent that it authorizes the City to enter into the John J. Young, et. al, Development Agreement.

Section 5: Recordation.

Within ten (10) days after the First Amendments to the Previously Executed Development Agreements are executed by the City Manager, the City Clerk shall submit the First Amendments to the Previously Executed Development Agreements and the John J. Young et. al, Development Agreement to the County Recorder for recordation.

Section 6: Severability.

If any section, subsection, clause or phrase of this Ordinance is for any reason held to be invalid or unconstitutional by the decision of a court of competent jurisdiction, it shall not affect the remaining portions of this Ordinance that can be given effect without the invalid provision and, to this end, the provisions of this Ordinance are severable. This City Council hereby declares that it would have adopted this Ordinance irrespective of the invalidity of any particular portion thereof and intends that the invalid portions should be severed and the balance of the Ordinance enforced.

Section 7: Publication and Effective Date.

Within fifteen (15) days after adoption, a summary of this Ordinance shall be published once in the Grapevine Independent or the Sacramento Bee, a newspaper of general circulation printed and published in Sacramento County and circulated in the City of Rancho Cordova, in accordance with Government Code section 36933. This Ordinance shall take effect and be enforced thirty (30) days after its adoption.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova this 16th day of May 2022, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Donald Terry, Mayor

ATTEST:

Stacy Leitner, CMC
City Clerk

5102408.7

**FIRST AMENDMENT OF
DEVELOPMENT AGREEMENT BY
AND BETWEEN
THE CITY OF RANCHO CORDOVA
AND LENNAR SIERRA SUNRISE,
LLC
RELATIVE TO THE SUNCREEK
PROJECT**

This First Amendment of the Development Agreement ("First Amendment") is entered into as of this ___ day of May, 2022, by and between the CITY OF RANCHO CORDOVA, a municipal corporation ("City"), and LENNAR SIERRA SUNRISE, LLC, a California limited liability company ("Developer") pursuant to Government Code section 65864 et. seq., relating to Development Agreements. City and Developer are hereinafter collectively referred to as the "Parties," and singularly as "Party."

RECITALS

A. City and Developer entered into a Development Agreement (the "Development Agreement") which was approved by the City Council on December 2, 2013, and recorded on January 21, 2014, in the Official Records of Sacramento County as Book 20140121 Page 1146. Except as otherwise defined, all capitalized terms used shall have the meanings ascribed thereto in the Development Agreement.

B. City and Developer entered into the Development Agreement relative to development within a 242 acre portion of the SunCreek Specific Plan Area as more precisely defined in Exhibits "A-1" and "A-2" of the Development Agreement (the "Property").

C. This First Amendment affects the entire Property as more precisely defined in Exhibits "A-1" and "A-2" of the Development Agreement. This First Amendment is authorized by Section 11.1 of the Development Agreement and shall run with the Property.

D. City and Developer intend for this First Amendment to revise the Parties' obligations with respect to the implementation and payment of the Land Equalization Fee.

E. City and Developer intend for this First Amendment to simplify the land equalization by eliminating the public land uses other than Quimby parks and implementing a Quimby Park In-Lieu Fee Program by Cordova Recreation and Park District.

F. On May 16, , 2022, the City Council held a public hearing and introduced City Council Ordinance No.16-2021 approving this First Amendment. City adopted City Council Ordinance ___ - 2022 on [INSERT DATE]. On [INSERT DATE], by Ordinance No. ___ -2022, the City Council found the adoption of this First Amendment exempt from CEQA under Public Resources Code Section 21166 as the impacts of the Project have already been analyzed, and no substantial changes result from this First Amendment.

NOW, THEREFORE, THE PARTIES MUTUALLY AGREE AS FOLLOWS:

1. Amendment of the Development Agreement The following sections and exhibits of the Development Agreement are hereby amended as follows:

2. **Revised Section 4.1.** Section 4.1 is amended as follows (~~strike through~~ is delete, *italics* is addition):

“4.1 Effective Date. The effective date of this Development Agreement (“Effective Date”) is January 1, ~~2013~~ *2014* which is the effective date of City Ordinance No. 42-2013, adopting this Development Agreement.

3. **Revised Section 6.1.** Section 6.1 is amended as follows (~~strike through~~ is delete, *italics* is addition):

“6.1 New Park and Neighborhood Green Dedication and Fee Obligation. Developer’s obligation to dedicate land for new parks and neighborhood greens shall be satisfied by Developer’s dedication of its share of the Park land and Neighborhood Greens provided by the Specific Plan, which share is *generally shown* ~~set forth more specifically~~ in Exhibit 6.1 (the “Dedicated Lands”) *and more specifically quantified in the park land equalization table in Exhibit 7.3.2 and the Neighborhood Green land table at Exhibit 6.1.A.* City agrees and acknowledges that Developer’s dedication of the Dedicated Lands, together with its commitment to pay the ~~Land Equalization Fee~~ *Quimby In-Lieu Program Fee*, if any, described in Section 7.3.2 below, will satisfy the Developer’s dedication requirements of Resolution No. 28-2005.

Prior to approval of the first small lot final subdivision map, or for residential properties that do not require subdivision, prior to issuance of the first building permit therefor within the Project, the City, acting as the land use authority, and in consultation with CRPD, will use good faith efforts to adopt a Citywide New Park Development Fee and a Citywide Neighborhood Green Fee that will apply to all residential development within the Project (respectively, the “New Park Development Fee” and “Neighborhood Green Fee”); in the event that City does not adopt the New Park Development Fee or the Neighborhood Green Fee by such time, the Developer will pay a new park development impact fee (the “Interim Park Impact Fee”) in the amount of Eight Thousand Four Hundred and Twenty Dollars (\$8,420) per Single Family EDU and a Neighborhood Green Fee (the “Interim Neighborhood Green Fee”) in the amount of One Thousand Two Hundred and Four Dollars (\$1,204) per Single Family EDU when each building permit for residential development is issued within the Project. Thereafter, the Developer shall pay the New Park Development Fee and the Neighborhood Green Fee after they are adopted for all remaining residential building permits within the Project, regardless of whether such fees are higher or lower than the applicable Interim Park Impact Fee or Interim Neighborhood Green Fee. The New Park Development Fee will generally be used to develop the Parks, and shall not be used to develop the Neighborhood Greens.

The Interim Park Impact Fee and the Interim Neighborhood Green Fee will be adjusted on *January 1, 2014* ~~March 1, 2014~~ and annually thereafter no later than *January 15th* ~~March 15th~~ as follows:

- (a) A “mean” index will be computed by averaging the index for *20-City Construction Cost Index (CCI) and the San Francisco CCI as reported in the Engineering News-Record (ENR) for the twelve-month period ending October of the prior year.* ~~U.S. cities with the index for San Francisco by resort to the January issue of the Engineering News-Record magazine Construction Cost Index of the year in which the calculation is being made.~~
- (b) An adjustment factor shall be computed by dividing the “mean” index as calculated in subsection (a) of this section by the “mean” index for the previous

~~October January~~. For example, the ~~March~~ January 2014 Neighborhood Green Fee shall be calculated by taking the ~~October January~~ 2013 “mean” index and dividing by the ~~October January~~ 2012 “mean” index and multiplying that result by \$1,204 (the 2013 Neighborhood Green Fee per residential unit).”

4. **Revised Section 7.3.2.** Section 7.3.2 is hereby amended and revised in its entirety to read as follows:

“7.3.2. Quimby Park In-Lieu Fee. The 2013 Financing Plan included a proposed Land Equalization Fee Program to equalize the costs of various public land uses that were disproportionately distributed among the landowners in the Plan Area. The developers, however, have since decided to simplify the land equalization by eliminating the public land uses other than Quimby parks. As a result, a Quimby Park In-Lieu Fee Program, which incorporates certain provisions from the SunCreek Land Equalization Fee Program Requirements, is being implemented by Cordova Recreation and Park District (CRPD). The Quimby In-Lieu Fee Program shall include the land equalization table attached as Exhibit 7.3.2 that shows the Quimby park obligation for the SunCreek Specific Plan in total and by property and the amount by which each property is over or under dedicating compared to its Quimby park obligation. The Quimby In-Lieu Fee Program shall be set forth in individual Park Development Agreements between CRPD and the developers. Developer shall enter into the Park Development Agreement with CRPD prior to recording any Final Map and shall provide copies to the City of the fully executed and recorded Park Development Agreement prior to approval of Large Lot Maps, Tentative Subdivision Maps and Final Small Lot Subdivision Maps. The Quimby In-Lieu Fee Program implements the SunCreek Land Equalization Fee Program outlined in the Financing Plan.”

5. **Revised Section 11.4.** Section 11.4 is hereby revised as follows (~~strikethrough~~ is delete, *italics* is addition):

“11.4. “Termination upon Landowner Request. Landowner and City agree to complete improvements as this Agreement may also be terminated, at the election of the then property owner, with respect to any legally subdivided parcel designated by the specific Plan for residential or nonresidential use (other than parcels designated for public use), when recording a final subdivision map for such parcel, or receiving a certificate of occupancy or final inspection, whichever is applicable, for a multifamily or nonresidential building within such parcel, by giving written notice to City of its election to terminate the Agreement for such parcel, provided that: (i) all improvements which are required to serve the parcel, as determined by City have been accepted by City; (ii) the parcel is included within any financing districts or mechanisms required by Section 7, or other financing mechanisms acceptable to City, to the extent required hereby; (iii) all other financial obligations to City under this Agreement that are outstanding or may become outstanding upon subsequent development of the Property, or portion thereof subject to such termination, have been satisfied, including without limitation satisfaction of all obligations under Sections 6 and 7.3 hereinabove to pay any Park Fees (including Interim Park Fees and Park Renovation Fees) SFD Fees, ~~Land Equalization Fees~~ *Quimby In-Lieu Fee Program Fees*, planning reimbursements, and/or roadway frontage reimbursements that are then outstanding or may become payable upon further development of the Property or portion thereof subject to such termination; and (iv) the Developer of such portion of the Property is not in Default of this Agreement and no notice of Default has then been issued by City with respect to such portion of the Property. City shall cause any written notice of termination approved pursuant to this Section to be recorded with the Sacramento County Recorder against the applicable parcel at Landowner’s expense. Termination of this Agreement for any such residential or

nonresidential parcel as provided for in this Section 11.4 shall not in any way be construed to terminate or modify any assessment district of Mello-Roos Community Facilities District lien affecting such parcel at the time of termination.”

6. **Revised Section 13.** Section 13 is hereby revised as follows (~~strike through~~ is delete, *italics* is addition):

“13. **Violation of Entitlements.** In addition to complying with all terms of this Agreement, Developer agrees to perform all terms, conditions and requirements of all other Entitlements. Any failure by Developer to perform any material term, condition or requirement of any of the other Entitlements or Subsequent Entitlements is a violation of this Agreement, subject to default under Section 14. City acknowledges that the timing and implementation of any development of the Property shall be at the discretion of Developer, and that unless and until the Developer elects to develop any portion of the Property, the only obligations of the Developer hereunder shall be to dedicate public rights or way and lands and grant temporary construction easements as, if and when required pursuant to Section 9 above, and to advance its share of the cost to implement the ~~Land Equalization Fee Program~~ *Quimby In-Lieu Fee Program* if and when required pursuant to Section 7.3.2 above.”

7. **Exhibit 6.1.A.** Exhibit 6.1.A entitled “SunCreek Neighborhood Green Compliance Table” attached hereto is added in its entirety and incorporated herein.

8. **Exhibit 7.3.2.** Exhibit 7.3.2 entitled “SunCreek Quimby Park Land Equalization Table” attached hereto is added in its entirety and incorporated herein.

9. **Consistency with General Plan.** The City Council has found and determined that this First Amendment is consistent with the General Plan and the SunCreek Specific Plan.

10. **Amendment Applicable to Property.** This First Amendment applies to development of the Property and does not affect or apply in any manner with respect to the development of any other property within the SunCreek Specific Plan Area.

11. **Amendment.** This First Amendment amends, but does not replace or supersede, the Development Agreement except as specified herein. As amended hereby with respect to the Property, the Development Agreement remains in full force and effect.

12. **Incorporation of Recitals.** The Preamble, Recitals, and all exhibits attached hereto are incorporated into this First Amendment as if set forth herein in full.

13. **Effective Date and Term of First Amendment.** The Effective Date of this First Amendment is _____ which is the effective date of City Ordinance No. -2022, adopting this First Amendment.

City Manager Authorization. City, a municipal corporation, has authorized this First Amendment to be executed in two (2) duplicate originals, each of which is deemed to be an original, by its City Manager and attested to by its City Clerk under the authority of Ordinance No. -2022 adopted by the City Council on the day of May, 2022, and has caused this First Amendment to be executed.

“CITY”

“DEVELOPER”

ITEM 10.5.

**ATTACHMENT 2
Exhibit A to the Ordinance**

CITY OF RANCHO CORDOVA,
a municipal corporation

By: _____

Name: Cyrus Abhar

Its: City Manager

Date: _____

LENNAR SIERRA SUNRISE, LLC

By: Lennar Homes of California, Inc., a California
corporation

Its: Managing Member

By: _____

Name: Larry Gualco, Vice President

Date: _____

ATTEST:

City Clerk

Exhibit 6.1.A
SunCreek Specific Plan
SunCreek Neighborhood Green Compliance Table
April 19, 2022

Landowner	Residential Units					Estimated Population	% of Total Population	Neighborhood		Green Acres Provided
	Single-Family		Multifamily					Green Acres Required	Green Acres Provided	
	LDR	MDR	CDR	HDR	Total [3]					
Formula	A	D	E	E	E = A+B+C+D+E+F	F	G = F / Total F	H	I	
Persons per Household [1]	2.95	2.95	2.03	1.54						
Callahan	0	318	0	235	553	1,300	11.13%	1.30		2.00
Gilmartin/Trevor (Investek)	180	460	176	140	956	2,461	21.08%	2.46		1.70
Shalako	344	587	0	237	1,168	3,112	26.65%	3.11		2.70
Grantline 220	167	406	0	272	845	2,110	18.07%	2.11		2.10
Smith Dunmore	0	0	0	0	0	0	0.00%	-		-
Sierra Sunrise	197	514	167	168	1,046	2,695	23.08%	2.70		3.70
Total	888	2,285	343	1,052	4,568	11,678	100.00%	11.68		12.20

11.68

[1] Persons per household provided by David Wade and Associates.

[2] Neighborhood Green acreage determined at 1 acre per 1,000 of estimated population by property in the SunCreek Specific Plan.

This schedule demonstrates that the Open Space Guidelines are met on a specific plan-wide basis, although there are minor variations by individual property within the SunCreek Specific Plan.

[3] The total dwelling units reflect the 4,646 dwelling units shown in the SunCreek Specific Plan, as amended, less the proposed reduction of 78 dwelling units in the tentative map application submitted by Gilmartin/Trevor (Investek)

Exhibit 7.3.2
SunCreek Specific Plan
Quimby Park Land Equalization Table
April 19, 2022

Landowner	Residential Units				Estimated Population	% of Total Population	Quimby Park Acres Required	Quimby Park Acres Provided		Land Equalization Resp.[4]	Over/ Under Acres	
	Single-Family		CDR	Multifamily								
	LDR	MDR		Total [3]				HDR				
Formula	A	D	E	E	$E = A+B+C+D+E+F$	F	$G = F / Total\ F$	H	I	J	$K = I + J$	$L = K - H - X$
Persons per Household [1]	2.95	2.95	2.03	1.54								
Callahan	0	318	0	235	553	1,300	11.13%	6.50	10.50	-	10.50	2.78
Gilmartin/Trevor (Investek)	180	460	176	140	956	2,461	21.08%	12.31	10.00	-	10.00	(2.68)
Shalako	344	587	0	237	1,168	3,112	26.65%	15.56	-	8.20	8.20	(7.36)
Grantline 220	167	406	0	272	845	2,110	18.07%	10.55	-	8.10	8.10	(2.76)
Smith Dunmore	0	0	0	0	0	0	0.00%	-	18.00	-	18.00	18.00
Sierra Sunrise	197	514	167	168	1,046	2,695	23.08%	13.48	0.90	4.60	5.50	(7.98)
Total	888	2,285	343	1,052	4,568	11,678	100.00%	58.40	39.40	20.90	60.30	-

58.39

[1] Persons per household provided by David Wade and Associates.

[2] Total Quimby park acreage determined at 5 acres per 1,000 of estimated population by property in the SunCreek Specific Plan.

The 60.3 acres of Quimby parks provided in the SCSP are composed of these components:

Community Park	39.4
Neighborhood Parks	20.9

Total Park Land Dedication Acres	60.3
---	------

[3] The total dwelling units reflect the 4,646 dwelling units shown in the SunCreek Specific Plan, as amended, less the proposed reduction of 78 dwelling units in the tentative map application submitted by Gilmartin/Trevor (Investek). This table also reflects the planned reduction in the size of the South Community Park on the Gilmartin/Trevor property to 10.0 acres.

[4] Land Equalization Responsibility reflects the owner's continued responsibility for park acreage based on the protection provided in the development agreements, finance plan and the original Land Equalization Program requirements against voluntary land use changes of an owner affecting the land equalization credits or reimbursements of other owners. Land Equalization Responsibility was allocated based on the pro-rata reduction of dwelling units by the three property owners who reduced the units in their projects.

**FIRST AMENDMENT OF
DEVELOPMENT AGREEMENT BY
AND BETWEEN
THE CITY OF RANCHO CORDOVA
AND GRANTLINE &
CHRYSANTHY 220 INVESTORS,
LLC

RELATIVE TO THE SUNCREEK
PROJECT**

This First Amendment of the Development Agreement ("First Amendment") is entered into as of this ____ day of May, 2022, by and between the CITY OF RANCHO CORDOVA, a municipal corporation ("City"), and LENNAR HOMES OF CALIFORNIA, LLC, a California Limited Liability Company ("Developer") pursuant to Government Code section 65864 et. seq., relating to Development Agreements. City and Developer are hereinafter collectively referred to as the "Parties," and singularly as "Party."

RECITALS

A. City and Grantline & Chrysanthy 220 Investors, LLC ("Grantline") entered into a Development Agreement (the "Development Agreement") which was approved by the City Council on December 2, 2013, and recorded on January 21, 2014, in the Official Records of Sacramento County as Book 20140121 Page 1146. Except as otherwise defined, all capitalized terms used shall have the meanings ascribed thereto in the Development Agreement.

B. City and Developer entered into the Development Agreement relative to development within a 220 acre portion of the SunCreek Specific Plan Area as more precisely defined in Exhibits "A-1" and "A-2" of the Development Agreement (the "Property").

C. On August 17, 2021, Grantline entered into an Assignment and Assumption Agreement ("Assignment") with Developer relative to the Development Agreement. By the Assignment, Developer assumed all of Grantline's right, title, interest, burdens and obligations under the Development Agreement with respect to and as related to the Property.

D. This First Amendment affects the entire Property as more precisely defined in Exhibits "A-1" and "A-2" of the Development Agreement. This First Amendment is authorized by Section 11.1 of the Development Agreement and shall run with the Property.

E. City and Developer intend for this First Amendment to revise the Parties' obligations with respect to the implementation and payment of the Land Equalization Fee.

F. City and Developer intend for this First Amendment to simplify the land equalization by eliminating the public land uses other than Quimby parks and implementing a Quimby Park In-Lieu Fee Program by Cordova Recreation and Park District.

G. On May 16, 2022, the City Council held a public hearing and introduced City Council Ordinance No.16-2021 approving this First Amendment. City adopted City Council Ordinance - 2022 on [INSERT DATE]. On [INSERT DATE], by Ordinance No. -2022, the City Council found the adoption of this First Amendment exempt from CEQA under Public Resources Code Section 21166 as the

impacts of the Project have already been analyzed, and no substantial changes result from this First Amendment.

NOW, THEREFORE, THE PARTIES MUTUALLY AGREE AS FOLLOWS:

1. **Amendment of the Development Agreement.** The following sections and exhibits of the Development Agreement are hereby amended as follows:

2. **Revised Section 4.1.** Section 4.1 is amended as follows (~~strikethrough~~ is delete, *italics* is addition):

“4.1 Effective Date. The effective date of this Development Agreement (“Effective Date”) is January 1, ~~2013~~ *2014* which is the effective date of City Ordinance No. 42-2013, adopting this Development Agreement.

3. **Revised Section 6.1.** Section 6.1 is amended as follows (~~strikethrough~~ is delete, *italics* is addition):

“6.1 New Park and Neighborhood Green Dedication and Fee Obligation. Developer’s obligation to dedicate land for new parks and neighborhood greens shall be satisfied by Developer’s dedication of its share of the Park land and Neighborhood Greens provided by the Specific Plan, which share is *generally shown* ~~set forth more specifically in Exhibit 6.1~~ (the “Dedicated Lands”) *and more specifically quantified in the park land equalization table in Exhibit 7.3.2 and the Neighborhood Green land table at Exhibit 6.1.A.* City agrees and acknowledges that Developer’s dedication of the Dedicated Lands, together with its commitment to pay the ~~Land Equalization Fee~~ *Quimby In-Lieu Program Fee*, if any, described in Section 7.3.2 below, will satisfy the Developer’s dedication requirements of Resolution No. 28-2005.

Prior to approval of the first small lot final subdivision map, or for residential properties that do not require subdivision, prior to issuance of the first building permit therefor within the Project, the City, acting as the land use authority, and in consultation with CRPD, will use good faith efforts to adopt a Citywide New Park Development Fee and a Citywide Neighborhood Green Fee that will apply to all residential development within the Project (respectively, the “New Park Development Fee” and “Neighborhood Green Fee”); in the event that City does not adopt the New Park Development Fee or the Neighborhood Green Fee by such time, the Developer will pay a new park development impact fee (the “Interim Park Impact Fee”) in the amount of Eight Thousand Four Hundred and Twenty Dollars (\$8,420) per Single Family EDU and a Neighborhood Green Fee (the “Interim Neighborhood Green Fee”) in the amount of One Thousand Two Hundred and Four Dollars (\$1,204) per Single Family EDU when each building permit for residential development is issued within the Project. Thereafter, the Developer shall pay the New Park Development Fee and the Neighborhood Green Fee after they are adopted for all remaining residential building permits within the Project, regardless of whether such fees are higher or lower than the applicable Interim Park Impact Fee or Interim Neighborhood Green Fee. The New Park Development Fee will generally be used to develop the Parks, and shall not be used to develop the Neighborhood Greens.

The Interim Park Impact Fee and the Interim Neighborhood Green Fee will be adjusted on *January 1, 2014* ~~March 1, 2014~~ and annually thereafter no later than *January 15th* ~~March 15th~~ as follows:

- (a) A “mean” index will be computed by averaging the index for 20-City *Construction Cost Index (CCI) and the San Francisco CCI as reported in the Engineering News-Record (ENR) for the twelve-month period ending October of the prior year.* ~~U.S. cities with the index for San Francisco by resort to the January issue of the Engineering News Record magazine Construction Cost Index of the year in which the calculation is being made.~~
- (b) An adjustment factor shall be computed by dividing the “mean” index as calculated in subsection (a) of this section by the “mean” index for the previous *October January*. For example, the *January March* 2014 Neighborhood Green Fee shall be calculated by taking the *October January* 2013 “mean” index and dividing by the *October January* 2012 “mean” index, and multiplying that result by \$1,204 (the 2013 Neighborhood Green Fee per residential unit).”

4. **Revised Section 7.3.2.** Section 7.3.2 is hereby amended and revised in its entirety to read as follows:

“7.3.2. Quimby Park In-Lieu Fee. The 2013 Financing Plan included a proposed Land Equalization Fee Program to equalize the costs of various public land uses that were disproportionately distributed among the landowners in the Plan Area. The developers, however, have since decided to simplify the land equalization by eliminating the public land uses other than Quimby parks. As a result, a Quimby Park In-Lieu Fee Program, which incorporates certain provisions from the SunCreek Land Equalization Fee Program Requirements, is being implemented by Cordova Recreation and Park District (CRPD). The Quimby In-Lieu Fee Program shall include the land equalization table attached as Exhibit 7.3.2 that shows the Quimby park obligation for the SunCreek Specific Plan in total and by property and the amount by which each property is over or under dedicating compared to its Quimby park obligation. The Quimby In-Lieu Fee Program shall be set forth in individual Park Development Agreements between CRPD and the developers. Developer shall enter into the Park Development Agreement with CRPD prior to recording any Final Map and shall provide copies to the City of the fully executed and recorded Park Development Agreement prior to approval of Large Lot Maps, Tentative Subdivision Maps and Final Small Lot Subdivision Maps. The Quimby In-Lieu Fee Program implements the SunCreek Land Equalization Fee Program outlined in the Financing Plan.”

5. **Revised Section 11.4.** Section 11.4 is hereby revised as follows (~~striketrough~~ is delete, *italics* is addition):

“11.4. “Termination upon Landowner Request. Landowner and City agree to complete improvements as this Agreement may also be terminated, at the election of the then property owner, with respect to any legally subdivided parcel designated by the specific Plan for residential or nonresidential use (other than parcels designated for public use), when recording a final subdivision map for such parcel, or receiving a certificate of occupancy or final inspection, whichever is applicable, for a multifamily or nonresidential building within such parcel, by giving written notice to City of its election to terminate the Agreement for such parcel, provided that: (i) all improvements which are required to serve the parcel, as determined by City have been accepted by City; (ii) the parcel is included within any financing districts or mechanisms required by Section 7, or other financing mechanisms acceptable to City, to the extent required

hereby; (iii) all other financial obligations to City under this Agreement that are outstanding or may become outstanding upon subsequent development of the Property, or portion thereof subject to such termination, have been satisfied, including without limitation satisfaction of all obligations under Sections 6 and 7.3 hereinabove to pay any Park Fees (including Interim Park Fees and Park Renovation Fees) SFD Fees, ~~Land Equalization Fees~~ *Quimby In-Lieu Fee Program Fees*, planning reimbursements, and/or roadway frontage reimbursements that are then outstanding or may become payable upon further development of the Property or portion thereof subject to such termination; and (iv) the Developer of such portion of the Property is not in Default of this Agreement and no notice of Default has then been issued by City with respect to such portion of the Property. City shall cause any written notice of termination approved pursuant to this Section to be recorded with the Sacramento County Recorder against the applicable parcel at Landowner's expense. Termination of this Agreement for any such residential or nonresidential parcel as provided for in this Section 11.4 shall not in any way be construed to terminate or modify any assessment district of Mello-Roos Community Facilities District lien affecting such parcel at the time of termination."

6. **Revised Section 13.** Section 13 is hereby revised as follows (~~strikethrough~~ is delete, *italics* is addition):

"13. Violation of Entitlements. In addition to complying with all terms of this Agreement, Developer agrees to perform all terms, conditions and requirements of all other Entitlements. Any failure by Developer to perform any material term, condition or requirement of any of the other Entitlements or Subsequent Entitlements is a violation of this Agreement, subject to default under Section 14. City acknowledges that the timing and implementation of any development of the Property shall be at the discretion of Developer, and that unless and until the Developer elects to develop any portion of the Property, the only obligations of the Developer hereunder shall be to dedicate public rights or way and lands and grant temporary construction easements as, if and when required pursuant to Section 9 above, and to advance its share of the cost to implement the ~~Land Equalization Fee Program~~ *Quimby In-Lieu Fee Program* if and when required pursuant to Section 7.3.2 above."

7. **Exhibit 6.1.A.** Exhibit 6.1.A. entitled "SunCreek Neighborhood Green Compliance Table" attached hereto is added in its entirety and incorporated herein.

8. **Exhibit 7.3.2.** Exhibit 7.3.2 entitled "SunCreek Quimby Park Land Equalization Table" attached hereto is added in its entirety and incorporated herein.

9. **Consistency with General Plan.** The City Council has found and determined that this First Amendment is consistent with the General Plan and the SunCreek Specific Plan.

10. **Amendment Applicable to Property.** This First Amendment applies to development of the Property and does not affect or apply in any manner with respect to the development of any other property within the SunCreek Specific Plan Area.

11. **Amendment.** This First Amendment amends, but does not replace or supersede, the Development Agreement except as specified herein. As amended hereby with respect to the Property, the Development Agreement remains in full force and effect.

12. **Incorporation of Recitals.** The Preamble, Recitals, and all exhibits attached hereto are incorporated into this First Amendment as if set forth herein in full.

13. **Effective Date and Term of First Amendment.** The Effective Date of this First Amendment is _____ which is the effective date of City Ordinance No. -2022, adopting this First Amendment.

City Manager Authorization. City, a municipal corporation, has authorized this First Amendment to be executed in two (2) duplicate originals, each of which is deemed to be an original, by its City Manager and attested to by its City Clerk under the authority of Ordinance No. -2022 adopted by the City Council on the day of May, 2022, and has caused this First Amendment to be executed.

“CITY”

CITY OF RANCHO CORDOVA,
a municipal corporation

By: _____

Name: Cyrus Abhar

Its: City Manager

Date: _____

“DEVELOPER”

By: LENNAR HOMES OF CALIFORNIA, LLC, a
California limited liability company (as successor-
in-interest by conversion to Lennar Homes of
California, Inc.)

Name: Larry Gualco

Its: Vice President

Date: _____

ATTEST:

City Clerk

5104833.3

Exhibit 6.1.A
SunCreek Specific Plan
SunCreek Neighborhood Green Compliance Table
April 19, 2022

Landowner	Residential Units				Total [3]	Estimated Population	% of Total Population	Neighborhood Green Acres		Neighborhood Green Acres Provided
	Single-Family		Multifamily					Green Acres Required	Green Acres	
	LDR	MDR	CDR	HDR						
Formula	A	D	E	E	$E = A+B+C+D+E+F$	F	$G = F / Total F$	H	I	
Persons per Household [1]	2.95	2.95	2.03	1.54						
Callahan	0	318	0	235	553	1,300	11.13%	1.30	2.00	
Gilmarin/Trevor (Investek)	180	460	176	140	956	2,461	21.08%	2.46	1.70	
Shaleko	344	587	0	237	1,168	3,112	26.65%	3.11	2.70	
Grantline 220	167	406	0	272	845	2,110	18.07%	2.11	2.10	
Smith Dunmore	0	0	0	0	0	0	0.00%	-	-	
Sierra Sunrise	197	514	167	168	1,046	2,695	23.08%	2.70	3.70	
Total	888	2,285	343	1,052	4,568	11,678	100.00%	11.68	12.20	

[1] Persons per household provided by David Wade and Associates.

[2] Neighborhood Green acreage determined at 1 acre per 1,000 of estimated population by property in the SunCreek Specific Plan. This schedule demonstrates that the Open Space Guidelines are met on a specific plan-wide basis, although there are minor variations by individual property within the SunCreek Specific Plan.

[3] The total dwelling units reflect the 4,646 dwelling units shown in the SunCreek Specific Plan, as amended, less the proposed reduction of 78 dwelling units in the tentative map application submitted by Gilmarin/Trevor (Investek)

Exhibit 7.3.2
SunCreek Specific Plan
Quimby Park Land Equalization Table
April 19, 2022

Landowner	Residential Units				Total [3]	Estimated Population	% of Total Population	Quimby Park Acres Required	Quimby Park Acres Provided		Land Equalization Resp.[4]	Over/ Under Acres	
	Single-Family		Multifamily						Community Parks [3]	Neighborhood Parks			
	LDR	MDR	CDR	HDR									
Formula	A	D	E	E	$E = A+B+C+D+E+F$	F	$G = F / \text{Total } F$	H	I	J	$K = I + J$	$L = K - H - X$	
Persons per Household [1]	2.95	2.95	2.03	1.54				[2]					
Callahan	0	318	0	235	553	1,300	11.13%	6.50	10.50	-	10.50	1.22	2.78
Gilmartin/Trevor (Investek)	180	460	176	140	956	2,461	21.08%	12.31	10.00	-	10.00	0.37	(2.68)
Shalako	344	587	0	237	1,168	3,112	26.65%	15.56	-	8.20	8.20	-	(7.36)
Grantline 220	167	406	0	272	845	2,110	18.07%	10.55	-	8.10	8.10	0.31	(2.76)
Smith Dunmore	0	0	0	0	0	0	0.00%	-	18.00	-	18.00	-	18.00
Sierra Sunrise	197	514	167	168	1,046	2,695	23.08%	13.48	0.90	4.60	5.50	-	(7.98)
Total	888	2,285	343	1,052	4,568	11,678	100.00%	58.40	39.40	20.90	60.30	1.90	-

58.39

[1] Persons per household provided by David Wade and Associates.

[2] Total Quimby park acreage determined at 5 acres per 1,000 of estimated population by property in the SunCreek Specific Plan.
The 60.3 acres of Quimby parks provided in the SCSP are composed of these components:

Community Park	39.4
Neighborhood Parks	20.9
Total Park Land Dedication Acres	60.3

[3] The total dwelling units reflect the 4,646 dwelling units shown in the SunCreek Specific Plan, as amended, less the proposed reduction of 78 dwelling units in the tentative map application submitted by Gilmartin/Trevor (Investek). This table also reflects the planned reduction in the size of the South Community Park on the Gilmartin/Trevor property to 10.0 acres.

[4] Land Equalization Responsibility reflects the owner's continued responsibility for park acreage based on the protection provided in the development agreements, finance plan and the original Land Equalization Program requirements against voluntary land use changes of an owner affecting the land equalization credits or reimbursements of other owners. Land Equalization Responsibility was allocated based on the pro-rata reduction of dwelling units by the three property owners who reduced the units in their projects.

**FIRST AMENDMENT OF
DEVELOPMENT AGREEMENT BY
AND BETWEEN
THE CITY OF RANCHO CORDOVA
AND ROBERT A. GILMARTIN,
BARBARA A. GILMARTIN,
ROBERT A. GILMARTIN and
BARBARA A. GILMARTIN, AS
TRUSTEES OF THE HEATHER C.
GILMARTIN 2003 IRREVOCABLE
TRUST UNDER AGREEMENT
DATED JUNE 12, 2003, ROBERT A.
GILMARTIN AND BARBARA A.
GILMARTIN, AS TRUSTEES OF
THE SHANNON K. GILMARTIN
2003 IRREVOCABLE TRUST
UNDER AGREEMENT DATED
JUNE 12, 2003, WILLIAM H.
TREVOR AND NATHALIE
TREVOR, AS TRUSTEES OF THE
JAMES HENRY TREVOR 2003
IRREVOCABLE TRUST UNDER
AGREEMENT DATED JUNE 12,
2003, WILLIAM H. TREVOR and
NATHALIE TREVOR, AS
TRUSTEES OF THE MICHAEL
GREGORY TREVOR 2003
IRREVOCABLE TRUST UNDER
AGREEMENT DATED JUNE 12,
2003, WILLIAM H. TREVOR AND
NATHALIE TREVOR, AS
TRUSTEES OF THE AMY IRENA
TREVOR 2003 IRREVOCABLE
TRUST UNDER AGREEMENT
DATED JUNE 12, 2003, AND
WILLIAM H. TREVOR AND
NATHALIE TREVOR, AS
TRUSTEES OF THE WILLIAM
RANDOLPH TREVOR 2003
IRREVOCABLE TRUST UNDER
AGREEMENT DATED JUNE 12,
2003
RELATIVE TO THE SUNCREEK
PROJECT**

This First Amendment of the Development Agreement ("First Amendment") is entered into as of this ___ day of May, 2022, by and between the CITY OF RANCHO CORDOVA, a municipal corporation

("City"), and ROBERT A. GILMARTIN, BARBARA A. GILMARTIN, ROBERT A. GILMARTIN and BARBARA A. GILMARTIN, as Trustees of The Heather C. Gilmartin 2003 Irrevocable Trust under agreement dated June 12, 2003, ROBERT A. GILMARTIN and BARBARA A. GILMARTIN, as Trustees of The Shannon K. Gilmartin 2003 Irrevocable Trust under agreement dated June 12, 2003, WILLIAM H. TREVOR and NATHALIE TREVOR, as Trustees of The James Henry Trevor 2003 Irrevocable Trust under agreement dated June 12, 2003, WILLIAM H. TREVOR and NATHALIE TREVOR, as Trustees of The Michael Gregory Trevor 2003 Irrevocable Trust under agreement dated June 12, 2003, WILLIAM H. TREVOR and NATHALIE TREVOR, as Trustees of The Amy Irene Trevor 2003 Irrevocable Trust under agreement dated June 12, 2003, and WILLIAM H. TREVOR and NATHALIE TREVOR, as Trustees of The William Randolph Trevor 2003 Irrevocable Trust under agreement dated June 12, 2003 (together "Developer") pursuant to Government Code section 65864 et. seq., relating to Development Agreements. City and Developer are hereinafter collectively referred to as the "Parties," and singularly as "Party."

RECITALS

A. City and Developer entered into a Development Agreement (the "Development Agreement") which was approved by the City Council on December 2, 2013, and recorded on January 21, 2014, in the Official Records of Sacramento County as Book 20140121 Page 1146. Except as otherwise defined, all capitalized terms used shall have the meanings ascribed thereto in the Development Agreement.

B. City and Developer entered into the Development Agreement relative to development within a 240 acre portion of the SunCreek Specific Plan Area as more precisely defined in Exhibits "A-1" and "A-2" of the Development Agreement (the "Property").

C. This First Amendment affects the entire Property as more precisely defined in Exhibits "A-1" and "A-2" of the Development Agreement. This First Amendment is authorized by Section 11.1 of the Development Agreement and shall run with the Property.

D. City and Developer intend for this First Amendment to revise the Parties' obligations with respect to the implementation and payment of the Land Equalization Fee.

E. City and Developer intend for this First Amendment to simplify the land equalization by eliminating the public land uses other than Quimby parks and implementing a Quimby Park In-Lieu Fee Program by Cordova Recreation and Park District.

F. On May 16, 2022, the City Council held a public hearing and introduced City Council Ordinance No. 16-2021 approving this First Amendment. City adopted City Council Ordinance __-2022 on [INSERT DATE]. On [INSERT DATE], by Ordinance No. __-2022, the City Council found the adoption of this First Amendment exempt from CEQA under Public Resources Code Section 21166 as the impacts of the Project have already been analyzed, and no substantial changes result from this First Amendment.

NOW, THEREFORE, THE PARTIES MUTUALLY AGREE AS FOLLOWS:

1. **Amendment of the Development Agreement.** The following sections and exhibits of the Development Agreement are hereby amended as follows:

2. **Revised Section 6.1.** Section 6.1 is amended as follows (~~strike through~~ is delete, *italics* is addition):

“6.1 New Park and Neighborhood Green Dedication and Fee Obligation. Developer’s obligation to dedicate land for new parks and neighborhood greens shall be satisfied by Developer’s dedication of its share of the Park land and Neighborhood Greens provided by the Specific Plan, which share is *generally shown set forth more specifically* in Exhibit 6.1 (the “Dedicated Lands”) *and more specifically quantified in the park land equalization table in Exhibit 7.3.2 and the Neighborhood Green land table at Exhibit 6.1.A.* City agrees and acknowledges that Developer’s dedication of the Dedicated Lands, together with its commitment to pay the ~~Land Equalization Fee~~ *Quimby In-Lieu Program Fee*, if any, described in Section 7.3.2 below, will satisfy the Developer’s dedication requirements of Resolution No. 28-2005.

Prior to approval of the first small lot final subdivision map, or for residential properties that do not require subdivision, prior to issuance of the first building permit therefor within the Project, the City, acting as the land use authority, and in consultation with CRPD, will use good faith efforts to adopt a Citywide New Park Development Fee and a Citywide Neighborhood Green Fee that will apply to all residential development within the Project (respectively, the “New Park Development Fee” and “Neighborhood Green Fee”); in the event that City does not adopt the New Park Development Fee or the Neighborhood Green Fee by such time, the Developer will pay a new park development impact fee (the “Interim Park Impact Fee”) in the amount of Eight Thousand Four Hundred and Twenty Dollars (\$8,420) per Single Family EDU and a Neighborhood Green Fee (the “Interim Neighborhood Green Fee”) in the amount of One Thousand Two Hundred and Four Dollars (\$1,204) per Single Family EDU when each building permit for residential development is issued within the Project. Thereafter, the Developer shall pay the New Park Development Fee and the Neighborhood Green Fee after they are adopted for all remaining residential building permits within the Project, regardless of whether such fees are higher or lower than the applicable Interim Park Impact Fee or Interim Neighborhood Green Fee. The New Park Development Fee will generally be used to develop the Parks, and shall not be used to develop the Neighborhood Greens.

The Interim Park Impact Fee and the Interim Neighborhood Green Fee will be adjusted on *January 1, 2014* ~~March 1, 2014~~ and annually thereafter no later than *January 15th* ~~March 15th~~ as follows:

- (a) A “mean” index will be computed by averaging the index for 20-City *Construction Cost Index (CCI) and the San Francisco CCI as reported in the Engineering News-Record (ENR) for the twelve-month period ending October of the prior year.* ~~U.S. cities with the index for San Francisco by resort to the January issue of the Engineering News Record magazine Construction Cost Index of the year in which the calculation is being made.~~
- (b) An adjustment factor shall be computed by dividing the “mean” index as calculated in subsection (a) of this section by the “mean” index for the previous *October January*. For example, the ~~March~~ *January* 2014 Neighborhood Green Fee shall be calculated by taking the *October January* 2013 “mean” index and dividing by the *October January* 2012 “mean” index and multiplying that result by \$1,204 (the 2013 Neighborhood Green Fee per residential unit).”

3. **Revised Section 7.3.2.** Section 7.3.2 is hereby amended and revised in its entirety to read as follows:

“7.3.2. Quimby Park In-Lieu Fee. The 2013 Financing Plan included a proposed Land Equalization Fee Program to equalize the costs of various public land uses that were disproportionately distributed among the landowners in the Plan Area. The developers, however, have since decided to simplify the land equalization by eliminating the public land uses other than Quimby parks. As a result, a Quimby Park In-Lieu Fee Program, which incorporates certain provisions from the SunCreek Land Equalization Fee Program Requirements, is being implemented by Cordova Recreation and Park District (CRPD). The Quimby In-Lieu Fee Program shall include the land equalization table attached as Exhibit 7.3.2 that shows the Quimby park obligation for the SunCreek Specific Plan in total and by property and the amount by which each property is over or under dedicating compared to its Quimby park obligation. The Quimby In-Lieu Fee Program shall be set forth in individual Park Development Agreements between CRPD and the developers. Developer shall enter into the Park Development Agreement with CRPD prior to recording any Final Map and shall provide copies to the City of the fully executed and recorded Park Development Agreement prior to approval of Large Lot Maps, Tentative Subdivision Maps and Final Small Lot Subdivision Maps. The Quimby In-Lieu Fee Program implements the SunCreek Land Equalization Fee Program outlined in the Financing Plan.”

4. **Revised Section 11.4.** Section 11.4 is hereby revised as follows (~~striketrough~~ is delete, *italics* is addition):

“11.4. “Termination upon Landowner Request. Landowner and City agree to complete improvements as this Agreement may also be terminated, at the election of the then property owner, with respect to any legally subdivided parcel designated by the specific Plan for residential or nonresidential use (other than parcels designated for public use), when recording a final subdivision map for such parcel, or receiving a certificate of occupancy or final inspection, whichever is applicable, for a multifamily or nonresidential building within such parcel, by giving written notice to City of its election to terminate the Agreement for such parcel, provided that: (i) all improvements which are required to serve the parcel, as determined by City have been accepted by City; (ii) the parcel is included within any financing districts or mechanisms required by Section 7, or other financing mechanisms acceptable to City, to the extent required hereby; (iii) all other financial obligations to City under this Agreement that are outstanding or may become outstanding upon subsequent development of the Property, or portion thereof subject to such termination, have been satisfied, including without limitation satisfaction of all obligations under Sections 6 and 7.3 hereinabove to pay any Park Fees (including Interim Park Fees and Park Renovation Fees) SFD Fees, ~~Land Equalization Fees~~ *Quimby In-Lieu Fee Program Fees*, planning reimbursements, and/or roadway frontage reimbursements that are then outstanding or may become payable upon further development of the Property or portion thereof subject to such termination; and (iv) the Developer of such portion of the Property is not in Default of this Agreement and no notice of Default has then been issued by City with respect to such portion of the Property. City shall cause any written notice of termination approved pursuant to this Section to be recorded with the Sacramento County Recorder against the applicable parcel at Landowner’s expense. Termination of this Agreement for any such residential or nonresidential parcel as provided for in this Section 11.4 shall not in any way be construed to terminate or modify any assessment district of Mello-Roos Community Facilities District lien affecting such parcel at the time of termination.”

5. **Revised Section 13.** Section 13 is hereby revised as follows (~~striketrough~~ is delete, *italics* is addition):

“13. Violation of Entitlements. In addition to complying with all terms of this Agreement, Developer agrees to perform all terms, conditions and requirements of all other Entitlements. Any failure by Developer to perform any material term, condition or requirement of any of the other Entitlements or Subsequent Entitlements is a violation of this Agreement, subject to default under Section 14. City acknowledges that the timing and implementation of any development of the Property shall be at the discretion of Developer, and that unless and until the Developer elects to develop any portion of the Property, the only obligations of the Developer hereunder shall be to dedicate public rights of way and lands and grant temporary construction easements as, if and when required pursuant to Section 9 above, and to advance its share of the cost to implement the ~~Land Equalization Fee Program~~ *Quimby In-Lieu Fee Program* if and when required pursuant to Section 7.3.2 above.”

6. **Exhibit 6.1.A.** Exhibit 6.1.A entitled “SunCreek Neighborhood Green Compliance Table” attached hereto is added in its entirety and incorporated herein.

7. **Exhibit 7.3.2.** Exhibit 7.3.2 entitled “SunCreek Quimby Park Land Equalization Table” attached hereto is added in its entirety and incorporated herein.

8. **Consistency with General Plan.** The City Council has found and determined that this First Amendment is consistent with the General Plan and the SunCreek Specific Plan.

9. **Amendment Applicable to Property.** This First Amendment applies to development of the Property and does not affect or apply in any manner with respect to the development of any other property within the SunCreek Specific Plan Area.

10. **Amendment.** This First Amendment amends, but does not replace or supersede, the Development Agreement except as specified herein. As amended hereby with respect to the Property, the Development Agreement remains in full force and effect.

11. **Incorporation of Recitals.** The Preamble, Recitals, and all exhibits attached hereto are incorporated into this First Amendment as if set forth herein in full.

12. **Effective Date and Term of First Amendment.** The Effective Date of this First Amendment is _____ which is the effective date of City Ordinance No. ____-2022, adopting this First Amendment.

City Manager Authorization. City, a municipal corporation, has authorized this First Amendment to be executed in two (2) duplicate originals, each of which is deemed to be an original, by its City Manager and attested to by its City Clerk under the authority of Ordinance No. ____-2022 adopted by the City Council on the _____ day of May, 2022, and has caused this First Amendment to be executed.

“CITY”

“DEVELOPER”

CITY OF RANCHO CORDOVA,

ITEM 10.5.

**ATTACHMENT 4
Exhibit C to the Ordinance**

a municipal corporation

By: _____

Name: Cyrus Abhar

Its: City Manager

Date: _____

ROBERT A. GILMARTIN, BARBARA A. GILMARTIN, ROBERT A. GILMARTIN and BARBARA A. GILMARTIN, as Trustees of The Heather C. Gilmartin 2003 Irrevocable Trust under agreement dated June 12, 2003, ROBERT A. GILMARTIN and BARBARA A. GILMARTIN, as Trustees of The Shannon K. Gilmartin 2003 Irrevocable Trust under agreement dated June 12, 2003, WILLIAM H. TREVOR and NATHALIE TREVOR, as Trustees of The James Henry Trevor 2003 Irrevocable Trust under agreement dated June 12, 2003, WILLIAM H. TREVOR and NATHALIE TREVOR, as Trustees of The Michael Gregory Trevor 2003 Irrevocable Trust under agreement dated June 12, 2003, WILLIAM H. TREVOR and NATHALIE TREVOR, as Trustees of The Amy Irene Trevor 2003 Irrevocable Trust under agreement dated June 12, 2003, and WILLIAM H. TREVOR and NATHALIE TREVOR, as Trustees of The William Randolph Trevor 2003 Irrevocable Trust under agreement dated June 12, 2003

By: _____

Name: Robert A. Gilmartin

Date: _____

By: _____

Name: Barbara A. Gilmartin

Date: _____

By: _____

Name: Robert A. Gilmartin, as Trustee of the Heather C. Gilmartin 2003 Irrevocable Trust under agreement dated June 12, 2003

Date: _____

By: _____

Name: Barbara A. Gilmartin, as Trustee of the Heather C. Gilmartin 2003 Irrevocable Trust under agreement dated June 12, 2003

Date: _____

By: _____

ATTEST:

City Clerk

Name: Robert A. Gilmartin, as Trustee of the Shannon K. Gilmartin 2003 Irrevocable Trust under agreement dated June 12, 2003

Date: _____

By: _____

Name: Barbara A. Gilmartin, as Trustee of the Shannon K. Gilmartin 2003 Irrevocable Trust under agreement dated June 12, 2003

Date: _____

By: _____

Name: William H. Trevor, as Trustee of the James Henry Trevor 2003 Irrevocable Trust under agreement dated June 12, 2003

Date: _____

By: _____

Name: Nathalie Trevor, as Trustee of the James Henry Trevor 2003 Irrevocable Trust under agreement dated June 12, 2003

Date: _____

By: _____

Name: William H. Trevor, as Trustee of the Michael Gregory Trevor 2003 Irrevocable Trust under agreement dated June 12, 2003

Date: _____

By: _____

Name: Nathalie Trevor, as Trustee of the Michael Gregory Trevor 2003 Irrevocable Trust under agreement dated June 12, 2003

Date: _____

By: _____

Name: Nathalie Trevor, as Trustee of the Amy Irene Trevor 2003 Irrevocable Trust under agreement dated June 12, 2003

Date: _____

By: _____

Name: William H. Trevor, as Trustee of the William Randolph Trevor 2003 Irrevocable Trust under agreement dated June 12, 2003

Date: _____

By: _____

Name: Nathalie Trevor, as Trustee of the William Randolph Trevor 2003 Irrevocable Trust under agreement dated June 12, 2003

Date: _____

Exhibit 6.1.A
SunCreek Specific Plan
SunCreek Neighborhood Green Compliance Table
April 19, 2022

Landowner	Residential Units					Neighborhood Green			Neighborhood Green		
	Single-Family		Multifamily			Estimated Population	% of Total Population	Neighborhood Green Acres Required	Neighborhood Green Acres Provided		
	LDR	MDR	CDR	HDR	Total [3]						
<i>Formula</i>	<i>A</i>	<i>D</i>	<i>E</i>	<i>E</i>	<i>E = A+B+C+D+E+F</i>	<i>F</i>	<i>G = F / Total F</i>	<i>H</i>	<i>I</i>		
<i>Persons per Household [1]</i>	2.95	2.95	2.03	1.54							
Callahan	0	318	0	235	553	1,300	11.13%	1.30	2.00		
Gilmartin/Trevor (Investek)	180	460	176	140	956	2,461	21.08%	2.46	1.70		
Shalako	344	587	0	237	1,168	3,112	26.65%	3.11	2.70		
Grantline 220	167	406	0	272	845	2,110	18.07%	2.11	2.10		
Smith Dunmore	0	0	0	0	0	0	0.00%	-	-		
Sierra Sunrise	197	514	167	168	1,046	2,695	23.08%	2.70	3.70		
Total	888	2,285	343	1,052	4,568	11,678	100.00%	11.68	12.20		

11.68

[1] Persons per household provided by David Wade and Associates.

[2] Neighborhood Green acreage determined at 1 acre per 1,000 of estimated population by property in the SunCreek Specific Plan.

This schedule demonstrates that the Open Space Guidelines are met on a specific plan-wide basis, although there are minor variations by individual property within the SunCreek Specific Plan.

[3] The total dwelling units reflect the 4,646 dwelling units shown in the SunCreek Specific Plan, as amended, less the proposed reduction of 78 dwelling units in the tentative map application submitted by Gilmartin/Trevor (Investek)

Exhibit 7.3.2
SunCreek Specific Plan
Quimby Park Land Equalization Table
April 19, 2022

Landowner	Residential Units					Estimated Population	% of Total Population	Quimby Park Acres Required	Quimby Park Acres Provided			Land Equalization Resp.[4]	Over/ Under Acres
	Single-Family		Multifamily						Community Parks [3]	Neighborhood Parks	Total		
	LDR	MDR	CDR	HDR	Total [3]								
Formula	A	D	E	E	E = A+B+C+D+E+F	F	G = F / Total F	H	I	J	K = I + J	X	L = K - H - X
Persons per Household [1]	2.95	2.95	2.03	1.54				[2]					
Callahan	0	318	0	235	553	1,300	11.13%	6.50	10.50	-	10.50	1.22	2.78
Gilmartin/Trevor (Investek)	180	460	176	140	956	2,461	21.08%	12.31	10.00	-	10.00	0.37	(2.68)
Shalako	344	587	0	237	1,168	3,112	26.65%	15.56	-	8.20	8.20	-	(7.36)
Grantline 220	167	406	0	272	845	2,110	18.07%	10.55	-	8.10	8.10	0.31	(2.76)
Smith Dunmore	0	0	0	0	0	0	0.00%	-	18.00	-	18.00	-	18.00
Sierra Sunrise	197	514	167	168	1,046	2,695	23.08%	13.48	0.90	4.60	5.50	-	(7.98)
Total	888	2,285	343	1,052	4,568	11,678	100.00%	58.40	39.40	20.90	60.30	1.90	-

58.39

[1] Persons per household provided by David Wade and Associates.

[2] Total Quimby park acreage determined at 5 acres per 1,000 of estimated population by property in the SunCreek Specific Plan.
The 60.3 acres of Quimby parks provided in the SCSP are composed of these components:

Community Park	39.4
Neighborhood Parks	20.9

Total Park Land Dedication Acres	60.3
---	------

[3] The total dwelling units reflect the 4,646 dwelling units shown in the SunCreek Specific Plan, as amended, less the proposed reduction of 78 dwelling units in the tentative map application submitted by Gilmartin/Trevor (Investek). This table also reflects the planned reduction in the size of the South Community Park on the Gilmartin/Trevor property to 10.0 acres.

[4] Land Equalization Responsibility reflects the owner's continued responsibility for park acreage based on the protection provided in the development agreements, finance plan and the original Land Equalization Program requirements against voluntary land use changes of an owner affecting the land equalization credits or reimbursements of other owners. Land Equalization Responsibility was allocated based on the pro-rata reduction of dwelling units by the three property owners who reduced the units in their projects.

**FIRST AMENDMENT OF
DEVELOPMENT AGREEMENT BY
AND BETWEEN
THE CITY OF RANCHO CORDOVA
AND SHALAKO INVESTORS, A
CALIFORNIA LIMITED
PARTNERSHIP

RELATIVE TO THE SUNCREEK
PROJECT**

This First Amendment of the Development Agreement (“First Amendment”) is entered into as of this ___ day of May, 2022, by and between the CITY OF RANCHO CORDOVA, a municipal corporation (“City”), and Shalako Investors, a California Limited Partnership (“Developer”) pursuant to Government Code section 65864 et. seq., relating to Development Agreements. City and Developer are hereinafter collectively referred to as the “Parties,” and singularly as “Party.”

RECITALS

A. City and Developer entered into a Development Agreement (the “Development Agreement”) which was approved by the City Council on December 2, 2013, and recorded on January 21, 2014, in the Official Records of Sacramento County as Book 20140121 Page 1144. Except as otherwise defined, all capitalized terms used shall have the meanings ascribed thereto in the Development Agreement.

B. City and Landowner entered into the Development Agreement relative to development within a 321 acre portion of the SunCreek Specific Plan Area as more precisely defined in Exhibits “A-1” and “A-2” of the Development Agreement (the “Property”).

C. This First Amendment affects the entire Property as more precisely defined in Exhibits “A-1” and “A-2” of the Development Agreement. This First Amendment is authorized by Section 11.1 of the Development Agreement and shall run with the Property.

D. City and Developer intend for this First Amendment to revise the Parties’ obligations with respect to the implementation and payment of the Land Equalization Fee.

E. City and Developer intend for this First Amendment to simplify the land equalization by eliminating the public land uses other than Quimby parks and implementing a Quimby Park In-Lieu Fee Program by Cordova Recreation and Park District.

F. On May 16, 2022, the City Council held a public hearing and introduced City Council Ordinance No. ___-2022 approving this First Amendment. City adopted City Council Ordinance ___ - 2022 on [INSERT DATE]. On [INSERT DATE], by Ordinance No. ___ -2022, the City Council found the adoption of this First Amendment exempt from CEQA under Public Resources Code Section 21166 as the impacts of the Project have already been analyzed, and no substantial changes result from this First Amendment.

NOW, THEREFORE, THE PARTIES MUTUALLY AGREE AS FOLLOWS:

1. **Amendment of the Development Agreement.** The following sections and exhibits of the Development Agreement are hereby amended as follows:

2. **Revised Section 4.1.** Section 4.1 is amended as follows (~~strikethrough~~ is delete, *italics* is addition):

“4.1 Effective Date. The effective date of this Development Agreement (“Effective Date”) is January 1, ~~2013~~ *2014* which is the effective date of City Ordinance No. 42-2013, adopting this Development Agreement.

3. **Revised Section 6.1.** Section 6.1 is amended as follows (~~strikethrough~~ is delete, *italics* is addition):

“6.1 New Park and Neighborhood Green Dedication and Fee Obligation. Developer’s obligation to dedicate land for new parks and neighborhood greens shall be satisfied by Developer’s dedication of its share of the Park land and Neighborhood Greens provided by the Specific Plan, which share is generally ~~shown set forth more specifically~~ *and more specifically quantified in the park land equalization table in Exhibit 7.3.2 and the Neighborhood Green land table at Exhibit 6.1.A.* City agrees and acknowledges that Developer’s dedication of the Dedicated Lands, together with its commitment to pay the ~~Land Equalization Fee~~ *Quimby In-Lieu Program Fee*, if any, described in Section 7.3.2 below, will satisfy the Developer’s dedication requirements of Resolution No. 28-2005.

Prior to approval of the first small lot final subdivision map, or for residential properties that do not require subdivision, prior to issuance of the first building permit therefor within the Project, the City, acting as the land use authority, and in consultation with CRPD, will use good faith efforts to adopt a Citywide New Park Development Fee and a Citywide Neighborhood Green Fee that will apply to all residential development within the Project (respectively, the “New Park Development Fee” and “Neighborhood Green Fee”); in the event that City does not adopt the New Park Development Fee or the Neighborhood Green Fee by such time, the Developer will pay a new park development impact fee (the “Interim Park Impact Fee”) in the amount of Eight Thousand Four Hundred and Twenty Dollars (\$8,420) per Single Family EDU and a Neighborhood Green Fee (the “Interim Neighborhood Green Fee”) in the amount of One Thousand Two Hundred and Four Dollars (\$1,204) per Single Family EDU when each building permit for residential development is issued within the Project. Thereafter, the Developer shall pay the New Park Development Fee and the Neighborhood Green Fee after they are adopted for all remaining residential building permits within the Project, regardless of whether such fees are higher or lower than the applicable Interim Park Impact Fee or Interim Neighborhood Green Fee. The New Park Development Fee will generally be used to develop the Parks, and shall not be used to develop the Neighborhood Greens.

The Interim Park Impact Fee and the Interim Neighborhood Green Fee will be adjusted on ~~January March~~ 1, 2014, and annually thereafter no later than ~~January March~~ 15th as follows:

- (a) A “mean” index will be computed by averaging the index for the ~~20 U.S. cities with the index for San Francisco by resort to the January issue of the Engineering News-Record magazine Construction Cost Index of the year in which the calculation is being made~~ *20-City Construction Cost Index (CCI) and the San*

Francisco CCI as reported in the Engineering News-Record (ENR) for the twelve-month period ending October of the prior year.

- (b) An adjustment factor shall be computed by dividing the “mean” index as calculated in subsection (a) of this section by the “mean” index for the previous *October January*. For example, the *January March* 2014 Neighborhood Green Fee shall be calculated by taking the *October January* 2013 “mean” index and dividing by the *October January* 2012 “mean” index, and multiplying that result by \$1,204 (the 2013 Neighborhood Green Fee per residential unit).”

4. **Revised Section 7.3.2.** Section 7.3.2 is amended in its entirety to read as follows:

“7.3.2. Quimby Park In-Lieu Fee. The 2013 Financing Plan included a proposed Land Equalization Fee Program to equalize the costs of various public land uses that were disproportionately distributed among the developers in the Plan Area. The developers, however, have since decided to simplify the land equalization by eliminating the public land uses other than Quimby parks. As a result, a Quimby Park In-Lieu Fee Program, which incorporates certain provisions from the SunCreek Land Equalization Fee Program Requirements, is being implemented by Cordova Recreation and Park District (CRPD). The Quimby In-Lieu Fee Program shall include the land equalization table attached as Exhibit 7.3.2 that shows the Quimby park obligation for the SunCreek Specific Plan in total and by property and the amount by which each property is over or under dedicating compared to its Quimby park obligation. The Quimby In-Lieu Fee Program shall be set forth in individual Park Development Agreements between CRPD and the developers. Developer agrees to support the adoption of the Quimby In-Lieu Fee Program and shall enter into the Park Development Agreement with CRPD prior to recording any Final Map and shall provide copies to the City of the fully executed and recorded Park Development Agreement prior to approval of Large Lot Maps, Tentative Subdivision Maps and Final Small Lot Subdivision Maps. The Quimby In-Lieu Fee Program implements the SunCreek Land Equalization Fee Program outlined in the Financing Plan.”

5. **Revised Section 11.4.** Section 11.4 is hereby revised as follows (~~striketrough~~ is delete, *italics* is addition):

“11.4. Termination upon Landowner Request. Landowner and City agree to complete improvements as this Agreement may also be terminated, at the election of the then property owner, with respect to any legally subdivided parcel designated by the specific Plan for residential or nonresidential use (other than parcels designated for public use), when recording a final subdivision map for such parcel, or receiving a certificate of occupancy or final inspection, whichever is applicable, for a multifamily or nonresidential building within such parcel, by giving written notice to City of its election to terminate the Agreement for such parcel, provided that: (i) all improvements which are required to serve the parcel, as determined by City have been accepted by City; (ii) the parcel is included within any financing districts or mechanisms required by Section 7, or other financing mechanisms acceptable to City, to the extent required hereby; (iii) all other financial obligations to City under this Agreement that are outstanding or may become outstanding upon subsequent development of the Property, or portion thereof subject to such termination, have been satisfied, including without limitation satisfaction of all obligations under Sections 6 and 7.3 hereinabove to pay any Park Fees (including Interim Park Fees and Park Renovation Fees) SFD Fees, ~~Land Equalization Fees~~ *Quimby In-Lieu Fee Program Fees*, planning reimbursements, and/or roadway frontage reimbursements that are then outstanding or may become payable upon

further development of the Property or portion thereof subject to such termination; and (iv) the Developer of such portion of the Property is not in Default of this Agreement and no notice of Default has then been issued by City with respect to such portion of the Property. City shall cause any written notice of termination approved pursuant to this Section to be recorded with the Sacramento County Recorder against the applicable parcel at Landowner's expense. Termination of this Agreement for any such residential or nonresidential parcel as provided for in this Section 11.4 shall not in any way be construed to terminate or modify any assessment district of Mello-Roos Community Facilities District lien affecting such parcel at the time of termination."

6. **Revised Section 13.** Section 13 is hereby revised as follows (~~strikethrough~~ is delete, *italics* is addition):

"13. **Violation of Entitlements.** In addition to complying with all terms of this Agreement, Developer agrees to perform all terms, conditions, and requirements of all other Entitlements. Any failure by Developer to perform any material term, condition, or requirement of any of the other Entitlements or Subsequent Entitlements is a violation of this Agreement, subject to default under Section 14. City acknowledges that the timing and implementation of any development of the Property shall be at the discretion of Developer, and that unless and until the Developer elects to develop any portion of the Property, the only obligations of the Developer hereunder shall be to dedicate public rights of way and lands and grant temporary construction easements as, if and when required pursuant to Section 9 above, and to advance its share of the cost to implement the ~~Land Equalization Fee Program~~ *Quimby In-Lieu Fee Program* if and when required pursuant to Section 7.3.2 above."

7. **Exhibit 6.1.A.** Exhibit 6.1.A entitled "SunCreek Neighborhood Green Compliance Table" attached hereto is added in its entirety and incorporated herein.

8. **Exhibit 7.3.2.** Exhibit 7.3.2 entitled "SunCreek Quimby Park Land Equalization Table" attached hereto is added in its entirety and incorporated herein.

9. **Consistency with General Plan.** The City Council has found and determined that this First Amendment is consistent with the General Plan and the SunCreek Specific Plan.

10. **Amendment Applicable to Property.** This First Amendment applies to development of the Property and does not affect or apply in any manner with respect to the development of any other property within the SunCreek Specific Plan Area.

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12. **Incorporation of Recitals.** The Preamble, Recitals, and all exhibits attached hereto are incorporated into this First Amendment as if set forth herein in full.

13. **Effective Date and Term of First Amendment.** The Effective Date of this First Amendment is _____ which is the effective date of City Ordinance No. ____-2022, adopting this First Amendment.

City Manager Authorization. City, a municipal corporation, has authorized this First Amendment to be executed in two (2) duplicate originals, each of which is deemed to be an original, by its City Manager and attested to by its City Clerk under the authority of Ordinance No. ____-2022 adopted by the City Council on the ____ day of May, 2022, and has caused this First Amendment to be executed.

“CITY”

CITY OF RANCHO CORDOVA,
a municipal corporation

By: _____

Name: Cyrus Abhar

Its: City Manager

Date: _____

ATTEST:

City Clerk

“DEVELOPER”

SHALAKO INVESTORS, a California Limited
Partnership

By: _____

Name: William M. Campbell, III

Its: General Partner

Date: _____

By: _____

Name: Stephen Tofft

Its: General Partner

Date: _____

By: _____

Name: William Ramey Osborne

Its: General Partner

Date: _____

By: _____

Name: Ronald J. Parr

Its: General Partner

Date: _____

By: _____

Name: Frank Catalano

Its: General Partner

Date: _____

By: _____

Name: John C. Walker

Its: General Partner

Date: _____

Exhibit 6.1.A
SunCreek Specific Plan
SunCreek Neighborhood Green Compliance Table
April 19, 2022

Landowner	Residential Units					Neighborhood Green		Neighborhood Green	
	Single-Family		Multifamily		Total [3]	Estimated Population	% of Total Population	Neighborhood Green Acres Required	Neighborhood Green Acres Provided
	LDR	MDR	CDR	E					
Formula	A	D	E	E	E = A+B+C+D+E+F	F	G = F / Total F	H	I
Persons per Household [1]	2.95	2.95	2.03	1.54					
Callahan	0	318	0	235	553	1,300	11.13%	1.30	2.00
Gilmartin/Trevor (Investek)	180	460	176	140	956	2,461	21.08%	2.46	1.70
Shalako	344	587	0	237	1,168	3,112	26.65%	3.11	2.70
Grandline 220	167	406	0	272	845	2,110	18.07%	2.11	2.10
Smith Dunmore	0	0	0	0	0	0	0.00%	-	-
Sierra Sunrise	197	514	167	168	1,046	2,695	23.08%	2.70	3.70
Total	888	2,285	343	1,052	4,568	11,678	100.00%	11.68	12.20

11.68

[1] Persons per household provided by David Wade and Associates.

[2] Neighborhood Green acreage determined at 1 acre per 1,000 of estimated population by property in the SunCreek Specific Plan.

This schedule demonstrates that the Open Space Guidelines are met on a specific plan-wide basis, although there are minor variations by individual property within the SunCreek Specific Plan.

[3] The total dwelling units reflect the 4,646 dwelling units shown in the SunCreek Specific Plan, as amended, less the proposed reduction of 78 dwelling units in the tentative map application submitted by Gilmartin/Trevor (Investek)

Exhibit 7.3.2
SunCreek Specific Plan
Quimby Park Land Equalization Table
April 19, 2022

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	LDR	MDR	CDR	HDR	Total [3]								
Formula	A	D	E	E	$E = A+B+C+D+E+F$	F	$G = F / Total\ F$	H	I	J	$K = I + J$	X	$L = K - H - X$
Persons per Household [1]	2.95	2.95	2.03	1.54				[2]					
Callahan	0	318	0	235	553	1,300	11.13%	6.50	10.50	-	10.50	1.22	2.78
Gilmartin/Trevor (Investek)	180	460	176	140	956	2,461	21.08%	12.31	10.00	-	10.00	0.37	(2.68)
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Grantline 220	167	406	0	272	845	2,110	18.07%	10.55	-	8.10	8.10	0.31	(2.76)
Smith Dunmore	0	0	0	0	0	0	0.00%	-	18.00	-	18.00	-	18.00
Sierra Sunrise	197	514	167	168	1,046	2,695	23.08%	13.48	0.90	4.60	5.50	-	(7.98)
Total	888	2,285	343	1,052	4,568	11,678	100.00%	58.40	39.40	20.90	60.30	1.90	-

[1] Persons per household provided by David Wade and Associates. 58.39

[2] Total Quimby park acreage determined at 5 acres per 1,000 of estimated population by property in the SunCreek Specific Plan.
The 60.3 acres of Quimby parks provided in the SCSP are composed of these components:

Community Park	39.4
Neighborhood Parks	20.9
Total Park Land Dedication Acres	60.3

[3] The total dwelling units reflect the 4,646 dwelling units shown in the SunCreek Specific Plan, as amended, less the proposed reduction of 78 dwelling units in the tentative map application submitted by Gilmartin/Trevor (Investek). This table also reflects the planned reduction in the size of the South Community Park on the Gilmartin/Trevor property to 10.0 acres.

[4] Land Equalization Responsibility reflects the owner's continued responsibility for park acreage based on the protection provided in the development agreements, finance plan and the original Land Equalization Program requirements against voluntary land use changes of an owner affecting the land equalization credits or reimbursements of other owners. Land Equalization Responsibility was allocated based on the pro-rata reduction of dwelling units by the three property owners who reduced the units in their projects.

**FIRST AMENDMENT OF
DEVELOPMENT AGREEMENT BY
AND BETWEEN
THE CITY OF RANCHO CORDOVA
AND CHRIS N. VRAME, MURRAY
M. SMITH, JR., CAROL J. SMITH,
TRACY L. SMITH, M. CAMPBELL
SMITH, JAMES N. SMITH, AND
STEVEN G. DUNSMORE,
SUCCESSOR TRUSTEE OF THE
DUNMORE FAMILY TRUST
DATED FEBRUARY 24, 1977, AS
AMENDED

RELATIVE TO THE SUNCREEK
PROJECT**

This First Amendment of the Development Agreement ("First Amendment") is entered into as of this ___ day of May, 2022, by and between the CITY OF RANCHO CORDOVA, a municipal corporation ("City"), and SMITH/DUNMORE VENTURE, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY ("Developer") pursuant to Government Code section 65864 et. seq., relating to Development Agreements. City and Developer are hereinafter collectively referred to as the "Parties," and singularly as "Party."

RECITALS

A. City and Chris N. Vrame, Murray M. Smith, Jr., Carol J. Smith, Tracy L. Smith, M. Campbell Smith, James, N. Smith, and Steven G. Dunmore, successor trustee of the Dunmore Family Trust dated February 24, 1977, as amended (together "Vrame, et. al") entered into a Development Agreement (the "Development Agreement") which was approved by the City Council on December 2, 2013, and recorded on January 21, 2014, in the Official Records of Sacramento County as Book 20140121 Page 1146. Except as otherwise defined, all capitalized terms used shall have the meanings ascribed thereto in the Development Agreement.

B. City and Vrame, et. al, entered into the Development Agreement relative to development within an 80 acre portion of the SunCreek Specific Plan Area as more precisely defined in Exhibits "A-1" and "A-2" of the Development Agreement (the "Property").

C. On July 29, 2015, Vrame, et. al, executed a grant deed conveying the Property to Smith/Dunmore Venture, LLC, a California Limited Liability Company.

D. This First Amendment affects the entire Property as more precisely defined in Exhibits "A-1" and "A-2" of the Development Agreement. This First Amendment is authorized by Section 11.1 of the Development Agreement and shall run with the Property.

E. City and Developer intend for this First Amendment to revise the Parties' obligations with respect to the implementation and payment of the Land Equalization Fee.

F. City and Developer intend for this First Amendment to simplify the land equalization by eliminating the public land uses other than Quimby parks and implementing a Quimby Park In-Lieu Fee Program by Cordova Recreation and Park District.

G. On May 16, 2022, the City Council held a public hearing and introduced City Council Ordinance No.16-2021 approving this First Amendment. City adopted City Council Ordinance __- 2022 on [INSERT DATE]. On [INSERT DATE], by Ordinance No. __-2022, the City Council found the adoption of this First Amendment exempt from CEQA under Public Resources Code Section 21166 as the impacts of the Project have already been analyzed, and no substantial changes result from this First Amendment.

NOW, THEREFORE, THE PARTIES MUTUALLY AGREE AS FOLLOWS:

1. **Amendment of the Development Agreement.** The following sections and exhibits of the Development Agreement are hereby amended as follows:

2. **Revised Section 4.1.** Section 4.1 is amended as follows (~~striketrough~~ is delete, *italics* is addition):

“4.1 Effective Date. The effective date of this Development Agreement (“Effective Date”) is January 1, 2013 ~~2014~~ which is the effective date of City Ordinance No. 42-2013, adopting this Development Agreement.

3. **Revised Section 6.1.** Section 6.1 is amended as follows (~~striketrough~~ is delete, *italics* is addition):

“6.1 New Park and Neighborhood Green Dedication and Fee Obligation. Developer’s obligation to dedicate land for new parks and neighborhood greens shall be satisfied by Developer’s dedication of its share of the Park land and Neighborhood Greens provided by the Specific Plan, which share is *generally shown* ~~set forth more specifically~~ in Exhibit 6.1 (the “Dedicated Lands”) *and more specifically quantified in the park land equalization table in Exhibit 7.3.2 and the Neighborhood Green land table at Exhibit 6.1.A.* City agrees and acknowledges that Developer’s dedication of the Dedicated Lands, together with its commitment to pay the ~~Land Equalization Fee~~ *Quimby In-Lieu Program Fee*, if any, described in Section 7.3.2 below, will satisfy the Developer’s dedication requirements of Resolution No. 28-2005.

Prior to approval of the first small lot final subdivision map, or for residential properties that do not require subdivision, prior to issuance of the first building permit therefor within the Project, the City, acting as the land use authority, and in consultation with CRPD, will use good faith efforts to adopt a Citywide New Park Development Fee and a Citywide Neighborhood Green Fee that will apply to all residential development within the Project (respectively, the “New Park Development Fee” and “Neighborhood Green Fee”); in the event that City does not adopt the New Park Development Fee or the Neighborhood Green Fee by such time, the Developer will pay a new park development impact fee (the “Interim Park Impact Fee”) in the amount of Eight Thousand Four Hundred and Twenty Dollars (\$8,420) per Single Family EDU and a Neighborhood Green Fee (the “Interim Neighborhood Green Fee”) in the amount of One Thousand Two Hundred and Four Dollars (\$1,204) per Single Family EDU when each building permit for residential development is issued within the Project. Thereafter, the Developer shall pay the New Park Development Fee and the Neighborhood Green Fee after they are adopted for all remaining residential building permits within the Project, regardless of whether such fees are higher or lower than the applicable Interim Park Impact Fee or Interim Neighborhood Green Fee.

The New Park Development Fee will generally be used to develop the Parks, and shall not be used to develop the Neighborhood Greens.

The Interim Park Impact Fee and the Interim Neighborhood Green Fee will be adjusted on *January 1, 2014* ~~March 1, 2014~~ and annually thereafter no later than *January 15th* ~~March 15th~~ as follows:

- (a) A “mean” index will be computed by averaging the index for 20-City Construction Cost Index (CCI) and the San Francisco CCI as reported in the Engineering News-Record (ENR) for the twelve-month period ending October of the prior year. ~~U.S. cities with the index for San Francisco by resort to the January issue of the Engineering News-Record magazine Construction Cost Index of the year in which the calculation is being made.~~
- (b) An adjustment factor shall be computed by dividing the “mean” index as calculated in subsection (a) of this section by the “mean” index for the previous ~~October~~ *January*. For example, the ~~March-January~~ 2014 Neighborhood Green Fee shall be calculated by taking the ~~October 2013~~ *January 2013* “mean” index and dividing by the ~~October~~ *January*-2012 “mean” index and multiplying that result by \$1,204 (the 2013 Neighborhood Green Fee per residential unit).”

4. **Revised Section 7.3.2.** Section 7.3.2 is hereby amended and revised in its entirety to read as follows:

“7.3.2. Quimby Park In-Lieu Fee. The 2013 Financing Plan included a proposed Land Equalization Fee Program to equalize the costs of various public land uses that were disproportionately distributed among the landowners in the Plan Area. The developers, however, have since decided to simplify the land equalization by eliminating the public land uses other than Quimby parks. As a result, a Quimby Park In-Lieu Fee Program, which incorporates certain provisions from the SunCreek Land Equalization Fee Program Requirements, is being implemented by Cordova Recreation and Park District (CRPD). The Quimby In-Lieu Fee Program shall include the land equalization table attached as Exhibit 7.3.2 that shows the Quimby park obligation for the SunCreek Specific Plan in total and by property and the amount by which each property is over or under dedicating compared to its Quimby park obligation. The Quimby In-Lieu Fee Program shall be set forth in individual Park Development Agreements between CRPD and the developers. Developer shall enter into the Park Development Agreement with CRPD prior to recording any Final Map and shall provide copies to the City of the fully executed and recorded Park Development Agreement prior to approval of Large Lot Maps, Tentative Subdivision Maps and Final Small Lot Subdivision Maps. The Quimby In-Lieu Fee Program implements the SunCreek Land Equalization Fee Program outlined in the Financing Plan.”

5. **Revised Section 11.4.** Section 11.4 is hereby revised as follows (~~strickethrough~~ is delete, *italics* is addition):

“11.4. “Termination upon Landowner Request. Landowner and City agree to complete improvements as this Agreement may also be terminated, at the election of the then property owner, with respect to any legally subdivided parcel designated by the specific Plan for residential or nonresidential use (other than parcels designated for public use), when recording a final subdivision map for such parcel, or receiving a certificate of occupancy or final inspection, whichever is applicable, for a multifamily or nonresidential building within

such parcel, by giving written notice to City of its election to terminate the Agreement for such parcel, provided that: (i) all improvements which are required to serve the parcel, as determined by City have been accepted by City; (ii) the parcel is included within any financing districts or mechanisms required by Section 7, or other financing mechanisms acceptable to City, to the extent required hereby; (iii) all other financial obligations to City under this Agreement that are outstanding or may become outstanding upon subsequent development of the Property, or portion thereof subject to such termination, have been satisfied, including without limitation satisfaction of all obligations under Sections 6 and 7.3 hereinabove to pay any Park Fees (including Interim Park Fees and Park Renovation Fees) SFD Fees, ~~Land Equalization Fees~~ *Quimby In-Lieu Fee Program Fees*, planning reimbursements, and/or roadway frontage reimbursements that are then outstanding or may become payable upon further development of the Property or portion thereof subject to such termination; and (iv) the Developer of such portion of the Property is not in Default of this Agreement and no notice of Default has then been issued by City with respect to such portion of the Property. City shall cause any written notice of termination approved pursuant to this Section to be recorded with the Sacramento County Recorder against the applicable parcel at Landowner's expense. Termination of this Agreement for any such residential or nonresidential parcel as provided for in this Section 11.4 shall not in any way be construed to terminate or modify any assessment district of Mello-Roos Community Facilities District lien affecting such parcel at the time of termination."

6. **Revised Section 13.** Section 13 is hereby revised as follows (~~striktthrough~~ is delete, *italics* is addition):

"13. **Violation of Entitlements.** In addition to complying with all terms of this Agreement, Developer agrees to perform all terms, conditions and requirements of all other Entitlements. Any failure by Developer to perform any material term, condition or requirement of any of the other Entitlements or Subsequent Entitlements is a violation of this Agreement, subject to default under Section 14. City acknowledges that the timing and implementation of any development of the Property shall be at the discretion of Developer, and that unless and until the Developer elects to develop any portion of the Property, the only obligations of the Developer hereunder shall be to dedicate public rights or way and lands and grant temporary construction easements as, if and when required pursuant to Section 9 above, and to advance its share of the cost to implement the Land Equalization Fee Program *Quimby In-Lieu Fee Program* if and when required pursuant to Section 7.3.2 above."

7. **Exhibit 6.1.A.** Exhibit 6.1.A entitled "SunCreek Neighborhood Green Compliance Table" attached hereto is added in its entirety and incorporated herein.

8. **Exhibit 7.3.2.** Exhibit 7.3.2 entitled "SunCreek Quimby Park Land Equalization Table" attached hereto is added in its entirety and incorporated herein.

9. **Consistency with General Plan.** The City Council has found and determined that this First Amendment is consistent with the General Plan and the SunCreek Specific Plan.

10. **Amendment Applicable to Property.** This First Amendment applies to development of the Property and does not affect or apply in any manner with respect to the development of any other property within the SunCreek Specific Plan Area.

11. **Amendment.** This First Amendment amends, but does not replace or supersede, the Development Agreement except as specified herein. As amended hereby with respect to the Property, the

Development Agreement remains in full force and effect.

12. **Incorporation of Recitals.** The Preamble, Recitals, and all exhibits attached hereto are incorporated into this First Amendment as if set forth herein in full.

13. **Effective Date and Term of First Amendment.** The Effective Date of this First Amendment is _____ which is the effective date of City Ordinance No. __-2022, adopting this First Amendment.

City Manager Authorization. City, a municipal corporation, has authorized this First Amendment to be executed in two (2) duplicate originals, each of which is deemed to be an original, by its City Manager and attested to by its City Clerk under the authority of Ordinance No. __-2022 adopted by the City Council on the _____ day of May, 2022, and has caused this First Amendment to be executed.

“CITY”

CITY OF RANCHO CORDOVA,
a municipal corporation

By: _____

Name: Cyrus Abhar

Its: City Manager

Date: _____

“DEVELOPER”

Smith Dunmore Venture, LLC

By: _____

Name: Chris N. Vrame

Its: Managing Member

Date: _____

ATTEST:

City Clerk

Exhibit 6.1.A
SunCreek Specific Plan
SunCreek Neighborhood Green Compliance Table
April 19, 2022

Landowner	Residential Units					Neighborhood		
	Single-Family		Multifamily			Estimated Population	% of Total Population	Neighborhood Green Acres Required
	LDR	MDR	CDR	HDR	Total [3]			
<i>Formula</i>	<i>A</i>	<i>D</i>	<i>E</i>	<i>E</i>	<i>E = A+B+C+D+E+F</i>	<i>F</i>	<i>G = F / Total F</i>	<i>H</i>
Persons per Household [1]	2.95	2.95	2.03	1.54				
Callahan	0	318	0	235	553	1,300	11.13%	1.30
Gilmartin/Trevor (Investek)	180	460	176	140	956	2,461	21.08%	2.46
Shalako	344	587	0	237	1,168	3,112	26.65%	3.11
Grantline 220	167	406	0	272	845	2,110	18.07%	2.11
Smith Dunmore	0	0	0	0	0	0	0.00%	-
Sierra Sunrise	197	514	167	168	1,046	2,695	23.08%	2.70
Total	888	2,285	343	1,052	4,568	11,678	100.00%	11.68

[1] Persons per household provided by David Wade and Associates.

[2] Neighborhood Green acreage determined at 1 acre per 1,000 of estimated population by property in the SunCreek Specific Plan. This schedule demonstrates that the Open Space Guidelines are met on a specific plan-wide basis, although there are minor variations by individual property within the SunCreek Specific Plan.

[3] The total dwelling units reflect the 4,646 dwelling units shown in the SunCreek Specific Plan, as amended, less the proposed reduction of 78 dwelling units in the tentative map application submitted by Gilmartin/Trevor (Investek)

Exhibit 7.3.2
SunCreek Specific Plan
Quimby Park Land Equalization Table
April 19, 2022

Landowner	Residential Units				Estimated Population	% of Total Population	Quimby Park Acres Required	Quimby Park Acres Provided			Land Equalization Resp.[4]	Over/ Under Acres
	Single-Family		Multifamily					Community Parks [3]	Neighborhood Parks	Total		
	LDR	MDR	CDR	HDR								
Formula	A	D	E	E	F	$G = F / Total\ F$	H	I	J	$K = I + J$	$L = K - H - X$	
Persons per Household [1]	2.95	2.95	2.03	1.54								
Callahan	0	318	0	235	1,300	11.13%	6.50	10.50	-	10.50	2.78	
Gilmartin/Trevor (Investek)	180	460	176	140	2,461	21.08%	12.31	10.00	-	10.00	(2.68)	
Shalako	344	587	0	237	3,112	26.65%	15.56	-	8.20	8.20	(7.36)	
Grantline 220	167	406	0	272	2,110	18.07%	10.55	-	8.10	8.10	(2.76)	
Smith Dunmore	0	0	0	0	0	0.00%	-	18.00	-	18.00	18.00	
Sierra Sunrise	197	514	167	168	2,695	23.08%	13.48	0.90	4.60	5.50	(7.98)	
Total	888	2,285	343	1,052	11,678	100.00%	58.40	39.40	20.90	60.30	-	

58.39

[1] Persons per household provided by David Wade and Associates.

[2] Total Quimby park acreage determined at 5 acres per 1,000 of estimated population by property in the SunCreek Specific Plan.
The 60.3 acres of Quimby parks provided in the SCSP are composed of these components:

Community Park	39.4
Neighborhood Parks	20.9
Total Park Land Dedication Acres	60.3

[3] The total dwelling units reflect the 4,646 dwelling units shown in the SunCreek Specific Plan, as amended, less the proposed reduction of 78 dwelling units in the tentative map application submitted by Gilmartin/Trevor (Investek). This table also reflects the planned reduction in the size of the South Community Park on the Gilmartin/Trevor property to 10.0 acres.

[4] Land Equalization Responsibility reflects the owner's continued responsibility for park acreage based on the protection provided in the development agreements, finance plan and the original Land Equalization Program requirements against voluntary land use changes of an owner affecting the land equalization credits or reimbursements of other owners. Land Equalization Responsibility was allocated based on the pro-rata reduction of dwelling units by the three property owners who reduced the units in their projects.

OFFICIAL BUSINESS
Document entitled to free recording
Government Code Section 6103

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

City of Rancho Cordova
2729 Prospect Park Drive
Rancho Cordova, CA 95670
Attn: City Clerk

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

DEVELOPMENT AGREEMENT

BY AND BETWEEN

THE CITY OF RANCHO CORDOVA

AND

**The Alice M. Callahan
Revocable Living Trust,
ALICE M. CALLAHAN,
Trustee; the Alice M. Callahan
Grandchildren's Irrevocable
Trust, Alice M. Callahan,
Trustee; John J. Young
Revocable Trust Established
June 20, 2012, JOHN J.
YOUNG, Trustee; the Young
Family Trust, REBECCA T.
YOUNG, Trustee; the Mark
and Heather Clewett
Revocable Trust Established
January 22, 2016, MARK
CLEWETT, Trustee and
HEATHER S. CLEWETT,
Trustee; and
KATHRYN BLANKENBURG, an individual
RELATIVE TO THE SUNCREEK PROJECT**

**DEVELOPMENT AGREEMENT
RELATIVE TO SUNCREEK PROJECT**

This Development Agreement ("Agreement" or "Development Agreement") is entered into as of this _____ day of _____, 2022, by and between the CITY OF RANCHO CORDOVA, a municipal corporation ("City"), and ALICE M. CALLAHAN, Trustee of the Alice M. Callahan Revocable Living Trust, ALICE CALLAHAN, Trustee of the Alice M. Callahan Grandchildren's Irrevocable Trust, JOHN J. YOUNG, Trustee of the John J. Young Revocable Trust established June 20, 2012, REBECCA T. YOUNG, Trustee of the Young Family Trust, MARK CLEWETT and HEATHER S. CLEWETT, Trustees of the Mark and Heather Clewett Revocable Trust Established January 22, 2016, and KATHRYN BLANKENBURG, an individual (together "Developer" or "John J. Young Trustee et. al"), pursuant to the authority of Government Code section 65864 et. seq., relating to Development Agreements. City and Developer are hereinafter collectively referred to as the "Parties" and singularly as "Party."

RECITALS

A. Authorization. To strengthen the public planning process, encourage private participation in comprehensive planning and reduce the economic risk of development, California Government Code section 65864, *et seq.* (the "Development Agreement Statute") and Rancho Cordova Municipal Code chapter 23.158, authorize City and any person having a legal or equitable interest in the real property to enter into a Development Agreement, establishing certain development rights in the Property which is the subject of the development project application.

B. Definitions. All capitalized terms as used herein are defined in Section 3 of this Agreement or otherwise herein.

C. Property. Developer owns in fee title that certain 160-acre portion of the SunCreek Specific Plan Area located in the City of Rancho Cordova, County of Sacramento, more particularly described in Exhibit A-1 and Exhibit A-2, attached hereto (the "Property").

D. Approval of SunCreek Specific Plan Area Development Agreements. Five other development agreements with nearly identical terms were approved in 2013 by and between the City of Rancho Cordova and the other Participating Developers described herein. Developer did not execute its approved Development Agreement and now wishes to, and for that reason, the City is now re-adopting and reauthorizing this Agreement. It is also the intent of City that, if any of the Participating Developers fails or refuses to sign its approved development agreement for its property (or withdraws from the process prior to approval by City), then when such Non-Participating Landowner seeks zoning, tentative subdivision maps and/or any other development approvals, City will seek to negotiate with such Non-Participating Landowner to enter into a development agreement with terms nearly identical to those in this Agreement.

E. Joint Planning of SunCreek Specific Plan. The Participating Landowners, City, and other public agencies have jointly planned for the development of the entire 1,265-acre SunCreek Specific Plan Area described in Exhibit B attached hereto. The SunCreek Specific Plan, this Development Agreement, and the other Entitlements are the result of this joint effort.

F. Public Hearing and Approval of this Agreement. On _____, 2022, the City Council of City of Rancho Cordova, serving as City's planning agency for purposes of

ITEM 10.5.

Exhibit F to the Ordinance

Development Agreement review pursuant to Government Code section 65867 and Rancho Cordova Municipal Code chapter 23.158, held a public hearing to consider this Development Agreement. Following the hearing, the City Council introduced City of Rancho Cordova Ordinance No. ____-2022 approving this Agreement. City approved Ordinance ____-2022 on _____, 2022.

G. Environmental Review. In compliance with the California Environmental Quality Act ("CEQA"), on November 18, 2013, by Resolution No. 127- 2013, City certified the SunCreek Specific Plan Project EIR ("EIR"). In addition to the EIR, the United States Army Corps of Engineers will be separately certifying, in compliance with the National Environmental Policy Act ("NEPA"), an Environmental Impact Statement ("EIS") related to this Project. There are no changes to the project or potentially significant impacts that were not previously analyzed.

H. Development Agreement Ordinance. City and Developer have taken all actions mandated by, and fulfilled all requirements set forth in, Rancho Cordova Municipal Code chapter 23.158, the Development Agreement Ordinance of the City of Rancho Cordova.

I. Consistency with General and Specific Plan. Having duly examined and considered this Development Agreement and having held properly noticed public hearings hereon, in City Ordinance No. ____-2022, City found that this Development Agreement satisfies Government Code section 65867.5, and this Agreement is consistent with the requirements of the General Plan and Specific Plan.

J. Negotiations. The Parties have, in good faith, negotiated terms set forth in this Development Agreement, which terms are intended to carry out the legislative purposes of the Development Agreement Statute and Municipal Code chapter 23.158, and which provide for the mutually desirable development of the Property.

AGREEMENT

1. Incorporation of Recitals. The Preamble, the Recitals, all defined terms set forth herein, and all exhibits attached hereto, are hereby incorporated into this Development Agreement as if set forth herein in full.

2. Relationship of City and Developer. This Development Agreement is a contract that has been negotiated and voluntarily entered into by City and Developer. Neither Party is an agent of the other Party. City and Developer renounce the existence of any form of joint venture or partnership between them. Nothing contained in this Agreement, or in any document executed in connection with this Agreement, may be construed as making City and Developer joint venturers or partners.

3. Definitions.

"Affordable Housing Plan" means the plan prepared for the Project in compliance with the City of Rancho Cordova General Plan Housing Element, and in particular with Policy H.1.5, and approved by City on _____, 2022, by Resolution No. ____-2022, and implemented pursuant to the Affordable Housing Plan Agreement between City and Developer. Pursuant to Resolution No. ____-2022, City approved an affordable housing agreement with each of the Participating Developers. The Affordable Housing Plan identifies the plans to provide adequate affordable housing in the Project.

ITEM 10.5.

Exhibit F to the Ordinance

"Backbone Infrastructure" means the infrastructure improvements generally described and listed as Backbone Infrastructure in Table 1-2 of the Finance Plan.

"CCR Enforcement" means enforcement by Developer and/or a Homeowners Association and/or City of covenants, conditions and restrictions that are recorded against the single family portions of the Property to protect, preserve and maintain the appearance, condition, function and operation of such single family development.

"City CCI Index" means the construction cost index applied by City in documents authorizing the subject fee, assessment or tax to adjust fees to account for changes to the costs of constructions published by the Engineering News Record, and as may be revised by the City for such Fee Programs.

"City CPI Index" means the following consumer price index applied by City in documents authorizing the subject fee, assessment or tax to adjust for changes in the costs of performing and/or providing municipal services as published by the United States Department of Labor Bureau of Labor Statistics.

"City Council" means the City Council of the City of Rancho Cordova.

"CRPD" means the Cordova Recreation and Park District.

"Developer's Property" or "Property" means that certain portion of the SunCreek Specific Plan Area located in the City of Rancho Cordova, County of Sacramento, more particularly described in Exhibit A-1 and Exhibit A-2, and attached hereto, which is subject to this Development Agreement.

"EDU" means the single-family residential equivalent dwelling unit, as applicable within the context of the applicable improvement, facility or service. All other land uses are assigned EDUs based on their relative impact compared to a single family unit with respect to the applicable improvement, facility or service.

"Entitlements" means (a) that certain General Plan Amendment approved by the City Council on November 18, 2013, by Resolution No. 128-2013; (b) certification of the SunCreek Specific Plan Project EIR (the "EIR"), by City by Resolution No. 127-2013; (c) the "SunCreek Specific Plan," approved by City on December 2, 2013 by Ordinance No. 41-2013; (d) this Development Agreement, approved by City on ___, 2022, by Ordinance No. __-2022 (the "Adopting Ordinance"); (e) the Affordable Housing Plan approved by City on May 16, 2022, by Resolution No. __-2022; and (i) zoning of the Property approved by City on November 18, 2013 by Ordinance No. 128-2013.

"Financing Plan" means the SunCreek Public Facilities Financing Plan, including all appendices thereto, dated November 2013, and approved by City on November 18, 2013 as part of Ordinance No. 128-2013.

"General Plan" means the City of Rancho Cordova General Plan, including all appendices thereto, approved by City on November 18, 2013, by Resolution No. 128-2013, and as most recently amended by Resolution No. 51- 2022.

"Homeowners Association" means an association of owners within the portions of the Property zoned for single family use that is formed and operated, in part, to provide CCR Enforcement.

ITEM 10.5.**Exhibit F to the Ordinance**

"Interim Neighborhood Green Fee" means the Interim Neighborhood Green Fee that the Developer agrees to pay under Section 6.1.

"Interim Park Impact Fee" means the Interim Park Impact Fee that the Developer agrees to pay under Section 6.1.

"Neighborhood Green" means open space to be dedicated pursuant to the Specific Plan to supplement the park amenities provided by the Parks dedications.

"Neighborhood Green Fee" means the Neighborhood Green Fee that the Developer agrees to pay under Section 6.1.

"New Park Development Fee" means the New Park Development Fee that the Developer agrees to pay under Section 6.1.

"Non-Participating Landowner" means any owner of land within the SunCreek Specific Plan Area who is included in the list of "Participating Landowners" but nevertheless fails to join in the execution of the development agreement for its property prior to or at the time of approval thereof by City.

"Parks" means the community and neighborhood parks to be dedicated pursuant to the Specific Plan.

"Participating Developers" means the landowners within the SunCreek Specific Plan Area who are participating in and contributing to the development of the SunCreek Specific Plan and who join in the execution of the Participating Developers' Development Agreements. The Participating Developers consist of the following: Gilmartin/Trevor, Lennar Sierra Sunrise, LLC, Shalako Investors, a California Limited Partnership, Smith Dunmore Venture, LLC, a California Limited Liability Company, Lennar Homes of California, LLC, a California Limited Liability Company., and now John J. Young Trustee et al.

"Participating Developers' Development Agreements" means the Development Agreements, with near identical terms to this Development Agreement, which were approved in 2013 by and between the City of Rancho Cordova and the Participating Developers in the SunCreek Specific Plan Area and now this Development Agreement with John J. Young Trustee et al.

"Project" means the planned development of the Property pursuant to the Entitlements.

"Public Facilities" means the public facilities generally described and listed as Public Facilities in Table 1-2 of the Finance Plan.

"Small Lot Subdivision Map" means a subdivision map processed and approved pursuant to the Subdivision Map Act that, upon recordation thereof, will create either individual lots or parcels upon which permits for the construction of single-family residential units are intended and may be issued, or for the construction and sale of individual condominium units within a parcel for multifamily residential use.

"Specific Plan" means the "SunCreek Specific Plan," including all appendices thereto, approved by City on December 2, 2013, by Ordinance No. 41-2013, and as most recently amended on June 21, 2021 by Ordinance No. 12-2021.

ITEM 10.5.

Exhibit F to the Ordinance

"Specific Plan Area" and "SunCreek Specific Plan Area" mean the entire 1,265- acre area which is the subject of the "SunCreek Specific Plan."

"Subsequent Entitlements" mean those additional permits, plans and approvals that may be approved following approval of the Entitlements, and which will allow for implementation of the Entitlements by subdivision, development and construction within the Specific Plan Area. Subsequent Entitlements may include, without limitation, small lot tentative subdivision maps, small lot final subdivision maps, parcel maps for non-residential areas, lot line adjustments, conditional use permits, and design review permits.

"SunCreek" means the SunCreek Specific Plan.

"SunCreek Project" means the planned development of the entire 1,265-acre SunCreek Specific Plan Area described in **Exhibit B** attached hereto, pursuant to the SunCreek Specific Plan, this Development Agreement, the other Entitlements and the Participating Developers' Development Agreements.

"TDIF" means City's Transportation Development Impact Fee, as adopted and as revised by City from time to time.

4. Effective Date, Term and Termination.

4.1 Effective Date. The effective date of this Development Agreement ("Effective Date") is _____, 2022 which is the effective date of City Ordinance No. ____-2022 adopting this Development Agreement.

4.2 Term. The term of this Development Agreement commences on the Effective Date and extends January 1, 2039, unless said term is terminated, modified or extended consistent with the terms of this Development Agreement. This Development Agreement automatically terminates on January 1, 2039, unless otherwise extended by the Parties and shall then be of no further force and effect. If and when this Development Agreement expires, Developer shall thereafter retain no vested rights under the Entitlements of this Development Agreement, and City shall have the right to modify or repeal the Entitlements and apply new laws, regulations and fees to the development of the Property.

4.3 Tolling and Extension During Legal Challenge or Moratoria. Developer may, at its discretion, extend the term of this Development Agreement for a maximum period of three years if:

4.3.1. a third-party lawsuit is filed challenging any of the Entitlements or challenging the EIS certified by the Army Corps of Engineers related to this Project;

4.3.2. the Developer is unable to proceed, or elects not to proceed, with the Project because of litigation described in Section 4.3.1 above; and

4.3.3. the Developer submits to City written notice that this Agreement is tolled.

During any such period that the Agreement and development of the Project are being tolled by Developer, Developer may, at its sole expense and risk, submit applications to

process Subsequent Entitlements, including tentative subdivision maps and improvement plans for the Property, provided City shall not be obligated to approve and may defer approval of any final subdivision maps, improvement plans or building permits for the Property during any such tolling period.

4.4 Length of Extension. The tolling period will begin when City receives written notice from the Developer. The tolling period may only extend the term of this Agreement until a final order of judgment is issued upholding the challenged Entitlements or the EIS, as applicable, the case is dismissed, or the three-year maximum tolling period is reached, whichever is shorter. The Developer may also elect to end the tolling period at any time and proceed with the Project, effective upon delivery of written notice to City.

5. Vested Rights. Developer shall have the vested right to proceed with development of the Property in accordance with the Entitlements, and to have Subsequent Entitlements considered for approval or denial, based upon the terms, standards and requirements set forth in the Entitlements, including without limitation the SunCreek Specific Plan. Except as provided in this Section 5.7 below, this Agreement does not vest Developer's rights to pay development impact fees, exactions, processing fees, inspection fees, plan check fees, or other permit processing fees or charges.

5.1 Permitted Uses, Density and Intensity, Maximum Height and Size of Structures, and Reservation or Dedication of Land Vested. The permitted uses of the Property, the density and intensity of use, the maximum height and size of proposed buildings, provisions for reservation or dedication of land or payment of fees in lieu of dedication for public purposes, the location and maintenance of on-site and off-site improvements, the location of public utilities, and other terms and conditions of development shall be those set forth in the Entitlements. The SunCreek Specific Plan includes the land uses and approximate acreages for the Project as shown and described on page 1.3-14 of the Specific Plan.

5.2 Vested Against Moratorium, Quotas, Restrictions or Other Growth Limitations. Subject to applicable law relating to the vesting provisions of Development Agreements, City agrees that, except as otherwise provided in or limited by the provisions of this Agreement, this Development Agreement vests the Entitlements against subsequent City ordinances, resolutions, rules, regulations, initiatives, and official policies that directly or indirectly limit the rate, timing, or sequencing of development, or prevent or conflict with the permitted uses, or the density or intensity of uses, or the terms, provisions, standards or requirements for development, as set forth in the Entitlements. To the extent allowed by the laws pertaining to development agreements, however, Developer will be subject to any growth limitation ordinance, resolution, rule, regulation, or policy which is adopted on a uniformly applied, Citywide or area-wide basis, and directly concerns an imminent public health or safety issue, in which case City shall treat in a uniform, equitable and proportionate manner all properties, public and private, which are impacted by that public health or safety issue.

5.3 Vested Rights Exclude Design and Construction. All ordinances, resolutions, rules, regulations, initiatives, and official policies governing design, improvement and construction standards and specifications applicable to the Project, and to public improvements to be constructed by the Developer shall be those in force and effect at the time the applicable permit approval is granted, unless such ordinances, resolutions, rules, regulations, initiatives or official policies are inconsistent with the Entitlements or the specific terms of this Agreement, in which case the Entitlements and the terms of this Agreement shall prevail.

5.4 Vested Rights Exclude Changes in State or federal Law. Modification Because of Conflict with State or federal Laws. This Agreement shall not preclude the application to development of the Property of changes in City laws, regulations, plans or policies, the terms of which are specifically mandated and required by changes in State or federal law or regulation. In the event that State or federal laws or regulations enacted after the Effective Date of this Development Agreement prevent or preclude compliance with one or more provisions of this Agreement or any Entitlements, the Parties shall, within thirty (30) days, meet and confer in good faith in a reasonable attempt to modify this Agreement and such Entitlements to comply with such Federal or state law or regulation. Any such amendment or suspension of this Agreement or Entitlements shall be approved by the City Council in accordance with the Municipal Code and this Agreement.

5.5 Vested Rights Exclude Building and Fire Codes. The Project shall be constructed in accordance with the provisions of the Uniform Building, Mechanical, Plumbing, Electrical and Fire Codes, City standard construction specifications, and Title 24 of the California Code of Regulations, related to Building Standards, in effect at the time the applicable building, grading, encroachment or other construction permit is granted for the Project. If no permits are required for infrastructure improvements, such improvements will be constructed in accordance with the provisions of the Uniform Building, Mechanical, Plumbing, Electrical and Fire Codes, City standard construction specifications, and Title 24 of the California Code of Regulations, related to Building Standards, in effect at the time of approval by City of the improvement plans for such infrastructure. If a permit that has been granted expires, the Project shall be required to be constructed in accordance with the provisions of the Uniform Building, Mechanical, Plumbing, Electrical and Fire Codes, City standard construction specifications, and Title 24 of the California Code of Regulations, related to Building Standards, in effect at the time the applicable replacement permit to the expired building, grading, encroachment or other construction permit is granted for the Project.

5.6 Vested Rights Exclude Processing Fees and Charges. Developer shall pay those processing, inspection, and plan check fees and charges required by City under ordinances, resolutions, rules, regulations, initiatives, and official policies which are in effect when such fees or charges are due under then-existing code or policy.

5.7 Vested Rights Limited for Development Impact Fees, Exactions and Dedications. Developer shall pay all development impact fees, connection or mitigation fees, and exactions required by City to support the construction of any public facilities and improvements or the provision of public services in relation to development of the Property (together "Exactions") authorized by City after the Effective Date, as long as said Exactions otherwise comply with applicable law, and are either (i) required on a Citywide basis, (ii) apply uniformly to all properties within City that are zoned with density and uses similar to those of the subject properties in the Entitlements, or (iii) apply on a fair share basis to all properties that are similarly situated within the portion of the City located south of Highway 50 and east of Sunrise Boulevard. Except as otherwise provided in this Agreement and/or contemplated by the Finance Plan, exactions required by City to be paid by Developer that do not meet one of the preceding criteria shall be the Exactions authorized on the Effective Date. Furthermore, notwithstanding anything to the contrary in this Section 5.7, in consideration of Developer's obligations under Section 8 hereof to comply with the Affordable Housing Plan applicable to the Property, development of the Property shall not be subject to any other impact fee, mitigation fee or exaction related to the provision of affordable housing or inclusionary housing, or other such fee or exaction related to the provision of affordable housing or inclusionary housing that may be subsequently adopted by City during the period that this Section 5.7 is vested by this Agreement.

5.8 Subsequent Entitlements. Subject to Section 13.1.1 hereof, City shall accept for processing, review and action any and all applications submitted by Developer for Subsequent Entitlements, necessary or convenient for the exercise of Developer's rights under the Entitlements for the use and development of the Property.

5.9 Term of Tentative Maps. Consistent with the authority provided in Government Code Section 66452.6(a)(1), the term of any tentative subdivision map approved for all or any portion of the Property shall be the later of the date this Agreement expires or the date the tentative map expires pursuant to City approval of the tentative map pursuant to the City of Rancho Cordova Municipal Code, including without limitation Section 22.20.060 ("Expiration of Tentative Map Approval"), as it may be modified from time to time by state law.

5.10 CCR Enforcement. City may impose a condition, as part of Subsequent Approvals for single family development, for the Developer to establish a mechanism acceptable to City to provide for CCR Enforcement within the single family portions of the Property by Developer and/or a Homeowners Association. If City elects to develop a City program for providing CCR Enforcement that includes the Specific Plan Area and to form a financing mechanism to fund the costs of such program, Developer shall retain the option, at its sole discretion, to elect to either include the Property for participation in City's CCR Enforcement Program or to provide such CCR Enforcement for the Property through a Homeowner Association, separate and apart from City's program. If Developer elects to provide its own CCR Enforcement through a Homeowners Association, so long as the Homeowner's Association provides adequate CCR Enforcement within the Property comparable to City's CCR Enforcement program, as confirmed by City in its reasonable discretion, City will exempt the Property from any special taxes or assessments otherwise levied by City to fund the costs of City's CCR Enforcement program.

6. Park and Neighborhood Green Obligations.

6.1 New Park and Neighborhood Green Dedication and Fee Obligation. Developer's obligation to dedicate land for new parks and neighborhood greens shall be satisfied by Developer's dedication of its share of the Park land and Neighborhood Greens provided by the Specific Plan, which share is generally shown in **Exhibit 6.1** (the "Dedicated Lands") and more specifically quantified in the park land equalization table in Exhibit 7.3.2 and the Neighborhood Green land table at Exhibit 6.1.A. City agrees and acknowledges that Developer's dedication of the Dedicated Lands, together with its commitment to pay the Quimby In-Lieu Program Fee, if any, described in Section 7.3.2 below, will satisfy the Developer's dedication requirements of Resolution No. 28-2005.

Prior to approval of the first small lot final subdivision map, or for residential properties that do not require subdivision, prior to issuance of the first building permit therefor within the Project, the City, acting as the land use authority, and in consultation with CRPD, will use good faith efforts to adopt a Citywide New Park Development Fee and a Citywide Neighborhood Green Fee that will apply to all residential development within the Project (respectively, the "New Park Development Fee" and "Neighborhood Green Fee"); in the event that City does not adopt the New Park Development Fee or the Neighborhood Green Fee by such time, the Developer will pay a new park development impact fee (the "Interim Park Impact Fee") in the amount of Eight Thousand Four Hundred and Twenty Dollars (\$8,420) per Single Family EDU and a Neighborhood Green fee (the "Interim Neighborhood Green Fee") in the amount of One Thousand Two Hundred and Four Dollars (\$1,204) per Single Family EDU when each building permit for residential development is issued within the Project. Thereafter, the Developer shall pay the New Park Development Fee and the Neighborhood Green Fee after

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they are adopted for all remaining residential building permits within the Project, regardless of whether such fees are higher or lower than the applicable Interim Park Impact Fee or Interim Neighborhood Green Fee. The New Park Development Fee will generally be used to develop the Parks, and shall not be used to develop the Neighborhood Greens.

The Interim Park Impact Fee and the Interim Neighborhood Green Fee will be adjusted on January 1, 2014 and annually thereafter no later than January 15th as follows:

- (a) A "mean" index will be computed by averaging the index for 20- City Construction Cost Index (CCI) and the San Francisco CCI as reported in the Engineering News-Record (ENR) for the twelve-month period ending October of the prior year. .
- (b) An adjustment factor shall be computed by dividing the "mean" index as calculated in subsection (a) of this section by the "mean" index for the previous October. For example, the January 2014 Neighborhood Green Fee shall be calculated by taking the October 2013 "mean" index and dividing by the October 2012 "mean" index and multiplying that result by \$1,204 (the 2013 Neighborhood Green Fee per residential unit).

6.2 Timing of Dedications of Parks. CRPD will design, own, operate and maintain the Parks and City will design, own, operate and maintain the Neighborhood Greens, as reflected in the conditions of approval for Tentative Maps for the Project. Prior to the recordation of any residential small lot final subdivision map in the Project which contains a portion of the Dedicated Lands, but not prior to construction of model homes, Landowner shall: (i) irrevocably offer for dedication to CRPD that portion of the Dedicated Land that is encompassed within such residential small lot final subdivision map and which is identified in the Specific Plan as a Park, (ii) irrevocably offer for dedication to City that portion of the Dedicated Land that is encompassed within such residential small lot final subdivision map and which is identified in the Specific Plan as a Neighborhood Green, and (iii) enter into park development agreements with CRPD, as applicable, for the improvement of the lands that CRPD will be dedicated within such residential small lot final subdivision map. If and to the extent a park development agreement provides for the design and construction of any improvements included within the New Park Development Fee or Neighborhood Green Fee (or Interim Fees related thereto), then the park development agreement shall include provisions for fee credits and/or reimbursements from the applicable Fee. The amount of any such Fee credits and reimbursements shall be based on the amount budgeted by the applicable Fee program for the cost of the creditable improvements, including soft costs and contingencies related thereto, and shall not be subject to adjustment based on the actual costs incurred by Developer to design and construct such creditable Park and/or Neighborhood Green improvements.

6.3 In-fill Park and Neighborhood Green Renovation and Acquisition Fee.

Developer agrees that it shall pay City the total sum of One Thousand Dollars (\$1,000) for each single family dwelling unit and Seven Hundred Fifty Dollars (\$750) for each multifamily dwelling unit (the "Park Renovation Fee"); provided that the Park Renovation Fee shall not be paid for any unit constructed on any parcel purchased by the City pursuant to the option in the Affordable Housing Plan. Beginning January 1, 2014, the fee shall be adjusted annually on each January 1 based upon City CPI Index. This fee shall be paid to City upon issuance of a building permit for each residential unit within the Property. It shall be used by City, at its sole discretion, to acquire, renovate, repair, improve or maintain Parks, Neighborhood Greens or other open space in that portion of City identified in **Exhibit 6.3**. This payment is made voluntarily by Developer. It is in addition to all other existing park fees, and construction and dedication obligations, including without limitation any fees paid pursuant to California Government Code Section 66477 (the "Quimby Act"), and the New Park Development Fee and Interim Park Impact Fee described in Section 6.1 above. Developer agrees that it shall not claim any credit against or right to reimbursement from any other existing park fees, and construction and dedication obligations, including Quimby Act fees, or the New Park Development Fee or Interim Park Impact Fee as a result of paying the Park Renovation Fee required under this Section 6.3. The City Council may, at any time, elect to terminate or reduce this obligation to pay the Park Renovation Fee, which termination shall not require an amendment of this Agreement. City may also elect to reduce or replace the Park Renovation Fee on a Citywide basis with a new park tax, special sales tax or other replacement funding mechanism, in which case the obligation to pay the Park Renovation Fee under this Section 6.3 shall be reduced or terminated, and be partially or fully replaced by such new Citywide funding mechanism, provided, however, that City may elect not to replace the Park Renovation Fee with the replacement funding mechanism if the Developer challenges or opposes the approval or implementation of the new Citywide funding mechanism.

7. Infrastructure and Maintenance Finance.

7.1 Infrastructure Finance. As further set forth in the Conditions of Approval and Finance Plan, prior to approval of a small lot final subdivision map, or for residential properties that do not require subdivision, prior to issuance of building permits, City and Developer will cooperate to establish one or more Mello-Roos Community Facilities Districts, pursuant to and as authorized by Government Code Sections 53311 et seq., to fund necessary Backbone Infrastructure and Public Facilities.

7.2 Maintenance Finance. As further set forth in the Finance Plan, prior to approval of a small lot final subdivision map, or for residential properties that do not require subdivision, prior to issuance of building permits, City and Developer will complete all actions needed to form, annex into, and/or implement the funding mechanism(s), including financing districts and special taxes, to pay to maintain existing and new public improvements associated with or needed to serve the Project as identified in the Finance Plan. Developer shall participate in, vote in favor of, and pay all costs incurred by City associated with such actions consistent with this Agreement and the Finance Plan. The amount of special taxes or assessments to be included in each new maintenance or services district referred to herein and identified for formation by the Finance Plan shall not exceed the amounts reasonably determined by City during the formation of such finance district to fund the operations, maintenance and/or services to be financed thereby.

As more particularly described in the Finance Plan, the funding mechanisms for such maintenance may include, but are not limited to the following:

7.2.1. Annexation into Street, Lighting and Landscape Maintenance

Developer and City agree that the Developer will participate in or provide a funding mechanism for maintenance services for the fair share of existing and all new public improvements associated with the project including, but not limited to, streets, bridges, culverts, traffic signals, traffic signs, striping and legends, intelligent transportation systems (ITS) operations, streetlights and safety lights, and landscape maintenance for public frontage and medians. This may be accomplished through annexation to the City's Community Facilities District No. 2014-2 (Street, Lighting and Landscape Maintenance), or other financial mechanism as may be proposed and provided by the Developer for the same purpose of providing a financial mechanism to fund the operation and maintenance of the Project's public improvements. If the Developer does not provide another financial mechanism, prior to the recordation of the final Small Lot Subdivision Map, the Developer will support the annexation of the Project into CFD 2014-2, and cover the Developer's fair share costs of the CFD annexation not to exceed Five Thousand Dollars (\$5,000) per annexation.

7.2.2. Park Maintenance.

Developer and City agree that the Developer will participate in or provide a funding mechanism for maintenance services for the Project's associated financial impacts to the operation, maintenance, and capital replacement of existing and proposed public parks that are maintained CRPD. This may be accomplished through annexation to the appropriate Communities Facilities District for park maintenance, or other financial mechanism as may be proposed and provided by the Developer for the same purpose of providing a financial mechanism to fund the operation and maintenance of the Project's public park improvements. If the Developer does not provide another financial mechanism, the Developer will support the annexation of the Project into the appropriate CFD for park maintenance and cover the Developer's fair share costs of the CFD annexation not to exceed Seven Thousand dollars (\$7,000) per annexation.

7.2.3. Community Places and Neighborhood Greens Maintenance.

Developer and City agree that the Developer will participate in or provide a funding mechanism for maintenance services for the Project's associated community places and Neighborhood Greens. This may be accomplished through annexation to the City's Communities District No. 2018-2 (Community Places and Neighborhood Greens), or other financial mechanism as may be proposed and provided by the Developer for the same purpose of providing a financial mechanism to fund the operation and maintenance of the Project's public community places and Neighborhood Green improvements. If the Developer does not provide another financial mechanism, the Developer will support the annexation of the Project into CFD 2018-2 (Community Places and Neighborhood Greens), and cover the Developer's fair share cost of the CFD annexation not to exceed Five Thousand Dollars (\$5,000) per annexation.

7.2.4. Support for a Special Tax for Transit-Related Services.

The Property will be subject to a special tax on the Property to pay for transit related-services for the Project. The base year FY 2013/2014 Transit Related Services Tax shall be \$95.61 per low density residential unit, \$76.50 per medium density residential unit, \$57.37 per high density residential unit, \$2,451.76 per acre for retail and service commercial, and \$2,107.52 per acre for commercial mixed use. This special tax was adjusted on July 1, 2014 and will be adjusted annually thereafter no later than July 15th, in accordance with the City CPI Index.

Annexation into Stormwater Utility Fee. The Developer will participate in or provide a funding mechanism for maintenance services for the Project's stormwater drainage and flood protection system. This will be accomplished through annexation to the City's Stormwater Utility Fee District. Prior to recordation of the final Small Lot Subdivision Map, Developer shall support the annexation and cover Developer's fair-share costs of the annexation, not to exceed Seven Thousand Dollars \$7,000 for the annexation. The base year FY 2020/2021 rate for the Stormwater

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Utility Fee is \$134.93 per single family residential unit. The annual tax or fee will be adjusted annually per the method described in the CFD.

7.2.5. Annexation into CFD No. 2013-2 (Police Services). Prior to recordation of the first small lot final map or for residential properties that do not require subdivision, prior to issuance of building permits, the Developer shall support the annexation of the Project into CFD 2013-2 (Police Services) and cover Developer's fair-share costs of the CFD annexation, not to exceed \$7,000 for the Participating Developer's Properties. City agrees that the CFD will provide that on lands designated for all residential land use categories, the base year FY 2013/2014 Police Maximum Services Special Tax shall be Four Hundred Seventy Dollars and Twenty Eight Cents (\$470.28) annually per residential dwelling unit, including multi-family units. The special tax imposed by the CFD will be payable on a parcel within the Property only after a building permit has been issued by City for the construction of a building on that particular parcel, and there will be no undeveloped land tax imposed by the CFD. The CFD shall further provide that on each July 1 commencing July 1, 2014, the base year Police Special Tax shall be escalated by the increase, if any, in the City CPI Index. However, in no event shall the tax per parcel for any fiscal year be less than the amount established for the prior fiscal year. The CFD shall specify that the Police Special Tax shall commence being payable annually following the issuance of a building permit for each parcel subject to the Police Special Tax.

The Developer acknowledges that no small lot final subdivision maps, for residential properties that do not require subdivision, prior to issuance of building permits, shall be submitted to City for approval prior to annexation of the Property to the Police Services CFD; provided Developer may, at its own risk, process and obtain approvals of any tentative subdivision maps for the Property and submit applications for and process, but not obtain final approval of, any final subdivision maps and improvement plans related thereto.

Developer agrees that it will not vote to repeal or amend the Police Special Tax being imposed in the amounts set forth above, and that any such vote by Developer would constitute an event of default under this Agreement. In the event of such a default by

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Developer, then in addition to all other remedies available to City, Developer shall be obligated to annually pay under this Agreement the difference between the amount of the Police Special Tax after the Developer's vote to repeal or amend the tax, and the amount of the proposed Police Special Tax set forth above.

7.2.6. Additional Mello-Roos Maintenance CFDs. In addition to the above maintenance and services districts, as more specifically described in the Finance Plan, except as may otherwise be deferred or waived by City, the following additional maintenance and services CFDs or similar financing mechanisms shall be formed prior to the recordation of the first small lot residential subdivision map or issuance of any building permit to fund the operations and maintenance of the public facilities:

(a) Park Maintenance CFD (to be formed by and/or in coordination with the CRPD, as decided by City in its sole discretion, to the extent permitted by law).

(b) Wetland Buffer Maintenance CFD or Assessment District. City will also consider in good faith for inclusion in this CFD the costs to maintain the wetland preserves within the Project as finally determined by the Army Corps of Engineers in its approval of the pending 404 permit for the development of the Project;

(c) Water and Drainage Studies CFD or Assessment District;

(d) Any other Citywide CFD or assessment districts City may seek to establish for maintenance of any facility or service consistent with the Financing Plan.

7.2.6 Amounts and Effect of Alternative HOA Maintenance. As provided above pursuant to sections 7.2.1, 7.2.3, and 7.2.5, the fees, special taxes or assessments to be finally established for these additional financing districts shall not exceed the amounts reasonably determined by City to fund the operations, maintenance and/or services to be financed thereby, subject to annual adjustments thereto based on the City CPI Index. The final amounts of the fees, special taxes or assessments for these additional districts shall be established during the formation of such finance districts as part of the implementation of the Finance Plan. Furthermore, if and to the extent a Homeowners Association that includes the Property elects to perform any of the maintenance obligations that would otherwise be performed by the districts described in sections 7.2.1, 7.2.3 or 7.2.5 above, subject to City's satisfaction, in its reasonable discretion, with the adequacy of the performance thereof by the Homeowners Association, the applicable maintenance financing districts shall include a mechanism whereby the amount of the special taxes or assessments to be levied thereby shall be credited by the savings to be realized by the districts from the performance of such maintenance obligations by the Homeowners Association and the relieving of the districts from having to perform such maintenance obligations.

7.3 Specific Plan Fees, Credits and Reimbursements.

7.3.1. Specific Plan Infrastructure Fee (Cost Sharing for Common Infrastructure Not Otherwise Financed by Existing Fees). As more particularly described in the Finance Plan, to equalize the burden to design and construct the Backbone Infrastructure

required for development of the Project not otherwise funded by an existing fee program, or anticipated to be underfunded thereby (such as where an existing fee program reimburses for less than the anticipated costs to design and construct an improvement), City adopted the SunCreek Special Finance District Fee (the "SFD Fee") by Resolution ___-20___ and described in the Finance Plan to finance the costs of these excluded or underfunded improvements and facilities and fairly spread the costs thereof to all developing properties within the Specific Plan. Developer agrees to support the adoption and implementation of the SFD Fee as described in the Finance Plan and to pay the SFD Fee as and when required by the development of the Property in accordance with the adopted SFD Fee.

7.3.2. Quimby Park In-Lieu Fee. The 2013 Financing Plan included a proposed Land Equalization Fee Program to equalize the costs of various public land uses that were disproportionately distributed among the landowners in the Plan Area. The developers, however, have since decided to simplify the land equalization by eliminating the public land uses other than Quimby parks. As a result, a Quimby Park In-Lieu Fee Program, which incorporates certain provisions from the SunCreek Land Equalization Fee Program Requirements, is being implemented by Cordova Recreation and Park District (CRPD). The Quimby In-Lieu Fee Program shall include the land equalization table attached as Exhibit 7.3.2 that shows the Quimby park obligation for the SunCreek Specific Plan in total and by property and the amount by which each property is over or under dedicating compared to its Quimby park obligation. The Quimby In-Lieu Fee Program shall be set forth in individual Park Development Agreements between CRPD and the developers. Developer shall enter into the Park Development Agreement with CRPD prior to recording any Final Map and shall provide copies to the City of the fully executed and recorded Park Development Agreement prior to approval of Large Lot Maps, Tentative Subdivision Maps and Final Small Lot Subdivision Maps. The Quimby In-Lieu Fee Program implements the SunCreek Land Equalization Fee Program outlined in the Financing Plan.

7.3.3 Reimbursable Planning and Environmental Costs. The owner ("John J. Young Trust et. al") of the Specific Plan Property commonly referred to in the Specific Plan as the Grantline Property and outlined on Exhibit 7.3.3 attached hereto ("Grantline Property") has shared in a portion, but not all, of the development and planning costs for the Specific Plan. After the adoption of the Specific plan, the Grantline Property was conveyed by quitclaim deeds from Callahan Sun Creek, LLC to John J. Young Trust et. al on December 10, 2021 and recorded in the Sacramento County Recorder's Office as Document number 202112100939 and Document number 202112100940. Prior to acceptance of John J. Young Trust et. al's first tentative subdivision map application for the Grantline Property, City agrees to obtain from John J. Young Trust et. al, and John J. Young Trust et. al shall provide, reasonable documentation to City that John J. Young Trust et. al has satisfied its payment obligations to the Participating Developers under its Agreement with the other Participating Developers.

7.3.4. Credits and Reimbursement.

(i) Road Frontage Reimbursements. Developer shall be responsible for all roadway frontage improvements located on the Property, including the obligation to reimburse any other Participating Developer who installs frontage improvements located on the Property prior to Developer's development of the Property, in accordance with the provisions of Appendix D of the Finance Plan. The required roadway frontage improvements to be installed by Developer shall be identified by Developer and approved by City in connection with City's approval of the Developer's Tentative Map and Tentative Map Phasing Plan for the Property. In connection with the subdivision of the Property or each phase thereof, Developer shall enter into a subdivision improvement agreement that includes, but is not limited to, all roadway frontage improvements that Developer will construct, or will reimburse a Participating Developer for previously constructing, and are assigned and required by the Tentative Map

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Phasing Plan related thereto. As more particularly described in Appendix D to the Finance Plan, "Proposed Reimbursement of Required Off-Site Roadway Frontage Improvements," for any and all off-site roadway frontage improvements within the Specific Plan

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required to be installed by Developer, City will enter into a reimbursement agreement with Developer to provide for reimbursement from the other benefitting developer(s)

(ii) Credits and Reimbursements from Existing Fee Programs. Developer shall be entitled to fee credits and/or fee reimbursements for the costs to be incurred by Developer to construct any public improvements or facilities that are funded by existing fee programs in accordance with the terms of such existing fee programs.

(iii) Credits and Reimbursements from SFD Fee Program. Developer shall be entitled to fee credits against and/or fee reimbursements from the SFD Fee for any costs to be incurred by Developer to design and/or construct any public improvements or facilities that are funded by the SFD Fee Program (and may also be liable for refunding any such credits or losing its reimbursement priority upon any failure to timely complete such design and construction), all in accordance with and as more particularly provided by the terms of the SFD Fee Program.

7.3.5 Monitoring and Enforcement of Specific Plan Fee Obligations.

As more particularly provided in the Finance Plan, to establish and monitor, among other things, the Property's obligations to participate in the financing and fee programs described in the Finance Plan, Developer shall, when submitting an application for a large lot or small lot tentative subdivision map for the Property (a "Tentative Map"), include the entire Property in the Tentative Map and include a phasing plan (the "Tentative Map Phasing Plan") to identify how development of the Tentative Map will be phased and required infrastructure will be provided through the processing and approval of final subdivision maps consistent therewith.

7.4 Transportation Set-Aside Fee. As more particularly described in the Finance Plan and Appendix C thereof, City and Developer agree that an initial amount of Nine Thousand Dollars (\$9,000) of City Transportation Development Impact Fee for each single-family residential unit in the Project (and a corresponding set aside for multifamily units, based on its EDU) will be set aside to establish a dedicated revenue source to help fund certain core backbone road improvements identified in Appendix C of the Finance Plan; as provided in Appendix C of the Finance Plan, the set-aside shall not apply to non-residential uses. The Finance Plan and Appendix C thereof detail the requirements and administration of this set-aside from the TDIF. Developer and City acknowledge and agree that the availability of credits or reimbursements for roadway improvements constructed by Developer within or off-site of the Specific Plan shall be subject to and administered in accordance with the TDIF set-aside provisions of the Finance Plan and Appendix C thereof. City further acknowledges that the administration and maintenance of this set-aside of the TDIF will automatically sunset and terminate when City has secured full funding for the Rancho Cordova Parkway/Highway 50 Interchange, or an alternative approved by City has been secured.

7.5 County Reciprocal Funding Agreement. City entered into a reciprocal funding agreement between City and the County of Sacramento to address impacts of developing the Specific Plan on Sacramento County roadways, as well as other cross-jurisdictional roadway impacts related to planned development in the City and County. The Developer agrees to comply with the terms of and pay its share of any fees under the Reciprocal Funding Agreement, provided that those fees are allocated among new development in the City on a fair share basis.

8. Affordable Housing. Developer shall comply with all terms, conditions and requirements under the Affordable Housing Plan applicable to the Property. Any failure by Developer to perform any term, condition or requirement of the Affordable Housing Plan applicable to the Property is a violation of this Agreement, subject to default under Section 13. City acknowledges that Developer's compliance with all the terms, conditions and requirements of the Affordable Housing Plan applicable to the Property shall fully satisfy Developer's obligations to provide affordable housing or inclusionary housing or other such fee or exaction related thereto associated with development of the Property. Pursuant to the Affordable Housing Plan, City shall have an option to acquire an additional parcel within the Property for potential affordable housing development in accordance with the terms and conditions of the Affordable Housing Plan applicable to the Property.

9. Dedication of Public Rights of Way and Other Public Lands. Within thirty (30) days of receipt of a written dedication request from City, including without limitation any such request by City to accommodate a requirement for another Participating Developer to build any Specific Plan Backbone Improvement(s) within any portion of the Property in connection with the development of the other Participating Developer's property, Developer shall grant irrevocable dedications of rights of way and easements to City, in a form acceptable to City, for those portions of the Property required to construct such Backbone Improvements. The cost of preparing the dedication documents, including the engineering and surveying costs related thereto, shall be paid by the Participating Developer initiating or necessitating the request for the dedication. In addition to granting such irrevocable offers of dedication, Developer shall also grant temporary construction easements for reasonable access onto the Property to construct such Backbone Improvements, which shall be assignable to any Participating Developer who intends to construct such Backbone Improvements. Developer shall obtain the consent of any and all beneficiaries under any deeds of trust or mortgages or other such holders of monetary claims or liens against the Property to subordinate their interests therein to such dedicated rights of way and easements.

10. Participation in the South Sacramento Habitat Conservation Plan. City and Developer recognize that mitigating impacts on protected natural resources through a coordinated regional approach may provide a variety of biological and economic benefits. The Project is located within the South Sacramento Habitat Conservation Plan ("SSHCP"). If the Developer chooses to seek permits which rely upon the SSHCP, Developer shall pay City a per acre fee based upon the methodology established by City to defray the costs of City to participate in the development of the SSHCP, to the extent such costs are not otherwise included in the SSHCP. For purposes of this section, "permits" refers to regulatory permits required to meet the requirements of the Federal Endangered Species Act, the California Endangered Species Act, and/or the Federal Clean Water Act.

11. Amendment or Cancellation.

11.1 Amendment by Mutual Consent. This Agreement may be amended in writing from time to time by mutual consent of the Parties hereto, and in accordance with the procedures of state law and the Municipal Code. Any amendment of the Entitlements that does not constitute a Minor Revision as defined in the Specific Plan shall require amendment of this Agreement. Any such amendment may be requested and made only as to a portion of the Property, in which case only the owner(s) of such portion of the Property subject thereto shall be required to apply for and sign such partial amendment of this Agreement.

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11.2 Cancellation by Mutual Consent. Except as otherwise permitted herein, this Agreement may be canceled in whole or in part only by the mutual consent of the Parties or their successors in interest, in accordance with Municipal Code. Any fees paid pursuant to this Agreement and spent by City prior to the date of cancellation shall be retained by City.

11.3 Automatic Termination Upon Completion and Sale of Residential Unit. This Agreement shall automatically be terminated, without any further action by either party or need to record any additional document, with respect to any single-family residential lot designated by the Specific Plan for residential use, upon completion of construction and issuance by City of a final inspection for a dwelling unit upon such residential lot and conveyance of such improved residential lot by Developer to a bona-fide good faith purchaser thereof. In connection with its issuance of a final inspection for such improved lot, City shall confirm that: (i) all improvements which are required to serve the lot, as determined by City, have been accepted by City; and (ii) the lot is included within any financing districts or mechanisms required by Section 7 or other financing mechanism acceptable to City, to the extent required hereby. Termination of this Agreement for any such residential lot as provided for in this Section 11.3 shall not in any way be construed to terminate or modify any assessment district or Mello-Roos Community Facilities District lien affecting such lot at the time of termination.

11.4 Termination upon Landowner Request. This Agreement may also be terminated, at the election of the then property owner, with respect to any legally subdivided parcel designated by the Specific Plan for residential or nonresidential use (other than parcels designated for public use), when recording a final subdivision map for such parcel, or receiving a certificate of occupancy or final inspection, whichever is applicable, for a multifamily or nonresidential building within such parcel, by giving written notice to City of its election to terminate the Agreement for such parcel, provided that: (i) all improvements which are required to serve the parcel, as determined by City, have been accepted by City; (ii) the parcel is included within any financing districts or mechanisms required by Section 7, or other financing mechanisms acceptable to City, to the extent required hereby; (iii) all other financial obligations to City under this Agreement that are outstanding or may become outstanding upon subsequent development of the Property, or portion thereof subject to such termination, have been satisfied, including without limitation satisfaction of all obligations under Sections 6 and 7.3 hereinabove to pay any Park Fees (including Interim Park Fees and Park Renovation Fees) SFD Fees, Quimby Park In-Lieu Fees, planning reimbursements, and/or roadway frontage reimbursements that are then outstanding or may become payable upon further development of the Property or portion thereof subject to such termination; and (iv) the Developer of such portion of the Property is not in Default of this Agreement and no notice of Default has then been issued by City with respect to such portion of the Property. City shall cause any written notice of termination approved pursuant to this Section to be recorded with the Sacramento County Recorder against the applicable parcel at Landowner's expense. Termination of this Agreement for any such residential or nonresidential parcel as provided for in this Section 10.4 shall not in any way be construed to terminate or modify any assessment district or Mello-Roos Community Facilities District lien affecting such parcel at the time of termination.

12 Annual Review

12.1 Annual Review. City reserves the right to annually monitor and review Developer's good faith compliance with the terms of this Agreement and the Entitlements.

12.2 Monitoring. City has discretion to monitor the continuing compliance of the terms of this Agreement and the Entitlements by updating decision-makers, conducting field

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inspections, implementing and interpreting requirements, monitoring any litigation relating to the Property, and taking any other actions City may find appropriate.

12.3 Annual Review Date. City intends to conduct an annual review each year during the term of this Agreement in September of each year after the Effective Date.

12.4 Initiation of Review. City's Planning Director initiates the annual review by giving Developer written notice that City will conduct the annual review. The Planning Director's written notice will include an estimate of the total costs City expects to incur in connection with the review. Within thirty (30) days of City's notice, Developer must provide evidence to the Planning Director to demonstrate good faith compliance with this Development Agreement. The burden of proof, by substantial evidence of compliance, is upon the Developer. City's failure to timely initiate the annual review is not a waiver of the right to conduct a review at a later date or otherwise enforce the provisions of this Development Agreement. Developer is not in default under this Agreement by virtue of a failure by City to timely initiate review.

12.5 Staff Reports. City shall deposit in the mail to Developer a copy of all staff reports and related exhibits concerning contract performance at least twenty (20) days prior to any annual review. City shall also, to the extent practicable, make reasonable efforts to provide simultaneous notice to Developer by e-mail or other then-available means of electronic technology.

12.6 Costs. Costs reasonably and directly incurred by City in connection with the annual review and monitoring shall be paid by Developer in accordance with the City's schedule of fees and billing rates in effect at the time of review. The costs that Developer may be required to pay are not limited to the amount in the Planning Director's estimate.

12.7 Non-compliance with Agreement; Hearing. If the Planning Director determines, on the basis of substantial evidence, that Developer has not complied in good faith with the terms and conditions of this Development Agreement during the period under review, the City Council may initiate proceedings to modify or terminate the Agreement, at which time an administrative hearing shall be conducted in accordance with the procedures of state law. As part of that final determination, the City Council may impose conditions on the Project that it considers necessary and appropriate to protect the interests of City. Developer may, at the same hearing, raise any and all issues of non-compliance by City with the terms of this Development Agreement, and the City Council shall review and make findings concerning the compliance of all Parties to the Agreement.

12.8 Appeal of Determination. The decision of the City Council as to Developer's compliance shall be final. Any court action or proceeding to challenge, review, set aside, void, or annul any compliance determination by the Council must be commenced within thirty (30) days of the final decision of the City Council, or the Developer forfeits the right to seek judicial review.

13. Violation of Entitlements. In addition to complying with all terms of this Agreement, Developer agrees to perform all terms, conditions and requirements of all other

Entitlements. Any failure by Developer to perform any material term, condition or requirement of any of the other Entitlements or Subsequent Entitlements is a violation of this Agreement, subject to default under Section 14. City acknowledges that the timing and implementation of any development of the Property shall be at the discretion of Developer, and that unless and until the Developer elects to develop any portion of the Property, the only obligations of the Developer hereunder shall be to dedicate public rights or way and lands and grant temporary construction easements as, if and when required pursuant to Section 9 above, and to advance its share of the cost to implement the Quimby Park In-Lieu Fee Program if and when required pursuant to Section 7.3.2 above.

14. Default and Opportunity to Cure. Subject to any applicable extension of time agreed to by the Parties in writing, failure by any Party to perform any term or provision of this Agreement required to be performed by such Party, including without limitation any violation of Section 13, constitutes an event of default ("Event of Default"). For purposes of this Agreement, a Party claiming another Party is in default shall be referred to as the "Complaining Party," and the Party alleged to be in default shall be referred to as the "Party in Default." Except as provided in Section 12, a Complaining Party shall not exercise any of its remedies as the result of such Event of Default unless such Complaining Party first gives notice to the Party in Default as provided in Section 24, and the Party in Default fails to cure such Event of Default within the applicable cure period.

14.1 Procedure Regarding Defaults.

14.1.1. Notice of Default. If an Event of Default occurs, prior to exercising any remedies, the Complaining Party shall give the Party in Default written notice of such default. After City as the Complaining Party provides notice of an Event of Default by Developer, if such Event of Default is not cured within thirty (30) days after the Developer's receipt of such notice, City may thereafter cease to issue any permit or approve any entitlement for which an application has been filed for any portion of the Property then owned or controlled by the Party in Default until the Default is cured pursuant to the procedures in this Section 14.

14.1.2. Cure. The Party in Default must cure the default within thirty (30) days from the Notice of Default. The Complaining Party may pursue all available remedies if the Party in Default fails to cure the default within the 30-day time period. If the nature of the alleged default is such that it cannot reasonably be cured within thirty (30) days, the 30-day time period will be tolled if: (a) the cure is commenced at the earliest practicable date following receipt of the notice; (b) the cure is diligently prosecuted to completion at all times thereafter; (c) at the earliest practicable date (in no event later than thirty (30) days after the Party in Default's receipt of the notice), the Party in Default provides written notice to the Complaining Party that the cure cannot practicably be completed within such thirty- (30) day period; and (d) the cure is completed at the earliest practicable date. In no event shall Complaining Party be precluded from exercising remedies if a default is not cured within ninety (90) days after the first notice of default is given. If the Event of Default is discovered or determined in the course of the Annual Compliance Review, in addition to other remedies and potential cures, City shall have the statutory authority pursuant to Government Code section 65865.1 to decide to terminate or modify the Development Agreement following the opportunity to cure as provided in this Section 14.1.2.

14.1.3. Failure to Assert. Any failures or delays by a Complaining Party in asserting any of its rights and remedies as to any default shall not operate as a waiver of any default or of any such rights or remedies. Delays by a Complaining Party in asserting

any of its rights and remedies shall not deprive the Complaining Party of its right to institute and maintain any actions or proceedings which it may deem necessary to protect, assert, or enforce any such rights or remedies.

14.1.4. Legal Proceedings. If the Party in Default fails to cure a default in accordance with the provisions of Section 14.1.2, the Complaining Party, at its option, may institute legal proceedings pursuant to this Development Agreement or terminate this Development Agreement. Upon the occurrence of an Event of Default, the Parties may pursue all other remedies at law or in equity, which are not otherwise provided for or prohibited by this Agreement or City's regulations governing development agreements, expressly including the remedy of specific performance of this Development Agreement. In no event, except as provided in Sections 18, 21 and 22 of this Agreement, will either Party be liable to the other Party for any monetary damage for claims arising out of this Agreement, and both Parties hereby expressly waive any such monetary damages. Notwithstanding the foregoing, City may immediately institute any legal proceedings relating to this Development Agreement without the notice and opportunity to cure required in the case of an emergency or immediate danger to public health, safety or welfare.

15. Estoppel Certificate. Either Party may, at any time, and from time to time, deliver written notice to the other Party requesting that the other Party certify in writing that, to the knowledge of the certifying Party: (i) this Development Agreement is in full force and effect and a binding obligation of the Parties; (ii) this Development Agreement has not been amended or modified either orally or in writing, or if so amended, identifying the amendments; and, (iii) the requesting Party is not in default in the performance of its obligations under this Development Agreement, or if in default, describing therein the nature and amount of any such defaults. A Party receiving a request hereunder shall execute and return such estoppel certificate, or give a written detailed response explaining why it will not do so, within thirty (30) days following the receipt of each such request. Each Party acknowledges that such an estoppel certificate may be relied upon by third parties acting in good faith. A certificate provided by City establishing the status of this Development Agreement with respect to the Property or any portion thereof shall be in recordable form and may be recorded at the expense of the recording Party.

16. Severability. If any part of this Agreement is for any reason held to be unenforceable, the rest of the Agreement remains fully enforceable. If, however, a provision of this Agreement is determined to be invalid or unenforceable and the effect is to deprive a Party of an essential benefit of this Agreement, then the Party so deprived will have the option to terminate this entire Agreement upon written notice to the other Party.

17. Applicable Law. California law applies to this Agreement without regard for any choice-of-law rules that might direct the application of the laws of any other jurisdiction.

18. Attorneys' Fees and Costs in Legal Actions by Parties to the Agreement. Should any legal action be brought by either Party for breach of this Development Agreement or to enforce any provisions herein, the prevailing party in the action is entitled to reasonable attorneys' fees, court costs, and any other costs as may be fixed by the Court.

19. Agreement Runs with the Land. Except as otherwise provided for in this Development Agreement, all of the provisions, rights, terms, covenants, and obligations contained in this Agreement are binding upon the Parties and their respective heirs, successors and assignees, representatives, lessees, and all other persons acquiring the Property, or any portion thereof, or any interest therein, whether by operation of law or in any manner

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whatsoever. All of the provisions of this Development Agreement are enforceable as equitable servitudes and constitute covenants running with the land pursuant to applicable laws, including but not limited to Section 1468 of the California Civil Code. Each covenant to do, or refrain from doing, some act on the Property, or with respect to any owned property: (i) is for the benefit of such properties and is a burden upon such properties; (ii) runs with such properties; and (iii) is binding upon each party and each successive owner during its ownership of such properties or any portion thereof, and shall be a benefit to and a burden upon each Party and its property hereunder and each other person succeeding to an interest in such properties.

20. Bankruptcy. The obligations of this Development Agreement are not dischargeable in bankruptcy.

21. Indemnification from Construction, Improvement, Operation and Maintenance Claims. Developer agrees to indemnify, defend with counsel selected by City, and hold harmless City, and its elected and appointed councils, boards, commissions, officers, officials, agents, employees, and representatives, from any and all claims, costs (including legal fees and costs incurred by City or awarded to plaintiffs) and liability for any personal injury or property damage which may arise directly or indirectly as a result of any actions or inactions by Developer, or any actions or inactions of Developer's contractors, subcontractors, agents, or employees in connection with the construction, improvement, operation, or maintenance of the Property or the Project. Developer has no indemnification obligation with respect to the negligence or willful misconduct of City, or its elected and appointed councils, boards, commissions, officers, officials, agents, employees, and representatives or with respect to the maintenance, use, or condition of any improvement after the time it has been dedicated to and accepted by City or another public entity (except as provided in an improvement agreement or maintenance bond). The provisions of this Section 20 shall survive the termination of this Agreement.

22. Cooperation and Indemnification of City in Event of Legal Challenge to This Agreement or Entitlements. In the event of any legal or equitable action or other proceeding instituted by any third party challenging the validity of any provisions of this Development Agreement or the Entitlements, or seeking to overturn or invalidate any approval granted pursuant to this Agreement:

22.1. The Parties agree to cooperate in defending against the action or proceeding;

22.2. The developer is solely responsible for its own costs and any costs incurred by City for such defense;

22.3. Developer will indemnify, defend with counsel selected by City and hold harmless City, and its elected and appointed councils, boards, commissions, officers, officials, agents, employees, and representatives from any and all claims, costs (including legal fees and costs incurred by City or awarded to plaintiffs) and liability;

22.4. Neither Developer nor City shall settle any action or proceeding on grounds that include non-monetary relief or admissions of liability without written consent of the other Party. City agrees to not settle any action based upon monetary relief without the written consent of Developer, unless City is solely liable and agrees to pay such monetary relief.

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22.5. The provisions of this Section 21 shall survive the termination of this Development Agreement.

23. Third Party Beneficiaries. This Development Agreement is made and entered into for the sole protection and benefit of Developer and City and their successors and assigns. No other person shall have any right of action based upon any provision in this Agreement.

24. Notices. All notices and other communications required or permitted under this Agreement, the enabling legislation, or the procedure adopted pursuant to Government Code section 65865, must be in writing and must be delivered in person or sent by certified mail, postage prepaid, or by facsimile or electronic mail.

Notice required to be given to City shall be addressed as follows:

CITY OF RANCHO CORDOVA
Community Development Director
Elizabeth Sparkman
2729 Prospect Park Drive
Rancho Cordova, CA 95670
Fax:
E-mail:

Notice required to be given to Developer shall be addressed as follows:

DEVELOPER
John Young
Family Representative/Owner
6658 Winding Creek Drive
San Diego, CA 92119
(858) 357-7711
E-mail: jyoung70@gmail.com

Either Party may change the address stated herein by giving notice in writing to the other Party, and thereafter notices shall be addressed and transmitted to the new address.

25. Assignment and Release. From and after recordation of this Agreement against the Property, Developer shall have the full right to assign this Agreement as to the Property, or any portion thereof, in connection with any sale, transfer or conveyance thereof, provided that (i) Developer has paid City any and all fees or amounts due to City arising out of this Agreement, the processing of the Entitlements, or the development of the portion of the Property to be assigned, and (ii) upon the receipt by City Planning Director of the express written assignment by Developer and assumption by the assignee of such assignment in the form attached hereto as **Exhibit C**. Upon the payment of such fees or amounts due (which shall be acknowledged on the assignment by City Planning Director upon the request of Developer) and City's receipt of the express written assignment by Developer, the assumption by the assignee of such assignment in the form attached hereto as **Exhibit C**, and the conveyance of Developer's interest in the Property related thereto, Developer shall be released from further liability or obligation related to the portion of the Property so conveyed and the assignee will be considered the "Developer," with all rights and obligations related thereto, with respect to such conveyed property (the "Assigned Property").

26. Mortgagee Protection. The parties hereto agree that this Agreement shall not prevent or limit Developer, in any manner, at Developer's sole discretion, from encumbering the

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Property or any portion thereof by any mortgage, deed of trust or other security device securing financing with respect to the Property. City acknowledges that lenders providing any such financing may require certain Agreement interpretations and modifications, and agrees upon request, from time to time, to meet with Developer and representatives of such lenders to negotiate in good faith any such request for interpretation or modification. City will not unreasonably withhold its consent to any such requested interpretation or modification, provided such interpretation or modification is consistent with the intent and purposes of this Agreement. Any lender or other such entity (a "Mortgagee") that obtains a mortgage or deed of trust against the Property shall be entitled to the following rights and privileges:

(a) Neither entering into this Agreement nor a breach of this Agreement shall defeat, render invalid, diminish or impair the lien of any mortgage on the Property made in good faith and for value, unless otherwise required by law.

(b) The Mortgagee of any mortgage or deed of trust encumbering the Property, or any part thereof, for which Mortgagee has submitted a request in writing to City in the manner specified herein for giving notices, may request to receive written notification from City of any Event of Default by Developer in the performance of Developer's obligations under this Agreement.

(c) If City receives a timely request from a Mortgagee requesting a copy of any notice of an Event of Default given to Developer under the terms of this Agreement, City shall provide a copy of that notice to the Mortgagee within ten (10) days of sending the notice of Event of Default to Developer. The Mortgagee shall have the right, but not the obligation, to cure the Event of Default during the remaining cure period allowed to Developer under this Agreement.

(d) Any Mortgagee who comes into possession of the Property, or any part thereof, by any means, whether pursuant to foreclosure of the mortgage, deed of trust, or deed in lieu of such foreclosure or otherwise, shall take the Property, or part thereof, subject to the terms of this Agreement; provided, however, notwithstanding anything to the contrary above, any Mortgagee, or successor or assign of such Mortgagee, who becomes an owner of the Property through foreclosure shall not be obligated to pay any fees or construct or complete the construction of any improvements, unless such owner desires to continue development of the Property consistent with this Agreement and the Entitlements, in which case the owner by foreclosure shall assume the obligations of Developer hereunder in a form acceptable to City.

(e) The foregoing limitation on Mortgagees and owners by foreclosure shall not restrict City's ability pursuant to Section 9 of this Agreement to specifically enforce against such Mortgagees or owners any dedication requirements under this Agreement or under any conditions of any other Entitlements.

27. Priority of Enactment. In the event of conflict between this Development Agreement and the Entitlements, this Development Agreement is controlling and the Parties will meet and confer in good faith to amend the Entitlements accordingly.

28. Form of Agreement; Recordation; Exhibits. City will record this Agreement and any subsequent amendment to this Agreement, with the County Recorder within ten (10) days of the Effective Date. City will also record any termination of any parts or provisions of this Agreement, except when this Development Agreement automatically terminates due to the

expiration of the Term of this Agreement. Any amendment or termination of this Development Agreement that affects less than all of the Property must describe the portion of the property that is the subject of the amendment or termination. This Agreement is executed in three duplicate originals, each of which is deemed to be an original. This Agreement consists of _____ (2_) pages and ____ (__) exhibits, which constitute the entire understanding and agreement of the Parties.

29. City Manager Authorization. The City of Rancho Cordova, a municipal corporation, has authorized this Development Agreement to be executed in duplicate by its City Manager and attested to by its City Clerk under the authority of Ordinance No. ____-2022 adopted by the Council of the City on the ____ day of June, 2022, and has caused this Agreement to be executed.

"CITY"

CITY OF RANCHO CORDOVA,
a municipal corporation

By: _____

Name: Cyrus Abhar

Its: City Manager

Date: _____

"DEVELOPER"

By: _____
Name: ALICE M. CALLAHAN, Trustee
of the Alice M. Callahan Revocable
Living Trust

By: _____
Name: ALICE M. CALLAHAN, Trustee
of the Alice M. Callahan
Grandchildren's Irrevocable Trust

By: _____
Name: JOHN J. YOUNG, Trustee of
the John J. Young Revocable Trust
Established June 20, 2012

ATTEST:

Stacy Leitner
City Clerk

APPROVED AS TO FORM:

Adam U. Lindgren
City Attorney

Date: _____

By: _____
Name: REBECCA T. YOUNG, Trustee
of the Young Family Trust

By: _____
Name: MARK CLEWETT, Trustee of
the Mark and Heather Clewett
Revocable Trust Established January
22, 2016

By: _____
Name: HEATHER S. CLEWETT, Trustee of
the Mark and Heather Clewett Revocable
Trust Established January 22, 2016

By: _____
Name: KATHRYN BLANKENBURG,
an individual

EXHIBIT LIST

Exhibit A-1:	Legal Description of the Property
Exhibit A-2:	Map of the Property
Exhibit B:	SunCreek Specific Plan area (SunCreek Project)
Exhibit 6.1:	Map of Park and Neighborhood Green Land Dedications within Property
Exhibit 6.3:	Map of City Renovation Area
Exhibit C:	Form of Assignment
Exhibit 7.3.3	Map Outlining John J. Young Trust et. al Property

5105690.2

EXHIBIT A-1

All that real property situated in the City of Rancho Cordova, County of Sacramento, State of California, described as follows:

The North 80.00 acres of the Northwest one-quarter of Section 21, Township 8 North, Range 7 East, Mount Diablo Meridian, in the County of Sacramento, State of California.

Excepting therefrom an undivided one-half interest in all oil, gas, and other hydrocarbons and minerals now or at any time hereafter situate, therein and thereunder located 100 feet or more below the surface of said property and the right to take away and dispose of same, but without entering said real property upon or above its surface, as reserved in Deed dated June 20, 1955, recorded July 6, 1955, in Book 2869 of Official Records, Page 494, executed by Natomas Company, a California Corporation, to Bargain Bill's Furniture Warehouses, Inc., a Corporation.

Also described as Parcel 1 on that certain Certificate of Compliance recorded January 28, 1993, in Book 930128, Page 638, Official Records.

Apn: 067-0100-023

Parcel 1:

The Northwest one-quarter of Section 21, Township 8 North, Range 7 East, Mount Diablo Meridian, in the County of Sacramento, State of California.

Excepting therefrom the North 80.00 acres of said Northwest one-quarter of Section 21.

Also excepting therefrom an undivided one-half interest in all oil, gas and other hydrocarbons and minerals now or at any time hereafter situate, therein and thereunder located 100 feet or more below surface of said property and the right to take away and dispose of the same, but without entering said real property upon or above its surface, as reserved in Deed dated June 20, 1955, recorded July 6, 1955, in Book 2669 of official Records, page 494, executed by Natomas Company, a California Corporation, to Bargain Bill's Furniture Warehouse, Inc., a Corporation, also known as Parcel 2 on that certain Certificate of Compliance recorded January 28, 1993, Book 930128, Page 638, Official Records.

Parcel 2:

Together with an easement for road and utility purposes over the North 30.00 feet of the Southwest one-quarter of said Section 21. this is a non exclusive easement.

Apn: 067-0100-024

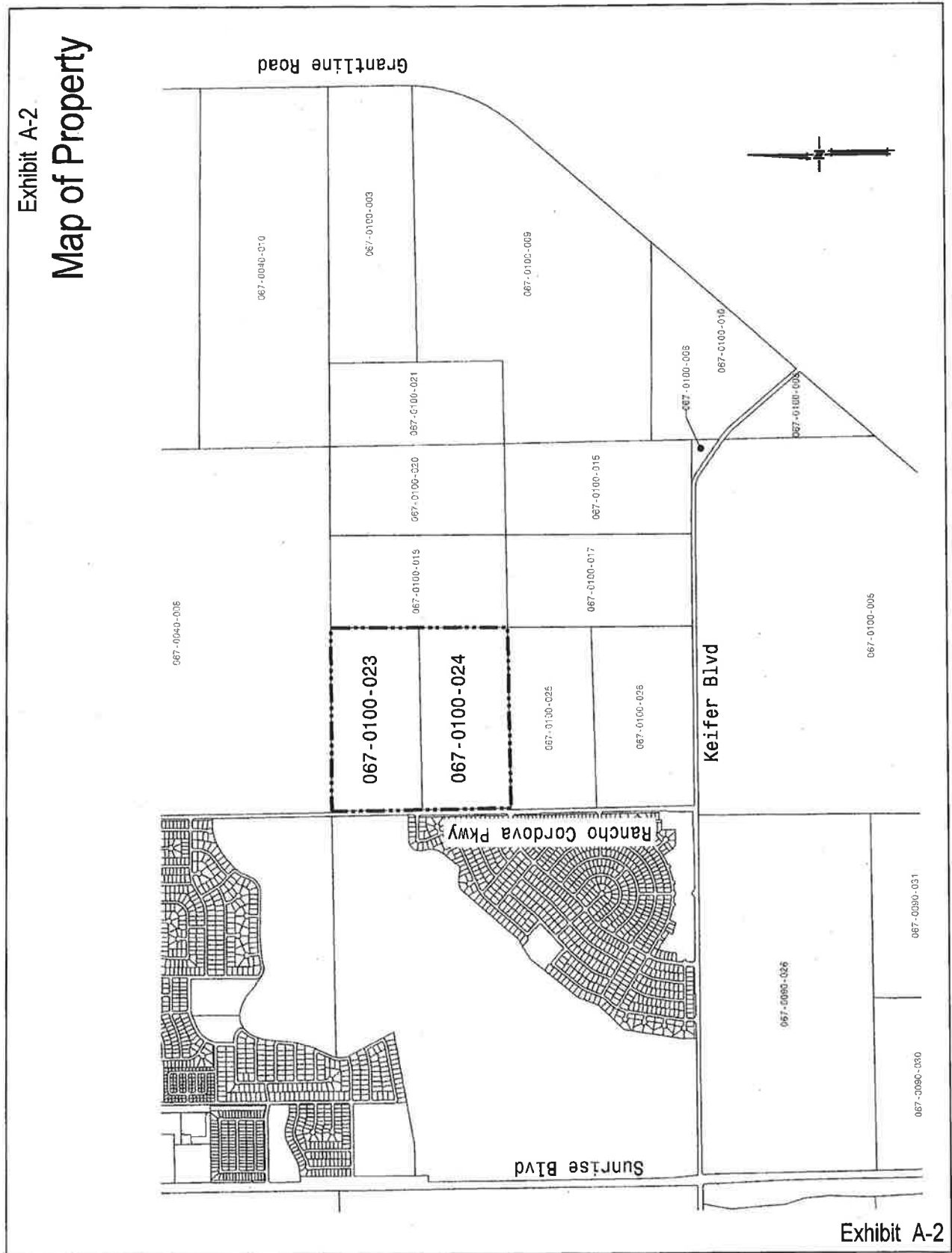
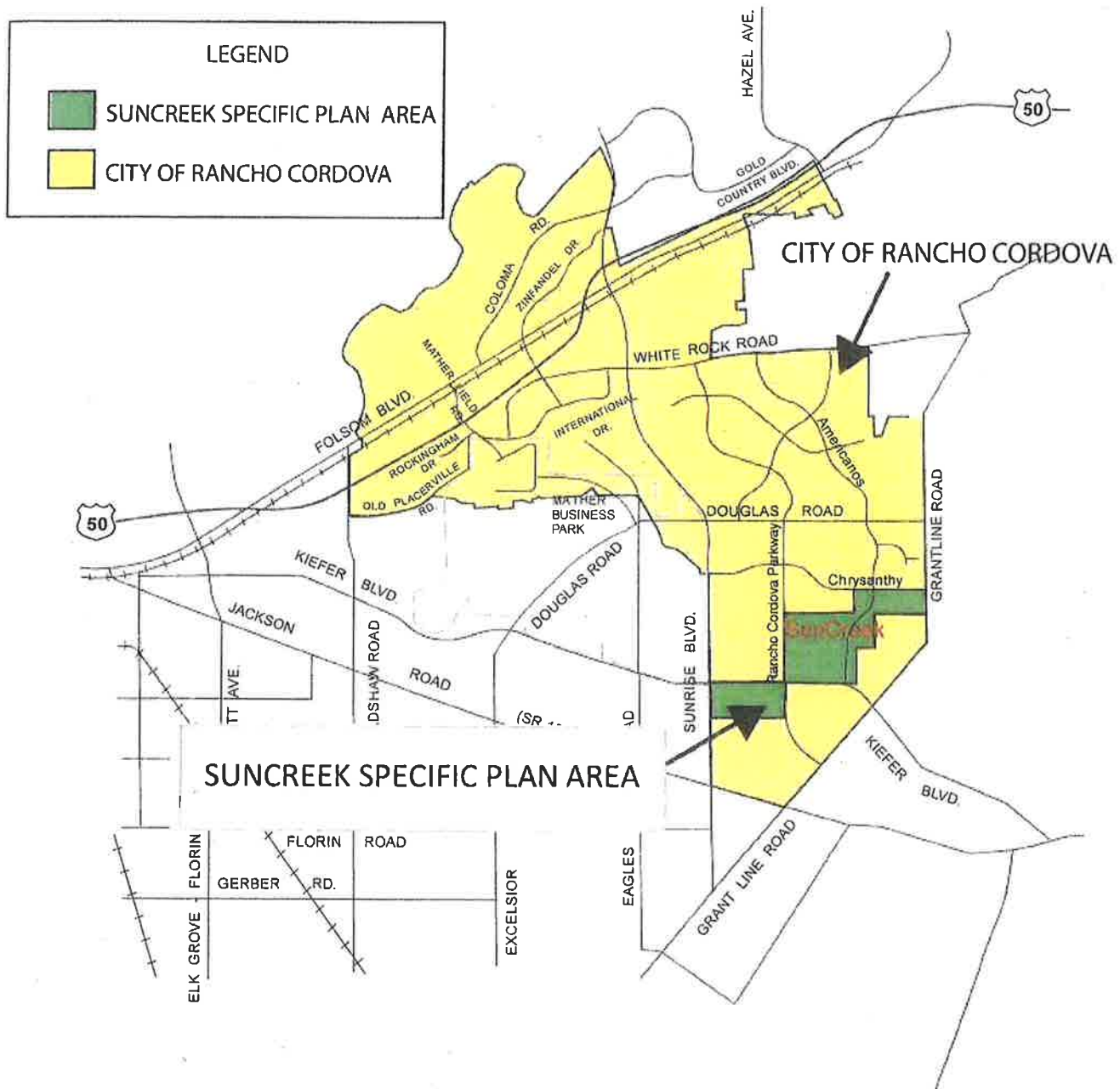
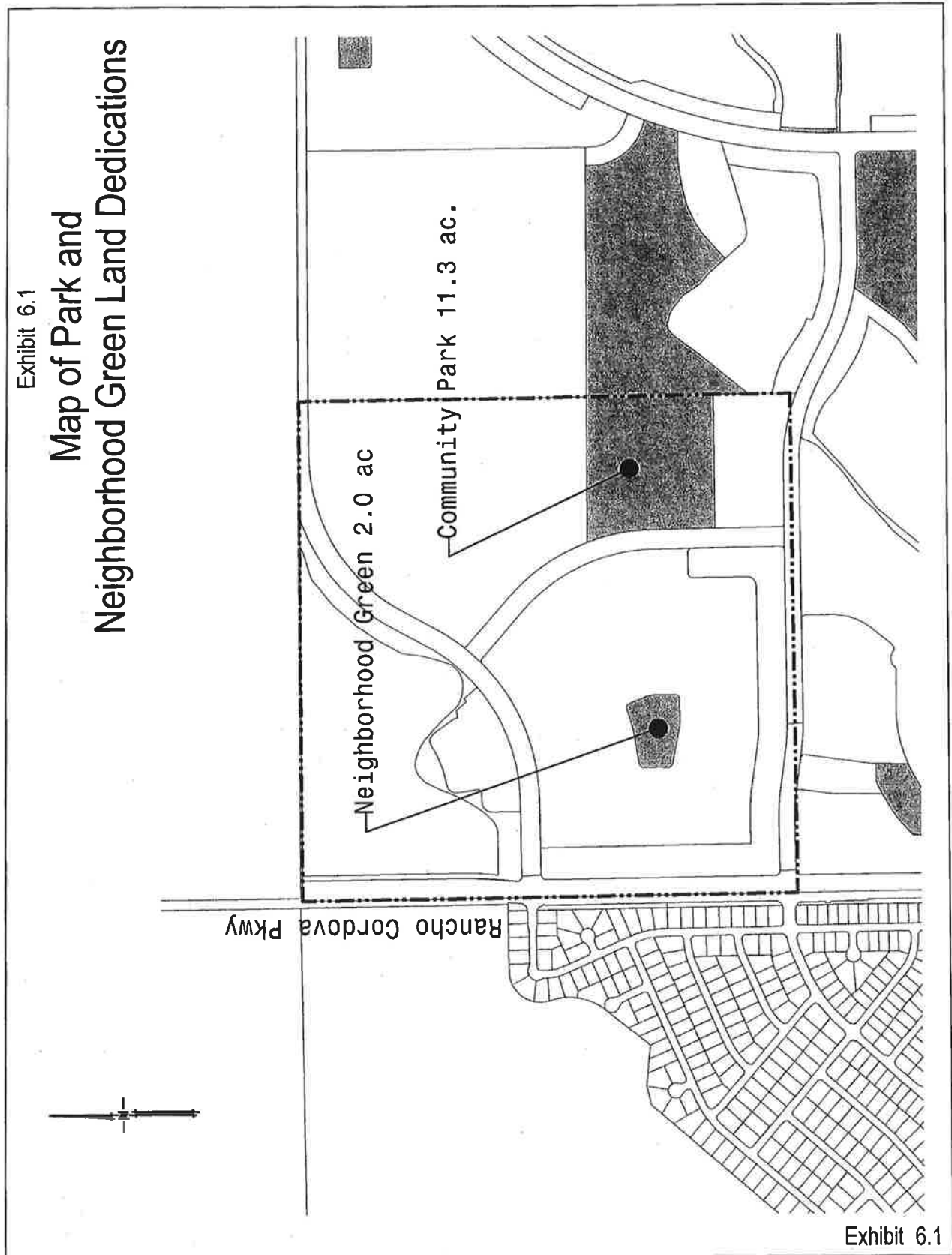


EXHIBIT B

SUNCREEK SPECIFIC PLAN AREA





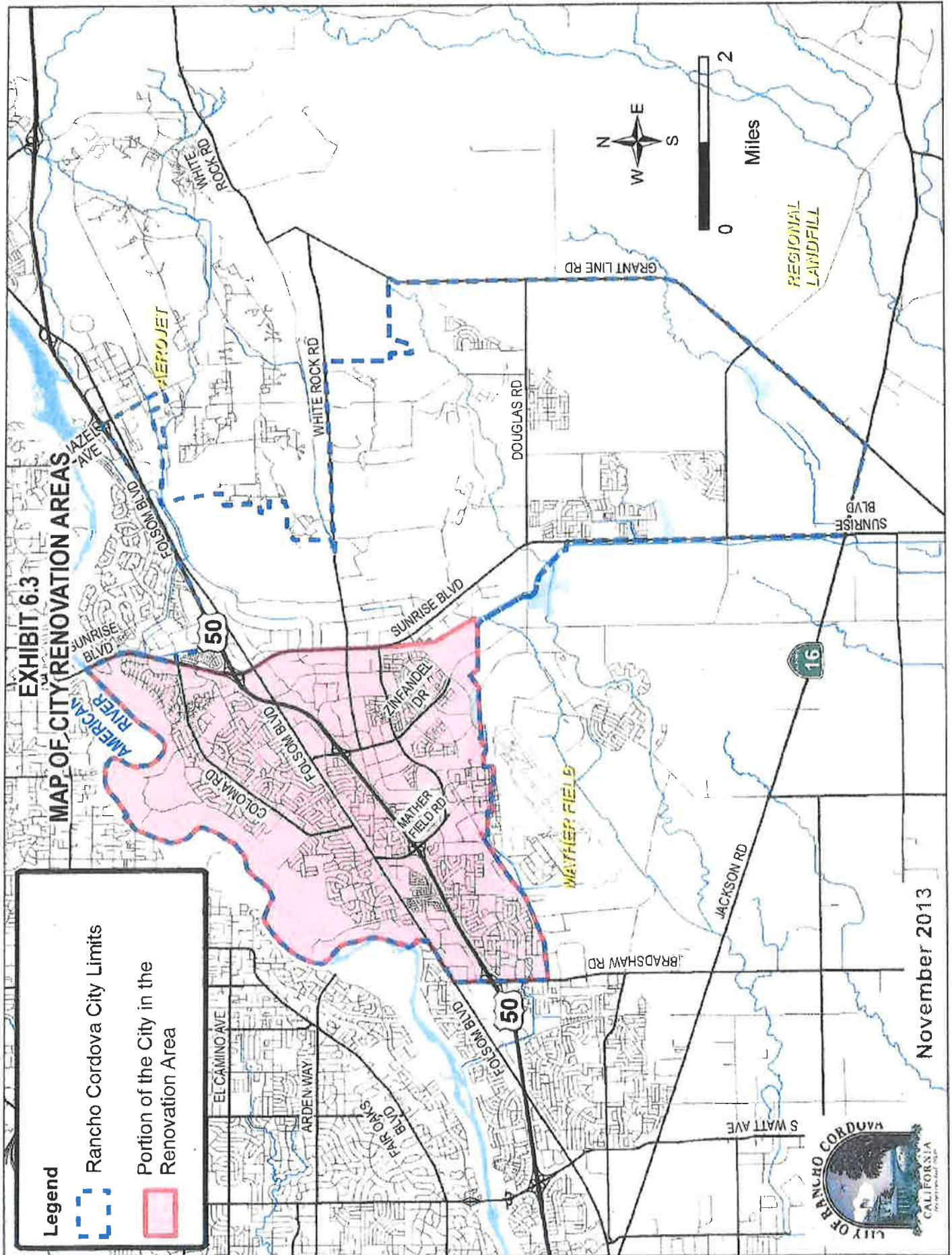


EXHIBIT C

FORM OF ASSIGNMENT

OFFICIAL BUSINESS

Document entitled to free recording
Government Code Section 6103RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

City of Rancho Cordova

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

ASSIGNMENT AND ASSUMPTION AGREEMENT
RELATIVE TO SUNCREEK PROJECT
(Parcel(s) ____ of the _____ Property)

THIS ASSIGNMENT AND ASSUMPTION AGREEMENT (hereinafter, the "Agreement") is entered into this _____ day of _____, 201_, by and between _____, a _____ (hereinafter "Assignor"), and _____, a _____ (hereinafter "Assignee").

RECITALS

On _____, 2013, the City of Rancho Cordova and entered into that certain agreement entitled "Development Agreement By and Between the City of Rancho Cordova and _____ Relative to the SunCreek Project (hereinafter the "Development Agreement")." Pursuant to the Development Agreement, Assignor agreed to develop certain property more particularly described in the Development Agreement (hereinafter, the "Subject Property"), subject to certain conditions and obligations as set forth in the Development Agreement. The Development Agreement was recorded against the Subject Property in the Official Records of Sacramento County on _____, 201_, as Instrument No. 201_- _____.

Assignor intends to convey a portion of the Subject Property to Assignee, commonly referred to as Parcel _____, and more particularly identified and

described in Exhibit A, attached hereto and incorporated herein by this reference (hereinafter the "Assigned Parcel").

Assignor desires to assign and Assignee desires to assume all right, title, interest, burdens and obligations under the Development Agreement with respect to and as related to the Assigned Parcel.

ASSIGNMENT AND ASSUMPTION

NOW, THEREFORE, Assignor and Assignee hereby agree as follows:

Assignor hereby assigns, effective as of Assignor's conveyance of the Assigned Parcel to Assignee, all of the rights, title, interest, burdens and obligations under the Development Agreement with respect to the Assigned Parcel. Assignor retains all the rights, title, interest, burdens and obligations under the Development Agreement with respect to all other property within the Subject Property owned by Assignor.

Assignee hereby assumes all of the rights, title, interest, burdens and obligations of Assignor under the Development Agreement with respect to the Assigned Parcel, and agrees to observe and fully perform all of the duties and obligations of Assignor under the Development Agreement with respect to the Assigned Parcel. The parties intend hereby that, upon the execution of this Agreement and conveyance of the Assigned Parcel to Assignee, and so long as Assignor has paid City any and all fees or amounts due to City arising out of the Development Agreement, the processing of the Entitlements, and the development of the Assigned Parcel, Assignee shall become substituted for and as the "Developer" under the Development Agreement with respect to the Assigned Parcel, and Assignor shall be released of and from any obligations or liabilities under the Development Agreement with respect to the Assigned Parcel.

All of the covenants, terms and conditions set forth herein shall be binding upon and shall inure to the benefit of the parties hereto and their respective heirs, successors and assigns.

The Notice Address described in Section 20 of the Development Agreement with respect to the Assigned Parcel shall be:

Attn: _____

IN WITNESS HEREOF, the parties hereto have executed this Agreement as of the day and year first above written. This Agreement may be signed in identical counterparts.

ASSIGNOR:

ASSIGNEE:

a _____

a _____

By: _____

By: _____

Print Name: _____

Print Name: _____

Title: _____

Title: _____

2196334.1

CONFIRMATION OF PAYMENT OF OUTSTANDING FEES RELATED TO DEVELOPMENT OF ASSIGNED PARCEL

Upon request of _____, the Developer of the Assigned Parcel described herein, and based on the review of the City's files related to the development of the Assigned Parcel and the obligations allocable thereto, the undersigned, as the City Planning Director or designated representative thereof, hereby confirms that the Developer appears to have paid to the City any and all fees or amounts allocable to the Assigned Parcel and due to the City under or arising out of the Development Agreement, the processing of the Entitlements, and/or the development of the Assigned Parcel. This confirmation may be relied upon by Assignor to relieve Assignor of any continuing obligation as Developer with respect to the Assigned Parcel upon this Assignment becoming effective; provided, however, in the event of any mistake or error by the City in making this determination, the City shall not be prohibited or limited hereby from enforcing the obligation to pay any such fees or amounts allocable to the Assigned Parcel subsequently determined to be due with respect thereto.

By: _____
Title: _____

Exhibit 7.3.3
Map Outlining
Grantline 220 Property

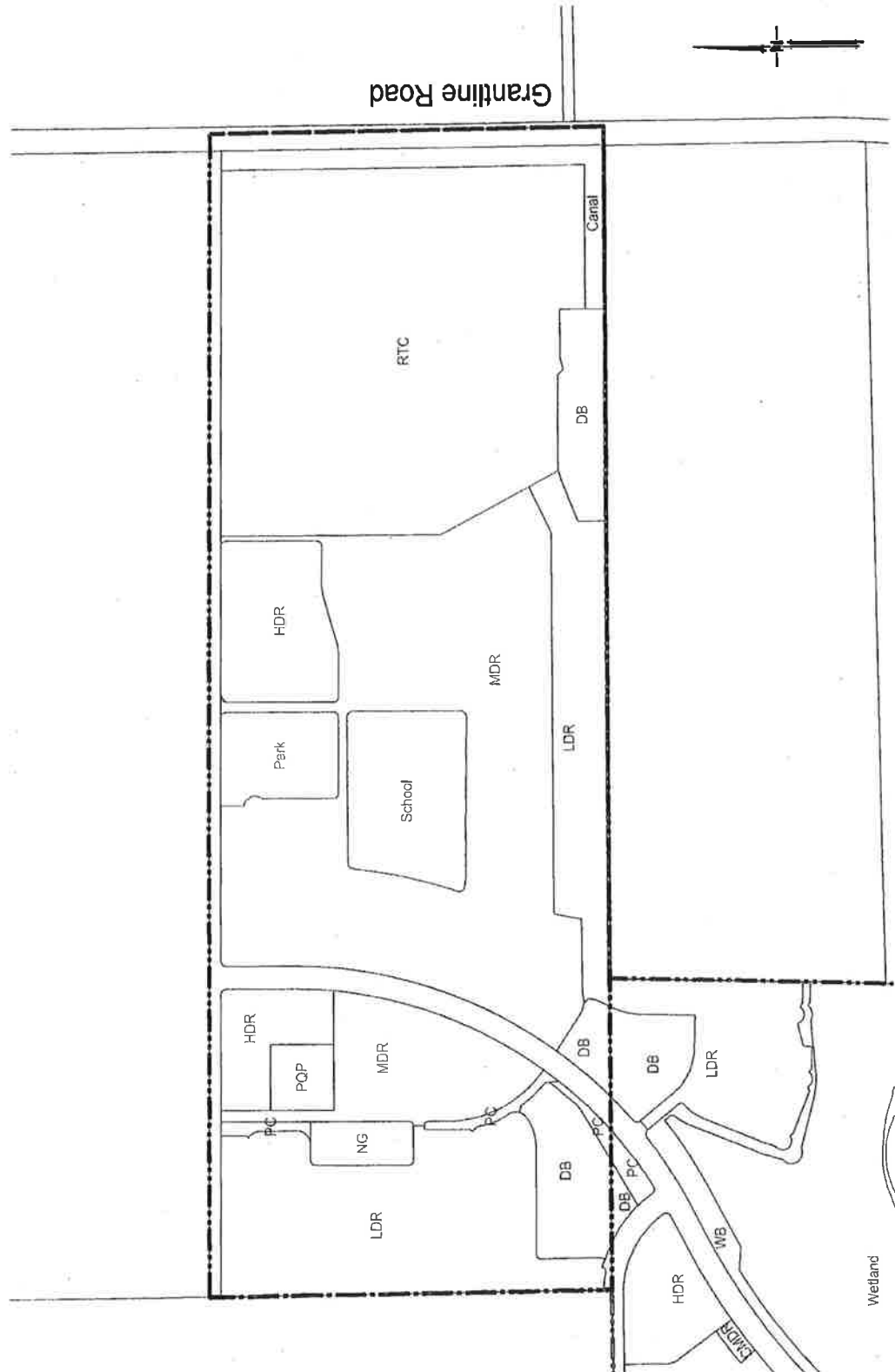


Exhibit 7.3.3

CITY OF RANCHO CORDOVA

RESOLUTION NO. XX-2022

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA
APPROVING AND AUTHORIZING THE CITY MANAGER TO EXECUTE FIRST
AMENDMENTS TO AFFORDABLE HOUSING PLANS WITH FIVE LANDOWNERS OWNING
PROPERTY WITHIN
THE SUNCREEK SPECIFIC PLAN**

WHEREAS, Rancho Cordova Housing Element Policy H.1.5 states that “Developers of new residential projects within the newly developing areas of the City (generally in the large, vacant areas south of Highway 50) shall prepare an Affordable Housing Plan for the project for City review and approval that identifies the project’s plan for providing affordable housing.” (City of Rancho Cordova Housing Element adopted 6/21/21); and

WHEREAS, all large-scale development in the City’s undeveloped areas, generally located south of Highway 50, is required to provide a range of housing opportunities responding to the housing needs associated with the proposed development. Developers must prepare an Affordable Housing Plan (“AHP”) which “shall be approved in conjunction with the earliest stage of project entitlement, typically with the City Council approval of the Specific Plan, Development Agreement, or other primary land use entitlement”; and

WHEREAS, the Housing Element also states that “[in order t]o ensure the production and preservation of housing affordable to the City’s workforce, no productive, reasonable program or incentive option will be excluded from consideration within project-specific Affordable Housing Plans...”; and

WHEREAS, AHPs contain two major components: Regional Housing Needs Allocation (RHNA) - or proof of capacity (i.e., appropriately zoned land); and Affordable Housing Performance (i.e., production or other strategies); and

WHEREAS, as a new large-scale development of undeveloped area, developers within the SunCreek Specific Plan are required to prepare Affordable Housing Plans for the Specific Plan area; and

WHEREAS, the SunCreek Specific Plan Project (“Specific Plan”) is a plan for a mixed-use development with a combination of employment-generating uses, retail, and retail supporting services, recreational uses, and a broad range of residential uses and associated infrastructure and roads on an approximately 1,265-acre site in the City. The Specific Plan, as currently amended, includes approximately 4,628 residential units at various densities on approximately 604 acres; approximately 78 acres of commercial use; approximately 8 acres of public/quasi-public uses; elementary schools and a combined middle/high school on approximately 111 acres; approximately 75 acres of parks and greens; approximately 389 acres of wetland preserve, stormwater detention basins and buffers; and major and minor roads with landscaping. In addition, the Project includes various on- and off-site infrastructure improvements; and

WHEREAS, the property within the SunCreek Specific Plan is owned by the following six (6) landowners: Lennar Sierra Sunrise, LLC; John J. Young, Trustee, *et al*; Lennar Homes of California, LLC, a California limited liability company; Robert A. Gilmartin, *et al*; Shalako

Investors, a California Limited Partnership; and Smith/Dunmore Venture, LLC, a California Limited Liability Company (collectively referred to as “Landowners”); and

WHEREAS, the Specific Plan’s purpose is to create a cluster of walkable residential villages and a major civic and recreation core comprised of a community park, schools and major open space. The residential neighborhoods will create a distinctive district for the City and house a work force to enhance the City’s jobs housing balance; and

WHEREAS, the SunCreek Specific Plan was adopted by the City Council on November 18, 2013 through Ordinance No. 41-2013, and was most recently amended on June 21, 2021 through No. Ordinance 12-2021; and

WHEREAS, Development Agreements for the projects within the Specific Plan were approved by Council on November 18, 2013 through the introduction of Ordinance No. 42-2013; and

WHEREAS, First Amendments to these Development Agreements have also been presented for Council’s consideration on May 16, 2022 through the introduction of Ordinance No. XX-2022; and

WHEREAS, all of the Landowners, except John J. Young, Trustee, et. al, have previously executed Affordable Housing Plan Agreements; and

WHEREAS, the five Landowners who have previously executed Affordable Housing Plan Agreements desire to amend those agreements to revise the methodology for calculating the annual adjustment to the SunCreek Affordable Housing In-Lieu Fee; and

WHEREAS, the attached First Amendments to the SunCreek Affordable Housing Plan Agreements identify very low, low-, moderate-, and above moderate-income housing, and provide both affordable housing in-lieu fees and land dedication in order to comply with Housing Element requirements; and

WHEREAS, the attached First Amendments to the Affordable Housing Plan Agreements will satisfy the following affordable housing requirements for the Specific Plan:

1. Designation of 44.2 acres of RD-40 zoned land described as “High Density Residential – RHNA”;
2. Dedication to the City of three (3) sites, totaling 6.7 acres of net buildable property for the construction of affordable housing projects;
3. Granting the City an option to purchase one additional 2.5-acre high density site within the SunCreek Specific Plan; and
4. Payment of an Affordable Housing In-Lieu Fee of \$1,460 per market rate unit.

WHEREAS, the attached First Amendments to the Affordable Housing Plan Agreements shall be binding on Landowners and on any and all of Landowners’ successors and assigns developing property within the SunCreek Specific Plan area. The First Amendments to the Affordable Housing Plan Agreements and the requirements therein shall run with the property

and remain in place until amended by mutual consent of the City and individual Landowners or terminated by the City in its sole discretion.

NOW THEREFORE, the City Council of the City of Rancho Cordova hereby resolves as follows:

Section 1. RECITALS

The foregoing recitals are true and correct and made a part of this Resolution.

Section 2. GENERAL PLAN CONSISTENCY

A. The attached First Amendments to the Affordable Housing Plan Agreements (**Exhibits A-E**) are consistent with Rancho Cordova Housing Element Policy H.1.5, which requires “Developers of new residential projects within the newly developing areas of the City (generally in the large, vacant areas south of Highway 50) [to] prepare an Affordable Housing Plan for the project for City review and approval that identifies the project’s plan for providing affordable housing”; and

B. The SunCreek Specific Plan and the attached First Amendments to the Affordable Housing Plan Agreements (**Exhibits A-E**) are consistent the Housing Element Action H.1.2.1, which requires that residential development projects of 100 gross acres or more include a minimum of 5 percent of the total project residential developable acreage (net) for residential uses of 30 units per acre or higher, and 5 percent for residential uses of 10 units per acre or higher. The SunCreek Specific Plan, as amended, meets both requirements; the Specific Plan contains 603.8 total residential gross acres, of which 45.2 are designated for residential uses of 18.1 to 40 units per acre or higher and 27.5 designated for 12.1 to 18 units per acre. The attached Affordable Housing Plan Agreements require Landowners to designate certain portions of their property “High Density Residential,” which supports 30 dwelling units per acre or higher; and

C. The land designations required under the attached First Amendments to the Affordable Housing Plan Agreements (**Exhibits A-E**) are consistent with the SunCreek Specific Plan. These designations are also consistent with the General Plan as described in Appendix X of the SunCreek Specific Plan, “Analysis of Project Consistency with City Policies.”

Section 3. APPROVAL OF AFFORDABLE HOUSING PLAN AGREEMENTS

The City Council approves the attached First Amendments to the Affordable Housing Plan Agreements between the City and Landowners covering five of the Projects within the SunCreek Specific Plan (**Exhibits A-E**), in a form approved by the City Attorney, and authorizes the City Manager to execute the First Amendments to the Affordable Housing Plan Agreements. The attached First Amendments to the Affordable Housing Plan Agreements are as follows:

i. First Amendment to the Affordable Housing Plan Agreement for the SunCreek Specific Plan by and between the CITY OF RANCHO CORDOVA and LENNAR SIERRA SUNRISE, LLC;

ii. First Amendment to the Affordable Housing Plan Agreement for the SunCreek Specific Plan by and between the CITY OF RANCHO CORDOVA and Lennar Homes of California, LLC, a California limited liability company;

iii. First Amendment to the Affordable Housing Plan Agreement for the SunCreek Specific Plan by and between the CITY OF RANCHO CORDOVA and ROBERT A. GILMARTIN, BARBARA A. GILMARTIN, ROBERT A. GILMARTIN and BARBARA A. GILMARTIN, as Trustees of The Heather C. Gilmartin 2003 Irrevocable Trust under agreement dated June 12, 2003, ROBERT A. GILMARTIN and BARBARA A. GILMARTIN, as Trustees of The Shannon K. Gilmartin 2003 Irrevocable Trust under agreement dated June 12, 2003, WILLIAM H. TREVOR and NATHALIE TREVOR, as Trustees of The James Henry Trevor 2003 Irrevocable Trust under agreement dated June 12, 2003, WILLIAM H. TREVOR and NATHALIE TREVOR, as Trustees of The Michael Gregory Trevor 2003 Irrevocable Trust under agreement dated June 12, 2003, WILLIAM H. TREVOR and NATHALIE TREVOR, as Trustees of The Amy Irene Trevor 2003 Irrevocable Trust under agreement dated June 12, 2003, and WILLIAM H. TREVOR and NATHALIE TREVOR, as Trustees of The William Randolph Trevor 2003 Irrevocable Trust under agreement dated June 12, 2003;

v. First Amendment to the Affordable Housing Plan Agreement for the SunCreek Specific Plan by and between the CITY OF RANCHO CORDOVA and SHALAKO INVESTORS, a California limited partnership; and

vi. First Amendment to the Affordable Housing Plan Agreement for the SunCreek Specific Plan by and between the CITY OF RANCHO CORDOVA and Smith/Dunmore Venture, LLC, a California Limited Liability Company.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova this 16th day of May 2022, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Donald Terry, Mayor

ATTEST:

Stacy Leitner, CMC
City Clerk

**FIRST AMENDMENT OF
AFFORDABLE HOUSING PLAN
AGREEMENT FOR THE
SUNCREEK SPECIFIC PLAN BY
AND BETWEEN
THE CITY OF RANCHO CORDOVA
AND LENNAR SIERRA SUNRISE,
LLC**

This First Amendment of the Affordable Housing Plan Agreement (“First Amendment”) is entered into as of this 16th day of May, 2022, by and between the CITY OF RANCHO CORDOVA, a municipal corporation (“City”), and LENNAR SIERRA SUNRISE, LLC, a California limited liability company (“Developer”) pursuant to Government Code section 65580 et. seq., relating to Housing Elements. City and Developer are hereinafter collectively referred to as the “Parties,” and singularly as “Party.”

RECITALS

A. City and Developer entered into an Affordable Housing Plan Agreement (the “AHP”) which was approved by the City Council on November 18, 2013, and recorded on January 21, 2014, in the Official Records of Sacramento County as Book 20140121 Page 1149. Except as otherwise defined, all capitalized terms used shall have the meanings ascribed thereto in the AHP.

B. City and Developer entered into the AHP relative to that certain 242.4-acre portion of the SunCreek Specific Plan Area as more precisely defined in Exhibits “1-A” and “1-B” of the AHP (the “Property”).

C. This First Amendment affects the entire Property as more precisely defined in Exhibits “1-A” and “1-B” of the AHP. This First Amendment is authorized by section VII. C. of the AHP and pursuant to Government Code section 65588(b) and shall run with the Property.

D. City and Developer intend for this First Amendment to revise the methodology for calculating the annual adjustment to the SunCreek Affordable Housing In-Lieu Fee.

E. On _____, 2022, the City Council held a public hearing and introduced City Council Resolution No. ____-2022 approving this First Amendment. City adopted City Council Resolution ____-2022 on [INSERT DATE]. On [INSERT DATE], by Resolution No. ____-2022, the City Council found the adoption of this First Amendment exempt from CEQA under Public Resources Code Section 21166 as the impacts of the Project have already been analyzed, and no substantial changes result from this First Amendment.

NOW, THEREFORE, THE PARTIES MUTUALLY AGREE AS FOLLOWS:

1. **Amendment of the AHP.** Section III. C. is amended as follows (strikethrough is delete, *italics* is addition):

“C. **SUNCREEK AFFORDABLE HOUSING IN-LIEU FEE: \$1,460 (per market rate unit):**

Developer shall pay an affordable housing in-lieu fee (“Affordable Housing In-Lieu Fee” or “In-Lieu Fee”) of \$1,460 per market rate unit. This amount incorporates a reduction of the In-Lieu Fee to reflect a credit for land dedication of \$315 per market rate unit, reducing the In-Lieu Fee from \$1,775 to \$1,460 per market rate unit. Developer and Landowners have agreed to have non-dedicating Landowners, such as Developer, pay their fair share of the fair market value of the dedicated sites through a Land Equalization Fee as described in Section III(B) and in the SunCreek Specific Plan Finance Plan.

Beginning on ~~March 1, 2014~~ *January 1, 2014*, the Affordable Housing In-Lieu Fee required under this AHP shall be adjusted annually in ~~March~~ *January* based upon the ~~December~~ *October* to ~~December~~ *October* index value increase found in the 20-City Building Cost Index (BCI) published in Engineering News Record (ENR), averaged with the ENR’s index of the City of San Francisco ~~between December and December of each~~ *for the twelve-month period ending October of the prior year*. This In-Lieu Fee shall be paid to the City no later than prior to issuance of the building permit for each market rate residential unit.

In order to determine the requirements for the SunCreek Specific Plan, the City calculated the average cost associated with completing a housing project that would satisfy the housing allocation for the SunCreek Specific Plan. The City calculated this ~~figure~~ *amount* by analyzing comparable tax credit type developments. The funding needed after a tax credit award is referred to as the funding shortfall (“gap”). The value of the 6.7 acres of dedicated land, required from the SunCreek Specific Plan as specified in **Exhibit 3**, was then credited against the funding gap. The remaining gap amount was then calculated into an Affordable Housing In-Lieu Fee as described in this Section. Landowners are to fund a 50% share of the remaining funding gap and the City will fund the remaining 50% of the gap. The City will aggressively seek funds from all available grant sources to satisfy the City’s 50% portion of the funding gap. It is anticipated that no General Fund monies will be ~~used as grant funding of this effort to pay the gap~~.

The In-Lieu Fee and land dedication required ~~of~~ *in* the SunCreek Specific Plan reflect the current challenging market climate and fiscal uncertainty. The level of these requirements provides for a certain amount of “relief from current market conditions.”

3. **Consistency with Government Code section 65588(a).** The City Council has found and determined in Resolution No. ____ that this First Amendment is consistent with Government Code section 65588(a) because it appropriately addresses the housing goals, objectives, and policies of the City to meet the community’s needs.

4. **Consistency with General Plan.** The City Council has found and determined in Resolution No. ____ that this First Amendment is consistent with the General Plan and the SunCreek Specific Plan.

5. **Amendment Applicable to Property.** This First Amendment applies to the Property more particularly described in **Exhibit 1-A** and **Exhibit 1-B**.

6. **Amendment.** This First Amendment amends, but does not replace or supersede, the AHP except as specified herein. As amended hereby with respect to the Property, all other sections of the AHP remain in full force and effect.

7. **Incorporation of Recitals.** The Preamble, Recitals, and all exhibits attached hereto are incorporated into this First Amendment as if set forth herein in full.

8. **Effective Date and Term of the First Amendment.** The Effective Date of this First Amendment is _____ which is the effective date of City Resolution No. ____-2022, adopting this First Amendment.

City Manager Authorization. City, a municipal corporation, has authorized this First Amendment to be executed in two (2) duplicate originals, each of which is deemed to be an original, by its City Manager and attested to by its City Clerk under the authority of Resolution No. ____-2022, adopted by the City Council on _____ day of _____, 2022, and has caused this First Amendment to be executed.

“CITY”

CITY OF RANCHO CORDOVA,
a municipal corporation

By: _____

Name: Cyrus Abhar

Its: City Manager

Date: _____

“DEVELOPER”

LENNAR SIERRA SUNRISE, LLC

By: Lennar Homes of California, Inc., a California
Corporation

Its: Managing Member

By: _____

Name: Larry Gualco, Vice President

Date: _____

ATTEST:

City Clerk

5095304.4

5095304.9

**FIRST AMENDMENT OF
AFFORDABLE HOUSING PLAN
AGREEMENT FOR THE
SUNCREEK SPECIFIC PLAN BY
AND BETWEEN
THE CITY OF RANCHO CORDOVA
AND LENNAR HOMES OF
CALIFORNIA, LLC, A
CALIFORNIA LIMITED LIABILITY
COMPANY.**

This First Amendment of the Affordable Housing Plan Agreement ("First Amendment") is entered into as of this 16th day of May, 2022, by and between the CITY OF RANCHO CORDOVA, a municipal corporation ("City"), and LENNAR HOMES OF CALIFORNIA, LLC., a California Limited Liability Company ("Developer") pursuant to Government Code section 65580 et. seq., relating to Housing Elements. City and Developer are hereinafter collectively referred to as the "Parties," and singularly as "Party."

RECITALS

A. City and Grantline & Chrysanthi 220 Investors, LLC ("Grantline") entered into an Affordable Housing Plan Agreement (the "AHP") which was approved by the City Council on November 18, 2013, and recorded on January 21, 2014, in the Official Records of Sacramento County as Book 20140121 Page 1147. Except as otherwise defined, all capitalized terms used shall have the meanings ascribed thereto in the AHP.

B. City and Grantline entered into the AHP relative to that certain 220.8-acre portion of the SunCreek Specific Plan Area as more precisely defined in Exhibits "1-A" and "1-B" of the AHP (the "Property").

C. On August 17, 2021, Grantline entered into an Assignment and Assumption Agreement ("Assignment") with Developer relative to the AHP. By the Assignment, Developer assumed all of Grantline's right, title, interest, burdens and obligations under the Development Agreement with respect to and as related to the Property, including the AHP.

D. This First Amendment affects the entire Property as more precisely defined in Exhibits "1-A" and "1-B" of the AHP. This First Amendment is authorized by section VII. C. of the AHP and pursuant to Government Code section 65588(b) and shall run with the Property.

E. City and Developer intend for this First Amendment to revise the methodology for calculating the annual adjustment to the SunCreek Affordable Housing In-Lieu Fee.

F. On _____, 2022, the City Council held a public hearing and introduced City Council Resolution No. ____-2022 approving this First Amendment. City adopted City Council Resolution No. ____-2022 on [INSERT DATE]. On [INSERT DATE], by Resolution No. ____-2022, the City Council found the adoption of this First Amendment exempt from CEQA under Public Resources Code Section 21166 as the impacts of the Project have already been analyzed, and no substantial changes result from this First Amendment.

ITEM 10.5.

Exhibit B to the Resolution

NOW, THEREFORE, THE PARTIES MUTUALLY AGREE AS FOLLOWS:

1. **Amendment of the AHP.** Section III. C. is amended as follows (strikethrough is delete, *italics* is addition):

“C. **SUNCREEK AFFORDABLE HOUSING IN-LIEU FEE: \$1,460 (per market rate unit):**

Developer shall pay an affordable housing in-lieu fee (“Affordable Housing In-Lieu Fee” or “In-Lieu Fee”) of \$1,460 per market rate unit. This amount incorporates a reduction of the In-Lieu Fee to reflect a credit for land dedication of \$315 per market rate unit, reducing the In-Lieu Fee from \$1,775 to \$1,460 per market rate unit. Developer and Landowners have agreed to have non-dedicating Landowners, such as Developer, pay their fair share of the fair market value of the dedicated sites through a Land Equalization Fee as described in Section III(B) and in the SunCreek Specific Plan Finance Plan.

Beginning on ~~March 1, 2014~~ *January 1, 2014*, the Affordable Housing In-Lieu Fee required under this AHP shall be adjusted annually in ~~March~~ *January* based upon the ~~December~~ *October* to ~~December~~ *October* index value increase found in the 20-City Building Cost Index (BCI) published in Engineering News Record (ENR), averaged with the ENR’s index of the City of San Francisco ~~between December and December of each for the twelve-month period ending October of the prior year.~~ This In-Lieu Fee shall be paid to the City no later than prior to issuance of the building permit for each market rate residential unit.

In order to determine the requirements for the SunCreek Specific Plan, the City calculated the average cost associated with completing a housing project that would satisfy the housing allocation for the SunCreek Specific Plan. The City calculated this ~~figure~~ *amount* by analyzing comparable tax credit type developments. The funding needed after a tax credit award is referred to as the funding shortfall (“gap”). The value of the 6.7 acres of dedicated land, required from the SunCreek Specific Plan as specified in **Exhibit 3**, was then credited against the funding gap. The remaining gap amount was then calculated into an Affordable Housing In-Lieu Fee as described in this Section. Landowners are to fund a 50% share of the remaining funding gap and the City will fund the remaining 50% of the gap. The City will aggressively seek funds from all available grant sources to satisfy the City’s 50% portion of the funding gap. It is anticipated that no General Fund monies will be used ~~as grant funding of this effort to pay the gap.~~

The In-Lieu Fee and land dedication required ~~of in~~ the SunCreek Specific Plan reflect the current challenging market climate and fiscal uncertainty. The level of these requirements provides for a certain amount of “relief from current market conditions.”

3. **Consistency with Government Code section 65588(a).** The City Council has found and determined in Resolution No. ____ that this First Amendment is consistent with Government Code section 65588(a) because it appropriately addresses the housing goals, objectives, and policies of the City to meet the community’s needs.

4. **Consistency with General Plan.** The City Council has found and determined in Resolution No. ____ that this First Amendment is consistent with the General Plan and the SunCreek Specific Plan.

5. **Amendment Applicable to Property.** This First Amendment applies to the Property more particularly described in **Exhibit 1-A** and **Exhibit 1-B**.

ITEM 10.5.

Exhibit B to the Resolution

6. **Amendment.** This First Amendment amends, but does not replace or supersede, the AHP except as specified herein. As amended hereby with respect to the Property, all other sections of the AHP remain in full force and effect.

7. **Incorporation of Recitals.** The Preamble, Recitals, and all exhibits attached hereto are incorporated into this First Amendment as if set forth herein in full.

8. **Effective Date and Term of the First Amendment.** The Effective Date of this First Amendment is _____ which is the effective date of City Resolution No. ____-2022, adopting this First Amendment.

City Manager Authorization. City, a municipal corporation, has authorized this First Amendment to be executed in two (2) duplicate originals, each of which is deemed to be an original, by its City Manager and attested to by its City Clerk under the authority of Resolution No. ____-2022, adopted by the City Council on _____ day of May, 2022, and has caused this First Amendment to be executed.

“CITY”

CITY OF RANCHO CORDOVA,
a municipal corporation

By: _____

Name: Cyrus Abhar

Its: City Manager

Date: _____

“DEVELOPER”

Lennar Homes of California, LLC, a California
limited liability company (as successor-in-interest
by conversion to Lennar Homes of California, Inc.)

By: _____

Name: Larry Gualco

Date: _____

ATTEST:

City Clerk

5098678.2

5105701.1

FIRST AMENDMENT OF

AFFORDABLE HOUSING PLAN

AGREEMENT FOR THE

SUNCREEK SPECIFIC PLAN BY

AND BETWEEN

THE CITY OF RANCHO CORDOVA

AND ROBERT A. GILMARTIN,

BARBARA A. GILMARTIN,

ROBERT A. GILMARTIN and

BARBARA A. GILMARTIN, AS

TRUSTEES OF THE HEATHER C.

GILMARTIN 2003 IRREVOCABLE

TRUST UNDER AGREEMENT

DATED JUNE 12, 2003, ROBERT A.

GILMARTIN AND BARBARA A.

GILMARTIN, AS TRUSTEES OF

THE SHANNON K. GILMARTIN

2003 IRREVOCABLE TRUST

UNDER AGREEMENT DATED

JUNE 12, 2003, WILLIAM H.

TREVOR AND NATHALIE

TREVOR, AS TRUSTEES OF THE

JAMES HENRY TREVOR 2003

IRREVOCABLE TRUST UNDER

AGREEMENT DATED JUNE 12,

2003, WILLIAM H. TREVOR and

NATHALIE TREVOR, AS

TRUSTEES OF THE MICHAEL

GREGORY TREVOR 2003

IRREVOCABLE TRUST UNDER

AGREEMENT DATED JUNE 12,

2003, WILLIAM H. TREVOR AND

NATHALIE TREVOR, AS

TRUSTEES OF THE AMY IRENA

TREVOR 2003 IRREVOCABLE

TRUST UNDER AGREEMENT

DATED JUNE 12, 2003, AND

WILLIAM H. TREVOR AND

NATHALIE TREVOR, AS

TRUSTEES OF THE WILLIAM

RANDOLPH TREVOR 2003

IRREVOCABLE TRUST UNDER

AGREEMENT DATED JUNE 12,

2003

This First Amendment of the Affordable Housing Plan Agreement (“First Amendment”) is entered into as of this 16th day of May, 2022, by and between the CITY OF RANCHO CORDOVA, a

ITEM 10.5.

Exhibit C to the Resolution

municipal corporation (“City”), and GRANTLINE & CHRYSANTHY 220 INVESTORS, LLC, a California limited liability company (“Developer”) pursuant to Government Code section 65580 et. seq., relating to Housing Elements. City and Developer are hereinafter collectively referred to as the “Parties,” and singularly as “Party.”

RECITALS

A. City and Developer entered into an Affordable Housing Plan Agreement (the “AHP”) which was approved by the City Council on November 18, 2013, and recorded on January 21, 2014, in the Official Records of Sacramento County as Book 20140401 Page 0588. Except as otherwise defined, all capitalized terms used shall have the meanings ascribed thereto in the AHP.

B. City and Developer entered into the AHP relative to that certain 240.2-acre portion of the SunCreek Specific Plan Area as more precisely defined in Exhibits “1-A” and “1-B” of the AHP (the “Property”).

C. This First Amendment affects the entire Property as more precisely defined in Exhibits “1-A” and “1-B” of the AHP. This First Amendment is authorized by section VII. C. of the AHP and pursuant to Government Code section 65588(b) and shall run with the Property.

D. City and Developer intend for this First Amendment to revise the methodology in calculating the annual adjustment to the SunCreek Affordable Housing In-Lieu Fee.

E. On _____, 2022, the City Council held a public hearing and introduced City Council Resolution ____-2022 approving this First Amendment. City adopted City Council Resolution ____-2022 on [INSERT DATE]. On [INSERT DATE], by Resolution No. ____-2022, the City Council found the adoption of this First Amendment exempt from CEQA under Public Resources Code Section 21166 as the impacts of the Project have already been analyzed, and no substantial changes result from this First Amendment.

NOW, THEREFORE, THE PARTIES MUTUALLY AGREE AS FOLLOWS:

1. **Amendment of the AHP.** Section III. C. is amended as follows (strikethrough is delete, *italics* is addition):

“C. SUNCREEK AFFORDABLE HOUSING IN-LIEU FEE: \$1,460 (per market rate unit):

Developer shall pay an affordable housing in-lieu fee (“Affordable Housing In-Lieu Fee” or “In-Lieu Fee”) of \$1,460 per market rate unit. This amount incorporates a reduction of the In-Lieu Fee to reflect a credit for land dedication of \$315 per market rate unit, reducing the In-Lieu Fee from \$1,775 to \$1,460 per market rate unit. Developer and Landowners have agreed to have non-dedicating Landowners, such as Developer, pay their fair share of the fair market value of the dedicated sites through a Land Equalization Fee as described in Section III(B) and in the SunCreek Specific Plan Finance Plan.

Beginning on ~~March 1, 2014~~ *January 1, 2014*, the Affordable Housing In-Lieu Fee required under this AHP shall be adjusted annually in ~~March~~ *January* based upon the ~~December~~ *October* to ~~December~~ *October* index value increase found in the 20-City Building Cost Index (BCI) published in Engineering News Record (ENR), averaged with the ENR’s index of the City of San Francisco ~~between December and December of each~~ *for the twelve-month period ending October of the prior year*. This In-Lieu Fee shall

ITEM 10.5.

Exhibit C to the Resolution

be paid to the City no later than prior to issuance of the building permit for each market rate residential unit.

In order to determine the requirements for the SunCreek Specific Plan, the City calculated the average cost associated with completing a housing project that would satisfy the housing allocation for the SunCreek Specific Plan. The City calculated this ~~figure~~ amount by analyzing comparable tax credit type developments. The funding needed after a tax credit award is referred to as the funding shortfall (“gap”). The value of the 6.7 acres of dedicated land, required from the SunCreek Specific Plan as specified in **Exhibit 3**, was then credited against the funding gap. The remaining gap amount was then calculated into an Affordable Housing In-Lieu Fee as described in this Section. Landowners are to fund a 50% share of the remaining funding gap and the City will fund the remaining 50% of the gap. The City will aggressively seek funds from all available grant sources to satisfy the City’s 50% portion of the funding gap. It is anticipated that no General Fund monies will be used ~~as grant funding of this effort to pay the gap.~~

The In-Lieu Fee and land dedication required ~~of~~ in the SunCreek Specific Plan reflect the current challenging market climate and fiscal uncertainty. The level of these requirements provides for a certain amount of “relief from current market conditions.”

3. **Consistency with Government Code section 65588(a).** The City Council has found and determined in Resolution No. ____ that this First Amendment is consistent with Government Code section 65588(a) because it appropriately addresses the housing goals, objectives, and policies of the City to meet the community’s needs.

4. **Consistency with General Plan.** The City Council has found and determined in Resolution No. ____ that this First Amendment is consistent with the General Plan and the SunCreek Specific Plan.

5. **Amendment Applicable to Property.** This First Amendment applies to the Property more particularly described in **Exhibit 1-A** and **Exhibit 1-B**.

6. **Amendment.** This First Amendment amends, but does not replace or supersede, the AHP except as specified herein. As amended hereby with respect to the Property, all other sections of the AHP remain in full force and effect.

7. **Incorporation of Recitals.** The Preamble, Recitals, and all exhibits attached hereto are incorporated into this First Amendment as if set forth herein in full.

8. **Effective Date and Term of the First Amendment.** The Effective Date of this First Amendment is _____ which is the effective date of City Resolution No. ____-2022, adopting this First Amendment.

City Manager Authorization. City, a municipal corporation, has authorized this First Amendment to be executed in two (2) duplicate originals, each of which is deemed to be an original, by its City Manager and attested to by its City Clerk under the authority of Resolution No. ____-2022, adopted by the City Council on _____ day of _____ 2022, and has caused this First Amendment to be executed.

ITEM 10.5.

Exhibit C to the Resolution

“CITY”

CITY OF RANCHO CORDOVA,
a municipal corporation

By: _____

Name: Cyrus Abhar

Its: City Manager

Date: _____

ATTEST

City Clerk

“DEVELOPER”

ROBERT A. GILMARTIN, BARBARA A. GILMARTIN, ROBERT A. GILMARTIN and BARBARA A. GILMARTIN, AS TRUSTEES OF THE HEATHER C. GILMARTIN 2003 IRREVOCABLE TRUST UNDER AGREEMENT DATED JUNE 12, 2003, ROBERT A. GILMARTIN AND BARBARA A. GILMARTIN, AS TRUSTEES OF THE SHANNON K. GILMARTIN 2003 IRREVOCABLE TRUST UNDER AGREEMENT DATED JUNE 12, 2003, WILLIAM H. TREVOR AND NATHALIE TREVOR, AS TRUSTEES OF THE JAMES HENRY TREVOR 2003 IRREVOCABLE TRUST UNDER AGREEMENT DATED JUNE 12, 2003, WILLIAM H. TREVOR and NATHALIE TREVOR, AS TRUSTEES OF THE MICHAEL GREGORY TREVOR 2003 IRREVOCABLE TRUST UNDER AGREEMENT DATED JUNE 12, 2003, WILLIAM H. TREVOR AND NATHALIE TREVOR, AS TRUSTEES OF THE AMY IRENA TREVOR 2003 IRREVOCABLE TRUST UNDER AGREEMENT DATED JUNE 12, 2003, AND WILLIAM H. TREVOR AND NATHALIE TREVOR, AS TRUSTEES OF THE WILLIAM RANDOLPH TREVOR 2003 IRREVOCABLE TRUST UNDER AGREEMENT DATED JUNE 12, 2003

By: _____

Name: Robert A. Gilmartin

By: _____

Name: Barbara A. Gilmartin

By: _____

Name: Robert A. Gilmartin, as Trustee of the Heather C. Gilmartin 2003 Irrevocable Trust under agreement dated June 12, 2003

By: _____

Name: Barbara A. Gilmartin, as Trustee of the Heather C. Gilmartin 2003 Irrevocable Trust under agreement dated June 12, 2003

By: _____

Name: Robert A. Gilmartin, as Trustee of the Shannon K. Gilmartin 2003 Irrevocable Trust under agreement dated June 12, 2003

By: _____

Name: William H. Trevor, as Trustee of the James Henry Trevor 2003 Irrevocable Trust under agreement dated June 12, 2003

By: _____

Name: Nathalie Trevor, as Trustee of the James Henry Trevor 2003 Irrevocable Trust under agreement dated June 12, 2003

By: _____

Name: William H. Trevor, as Trustee of the Michael Gregory Trevor 2003 Irrevocable Trust under agreement dated June 12, 2003

By: _____

Name: Nathalie Trevor, as Trustee of the Michael Gregory Trevor 2003 Irrevocable Trust under agreement dated June 12, 2003

By: _____

Name: William H. Trevor, as Trustee of the Amy Irene Trevor 2003 Irrevocable Trust under agreement dated June 12, 2003

By: _____

Name: Nathalie Trevor, as Trustee of the Amy Irene Trevor 2003 Irrevocable Trust under agreement dated June 12, 2003

By: _____

Name: William H. Trevor, as Trustee of the William Randolph Trevor 2003 Irrevocable Trust under agreement dated June 12, 2003

By: _____

Name: Nathalie Trevor, as Trustee of the William Randolph Trevor 2003 Irrevocable Trust under agreement dated June 12, 2003

50098713.1

5098713.5

**FIRST AMENDMENT OF
AFFORDABLE HOUSING PLAN
AGREEMENT FOR THE
SUNCREEK SPECIFIC PLAN BY
AND BETWEEN
THE CITY OF RANCHO CORDOVA
AND SHALAKO INVESTORS, A
CALIFORNIA LIMITED
PARTNERSHIP**

This First Amendment of the Affordable Housing Plan Agreement (“First Amendment”) is entered into as of this 16th day of May, 2022, by and between the CITY OF RANCHO CORDOVA, a municipal corporation (“City”), and SHALAKO INVESTORS, a California limited partnership (“Developer”) pursuant to Government Code section 65580 et. seq., relating to Housing Elements. City and Developer are hereinafter collectively referred to as the “Parties,” and singularly as “Party.”

RECITALS

A. City and Developer entered into an Affordable Housing Plan Agreement (the “AHP”) which was approved by the City Council on November 18, 2013, and recorded on January 21, 2014, in the Official Records of Sacramento County as Book 20140121 Page 1145. Except as otherwise defined, all capitalized terms used shall have the meanings ascribed thereto in the AHP.

B. City and Developer entered into the AHP relative to that certain 321.4-acre portion of the SunCreek Specific Plan Area as more precisely defined in Exhibits “1-A” and “1-B” of the AHP (the “Property”).

C. This First Amendment affects the entire Property as more precisely defined in Exhibits “1-A” and “1-B” of the AHP. This First Amendment is authorized by section VII. C. of the AHP and pursuant to Government Code section 65588(b) and shall run with the Property.

D. City and Developer intend for this First Amendment to revise the methodology for calculating the annual adjustment to the SunCreek Affordable Housing In-Lieu Fee.

E. On _____, 2022, the City Council held a public hearing and introduced City Council Resolution ~~-2022~~ approving this First Amendment. City adopted City Council Resolution ~~- 2022~~ on [INSERT DATE]. On [INSERT DATE], ~~by Resolution No. -2022~~, the City Council found the adoption of this First Amendment exempt from CEQA under Public Resources Code Section 21166 as the impacts of the Project have already been analyzed, and no substantial changes result from this First Amendment.

NOW, THEREFORE, THE PARTIES MUTUALLY AGREE AS FOLLOWS:

1. **Amendment of the AHP.** Section III. C. is amended as follows (strikethrough is delete, *italics* is addition):

“C. **SUNCREEK AFFORDABLE HOUSING IN-LIEU FEE: \$1,460 (per market rate unit):**

ITEM 10.5.

Exhibit D to the Resolution

Developer shall pay an affordable housing in-lieu fee (“Affordable Housing In-Lieu Fee” or “In-Lieu Fee”) of \$1,460 per market rate unit. This amount incorporates a reduction of the In-Lieu Fee to reflect a credit for land dedication of \$315 per market rate unit, reducing the In-Lieu Fee from \$1,775 to \$1,460 per market rate unit. Developer and Landowners have agreed to have non-dedicating Landowners, such as Developer, pay their fair share of the fair market value of the dedicated sites through a Land Equalization Fee as described in Section III(B) and in the SunCreek Specific Plan Finance Plan.

Beginning on ~~March 1, 2014~~ *January 1, 2014*, the Affordable Housing In-Lieu Fee required under this AHP shall be adjusted annually in ~~March~~ *January* based upon the ~~December~~ *October* to ~~December~~ *October* index value increase found in the 20-City Building Cost Index (BCI) published in Engineering News Record (ENR), averaged with the ENR’s index of the City of San Francisco ~~between December and December of each~~ *for the twelve-month period ending October of the prior year*. This In-Lieu Fee shall be paid to the City no later than prior to issuance of the building permit for each market rate residential unit.

In order to determine the requirements for the SunCreek Specific Plan, the City calculated the average cost associated with completing a housing project that would satisfy the housing allocation for the SunCreek Specific Plan. The City calculated this ~~figure-amount~~ by analyzing comparable tax credit type developments. The funding needed after a tax credit award is referred to as the funding shortfall (“gap”). The value of the 6.7 acres of dedicated land, required from the SunCreek Specific Plan as specified in Exhibit 3, was then credited against the funding gap. The remaining gap amount was then calculated into an Affordable Housing In-Lieu Fee as described in this Section. Landowners are to fund a 50% share of the remaining funding gap and the City will fund the remaining 50% of the gap. The City will aggressively seek funds from all available grant sources to satisfy the City’s 50% portion of the funding gap. It is anticipated that no General Fund monies will be used ~~as grant funding of this effort to pay the gap~~.

The In-Lieu Fee and land dedication required of the SunCreek Specific Plan reflect the current challenging market climate and fiscal uncertainty. The level of these requirements provides for a certain amount of “relief from current market conditions.”

3. **Consistency with Government Code section 65588(a).** The City Council has found and determined in Resolution No. ____ that this First Amendment is consistent with Government Code section 65588(a) because it appropriately addresses the housing goals, objectives, and policies of the City to meet the community’s needs.

4. **Consistency with General Plan.** The City Council has found and determined in Resolution No. ____ that this First Amendment is consistent with the General Plan and the SunCreek Specific Plan.

5. **Amendment Applicable to Property.** This First Amendment applies to the Property more particularly described in Exhibit 1-A and Exhibit 1-B.

6. **Amendment.** This First Amendment amends, but does not replace or supersede, the AHP except as specified herein. As amended hereby with respect to the Property, all other sections of the AHP remain in full force and effect.

7. **Incorporation of Recitals.** The Preamble, Recitals, and all exhibits attached hereto are incorporated into this First Amendment as if set forth herein in full.

ITEM 10.5.

Exhibit D to the Resolution

8. **Effective Date and Term of the First Amendment.** The Effective Date of this First Amendment is _____ which is the effective date of City Resolution No. ____-2022, adopting this First Amendment.

City Manager Authorization. City, a municipal corporation, has authorized this First Amendment to be executed in two (2) duplicate originals, each of which is deemed to be an original, by its City Manager and attested to by its City Clerk under the authority of Resolution No. ____-2022, adopted by the City Council on _____ day of _____, 2022, and has caused this First Amendment to be executed.

“CITY”

CITY OF RANCHO CORDOVA,
a municipal corporation

By: _____

Name: Cyrus Abhar

Its: City Manager

Date: _____

ATTEST:

City Clerk

5098684.2

5098684.6

“DEVELOPER”

SHALAKO INVESTORS, a California Limited
Partnership

By: _____

Name: William M. Campbell, III

Its: General Partner

By: _____

Name: Stephen Tofft

Its: General Partner

By: _____

Name: William Ramey Osborne

Its: General Partner

By: _____

Name: Ronald J. Parr

Its: General Partner

By: _____

Name: Frank R. Catalano

Its: General Partner

By: _____

Name: John C. Walker

Its: General Partner

**FIRST AMENDMENT OF
AFFORDABLE HOUSING PLAN
AGREEMENT FOR THE
SUNCREEK SPECIFIC PLAN BY
AND BETWEEN
THE CITY OF RANCHO CORDOVA
AND CHRIS N. VRAME, MURRAY
M. SMITH, JR., CAROL J. SMITH,
TRACY L. SMITH, M. CAMPBELL
SMITH, JAMES N. SMITH, and
STEVEN G. DUNMORE, successor
trustee of the Dunmore Family Trust
dated February 24, 1977, as Amended**

This First Amendment of the Affordable Housing Plan Agreement ("First Amendment") is entered into as of this 16th day of May, 2022, by and between the CITY OF RANCHO CORDOVA, a municipal corporation ("City"), and SMITH/DUNMORE VENTURE, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY ("Developer") pursuant to Government Code section 65580 et. seq., relating to Housing Elements. City and Developer are hereinafter collectively referred to as the "Parties," and singularly as "Party."

RECITALS

A. City and Chris N. Vrame, Murray M. Smith, Jr., Carol J. Smith, Tracy L. Smith, M. Campbell Smith, James, N. Smith, and Steven G. Dunmore, successor trustee of the Dunmore Family Trust dated February 24, 1977, as amended (together "Vrame, et. al") entered into an Affordable Housing Plan Agreement (the "AHP"), which was approved by the City Council on November 18, 2013, and recorded on January 21, 2014, in the Official Records of Sacramento County as Book 20140318 Page 0486. Except as otherwise defined, all capitalized terms used shall have the meanings ascribed thereto in the AHP.

B. City and Vrame, et. al, entered into the AHP relative to that certain 80.1-acre portion of the SunCreek Specific Plan Area as more precisely defined in Exhibits "1-A" and "1-B" of the AHP (the "Property").

C. On July 29, 2015, Vrame, et. al, executed a grant deed conveying the Property to Smith/Dunmore Venture, LLC, a California Limited Liability Company.

D. This First Amendment affects the entire Property as more precisely defined in Exhibits "1-A" and "1-B" of the AHP. This First Amendment is authorized by section VII. C. of the AHP and pursuant to Government Code section 65588(b) and shall run with the Property.

E. City and Developer intend for this First Amendment to revise the methodology for calculating the annual adjustment to the SunCreek Affordable Housing In-Lieu Fee.

F. On _____, 2022, the City Council held a public hearing and introduced City Council Resolution No. ____-2022 approving this First Amendment. City adopted City Council Resolution No. ____-2022 on [INSERT DATE]. On [INSERT DATE], by Resolution No. ____-2022, the City Council found the adoption of this First Amendment exempt from CEQA under Public Resources Code Section 21166 as

ITEM 10.5.

Exhibit E to the Resolution

the impacts of the Project have already been analyzed, and no substantial changes result from this First Amendment.

NOW, THEREFORE, THE PARTIES MUTUALLY AGREE AS FOLLOWS:

1. Amendment of the AHP. Section III. C. is amended as follows (strikethrough is delete, *italics* is addition):

“C. SUNCREEK AFFORDABLE HOUSING IN-LIEU FEE: \$1,460 (per market rate unit):

Developer shall pay an affordable housing in-lieu fee (“Affordable Housing In-Lieu Fee” or “In-Lieu Fee”) of \$1,460 per market rate unit. This amount incorporates a reduction of the In-Lieu Fee to reflect a credit for land dedication of \$315 per market rate unit, reducing the In-Lieu Fee from \$1,775 to \$1,460 per market rate unit. Developer and Landowners have agreed to have non-dedicating Landowners, such as Developer, pay their fair share of the fair market value of the dedicated sites through a Land Equalization Fee as described in Section III(B) and in the SunCreek Specific Plan Finance Plan.

Beginning on ~~March 1, 2014~~ *January 1, 2014*, the Affordable Housing In-Lieu Fee required under this AHP shall be adjusted annually in ~~March~~ *January* based upon the ~~December~~ *October* to ~~December~~ *October* index value increase found in the 20-City Building Cost Index (BCI) published in Engineering News Record (ENR), averaged with the ENR’s index of the City of San Francisco ~~between December and December of each~~ *for the twelve-month period ending October of the prior year*. This In-Lieu Fee shall be paid to the City no later than prior to issuance of the building permit for each market rate residential unit.

In order to determine the requirements for the SunCreek Specific Plan, the City calculated the average cost associated with completing a housing project that would satisfy the housing allocation for the SunCreek Specific Plan. The City calculated this ~~figure~~ *amount* by analyzing comparable tax credit type developments. The funding needed after a tax credit award is referred to as the funding shortfall (“gap”). The value of the 6.7 acres of dedicated land, required from the SunCreek Specific Plan, as specified in Exhibit 3, was then credited against the funding gap. The remaining gap amount was then calculated into an Affordable Housing In-Lieu Fee as described in this Section. Landowners are to fund a 50% share of the remaining funding gap, and the City will fund the remaining 50% of the gap. The City will aggressively seek funds from all available grant sources to satisfy the City’s 50% portion of the funding gap. It is anticipated that no General Fund monies will be used ~~as grant funding of this effort to pay the gap~~.

The In-Lieu Fee and land dedication required ~~of~~ *in* the SunCreek Specific Plan reflect the current challenging market climate and fiscal uncertainty. The level of these requirements provides for a certain amount of “relief from current market conditions.”

Currently, Developer’s proposed project on the Property consists of the following land uses: 17.4 acres community park, 1.1 acres preserve buffer, 3.4 acres detention basin, 10.5 acres wetland preserve, 45.6 acres school, and 2.1 acres major roads. The Affordable Housing In-Lieu Fee under this Section is payable by Developer only as, if and when any land uses on the Property are changed to permit development of market rate residential units.”

ITEM 10.5.

Exhibit E to the Resolution

3. **Consistency with Government Code section 65588(a).** The City Council has found and determined in Resolution No. _____ that this First Amendment is consistent with Government Code section 65588(a) because it appropriately addresses the housing goals, objectives, and policies of the City to meet the community's needs.
4. **Consistency with General Plan.** The City Council has found and determined in Resolution No. _____ that this First Amendment is consistent with the General Plan and the SunCreek Specific Plan.
5. **Amendment Applicable to Property.** This First Amendment applies to the Property more particularly described in **Exhibit 1-A** and **Exhibit 1-B.**
6. **Amendment.** This First Amendment amends, but does not replace or supersede, the AHP except as specified herein. As amended hereby with respect to the Property, all other sections of the AHP remain in full force and effect.
7. **Incorporation of Recitals.** The Preamble, Recitals, and all exhibits attached hereto are incorporated into this First Amendment as if set forth herein in full.
8. **Effective Date and Term of the First Amendment.** The Effective Date of this First Amendment is _____ which is the effective date of City Resolution No. ____-2022, adopting this First Amendment.

City Manager Authorization. City, a municipal corporation, has authorized this First Amendment to be executed in two (2) duplicate originals, each of which is deemed to be an original, by its City Manager and attested to by its City Clerk under the authority of Resolution No. ____-2022, adopted by the City Council on _____ day of May, 2022, and has caused this First Amendment to be executed.

“CITY”

CITY OF RANCHO CORDOVA,
a municipal corporation

By: _____

Name: Cyrus Abhar

Its: City Manager

Date: _____

“DEVELOPER”

Smith Dunmore Venture, LLC

By: _____

Name: Chris N. Vrame

Its: Managing Member

ATTEST:

City Clerk

CITY OF RANCHO CORDOVA

RESOLUTION NO. XX-2022

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA APPROVING AND AUTHORIZING THE CITY MANAGER TO EXECUTE AN AFFORDABLE HOUSING PLAN BY AND BETWEEN THE CITY OF RANCHO CORDOVA AND ALICE M. CALLAHAN, TRUSTEE OF THE ALICE M. CALLAHAN REVOCABLE LIVING TRUST, ALICE M. CALLAHAN, TRUSTEE OF THE ALICE M. CALLAHAN GRANDCHILDREN'S IRREVOCABLE TRUST, JOHN J. YOUNG, TRUSTEE OF THE JOHN J. YOUNG REVOCABLE TRUST ESTABLISHED JUNE 20, 2021, REBECCA T. YOUNG, TRUSTEE OF THE YOUNG FAMILY TRUST, MARK CLEWETT AND HEATHER S. CLEWETT, TRUSTEES OF THE MARK AND HEATHER CLEWETT REVOCABLE TRUST ESTABLISHED JANUARY 22, 2016, AND KATHRYN BLANKENBURG ("JOHN J. YOUNG, TRUSTEE, ET. AL") WITHIN THE SUNCREEK SPECIFIC PLAN

WHEREAS, Rancho Cordova Housing Element Policy H.1.5 states that "Developers of new residential projects within the newly developing areas of the City (generally in the large, vacant areas south of Highway 50) shall prepare an Affordable Housing Plan for the project for City review and approval that identifies the project's plan for providing affordable housing." (City of Rancho Cordova Housing Element adopted 6/21/21); and

WHEREAS, all large-scale development in the City's undeveloped areas, generally located south of Highway 50, is required to provide a range of housing opportunities responding to the housing needs associated with the proposed development. Developers must prepare an Affordable Housing Plan ("AHP") which "shall be approved in conjunction with the earliest stage of project entitlement, typically with the City Council approval of the Specific Plan, Development Agreement, or other primary land use entitlement"; and

WHEREAS, the Housing Element also states that "[in order t]o ensure the production and preservation of housing affordable to the City's workforce, no productive, reasonable program or incentive option will be excluded from consideration within project-specific Affordable Housing Plans..."; and

WHEREAS, the AHP will contain two major components: Regional Housing Needs Allocation (RHNA) - or proof of capacity (i.e., appropriately zoned land); and Affordable Housing Performance (i.e., production or other strategies); and

WHEREAS, as a new large-scale development of undeveloped area, developers within the SunCreek Specific Plan are required to prepare Affordable Housing Plans for the Specific Plan area; and

WHEREAS, the SunCreek Specific Plan Project ("Specific Plan") is a plan for a mixed-use development with a combination of employment-generating uses, retail, and retail supporting services, recreational uses, and a broad range of residential uses and associated infrastructure and roads on an approximately 1,265-acre site in the City. The Specific Plan, as currently amended, includes approximately 4,628 residential units at various densities on approximately 604 acres; approximately 78 acres of commercial use; approximately 8 acres of public/quasi-public uses; elementary schools and a combined middle/high school on approximately 111 acres; approximately 75 acres of parks and greens; approximately 389 acres of wetland preserve, stormwater detention basins and buffers; and major and minor roads with

landscaping. In addition, the Project includes various on- and off-site infrastructure improvements; and

WHEREAS, the property within the SunCreek Specific Plan is owned by the following six (6) landowners: Lennar Sierra Sunrise, LLC; John J. Young, Trustee, *et al*; Lennar Homes of California, LLC, a California limited liability company; Robert A. Gilmartin, *et al*; Shalako Investors, a California Limited Partnership; and Smith/Dunmore Venture, LLC, a California Limited Liability Company (collectively referred to as “Landowners”); and

WHEREAS, the Specific Plan’s purpose is to create a cluster of walkable residential villages and a major civic and recreation core comprised of a community park, schools and major open space. The residential neighborhoods will create a distinctive district for the City and house a work force to enhance the City’s jobs housing balance; and

WHEREAS, the SunCreek Specific Plan was adopted by the City Council on November 18, 2013 through Ordinance No. 41-2013, and was most recently amended on June 21, 2021 through No. Ordinance 12-2021; and

WHEREAS, the attached SunCreek Affordable Housing Plan identifies very low, low-, moderate-, and above moderate-income housing, and provides both affordable housing in-lieu fees and land dedication in order to comply with Housing Element requirements; and

WHEREAS, the attached Affordable Housing Plan Agreement will satisfy the following affordable housing requirements for the Specific Plan:

1. Designation of 44.2 acres of RD-40 zoned land described as “High Density Residential – RHNA”;
2. Dedication to the City of three (3) sites, totaling 6.7 acres of net buildable property for the construction of affordable housing projects;
3. Granting the City an option to purchase one additional 2.5-acre high density site within the SunCreek Specific Plan; and
4. Payment of an Affordable Housing In-Lieu Fee of \$1,460 per market rate unit.

WHEREAS, the attached Affordable Housing Plan Agreement shall be binding on John J. Young, Trustee, *et. al*, and on any and all of John J. Young, Trustee, *et. al*’s successors and assigns developing property within the SunCreek Specific Plan area. The Affordable Housing Plan Agreement and the requirements therein shall run with the property and remain in place until amended by mutual consent of the City and John J. Young, Trustee, *et. al*, or terminated by the City in its sole discretion.

NOW THEREFORE, the City Council of the City of Rancho Cordova hereby resolves as follows:

Section 1. RECITALS

The foregoing recitals are true and correct and made a part of this Resolution.

Section 2. GENERAL PLAN CONSISTENCY

A. The attached Affordable Housing Plan Agreement (Exhibit A) is consistent with Rancho Cordova Housing Element Policy H.1.5, which requires “Developers of new residential projects within the newly developing areas of the City (generally in the large, vacant areas south of Highway 50) [to] prepare an Affordable Housing Plan for the project for City review and approval that identifies the project’s plan for providing affordable housing”; and

B. The SunCreek Specific Plan and the attached Affordable Housing Plan Agreement (Exhibit A) are consistent the Housing Element Action H.1.2.1, which requires that residential development projects of 100 gross acres or more include a minimum of 5 percent of the total project residential developable acreage (net) for residential uses of 30 units per acre or higher, and 5 percent for residential uses of 10 units per acre or higher. The SunCreek Specific Plan meets both requirements; the Specific Plan, as amended, contains 603.8 total residential gross acres, of which 45.2 are designated for residential uses of 18.1 to 40 units per acre or higher and 27.5 designated for 12.1 to 18 units per acre. The attached Affordable Housing Plan Agreement requires John J. Young, Trustee, et. al, to designate certain portions of their property “High Density Residential,” which supports 30 dwelling units per acre or higher; and

C. The land designations required under the attached Affordable Housing Plan Agreement (Exhibit A) are consistent with the SunCreek Specific Plan. These designations are also consistent with the General Plan as described in Appendix X of the SunCreek Specific Plan, “Analysis of Project Consistency with City Policies.”

Section 3. APPROVAL OF AFFORDABLE HOUSING PLAN AGREEMENTS

The City Council approves the attached Affordable Housing Plan Agreement between the City and John J. Young, et. al, covering their Project within the SunCreek Specific Plan (Exhibit A), in a form approved by the City Attorney, and authorizes the City Manager to execute the Affordable Housing Plan Agreement. The attached Affordable Housing Plan Agreement is as follows:

i. Affordable Housing Plan Agreement for the SunCreek Specific Plan by and between the CITY OF RANCHO CORDOVA and CALLAHAN SUN CREEK, LLC, a California limited liability company, ALICE M. CALLAHAN, Trustee of the Alice M. Callahan Revocable Living Trust, ALICE M. CALLAHAN, Trustee of the Alice M. Callahan Irrevocable Trust, ALICE M. CALLAHAN, Trustee of the Alice M. Callahan Grandchildren’s Irrevocable Trust, MARK CLEWETT, HEATHER CLEWETT, JOHN J. YOUNG, Trustee of the John J. Young Revocable Trust established June 20, 2012, REBECCA T. YOUNG, Trustee of the Young Family Trust, and KATHRYN BLANKENBURG;

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova this 16th day of May 2022, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Donald Terry, Mayor

ATTEST:

Stacy Leitner, CMC
City Clerk

5104289.2

ITEM 10.5.

Exhibit A to the Resolution

OFFICIAL BUSINESS
Document entitled to free
recording Government Code
Section 6103

RECORDING REQUESTED BY AND
WHEN RECORDED, MAIL TO:

City of Rancho Cordova
2729 Prospect Park Drive
Rancho Cordova, CA 95670
Attention: City Clerk

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

**AFFORDABLE HOUSING PLAN
FOR THE SUNCREEK SPECIFIC
PLAN**

**BY AND BETWEEN
THE CITY OF RANCHO
CORDOVA AND**

ALICE M. CALLAHAN, Trustee

of the Alice M. Callahan Revocable Living Trust,

ALICE M. CALLAHAN, Trustee of the Alice M.

Callahan Grandchildren's Irrevocable Trust, JOHN J.

YOUNG, Trustee of the

John J. Young Revocable Trust Established June 20, 2012,

REBECCA T. YOUNG, Trustee of the Young Family Trust,

MARK CLEWETT and HEATHER S. CLEWETT, Trustees of

the Mark and Heather Clewett Revocable Trust Established

January 22, 2016, and KATHRYN BLANKENBURG

THIS AFFORDABLE HOUSING PLAN AGREEMENT ("AHP" or "Agreement"), and the requirements herein, are agreed upon by and between the CITY OF RANCHO CORDOVA ("City") and ALICE M. CALLAHAN, Trustee of the Alice M. Callahan Revocable Living Trust, ALICE M. CALLAHAN, Trustee of the Alice M. Callahan Grandchildren's Irrevocable Trust, JOHN J. YOUNG, Trustee of the John J. Young Revocable Trust established June 20, 2012, REBECCA T. YOUNG, Trustee of the Young Family Trust, MARK CLEWETT and HEATHER S. CLEWETT, Trustees of the Mark and Heather Clewett Revocable Trust Established January 22, 2016, and KATHRYN BLANKENBURG, an individual ("Developer" or "John J. Young, Trustee, et. al"), as of this day of _____, 2022. This AHP shall be binding on Developer and on any and all of Developer's successors and assigns developing the real property described in Exhibit 1-A and Exhibit 1-B attached hereto (the "Property"), within the SunCreek Specific Plan.

RECITALS

AHP FOR SUNCREEK SPECIFIC PLAN
DEVELOPER JOHN J.
YOUNG, TRUSTEE, ET.
AL

ITEM 10.5.

Exhibit A to the Resolution

WHEREAS, pursuant to California Government Code section 65580, the Legislature has established the following priorities related to the provision of affordable housing: 1) the availability of housing is of vital statewide importance, and the early attainment of decent housing and a suitable living environment for every Californian, including farmworkers, is a priority of the highest order; 2) the early attainment of this goal requires the cooperative participation of government and the private sector in an effort to expand housing opportunities and accommodate the housing needs of Californians of all economic levels; 3) the provision of housing affordable to low- and moderate-income households requires the cooperation of all levels of government; 4) local and State governments have a responsibility to use the powers vested in them to facilitate the improvement and development of housing to make adequate provision for the housing needs of all economic segments of the community; and 5) the Legislature recognizes that in carrying out this responsibility, each local government also has the responsibility to consider economic, environmental, and fiscal factors and community goals set forth in the general plan and to cooperate with other local governments and the State in addressing regional housing needs; and

WHEREAS, Rancho Cordova Housing Element Policy H.1.5 states that “Developers of new residential projects within the newly developing areas of the City (generally in the large, vacant areas south of Highway 50) shall prepare an Affordable Housing Plan (Plan) for the project for City review and approval that identifies the project’s plan for providing affordable housing.” (City of Rancho Cordova Housing Element adopted 6/21/21); and

WHEREAS, all large-scale development in the City’s undeveloped areas, generally located south of Highway 50, is required to provide a range of housing opportunities responding to the housing needs associated with the proposed development. Developers must prepare an Affordable Housing Plan (AHP) which “shall be approved in conjunction with the earliest stage of project entitlement, typically with the City Council approval of the Specific Plan, Development Agreement, or other primary land use entitlement”; and

WHEREAS, the Housing Element also states that “[in order t]o ensure the production and preservation of housing affordable to the City’s workforce, no productive, reasonable program or incentive option will be excluded from consideration within project-specific Affordable Housing Plans...”; and

WHEREAS, the AHP is comprised of two major components: Regional Housing Needs Allocation (RHNA) - or proof of capacity (i.e., appropriately zoned land); and Affordable Housing Performance (i.e., production or other strategies); and

WHEREAS, in preparing this AHP, the City and the landowners within the SunCreek Specific Plan considered options, strategies, resources and the economic climate; and

WHEREAS, the property within the SunCreek Specific Plan area is owned by the following six (6) landowners: Lennar Sierra Sunrise, LLC; Alice M. Callahan, *et al*; Lennar Homes of California, LLC, a California limited liability company; Robert A. Gilmartin, *et al*; Shalako Investors, a California Limited Partnership; and Smith/Dunmore Venture, LLC, a California Limited Liability Company (collectively referred to as “Landowners”). Each Landowner has agreed to meet the affordable housing obligations as required by the Housing Element. This AHP satisfies Developer’s obligations pursuant to Housing Element Policy H.1.5; and

WHEREAS, pursuant to the City’s Housing Element, the requirement to enter into this AHP is a condition of approval for projects within the SunCreek Specific Plan. Any violation of the requirements under this AHP shall be considered a violation of the conditions of approval and

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shall permit the City to proceed with revocation or termination of any entitlement(s) for the Property.

NOW, THEREFORE, in consideration of the foregoing recitals and the mutual covenants contained herein, the parties hereby agree to amend the Agreement as follows:

AGREEMENT

I. PROPERTY SUBJECT TO THIS AFFORDABLE HOUSING PLAN

Developer owns fee title to the Property, which comprises that certain 160.4-acre portion of the SunCreek Specific Plan area located in the City of Rancho Cordova, County of Sacramento, more particularly described in Exhibit-1 and Exhibit 1-B. This AHP shall apply to, and be recorded on, the Property.

II. REGIONAL HOUSING NEEDS ALLOCATION REQUIREMENT FOR THE SUNCREEK SPECIFIC PLAN

On March 19, 2020, the Sacramento Area Council of Governments' ("SACOG") Board of Directors adopted the 2021-29 Regional Housing Needs Plan ("RHNP"). This action was the final stage in the adoption of an eight-year plan for the Regional Housing Needs Allocation ("RHNA"). RHNA is a State requirement to determine the number of housing units that cities and counties must plan for in their housing element updates. Pursuant to California Government Code section 65583, localities are required to update their housing elements to plan to accommodate their entire RHNA share by income category. For the SunCreek Specific Plan area, lands designated to meet RHNA obligations may be developed as either market rate or affordable units, but the acreage must be developed at the minimum densities identified in this AHP.

Developer agrees to comply with the RHNA requirements for the Property as follows:

A. RHNA REQUIREMENTS FOR THE SUNCREEK SPECIFIC PLAN. The SunCreek Specific Plan as a whole will be required to designate 44.2 acres of RD-40 zoned land described as "High Density Residential – RHNA." Developer is required to designate 11.8 acres of "High Density Residential – RHNA" within the Property, as shown in Exhibit 2, as their share of SunCreek Specific Plan's 44.2 acres requirement. Developer shall commit to development of these lands at a minimum density of 26 dwellings per acre.

The 44.2 acres requirement for the SunCreek Specific Plan represents the fair-share allocation to the SunCreek Specific Plan area of the total RHNA amount designated to the City of Rancho Cordova from SACOG. The SunCreek Specific Plan area's projected share of the total City residential growth in the new development area through buildout served as the basis for the allocation to the SunCreek Specific Plan. The actual minimum (or floor) yield from a RD-40 acre used to determine the number of acres to be required reflects a density which the Developer and Landowners represent as a "buildable" density that can be expected for the plan area.

B. NO NET LOSS. California Government Code section 65584 requires all development on RHNA designated acres approved by the State through the Housing Element process to yield no less than the minimum acreage used to satisfy State RHNA requirements. In order to ensure the required RHNA performance, development on SunCreek RHNA acres must be at or above 26 units per acre as designated in the SunCreek Specific Plan, unless the City can

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make the following findings in writing supported by substantial evidence: (1) the reduction is consistent with the adopted General Plan, including the Housing Element; and (2) the remaining sites identified in the Housing Element are adequate to accommodate the City's share of the regional housing need pursuant to Government Code section 65584.

C. REVIEW OF RHNA DESIGNATED ACREAGE will occur as conditions and/or allocations by SACOG change. The RHNA allocation for the SunCreek Specific Plan area is a projection through build-out. However, no such future adjustment shall result in an increase to the SunCreek RHNA obligation as described herein. In the future, the SACOG allocation of RHNA units to the City may differ from the amounts anticipated in determining RHNA requirements for the SunCreek Specific Plan area. There may be changes in market conditions and demand which result in amendments to policy and statute. In order to be more responsive to future conditions in the SunCreek Specific Plan area, the City and Developer may review the RHNA allocation as follows: (1) RHNA allocations and locations shall be reviewed with every eight-year Housing Element update cycle; and (2) Upon receipt by the City of a written request from the Developer for reconsideration of its RHNA allocation, the City will consider whether designated RHNA acres are still needed to accommodate the City's regional housing needs pursuant to Government Code section 65584. The City and Developer must agree on any modification of this AHP.

III. AFFORDABLE HOUSING PERFORMANCE REQUIREMENTS FOR DEVELOPER UNDER THIS AHP

In addition to meeting the RHNA obligations described above, Landowners are required to meet additional affordable housing performance requirements within the SunCreek Specific Plan area. This Section outlines Developer's specific requirements under this AHP.

Developer agrees to comply with the following affordable housing requirements for its Property:

A. RHNA REQUIREMENTS FOR DEVELOPER'S PROJECT: 11.8 ACRES

Developer is required to designate 11.8 acres of RD-40 designated land described as "High Density Residential – RHNA," within the Property as shown in **Exhibit 2**. Further, Developer acknowledges and accepts that development upon the 11.8 acre High Density Residential – RHNA site must be at a density of not less than 26 dwellings per acre unless the City, at its sole discretion, reduces this minimum density requirement.

B. SUNCREEK AFFORDABLE HOUSING LAND DEDICATION: (exclusively on-site):

Developer is not required to dedicate any of its Property to the City under this AHP. Landowners shall dedicate to City the three (3) sites shown in **Exhibit 2** for the construction of affordable housing projects. The requirement to dedicate the three (3) sites shall be agreed to by the Landowner(s) of the property to be dedicated under this Section at the time such Landowner(s) apply for any entitlement related to the sites with the City and through this AHP, provided that City acknowledges that Developer does not own any of such three (3) sites. Developer and Landowners have prepared a Finance Plan as part of the SunCreek Specific Plan to require Landowners not dedicating property to meet affordable housing obligations to pay a "Land Equalization Fee" in order to compensate dedicating Landowners for their share of the dedications.

In negotiating the land dedication, City was cognizant of its adopted Housing Policy that states: "The City may choose to approve Affordable Housing Plans that provide relief from current

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housing market conditions.”

C. SUNCREEK AFFORDABLE HOUSING IN-LIEU FEE: \$1,460 (per market rate unit):

Developer shall pay an affordable housing in-lieu fee (“Affordable Housing In-Lieu Fee” or “In-Lieu Fee”) of \$1,460 per market rate unit. This amount incorporates a reduction of the In-Lieu Fee to reflect a credit for land dedication of \$315 per market rate unit, reducing the In-Lieu Fee from \$1,775 to \$1,460 per market rate unit. Developer and Landowners have agreed to have non-dedicating Landowners, such as Developer, pay their fair share of the fair market value of the dedicated sites through a Land Equalization Fee as described in Section III(B) and in the SunCreek Specific Plan Finance Plan.

Beginning on January 1, 2014, the Affordable Housing In-Lieu Fee required under this AHP shall be adjusted annually in January based upon the October to October index value increase found in the 20-City Building Cost Index (BCI) published in Engineering News-Record (ENR), averaged with the ENR’s index of the City of San Francisco for the twelve-month period ending October of the prior year. This In-Lieu Fee shall be paid to the City no later than prior to issuance of the building permit for each market rate residential unit.

In order to determine the requirements for the SunCreek Specific Plan, the City calculated the average cost associated with completing a housing project that would satisfy the housing allocation for the SunCreek Specific Plan. The City calculated this amount by analyzing comparable tax credit type developments. The funding needed after a tax credit award is referred to as the funding shortfall (“gap”). The value of the 6.7 acres of dedicated land, required from the SunCreek Specific Plan as specified in Exhibit 3, was then credited against the funding gap. The remaining gap amount was then calculated into an Affordable Housing In-Lieu Fee as described in this Section. Landowners are to fund a 50% share of the remaining funding gap and the City will fund the remaining 50% of the gap. The City will aggressively seek funds from available grant sources to satisfy the City’s 50% portion of the funding gap. It is anticipated that no General Fund monies will be used to pay the gap.

The In-Lieu Fee and land dedication required in the SunCreek Specific Plan reflect the challenging market climate and fiscal uncertainty of the immediate time. The level of these requirements provides for a certain amount of “relief from current market conditions.”

D. OPTION TO PURCHASE ADDITIONAL SITE:

Developer shall grant the City an option to purchase one (1) 2.5-acre high density site, zoned RD-40 within the SunCreek Specific Plan, as shown in Exhibit 2 of this AHP.

In order for the City to preserve the opportunity to expand affordable housing opportunities in the SunCreek Specific Plan area, the City shall have the option to purchase the additional site of 2.5 acres of undeveloped RD-40 property at market appraised value not to exceed \$250,000 per acre. The \$250,000 per acre cap shall be adjusted annually in January based upon the October to October index value increase found in the 20 City Building Cost Index, published in Engineering News Record (ENR), averaged with the ENR’s index of the City of San Francisco between August and August of each year (non-inflated).

If not earlier exercised, this option shall expire one (1) year after the approval of the Housing Element update in 2021. Five (5) years from entering into an Affordable Housing Plan with Developer, which shall be subject to the option to purchase, Developer may request the City to

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consider a modification of the term of the option to purchase.

If the City exercises its option on this additional parcel, the transfer of title to this parcel will occur as a result of a normal sale of property, with conditions of sale to be negotiated.

This option shall be entered into by the City and the Developer within 90 days of the City's approval of the SunCreek Specific Plan.

IV. AFFORDABLE HOUSING PERFORMANCE REQUIREMENTS FOR LANDOWNERS OF PROPERTY WITHIN THE SUNCREEK SPECIFIC PLAN AREA

The affordable housing requirements for the SunCreek Specific Plan area as a whole are attached hereto as **Exhibit 3** as a reference. **Exhibit 3** is for reference only and is not intended to place any additional requirements on Developer not required under the body of this AHP.

V. AFFORDABLE HOUSING NEEDS ADDRESSED BY THE SUNCREEK SPECIFIC PLAN

The affordable housing need that is addressed in this AHP includes three income categories: Lower-end Moderate Income; Low Income; and Very Low Income. A fourth category, Extremely Low Income, is currently being addressed directly by the City with its efforts to develop Mather Veterans' Village. Any discussion of affordable housing development strategies requires that there be a discussion of the housing type affordable to each income category. There are market conditions, the availability of specific resources and performance which guide consideration of a response to the needs of these three income groups. Two key conditions, which have directed the discussion of affordable housing performance within the SunCreek Specific Plan, are summarized as follows:

- *Extremely Low Income and Special Needs Considerations.* The City's response to Extremely Low Income need is considerable. The City's current efforts to develop up to 160 units and beds for disabled, homeless and near-homeless Veterans demonstrates the City's effective response to this need. This effort, together with the existing 300 person transitional living facility already located in the City; a recent successfully occupied large families rental project; and a current tax credit application for senior apartments, demonstrates the City's sufficient response to Extremely Low Income and Special Needs requirements. The City will not look for additional response from the SunCreek Specific Plan for these income categories.
- *Affordable For Sale Considerations.* The City of Rancho Cordova has a considerable stock of affordably priced, recently built, homes for sale. Although reduced in number, real estate owned properties (REOs) and short sales also offer affordable homeownership opportunities. The Landowners have also stated that there will be affordable new construction units as part of the expected inventory to be built within the SunCreek Specific Plan. The City will not look for additional affordable for sale commitments from the SunCreek Specific Plan.

Because of a combination of City initiatives and projected market response described above, the focus of this AHP for the SunCreek Specific Plan area is on responding to the housing needs of Low and Very Low Income households whose primary affordable housing option will be tax credit, rental type opportunities. The commitments to which the City and Landowners have agreed include the Landowners' dedication of three specific RD-40 sites, providing an option for the City to purchase a fourth site, commitment that development on HDR/RD-40 zoned land shall be

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constructed at a minimum density of 26 dwellings per acre, and the payment of In-Lieu Fees. These commitments take into consideration the market conditions described in this AHP and include an additional site if market conditions improve.

VI. SUMMARY OF PERFORMANCE EXPECTED FROM THE SUNCREEK SPECIFIC PLAN AREA

Exhibit 3 to this AHP outlines the anticipated minimum number of affordable units to be developed through the use of dedicated land and In-Lieu Fees provided by the Landowners of the SunCreek Specific Plan area.

VII. TERM, AMENDMENT AND TERMINATION

A. TERM. This AHP shall terminate once the Affordable Housing In-Lieu Fee has been paid by Developer for all market rate residential units within the Property and once all High Density Residential sites within the Property have been developed.

B. AMENDMENT BY MUTUAL CONSENT. This AHP may be amended in writing from time to time by mutual consent of the City and the Developer.

C. TERMINATION. This AHP may be canceled in whole or in part only by mutual consent of the City and the Developer or their successors in interest. Any fees paid pursuant to this AHP and spent by the City prior to the date of cancellation shall be retained by City.

VIII. BREACH

This AHP is a requirement of the City's Housing Element and therefore shall be considered a condition of approval for all Property entitlements. Any violation by Developer of the requirements under this AHP shall be considered a violation of the conditions of approval and shall permit the City to proceed with revocation or termination of any entitlement(s) for the Property.

IX. SEVERABILITY

If any part of this AHP is for any reason held to be unenforceable, the rest of the AHP remains fully enforceable. If, however, a provision of this AHP is determined to be invalid or unenforceable and the effect is to deprive either the City or the Developer an essential benefit of this AHP, then the party so deprived will have the option to terminate this entire Agreement upon written notice to the other party.

X. APPLICABLE LAW

California law applies to this AHP without regard for any choice-of-law rules that might direct the application of the laws of any other jurisdiction.

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AL

XI. ATTORNEYS' FEES AND COSTS IN LEGAL ACTIONS BY PARTIES TO THE AGREEMENT

Should any legal action be brought by either party for breach of this AHP or to enforce any provisions herein, the prevailing party in the action is entitled to reasonable attorneys' fees, court costs, and any other costs as may be fixed by the Court.

XII. AGREEMENT RUNS WITH THE LAND

Except as otherwise provided for in this AHP, all of the provisions, rights, terms, covenants, and obligations contained in this AHP are binding upon the parties and their respective heirs, successors and assignees, representatives, lessees, and all other persons acquiring the property this AHP applies to, or any portion thereof, or any interest therein, whether by operation of law or in any manner whatsoever. All of the provisions of this AHP are enforceable as equitable servitudes and constitute covenants running with the land pursuant to applicable laws, including, but not limited to, Section 1468 of the California Civil Code. Each covenant to do, or refrain from doing, some act on the property subject to this AHP, or with respect to any owned property: (1) is for the benefit of such properties and is a burden upon such properties; (2) runs with such properties; and (3) is binding upon each party and each successive owner during its ownership of such properties or any portion thereof, and shall be a benefit to and a burden upon each party and its property hereunder and each other person succeeding to an interest in such properties.

XIII. INDEMNIFICATION

Developer agrees to indemnify, defend with counsel selected by the City, and hold harmless City, and its elected and appointed councils, boards, commissions, officers, officials, agents, employees, and representatives from any and all claims, costs (including legal fees and costs incurred by the City or awarded to plaintiffs) and liability for any personal injury or property damage which may arise directly or indirectly as a result of any actions or inactions by Developer, or any actions or inactions of Developer's contractors, subcontractors, agents, or employees in connection with the construction, improvement, operation, or maintenance of the property or the Project. Developer has no indemnification obligation with respect to the negligence or willful misconduct of City, or its elected and appointed councils, boards, commissions, officers, officials, agents, employees, and representatives or with respect to the maintenance, use, or condition of any improvement after the time it has been dedicated to and accepted by City or another public entity (except as provided in an improvement agreement or maintenance bond). The provisions shall survive the termination of this Agreement.

XIV. COOPERATION AND INDEMNIFICATION OF CITY IN THE EVENT OF LEGAL CHALLENGE TO THIS AHP

In the event of any legal or equitable action or other proceeding instituted by any third party challenging the validity of any provisions of this AHP:

A. The City and Developer agree to cooperate in defending against the action or proceeding;

B. The Developer is solely responsible for its own costs and any costs incurred by the City for such defense;

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C. Developer will indemnify, defend with counsel selected by the City and hold harmless City, and its elected and appointed councils, boards, commissions, officers, officials, agents, employees, and representatives from any and all claims, costs (including legal fees and costs incurred by the City or awarded to plaintiffs) and liability;

D. Neither Developer nor the City shall settle any action or proceeding on grounds that include non-monetary relief or admissions of liability without written consent of the other party. City agrees not to settle any action based upon monetary relief without the written consent of Developer, unless City is solely liable and agrees to pay such monetary relief.

E. The provisions of this Section shall survive the termination of this AHP.

XV. THIRD PARTY BENEFICIARIES

This AHP is made and entered into for the sole protection and benefit of Developer and City and their successors and assigns. No other person shall have any right of action based upon any provision in this AHP.

XVI. NOTICES

All notices and other communications required or permitted under this AHP must be in writing and must be delivered in person or sent by certified mail, postage prepaid, or sent by facsimile or electronic mail.

Notice required to be given to City shall be addressed as follows:

CITY OF RANCHO CORDOVA
Community Development Director
2729 Prospect Park Drive
Rancho Cordova, CA 95670
Fax:

E-mail:

Notice required to be given to Developer shall be addressed as follows:

DEVELOPER

John Young
Family Representative/Owner
Attention: John Young
6658 Winding Creek Drive
San Diego, CA 92119
Fax: (858) 357-7711
E-mail: jyoung70@gmail.com

Either party may change the address stated herein by giving notice in writing to the other party, and thereafter notices shall be addressed and transmitted to the new address.

XVII. ASSIGNMENT AND RELEASE

From and after recordation of this AHP against the Property, Developer shall have the full right to assign this AHP as to the Property, or any portion thereof, in connection with any sale, transfer or

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Exhibit A to the Resolution

conveyance thereof, provided that (A) Developer has paid the City any and all fees or amounts due to the City arising out of this AHP, the processing of any entitlements for the project, or the development of the portion of the property to be assigned due and owing as of the date of such assignment, and (B) upon the receipt by the City Planning Director of the express written assignment by Developer and assumption by the assignee of such assignment in the form approved by the City. Upon the payment of such fees or amounts due (which shall be acknowledged on the assignment by the City Planning Director upon the request of Developer) and the City's receipt of the express written assignment by Developer, the assumption by the assignee of such assignment, and the conveyance of Developer's interest in the Property related thereto, Developer shall be released from further liability or obligation related to the portion of the property so conveyed and the assignee will be considered the "Developer," with all rights and obligations related thereto, with respect to such conveyed property.

XVIII. FORM OF AGREEMENT: RECORDATION: EXHIBITS

City will record this AHP and any subsequent amendment to this AHP, with the County Recorder within thirty (30) days of the effective date. City will also record any termination of any parts or provisions of this AHP. Any amendment or termination of this AHP that affects less than all of the Property must describe the portion of the property that is the subject of the amendment or termination. This AHP is executed in two (2) duplicate originals, each of which is deemed to be an original. This AHP consists of _____ pages and _____ exhibits, which constitute the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the City of Rancho Cordova, a municipal corporation, has authorized the execution of this AHP in duplicate by its City Manager and attested to by its City Clerk under the authority of Resolution No. ____-2022, adopted by the Council of the City on the 16th day of May 2022, and Developer has caused this AHP to be executed.

"CITY"

CITY OF RANCHO CORDOVA,
a municipal corporation

By: _____
Name: Cyrus Abhar

Its: City Manager

Date: _____

"DEVELOPER"

By: _____
Name: ALICE M. CALLAHAN, Trustee
of the Alice M. Callahan Revocable
Living Trust

By: _____
Name: ALICE M. CALLAHAN, Trustee
of the Alice M. Callahan
Grandchildren's Irrevocable Trust

By: _____
Name: JOHN J. YOUNG, Trustee of
the John J. Young Revocable Trust
Established June 20, 2012

(Signatures Continued on Next Page)

AHP FOR SUNCREEK SPECIFIC PLAN
DEVELOPER JOHN J.
YOUNG, TRUSTEE, ET.
AL

By: _____
Name: REBECCA T. YOUNG, Trustee
of the Young Family Trust

By: _____
Name: MARK CLEWETT, Trustee of
the Mark and Heather Clewett
Revocable Trust Established January
22, 2016

By: _____
Name: HEATHER S. CLEWETT, Trustee of
the Mark and Heather Clewett Revocable
Trust Established January 22, 2016

By: _____
Name: KATHRYN BLANKENBURG,
an individual

ATTEST:

Stacy Leitner
City Clerk

APPROVED AS TO FORM:

Adam U. Lindgren
City Attorney

Date: _____

EXHIBIT LIST

- | | |
|--------------|--|
| Exhibit 1-A: | Legal Description of the Property |
| Exhibit 1-B: | Map of the Property |
| Exhibit 2: | Map of Developer's Affordable Housing Performance Requirements |
| Exhibit 3: | Affordable Housing Performance Requirements for Landowners within the SunCreek Specific Plan (Reference) |

5104299.2

EXHIBIT 1-A

All that real property situated in the City of Rancho Cordova, County of Sacramento, State of California, described as follows:

The North 80.00 acres of the Northwest one-quarter of Section 21, Township 8 North, Range 7 East, Mount Diablo Meridian, in the County of Sacramento, State of California.

Excepting therefrom an undivided one-half interest in all oil, gas, and other hydrocarbons and minerals now or at any time hereafter situate, therein and thereunder located 100 feet or more below the surface of said property and the right to take away and dispose of same, but without entering said real property upon or above its surface, as reserved in Deed dated June 20, 1955, recorded July 6, 1955, in Book 2869 of Official Records, Page 494, executed by Natomas Company, a California Corporation, to Bargain Bill's Furniture Warehouses, Inc., a Corporation.

Also described as Parcel 1 on that certain Certificate of Compliance recorded January 28, 1993, in Book 930128, Page 638, Official Records.

Apn: 067-0100-023

Parcel 1:

The Northwest one-quarter of Section 21, Township 8 North, Range 7 East, Mount Diablo Meridian, in the County of Sacramento, State of California.

Excepting therefrom the North 80.00 acres of said Northwest one-quarter of Section 21.

Also excepting therefrom an undivided one-half interest in all oil, gas and other hydrocarbons and minerals now or at any time hereafter situate, therein and thereunder located 100 feet or more below surface of said property and the right to take away and dispose of the same, but without entering said real property upon or above its surface, as reserved in Deed dated June 20, 1955, recorded July 6, 1955, in Book 2669 of official Records, page 494, executed by Natomas Company, a California Corporation, to Bargain Bill's Furniture Warehouse, Inc., a Corporation, also known as Parcel 2 on that certain Certificate of Compliance recorded January 28, 1993, Book 930128, Page 638, Official Records.

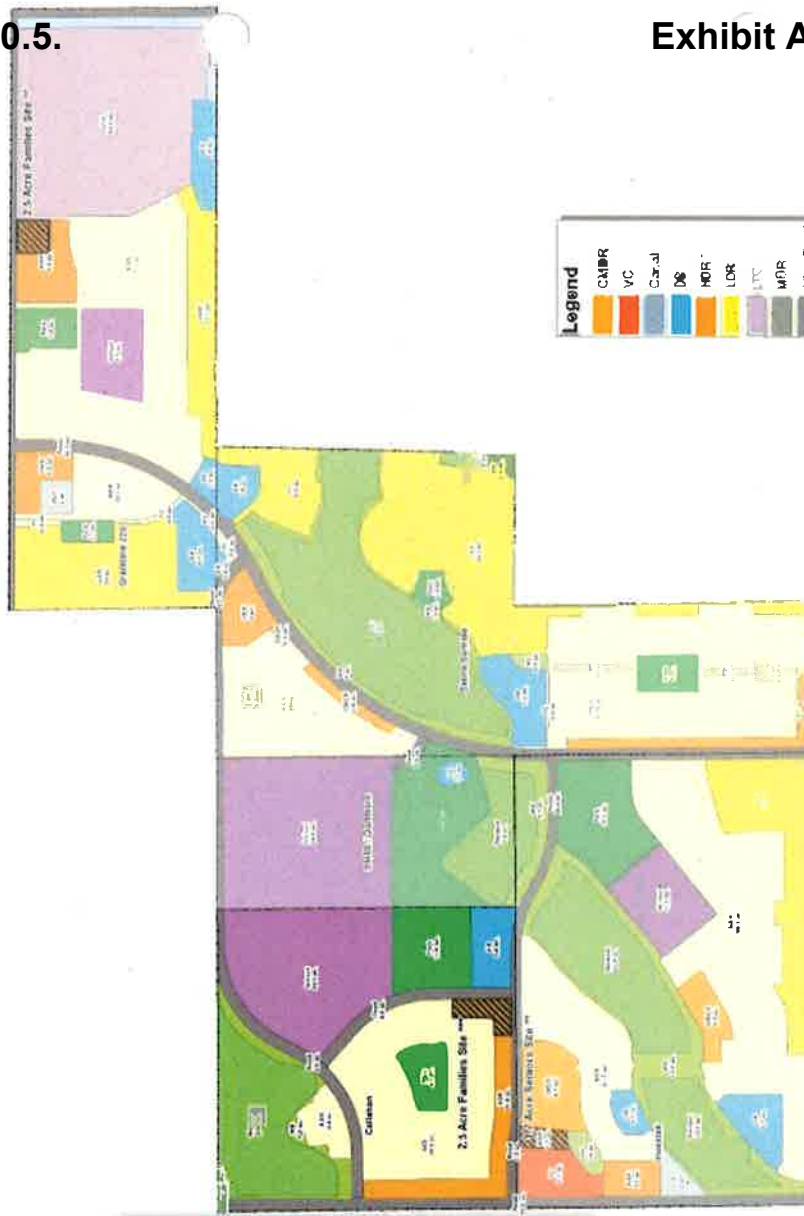
Parcel 2:

Together with an easement for road and utility purposes over the North 30.00 feet of the Southwest one-quarter of said Section 21. this is a non exclusive easement.

Apn: 067-0100-024

ITEM 10.5.

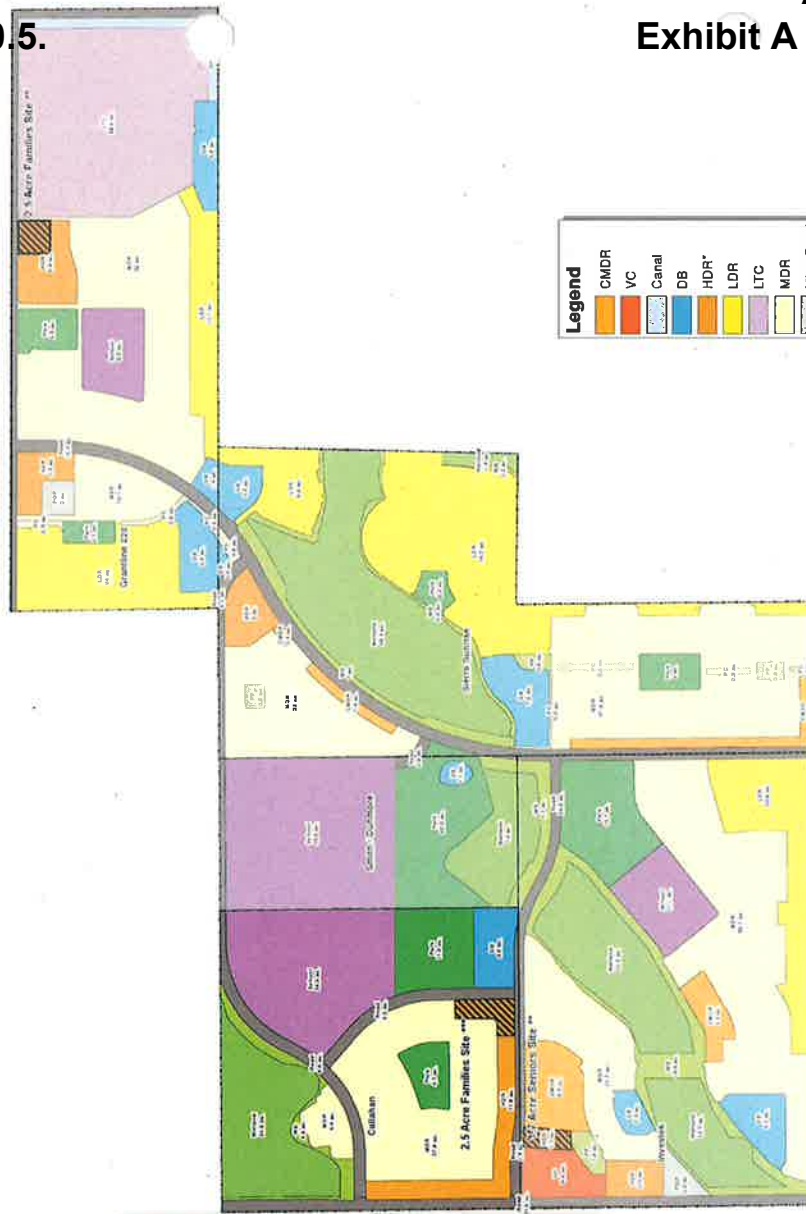
EXHIBIT 1B

[illegible]

- RHNA & Dedicated Land
- All Acres Identified as ROR and identified in the exhibit are designated RHNA acres.
- Unless the developer/builders has received written authorization from the City, all RHNA acres shall be developed at densities no less than 26 DU/ gross acres for non-walkable units.
- These sites are to be dedicated per the Affordable Housing Plan (AHP). General locations and desired acreages are identified with hash marks on this exhibit.
- These sites may be optional. On or before December 31, 2020 the City has the option to purchase the 2.3 acre family site at the lower of approved value or \$10,000/DU at 26 DU/acre.



EXHIBIT 2



* RHNA & Dedicated Land

All Acres identified as HDR and identified in this exhibit are designated RHNA acres.

Unless the developer/builder has received written authorization from the City, all RHNA acres shall be developed at densities no less than 26 DU/gross acres for non-senior units.

** These sites are to be dedicated per the Affordable Housing Plan (AHP). General locations and desired acreages are identified with hash marks on this exhibit.

*** This site may be optional. On or before December 31, 2020 the City has the option to purchase this 2.5 acre family site at the lower of appraised value or \$10,000/DU at 26 DU/Acre.

LAND USE Categories	Sub-Creek Land Use by Owner										TOTALS Acres
	CALAHAN	WISDOM JACOBSON	SHALAMO	SHANTUNG 220	LOPES DUMAS	SHAW	SHAW	SHAW	SHAW	SHAW	
LOW DENSITY RESIDENTIAL (1-2 DU/Acre)	0.0	22.8	46.0	58.1	0.0	54.7	178.4	0.0	0.0	0.0	315.5
MEDIUM DENSITY RESIDENTIAL (3-10 DU/Acre)	44.5	77.8	45.2	61.7	0.0	76.9	421.5	0.0	0.0	0.0	651.9
HIGH DENSITY RESIDENTIAL (11-20 DU/Acre)	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
REGIONAL TOWN CENTER (RTO)	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
PUBLIC/COMMERCIAL	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
NEIGHBORHOOD OPEN SPACE	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
COMMUNITY PARK	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
PARKWAY PARKING AND TRAILS	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
PRESERVE BUFFER	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WETLAND PRESERVE	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SCHOOL	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WATER CANAL	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
TOTALS	44.5	100.6	91.2	120.7	0.0	131.6	601.4	0.0	0.0	0.0	1359.2



EXHIBIT 3**AFFORDABLE HOUSING PERFORMANCE REQUIREMENTS FOR LANDOWNERS OF
PROPERTY WITHIN THE SUNCREEK SPECIFIC PLAN – FOR REFERENCE PURPOSES
ONLY****A. RHNA REQUIREMENTS FOR THE SUNCREEK SPECIFIC PLAN**

The SunCreek Specific Plan is required to designate 44.2 acres of RD-40 zoned land described as "High Density Residential – RHNA." The SunCreek Specific Plan shall designate the 44.2 acres of RD-40 as described in Exhibit 2 of this AHP and commit to development of these lands at a minimum density of 26 dwellings per acre.

**B. SUNCREEK AFFORDABLE HOUSING LAND DEDICATION: 6.7 acres
(exclusively on-site):**

1. ***Required Dedications.*** Landowners shall dedicate to the City the three (3) sites shown in Exhibit 2 for the construction of affordable housing projects. The requirement to dedicate the three (3) sites shall be agreed to by the Landowners of the property to be dedicated under this Section at the time such Landowners apply for any entitlement related to the sites with the City and through this AHP, provided that City acknowledges that Developer does not own any of such three (3) sites. Developer and Landowners have prepared a Finance Plan as part of the SunCreek Specific Plan to require Landowners not dedicating property to meet affordable housing obligations to pay a "Land Equalization Fee" in order to compensate dedicating Landowners for their share of the dedications. The following guidelines and obligations shall apply to the properties to be dedicated, and are more fully described on Exhibit 2:

One (1) site 1.7 acres net buildable
(It is anticipated that this site will be used for senior occupancy)

Two (2) sites 5.0 acres (two 2.5 acre sites) net buildable
(It is anticipated that these sites will be used for family occupancy)

- Parcels shall be rough graded with all utilities in contiguous streets.
- Parcels shall be dedicated to the City (which may be in the form of an irrevocable offer to dedicate by a time certain, acceptable to the City), or an entity designated by the City, with or prior to the recordation of a large lot map or, in the case where there is no large lot map, prior to the recordation of the first map representing the first entitlement issued to the Landowner dedicating the parcel in question.
- Parcels shall be free and clear of all exceptions to title, including financing and special assessments of any kind, unless placed on the parcels by the City or agreed to by the City.
- City commits to inviting adjoining developers to review all plans associated with the development of the affordable housing parcels.
- Landowners will be required to cooperate in the timely development of the subject affordable housing parcel, including, but not limited to, the sharing of information related to development, identification of development obstacles, etc.

2. Timing of Dedications. The three (3) sites being dedicated under this Section are within Center Districts of the SunCreek Specific Plan. Development within Center Districts requires special administrative procedures and more analysis than tradition zoning districts during the entitlement review process. Conveyance of the three (3) parcels under this Section (as described in Exhibit 2) shall be done in a three-step process intended to mirror, as closely as possible, the parks land dedication process under City Development Agreements.

Step 1: Integrated Plan and Tentative Map Approval

- Pursuant to the SunCreek Specific Plan, development in any Center District requires an integrated plan for the entire district that is consistent with the City's Municipal Code. Landowners required to dedicate sites under this Section shall be required to identify the sites in the integrated plan for the Center District.

At the time of approval for any land division or Tentative Map dividing the land within any Overlay District that contains a housing site to be dedicated to the City, and before any development occurs within such Overlay Districts, the land area and parcels described in Exhibit 2 shall be depicted and an Irrevocable Offer of Dedication for such properties shall be made to the City.

Step 2: Improvement Plans

- Developer shall prepare an Infrastructure Phasing Plan for the Affordable Housing site for review and approval by the City with the first Tentative Map within the Project. The Phasing Plan shall clearly identify all improvements to be completed prior to dedication of the land and the timing for dedication of the land to the City.

Step 3: Final Map Approval

- Title to the parcels being dedicated under this Section, free from all encumbrances not agreed to in writing by the City, shall be transferred to the City or its designee within 180 days from recordation of the first final map for a Project that contains a housing site to be dedicated to the City (or such later date as the City may approve). At that time, the Landowner shall transfer parcels improved as described in this Section.

In negotiating the land dedication, City was cognizant of its adopted Housing Policy that states: "The City may choose to approve Affordable Housing Plans that provide relief from current housing market conditions."

C. SUNCREEK AFFORDABLE HOUSING IN-LIEU FEE: \$1,460 (per market rate unit):

Landowners shall pay an affordable housing in-lieu fee ("Affordable Housing In-Lieu Fee" or "In-Lieu Fee") of \$1,460 per market rate unit. This amount incorporates a reduction of the In-Lieu Fee to reflect a credit for land dedication of \$315 per market rate unit, reducing the In-Lieu Fee from \$1,775 to \$1,460 per market rate unit. The credit for land dedicated under Section B above was calculated using a value of \$7,500 per affordable housing unit.

Beginning on March 1, 2014, the Affordable Housing In-Lieu Fee required under this AHP shall be adjusted annually in March based upon the December to December index value increase found in the 20 City Building Cost Index published in Engineering News Record (ENR), averaged with the ENR's index of the City of San Francisco between December and December of each year. This In-Lieu Fee shall be paid to the City no later than prior to issuance of the building permit for each market rate residential unit.

D. OPTION TO PURCHASE ADDITIONAL SITE:

In addition to the individual obligations established for each property ownership with separate Affordable Housing Plans, Callahan Sun Creek, LLC shall grant the City an option to purchase one additional 2.5-acre high density site, zoned RD-40 within the SunCreek Specific Plan, as shown in Exhibit 2 of this AHP.

In order for the City to preserve the opportunity to expand affordable housing opportunities in the SunCreek Specific Plan area, the City shall have the option to purchase the additional site of 2.5 acres of undeveloped RD-40 property at market appraised value; provided, however, that regardless of the appraisal, in no event shall the amount the City pays the developer exceed \$250,000 per acre. The \$250,000 per acre cap shall be adjusted annually in January based upon the October to October index value increase found in the 20 City Building Cost Index, published in Engineering News Record (ENR), averaged with the ENR's index of the City of San Francisco between August and August of each year (non-inflated).

If not earlier exercised, this option shall expire (1) year after the approval of the Housing Element update in 2021. Five years from entering into an Affordable Housing Plan with Callahan Sun Creek, LLC, which shall be subject to the option to purchase, Callahan Sun Creek, LLC may request the City to consider a modification of the term of the option to purchase.

If the City exercises its option on this additional parcel, the transfer of title to this parcel will occur as a result of a normal sale of property, with conditions of sale to be negotiated.

The requirement to provide the City with this purchase option shall be agreed to by Callahan Sun Creek, LLP as landowner of the property designated as the additional site in Exhibit 2 of this AHP. This option shall be entered into by the City and the Callahan Sun Creek, LLP within 90 days of the City's approval of the SunCreek Specific Plan.

SUMMARY OF PERFORMANCE EXPECTED FROM THE SUNCREEK SPECIFIC PLAN AREA

It is anticipated that the minimum number of affordable units to be developed through the use of dedicated land and In-Lieu Fees will include 75 senior rental units affordable to Low and Very Low Income households. It is also anticipated that a minimum of 130 rental units, affordable to Low and Very Low Income families, will also be developed. At build-out, the SunCreek Specific Plan is expected to contain the following minimum number of dwelling units affordable to the following household incomes:

- Very Low Income: credit for 94 units at Mather Veterans Village
- Low Income: 280 units (estimate)
- Moderate Income (low end) \$200,000 – 220,000): 70 units (estimate)
- Above Moderate Income (>\$220,000): 4409 units (estimate)

2197441.3

MEMORANDUM

ITEM 10.6.



DATE: May 16, 2022

TO: Honorable Mayor and Council Members

FROM: Nicholas Sosa, Associate Planner

**SUBJECT: LOGISTICENTER AT RANCHO CORDOVA MAJOR DESIGN REVIEW-
PROJECT NO. PLND-1021-0015**

PROPERTY OWNER: DPML Bear Hollow, LLC 5500 Equity Avenue Reno, NV 89502	APPLICANT/DEVELOPER: Dermody Properties George Condon 5500 Equity Avenue
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PROJECT:	Logisticenter at Rancho Cordova – Major Design Review
FILE:	PLND – 1021-0015
LOCATION:	Corner of Bear Hollow Drive and N. Mather Boulevard
APN:	072-2360-041-0000
PLANNER:	Nicholas Sosa, Associate Planner

RECOMMENDATION

The proposed project has been continued to an uncertain date. The project will be re-noticed in accordance with Government Code Section 65090.

MEMORANDUM



ITEM 11.1.

DATE: May 16, 2022
TO: Honorable Mayor and Council Members
FROM: Arlene Granadosin-Jones, Senior Planner
SUBJECT: **FLAVORED TOBACCO ORDINANCE- FIRST READING**

RECOMMENDATION

Waive the first reading and introduce the Ordinance

RESULT OF RECOMMENDED ACTION

Adoption of the Ordinance would amend Title 4, Business Regulation, Chapter 4.07, Tobacco Retailer License prohibiting the sale of flavored tobacco city-wide. The ordinance would also repeal Title 6 Health and Sanitation, Chapter 6.86, Distribution of Tobacco Products to Minors. And revise Chapter 6.84.020, Regulation of Smoking, Definitions, and Title 23, Zoning Code, Chapter 23.919.100, Smokers' Lounge, Hookah Bar, E-Cigarette Lounge and Vapor Lounge/Bar to be consistent with State and federal law. The ordinance would come back for a second reading and adoption at the next regular City Council meeting.

BACKGROUND

Staff presented proposed amendments to the Municipal Code on April 18, 2022. After receiving comments and recommendations from community organizations on potential changes to the ordinance, City Council continued the first reading to the next regularly scheduled City Council meeting. City staff included additional amendments to specific chapters of the Municipal Code to address community concerns.

ANALYSIS

City and State laws currently regulate the sale and use of tobacco products in Ranch Cordova. The State of California prohibits the sale of tobacco products to anyone under the age of 21, requires that retailers check photo identification or purchasers, and requires that tobacco products be stored behind counters or in lockboxes. In addition to these State regulations, Title 4, Chapter 4.07 and Title 6, Chapter 6.86 of the Rancho Cordova Municipal Code regulates the sale of tobacco products.

City staff has reviewed the City's existing regulations and is proposing the following amendments to accomplish the goal of more strictly regulating flavored tobacco products in Rancho Cordova. The proposed amendments to Title 4, Chapter 4.07, have been organized into the following categories: definitions, exemptions, and fines and violations. In addition, Title

6, Chapter 6.86 of the Rancho Cordova Municipal Code will be deleted because provisions contained in this section are already included in Title 4, Chapter 4.07. Amendments are also proposed for Chapter 6.84.020 to update relevant definitions and Chapter 23.919.100 to ensure consistency with State and federal law regarding the minimum age for sale of tobacco products.

Definitions

The following definitions are added to Title 4, Chapter 4.07.030 of the Rancho Cordova Municipal Code. City staff has included revised definitions for “e-cigarette” or “electronic cigarette” or “electronic smoking device” and “tobacco product” to be consistent with updated definitions that consider newer tobacco product types in response to community input.

- *“Characterizing flavor” means a taste or aroma, other than the taste or aroma of tobacco, imparted either prior to or during consumption of a tobacco product or any byproduct produced by the tobacco product, including, but not limited to, tastes or aromas relating to menthol, mint, wintergreen, fruit, chocolate, vanilla, honey, candy, cocoa, dessert, alcohol beverage, herb, or spice.*
- *“E-cigarette” or “electronic cigarette” or “electronic smoking device” means any device that may be used to deliver any aerosolized or vaporized substance to the person inhaling from the device, including, but not limited to, an e-cigarette, e-cigar, vape pen, or e-hookah. “E-cigarette”, “electronic cigarette”, or “electronic smoking device” includes any component, part, or accessory of the device, and also includes any substance that may be aerosolized or vaporized by such device, whether or not the substance contains nicotine. “E-cigarette,” “electronic cigarette,” or “electronic smoking device” does not include drugs, devices, or combination products authorized for sale by the United States Food and Drug Administration, as those terms are defined in the Federal Food, Drug, and Cosmetic Act.*
- *“Flavored tobacco product” means any tobacco product that imparts a characterizing flavor.*
- *“Tobacco product” means:*
 - 1) *Any product containing, made of, or derived from tobacco or nicotine, whether natural or synthetic, that is intended for human consumption or is likely to be consumed, whether inhaled, absorbed, or ingested by any other means, including but not limited to, a cigarette, a cigar, pipe tobacco, chewing tobacco, snuff, or snus;*
 - 2) *Any electronic smoking device and any substances that may be aerosolized or vaporized by such device, whether or not the substance contains nicotine; or*
 - 3) *Any component, part, or accessory of (1) or (2), whether or not any of these contains tobacco or nicotine, including but not limited to filters, rolling papers, blunt or hemp wraps, hookahs, mouthpieces, and pipes.**“Tobacco product” does not mean drugs, devices, or combination products authorized for sale by the U.S. Food and Drug Administration, as those terms are defined in the Federal Food, Drug, and Cosmetic Act.*
- *“Smoking” means inhaling, exhaling, burning, or carrying any lighted or heated cigar, cigarette, pipe, hookah, or any other lighted or heated tobacco or plant product intended*

for inhalation, including marijuana, whether natural or synthetic, in any manner or in any form. "Smoking" includes the use of an electronic smoking device which creates an aerosol or vapor, in any manner or in any form, or the use of any oral smoking device for the purpose of circumventing the prohibition of smoking.

The following definitions are revised:

- *"Tobacco paraphernalia" means, any item designed or marketed for the consumption, use, or preparation of a tobacco product.*

Staff also determined that additional amendments are required to definitions contained in Chapter 6.84.020 of the Rancho Cordova Municipal Code to be consistent with proposed revised definitions for "e-cigarette or electronic cigarette or electronic smoking device", "tobacco product", and "smoking."

Exemption

Chapter 4.07.100 is revised to add the following exemption. This language has been expanded from the previously proposed version and moved to another section to indicate that the exemption only applies to any existing establishment that has been formally permitted to allow the on-site smoking of tobacco products and would only be allowed to sell shisha tobacco products for on-site consumption.

2. This Chapter shall not apply to any existing establishment that (i) has been formally permitted to allow the on-site smoking of tobacco products under Section 23.919.100 of the Rancho Cordova Municipal Code and that (ii) sells only shisha tobacco products (as defined in California Health and Safety Code Section 104559.5) for onsite consumption. The hookah tobacco retailer has a valid license to sell tobacco products issued pursuant to Chapter 2 (commencing with Section 22971.7) of Division 8.6 of the Business and Professions Code. Retail sales of flavored tobacco products other than shisha tobacco products (as defined in California Health and Safety Code Section 104559.5) by such smoking lounges are prohibited. No flavored shisha tobacco products purchased at such smoking lounges may be removed from the premises. As required in Section 23.919.100 of the Rancho Cordova Municipal Code, all consumption or use of flavored shisha tobacco products at such smoking lounges shall occur indoors. The hookah tobacco retailer shall operate in accordance with all relevant state and local laws relating to the sale of tobacco products.

Fines and Violations

As directed by City Council, Chapter 4.07.100 is revised adding language which prohibits the sale, offer for sale, or distribution of flavored tobacco products 90 days after the effective date of the adopted ordinance.

Section 4.07.110 is also revised to include a \$1,000 administrative fine for each violation of these regulations. This section has been further revised to indicate that the administrative fine would be charged to the tobacco retailer or licensee.

A. Any tobacco retailer or licensee violating the provisions of this Chapter shall be guilty of a misdemeanor, and in addition to any other remedy, shall be liable for an administrative fine of one thousand dollars (\$1,000) per violation. Each day a violation exists shall constitute a

new and separate violation.

ENVIRONMENTAL

Under Title 14 of the California Code of Regulations, Section 15061(b)(3), this activity is exempt from the requirements of the California Environmental Quality Act (CEQA) in that it is not a project which has the potential to cause a significant effect on the environment.

FISCAL IMPACT AND FUNDING SOURCE

There is no Fiscal Impact.

ATTACHMENT(S)

1. Flavored Tobacco Ordinance
2. Exhibit A to the Ordinance
3. Track Changes Title 4 Title 6 Chap 23 Updated Changes 0425

CITY OF RANCHO CORDOVA

ORDINANCE NO. XX-2022

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA AMENDING TITLE 4 (BUSINESS REGULATIONS), CHAPTER 4.07 (TOBACCO RETAILER LICENSE) WHICH WOULD REPEAL AND REPLACE TITLE 6 (HEALTH AND SANITATION), CHAPTER 6.86 (DISTRIBUTION OF TOBACCO PRODUCTS TO MINORS), AND AMENDING CHAPTER 6.84.020 (REGULATION OF SMOKING, DEFINITIONS) AND TITLE 23 (ZONING CODE), CHAPTER 23.919.100 (SMOKERS' LOUNGE, HOOKAH BAR, E-CIGARETTE LOUNGE, AND VAPOR LOUNGE/BAR).

Section 1. Purpose and Declarations.

WHEREAS, Rancho Cordova Municipal Code (RCMC) Title 4, Chapter 4.07 regulates the sale of tobacco in the City of Rancho Cordova; and

WHEREAS, RCMC Title 6, Chapter 6.86 regulates the distribution of tobacco products to minors in the City of Rancho Cordova; and

WHEREAS, RCMC Title 6, Chapter 6.84 regulates smoking in public places and places of employment; and

WHEREAS, RCMC Title 23, Chapter 23.919.100 regulates smokers' lounges, hookah bars, e-cigarette lounges, and vapor lounges/bars; and

WHEREAS, recent studies have estimated 4.31 million middle and high school students in the U.S. used flavored tobacco within a given 30-day period, which included flavored e-cigarettes, menthol cigarettes, flavored cigars and hookah, and flavored pipe tobacco; and

WHEREAS, the City Council sees a benefit and a need to prohibit the sale, offer of sale, and distribution of flavored tobacco products as mentholated and flavored products have been shown to be "starter" products for youth who begin using tobacco and these products help establish tobacco habits that can lead to long-term-addiction; and

WHEREAS, this ordinance amends Title 4- Chapter 4.07, Title 6- Chapter 6.84.020, Title 6- Chapter 6.86, and Title 23- Chapter 23.919.100 to prohibit the sale, offer of sale, and distribution of flavored tobacco products; and

WHEREAS, on May 16, 2022 the City Council held a properly noticed public hearing for this Ordinance and considered all oral and written testimony.

Section 2: Findings. The City Council hereby finds:

A. CEQA Compliance. CEQA requires analysis of agency approvals of discretionary "projects." A "project," under CEQA, is defined as "the whole of an action, which has a potential for resulting in either a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment." (CEQA Guidelines, § 15378.) As reflected in State CEQA Guideline 15061 (b) (3), an activity is not subject to CEQA, "[where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment..." The proposed amendments are not a "project" within the meaning of CEQA because the amendments seek to add language to the Municipal Code related to the regulation

of flavored tobacco products. The amended language would prohibit the sale, offer of sale, and distribution of flavored tobacco products, including definitions, exemptions, and fines and violations. Thus, the proposed ordinance is not subject to the requirements of CEQA. However, in the event that adoption of the ordinance is considered a CEQA project, it would nonetheless qualify for categorical exemptions as set forth below.

CEQA Guidelines Section 15061(b)(3) states that a project is exempt from CEQA “where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment.” The approval of the code amendments set forth in the proposed ordinance does not approve any physical development and it would not result in a direct or indirect physical changes in the environment. The amended language would prohibit the sale, offer of sale, and distribution of flavored tobacco products, including definitions, exemptions, and fines and violations. For these reasons, the proposed amendments would not have the potential to result in individually or cumulatively significant effects on the environment and these Municipal Code amendments are exempt from review under CEQA and no further environmental review is necessary.

B. The proposed amendments comply with applicable state law and local ordinances.

California Business and Professions Code Section 22971.3 reserves to cities the ability to enact local tobacco control laws, except for laws related to the collection of state taxes. Section 22971.3 also authorizes cities to implement local tobacco licensing laws. Revisions to the Municipal Code implement and are consistent with both local and state regulations.

Section 3. Amendments to Title 4 Business Regulations, Title 6 Health and Sanitation, and Title 23 Zoning Code

The City Council hereby adopts the amendments to Title 4 Business Regulations, Chapter 4.07 Tobacco Retailer License, and Title 6 Health and Sanitation, Chapter 6.86 Distribution of Tobacco Products to Minors, and Title 6.84.020 Regulation of Smoking, Definitions, and Title 23 Zoning Code, Chapter 23.919.100 Smokers’ Lounge, Hookah Bar, E-Cigarette Lounge, and Vapor Lounge/Bar of the Rancho Cordova Municipal Code, as shown and incorporated in Exhibit A to this ordinance.

Section 4. Severability

If any provision of this Ordinance or the application thereof to any person or circumstance, is held invalid, the remainder of the Ordinance, including the application of such part or provision to other persons or circumstances shall not be affected thereby and shall continue in full force and effect. To this end, provisions of this Ordinance are severable. The City Council hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase hereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses, or phrases be held unconstitutional, invalid or unenforceable.

Section 5. Effective Date

Within fifteen (15) days after adoption, a Summary of this Ordinance shall be published once in the Grapevine Independent, or the Sacramento Bee, a newspaper of general circulation printed and published in Sacramento County and circulated in the City of Rancho Cordova, in

ITEM 11.1.

ATTACHMENT 1

accordance with Government Code Section 36933. This Ordinance shall take effect and be enforced thirty (30) days after its inception.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 16th day of May 2022 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Donald Terry, Mayor

Stacy Leitner, CMC
City Clerk

ITEM 11.1.

ATTACHMENT 2 Exhibit A to the Ordinance

Rancho Cordova Municipal Code
Chapter 4.07 Tobacco Retailer License

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Chapter 4.07 TOBACCO RETAILER LICENSE

Sections:

- 4.07.010 Legislative findings.
- 4.07.020 Purpose.
- 4.07.030 Definitions.
- 4.07.040 Requirement for tobacco retailer license.
- 4.07.050 Application procedure.
- 4.07.060 Issuance and renewal of license.
- 4.07.070 Display of license.
- 4.07.080 License fee.
- 4.07.090 License nontransferable.
- 4.07.100 License violation.
- 4.07.110 Administrative fine.
- 4.07.120 Suspension or revocation of license.
- 4.07.130 Denial, suspension and revocation – Appeals.
- 4.07.140 Hearings – Generally.
- 4.07.150 Conduct of hearing.
- 4.07.160 Form and contents of decision – Finality of decision.
- 4.07.170 Enforcement.
- 4.07.180 Severability.
- 4.07.190 Effective date and publication.

- 4.07.010 Legislative findings.

The city council of the city of Rancho Cordova finds and determines that:

A. The United States Surgeon General has declared nicotine, a key ingredient of cigarettes and tobacco products, as addictive as cocaine or heroin; yet no other addictive product or drug is as accessible to minors or as heavily advertised and promoted to minors as tobacco products. Once addicted, minors necessarily have great difficulty in complying with laws regulating access by minors to tobacco.

B. Since 1971, federal law has banned the advertising of tobacco products on radio and television, in part because of substantial evidence showing that the most persuasive advertising was being conducted on radio and television, and these broadcasts were particularly effective in reaching a large audience of young people.

C. Studies show an association between tobacco use and use of alcohol and illicit drugs. The National Institute on Drug Abuse found that teenagers who smoke are 14 times more likely to abuse alcohol, 100 times more likely to smoke marijuana and 32 times more likely to use cocaine than their nonsmoking peers.

D. Eighty-eight percent of adults who have ever smoked tried their first cigarette by the age of 18, and the average age at which smokers try their first cigarette is 14.5.

E. Although the tobacco industry insists the sole purpose of advertising is to convince current smokers to switch brands, it spends over \$5,000,000,000 a year in advertising and promotion costs to aggressively recruit new smokers. To replace smokers who quit or die prematurely (some 3,000 smokers a day) the tobacco industry must attract approximately 2,000,000 new smokers each year. Most new smokers are children and

ITEM 11.1.

ATTACHMENT 2 Exhibit A to the Ordinance

Rancho Cordova Municipal Code
Chapter 4.07 Tobacco Retailer License

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adolescents. The tobacco industry sells \$1,260,000,000 in tobacco products (over 947,000,000 packs of cigarettes and 26,000,000 containers of smokeless tobacco) each year to children under 18. Thus, the tobacco industry earns \$1,500,000,000 annually from the illegal sale of tobacco to children.

F. Based upon the foregoing facts and findings, the city has a substantial interest in promoting compliance with state laws prohibiting sales of cigarettes and tobacco products to minors, in promoting compliance with federal, state and local laws intended to discourage the purchase of tobacco products by minors, and in protecting children from being lured into illegal activity through the misconduct or illegal acts of adults.

G. State law prohibits the sale or furnishing of cigarettes, tobacco products and smoking paraphernalia to persons under 21 years of age except active duty military personnel who are 18 years of age or older (Section 308 of the Penal Code).

H. State law requires that tobacco retailers check the identification of tobacco purchasers who reasonably appear to be under 21 years of age (Section 22956 of the California Business and Professions Code) and provides procedures for using persons under 21 years of age to conduct on-site compliance checks of tobacco retailers (Section 22952 of the California Business and Professions Code).

I. State law requires that tobacco retailers post a conspicuous notice at each point of sale stating that selling tobacco products to anyone under 21 years of age is illegal (Section 22952 of the California Business and Professions Code and Section 308 of the California Penal Code).

J. State law prohibits the sale or display of cigarettes through a self-service display and prohibits public access to cigarettes without the assistance of a clerk (Section 22962 of the California Business and Professions Code).

K. State law prohibits the sale of “bidis” (a type of hand-rolled filterless cigarette) except at those businesses that prohibit the presence of minors (Section 308.1 of the California Penal Code).

L. State law prohibits the manufacture, distribution, or sale of cigarettes in packages of less than 20 and prohibits the manufacture, distribution, or sale of “roll-your-own” tobacco in packages containing less than six-tenths of an ounce of tobacco (Section 308.3 of the California Penal Code).

M. State law prohibits public school students from smoking or using tobacco products while on campus, while attending school-sponsored activities, or while under the supervision or control of school district employees (Section 48901(a) of the California Education Code).

N. RCMC 4.61.040 prohibits the sale or distribution of tobacco products from vending machines.

O. From 2013 to 2015, an estimated 15% of ninth and eleventh grade students in California reported using electronic smoking devices.

P. Over 9% of high school students in California reported buying their own electronic cigarette from a store.

Q. In 2016, an estimated 82% of tobacco retailers in California sold flavored non-cigarette tobacco products, over 90% of tobacco retailers sold menthol cigarette, and 80% of tobacco retailers near schools sold flavored non-cigarette tobacco products.

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ATTACHMENT 2 Exhibit A to the Ordinance

Rancho Cordova Municipal Code
Chapter 4.07 Tobacco Retailer License

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R. Mentholated and flavored products have been shown to be “starter” products for youth who begin using tobacco and these products help establish tobacco habits that can lead to long-term-addiction.

S. Flavored tobacco has significant public health implications for youth and people of color as a result of targeted industry marketing strategies and product manipulation.

T. Neither federal nor California state laws restrict the sale of menthol cigarettes or flavored non-cigarette tobacco products, electronic smoking devices, or the solutions used in these devices.

U. Despite these restrictions, minors continue to be exposed to and influenced by tobacco advertising, and to purchase or steal or otherwise obtain cigarettes and other tobacco products at alarming rates. Studies show that nearly one-quarter of all teenagers in this country are smokers.

V. California courts, in *Cohen vs. Board of Supervisors*, 40 Cal. 3d 277 (1985), and *Bravo Vending vs. City of Rancho Mirage*, 16 Cal. App. 4th 383 (1993), have affirmed the power of local jurisdictions to regulate business activity in order to discourage violations of law.

W. State law authorizes local tobacco retailer licensing laws to provide for the suspension or revocation of the local tobacco retailer license for any violation of a state tobacco control law (Section 22971.3 of the Business and Professions Code).

X. A requirement for a tobacco retailer license will not unduly burden legitimate business activities of retailers who sell or distribute cigarettes or other tobacco products to adults. It will, however, allow the city to regulate the operation of lawful businesses to discourage violations of federal, state, and local tobacco laws. [Ord. 3-2005 § 2].

4.07.020 Purpose.

A. The purpose of this chapter is to encourage responsible tobacco retailing and to discourage violations of tobacco-related laws, especially those that prohibit or discourage the sale or distribution of tobacco products to minors, but not to expand or reduce the degree to which the acts regulated by federal or state law are criminally proscribed or to alter the penalty provided for violations. [Ord. 3-2005 § 2].

4.07.030 Definitions.

As used in this chapter, the following words and phrases shall have the meanings given them in this section, unless the context clearly requires otherwise:

“Characterizing flavor” means a taste or aroma, other than the taste or aroma of tobacco, imparted either prior to or during consumption of a tobacco product or any byproduct produced by the tobacco product, including, but not limited to, tastes or aromas relating to menthol, mint, wintergreen, fruit, chocolate, vanilla, honey, candy, cocoa, dessert, alcohol beverage, herb, or spice.

“City” means the city of Rancho Cordova.

“City manager” means the city manager of the city of Rancho Cordova or his or her designee.

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“E-cigarette” or “electronic cigarette” or “electronic smoking device” means any device that may be used to deliver any aerosolized or vaporized substance to the person inhaling from the device, including, but not limited to, an e-cigarette, e-cigar, vape pen, or e-hookah. “E-cigarette”, “electronic cigarette”, or “electronic smoking device” includes any component, part, or accessory of the device, and also includes any substance that may be aerosolized or vaporized by such device, whether or not the substance contains nicotine. “E-cigarette,” “electronic cigarette,” or “electronic smoking device” does not include drugs, devices, or combination products authorized for sale by the United States Food and Drug Administration, as those terms are defined in the Federal Food, Drug, and Cosmetic Act.

“Flavored tobacco product” means any tobacco product that imparts a characterizing flavor.

“Itinerant tobacco retailing” means engaging in tobacco retailing at other than a fixed location.

“License” means a tobacco retailer license issued by the city pursuant to this chapter.

“Licensee” means any proprietor holding a license issued by the city pursuant to this chapter.

“Person” means any individual, firm, partnership, joint venture, limited liability company, association, social club, fraternal organization, corporation, estate, trust, business trust, receiver, trustee, syndicate, or any other group or combination acting as a unit.

“Proprietor” means a person with an ownership or managerial interest in a business. An ownership interest shall be deemed to exist when a person has a 10 percent or greater interest in the stock, assets, or income of a business other than the sole interest of security for debt. A managerial interest shall be deemed to exist when a person has, or can have, sole or shared control over the day-to-day operations of a business.

“Smoking” means inhaling, exhaling, burning, or carrying any lighted or heated cigar, cigarette, pipe, hookah, or any other lighted or heated tobacco or plant product intended for inhalation, including marijuana, whether natural or synthetic, in any manner or in any form. “Smoking” includes the use of an electronic smoking device which creates an aerosol or vapor, in any manner or in any form, or the use of any oral smoking device for the purpose of circumventing the prohibition of smoking.

“Tobacco paraphernalia” means any item designed or marketed for the smoking consumption, use, or preparation of a tobacco product.

“Tobacco product” means:

- 1) Any product containing, made of, or derived from tobacco or nicotine, whether natural or synthetic, that is intended for human consumption or is likely to be consumed, whether inhaled, absorbed, or ingested by any other means, including but not limited to, a cigarette, a cigar, pipe tobacco, chewing tobacco, snuff, or snus;
- 2) Any electronic smoking device and any substances that may be aerosolized or vaporized by such device, whether or not the substance contains nicotine; or
- 3) Any component, part, or accessory of (1) or (2), whether or not any of these contains tobacco or nicotine, including but not limited to filters, rolling papers, blunt or hemp wraps, hookahs, mouthpieces, and pipes.

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“Tobacco product” does not mean drugs, devices, or combination products authorized for sale by the U.S. Food and Drug Administration, as those terms are defined in the Federal Food, Drug, and Cosmetic Act.

“Tobacco retailer” means any person who sells, offers for sale, exchanges, or offers to exchange for any form of consideration tobacco, tobacco products, or tobacco paraphernalia without regard to the quantity sold, offered for sale, exchanged, or offered for exchange.

“Tobacco retailing” means selling, offering for sale, exchanging, or offering to exchange for any form of consideration tobacco, tobacco products, or tobacco paraphernalia without regard to the quantity sold, offered for sale, exchanged, or offered for exchange. [Ord. 13-2014 §§ 4 – 6; Ord. 3-2005 § 2].

4.07.040 Requirement for tobacco retailer license.

A. It shall be unlawful for any person to act as a tobacco retailer without first obtaining a license for each location at which tobacco retailing is to occur. No license will be issued to authorize tobacco retailing at other than a fixed location. No license will be issued for itinerant tobacco retailing or tobacco retailing from vehicles.

B. Nothing in this chapter shall be construed to grant any person obtaining a license any status or right other than the right to act as a tobacco retailer at the location in the city identified on the face of the license, subject to compliance with all other applicable laws, regulations, and ordinances. Nothing in this chapter shall be construed to render inapplicable, supersede, or apply in lieu of any other provision of applicable law, including, without limitation, any condition or limitation on indoor smoking made applicable to business establishments by Section 6404.5 of the Labor Code. [Ord. 3-2005 § 2].

4.07.050 Application procedure.

All applications for a license shall be submitted to the city manager in the name of each proprietor proposing to conduct tobacco retailing and shall be signed by each proprietor or an authorized agent thereof. A proprietor proposing to conduct tobacco retailing at more than one location shall submit a separate application for each location. Every application shall be submitted on a form supplied by the city manager and shall contain the following information:

A. The name, address, and telephone number of each proprietor; and

B. The business name, address, and telephone number of the fixed location for which a license is sought; and

C. Whether or not any proprietor has previously been issued a license pursuant to this chapter that is, or was at any time, suspended or revoked and, if so, the dates of the suspension period or the date of revocation; and

D. Such other information as the city manager deems necessary for the administration or enforcement of this chapter. [Ord. 3-2005 § 2].

4.07.060 Issuance and renewal of license.

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A. Upon the receipt of an application for a license and the applicable license fee, the city manager shall issue a license unless:

1. The application is incomplete or inaccurate;
2. The application seeks authorization for tobacco retailing at an address that appears on a license that is suspended, has been revoked, or is subject to suspension or revocation proceedings for violation of any of the provisions of this chapter; provided, however, this subsection shall not constitute a basis for denial of a license if either or both of the following apply:
 - a. The applicant provides the city with documentation demonstrating that the applicant has acquired or is acquiring the premises or business in an arm's length transaction. For the purposes of this subsection, an "arm's length transaction" is defined as a sale in good faith and for valuable consideration that reflects the fair market value in the open market between two informed and willing parties, neither under any compulsion to participate in the transaction. A sale between relatives, related companies or partners, or a sale for the primary purpose of avoiding the effect of the violations of this chapter that occurred at the location, is presumed not to be an "arm's length transaction";
 - b. It has been more than five years since the most recent license for that location was revoked;
3. The application seeks authorization for tobacco retailing that is unlawful pursuant to this code, or that is unlawful pursuant to any other local, state, or federal law;
4. The city manager has information that the applicant or his or her agents or employees has violated any local, state or federal tobacco control law at the location for which the license or renewal of the license is sought within the preceding 30-day period;
5. There are grounds for denial pursuant to Chapter 4.06 RCMC; or
6. No general business license has been granted for the enterprise pursuant to Chapter 4.06 RCMC.

B. A license shall be valid for one year and an application for renewal must be filed not later than 30 days prior to the expiration of the license, but no earlier than 60 days prior to the expiration of the license. Unless revoked on an earlier date, all licenses shall expire one year after the date of issuance. A license may be renewed for additional periods of one year by submitting an application to the tax and license collector and payment of the applicable license fee; provided, however, a license that is suspended, has been revoked, or is subject to suspension or revocation proceedings shall not be renewed. The application and license fee shall be submitted at least 30 days, but not more than 60 days, prior to the expiration of the current valid license. The applicant shall follow all of the procedures and provide all of the information required by RCMC 4.07.050, and the tax and license collector shall process the application according to the provisions of this section. Provided that an application is made within the time period required by this subsection, a licensee may continue the sale of tobacco products pending a determination of the tax and license collector to renew or disapprove the license.

C. Where the city manager does not approve a license or renewal of a license, the procedures for denial, including appeals therefrom, of RCMC 4.07.120 shall apply. [Ord. 3-2005 § 2].

4.07.070 Display of license.

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Each license shall be prominently displayed in a publicly visible location at the licensed premises. [Ord. 3-2005 § 2].

4.07.080 License fee.

The fee for issuance or renewal of a license shall be established by the city manager and shall be in addition to the city's business operation tax and any other license or permit fee imposed by this code upon the applicant. The license fee shall be paid to the city at the time the license application is submitted. The amount of the fee shall be determined on the basis of the costs incurred in the enforcement of tobacco retailing laws together with the costs, including the costs of counsel, incurred in the administration of this chapter. [Ord. 6-2010 § 5; Ord. 3-2005 § 2].

4.07.090 License nontransferable.

A license is nontransferable. If a licensee changes business location, that licensee must obtain a new license prior to acting as a tobacco retailer at the new location. If a business licensed to conduct tobacco retailing is sold, the new owner must obtain a license for that location before acting as a tobacco retailer. [Ord. 3-2005 § 2].

4.07.100 License violation.

A. It shall be a violation of a license for a licensee or his or her agents or employees to violate any local, state, or federal tobacco-related law. [Ord. 3-2005 § 2].

B. It shall be a violation of a license for a licensee, or a licensee's agents or employees to sell, offer for sale, or distribute any flavored tobacco product. There is a rebuttable presumption that a tobacco product is a flavored tobacco product, if a tobacco manufacturer or its agents or employees has made a public statement or claim that the tobacco product has or produces a characterizing flavor, including, but not limited to, text, color, or images on the product's labeling or packaging that are used to expressly or impliedly communicate that a tobacco product has a characterizing flavor.

1. After ninety (90) calendar days from the effective date of this Chapter, it shall be a violation of this Chapter for a tobacco licensee, or a licensee's agents or employees to sell, offer for sale, or distribute any prohibited product.

2. This Chapter shall not apply to any existing establishment that (i) has been formally permitted to allow the on-site smoking of tobacco products under Section 23.919.100 of the Rancho Cordova Municipal Code and that (ii) sells only shisha tobacco products (as defined in California Health and Safety Code Section 104559.5) for onsite consumption. The hookah tobacco retailer has a valid license to sell tobacco products issued pursuant to Chapter 2 (commencing with Section 22971.7) of Division 8.6 of the Business and Professions Code. Retail sales of flavored tobacco products other than shisha tobacco products (as defined in California Health and Safety Code Section 104559.5) by such smoking lounges are prohibited. No flavored shisha tobacco products purchased at such smoking lounges may be removed from the premises. As required in Section 23.919.100 of the Rancho Cordova Municipal Code, all consumption or use of flavored shisha tobacco products at such smoking lounges shall occur indoors. The hookah tobacco retailer shall operate in accordance with all relevant state and local laws relating to the sale of tobacco products.

4.07.110 Administrative fine.

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A. Any tobacco retailer or licensee violating the provisions of this Chapter shall be guilty of a misdemeanor, and in addition to any other remedy, shall be liable for an administrative fine of one thousand dollars (\$1,000) per violation. Each day a violation exists shall constitute a new and separate violation.

B. Any violation of this Chapter may be remedied by a civil action brought by the City Attorney. The city may recover reasonable attorney's fees and costs of any civil action brought by the City Attorney to remedy any violation of this Chapter.

C. Additional Amounts. Administrative costs, interest, late payment charges, costs of compliance re inspections, and collection costs are in addition to the fine as set forth in Subsection (A).

D. A notice of violation and of intent to impose a fine shall be personally served on, or sent by certified mail to, the person or persons subject to the fine. The notice shall state the basis of the city's determinations and include an advisement of the right to request a hearing to contest the fine. Any request for a hearing must be in writing and must be received by the city within 10 calendar days of personal service of the notice on the person or persons subject to a fine or within 15 calendar days if the person or persons subject to a fine are served by mail.

E. If no request for a hearing is timely received, the city's determination on the violation and the imposition of a fine and any additional amounts pursuant to subsection (C) of this section shall be final and payment shall be made within 30 calendar days of written demand made in the manner specified above for a notice of violation. If the fine is not paid within that time, the fine may be collected, along with any additional amounts pursuant to subsection (C) of this section, in any manner provided by law. In the event that a judicial action is necessary to compel payment, the person or persons subject to the fine and any additional amount shall also be liable for the costs of the suit and attorneys' fees incurred by the city in collecting the fine.

F. If a hearing is requested pursuant to subsection (D) of this section, the city shall provide written notice, within 45 calendar days of its receipt of the hearing request, to the person or persons subject to a fine and any additional amount, of the date, time, and place of the hearing in the manner specified above for a notice of violation.

G. The hearing shall be conducted in accordance with the procedures set forth in RCMC 4.07.140 through 4.07.160.

H. If no timely notice of appeal to the superior court is filed, or the city is not timely served with a copy of a notice of appeal, the hearing officer's decision and findings shall be deemed confirmed and the fine and any additional amounts imposed pursuant to subsection (C) of this section shall be collected pursuant to subsection (E) of this section. [Ord. 6-2010 § 6; Ord. 3-2005 § 2].

4.07.120 Suspension or revocation of license.

A. In addition to any other remedy authorized by law, a license shall be suspended or revoked as provided in this section if the city manager finds that the licensee or his or her agents or employees has or have violated any of the provisions of this chapter; provided, however, violations by a licensee at one location may not be accumulated against other locations of that same licensee, nor may violations accumulated against a prior licensee at a licensed location be accumulated against a new licensee at the same licensed location.

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1. Upon a finding by the city manager of a first license violation within any five-year period, the license shall be suspended for 30 days.

2. Upon a finding by the city manager of a second license violation within any five-year period, the license shall be suspended for 90 days.

3. Upon a finding by the city manager of a third license violation within any five-year period, the license shall be suspended for one year.

4. Upon a finding by the city manager of a fourth license violation within any five-year period, the license shall be revoked.

B. Notwithstanding RCMC 4.07.110(A), a license shall be revoked if the city manager finds that either one or both of the following conditions exist:

1. One or more of the bases for denial of a license under RCMC 4.07.060(A) existed at the time application was made or at any time before the license was issued.

2. The information contained in the license application, including supplemental information, if any, is found to be false in any material respect.

C. In the event the city manager suspends or revokes a license, written notice of the suspension or revocation shall be served upon the licensee within five days of the suspension or revocation. The notice shall contain:

1. A brief statement of the specific grounds for such suspension or revocation;

2. A statement that the licensee may appeal the suspension or revocation by submitting an appeal, in writing, in accordance with the provisions of RCMC 4.07.130, to the city manager, within 10 calendar days of the date of service of the notice; and

3. A statement that the failure to appeal the notice of suspension or revocation will constitute a waiver of all right to an administrative appeal hearing, and the suspension or revocation will be final.

D. A licensee for whom a license suspension is in effect must remove all tobacco products and tobacco paraphernalia from public view at the address that appears on the suspended license. [Ord. 3-2005 § 2].

4.07.130 Denial, suspension and revocation – Appeals.

A. Any applicant or licensee aggrieved by the decision of the city manager in denying, suspending, or revoking a license may appeal the decision by submitting a written appeal to the city manager within 10 calendar days from the date of service of the notice of denial, suspension, or revocation. The written appeal shall contain:

1. A brief statement in ordinary and concise language of the specific action protested, together with any material facts claimed to support the contentions of the appellant;

2. A brief statement in ordinary and concise language of the relief sought, and the reasons why it is claimed the protested action should be reversed or otherwise set aside;

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3. The signatures of all parties named as appellants and their official mailing addresses; and
 4. The verification (by declaration under penalty of perjury) of at least one appellant as to the truth of the matters stated in the appeal.
- B. The appeal hearing shall be conducted in accordance with RCMC 4.07.140 through 4.07.160.
- C. Upon receipt of any appeal filed pursuant to this section, the city manager shall transmit said appeal to the secretary of the hearing examiner who shall calendar the matter for hearing within 45 days.
- D. Written notice of the time and place of the hearing shall be given at least 10 calendar days prior to the date of the hearing to each appellant by the secretary of the hearing examiner either by causing a copy of such notice to be delivered to the appellant personally or by mailing a copy thereof, postage prepaid, addressed to the appellant at the address shown on the appeal.
- E. Failure of any person to file a timely appeal in accordance with the provisions of this section shall constitute an irrevocable waiver of the right to an administrative hearing and a final adjudication of the notice and order, or any portion thereof.
- F. Only those matters or issues specifically raised by the appellant in the appeal notice shall be considered in the hearing of the appeal.
- G. Any suspension or revocation of a license shall be stayed during the pendency of an appeal which is properly and timely filed pursuant to this section. [Ord. 3-2005 § 2].

4.07.140 Hearings – Generally.

- A. The city manager shall appoint a hearing examiner to hear appeals brought pursuant to this chapter.
- B. The city manager shall promulgate rules and procedures as necessary for the use of the hearing examiner.
- C. At the time set for hearing, the hearing examiner shall proceed to hear the testimony of the city manager, the appellant, and other competent persons, including members of the public, respecting those matters or issues specifically listed by the appellant in the notice of appeal.
- D. The proceedings at the hearing shall be electronically recorded. Either party may provide a certified shorthand reporter to maintain a record of the proceedings at the party's own expense.
- E. The hearing examiner may, upon request of the appellant or upon request of the city manager, grant continuances from time to time for good cause shown, or upon his or her own motion.
- F. In any proceedings under this chapter, the hearing examiner has the power to administer oaths and affirmations and to certify to official acts. [Ord. 3-2005 § 2].

4.07.150 Conduct of hearing.

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A. Hearings need not be conducted according to the technical rules relating to evidence and witnesses. Section 11513, Subsections (a), (b) and (c), of the Government Code as presently written or hereinafter amended shall apply to hearings under this chapter.

B. Oral evidence shall be taken only upon oath or affirmation.

C. Irrelevant and unduly repetitious evidence shall be excluded.

D. Each party shall have these rights, among others:

1. To call and examine witnesses on any matter relevant to the issues of the hearing;
2. To introduce documentary and physical evidence;
3. To cross-examine opposing witnesses on any matter relevant to the issues of the hearing;
4. To impeach any witness regardless of which party first called the witness to testify;
5. To rebut the evidence presented against the party; and
6. To represent himself, herself, or itself or to be represented by anyone of his, her, or its choice who is lawfully permitted to do so.

E. In reaching a decision, official notice may be taken, either before or after submission of the case for decision, of any fact that may be judicially noticed by the courts of this state or that may appear in any of the official records of the city or any of its departments. [Ord. 3-2005 § 2].

4.07.160 Form and contents of decision – Finality of decision.

A. If it is shown, by a preponderance of the evidence, that one or more bases exist to deny, suspend, or revoke the license, the hearing examiner shall affirm the city manager's decision to deny, suspend, or revoke the license. The decision of the hearing examiner shall be in writing and shall contain findings of fact and a determination of the issues presented.

B. The decision shall inform the appellant that the decision is a final decision and that the time for judicial review is governed by Section 1094.6 of the California Code of Civil Procedure. Copies of the decision shall be delivered to the parties personally or sent by certified mail to the address shown on the appeal. The decision shall be final when signed by the hearing examiner and served as provided in this section. [Ord. 3-2005 § 2].

4.07.170 Enforcement.

A. The remedies provided by this chapter are cumulative and in addition to any other remedies available at law or in equity.

B. Any violation of this chapter may be remedied by a civil action brought by the city attorney, including, for example, administrative or judicial nuisance abatement proceedings, civil or criminal enforcement

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proceedings, and suits for injunctive relief. The city may recover reasonable attorneys' fees and costs of suit in any civil action brought by the city attorney to remedy any violation of this chapter.

C. Violations of this chapter are hereby declared to be public nuisances subject to abatement by the city. [Ord. 3-2005 § 2].

4.07.180 Severability.

If any section, subsection, subdivision, paragraph, sentence, clause, or phrase in this chapter or any part thereof is for any reason held to be unconstitutional or invalid or ineffective by any court of competent jurisdiction, that decision shall not affect the validity or effectiveness of the remaining portions of this chapter or any part thereof. The city council hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause, or phrase thereof irrespective of the fact that any one or more other sections, subsections, subdivisions, paragraphs, sentences, clauses or phrase hereof be declared invalid or unenforceable. [Ord. 3-2005 § 2].

4.07.190 Effective date and publication.

Within 15 days from and after adoption, the ordinance codified in this chapter shall be published once in the Grapevine Independent, a newspaper of general circulation printed and published in Rancho Cordova City and circulated in the city of Rancho Cordova, in accordance with Section 36933 of the California Government Code. The ordinance codified in this chapter shall take effect and be enforced 30 days after its adoption. [Ord. 3-2005 § 2]

Chapter 6.84
REGULATION OF SMOKING

6.84.020 Definitions.

A. “Bar” means an area in which the serving of food is only incidental to the consumption of alcoholic beverages and where no persons under the age of 18 years are allowed to enter except to travel to the restroom facilities. The term “bar” shall not include an adjacent restaurant dining area when meals are being served.

B. “Business” means any sole proprietorship, partnership, joint venture, corporation or other business entity formed for profit-making purposes, including retail establishments where goods and services are sold, as well as professional corporations and other entities under which professional services are delivered.

C. “Child care facilities” means any family day care home regulated by Sections 1597.30 through 1597.621 of the California Health and Safety Code, and any day care center for children regulated by Section 1596.90 et seq. of the California Health and Safety Code. It does not include foster homes or residential child care facilities.

D. “Cigarette” means any roll for smoking, made wholly or in part of tobacco, irrespective of size or shape and irrespective of whether the tobacco is flavored, adulterated or mixed with any other ingredient, where such roll has a wrapper or cover made of paper or any other material, except where such wrapper is wholly or in the greater part made of tobacco and such roll weighs over three pounds per thousand, as defined in Revenue and Taxation Code Section 30003, as it may be subsequently amended or superseded.

E. “Dining area” means any area, including streets and sidewalks, that is available to or commonly used by the general public or an employee and which is designated, established or regularly used for the consumption of food or drink.

F. “E-cigarette” or “electronic cigarette” or “electronic smoking device” means any device that may be used to deliver any aerosolized or vaporized substance to the person inhaling from the device, including, but not limited to, an e-cigarette, e-cigar, vape pen, or e-hookah. “E-cigarette”, “electronic cigarette”, or “electronic smoking device” includes any component, part, or accessory of the device, and also includes any substance that may be aerosolized or vaporized by such device, whether or not the substance contains nicotine. “E-cigarette”, “electronic cigarette”, or “electronic smoking device” does not include drugs, devices, or combination products authorized for sale by the United States Food and Drug Administration, as those terms are defined in the Federal Food, Drug, and Cosmetic Act.

G. “Employee” means any person who is employed by an employer for direct or indirect monetary wages or profit, including those employed full-time, part-time, temporary or contracted for from a third party; “employee” also means any person who performs services as a volunteer or intern for a business or nonprofit entity.

H. “Employer” means any person, business, corporation, entity, partnership, municipal corporation or agency, or nonprofit entity which employs the services of one or more persons, and includes the city.

I. “Enclosed” means closed in by a roof and three or more connected, floor-to-ceiling walls with appropriate openings for ingress and egress.

J. “Multifamily residential property,” for purposes of this chapter, means residential property containing two or more total units with one or more shared walls, floors or ceilings, including but not limited to rental

complexes, apartments, residential cooperatives, condominium complexes, senior citizen residences, assisted living complexes and skilled nursing facilities. “Multifamily residential property” does not include:

1. A hotel or motel that meets the requirements of Section [1940\(b\)\(2\)](#) of the Civil Code;
2. A mobile home park;
3. A campground;
4. A single-family residence;
5. A single-family home with a detached in-law or second unit when permitted pursuant to a city ordinance and/or applicable state law.

K. “Mall” means enclosed public walkway or hall area which serves to connect retail or professional establishments, whether publicly or privately owned.

L. “Nonprofit entity” means any corporation, unincorporated association or other entity created for charitable, philanthropic, educational, character-building, political, social or other similar purposes, the net proceeds from the operation of which are not for private financial gain. A public agency is not a nonprofit entity within the meaning of this chapter.

M. “Open space” means any lot or area of land or water essentially or partially unimproved and set aside, dedicated, designated or reserved for public use or enjoyment, or for the use and enjoyment of owners and occupants of land adjoining or neighboring such open space.

N. “Place of employment” means any enclosed area under the control of a public, nonprofit, or private employer which employees normally frequent during the course of employment, including but not limited to work areas, employee lounges and restrooms, conference rooms and classrooms, vehicles, taxis, employee cafeterias or eating places, and hallways. A private residence is not a place of employment for the purposes of this chapter, unless it is used as a child care or health care facility, or unless it is used for a permitted home occupation having one or more employees, or which is visited by the public twice a month or more.

O. “Private club” means any eating establishment, organization, club, boardinghouse or guesthouse which gives or offers food for sale to the public, guests, patrons or employees, as well as kitchens in which food is prepared on the premises for serving elsewhere, including catering functions, except that the term “restaurant” shall not include bars.

P. “Recreational area” means any area that is publicly owned or controlled and open to the general public for recreational purposes. The term “recreational area” includes but is not limited to parks, picnic areas, playgrounds, sports fields, open space, walking paths, gardens, hiking trails, bike paths, riding trails, swimming pools, skateboard parks, and ice-skating rinks, but does not include golf courses.

Q. “Service area” means any publicly or privately owned area, including streets and sidewalks, that is designated to be used or is regularly used by one or more persons to wait for or receive a service or make a transaction, whether or not such service or transaction involves the exchange of money. The term “service area” includes automated teller machine waiting areas, all bus stops, light rail stops, and other local public transit facilities.

R. “Smoke” means the gases, particles or vapors released into the air by combustion, electronic ignition or vaporization when the apparent or usual purpose of the combustion, electronic ignition or vaporization is human inhalation of the resulting combustion products, including but not limited to tobacco smoke, cigarette smoke, marijuana smoke, and gases, aerosol or vapor released by the ignition of e-cigarettes or electronic smoking devices. “Smoke” does not include the product of combustion of incense or similar products when used solely for olfactory purposes and not containing tobacco or nicotine.

S. “Smoking” means inhaling, exhaling, burning, or carrying any lighted or heated cigar, cigarette, pipe, hookah, or any other lighted or heated tobacco or plant product intended for inhalation, including marijuana, whether natural or synthetic, in any manner or in any form. “Smoking” includes the use of an electronic smoking device which creates an aerosol or vapor, in any manner or in any form, or the use of any oral smoking device for the purpose of circumventing the prohibition of smoking.

T. “Sports arena” means any sports pavilion, gymnasium, health spa, boxing arena, swimming pool, roller rink, ice rink, bowling alley, pool hall, and other similar places where members of the general public assemble to engage in physical exercise, participate in athletic competition, or witness sports events.

U. “Tobacco product” means:

- 1) Any product containing, made of, or derived from tobacco or nicotine, whether natural or synthetic, that is intended for human consumption or is likely to be consumed, whether inhaled, absorbed, or ingested by any other means, including but not limited to, a cigarette, a cigar, pipe tobacco, chewing tobacco, snuff, or snus;
- 2) Any electronic smoking device and any substances that may be aerosolized or vaporized by such device, whether or not the substance contains nicotine; or
- 3) Any component, part, or accessory of (1) or (2), whether or not any of these contains tobacco or nicotine, including but not limited to filters, rolling papers, blunt or hemp wraps, hookahs, mouthpieces, and pipes.

“Tobacco product” does not mean drugs, devices, or combination products authorized for sale by the U.S. Food and Drug Administration, as those terms are defined in the Federal Food, Drug, and Cosmetic Act.

V. “Unenclosed area” means any area that is not an enclosed area.

W. “Work area” or “workplace” means any area of a place of employment enclosed by floor-to-ceiling walls in which two or more employees are assigned to perform work for an employer. [Ord. 14-2020 § 2; Ord. 13-2014 § 3; Ord. 9-2014 §§ 2 – 4; Ord. 21-2003 §§ 2, 4; Ord. 20-2003 §§ 2, 4; SCC 0810 § 2, 1990; SCC 610 § 2, 1984. Formerly 6.84.010, 6.84.015, 6.84.024, 6.84.041, 6.84.045, 6.84.055]

23.919.100 Smokers' lounge, hookah bar, e cigarette lounge and vapor lounge/bar**A. Purpose and Findings.**

1. The council finds that the use of hookah pipes, electronic cigarettes, and other similar devices in smokers' lounges, hookah bars, and vapor bars/lounges and the activities associated with such businesses (including loud music, large numbers of customers congregating for long periods, etc.) have been associated with increases in odors, noise, vapors, second-hand smoke, parking impacts, loitering, and disturbances in the peace. The purpose of this section is to prevent the overconcentration of this land use and to mitigate the negative impacts associated with this land use.
2. The council also finds that smoking and vaping uses expose minors to dangerous secondhand smoke by-products and increase the potential for minors to associate smoking of electronic tobacco devices and hookah pipes with a normative or healthy lifestyle.
3. The council also finds that the tobacco smoke, including secondhand smoke, from hookah pipes and electronic cigarettes contributes to indoor air pollution and is a significant health hazard and carcinogen to smokers and nonsmokers alike, including employees of smokers' lounges and hookah bars.
4. The U.S. Food and Drug Administration conducted laboratory analysis of electronic cigarette samples and found them to contain carcinogens and toxic chemicals to which users and bystanders could potentially be exposed, suggesting that the same health and public nuisance concerns present with conventional cigarettes exist with electronic cigarettes.
5. The U.S. Centers for Disease Control and Prevention reports that smoking a hookah has many of the same health risks as cigarette smoking; that hookah use by youth is increasing; that the charcoal used to heat hookah tobacco can have negative health risks because it produces high levels of carbon monoxide, metals, and carcinogens; that hookah smokers may absorb more of the toxic substances also found in cigarette smoke than cigarette smokers do; that secondhand smoke from hookahs can be a health risk for nonsmokers; and that new forms of electronic hookah smoking are now on the market and very little information is available on the health risks of electronic tobacco products.
6. The city has banned indoor smoking in places accessible to the public under Chapter 6.84 RCMC (Regulation of Smoking). However, California Labor Code Section 6404.5(d)(4) allows for indoor smoking within retail or wholesale tobacco shops and private smokers' lounges and such businesses do currently exist within the city; and therefore the council finds that it is necessary to enact clear and defined regulations for this use.

B. Applicability.

1. The provisions of this section shall apply in addition to other regulations of this zoning code and municipal code. In the event of a conflict between other sections and this section, this section shall control.
2. The provisions of this section shall apply to new facilities established following the effective date of the ordinance codified in this title. All legal, code-compliant smokers' lounges, hookah bars, vapor bars, and e-cigarette lounges currently located in the city shall become legal, nonconforming uses and as such must comply with the regulations set forth in Chapter 23.170 RCMC.

C. Location. Smokers' lounges, hookah bars, e-cigarette, and vapor bars/lounges shall only be permitted in general commercial (GC) and light industrial (M-1) zoning districts.

D. Operational and Development Standards. The following operational and development standards shall apply to all smokers' lounges, hookah bars, vapor bars, and e-cigarette lounges in the city and shall be included as conditions imposed upon any license, permit, or other entitlement granted for such a business:

1. Distance Requirements. All e-cigarette lounges, hookah bars, vapor bars, and smokers' lounges shall be located at least 500 feet from other e-cigarette lounges, hookah bars, smokers' lounges, smoke shops, and tobacco shops. All e-cigarette lounges, hookah bars, vapor bars, and smokers' lounges shall be located at least 1,000 feet from the following:

a. Public or private K-12 schools and day cares.

b. Libraries.

c. Churches.

d. Community and recreation centers.

e. Liquor stores.

f. Sexually oriented businesses.

g. Tattoo parlors.

h. Pawnshops.

i. Bars and nightclubs.

j. Card rooms.

k. Check cashing businesses.

l. Parks.

m. Residential zones.

2. The business shall be owner-operated or otherwise exempt from the prohibition of smoking in the workplace pursuant to California Labor Code Section 6404.5.

3. The establishments shall operate in compliance with all federal, state, county, and local laws and regulations.

4. Minors Prohibited. No persons under 21 years of age shall be permitted within the establishment, including as employees, and business owners or operators shall require proof of identification to verify the age of customers, visitors, and employees. This means that all employees must be at least 21 years of age.

5. Parking Standards. Parking shall be provided under the standards established for bars and nightclubs in Table 23.719-1, as may be amended from time to time.

6. Hours of Operation. Operating hours shall be limited to 8:00 a.m. to 10:00 p.m.

7. Indoor Operation Only. All business-related activity, including smoking, shall be conducted entirely within a building. Outdoor seating, operating outdoor barbecues or braziers, and/or lighting coals outdoors shall not be permitted.

8. Entertainment and Admission Charges Prohibited. No live entertainment, including dancers, singers, disc jockeys, or comedians shall be permitted within the business. No admission charges, including a cover charge or minimum purchase requirement, shall be permitted.

9. Food and beverages, including alcoholic beverages and prepackaged food and beverages, shall not be sold, served, or consumed on the premises.

10. Visibility and Illumination. No window coverings or signage shall prevent visibility of the interior of the establishment from the outside during operating hours. The interior of the establishment shall have lighting adequate to make the conduct of patrons within the establishment readily discernible to people of normal visual capabilities.

11. Ventilation. Adequate ventilation must be provided in accordance with all standards imposed by the building official and fire department, and those establishments by state or federal laws. The requirements imposed by the building official or fire department may be more comprehensive than current building codes to prevent negative health and nuisance impacts on neighboring properties, including a requirement for a separate system to prevent smoke and vapors from migrating to adjoining suites or buildings. The ventilation shall, at a minimum, prevent smoke and vapors from migrating into adjacent buildings and/or suites and to outdoor public areas. A mechanical exhaust hood system shall be required if an establishment heats coals indoors.

12. Noise. Any amplified noise shall be subject to the regulations established in the municipal code, including those in Chapter 6.68 RCMC (Noise Control) and Chapter 23.737 RCMC (Noise, Odor, and Vibration Performance Standards), as may be amended from time to time.

13. Security. Uniformed security guard(s) shall be provided, as deemed necessary by the chief of police or his/her designee.

E. Penalties and Enforcement. Any violation of this section shall be enforced under Chapter 23.173 RCMC. [Ord. 4-2017 § 3 (Exh. B); Ord. 1-2016 § 2].

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Chapter 4.07 TOBACCO RETAILER LICENSE

Sections:

- 4.07.010 Legislative findings.
- 4.07.020 Purpose.
- 4.07.030 Definitions.
- 4.07.040 Requirement for tobacco retailer license.
- 4.07.050 Application procedure.
- 4.07.060 Issuance and renewal of license.
- 4.07.070 Display of license.
- 4.07.080 License fee.
- 4.07.090 License nontransferable.
- 4.07.100 License violation.
- 4.07.110 Administrative fine.
- 4.07.120 Suspension or revocation of license.
- 4.07.130 Denial, suspension and revocation – Appeals.
- 4.07.140 Hearings – Generally.
- 4.07.150 Conduct of hearing.
- 4.07.160 Form and contents of decision – Finality of decision.
- 4.07.170 Enforcement.
- 4.07.180 Severability.
- 4.07.190 Effective date and publication.

- 4.07.010 Legislative findings.

The city council of the city of Rancho Cordova finds and determines that:

A. The United States Surgeon General has declared nicotine, a key ingredient of cigarettes and tobacco products, as addictive as cocaine or heroin; yet no other addictive product or drug is as accessible to minors or as heavily advertised and promoted to minors as tobacco products. Once addicted, minors necessarily have great difficulty in complying with laws regulating access by minors to tobacco.

B. Since 1971, federal law has banned the advertising of tobacco products on radio and television, in part because of substantial evidence showing that the most persuasive advertising was being conducted on radio and television, and these broadcasts were particularly effective in reaching a large audience of young people.

C. Studies show an association between tobacco use and use of alcohol and illicit drugs. The National Institute on Drug Abuse found that teenagers who smoke are 14 times more likely to abuse alcohol, 100 times more likely to smoke marijuana and 32 times more likely to use cocaine than their nonsmoking peers.

D. Eighty-eight percent of adults who have ever smoked tried their first cigarette by the age of 18, and the average age at which smokers try their first cigarette is 14.5.

E. Although the tobacco industry insists the sole purpose of advertising is to convince current smokers to switch brands, it spends over \$5,000,000,000 a year in advertising and promotion costs to aggressively recruit new smokers. To replace smokers who quit or die prematurely (some 3,000 smokers a day) the tobacco industry must attract approximately 2,000,000 new smokers each year. Most new smokers are children and adolescents. The tobacco industry sells \$1,260,000,000 in tobacco products (over 947,000,000 packs of

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cigarettes and 26,000,000 containers of smokeless tobacco) each year to children under 18. Thus, the tobacco industry earns \$1,500,000,000 annually from the illegal sale of tobacco to children.

F. Based upon the foregoing facts and findings, the city has a substantial interest in promoting compliance with state laws prohibiting sales of cigarettes and tobacco products to minors, in promoting compliance with federal, state and local laws intended to discourage the purchase of tobacco products by minors, and in protecting children from being lured into illegal activity through the misconduct or illegal acts of adults.

G. State law prohibits the sale or furnishing of cigarettes, tobacco products and smoking paraphernalia to minors, as well as the purchase, receipt, or possession of tobacco products by minors- persons under 21 years of age except active duty military personnel who are 18 years of age or older (Section 308 of the Penal Code).

H. State law requires that tobacco retailers check the identification of tobacco purchasers who reasonably appear to be under 21+8 years of age (Section 22956 of the California Business and Professions Code) and provides procedures for using persons under 21+8 years of age to conduct on-site compliance checks of tobacco retailers (Section 22952 of the California Business and Professions Code).

I. State law requires that tobacco retailers post a conspicuous notice at each point of sale stating that selling tobacco products to anyone under 21+8 years of age is illegal (Section 22952 of the California Business and Professions Code and Section 308 of the California Penal Code).

J. State law prohibits the sale or display of cigarettes through a self-service display and prohibits public access to cigarettes without the assistance of a clerk (Section 22962 of the California Business and Professions Code).

K. State law prohibits the sale of “bidis” (a type of hand-rolled filterless cigarette)~~s imported primarily from India and Southeast Asian countries~~-except at those businesses that prohibit the presence of minors (Section 308.1 of the California Penal Code).

L. State law prohibits the manufacture, distribution, or sale of cigarettes in packages of less than 20 and prohibits the manufacture, distribution, or sale of “roll-your-own” tobacco in packages containing less than six-tenths of an ounce of tobacco (Section 308.3 of the California Penal Code).

M. State law prohibits public school students from smoking or using tobacco products while on campus, while attending school-sponsored activities, or while under the supervision or control of school district employees (Section 48901(a) of the California Education Code).

N. RCMC 4.61.040 prohibits the sale or distribution of tobacco products from vending machines.

O. From 2013 to 2015, an estimated 15% of ninth and eleventh grade students in California reported using electronic smoking devices.

P. Over 9% of high school students in California reported buying their own electronic cigarette from a store.

Q. In 2016, an estimated 82% of tobacco retailers in California sold flavored non-cigarette tobacco products, over 90% of tobacco retailers sold menthol cigarette, and 80% of tobacco retailers near schools sold flavored non-cigarette tobacco products.

R. Mentholated and flavored products have been shown to be “starter” products for youth who begin using tobacco and these products help establish tobacco habits that can lead to long-term-addiction.

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S. Flavored tobacco has significant public health implications for youth and people of color as a result of targeted industry marketing strategies and product manipulation.

T. Neither federal nor California state laws restrict the sale of menthol cigarettes or flavored non-cigarette tobacco products, electronic smoking devices, or the solutions used in these devices.

U. Despite these restrictions, minors continue to be exposed to and influenced by tobacco advertising, and to purchase or steal or otherwise obtain cigarettes and other tobacco products at alarming rates. Studies show that nearly one-quarter of all teenagers in this country are smokers.

VP. California courts, in *Cohen vs. Board of Supervisors*, 40 Cal. 3d 277 (1985), and *Bravo Vending vs. City of Rancho Mirage*, 16 Cal. App. 4th 383 (1993), have affirmed the power of local jurisdictions to regulate business activity in order to discourage violations of law.

WQ. State law authorizes local tobacco retailer licensing laws to provide for the suspension or revocation of the local tobacco retailer license for any violation of a state tobacco control law (Section 22971.3 of the Business and Professions Code).

XR. A requirement for a tobacco retailer license will not unduly burden legitimate business activities of retailers who sell or distribute cigarettes or other tobacco products to adults. It will, however, allow the city to regulate the operation of lawful businesses to discourage violations of federal, state, and local tobacco laws. [Ord. 3-2005 § 2].

4.07.020 Purpose.

A. The purpose of this chapter is to encourage responsible tobacco retailing and to discourage violations of tobacco-related laws, especially those that prohibit or discourage the sale or distribution of tobacco products to minors, but not to expand or reduce the degree to which the acts regulated by federal or state law are criminally proscribed or to alter the penalty provided for violations. [Ord. 3-2005 § 2].

~~B. This Chapter shall not apply to any existing establishment that (i) has been formally permitted to allow the on-site smoking of tobacco products under Section 23.919.100 of the Rancho Cordova Municipal Code and that (ii) sells only shisha tobacco products (as defined in California Health and Safety Code Section 104559.5) for onsite consumption. Retail sales of flavored tobacco products other than shisha tobacco products (as defined in California Health and Safety Code Section 104559.5) by such smoking lounges are prohibited. No flavored shisha tobacco products purchased at such smoking lounges may be removed from the premises. As required in Section 23.919.100 of the Rancho Cordova Municipal Code, all consumption or use of flavored shisha tobacco products at such smoking lounges shall occur indoors. This Chapter shall not apply to any existing establishment that has been formally permitted to operate a "smoking lounge" as defined in this Chapter. Section 23.919.100 of the Rancho Cordova Municipal Code establishes regulations for "smoking lounge."~~

4.07.030 Definitions.

As used in this chapter, the following words and phrases shall have the meanings given them in this section, unless the context clearly requires otherwise:

"Characterizing flavor" means a taste or aroma, other than the taste or aroma of tobacco, imparted either prior to or during consumption of a tobacco product or any byproduct produced by the tobacco product, including,

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but not limited to, tastes or aromas relating to menthol, mint, wintergreen, fruit, chocolate, vanilla, honey, candy, cocoa, dessert, alcohol beverage, herb, or spice.

“City” means the city of Rancho Cordova.

“City manager” means the city manager of the city of Rancho Cordova or his or her designee.

~~“E-cigarette” or “electronic cigarette” or “electronic smoking device” means any electronic or battery-operated device, the use of which resembles smoking, that can be used to deliver an inhalable dose of nicotine or other substances by delivering a vaporized solution. “E-cigarette,” “electronic cigarette,” or “electronic smoking device” includes any such electronic smoking device, whether manufactured, distributed, marketed or sold as an electronic cigarette, an electronic cigar, an electronic cigarillo, an electronic pipe, an electronic hookah, or any other product name or descriptor means any device that may be used to deliver any aerosolized or vaporized substance to the person inhaling from the device, including, but not limited to, an e-cigarette, e-cigar, vape pen, or e-hookah. “E-cigarette,” “electronic cigarette,” or “electronic smoking device” includes any component, part, or accessory of the device, and also includes any substance that may be aerosolized or vaporized by such device, whether or not the substance contains nicotine. “E-cigarette,” “electronic cigarette,” or “electronic smoking device” does not include drugs, devices, or combination any products authorized for sale specifically approved by the United States Food and Drug Administration, as those terms are defined in the Federal Food, Drug, and Cosmetic Act. for use in the mitigation, treatment, or prevention of disease.~~

“Flavored tobacco product” means any tobacco product that imparts a characterizing flavor.

“Itinerant tobacco retailing” means engaging in tobacco retailing at other than a fixed location.

“License” means a tobacco retailer license issued by the city pursuant to this chapter.

“Licensee” means any proprietor holding a license issued by the city pursuant to this chapter.

“Person” means any individual, firm, partnership, joint venture, limited liability company, association, social club, fraternal organization, corporation, estate, trust, business trust, receiver, trustee, syndicate, or any other group or combination acting as a unit.

“Proprietor” means a person with an ownership or managerial interest in a business. An ownership interest shall be deemed to exist when a person has a 10 percent or greater interest in the stock, assets, or income of a business other than the sole interest of security for debt. A managerial interest shall be deemed to exist when a person has, or can have, sole or shared control over the day-to-day operations of a business.

~~“Smoking lounge” means any business establishment that is dedicated to the smoking of tobacco products, including, but not limited to, establishments known variously as cigar lounges, hookah lounges or tobacco clubs. For purposes of this Chapter, “smoking lounge” means private smokers’ lounge as defined in California Labor Code § 6404.5~~

“Smoking” means inhaling, exhaling, burning, or carrying any lighted or heated cigar, cigarette, pipe, hookah, or any other lighted or heated tobacco or plant product intended for inhalation, including marijuana, whether natural or synthetic, in any manner or in any form. “Smoking” includes the use of an electronic smoking device which creates an aerosol or vapor, in any manner or in any form, or the use of any oral smoking device for the purpose of circumventing the prohibition of smoking.

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“Tobacco paraphernalia” means ~~cigarette papers or wrappers, pipes, holders of smoking materials of all types, cigarette rolling machines, electronic cigarettes, e-cigarettes, electronic smoking devices, electronic cigarette cartridges, electronic smoking device cartridges and related products, and any other item~~ designed or ~~marketed~~used for the smoking consumption, use, or preparation ~~or ingestion~~ of a tobacco products.

~~“Tobacco product” shall means any tobacco cigarette, cigar, pipe tobacco, smokeless tobacco, snuff, chewing tobacco, e-cigarette or electronic smoking device as defined in RCMC 6.84.020(F), or any other form of tobacco or product containing at least 50 percent tobacco which may be utilized for smoking, chewing, inhalation or other manner of ingestion. “Tobacco product” shall not include any cessation product specifically approved by the United States Food and Drug Administration for use in treating nicotine or tobacco dependence, unless such product emits smoke as defined by RCMC 6.84.020(R).~~

“Tobacco product” means:

- 1) Any product containing, made of, or derived from tobacco or nicotine, whether natural or synthetic, that is intended for human consumption or is likely to be consumed, whether inhaled, absorbed, or ingested by any other means, including but not limited to, a cigarette, a cigar, pipe tobacco, chewing tobacco, snuff, or snus;
- 2) Any electronic smoking device and any substances that may be aerosolized or vaporized by such device, whether or not the substance contains nicotine; or
- 3) Any component, part, or accessory of (1) or (2), whether or not any of these contains tobacco or nicotine, including but not limited to filters, rolling papers, blunt or hemp wraps, hookahs, mouthpieces, and pipes.

“Tobacco product” does not mean drugs, devices, or combination products authorized for sale by the U.S. Food and Drug Administration, as those terms are defined in the Federal Food, Drug, and Cosmetic Act.

“Tobacco retailer” means any person who sells, offers for sale, exchanges, or offers to exchange for any form of consideration tobacco, tobacco products, or tobacco paraphernalia without regard to the quantity sold, offered for sale, exchanged, or offered for exchange.

“Tobacco retailing” means selling, offering for sale, exchanging, or offering to exchange for any form of consideration tobacco, tobacco products, or tobacco paraphernalia without regard to the quantity sold, offered for sale, exchanged, or offered for exchange. [Ord. 13-2014 §§ 4 – 6; Ord. 3-2005 § 2].

4.07.040 Requirement for tobacco retailer license.

A. It shall be unlawful for any person to act as a tobacco retailer without first obtaining a license for each location at which tobacco retailing is to occur. No license will be issued to authorize tobacco retailing at other than a fixed location. No license will be issued for itinerant tobacco retailing or tobacco retailing from vehicles.

B. Nothing in this chapter shall be construed to grant any person obtaining a license any status or right other than the right to act as a tobacco retailer at the location in the city identified on the face of the license, subject to compliance with all other applicable laws, regulations, and ordinances. Nothing in this chapter shall be construed to render inapplicable, supersede, or apply in lieu of any other provision of applicable law, including, without limitation, any condition or limitation on indoor smoking made applicable to business establishments by Section 6404.5 of the Labor Code. [Ord. 3-2005 § 2].

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4.07.050 Application procedure.

All applications for a license shall be submitted to the city manager in the name of each proprietor proposing to conduct tobacco retailing and shall be signed by each proprietor or an authorized agent thereof. A proprietor proposing to conduct tobacco retailing at more than one location shall submit a separate application for each location. Every application shall be submitted on a form supplied by the city manager and shall contain the following information:

- A. The name, address, and telephone number of each proprietor; and
- B. The business name, address, and telephone number of the fixed location for which a license is sought; and
- C. Whether or not any proprietor has previously been issued a license pursuant to this chapter that is, or was at any time, suspended or revoked and, if so, the dates of the suspension period or the date of revocation; and
- D. Such other information as the city manager deems necessary for the administration or enforcement of this chapter. [Ord. 3-2005 § 2].

4.07.060 Issuance and renewal of license.

A. Upon the receipt of an application for a license and the applicable license fee, the city manager shall issue a license unless:

- 1. The application is incomplete or inaccurate;
- 2. The application seeks authorization for tobacco retailing at an address that appears on a license that is suspended, has been revoked, or is subject to suspension or revocation proceedings for violation of any of the provisions of this chapter; provided, however, this subsection shall not constitute a basis for denial of a license if either or both of the following apply:
 - a. The applicant provides the city with documentation demonstrating that the applicant has acquired or is acquiring the premises or business in an arm's length transaction. For the purposes of this subsection, an "arm's length transaction" is defined as a sale in good faith and for valuable consideration that reflects the fair market value in the open market between two informed and willing parties, neither under any compulsion to participate in the transaction. A sale between relatives, related companies or partners, or a sale for the primary purpose of avoiding the effect of the violations of this chapter that occurred at the location, is presumed not to be an "arm's length transaction";
 - b. It has been more than five years since the most recent license for that location was revoked;
- 3. The application seeks authorization for tobacco retailing that is unlawful pursuant to this code, or that is unlawful pursuant to any other local, state, or federal law;
- 4. The city manager has information that the applicant or his or her agents or employees has violated any local, state or federal tobacco control law at the location for which the license or renewal of the license is sought within the preceding 30-day period;
- 5. There are grounds for denial pursuant to Chapter 4.06 RCMC; or

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6. No general business license has been granted for the enterprise pursuant to Chapter 4.06 RCMC.

B. A license shall be valid for one year and an application for renewal must be filed not later than 30 days prior to the expiration of the license, but no earlier than 60 days prior to the expiration of the license. Unless revoked on an earlier date, all licenses shall expire one year after the date of issuance. A license may be renewed for additional periods of one year by submitting an application to the tax and license collector and payment of the applicable license fee; provided, however, a license that is suspended, has been revoked, or is subject to suspension or revocation proceedings shall not be renewed. The application and license fee shall be submitted at least 30 days, but not more than 60 days, prior to the expiration of the current valid license. The applicant shall follow all of the procedures and provide all of the information required by RCMC 4.07.050, and the tax and license collector shall process the application according to the provisions of this section. Provided that an application is made within the time period required by this subsection, a licensee may continue the sale of tobacco products pending a determination of the tax and license collector to renew or disapprove the license.

C. Where the city manager does not approve a license or renewal of a license, the procedures for denial, including appeals therefrom, of RCMC 4.07.120 shall apply. [Ord. 3-2005 § 2].

4.07.070 Display of license.

Each license shall be prominently displayed in a publicly visible location at the licensed premises. [Ord. 3-2005 § 2].

4.07.080 License fee.

The fee for issuance or renewal of a license shall be established by the city manager and shall be in addition to the city's business operation tax and any other license or permit fee imposed by this code upon the applicant. The license fee shall be paid to the city at the time the license application is submitted. The amount of the fee shall be determined on the basis of the costs incurred in the enforcement of tobacco retailing laws together with the costs, including the costs of counsel, incurred in the administration of this chapter. [Ord. 6-2010 § 5; Ord. 3-2005 § 2].

4.07.090 License nontransferable.

A license is nontransferable. If a licensee changes business location, that licensee must obtain a new license prior to acting as a tobacco retailer at the new location. If a business licensed to conduct tobacco retailing is sold, the new owner must obtain a license for that location before acting as a tobacco retailer. [Ord. 3-2005 § 2].

4.07.100 License violation.

A. It shall be a violation of a license for a licensee or his or her agents or employees to violate any local, state, or federal tobacco-related law. [Ord. 3-2005 § 2].

B. It shall be a violation of a license for a licensee, or a licensee's agents or employees to sell, offer for sale, or distribute any flavored tobacco product. There is a rebuttable presumption that a tobacco product is a flavored tobacco product, if a tobacco manufacturer or its agents or employees has made a public statement or claim that the tobacco product has or produces a characterizing flavor, including, but not limited to, text, color, or images on the product's labeling or packaging that are used to expressly or impliedly communicate that a tobacco product has a characterizing flavor.

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1. After ninety (90) calendar days from the effective date of this Chapter, it shall be a violation of this Chapter for a tobacco licensee, or a licensee's agents or employees to sell, offer for sale, or distribute any prohibited product.

2. This Chapter shall not apply to any existing establishment that (i) has been formally permitted to allow the on-site smoking of tobacco products under Section 23.919.100 of the Rancho Cordova Municipal Code and that (ii) sells only shisha tobacco products (as defined in California Health and Safety Code Section 104559.5) for onsite consumption. The hookah tobacco retailer has a valid license to sell tobacco products issued pursuant to Chapter 2 (commencing with Section 22971.7) of Division 8.6 of the Business and Professions Code. Retail sales of flavored tobacco products other than shisha tobacco products (as defined in California Health and Safety Code Section 104559.5) by such smoking lounges are prohibited. No flavored shisha tobacco products purchased at such smoking lounges may be removed from the premises. As required in Section 23.919.100 of the Rancho Cordova Municipal Code, all consumption or use of flavored shisha tobacco products at such smoking lounges shall occur indoors. The hookah tobacco retailer shall operate in accordance with all relevant state and local laws relating to the sale of tobacco products.

4.07.110 Administrative fine.

A. Any tobacco retailer or licensee person violating the provisions of this Chapter shall be guilty of a misdemeanor, and in addition to any other remedy, shall be liable for an administrative fine of one thousand dollars (\$1,000) per violation. Each day a violation exists shall constitute a new and separate violation. If the city finds, based on substantial evidence, that any unlicensed person, including a person named on a revoked or suspended license, has engaged in tobacco retailing in violation of RCMC 4.07.040, such person shall be subject to an administrative citation and fine as provided for in RCMC 16.18.205(F).

B. Any violation of this Chapter may be remedied by a civil action brought by the City Attorney. The city may recover reasonable attorney's fees and costs of any civil action brought by the City Attorney to remedy any violation of this Chapter.

C. Additional Amounts. Administrative costs, interest, late payment charges, costs of compliance reinspections, and collection costs are in addition to the fine as set forth in Subsection (A) RCMC 16.18.205(F).

~~C. Each day that such a person engages in tobacco retailing shall constitute a separate violation.~~

D. A notice of violation and of intent to impose a fine shall be personally served on, or sent by certified mail to, the person or persons subject to the fine. The notice shall state the basis of the city's determinations and include an advisement of the right to request a hearing to contest the fine. Any request for a hearing must be in writing and must be received by the city within 10 calendar days of personal service of the notice on the person or persons subject to a fine or within 15 calendar days if the person or persons subject to a fine are served by mail.

E. If no request for a hearing is timely received, the city's determination on the violation and the imposition of a fine and any additional amounts pursuant to subsection (CB) of this section shall be final and payment shall be made within 30 calendar days of written demand made in the manner specified above for a notice of violation. If the fine is not paid within that time, the fine may be collected, along with any additional amounts pursuant to subsection (CB) of this section, in any manner provided by law. In the event that a judicial action is necessary to compel payment, the person or persons subject to the fine and any additional amount shall also be liable for the costs of the suit and attorneys' fees incurred by the city in collecting the fine.

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F. If a hearing is requested pursuant to subsection (D) of this section, the city shall provide written notice, within 45 calendar days of its receipt of the hearing request, to the person or persons subject to a fine and any additional amount, of the date, time, and place of the hearing in the manner specified above for a notice of violation.

G. The hearing shall be conducted in accordance with the procedures set forth in RCMC 4.07.140 through 4.07.160.

H. If no timely notice of appeal to the superior court is filed, or the city is not timely served with a copy of a notice of appeal, the hearing officer's decision and findings shall be deemed confirmed and the fine and any additional amounts imposed pursuant to subsection (CB) of this section shall be collected pursuant to subsection (E) of this section. [Ord. 6-2010 § 6; Ord. 3-2005 § 2].

4.07.120 Suspension or revocation of license.

A. In addition to any other remedy authorized by law, a license shall be suspended or revoked as provided in this section if the city manager finds that the licensee or his or her agents or employees has or have violated any of the provisions of this chapter; provided, however, violations by a licensee at one location may not be accumulated against other locations of that same licensee, nor may violations accumulated against a prior licensee at a licensed location be accumulated against a new licensee at the same licensed location.

1. Upon a finding by the city manager of a first license violation within any five-year period, the license shall be suspended for 30 days.

2. Upon a finding by the city manager of a second license violation within any five-year period, the license shall be suspended for 90 days.

3. Upon a finding by the city manager of a third license violation within any five-year period, the license shall be suspended for one year.

4. Upon a finding by the city manager of a fourth license violation within any five-year period, the license shall be revoked.

B. Notwithstanding RCMC 4.07.110(A), a license shall be revoked if the city manager finds that either one or both of the following conditions exist:

1. One or more of the bases for denial of a license under RCMC 4.07.060(A) existed at the time application was made or at any time before the license was issued.

2. The information contained in the license application, including supplemental information, if any, is found to be false in any material respect.

C. In the event the city manager suspends or revokes a license, written notice of the suspension or revocation shall be served upon the licensee within five days of the suspension or revocation. The notice shall contain:

1. A brief statement of the specific grounds for such suspension or revocation;

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2. A statement that the licensee may appeal the suspension or revocation by submitting an appeal, in writing, in accordance with the provisions of RCMC 4.07.130, to the city manager, within 10 calendar days of the date of service of the notice; and

3. A statement that the failure to appeal the notice of suspension or revocation will constitute a waiver of all right to an administrative appeal hearing, and the suspension or revocation will be final.

D. A licensee for whom a license suspension is in effect must remove all tobacco products and tobacco paraphernalia from public view at the address that appears on the suspended license. [Ord. 3-2005 § 2].

4.07.130 Denial, suspension and revocation – Appeals.

A. Any applicant or licensee aggrieved by the decision of the city manager in denying, suspending, or revoking a license may appeal the decision by submitting a written appeal to the city manager within 10 calendar days from the date of service of the notice of denial, suspension, or revocation. The written appeal shall contain:

1. A brief statement in ordinary and concise language of the specific action protested, together with any material facts claimed to support the contentions of the appellant;

2. A brief statement in ordinary and concise language of the relief sought, and the reasons why it is claimed the protested action should be reversed or otherwise set aside;

3. The signatures of all parties named as appellants and their official mailing addresses; and

4. The verification (by declaration under penalty of perjury) of at least one appellant as to the truth of the matters stated in the appeal.

B. The appeal hearing shall be conducted in accordance with RCMC 4.07.140 through 4.07.160.

C. Upon receipt of any appeal filed pursuant to this section, the city manager shall transmit said appeal to the secretary of the hearing examiner who shall calendar the matter for hearing within 45 days.

D. Written notice of the time and place of the hearing shall be given at least 10 calendar days prior to the date of the hearing to each appellant by the secretary of the hearing examiner either by causing a copy of such notice to be delivered to the appellant personally or by mailing a copy thereof, postage prepaid, addressed to the appellant at the address shown on the appeal.

E. Failure of any person to file a timely appeal in accordance with the provisions of this section shall constitute an irrevocable waiver of the right to an administrative hearing and a final adjudication of the notice and order, or any portion thereof.

F. Only those matters or issues specifically raised by the appellant in the appeal notice shall be considered in the hearing of the appeal.

G. Any suspension or revocation of a license shall be stayed during the pendency of an appeal which is properly and timely filed pursuant to this section. [Ord. 3-2005 § 2].

4.07.140 Hearings – Generally.

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- A. The city manager shall appoint a hearing examiner to hear appeals brought pursuant to this chapter.
- B. The city manager shall promulgate rules and procedures as necessary for the use of the hearing examiner.
- C. At the time set for hearing, the hearing examiner shall proceed to hear the testimony of the city manager, the appellant, and other competent persons, including members of the public, respecting those matters or issues specifically listed by the appellant in the notice of appeal.
- D. The proceedings at the hearing shall be electronically recorded. Either party may provide a certified shorthand reporter to maintain a record of the proceedings at the party's own expense.
- E. The hearing examiner may, upon request of the appellant or upon request of the city manager, grant continuances from time to time for good cause shown, or upon his or her own motion.
- F. In any proceedings under this chapter, the hearing examiner has the power to administer oaths and affirmations and to certify to official acts. [Ord. 3-2005 § 2].

4.07.150 Conduct of hearing.

- A. Hearings need not be conducted according to the technical rules relating to evidence and witnesses. Section 11513, Subsections (a), (b) and (c), of the Government Code as presently written or hereinafter amended shall apply to hearings under this chapter.
- B. Oral evidence shall be taken only upon oath or affirmation.
- C. Irrelevant and unduly repetitious evidence shall be excluded.
- D. Each party shall have these rights, among others:
 - 1. To call and examine witnesses on any matter relevant to the issues of the hearing;
 - 2. To introduce documentary and physical evidence;
 - 3. To cross-examine opposing witnesses on any matter relevant to the issues of the hearing;
 - 4. To impeach any witness regardless of which party first called the witness to testify;
 - 5. To rebut the evidence presented against the party; and
 - 6. To represent himself, herself, or itself or to be represented by anyone of his, her, or its choice who is lawfully permitted to do so.
- E. In reaching a decision, official notice may be taken, either before or after submission of the case for decision, of any fact that may be judicially noticed by the courts of this state or that may appear in any of the official records of the city or any of its departments. [Ord. 3-2005 § 2].

4.07.160 Form and contents of decision – Finality of decision.

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A. If it is shown, by a preponderance of the evidence, that one or more bases exist to deny, suspend, or revoke the license, the hearing examiner shall affirm the city manager's decision to deny, suspend, or revoke the license. The decision of the hearing examiner shall be in writing and shall contain findings of fact and a determination of the issues presented.

B. The decision shall inform the appellant that the decision is a final decision and that the time for judicial review is governed by Section 1094.6 of the California Code of Civil Procedure. Copies of the decision shall be delivered to the parties personally or sent by certified mail to the address shown on the appeal. The decision shall be final when signed by the hearing examiner and served as provided in this section. [Ord. 3-2005 § 2].

4.07.170 Enforcement.

A. The remedies provided by this chapter are cumulative and in addition to any other remedies available at law or in equity.

B. Any violation of this chapter may be remedied by a civil action brought by the city attorney, including, for example, administrative or judicial nuisance abatement proceedings, civil or criminal enforcement proceedings, and suits for injunctive relief. The city may recover reasonable attorneys' fees and costs of suit in any civil action brought by the city attorney to remedy any violation of this chapter.

C. Violations of this chapter are hereby declared to be public nuisances subject to abatement by the city. [Ord. 3-2005 § 2].

4.07.180 Severability.

If any section, subsection, subdivision, paragraph, sentence, clause, or phrase in this chapter or any part thereof is for any reason held to be unconstitutional or invalid or ineffective by any court of competent jurisdiction, that decision shall not affect the validity or effectiveness of the remaining portions of this chapter or any part thereof. The city council hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause, or phrase thereof irrespective of the fact that any one or more other sections, subsections, subdivisions, paragraphs, sentences, clauses or phrase hereof be declared invalid or unenforceable. [Ord. 3-2005 § 2].

4.07.190 Effective date and publication.

Within 15 days from and after adoption, the ordinance codified in this chapter shall be published once in the Grapevine Independent, a newspaper of general circulation printed and published in Rancho Cordova City and circulated in the city of Rancho Cordova, in accordance with Section 36933 of the California Government Code. The ordinance codified in this chapter shall take effect and be enforced 30 days after its adoption. [Ord. 3-2005 § 2].

Chapter 6.86

~~DISTRIBUTION OF TOBACCO PRODUCTS TO MINORS~~

Sections:

- ~~6.86.010—Purposes.~~
- ~~6.86.020—Definition—Distribute.~~
- ~~6.86.030—Definition—Person.~~
- ~~6.86.040—Definition—Tobacco product.~~
- ~~6.86.050—Definition—Tobacco vending machine.~~
- ~~6.86.060—Definition—Tobacco vending machine owner.~~
- ~~6.86.070—Distribution of tobacco products to minors prohibited.~~
- ~~6.86.080—Distribution of tobacco products to minors prohibited—Premises managers.~~
- ~~6.86.090—Proof of age.~~
- ~~6.86.100—Defense—Evidence of majority.~~
- ~~6.86.110—Repealed.~~
- ~~6.86.120—Posting of signs required.~~

~~6.86.010 Purposes.~~

~~The protection of the public welfare requires that potential access by minors to all forms of tobacco products be strictly regulated.~~

~~Harvard University and the National Institute on Drug Abuse have reported that the nicotine in tobacco is a powerful, habit-forming drug that leads to compulsive use, and produces strong withdrawal symptoms. The U.S. Public Health Service has described nicotine addiction as the most widespread example of drug dependence in our country.~~

~~Studies have found that nicotine addiction typically begins in childhood. It has been estimated that thousands of American children smoke for the first time every day. Many youth, particularly male teenagers, use smokeless tobacco. Reported tests have shown that minors as young as 11 years of age have experienced little or no difficulty in purchasing tobacco products.~~

~~The purpose of this chapter is to reduce the likelihood of minors obtaining tobacco products in the city of Rancho Cordova by regulation of the potential sources thereof without unduly interfering with permitted transactions or prohibiting tobacco vending machines. This chapter enables affected persons to determine for themselves the methods they will employ to achieve compliance herewith. [Ord. 38-2007 § 1 (Exh. 1(A)); Ord. 21-2003 §§ 2, 4; Ord. 20-2003 §§ 2, 4; SCC 0734 § 1, 1988].~~

~~6.86.020 Definition—Distribute.~~

~~“Distribute” shall mean to sell, give away, or in any way furnish as part of a commercial transaction, including by means of direct retail sale, vending machine sale, or promotional free distribution. [Ord. 21-2003 §§ 2, 4; Ord. 20-2003 §§ 2, 4; SCC 0734 § 1, 1988].~~

~~6.86.030 Definition—Person.~~

~~“Person” shall mean an individual, a partnership, corporation, unincorporated association, joint venture or other entity. [Ord. 21-2003 §§ 2, 4; Ord. 20-2003 §§ 2, 4; SCC 0734 § 1, 1988].~~

~~6.86.040 Definition—Tobacco product.~~

~~“Tobacco product” shall mean any tobacco cigarette, cigar, pipe tobacco, smokeless tobacco, snuff, chewing tobacco, electronic cigarette, e-cigarette or electronic smoking device, as defined in RCMC 6.84.024, or any other form of tobacco or product containing at least 50 percent tobacco which may be utilized for smoking, chewing, inhalation or other manner of ingestion. “Tobacco product” shall not include any cessation product specifically approved by the United States Food and Drug Administration for use in treating nicotine or tobacco dependence, unless such product emits smoke as defined by RCMC 6.84.041. [Ord. 9-2014 § 5; Ord. 21-2003 §§ 2, 4; Ord. 20-2003 §§ 2, 4; SCC 0734 § 1, 1988].~~

~~6.86.050 Definition—Tobacco vending machine.~~

~~“Tobacco vending machine” shall mean any electronic or mechanical device the operation of which depends upon the insertion of money, in coin or paper bill, or other thing representative of value, which dispenses or vends a tobacco product. [Ord. 21-2003 §§ 2, 4; Ord. 20-2003 §§ 2, 4; SCC 0734 § 1, 1988].~~

~~6.86.060 Definition—Tobacco vending machine owner.~~

~~“Tobacco vending machine owner” shall mean any person who has an ownership or leasehold interest in a tobacco vending machine and who installs or places, or causes to be installed or placed, such tobacco vending machine on any premises for the purpose of distributing a tobacco product therefrom. [Ord. 21-2003 §§ 2, 4; Ord. 20-2003 §§ 2, 4; SCC 0734 § 1, 1988].~~

~~6.86.070 Distribution of tobacco products to minors prohibited.~~

~~Any person, including a tobacco vending machine owner, who distributes a tobacco product to a minor who is in fact under the age of 18 years, whether or not the fact of such minority was known to such person at the time of distribution, is guilty of an infraction. [Ord. 21-2003 §§ 2, 4; Ord. 20-2003 §§ 2, 4; SCC 0734 § 1, 1988].~~

~~6.86.080 Distribution of tobacco products to minors prohibited—Premises managers.~~

~~Any person who authorizes the installation or placement of a tobacco vending machine upon premises which the person manages or otherwise controls and who permits or suffers, knowingly or unknowingly, any tobacco product to be distributed from such vending machine to a minor under the age of 18 years is guilty of an infraction. [Ord. 21-2003 §§ 2, 4; Ord. 20-2003 §§ 2, 4; SCC 0734 § 1, 1988].~~

~~6.86.090 Proof of age.~~

~~For the purpose of preventing the violation of RCMC 6.86.070 or 6.86.080, any person may refuse to distribute a tobacco product to a person who is unable to produce adequate written evidence that he or she is over the age of 18 years. [Ord. 21-2003 §§ 2, 4; Ord. 20-2003 §§ 2, 4; SCC 0734 § 1, 1988].~~

~~6.86.100 Defense—Evidence of majority.~~

~~Proof that the defendant, or his employee or agent, demanded, was shown, or acted in reliance upon bona fide evidence of majority and identity in any transaction prohibited by RCMC 6.86.070 or 6.86.080 shall be a defense to any criminal prosecution therefor, or to any civil proceeding based thereon. Bona fide evidence of majority and identity of a person shall be a document issued by a federal, state, county or municipal government, or subdivision or agency thereof, which contains the name, date of birth, description and picture of the person, including, without limitation, a motor vehicle operator's license, or an identification card issued to a member of the armed forces. [Ord. 21-2003 §§ 2, 4; Ord. 20-2003 §§ 2, 4; SCC 0734 § 1, 1988]~~

~~6.86.110 Purchase of tobacco products by minors prohibited.~~

~~Repealed by Ord. 19-2020. [Ord. 38-2007 § 1 (Exh. 1(A)); Ord. 21-2003 §§ 2, 4; Ord. 20-2003 §§ 2, 4; SCC 0734 § 1, 1988].~~

~~6.86.120 Posting of signs required.~~Share

~~A. Every person who distributes tobacco products within the city of Rancho Cordova shall post conspicuously and keep so posted in each place of business from which tobacco products are distributed a sign in letters at least one inch high which states as follows:~~

~~It is unlawful to distribute tobacco products to a minor under the age of 18 years.~~

~~It is unlawful for a minor under the age of 18 years to purchase tobacco products.~~

~~RCMC 6.86.070, 6.86.080~~

~~B. Every tobacco vending machine owner shall affix and keep affixed to the front of each tobacco vending machine within the city of Rancho Cordova a sign as described in subsection (A) of this section. [Ord. 38-2007 § 1 (Exh. 1(A)); Ord. 21-2003 §§ 2, 4; Ord. 20-2003 §§ 2, 4; SCC 0734 § 1, 1988]~~

Chapter 6.84 REGULATION OF SMOKING

6.84.020 Definitions.

A. “Bar” means an area in which the serving of food is only incidental to the consumption of alcoholic beverages and where no persons under the age of 18 years are allowed to enter except to travel to the restroom facilities. The term “bar” shall not include an adjacent restaurant dining area when meals are being served.

B. “Business” means any sole proprietorship, partnership, joint venture, corporation or other business entity formed for profit-making purposes, including retail establishments where goods and services are sold, as well as professional corporations and other entities under which professional services are delivered.

C. “Child care facilities” means any family day care home regulated by Sections 1597.30 through 1597.621 of the California Health and Safety Code, and any day care center for children regulated by Section 1596.90 et seq. of the California Health and Safety Code. It does not include foster homes or residential child care facilities.

D. “Cigarette” means any roll for smoking, made wholly or in part of tobacco, irrespective of size or shape and irrespective of whether the tobacco is flavored, adulterated or mixed with any other ingredient, where such roll has a wrapper or cover made of paper or any other material, except where such wrapper is wholly or in the greater part made of tobacco and such roll weighs over three pounds per thousand, as defined in Revenue and Taxation Code Section 30003, as it may be subsequently amended or superseded.

E. “Dining area” means any area, including streets and sidewalks, that is available to or commonly used by the general public or an employee and which is designated, established or regularly used for the consumption of food or drink.

F. “E-cigarette” or “electronic cigarette” or “electronic smoking device” means any device that may be used to deliver any aerosolized or vaporized substance to the person inhaling from the device, including, but not limited to, an e-cigarette, e-cigar, vape pen, or e-hookah. “E-cigarette”, “electronic cigarette”, or “electronic smoking device” includes any component, part, or accessory of the device, and also includes any substance that may be aerosolized or vaporized by such device, whether or not the substance contains nicotine. “E-cigarette”, “electronic cigarette,” or “electronic smoking device” does not include drugs, devices, or combination products authorized for sale by the United States Food and Drug Administration, as those terms are defined in the Federal Food, Drug, and Cosmetic Act. “E-cigarette” or “electronic cigarette” or “electronic smoking device” means any electronic or battery-operated device, the use of which resembles smoking, that can be used to deliver an inhalable dose of nicotine or other substances by delivering a vaporized solution. “E-cigarette”, “electronic cigarette,” or “electronic smoking device” includes any such electronic smoking device, whether manufactured, distributed, marketed or sold as an electronic cigarette, an electronic cigar, an electronic cigarillo, an electronic pipe, an electronic hookah, or any other product name or descriptor. “E-cigarette”, “electronic cigarette,” or “electronic smoking device” does not include any product specifically approved by the United States Food and Drug Administration for use in the mitigation, treatment, or prevention of disease.

G. “Employee” means any person who is employed by an employer for direct or indirect monetary wages or profit, including those employed full-time, part-time, temporary or contracted for from a third party; “employee” also means any person who performs services as a volunteer or intern for a business or nonprofit entity.

H. “Employer” means any person, business, corporation, entity, partnership, municipal corporation or agency, or nonprofit entity which employs the services of one or more persons, and includes the city.

I. “Enclosed” means closed in by a roof and three or more connected, floor-to-ceiling walls with appropriate openings for ingress and egress.

J. “Multifamily residential property,” for purposes of this chapter, means residential property containing two or more total units with one or more shared walls, floors or ceilings, including but not limited to rental complexes, apartments, residential cooperatives, condominium complexes, senior citizen residences, assisted living complexes and skilled nursing facilities. “Multifamily residential property” does not include:

1. A hotel or motel that meets the requirements of Section [1940\(b\)\(2\)](#) of the Civil Code;
2. A mobile home park;
3. A campground;
4. A single-family residence;
5. A single-family home with a detached in-law or second unit when permitted pursuant to a city ordinance and/or applicable state law.

K. “Mall” means enclosed public walkway or hall area which serves to connect retail or professional establishments, whether publicly or privately owned.

L. “Nonprofit entity” means any corporation, unincorporated association or other entity created for charitable, philanthropic, educational, character-building, political, social or other similar purposes, the net proceeds from the operation of which are not for private financial gain. A public agency is not a nonprofit entity within the meaning of this chapter.

M. “Open space” means any lot or area of land or water essentially or partially unimproved and set aside, dedicated, designated or reserved for public use or enjoyment, or for the use and enjoyment of owners and occupants of land adjoining or neighboring such open space.

N. “Place of employment” means any enclosed area under the control of a public, nonprofit, or private employer which employees normally frequent during the course of employment, including but not limited to work areas, employee lounges and restrooms, conference rooms and classrooms, vehicles, taxis, employee cafeterias or eating places, and hallways. A private residence is not a place of employment for the purposes of this chapter, unless it is used as a child care or health care facility, or unless it is used for a permitted home occupation having one or more employees, or which is visited by the public twice a month or more.

O. “Private club” means any eating establishment, organization, club, boardinghouse or guesthouse which gives or offers food for sale to the public, guests, patrons or employees, as well as kitchens in which food is prepared on the premises for serving elsewhere, including catering functions, except that the term “restaurant” shall not include bars.

P. “Recreational area” means any area that is publicly owned or controlled and open to the general public for recreational purposes. The term “recreational area” includes but is not limited to parks, picnic areas, playgrounds, sports fields, open space, walking paths, gardens, hiking trails, bike paths, riding trails, swimming pools, skateboard parks, and ice-skating rinks, but does not include golf courses.

Q. “Service area” means any publicly or privately owned area, including streets and sidewalks, that is designated to be used or is regularly used by one or more persons to wait for or receive a service or make a transaction, whether or not such service or transaction involves the exchange of money. The term “service area” includes automated teller machine waiting areas, all bus stops, light rail stops, and other local public transit facilities.

R. “Smoke” means the gases, particles or vapors released into the air by combustion, electronic ignition or vaporization when the apparent or usual purpose of the combustion, electronic ignition or vaporization is human inhalation of the resulting combustion products, including but not limited to tobacco smoke, cigarette smoke, marijuana smoke, and gases, aerosol or vapor released by the ignition of e-cigarettes or electronic smoking devices. “Smoke” does not include the product of combustion of incense or similar products when used solely for olfactory purposes and not containing tobacco or nicotine.

S. “Smoking” means inhaling, exhaling, burning, or carrying any lighted or heated cigar, cigarette, pipe, hookah, or any other lighted or heated tobacco or plant product intended for inhalation, including marijuana, whether natural or synthetic, in any manner or in any form. “Smoking” includes the use of an electronic smoking device which creates an aerosol or vapor, in any manner or in any form, or the use of any oral smoking device for the purpose of circumventing the prohibition of smoking. “Smoking” means engaging in an act that generates smoke, as defined in subsection (R) of this section, including but not limited to the lighting or possession of a lighted pipe, cigar, cigarette, or hookah water pipe, an operating e-cigarette or electronic smoking device, as defined in subsection (F) of this section, or a lighted smoke inhalation device of any kind that generates smoke of any kind, from tobacco, marijuana, any liquid cartridge, or any other weed or plant. Smoking does not mean the operation of any device or product specifically approved by the United States Food and Drug Administration for the use in mitigation, treatment, or prevention of disease.

T. “Sports arena” means any sports pavilion, gymnasium, health spa, boxing arena, swimming pool, roller rink, ice rink, bowling alley, pool hall, and other similar places where members of the general public assemble to engage in physical exercise, participate in athletic competition, or witness sports events.

U. “Tobacco product” means:

1) Any product containing, made of, or derived from tobacco or nicotine, whether natural or synthetic, that is intended for human consumption or is likely to be consumed, whether inhaled, absorbed, or ingested by any other means, including but not limited to, a cigarette, a cigar, pipe tobacco, chewing tobacco, snuff, or snus;

2) Any electronic smoking device and any substances that may be aerosolized or vaporized by such device, whether or not the substance contains nicotine; or

3) Any component, part, or accessory of (1) or (2), whether or not any of these contains tobacco or nicotine, including but not limited to filters, rolling papers, blunt or hemp wraps, hookahs, mouthpieces, and pipes.

“Tobacco product” does not mean drugs, devices, or combination products authorized for sale by the U.S. Food and Drug Administration, as those terms are defined in the Federal Food, Drug, and Cosmetic Act. “Tobacco product” shall mean any tobacco cigarette, cigar, pipe tobacco, smokeless tobacco, snuff, chewing tobacco, e-cigarette or electronic smoking device as defined in subsection (F) of this section, or any other form of tobacco or product containing at least 50 percent tobacco which may be utilized for smoking, chewing, inhalation or other manner of ingestion. “Tobacco product” shall not include any cessation product specifically approved by the United States Food and Drug Administration for use in treating nicotine or tobacco dependence, unless such product emits smoke as defined by subsection (R) of this section.

V. “Unenclosed area” means any area that is not an enclosed area.

W. “Work area” or “workplace” means any area of a place of employment enclosed by floor-to-ceiling walls in which two or more employees are assigned to perform work for an employer. [Ord. 14-2020 § 2; Ord. 13-2014 § 3; Ord. 9-2014 §§ 2 – 4; Ord. 21-2003 §§ 2, 4; Ord. 20-2003 §§ 2, 4; SCC 0810 § 2, 1990; SCC 610 § 2, 1984. Formerly 6.84.010, 6.84.015, 6.84.024, 6.84.041, 6.84.045, 6.84.055]

23.919.100 Smokers' lounge, hookah bar, e cigarette lounge and vapor lounge/bar**A. Purpose and Findings.**

1. The council finds that the use of hookah pipes, electronic cigarettes, and other similar devices in smokers' lounges, hookah bars, and vapor bars/lounges and the activities associated with such businesses (including loud music, large numbers of customers congregating for long periods, etc.) have been associated with increases in odors, noise, vapors, second-hand smoke, parking impacts, loitering, and disturbances in the peace. The purpose of this section is to prevent the overconcentration of this land use and to mitigate the negative impacts associated with this land use.
2. The council also finds that smoking and vaping uses expose minors to dangerous secondhand smoke by-products and increase the potential for minors to associate smoking of electronic tobacco devices and hookah pipes with a normative or healthy lifestyle.
3. The council also finds that the tobacco smoke, including secondhand smoke, from hookah pipes and electronic cigarettes contributes to indoor air pollution and is a significant health hazard and carcinogen to smokers and nonsmokers alike, including employees of smokers' lounges and hookah bars.
4. The U.S. Food and Drug Administration conducted laboratory analysis of electronic cigarette samples and found them to contain carcinogens and toxic chemicals to which users and bystanders could potentially be exposed, suggesting that the same health and public nuisance concerns present with conventional cigarettes exist with electronic cigarettes.
5. The U.S. Centers for Disease Control and Prevention reports that smoking a hookah has many of the same health risks as cigarette smoking; that hookah use by youth is increasing; that the charcoal used to heat hookah tobacco can have negative health risks because it produces high levels of carbon monoxide, metals, and carcinogens; that hookah smokers may absorb more of the toxic substances also found in cigarette smoke than cigarette smokers do; that secondhand smoke from hookahs can be a health risk for nonsmokers; and that new forms of electronic hookah smoking are now on the market and very little information is available on the health risks of electronic tobacco products.
6. The city has banned indoor smoking in places accessible to the public under Chapter 6.84 RCMC (Regulation of Smoking). However, California Labor Code Section 6404.5(d)(4) allows for indoor smoking within retail or wholesale tobacco shops and private smokers' lounges and such businesses do currently exist within the city; and therefore the council finds that it is necessary to enact clear and defined regulations for this use.

B. Applicability.

1. The provisions of this section shall apply in addition to other regulations of this zoning code and municipal code. In the event of a conflict between other sections and this section, this section shall control.
2. The provisions of this section shall apply to new facilities established following the effective date of the ordinance codified in this title. All legal, code-compliant smokers' lounges, hookah bars, vapor bars, and e-cigarette lounges currently located in the city shall become legal, nonconforming uses and as such must comply with the regulations set forth in Chapter 23.170 RCMC.

C. Location. Smokers' lounges, hookah bars, e-cigarette, and vapor bars/lounges shall only be permitted in general commercial (GC) and light industrial (M-1) zoning districts.

D. Operational and Development Standards. The following operational and development standards shall apply to all smokers' lounges, hookah bars, vapor bars, and e-cigarette lounges in the city and shall be included as conditions imposed upon any license, permit, or other entitlement granted for such a business:

1. Distance Requirements. All e-cigarette lounges, hookah bars, vapor bars, and smokers' lounges shall be located at least 500 feet from other e-cigarette lounges, hookah bars, smokers' lounges, smoke shops, and tobacco shops. All e-cigarette lounges, hookah bars, vapor bars, and smokers' lounges shall be located at least 1,000 feet from the following:

a. Public or private K-12 schools and day cares.

b. Libraries.

c. Churches.

d. Community and recreation centers.

e. Liquor stores.

f. Sexually oriented businesses.

g. Tattoo parlors.

h. Pawnshops.

i. Bars and nightclubs.

j. Card rooms.

k. Check cashing businesses.

l. Parks.

m. Residential zones.

2. The business shall be owner-operated or otherwise exempt from the prohibition of smoking in the workplace pursuant to California Labor Code Section 6404.5.

3. The establishments shall operate in compliance with all federal, state, county, and local laws and regulations.

4. Minors Prohibited. No persons under 21 years of age shall be permitted within the establishment, including as employees, and business owners or operators shall require proof of identification to verify the age of customers, visitors, and employees. This means that all employees must be at least 21 years of age.

5. Parking Standards. Parking shall be provided under the standards established for bars and nightclubs in Table 23.719-1, as may be amended from time to time.

6. Hours of Operation. Operating hours shall be limited to 8:00 a.m. to 10:00 p.m.

7. Indoor Operation Only. All business-related activity, including smoking, shall be conducted entirely within a building. Outdoor seating, operating outdoor barbecues or braziers, and/or lighting coals outdoors shall not be permitted.

8. Entertainment and Admission Charges Prohibited. No live entertainment, including dancers, singers, disc jockeys, or comedians shall be permitted within the business. No admission charges, including a cover charge or minimum purchase requirement, shall be permitted.

9. Food and beverages, including alcoholic beverages and prepackaged food and beverages, shall not be sold, served, or consumed on the premises.

10. Visibility and Illumination. No window coverings or signage shall prevent visibility of the interior of the establishment from the outside during operating hours. The interior of the establishment shall have lighting adequate to make the conduct of patrons within the establishment readily discernible to people of normal visual capabilities.

11. Ventilation. Adequate ventilation must be provided in accordance with all standards imposed by the building official and fire department, and those establishments by state or federal laws. The requirements imposed by the building official or fire department may be more comprehensive than current building codes to prevent negative health and nuisance impacts on neighboring properties, including a requirement for a separate system to prevent smoke and vapors from migrating to adjoining suites or buildings. The ventilation shall, at a minimum, prevent smoke and vapors from migrating into adjacent buildings and/or suites and to outdoor public areas. A mechanical exhaust hood system shall be required if an establishment heats coals indoors.

12. Noise. Any amplified noise shall be subject to the regulations established in the municipal code, including those in Chapter 6.68 RCMC (Noise Control) and Chapter 23.737 RCMC (Noise, Odor, and Vibration Performance Standards), as may be amended from time to time.

13. Security. Uniformed security guard(s) shall be provided, as deemed necessary by the chief of police or his/her designee.

E. Penalties and Enforcement. Any violation of this section shall be enforced under Chapter 23.173 RCMC. [Ord. 4-2017 § 3 (Exh. B); Ord. 1-2016 § 2].

MEMORANDUM



ITEM 12.1.

DATE: May 16, 2022

TO: Honorable Mayor and Council Members

FROM: Michelle Mingay, Senior Finance Analyst

SUBJECT: **A RESOLUTION AUTHORIZING THE ISSUANCE OF SPECIAL TAX BONDS FOR AND ON BEHALF OF THE CITY OF RANCHO CORDOVA COMMUNITY FACILITIES DISTRICT NO. 2014-1 (MONTELENA), APPROVING AND DIRECTING THE EXECUTION OF A SUPPLEMENTAL FISCAL AGENT AGREEMENT AND BOND PURCHASE AGREEMENT, APPROVING THE FORM OF THE PRELIMINARY OFFICIAL STATEMENT, APPROVING SALE OF SUCH BONDS, AND APPROVING RELATED DOCUMENTS AND ACTIONS**

RECOMMENDATION

Adopt the Resolution.

RESULT OF RECOMMENDED ACTION

Adoption of this resolution will authorize the sale of the second series of Special Tax Bonds (the "Bonds") for and on behalf of Community Facilities District No. 2014-1 (Montelena) for the purpose of providing money for the acquisition and construction of improvements, and the payment of certain development impact fees related to the project, within the Community Facilities District.

BACKGROUND

Community Facilities District No. 2014-1 (Montelena) ("CFD 2014-1") or (the "District") was formed in 2014 to assist in the financing of the acquisition and construction of certain public facilities and payment of certain fees within the Montelena project. Through various City Council actions, the City Council has declared the necessity to incur bonded indebtedness in a maximum principal amount not to exceed \$28,250,000.

On July 27, 2021, the City issued its \$10,000,000 City of Rancho Cordova Community Facilities District No. 2014-1 (Montelena) Special Tax Bonds, Series 2021, which was the first series of bonds under the authorization.

Based on the current status of the property within the District, the appraisal estimates the value of the property within the District at approximately \$220 million. This has created an opportunity for the District to issue special tax bonds. Based on the expected par amount of \$9.78 million,

the property value compared to bonded debt lien would exceed the required 4:1 value to lien requirement, which is consistent with prior special tax bonds issued within the City.

The financing-related resolution approves the sale of the Bonds in an amount not to exceed \$12 million, approves the Supplemental Agreement No. 1 to Fiscal Agent Agreement, approves the Bond Purchase Agreement, approves the Preliminary Official Statement and authorizes related documents on behalf of the District. Descriptions of these documents are as follows:

Supplemental Agreement No. 1 to Fiscal Agent Agreement: Supplemental Agreement No. 1 to Fiscal Agent Agreement allows U.S. Bank to act on behalf of the City to provide for the issuance of the Bonds, the disbursement of proceeds of the Bonds, the disposition of the special taxes securing the Bonds, and the administration and payment of the Bonds.

Bond Purchase Agreement: The Bond Purchase Agreement is a legally binding document between the issuer (City on behalf of the District) and an underwriter (Piper Sandler & Co.) establishing the terms of the Bond sale. The underwriter will put the Bonds on the market at the price and yield established during the Bond pricing call and agreed to by the City, currently scheduled for the week of May 30th. Approximately two weeks later the City delivers the Bonds to the underwriter and the underwriter pays the City for them, and investors purchase the Bonds from the underwriter.

Preliminary Official Statement: The preliminary Official Statement is a document that serves as the offering prospectus for the Bonds used by the underwriter to market the Bonds and indicates the security (special taxes) and source of payment for the Bonds. It is the City's disclosure document relied on by Bond investors for making a purchase decision and discloses associated investment risks. A final version of Official Statement is produced once the pricing is determined.

Assuming the City Council approves this financing, staff will work with the Bond finance team to determine the final Bond sizing, and the preliminary Official Statement will be finalized and posted electronically for investors to review. Assuming the market remains stable, the City; NHA Advisors, LLC, the City's Municipal Advisor; and Piper Sandler & Co., the bond underwriter, will hold a pre-pricing call the week of May 30, 2022 to review bond market conditions and the preliminary interest rates, after which, the Bonds will be sold. An authorized officer will then execute, on behalf of the City, a Bond Purchase Agreement with Piper Sandler & Co., finalizing the bond interest rates and setting the delivery date.

FISCAL IMPACT AND FUNDING SOURCE

None. The Special Tax Bonds are secured solely by the Special Taxes levies within the District and are not a debt of the City's General Fund. Costs of issuance are payable solely from Bond proceeds.

In accordance with Government Code 5852.1, the following information consists of estimates of certain costs and charges for the Bonds that have been provided by NHA Advisors, LLC, the City's municipal advisor, which has been represented by such party to have been provided in good faith as of May 5, 2022: (1) estimated true interest cost of the Bonds: 5.03%; (2) estimated finance charge of the Bonds (sum of all fees and charges paid to third parties): \$504,915; (3) estimated amount of proceeds of the Bonds received by the City (net of finance charges, reserves and capitalized interest, if any): \$10,487,623; and (4) estimated total payment amount (sum total of all payments to pay debt service on the Bonds plus the finance

charge not paid with proceeds of the Bonds) calculated to the final maturity of the Bonds: \$20,254,088.

ATTACHMENT(S)

1. Resolution Authorizing Special Tax Bonds (Montelena) - 2022
2. Supplemental Agmt No. 1 FA (Montelena) - 2022
3. Bond Purchase Agmt - CFD No. 2014-1 (Montelena) 2022 Bonds
4. Preliminary Official Statement - CFD 2014-1 (Montelena)

CITY OF RANCHO CORDOVA

RESOLUTION NO. XX-2022

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA, STATE OF CALIFORNIA, AUTHORIZING THE ISSUANCE OF SPECIAL TAX BONDS FOR AND ON BEHALF OF THE CITY OF RANCHO CORDOVA COMMUNITY FACILITIES DISTRICT NO. 2014-1 (MONTELENA), APPROVING AND DIRECTING THE EXECUTION OF A SUPPLEMENTAL AGREEMENT TO FISCAL AGENT AGREEMENT AND BOND PURCHASE AGREEMENT, APPROVING THE FORM OF PRELIMINARY OFFICIAL STATEMENT, APPROVING SALE OF SUCH BONDS, AND APPROVING OTHER RELATED DOCUMENTS AND ACTIONS

WHEREAS, the City Council has conducted proceedings under and pursuant to the Mello-Roos Community Facilities Act of 1982, as amended (the "Act"), to form the City of Rancho Cordova Community Facilities District No. 2014-1 (Montelena) (the "CFD"), to authorize the levy of special taxes upon the land within the CFD, and to issue bonded indebtedness secured by said special taxes for the purpose of providing moneys for the construction and acquisition of improvements, and the payment of certain fees, authorized for the CFD; and

WHEREAS, on June 2, 2014, the City Council, as legislative body of the CFD, and the qualified electors of the CFD, authorized the issuance of bonded indebtedness for the CFD in the maximum principal amount of not to exceed \$28,250,000 (the "Authorization"); and

WHEREAS, on July 27, 2021, the City previously issued for and on behalf of the CFD, the City of Rancho Cordova Community Facilities District No. 2014-1 (Montelena) Series 2021 (the "2021 Bonds") in the initial principal amount of \$10,000,000, which 2021 Bonds constituted the first series of bonds issued pursuant to the Authorization; and

WHEREAS, the City now desires to issue a second series of the special tax bonds pursuant to the Authorization, as described in more detail herein (the "Bonds"); and

WHEREAS, there has been submitted to the City Council a Supplemental Agreement No. 1 to Fiscal Agent Agreement (the "Supplemental Agreement"), which will supplement and amend the Fiscal Agent Agreement, dated as of July 1, 2021 (as so supplemented, the "Fiscal Agent Agreement"), between the City and U.S. Bank Trust Company, National Association (as successor to U.S. Bank National Association), as fiscal agent, providing for the issuance of the Bonds of the City for the CFD, and the City Council, with the aid of City staff, has reviewed the Supplemental Agreement and found it to be in proper order, and now desires to approve the Supplemental Agreement and the issuance of the Bonds; and

WHEREAS, the City proposes to sell the Bonds to Piper Sandler & Co., as underwriter (the "Underwriter"), pursuant to the terms of a Bond Purchase Agreement by and between the City and the Underwriter, and the Underwriter proposes to offer the Bonds to the investing public by means of a Preliminary Official Statement, and the City Council, with the aid of City staff, has reviewed the Bond Purchase Agreement and the Preliminary Official Statement and found them to be in proper order, and now desires to approve said documents; and

WHEREAS, the information required to be obtained and disclosed with respect to the Bonds by the City Council in accordance with Section 5852.1 of the California Government Code is set forth in the staff report accompanying this Resolution; and

WHEREAS, all conditions, things and acts required to exist and to have been performed precedent to and with respect to the issuance of the Bonds and the levy of the special taxes securing the Bonds, as contemplated by this resolution and the Fiscal Agent Agreement, have happened and exist as required by the laws of the State of California, including the Act, and the actions to be performed in due time for the issuance of the Bonds conform in form and manner to the applicable laws of the State of California, including the Act.

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA:

SECTION 1. Findings. This Council finds and determines that (i) it is prudent in the management and development of land in the City and the CFD to issue the Bonds to provide money for the construction and acquisition of improvements, and the payment of certain fees, authorized for the CFD, and (ii) the Bonds and the CFD are substantially in compliance with the City's policies for community facilities district financing under the Act.

SECTION 2. Law Applicable. For the purposes of these proceedings in and for the CFD, the Act shall be the authority for the issuance of the Bonds.

SECTION 3. Bonds Authorized. Pursuant to the Act, this Resolution and the Fiscal Agent Agreement, the Bonds, in an aggregate principal amount not to exceed \$12,000,000, are hereby authorized to be issued. The Bonds shall be executed in the form set forth in, and otherwise as provided in, the Fiscal Agent Agreement, as supplemented by the Supplemental Agreement. The Bonds shall be dated and executed in the forms, be in the principal amounts, denominations, mature, be payable at the place and in the priorities and bear interest at the rates as set forth in and otherwise as provided in the Fiscal Agent Agreement.

The Bonds shall not be issued unless the value of the real property within the CFD subject to the special tax to pay debt service on the Bonds, based on assessed values and/or an appraisal by an independent appraiser hired by the City for the purpose of determining such value, is at least four times the aggregate principal amount of the 2021 Bonds and the Bonds proposed to be issued and secured by a special tax levied pursuant to the Act on property within the CFD.

SECTION 4. Supplemental Agreement. The Supplemental Agreement is hereby approved. The date, manner of payment, interest rate or rates, interest payment dates, denominations, form, registration privileges, manner of execution, place of payment, terms of redemption and other terms of the Bonds shall be as provided in the Fiscal Agent Agreement and Supplemental Agreement, as finally executed. The terms and provisions of the Supplemental Agreement, as finally executed, are incorporated herein by reference as if fully set forth herein.

The City Manager, Deputy City Manager, Administrative Services Director or such other person or persons as any of them may designate (each an "Authorized Officer") are hereby separately authorized and directed to execute and deliver the Fiscal Agent Agreement in substantially the form on file with the City Clerk, with such additions thereto or changes therein as are approved by the Authorized Officer upon consultation with City's bond counsel, and including but not limited to such additions or changes as are necessary or advisable to permit the timely issuance, sale and delivery of the Bonds; provided, however, that no additions or changes shall authorize the issuance of an aggregate principal amount of Bonds which would cause bonds issued for the CFD to be in excess of the Authorization. The approval of such additions or

changes shall be conclusively evidenced by the execution and delivery of the Supplemental Agreement by an Authorized Officer.

SECTION 5. Bond Preparation and Delivery; Sale of the Bonds. The Bonds, when executed, shall be delivered to the fiscal agent for authentication. The fiscal agent is hereby requested and directed to authenticate the Bonds by executing the fiscal agent's certificate of authentication and registration appearing thereon, and to deliver the Bonds, when duly executed and authenticated, to the Underwriter in accordance with written instructions executed on behalf of the City by the Mayor and/or an Authorized Officer, which instructions are hereby authorized, for and in the name and on behalf of the City, to be delivered.

SECTION 6. Covenant to Foreclose. The City hereby covenants, for the benefit of the owners of the Bonds, to commence and diligently pursue to completion any foreclosure action regarding delinquent installments of any amount levied as a special tax for the payment of debt service on the Bonds, said foreclosure action to be commenced and pursued as more completely set forth in the Fiscal Agent Agreement.

SECTION 7. Approval of Preliminary Official Statement. The City Council hereby approves the Preliminary Official Statement in substantially the form presented to the City Council at this meeting. The Authorized Officers are each hereby authorized and directed to execute a final Official Statement (the "Official Statement"), for and in the name and on behalf of the City, in such form, together with any additions thereto or changes therein deemed necessary or advisable by the Authorized Officer executing such document upon consultation with the City's bond counsel. The City Council hereby authorizes and directs the Underwriter to distribute copies of the Preliminary Official Statement to persons who may be interested in the purchase of the Bonds and to deliver copies of the Official Statement to all actual purchasers of the Bonds. The City Council hereby authorizes the delivery of the Preliminary Official Statement and the Official Statement. The City Council hereby approves the Continuing Disclosure Certificate to be executed by a representative of the City, the form of which is attached as an exhibit to the Preliminary Official Statement.

The City Council hereby authorizes and directs an Authorized Officer, on behalf of the City, to deem "final," pursuant to Rule 15c2-12 of the Securities Exchange Act of 1934, the Preliminary Official Statement prior to its distribution to prospective purchasers of the Bonds.

SECTION 8. Approval of Purchase Agreement. The City Council hereby approves the Bond Purchase Agreement; provided, however, that the aggregate principal amount of Bonds shall not exceed \$12,000,000 or result in an Underwriter's discount in excess of 1.275% of the par amount of the Bonds, or a true interest cost in excess of 6.0%. Subject to the foregoing parameters, an Authorized Officer is hereby authorized and directed to execute the Bond Purchase Agreement in substantially the form on file with the City Clerk, together with such changes and additions thereto deemed advisable by the Authorized Officer executing the same. The City Council hereby finds and determines that the sale of the Bonds at negotiated sale as contemplated by the Bond Purchase Agreement will result in a lower overall cost.

SECTION 9. Actions Authorized. All actions heretofore taken by the officers, employees and agents of the City with respect to the establishment of the CFD and the sale and issuance of the Bonds are hereby approved, confirmed and ratified, and the Authorized Officers are hereby authorized and directed to do any and all things and take any and all actions and execute any and all certificates, agreements and other documents, which they, or any of them, may deem necessary or advisable in order to consummate the lawful issuance and delivery of the Bonds in

ITEM 12.1.

ATTACHMENT 1

accordance with this Resolution, and any certificate, agreement, and other document described in the documents herein approved. All actions to be taken by an Authorized Officer as specified herein, may be taken by the Authorized Officer or any designee, with the same force and effect as if taken by such Authorized Officer.

SECTION 10. Effectiveness. This Resolution shall take effect immediately upon its adoption.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 16th day of May, 2022, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Donald Terry, Mayor

ATTEST:

Stacy Leitner, CMC
City Clerk

**SUPPLEMENTAL AGREEMENT NO. 1 TO
FISCAL AGENT AGREEMENT**

by and between

CITY OF RANCHO CORDOVA

and

**U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION,
as Fiscal Agent**

Dated as of June 1, 2022

Relating to:

**\$ _____
City of Rancho Cordova
Community Facilities District No. 2014-1 (Montelena)
Special Tax Bonds
Series 2022**

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SUPPLEMENTAL AGREEMENT NO. 1 TO FISCAL AGENT AGREEMENT

THIS SUPPLEMENTAL AGREEMENT NO. 1 TO FISCAL AGENT AGREEMENT (this "Supplemental Agreement No. 1"), is made and entered into and dated as of June 1, 2022, by and between the City of Rancho Cordova, California, a municipal corporation and public body, corporate and politic, organized and existing under and by virtue of the Constitution and laws of the State of California (the "City") for and on behalf of the City of Rancho Cordova Community Facilities District No. 2014-1 (Montelena) (the "District"), and U.S. Bank Trust Company, National Association (as successor to U.S. Bank National Association), as fiscal agent (the "Fiscal Agent") under a Fiscal Agent Agreement, dated as of July 1, 2021 (the "Original Fiscal Agent Agreement") by and between the Fiscal Agent and the City.

RECITALS:

WHEREAS, the City Council of the City has formed the District under the provisions of the Mello-Roos Community Facilities Act of 1982, as amended (constituting Section 53311 *et seq.* of the California Government Code) (the "Act"); and

WHEREAS, the City Council, as the legislative body of the District, is authorized under the Act to levy special taxes to pay for the costs of facilities within the District and to authorize the issuance of bonds secured by said special taxes under the Act; and

WHEREAS, the Council, as legislative body of the District, authorized the issuance of special tax bonds of the City for the District in the maximum aggregate principal amount of not to exceed \$28,250,000 (the "Authorization"); and

WHEREAS, pursuant to the provisions of the Act and the Original Fiscal Agent Agreement, on July 27, 2021, the City previously issued, for and on behalf of the District, \$10,000,000 initial principal amount of City of Rancho Cordova Community Facilities District No. 2014-1 (Montelena) Special Tax Bonds Series 2021 (the "2021 Bonds") for the purpose of financing various public improvements authorized to be funded by the District, which 2021 Bonds constituted the first series of bonds issued pursuant to the Authorization; and

WHEREAS, Section 5.17 of the Original Fiscal Agent Agreement authorizes the issuance by Supplemental Agreement of Additional Bonds (as such terms are defined in the Original Fiscal Agent Agreement) secured under the Original Fiscal Agent Agreement on parity with the 2021 Bonds; and

WHEREAS, after due investigation and deliberation the City has determined that it is in the interests of the City and the District at this time for the City, for and on behalf of the District, to provide for the issuance of City of Rancho Cordova Community Facilities District No. 2014-1 (Montelena) Special Tax Bonds Series 2022 in the initial aggregate principal amount of \$_____ (the "2022 Bonds"), to provide moneys needed to construct and acquire the facilities, and the payment of certain fees, necessary for development of property within the City; and

WHEREAS, this Supplemental Agreement No. 1 is a "Supplemental Agreement" as defined in Section 1.03 of the Original Fiscal Agent Agreement and the 2022 Bonds are "Additional Bonds" as defined in Section 1.03 of the Original Fiscal Agent Agreement and

secured under the Original Fiscal Agent Agreement, as amended and supplemented by this Supplemental Agreement No. 1, on parity with the 2021 Bonds;

WHEREAS, the City and the Fiscal Agent desire to enter into this Supplemental Agreement No. 1 pursuant to Sections 5.17 of the Original Fiscal Agent Agreement and to provide for the issuance of the 2022 Bonds;

WHEREAS, to provide for the issuance of the 2022 Bonds, it is necessary to supplement and amend the Original Fiscal Agent Agreement, as more particularly provided herein, as authorized by Sections 5.17 and 8.05 of the Original Fiscal Agent Agreement; and

WHEREAS, the City has determined that all acts and proceedings required by law necessary to make the 2022 Bonds, when executed by the City for the District, authenticated and delivered by the Fiscal Agent and duly issued, the valid, binding and legal special obligations of the City for the District, and to constitute the Original Fiscal Agent Agreement, as amended and supplemented by this Supplemental Agreement No. 1, a valid and binding agreement for the uses and purposes herein and therein set forth, in accordance with its terms, have been done or taken and the execution and delivery of this Supplemental Agreement No. 1 have been in all respects duly authorized.

AGREEMENT:

NOW, THEREFORE, in consideration of the premises and the mutual agreements herein contained, and for other consideration the receipt and sufficiency of which are hereby acknowledged, the parties hereto do hereby agree as follows:

SECTION 1. Supplement to Original Fiscal Agent Agreement. In accordance with the provisions of Section 5.17 and 8.05 of the Original Fiscal Agent Agreement, the Original Fiscal Agent Agreement is hereby amended by adding a new article thereto, to be designated as Article X. Such Article X shall read in its entirety as follows:

ARTICLE X

2022 BONDS

Section 10.01. Definitions. The Original Fiscal Agent Agreement is amended to add the following definitions to Section 1.03.

“Agreement” or “Fiscal Agent Agreement” means the Original Fiscal Agent Agreement, as supplemented and amended by Supplemental Agreement No. 1.

“Article X” means this Article X which has been incorporated in and made a part of this Agreement pursuant to Supplemental Agreement No. 1, together with all amendments of and supplements to this Article X entered into pursuant to the provisions of Section 8.01.

“Continuing Disclosure Certificate” means (i) with respect to the 2021 Bonds, the Continuing Disclosure Certificate, dated as of closing date for the 2021 Bonds, by and between the City and Goodwin Consulting Group, as dissemination agent, and (ii) with respect to the 2022 Bonds, the Continuing Disclosure Certificate, dated as of closing date for the 2022 Bonds, by and among the City and Goodwin Consulting Group, as dissemination agent, in

ITEM 12.1.

ATTACHMENT 2

each case, as originally executed and as it may be amended from time to time in accordance with the terms thereof.

“Closing Date” means, when referring to the 2022 Bonds and as used in this Supplemental Agreement No. 1, June _____, 2022.

“Interest Payment Dates” means (i) with respect to the 2021 Bonds, March 1 and September 1 of each year, commencing March 1, 2022, and (ii) with respect to the 2022 Bonds, March 1 and September 1 of each year, commencing September 1, 2022.

“Supplemental Agreement No. 1” means Supplemental Agreement No. 1 to Fiscal Agent Agreement, dated as of June 1, 2022, between the City, for and on behalf of the District, and the Fiscal Agent.

“2022 Bonds” means the City of Rancho Cordova Community Facilities District No. 2014-1 (Montelena) Special Tax Bonds Series 2022, authorized to be issued under Section 10.02.

“2022 Costs of Issuance” means items of expense payable or reimbursable directly or indirectly by the City and related to the authorization, sale and issuance of the 2022 Bonds, which items of expense shall include, but not be limited to, printing costs, costs of reproducing and binding documents, closing costs, filing and recording fees, initial fees, expenses and charges of the Fiscal Agent including its first annual administration fee, expenses incurred by the City in connection with the issuance of the 2022 Bonds, municipal advisor fees, (underwriter’s) discount or underwriting fee for the 2022 Bonds, legal fees and charges, including bond counsel, disclosure counsel, charges for execution, transportation and safekeeping of the 2022 Bonds and other costs, charges and fees in connection with the foregoing.

“2022 Costs of Issuance Fund” means the fund by that name established and held by the Fiscal Agent pursuant to Section 10.07.

“2022 Improvement Account” means the account by that name established in Section 10.08(A) of this Supplemental Agreement No. 1.

“2022 Reserve Account” means the account by that name established in Section 10.06(B) of this Supplemental Agreement No. 1.

“Term 2022 Bonds” means the 2022 Bonds maturing September 1, 20____ and September 1, 20____.

Section 10.02. Authorization of 2022 Bonds. 2022 Bonds in the aggregate principal amount of \$_____ are hereby authorized to be issued as Additional Bonds under and subject to the terms of the Fiscal Agent Agreement, the Act, and other applicable laws of the State of California. The 2022 Bonds shall be designated the “City of Rancho Cordova Community Facilities District No. 2014-1 (Montelena) Special Tax Bonds Series 2022.”

Jurisdiction is hereby reserved to issue subsequent Additional Bonds; provided that the maximum aggregate principal amount of bonds which may be issued for the District shall not exceed the Authorization.

Section 10.03. Terms of 2022 Bonds.

(A) Form; Denominations. The 2022 Bonds shall be issued as fully registered Bonds without coupons in the denomination of \$5,000 or any integral multiple of \$5,000 in excess thereof.

(B) Date of the 2022 Bonds. The 2022 Bonds shall be dated the Closing Date for the 2022 Bonds.

(C) CUSIP Identification Numbers. "CUSIP" identification numbers shall be imprinted on the 2022 Bonds, but such numbers shall not constitute a part of the contract evidenced by the 2022 Bonds and any error or omission with respect thereto shall not constitute cause for refusal of any purchaser to accept delivery of and pay for the 2022 Bonds. In addition, failure on the part of the City or the Fiscal Agent to use such CUSIP numbers in any notice to Owners shall not constitute an event of default or any violation of the City's contract with such Owners and shall not impair the effectiveness of any such notice.

(D) Maturities, Interest Rates. The 2022 Bonds shall be issued as serial bonds and term bonds, and shall mature and become payable as follows:

<u>Maturity (September 1)</u>	<u>Principal Amount</u>	<u>Interest Rate</u>	<u>CUSIP[†]</u>
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[†] Term Bond

(E) Interest and Method of Payment. Interest on the 2022 Bonds shall be payable as provided in Section 2.02(E) of this Agreement, with the Closing Date as used therein being a Closing Date herein, and payments shall be made on the 2022 Bonds as provided in Section 2.02(F), with the first Interest Payment Date being September 1, 2022. **[Confirm]**

Section 10.04. Redemption of 2022 Bonds.(A) Redemption Dates.

(i) Optional Redemption. The 2022 Bonds are subject to optional redemption from any source of available funds (other than Prepayments of the Special Tax by property owners), in whole or in part among maturities as specified by the City and by lot within a maturity, on any date on and after September 1, 20__ at the following respective redemption prices (expressed as percentages of the principal amount of the 2022 Bonds to be redeemed), plus accrued interest thereon to the date of redemption:

<u>Redemption Dates</u>	<u>Redemption Price</u>
September 1, 20__ through August 31, 20__	103%
September 1, 20__ through August 31, 20__	102
September 1, 20__ through August 31, 20__	101
September 1, 20__ and any date thereafter	100

(ii) Mandatory Redemption From Prepayments. The 2022 Bonds are subject to mandatory redemption from Prepayments of the Special Tax by property owners, in whole or in part among maturities as specified by the City and by lot within a maturity, on any Interest Payment Date at the following respective redemption prices (expressed as percentages of the principal amount of the 2022 Bonds to be redeemed), plus accrued interest thereon to the date of redemption:

<u>Redemption Dates</u>	<u>Redemption Price</u>
Interest Payment Dates through March 1, 20__	103%
September 1, 20__ and March 1, 20__	102
September 1, 20__ and March 1, 20__	101
September 1, 20__ and any Interest Payment Date thereafter	100

(iii) Mandatory Sinking Payment Redemption. The Term 2022 Bonds maturing September 1, 20__ and September 1, 20__ are subject to mandatory sinking payment redemption in part, by lot, at a redemption price equal to one hundred percent (100%) of the principal amount thereof to be redeemed, without premium, in the aggregate respective principal amounts as set forth in the following tables:

September 1, 20__ Term Bonds

**Mandatory
Redemption Date
(September 1)**

**Sinking Fund
Payment**

September 1, 20__ Term Bonds

**Mandatory
Redemption Date
(September 1)**

**Sinking Fund
Payment**

The amounts in the foregoing tables shall be reduced pro rata, at the direction of the City in an Officer's Certificate, as a result of any prior partial optional or mandatory redemption of the Term 2022 Bonds pursuant to clause (A)(i) or clause (A)(ii) above. In the event of a redemption pursuant to clause (A)(i) or clause (A)(ii) above, the City shall provide the Fiscal Agent with a revised sinking fund schedule giving effect to the redemption so completed.

In lieu of redemption under this Section 10.04, moneys in the Bond Fund may be used and withdrawn by the Fiscal Agent for purchase of Outstanding 2022 Bonds, upon the filing with the Fiscal Agent of an Officer's Certificate requesting such purchase, at public or private sale as and when, and at such prices (including brokerage and other charges) as such Officer's Certificate may provide, but in no event may 2022 Bonds be purchased at a price in excess of the principal amount thereof, plus interest accrued to the date of purchase.

(B) Notice to Fiscal Agent. The City shall give the Fiscal Agent an Officer's Certificate containing notice of its intention to redeem 2022 Bonds pursuant to clause (A)(i) or clause (A)(ii) not less than 45 days prior to the applicable redemption date.

(C) Redemption Procedure by Fiscal Agent; Rescission; Effect of Redemption. The redemption provisions set forth in Section 2.03(C) and Section 2.03(D) shall apply to the 2022 Bonds as if set forth herein.

Section 10.05. Form of 2022 Bonds; Authentication and Delivery.

(A) Form of 2022 Bonds. The 2022 Bonds, the form of Fiscal Agent's certificate of authentication, and the form of assignment to appear thereon, shall be substantially in the respective form set forth in Exhibit A attached hereto and by this reference incorporated herein, with necessary or appropriate variations, omissions and insertions, as permitted or required by the Agreement and the Act.

(B) Execution of 2022 Bonds. The 2022 Bonds shall be executed on behalf of the City by the Mayor and the City Clerk of the City who are in office on the date of adoption of this

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Agreement or at any time thereafter, and the seal of the City may be impressed, imprinted or reproduced by facsimile signature thereon. If any officer whose signature appears on any 2022 Bond ceases to be such officer before delivery of the 2022 Bonds to the Owner, such signature shall nevertheless be as effective as if the officer had remained in office until the delivery of the 2022 Bonds to the Owner. Any 2022 Bond may be signed and attested on behalf of the City by such persons as at the actual date of the execution of such 2022 Bond shall be the proper officers of the City although at the nominal date of such 2022 Bond any such person shall not have been such officer of the City.

Only such of the 2022 Bonds as shall bear thereon a certificate of authentication in the form set forth in Exhibit A attached hereto (Exhibit B to the Fiscal Agent Agreement), manually or electronically executed and dated by the Fiscal Agent, shall be valid or obligatory for any purpose or entitled to the benefits of this Agreement, and such certificate of the Fiscal Agent shall be conclusive evidence that such 2022 Bonds have been duly authenticated and delivered hereunder and are entitled to the benefits of this Agreement.

(C) Authentication and Delivery of 2022 Bonds; Transfer and Exchange. At any time after the execution of Supplemental Agreement No. 1 and delivery by the City of an Officer's Certificate that the requirements of Section 5.17 for the issuance of the 2022 Bonds as Additional Bonds have been met, the City may issue the 2022 Bonds for the District in the aggregate principal amount set forth in Section 10.02 and deliver the 2022 Bonds to the Original Purchaser. The Authorized Officers of the City are hereby authorized and directed to deliver any and all documents and instruments necessary to cause the issuance of the 2022 Bonds in accordance with the provisions of the Act and this Agreement, as supplemented by Supplemental Agreement No. 1, to authorize the payment of 2022 Costs of Issuance and costs of the Project by the Fiscal Agent from the proceeds of the 2022 Bonds and to do and cause to be done any and all acts and things necessary or convenient for delivery of the 2022 Bonds to the Original Purchaser.

(D) Additional Provisions of 2022 Bonds. The provisions of Sections 2.06 through 2.13 of the Original Fiscal Agent Agreement shall apply to the 2022 Bonds in a like manner as applied to the 2021 Bonds.

Section 10.06. Application of Proceeds of Sale of 2022 Bonds.

(A) Proceeds of 2022 Bonds. The proceeds of the purchase of the 2022 Bonds by the Original Purchaser in the amount of \$_____ (which represents the aggregate principal amount of the 2022 Bonds (\$_____.00), plus [net] original issue premium of \$_____, and less an Underwriter's discount of \$_____), shall be paid to the Fiscal Agent, who shall forthwith set aside, pay over and deposit such proceeds on the Closing Date as follows:

- (i) Deposit in the 2022 Improvement Account of the Improvement Fund \$_____;
- (ii) Deposit in the 2022 Reserve Account of the Reserve Fund \$_____;
and
- (iii) Deposit in the 2022 Costs of Issuance Fund \$_____.

(B) 2022 Reserve Account. The City elects not to proceed with a parity reserve fund for all Series of Bonds issued for the District; amounts in the 2021 Reserve Account of the Reserve Fund established for the 2021 Bonds shall not be available to any other Series of Bonds. The 2022 Bonds and each future Series of Additional Bonds shall be secured by a separate stand-alone reserve account within the Reserve Fund, as a separate reserve from each other Series, as provided in this Supplemental Agreement No. 1 and in each other applicable Supplemental Agreement (if any).

In accordance with Section 4.03(A), the Fiscal Agent shall establish a separate account within the Reserve Fund, known as the "2022 Reserve Account," into which the amounts set forth in Section 10.06(A)(ii) shall be deposited. The 2021 Reserve Account and the 2022 Reserve Account shall be held by the Fiscal Agent within the Reserve Fund, and administered as set forth in the Agreement. The Reserve Requirement for the 2022 Bonds shall be satisfied in cash on the Closing Date for the 2022 Bonds and shall not increase at any time.

The 2022 Bonds shall be secured by a pledge of amounts in the 2022 Reserve Account, which pledge shall constitute a first lien on the 2022 Reserve Account for payment of the 2022 Bonds.

(C) Additional Funds and Accounts. The Fiscal Agent may, in its discretion, establish a temporary fund or account in its books and records to facilitate transfers required under this Section 10.06.

Section 10.07. 2022 Costs of Issuance Fund. There is hereby established a separate fund to be known as the "2022 Costs of Issuance Fund," which shall be held by the Fiscal Agent in trust. Amounts in the Costs of Issuance Fund shall be disbursed from time to time to pay 2022 Costs of Issuance, as set forth in an Officer's Certificate containing respective amounts to be paid to the designated payees, signed by the Administrative Services Director or a designee thereof and delivered to the Fiscal Agent. The Fiscal Agent shall pay all 2022 Costs of Issuance upon receipt of an invoice from any such payee which requests payment in an amount which is less than or equal to the amount set forth with respect to such payee in such Officer's Certificate, or upon receipt of an Officer's Certificate requesting payment of a 2022 Costs of Issuance not listed on the initial Officer's Certificate delivered to the Fiscal Agent on the Closing Date. The Fiscal Agent shall maintain the 2022 Costs of Issuance Fund for a period of 45 days from the Closing Date and then shall transfer any moneys remaining therein, including any investment earnings thereon, to the 2022 Improvement Account. Thereafter, every invoice received by the Fiscal Agent shall be paid from amounts on deposit in the 2022 Improvement Account and the Fiscal Agent shall close the 2022 Costs of Issuance Fund. Moneys in the 2022 Costs of Issuance Fund shall be invested and deposited in accordance with Section 6.01. Interest earnings and profits resulting from said investment shall be retained by the Fiscal Agent in the 2022 Costs of Issuance Fund to be used for the purposes of such fund.

Section 10.08. Establishment and Procedure for Disbursement of 2022 Improvement Account.

(A) Establishment; Disbursements. There is hereby established a separate account within the Improvement Fund established under the Original Fiscal Agent Agreement, to be known as the "2022 Improvement Account," which shall be held by the Fiscal Agent. Disbursements from the 2022 Improvement Account shall be made by the Fiscal Agent according to Officer's Certificates submitted by the City, as described in Section 3.04.

(B) Investment. Moneys in the Improvement Fund and the accounts established thereunder shall be invested and deposited in accordance with Section 6.01. Interest earnings and profits from the investment of amounts in the Improvement Fund shall be retained by the Fiscal Agent in the Improvement Fund to be used for the purposes of the Improvement Fund.

(C) Closing of Fund. Upon the filing of an Officer's Certificate stating that the portion of the Project to be financed from the Improvement Fund and the accounts established thereunder has been completed and that all costs of such portion of the Project have been paid or are not required to be paid from the Improvement Fund, the Fiscal Agent shall transfer the amount, if any, remaining in the Improvement Fund to the Bond Fund for application to the payment of principal of and interest on the Bonds in accordance with Section 4.02 and the Improvement Fund shall be closed.

Section 10.09. Security for 2022 Bonds. The 2022 Bonds shall be Additional Bonds which shall be secured in the manner and to the extent set forth in Articles IV and V, and in this Article X.

Section 10.10. Effect of this Article X. Except as in this Article X expressly provided or except to the extent inconsistent with any provision of this Article X, the 2022 Bonds shall be deemed to be "Bonds" under and within the meaning of Section 1.03, and every term and condition contained in the foregoing provisions of this Agreement shall apply to the 2022 Bonds with full force and effect, with such omissions, variations and modifications thereof as may be appropriate to make the same conform to this Article X.

SECTION 2. Form of 2022 Bonds. The Original Fiscal Agent Agreement is hereby further amended by incorporating therein an Exhibit B setting forth the form of the 2022 Bonds, which shall read in its entirety as set forth in Exhibit A attached hereto and hereby made a part hereof.

SECTION 3. Additional Amendments to Original Fiscal Agent Agreement. The Original Fiscal Agent Agreement is hereby further amended as follows:

(A) References in the Original Fiscal Agent Agreement to the 2021 Bonds which, if the context requires reference to the 2021 Bonds and any Additional Bonds in order to maintain the parity relationship of the 2021 Bonds and any Additional Bonds and the security therefor, shall be deemed to refer to "Bonds" as defined in the Original Fiscal Agent Agreement rather than "2021 Bonds."

(B) Section 5.17(a) of the Original Fiscal Agent Agreement is amended to read in its entirety as follows: "Following the issuance of the 2022 Bonds, Additional Bonds may only be issued to refund Outstanding Bonds and if the annual debt service on the refunding Bonds is less than the annual debt service on the Bonds being refunded for each year such refunding Bonds are scheduled to be Outstanding. Nothing in this Section or in this Agreement contained shall prevent or be construed to prevent the Supplemental Agreement providing for the (i) issuance of Additional Bonds from pledging or otherwise providing, in addition to the security given or intended to be given by this Agreement, additional security for the benefit of such Additional Bonds or any portion thereof, or (ii) issuance of bonds, notes or other obligations secured by Special Taxes on a basis subordinate to the pledge securing the Bonds."

(C) Section 8.01 of the Original Fiscal Agent Agreement is amended to add the following subsection: “(E) To provide for the issuance of Additional Bonds as permitted by Section 5.17.”

SECTION 4. Partial Invalidity. If any section, paragraph, sentence, clause or phrase of this Supplemental Agreement No. 1 shall for any reason be held illegal, invalid or unenforceable, such holding shall not affect the validity of the remaining portions of this Supplemental Agreement No. 1. The City hereby declares that it would have entered into this Supplemental Agreement No. 1 and each and every other Section, paragraph, sentence, clause or phrase hereof and authorized the issue of the 2022 Bonds pursuant thereto irrespective of the fact that any one or more Sections, paragraphs, sentences, clauses, or phrases of this Supplemental Agreement No. 1 may be held illegal, invalid or unenforceable.

SECTION 5. Execution in Counterparts. This Supplemental Agreement No. 1 may be executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.

SECTION 6. Governing Law. This Supplemental Agreement No. 1 shall be construed and governed in accordance with the laws of the State of California applicable to contracts made and performed in such State.

IN WITNESS WHEREOF, the City and the Fiscal Agent have caused this Supplemental Agreement No. 1 to Fiscal Agent Agreement to be executed as of June 1, 2022.

CITY OF RANCHO CORDOVA, for itself and
on behalf of CITY OF RANCHO CORDOVA
COMMUNITY FACILITIES DISTRICT NO.
2014-1 (MONTELENA)

By: _____
Administrative Services Director

**U.S. BANK TRUST COMPANY, NATIONAL
ASSOCIATION**, *as Fiscal Agent*

By: _____
Authorized Officer

**EXHIBIT A TO SUPPLEMENTAL AGREEMENT NO. 1 TO FISCAL AGENT AGREEMENT
(EXHIBIT B TO ORIGINAL FISCAL AGENT AGREEMENT)**

FORM OF 2022 BONDS

**UNITED STATES OF AMERICA
STATE OF CALIFORNIA**

No. _____

\$_____*

**CITY OF RANCHO CORDOVA
COMMUNITY FACILITIES DISTRICT NO. 2014-1 (MONTELENA)
SPECIAL TAX BONDS SERIES 2022**

<u>INTEREST RATE:</u>	<u>MATURITY DATE:</u>	<u>BOND DATE:</u>	<u>CUSIP:</u>
%	September 1, _____	June ____, 2022	

REGISTERED OWNER: CEDE & CO.

PRINCIPAL AMOUNT: *** _____ DOLLARS***

The City of Rancho Cordova (the "City") for and on behalf of the City of Rancho Cordova Community Facilities District No. 2014-1 (Montelena) (the "District"), for value received, hereby promises to pay solely from the Special Tax (as hereinafter defined) to be collected in the District or amounts in certain funds and accounts held under the Agreement (as hereinafter defined), to the Registered Owner named above, or registered assigns (the "Owner"), on the Maturity Date set forth above, unless redeemed prior thereto as hereinafter provided, the Principal Amount set forth above, and to pay interest on such principal amount from the Bond Date shown above, or from the most recent Interest Payment Date (as hereinafter defined) to which interest has been paid or duly provided for, semiannually on March 1 and September 1, commencing September 1, 2022 (the "Interest Payment Dates"), at the Interest Rate set forth above, until the principal amount hereof is paid or made available for payment. The principal of this Bond is payable to the Owner hereof in lawful money of the United States of America upon presentation and surrender of this Bond at a designated corporate trust office of U.S. Bank Trust Company, National Association in San Francisco, California (the "Fiscal Agent"). Interest on this Bond shall be paid by check of the Fiscal Agent mailed by first class mail on each Interest Payment Date to the Owner hereof as of the close of business on the 15th day of the month preceding the month in which the Interest Payment Date occurs (the "Record Date") at such Owner's address as it appears on the registration books maintained by the Fiscal Agent, or by wire transfer made on such Interest Payment Date upon written instructions delivered to the Fiscal Agent by the applicable Record Date of any Owner of \$1,000,000 or more in aggregate principal amount of Bonds.

This Bond is one of a duly authorized issue of bonds approved by resolution of the City Council of the City on _____, 2022 (the "Resolution"), pursuant to the Mello-Roos Community Facilities Act of 1982, as amended, Sections 53311, *et seq.*, of the California

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Government Code (the "Mello-Roos Act") for the purpose of providing moneys for the construction and acquisition of improvements within the District, and is one of the bonds designated "City of Rancho Cordova Community Facilities District No. 2014-1 (Montelena) Special Tax Bonds Series 2022" (the "Bonds"). The issuance of the Bonds and the terms and conditions thereof are provided for by a Fiscal Agent Agreement, dated as of July 1, 2021, as amended and supplemented by a Supplemental Agreement No. 1 to Fiscal Agent Agreement dated as of June 1, 2022 (together, the "Agreement"), by and between the City and the Fiscal Agent and this reference incorporates the Agreement herein, and by acceptance hereof the Owner of this Bond assents to said terms and conditions. The Agreement is authorized under, this Bond is issued under and both are to be construed in accordance with, the laws of the State of California.

Pursuant to the Mello-Roos Act, the Agreement and the Resolution, the principal of and interest on this Bond are payable, on parity with previously issued bonds of the District, solely from annual special tax authorized under the Mello-Roos Act to be collected within the District (the "Special Tax") and certain funds held under the Agreement.

Interest on this Bond shall be payable from the Interest Payment Date next preceding the date of authentication hereof, unless (i) it is authenticated on an Interest Payment Date, in which event it shall bear interest from such Interest Payment Date, or (ii) such date of authentication is after a Record Date but on or prior to an Interest Payment Date, in which event interest will be payable from such Interest Payment Date, or (iii) such date of authentication is prior to the first Record Date, in which event interest will be payable from the Bond Date shown above; provided however, that if at the time of authentication of this Bond, interest is in default hereon, this Bond shall bear interest from the Interest Payment Date to which interest has previously been paid or made available for payment hereon.

Any tax for the payment hereof shall be limited to the Special Tax, except to the extent that provision for payment has been made by the City as may be permitted by law. The Bonds do not constitute obligations of the City for which the City is obligated to levy or pledge, or has levied or pledged, general or special taxation other than described herein above.

The Bonds are subject to optional redemption from any source of available funds (other than Prepayments of the Special Tax by property owners), in whole or in part among maturities as specified by the City and by lot within a maturity, on any date on and after September 1, 20__ at the following respective redemption prices (expressed as percentages of the principal amount of the Bonds to be redeemed), plus accrued interest thereon to the date of redemption:

<u>Redemption Dates</u>	<u>Redemption Price</u>
September 1, 20__ through August 31, 20__	103%
September 1, 20__ through August 31, 20__	102
September 1, 20__ through August 31, 20__	101
September 1, 20__ and any date thereafter	100

The Bonds are subject to mandatory redemption from Prepayments of the Special Tax by property owners, in whole or in part among maturities as specified by the City and by lot within a maturity, on any Interest Payment Date at the following respective redemption prices (expressed as percentages of the principal amount of the Bonds to be redeemed), plus accrued interest thereon to the date of redemption:

<u>Redemption Dates</u>	<u>Redemption Price</u>
Interest Payment Dates through March 1, 20__	103%
September 1, 20__ and March 1, 20__	102
September 1, 20__ and March 1, 20__	101
September 1, 20__ and any Interest Payment Date thereafter	100

The Bonds maturing September 1, 20__ and September 1, 20__ (the "Term Bonds") are subject to mandatory sinking payment redemption in part, by lot, at a redemption price equal to one hundred percent (100%) of the principal amount thereof to be redeemed, without premium, in the aggregate respective principal amounts as set forth in the following tables:

September 1, 20__ Term Bonds

Mandatory Redemption Date (September 1)	Sinking Fund Payment
--	---------------------------------

September 1, 20__ Term Bonds

Mandatory Redemption Date (September 1)	Sinking Fund Payment
--	---------------------------------

The amounts in the foregoing tables shall be reduced pro rata, at the direction of the City in an Officer's Certificate, as a result of any prior partial optional or mandatory redemption of the Term Bonds.

Notice of redemption with respect to the Bonds to be redeemed shall be given to the Owners thereof, in the manner, to the extent and subject to the provisions of the Agreement.

This Bond shall be registered in the name of the Owner hereof, as to both principal and interest. Each registration and transfer of registration of this Bond shall be entered by the Fiscal Agent in books kept by it for this purpose and authenticated by its manual signature upon the certificate of authentication endorsed hereon.

No transfer or exchange hereof shall be valid for any purpose unless made by the registered owner, by execution of the form of assignment endorsed hereon, and authenticated as herein provided, and the principal hereof, interest hereon and any redemption premium shall be payable only to the registered owner or to such Owner's order. The Fiscal Agent shall require the Owner requesting transfer or exchange to pay any tax or other governmental charge required to be paid with respect to such transfer or exchange. No transfer or exchange hereof shall be required to be made (i) within 15 days prior to the date established by the Fiscal Agent

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for selection of Bonds for redemption or (ii) with respect to a Bond after such Bond has been selected for redemption.

The Agreement and the rights and obligations of the City thereunder may be modified or amended as set forth therein. The principal of the Bonds is not subject to acceleration upon a default under the Agreement or any other document.

This Bond shall not become valid or obligatory for any purpose until the certificate of authentication hereon endorsed shall have been dated and manually signed by the Fiscal Agent.

It is hereby certified, recited and declared that all acts, conditions and things required by law to exist, happen and be performed precedent to and in the issuance of this Bond have existed, happened and been performed in due time, form and manner as required by law, and that the amount of this Bond, together with all other indebtedness of the City, does not exceed any debt limit prescribed by the laws or Constitution of the State of California.

Unless this Bond is presented by an authorized representative of The Depository Trust Company to the Fiscal Agent for registration of transfer, exchange or payment, and any Bond issued is registered in the name of Cede & Co. or such other name as requested by an authorized representative of The Depository Trust Company and any payment is made to Cede & Co., ANY TRANSFER, PLEDGE OR OTHER USE HEREOF FOR VALUE OR OTHERWISE BY OR TO ANY PERSON IS WRONGFUL since the registered owner hereof, Cede & Co., has an interest herein.

* * * * *

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IN WITNESS WHEREOF, the City of Rancho Cordova has caused this Bond to be executed in its name by the facsimile signature of its Mayor and attested by the facsimile signature of its City Clerk, all as of the Bond Date stated above.

CITY OF RANCHO CORDOVA, for and on
behalf of the CITY OF RANCHO CORDOVA
COMMUNITY FACILITIES DISTRICT NO.
2014-1 (MONTELENA)

By: _____
Mayor

Attested:

By: _____
City Clerk

FISCAL AGENT'S CERTIFICATE OF AUTHENTICATION

This is one of the Bonds described in the Resolution and the Agreement.

Dated: _____, 2022

**U.S. BANK TRUST COMPANY, NATIONAL
ASSOCIATION**, *as Fiscal Agent*

By: _____
Authorized Signatory

FORM OF ASSIGNMENT

FOR VALUE RECEIVED, the undersigned do(es) hereby sell, assign and transfer unto

(Name, address and Tax identification Number of Assignee)

the within-mentioned registered Bond and hereby irrevocably constitute(s) and appoint(s) _____, attorney, _____ to transfer the same on the registration books of the Fiscal Agent with full power of substitution in the premises.

Dated: _____

Signature Guaranteed:

NOTE: Signature(s) must be guaranteed by a member firm of the New York Stock Exchange or a commercial bank or trust company.

NOTE: The signature(s) on this Assignment must correspond with the name(s) as written on the face of the within Bond in every particular without alteration or enlargement or any change whatsoever.

\$ _____
CITY OF RANCHO CORDOVA
COMMUNITY FACILITIES DISTRICT NO. 2014-1 (MONTELENA)
SPECIAL TAX BONDS
SERIES 2022

BOND PURCHASE AGREEMENT

_____, 2022

City of Rancho Cordova
 Community Facilities District No. 2014-1 (Montelena)
 2729 Prospect Park Drive
 Rancho Cordova, California 95670

Ladies and Gentlemen:

The undersigned, Piper Sandler & Co., as underwriter (the “Underwriter”), acting not as a fiduciary or agent for you, but on behalf of itself, offers to enter into this Bond Purchase Agreement (this “Purchase Agreement”) with the City of Rancho Cordova (the “City”) for its Community Facilities District No. 2014-1 (Montelena) (the “Community Facilities District”), which upon acceptance will be binding upon the Underwriter and the City. The agreement of the Underwriter to purchase the Bonds (as hereinafter defined) is contingent upon the City satisfying all of the obligations imposed upon it under this Purchase Agreement. This offer is made subject to the City’s acceptance by the execution of this Purchase Agreement and its delivery to the Underwriter at or before 11:59 p.m., California time, on the date hereof, and, if not so accepted, will be subject to withdrawal by the Underwriter upon notice delivered to the City at any time prior to the acceptance hereof by the City. All capitalized terms used herein, which are not otherwise defined, shall have the meaning provided for such terms in the Fiscal Agent Agreement, dated as of July 1, 2021, as supplemented and amended by a Supplemental Agreement No. 1 to Fiscal Agent Agreement, dated as of June 1, 2022 (together, the “Fiscal Agent Agreement”) by and between the City and U.S. Bank Trust Company, National Association (as successor to U.S. Bank National Association), as fiscal agent (the “Fiscal Agent”).

1. Purchase, Sale and Delivery of the Bonds.

A. Subject to the terms and conditions and in reliance upon the representations, warranties and agreements set forth herein: the Underwriter hereby agrees to purchase from the City and the City hereby agrees to sell to the Underwriter all (but not less than all) of the \$_____ aggregate principal amount of the City of Rancho Community Facilities District No. 2014-1 (Montelena) Special Tax Bonds, Series 2022 (the “Bonds”), dated the Closing Date (as hereinafter defined), bearing interest at the rates and maturing on the dates and in the principal amounts set forth in Appendix A hereto. The purchase price for the Bonds shall be \$_____ (being 100% of the aggregate principal amount thereof, plus an original issue premium of \$_____, less an Underwriter’s discount of \$_____).

The Underwriter agrees to make a bona fide initial public offering of all of the Bonds in compliance with federal and state securities laws, at a price not in excess of the initial offering prices (or yields) set forth in Appendix A attached hereto and incorporated herein by reference. Subsequent to the initial public offering, the Underwriter reserves the right to change the public offering prices (or yields) as it deems necessary in connection with the offering of the Bonds, without any requirement of

prior notice, provided that the Underwriter shall not change the interest rates set forth in Appendix A. The Bonds may be offered and sold to certain dealers at prices lower than such initial offering prices.

The Bonds shall be substantially in the form described in, shall be issued and secured under the provisions of, and shall be payable from the Special Taxes and certain other amounts as provided in the Fiscal Agent Agreement, the Preliminary Official Statement (as hereinafter defined), and the Mello-Roos Community Facilities Act of 1982, as amended, being Chapter 2.5, Part 1, Division 2, Title 5 of the Government Code of the State of California (the “Community Facilities District Act”). The issuance of the Bonds has been duly authorized by the City pursuant to a resolution (the “Resolution”), adopted by its City Council (the “City Council”) on behalf of the Community Facilities District, on _____, 2022. The proceeds of the Bonds shall be used to: (i) reimburse MDRE Development LLC (the “Property Owner”) for completed infrastructure and/or finance the payment of fees used to construct infrastructure; (ii) make a deposit into the debt service reserve fund for the Bonds; and (iii) pay the costs of issuance of the Bonds. The Bonds represent the second series of special tax bonds issued for the District, and will be secured on a parity basis with the \$10,000,000 initial principal amount of City of Rancho Cordova Community Facilities District No. 2014-1 (Montelena) Special Tax Bonds, Series 2021 (the “2021 Bonds”).

B. The City hereby acknowledges that the Underwriter is entering into this Purchase Agreement in reliance on the representations, warranties and agreements made by the City on behalf of itself and on behalf of the Community Facilities District herein, and the City shall take all action necessary to enforce its rights hereunder for the benefit of the Underwriter and shall immediately notify the Underwriter if it becomes aware that any representation, warranty or agreement made by the City, on behalf of itself or on behalf of the Community Facilities District, herein is incorrect in any material respect.

C. The City acknowledges and agrees that: (i) the primary role of the Underwriter, as an underwriter, is to purchase securities for resale to investors in an arm’s-length commercial transaction between the City and the Underwriter and that the Underwriter has financial and other interests that differ from those of the City and the Community Facilities District; (ii) the Underwriter is not acting as a municipal advisor, financial advisor or fiduciary to the City, the Community Facilities District, or any other person or entity and has not assumed any advisory or fiduciary responsibility to the City or the Community Facilities District with respect to the transaction contemplated hereby and the discussions, undertakings and proceedings leading thereto (irrespective of whether the Underwriter has provided other services or is currently providing other services to the City or the Community Facilities District on other matters); (iii) the only obligations the Underwriter has to the City or the Community Facilities District with respect to the transaction contemplated hereby expressly are set forth in this Purchase Agreement, except as otherwise provided by applicable rules and regulations of the Securities and Exchange Commission or the rules of the Municipal Securities Rulemaking Board (the “MSRB”); and (iv) the City has consulted its own legal, accounting, tax, financial and other advisors, as applicable, to the extent it has deemed appropriate in connection with the transaction contemplated herein. The City acknowledges that it has previously provided the Underwriter with an acknowledgement of receipt of the required Underwriter disclosure under Rule G-17 of the MSRB and acknowledges that it has engaged NHA Advisors, LLC, as its municipal advisor (as defined in Securities and Exchange Commission Rule 15Ba1) and will rely solely on NHA Advisors, LLC for financial advice with respect to the Bonds.

D. Pursuant to the authorization of the City, the Underwriter has distributed copies of the Preliminary Official Statement dated _____, 2022, relating to the Bonds, which, together with the cover page, inside cover page and appendices thereto is herein called the “Preliminary Official Statement.” By its acceptance of this Purchase Agreement, the City hereby consents to and ratifies the

use and distribution by the Underwriter of the Preliminary Official Statement, and the City agrees to execute a final official statement relating to the Bonds (the “Official Statement”) which will consist of the Preliminary Official Statement with such changes as may be made thereto, with the approval of Jones Hall, a Professional Corporation, Bond Counsel and Disclosure Counsel (herein called “Bond Counsel”), and the Underwriter, and to provide copies thereof to the Underwriter as set forth in Section 2(S) hereof. The City hereby authorizes and requires the Underwriter to use and promptly distribute, in connection with the offer and sale of the Bonds, the Preliminary Official Statement, the Official Statement and any supplement or amendment thereto. The City further authorizes the Underwriter to use and distribute, in connection with the offer and sale of the Bonds, the Fiscal Agent Agreement, this Purchase Agreement and all information contained herein, and all other documents, certificates and statements furnished by or on behalf of the City or the Community Facilities District to the Underwriter in connection with the transactions contemplated by this Purchase Agreement. The Preliminary Official Statement and/or the Official Statement may be delivered and printed in a “designated electronic format” as defined in the MSRB’s Rule G-32 and as may be agreed to by the City and the Underwriter. The City confirms that it does not object to distribution of the Preliminary Official Statement or the Official Statement in electronic form. A copy of the most recent Preliminary Official Statement sent to a potential purchaser shall be sent by first class mail or electronically (or other equally prompt means) not later than the first business day following the day upon which each such request is received.

E. To assist the Underwriter in complying with Securities and Exchange Commission Rule 15c2-12(b)(5) (the “Rule”), the City will undertake pursuant to the City Continuing Disclosure Certificate, in the form attached to the Official Statement under Appendix F (the “City Continuing Disclosure Certificate”), to provide annual reports and notices of certain enumerated events. A description of this undertaking is set forth in the Preliminary Official Statement and will also be set forth in the Official Statement.

F. Except as the Underwriter and the City may otherwise agree, the City will deliver to the Underwriter, at the offices of Bond Counsel in San Francisco, California, or at such other location as may be mutually agreed upon by the Underwriter and the City, the documents hereinafter mentioned; and the City will deliver to the Underwriter through The Depository Trust Company’s (“DTC”) FAST delivery system, the Bonds, in definitive form (all Bonds bearing CUSIP® numbers printed thereon), duly executed by the City and authenticated by the Fiscal Agent in the manner provided for in the Fiscal Agent Agreement and the Community Facilities District Act at 8:00 a.m. California time, on _____, 2022 (the “Closing Date”), and the Underwriter will accept such delivery and pay the purchase price of the Bonds as set forth in paragraph (A) of this Section by wire transfer, payable in federal or other immediately available funds (such delivery and payment being herein referred to as the “Closing”). The Bonds shall be in fully registered book-entry form (which may be typewritten) and shall be registered in the name of Cede & Co., as nominee of DTC, which will act as securities depository for the Bonds, and the specimen Bonds will be made available for checking by the Underwriter not less than 5 days prior to the Closing.

G. Except as the City and the Underwriter may otherwise agree, the City will deliver to the Underwriter, at the offices of Bond Counsel in San Francisco, California, or at such other location as may be mutually agreed upon by the Underwriter and the City, the documents hereinafter mentioned on the Closing Date.

2. Representations, Warranties and Covenants of the Community Facilities District. The City represents, warrants and covenants to the Underwriter, on behalf of itself and the Communities Facilities District, as the case may be, that:

A. The City is a municipal corporation duly organized and validly existing pursuant to the Constitution and laws of the State of California (the “State”), and has duly authorized the formation of the Community Facilities District pursuant to resolutions duly adopted by the City Council (the “Community Facilities District Formation Resolution” and, together with the Resolution, the “Community Facilities District Resolutions”) and the Community Facilities District Act. The City Council, as the legislative body of the Community Facilities District, has duly adopted the Community Facilities District Formation Resolution, has duly adopted a Resolution and Ordinance levying the Special Taxes (for all purposes herein, as such are defined in the Fiscal Agent Agreement) within the Community Facilities District (the “Ordinance”), and has caused to be recorded in the real property records of Sacramento County, a notice of special tax lien (the “Notice of Special Tax Lien”) (the Community Facilities District Formation Resolution, the Ordinance, and the Notice of Special Tax Lien being collectively referred to herein as the “Formation Documents”), and the City Council has duly adopted the Resolution. Each of the Formation Documents remains in full force and effect as of the date hereof and has not been amended. The Community Facilities District is duly organized and validly existing as a community facilities district under the laws of the State. The City has, and at the Closing Date will have, as the case may be, full legal right, power and authority: (i) to execute, deliver and perform its obligations under this Purchase Agreement and the Fiscal Agent Agreement and to carry out all transactions contemplated by each of such agreements; (ii) to enter into the City Continuing Disclosure Certificate; and (iii) to carry out, give effect to and consummate the transactions contemplated by the Formation Documents, the Fiscal Agent Agreement, this Purchase Agreement and the Official Statement.

This Purchase Agreement, the Fiscal Agent Agreement, and the City Continuing Disclosure Certificate are collectively referred to herein as the “City Documents.”

B. By all necessary official action of the City, the City has duly authorized and approved the execution and delivery by the City of, and the performance by City of, the obligations on its part contained in, the City Documents and has approved the use and distribution by the Underwriter of the Preliminary Official Statement and the execution, use and distribution by the Underwriter of the Official Statement, and, as of the date hereof, such authorizations and approvals are in full force and effect and have not been amended, modified or rescinded. When executed and delivered by the parties thereto, the City Documents will constitute the legally valid and binding obligations of the City, on its own behalf and on behalf of the Communities Facilities District, enforceable upon the City and the Community Facilities District in accordance with their respective terms, except as enforcement may be limited by bankruptcy, insolvency, reorganization, moratorium or similar laws or equitable principles relating to or affecting creditors’ rights generally. To the best of the City’s knowledge, the City has complied, and will at the Closing Date be in compliance in all respects, with the terms of the City Documents that are applicable to the City, and the Community Facilities District has complied, and will at the Closing Date be in compliance in all respects, with the terms of the City Documents that are applicable to the Community Facilities District.

C. The information in the Preliminary Official Statement (other than statements pertaining to the book-entry system and under the headings “THE DISTRICT – Development in the District,” as to which no view is expressed) as of its date was and as of the date hereof is, and in the Official Statement (other than statements pertaining to the book-entry system and under the headings “THE DISTRICT – Development in the District,” as to which no view is expressed) as of its date is, true and correct in all material respects and does not contain any untrue statement of a material fact or

omit to state a material fact necessary to make the statements therein, in light of the circumstances under which they were made, not misleading; and, upon delivery and up to and including 25 days after the End of the Underwriting Period (as defined in paragraph (D) below), the Official Statement will be amended and supplemented so as to contain no misstatement of any material fact or material omission of any statement necessary to make the statements contained therein, in the light of the circumstances in which such statements were made, not misleading.

D. Up to and including 25 days after the End of the Underwriting Period (as defined below), the City will advise the Underwriter promptly of any proposal to amend or supplement the Official Statement and will not effect or consent to any such amendment or supplement without the consent of the Underwriter, which consent will not be unreasonably withheld. The City will advise the Underwriter promptly of the institution of any proceedings known to it by any governmental agency prohibiting or otherwise materially affecting the use of the Official Statement in connection with the offering, sale or distribution of the Bonds. As used herein, the term “End of the Underwriting Period” means the later of such time as: (i) the Bonds are delivered to the Underwriter; or (ii) the Underwriter does not retain, directly or as a member of an underwriting syndicate, an unsold balance of the Bonds for sale to the public. Unless the Underwriter gives notice to the contrary, the End of the Underwriting Period shall be deemed to be the Closing Date. Any notice delivered pursuant to this provision shall be written notice delivered to the City at or prior to the Closing Date and shall specify a date (other than the Closing Date) to be deemed the “End of the Underwriting Period.” If in the opinion of the Underwriter any such event or proceedings requires the preparation and distribution of a supplement or amendment to the Official Statement, the City shall prepare and furnish to the Underwriter, at the City’s expense, such number of copies of the supplement or amendment to the Official Statement, in (i) a “designated electronic format” consistent with the requirements of the MSRB’s Rule G-32 and (ii) a printed format form in substance mutually agreed upon by the City and the Underwriter as the Underwriter may reasonably request. If such amendment or supplement to the Official Statement shall be made subsequent to the Closing Date, the City also shall furnish, or cause to be furnished, such additional legal opinions, certificates, instruments and other documents as the Underwriter may reasonably deem necessary to evidence the truth and accuracy of any such supplement or amendment to the Official Statement.

E. As of the time of acceptance hereof and as of the Closing Date, the City and the Community Facilities District, as applicable, have each complied, and will at the Closing Date be in compliance in all material respects, with the Formation Documents and the City Documents, and any immaterial noncompliance by the City or the Community Facilities District, if any, will not impair the ability of the City or the Community Facilities District, as applicable, to carry out, give effect to or consummate the transactions contemplated by the foregoing. From and after the date of issuance of its Bonds, the City will continue to comply with the covenants of the City contained in the City Documents and it shall cause the Community Facilities District to continue to comply with the covenants of the Community Facilities District contained in the City Documents.

F. Except as described in the Preliminary Official Statement, neither the City nor the Community Facilities District is, and as of the Closing Date, neither will be, in any respect material to the transactions referred to herein or contemplated hereby, in breach of or in default under, any law or administrative rule or regulation of the State, the United States of America, or of any department, division, agency or instrumentality of either thereof, or under any applicable court or administrative decree or order, or under any loan agreement, note, resolution, indenture, contract, agreement or other instrument to which the City or the Community Facilities District, as the case may be, is a party or is otherwise subject or bound; and, to the City’s knowledge, no event has occurred and is continuing which, with the passage of time or the giving of notice, or both, would constitute a default or event of default under any such instrument which breach, default or event could have an adverse effect on the

City's ability or the Community Facilities District's ability to perform their respective obligations under the City Documents; and as of such times, except as disclosed in the Official Statement, the authorization, execution and delivery of the City Documents and compliance with the provisions of each thereof, or the performance of the conditions precedent to be performed by the City pursuant to this Purchase Agreement, will not conflict with or constitute a breach of or default under any applicable law or administrative rule or regulation of the State, the United States of America, or of any department, division, agency or instrumentality of either thereof, or under any applicable court or administrative decree or order, or under any loan agreement, note, resolution, indenture, contract, agreement or other instrument to which the City is a party or is otherwise subject or bound, in any manner which would materially and adversely affect the performance by the City or the Community Facilities District of their respective obligations under the City Documents or the performance of the conditions precedent to be performed by the City pursuant to this Purchase Agreement. The City has received all licenses, permits or other regulatory approvals required, if any, for the pledge, collection and/or application by the Community Facilities District of the Special Taxes (as defined in the Fiscal Agent Agreement) and other moneys pledged to the payment of the principal of and interest on the Bonds under the Fiscal Agent Agreement.

G. Except as may be required under the "blue sky" or other securities laws of any jurisdiction, all approvals, consents, authorizations, elections and orders of, or filings or registrations with, any governmental authority, board, agency or commission having jurisdiction which would constitute a condition precedent to, or the absence of which would materially adversely affect, the performance by the City or the Community Facilities District of their respective obligations under the City Documents, and the performance of the conditions precedent to be performed by the City pursuant to this Purchase Agreement, have been or will be obtained at the Closing Date and are or will be in full force and effect at the Closing Date.

H. At the time of acceptance hereof there is and as of the Closing there will be no action, suit, proceeding, inquiry or investigation, at law or in equity, before or by any court, government agency, public board or body (collectively and individually, an "Action") pending (notice of which has been served on the City or the Community Facilities District) or to the best knowledge of the City or the Community Facilities District threatened, in which any such Action: (i) in any way questions the powers of the City Council or the existence of the Community Facilities District or the titles of the officers of the City and/or the Community Facilities District to their respective offices; (ii) affects, contests or seeks to prohibit, restrain or enjoin the issuance or delivery of the Bonds or the payment or collection of Special Taxes or any amounts pledged or to be pledged to pay the principal of and interest on the Bonds, or in any way contests or affects the validity of the City Documents or the consummation of the transactions on the part of the City or the Community Facilities District contemplated thereby; (iii) contests the exclusion of interest on the Bonds from federal or State income taxation or contests the powers of the City or the Community Facilities District which may result in any material adverse change relating to the financial condition of the City or the Community Facilities District; (iv) except as disclosed in the Official Statement, wherein an unfavorable decision, ruling or finding would materially adversely affect the financial position or condition of the City or the Community Facilities District or would result in any material adverse change in the ability of the City to pledge or apply the Special Taxes (as defined in the Fiscal Agent Agreement) or to pay debt service on the Bonds; or (v) contests the completeness or accuracy of the Preliminary Official Statement or the Official Statement or any supplement or amendment thereto or asserts that the Preliminary Official Statement or the Official Statement contained any untrue statement of a material fact or omitted to state any material fact required to be stated therein or necessary to make the statements therein, in the light of the circumstances under which they were made, not misleading; and as of the time of acceptance hereof

there is and, as of the Closing Date, there will be no known basis for any Action of the nature described in clauses (i) through (v) of this sentence.

I. The City will furnish such information, execute such instruments and take such other action in cooperation with the Underwriter and at the expense of the Underwriter as the Underwriter may reasonably request in order: (i) to qualify the Bonds for offer and sale under the “blue sky” or other securities laws and regulations of such states and other jurisdictions of the United States of America as the Underwriter may designate; and (ii) to determine the eligibility of the Bonds for investment under the laws of such states and other jurisdictions and will use its best efforts to continue such qualifications in effect so long as required for the distribution of the Bonds, provided; however, that the City will not be required to execute a special or general consent to service of process or qualify as a foreign corporation in connection with any such qualification in any jurisdiction.

J. The City Documents conform as to form and tenor to the descriptions thereof contained in the Preliminary Official Statement. The City represents that the Bonds, when issued, executed and delivered in accordance with the Fiscal Agent Agreement and sold to the Underwriter as provided herein, will be validly issued and outstanding obligations of the City, entitled to the benefits of the Fiscal Agent Agreement. The City and the Community Facilities District will each comply with the covenant in the Fiscal Agent Agreement to cause the Special Taxes to be levied and collected at the same time and in the same manner as ordinary *ad valorem* property taxes. The Fiscal Agent Agreement creates a valid pledge of, first lien upon and security interest in, the Special Taxes, and in the moneys in the Special Tax Fund established pursuant to the Fiscal Agent Agreement, on the terms and conditions set forth in the Fiscal Agent Agreement. The Fiscal Agent Agreement creates a valid pledge of the moneys in certain funds and accounts established pursuant to the Fiscal Agent Agreement, subject in all cases to the provisions of the Fiscal Agent Agreement permitting the application thereof for the purposes and on the terms and conditions set forth therein.

K. Except as disclosed in the Preliminary Official Statement, there are, to the best of the City’s knowledge, no entities with outstanding assessment liens against any of the properties within the Community Facilities District which are senior to or on a parity with the Special Taxes.

L. The issuance and sale of the Bonds is not subject to any transfer or other documentary stamp taxes of the State or any political subdivision thereof.

M. The City shall not knowingly take or omit to take any action that, under existing law, may adversely affect the exclusion from gross income for federal income tax purposes, or the exemption from State of California personal income tax, of the interest on the Bonds. The City has not been notified of any listing or proposed listing by the Internal Revenue Service to the effect that the City is a bond issuer whose arbitrage certifications may not be relied upon.

N. Any certificate signed on behalf of the Community Facilities District by any officer or employee of the City authorized to do so and delivered to the Underwriter in connection with the issuance and sale of the Bonds shall be deemed to be a representation and covenant by the Community Facilities District to the Underwriter as to the statements made therein.

O. The City will apply the proceeds of the Bonds in accordance with the Fiscal Agent Agreement and as described in the Official Statement.

P. At or prior to the Closing, the City will have duly authorized, executed and delivered the City Continuing Disclosure Certificate in substantially the form under Appendix F to the Official Statement. Based on a review of previous undertakings, the Preliminary Official Statement

and the Official Statement describe the instances in which the City has failed to comply with any previous undertakings with regard to the Rule to provide annual reports or notices of material events in the last five years.

Q. Between the date of this Purchase Agreement and the date of Closing, the City will not offer or issue any bonds, notes or other obligations for borrowed money not previously disclosed to the Underwriter and the City shall not create, assume or guarantee any indebtedness payable from, or pledge or otherwise encumber, the Special Taxes or other assets, properties, funds or interests that will be pledged as security for the Bonds pursuant to the City Documents.

R. Until such time as moneys have been set aside in an amount sufficient to pay all then outstanding Bonds at maturity or to the date of redemption if redeemed prior to maturity, plus unpaid interest thereon and premium, if any, to maturity or to the date of redemption if redeemed prior to maturity, the City will faithfully perform and abide by all of the covenants, undertakings and provisions contained in the Fiscal Agent Agreement.

S. The Preliminary Official Statement was deemed final by a duly authorized officer of the City prior to its delivery to the Underwriter, except for the omission of such information as is permitted to be omitted in accordance with paragraph (b)(1) of the Rule. The City hereby covenants and agrees that, within seven (7) business days from the date hereof, or upon reasonable written notice from the Underwriter within sufficient time to accompany any confirmation requesting payment from any customers of the Underwriter, the City shall cause a final electronic and/or printed form of the Official Statement as set forth in Section 1 above to be delivered to the Underwriter in sufficient quantity to comply with paragraph (b)(4) of the Rule and Rules G-12, G-15, G-32 and G-36 of the Municipal Securities Rulemaking Board.

T. The City hereby approves the preparation and distribution of the Official Statement, consisting of the Preliminary Official Statement with such changes as are noted thereon and as may be made thereto, with the approval of Bond Counsel and the Underwriter from time to time prior to the Closing Date.

U. The City hereby ratifies any prior use of and authorizes the future use by the Underwriter, in connection with the offering and sale of the Bonds, of the Preliminary Official Statement, the Official Statement, this Purchase Agreement and all information contained herein, and all other documents, certificates and written statements furnished by the City to the Underwriter in connection with the transactions contemplated by this Purchase Agreement.

The execution and delivery of this Purchase Agreement by the City shall constitute a representation by the City to the Underwriter that the representations and warranties contained in this Section 2 with respect to the City and the Community Facilities District are true as of the date hereof.

3. Conditions to the Obligations of the Underwriter. The obligation of the Underwriter to accept delivery of and pay for the Bonds on the Closing Date shall be subject, at the option of the Underwriter, to the accuracy in all material respects of the representations and warranties on the part of the City, on its own behalf and on behalf of the Community Facilities District, contained herein, to the accuracy in all material respects of the statements of the officers and other officials of the city and the Community Facilities District made in any certificates or other documents furnished pursuant to the provisions hereof, to the performance by the City and the Community Facilities District of their obligations to be performed hereunder at or prior to the Closing Date and, to the following additional conditions:

A. At the Closing Date, the Community Facilities District Resolutions, the Formation Documents, and the City Documents shall be in full force and effect, and shall not have been amended, modified or supplemented, except as may have been agreed to in writing by the Underwriter, and there shall have been taken in connection therewith, with the issuance of the Bonds, and with the transactions contemplated thereby, and by this Purchase Agreement, all such actions as, in the opinion of Bond Counsel, shall be necessary and appropriate.

B. At the Closing Date, except as was described in the Preliminary Official Statement, neither the City nor the Community Facilities District shall be, in any respect material to the Bonds, the City Documents or the transactions referred to herein or contemplated hereby, in breach of or in default under, any law or administrative rule or regulation of the State, the United States of America, or of any department, division, agency or instrumentality of either thereof, or under any applicable court or administrative decree or order, or under any loan agreement, note, resolution, indenture, contract, agreement or other instrument to which the City or the Community Facilities District, respectively, is a party or is otherwise subject or bound, and the performance by the City or the Community Facilities District, respectively, of its obligations under the Bonds, the City Documents, the Community Facilities District Resolutions, this Purchase Agreement and any other instruments contemplated by any of such documents, and compliance with the provisions of each thereof, will not conflict with or constitute a breach of or default under any applicable law or administrative rule or regulation of the State, the United States of America or of any department, division, agency or instrumentality of either thereof or under any applicable court or administrative decree or order or under any loan agreement, note, resolution, indenture, contract, agreement or other instrument to which the City or the Community Facilities District, respectively, is a party or is otherwise subject or bound, in any manner which would materially and adversely affect the performance by the City or the Community Facilities District, respectively, of its obligations under the City Documents, the Bonds or the Community Facilities District Resolutions.

C. The information contained in the Official Statement is, as of the Closing Date and as of the date of any supplement or amendment thereto pursuant hereto, true and correct in all material respects and does not, as of the Closing Date or as of the date of any supplement or amendment thereto, contain any untrue statement of a material fact or omit to state a material fact required to be stated therein or necessary to make the statements therein, in light of the circumstances under which they were made, not misleading.

D. The Underwriter shall have the right to cancel its obligation to purchase the Bonds and to terminate this Purchase Agreement by written notice to the City if, between the date of this Purchase Agreement and the Closing Date, in the Underwriter's sole and reasonable judgment any of the following events shall occur (each a "Termination Event"):

1. Between the date hereof and the Closing Date, the market price or marketability, at the initial offering prices set forth on the cover page of the Official Statement, of the Bonds, or the ability of the Underwriter to enforce contracts for the sale of the Bonds, shall have been materially adversely affected, in the judgment of the Underwriter (evidenced by a written notice to the City terminating the obligation of the Underwriter to accept delivery of and pay for the Bonds), by reason of any of the following:

a. Legislation introduced in or enacted (or resolution passed) by the Congress of the United States of America or the legislature of the State or recommended to the Congress by the President of the United States of America or a member of the President's Cabinet, the Department of the Treasury, the Internal Revenue Service or any member of Congress or favorably reported for passage to either House of Congress by any committee of such House to which such

legislation had been referred for consideration, or a decision rendered by a court established under Article III of the Constitution of the United States of America or by the Tax Court of the United States of America, or an order, ruling, regulation (final, temporary or proposed), press release or other form of notice issued or made by or on behalf of the Treasury Department of the United States of America, the Internal Revenue Service or other federal or State authority with appropriate jurisdiction, with the purpose or effect, directly or indirectly, of imposing federal or State income taxation upon such interest as would be received by any owners of the Bonds beyond the extent to which such interest is subject to taxation as of the date hereof;

b. Legislation introduced in or enacted (or resolution passed) by the Congress, or shall have been favorably reported out of committee or be pending in committee, or shall have been recommended to the Congress for passage by the President of the United States of America or a member of the President's Cabinet, or an order, decree, injunction or decision issued by any court of competent jurisdiction, or an order, ruling, regulation (final, temporary or proposed), press release, statement or other form of notice issued or made by or on behalf of the Securities and Exchange Commission, or any other governmental agency having jurisdiction of the subject matter, to the effect that obligations of the general character of the Bonds, the Resolution or the City Documents, are not exempt from registration under or other requirements of the Securities Act of 1933, as amended, or that the Fiscal Agent Agreement is not exempt from qualification under or other requirements of the Trust Indenture Act of 1939, as amended, or that the issuance, offering or sale of obligations of the general character of the Bonds, as contemplated hereby or by the Official Statement or otherwise is or would be in violation of the federal securities laws as amended and then in effect;

c. A general suspension of trading in securities on the New York Stock Exchange or other major exchange shall be in force, or minimum or maximum prices for trading shall have been fixed and be in force, or maximum ranges for prices for securities shall have been required and be in force on any such exchange, whether by virtue of determination by that exchange or by order of the Securities and Exchange Commission or any other governmental authority having jurisdiction;

d. There shall have occurred (1) an outbreak or escalation of hostilities or the declaration by the United States of a national emergency or war or (2) any other calamity or crisis in the financial markets of the United States or elsewhere or the escalation of such calamity or crisis;

e. Except as disclosed in or contemplated by the Official Statement, any material adverse change in the affairs of the City or the Community Facilities District shall have occurred;

2. The introduction, proposal or enactment of any amendment to the federal or California Constitution or any action by any federal or State court, legislative body, regulatory body or other authority materially adversely affecting the tax status of the City or the Community Facilities District, their property, income, securities (or interest thereon), the validity or enforceability of Special Taxes;

3. Any event occurring or information becoming known which, in the judgment of the Underwriter, makes untrue or incorrect in any material respect any statement or information contained in the Preliminary Official Statement or in the Official Statement or has the effect that the Preliminary Official Statement or the Official Statement contains any untrue statement of a material fact or omits to state a material fact required to be stated therein or necessary to make the statements therein, in the light of the circumstances under which they were made, not misleading;

4. A general banking moratorium shall have been declared by federal, State of New York or State of California officials authorized to do so or a material disruption in securities settlement, payment or clearance services affecting the Bonds shall have occurred;

5. Any new restriction on transactions in securities materially affecting the market for securities (including the imposition of any limitation in interest rates) or the extension of credit by, or a charge to the net capital requirements of, underwriters shall have been established by the New York Stock Exchange, the Comptroller of the Currency, the Securities and Exchange Commission or any other federal or State agency or the Congress of the United States of America, or by Executive Order;

6. A decision by a court of the United States of America shall be rendered, or a stop order, release, regulation or no-action letter by or on behalf of the Securities and Exchange Commission or any other governmental agency having jurisdiction of the subject matter shall have been issued or made, to the effect that the issuance, offering or sale of the Bonds as contemplated by this Purchase Agreement or by the Official Statement, or any document relating to the issuance, offering or sale of the Bonds is or would be in violation of any provision of the federal securities laws at the Closing Date, including the Securities Act of 1933, the Securities Exchange Act of 1934 and the Trust Indenture Act of 1939;

7. Any proceeding shall have been commenced or be threatened in writing by the Securities and Exchange Commission against the City or the Community Facilities District.

8. The commencement of an Action described in Section 2(H).

Upon the occurrence of a Termination Event and the termination of this Purchase Agreement by the Underwriter, all obligations of the City, the Community Facilities District, and the Underwriter under this Agreement shall terminate, without further liability, except that the City and the Underwriter shall pay their respective expenses as set forth in Section 6 below.

E. At or prior to the Closing Date, the Underwriter shall have received a counterpart original or certified copy of the following documents, in each case satisfactory in form and substance to the Underwriter:

1. Official Statement. The Official Statement and each supplement or amendment, if any thereto, executed by an authorized officer of the City;

2. Fiscal Agent Agreement. The Fiscal Agent Agreement, duly executed and delivered by the City and the Fiscal Agent;

3. Resolutions. Certifications by the City Clerk with respect to each resolution and ordinance of the City Council, for the City or as the legislative body of the Community Facilities District, relating to the City Documents, the transactions contemplated thereby, formation of the Community Facilities District and issuance of the Bonds;

4. City Continuing Disclosure Certificate. The City Continuing Disclosure Certificate executed and delivered by the City;

5. Bond Counsel Opinion. An unqualified approving opinion for the Bonds, dated the Closing Date and addressed to the City, of Bond Counsel, to the effect that the Bonds are the valid, legal and binding obligations of the City and that the interest thereon is excluded from

gross income for federal income tax purposes and exempt from personal income taxes of the State, in substantially the form included as Appendix E to the Official Statement, together with a letter of Bond Counsel, dated the Closing Date and addressed to the Underwriter, to the effect that such opinion addressed to the City may be relied upon by the Underwriter to the same extent as if such opinion was addressed to it;

6. Supplemental Opinion. A supplemental opinion or opinions, dated the Closing Date and addressed to the Underwriter, of Bond Counsel, to the effect that:

(i) this Purchase Agreement has been duly authorized, executed and delivered by the City and, assuming due authorization, execution and delivery by the other parties thereto, constitutes the legal, valid and binding agreement of the City and is enforceable in accordance with its terms, except to the extent that enforceability may be limited by moratorium, bankruptcy, reorganization, insolvency or other similar laws affecting creditors' rights generally or by the exercise of judicial discretion in accordance with general principles of equity or otherwise in appropriate cases and by limitations on legal remedies against public agencies in the State;

(ii) the Bonds are not subject to the registration requirements of the Securities Act of 1933, as amended, and the Fiscal Agent Agreement is exempt from qualification under the Trust Indenture Act of 1939, as amended;

(iii) the information contained in the Official Statement on the cover and under the captions "THE 2022 BONDS" (other than by reference Appendix G – DTC and the Book-Entry Only System), "SECURITY FOR THE 2022 BONDS," "LEGAL MATTERS" and in Appendices C and E to the Official Statement (excluding any financial, statistical and economic data, forecasts, numbers, charts, graphs, estimates, projections, and assumptions and any information regarding The Depository Trust Company and the book-entry system as to which Bond Counsel need express no opinion or view, and further, excluding any material that may be treated as included under such captions by cross-reference), are accurate insofar as such statements purport to summarize certain provisions of the Bonds, the Fiscal Agent Agreement, Bond Counsel's final approving opinion and the Community Facilities District Act; and

(iv) the Community Facilities District has been duly formed, and the Special Taxes have been duly and validly levied in accordance with the provisions of the Community Facilities District Act and, except to the extent prohibited by moratorium, bankruptcy, reorganization, fraudulent conveyance or transfer, insolvency or other similar laws affecting creditors' rights generally, a lien to secure payment of the Special Taxes has been imposed on taxable property in the Community Facilities District;

7. Special Counsel Opinion. An opinion, dated the Closing Date and addressed to the Underwriter, of Jones Hall, a Professional Corporation, acting as special counsel to the City and the Community Facilities District, substantially in the form of Appendix B hereto;

8. Closing Certificate of the City. A certificate, dated the Closing Date, and signed by an authorized officer of the City substantially in the form of Appendix C hereto, together with such additional certifications as Bond Counsel may require;

9. Bank Incumbency Certificate. Certified copies of the general resolution of the Fiscal Agent authorizing the execution and delivery of certain documents by certain

officers of the Fiscal Agent, which resolution authorizes the execution of the Fiscal Agent Agreement and the authentication of the Bonds;

10. Fiscal Agent's Certificate. A certificate of the Fiscal Agent, dated the Closing Date, in form and substance acceptable to the Underwriter and its counsel, substantially in the form of Appendix D hereto;

11. Fiscal Agent's Counsel Opinion. An opinion of counsel to the Fiscal Agent, dated the Closing Date, addressed to the Underwriter and the City, substantially in the form of Appendix E hereto;

12. Disclosure Counsel Opinion. An opinion, dated the Closing Date and addressed to the Underwriter and to the City, of Jones Hall, a Professional Corporation, as disclosure counsel ("Disclosure Counsel"), in form and substance acceptable to the Underwriter;

13. Opinion of Underwriter's Counsel. An opinion of counsel to the Underwriter, dated the date of the Closing, addressed to the Underwriter, in form and substance acceptable to the Underwriter;

14. Special Tax Consultant Certificate. A certificate, dated the Closing Date from Goodwin Consulting Group substantially in the form attached as Appendix F hereto;

15. Certificate Regarding Continuing Disclosure Compliance. A Continuing Disclosure Compliance Certificate, dated the Closing Date, duly executed and delivered by Goodwin Consulting Group, Inc. in form and substance acceptable to the Underwriter and Disclosure Counsel;

16. Transcript. A transcript of all proceedings relating to the authorization, issuance, sale and delivery of the Bonds, including certified copies of the Fiscal Agent Agreement and all resolutions of the City and the Community Facilities District relating thereto;

17. Nonarbitrage Certificate. A certificate of the City, dated the Closing Date, in a form acceptable to Bond Counsel and the Underwriter, that the Bonds are not arbitrage bonds within the meaning of Section 148 of the Internal Revenue Code of 1986, as amended;

18. Specimen Bonds. Copies of the Specimen Bonds;

19. Issue Price Certificate. An issue price certificate of the Underwriter in the form attached as Appendix J hereto;

20. Certificate of Underwriter. A certificate from the Underwriter to the City, in form satisfactory to the City and signed by an authorized officer of the Underwriter, accepting delivery of the Bonds to the Underwriter and receipt of all documents required by the Underwriter, and the satisfaction or waiver of all conditions and terms of this Purchase Agreement by the City, and confirming to the City that as of the Closing Date, all of the representations of the Underwriter contained in this Purchase Agreement are true, complete and correct in all material respects;

21. Form 8038-G. An Information Return for Tax-Exempt Bond Issues (Internal Revenue Service Form 8038-G), in a form satisfactory to Bond Counsel for filing, executed by a duly authorized officer of the City, together with evidence that such Form 8038-G has been mailed;

22. CDIAC Statements. Copies of filings with the California Debt and Investment Advisory Commission relating to the issuance of the Bonds;

23. Letter of Representations. A copy of the Blanket Letter of Representations to DTC relating to the Bonds signed by the City;

24. Certificate Regarding Preliminary Official Statement. Prior to and in connection with printing and distribution of the Preliminary Official Statement, (i) an executed certificate of the City and (ii) an executed certificate of the Property Owner in the form under Appendix G hereto.

25. Property Owner Continuing Disclosure Certificate. Executed copies of the Property Owner Continuing Disclosure Certificate from the Property Owner in the form set forth under Appendix F of the Official Statement.

26. Property Owner Closing Certificate. An executed bring-down certificate from the Property Owner, dated as of the Closing Date, in form and substance as set forth in Appendix H hereto.

27. Property Owner Counsel Opinion. The opinion of counsel to the Property Owner, dated the Closing Date and addressed to the City and the Underwriter, in form and substance as set forth in Appendix K hereto.

28. Appraiser Closing Certificate. A certificate in form and substance as set forth in Appendix I hereto of Integra Realty Resources, the appraiser of the property within the Community Facilities District, dated as of the Closing Date.

29. Merchant Builder's Certificates. A certificate from each of Premier Homes, Richmond American Homes of Maryland, Inc., and Pulte Home Company, LLC (each, a "Merchant Builder"), dated the date of the Preliminary Official Statement, in a form acceptable to Bond Counsel and the Underwriter, that the information in the Preliminary Official Statement under the caption "OWNERSHIP OF PROPERTY WITHIN THE DISTRICT" describing (i) the applicable Merchant Builder, (ii) the property being developed by the applicable Merchant Builder within the Community Facilities District (the "**Property**"), (iii) the applicable Merchant Builder's development plan and financing plan for its Property and (iv) the status of development of its Property does not contain any untrue statement of a material fact and does not omit to state a material fact required to be stated therein or necessary to make the statements therein, in light of the circumstances under which they were made, not misleading and a certificate of each Merchant Builder dated the Closing Date, in a form acceptable to Bond Counsel and the Underwriter, that the information in the Official Statement under the caption "OWNERSHIP OF PROPERTY WITHIN THE DISTRICT" describing (i) the applicable Merchant Builder, (ii) the Property being developed by the applicable Merchant Builder within the Community Facilities District, (iii) the applicable Merchant Builder's development plan and financing plan for its Property and (iv) the status of development of its Property did not, as of the date of the Official Statement, and as of the Closing Date, does not contain any untrue statement of a material fact, and did not, as of the date of the Official Statement, and as of the Closing Date, does not omit to state a material fact required to be stated therein or necessary to make the statements therein, in light of the circumstances under which they were made, not misleading.

30. Parity Bonds Certificate. A certificate in form and substance required pursuant to the Fiscal Agent Agreement regarding the issuance of the Bonds as Additional Bonds on a parity with the 2021 Bonds.

31. Additional Documents. Such additional legal opinions, certificates, instruments and other documents as the Underwriter may reasonably request to evidence the truth and accuracy, as of the date hereof and as of the Closing Date, of the material representations and warranties of the City, on its own behalf and on behalf of the Community Facilities District, contained herein, and of the statements and information contained in the Official Statement and the due performance or satisfaction by the City at or prior to the Closing of all agreements then to be performed and all conditions then to be satisfied by the City and the Community Facilities District in connection with the transactions contemplated hereby and by the Fiscal Agent Agreement and the Official Statement.

If the City shall be unable to satisfy the conditions to the obligations of the Underwriter to purchase, accept delivery of and pay for the Bonds contained in this Purchase Agreement, or if the obligations of the Underwriter to purchase, accept delivery of and pay for the Bonds shall be terminated for any reason permitted by this Purchase Agreement, this Purchase Agreement shall terminate and neither the City nor the Underwriter shall be under any further obligation hereunder, except that the respective obligations of the Underwriter and the City set forth in Section 6 hereof shall continue in full force and effect.

4. Representations and Agreements of the Underwriter. The Underwriter represents to and agrees with the City that, as of the date hereof and as of the date of the Closing:

A. The Underwriter is duly authorized to execute and deliver this Purchase Agreement and to take any action under the Purchase Agreement required to be taken by it.

B. The Underwriter is in compliance with MSRB Rule G-37 with respect to the City and the Community Facilities District, and is not prohibited thereby from acting as underwriter with respect to securities of the City and the Community Facilities District. The Underwriter is in compliance with MSRB Rule G-17 with respect to the City and the Community Facilities District.

C. The Underwriter has, and has had, no financial advisory relationship with the City or the Community Facilities District with respect to the Bonds, and no investment firm controlling, controlled by or under common control with the Underwriter has or has had any such financial advisory relationship, within the meaning of California Government Code Section 53590, or otherwise.

D. The Underwriter has not paid or agreed to pay, nor will it pay or agree to pay, any entity, company, firm or person (including, but not limited to, the City's financial consultants, or any officer, agent or employee thereof), other than a bona fide officer, agent or employee working for the Underwriter, any compensation, fee, gift or other consideration contingent upon or resulting from the award of or entering into this Purchase Agreement.

E. The Underwriter has reasonably determined that the City's undertaking in the City Continuing Disclosure Certificate to provide continuing disclosure with respect to the Bonds is sufficient to effect compliance with the Rule.

5. Establishment of Issue Price.

A. The Underwriter agrees to assist the City in establishing the issue price of the Bonds and shall execute and deliver to the City at Closing an "issue price" or similar certificate, together with the supporting pricing wires or equivalent communications, substantially in the form attached hereto as Appendix J, with such modifications as may be appropriate or necessary, in the

reasonable judgment of the Underwriter, the City and Bond Counsel, to accurately reflect, as applicable, the sales price or prices or the initial offering price or prices to the public of the Bonds.

B. Except as otherwise set forth in Appendix A attached hereto, the City will treat the first price at which 10% of each maturity of the Bonds (the “10% test”) is sold to the public as the issue price of that maturity. At or promptly after the execution of this Purchase Agreement, the Underwriter shall report to the City the price or prices at which it has sold to the public each maturity of Bonds. If at that time the 10% test has not been satisfied as to any maturity of the Bonds, the Underwriter agrees to promptly report to the City the prices at which it sells the unsold Bonds of that maturity to the public. That reporting obligation shall continue, whether or not the Closing Date has occurred, until either (i) the Underwriter has sold all Bonds of that maturity or (ii) the 10% test has been satisfied as to the Bonds of that maturity, provided that, the Underwriter’s reporting obligation after the Closing Date may be at reasonable periodic intervals or otherwise upon request of the City or Bond Counsel. For purposes of this Section, if Bonds mature on the same date but have different interest rates, each separate CUSIP number within that maturity will be treated as a separate maturity of the Bonds.

C. The Underwriter confirms that it has offered the Bonds to the public on or before the date of this Purchase Agreement at the offering price or prices (the “initial offering price”), or at the corresponding yield or yields, set forth in Appendix A attached hereto, except as otherwise set forth therein. Appendix A also sets forth, as of the date of this Purchase Agreement, the maturities, if any, of the Bonds for which the Underwriter represents that (i) the 10% test has been satisfied (assuming orders are confirmed by the close of the business day immediately following the date of this Purchase Agreement) and (ii) the 10% test has not been satisfied and for which the City and the Underwriter agree that the restrictions set forth in the next sentence shall apply, which will allow the City to treat the initial offering price to the public of each such maturity as of the sale date as the issue price of that maturity (the “hold-the-offering-price rule”). So long as the hold-the-offering-price rule remains applicable to any maturity of the Bonds, the Underwriter will neither offer nor sell unsold Bonds of that maturity to any person at a price that is higher than the initial offering price to the public during the period starting on the sale date and ending on the earlier of the following:

- a. the close of the fifth (5th) business day after the sale date; or
- b. the date on which the Underwriter has sold at least 10% of that maturity of the Bonds to the public at a price that is no higher than the initial offering price to the public.

The Underwriter will advise the City promptly after the close of the fifth (5th) business day after the sale date whether it has sold 10% of that maturity of the Bonds to the public at a price that is no higher than the initial offering price to the public.

D. The Underwriter confirms that:

(i) any selling group agreement and any third-party distribution agreement relating to the initial sale of the Bonds to the public, together with the related pricing wires, contains or will contain language obligating each dealer who is a member of the selling group and each broker-dealer that is a party to such third-party distribution agreement, as applicable:

(A)(i) to report the prices at which it sells to the public the unsold Bonds of each maturity allocated to it, whether or not the Closing Date has occurred, until either all Bonds of that maturity allocated to it have been sold or it is notified by the Underwriter that the 10% test has been satisfied as to the Bonds of that maturity, provided that, the reporting obligation after the Closing Date

may be at reasonable periodic intervals or otherwise upon request of the Underwriter and (ii) to comply with the hold-the-offering-price rule, if applicable, if and for so long as directed by the Underwriter,

(B) to promptly notify the Underwriter of any sales of Bonds that, to its knowledge, are made to a purchaser who is a related party to an underwriter participating in the initial sale of the Bonds to the public (each such term being used as defined below), and

(C) to acknowledge that, unless otherwise advised by the dealer or broker-dealer, the Underwriter shall assume that each order submitted by the dealer or broker-dealer is a sale to the public.

(ii) any selling group agreement relating to the initial sale of the Bonds to the public, together with the related pricing wires, contains or will contain language obligating each dealer that is a party to a third-party distribution agreement to be employed in connection with the initial sale of the Bonds to the public to require each broker-dealer that is a party to such third-party distribution agreement to (A) report the prices at which it sells to the public the unsold Bonds of each maturity allocated to it, whether or not the Closing Date has occurred, until either all Bonds of that maturity allocated to it have been sold or it is notified by the Underwriter or the dealer that the 10% test has been satisfied as to the Bonds of that maturity, provided that, the reporting obligation after the Closing Date may be at reasonable periodic intervals or otherwise upon request of the Underwriter or the dealer, and (B) comply with the hold-the-offering-price rule, if applicable, if and for so long as directed by the Underwriter or the dealer and as set forth in the related pricing wires.

E. The City acknowledges that, in making the representation set forth in this section, the Underwriter will rely on (i) in the event a selling group has been created in connection with the initial sale of the Bonds to the public, the agreement of each dealer who is a member of the selling group to comply with the requirements for establishing the issue price of the Bonds, including, but not limited to, its agreement to comply with the hold-the-offering-price rule, if applicable to the Bonds, as set forth in a selling group agreement and the related pricing wires, and (ii) in the event that a third-party distribution agreement was employed in connection with the initial sale of the Bonds to the public, the agreement of each broker-dealer that is a party to such agreement to comply with the requirements for establishing the issue price of the Bonds, including, but not limited to, its agreement to comply with the hold-the-offering-price rule, if applicable to the Bonds, as set forth in the third-party distribution agreement and the related pricing wires. The City further acknowledges that the Underwriter shall not be liable for the failure of any dealer who is a member of a selling group, or of any broker-dealer that is a party to a third-party distribution agreement, to comply with its corresponding agreement to comply with the requirements for establishing the issue price of the Bonds, including, but not limited to, its agreement to comply with the hold-the-offering-price rule, if applicable to the Bonds.

F. The Underwriter acknowledges that sales of any Bonds to any person that is a related party to the Underwriter shall not constitute sales to the public for purposes of this section. Further, for purposes of this section:

- a. “public” means any person other than an underwriter or a related party;
- b. “underwriter” means (A) any person that agrees pursuant to a written contract with the City (or with the lead underwriter to form an underwriting syndicate) to participate in the initial sale of the Bonds to the public and (B) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (A) to participate in the initial sale of the Bonds to the public (including a member of a selling group or a party

to a third-party distribution agreement participating in the initial sale of the Bonds to the public);

c. a purchaser of any of the Bonds is a “related party” to an underwriter if the underwriter and the purchaser are subject, directly or indirectly, to (A) more than 50% common ownership of the voting power or the total value of their stock, if both entities are corporations (including direct ownership by one corporation of another), (B) more than 50% common ownership of their capital interests or profits interests, if both entities are partnerships (including direct ownership by one partnership of another), or (C) more than 50% common ownership of the value of the outstanding stock of the corporation or the capital interests or profit interests of the partnership, as applicable, if one entity is a corporation and the other entity is a partnership (including direct ownership of the applicable stock or interests by one entity of the other); and

d. “sale date” means the date of execution of this Purchase Agreement by all parties.

6. Expenses.

A. Whether or not the Underwriter accepts delivery of and pays for the Bonds as set forth herein, it shall be under no obligation to pay, and the City shall pay out of the proceeds of the Bonds or any other legally available funds of the City, all expenses incidental to the performance of the City’s obligations hereunder, including but not limited to the cost of printing and delivering the Bonds to the Underwriter; the costs of printing and shipping the Preliminary Official Statement and the Official Statement; the fees and disbursements of the City, the Community Facilities District, the Fiscal Agent, Bond Counsel, Disclosure Counsel, accountants and any other experts or consultants retained by the City or the Community Facilities District in connection with the issuance and sale of the Bonds; and any other expenses not specifically enumerated in paragraph (B) of this Section incurred in connection with the issuance and sale of the Bonds.

B. Whether or not the Bonds are delivered to the Underwriter as set forth herein, the City shall be under no obligation to pay, and the Underwriter shall be responsible for and pay, CUSIP® and CDIAC fees and expenses to qualify the Bonds for sale under any “blue sky” laws; and all other expenses incurred by the Underwriter in connection with its public offering and distribution of the Bonds not specifically enumerated in paragraph (A) of this Section, including the fees and disbursements of its counsel.

7. Undertakings of the City. The City agrees: (a) to inform the Underwriter, from time to time, upon the reasonable request of the Underwriter, of the amount then on deposit in the Reserve Fund and all accounts thereunder; and (b) to make available to the Underwriter, upon reasonable request of the Underwriter, at the expense of the City, sufficient copies of its audited financial statements, if any, and any resolutions of its legislative body with respect to the Community Facilities District Resolutions, the Bonds, the Fiscal Agent Agreement, the Official Statement, any amendments or supplements thereto, and other documents relating to the Bonds and pertaining to the City or the Community Facilities District adopted or executed, as the case may be, after the Closing Date, to the extent that such documents are publicly available.

8. Notices. Any notice of other communication to be given to the City under this Purchase Agreement may be given by delivering the same in writing to the City of Rancho Cordova, 2729 Prospect Park Drive, Rancho Cordova, California 95670, Attention: Finance Director; any notice or other communication to be given to the Underwriter under this Purchase Agreement may be given by

delivering the same in writing to Piper Sandler & Co., 2321 Rosecrans Ave., Suite 3200, El Segundo, California 90245 Attention: Public Finance. All such notices, requests or other communications may be made by telephone, personal or courier delivery, registered or certified mail, facsimile transmission or electronic communication, provided that delivery by facsimile transmission or electronic communication must be confirmed by the sender. The City and the Underwriter may, by notice given as aforesaid, specify a different address for any such notices, requests or other communications.

9. Parties In Interest. This Purchase Agreement is made solely for the benefit of the City and the Underwriter (including any successors or assignees of the Underwriter) and no other person shall acquire or have any right hereunder or by virtue hereof. The City and the Underwriter may not assign this Agreement. The term “successor” shall not include any holder of any Bonds merely by virtue of such holding.

10. Survival of Representations and Warranties. The representations and warranties of the City under this Purchase Agreement shall not be deemed to have been discharged, satisfied or otherwise rendered void by reason of the Closing and regardless of any investigations made by or on behalf of the Underwriter (or statements as to the results of such investigations) concerning such representations and statements of the City or the Community Facilities District and regardless of delivery of and payment for the Bonds.

11. Severability. If any provision of this Purchase Agreement is, or is held or deemed to be, invalid, inoperative or unenforceable as applied in any particular case in any jurisdiction or jurisdictions, because it conflicts with any provisions of any constitution, statute, rule of public policy or for any other reason, such circumstances shall not make the provision in question invalid, inoperative or unenforceable in any other case or circumstance, or make any other provision or provisions of this Agreement invalid, inoperative or unenforceable to any extent whatsoever.

12. Electronic Signature. Each of the parties hereto agrees that the transaction consisting of this Purchase Agreement may be conducted by electronic means. Each party agrees and acknowledges that it is such party’s intent, that if such party signs this Purchase Agreement using an electronic signature, it is signing, adopting and accepting this Purchase Agreement and that signing this Purchase Agreement using an electronic signature is the legal equivalent of having placed the undersigned officer’s handwritten signature on this Purchase Agreement on paper. Each party acknowledges that it is being provided with an electronic or paper copy of this Purchase Agreement in a usable format.

13. Execution in Counterparts. This Purchase Agreement may be executed by the parties hereto in separate counterparts, each of which when so executed and delivered shall be an original, but all such counterparts shall together constitute but one and the same instrument.

14. Effective. This Purchase Agreement shall become effective and binding upon the respective parties hereto upon the execution of the acceptance hereof by the City and shall be valid and enforceable as of the time of such acceptance.

15. No Prior Agreements. This Purchase Agreement supersedes and replaces all prior negotiations, agreements and understanding between the parties hereto in relation to the sale of the Bonds by the City.

16. Governing Law. This Purchase Agreement shall be governed by the laws of the State.

17. Effective Date. This Purchase Agreement shall become effective and binding upon the respective parties hereto upon the execution of the acceptance hereof by the City and shall be valid and enforceable as of the time of such acceptance.

Very truly yours,
PIPER SANDLER & CO.

By: _____
Its: Authorized Officer

The foregoing is hereby agreed to and
accepted as of the date first above written:

CITY OF RANCHO CORDOVA

By: _____
Authorized Representative

Time of Execution: _____ p.m. California time

**[EXECUTION PAGE OF BOND PURCHASE AGREEMENT – CITY OF RANCHO
CORDOVA COMMUNITY FACILITIES DISTRICT NO. 2014-1 (MONTELENA) SERIES
2022 BONDS]**

APPENDIX A

\$ _____
CITY OF RANCHO CORDOVA
COMMUNITY FACILITIES DISTRICT NO. 2014-1 (MONTELENA)
SPECIAL TAX BONDS
SERIES 2022

MATURITY SCHEDULE

Maturity (September 1)	Principal Amount	Interest Rate	Yield	Price	10% Test Satisfied*	10% Test Not Satisfied	Subject to Hold-The- Offering- Price Rule (<i>marked if used</i>)
2022							
2023							
2024							
2025							
2026							
2027							
2028							
2029							
2030							
2031							
2032							
20__ ^(T)							
20__ ^(T)							
20__ ^(T)							
20__ ^(T)							

^(T) Term Bond.

^(C) Priced to optional call at [par] on September 1, 20__.

* At the time of execution of this Purchase Agreement and assuming orders are confirmed by the close of the business day immediately following the date of this Purchase Agreement.

APPENDIX B

OPINION OF SPECIAL COUNSEL

[Closing Date]

VIA OVERNIGHT MAIL

Piper Sandler & Co.
2321 Rosecrans Ave., Suite 3200
El Segundo, California

City of Rancho Cordova
Community Facilities District No. 2014-1 (Montelena)
2729 Prospect Park Drive
Rancho Cordova, California 95670

Re: City of Rancho Cordova Community Facilities District No. 2014-1 (Montelena) Special Tax Bonds, Series 2022

Ladies and Gentlemen:

We have acted as counsel for the City of Rancho Cordova (the “City”) and Community Facilities District No. 2014-1 (Montelena) (the “Community Facilities District”), in connection with the purchase and sale of the City of Rancho Cordova Community Facilities District No. 2014-1 (Montelena) Special Tax Bonds, Series 2022 (the “Bonds”). As such Counsel, we have reviewed the Bond Purchase Agreement, dated [BPA Date] (the “Purchase Agreement”), by and between Piper Sandler & Co. (the “Underwriter”) and the City, the Fiscal Agent Agreement, dated as of July 1, 2021, as supplemented and amended by a Supplemental Agreement No. 1 to Fiscal Agent Agreement, dated as of June 1, 2022 (together, the “Fiscal Agent Agreement”) by and between the City and U.S. Bank Trust Company, National Association (as successor to U.S. Bank National Association), as fiscal agent (the “Fiscal Agent”), the City Continuing Disclosure Certificate, dated [Closing Date], executed by the City (the “City Continuing Disclosure Certificate”), the Preliminary Official Statement, dated [POS Date], relating to the Bonds (the “Preliminary Official Statement”), the Official Statement, dated [OS Date], relating to the Bonds (the “Official Statement”), Resolution No. _____ adopted by the City Council of the City on _____, 2022 (“Bond Resolution”), and such other documents, certificates, records and papers as we have deemed necessary to render the below opinions.

The Bonds, Fiscal Agent Agreement, Purchase Agreement, and the City Continuing Disclosure Certificate, are collectively referred to herein as the “Bond Documents.” Capitalized terms used herein and not otherwise defined shall have the meanings assigned to them in the Purchase Agreement.

With your permission we have assumed, without undertaking to verify the same by independent investigation, the following: (a) the authenticity of original documents and the genuineness of all signatures (other than those of the City and the Community Facilities District); (b) the conformity to the originals of all documents submitted to us as copies; (c) the truth, accuracy, and completeness of the information, representations, and warranties contained in these documents, certificates, records and papers we have reviewed; and (d) compliance with all covenants and agreements contained in such documents.

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Based on the foregoing, and in reliance thereon, as of the date hereof, we are of the following opinions:

1. The City is a municipal corporation duly organized and validly existing pursuant to the Constitution and laws of the State of California;

2. The Community Facilities District is duly organized and validly existing as a community facilities district under the Constitution and laws of the State;

3. The Bond Resolution was duly adopted at a meeting of the City Council, which meeting was duly called and held pursuant to law and with all public notice required by law and at which a quorum was present and acting throughout;

4. The preparation and distribution of the Preliminary Official Statement and the Official Statement have been duly approved by the City Council, acting for itself or as the Legislative Body of the Community Facilities District;

5. The execution and delivery by the City of the Bond Documents, and the Bonds and the performance of its obligations thereunder have been duly authorized by all requisite action of the City Council, acting for itself or as the Legislative Body of the Community Facilities District, and the Bonds and the Bond Documents have been duly executed and delivered by the Community Facilities District, and constitute legal, valid and binding obligations of the Community Facilities District enforceable against the Community Facilities District, in accordance with their respective terms, subject to bankruptcy, insolvency, reorganization, moratorium and other laws affecting the enforcement of creditors' rights in general and to the application of equitable principles if equitable remedies are sought;

6. To the best of our knowledge, no action, suit, proceeding, inquiry or investigation, at law or in equity, before or by any court, regulatory agency, public board or body is pending or to the best of such counsel's knowledge, threatened in any way affecting the existence of the City or the Community Facilities District or the titles of the officers of each to their respective offices, or seeking to restrain or to enjoin the execution and delivery of the Bond Documents, or the issuance, sale or delivery of the Bonds or the application of the proceeds thereof or the collection or application of the Special Taxes, or the exclusion from gross income for State personal income taxes of interest on the Bonds, or in any way contesting or affecting the validity or enforceability of the Bonds, the Bond Documents or any action of the City or the Community Facilities District contemplated by any of said documents or in any way contesting the completeness or accuracy of the Preliminary Official Statement or the Official Statement or the powers of the City or its authority with respect to the Purchase Agreement or any other applicable agreement, or any action on the part of the City or the Community Facilities District contemplated by any of said documents;

7. To the best of our knowledge, the City and the Community Facilities District are not in breach of or in default under any court or administrative decree or order, or under any loan agreement, note, resolution, indenture, contract, agreement or other instrument to which the City or the Community Facilities District is a party or is otherwise subject or bound, including the Bond Documents, a consequence of which could be to materially and adversely affect the ability of the City or the Community Facilities District to perform their obligations under the Bonds, the Bond Documents or which, with the passage of time or the giving of notice or both, would constitute an event of default thereunder; and;

8. To the best of our knowledge, the adoption of the Bond Resolution and the execution and delivery of the Bonds and the Bond Documents, did not and will not conflict with or constitute a breach of or default under any applicable court or administrative decree or order, or under any loan agreement, note, ordinance, resolution, indenture, contract, agreement or other instrument to which the City or the Community Facilities District, as the case may be, is a party or is otherwise subject or bound, a consequence of which could be to materially and adversely affect the ability of City or the Community Facilities District to perform their obligations under the Bonds or any Bond Documents.

The opinions set forth above are subject to the following additional qualifications:

General principles of equity, regardless of whether such enforceability is considered in a proceeding in equity or at law; and limitations imposed by bankruptcy, insolvency, fraudulent conveyance, receivership, conservatorship, reorganization, arrangement, liquidation, moratorium or other similar laws affecting the enforcement of creditors' rights in general heretofore or hereafter enacted, as such laws may be applied in the event of bankruptcy, insolvency, reorganization, arrangement, receivership, conservatorship, liquidation, readjustment of debt or other similar proceedings of, or moratorium or similar occurrence affecting municipal corporations in the State.

We express no opinion as to matters governing by laws other than the laws of the State and the federal laws of the United States of America, or the enforceability of any choice of law provision in the documents described herein.

This opinion is solely for your benefit in connection with the transactions covered by the first paragraph of this letter and may not be relied upon or used by, circulated, quoted or referred to, nor may copies hereof be delivered to, any other person or for any other purpose without our prior written approval; provided, however, copies of this opinion may be included in the closing transcripts for the transactions connected with the issuance of the Bonds. We disclaim any obligation to update this opinion letter for events occurring or coming to our attention after the date hereof.

Respectfully submitted,

JONES HALL, A PROFESSIONAL CORPORATION

APPENDIX C

**CITY OF RANCHO CORDOVA
COMMUNITY FACILITIES DISTRICT NO. 2014-1 (MONTELENA)
SPECIAL TAX BONDS
SERIES 2022**

CLOSING CERTIFICATE OF THE CITY

I, the undersigned, hereby certify that I am the _____ of the City of Rancho Cordova (the “City”), the City Council (the “City Council”) of which is the Legislative Body for Community Facilities District No. 2014-1 (Montelena) (the “Community Facilities District”), a community facilities district duly organized and existing under the laws of the State of California (the “State”) and I am authorized to execute this Certificate on behalf of the City in connection with the issuance of the above-captioned bonds (the “Bonds”). All capitalized terms herein not otherwise defined shall have the meanings given such terms in the Bond Purchase Agreement, dated [BPA Date] (the “Bond Purchase Agreement”), by and between the City and Piper Sandler & Co.

I further certify on behalf of the City that:

(i) The representations, warranties and covenants of the City contained in the Bond Purchase Agreement, made on behalf of the City and the Community Facilities District, are true and correct in all material respects on and as of the date hereof as if made on the date hereof;

(ii) The Community Facilities District Resolutions, Formation Documents and the City Documents are in full force and effect and have not been amended, modified or supplemented;

(iii) Except as described in the Official Statement, there is no action, suit, proceeding, inquiry or investigation at law or in equity, or by any court or regulatory agency, public board or body pending, with respect to which the City or the Community Facilities District has been served with process, or to the best knowledge of the City or the Community Facilities District, threatened wherein an unfavorable decision, ruling or finding would: (a) affect the creation, organization, existence or powers of the City or the Community Facilities District, or the titles of their officers to their respective offices, (b) enjoin or restrain the issuance, sale and delivery of the Bonds, the levy or collection of the Special Taxes or any other moneys or property pledged or to be pledged under the Fiscal Agent Agreement, or the pledge thereof, (c) in any way question or affect any of the rights, powers, duties or obligations of the City or the Community Facilities District with respect to the Special Taxes or moneys and assets pledged or to be pledged to pay the principal of, premium, if any, or interest on the Bonds, (d) in any way question or affect any authority for the issuance of the Bonds, or the validity or enforceability of the Bonds or the proceedings relating to the issuance of the Bonds, or (e) in any way question or affect the Bond Purchase Agreement or the transactions contemplated thereby, the Official Statement or the City Documents;

(iv) The information in the Preliminary Official Statement (other than statements pertaining to the book-entry system and under the headings “THE DISTRICT – Development in the District,” as to which no view is expressed) as of its date was and as of the date hereof is, and in the Official Statement (other than statements pertaining to the book-entry system and under the headings “THE DISTRICT – Development in the District,” as to which no view is expressed) as of its date was and as of the date hereof is, true and correct in all material respects and does not contain any untrue statement

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of a material fact or omit to state a material fact necessary to make the statements therein, in light of the circumstances under which they were made, not misleading;

(v) The City has complied with all agreements and covenants, and satisfied all conditions, on its part to be complied with or satisfied under the Bond Purchase Agreement and under the Community Facilities District Resolutions, the Formation Documents, the City Documents and the Official Statement at or prior to the date hereof;

(vi) No event has occurred since the date of the Official Statement which either makes untrue or incorrect in any material respect as of the date hereof any statement or information contained in the Preliminary Official Statement or the Official Statement (other than statements pertaining to the book-entry system and under the headings “THE DISTRICT – Development in the District,” as to which no view is expressed) or is not reflected in the Official Statement but should be reflected therein in order to make the statements and information therein not misleading in any material respect;

(vii) The use of and distribution by the Underwriter of the Preliminary Official Statement and the Official Statement in connection with the offer and sale of the Bonds is hereby ratified; and

(viii) The City and the Community Facilities District are each in compliance with all covenants set forth in the Fiscal Agent Agreement.

IN WITNESS WHEREOF, the undersigned has executed this certificate as of the date set forth below.

Dated: [Closing Date]

CITY OF RANCHO CORDOVA

By: _____

Its: _____

APPENDIX D

U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION CERTIFICATE

The undersigned is an authorized officer of U.S. Bank Trust Company, National Association (the “Bank”), and as such, is familiar with the facts herein certified and is authorized and qualified to state and certify the following:

(i) The Bank is duly organized and existing as a national banking association under the laws of the United States of America, having the full power and authority to accept and perform its duties under the Fiscal Agent Agreement, dated as of July 1, 2021, as supplemented and amended by a Supplemental Agreement No. 1 to Fiscal Agent Agreement, dated as of June 1, 2022 (together, the “Fiscal Agent Agreement”) by and between the City and the Bank, as fiscal agent. Capitalized terms used herein and not otherwise defined have the meanings given to such terms in the Bond Purchase Agreement, dated [BPA Date], by and between the City and Piper Sandler & Co.;

(ii) Pursuant to the Fiscal Agent Agreement, the Bank will apply the proceeds from the Bonds to the purposes specified in the Fiscal Agent Agreement;

(iii) The Bank is duly authorized to accept the obligations created by the Fiscal Agent Agreement and to authenticate the Bonds pursuant to the terms of the Fiscal Agent Agreement;

(iv) The Fiscal Agent Agreement has been duly authorized, executed and delivered by the Bank and, assuming due authorization, execution and delivery thereof by the other parties thereto, constitutes a valid and binding agreement of the Bank enforceable against the Bank in accordance with its terms;

(v) The Bonds have been validly authenticated and delivered by the Bank pursuant to the Fiscal Agent Agreement;

(vi) No consent, approval, authorization or other action by any governmental or regulatory authority having jurisdiction over the Bank that has not been obtained is or will be required for the authentication of the Bonds or the consummation by the Bank of the other transactions contemplated to be performed by the Bank in connection with the authentication of the Bonds and the acceptance and performance of the obligations created by the Fiscal Agent Agreement;

(vii) There is no action, suit, proceeding, inquiry or investigation, at law or in equity, before or by any court, regulatory agency, public board or body that has been served on the Bank or, to the best of its knowledge, threatened in any way affecting the existence of the Bank, or seeking to restrain or to enjoin the execution and delivery of the Fiscal Agent Agreement or the authentication of the Bonds, by the Bank, or in any way contesting or affecting the validity or enforceability, as against the Bank, of the Fiscal Agent Agreement or any action of the Bank contemplated by any of said documents, or in which an adverse outcome would materially and adversely affect the ability of the Bank to perform its obligations under the Fiscal Agent Agreement;

(viii) The Bank is not in breach of or in default under any applicable law or administrative rule or regulation of the State of California (the “State”) or the United States of America, or of any department, division, agency or instrumentality of either thereof, or under any applicable

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court or administrative decree or order, or under any loan agreement, note, resolution, indenture, contract, agreement or other instrument to which the Bank is a party or is otherwise subject or bound, a consequence of which could be to materially and adversely affect the ability of the Bank to perform its obligations under the Fiscal Agent Agreement (*provided, however*, that the Bank does not certify as to compliance with State or federal securities laws); and

(ix) The authentication of the Bonds, and the execution and delivery of the Fiscal Agent Agreement by the Bank, and compliance with the provisions of each, will not conflict with or constitute a breach of or default under any applicable law or administrative rule or regulation of the State or the United States of America, or of any department, division, agency or instrumentality of either thereof, or under any applicable court or administrative decree or order, or under any loan agreement, note, ordinance, resolution, Fiscal Agent Agreement, contract, agreement or other instrument to which the Bank is a party or is otherwise subject or bound, a consequence of which could be to materially and adversely affect the ability of the Bank to perform its obligations under the Fiscal Agent Agreement.

Dated: [Closing Date]

U.S. BANK TRUST COMPANY,
NATIONAL ASSOCIATION,
as Fiscal Agent

By: _____
Authorized Officer

APPENDIX E

FISCAL AGENT'S COUNSEL OPINION

[Closing Date]

City of Rancho Cordova
Community Facilities District No. 2014-1 (Montelena)
Rancho Cordova, California

Piper Sandler & Co.
El Segundo, California

**Re: City of Rancho Cordova Community Facilities District No. 2014-1
(Montelena) Special Tax Bonds, Series 2022**

Ladies and Gentlemen:

We have acted as counsel for U.S. Bank Trust Company, National Association, a national banking association (the "Bank") in connection with the execution by the Bank of the Fiscal Agent Agreement, dated as of July 1, 2021, as supplemented and amended by a Supplemental Agreement No. 1 to Fiscal Agent Agreement, dated as of June 1, 2022 (together, the "Fiscal Agent Agreement") by and between the City and the Bank, as fiscal agent. We are generally familiar with the Articles of Association and the Bylaws of the Bank and are also familiar with the corporate proceedings of the Bank with regard to its authorization, execution and delivery of the Fiscal Agent Agreement. Capitalized terms used herein shall have the respective meanings ascribed to them in the Fiscal Agent Agreement, except as otherwise defined herein.

We have examined such documents and have reviewed such questions of law as we have considered necessary and appropriate for the purposes of this opinion. In such review, we have assumed the genuineness of all signatures, the authenticity of all documents submitted to us as originals, and the conformity with originals of all documents submitted to us as copies. Where questions of fact material to our opinions expressed below were not established independently, we have relied upon statements of officers of the Bank as contained in their certificates.

Based upon the foregoing, we are of the opinion that:

1. The Bank is a national banking association duly organized, validly existing and in good standing under the laws of the United States of America.
2. The Bank has all requisite corporate power, authority and legal right to execute and deliver the Fiscal Agent Agreement and to perform its duties and obligations under the Fiscal Agent Agreement, and has taken all necessary corporate action to authorize the execution and delivery thereof and the performance of its obligations thereunder, including the authentication and delivery of the Bonds in its capacity as Fiscal Agent under the Fiscal Agent Agreement.

3. The Bank has duly authorized, executed and delivered the Fiscal Agent Agreement. Assuming the due authorization, execution and delivery thereof by the other parties thereto, the Fiscal Agent Agreement is a legal, valid and binding agreement of the Bank, enforceable in accordance with its terms against the Bank.

4. To our knowledge, no authorization, approval, consent, or order of any governmental agency or regulatory authority having jurisdiction over the Bank that has not been obtained by the Bank is required for the authorization, execution and delivery by the Bank of the Fiscal Agent Agreement or the authentication and delivery of the Bonds by the Bank under the Fiscal Agent Agreement.

The opinions set forth above are subject to the following qualifications and exceptions:

(a) the opinions are subject to the effect of any applicable bankruptcy, insolvency, fraudulent transfer, reorganization, moratorium or other similar laws of general application affecting creditors' rights; and

(b) the opinions are subject to the effect of general principles of equity, including (without limitation) concepts of materiality, reasonableness, good faith and fair dealing, and other similar doctrines affecting the enforceability of agreements generally (regardless of whether considered in a proceeding in equity or at law).

Our opinions expressed above are limited to the laws of the State of California and the federal laws of the United States of America.

The foregoing opinions are being furnished to you solely for your benefit and may not be relied upon by, nor may copies be delivered to, any other person without our prior written consent.

Very truly yours,

APPENDIX F

**CITY OF RANCHO CORDOVA
COMMUNITY FACILITIES DISTRICT NO. 2014-1 (MONTELENA)
SPECIAL TAX BONDS
SERIES 2022**

CERTIFICATE OF SPECIAL TAX CONSULTANT

The undersigned hereby states and certifies:

1. That he is an authorized officer of Goodwin Consulting Group, Inc. (the “Special Tax Consultant”) and as such is familiar with the facts herein certified and is authorized and qualified to certify the same.

2. That the Special Tax Consultant has prepared the Rate and Method of Apportionment of Special Tax (the “Rate and Method”) as set forth in Appendix A to the Official Statement dated [OS Date], for the City of Rancho Cordova Community Facilities District No. 2014-1 (Montelena) (the “Community Facilities District”) Special Tax Bonds, Series 2022 (the “Bonds”). Capitalized terms not otherwise defined herein shall be defined as provided in the Rate and Method or the Fiscal Agent Agreement, dated as of July 1, 2021, as supplemented and amended by a Supplemental Agreement No. 1 to Fiscal Agent Agreement, dated as of June 1, 2022 (together, the “Fiscal Agent Agreement”) by and between the City and U.S. Bank Trust Company, National Association (as successor to U.S. Bank National Association), as fiscal agent (the “Fiscal Agent”).

3. That the Special Taxes, if levied in accordance with the Rate and Method and collected will annually yield sufficient revenue to make timely payments of the annual debt service on the Bonds, and annual Administrative Expenses related to the levy and collection of the Special Taxes and the expenses of the Fiscal Agent for the Bonds (no representation is made as to the actual amounts that will be collected in future years).

4. That the Annual Special Tax, if collected in the maximum amounts permitted pursuant to the Rate and Method on the Closing Date (net of estimated Administrative Expenses equal to a maximum of \$____ for Fiscal Year [2021-22] [2022-23]), would generate at least 110% of the Annual Debt Service payable with respect to the Bonds and the 2021 Bonds payable from such Special Taxes, assuming the debt service schedule shown in the Official Statement is true and correct.

5. That all information supplied by the Special Tax Consultant for use in the Official Statement is true and correct, as of the date of the Official Statement and as of the date hereof.

6. That, as of the dates of the Preliminary Official Statement and the Official Statement and as of the date hereof, the information contained in those portions of the Official Statement entitled “SECURITY FOR THE 2022 BONDS – Special Taxes and – Special Tax Formula,” “THE DISTRICT,” “CONTINUING DISCLOSURE,” “APPENDIX A,” including the tables sourced to the Special Tax Consultant, and the other data provided by the Special Tax Consultant and included in the Official Statement, do not, to our knowledge, contain any untrue statement of a material fact or omit to state a material fact necessary to make the statements made therein, in light of the circumstances under which they were made, not misleading.

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7. The Community Facilities District, the City, the Underwriter, Piper Sandler & Co., and all the professionals involved in the financing are entitled to rely on this Certificate.

Dated: [Closing Date]

GOODWIN CONSULTING GROUP

By: _____

Title: _____

APPENDIX G

**CITY OF RANCHO CORDOVA
COMMUNITY FACILITIES DISTRICT NO. 2014-1 (MONTELENA)
SPECIAL TAX BONDS
SERIES 2022**

CERTIFICATE OF PROPERTY OWNER

[POS Date]

The undersigned party certifies and represents that it is duly authorized on behalf of MDRE Development LLC, a California limited liability company (the “Property Owner”), to execute and deliver this certificate (this “Certificate”) in connection with the issuance, sale and delivery by City of Rancho Cordova of the Bonds captioned above (the “Bonds”).

Capitalized terms used but not defined in this Certificate have the same meaning as is set forth in the Bond Purchase Agreement with respect to the Bonds between Piper Sandler & Co., as underwriter (the “Underwriter”), and the City.

As used in this Certificate, the phrase “Actual Knowledge of the Undersigned” means the actual knowledge (as opposed to constructive) that the undersigned currently has as of the date of this Certificate or has obtained through (i) interviews with such current officers and responsible employees of the Property Owner as the undersigned has reasonably determined are likely, in the ordinary course of his or her respective duties, to have knowledge of the matters set forth in this Certificate, and (ii) review of documents reasonably available to the undersigned and which the undersigned reasonably deemed necessary for the undersigned to obtain knowledge of the matters set forth in this Certificate. The undersigned has not conducted any extraordinary inspection or inquiry other than such inspections or inquiries as are prudent and customary in connection with the ordinary course of the Property Owner’s current business and operations. The undersigned has not contacted individuals who are no longer employed by the Property Owner.

As used in this Certificate, the term “Relevant Entity” of the Property Owner means any Person presently directly or indirectly through one or more intermediaries controlling, controlled by or under common control with the Property Owner, and about whom information could be material to potential investors in their investment decision regarding the Bonds (including without limitation information relevant to Property Owner’s proposed development of the Property (defined herein), or to the Property Owner’s ability to pay the Special Taxes prior to delinquency). As used in this Certificate, the term “Person” means an individual, a corporation, a partnership, a limited liability company, an association, a joint stock company, a trust, any unincorporated organization or a government or political subdivision thereof. For purposes hereof, the term “control” (including the terms “controlling,” “controlled by” or “under common control with”) means the possession, direct or indirect, of the power to direct or cause the direction of the management and policies of a Person, whether through the ownership of voting securities, by contract or otherwise.

As used in this Certificate, the term “Property” means the real property currently owned by the Property Owner within the City of Rancho Cordova Community Facilities District No. 2014-1

(Montelena) (the “Community Facilities District”), as further described in the Preliminary Official Statement.

The undersigned certifies that he or she is familiar with the facts set forth in this Certificate, and further hereby certifies to the Actual Knowledge of the Undersigned as follows, as an authorized offer or representative of Property Owner:

(1) The Property Owner has been duly organized and validly exists in good standing under the laws of the State of California and has or will have prior to the Closing, as required, all requisite right, power and authority:

(i) to execute and deliver this Certificate,

(ii) to execute and deliver the Property Owner Continuing Disclosure Certificate at Closing,

(iii) to acquire, own, develop and sell the Property, as described in the Preliminary Official Statement,

(iv) to carry on its business as described in the Preliminary Official Statement, and

(v) to perform its obligations under the Property Owner Continuing Disclosure Certificate.

(2) The Property Owner agrees to execute at Closing the Property Owner Continuing Disclosure Certificate substantially in the form attached to the Preliminary Official Statement under Appendix F, with such additional changes as may be agreed upon by the Underwriter, Bond Counsel and the Property Owner.

(3) Except as disclosed in the Preliminary Official Statement, to the Actual Knowledge of the Undersigned, Property Owner is not aware of any material failures by it or any entity under managerial control of Property Owner to comply in all material respects with previous continuing disclosure undertakings in a written certificate or agreement executed by it or its Relevant Entities to provide periodic continuing disclosure reports or notices of material events respecting securities offerings in California within the past five (5) years.

(4) To the Actual Knowledge of the Undersigned, execution and delivery of the Property Owner Continuing Disclosure Certificate, and the performance by the Property Owner of its obligations under the Property Owner Continuing Disclosure Certificate, will not conflict with or constitute a breach of or default under any loans, lines of credit, agreements, or other contractual or financial obligations of the Property Owner, or any applicable law, regulation, judgment or decree.

(5) To the Actual Knowledge of the Undersigned, neither the Property Owner nor any of its Relevant Entities is currently in material default on any loans, lines of credit, credit agreements, or other material contractual or financial obligations, or in breach of any applicable law, regulation, judgment or decree, and no event has occurred and is continuing that would constitute such a default or breach, the result of which could reasonably be expected to materially and adversely affect the ability of the Property Owner:

(i) to acquire, own, develop and sell the Property, as described in the Preliminary Official Statement,

(ii) to pay Special Taxes on the Property (to the extent the responsibility of the Property Owner) prior to delinquency,

(iii) to carry on its business as described in the Preliminary Official Statement,
or

(iv) to perform its obligations under the Property Owner Continuing Disclosure Certificate.

(6) Except as disclosed in the Preliminary Official Statement, to the Actual Knowledge of the Undersigned, the Property Owner has not assumed any obligations under any loans, lines of credit, credit agreements, or other material contractual or financial obligations, or any applicable judgment or decree, which could reasonably be expected to materially and adversely affect the ability of the Property Owner:

(i) to acquire, own, develop and sell the Property, as described in the Preliminary Official Statement,

(ii) to pay Special Taxes on the Property (to the extent the responsibility of the Property Owner) prior to delinquency,

(iii) to carry on its business as described in the Preliminary Official Statement,
or

(iv) to perform its obligations under the Property Owner Continuing Disclosure Certificate.

(7) Except as described in the Preliminary Official Statement, the Property Owner does not have any loans outstanding and unpaid and no lines of credit that are secured by the Property.

(8) Except as disclosed in the Preliminary Official Statement, to the Actual Knowledge of the Undersigned, neither the Property Owner nor any of its Relevant Entities is currently in default in, or, in the last five (5) years, has ever defaulted to any material extent in, the payment of special taxes or assessments in connection with the Community Facilities District or any other community facilities districts or assessment districts in California that was not cured prior to the institution of any enforcement action with a court of law.

(9) Except as disclosed in the Preliminary Official Statement, to the Actual Knowledge of the Undersigned, there is no litigation, inquiry, investigation or administrative proceeding of any nature pending against the Property Owner (with service of process to the Property Owner having been accomplished), or to the Actual Knowledge of the Undersigned, overtly threatened in writing against the Property Owner, or to the Actual Knowledge of the Undersigned, pending (with service of process to such Relevant Entity having been accomplished) or overtly threatened in writing against any Relevant Entity of the Property Owner, in each case which, if successful, could reasonably be expected to:

(i) materially and adversely affect the ability of the Property Owner to acquire, own, develop and sell the Property, as described in the Preliminary Official Statement,

(ii) materially and adversely affect the ability of the Property Owner to pay Special Taxes on the Property (to the extent the responsibility of the Property Owner) prior to delinquency,

(iii) materially and adversely affect the ability of the Property Owner to carry on its business as described in the Preliminary Official Statement,

(iv) materially adversely affect the ability of the Property Owner to perform its obligations under the Property Owner Continuing Disclosure Certificate,

(v) challenge, question the validity or enforceability of, or restrain or enjoin the performance of, the Special Taxes, the Bonds, the Resolution, the Fiscal Agent Agreement, the Property Owner Continuing Disclosure Certificate or the Bond Purchase Agreement, or

(vi) restrain or enjoin collection of Special Taxes or other sums to be pledged to pay the principal of and interest on the Bonds.

(10) Except as disclosed in the Preliminary Official Statement or in this Certificate:

(i) the Property Owner and, to the Actual Knowledge of the Undersigned, its Relevant Entities, are solvent;

(ii) except as set forth in this paragraph, neither the Property Owner nor, to the Actual Knowledge of the Undersigned, any of its Relevant Entities, has filed for bankruptcy or been declared bankrupt in the last 10 years; and

(iii) to the Actual Knowledge of the Undersigned, there are no proceedings pending (with service of process to the Property Owner having been accomplished) or overtly threatened in writing in which the Property Owner or any of its Relevant Entities may be adjudicated as bankrupt, become the debtor in a bankruptcy proceeding, be discharged from any or all of its respective debts or obligations, be granted an extension of time to pay its respective debts or obligations, or be granted a reorganization or readjustment of its respective debts or obligations.

(11) As of the date hereof, the information in the sections of the Preliminary Official Statement entitled “THE DISTRICT – Development in the District,” “OWNERSHIP OF PROPERTY WITHIN THE DISTRICT,” and “CONTINUING DISCLOSURE,” concerning the Property Owner and its Relevant Entities, the Property, the Property Owner’s development and financing plans, and the Property Owner’s contractual arrangements (but excluding any information cited as coming from a source other than the Property Owner) is true and correct in all material respects, and contains no untrue statement of a material fact and does not omit any material fact necessary in order to make the statements therein, in the light of the circumstances under which they were made, not misleading.

(12) Except as disclosed in the Preliminary Official Statement, the Property Owner has not submitted an application for, nor received actual notice of,

(i) the formation or authorization of any other assessment district or community facilities district that would include any portion of the Property, or

(ii) the authorization or issuance of any debt secured by an assessment or another special tax to be levied on any portion of the Property, other than the Special Tax.

(13) Except as set forth in the Preliminary Official Statement, to the Actual Knowledge of the Undersigned, there are no claims, disputes, lawsuits, actions or contingent liabilities of or against the Property Owner or its Relevant Entities, or among, by or between the Property Owner and any contractors working on the development of the Property, which could reasonably be expected to materially and adversely affect:

(i) the ability of the Property Owner to acquire, own, develop and sell the Property, as described in the Preliminary Official Statement,

(ii) the ability of the Property Owner to pay Special Taxes on the Property (to the extent the responsibility of the Property Owner) prior to delinquency,

(iii) the ability of the Property Owner to carry on its business as described in the Preliminary Official Statement, or

(iv) the ability of the Property Owner to perform its obligations under the Property Owner Continuing Disclosure Certificate.

(14) To the Actual Knowledge of the Undersigned, all information submitted by, or on behalf of, the Property Owner to (i) the Appraiser, as such information is set forth in the Appraisal, was, at the time of submission, and, except as modified by later information submitted by such Property Owner, is, as of the date of this Certificate, true and correct in all material respects, and (ii) the City, the Community Facilities District, Bond Counsel, Disclosure Counsel, or the Underwriter in connection with the issuance of the Bonds was, at the time of submission and, except as modified by later information submitted by such Property Owner, is as of the date of this Certificate, true and correct in all material respects.

(15) The Property Owner covenants that, while the Bonds or any refunding obligations related thereto are outstanding, the Property Owner will not bring any action, suit, proceeding, inquiry or investigation at law or in equity, before any court, regulatory agency, public board or body, that in any way:

(i) seeks to challenge or overturn the formation of the Community Facilities District,

(ii) seeks to challenge the adoption of the ordinance levying Special Taxes within the Community Facilities District,

(iii) seeks to invalidate the Community Facilities District or any of the Bonds or any refunding obligations, or

(iv) seeks to invalidate the special tax liens imposed under Section 3115.5 of the Streets and Highways Code based on recordation of the notices of special tax lien relating thereto.

The foregoing covenant shall not prevent the Property Owner in any way from bringing any other action, suit, proceeding, inquiry or investigation at law or in equity relating to the following:

(a) a claim that the Special Tax has not been levied in accordance with the Rate and Method,

(b) the application or use of the Special Taxes levied and collected, or

(c) the enforcement of the obligations of the City or the Community Facilities District under the Fiscal Agent Agreement or any agreements between the Property Owner and the City or the Community Facilities District or under which the Property Owner is a beneficiary.

(16) The Property Owner has received a copy of the Rate and Method containing the prepayment formula. The Property Owner acknowledges that any prepayment of the Special Taxes may only be made in accordance with the Rate and Method.

(17) The Property Owner shall comply with the provision of the Mello-Roos Community Facilities Act of 1982, as amended, relating to the Notice of Special Tax described in California Government Code Section 53341.5 in connection with the sale of the Property.

(18) Based upon its current development plans, including, without limitation, its current budget and subject to economic conditions and risks generally inherent in the development of real property, the Property Owner anticipates that it will have sufficient funds to (i) carry on its business as described in the Preliminary Official Statement, (ii) acquire, own, develop and sell the Property as described in the Preliminary Official Statement, and (iii) pay Special Taxes on the Property (to the extent the responsibility of the Property Owner) prior to delinquency.

However, no assurance can be given that sources of financing available to the Property Owner will be sufficient to complete the property development and home construction as currently anticipated and as described in the Preliminary Official Statement. While the Property Owner has made such internal financing available in the past, there can be no assurance whatsoever of its willingness or ability to do so in the future. Neither the Property Owner nor any of its Relevant Entities has any legal obligation of any kind to make any such funds available or to obtain loans. Other than pointing out the willingness of the Property Owner to provide internal financing in the past, the Property Owner has not represented in any way that it will do so in the future. If and to the extent that internal financing and home sales revenues are inadequate to pay the costs to complete the Property Owner's planned development in the Community Facilities District and other financing by the Property Owner is not put into place, there could be a shortfall in the funds required to complete the proposed development by the Property Owner and portions of the Property may not be developed.

(19) The Property Owner consents to the issuance of the Bonds. The Property Owner acknowledges and agrees that the proceeds of such Bonds will be used for the acquisition and construction of the improvements described in the Preliminary Official Statement. The Property Owner acknowledges that the costs to acquire and construct such improvements are estimates, and that any increase in costs in excess of the estimated costs relating to improvements will reduce the improvements which may be financed by the City, and neither the City, nor the Community Facilities District has any obligation to provide moneys to pay for any such costs.

(20) During the period between the date of this Certificate and the Closing Date, if the Property Owner has actual knowledge of any event relating to or affecting such Property Owner, its Relevant Entities, or the acquisition, ownership, development or sale of the Property which could cause the information under the captions of the Preliminary Official Statement indicated in Section 11 of this Certificate (and subject to the limitations and exclusions contained in Section 11 of this Certificate) to contain an untrue statement of a material fact or to omit to state a material fact necessary to make the statements therein, in the light of the circumstances under which they were made, not misleading, such Property Owner shall notify the City and the Underwriter and if, in the opinion of counsel to the City or the Underwriter, such event requires the preparation and publication of a supplement or amendment to the Preliminary Official Statement, such Property Owner shall reasonably cooperate with the City in the preparation of an amendment or supplement to the Preliminary Official Statement in form and substance satisfactory to counsel to the City and to the Underwriter.

(21) For a period of 90 days after the Closing Date, if the Property Owner has actual knowledge of any event relating to or affecting the Property Owner, its Relevant Entities, or the acquisition, ownership development or sale of the Property which could cause the information under the captions of the Final Official Statement indicated in Section 11 of this Certificate (and subject to the limitations and exclusions contained in Section 11 of this Certificate) to contain an untrue statement of a material fact or to omit to state a material fact necessary to make the statements therein, in the light of the circumstances under which they were made, not misleading, the Property Owner shall notify the City and the Underwriter and if, in the opinion of counsel to the City or the Underwriter, such event requires the preparation and publication of a supplement or amendment to the Final Official Statement, the Property Owner shall reasonably cooperate with the City in the preparation of an amendment or supplement to the Final Official Statement in form and substance satisfactory to counsel to the City and to the Underwriter.

(22) As a condition to the issuance of the Bonds, the Property Owner agrees to deliver a bring-down certificate, dated the Closing Date, in substantially the form attached as Appendix H to the Bond Purchase Agreement, to affirm and restate the Property Owner's certifications, representations and covenants made in this Certificate. If any event related to or affecting the Property Owner, its Relevant Entities or the acquisition, ownership, development or sale of the Property occurs, as a result of which it is necessary to modify the bring-down certificate, the Property Owner agrees to deliver a new bring-down certificate revised to reflect such event.

(23) The Property Owner acknowledges and agrees that:

(i) in connection with the purchase and sale of the Bonds under the Bond Purchase Agreement, and with the discussions, undertakings and procedures leading up to the consummation of the purchase and sale of the Bonds under the Bond Purchase Agreement, the Underwriter is and has been acting solely as principal and is not acting as the agent or fiduciary of the Property Owner,

(iii) the Underwriter has not assumed a fiduciary responsibility in favor of the Property Owner with respect to (a) the offering of the Bonds contemplated hereby or the process leading thereto (whether or not the Underwriter, or any affiliate of the Underwriter, has advised or is currently advising the Property Owner on other matters), or (b) any other obligation to the Property Owner with respect to the offering contemplated by the Bond Purchase Agreement, and

(iii) the Property Owner has consulted its own legal, financial and other advisors to the extent it has deemed appropriate in connection with the offering contemplated by the Bond Purchase Agreement.

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On behalf of the Property Owner, I have reviewed the contents of this Certificate and the Property Owner has consulted with counsel regarding the meaning of its contents. The Property Owner acknowledges and understands that a variety of state and federal laws, including but not limited to the Securities Act of 1933, as amended, and Rule 10b-5 promulgated under the Securities Exchange Act of 1934, as amended, may apply to the Property Owner, and that under some circumstances certification as to the matters set forth in this Certificate, without additional disclosures or other action, may not fully discharge all duties and obligations of the Property Owner under such laws.

MDRE DEVELOPMENT LLC,
a California limited liability company

By:_____

Name:_____

Title:_____

APPENDIX H

\$ _____
CITY OF RANCHO CORDOVA
COMMUNITY FACILITIES DISTRICT NO. 2014-1 (MONTELENA)
SPECIAL TAX BONDS
SERIES 2022

BRING-DOWN CERTIFICATE OF PROPERTY OWNER

The undersigned party certifies and represents he, she or it is duly authorized on behalf of MDRE Development LLC, a California limited liability company (the “Property Owner”) to execute and deliver this certificate (this “Bring-Down Certificate”) in connection with the issuance, sale and delivery by City of Rancho Cordova of the Bonds captioned above (the “Bonds”).

This Bring-Down Certificate is delivered pursuant to the Bond Purchase Agreement with respect to the Bonds dated [BPA Date], between Piper Sandler & Co., as underwriter, and the City (the “Purchase Agreement”).

In connection with the distribution of the Preliminary Official Statement relating to the Bonds, the Property Owner executed a Certificate of Property Owner dated [POS Date] (the “Certificate”).

Capitalized terms used but not defined in this Bring-Down Certificate have the same meanings as set forth in the Purchase Agreement and the Certificate.

The undersigned, on behalf of the Property Owner, further certifies as follows:

(1) The undersigned is familiar with the facts certified in the Certificate and this Bring-Down Certificate, and is authorized and qualified to certify the same as an authorized officer or representative of the Property Owner.

(2) The undersigned has received the final Official Statement relating to the Bonds (the “Final Official Statement”).

(3) Each statement made in the Certificate is affirmed and restated as if made on the date hereof; provided that each statement made in the Certificate referring to the Preliminary Official Statement is affirmed as it relates to the Final Official Statement.

(4) To the Actual Knowledge of the Undersigned (as defined in the Certificate), no event has occurred since the date of the Preliminary Official Statement that has, in any material way, adversely affected the statements and information described in Paragraph 11 of the Certificate (and subject to the limitations and exclusions contained in Paragraph 11 of the Certificate) relating to the Property Owner and its Relevant Entities, the Property, the Property Owner’s development and financing plans, and the Property Owner’s contractual arrangements (but excluding any information cited as coming from a source other than the Property Owner), which should be disclosed in the Final Official Statement for the purposes for which it is to be used in order to make such statements and information contained in the Final Official Statement not misleading in any material respect.

(5) The Property Owner has duly executed and delivered the Property Owner Continuing Disclosure Certificate, and the Property Owner Continuing Disclosure Certificate constitutes the legal,

ITEM 12.1.**ATTACHMENT 3**

valid and binding obligation of the Property Owner, enforceable against the Property Owner in accordance with its terms, except as such enforcement is limited by bankruptcy, insolvency, reorganization, arrangement, moratorium, fraudulent conveyance, and other similar laws relating to or affecting the rights of creditors and certain equitable, legal, or statutory principles affecting the enforcement of contractual rights generally, regardless of whether such enforcement is considered in a proceeding in equity or at law.

Dated: [Closing Date]

MDRE DEVELOPMENT LLC,
a California limited liability company

By:_____

Name:_____

Title:_____

APPENDIX I

**CITY OF RANCHO CORDOVA
COMMUNITY FACILITIES DISTRICT NO. 2014-1 (MONTELENA)
SPECIAL TAX BONDS
SERIES 2022**

CERTIFICATE OF APPRAISER

Integra Realty Resources (the “Appraiser”), Rocklin, California prepared an appraisal of the properties within the City of Rancho Cordova Community Facilities District No. 2014-1 (Montelena) (the “Community Facilities District”) dated _____, 2022 (the “Appraisal”). The Appraisal is described and summarized in the Preliminary Official Statement dated [POS Date] (the “Preliminary Official Statement”) and the Official Statement dated [OS Date] (the “Official Statement”), including as Appendix B thereto, relating to the bonds captioned above.

The Appraiser hereby certifies that, to the best of his knowledge and belief, all information with respect to the Appraisal in the Preliminary Official Statement and in the Official Statement was true and correct as of the date of the Appraisal and that the Appraiser is aware that acts and events may have occurred since the date of the Appraisal which could result in both positive and negative effects on market value; however, an updated Appraisal has not been completed as of this date.

The Appraiser hereby consents to the use of the Appraisal in connection with the distribution and use of the Preliminary Official Statement and Official Statement.

Dated: [Closing Date]

INTEGRA REALTY RESOURCES

By:_____

APPENDIX J

§ _____
CITY OF RANCHO CORDOVA
COMMUNITY FACILITIES DISTRICT NO. 2014-1 (MONTELENA)
SPECIAL TAX BONDS
SERIES 2022

FORM OF ISSUE PRICE CERTIFICATE

The undersigned, on behalf of Piper Sandler & Co. (“Piper”) hereby certifies as set forth below with respect to the sale and issuance of the above-captioned obligations (the “Bonds”).

1. ***Sale of the Bonds.***

(a) Piper offered each Maturity of the Bonds to the Public for purchase at the respective initial offering prices listed in Schedule A (the “Initial Offering Prices”) on or before the Sale Date. A copy of the pricing wire or equivalent communication for the Bonds is attached to this certificate as Schedule B.

(b) As set forth in the Bond Purchase Agreement, dated [BPA Date], between the Issuer and Piper, Piper agreed in writing that, (i) for each Maturity of the Bonds, it would neither offer nor sell any of the Bonds of such Maturity to any person at a price that is higher than the Initial Offering Price for such Maturity during the Holding Period for such Maturity (the “hold-the-offering-price rule”), and (ii) any selling group agreement shall contain the agreement of each dealer who is a member of the selling group, and any retail distribution agreement shall contain the agreement of each broker-dealer who is a party to the retail distribution agreement, to comply with the hold-the-offering-price rule. Pursuant to such agreement, no Underwriter (as defined below) has offered or sold any Maturity of the Bonds at a price that is higher than the respective Initial Offering Price for that Maturity of the Bonds during the Holding Period.

2. ***Defined Terms.***

(a) *Holding Period* means, for each Maturity of the Bonds, the period starting on the Sale Date and ending on the earlier of (i) the close of the fifth business day after the Sale Date, or (ii) the date on which Piper has sold at least 10% of such Maturity of the Bonds to the Public at prices that are no higher than the Initial Offering Price for such Maturity.

(b) *Issuer* means the City of Rancho Cordova.

(c) *Maturity* means Bonds with the same credit and payment terms. Bonds with different maturity dates, or Bonds with the same maturity date but different stated interest rates, are treated as separate Maturities.

(d) *Public* means any person (including an individual, trust, estate, partnership, association, company, or corporation) other than an Underwriter or a related party to an Underwriter. The term “related party” for purposes of this certificate generally means any two or more persons who have greater than 50 percent common ownership, directly or indirectly.

(e) *Sale Date* means the first day on which there is a binding contract in writing for the sale of a Maturity of the Bonds. The Sale Date of the Bonds is [BPA Date].

(f) *Underwriter* means (i) any person that agrees pursuant to a written contract with the Issuer (or with the lead underwriter to form an underwriting syndicate) to participate in the initial sale of the Bonds to the Public, and (ii) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (i) of this paragraph to participate in the initial sale of the Bonds to the Public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the Bonds to the Public).

The representations set forth in this certificate are limited to factual matters only. Nothing in this certificate represents Piper's interpretation of any laws, including specifically Sections 103 and 148 of the Internal Revenue Code of 1986, as amended, and the Treasury Regulations thereunder. The undersigned understands that the foregoing information will be relied upon by the Issuer with respect to certain of the representations set forth in the Certificate as to Arbitrage and with respect to compliance with the federal income tax rules affecting the Bonds, and by Jones Hall, A Professional Law Corporation in connection with rendering its opinion that the interest on the Bonds is excluded from gross income for federal income tax purposes, the preparation of the Internal Revenue Service Form 8038-G, and other federal income tax advice that it may give to the Issuer from time to time relating to the Bonds.

Dated: [Closing Date]

PIPER SANDLER & CO.

By: _____
Managing Director

SCHEDULE A
SALE PRICES

(Attached)

SCHEDULE B

PRICING WIRE OR EQUIVALENT COMMUNICATION

(Attached)

APPENDIX K

**CITY OF RANCHO CORDOVA
COMMUNITY FACILITIES DISTRICT NO. 2014-1 (MONTELENA)
SPECIAL TAX BONDS
SERIES 2022**

FORM OF PROPERTY OWNER'S COUNSEL OPINION

[Closing Date]

City of Rancho Cordova
Communities Facilities District No. 2014-1 (Montelena)
2729 Prospect Park Drive
Rancho Cordova, California 95670

Piper Sandler & Co.
2321 Rosecrans Ave., Suite 3200
El Segundo, California

**Re: City of Rancho Cordova Community Facilities District No. 2014-1 (Montelena)
Special Tax Bonds, Series 2022**

Ladies and Gentlemen:

We have acted as counsel to MDRE Development LLC (the "Property Owner") in connection with the issuance and sale by City of Rancho Cordova (the "City") and Community Facilities District No. 2014-1 (Montelena) (the "District") of \$____ City of Rancho Cordova Community Facilities District No. 2014-1 (Montelena) Special Tax Bonds, Series 2022 (the "Bonds"). This opinion is rendered pursuant to the Bond Purchase Agreement dated [BPA Date] (the "Bond Purchase Agreement"), entered into in connection therewith. Capitalized terms used herein without definition shall have the meanings set forth in the Bond Purchase Agreement.

In rendering the opinions set forth herein, we have reviewed and examined such documents as we have determined to be appropriate, including the following documents:

- A. The Bond Purchase Agreement;
- B. The Preliminary Official Statement dated [POS Date] and the Official Statement dated [OS Date] (collectively, the "Official Statement") for the offer and sale of the Bonds;
- C. The Property Owner Continuing Disclosure Certificate, dated [Closing Date] (the "Property Owner Continuing Disclosure Certificate") by the Property Owner; and

D. The Bring-Down Certificate of Property Owner provided by Property Owner to the City and Underwriter pursuant to Section 3 of the Bond Purchase Agreement (the “Property Owner Closing Certificate”).

With respect to factual matters underlying our opinions herein, we have made no independent investigation or inquiry and have relied solely upon the Property Owner Closing Certificate. We advise you that the phrase “to our knowledge,” as used herein, means that no facts have come to our attention, based upon an inquiry of attorneys in this firm who devote substantive legal attention to Property Owner, or as a result of our examination of the Property Owner Closing Certificate, that indicate to us anything contrary to the statement to which the phrase relates. Except as expressly set forth above, the phrase does not mean that we have conducted any investigation or inquiry or performed any other examination, or review. We have no reason to believe that any factual matters or assumptions relied upon by us are not true, correct and complete.

Our opinions herein are limited to the internal laws of the State of California and the federal laws of the United States of America. We express no opinion whatsoever with respect to the laws of any other jurisdiction and assume no responsibility for the applicability of such laws. In rendering our opinions herein, we have assumed the following, with your approval:

(i) The genuineness and authenticity of all signatures on original documents submitted to us (other than any signatures on behalf of Property Owner); the authenticity and completeness of all documents submitted to us as originals; the conformity to originals of all documents submitted to us as copies; where any signature, other than any signature on behalf of Property Owner purports to have been made in a corporate, governmental, fiduciary or other capacity, the person who affixed such signature had the full power and authority to do so;

(ii) The due authorization, execution and delivery of the applicable agreements by the parties thereto, other than the Property Owner, and the legality, validity, binding effect and enforceability against such parties of their respective obligations under such agreements;

(iii) The truth, accuracy and completeness of all factual representations and warranties of all parties under the documents described in paragraphs A through D, above;

(iv) The constitutionality or validity of a relevant statute, rule, regulation or agency action is not in issue unless a reported decision in the State of California has specifically addressed but not resolved, or has established, its unconstitutionality or invalidity; and

(v) All official public records relied upon by us are accurate and complete.

Based upon the foregoing and in reliance thereon, and based on our examination of such questions of law as we have deemed appropriate under the circumstances, and subject to any further assumptions, comments, exceptions, qualifications and limitations set forth below, as of the date hereof, it is our opinion that:

1. The Property Owner is a California limited liability company validly existing and in good standing as a limited liability company under the laws of the State of California.

2. The Property Owner Continuing Disclosure Certificate has been duly authorized, executed and delivered by Property Owner, and constitutes legal, valid and binding obligations of the Property Owner, enforceable against the Property Owner in accordance with its terms.

3. To our knowledge, the execution and delivery by Property Owner of the Property Owner Continuing Disclosure Certificate and the performance of its obligations thereunder do not and will not result in a violation or any provision of, or in default under any agreement or other instrument to which Developer is a party.

4. To our knowledge, Property Owner is not in violation of any provision of or in default under, its organizational documents or any agreement or other instrument, violation or default under which would materially and adversely affect the business, properties, assets, liabilities or conditions (financial or other) of the Property Owner with respect to Property Owner's ability to develop real property owned by Property Owner within the District.

5. To our knowledge, except as set forth in the Official Statement, there are no actions, suits or proceedings pending or threatened against Property Owner which, if determined adversely, would have a material adverse effect (a) on the ability of Property Owner to perform its obligations under the Property Owner Continuing Disclosure Certificate or (b) on the development, construction, use, occupancy or operation of the Development or a material portion thereof.

6. Without having undertaken to independently determine the accuracy, completeness or fairness of the discussion contained in the Official Statement under the captions "THE DISTRICT," "THE FACILITIES," "OWNERSHIP OF PROPERTY WITHIN THE DISTRICT," "CONTINUING DISCLOSURE," and "BOND OWNERS RISKS" (except that no opinion or belief is expressed as to any information relating to The Depository Trust Company, or any information relating to CUSIP numbers, or with respect to any financial, statistical or engineering information, data or forecasts, numbers, charts, estimates, projections, assumptions or expressions of opinion, assessed valuations or appraised values, or to any information which is attributable to a source other than Property Owner, contained in the Official Statement), no facts came to our attention during the course of our representation of Property Owner that would lead us to believe that the information under said captions of the Official Statement as of its date and as of the date hereof relating to the Property Owner and the Property Owner's organizations, activities, properties and financial condition, and its proposed development of the property, contains any untrue statement of a material fact or omits any material fact necessary in order to make the statements therein, in the light of the circumstances under which they were made, not misleading.

In addition, all of our opinions expressed hereinabove are specifically subject to and limited by the following:

(a) We express no opinion as to matters governed by any laws other than the substantive laws of California which are in effect as of the date hereof, and we assume no obligation to modify or supplement this opinion with respect to changes in such laws after the date hereof.

(b) As counsel to the Property Owner in this matter, we have not rendered financial advice to the Property Owner and do not represent, by this opinion or otherwise, that we have reviewed or made any assessment about, nor do we offer any opinion about, the financial condition of the Property Owner, past, present or future; nor have we reviewed the financial

feasibility of this transaction or those matters which the proceeds of the Bonds will fund or any of its components and, accordingly, we offer no opinion whatsoever regarding such financial feasibility.

(c) The effect of laws or court decisions relating to bankruptcy, insolvency, fraudulent conveyance, equitable subordination, reorganization, arrangement, moratorium or other laws or court decisions relating to or affecting creditors' rights generally.

(d) Limitations imposed by California or federal law or equitable principles upon the availability of the remedy of specific performance of any of the remedies, covenants or other provisions of any document or agreement and upon the availability of injunctive relief or other equitable remedies.

In addition, we express no opinion as to the title of the property within the District or any entitlements, permits, approvals or other assets relating to the Property Owner's development of its property as proposed in the Official Statement.

We express no opinion as to any matter other than as expressly set forth above, and, in conjunction therewith, specifically express no opinion concerning the application of or compliance with any federal securities law, including, but not limited to, the Securities Act of 1933, as amended, and the Trust Indenture Act of 1939, as amended, any state securities or "Blue Sky" law, or any federal, state or local tax law, as respecting the Bonds.

This letter is intended solely for your use in accordance with the Bond Purchase Agreement and may not be reproduced or filed publicly or relied upon for any other purpose by you or for any purpose whatsoever by any other party without the express written consent of the undersigned except that this Opinion may be copied and distributed as part of a closing book of the bond transaction documents, provided that such distribution shall not expand in any way the permitted uses of this letter.

We assume no responsibility for the effect of any fact or circumstance occurring subsequent to the date of this letter, including without limitation, legislative or other changes in the law. Further, we assume no responsibility to advise you of any facts or circumstances of which we become aware after the date hereof, regardless of whether or not they may affect our opinions herein. This opinion is given as of the date hereof and we assume no obligation to update our opinions herein after the date hereof.

Very truly yours,

ITEM 12.1.

ATTACHMENT 4

Jones Hall Draft of May 5, 2022

PRELIMINARY OFFICIAL STATEMENT DATED _____, 2022

NEW ISSUE-FULL - BOOK ENTRY

NOT RATED

In the opinion of Jones Hall, A Professional Law Corporation, San Francisco, California, Bond Counsel, subject, however to certain qualifications described herein, under existing law, the interest on the 2022 Bonds is excluded from gross income for federal income tax purposes and such interest is not an item of tax preference for purposes of the federal alternative minimum tax. In the further opinion of Bond Counsel, such interest is exempt from California personal income taxes. See "TAX MATTERS" herein.

\$ _____
*
CITY OF RANCHO CORDOVA
COMMUNITY FACILITIES DISTRICT NO. 2014-1 (MONTELENA)
SPECIAL TAX BONDS
SERIES 2022

Dated: Date of Delivery

Due: September 1, as shown on inside cover

Authority for Issuance. The above-captioned bonds (the "2022 Bonds"), are being issued by the City of Rancho Cordova (the "City") by and through its Community Facilities District No. 2014-1 (Montelena) (the "District"). The 2022 Bonds are special tax obligations of the City, authorized pursuant to the Mello-Roos Community Facilities Act of 1982, as amended, being California Government Code Section 53311, et seq. (the "Mello-Roos Act"), and are issued pursuant to a Fiscal Agent Agreement, dated as of July 1, 2021, as supplemented and amended by a Supplemental Agreement No. 1 to Fiscal Agent Agreement, dated as of June 1, 2022 (together, the "Fiscal Agent Agreement") by and between the City and U.S. Bank Trust Company, National Association (as successor to U.S. Bank National Association), as fiscal agent (the "Fiscal Agent"). See "THE 2022 BONDS – Authority for Issuance." The 2022 Bonds represent the second series of special tax bonds issued for the District, and will be secured on a parity basis with the \$10,000,000 initial principal amount of City of Rancho Cordova Community Facilities District No. 2014-1 (Montelena) Special Tax Bonds Series 2021 (the "2021 Bonds").

Security and Sources of Payment. The 2022 Bonds are secured by and payable from a pledge of Special Tax Revenues (as defined herein) levied on property within the District according to a rate and method of apportionment of special tax, including from the proceeds of any foreclosure actions brought following a delinquency in the payment of the Special Taxes (as defined herein), and from amounts held in certain funds under the Fiscal Agent Agreement, all as more fully described herein. The taxable real property within the District consists of mostly undeveloped land planned primarily for single family residential development. **Unpaid Special Taxes do not constitute a personal indebtedness of the owners of the parcels within the District. In the event of delinquency, proceedings may be conducted only against the parcel of real property securing the delinquent Special Tax. There is no assurance the owners will be able to pay the Special Tax or that they will pay such Special Tax even though financially able to do so.** To provide funds for payment of the 2022 Bonds and the interest thereon as a result of any delinquent installments, the City will establish a reserve account for the 2022 Bonds, as described herein. See "SECURITY FOR THE 2022 BONDS."

The District. Property in the District subject to the Special Tax is comprised of land in the City entitled for development of 806 single-family homes, as well as public and quasi-public uses, parks and open space not subject to the Special Tax. At the time of formation of the District, all of the property in the District was owned by Montelena Douglas, LLC, Chrysanthry Road Investment, LLC and Douglas Cordova Commercial, LLC (collectively, the "Affiliated Land-Owners"), all of which are entities comprised of a management team that is responsible for the day-to-day management of the entitlement and development operations, and a group of capital investors that provide equity for the operations and development of the project. Over-time these entities have sold, and will continue to sell, land in the District to MDRE Development LLC, a California limited liability company (the "Master Developer") or affiliates, for the installation of backbone and in-tract infrastructure and further sale (or fee-building arrangement) with merchant homebuilders. As described herein, final maps have recorded in all 10 planned villages in the District, and homebuilding and sales are underway. As of March 31, 2022, 139 homes had sold and closed to individual homeowners. See "THE DISTRICT" and "OWNERSHIP OF PROPERTY WITHIN THE DISTRICT."

Use of Proceeds. The 2022 Bonds are being issued to (i) reimburse the Master Developer for completed infrastructure and/or finance the payment of fees used to construct infrastructure; (ii) make a deposit into the debt service reserve fund for the 2022 Bonds; and (iii) pay the costs of issuance of the 2022 Bonds. See "FINANCING PLAN."

Bond Terms. Interest on the 2022 Bonds is payable semiannually on March 1 and September 1 of each year, commencing September 1, 2022. The 2022 Bonds will be issued in the denomination of \$5,000 or integral multiples of \$5,000 in excess thereof. The 2022 Bonds, when delivered, will be initially registered in the name of Cede & Co., as nominee of The Depository Trust Company ("DTC"). DTC will act as securities depository for the 2022 Bonds. See "THE 2022 BONDS – Description of the 2022 Bonds" and "APPENDIX G – DTC and the Book-Entry Only System."

Redemption. The 2022 Bonds are subject to optional redemption, mandatory sinking fund redemption, and special mandatory redemption from prepaid Special Taxes. See "THE 2022 BONDS – Redemption."

THE 2022 BONDS ARE SPECIAL LIMITED OBLIGATIONS OF THE CITY, PAYABLE SOLELY FROM THE SPECIAL TAX REVENUES AND CERTAIN OTHER FUNDS AND AMOUNTS HELD BY THE FISCAL AGENT UNDER THE FISCAL AGENT AGREEMENT. THE INFORMATION SET FORTH IN THIS OFFICIAL STATEMENT, INCLUDING INFORMATION UNDER THE HEADING "BOND OWNERS' RISKS," SHOULD BE READ IN ITS ENTIRETY.

MATURITY SCHEDULE (see inside cover)

This cover page contains certain information for quick reference only. It is not a summary of essential information about the 2022 Bonds. Potential investors should read this entire Official Statement to obtain information essential for making an informed investment decision. Investment in the 2022 Bonds involves risks that may not be appropriate for some investors. See "BOND OWNERS' RISKS" for a discussion of special risk factors that should be considered in evaluating the investment quality of the 2022 Bonds.

The 2022 Bonds are offered when, as and if issued by the City and accepted by the Underwriter, subject to approval as to their legality by Jones Hall, A Professional Law Corporation, San Francisco, California, Bond Counsel, and subject to certain other conditions. Jones Hall, A Professional Law Corporation, also serves as disclosure counsel to the City. Certain matters will be passed upon for the City by Meyers Nave, A Professional Law Corporation, Sacramento, California, as City Attorney. Certain legal matters will be passed upon for the Underwriter by its counsel, Kutak Rock LLP, Irvine, California. It is anticipated that the 2022 Bonds, in book-entry form, will be available for delivery through the facilities of DTC on or about _____, 2022.

[PIPER LOGO]

The date of this Official Statement is: _____, 2022.

* Preliminary; subject to change.

MATURITY SCHEDULE

\$_____ Serial Bonds
(Base CUSIP†: _____)

Maturity (September 1)	Principal Amount	Interest Rate	Yield	Price	CUSIP† ()
---------------------------	---------------------	------------------	-------	-------	---------------

\$_____ % Term Bond due September 1, _____, Yield: _____%, Price: _____%;
CUSIP† _____

† Copyright 2022, American Bankers Association. CUSIP data herein are provided by CUSIP Global Services, managed by Standard & Poor's Capital IQ, and are provided for convenience of reference only. None of the City, the District nor the Underwriter assumes any responsibility for the accuracy of these CUSIP data.

CITY OF RANCHO CORDOVA

City Council

Donald Terry, Mayor
Linda Budge, Vice Mayor
Garrett Gatewood, Councilmember
David M. Sander, Ph.D., Councilmember
Siri Pulipati, Councilmember

Staff

Cyrus Abhar, City Manager
Kim Juran-Karageorgiou, Administrative Services Director
Stacy Leitner, City Clerk
Adam Lindgren of Meyers Nave, A Professional Law Corporation, City Attorney

SPECIAL SERVICES

Bond Counsel and Disclosure Counsel

Jones Hall, A Professional Law Corporation
San Francisco, California

Municipal Advisor

NHA Advisors, LLC
San Rafael, California

Special Tax Consultant

Goodwin Consulting Group, Inc.
Sacramento, California

Appraiser

Integra Realty Resources
Sacramento, California

Fiscal Agent

U.S. Bank Trust Company, National Association
Seattle, Washington

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APPENDIX F	Form of Continuing Disclosure Undertakings
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OFFICIAL STATEMENT

\$ _____ *

**CITY OF RANCHO CORDOVA
COMMUNITY FACILITIES DISTRICT NO. 2014-1 (MONTELENA)
SPECIAL TAX BONDS
SERIES 2022**

This Official Statement, including the cover page and all appendices hereto, is provided to furnish certain information in connection with the issuance by the City of Rancho Cordova (the “City”), for and on behalf of its Community Facilities District No. 2014-1 (Montelena) (the “District”), of the above-captioned bonds (the “**2022 Bonds**”).

Any statements made in this Official Statement involving matters of opinion or of estimates, whether or not so expressly stated, are set forth as such and not as representations of fact, and no representation is made that any of the estimates will be realized. Definitions of certain terms used herein and not defined herein shall have the meaning set forth in the Fiscal Agent Agreement. See APPENDIX C.

INTRODUCTION

This introduction is not a summary of this Official Statement. It is only a brief description of and guide to, and is qualified by, more complete and detailed information contained in the entire Official Statement, including the cover page and attached appendices, and the documents summarized or described in this Official Statement. A full review should be made of the entire Official Statement. The offering of the 2022 Bonds to potential investors is made only by means of the entire Official Statement.

Overview. The District was established and authorized to incur bonded indebtedness in an aggregate principal amount not to exceed \$28,250,000 at a special election in the District held on June 2, 2014, pursuant to the Mello-Roos Community Facilities Act of 1982, as amended (Sections 53311, *et seq.*, of the Government Code of the State of California) (the “**Mello-Roos Act**”). The 2022 Bonds represent the second series of special tax bonds authorized and issued by the City for the District, and will be secured on a parity basis with the \$10,000,000 initial principal amount of City of Rancho Cordova Community Facilities District No. 2014-1 (Montelena) Special Tax Bonds Series 2021 (the “**2021 Bonds**”). The 2021 Bonds, 2022 Bonds and any additional parity bonds that may be issued in the future for refunding purposes (“**Additional Bonds**”) are collectively referred to herein as the “**Bonds**.”

The 2022 Bonds. The 2022 Bonds are issued pursuant to the provisions of the Mello-Roos Act, a Fiscal Agent Agreement, dated as of July 1, 2021, as supplemented and amended by a Supplemental Agreement No. 1 to Fiscal Agent Agreement, dated as of June 1, 2022 (the “**Fiscal Agent Agreement**”) between the City and U.S. Bank Trust Company, National

* Preliminary; subject to change.

Association (as successor to U.S. Bank National Association), as fiscal agent (the “**Fiscal Agent**”), and a resolution adopted by the City Council of the City on _____, 2022, which authorized the issuance of the 2022 Bonds (the “**Resolution**”). See “THE 2022 BONDS – Authority for Issuance.”

Registration of Ownership of the 2022 Bonds. The 2022 Bonds are issued only as fully registered bonds in book-entry form, registered in the name of Cede & Co., as nominee of The Depository Trust Company (“**DTC**”), without coupons, in the denomination of \$5,000 or any integral multiple thereof and shall be dated as of and bear interest from the date of delivery thereof at the rate or rates set forth on the cover page hereof. Interest on the 2022 Bonds is payable on March 1 and September 1 of each year (each an “**Interest Payment Date**”), commencing September 1, 2022. Ultimate purchasers of 2022 Bonds will not receive physical certificates representing their interest in the 2022 Bonds. So long as the 2022 Bonds are registered in the name of Cede & Co., as nominee of DTC, references herein to the Owners shall mean Cede & Co., and shall not mean the ultimate purchasers of the 2022 Bonds. Payments of the principal, premium, if any, and interest on the 2022 Bonds will be made directly to DTC, or its nominee, Cede & Co. so long as DTC or Cede & Co. is the registered owner of the 2022 Bonds. Disbursements of such payments to DTC’s Participants is the responsibility of DTC and disbursements of such payments to the Beneficial Owners is the responsibility of DTC’s Participants and Indirect Participants, as more fully described herein. See “APPENDIX G - DTC and the Book-Entry Only System.”

Use of Proceeds. Proceeds of the 2022 Bonds will primarily be used to reimburse the Master Developer for completed infrastructure and/or finance the payment of fees used to construct infrastructure (collectively, the “**Facilities**,” as described herein). The Facilities consist generally of road and related improvements, including drainage, water, sanitary sewer, joint trench utilities, concrete curbs, gutters and sidewalks, maintenance holes, street lighting, landscaping, masonry walls, traffic signals, park improvements (and/or fees to finance such improvements) and other miscellaneous infrastructure improvements necessary for development of property within the District. Proceeds of the 2022 Bonds will also be used to make a deposit to the 2022 Reserve Account of the Reserve Fund (defined herein), and pay the cost of issuance of the 2022 Bonds.

Security and Sources of Payment of the 2022 Bonds. The 2022 Bonds are secured by, and payable from, “**Special Tax Revenues**,” which are defined as the proceeds of the Special Taxes annually received by the City, less an amount equal to the Administrative Expense Priority, including all scheduled payments and delinquent payments thereof, interest and penalties thereon and proceeds of the redemption or sale of property sold as a result of foreclosure of the lien of the Special Taxes. “**Special Taxes**” means the special tax levied on taxable real property within the boundaries of the District under the Rate and Method of Apportionment of Special Tax for the District (the “**Special Tax Formula**”), and “**Administrative Expense Priority**” means (i) for Fiscal Year 2021-22, \$53,601, and (ii) for each subsequent year, an amount equal to the preceding fiscal year’s Administrative Expense Priority plus an additional 2% of such amount.

The 2022 Bonds are also payable from amounts held in certain funds and accounts pursuant to the City, including the 2022 Reserve Account of the Reserve Fund, all as more fully described herein. The Special Tax applicable to each taxable parcel in the District will be levied and collected according to the tax liability determined by the application of the Special Tax Formula, which is set forth in APPENDIX A hereto. The Special Taxes represent fixed liens on the parcels of land subject to a Special Tax of the District and failure to pay the Special Taxes

could result in proceedings to foreclose title to the delinquent property. The Special Taxes do not constitute the personal indebtedness of the owners of taxed parcels and no proceedings to collect directly from an owner is permitted. See "SECURITY FOR THE 2022 BONDS – Special Tax Formula" and "APPENDIX A – Rate and Method of Apportionment of Special Tax."

Pursuant to the Mello-Roos Act, the Resolution of Formation (as defined herein), and the Fiscal Agent Agreement, so long as any Bonds are outstanding, the City will annually levy the Special Tax against all taxable land within the District in accordance with the proceedings for the authorization and issuance of the Bonds and to make provision for the collection of the Special Tax in amounts which will be sufficient to pay interest on, principal of and redemption premium (if any) on the Bonds as such becomes due and payable and to replenish the Reserve Fund (as defined herein) as necessary. See "SECURITY FOR THE 2022 BONDS – Special Taxes" herein.

Reserve Fund. In connection with the issuance of the 2021 Bonds, the Fiscal Agent established a "**Reserve Fund**," and within the Reserve Fund, the "**2021 Reserve Account**," which was funded in an amount equal to the Reserve Requirement (described herein) with respect to the 2021 Bonds. Similarly, upon issuance of the 2022 Bonds, a "**2022 Reserve Account**" will be funded in an amount equal to the Reserve Requirement for the 2022 Bonds. Amounts in each reserve account established for a Series of Bonds are available only for the applicable Series of Bonds; accordingly, only amounts in the 2022 Reserve Account of the Reserve Fund secure the 2022 Bonds. See "SECURITY FOR THE 2022 BONDS – Reserve Fund." If there are additional delinquencies after depletion of funds in the 2022 Reserve Account of the Reserve Fund, the City is not obligated to pay the 2022 Bonds, or supplement the 2022 Reserve Account of the Reserve Fund.

Additional Bonds for Refunding Purposes Only. The maximum authorized indebtedness for the District is \$28,250,000. However, the City has covenanted in the Fiscal Agent Agreement that, following issuance of the 2022 Bonds, Additional Bonds may only be issued to refund Outstanding Bonds and if the annual debt service on the refunding Bonds is less than the annual debt service on the Bonds being refunded for each year such refunding Bonds are scheduled to be Outstanding. See "SECURITY AND SOURCES OF PAYMENT FOR THE BONDS – Additional Bonds for Refunding Purposes Only."

Property Subject to the Special Tax. Property in the District subject to the Special Tax is comprised of land in the City entitled for development of 806 single-family homes, as well as public and quasi-public uses, parks and open space not subject to the Special Tax. At the time of formation of the District, all of the property in the District was owned by the Affiliated Land-Owners. Over-time these entities have sold, and will continue to sell, land in the District to the MDRE Development LLC, a California limited liability company (the "**Master Developer**") or its affiliates, for the installation of backbone and in-tract infrastructure and further sale (or fee-builder arrangement) to merchant homebuilders.

Final maps have recorded in all 10 planned villages in the District. In addition, homebuilding and sales are underway, and as of March 31, 2022, 133 homes have sold and closed to individual homeowners.

Villages 5, 7, 8, 9, and 10. The Master Developer has sold all the land in Villages 9 and 10 (169 lots) to Premier Chrysanthy, LLC, a California limited liability company ("**Premier Chrysanthy, LLC**"), which is 51% owned by Premier Homes, a privately-held merchant builder active in the Sacramento area ("**Premier Homes**"), and 49% owned by Chrysanthy Road Investments, LLC, which is an affiliate of the Master Developer. Premier

Homes is actively building production homes in Villages 9 and 10, with 139 homes having closed escrow to individual homeowners as of March 31, 2022. Chrysanthy Road Investments, LLC, an affiliate of the Master Developer also sold the land in Village 8 (81 lots) to Summit Chrysanthy Development, LLC. Summit Chrysanthy Development, LLC has entered into a Fee Builder Agreement with Premier Homes with respect to the lots planned for Village 8. Like the Master Developer, Summit Chrysanthy Development, LLC, is owned 51% by Summit Innovations Development Corp. The remaining 49% is owned by Chrysanthy Road Investments, LLC. The four models in Villages 9 and 10 will be used as the models for Village 8. The Master Developer has entered into a Fee Builder Agreement with respect to the lots planned for Village 5 (59 Lots) and Village 7 (152 Lots).

Villages 1, 2, 3, 4 and 6. The Master Developer has sold all the land in Village 3 (125 lots) to Richmond American Homes of Maryland, Inc., a Maryland corporation ("**Richmond American**"), and all the land in Villages 1, 2, 4, and 6 (220 lots) to Pulte Home Company, LLC, a Michigan limited liability company ("**Pulte**" or "**Pulte Homes**"). Premier Homes, Richmond American, and Pulte are sometimes collectively referred to herein as the "**Merchant Builders**."

Commercial Parcel. There is also a commercial parcel of approximately 15.47 acres owned by Douglas Cordova Commercial, LLC, an Affiliated Land-Owner, that is currently zoned Community Services and General Commercial. The Master Developer has had discussions with the City for a mixed-use "town center" project that would consist of a combination of apartments, townhomes and commercial uses, including a clubhouse connected to the lease-up of the project. A rezone of the property would be needed to change these uses, as well as Specific Plan amendments and a CEQA review.

See "THE DISTRICT" and "OWNERSHIP OF PROPERTY WITHIN THE DISTRICT" for more information.

Value of Property in the District. Property in the District is security for the Special Tax. The City ordered preparation of an appraisal report (the "**Appraisal**"), of the estimated value of the taxable land within the District as of a March 31, 2022 date of value, prepared by Integra Realty Resources, Sacramento, California (the "**Appraiser**"). The Appraiser indicated a not-less-than value estimate of \$220,088,667 as of the date of value, and subject to the conditions and qualifications set forth therein. The Appraisal is set forth in its entirety as APPENDIX B hereto. The description herein of the Appraisal is intended for limited purposes only; the Appraisal should be read in its entirety. In considering the estimates of value evidenced by the Appraisal, it should be noted that the Appraisal is based upon a number of standard and special assumptions that affected the estimates as to value, in addition to the assumption of completion of the Facilities expected to be funded with the proceeds of the 2022 Bonds. See "VALUE OF PROPERTY WITHIN THE DISTRICT."

The principal amount of the direct and overlapping debt in the District is \$20,054,169*, which consists of the Bonds (\$18,660,000*) and \$1,394,169 of overlapping general obligation and CFD bond debt. Consequently, the estimated value of property in the District subject to the Special Tax lien (\$220,088,667), is approximately 11.0* times the principal amount of the direct and overlapping debt in the District. This is an average, and individual parcels may have value-to-lien ratios that are substantially different. See "VALUE OF PROPERTY WITHIN THE DISTRICT – Value to Special Tax Burden Ratios."

* Preliminary; subject to change.

Risks of Investment; COVID-19 Pandemic. Investment in the 2022 Bonds involves risks that may not be appropriate for some investors. See “BOND OWNERS’ RISKS” for a discussion of special factors that should be considered, in addition to the other matters set forth herein, in considering the investment quality of the 2022 Bonds, including the potential impact of the ongoing COVID-19 pandemic.

Limited Obligation of the City. The general fund of the City is not liable and the full faith and credit of the City is not pledged for the payment of the interest on, or principal of or redemption premiums, if any, on the Bonds. The Bonds are not secured by a legal or equitable pledge of or charge, lien or encumbrance upon any property of the City or any of its income or receipts, except the Special Tax Revenues and amounts in certain funds established under the Fiscal Agent Agreement as described herein. The Bonds are special limited obligations of the City, and neither the City Council, the City nor any officer or employee thereof shall be liable for the payment of the interest on or principal of or redemption premiums, if any, on the Bonds other than from the Special Tax Revenues and amounts in certain funds established under the Fiscal Agent Agreement as described herein.

Summary of Information. Brief descriptions of certain provisions of the Fiscal Agent Agreement and certain other documents are included herein. The descriptions and summaries of documents herein do not purport to be comprehensive or definitive, and reference is made to each such document for the complete details of all its respective terms and conditions, copies of which are available for inspection at the office of the City. All statements herein with respect to certain rights and remedies are qualified by reference to laws and principles of equity relating to or affecting creditors’ rights generally. Capitalized terms used in this Official Statement and not otherwise defined herein have the meanings ascribed to such terms in the Fiscal Agent Agreement. See “APPENDIX C – Summary of Certain Provisions of the Fiscal Agent Agreement.” The information and expressions of opinion herein speak only as of the date of this Official Statement and are subject to change without notice. Neither delivery of this Official Statement, any sale made hereunder, nor any future use of this Official Statement shall, under any circumstances, create any implication that there has been no change in the affairs of the City or the District since the date hereof.

FINANCING PLAN

The 2022 Bonds are being issued to (i) reimburse the Master Developer for completed infrastructure and/or finance the payment of fees used to construct infrastructure (referred to herein as the Facilities); (ii) make a deposit into the 2022 Reserve Account of the Reserve Fund equal to the Reserve Requirement with the 2022 Bonds; and (iii) pay the costs of issuance of the 2022 Bonds.

A summary of the estimated sources and uses of funds associated with the sale of the 2022 Bonds follows:

Estimated Sources of Funds:

Principal Amount of the 2022 Bonds	\$
Plus/less: [Net] Original Issue Premium/Discount	
Total	\$

Estimated Uses of Funds:

Deposit to 2022 Improvement Account of Improvement Fund	\$
Deposit to 2022 Reserve Account of Reserve Fund ⁽¹⁾	
Costs of Issuance ⁽²⁾	
Total	\$

(1) Equal to the Reserve Requirement with respect to the 2022 Bonds.

(2) Used to pay costs of issuance of the 2022 Bonds, including initial fees, expenses and charges of the Fiscal Agent, costs of printing the preliminary and final Official Statements, administrative fees of the City, Underwriter's discount, fees of Bond Counsel and Disclosure Counsel, and other costs of issuance.

THE 2022 BONDS**Authority for Issuance**

The 2022 Bonds are issued pursuant to the Fiscal Agent Agreement, the Resolution adopted by the City Council on [May 16], 2022, and the Mello-Roos Act.

The District was established and authorized to incur bonded indebtedness in an aggregate principal amount not to exceed \$28,250,000 at a special election in the District held on June 2, 2014 pursuant to the Mello-Roos Act. Under the provisions of the Mello-Roos Act, since there were fewer than 12 registered voters residing within the District at any point during the 90-day period preceding the adoption of the City's resolution forming the District on June 2, 2014 (the "**Resolution of Formation**"), the sole qualified elector was the developer/landowner who was entitled to cast one vote for each acre or portion of an acre of land owned within the District. The landowner voted to incur the indebtedness and to approve the annual levy of Special Taxes to be collected within the District, for the purpose of paying for the Facilities, including repaying any indebtedness of the District, replenishing reserve funds and paying the administrative expenses of the District.

The maximum authorized indebtedness for the District is \$28,250,000. However, the City has covenanted in the Fiscal Agent Agreement that, following issuance of the 2022 Bonds, Additional Bonds may only be issued to refund Outstanding Bonds and if the annual debt service on the refunding Bonds is less than the annual debt service on the Bonds being refunded for each year such refunding Bonds are scheduled to be Outstanding. See "SECURITY AND SOURCES OF PAYMENT FOR THE BONDS – Additional Bonds for Refunding Purposes Only."

Description of the 2022 Bonds

The 2022 Bonds are being issued as fully registered bonds, registered in the name of Cede & Co. as nominee of The Depository Trust Company ("**DTC**"), and will be available to ultimate purchasers in the denomination of \$5,000 or any integral multiple thereof, under the book-entry system maintained by DTC. Ultimate purchasers of 2022 Bonds will not receive physical certificates representing their interest in the 2022 Bonds. So long as the 2022 Bonds are registered in the name of Cede & Co., as nominee of DTC, references herein to the Owners shall mean Cede & Co., and shall not mean the ultimate purchasers of the 2022 Bonds. Payments of the principal, premium, if any, and interest on the 2022 Bonds will be made directly to DTC, or its nominee, Cede & Co., by U.S. Bank National Association, as the fiscal agent, registrar and transfer agent (the "**Fiscal Agent**") for the 2022 Bonds, so long as DTC or Cede & Co. is the registered owner of the 2022 Bonds. Disbursements of such payments to DTC's Participants is the responsibility of DTC and disbursements of such payments to the Beneficial Owners is the responsibility of DTC's Participants and Indirect Participants, as more fully described herein. See "APPENDIX G – DTC and the Book-Entry Only System."

The 2022 Bonds will be dated as of and bear interest from the date of delivery thereof at the rates and mature in the amounts and years, as set forth on the cover page hereof. The principal of the 2022 Bonds and premiums due upon the redemption thereof, if any, will be payable in lawful money of the United States of America at the principal corporate trust office of the Fiscal Agent in Seattle, Washington, or such other place as designated by the Fiscal Agent, upon presentation and surrender of the 2022 Bonds.

Interest on the 2022 Bonds, computed on the basis of a 360-day year consisting of twelve 30-day months, will be paid in lawful money of the United States of America semiannually on March 1 and September 1 of each year (each an “**Interest Payment Date**”), commencing September 1, 2022. Interest on the 2022 Bonds (including the final interest payment upon maturity or earlier redemption) is payable by check of the Fiscal Agent mailed on each Interest Payment Date by first class mail to the registered Owner thereof at such registered Owner’s address as it appears on the registration books maintained by the Fiscal Agent at the close of business on the 15th day of the calendar month preceding the Interest Payment Date (the “**Record Date**”), or by wire transfer made on such Interest Payment Date upon written instructions received by the Fiscal Agent on or before the Record Date preceding the Interest Payment Date, of any Owner of \$1,000,000 or more in aggregate principal amount of 2022 Bonds; provided that so long as any 2022 Bonds are in book-entry form, payments with respect to such 2022 Bonds shall be made by wire transfer, or such other method acceptable by the Fiscal Agent, to DTC. See “APPENDIX G – DTC and the Book-Entry Only System.”

Each 2022 Bond shall bear interest from the Interest Payment Date next preceding the date of authentication thereof unless (i) it is authenticated on an Interest Payment Date, in which event it shall bear interest from such date of authentication, or (ii) it is authenticated prior to an Interest Payment Date and after the close of business on the Record Date preceding such Interest Payment Date, in which event it shall bear interest from such Interest Payment Date, or (iii) it is authenticated prior to the Record Date preceding the first Interest Payment Date, in which event it shall bear interest from the dated date; provided, however, that if at the time of authentication of a 2022 Bond, interest is in default thereon, such 2022 Bond shall bear interest from the Interest Payment Date to which interest has previously been paid or made available for payment thereon. So long as the 2022 Bonds are registered in the name of Cede & Co., as nominee of DTC, payments of the principal, premium, if any, and interest on the 2022 Bonds will be made directly to DTC, or its nominee, Cede & Co. Disbursements of such payments to DTC’s Participants is the responsibility of DTC and disbursements of such payments to the Beneficial Owners is the responsibility of DTC’s Participants and Indirect Participants, as more fully described herein. See “APPENDIX G - DTC and the Book-Entry Only System.”

Redemption*

Optional Redemption. The 2022 Bonds are subject to optional redemption from any source of available funds (other than prepayments of the Special Tax by property owners), in whole or in part among maturities as specified by the City and by lot within a maturity, on any date on and after September 1, 20__ at the following respective redemption prices (expressed as percentages of the principal amount of the 2022 Bonds to be redeemed), plus accrued interest thereon to the date of redemption:

<u>Redemption Dates</u>	<u>Redemption Price</u>
September 1, 20__ through August 31, 20__	103%
September 1, 20__ through August 31, 20__	102
September 1, 20__ through August 31, 20__	101
September 1, 20__ and any date thereafter	100

Mandatory Redemption from Prepayments. The 2022 Bonds are subject to mandatory redemption from prepayments of the Special Tax by property owners, in whole or in part among maturities as shall be specified by the City and by lot within a maturity, on any Interest Payment

* Preliminary; subject to change.

ITEM 12.1.

ATTACHMENT 4

Jones Hall Draft of May 5, 2022

Date at the following respective redemption prices (expressed as percentages of the principal amount of the 2022 Bonds to be redeemed), plus accrued interest thereon to the date of redemption:

<u>Redemption Dates</u>	<u>Redemption Price</u>
Interest Payment Dates through March 1, 20__	103%
September 1, 20__ and March 1, 20__	102
September 1, 20__ and March 1, 20__	101
September 1, 20__ and any Interest Payment Date thereafter	100

See "BOND OWNERS' RISKS – Potential Early Redemption of Bonds from Prepayments" for a discussion of the potential for the 2022 Bonds to be priced with original issue premium and then be redeemed from Special Tax prepayments prior to maturity.

Mandatory Sinking Fund Redemption. The 2022 Bonds maturing September 1, 20__ and September 1, 20__ (the "Term Bonds") are subject to mandatory sinking payment redemption in part, by lot, at a redemption price equal to one hundred percent (100%) of the principal amount thereof to be redeemed, without premium, in the aggregate respective principal amounts as set forth in the following tables:

September 1, 20__ Term Bonds

Mandatory Redemption Date (September 1)	Sinking Fund Payment
---	-------------------------

September 1, 20__ Term Bonds

Mandatory Redemption Date (September 1)	Sinking Fund Payment
---	-------------------------

The amounts in the foregoing table shall be reduced pro rata, in order to maintain substantially uniform debt service, as a result of any prior partial optional redemption or mandatory redemption of the 2022 Bonds.

In lieu of redemption, moneys in the Bond Fund may be used and withdrawn by the Fiscal Agent for purchase of Outstanding 2022 Bonds, upon the filing with the Fiscal Agent of an Officer's Certificate requesting such purchase, at public or private sale as and when, and at such prices (including brokerage and other charges) as such Officer's Certificate may provide, but in no event may 2022 Bonds be purchased at a price in excess of the principal amount thereof, plus interest accrued to the date of purchase.

Redemption Procedure by Fiscal Agent. The Fiscal Agent shall cause notice of any redemption to be mailed by first class mail, postage prepaid, at least 20 days but not more than 60 days prior to the date fixed for redemption, to the Securities Depositories and to one or more Information Services, and to the respective registered Owners of any 2022 Bonds designated for

redemption, at their addresses appearing on the 2022 Bond registration books in the Principal Office of the Fiscal Agent; but such mailing shall not be a condition precedent to such redemption and failure to mail or to receive any such notice, or any defect therein, shall not affect the validity of the proceedings for the redemption of such 2022 Bonds.

Such notice shall state the redemption date and the redemption price and, if less than all of the then Outstanding 2022 Bonds are to be called for redemption, shall designate the CUSIP numbers and bond numbers of the 2022 Bonds to be redeemed by giving the individual CUSIP number and number of each 2022 Bond to be redeemed or shall state that all 2022 Bonds between two stated numbers, both inclusive, are to be redeemed or that all of the 2022 Bonds of one or more maturities have been called for redemption, shall state as to any 2022 Bond called in part the principal amount thereof to be redeemed, and shall require that such 2022 Bonds be then surrendered at the Principal Office of the Fiscal Agent for redemption at the said redemption price, and shall state that further interest on such 2022 Bonds will not accrue from and after the redemption date.

The City has the right to rescind any notice of the optional redemption of 2022 Bonds. Any notice of redemption shall be cancelled and annulled if for any reason funds will not be or are not available on the date fixed for redemption for the payment in full of the 2022 Bonds then called for redemption, and such cancellation shall not constitute an event of default.

Upon the payment of the redemption price of 2022 Bonds being redeemed, each check or other transfer of funds issued for such purpose shall, to the extent practicable, bear the CUSIP number identifying, by issue and maturity, the 2022 Bonds being redeemed with the proceeds of such check or other transfer.

Whenever provision is made in the Fiscal Agent Agreement for the redemption of less than all of the 2022 Bonds of any maturity, the Fiscal Agent shall select the 2022 Bonds to be redeemed, from all 2022 Bonds or such given portion thereof of such maturity by lot in any manner which the Fiscal Agent in its sole discretion shall deem appropriate. Upon surrender of 2022 Bonds redeemed in part only, the City shall execute, and the Fiscal Agent shall authenticate and deliver to the registered Owner, at the expense of the City, a new 2022 Bond or 2022 Bonds, of the same series and maturity, of authorized denominations in aggregate principal amount equal to the unredeemed portion of the 2022 Bond or 2022 Bonds.

Effect of Redemption. From and after the date fixed for redemption, if funds available for the payment of the principal of, and interest and any premium on, the 2022 Bonds so called for redemption shall have been deposited in the Bond Fund, such 2022 Bonds so called shall cease to be entitled to any benefit under the Fiscal Agent Agreement other than the right to receive payment of the redemption price, and no interest shall accrue thereon on or after the redemption date specified in such notice.

Transfer or Exchange of 2022 Bonds

So long as the 2022 Bonds are registered in the name of Cede & Co., as nominee of DTC, transfers and exchanges of 2022 Bonds shall be made in accordance with DTC procedures. See APPENDIX G. Any 2022 Bond may, in accordance with its terms, be transferred or exchanged by the person in whose name it is registered, in person or by his duly authorized attorney, upon surrender of such 2022 Bond for cancellation, accompanied by delivery of a duly written instrument of transfer in a form approved by the Fiscal Agent. Whenever any 2022 Bond or 2022

Bonds shall be surrendered for transfer or exchange, the City shall execute and the Fiscal Agent shall authenticate and deliver a new 2022 Bond or 2022 Bonds, for a like aggregate principal amount of 2022 Bonds of authorized denominations and of the same maturity. The cost for any services rendered or any expenses incurred by the Fiscal Agent in connection with any such transfer or exchange shall be paid by the City. The Fiscal Agent shall collect from the Owner requesting such transfer any tax or other governmental charge required to be paid with respect to such transfer or exchange.

No transfers or exchanges of 2022 Bonds shall be required to be made (i) within 15 days prior to the date established by the Fiscal Agent for selection of 2022 Bonds for redemption or (ii) with respect to a 2022 Bond after such 2022 Bond has been selected for redemption.

SECURITY FOR THE 2022 BONDS

The 2022 Bonds are secured, on a parity basis with the 2021 Bonds, by and payable from a first pledge of the proceeds of the **"Special Tax Revenues,"** defined in the Fiscal Agent Agreement as the proceeds of the Special Tax (as defined in the Special Tax Formula) received by the City, less an amount equal to the Administrative Expense Priority, including all scheduled payments and delinquent payments thereof, interest and penalties thereon and proceeds of the redemption or sale of property sold as a result of foreclosure of the lien of the Special Taxes. **"Administrative Expense Priority"** means (i) for Fiscal Year 2021-22, \$53,601, and (ii) for each subsequent year, an amount equal to the preceding fiscal year's Administrative Expense Priority plus an additional 2% of such amount.

All of the Special Tax Revenues and all moneys deposited in the Bond Fund and, until disbursed as provided in the Fiscal Agent Agreement, the Improvement Fund and the Special Tax Fund are pledged to secure the repayment of the Bonds. In addition, the 2022 Bonds are secured by a pledge of all amounts in the 2022 Reserve Account of the Reserve Fund, and each series of Additional Bonds may be secured by a reserve account within the Reserve Fund or a separate reserve fund, as provided in the applicable Supplemental Agreement for such Series. Such pledge shall constitute a first lien on the Special Tax Revenues and said amounts.

The Special Tax Revenues and all moneys deposited into said funds are pledged to the payment of the principal of, and interest and any premium on, the 2022 Bonds as provided in the Fiscal Agent Agreement and in the Mello-Roos Act until all of the 2022 Bonds have been paid and retired or until moneys or Federal Securities (as defined in the Fiscal Agent Agreement) have been set aside irrevocably for that purpose. The City may issue Additional Bonds secured on a parity with the 2022 Bonds, as described herein; see **"Additional Bonds for Refunding Purposes Only"** below.

Amounts in the 2022 Costs of Issuance Fund established under the Fiscal Agent Agreement are not pledged to the repayment of the 2022 Bonds. The Facilities are not in any way pledged to pay the debt service on the 2022 Bonds. Any proceeds of condemnation, destruction or other disposition of any Facilities are not pledged to pay the debt service on the 2022 Bonds and are free and clear of any lien or obligation imposed under the Fiscal Agent Agreement.

Special Taxes

A Special Tax applicable to each taxable parcel in the District will be levied and collected according to the tax liability determined by the City through the application of the Special Tax Formula prepared by Goodwin Consulting Group, Inc., Sacramento, California (the “**Special Tax Consultant**”) and set forth in APPENDIX A hereto, for all taxable properties in the District. Interest and principal on the 2022 Bonds is payable from the annual Special Taxes to be levied and collected on such property within the District, from amounts held in certain funds and accounts established under the Fiscal Agent Agreement and from the proceeds, if any, from the sale of such property for delinquency of such Special Taxes.

The Special Taxes are exempt from the property tax limitation of Article XIII A of the California Constitution, pursuant to Section 4 thereof as a “special tax” authorized by a two-thirds vote of the qualified electors. The levy of the Special Taxes was authorized by the City pursuant to the Mello-Roos Act in a maximum amount determined according to the Special Tax Formula approved by the City. See “Special Tax Formula” below and “APPENDIX A - Rate and Method of Apportionment of Special Tax.”

The amount of Special Taxes that the District may levy in any year, from which principal and interest on the 2022 Bonds is to be paid, is limited by the maximum rates approved by the qualified electors within the District which are set forth as the “**Maximum Special Tax**” in the Special Tax Formula. Under the Special Tax Formula, Special Taxes will be levied annually in an amount not in excess of the Maximum Special Tax for the purpose of making payments on the 2022 Bonds. The Special Taxes and any interest earned on the Special Taxes shall constitute a trust fund for the principal of and interest on the 2022 Bonds pursuant to the Fiscal Agent Agreement and, so long as the amount levied for principal of and interest on these obligations remains unpaid, the Special Taxes and investment earnings thereon shall not be used for any other purpose, except as permitted by the Fiscal Agent Agreement, and shall be held in trust for the benefit of the owners thereof and shall be applied pursuant to the Fiscal Agent Agreement. The Special Tax Formula apportions the Special Tax Requirement (as defined in the Special Tax Formula and described below) among the taxable parcels of real property within the District according to the rate and method set forth in the Special Tax Formula. See “Special Tax Formula” below. See also “APPENDIX A – Rate and Method of Apportionment of Special Tax.”

The City may levy the Special Tax at the Maximum Special Tax rate authorized by the qualified electors within the District as set forth in the Special Tax Formula if conditions so require and the City has covenanted to annually levy the Special Taxes in an amount at least sufficient to pay the Special Tax Requirement (as defined below). Because each Special Tax levy for payment of the 2022 Bonds is limited to the Maximum Special Tax rates authorized as set forth in the Special Tax Formula, no assurance can be given that, in the event of Special Tax delinquencies, the amount of the Special Tax Requirement will in fact be collected in any given year. See “BOND OWNERS’ RISKS – Levy and Collection of the Special Tax” herein. The Special Taxes are collected for the City by the County in the same manner and at the same time as *ad valorem* property taxes.

In addition to the Maximum Special Tax rate limitation in the Special Tax Formula, Section 53321(d) of the Mello-Roos Act provides that the special tax levied against any parcel for which an occupancy permit for private residential use has been issued may not be increased as a consequence of delinquency or default by the owner of any other parcel within a community

facilities district by more than 10% above the amount that would have been levied in such fiscal year had there never been any such delinquencies or defaults.

Special Tax Formula

The Special Tax authorized under the Mello-Roos Act applicable to land within the District will be levied and collected according to the tax liability determined by the City through the application of the appropriate amount or rate as described in the Special Tax Formula (defined terms set forth below in this section have the meanings set forth in the Special Tax Formula) set forth in "APPENDIX A – Rate and Method of Apportionment of Special Tax." Capitalized terms used but not defined in this subsection are defined in APPENDIX A.

Facilities Special Tax, Services Special Tax and the Trigger Event. The Special Tax Formula contemplates the levying of a "Facilities Special Tax" and a "Services Special Tax." ***Only the Facilities Special Tax will be levied while Bonds are outstanding, and all references in this Official Statement to the Special Tax securing the Bonds means the "Facilities Special Tax" as defined and used in the Special Tax Formula.*** In the fiscal years following the "Trigger Event," which is defined as the date on which the City makes a finding that all Bonds secured by the Facilities Special Taxes have been fully repaid, all Administrative Expenses have been paid or reimbursed to the City and the Long-Term Maintenance Reserve (described below) has been fully funded, the Facilities Special Tax will no longer be levied and the Services Special Tax will commence to be levied to pay for the Authorized Services described in the Special Tax Formula and the formation proceedings for the District.

Facilities Special Tax Requirement. Each year while Bonds are outstanding, the City will determine the Facilities Special Tax Requirement of the District for the upcoming fiscal year. The "**Facilities Special Tax Requirement**" is defined in the Special Tax Formula as the amount necessary in any fiscal year (i) to pay principal and interest on Bonds which are due in the calendar year which begins in such fiscal year, (ii) to create and/or replenish reserve funds to the extent such replenishment was not included in the computation of the Facilities Special Tax Requirement in a previous fiscal year, (iii) to cure any delinquencies in the payment of principal or interest on Bonds which have occurred in the prior fiscal year or, based on prior delinquencies, are expected to occur in the current fiscal year, (iv) to pay Administrative Expenses, (v) to pay directly for Authorized Facilities, and (vi) to fund all or a portion of the Long-Term Maintenance Reserve. The Facilities Special Tax Requirement may be reduced in any fiscal year by (a) interest earnings on, or surplus balances in, funds and accounts for the Bonds to the extent that such earnings or balances are available to apply against debt service pursuant to the Indenture, Bond resolution, or other legal document that set forth these terms, (b) proceeds from the collection of penalties associated with delinquent Facilities Special Taxes, and (c) any other revenues available to pay debt service on the Bonds as determined by the Administrator.

Long-Term Maintenance Reserve. The Special Tax Formula contemplates the establishment of a Long-Term Maintenance Reserve, which means, in Fiscal Year 2014-15, an amount equal to \$4,300,000 (escalating annually thereafter) that will be used to pay for street overlays, repair and replacement of curbs, gutters, sidelines and street lights, and any other long-term facility repair and replacement that the City determines is authorized and needed to serve properties in the District. The City anticipates levying the Special Taxes at the maximum rates to fully fund the Long-Term Maintenance Reserve and has covenanted in the Fiscal Agent Agreement to use the Facilities Special Taxes to pay debt service on the Bonds before contributing such amounts toward the Long-Term Maintenance Reserve.

Parcels Subject to the Facilities Special Tax. The City will prepare a list of the parcels subject to the Facilities Special Tax using the records of the City and the County Assessor. The City has the authorization to tax all parcels within the District except tax-exempt parcels as described in the Special Tax Formula. Taxable parcels that are acquired by a public agency after the District is formed will remain subject to the Facilities Special Tax unless a “trade” resulting in no loss of Special Tax revenue can be made, as described in the Special Tax Formula.

Assignment of Maximum Facilities Special Tax. The Special Tax Formula describes in detail the precise method for assigning the Maximum Facilities Special Tax to parcels within the District, which generally provides that each year the City will use the definitions contained in the Special Tax Formula to classify each parcel as tax-exempt or taxable. The Maximum Facilities Special Tax for Fiscal Year 2021-22 and following fiscal years is set forth in the following table. For additional details, see APPENDIX A.

**City of Rancho Cordova
Community Facilities District No. 2014-1 (Montelena)
Maximum Facilities Special Tax Rates
Fiscal Year 2021-22**

Special Tax Category	Developed Land Use	FY 2021-22 Maximum Facilities Special Tax ⁽¹⁾⁽²⁾	
Developed Property	Single Family Detached	\$1,420.92	per Unit
	Single Family Attached	1,420.92	per Unit
	Multi-Family	10,010.80	per Acre
	Taxable Non-Residential	10,010.80	per Acre
Taxable Public Property	N/A	10,010.80	per Acre
Final Map Property	N/A	1,420.92	per SFD Lot
Undeveloped Property	N/A	10,010.80	per Acre

(1) On July 1, 2022 and each July 1 thereafter, the Maximum Facilities Special Taxes shall be increased by two percent of the amount in effect in the previous fiscal year.

(2) Represents the Maximum Special Tax rates based on currently-expected land uses in the CFD. Subject to change pursuant to Section D of the RMA.

Sources: Goodwin Consulting Group, Inc.

In addition to the Maximum Facilities Special Tax rate limitation in the Special Tax Formula, Section 53321(d) of the Mello-Roos Act provides that the special tax levied against any parcel for which an occupancy permit for private residential use has been issued may not be increased as a consequence of delinquency or default by the owner of any other parcel within a community facilities district by more than 10% above the amount that would have been levied in such fiscal year had there never been any such delinquencies or defaults.

Levy of Facilities Special Tax. The Facilities Special Tax will be levied each year from parcels within the District in an amount at least sufficient to pay debt service on outstanding Bonds and administrative expenses of the District. The Facilities Special Tax is expected to be collected at the same time and in the same manner as *ad valorem* property taxes. The City reserves the right to collect the taxes in another manner if required to meet annual obligations of the District.

Once the Facilities Special Tax Requirement has been determined for a particular Fiscal Year, the Facilities Special Tax will be levied on all Parcels of Taxable Property as follows:

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Step 1: In all Fiscal Years through and including Fiscal Year 2029-30, the Maximum Facilities Special Tax shall be levied on all Parcels of Developed Property and Final Map Property. Any Facilities Special Tax proceeds collected that are not needed to pay debt service on the Bonds, replenish reserves or pay Administrative Expenses shall be used to pay directly for Authorized Facilities.

After Fiscal Year 2029-30, the Facilities Special Tax shall be levied Proportionately on each Parcel of Developed Property, other than Taxable Public Property, up to 100% of the Maximum Facilities Special Tax for each Parcel until the amount levied on Developed Property is equal to the Facilities Special Tax Requirement.

Step 2: After Fiscal Year 2029-30, if additional revenue is needed after Step 1 to pay the Facilities Special Tax Requirement, the Facilities Special Tax shall be levied Proportionately on each Parcel of Final Map Property up to 100% of the Maximum Facilities Special Tax.

Step 3: In any Fiscal Year, if additional revenue is needed after Step 1 (through Fiscal Year 2029-30) and Step 2 (after Fiscal Year 2029-30) to pay the Facilities Special Tax Requirement, the Facilities Special Tax shall be levied Proportionately on each Parcel of Undeveloped Property up to 100% of the Maximum Facilities Special Tax.

Step 4: In any Fiscal Year, if additional revenue is needed after Step 3, the Facilities Special Tax shall be levied Proportionately on each Parcel of Taxable Public Property, up to 100% of the Maximum Facilities Special Tax.

Projected Fiscal Year 2022-23 Special Tax Levy. The following table shows the projected Fiscal Year 2022-23 special tax levy by Village.

**City of Rancho Cordova
Community Facilities District No. 2014-1 (Montelena)
Projected Fiscal Year 2022-23 Special Tax Levy By Village⁽¹⁾**

Village	Projected FY 2022-23 Maximum Facilities Special Tax	Projected FY 2022-23 Facilities Special Tax Levy
Village 1 and 2	\$184,066	\$184,066
Village 3	181,168	181,168
Village 4	79,714	79,714
Village 5	85,511	85,511
Village 6	55,075	55,075
Village 7	220,300	220,300
Village 8	117,397	117,397
Village 9 and 10	244,938	244,938
Total	\$1,168,168	\$1,168,168

(1) Based on final maps recorded by March 30, 2022. Per the Special Tax Formula, the City will levy the Maximum Facilities Special Tax on all Developed Property and Final Map Property in Fiscal Year 2022-23. Assumes no further development. Per the Special Tax Formula, the City will levy the Maximum Facilities Special Tax on Developed Property and Final Map Property in Fiscal Year 2022-23.

(2) Pursuant to the RMA, the City will levy at least the Maximum Facilities Special Tax on Developed Property and Final Map Property in fiscal year 2022-23.

Sources: Goodwin Consulting Group, Inc.

Termination of the Facilities Special Tax. The Facilities Special Tax will be levied until all Bonds have been repaid and all authorized facilities have been funded; however, the Facilities Special Tax cannot be levied under any circumstance after Fiscal Year 2065-66.

Prepayment of the Facilities Special Tax. The Facilities Special Tax obligation assigned to a particular parcel within the District can be prepaid, which will release the parcel making the prepayment from the Mello-Roos special tax lien. Section H of the Special Tax Formula sets forth a detailed formula by which the prepayment for a parcel can be calculated. Proceeds of such prepayment will be used to redeem a portion of the Bonds. See “THE 2022 BONDS – Redemption.”

Special Tax Fund

When received, the Special Tax Revenues are required under the Fiscal Agent Agreement to be deposited into a Special Tax Fund to be held by the City in trust for the benefit of the City and the Owners of the Bonds. Within the Special Tax Fund, the City will establish and maintain two accounts, (i) the Debt Service Account, to the credit of which the City will deposit, immediately upon receipt, all Special Tax Revenues, and (ii) the Surplus Account, to the credit of which the City will deposit surplus Special Tax Revenue as described below. Moneys in the Special Tax Fund will be disbursed as provided below and, pending any disbursement, will be subject to a lien in favor of the Owners of the Bonds. Notwithstanding the foregoing, the City may semi-annually transfer from the Special Tax Fund so held an amount equal to one-half of the Administrative Expense Priority as necessary for the payment of Administrative Expenses up to the Administrative Expense Priority.

All Special Tax Revenue will be deposited in the Debt Service Account upon receipt. No later than 10 Business Days prior to each Interest Payment Date, the City will withdraw from the Debt Service Account of the Special Tax Fund and transfer (i) to the Fiscal Agent for deposit in the Reserve Fund, an amount which when added to the amount then on deposit therein, is equal to the Reserve Requirement, and (ii) to the Fiscal Agent for deposit in the Bond Fund an amount, taking into account any amounts then on deposit in the Bond Fund, such that the amount in the Bond Fund equals the principal, including any mandatory sinking fund payments, premium, if any, and interest due on the Bonds on the next Interest Payment Date. At such time as deposits to the Debt Service Account equal the principal, including any mandatory sinking fund payments, premium if any, and interest becoming due on the Bonds for the current Bond Year and the amount needed to restore the balance of the Reserve Fund to the Reserve Requirement, the amount in the Debt Service Account in excess of such amount may, at the discretion of the City, be transferred to the Surplus Account, which will occur on or after September 15th of each year.

Moneys in the Surplus Account may, at the City’s discretion, be transferred to the Improvement Fund to pay for costs of the Facilities, to pay the principal of, premium, if any, and interest on the Bonds or to replenish the Reserve Fund to the amount of the Reserve Requirement, but are not pledged to payment of the Bonds. See “–Assignment of Maximum Facilities Special Tax,” above.

Deposit and Use of Proceeds of 2022 Bonds

The 2022 Bonds are additionally secured by certain amounts generated from proceeds of the 2022 Bonds, together with interest earnings thereon pledged under the Fiscal Agent Agreement. The proceeds of the initial purchase of the 2022 Bonds shall be paid to the Fiscal

Agent, who shall deposit such proceeds in the 2022 Costs of Issuance Fund, the 2022 Improvement Account of the Improvement Fund, and the 2022 Reserve Account of the Reserve Fund established under the Fiscal Agent Agreement. See APPENDIX C for information on use of the moneys, including investment earnings thereon, in the various funds established under the Fiscal Agent Agreement. See also “– Reserve Fund” and “– Improvement Fund” below.

Delinquent Payments of Special Tax; Covenant for Superior Court Foreclosure

The Special Tax will be collected in the same manner and the same time as *ad valorem* property taxes, except at the City’s option, the Special Taxes may be billed directly to property owners. In the event of a delinquency in the payment of any installment of Special Taxes, the City is authorized by the Mello-Roos Act to order institution of an action in superior court to foreclose the lien therefore.

The City has covenanted in the Fiscal Agent Agreement with and for the benefit of the Owners of the 2022 Bonds that it will annually on or before September 1 of each year review the public records of the County relating to the collection of the Special Tax in order to determine the amount of the Special Tax collected in the prior fiscal year, and if the City determines on the basis of such review that the amount so collected is deficient by more than 5% of the total amount of the Special Tax levied in such fiscal year, it will within 30 days thereafter institute foreclosure proceedings as authorized by the Mello-Roos Act in order to enforce the lien of the delinquent installment of the Special Tax against each separate lot or parcel of land in the District for which such installment of the Special Tax is delinquent, and will diligently prosecute and pursue such foreclosure proceedings to judgment and sale; *provided*, that if the City determines on the basis of such review that

(a) the amount so collected is deficient by less than 5% of the total amount of the Special Tax levied in the District in such fiscal year, but that property owned by any single property owner in the District is delinquent by more than \$5,000 with respect to the Special Tax due and payable by such property owner in such fiscal year, or

(b) that property owned by any single property owner in the District is delinquent cumulatively by more than \$2,750 with respect to the current and past Special Tax due (irrespective of the total delinquencies in the District) then the City will institute, prosecute and pursue such foreclosure proceedings in the time and manner provided in the Fiscal Agent Agreement against each such property owner.

Under the Mello-Roos Act, foreclosure proceedings are instituted by the bringing of an action in the superior court of the county in which the parcel lies, naming the owner and other interested persons as defendants. The action is prosecuted in the same manner as other civil actions. In such action, the real property subject to the special taxes may be sold at a judicial foreclosure sale for a minimum price which will be sufficient to pay or reimburse the delinquent Special Taxes.

The owners of the 2022 Bonds benefit from the 2022 Reserve Account of the Reserve Fund established pursuant to the Fiscal Agent Agreement; however, if delinquencies in the payment of the Special Taxes are significant enough to completely deplete the Reserve Fund, there could be a default or a delay in payments of principal and interest to the owners of the 2022 Bonds pending prosecution of foreclosure proceedings and receipt by the City of the proceeds of foreclosure sales. Additionally, it is possible that no bids are received at a foreclosure sale. Provided that it is not levying the Special Tax at the Maximum Special Tax rates set forth in the

Special Tax Formula, the City may adjust the Special Taxes levied on all property within the District subject to the Special Tax to provide an amount required to pay debt service on the 2022 Bonds, and to replenish the Reserve Fund, provided however such adjustment may not exceed the Maximum Special Tax or include an increase as a consequence of delinquency or default by the owner of any other parcel within a community facilities district by more than 10% above the amount that would have been levied in such fiscal year had there never been any such delinquencies or defaults.

Under current law, a judgment debtor (property owner) has at least 140 days from the date of service of the notice of levy in which to redeem the property to be sold. If a judgment debtor fails to redeem and the property is sold, his or her only remedy is an action to set aside the sale, which must be brought within 90 days of the date of sale. If, as a result of such an action a foreclosure sale is set aside, the judgment is revived, and the judgment creditor is entitled to interest on the revived judgment as if the sale had not been made (California Code of Civil Procedure Section 701.680).

Foreclosure by court action is subject to normal litigation delays, the nature and extent of which are largely dependent upon the nature of the defense, if any, put forth by the debtor and the condition of the calendar of the superior court of the county. Such foreclosure actions can be stayed by the superior court on generally accepted equitable grounds or as the result of the debtor's filing for relief under the Federal bankruptcy laws. The Mello-Roos Act provides that, upon foreclosure, the Special Tax lien will have the same lien priority as is provided for *ad valorem* taxes and special assessments. See "VALUE OF PROPERTY WITH THE DISTRICT - Priority of Lien."

Teeter Plan. In 1949, the California Legislature enacted an alternative method for the distribution of property taxes to local agencies. This method, known as the "**Teeter Plan**," is found in Sections 4701-4717 of the California Revenue and Taxation Code. Upon adoption and implementation of this method by a county board of supervisors, local agencies for which the county collects property taxes and certain other public agencies and taxing areas located in the county receive annually the full amount of their shares of property taxes and other impositions collected on the secured roll, including delinquent property taxes which have yet to be collected. While the county bears the risk of loss on unpaid delinquent taxes, it retains the penalties associated with delinquent taxes when they are paid. In turn, the Teeter Plan provides participating local agencies with stable cash flow and the elimination of collection risk.

The Board of Supervisors of Sacramento County has adopted the Teeter Plan, and the County elects to apply its Teeter Plan to the collection of the Special Taxes annually. As such, the Teeter Plan has been applicable since the initial year of a Special Tax levy, but no assurance can be given that it will continue in any or all of the years that the 2022 Bonds are outstanding. To the extent that the County's Teeter Plan continues in existence and is carried out as adopted, and to the extent the County does not discontinue the Teeter Plan with respect to the City or the District, the County's Teeter Plan may help protect owners of the 2022 Bonds from the risk of delinquencies in the payment of Special Taxes. *However, there can be no assurance that the County will not modify or eliminate its Teeter Plan, or choose to remove the District from its Teeter Plan permanently in any year while the 2022 Bonds are outstanding.*

Once adopted, a county's Teeter Plan will remain in effect in perpetuity unless the board of supervisors orders its discontinuance or unless, prior to the commencement of a fiscal year, a petition for discontinuance is received and joined in by resolutions of the governing bodies of not

less than two-thirds of the participating districts in the county. An electing county may, however, decide to discontinue the Teeter Plan with respect to any levying agency in the county if the board of supervisors, by action taken not later than July 15 of a fiscal year, elects to discontinue the procedure with respect to such levying agency and the rate of secured tax delinquencies in that agency in any year exceeds 3% of the total of all taxes and assessments levied on the secured roll by that agency.

Reserve Fund

Under the Fiscal Agent Agreement, in connection with the issuance of the 2021 Bonds, the Fiscal Agent established the Reserve Fund and the 2021 Reserve Account therein, which is available for payment of the 2021 Bonds in the event of delinquencies in the payment of the Special Taxes to the extent of such delinquencies. Similarly, in connection with the issuance of the 2022 Bonds, the Fiscal Agent will establish the 2022 Reserve Account within the Reserve Fund, which is available for payment of the 2022 Bonds in the event of delinquencies.

The City is required to maintain on deposit in the 2022 Reserve Account of the Reserve Fund an amount that is equal to the Reserve Requirement with respect to the 2022 Bonds. The **"Reserve Requirement"** means, with respect to any Series of Bonds (unless otherwise specified in a Supplemental Agreement, including to create a single parity reserve fund for multiple Series of Bonds), the least of (i) 125% of the average Annual Debt Service with respect to the applicable Series of Bonds; (ii) Maximum Annual Debt Service with respect to the applicable Series of Bonds; and (iii) 10% of the original principal amount of the applicable Series of Bonds (or, if the applicable Series of Bonds has more than a de minimis amount of original issue discount or premium, 10% of the issue price of such Series of Bonds); provided, that—

(a) if a parity reserve fund for multiple Series of Bonds is established, references to the applicable Series of Bonds shall mean all Bonds covered by such parity reserve fund;

(b) in no event shall the City be obligated to deposit an amount in any reserve fund in excess of the amount permitted by the applicable provisions of the Code to be so deposited from the proceeds of tax-exempt bonds without having to restrict the yield of any investment purchased with any portion of such deposit and, if the amount of any such deposit is so limited, the Reserve Requirement shall be only the amount of such deposit as permitted by the Code;

(c) the City may meet all or a portion of the Reserve Requirement with respect to any series of Bonds by depositing a Qualified Reserve Fund Credit Instrument in accordance with the Fiscal Agent Agreement; and

(d) the Reserve Requirement shall be set at the time of issuance of Bonds and shall not increase thereafter but may decrease as a result of prepayment of the Special Tax or partial redemption of the Bonds.

Amounts deposited in the Reserve Fund will be used and withdrawn by the Fiscal Agent solely for the purpose of making transfers to the Bond Fund in the event of any deficiency at any time in the Bond Fund of the amount then required for payment of the principal of, and interest on, the applicable Series of Bonds. Whenever a transfer is made from the Reserve Fund to the Bond Fund due to a deficiency in the Bond Fund, the Fiscal Agent will provide written notice

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thereof to the City. If there are additional delinquencies after depletion of funds in the Reserve Fund, the City is not obligated to pay the Bonds or supplement the Reserve Fund.

Whenever, on the Business Day prior to any Interest Payment Date, the amount in the Reserve Fund exceeds the then applicable Reserve Requirement, the Fiscal Agent will transfer an amount equal to the excess from the Reserve Fund to the Bond Fund or the Improvement Fund as provided below, except that investment earnings on amounts in the Reserve Fund may be withdrawn from the Reserve Fund for purposes of making payment to the Federal government to comply with rebate requirements.

Moneys in the Reserve Fund will be invested and deposited in accordance with the Fiscal Agent Agreement. Interest earnings and profits resulting from the investment of moneys in the Reserve Fund and other moneys in the Reserve Fund will remain therein until the balance exceeds the Reserve Requirement; any amounts in excess of the Reserve Requirement will be transferred to the Improvement Fund, if the Facilities have not been completed, or if the Facilities have been completed, to the Bond Fund to be used for the payment of the principal of and interest on the Bonds in accordance with the Fiscal Agent Agreement.

The City has the right at any time to cause the Fiscal Agent to release funds from the Reserve Fund, in whole or in part, by tendering to the Fiscal Agent an irrevocable standby or direct-pay letter of credit or surety bond issued by a commercial bank or insurance company (a **"Qualified Reserve Fund Credit Instrument"**), provided certain conditions are met, including that the long-term credit rating of such bank or insurance company is rated at least "AA" (without regard to qualifier) by S&P or Moody's.

Whenever the balance in the Reserve Fund exceeds the amount required to redeem or pay the Outstanding Bonds, including interest accrued to the date of payment or redemption and premium, if any, due upon redemption, and making any other transfer required under the Fiscal Agent Agreement, the Fiscal Agent will transfer the amount in the Reserve Fund to the Bond Fund to be applied, on the next succeeding Interest Payment Date, to the payment and redemption of all of the Outstanding Bonds. If the amount so transferred from the Reserve Fund to the Bond Fund exceeds the amount required to pay and redeem the Outstanding Bonds, the balance in the Reserve Fund will be transferred to the City, after payment of any amounts due the Fiscal Agent, to be used for any lawful purpose of the City.

Improvement Fund

Under the Fiscal Agent Agreement, the Fiscal Agent established an **"Improvement Fund,"** which is held and used by the Fiscal Agent to pay the costs of the Facilities. Disbursements from the Improvement Fund will be made by the Fiscal Agent in accordance with written requests of the City.

Before any payment from the Improvement Fund shall be made, the City shall file or cause to be filed with the Fiscal Agent a written request of the City for disbursement of moneys from such fund. Such withdrawals shall be implemented by the City pursuant to the terms and requirements of the Acquisition Agreement (described below). The Fiscal Agent need not make any such payment if it has received notice of any lien, right to lien or attachment upon, or claim affecting the right to receive payment of, any of the moneys to be so paid, that has not been released or will not be released simultaneously with such payment. The Fiscal Agent shall not incur any liability for any disbursement from the Improvement Fund made in reliance upon any

requisition. When the City determines that all of the costs of the Facilities to be financed with proceeds of the Bonds have been paid, the City shall provide written notification of such determination to the Fiscal Agent and direct the Fiscal Agent to transfer any remaining balance in any Improvement Fund into the Bond Fund. See “THE FACILITIES – Acquisition by the City.”

Additional Bonds for Refunding Purposes Only

Refunding Bonds. Following the issuance of the 2022 Bonds, Additional Bonds may only be issued to refund Outstanding Bonds and if the annual debt service on the refunding Bonds is less than the annual debt service on the Bonds being refunded for each year such refunding Bonds are scheduled to be Outstanding.

Additional Security; Subordinate Bonds. Nothing in the Agreement shall prevent or be construed to prevent the Supplemental Agreement providing for the issuance of Additional Bonds from pledging, or otherwise providing, additional security for the benefit of such Additional Bonds or any portion thereof, or the issuance of bonds secured by Special Taxes on a basis subordinate to the pledge securing the Bonds.

DEBT SERVICE SCHEDULES

Debt Service Schedule. The annual debt service on the 2022 Bonds based on the interest rates and maturity schedule set forth on the cover of this Official Statement, together with the annual debt service on the 2021 Bonds, is set forth below (assuming no early redemptions).

**City of Rancho Cordova
Community Facilities District No. 2014-1 (Montelena)
Special Tax Bonds
Debt Service Schedule**

Period Ending Sept. 1	2021 Bonds Total Debt Service	2022 Bonds Principal	2022 Bonds Interest	2022 Bonds Total Debt Service
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Total

Source: Underwriter for 2022 Bonds; Fiscal Agent for 2021 Bonds.

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Projected Debt Service Coverage. The projected debt service coverage for Fiscal Year 2022-23 is set forth below. The debt service coverage shown is a projection for Fiscal Year 2022-23 based on the current status of development and only the 2022 Bonds outstanding. To the extent that development status changes and/or Additional Bonds are issued, the debt service coverage may be different than what is shown. Per the Special Tax Formula, the City will levy the Maximum Facilities Special Tax on all Developed Property and Final Map Property through Fiscal Year 2029-30, with any Facilities Special Taxes not needed for debt service on Bonds, replenish reserves, or pay Administrative Expenses shall be used to acquire Facilities on a pay-as-you-go basis.

**City of Rancho Cordova
Community Facilities District No. 2014-1 (Montelena)
Special Tax Bonds Series 2022 and Series 2021
Projected Fiscal Year 2022-23 Debt Service Coverage⁽¹⁾⁽²⁾**

Projected Maximum Facilities Special Tax Developed and Final Map Property⁽³⁾	Priority Administration⁽⁴⁾	Series 2021 Bonds Debt Service	Series 2022 Debt Service	Coverage From Developed and Final Map Property
\$1,168,168	(\$54,673)	\$527,100	\$482,006	110.34%

* Preliminary; subject to change.

(1) Pursuant to Section 53321(d) of the Government Code, the special tax levied against any assessor's parcel for which an occupancy permit for private residential use has been issued shall not be increased as a consequence of delinquency or default by the owner of any other assessor's parcel within the District by more than 10% above the amount that would have been levied in the fiscal year had there never been any such delinquencies or defaults.

(2) Based on currently expected land uses in the CFD. Subject to change pursuant to Section D of the RMA. To the extent that development status changes and/or Additional Bonds are issued, the debt service coverage may be different than what is shown.

(3) Includes projected Maximum Facilities Special Tax revenues based on the status of development as of March 30, 2022, and assumes no future development.

(4) As defined in the Fiscal Agent Agreement. Equals \$53,601 in FY 2021-22, escalating by 2% per year thereafter.

Sources: Piper Sandler & Co.; Goodwin Consulting Group, Inc.

THE DISTRICT

Formation and Background

On April 21, 2014, the City Council adopted a Resolution of Intention to form the District under the Mello-Roos Act, to levy a special tax and to incur bonded indebtedness for the purpose of financing the Facilities and making contributions to certain public facilities. After conducting a noticed public hearing, on June 2, 2014, the City Council adopted the Resolution of Formation, which established the District, set forth the Special Tax Formula within the District and set forth the necessity to incur bonded indebtedness in a total amount not to exceed \$28,250,000. On the same day, an election was held within the District in which the eligible landowner voters in the District approved the proposed bonded indebtedness and the levy of the Special Tax.

Description and Location

General. The District is referred to by the City as the “Montelena” project, and is located within the Sunridge Specific Plan area, south of Douglas Road, west of Rancho Cordova Parkway and bisected by Chrysanthy Boulevard. Property within the District is comprised of approximately 251.7 gross acres (138.4 net acres) designated for the development of 806 single-family residential homes. The District is approximately 15 miles east of the Sacramento Central Business District, south of U.S. Highway 50, one of two main east-west routes in Sacramento. On- and off-ramps for U.S. Highway 50 are accessible via Sunrise Boulevard, about seven miles northwest of the District. To the east, it provides access to El Dorado County, various foothills communities, the Sierra Nevada Mountains and Lake Tahoe. To the west, Highway 50 is the principal route to Sacramento’s Central Business District and other major freeways.

The property in the District is situated within the Sunridge Specific Plan area, which provides a mix of uses organized around the neighborhood unit. The plan area is primarily residential but is supplemented with commercial and office uses; housing types consist mostly of single-family residential units. The District is southeast of existing residential development, with the nearest new developments located along the north side of Douglas Road in the North Douglas subdivision, marketed as Somerset Ranch, and the south side of Douglas Road in the Cypress by Woodside Homes subdivision. Other subdivisions in the Sunridge Specific Plan area include Grantline 208, Sunridge Park, Montelena, Anatolia I, Anatolia II, and Anatolia III, with various homebuilders active.

The greater Rancho Cordova area is a mature suburban area, which encompasses all types of land uses, including single-family and multifamily residential, retail, office and industrial, and has experienced continued growth since the mid 1980’s. This area currently is a substantial suburban office market within the Sacramento region, as well as a major employment center, most of which is located along U.S. Highway 50 which traverses the City. For certain demographic information relating to the City and the County, see “APPENDIX D – Sacramento County and City of Rancho Cordova Demographic Information.”

Maps. The following pages show the boundary map of the District, and the development plan for villages in the District.

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[Insert CFD Boundary Map]

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[Insert Site Plan Map]

Environmental Matters

Water Supply; Contamination; Jet Fuel Plumes. A local water issue was the subject of consideration during the formation process undertaken for the Sunrise Douglas Community Plan, which is a broader land use plan covering 6,042 acres, including the 2,632 acres encompassed within the Sunridge Specific Plan. The water issue began in 1999 when the State Department of Health Services indicated it would not allow permits for the construction of housing in the Sunrise-Douglas area, based on the wells proposed for the local project area. Five wells on the former Mather Air Force Base and other nearby areas were contaminated due to past rocket testing and chemical manufacturing by Aerojet and Boeing in the area. In July 2002, the North Vineyard Well Field plan was approved. The water supply plan included the construction of a well field to extract groundwater from the basin of an underlying Zone 40, at a location sufficiently down-gradient to significantly reduce or eliminate the possibility of contamination to the well field by known contaminant plumes. The Sacramento County Water Agency ("SCWA") provides water supply to the Sunridge Specific Plan area and conditions of the Specific Plan rezoning require that the SCWA Board of Directors make certain findings regarding the availability of water prior to approval of any tentative map. The City reports that development in the District is not negatively impacted by the availability of water and there is sufficient water allocation/availability to allow the full build-out of land in the District. However, no assurance can be given as to the impact of this contamination on development or home values in the District in the future.

Flood Hazard Map Information. The District is located in Flood Zone X, described as areas outside of the 100 and 500-year flood plains (less than 0.2% annual chance flooding in any given year - flood insurance not required). This information is according to the Federal Emergency Management Agency, Flood Area Panel Number 06067C0240J, dated July 19, 2018. The District is not subject to the Central Valley Flood Protection Plan (SB 5).

Wetlands. The project has obtained a U.S. Army Corp. Section 404 permit, and Section 401 certification from the Regional Water Control Board for the planned development of the 502 lots within the District. In addition, the project has all required Section 1602 permits and approvals from the State.

Seismic Conditions. According to the California Seismic Safety Commission, the District is located within Zone 3, areas of moderate seismic activity. Zone 3 is considered to be the lowest risk zone in California. In addition, the District is not located within a Fault-Rupture Hazard Zone (formerly referred to as an Alquist-Priolo Special Study Zone), as defined by Special Publication 42 of the California Department of Conservation, Division of Mines and Geology.

Wildfire Hazards. Land in the District is not located in a High or Very High Fire Hazard Severity Zone (FHSZ), as defined by CAL FIRE.

Development in the District

The Master Developer has provided the following information with respect to development within the District. No assurance can be given that all information is complete. No assurance can be given that development of the property will be completed, or that it will be completed in a timely manner. Since the ownership of the parcels is subject to change, the development plans outlined below may not be continued by the subsequent owner if the parcels are sold, although development by any subsequent owner will be subject to the Development Agreement and the

policies and requirements of the City. No assurance can be given that the plans or projections detailed below will actually occur.

Development Agreement. The City and CP Sunridge, LLC entered into a Development Agreement for the project dated April 3, 2006 (as amended to date, the “**Development Agreement**”), in accordance with Sections 65864 through 65869.5 of the California Government Code, as implemented through City ordinance. The Development Agreement was assigned to the Master Developer, as a successor-in-interest. Development of property in the District is subject to the Development Agreement as well as the Sunridge Specific Plan. The Development Agreement creates a binding contract which sets forth the needed infrastructure improvements, park dedication requirements, timing and method for financing improvements and other specific performance obligations of the City and the developers in the District for development of the Montelena project, including the terms, conditions, rules, regulations, entitlements, vested rights and other provisions relating to the development according to the existing entitlements. Included are provisions relating to infrastructure improvements, public dedication requirements, landscaping amenities and other obligations of the parties.

The Development Agreement also sets forth the responsibility of the Master Developer and its successors for a portion of the costs of certain public improvements required for its development. Funding of the Facilities with Bond proceeds will satisfy a portion, but not all, of the relevant obligations of the District for infrastructure improvements required by the Development Agreement. The improvements not funded from Bond proceeds or Special Taxes will be funded by the Developer or others as merchant homebuilders. See “THE FACILITIES” below.

The Development Agreement runs with the property and may be modified only by mutual consent of the City and the successors to the original party thereto, in a manner consistent with the existing entitlements. With the Development Agreement in place, subject to compliance with the terms of the Development Agreement, construction of homes within the District may occur upon City approval of subdivision maps, satisfaction of certain design requirements and conditions of such maps and issuance of building permits. The Development Agreement will be binding on the all successor owner-developers of property in the District, if any.

In 2021, the Development Agreement was extended to May 3, 2031 (with respect to Villages 3, 5, and 7), and to July 19, 2031 (with respect to the Villages 1, 2, 4, 6, and 8 and vacant parcels in 9, and 10), respectively.

Infrastructure and Utilities. The Master Developer is undertaking construction of the necessary backbone and in-tract infrastructure for the development of the planned 806 units in the District. See “THE FACILITIES” below. Public utilities, including electricity, natural gas, water, and telephone service, are available at the perimeter of the District and will be extended as site development is completed, including in connection with construction of the Facilities. The public utilities and other services that will serve the District include the following.

<i>Water:</i>	Sacramento County Water Agency
<i>Sewer:</i>	Sacramento Area Sewer District
<i>Electricity:</i>	Sacramento Municipal Utility District
<i>Gas:</i>	Pacific Gas & Electric

Entitlements and Expected Development in Villages. The Master Developer is not a merchant homebuilder. The Master Developer has been developing the land within the District

consistent with the current approved land uses, which primarily consist of residential neighborhoods, with the goal of selling finished lots to Premier Chrysanthy, LLC and the Merchant Builders, or entering into Fee Builder Agreement with Premier Homes, as described herein. Permitted land uses are configured to reinforce the neighborhood identity and sense of community. For more information on the Master Developer, Premier Chrysanthy, LLC and the Merchant Builders, see "OWNERSHIP OF PROPERTY IN THE DISTRICT."

The following table shows entitlements and expected development by Village. As shown in the table, final maps have recorded in all 10 Villages.

Table 1
City of Rancho Cordova
Community Facilities District No. 2014-1 (Montelena)
Entitlements and Expected Development by Village

<u>Village</u>	<u>No. of Lots</u>	<u>Planned Lot Type(s)</u>	<u>Entitlement Status</u>
Village 1	80	55' x 85'	Final Map
Village 2	78	55' x 85'	Final Map
Village 3	125	55' x 85'	Final Map
Village 4	55	50' x 105'	Final Map
Village 5	59	60' x 105'	Final Map
Village 6	38	60' x 105'	Final Map
Village 7	152	40' x 80'	Final Map
Village 8	81	45' x 100'	Final Map
Village 9	82	45' x 100'	Final Map
Village 10	87	45' x 100'	Final Map
Totals	806	--	--

Source: The Master Developer.

Development to Date. The Master Developer (and its affiliates) have been constructing the backbone infrastructure and in-tract improvements necessary for development of the planned 806 single-family homes in the District. As of March 31, 2022, off-site improvements were complete and approximately 87% of on-site (in-tract) improvements had been completed. Villages 1–10 in-tracts are nearly complete, with streets having been paved and nearly all of the lots in "finished lot" condition. Street lights, which experienced supply chain issues, in Villages 1, 2, 4, 6 and 8 are the lone remaining in-tract improvements to install. Street light installation is under way and is expected to be completed in all villages by April 20, 2022.

Backbone infrastructure required for the project included storm drain, sewer, water pipe and gas and electrical installations to supply the various villages along Cobble Brook Drive and Montelena Drive. Additionally, Chrysanthy Boulevard and Rancho Cordova Parkway were widened, lighted and landscaped. Interior streets were developed concurrent with the backbone improvements. All the backbone infrastructure has now been completed with respect to the entire project.

The Master Developer estimates the total backbone and in-tract development costs at \$57,000,000, of which \$49,800,000 has been completed as of March 31, 2022, with the remainder

anticipated to be spent later in 2022. For a table showing the Master Developer's anticipated sources and uses of funds for the build-out of the project, see Table 3 below.

Current Development Status by Village. The following table shows the development status of lots within the District, by Village, as of April 1, 2022.

Table 2
City of Rancho Cordova
Community Facilities District No. 2014-1 (Montelena)
Expected Product Types by Village
As of April 1, 2022

Village No.	No. of Lots	Builder	Units Completed, Sold and Closed to Homeowners	Units Completed and Owned by Developer	Homes Under Construction	Finished Lots
1 & 2	127	Pulte	0	0	0	127
3	125	Richmond American	0	0	8	125
4 & 6	93	Pulte	0	0	0	93
5 & 7	211	Premier	0	0	65	146
8	81	Premier	0	0	12	69
9 & 10	169	Premier	139	3	24	3
Totals	806		139	3	109	563

Sources: The Master Developer; Premier Homes; Pulte; Richmond American.

Villages 9 and 10 (169 lots) (Premier Homes). The Master Developer began building-out the District starting with Villages 9 and 10. On July 24, 2018, the Master Developer and Premier Chrysanthy, LLC entered into a Purchase and Sale Agreement for the Master Developer to sell all 169 lots planned for Villages 9 and 10. To date, all 169 lots in Villages 9 and 10 have transferred to Premier Chrysanthy, LLC, which has completed 4 model homes and pulled building permits for an additional 162 production homes.

The Purchase and Sale Agreement between the Master Developer and Premier Chrysanthy, LLC provides that the Master Developer will provide the financing for the construction of the homes in Villages 9 and 10 to Premier Chrysanthy, LLC. The arrangement is similar to a revolving line of credit, which Premier Chrysanthy, LLC draws upon from the Master Developer as needed each month to pay for home construction costs and overhead. As homes are finished and sold to individual homeowners, amounts owed by Premier Chrysanthy, LLC to the Master Developer are repaid. Before homes are sold to individual homeowners, however, Premier Chrysanthy, LLC has title to the lots and is responsible for payment of the Special Taxes and property taxes thereon.

The 4 model homes in Villages 9 and 10 represent the two different product lines being marketed by Premier Homes ("Elan at Montelena" and "Esprit at Montelena"), as described below.

- **Elan at Montelena.** This product consists of 3 single-family homes on 45x100 ft lots. Model construction was completed in April 2021, and the model complex is open. Production home construction has also begun and the first units were completed in December 2019. There are three plan sizes ranging from 1,904 to 3,234 square feet, with base pricing currently ranging from \$616,900 to \$ 786,900. Sales information as of April 1, 2022 is in Table 2.

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- ***Espirit at Montelena.*** This product consists of 3 single-family homes on 45x100 ft lots. Model construction was completed in April 2021, and the model complex is open. Like Elan, Espirit is ongoing. There are three plan sizes ranging from 1,524 to 2,174 square feet, with base pricing currently ranging from \$575,900 to \$629,900. In addition to the Sales information as of April 1, 2022 is provided in Table 2, there are 24 homes under construction and in contract with individual homeowners. Each of the 24 homes is expected to close escrow by July 31, 2022

Villages 5 and 7 (211 lots) (Premier Homes). The Master Developer and Premier Homes have entered into a Fee Builder Agreement with respect to the lots planned for Villages 5 and 7. Under this arrangement, the Master Developer retains title to the lot during the time period when Premier Homes is constructing the home thereon. Title to the lot transfers from the Master Developer to the individual homeowner purchasing the home.

As with the homes being constructed by Premier Homes in Villages 9 and 10, the Master Developer will provide the financing for the construction of the homes in Villages 5 and 7 to Premier Homes. The arrangement is similar to a revolving line of credit, which Premier Homes draws upon from the Master Developer as needed each month to pay for home construction costs and overhead. As homes are finished and sold to individual homeowners, amounts owed by Premier Homes to the Master Developer are repaid. Before homes are sold to individual homeowners, however, the Master Developer retains title to the lots and is responsible for payment of the Special Taxes and property taxes thereon (unlike in Villages 9 and 10).

Villages 5 and 7 are building-out into the following communities: Echelon (Village 5) and Elevate (Village 7), with 7 (3 in Village 5 and 4 in Village 7) floor plans and current base pricing of \$756,900 to 885,900 in Village 5 and \$534,900 to \$584,900 in Village 7. In addition to the sales information as of April, 1, 2022 provided in Table 2, there are 12 Village 5 homes and 18 Village 7 homes under construction and in contract with individual homeowners. Closings are expected to begin in June 2022 in Village 5 and May 2022 in Village 7.

Village 8 (81 lots) (Premier Homes). The 81 lots planned for Village 8 are a continuation of the production homes being built in Villages 9 and 10, and will utilize the same model homes. An affiliate of the Master Developer (Summit Chrysanthy Development, LLC) and Premier Homes have entered into a Fee Builder Agreement with respect to the lots planned for Village 8. Under this arrangement, the Master Developer retains title to the lot during the time period when Premier Homes, LLC is constructing the home thereon. Title to the lot transfers from the Master Developer to the individual homeowner purchasing the home.

As with the homes being constructed by Premier Homes in Villages 9 and 10, the Master Developer will provide the financing for the construction of the homes in Village 8 to Premier Homes. The arrangement is similar to a revolving line of credit, which Premier Homes draws upon from the Master Developer as needed each month to pay for home construction costs and overhead. As homes are finished and sold to individual homeowners, amounts owed by Premier Homes to the Master Developer are repaid. Before homes are sold to individual homeowners, however, the Master Developer retains title to the lots and is responsible for payment of the Special Taxes and property taxes thereon (unlike in Villages 9 and 10).

Villages 1 and 2 (127 lots) (Pulte). The Master Developer sold the 127 lots in Villages 1 and 2 to Pulte Homes in January 2022. The lots are in finished lot condition. Pulte Homes plans

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to develop Villages 1 and 2 into the “Ascent at Montelena” community, with 4 floor plans (ranging in size from 2,526 to 2,973 square feet) and current base pricing from \$666,000 to \$716,000.

Pulte is underway on models for these villages, with production homes anticipated to commence in June 2022 and first closings to individual homeowners by December 2022.

Villages 4 and 6 (93 lots) (Pulte). The Master Developer sold the 93 lots in Villages 4 and 6 to Pulte Homes in January 2022. The lots are in finished lot condition. Pulte Homes plans to develop Villages 4 and 6 into the “Solis at Montelena” and “Vistas at Montelena” communities, with 6 floor plans between both communities (ranging in size from 2,817 to 3,404 square feet) and base pricing from \$670,000 to \$785,000. Pulte anticipates starting models for these villages in June 2022, with production homes anticipated to commence in July 2022 and first closings to individual homeowners by January 2023.

Village 3 (125 lots) (Richmond American). The Master Developer sold the 125 lots in Village 3 to Richmond American. The lots are in finished lot condition. Richmond American plans to develop this village into the “Seasons at Montelena” community, with 5 floor plans (ranging in size from approximately 1,400 square feet to 3,040 square feet) and base pricing from \$574,950 to \$731,950. Richmond American has started construction on models for this village and production home construction _____. First closings to individual homeowners are anticipated by _____ 20__.

The foregoing discussion is subject to market conditions and no assurance can be provided this development timeline will be achieved. The partners within the Master Developer have no obligation to contribute equity to the Master Developer should it not have sufficient funds to complete development on this timeline or at all. See “– Master Developer Sources and Uses of Funds,” and “OWNERSHIP OF PROPERTY WITHIN THE DISTRICT – Master Developer.”

Master Developer Sources and Uses of Funds

The Master Developer has provided the following table showing the estimated sources and uses for the Master Developer (and its affiliates) related to the development and sale of the 806 single-family homes planned for the District, as of April 1, 2022.

Table 3
City of Rancho Cordova
Community Facilities District No. 2014-1 (Montelena)
Master Developer Proposed Financing Plan
As of April 1, 2022⁽¹⁾

	Total Budget	% Complete	Through April 1, 2022	Expected Remainder 2022	Expected 2023	Expected 2024
Sources of Funds						
Sales of Finished Lots	\$58,896,000	100.00%	\$58,896,000	--	--	--
Sales of Homes	292,914,135	24.40	71,469,092	\$86,168,468	\$118,200,159	\$17,076,416
CFD – Estimated Proceeds ⁽²⁾	18,000,000	58.75	10,574,828	7,425,172	--	--
Credits/Reimbursements	3,100,000	46.67	1,446,758	1,000,000	653,242	--
Total Sources of Funds	\$372,910,135	38.18%	\$142,386,678	\$94,593,640	\$118,853,401	\$17,076,416
Uses of Funds						
On-site Construction (In-tracts)	\$52,627,526	100.00%	\$52,627,526	--	--	--
Off-site Construction	4,455,097	100.00	4,455,097	--	--	--
Home Construction	127,233,294	31.52	40,100,503	\$39,275,674	\$41,471,030	\$6,386,087
Fees & Permits	39,148,028	49.35	19,321,204	11,105,743	8,721,081	--
Service & Warranty	1,383,000	30.15	417,000	360,000	501,000	105,000
Field Expenses	10,899,660	30.01	3,270,565	3,190,381	4,009,762	428,952
Selling & Marketing	14,804,237	43.25	6,403,236	4,058,087	3,915,813	427,101
General & Administrative	14,999,780	36.39	5,458,466	4,497,911	4,515,207	528,196
Property Taxes	852,731	39.89	340,157	313,000	188,918	10,656
Total Uses of Funds	\$266,403,353	49.70%	\$132,393,754	\$62,800,796	63,322,811	7,885,992
NET CASH FLOW	\$106,506,782	9.38%	\$9,992,924	\$31,792,844	\$55,530,590	\$9,190,424

(1) Estimated as of April 1, 2022; actual amount may differ.

(2) Estimate for proceeds of 2022 Bonds and 2023 Bonds; actual amounts may differ.

Source: The Master Developer.

THE FACILITIES**Eligible Facilities**

The Facilities eligible to be financed by the District are set forth in the Resolution of Formation and consist of roadway and transportation improvements, including roadway design, project management, grading, and construction of roadways, including curbs, gutters, sidewalks, pavement, street lighting, dry utilities, soundwalls and landscaping, as well as drainage facilities, park improvements and other miscellaneous improvements. Authorized Facilities also include sanitary sewer facilities, water facilities and other capital improvements for which developer impact fees are payable to the City for development within the District, as well as incidental expenses as authorized by the Mello-Roos Act.

The proceeds of the 2022 Bonds will be used to reimburse the Master Developer for a portion of the cost of the public improvements (and/or development impact fees) eligible to be financed with the proceeds of the 2022 Bonds (the “**Facilities**,” as described below). See “FINANCING PLAN” for additional details. The following table estimates the cost of the Facilities needed for development of property in the District as of the date of the formation of the District in 2014. The Master Developer’s current sources and uses of funds related to the Facilities, as well as homebuilding costs, is set forth in Table 3.

Table 4
City of Rancho Cordova
Community Facilities District No. 2014-1 (Montelena)
Expected Cost of Facilities

<u>Facility Category</u>	<u>Estimated Cost</u>
Roadways	\$26,427,884
Sanitary Sewer Facilities	3,590,529
Water Facilities	5,543,176
Drainage Facilities	4,034,936
Park and Open Space Improvements	6,895,470
Development Impact and Other Fees	24,136,073
Engineering and Other Costs	3,107,541
Total	\$73,735,609

Source: CFD Hearing Report, dated May 2014.

Acquisition by the City and other Local Agencies

Acquisition Agreement. In connection with the formation of the District, the City and the Master Developer entered into a Funding, Construction and Acquisition Agreement, dated June 6, 2014 (the “**Acquisition Agreement**”), which provides that the original landowners in the District (or successors such as the Master Developer) will construct (or cause to be constructed or funded) the Facilities. As components of the Facilities are completed, proceeds of a portion of special tax bonds issued for the District (including the 2022 Bonds) will be used to pay all or a part of the purchase price of various Facilities pursuant to the terms of the Acquisition Agreement. The portion of the cost of construction of the Facilities, which will not be provided from Bonds or proceeds of the Special Taxes, will be the responsibility of the Master Developer.

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Pay-As-You-Go Financing. The Acquisition Agreement and the Special Tax Formula provide that the funding of the costs of the Facilities can be made from collections of the Special Tax available as the “pay-as-you-go” component of Special Taxes. The Acquisition Agreement provides that the City will levy the maximum special tax rate on Developed Property and Final Map Property (as such terms are defined in the Special Tax Formula) and annually pay, after September 1st of each year, to the successors under the Acquisition Agreement, “Available Special Tax Revenues” generated by excess Special Taxes for a period of 10 years starting in Fiscal Year 2020-21 (or such other year as agreed between the City and the successors under the Acquisition Agreement).

Accordingly, the pay-as-you-go funding component is expected to provide for funding of the cost of a portion of the Facilities (both improvements and fees) in excess of the amount provided from bond proceeds (if such proceeds are not sufficient) through annual Special Tax collections in excess of the amount needed to pay the debt service.

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OWNERSHIP OF PROPERTY WITHIN THE DISTRICT

Unpaid Special Taxes do not constitute a personal indebtedness of the owners of the parcels within the District. There is no assurance that an owner or any subsequent owners have the ability to pay the Special Taxes or that, even if they have the ability, they will choose to pay such taxes. An owner may elect to not pay the Special Taxes when due and cannot be legally compelled to do so. Neither the City nor any Bondowner will have the ability at any time to seek payment directly from the owners of property within the District of the Special Tax or the principal or interest on the Bonds, or the ability to control who becomes a subsequent owner of any property within the District.

The Master Developer has provided the respective information set forth under the heading "OWNERSHIP OF PROPERTY WITHIN THE DISTRICT" below. No assurance can be given that all information is complete. No assurance can be given that development of the property will be completed, or that it will be completed in a timely manner. The Special Taxes are not personal obligations of the Developer or of any subsequent landowners; the Bonds are secured only by the Special Taxes and moneys available under the Fiscal Agent Agreement. See "SECURITY FOR THE 2022 BONDS" and "BOND OWNERS' RISKS" herein.

Ownership and Development Status

Property Ownership by Share of Projected Tax Levy. The following table shows the property ownership by share of the projected Fiscal Year 2022-23 special tax levy, based on ownership as of March 30, 2022.

Table 5
City of Rancho Cordova
Community Facilities District No. 2014-1 (Montelena)
Property Ownership by Share of Projected Fiscal Year 2022-23 Special Tax Levy

Owner	Construction Status (2)	Village	No. of Parcels	No. of Expected Units	Acres	Appraised Value	Projected FY 2022-23 Maximum Facilities Special Tax	Projected FY 2022-23 Facilities Special Tax Levy (3)	Percent of Projected Facilities Special Tax Levy
Pulte Home Company, LLC	Improved Lots	1 and 2	1	127	22.739	\$24,892,000	\$184,066	\$184,066	15.76%
	Improved Lots	4	1	55	10.21	\$11,275,000	\$79,714	\$79,714	6.82%
	Improved Lots	6	1	38	9.319	\$8,436,000	\$55,075	\$55,075	4.71%
Subtotal			3	220	42.268	\$44,603,000	\$318,855	\$318,855	27.30%
Richmond American Homes	Improved Lots	3	118	118	20.06	\$23,128,000	\$171,022	\$171,022	14.64%
	Homes Under Construction	3	7	7	1.19	\$1,997,800	\$10,145	\$10,145	0.87%
Subtotal			125	125	21.25	\$25,125,800	\$181,168	\$181,168	15.51%
Premier Homes (Master Developer)	Improved Lots	5	36	36	6.29	\$7,633,733	\$52,176	\$52,176	4.47%
	Homes Under Construction	5	23	23	4.25	\$6,933,308	\$33,335	\$33,335	2.85%
	Improved Lots	7	110	110	9.37	\$17,825,291	\$159,427	\$159,427	13.65%
	Homes Under Construction	7	42	42	3.67	\$10,560,822	\$60,872	\$60,872	5.21%
	Improved Lots	8	69	69	10.02	\$12,630,319	\$100,004	\$100,004	8.56%
	Homes Under Construction	8	12	12	1.74	\$3,269,378	\$17,392	\$17,392	1.49%
	Improved Lots	9 and 10	3	3	0.44	\$549,144	\$4,348	\$4,348	0.37%
	Homes Under Construction	9 and 10	25	25	2.81	\$6,811,204	\$36,234	\$36,234	3.10%
	Completed Homes - Elan	9 and 10	2	2	0.21	\$1,234,001	\$2,899	\$2,899	0.25%
Subtotal			322	322	38.79	\$67,447,200	\$466,687	\$466,687	39.95%
Individual Homeowners	Completed Homes - Elan	9 and 10	69	69	7.46	\$42,573,000	\$100,004	\$100,004	8.56%
	Completed Homes - Esprit	9 and 10	65	65	7.57	\$37,050,000	\$94,207	\$94,207	8.06%
	Not Appraised	9 and 10	5	5	0.67	\$3,289,667	\$7,247	\$7,247	0.62%
Subtotal			139	139	15.70	\$82,912,667	\$201,458	\$201,458	17.25%
Total			589	806	118.00	\$220,088,667	\$1,168,168	\$1,168,168	100.00%

(1) Includes building permits issued and final maps recorded prior to March 30, 2022. Assumes no further development.

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- (2) Construction status as provided in the appraisal report.
 - (3) Pursuant to the RMA, the City will levy at least the Maximum Facilities Special Tax on Developed Property and Final Map Property in fiscal year 2022-23.
 - (4) Includes the \$10,000,000 par amount of the Series 2021 Special Tax Bonds and the \$8,660,000 anticipated par amount of the Series 2022 Tax Bonds. Allocated based on the Projected FY 2022-23 Facilities Special Tax Levy.
 - (5) Includes the overlapping debt liens listed under "Direct and Overlapping Tax and Assessment Debt" in the overlapping debt report prepared by California Municipal Statistics, Inc. The overlapping debt report is based on the parcels and assessed values as of FY 2021-22. Does not include any PACE liens secured by assessments or special taxes on the property.
- Sources: Integra Realty Resources, Inc.; Piper Sandler & Co.; Goodwin Consulting Group, Inc.*

Master Developer and Affiliated Land-Owners

General. At the time of formation of the District, all of the land within the District was owned by Montelena Douglas, LLC, Chrysanthy Road Investment, LLC and Douglas Cordova Commercial, LLC (collectively, the “**Affiliated Land-Owners**”), all of which are entities comprised of a management team that is responsible for the day-to-day management of the entitlement and development operations, and a group of capital investors that provide equity for the operations and development of the project. Over-time the Affiliated Land-Owners have sold, and will continue to sell, land in the District to the Master Developer for the installation of backbone infrastructure and further sale to Premier Chrysanthy, LLC or the Merchant Builders.

MDRE Development LLC, a California limited liability company (previously defined as the “**Master Developer**”), is a legal entity separate from the Affiliated Land-Owners but comprised of the same managing principals and capital members. The entity was formed for the purpose of commencing land development and marketing of individual villages to merchant builders to separate the dealer activities of this entity from the investment purpose of the Affiliated Land-Owners.

The managing members (the “**Members**”) of the Master Developer are Charles Somers and Kevin Webb. Mr. Somers is President and Chief Executive Officer of SBM Management Services, which is a services company with 11,000 employees headquartered in McClellan, California. Mr. Somers experience with real estate is 30 years.

Mr. Webb serves as President of Summit Development and has more than 35 years of real estate experience. At Summit, he oversees all operations of the land acquisition, planning, entitlements, development, construction, and marketing. Prior to joining Summit Development, Mr. Webb led Watt Communities’ Northern California Division from 2012 to 2021. He began his real estate development career with Watt Investment Properties in 1986, with the development, construction, and asset management over several classes of real estate, including office/commercial, parking structures, business parks, and other commercial projects. He also oversaw the Southern California residential real estate division in the early 2000s where he was responsible for successfully developing over six separate in-fill residential projects in Southern California. While at Watt, he acquired, developed, and built over 800 in-fill single family detached and attached homes in and around the Sacramento region.

Day-to-day operations of the Master Developer with respect to development within the District are overseen by Don Ferrante. Mr. Ferrante has over 30 years of experience in the real estate, construction and homebuilding industry. Prior to joining the Master Developer, he spent 23 years with a mid-size privately-owned regional builder doing business in California, Arizona and Texas. At this privately-owned regional builder, Mr. Ferrante rose to the position of Corporate Controller and also oversaw the purchasing departments in all building jurisdictions. Mr. Ferrante has a Bachelor’s degree in Accounting from San Diego State University, a Master’s degree in Taxation from Golden Gate University, and is a Certified Public Accountant (although currently with inactive status).

Development Experience. Recent development experience of the principals of the Master Developer (affiliated entities wherein the managing members are at least one of the three principals of the Master Developer), is illustrated by the following projects:

Table 6
City of Rancho Cordova
Community Facilities District No. 2014-1 (Montelena)
Master Developer (and Affiliates) Development Experience

Project Name	City	No. of Residential Lots	Owner/Developer	Status
Douglas 98	Rancho Cordova	54	Watt Communities	50% Complete
Mariposa Creek	Citrus Heights	15	Watt Communities	Complete
Mitchell Village	Citrus Heights	258	Watt Communities	Complete

Development Schedule. The Affiliated Land-Owners originally acquired the property in the District in February 1, 2008. As noted above, the Affiliated Land-Owners have sold, and will continue to sell, land in the District to the Master Developer for the installation of backbone infrastructure and further sale to Premier Chrysanthy, LLC or other merchant homebuilders. See “THE DISTRICT – Current and Anticipated Development in the District.”

Financing Plan. The development of the backbone infrastructure improvements required to be installed by the Master Developer, and payment of the Special Taxes by the Master Developer will be funded through a combination of the following; (i) owner capital via periodic capital calls from investor members of the Master Developer; (ii) internal funds generated from sales of lots to merchant builders; and (iii) proceeds from the sale of bonds. The Master Developer provided its current projected schedule of sources and uses for the proposed development of the District in Table 3, above. ***The Master Developer has provided no assurances to the City or the Underwriter that the sources of financing that will actually be available to the Master Developer will be sufficient to complete its currently projected property development and project construction.***

Premier Chrysanthy, LLC and Premier Homes

Premier Chrysanthy, LLC. Premier Chrysanthy, LLC is a special purpose limited liability company organized and existing under the laws of the State of California, which is 51% owned by Premier Homes, a privately-held merchant builder active in the Sacramento area (“**Premier Homes**”), and 49% owned by Chrysanthy Road Investments, LLC, which is an affiliate of the Master Developer. Premier Chrysanthy, LLC has only one current purpose, which is to acquire lots from the Master Developer and construct homes thereon. Officers and employees of Premier Chrysanthy, LLC are officers and employees of Premier Homes.

Premier Homes. Premier Homes is a merchant homebuilder that is active in the Sacramento area, founded in 1994 and headquartered in Granite Bay, California. In addition to selling homes in its “Elan at Montelena” and “Esprit at Montelena” neighborhoods in the District through the Premier Chrysanthy, LLC, and building homes in Villages 5, 7, and 8 in accordance with a Fee Builder Agreement. Premier Homes is selling homes in its “Premier Soleil” neighborhood in Granite Bay, California. Premier Homes has also constructed and sold homes in the cities of Sacramento, El Dorado Hills, Lincoln, West Sacramento, Incline Village, Plumas Lakes and other locations.

Premier Homes is a privately-held corporation, owned and controlled by the Yttrup family. The President of Premier Homes is Kevin Yttrup. Mr. Yttrup is a second generation home builder and has been designing and building homes for more than 40 years. Mr. Yttrup founded Premier Homes in 1994. Its model homes have won accolades and awards from both his peers and home

buyers alike. In recent years, these communities featuring Premier built products have received awards: Granite Bay, Serrano in El Dorado Hills and Catta Verdera in Lincoln.

Through Premier Chrysanthy, LLC, the building division of Premier Homes (sometimes referred to as “Element Built”), is building homes in the “Elan at Montelena” and “Esprit at Montelena” neighborhoods, as described above. Element Built is also currently engaged in building homes in the “Zinfandel Ridge” community in Plymouth, CA and the “Paso Fino” community in Davis, CA.

In addition to its Element Built operations, Premier Homes is building homes in its “Premier Soleil” community in Granite Bay, California. This subdivision is planned for 52 single-family homes ranging in size from 1,714 to 3,163 square feet, to be built and sold in two phases, with base home prices ranging from \$750,000 to \$900,000. The community also features the “Sol House” with a shared pool, spa, lawn and other amenities. Two model homes for the community are open, and 14 homes have been reserved.

Premier Homes has also completed the following other subdivisions, which are now fully built-out:

- “Serenity” in Serrano, El Dorado Hills, CA. This community, consisting of 45 single-family homes, was completed in 2016.
- “Monte Azul” in Catta Verdera, Lincoln, CA. This community, consisting of 24 single-family homes, was completed in 2015.
- “Stone Harbor” in West Sacramento, CA. This community, consisting of 58 single-family homes, was completed in 2014.
- “Gateway” in Lincoln, CA. This community, consisting of 38 single-family homes, was completed in 2014.
- “Alexandria” in Granite Bay, CA. This community, consisting of 10 single-family homes, was completed in 2012.

For further information on Premier Homes, see its Internet homepage located at www.premierhomesca.com. The website address is given for reference and convenience only, and the information on the website may be incomplete or inaccurate and has not been reviewed by the City or the Underwriter. Nothing on this website is a part of this Official Statement or incorporated into this Official Statement by reference and no representation is made in this Official Statement as to the accuracy or adequacy of the information contained on the internet site.

Pulte Homes

General. As previously defined herein, “Pulte” or “Pulte Homes” is Pulte Home Company, LLC, a Michigan limited liability company. Pulte is a wholly-owned subsidiary of PulteGroup Inc., which is a publicly traded company whose common stock is listed on the New York Stock Exchange under the symbol “PHM.”

PulteGroup is subject to the informational reporting requirements of the Securities Exchange Act of 1934, as amended, and in accordance therewith is obligated to file reports, proxy

statements, and other information, including financial statements, with the SEC. Such filings, including particularly MDC's Annual Report on Form 10-K for the fiscal year ended December 31, 2021, as filed with the SEC, set forth, among other things, certain data relative to such consolidated results of operations and financial position of PulteGroup and its subsidiaries as of such date. The SEC maintains an internet web site that contains reports, proxy and information statements and other information regarding registrants that file electronically with the SEC, including PulteGroup. The address of such internet web site is www.sec.gov. All documents subsequently filed by PulteGroup pursuant to the requirements of the Exchange Act after the date of this Official Statement will be available for inspection in such manner as the SEC prescribes. Copies of PulteGroup's Annual Report and related financial statements, prepared in accordance with generally accepted accounting standards, are also available from PulteGroup on PulteGroup's website at www.pultegroupinc.com.

The foregoing internet websites and references to filings with the SEC are included for reference only, and the information on such websites and on file with the SEC are not a part of this Official Statement and are not incorporated by reference into this Official Statement. No representation is made in this Official Statement as to the accuracy or adequacy of the information contained on such websites. Neither Pulte nor PulteGroup is obligated to advance funds for construction or development or to pay ad valorem property taxes or the Special Taxes and investors should not rely on the information and financial statements contained on such websites in evaluating whether to buy, hold or sell the Bonds. The information contained on such websites may be incomplete or inaccurate and has not been reviewed by the City, the District or the Underwriter.

Financing Plan. To date, Pulte has financed its site development, and home construction costs related to its respective neighborhoods in the District through internally generated funds (which may include home sales revenues). Pulte intends to use internal sources (which may include home sales revenue) to fund the remaining home construction costs and carrying costs related to the development of its properties within the District. However, home sales revenue from Pulte's projects in the District are not segregated and set aside for completing its development within the District.

Although Pulte expects to have sufficient funds available to complete its development activities in the District, commensurate with the development timing described in this Official Statement, there can be no assurance, however, that amounts necessary to finance the remaining development and home construction costs will be available to Pulte when needed. Neither Pulte nor any other entity or person is under any legal obligation of any kind to expend funds for the development of Pulte's property in the District, or the payment of ad valorem property taxes or the Special Taxes. Any contributions by Pulte or any other entity or person to fund the costs of such development are entirely voluntary.

If and to the extent that the aforementioned sources are inadequate to pay the costs to complete the planned development by Pulte within the District, and other financing is not put into place, there could be a shortfall in the funds required to complete the planned development by Pulte or to pay ad valorem property taxes or Special Taxes related to Pulte's property in the District, and the remaining portions of such development may not be completed. Many factors beyond Pulte's control, or a decision by Pulte to alter its current plans, may cause the actual sources and uses to differ from the projections. See "SPECIAL RISK FACTORS" herein for a discussion of risk factors.

COVID-19 Impact. The COVID-19 pandemic and related public health and governmental authorities' orders and actions could have a material adverse effect on Pulte's ability to complete its neighborhoods within the District in the time frame and budget, and at the sales prices, described in this Official Statement. See "BOND OWNERS' RISKS – COVID-19 Pandemic."

As of March 31, 2022, Pulte has experienced increases in certain construction costs, supply chain delays, labor shortages, and increased cycle time for home deliveries. However, Pulte has not experienced any significant development delays resulting from work stoppages, reduced attendance of workers, or the ability to obtain necessary inspections and approvals for homes, which may be attributed, directly or indirectly, to the COVID-19 pandemic. While the cost increases and delays may have been and may continue to be intermittently affected by COVID-19, the majority of cost increases and delays can be attributable to the strength of the housing market and the result of vendors not anticipating the scale of the demand for housing materials.

Although the recent cost increases and construction delays are not currently having a significant impact on the overall development of homes in the District, the impacts caused by the outbreak are evolving and no prediction can be made with respect to the ultimate effects of the COVID-19 outbreak and related public health and governmental authorities' orders and actions (including, without limitation, the scope of restrictions under the current or any amended County or State of California orders), on Pulte's ability to continue to sell and close homes in the District. Such effects, if and as they arise, could have a material adverse effect on the ability to develop the homes in the District as planned, and no assurance can be provided that Pulte will be able to (a) complete in whole or in any part, or within any particular time, its construction of homes within the District; (b) avoid additional material increases in development costs or delays resulting from work stoppages, reduced attendance of workers, shortages or delays in the delivery of building materials, and/or delays in obtaining necessary inspections and approvals; or (c) sell homes, and close home sales or not experience purchase contract cancellations, due to in each case to public health or governmental restrictions, further spread of COVID-19, an economic downturn driven by the pandemic, or otherwise.

Richmond American

General. As previously defined herein, "Richmond American" is Richmond American Homes of Maryland, Inc., a Maryland corporation. Richmond American is a wholly-owned subsidiary of M.D.C. Holdings, Inc., a Delaware corporation ("**MDC**"). MDC is a publicly traded company whose common stock is listed on the New York Stock Exchange under the symbol "MDC." Richmond American and its predecessor entity have been building homes in California since 1986. Richmond American's Southern California division based in Irvine, California, is responsible for the development of Richmond American's projects in Improvement Area A.

MDC has two primary operations, homebuilding, and financial services. MDC's homebuilding operations consist of wholly-owned subsidiary companies that build and sell homes under the name "Richmond American Homes." MDC's financial services operations include subsidiary companies that provide mortgage financing, place title insurance and homeowner insurance for Richmond American's homebuyers, and provide general liability insurance for MDC subsidiaries and most of Richmond American's subcontractors.

MDC is subject to the informational reporting requirements of the Securities Exchange Act of 1934, as amended, and in accordance therewith is obligated to file reports, proxy statements, and other information, including financial statements, with the SEC. Such filings, including

particularly MDC's Annual Report on Form 10-K for the fiscal year ended December 31, 2021, as filed with the SEC on February 1, 2022, set forth, among other things, certain data relative to such consolidated results of operations and financial position of MDC and its subsidiaries as of such date. The SEC maintains an internet web site that contains reports, proxy and information statements and other information regarding registrants that file electronically with the SEC, including MDC. The address of such internet web site is www.sec.gov. All documents subsequently filed by MDC pursuant to the requirements of the Exchange Act after the date of this Official Statement will be available for inspection in such manner as the SEC prescribes. Copies of MDC's Annual Report and related financial statements, prepared in accordance with generally accepted accounting standards, are also available from MDC on MDC's website at www.mdcholdings.com.

The foregoing internet websites and references to filings with the SEC are included for reference only, and the information on such websites and on file with the SEC are not a part of this Official Statement and are not incorporated by reference into this Official Statement. No representation is made in this Official Statement as to the accuracy or adequacy of the information contained on such websites. Neither Richmond American nor MDC is obligated to advance funds for construction or development or to pay ad valorem property taxes or the Special Taxes and investors should not rely on the information and financial statements contained on such websites in evaluating whether to buy, hold or sell the 2022 Bonds. The information contained on such websites may be incomplete or inaccurate and has not been reviewed by the City, the District or the Underwriter.

Financing Plan. To date, Richmond American has financed its site development, and home construction costs related to its respective neighborhoods in the District through internally generated funds (which may include home sales revenues). Richmond American intends to use internal sources (which may include home sales revenue) to fund the remaining home construction costs and carrying costs related to the development of its properties within the District. However, home sales revenue from Richmond American's projects in the District are not segregated and set aside for completing its development within the District.

Although Richmond American expects to have sufficient funds available to complete its development activities in the District, commensurate with the development timing described in this Official Statement, there can be no assurance, however, that amounts necessary to finance the remaining development and home construction costs will be available to Richmond American when needed. Neither Richmond American nor any other entity or person is under any legal obligation of any kind to expend funds for the development of Richmond American's property in the District, or the payment of ad valorem property taxes or the Special Taxes. Any contributions by Richmond American or any other entity or person to fund the costs of such development are entirely voluntary.

If and to the extent that the aforementioned sources are inadequate to pay the costs to complete the planned development by Richmond American within the District, and other financing is not put into place, there could be a shortfall in the funds required to complete the planned development by Richmond American or to pay ad valorem property taxes or Special Taxes related to Richmond American's property in the District, and the remaining portions of such development may not be completed. Many factors beyond Richmond American's control, or a decision by Richmond American to alter its current plans, may cause the actual sources and uses to differ from the projections. See "SPECIAL RISK FACTORS" herein for a discussion of risk factors.

COVID-19 Impact. The COVID-19 pandemic and related public health and governmental authorities' orders and actions could have a material adverse effect on Richmond American's ability to complete its neighborhoods within the District in the time frame and budget, and at the sales prices, described in this Official Statement. See "BOND OWNERS' RISKS – COVID-19 Pandemic."

As of March 31, 2022, Richmond American has experienced increases in certain construction costs, supply chain delays, labor shortages, and increased cycle time for home deliveries. However, Richmond American has not experienced any significant development delays resulting from work stoppages, reduced attendance of workers, or the ability to obtain necessary inspections and approvals for homes, which may be attributed, directly or indirectly, to the COVID-19 pandemic. While the cost increases and delays may have been and may continue to be intermittently affected by COVID-19, the majority of cost increases and delays can be attributable to the strength of the housing market and the result of vendors not anticipating the scale of the demand for housing materials.

Although the recent cost increases and construction delays are not currently having a significant impact on the overall development of homes in the District, the impacts caused by the outbreak are evolving and no prediction can be made with respect to the ultimate effects of the COVID-19 outbreak and related public health and governmental authorities' orders and actions (including, without limitation, the scope of restrictions under the current or any amended County or State of California orders), on Richmond American's ability to continue to sell and close homes in the District. Such effects, if and as they arise, could have a material adverse effect on the ability to develop the homes in the District as planned, and no assurance can be provided that Richmond American will be able to (a) complete in whole or in any part, or within any particular time, its construction of homes within the District; (b) avoid additional material increases in development costs or delays resulting from work stoppages, reduced attendance of workers, shortages or delays in the delivery of building materials, and/or delays in obtaining necessary inspections and approvals; or (c) sell homes, and close home sales or not experience purchase contract cancellations, due to in each case to public health or governmental restrictions, further spread of COVID-19, an economic downturn driven by the pandemic, or otherwise.

Individual Homeowners

As noted above, Premier Chrysanthy, LLC has opened 4 model homes in the District, and sales are ongoing. As of March 31, 2022, there were 139 individual homeowners within the District. See Table 2, above.

VALUE OF PROPERTY WITHIN THE DISTRICT**Assessed Values and Building Permits**

The following table shows a history of assessed valuation of land in the District, as well as building permits issued, since Fiscal Year 2021-22.

Table 7
City of Rancho Cordova
Community Facilities District No. 2014-1 (Montelena)
History of Assessed Values and Building Permits

Fiscal Year	Land Assessed Value	Improvement Assessed Value	Total Assessed Value	Number of Permits Issued⁽¹⁾
2019-20	\$21,847,477	\$0	\$21,847,477	4
2020-21	22,662,316	4,343,591	27,005,907	49
2021-22	35,653,362	25,051,794	60,705,156	166

(1) Represents the number of parcels for which a building permit for new construction was issued prior to June 30 of the prior fiscal year.

Sources: Sacramento County Assessor's Office; Goodwin Consulting Group, Inc.

Appraised Values

General. The value of taxable property within the District is a critical factor in determining the investment quality of the 2022 Bonds. Given the ongoing development in the District and in order to obtain a more accurate estimate of the value of land than the current assessed valuation of property in the District, the City ordered preparation of an appraisal report (the "**Appraisal**"), setting forth the estimated value of the taxable land within the District as of the March 31, 2022 date of value. The Appraisal was prepared by Integra Realty Resources, Sacramento, California (the "**Appraiser**"). The Appraisal is set forth in APPENDIX B hereto. The description herein of the Appraisal is intended for limited purposes only; the Appraisal should be read in its entirety. The conclusions reached in the Appraisal are subject to certain assumptions, conditions and qualifications which are set forth in the Appraisal.

Value Estimate. The Appraisal estimated the market value of all of the taxable land in the District, which is planned for 806 residential units. The appraised valuation excludes the value of all portions of the property in the District designated for public and quasi-public purposes and assumes completion of infrastructure funded by the 2022 Bonds and accounts for the impact of the lien of the Special Tax. The following estimate represents the market value of the property to be subject to the Special Tax, based on the hypothetical condition certain impact fees to be financed by the 2022 Bonds have been paid. The value estimate for the property as of the date of value, using the methodologies described in the Appraisal and subject to the limiting and hypothetical conditions and general and special assumptions set forth in the Appraisal is \$220,088,667.

Table 8
City of Rancho Cordova
Community Facilities District No. 2014-1 (Montelena)
Value by Ownership (as of March 31, 2022)

	Lots/ Homes	Lot/ Unit Value	Remaining Site Development Costs	Permits and Fees	Value Per Component	Market Value (Rd.)
Pulte Home Company, LLC						
Improved Lots - Villages 1/2	127	\$196,000	-	-	\$196,000	\$24,892,000
Improved Lots - Village 4	55	\$205,000	-	-	\$205,000	\$11,275,000
Improved Lots - Village 6	38	\$222,000	-	-	\$222,000	\$8,436,000
Total - Pulte Home Company, LLC	220					\$44,603,000
Richmond American Homes						
Improved Lots - Village 3	118	\$196,000	-	-	\$196,000	\$23,128,000
Homes Under Construction - Village 3	7	\$196,000	-	\$89,400	\$285,400	\$1,997,800
Total - Richmond American Homes	125					\$25,125,800
Premier Homes (Master Developer)						
Improved Lots - Village 5	36	\$222,000	(\$9,952)	-	\$212,048	\$7,633,728
Homes Under Construction - Village 5	23	\$222,000	(\$9,952)	\$89,400	\$301,448	\$6,933,304
Improved Lots - Village 7	110	\$172,000	(\$9,952)	-	\$162,048	\$17,825,280
Homes Under Construction - Village 7	42	\$172,000	(\$9,952)	\$89,400	\$251,448	\$10,560,816
Improved Lots - Village 8	69	\$193,000	(\$9,952)	-	\$183,048	\$12,630,312
Homes Under Construction - Village 8	12	\$193,000	(\$9,952)	\$89,400	\$272,448	\$3,269,376
Improved Lots - Village 9/10	3	\$193,000	(\$9,952)	-	\$183,048	\$549,144
Homes Under Construction - Village 9/10	25	\$193,000	(\$9,952)	\$89,400	\$272,448	\$6,811,200
Completed Homes - Elan	2	\$617,000	-	-	\$617,000	\$1,234,000 ⁽¹⁾
Total - Premier Homes (Master Developer)	322					\$67,447,160
Individual Homeowners						
Completed Homes - Elan	69	\$617,000	-	-	\$617,000	\$42,573,000 ⁽¹⁾
Completed Homes - Esprit	65	\$570,000	-	-	\$570,000	\$37,050,000 ⁽¹⁾
Total - Individual Homeowners	133					\$79,623,000
Aggregate, or Cumulative, Appraised Values	801					\$216,799,000
Aggregate, or Cumulative, Assessed Values	5					\$3,289,667
Total Aggregate, or Cumulative, Value	806					\$220,088,667

(1) Not-less-than amount, based on smallest floorplan.

Sources: The Appraisal.

Hypothetical Condition. The market value estimated by the Appraiser is based on a hypothetical condition. A hypothetical condition is defined by USPAP as “a condition, directly related to a specific assignment, which is contrary to what is known by the appraiser to exist on the effective date of the assignment results, but is used for the purpose of the analysis.” It is a hypothetical condition of the Appraisal that the proceeds from the 2022 Bonds will be used to reimburse the Master Developer for completed infrastructure and finance certain impact fees otherwise due for the construction of Facilities. The market value estimated in the Appraisal is based on the hypothetical condition certain impact fees to be financed by the 2022 Bonds have been paid. The estimate of market value accounts for the impact of the lien of the Special Taxes securing the 2022 Bonds.

Assumptions and Limiting Conditions. In considering the estimate of value evidenced by the Appraisal, the Appraisal is based upon a number of limiting conditions and standard and extraordinary assumptions which affect the estimates as to value, including, among others, the following.

- The valuation analysis did not include review of a current title report of all properties to determine any possible conditions of title affecting the properties appraised. The Appraiser accepts no responsibility for matters pertaining to title.

- The Appraiser has also assumed that there is no hazardous material on or in the property that would cause a loss in value. Should future conditions and events involving hazardous material reduce the level of permitted development or delay the completion of any projected development, the value of the undeveloped land would likely be reduced from that estimated by the Appraiser. See “BOND OWNERS’ RISKS – Land Values” and “– Hazardous Substances” below. See “APPENDIX B – The Appraisal” hereto for a description of certain assumptions made by the Appraiser.

Accordingly, because the Appraiser arrived at an estimate of current market value based upon certain conditions and assumptions which may or may not be fulfilled, no assurance can be given that should the parcels become delinquent due to unpaid Special Taxes, and be foreclosed upon and offered for sale for the amount of the delinquency, that any bid would be received for such property or, if a bid is received, that such bid would be sufficient to pay such delinquent Special Taxes.

Limitations of Appraisal Valuation. Property values may not be evenly distributed throughout the District; thus, certain parcels may have a greater value than others. This disparity is significant because in the event of nonpayment of the Special Tax, the only remedy is to foreclose against the delinquent parcel. No assurance can be given that the foregoing valuation can or will be maintained during the period of time that the Bonds are outstanding in that the City has no control over the market value of the property within the District or the amount of additional indebtedness that may be issued in the future by other public agencies, the payment of which, through the levy of a tax or an assessment, may be on a parity with the Special Taxes. See “– Priority of Lien” below. For a description of certain risks that might affect the assumptions made in the Appraisal, see “BOND OWNERS’ RISKS” herein.

Value to Special Tax Burden Ratios

The Appraisal sets forth the combined value of all taxable property within the District to be not less than \$220,088,667, subject to the limiting conditions stated therein. (See “– The Appraisal” above and APPENDIX B hereto.) The principal amount of the direct and overlapping debt in the District is \$20,054,169*, which consists of the estimated amount of 2022 Bonds (\$18,660,000*) and \$1,394,169 of overlapping general obligation and CFD bond debt. Consequently, the estimated value of property in the District subject to the Special Tax lien is approximately 11.0* times the principal amount of the direct and overlapping debt in the District.

In comparing the value of the real property within the District to the principal amount of the 2022 Bonds and other direct and overlapping debt for the District, it should be noted that only the real property upon which there is a delinquent Special Tax can be foreclosed upon, and the real property within the District cannot be foreclosed upon as a whole to pay delinquent Special Taxes of the owners of such parcels within the District unless all of the property is subject to a delinquent Special Tax. In any event, individual parcels may be foreclosed upon separately to pay delinquent Special Taxes levied against such parcels.

Other public agencies whose boundaries overlap those of the District could, without the consent of the City and in certain cases without the consent of the owners of the land within the District, impose additional taxes or assessment liens on the land within the District. The purpose would be to finance additional regional or local public improvements or services. The lien created

* Preliminary; subject to change.

ITEM 12.1.

ATTACHMENT 4

Jones Hall Draft of May 5, 2022

on the land within the District through the levy of such additional taxes or assessments may be on a parity with the lien of the Special Tax. In addition, construction loans may be obtained by the developers of property in the District or home loans may be obtained by ultimate homeowners. The deeds of trust securing such debt on property within the District, however, will be in a junior position to the lien of the Special Tax.

ITEM 12.1.

ATTACHMENT 4

Jones Hall Draft of May 5, 2022

Value-to-lien Ratios by Ownership. The following table shows the projected status of development and value-to-lien ratios in the District for Fiscal Year 2022-23, based on ownership as of March 31, 2022, and assuming no further development. Value-to-lien ratios on individual parcels may vary considerably from any average.

Table 9
City of Rancho Cordova
Community Facilities District No. 2014-1 (Montelena)
Value-to-Lien Ratios by Property Ownership for Projected Fiscal Year 2022-23 Special Tax Levy

Development Status ⁽¹⁾	No. of Parcels	No. of Expected Units	Acres	Estimated Value ⁽²⁾	Projected FY 2022-23 Maximum Facilities Special Tax	Projected FY 2022-23 Facilities Special Tax Levy ⁽³⁾	Percent of Projected Facilities Special Tax Levy	Bonds CFD* ⁽⁴⁾	Overlapping Debt ⁽⁵⁾	Total Debt*	Average Appraised Value-to- Lien*
<u>Developed Property</u>											
Village 3	7	7	1.19	\$1,372,000	\$10,145	\$10,145	0.9%	\$162,060	\$3,165	\$165,225	8.3:1
Village 5	23	23	3.82	\$5,145,307	\$33,335	\$33,335	2.9%	\$532,481	\$61,250	\$593,732	8.7:1
Village 7	42	42	3.57	\$7,074,220	\$60,872	\$60,872	5.2%	\$972,357	\$103,583	\$1,075,940	6.6:1
Village 9 and 10	166	166	18.78	\$89,797,016	\$240,590	\$240,590	20.6%	\$3,843,127	\$758,620	\$4,601,746	19.5:1
Subtotal	238	238	27.36	\$103,388,544	\$344,943	\$344,943	29.5%	\$5,510,025	\$926,618	\$6,436,643	16.1:1
<u>Final Map Property</u>											
Village 1 and 2	1	127	22.74	\$24,892,000	\$184,066	\$184,066	15.8%	\$2,940,223	\$15,877	\$2,956,100	8.4:1
Village 3	118	118	20.06	\$23,753,800	\$171,022	\$171,022	14.6%	\$2,731,861	\$53,361	\$2,785,222	8.5:1
Village 4	1	55	10.21	\$11,275,000	\$79,714	\$79,714	6.8%	\$1,273,325	\$6,717	\$1,280,042	8.8:1
Village 5	36	36	6.72	\$9,421,734	\$52,176	\$52,176	4.5%	\$833,449	\$95,870	\$929,319	10.1:1
Village 6	1	38	9.32	\$8,436,000	\$55,075	\$55,075	4.7%	\$879,752	\$6,107	\$885,858	9.5:1
Village 7	110	110	9.47	\$21,311,893	\$159,427	\$159,427	13.6%	\$2,546,650	\$271,270	\$2,817,920	7.6:1
Village 8	81	81	11.76	\$15,899,697	\$117,397	\$117,397	10.0%	\$1,875,261	\$9,229	\$1,884,489	8.4:1
Village 9 and 10	3	3	0.37	\$1,710,000	\$4,348	\$4,348	0.4%	\$69,454	\$9,121	\$78,575	21.8:1
Subtotal	351	568	90.65	\$116,700,123	\$823,225	\$823,225	70.5%	\$13,149,975	\$467,551	\$13,617,526	8.6:1
Total	589	806	118.00	\$220,088,667	\$1,168,168	\$1,168,168	100.0%	\$18,660,000	\$1,394,169	\$20,054,169	11.0:1

* Preliminary; subject to change.

(1) Includes building permits issued and final maps recorded prior to March 30, 2022. Assumes no further development.

(2) Appraised values were allocated to the individual parcels based on the expected development and lot status for each parcel, as reported in the Appraisal. The allocated appraised values are not indicative of the market values of the villages or the individual lots. Includes fiscal year 2021-22 assessed values for parcels that were not appraised.

(3) Pursuant to the RMA, the City will levy at least the Maximum Facilities Special Tax on Developed Property and Final Map Property in fiscal year 2022-23.

(4) Includes the \$10,000,000 par amount of the Series 2021 Special Tax Bonds and the \$8,660,000* par amount of the Series 2022 Tax Bonds. Allocated based on the Projected FY 2022-23 Facilities Special Tax Levy.

(5) Includes the overlapping debt liens listed under "Direct and Overlapping Tax and Assessment Debt" in the overlapping debt report prepared by California Municipal Statistics, Inc. The overlapping debt report is based on the parcels and assessed values as of FY 2021-22. Does not include any PACE liens secured by assessments or special taxes on the property.

Sources: Integra Realty Resources, Inc.; Piper Sandler & Co.; Goodwin Consulting Group, Inc.

ITEM 12.1.

ATTACHMENT 4

Jones Hall Draft of May 5, 2022

Value-to-lien Ratios by Village and Development Status. The following table shows the status of development and value-to-lien ratios in the District for Fiscal Year 2022-23. Value-to-lien ratios on individual parcels may vary considerably from any average.

Table 10
City of Rancho Cordova
Community Facilities District No. 2014-1 (Montelena)
Value-to-Lien Ratios by Village and Development Status for Projected Fiscal Year 2022-23 Special Tax Levy

Owner	Construction Status ⁽²⁾	Village	No. of Parcels	No. of Expected Units	Acres	Estimated Value	Projected FY 2022-23 Maximum Facilities Special Tax	Projected FY 2022-23 Facilities Special Tax Levy ⁽³⁾	Percent of Projected Facilities Special Tax Levy	CFD Bonds* ⁽⁴⁾	Overlapping Debt ⁽⁵⁾	Total Debt*	Average Appraised Value-to-Lien*
Pulte Home Company, LLC	Improved Lots	1 and 2	1	127	22.739	\$24,892,000	\$184,066	\$184,066	15.76%	\$2,940,223	\$15,877	\$2,956,100	8.4:1
	Improved Lots	4	1	55	10.21	\$11,275,000	\$79,714	\$79,714	6.82%	\$1,273,325	\$6,717	\$1,280,042	8.8:1
	Improved Lots	6	1	38	9.319	\$8,436,000	\$55,075	\$55,075	4.71%	\$879,752	\$6,107	\$885,858	9.5:1
	Subtotal		3	220	42.268	\$44,603,000	\$318,855	\$318,855	27.30%	\$5,093,300	\$28,701	\$5,122,001	8.7:1
Richmond American Homes	Improved Lots	3	118	118	20.06	\$23,128,000	\$171,022	\$171,022	14.64%	\$2,731,861	\$53,361	\$2,785,222	8.3:1
	Homes Under Construction	3	7	7	1.19	\$1,997,800	\$10,145	\$10,145	0.87%	\$162,060	\$3,165	\$165,225	12.1:1
	Subtotal		125	125	21.25	\$25,125,800	\$181,168	\$181,168	15.51%	\$2,893,921	\$56,526	\$2,950,447	8.5:1
Premier Homes/ Master Developer	Improved Lots	5	36	36	6.29	\$7,633,732	\$52,176	\$52,176	4.47%	\$833,449	\$95,870	\$929,319	8.2:1
	Homes Under Construction	5	23	23	4.25	\$6,933,308	\$33,335	\$33,335	2.85%	\$532,481	\$61,250	\$593,732	11.7:1
	Improved Lots	7	110	110	9.37	\$17,825,290	\$159,427	\$159,427	13.65%	\$2,546,650	\$271,270	\$2,817,920	6.3:1
	Homes Under Construction	7	42	42	3.67	\$10,560,822	\$60,872	\$60,872	5.21%	\$972,357	\$103,583	\$1,075,940	9.8:1
	Improved Lots	8	69	69	10.02	\$12,630,319	\$100,004	\$100,004	8.56%	\$1,597,444	\$7,861	\$1,605,305	7.9:1
	Homes Under Construction	8	12	12	1.74	\$3,269,378	\$17,392	\$17,392	1.49%	\$277,816	\$1,367	\$279,184	11.7:1
	Improved Lots	9 and 10	3	3	0.44	\$549,144	\$4,348	\$4,348	0.37%	\$69,454	\$9,121	\$78,575	7.0:1
	Homes Under Construction	9 and 10	25	25	2.81	\$6,811,204	\$36,234	\$36,234	3.10%	\$578,784	\$75,185	\$653,970	10.4:1
	Completed Homes - Elan	9 and 10	2	2	0.21	\$1,234,001	\$2,899	\$2,899	0.25%	\$46,303	\$6,080	\$52,383	23.6:1
	Subtotal		322	322	38.79	\$67,447,200	\$466,687	\$466,687	39.95%	\$7,454,739	\$631,588	\$8,086,327	8.3 : 1
Individual Homeowners	Completed Homes - Elan	9 and 10	69	69	7.46	\$42,573,000	\$100,004	\$100,004	8.56%	\$1,597,444	\$376,942	\$1,974,386	21.6:1
	Completed Homes - Esprit	9 and 10	65	65	7.57	\$37,050,000	\$94,207	\$94,207	8.06%	\$1,504,839	\$258,733	\$1,763,571	21.0 : 1
	Not Appraised	9 and 10	5	5	0.67	\$3,289,667	\$7,247	\$7,247	0.62%	\$115,757	\$41,679	\$157,436	20.9 : 1
	Subtotal		139	139	15.70	\$82,912,667	\$201,458	\$201,458	17.25%	\$3,218,040	\$677,354	\$3,895,394	21.3 : 1
Total			589	806	118.00	\$220,088,667	\$1,168,168	\$1,168,168	100.00%	\$18,660,000	\$1,394,169	\$20,054,169	11.0:1

* Preliminary; subject to change.

(1) Includes building permits issued and final maps recorded prior to March 30, 2022. Assumes no further development.

(2) Construction status as provided in the appraisal report.

(3) Pursuant to the RMA, the City will levy at least the Maximum Facilities Special Tax on Developed Property and Final Map Property in fiscal year 2022-23.

(4) Includes the \$10,000,000 par amount of the Series 2021 Special Tax Bonds and the \$8,660,000* par amount of the Series 2022 Tax Bonds. Allocated based on the Projected FY 2022-23 Facilities Special Tax Levy.

(5) Includes the overlapping debt liens listed under "Direct and Overlapping Tax and Assessment Debt" in the overlapping debt report prepared by California Municipal Statistics, Inc. The overlapping debt report is based on the parcels and assessed values as of FY 2021-22. Does not include any PACE liens secured by assessments or special taxes on the property.

Sources: Integra Realty Resources, Inc.; Piper Sandler & Co.; Goodwin Consulting Group, Inc.

ITEM 12.1.

ATTACHMENT 4

Jones Hall Draft of May 5, 2022

Value-to-lien Ratios By Category. The following table sets forth the projected value-to-lien ratios by category for parcels in the District for Fiscal Year 2022-23.

Table 11
City of Rancho Cordova
Community Facilities District No. 2014-1 (Montelena)
Value-to-Lien Ratio Ranges
Projected for Fiscal Year 2022-23

Appraised Value-to-Lien Category	No. of Parcels	No. of Expected Units	Acres	Estimated Value ⁽¹⁾	Projected FY 2022-23 Facilities Special Tax Levy ⁽²⁾	Percent of Projected Facilities Special Tax Levy	CFD Bonds* ⁽³⁾	Overlapping Debt ⁽⁴⁾	Total Debt*	Average Appraised Value-to-Lien*
20:1 to 25:1	125	125	14.16	\$74,882,991	\$181,168	15.51%	\$2,893,921	\$568,724	\$3,462,644	21.6:1
15:1 to 20:1	16	16	1.74	\$9,263,677	\$23,189	1.99%	\$370,422	\$114,711	\$485,133	19.1:1
10:1 to 15:1	67	67	9.99	\$19,011,690	\$97,106	8.31%	\$1,551,141	\$140,968	\$1,692,110	11.2:1
5:1 to 10:1	381	598	92.11	\$116,930,309	\$866,705	74.19%	\$13,844,516	\$569,766	\$14,414,282	8.1:1
Total	589	806	118.00	\$220,088,667	\$1,168,168	100.00%	\$18,660,000	\$1,394,169	\$20,054,169	11.0:1

* Preliminary; subject to change.

- (1) Appraised values were allocated to the individual parcels based on the expected development and lot status for each parcel, as reported in the Appraisal. The allocated appraised values are not indicative of the market values of the villages or the individual lots. Includes fiscal year 2021-22 assessed values for parcels that were not appraised.
- (2) Includes building permits issued and final maps recorded prior to March 30, 2022. Assumes no further development. Pursuant to the RMA, the City will levy at least the Maximum Facilities Special Tax on Developed Property and Final Map Property in fiscal year 2022-23.
- (3) Includes the \$10,000,000 par amount of the Series 2021 Special Tax Bonds and the \$8,660,000 anticipated par amount of the Series 2022 Tax Bonds. Allocated based on the Projected FY 2022-23 Facilities Special Tax Levy.
- (4) Includes the overlapping debt liens listed under "Direct and Overlapping Tax and Assessment Debt" in the overlapping debt report prepared by California Municipal Statistics, Inc. The overlapping debt report is based on the parcels and assessed values as of FY 2021-22. Does not include any PACE liens secured by assessments or special taxes on the property.
- (5) The City does not anticipate levying a Facilities Special Tax on Undeveloped Property in fiscal year 2022-23.

Sources: Integra Realty Resources, Inc.; Piper Sandler & Co.; Goodwin Consulting Group, Inc.

Priority of Lien

The principal of and interest on the Bonds are payable from the Special Tax authorized to be collected within the District, and payment of the Special Tax is secured by a lien on certain real property within the District. Such lien is co-equal to and independent of the lien for general taxes and any other liens imposed under the Mello-Roos Act, regardless of when they are imposed on the property in the District. The imposition of additional special taxes, assessments and general property taxes will increase the amount of independent and co-equal liens which must be satisfied in foreclosure. The City, the County and certain other public agencies are authorized by the Mello-Roos Act to form other community facilities districts and improvement areas and, under other provisions of State law, to form special assessment districts, either or both of which could include all or a portion of the land within the District. In addition, property owners can voluntarily agree to incur Property Assessed Clean Energy (PACE) liens on their properties.

There can be no assurance that the developers will not petition for the formation of other community facilities districts and improvement areas or for a special assessment district or districts and that parity special taxes or special assessments will not be levied by the County or some other public agency to finance additional public facilities, however no other special districts are currently contemplated by the City or the developers.

Private liens, such as deeds of trust securing loans obtained by developers of land in the District, may be placed upon property in the District at any time. Under California law, the Special Taxes have priority over all existing and future private liens imposed on property subject to the lien of the Special Taxes.

Set forth below is a statement of direct and overlapping public bonded debt (the **"Overlapping Debt Report"**) prepared by California Municipal Statistics, Inc. as of March 1, 2022. The Overlapping Debt Report includes only such information as has been reported to California Municipal Statistics, Inc. by the issuers of the debt described therein and by others. The Overlapping Debt Report is included for general informational purposes only. Neither the City nor the District makes any representation as to its completeness or accuracy.

The first column in the table names each public agency which has outstanding bonded debt as of the date of the report and whose territory overlaps the District in whole or in part. The second column shows the assessed value of the area common to the District and the other public agency (overlapping territory), as a percentage of the total assessed value of the other public agency. This percentage, multiplied by the total outstanding bonded debt of each overlapping agency (which is not shown in the table) produces the amount shown in the third column, which is the apportionment of each overlapping agency's outstanding debt to taxable property in the District. In addition to the bonded debt shown in the Overlapping Debt Report, various local agencies, including the City, levy additional parcels charges, assessments and special taxes on parcels in the District.

The Overlapping Debt Report does not include PACE debt secured by assessments or special taxes on any property. Based on the Special Tax Consultant's review for Fiscal Year 2021-22, none of the parcels within the District had a PACE lien.

Table 12
City of Rancho Cordova
Community Facilities District No. 2014-1 (Montelena)
Direct and Overlapping Indebtedness
As of March 1, 2022

2021-22 Local Secured Assessed Valuation: \$60,705,156

<u>DIRECT AND OVERLAPPING TAX AND ASSESSMENT DEBT:</u>	<u>% Applicable</u>	<u>Debt 4/1/22</u>	
Los Rios Community College District General Obligation Bonds	0.026%	\$ 131,171	
Elk Grove Unified School District General Obligation Bonds	0.141	437,516	
Elk Grove Unified School District Community Facilities District No. 1	0.462	825,480	
City of Rancho Cordova Community Facilities District No. 2014-1	100.000	10,000,000	(1)
TOTAL DIRECT AND OVERLAPPING TAX AND ASSESSMENT DEBT		\$11,394,167	
<u>OVERLAPPING GENERAL FUND DEBT:</u>			
Sacramento County General Fund Obligations	0.032%	\$ 40,691	
Sacramento County Pension Obligation Bonds	0.032	198,319	
Sacramento County Board of Education Certificates of Participation	0.032	836	
Elk Grove Unified School District Certificates of Participation	0.141	16,029	
City of Rancho Cordova Certificates of Participation	0.575	74,066	
Sacramento Metropolitan Fire General Fund Obligations	0.078	6,279	
Sacramento Metropolitan Fire Pension Obligation Bonds	0.078	23,779	
Cordova Recreation and Park District General Fund Obligations	0.352	22,941	
TOTAL GROSS OVERLAPPING GENERAL FUND DEBT		\$382,940	
Less: Sacramento County supported obligations		4,358	
TOTAL NET OVERLAPPING GENERAL FUND DEBT		\$378,582	
GROSS COMBINED TOTAL DEBT		\$11,777,107	(2)
NET COMBINED TOTAL DEBT		\$11,772,749	

Ratios to 2021-22 Local Secured Assessed Valuation:

Direct Debt (\$10,000,000)	16.47%
Total Direct and Overlapping Tax and Assessment Debt	18.77%
Gross Combined Total Debt.....	19.40%
Net Combined Total Debt.....	19.39%

(1) Excludes 2022 Bonds to be sold.

(2) Excludes tax and revenue anticipation notes, enterprise revenue, mortgage revenue and non-bonded capital lease obligations.

Source: California Municipal Statistics, Inc.

Estimated Tax Burden on a Single-Family Home

The following table sets forth the estimated total tax burden on a single-family home based on projected tax rates for Fiscal Year 2021-2022.

Table 13
City of Rancho Cordova
Community Facilities District No. 2014-1 (Montelena)
Sample Tax Bill for Fiscal Year 2021-22

<u>Net Taxable Value</u>		<u>Amount</u>
Estimated Market Values ⁽¹⁾		\$570,000.00
Less: Homeowner's Exemption		(7,000.00)
Net Taxable Value		<u>\$563,000.00</u>
<u>Ad Valorem Property Taxes</u>		<u>Rate</u>
Base Property Tax		1.0000%
Los Rios College General Obligation Bond		0.0249
Elk Grove Unified General Obligation Bond		0.0367
Total Ad Valorem Property Taxes		<u>1.0616%</u>
<u>Parcel Charges, Assessments, and Special Taxes</u> ⁽²⁾		<u>Amount</u>
Water and Drainage Studies - SCWA 13		\$6.92
Elk Grove USD CFD No. 1		200.00
CRPD CFD No. 2014-1		449.44
Transit Services District Zone 2		85.46
Rancho Cordova Lighting District 2012-1		2.56
Rancho Cordova CFD 2014-2		336.30
Rancho Cordova CFD No. 2013-2		594.72
Rancho Cordova CFD No. 2014-1 ⁽³⁾		<u>1,420.92</u>
Total Parcel Charges, Assessments, and Special Taxes		<u>\$3,096.32</u>
Total Taxes		\$9,073.13
Total Effective Tax Rate		1.59%

(1) Represents the estimated market values for the smallest floor plan in the Esprit project.

(2) Does not include any PACE assessments or special taxes.

(3) Equal to the applicable Facilities Maximum Special Tax rate in FY 2021-22.

Sources: *Integra Realty Resources, Inc.*; *Goodwin Consulting Group, Inc.*

Special Tax Collections and Delinquencies

Special Taxes have been levied on taxable property in the District since Fiscal Year 2019-20. A history of collections and delinquencies is set forth in the following table. The levy of Special Taxes in the District is currently covered by the Teeter Plan in the County. See “SECURITY FOR THE 2022 BONDS – Delinquent Payments of Special Tax; Covenant for Superior Court Foreclosure –Teeter Plan.”

Table 14
City of Rancho Cordova
Community Facilities District No. 2014-1 (Montelena)
Special Tax Collections and Delinquencies

Fiscal Year	Facilities Special Tax Levied	Number of Parcels Delinquent	Amount Delinquent	Percentage Delinquent
2019-20 ⁽¹⁾	\$230,810	0	\$0	0.00% ⁽¹⁾
2020-21	\$235,427	0	\$0	0.00% ⁽¹⁾

(1) The Sacramento County Tax Collector's Office reports that all prior year delinquent amounts were remitted to the City through the Teeter Plan. Delinquency information for Fiscal Year 2021-22 will not be available until July 2022.
 Sources: Sacramento County Tax Collector's Office; Goodwin Consulting Group, Inc.

BOND OWNERS' RISKS

The purchase of the 2022 Bonds involves a degree of risk that may not be appropriate for some investors. The following includes a discussion of some of the risks that should be considered before making an investment decision. This discussion does not purport to be comprehensive or definitive or a complete statement of all factors that may be considered as risks in evaluating the credit quality of the 2022 Bonds.

Limited Obligation of the City to Pay Debt Service

The City has no obligation to pay principal of and interest on the 2022 Bonds if Special Tax collections are delinquent or insufficient, other than from amounts, if any, on deposit in the Reserve Fund or funds derived from the tax sale or foreclosure and sale of parcels for Special Tax delinquencies. The City is not obligated to advance funds to pay debt service on the 2022 Bonds.

Concentration of Ownership

Nearly all of the land in the District is owned by the Master Developer (and its affiliates), or one of the Merchant Builders. Although there will be transfers of ownership of this property as development progresses and home sales are closed, the timely payment of the 2022 Bonds depends upon the willingness and ability of all of the owners of taxable property within the District to pay the Special Taxes when due. The only assets of the owners of property within the District which constitute security for the 2022 Bonds are such owners' real property holdings located within the District, and each parcel may only be foreclosed against for delinquent Special Taxes levied against such parcel. If the current landowners choose to pay some but not all of the Special Taxes, they may, as owners of parcels in the District, choose to default on payments of the Special Tax on parcels. Also see “– Bankruptcy Delays” below.

Development of undeveloped property within the District may be subject to unexpected delays, disruptions and changes which may affect the willingness and ability of the two homebuilders or other property owners to pay the Special Taxes when due. Certain infrastructure improvements remain to be completed in order to complete construction of the remaining homes in the District. No assurance can be given that the remaining proposed residential development will be partially or fully completed, and for purposes of evaluating the investment quality of the 2022 Bonds, prospective purchasers should consider the possibility that such parcels will remain vacant and only partially improved. See the information set forth under the caption "THE DISTRICT – Development in the District."

Levy and Collection of the Special Tax

General. The principal source of payment of principal of and interest on the 2022 Bonds is the proceeds of the annual levy and collection of the Special Tax against property within the District.

Limitation on Maximum Annual Special Tax Rate. The annual levy of the Special Tax is subject to the maximum annual Special Tax rate authorized in the Special Tax Formula. The levy cannot be made at a higher rate even if the failure to do so means that the estimated proceeds of the levy and collection of the Special Tax, together with other available funds, will not be sufficient to pay debt service on the 2022 Bonds.

In addition to the maximum annual Special Tax rate limitation in the Special Tax Formula, Section 53321(d) of the Act provides that the special tax levied against any parcel for which an occupancy permit for private residential use has been issued may not be increased as a consequence of delinquency or default by the owner of any other parcel within a community facilities district by more than 10% above the amount that would have been levied in such fiscal year had there never been any such delinquencies or defaults. In cases of significant delinquency, these factors may result in defaults in the payment of principal of and interest on the 2022 Bonds.

No Relationship Between Property Value and Special Tax Levy. Because the Special Tax Formula is not based on property value, the levy of the Special Tax will rarely, if ever, result in a uniform relationship between the value of particular parcels in the District subject to a Special Tax and the amount of the levy of the Special Tax against those parcels. Thus, there will rarely, if ever, be a uniform relationship between the value of the parcels in the District subject to a Special Tax and their proportionate share of debt service on the 2022 Bonds, and certainly not a direct relationship.

Factors that Could Lead to Special Tax Deficiencies. The following are some of the factors that might cause the levy of the Special Tax on any particular parcel of Taxable Property to vary from the Special Tax that might otherwise be expected:

Transfers to Governmental Entities. The number of parcels in the District subject to a Special Tax could be reduced through the acquisition of Taxable Property by a governmental entity and failure of the government to pay the Special Tax based upon a claim of exemption or, in the case of the federal government or an agency thereof, immunity from taxation, thereby resulting in an increased tax burden on the remaining taxed parcels.

Property Tax Delinquencies. Failure of the owners of Taxable Property to pay property taxes (and, consequently, the Special Tax), or delays in the collection of or inability to collect the Special Tax by tax sale or foreclosure and sale of the delinquent parcels, could result in a deficiency in the collection of Special Tax revenues. See “– Property Tax Delinquencies” below.

Delays Following Special Tax Delinquencies and Foreclosure Sales. The Fiscal Agent Agreement generally provides that the Special Tax is to be collected in the same manner as ordinary *ad valorem* property taxes are collected and, except as provided in the special covenant for foreclosure described in “SECURITY FOR THE 2022 BONDS – Delinquent Payments of Special Tax; Covenant for Superior Court Foreclosure” and in the Mello-Roos Act, is subject to the same penalties and the same procedure, sale and lien priority in case of delinquency as is provided for ordinary *ad valorem* property taxes. Under these procedures, if taxes are unpaid for a period of five years or more, the property is deeded to the State and then is subject to sale by the County.

If sales or foreclosures of property are necessary, there could be a delay in payments to owners of the 2022 Bonds pending such sales or the prosecution of foreclosure proceedings and receipt by the City of the proceeds of sale if the Reserve Fund is depleted. See “SECURITY FOR THE 2022 BONDS – Delinquent Payments of Special Tax; Covenant for Superior Court Foreclosure.”

The ability of the City to collect interest and penalties specified by State law and to foreclose against properties having delinquent Special Tax installments may be limited in certain respects with regard to properties in which the Federal Deposit Insurance Corporation (the “FDIC”) has or obtains an interest. The FDIC would obtain such an interest by taking over a financial institution that has made a loan that is secured by property within the District. See “– FDIC/Federal Government Interests in Properties” below.

Other laws generally affecting creditors’ rights or relating to judicial foreclosure may affect the ability to enforce payment of Special Taxes or the timing of enforcement of Special Taxes. For example, the Soldiers and Sailors Civil Relief Act of 1940 affords protections such as a stay in enforcement of the foreclosure covenant, a six-month period after termination of military service to redeem property sold to enforce the collection of a tax or assessment and a limitation on the interest rate on the delinquent tax or assessment to persons in military service if the court concludes the ability to pay such taxes or assessments is materially affected by reason of such service.

Overlapping Tax Districts. The land in the District is also located within the boundaries of various local agencies that could issue debt in the future payable from special taxes or other amounts levied on the parcels in the District; this would decrease the value to lien ratios of parcels in the District.

Property Tax Delinquencies

General. Delinquencies in the payment of property taxes and, consequently, the Special Taxes, can occur because the owners of delinquent parcels may not have received property tax bills from the County in a timely manner, including situations in which the County initially sent property tax bills to the property developer or merchant builder at a time when the parcels in

question had already been sold to individual homeowners. Delinquencies can also reflect economic difficulties and duress by the property owner.

Numerous future delinquencies by the owners of Taxable Property in the District in the payment of property taxes (and, consequently, the Special Taxes, which are collected on the ordinary property tax bills) when due could result in a deficiency in Special Tax Revenues necessary to pay debt service on the 2022 Bonds, which could in turn result in the depletion of the Reserve Fund, prior to reimbursement from the resale of foreclosed property or payment of the delinquent Special Tax. In that event, there could be a delay or failure in payments of the principal of and interest on the 2022 Bonds. See “SECURITY FOR THE 2022 BONDS – Reserve Fund,” and “SECURITY FOR THE 2022 BONDS – Delinquent Payments of Special Tax; Covenant for Superior Court Foreclosure.”

The City intends to take certain actions designed to mitigate the impact of future delinquencies, including: enforcing the lien of the Special Taxes through collection procedures that will include foreclosure actions under certain circumstances (see “SECURITY FOR THE 2022 BONDS – Delinquent Payments of Special Tax; Covenant for Superior Court Foreclosure”); and increasing the levy of Special Taxes against non-delinquent property owners in the District, to the extent permitted under the Special Tax Formula and the Mello-Roos Act and to the extent the Special Taxes are not already being levied at the Maximum Annual Special Tax rate.

Any future decline in home values in the District could result in property owner unwillingness or inability to pay mortgage payments, as well as *ad valorem* property taxes and Special Taxes, when due. Under such circumstances, bankruptcies are likely to increase. Bankruptcy by homeowners with delinquent Special Taxes would delay the commencement and completion of foreclosure proceedings to collect delinquent Special Taxes.

It is possible that laws could be enacted in the future to assist homeowners in default in the payment of mortgages and property taxes. It is further possible that federal laws could be enacted that would adversely impact the ability of the City to foreclose on parcels with delinquent Special Taxes. No assurance can be given that any such laws will be enacted, or if enacted will be effective in assisting affected homeowners.

Property Values and Risks Related to Development

The value of Taxable Property within the District is a critical factor in determining the investment quality of the 2022 Bonds. If a property owner defaults in the payment of the Special Tax, the City’s only remedy is to foreclose on the delinquent property in an attempt to obtain funds with which to pay the delinquent Special Tax. Land values could be adversely affected by economic and other factors beyond the City’s control, such as a general economic downturn, relocation of employers out of the area, shortages of water, electricity, natural gas or other utilities, destruction of property caused by earthquake, flood, wildfires, or other natural disasters, environmental pollution or contamination, or unfavorable economic conditions.

The following is a discussion of specific risk factors that could affect the value of property in the District.

Risks Related to Availability of Mortgage Loans. In the past, market events have adversely affected the availability of mortgage loans to homeowners, including potential buyers

of homes within the District. Any such unavailability in the future could hinder the ability of the current homeowners to resell their homes, or the sale of newly completed homes in the future.

Natural Disasters. The value of the Taxable Property in the future can be adversely affected by a variety of natural occurrences, particularly those that may affect infrastructure and other public improvements and private improvements on the Taxable Property and the continued habitability and enjoyment of such private improvements.

The areas in and surrounding the District, like those in much of California, may be subject to unpredictable seismic activity, including earthquakes. See “THE DISTRICT – Description and Location.”

Other natural disasters could include, without limitation, floods, wildfires, droughts or tornadoes. One or more natural disasters could occur and could result in damage to improvements of varying seriousness. Although the District is not in a high-risk area (or a special fire hazard severity zone) for wildfires, landslides, floods, or tornadoes, natural disasters such as these are unpredictable and may occur anywhere throughout the State, with devastating consequences. In particular, large fires have impacted other parts of the City and County in recent years. The damage may entail significant repair or replacement costs and that repair or replacement may never occur either because of the cost, or because repair or replacement will not facilitate habitability or other use, or because other considerations preclude such repair or replacement. Under any of these circumstances there could be significant delinquencies in the payment of Special Taxes, and the value of the Taxable Property may well depreciate or disappear.

Droughts. The State is subject from time-to-time to drought conditions, which could have an impact on future development in the District. California is once again entering a drought, after recovering from a multi-year drought a few years ago, as proclaimed by the Governor in a declaration of drought emergency. During the previous drought, in 2015, for the first time in State history, the Governor of California directed the State Water Resources Control Board (“**SWRCB**”) to implement mandatory water reductions in cities and towns across California to reduce water usage by 25 percent. In addition, the proclamation gave State water officials more flexibility to manage supply throughout California under drought conditions. On May 17, 2016, the SWRCB rescinded these mandatory water reductions due to an improved water supply outlook. The SWRCB also granted individual water suppliers broad control over future conservation orders. The City cannot predict what water restrictions might be implemented during the current drought or any future drought, what effect drought conditions could have on property values, or whether or to what extent water reduction requirements may affect the District.

Legal Requirements. Other events that may affect the value of Taxable Property include changes in the law or application of the law. Such changes may include, without limitation, local growth control initiatives, local utility connection moratoriums and local application of statewide tax and governmental spending limitation measures.

Hazardous Substances. One of the most serious risks in terms of the potential reduction in the value of Taxable Property is a claim with regard to a hazardous substance. In general, the owners and operators of Taxable Property may be required by law to remedy conditions of the parcel relating to releases or threatened releases of hazardous substances. The federal Comprehensive Environmental Response, Compensation and Liability Act of 1980, sometimes referred to as “CERCLA” or the “Superfund Act,” is the most well-known and widely applicable of

these laws, but California laws with regard to hazardous substances are also stringent and similar. Under many of these laws, the owner or operator is obligated to remedy a hazardous substance condition of property whether or not the owner or operator has anything to do with creating or handling the hazardous substance. The effect, therefore, should any of the Taxable Property be affected by a hazardous substance, is to reduce the marketability and value of the parcel by the costs of remedying the condition, because the purchaser, upon becoming owner, will become obligated to remedy the condition.

The property values set forth in this Official Statement do not take into account the possible reduction in marketability and value of any of the Taxable Property by reason of the possible liability of the owner or operator for the remedy of a hazardous substance condition of the parcel. Although the City is not aware that the owner or operator of any of the Taxable Property has such a current liability with respect to any of the Taxable Property, it is possible that such liabilities do currently exist and that the City is not aware of them.

Further, it is possible that liabilities may arise in the future with respect to any of the Taxable Property resulting from the existence, currently, on the parcel of a substance presently classified as hazardous but that has not been released or the release of which is not presently threatened, or may arise in the future resulting from the existence, currently on the parcel of a substance not presently classified as hazardous but that may in the future be so classified. Further, such liabilities may arise not simply from the existence of a hazardous substance but from the method of handling it. All of these possibilities could significantly affect the value of Taxable Property that is realizable upon a delinquency.

Endangered and Threatened Species. It is illegal to harm or disturb any plants or animals in their habitat that have been listed as endangered species by the United States Fish & Wildlife Service under the Federal Endangered Species Act or by the California Fish & Game Commission under the California Endangered Species Act without a permit. Although the Master Developer believes that no federally listed endangered or threatened species would be affected by the proposed development within the District, other than any that are permitted by the entitlements already received (which allow for the impact of development and specify the mitigation required), the discovery of an endangered plant or animal could delay development of vacant property in the District or reduce the value of undeveloped property.

Future Property Development

Continuing development of the parcels in the District may be adversely affected by changes in general or local economic conditions, fluctuations in or a deterioration of the real estate market, increased construction costs, development, financing and marketing capabilities of the developer, water or electricity shortages, discovery on the undeveloped property of any plants or animals in their habitat that have been listed as endangered species, changes in law, and other similar factors. Development in the District may also be affected by development in surrounding areas, which may compete with the property in the District.

For example, H.R. 1 of the 115th U.S. Congress, known as the "Tax Cuts and Jobs Act," was enacted into law on December 22, 2017 (the "**Tax Act**"). The Tax Act makes significant changes to many aspects of the Code that could have an impact on future property development. The Tax Act reduces the amount of mortgage interest expense and state local income tax and property tax expense that individuals may deduct from their gross income for federal income tax purposes, which could increase the cost of home ownership within the District and could adversely

affect the sale of homes by the developers. However, neither the City nor the developers can predict the effect that the Tax Act may have on the cost of home ownership or the price of homes in the District, the rate at which homes in the District are sold to individual homeowners, or the ability or willingness of homeowners to pay special taxes or property taxes on taxable property within the District. The appraised values in the Appraisal do not take into account any of potential impacts of the Tax Act on home values or home sales in the District.

Other Possible Claims Upon the Value of Taxable Property

While the Special Taxes are secured by the Taxable Property, the security only extends to the value of such Taxable Property that is not subject to priority and parity liens and similar claims.

The table in the section entitled “VALUE OF PROPERTY WITHIN THE DISTRICT – Priority of Lien” shows the presently outstanding amount of governmental obligations (with stated exclusions), the tax or assessment for which is or may become an obligation of one or more of the parcels in the District subject to a Special Tax. The table also states the additional amount of general obligation bonds the tax for which, if and when issued, may become an obligation of one or more of the parcels in the District subject to a Special Tax. The table does not specifically identify which of the governmental obligations are secured by liens on one or more of the parcels in the District subject to a Special Tax.

In addition, other governmental obligations may be authorized and undertaken or issued in the future, the tax, assessment or charge for which may become an obligation of one or more of the parcels in the District subject to a Special Tax and may be secured by a lien on a parity with the lien of the Special Tax securing the 2022 Bonds.

In general, as long as the Special Tax is collected on the County tax roll, the Special Tax and all other taxes, assessments and charges also collected on the tax roll are on a parity, that is, are of equal priority. Questions of priority become significant when collection of one or more of the taxes, assessments or charges is sought by some other procedure, such as foreclosure and sale. In the event of proceedings to foreclose for delinquency of Special Taxes securing the 2022 Bonds, the Special Tax will be subordinate only to existing prior governmental liens, if any. Otherwise, in the event of such foreclosure proceedings, the Special Taxes will generally be on a parity with the other taxes, assessments and charges, and will share the proceeds of such foreclosure proceedings on a pro rata basis. Although the Special Taxes will generally have priority over non-governmental liens on a parcel of Taxable Property, regardless of whether the non-governmental liens were in existence at the time of the levy of the Special Tax or not, this result may not apply in the case of bankruptcy. See “– Bankruptcy Delays” below.

Exempt Properties

Certain properties are exempt from the Special Tax in accordance with the Special Tax Formula and the Mello-Roos Act, which provides that properties or entities of the state, federal or local government are exempt from the Special Tax; provided, however, that property within the District acquired by a public entity through a negotiated transaction or by gift or devise, which is not otherwise exempt from the Special Tax, will continue to be subject to the Special Tax. See “SECURITY FOR THE 2022 BONDS – Special Tax Formula.”

In addition, although the Mello- Roos Act provides that if property subject to the Special Tax is acquired by a public entity through eminent domain proceedings, the obligation to pay the Special Tax with respect to that property is to be treated as if it were a special assessment, the constitutionality and operation of these provisions of the Mello- Roos Act have not been tested, meaning that such property could become exempt from the Special Tax. The Mello- Roos Act further provides that no other properties or entities are exempt from the Special Tax unless the properties or entities are expressly exempted in a resolution of consideration to levy a new special tax or to alter the rate or method of apportionment of an existing special tax.

FDIC/Federal Government Interests in Properties

General. The ability of the City to foreclose the lien of delinquent unpaid Special Tax installments may be limited with regard to properties in which the FDIC, the Drug Enforcement Agency, the Internal Revenue Service, or other federal agency has or obtains an interest.

Federal courts have held that, based on the supremacy clause of the United States Constitution, in the absence of Congressional intent to the contrary, a state or local agency cannot foreclose to collect delinquent taxes or assessments if foreclosure would impair the federal government interest.

The supremacy clause of the United States Constitution reads as follows: "This Constitution, and the Laws of the United States which shall be made in Pursuance thereof; and all Treaties made, or which shall be made, under the Authority of the United States, shall be the supreme Law of the Land; and the Judges in every State shall be bound thereby, any Thing in the Constitution or Laws of any State to the contrary notwithstanding."

This means that, unless Congress has otherwise provided, if a federal governmental entity owns a parcel that is subject to Special Taxes but does not pay taxes and assessments levied on the parcel (including Special Taxes), the applicable state and local governments cannot foreclose on the parcel to collect the delinquent taxes and assessments.

Moreover, unless Congress has otherwise provided, if the federal government has a mortgage interest in the parcel and the City wishes to foreclose on the parcel as a result of delinquent Special Taxes, the property cannot be sold at a foreclosure sale unless it can be sold for an amount sufficient to pay delinquent taxes and assessments on a parity with the Special Taxes and preserve the federal government's mortgage interest. In *Rust v. Johnson* (9th Circuit; 1979) 597 F.2d 174, the United States Court of Appeal, Ninth Circuit held that the Federal National Mortgage Association ("**FNMA**") is a federal instrumentality for purposes of this doctrine, and not a private entity, and that, as a result, an exercise of state power over a mortgage interest held by FNMA constitutes an exercise of state power over property of the United States.

The City has not undertaken to determine whether any federal governmental entity currently has, or is likely to acquire, any interest (including a mortgage interest) in any of the parcels subject to the Special Taxes, and therefore expresses no view concerning the likelihood that the risks described above will materialize while the 2022 Bonds are outstanding.

FDIC. In the event that any financial institution making any loan which is secured by real property within the District is taken over by the FDIC, and prior thereto or thereafter the loan or loans go into default, resulting in ownership of the property by the FDIC, then the ability of the

District to collect interest and penalties specified by State law and to foreclose the lien of delinquent unpaid Special Taxes may be limited.

The FDIC's policy statement regarding the payment of state and local real property taxes (the "**Policy Statement**") provides that property owned by the FDIC is subject to state and local real property taxes only if those taxes are assessed according to the property's value, and that the FDIC is immune from real property taxes assessed on any basis other than property value. According to the Policy Statement, the FDIC will pay its property tax obligations when they become due and payable and will pay claims for delinquent property taxes as promptly as is consistent with sound business practice and the orderly administration of the institution's affairs, unless abandonment of the FDIC's interest in the property is appropriate. The FDIC will pay claims for interest on delinquent property taxes owed at the rate provided under state law, to the extent the interest payment obligation is secured by a valid lien. The FDIC will not pay any amounts in the nature of fines or penalties and will not pay nor recognize liens for such amounts. If any property taxes (including interest) on FDIC-owned property are secured by a valid lien (in effect before the property became owned by the FDIC), the FDIC will pay those claims. The Policy Statement further provides that no property of the FDIC is subject to levy, attachment, garnishment, foreclosure or sale without the FDIC's consent. In addition, the FDIC will not permit a lien or security interest held by the FDIC to be eliminated by foreclosure without the FDIC's consent.

The Policy Statement states that the FDIC generally will not pay non-*ad valorem* taxes, including special assessments, on property in which it has a fee interest unless the amount of tax is fixed at the time that the FDIC acquires its fee interest in the property, nor will it recognize the validity of any lien to the extent it purports to secure the payment of any such amounts. Special taxes imposed under the Mello-Roos Act and a special tax formula which determines the special tax due each year are specifically identified in the Policy Statement as being imposed each year and therefore covered by the FDIC's federal immunity. The Ninth Circuit issued a ruling on August 28, 2001, in which it determined that the FDIC, as a federal agency, is exempt from special taxes levied under the Act.

The City is unable to predict what effect the application of the Policy Statement would have in the event of a delinquency in the payment of Special Taxes on a parcel within the District in which the FDIC has or obtains an interest, although prohibiting the lien of the Special Taxes to be foreclosed out at a judicial foreclosure sale could reduce or eliminate the number of persons willing to purchase a parcel at a foreclosure sale. Such an outcome could cause a draw on the Reserve Fund and perhaps, ultimately, if enough property were to become owned by the FDIC, a default in payment on the 2022 Bonds.

Depletion of 2022 Reserve Account of the Reserve Fund

The 2022 Reserve Account of the Reserve Fund is to be maintained at an amount equal to the Reserve Requirement as defined in the Fiscal Agent Agreement. See "SECURITY FOR THE 2022 BONDS – Reserve Fund." The 2022 Reserve Account of the Reserve Fund will be used to pay principal of and interest on the 2022 Bonds if insufficient funds are available from the proceeds of the levy and collection of the Special Tax against property within the District. If the 2022 Reserve Account of the Reserve Fund is depleted, it can be replenished from the proceeds of the levy and collection of the Special Taxes that exceed the amounts to be paid to the owners of the 2022 Bonds under the Fiscal Agent Agreement. However, because the Special Tax levy is limited to the annual Maximum Annual Special Tax rates, it is possible that no replenishment

would be achieved if the Special Tax proceeds, together with other available funds, remain insufficient to pay all such amounts. Thus, it is possible that the 2022 Reserve Account of the Reserve Fund will be depleted and not be replenished by the levy and collection of the Special Taxes.

Bankruptcy Delays

The payment of the Special Tax and the ability of the City to foreclose the lien of a delinquent unpaid Special Tax, as discussed in "SECURITY FOR THE 2022 BONDS," may be limited by bankruptcy, insolvency or other laws generally affecting creditors' rights or by the laws of the State of California relating to judicial foreclosure. The various legal opinions to be delivered concurrently with the delivery of the 2022 Bonds (including Bond Counsel's approving legal opinion) will be qualified as to the enforceability of the various legal instruments by bankruptcy, insolvency, reorganization, moratorium and other similar laws affecting creditors' rights, by the application of equitable principles and by the exercise of judicial discretion in appropriate cases.

Although bankruptcy proceedings would not cause the Special Taxes to become extinguished, bankruptcy of a property owner or any other person claiming an interest in the property could result in a delay in superior court foreclosure proceedings and could result in the possibility of Special Tax installments not being paid in part or in full. Such a delay would increase the likelihood of a delay or default in payment of the principal of and interest on the 2022 Bonds.

In addition, the amount of any lien on property securing the payment of delinquent Special Taxes could be reduced if the value of the property were determined by the bankruptcy court to have become less than the amount of the lien, and the amount of the delinquent Special Taxes in excess of the reduced lien could then be treated as an unsecured claim by the court. Any such stay of the enforcement of the lien for the Special Tax, or any such delay or non-payment, would increase the likelihood of a delay or default in payment of the principal of and interest on the 2022 Bonds and the possibility of delinquent Special Taxes not being paid in full.

To the extent that property in the District continues to be owned by a limited number of property owners, the chances are increased that the Reserve Fund could be fully depleted during any such delay in obtaining payment of delinquent Special Taxes. As a result, sufficient moneys would not be available in the Reserve Fund to make up shortfalls resulting from delinquent payments of the Special Tax and thereby to pay principal of and interest on the 2022 Bonds on a timely basis.

On July 30, 1992, the United States Court of Appeals for the Ninth Circuit issued its opinion in a bankruptcy case entitled *In re Glaspy Marine Industries*. In that case, the court held that *ad valorem* property taxes levied by Snohomish County in the State of Washington after the date that the property owner filed a petition for bankruptcy were not entitled to priority over a secured creditor with a prior lien on that property. The court upheld the priority of unpaid *ad valorem* taxes imposed before the bankruptcy petition (the "pre-petition taxes"), but unpaid taxes imposed after the filing of the bankruptcy petition ("post-petition taxes") were declared to be unsecured "administrative expenses" of the bankruptcy estate, and were therefore held to be payable from the bankruptcy estate only after payment of all secured creditors. As a result, the secured creditor of the property was able to foreclose on the property and retain all of the proceeds of the sale except for the amount of the pre-petition taxes.

According to the court's ruling, as administrative expenses, post-petition taxes would have to be paid, but only if the debtor had sufficient assets not subject to other perfected security interests to do so. In certain circumstances, payment of such administrative expenses may also be allowed to be deferred. Once the property is transferred out of the bankruptcy estate (through foreclosure or otherwise) it would at that time again become subject to and would secure liens for then current and future *ad valorem* taxes.

Glasply was controlling precedent on bankruptcy courts in the State of California for several years subsequent to the date of the Ninth Circuit's holding. Pursuant to state law, the lien date for general *ad valorem* property taxes levied in the State of California is the January 1 preceding the fiscal year for which the taxes are levied. Under the *Glasply* holding, a bankruptcy petition filing would have prevented the lien for general *ad valorem* property taxes levied in fiscal years subsequent to the filing of a bankruptcy petition from attaching and becoming a lien so long as the property was a part of the estate in bankruptcy. However, the *Glasply* holding was for the most part subsequently rendered inoperative with respect to the imposition of a lien for and the collection of *ad valorem* taxes by amendments to the federal Bankruptcy Code (Title 11 U.S.C.) which were part of the Bankruptcy Reform Act of 1994 (the "Bankruptcy Reform Act") passed by Congress during the later part of 1994. The Bankruptcy Reform Act added a provision to the automatic stay section of the Bankruptcy Code which, pursuant to Section 362(b)(18) thereof, excepts from the Bankruptcy Code's automatic stay provisions, "the creation of a statutory lien for an *ad valorem* property tax imposed by . . . a political subdivision of a state, if such tax comes due after the filing of the petition" by a debtor in bankruptcy court. The effect of this provision is to continue the secured interest of *ad valorem* taxes on real property (i.e., post-petition taxes) in effect during the period following the filing of a bankruptcy petition, including during the period bankruptcy proceedings are pending.

Without further clarification by the courts or Congress, the original rationale of the *Glasply* holding could, however, still result in the treatment of post-petition special taxes as "administrative expenses," rather than as tax liens secured by real property, at least during the pendency of bankruptcy proceedings. This treatment might result from the fact that, although the lien of special taxes is of record from the date of the filing of a Notice of Special Tax Lien, the actual special tax is levied annually. As noted above, special taxes have a different lien date than the lien date for general *ad valorem* taxes in the State of California noted above. The lien of a Mello-Roos special tax attaches upon recordation of the notice of the special tax lien, as provided for in Section 53328.3 of the Act, as opposed to the annual January 1 lien date for general *ad valorem* taxes. Thus, in deciding whether the original *Glasply* ruling is applicable to a bankruptcy proceeding involving special taxes rather than general *ad valorem* property taxes, a court might consider the differences in the statutory provisions for creation of the applicable tax lien (general *ad valorem* or special tax) in determining whether there is a basis for post petition special taxes to be entitled to a lien on the property during pending bankruptcy proceedings. If a court were to apply *Glasply* to eliminate the priority of the special tax lien as a secured claim against property with respect to post-petition levies of the Special Taxes made against property owners within the District who file for bankruptcy, collections of the Special Taxes from such property owners could be reduced as the result of being treated as "administrative expenses" of the bankruptcy estate. Also, and most importantly, is the fact that the original holding in *Glasply* and the mitigation of that holding by the Bankruptcy Reform Act of 1994 both appear to be applicable only to general *ad valorem* taxes, and, therefore, the exemption from the automatic stay in Section 362(b)(18) discussed above may not be applicable to special taxes since they were not expressly mentioned or provided for in this section, nor defined to be included within the term "*ad valorem* taxes."

Disclosure to Future Purchasers

The City has recorded a notice of the Special Tax lien in the Office of the County Recorder. While title companies normally refer to such notices in title reports, there can be no guarantee that such reference will be made or, if made, that a prospective purchaser or lender will consider such special tax obligation in the purchase of a parcel of land or a home in the District or the lending of money secured by property in the District. The Mello-Roos Act and the City's Mello-Roos Act Goals and Policies require the subdivider of a subdivision (or its agent or representative) to notify a prospective purchaser or long-term lessor of any lot, parcel, or unit subject to a Mello-Roos special tax of the existence and maximum amount of such special tax using a statutorily prescribed form. California Civil Code Section 1102.6b requires that in the case of transfers other than those covered by the above requirement, the seller must at least make a good faith effort to notify the prospective purchaser of the special tax lien in a format prescribed by statute. Failure by an owner of the property to comply with these requirements, or failure by a purchaser or lessor to consider or understand the nature and existence of the Special Tax, could adversely affect the willingness and ability of the purchaser or lessor to pay the Special Tax when due.

No Acceleration Provisions

The 2022 Bonds do not contain a provision allowing for their acceleration in the event of a payment default or other default under the terms of the 2022 Bonds or the Fiscal Agent Agreement. Under the Fiscal Agent Agreement, a Bondowner is given the right for the equal benefit and protection of all Bondowners similarly situated to pursue certain remedies. So long as the 2022 Bonds are in book-entry form, DTC will be the sole Bondowner and will be entitled to exercise all rights and remedies of Bondholders, in accordance with its procedures and rules.

Loss of Tax Exemption

As discussed under the caption "TAX MATTERS," interest on the 2022 Bonds might become includable in gross income for purposes of federal income taxation retroactive to the date the 2022 Bonds were issued as a result of future acts or omissions of the City in violation of its covenants in the Fiscal Agent Agreement. The Fiscal Agent Agreement does not contain a special redemption feature triggered by the occurrence of an event of taxability. As a result, if interest on the 2022 Bonds were to become includable in gross income for purposes of federal income taxation, the 2022 Bonds would continue to remain outstanding until maturity unless earlier redeemed pursuant to optional redemption, mandatory sinking fund redemption or special mandatory redemption upon prepayment of the Special Taxes. See "THE 2022 BONDS – Redemption."

Future legislative proposals, if enacted into law, clarification of the Code or court decisions may cause interest on the 2022 Bonds to be subject, directly or indirectly, to federal income taxation or to be subject to or exempted from state income taxation, or otherwise prevent Bondowners from realizing the full current benefit of the tax status of such interest.

IRS Audit of Tax-Exempt Bond Issues

The Internal Revenue Service (the "IRS") has initiated an expanded program for the auditing of tax-exempt bond issues, including both random and targeted audits. It is possible that the 2022 Bonds will be selected for audit by the IRS. It is also possible that the market value of

such 2022 Bonds might be affected as a result of such an audit (or by an audit of similar bonds or securities).

Voter Initiatives

Under the California Constitution, the power of initiative is reserved to the voters for the purpose of enacting statutes and constitutional amendments. Since 1978, the voters have exercised this power through the adoption of Proposition 13 and similar measures, including Proposition 218, which was approved in the general election held on November 5, 1996, and Proposition 26, which was approved on November 2, 2010.

Any such initiative may affect the collection of fees, taxes and other types of revenue by local agencies such as the District. Subject to overriding federal constitutional principles, such collection may be materially and adversely affected by voter-approved initiatives, possibly to the extent of creating cash-flow problems in the payment of outstanding obligations such as the 2022 Bonds.

Proposition 218 – Voter Approval for Local Government Taxes—Limitation on Fees, Assessments, and Charges—Initiative Constitutional Amendment, added Articles XIIC and XIID to the California Constitution, imposing certain vote requirements and other limitations on the imposition of new or increased taxes, assessments and property-related fees and charges.

On November 2, 2010, California voters approved Proposition 26, entitled the “Supermajority Vote to Pass New Taxes and Fees Act.” Section 1 of Proposition 26 declares that Proposition 26 is intended to limit the ability of the State Legislature and local government to circumvent existing restrictions on increasing taxes by defining the new or expanded taxes as “fees.” Proposition 26 amended Articles XIII A and XIIC of the State Constitution. The amendments to Article XIII A limit the ability of the State Legislature to impose higher taxes (as defined in Proposition 26) without a two-thirds vote of the Legislature. Article XIIC requires that all new local taxes be submitted to the electorate before they become effective. Special Taxes for general governmental purposes require a majority vote and taxes for specific purposes (“special taxes”) require a two-thirds vote.

The Special Taxes and the 2022 Bonds were each authorized by not less than a two-thirds vote of the landowners within the District who constituted the qualified electors at the time of such voted authorization. The City believes, therefore, that issuance of the 2022 Bonds does not require the conduct of further proceedings under the Act, Proposition 218 or Proposition 26.

Case Law Related to the Mello-Roos Act

On August 1, 2014, the California Court of Appeal, Fourth Appellate District, issued its opinion in *City of San Diego v. Melvin Shapiro, et al.* (D063997). The case involved a Convention Center Facilities District (the “CCFD”) established by the City of San Diego. The CCFD is a financing district established under the City’s charter (the “Charter”) and was intended to function much like a community facilities district established under the Mello-Roos Act. The CCFD was comprised of all of the real property in the entire City. However, the CCFD special tax was to be levied only on properties in the CCFD that were improved with a hotel.

At the election to authorize the CCFD special tax, the CCFD proceedings limited the electorate to owners of hotel properties and lessees of real property owned by a governmental

entity on which a hotel was located. Registered voters in the City of San Diego were not permitted to vote. This definition of the qualified electors of the CCFD was based on Section 53326(c) of the Mello-Roos Act, which generally provides that, if a special tax will not be apportioned in any tax year on residential property, the legislative body may provide that the vote shall be by the landowners of the proposed community facilities district whose property would be subject to the special tax.

The *San Diego* Court held that the CCFD special tax election did not comply with the City's Charter and with applicable provisions of the California Constitution -- specifically Article XIII A, section 4 ("Cities, Counties and special districts, by a two-thirds vote of the qualified electors of such district, may impose special taxes on such district...") and Article XIII C, section 2(d) ("No local government may impose, extend, or increase any special tax unless and until that tax is submitted to the electorate and approved by a two-thirds vote.") -- because the electors in the CCFD election should have been the registered voters residing within the CCFD (the boundaries of which were coterminous with the boundaries of the City of San Diego).

As to the District, there were fewer than 12 registered voters within the District at the time of the election to authorize the Special Taxes. Significantly, the *San Diego* Court expressly stated that it was not addressing the validity of a landowner election to impose special taxes on residential property pursuant to the Mello-Roos Act in situations where there are fewer than 12 registered voters. Therefore, by its terms, the *San Diego* Court's holding does not apply to the special tax election in the District.

Moreover, Sections 53341 and 53359 of the Act establish a limited period of time in which special taxes levied under the Mello-Roos Act may be challenged by a third party:

53341. Any action or proceeding to attack, review, set aside, void, or annul the levy of a special tax or an increase in a special tax pursuant to [the Mello-Roos Act] shall be commenced within 30 days after the special tax is approved by the voters....

53359. An action to determine the validity of bonds issued pursuant to [the Mello-Roos Act] or the validity of any special taxes levied pursuant to [the Mello-Roos Act] ... shall be commenced within 30 days after the voters approve the issuance of the bonds or the special tax ...

Section 53326(b) of the Mello-Roos Act defines the authorized voters for an election in which the special taxes will be levied on residential property: "Except as otherwise provided in subdivision (c), if at least 12 persons, who need not necessarily be the same 12 persons, have been registered to vote within the territory of the proposed community facilities district for each of the 90 days preceding the close of the protest hearing, the vote shall be by the registered voters of the proposed district, with each voter having one vote. Otherwise, the vote shall be by the landowners of the proposed district and each person who is the owner of land at the close of the protest hearing, or the authorized representative thereof, shall have one vote for each acre or portion of an acre of land that he or she owns within the proposed community facilities district not exempt from the special tax...."

Landowner voters approved the Special Taxes and the issuance of bonds for the District in compliance with all applicable requirements of the Mello-Roos Act and, pursuant to Sections 53341 and 53359 of the Mello-Roos Act, the statute of limitations period to challenge the validity

of the special tax has expired. Because the *San Diego* Court expressly stated that it did not consider the facts presented by the District and because the period for challenging the Special Taxes has passed, the City believes the Special Taxes are valid and cannot be challenged.

Secondary Market for Bonds

There can be no guarantee that there will be a secondary market for the 2022 Bonds or, if a secondary market exists, that any 2022 Bonds can be sold for any particular price. Prices of bond issues for which a market is being made will depend upon then-prevailing circumstances. Such prices could be substantially different from the original purchase price.

No assurance can be given that the market price for the 2022 Bonds will not be affected by the introduction or enactment of any future legislation (including without limitation amendments to the Internal Revenue Code), or changes in interpretation of the Internal Revenue Code, or any action of the IRS, including but not limited to the publication of proposed or final regulations, the issuance of rulings, the selection of the 2022 Bonds for audit examination, or the course or result of any IRS audit or examination of the 2022 Bonds or obligations that present similar tax issues as the 2022 Bonds.

COVID-19 Pandemic

The spread of the COVID-19 coronavirus pandemic, and responses intended to slow its spread, may result in negative impacts to the homebuilding operations and sales of homes within the District. In addition, no assurance can be given that the property tax payment dates will not be deferred in the future, which may cause a delay in the receipt of Special Taxes by the City for the payment of the Bonds.

To date, despite various shelter-in-place and similar orders, neither the Master Developer nor Premier Chrysanthy, LLC nor any of the merchant builders has experienced any material stoppage in development or construction activities with respect to the development of its property in the District. **[Confirm]**

The COVID-19 outbreak is ongoing, and its duration and severity and economic effects are uncertain in many respects. Uncertain too are the additional actions that may be taken by federal, State and local governmental authorities to contain or mitigate the effects of the outbreak. Negative impacts on the collection of Special Taxes could occur because Special Tax payments are deferred, or some taxpayers may be unable to make their property and special tax payments. Additionally, the value of property on future secured property tax rolls could be reduced, which will not be known until the applicable tax roll is released. The negative impacts of COVID-19 and efforts to contain its spread may reduce or negatively affect the pace of development activity in the District, as well as home sales, home prices, property values and/or the ability or willingness of property owners to pay Special Taxes levied upon their property, all of which could impact the City's ability to pay debt service on the Bonds.

Cyber Security

The City, like many other public and private entities, relies on computer and other digital networks and systems to conduct its operations. As a recipient and provider of personal, private or other sensitive electronic information, the City is potentially subject to multiple cyber threats, including without limitation hacking, viruses, ransomware, malware and other attacks. No

assurance can be given that the City's efforts to manage cyber threats and attacks will be successful in all cases, or that any such attack will not materially impact the operations or finances of the City or the District, or the administration of the 2022 Bonds. The City is also reliant on other entities and service providers in connection with the administration of the 2022 Bonds, including without limitation the County tax collector for the levy and collection of Special Taxes, the Fiscal Agent, and the dissemination agent. No assurance can be given that the City, the District and these other entities will not be affected by cyber threats and attacks in a manner that may affect the Bond owners.

Potential Early Redemption of Bonds from Prepayments

Property owners within the District, including the Master Developer, the merchant builderes, and individual homeowners, are permitted to prepay their Special Tax obligation at any time. Such prepayments could also be made from the proceeds of bonds issued by or on behalf of an overlapping special assessment district or community facilities district. Such prepayments will result in a redemption of the Bonds on the interest payment date for which timely notice may be given under the Fiscal Agent Agreement following the receipt of the prepayment. The resulting redemption of Bonds that were purchased at a price greater than par could reduce the otherwise expected yield on such Bonds.

LEGAL MATTERS**Legal Opinion**

The legal opinion of Jones Hall, A Professional Law Corporation, San Francisco, California, Bond Counsel, approving the validity of the 2022 Bonds will be made available to purchasers at the time of original delivery and is attached in substantially final form as APPENDIX E.

Jones Hall, A Professional Law Corporation, San Francisco, California, has served as Disclosure Counsel to the City. Meyers Nave, A Professional Law Corporation, Sacramento, California, will pass upon certain legal matters for the City as its City Attorney. Kutak Rock LLP, Irvine, California, is serving as counsel to the Underwriter.

No Litigation

At the time of delivery of the 2022 Bonds, the City will certify that there is no action, suit, proceeding, inquiry or investigation, at law or in equity, before or by any court, public board or body, pending with respect to which the District has been served with process or threatened, which (i) in any way questions the powers of the City Council or the City, (ii) in any way questions the validity of any proceeding taken by the City Council in connection with the issuance of the 2022 Bonds, (iii) wherein an unfavorable decision, ruling or finding could have a material adverse effect on the transactions contemplated by the purchase contract with respect to the 2022 Bonds, (iv) which, in any way, could adversely affect the validity or enforceability of the resolutions of the City Council adopted in connection with the formation of the District or the issuance of the 2022 Bonds, the Fiscal Agent Agreement, the Continuing Disclosure Agreement or the purchase contract with respect to the 2022 Bonds, (v) to the knowledge of the City, which in any way questions the exclusion from gross income of the recipients thereof of the interest on the 2022

Bonds for federal income tax purposes, or (vi) in any other way questions the status of the 2022 Bonds under State tax laws or regulations.

TAX MATTERS

Federal Tax Status. In the opinion of Jones Hall, A Professional Law Corporation, San Francisco, California, Bond Counsel, subject, however to the qualifications set forth below, under existing law, the interest on the 2022 Bonds is excluded from gross income for federal income tax purposes and such interest is not an item of tax preference for purposes of the federal alternative minimum tax.

The opinions set forth in the preceding paragraph are subject to the condition that the City comply with all requirements of the Internal Revenue Code of 1986, as amended (the “**Tax Code**”) that must be satisfied subsequent to the issuance of the 2022 Bonds in order that the interest thereon be, and continue to be, excludable from gross income for federal income tax purposes. The City has made certain representations and covenants in order to comply with each such requirement. Inaccuracy of those representations, or failure to comply with certain of those covenants, may cause the inclusion of such interest in gross income for federal income tax purposes, which may be retroactive to the date of issuance of the 2022 Bonds.

Tax Treatment of Original Issue Discount and Premium. If the initial offering price to the public at which a 2022 Bond is sold is less than the amount payable at maturity thereof, then such difference constitutes “original issue discount” for purposes of federal income taxes and State of California personal income taxes. If the initial offering price to the public at which a 2022 Bond is sold is greater than the amount payable at maturity thereof, then such difference constitutes “original issue premium” for purposes of federal income taxes and State of California personal income taxes. *De minimis* original issue discount and original issue premium are disregarded.

Under the Tax Code, original issue discount is treated as interest excluded from federal gross income and exempt from State of California personal income taxes to the extent properly allocable to each owner thereof subject to the limitations described in the first paragraph of this section. The original issue discount accrues over the term to maturity of the 2022 Bond on the basis of a constant interest rate compounded on each interest or principal payment date (with straight-line interpolations between compounding dates). The amount of original issue discount accruing during each period is added to the adjusted basis of such 2022 Bonds to determine taxable gain upon disposition (including sale, redemption, or payment on maturity) of such 2022 Bond. The Tax Code contains certain provisions relating to the accrual of original issue discount in the case of purchasers of the 2022 Bonds who purchase the 2022 Bonds after the initial offering of a substantial amount of such maturity. Owners of such 2022 Bonds should consult their own tax advisors with respect to the tax consequences of ownership of 2022 Bonds with original issue discount, including the treatment of purchasers who do not purchase in the original offering to the public at the first price at which a substantial amount of such 2022 Bonds is sold to the public.

Under the Tax Code, original issue premium is amortized on an annual basis over the term of the 2022 Bond (said term being the shorter of the 2022 Bond’s maturity date or its call date). The amount of original issue premium amortized each year reduces the adjusted basis of the owner of the 2022 Bond for purposes of determining taxable gain or loss upon disposition. The amount of original issue premium on a 2022 Bond is amortized each year over the term to maturity of the 2022 Bond on the basis of a constant interest rate compounded on each interest

or principal payment date (with straight-line interpolations between compounding dates). Amortized bond premium is not deductible for federal income tax purposes. Owners of premium 2022 Bonds, including purchasers who do not purchase in the original offering, should consult their own tax advisors with respect to State of California personal income tax and federal income tax consequences of owning such 2022 Bonds.

California Tax Status. In the further opinion of Bond Counsel, interest on the 2022 Bonds is exempt from California personal income taxes.

Other Tax Considerations. Current and future legislative proposals, if enacted into law, clarification of the Tax Code or court decisions may cause interest on the 2022 Bonds to be subject, directly or indirectly, to federal income taxation or to be subject to or exempted from state income taxation, or otherwise prevent beneficial owners from realizing the full current benefit of the tax status of such interest. The introduction or enactment of any such legislative proposals, clarification of the Tax Code or court decisions may also affect the market price for, or marketability of, the 2022 Bonds. It cannot be predicted whether or in what form any such proposal might be enacted or whether, if enacted, such legislation would apply to bonds issued prior to enactment.

The opinions expressed by Bond Counsel are based upon existing legislation and regulations as interpreted by relevant judicial and regulatory authorities as of the date of such opinion, and Bond Counsel has expressed no opinion with respect to any proposed legislation or as to the tax treatment of interest on the 2022 Bonds, or as to the consequences of owning or receiving interest on the 2022 Bonds, as of any future date. Prospective purchasers of the 2022 Bonds should consult their own tax advisors regarding any pending or proposed federal or state tax legislation, regulations or litigation, as to which Bond Counsel expresses no opinion.

Owners of the 2022 Bonds should also be aware that the ownership or disposition of, or the accrual or receipt of interest on, the 2022 Bonds may have federal or state tax consequences other than as described above. Other than as expressly described above, Bond Counsel expresses no opinion regarding other federal or state tax consequences arising with respect to the 2022 Bonds, the ownership, sale or disposition of the 2022 Bonds, or the amount, accrual or receipt of interest on the 2022 Bonds.

CONTINUING DISCLOSURE

The City

The City has covenanted for the benefit of owners of the 2022 Bonds to provide certain financial information and operating data relating to the District by not later than nine months after the end of the City's fiscal year (presently June 30) in each year (the "**City Annual Report**") commencing with its report for Fiscal Year 2021-22 (due by April 1, 2023) and to provide notices of the occurrence of certain enumerated events. The City Annual Report and notices of listed events will be filed with the Municipal Securities Rulemaking Board. The covenants of the City have been made in order to assist the Underwriter in complying with Securities Exchange Commission Rule 15c2-12(b)(5) (the "**Rule**"). The specific nature of the information to be contained in the Annual Report or the notices of listed events by the City is summarized in "APPENDIX F – Form of Continuing Disclosure Undertakings."

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Jones Hall Draft of May 5, 2022

A review of the City's compliance with prior continuing disclosure undertakings in the last five years indicates that the City has been in compliance during such period.

The City has retained Goodwin Consulting Group, Inc. to serve as dissemination agent with respect to the filings to be made with respect to the 2022 Bonds and its other undertakings under the Rule.

Master Developer

The Master Developer is not an obligated party under the Rule, but has voluntarily agreed to provide ongoing continuing disclosure for the benefit of Bondowners. The Master Developer will enter into a Continuing Disclosure Certificate (Developer) covenanting to provide certain information regarding the development of its property and notice of certain enumerated events if they occur until such time as the Master Developer and its affiliates no longer own property in the District that is responsible for at least 20% of the special tax levy for the District. The specific nature of the information to be contained in the ongoing reports and enumerated events is summarized in "APPENDIX F – Form of Continuing Disclosure Undertakings."

A review of the Master Developer's compliance with prior continuing disclosure undertakings in the last five years indicates that the Master Developer has been in compliance during such period. **[Confirm]**

Pulte Homes

Pulte Homes is not an obligated party under the Rule, but has voluntarily agreed to provide ongoing continuing disclosure for the benefit of Bondowners. Pulte Homes will enter into a Continuing Disclosure Certificate (Developer) covenanting to provide certain information regarding the development of its property and notice of certain enumerated events if they occur until such time as Pulte Homes and its affiliates no longer own property in the District that is responsible for at least 20% of the special tax levy for the District. The specific nature of the information to be contained in the ongoing reports and enumerated events is summarized in "APPENDIX F – Form of Continuing Disclosure Undertakings."

A review of Pulte Homes's compliance with prior continuing disclosure undertakings in the last five years indicates that the Master Developer has been in compliance during such period. **[Confirm]**

NO RATING

The City has not obtained a credit rating on the 2022 Bonds and does not anticipate obtaining one on the 2022 Bonds in the future. Prospective purchasers of the 2022 Bonds are required to make independent determinations as to the credit quality of the 2022 Bonds and their appropriateness as an investment.

UNDERWRITING

The 2022 Bonds are being purchased by Piper Sandler & Co. (the "**Underwriter**"), at a purchase price of \$_____ (which represents the aggregate principal amount of the 2022

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Jones Hall Draft of May 5, 2022

Bonds (\$_____), [plus/minus][net] original issue [premium/discount] of \$_____, and less an Underwriter's discount of \$_____).

The purchase agreement relating to the 2022 Bonds provides that the Underwriter will purchase all of the 2022 Bonds, if any are purchased, the obligation to make such purchase being subject to certain terms and conditions set forth in such purchase agreement.

The Underwriter may offer and sell the 2022 Bonds to certain dealers and others at prices lower than the offering prices stated on the inside cover page hereof. The offering prices may be changed from time to time by the Underwriter.

PROFESSIONAL FEES

In connection with the issuance of the 2022 Bonds, some or all of fees or other compensation payable to certain professionals is contingent upon the issuance and delivery of the 2022 Bonds. Those professionals include:

- Piper Sandler & Co., as the Underwriter;
- Jones Hall, A Professional Law Corporation, as Bond Counsel and Disclosure Counsel;
- Kutak Rock LLP, as Underwriter's Counsel;
- Goodwin Consulting Group, Inc., as Special Tax Consultant;
- NHA Advisors, LLC, as Municipal Advisor; and
- U.S. Bank Trust Company, National Association, as Fiscal Agent for the 2022 Bonds.

EXECUTION

The execution and delivery of the Official Statement by the City has been duly authorized by the City Council, acting as the legislative body of the District.

CITY OF RANCHO CORDOVA

By: _____
Chief Administrative Officer

APPENDIX A

RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAX

APPENDIX B
THE APPRAISAL

APPENDIX C

SUMMARY OF CERTAIN PROVISIONS OF THE FISCAL AGENT AGREEMENT

APPENDIX D

SACRAMENTO COUNTY AND CITY OF RANCHO CORDOVA DEMOGRAPHIC INFORMATION

The following information concerning the City of Rancho Cordova (the “City”) and the County of Sacramento (the “County”) is included only for the purpose of supplying general information regarding the area of the City and County. The 2022 Bonds are not a debt of the City, the County, the State of California (the “State”) or any of its political subdivisions, and neither the City, the County, the State nor any of its political subdivisions is liable therefor.

General

The City. The City was incorporated on July 1, 2003, is located in the northeastern portion of the County, 10 miles east of downtown Sacramento and 90 miles northeast of San Francisco. Organized as a General Law City under State law, the City operates under the Council-Manager form of government with five members elected to the Council, one of which serves as mayor for a year.

The County. The County was incorporated in 1850 as one of the original 27 counties of the State. The County’s largest city, the City of Sacramento serves as the seat of government for both the County and the State. Sacramento became the State Capital in 1854. The County is the major component of the Sacramento Metropolitan Statistical Area (“**SMSA**”), which includes Sacramento, El Dorado, and Placer Counties. The County encompasses approximately 994 square miles in the northern portion of the Central Valley, which is California’s prime agricultural region. The County is bordered by Contra Costa and San Joaquin Counties on the south, Amador and El Dorado Counties on the east, Placer and Sutter Counties on the north, and Yolo and Solano Counties on the west. The County extends from the low delta lands between the Sacramento and San Joaquin rivers north to about ten miles beyond the State Capitol and east to the foothills of the Sierra Nevada Mountains. The southernmost portion of the County has direct access to the San Francisco Bay.

Population

The following table lists population estimates for the City, the County and the State for the last five calendar years, as of January 1, 2022.

CITY OF RANCHO CORDOVA, COUNTY OF SACRAMENTO AND STATE OF CALIFORNIA Population Estimates Calendar Years 2018 through 2022, as of January 1

<u>Calendar Year</u>	<u>City of Rancho Cordova</u>	<u>County of Sacramento</u>	<u>State of California</u>
2018	75,815	1,525,099	39,519,535
2019	77,259	1,538,054	39,605,361
2020	79,139	1,585,055	39,538,223
2021	79,536	1,580,624	39,303,157
2022	80,359	1,576,618	39,185,605

Source: State Department of Finance.

Employment and Industry

The unemployment rate in the Sacramento--Roseville--Arden-Arcade MSA was 3.7 percent in March 2022, up from a revised 4.4 percent in February 2022, and below the year-ago estimate of 7.6 percent. This compares with an unadjusted unemployment rate of 4.2 percent for California and 3.8 percent for the nation during the same period. The unemployment rate was 3.3 percent in El Dorado County, 2.8 percent in Placer County, 4.0 percent in Sacramento County, and 3.7 percent in Yolo County.

The table below provides information about employment rates and employment by industry type for the Sacramento MSA (which includes Sacramento, Placer, Yolo and El Dorado Counties) for the calendar years 2017 through 2021.

**SACRAMENTO-ARDEN ARCADE-ROSEVILLE MSA
(El Dorado, Placer, Sacramento, Yolo Counties)
Employment by Industry
(March 2021 Benchmark)**

	<u>2017</u>	<u>2018</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>
Civilian Labor Force ⁽¹⁾	1,074,000	1,088,300	1,100,800	1,091,700	1,099,300
Employment	1,024,800	1,046,900	1,060,300	994,000	1,028,800
Unemployment	49,200	41,500	40,500	97,700	70,500
Unemployment Rate	4.6%	3.8%	3.7%	9.0%	6.4%
Wage and Salary Employment ⁽²⁾					
Agriculture	9,800	9,100	8,700	8,300	9,000
Mining and Logging	400	500	500	600	700
Construction	58,700	64,500	69,400	70,200	74,100
Manufacturing	35,700	36,000	36,800	36,100	37,500
Wholesale Trade	26,500	28,400	28,600	26,500	26,400
Retail Trade	101,400	102,000	100,500	95,200	101,100
Transportation, Warehousing and Utilities	27,400	29,500	32,200	34,300	37,100
Information	12,600	12,400	11,900	10,200	10,000
Finance and Insurance	37,400	36,700	35,200	34,800	34,300
Real Estate and Rental and Leasing	15,200	16,800	17,300	16,900	17,400
Professional and Business Services	132,400	136,000	137,200	132,500	136,700
Educational and Health Services	153,600	159,800	166,600	164,000	168,400
Leisure and Hospitality	103,300	106,200	109,600	83,900	92,800
Other Services	33,000	34,200	35,400	31,000	32,600
Federal Government	14,200	14,100	14,200	14,800	14,500
State Government	118,400	120,400	121,900	121,700	126,800
Local Government	102,600	103,500	105,300	98,900	98,000
Total, All Industries ⁽³⁾	982,500	1,009,900	1,031,300	979,700	1,017,200

(1) Labor force data is by place of residence; includes self-employed individuals, unpaid family workers, household domestic workers, and workers on strike.

(2) Industry employment is by place of work; excludes self-employed individuals, unpaid family workers, household domestic workers, and workers on strike.

(3) Totals may not add due to rounding.

Source: State of California Employment Development Department.

Principal Employers

The following table shows the principal employers in the City, as shown in the City's Comprehensive Annual Financial Report for fiscal year ending June 30, 2021.

**CITY OF RANCHO CORDOVA
Principal Employers
As of June 2021**

Employer	Number of Employees	Percent of Total Employment
VSP Global	1,639	4.00%
Franklin Templeton	1,476	3.60
Health Net Federal Services	1,177	2.90
Cordova Folsom Unified Sch. Dis.	1,150	2.80
Accentcare Home Health	742	1.80
The Permanente Medical Group	628	1.50
California Dept. of Child Support Sv.	450	1.10
Nidec Motor Corporation	400	1.00
Dignity Health	324	0.80

Source: City of Rancho Cordova, Comprehensive Annual Financial Report for the Fiscal Year Ended June 30, 2021.

Major Employers

The following table lists the major employers within the County as of April 2022, in alphabetical order.

**COUNTY OF SACRAMENTO
MAJOR EMPLOYERS- LISTED ALPHABETICALLY
As of April 2022**

Employer Name	Location	Industry
Aerojet Rocketdyne Inc	Rancho Cordova	Aerospace Industries (mfrs)
Agreeya Solutions	Folsom	Information Technology Services
AMPAC FINE CHEMICALS LLC	Rancho Cordova	Electronic Equipment & Supplies-Mfrs
Apple Distribution Ctr	Elk Grove	Distribution Centers (whls)
California Department-Crrctns	Sacramento	Insurance Agents Brokers & Service
California State Univ Scrmnt	Sacramento	Schools-Universities & Colleges Academic
Corrections Department	Sacramento	State Govt-Correctional Institutions
Dept of Transportation In Ca	Sacramento	Government Offices-State
Disabled American Veterans	Sacramento	Veterans' & Military Organizations
Employment Development Dept	Sacramento	Outplacement Consultants
Environmental Protection Agcy	Sacramento	State Govt-Air/Water/Solid Waste Management
Intel Corp	Folsom	Semiconductor Devices (mfrs)
Kaiser Permanente South	Sacramento	Hospitals
L A Care Health Plan	Sacramento	Health Plans
Mercy General Hospital	Sacramento	Hospitals
Mercy San Juan Medical Ctr	Carmichael	Hospitals
Sacramento Bee	Sacramento	Newspapers (publishers/Mfrs)
Sacramento Municipal Utility	Sacramento	Utility Contractors
Sacramento Municipal Utility	Sacramento	Electric Contractors
Securitas Security Svc USA	Sacramento	Security Guard & Patrol Service
State Compensation Ins Fund	Sacramento	Insurance
Summit Funding Inc	Sacramento	Real Estate Loans
Sutter Medical Ctr-Sacramento	Sacramento	Hospitals
Villara Building Systems	Mcclellan	Building Contractors
Water Resource Dept	Sacramento	Government Offices-State

Source: State of California Employment Development Department, extracted from The America's Labor Market Information System (ALMIS) Employer Database, 2022 2nd Edition.

Effective Buying Income

“Effective Buying Income” is defined as personal income less personal tax and nontax payments, a number often referred to as “disposable” or “after-tax” income. Personal income is the aggregate of wages and salaries, other labor-related income (such as employer contributions to private pension funds), proprietor’s income, rental income (which includes imputed rental income of owner-occupants of non-farm dwellings), dividends paid by corporations, interest income from all sources, and transfer payments (such as pensions and welfare assistance). Deducted from this total are personal taxes (federal, state and local), nontax payments (fines, fees, penalties, etc.) and personal contributions to social insurance. According to U.S. government definitions, the resultant figure is commonly known as “disposable personal income.”

The following table summarizes the total effective buying income for the City, the County, the State and the United States for the period 2018 through 2022.

**CITY OF RANCHO CORDOVA, COUNTY OF SACRAMENTO,
THE STATE OF CALIFORNIA AND THE UNITED STATES
Effective Buying Income
As of January 1, 2018 through 2022**

Year	Area	Total Effective Buying Income (000s’ Omitted)	Median Household Effective Buying Income
2018	City of Rancho Cordova	\$1,670,182	\$52,992
	County of Sacramento	38,238,821	54,343
	California	1,113,648,181	59,646
	United States	8,640,770,229	50,735
2019	City of Rancho Cordova	\$1,747,688	\$54,335
	County of Sacramento	40,651,806	56,387
	California	1,183,264,399	62,637
	United States	9,017,967,563	52,841
2020	City of Rancho Cordova	\$1,882,411	\$57,795
	County of Sacramento	42,705,779	59,288
	California	1,243,564,816	65,870
	United States	9,487,165,436	55,303
2021	City of Rancho Cordova	\$2,040,016	\$62,867
	County of Sacramento	45,067,224	62,945
	California	1,290,894,604	67,956
	United States	9,809,944,764	56,790
2022	City of Rancho Cordova	\$2,246,178	\$68,685
	County of Sacramento	51,287,459	70,279
	California	1,452,426,153	77,058
	United States	11,208,582,541	64,448

Source: The Nielsen Company (US), Inc for year 2018; Claritas, LLC for 2019 through 2022.

Commercial Activity

A summary of historic taxable sales within the City and the County during the past five years in which data is available is shown in the following tables. Total taxable sales during calendar year 2021 in the City were reported to be \$1,982,419,939, a 16.51% increase over the total taxable sales of \$1,701,471,773 reported during calendar year 2020.

CITY OF RANCHO CORDOVA
Taxable Transactions
(Dollars in Thousands)

	Retail Stores		Total All Outlets	
	Number of Permits	Taxable Transactions	Number of Permits	Taxable Transactions
2017	1,274	1,000,266	2,169	1,512,491
2018	1,311	1,101,787	2,345	1,619,685
2019	1,355	1,170,421	2,487	1,672,142
2020	1,512	1,089,203	2,788	1,655,571
2021	1,404	1,341,196	2,597	1,982,420

Source: State Department of Tax and Fee Administration.

Total taxable sales during calendar year 2021 in the County were reported to be \$33,875,839,793, a 39.33% increase over the total taxable sales of \$27,173,405,614 reported during calendar year 2020.

COUNTY OF SACRAMENTO
Taxable Transactions
(Dollars in Thousands)

	Retail Stores		Total All Outlets	
	Number of Permits	Taxable Transactions	Number of Permits	Taxable Transactions
2017	24,501	16,729,885	37,317	24,405,149
2018	24,853	17,593,375	39,066	25,443,669
2019	25,530	18,156,992	40,858	26,717,621
2020	28,055	18,488,106	45,361	27,173,406
2021	25,936	23,764,691	42,482	33,875,840

Source: State Department of Tax and Fee Administration.

ITEM 12.1.**ATTACHMENT 4**

Jones Hall Draft of May 5, 2022

Building and Construction

The following tables show a five-year summary of the valuation of building permits issued in the City and the County. Annual figures are not yet available for calendar year 2021.

**CITY OF RANCHO CORDOVA
Total Building Permit Valuations
(Dollars in Thousands)**

	<u>2016</u>	<u>2017</u>	<u>2018</u>	<u>2019</u>	<u>2020</u>
<u>Permit Valuation</u>					
New Single-family	\$94,307.0	\$62,318.3	\$104,525.9	\$158,521.8	\$164,435.7
New Multi-family	0.0	25,608.8	3,069.2	0.0	0.0
Res. Alterations/Additions	<u>3,858.3</u>	<u>4,198.9</u>	<u>3,798.0</u>	<u>3,492.2</u>	<u>7,657.0</u>
Total Residential	98,165.3	92,126.0	111,393.1	162,014.0	172,435.7
New Commercial	9,167.8	1,740.8	10,152.0	2,320.7	28,635.4
New Industrial	0.0	0.0	11,662.0	366.0	0.0
New Other	17,122.3	1,769.7	805.7	1,336.2	2,150.6
Com. Alterations/Additions	<u>21,979.6</u>	<u>1,579.5</u>	<u>26,283.6</u>	<u>24,046.0</u>	<u>34,812.6</u>
Total Nonresidential	48,269.7	5,090.0	48,903.3	28,068.9	65,598.6
<u>New Dwelling Units</u>					
Single Family	319	217	217	561	575
Multiple Family	<u>0</u>	<u>199</u>	<u>50</u>	<u>0</u>	<u>0</u>
TOTAL	319	316	267	561	575

Source: Construction Industry Research Board, Building Permit Summary.

**COUNTY OF SACRAMENTO
Total Building Permit Valuations
(Dollars in Thousands)**

	<u>2016</u>	<u>2017</u>	<u>2018</u>	<u>2019</u>	<u>2020</u>
<u>Permit Valuation</u>					
New Single-family	\$611,073.6	\$744,066.3	\$1,069,568.4	\$1,108,399.9	\$1,008,390.7
New Multi-family	651,308.2	242,222.8	158,647.0	265,188.8	467,418.7
Res. Alterations/Additions	<u>255,821.8</u>	<u>214,028.1</u>	<u>276,723.6</u>	<u>293,210.5</u>	<u>262,864.6</u>
Total Residential	1,518,203.6	1,200,317.2	1,504,939.0	1,666,799.2	1,738,674.0
New Commercial	489,080.1	298,496.5	303,806.0	666,664.3	449,494.3
New Industrial	150.0	3,026.0	14,151.1	31,851.4	31,155.0
New Other	126,750.6	112,607.4	128,325.7	105,555.1	75,356.7
Com. Alterations/Additions	<u>418,862.1</u>	<u>265,764.7</u>	<u>518,663.2</u>	<u>700,604.0</u>	<u>335,458.0</u>
Total Nonresidential	1,034,842.8	679,894.6	964,946.0	1,504,674.8	891,464.0
<u>New Dwelling Units</u>					
Single Family	2,676	3,174	3,589	3,981	3,588
Multiple Family	<u>609</u>	<u>1,761</u>	<u>1,272</u>	<u>2,008</u>	<u>2,868</u>
TOTAL	3,285	4,935	4,861	5,989	6,456

Source: Construction Industry Research Board, Building Permit Summary.

APPENDIX E
FORM OF OPINION OF BOND COUNSEL

[Closing Date]

City Council
City of Rancho Cordova
2729 Prospect Park Drive
Rancho Cordova, California 95670

OPINION: \$ _____ City of Rancho Cordova Community Facilities District No.
2014-1 (Montelena) Special Tax Bonds Series 2022

Members of the City Council:

We have acted as bond counsel to the City of Rancho Cordova (the "City") in connection with the delivery by the City of the above-referenced bonds (the "Bonds"), issued pursuant to the provisions of the Mello-Roos Community Facilities Act of 1982, as amended, being California Government Code Section 53311, *et seq.* (the "Act"), and pursuant to a Fiscal Agent Agreement, dated July 1, 2021, as supplemented and amended by a Supplemental Agreement No. 1 to Fiscal Agent Agreement, dated June 1, 2022, by and between the City and U.S. Bank Trust Company, National Association (as successor to U.S. Bank National Association), as fiscal agent (together, the "Fiscal Agent Agreement"). We have examined the Act, an executed copy of the Fiscal Agent Agreement and such certified proceedings and other papers as we deem necessary to render this opinion.

As to questions of fact material to our opinion, we have relied upon representations of the City contained in the Fiscal Agent Agreement and in the certified proceedings and other certifications of public officials furnished to us, without undertaking to verify the same by independent investigation.

Based upon our examination we are of the opinion, under existing law, that:

1. The City is duly organized and existing under the laws of the State of California, with power to enter into the Fiscal Agent Agreement, to perform the agreements on its part contained therein, and to issue the Bonds.
2. The Bonds have been duly authorized, executed and delivered by the City and are legal, valid and binding obligations of the City.
3. The Fiscal Agent Agreement has been duly approved by the City and constitutes a legal, valid and binding obligation of the City, enforceable against the City in accordance with its terms.
4. Pursuant to the Act, the Fiscal Agent Agreement establishes a valid lien on and pledge of the Special Tax Revenues (as defined in the Fiscal Agent Agreement) and the other sources pledged for the security of the Bonds.

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5. Interest on the Bonds is excluded from gross income for federal income tax purposes and is not an item of tax preference for purposes of the federal alternative minimum tax.

The opinions set forth in the preceding paragraph are subject to the condition that the City comply with all requirements of the Internal Revenue Code of 1986, as amended, that must be satisfied subsequent to the issuance of the Bonds in order that interest thereon be, or continue to be, excluded from gross income for federal income tax purposes. The City has covenanted to comply with each of such requirements. Failure to comply with certain of such requirements may cause the inclusion of such interest in gross income for federal income tax purposes to be retroactive to the date of delivery of the Bonds.

6. The interest on the Bonds is exempt from personal income taxation imposed by the State of California.

We express no opinion regarding any other tax consequences arising with respect to the ownership, sale or disposition of, or the amount, accrual or receipt of interest on, the Bonds.

The rights of the owners of the Bonds and the enforceability of the Bonds and the Fiscal Agent Agreement may be subject to bankruptcy, insolvency, reorganization, moratorium and other similar laws affecting creditors' rights heretofore or hereafter enacted and may also be subject to the exercise of judicial discretion in accordance with principles of equity or otherwise in appropriate cases.

This opinion is given as of the date hereof, and we assume no obligation to revise or supplement this opinion to reflect any facts or circumstances that may hereafter come to our attention, or any changes in law that may hereafter occur. Our engagement with respect to this matter has terminated as of the date hereof.

Respectfully submitted,

A Professional Law Corporation

APPENDIX F

FORM OF CONTINUING DISCLOSURE UNDERTAKINGS

CONTINUING DISCLOSURE CERTIFICATE
(City)\$ _____
CITY OF RANCHO CORDOVA
COMMUNITY FACILITIES DISTRICT NO. 2014-1 (MONTELENA)
SPECIAL TAX BONDS
SERIES 2022

THIS CONTINUING DISCLOSURE CERTIFICATE (the “Disclosure Certificate”) is executed and delivered by the City of Rancho Cordova, a public body, corporate and politic, organized and existing under and by virtue of the laws of the State of California (the “City”), in connection with the issuance of the bonds captioned above (the “Bonds”). The Bonds are being issued pursuant to a Fiscal Agent Agreement, dated as of July 1, 2021, as supplemented and amended by a Supplemental Agreement No. 1 to Fiscal Agent Agreement, dated June 1, 2022 (together, the “Fiscal Agent Agreement”), by and between the City and U.S. Bank Trust Company, National Association (as successor to U.S. Bank National Association), as fiscal agent (the “Fiscal Agent”). The City hereby covenants and agrees as follows:

Section 1. Purpose of the Disclosure Certificate. This Disclosure Certificate is being executed and delivered by the City for the benefit of the holders and beneficial owners of the Bonds and in order to assist the Participating Underwriter in complying with the Rule.

Section 2. Definitions. In addition to the definitions set forth above and in the Fiscal Agent Agreement, which apply to any capitalized term used in this Disclosure Certificate unless otherwise defined in this Section, the following capitalized terms shall have the following meanings:

“*Annual Report*” means any Annual Report provided by the City pursuant to, and as described in, Sections 3 and 4 of this Disclosure Certificate.

“*Annual Report Date*” means the date that is nine months after the end of the City’s fiscal year (currently April 1 based on the City’s fiscal year end of June 30).

“*Dissemination Agent*” means Goodwin Consulting Group, or any successor Dissemination Agent designated in writing by the City and which has filed with the City a written acceptance of such designation.

“*EMMA System*” means the Electronic Municipal Market Access system of the MSRB or such other electronic system designated by the MSRB or the Securities and Exchange Commission for compliance with the Rule.

“*Listed Events*” means any of the events listed in Section 5(a) of this Disclosure Certificate.

“*MSRB*” means the Municipal Securities Rulemaking Board, or any other repository of disclosure information that may be designated by the Securities and Exchange Commission as such for purposes of the Rule in the future.

“*Official Statement*” means the final official statement executed by the City in connection with the issuance of the Bonds.

“*Participating Underwriter*” means Piper Sandler & Co., as the initial underwriter of the Bonds.

“*Rule*” means Rule 15c2-12(b)(5) adopted by the Securities and Exchange Commission under the Securities Exchange Act of 1934, as it may be amended from time to time.

Section 3. Provision of Annual Reports.

(a) The City shall, or shall cause the Dissemination Agent to, not later than the Annual Report Date, commencing April 1, 2023, with the report for the 2021-22 fiscal year, provide to the MSRB through the EMMA System an Annual Report that is consistent with the requirements of Section 4 of this Disclosure Certificate. Not later than 15 Business Days prior to the Annual Report Date, the City shall provide the Annual Report to the Dissemination Agent (if other than the City). If by 15 Business Days prior to the Annual Report Date the Dissemination Agent (if other than the City) has not received a copy of the Annual Report, the Dissemination Agent shall contact the City to determine if the City is in compliance with the previous sentence. The Annual Report may be submitted as a single document or as separate documents comprising a package, and may include by reference other information as provided in Section 4 of this Disclosure Certificate; provided that the audited financial statements of the City may be submitted separately from the balance of the Annual Report, and later than the Annual Report Date, if not available by that date. If the City’s fiscal year changes, it shall give notice of such change in the same manner as for a Listed Event under Section 5(c). The City shall provide a written certification with each Annual Report furnished to the Dissemination Agent to the effect that such Annual Report constitutes the Annual Report required to be furnished by the City hereunder.

(b) If the City does not provide, or cause the Dissemination Agent to provide, an Annual Report by the Annual Report Date as required in subsection (a) above, the Dissemination Agent shall provide in a timely manner to the MSRB through the EMMA System, in an electronic format as prescribed by the MSRB, a notice to that effect.

(c) The Dissemination Agent shall:

- (1) determine each year prior to the Annual Report Date the then-applicable rules and electronic format prescribed by the MSRB for the filing of annual continuing disclosure reports; and
- (2) if the Dissemination Agent is other than the City, file a report with the City and the Participating Underwriter certifying that the Annual Report has been provided pursuant to this Disclosure Certificate, and stating the date it was provided.

Section 4. Content of Annual Reports. The City’s Annual Report shall contain or incorporate by reference the following documents and information:

(a) Audited Financial Statements prepared in accordance with generally accepted accounting principles as promulgated to apply to governmental entities from time to time by the Governmental Accounting Standards Board. If the Issuer's audited financial statements are not available by the time the Annual Report is required to be filed pursuant to Section 3(a), the Annual Report shall contain unaudited financial statements in a format similar to the financial statements contained in the final Official Statement, and the audited financial statements shall be filed in the same manner as the Annual Report when they become available. This submission should be made with the following caveat:

THE CITY'S ANNUAL FINANCIAL STATEMENT IS PROVIDED SOLELY TO COMPLY WITH THE SECURITIES EXCHANGE COMMISSION STAFF'S INTERPRETATION OF RULE 15c2-12. NO FUNDS OR ASSETS OF THE CITY (OTHER THAN THE PROCEEDS OF THE SPECIAL TAXES LEVIED FOR THE DISTRICT AND SECURING THE BONDS) ARE REQUIRED TO BE USED TO PAY DEBT SERVICE ON THE BONDS AND THE CITY IS NOT OBLIGATED TO ADVANCE AVAILABLE FUNDS FROM THE CITY TREASURY TO COVER ANY DELINQUENCIES. INVESTORS SHOULD NOT RELY ON THE FINANCIAL CONDITION OF THE CITY IN EVALUATING WHETHER TO BUY, HOLD OR SELL THE BONDS.

(b) The following additional items, indicating information as of the previous September 30th, with respect to the Bonds:

- (1) Principal amount of Bonds outstanding under the Fiscal Agent Agreement.
- (2) Balance in Reserve Fund and each reserve account therein.
- (3) Table indicating Special Tax levy, amount collected, delinquent amount and percent delinquent for the most recent year, and whether the Special Tax levy is covered by the Teeter Plan.
- (4) Status of foreclosure proceedings and summary of results of foreclosure sales, if any.
- (5) Identity of any delinquent taxpayer representing more than 5% of levy and value-to-lien ratios of applicable properties (using assessed values unless more accurate information is available without charge to the City).
- (6) Aggregate assessed value for all parcels in the District.
- (7) Until the fiscal year in which the Special Tax levied on the developed property in the District is greater than or equal to the annual debt service on the Bonds, the number of building permits issued by the City for single family residential homes in such fiscal year.

(c) For so long as there is any owner of property in the District whose properties in the District collectively represent 10% or more of the Special

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Taxes, the following information regarding the status of development in the District:

- (1) Significant amendments to land use entitlements.
 - (2) Status of any legislative, administrative and judicial challenges to the construction of the development known to the Issuer.
 - (3) Assessed valuation of property shown on County Assessor's tax rolls with no "improvements" value in the District for the current (as of the date of the report) fiscal year.
 - (4) List of landowners (as shown County Assessor's tax roll) and assessor's parcel number(s) of parcels held by owners whose properties collectively represent 10% or more of the Special Taxes for the current (as of the date of the report) fiscal year.
 - (5) Number of building permits issued by the City for property in the District for the reported fiscal year.
- (d) In addition to any of the information expressly required to be provided under paragraphs (a), (b) and (c) of this Section, the Issuer shall provide such further information, if any, as may be necessary to make the specifically required statements, in the light of the circumstances under which they are made, not misleading.

Any or all of the items listed above may be included by specific reference to other documents, including official statements of debt issues of the City or related public entities, which are available to the public on the MSRB's Internet web site or filed with the Securities and Exchange Commission. The City shall clearly identify each such other document so included by reference.

Section 5. Reporting of Listed Events.

- (a) The City shall give, or cause to be given, notice of the occurrence of any of the following Listed Events with respect to the Bonds:
- (1) Principal and interest payment delinquencies.
 - (2) Non-payment related defaults, if material.
 - (3) Unscheduled draws on debt service reserves reflecting financial difficulties.
 - (4) Unscheduled draws on credit enhancements reflecting financial difficulties.
 - (5) Substitution of credit or liquidity providers, or their failure to perform.
 - (6) Rating Changes.
 - (7) Adverse tax opinions, the issuance by the Internal Revenue Service of proposed or final determinations of taxability, Notices of

Proposed Issue (IRS Form 5701-TEB) or other material notices or determinations with respect to the tax status of the Bonds, or other material events affecting the tax status of the Bonds.

- (8) Modifications to rights of security holders, if material.
- (9) Bond calls, if material, and tender offers.
- (10) Defeasances.
- (11) Release, substitution, or sale of property securing repayment of the securities, if material.(12) Bankruptcy, insolvency, receivership or similar event of the City.
- (13) The consummation of a merger, consolidation, or acquisition involving the City, or the sale of all or substantially all of the assets of the City (other than in the ordinary course of business), the entry into a definitive agreement to undertake such an action, or the termination of a definitive agreement relating to any such actions, other than pursuant to its terms, if material.
- (14) Appointment of a successor or additional Fiscal Agent or the change of name of the Fiscal Agent, if material.
- (15) Incurrence of a financial obligation of the City, if material, or agreement to covenants, events of default, remedies, priority rights, or other similar terms of a financial obligation of the City, any of which affect security holders, if material (for a definition of “financial obligation,” see clause (e)).
- (16) Default, event of acceleration, termination event, modification of terms, or other similar events under the terms of a financial obligation of the City, any of which reflect financial difficulties (for a definition of “financial obligation,” see clause (e)).

(b) Whenever the City obtains knowledge of the occurrence of a Listed Event, the City shall, or shall cause the Dissemination Agent (if not the City) to, file a notice of such occurrence with the MSRB through the EMMA System, in an electronic format as prescribed by the MSRB, in a timely manner not in excess of 10 business days after the occurrence of the Listed Event. Notwithstanding the foregoing, notice of Listed Events described in subsections (a)(8) and (9) above need not be given under this subsection any earlier than the notice (if any) of the underlying event is given to holders of affected Bonds under the Indenture.

(c) The City acknowledges that the events described in subparagraphs (a)(2), (a)(7), (a)(8) (if the event is a bond call), (a)(10), (a)(13), (a)(14) and (a)(15) of this Section 5 contain the qualifier “if material” and that subparagraph (a)(6) also contains the qualifier “material” with respect to certain notices, determinations or other events affecting the tax status of the Bonds. The City shall cause a notice to be filed as set forth in paragraph (b) above with respect to any such event only to the extent that it determines the event’s occurrence is material for purposes of U.S. federal securities law. Whenever the City obtains knowledge of the occurrence of any of these Listed Events, the City will as soon as possible determine if such event would be material under applicable federal securities law. If such event is determined to be material, the City will cause a notice to be filed as set forth in paragraph (b) above.

(d) For purposes of this Disclosure Certificate, any event described in paragraph (a)(12) above is considered to occur when any of the following occur: the appointment of a receiver, fiscal agent, or similar officer for the City in a proceeding under the United States Bankruptcy Code or in any other proceeding under state or federal law in which a court or governmental authority has assumed jurisdiction over substantially all of the assets or business of the City, or if such jurisdiction has been assumed by leaving the existing governing body and officials or officers in possession but subject to the supervision and orders of a court or governmental authority, or the entry of an order confirming a plan of reorganization, arrangement, or liquidation by a court or governmental authority having supervision or jurisdiction over substantially all of the assets or business of the City.

(e) For purposes of Section 5(a)(15) and (16), “financial obligation” means a (i) debt obligation; (ii) derivative instrument entered into in connection with, or pledged as security or a source of payment for, an existing or planned debt obligation; or (iii) guarantee of (i) or (ii). The term financial obligation shall not include municipal securities as to which a final official statement has been provided to the Municipal Securities Rulemaking Board consistent with the Rule.

Section 6. Identifying Information for Filings with the MSRB. All documents provided to the MSRB under the Disclosure Certificate shall be accompanied by identifying information as prescribed by the MSRB.

Section 7. Termination of Reporting Obligation. The City’s obligations under this Disclosure Certificate shall terminate upon the legal defeasance, prior redemption or payment in full of all of the Bonds. If such termination occurs prior to the final maturity of the Bonds, the City shall give notice of such termination in the same manner as for a Listed Event under Section 5(c).

Section 8. Dissemination Agent. The City may, from time to time, appoint or engage a Dissemination Agent to assist it in carrying out its obligations under this Disclosure Certificate, and may discharge any such Agent, with or without appointing a successor Dissemination Agent. The initial Dissemination Agent will be Goodwin Consulting Group, Inc.

Section 9. Amendment; Waiver. Notwithstanding any other provision of this Disclosure Certificate, the City may amend this Disclosure Certificate, and any provision of this Disclosure Certificate may be waived, provided that the following conditions are satisfied:

(a) if the amendment or waiver relates to the provisions of Sections 3(a), 4 or 5(a), it may only be made in connection with a change in circumstances that arises from a change in legal requirements, change in law, or change in the identity, nature, or status of an obligated person with respect to the Bonds, or type of business conducted;

(b) the undertakings herein, as proposed to be amended or waived, would, in the opinion of nationally recognized bond counsel, have complied with the requirements of the Rule at the time of the primary offering of the Bonds, after taking into account any amendments or interpretations of the Rule, as well as any change in circumstances; and

(c) the proposed amendment or waiver either (1) is approved by holders of the Bonds in the manner provided in the Fiscal Agent Agreement for amendments to the Fiscal Agent Agreement with the consent of holders, or (2) does not, in the opinion of the Fiscal Agent or nationally recognized bond counsel, materially impair the interests of the holders or beneficial owners of the Bonds.

If the annual financial information or operating data to be provided in the Annual Report is amended pursuant to the provisions hereof, the first annual financial information filed pursuant hereto containing the amended operating data or financial information shall explain, in narrative form, the reasons for the amendment and the impact of the change in the type of operating data or financial information being provided.

If an amendment is made to the undertaking specifying the accounting principles to be followed in preparing financial statements, the annual financial information for the year in which the change is made shall present a comparison between the financial statements or information prepared on the basis of the new accounting principles and those prepared on the basis of the former accounting principles. The comparison shall include a qualitative discussion of the differences in the accounting principles and the impact of the change in the accounting principles on the presentation of the financial information, in order to provide information to investors to enable them to evaluate the ability of the City to meet its obligations. To the extent reasonably feasible, the comparison shall be quantitative. A notice of the change in the accounting principles shall be filed in the same manner as for a Listed Event under Section 5(c).

Section 10. Additional Information. Nothing in this Disclosure Certificate shall be deemed to prevent the City from disseminating any other information, using the means of dissemination set forth in this Disclosure Certificate or any other means of communication, or including any other information in any Annual Report or notice of occurrence of a Listed Event, in addition to that which is required by this Disclosure Certificate. If the City chooses to include any information in any Annual Report or notice of occurrence of a Listed Event in addition to that which is specifically required by this Disclosure Certificate, the City shall have no obligation under this Disclosure Certificate to update such information or include it in any future Annual Report or notice of occurrence of a Listed Event.

Section 11. Identifying Information for Filings with EMMA. All documents provided to EMMA under this Disclosure Certificate will be accompanied by identifying information as prescribed by the MSRB.

Section 12. Default. In the event of a failure of the City to comply with any provision of this Disclosure Certificate, the Participating Underwriter or any holder or beneficial owner of the Bonds may take such actions as may be necessary and appropriate, including seeking mandate or specific performance by court order, to cause the City to comply with its obligations under this Disclosure Certificate. A default under this Disclosure Certificate shall not be deemed an Event of Default under the Fiscal Agent Agreement, and the sole remedy under this Disclosure Certificate in the event of any failure of the City to comply with this Disclosure Certificate shall be an action to compel performance.

Section 13. Duties, Immunities and Liabilities of Dissemination Agent. The Dissemination Agent shall have only such duties as are specifically set forth in this Disclosure Certificate, and the City agrees to indemnify and save the Dissemination Agent, its officers, directors, employees and agents, harmless against any loss, expense and liabilities which it may incur arising out of or in the exercise or performance of its powers and duties hereunder, including the costs and expenses (including attorneys' fees) of defending against any claim of liability, but excluding liabilities due to the Dissemination Agent's negligence or willful misconduct. The Dissemination Agent shall have no duty or obligation to review any information provided to it hereunder and shall not be deemed to be acting in any fiduciary capacity for the City, the Fiscal Agent, the Bond

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owners or any other party. The obligations of the City under this Section shall survive resignation or removal of the Dissemination Agent and payment of the Bonds.

Section 14. Beneficiaries. This Disclosure Certificate shall inure solely to the benefit of the City, the Fiscal Agent, the Dissemination Agent, the Participating Underwriter and holders and beneficial owners from time to time of the Bonds, and shall create no rights in any other person or entity.

Section 15. Counterparts. This Disclosure Certificate may be executed in several counterparts, each of which shall be regarded as an original, and all of which shall constitute one and the same instrument.

Date: _____, 2022

CITY OF RANCHO CORDOVA for and on
behalf of CITY OF RANCHO CORDOVA
COMMUNITY FACILITIES DISTRICT NO.
2014-1 (MONTELENA)

By: _____
Authorized Officer

AGREED AND ACCEPTED:
GOODWIN CONSULTING GROUP,
as Dissemination Agent

By: _____
Name: _____
Title: _____

**CONTINUING DISCLOSURE CERTIFICATE
(Developer)***Relating to:***\$ _____
CITY OF RANCHO CORDOVA
COMMUNITY FACILITIES DISTRICT NO. 2014-1 (MONTELENA)
SPECIAL TAX BONDS
SERIES 2022**

THIS CONTINUING DISCLOSURE CERTIFICATE (DEVELOPER) (the "Disclosure Certificate") dated as of _____, 2022, is executed and delivered by _____ (the "Developer") in connection with the issuance by the City of Rancho Cordova (the "City") of its \$ _____ City of Rancho Cordova Community Facilities District No. 2014-1 (Montelena) Special Tax Bonds Series 2022 (the "Bonds"). The Bonds are being executed and delivered pursuant to a Fiscal Agent Agreement, dated as of July 1, 2021, as supplemented and amended by a Supplemental Agreement No. 1 to Fiscal Agent Agreement, dated June 1, 2022 (together, the "Fiscal Agent Agreement"), by and between the City and U.S. Bank Trust Company, National Association (as successor to U.S. Bank National Association), as fiscal agent (the "Fiscal Agent"). The Developer covenants and agrees as follows:

Section 1. Purpose of the Disclosure Certificate. This Disclosure Certificate is being executed and delivered by the Developer for the benefit of the holders and beneficial owners of the Bonds.

Section 2. Definitions. In addition to the definitions set forth above and in the Fiscal Agent Agreement, which apply to any capitalized term used in this Disclosure Certificate unless otherwise defined in this Disclosure Certificate, the following capitalized terms shall have the following meanings:

"Affiliate" of another Person means (a) a Person directly or indirectly owning, controlling, or holding with power to vote, 5% or more of the outstanding voting securities of such other Person, (b) any Person, 5% or more of whose outstanding voting securities are directly or indirectly owned, controlled, or held with power to vote, by such other Person, and (c) any Person directly or indirectly controlling, controlled by, or under common control with, such other Person. For purposes hereof, control means the power to exercise a controlling influence over the management or policies of a Person, unless such power is solely the result of an official position with such Person.

"Assumption Agreement" means an undertaking of a Major Owner, or an Affiliate thereof, for the benefit of the holders and beneficial owners of the Bonds containing terms substantially similar to this Disclosure Certificate (as modified for such Major Owner's development and financing plans with respect to the District), whereby such Major Owner or Affiliate agrees to provide Periodic Reports and notices of significant events, setting forth the information described in sections 4 and 5 hereof, respectively, with respect to the portion of the property in the District owned by such Major Owner and its Affiliates and, at the option of the Developer or such Major Owner, agrees to indemnify the Dissemination Agent (if any) pursuant to a provision substantially in the form of Section 11 hereof.

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“Dissemination Agent” means the entity acting in its capacity as Dissemination Agent hereunder, or any successor Dissemination Agent designated in writing by the Developer and which has filed with the Developer, the City, and the Fiscal Agent a written acceptance of such designation, and which is experienced in providing dissemination agent services such as those required under this Disclosure Certificate.

“District” means the City of Rancho Cordova Community Facilities District No. 2014-1 (Montelena).

“EMMA” shall mean the Municipal Securities Rulemaking Board’s Electronic Municipal Market Access System for municipal securities disclosures, maintained on the Internet at <http://emma.msrb.org/>.

“Listed Events” means any of the events listed in Section 5(a) of this Disclosure Certificate.

“Major Owner” means, as of any Report Date, an owner of land in the District that is responsible in the aggregate for 20% or more of the Special Taxes in the District anticipated to be levied at any time during the then-current fiscal year.

“Official Statement” means the final official statement executed by the City in connection with the issuance of the Bonds.

“Participating Underwriter” means Piper Sandler & Co., the original underwriter of the Bonds.

“Periodic Report” means any Periodic Report provided by the Developer pursuant to, and as described in, Sections 3 and 4 of this Disclosure Certificate.

“Person” means an individual, a corporation, a partnership, a limited liability company, an association, a joint stock company, a trust, any unincorporated organization or a government or political subdivision thereof.

“Property” means the property in the District that is owned by the Developer or any Affiliate of the Developer.

“Report Date” means October 1 and April 1 of each year. If, in any year, the Report Date falls on a Saturday, Sunday, or a holiday, such Report Date shall be extended to the next following day that is not a Saturday, Sunday, or holiday.

“Special Taxes” means the special taxes of the District levied on taxable property within the District.

Section 3. Provision of Periodic Reports.

(a) The Developer shall, or, upon written direction of the Developer the Dissemination Agent shall, not later than the Report Date, commencing April 1, 2022, file or cause to be filed with EMMA a Periodic Report which is consistent with the requirements of Section 4 of this Disclosure Certificate with a copy to the Participating Underwriter and the City. Not later than 15 calendar days prior to the Report Date, the Developer shall provide the Periodic Report to the Dissemination Agent (if different from the Developer). The Developer shall provide a written

certification with (or included as a part of) each Periodic Report furnished to the Dissemination Agent (if different from the Developer), the Participating Underwriter and the City to the effect that such Periodic Report constitutes the Periodic Report required to be furnished by it under this Disclosure Certificate. The Dissemination Agent, the Participating Underwriter and the City may conclusively rely upon such certification of the Developer and shall have no duty or obligation to review the Periodic Report. The Periodic Report may be submitted as a single document or as separate documents comprising a package and may incorporate by reference other information as provided in Section 4 of this Disclosure Certificate.

(b) If the Dissemination Agent does not receive a Periodic Report by 15 calendar days prior to the Report Date, the Dissemination Agent shall send a reminder notice to the Developer that the Periodic Report has not been provided as required under Section 3(a) above. The reminder notice shall instruct the Developer to determine whether its obligations under this Disclosure Certificate have terminated (pursuant to Section 6 below) and, if so, to provide the Dissemination Agent with a notice of such termination in the same manner as for a Listed Event (pursuant to Section 5 below). If the Developer does not provide, or cause the Dissemination Agent to provide, a Periodic Report to EMMA by the Report Date as required in subsection (a) above, the Dissemination Agent shall send a notice to EMMA to that effect in the form prescribed by the MSRB, with a copy to City and the Participating Underwriter.

(c) With respect to the Periodic Report, the Dissemination Agent shall, to the extent the Periodic Report has been furnished to it, file the Periodic Report with EMMA and file a report with the Developer (if the Dissemination Agent is other than the Developer), the City and the Participating Underwriter certifying that the Periodic Report has been provided pursuant to this Disclosure Certificate, stating the date it was provided to and filed with EMMA.

Section 4. Content of Periodic Reports. The Developer's Periodic Report shall contain or incorporate by reference the information set forth in Exhibit B relating to the Developer, any or all of which may be included by specific reference to other documents, including official statements of debt issues of the Developer or related public entities, which have been submitted to EMMA or the Securities and Exchange Commission. If the document included by reference is a final official statement, it must be available from EMMA. The Developer shall clearly identify each such other document so included by reference.

In addition to any of the information expressly required to be provided in Exhibit B, the Developer's Periodic Report shall include such further information, if any, as may be necessary to make the specifically required statements, in the light of the circumstances under which they are made, not misleading.

Section 5. Reporting of Significant Events.

(a) The Developer shall give, or cause to be given, notice of the occurrence of any of the following Listed Events with respect to itself or the Property, if material:

(i) bankruptcy or insolvency proceedings commenced by or against the Developer and, if known, any bankruptcy or insolvency proceedings commenced by or against any Affiliate of the Developer that is reasonably likely to have a significant impact on the Developer's ability to pay Special Taxes on its Property or to sell or develop the Property;

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(ii) failure to pay any taxes, special taxes (including the Special Taxes) or assessments due with respect to the Property on or prior to the delinquency date;

(iii) filing of a lawsuit of which the Developer is aware against the Developer or an Affiliate seeking damages, which is reasonably likely to have a significant impact on the Developer's ability to pay Special Taxes on its Property or to sell or develop the Property;

(iv) material damage to or destruction of any of the improvements on the Property; and

(v) any payment default or other material default by the Developer on any loan with respect to the construction of improvements on the Property.

(b) Whenever the Developer obtains knowledge of the occurrence of a Listed Event, the Developer shall as soon as possible determine if such event would be material under applicable Federal securities law.

(c) If the Developer determines that knowledge of the occurrence of a Listed Event would be material under applicable Federal securities law, the Developer shall, or shall cause the Dissemination Agent to, promptly file a notice of such occurrence with EMMA, with a copy to the City and the Participating Underwriter.

Section 6. Duration of Reporting Obligation.

(a) All the Developer's obligations hereunder shall commence on the date hereof and terminate (except as provided in Section 11) on the earliest to occur of the following:

(i) upon the legal defeasance, prior redemption or payment in full of all the Bonds, or

(ii) at such time as Property owned by the Developer is no longer responsible for payment of 20% or more of the Special Taxes levied in the District, or

(iii) the date on which the Developer prepays in full all of the Special Taxes attributable to the Property.

The Developer shall give notice of the termination of its obligations under this Disclosure Certificate in the same manner as for a Listed Event under Section 5.

(b) If a portion of the Property owned by the Developer, or any Affiliate of the Developer, is conveyed to a Person that, upon such conveyance, will be a Major Owner, the obligations of the Developer hereunder with respect to the property in the District owned by such Major Owner and its Affiliates may be assumed by such Major Owner or by an Affiliate thereof, and if so assumed the Developer's obligations hereunder with respect to such portion of the Property will be terminated. In order to effect such an assumption, such Major Owner or Affiliate shall enter into an Assumption Agreement. If not so assumed, the Developer shall report the information, as applicable to the transferee, required herein so long as the transferee is a Major Owner.

Section 7. Dissemination Agent. The Developer may, from time to time, appoint or engage a Dissemination Agent to assist the Developer in carrying out its obligations under this Disclosure Certificate, and may discharge any such Dissemination Agent, with or without appointing a successor Dissemination Agent. The initial Dissemination Agent shall be the Developer. The Dissemination Agent may resign by providing thirty days' written notice to the City, the Participating Underwriter and the Developer.

Section 8. No Amendment. The Developer may not amend this Disclosure Certificate.

Section 9. Additional Information. Nothing in this Disclosure Certificate shall be deemed to prevent the Developer from disseminating any other information, using the means of dissemination set forth in this Disclosure Certificate or any other means of communication, or including any other information in any Periodic Report or notice of occurrence of a Listed Event, in addition to that which is required by this Disclosure Certificate. If the Developer chooses to include any information in any Periodic Report or notice of occurrence of a Listed Event in addition to that which is specifically required by this Disclosure Certificate, the Developer shall have no obligation under this Disclosure Certificate to update such information or include it in any future Periodic Report or notice of occurrence of a Listed Event.

Section 10. Default. In the event of a failure of the Developer to comply with any provision of this Disclosure Certificate, the Participating Underwriter and any holder or beneficial owner of the Bonds may, take such actions as may be necessary and appropriate, including seeking mandate or specific performance by court order, to cause the Developer to comply with its obligations under this Disclosure Certificate. A default under this Disclosure Certificate shall not be deemed an Event of Default under the Fiscal Agent Agreement, and the sole and exclusive remedy under this Disclosure Certificate in the event of any failure of the Developer to comply with this Disclosure Certificate shall be an action to compel performance. Neither the Developer nor the Dissemination Agent shall have any liability to any holder or beneficial owner of the Bonds or any other party for monetary damages or financial liability of any kind whatsoever arising from or relating to this Disclosure Certificate.

Section 11. Duties, Immunities and Liabilities of Dissemination Agent. The Dissemination Agent shall have only such duties as are specifically set forth in this Disclosure Certificate, and the Developer agrees to indemnify and save the Dissemination Agent, its officers, directors, employees and agents (each, an "Indemnified Party"), harmless against any loss, expense and liabilities which it may incur arising out of or in the exercise or performance of its powers and duties hereunder, including the reasonable costs and expenses (including attorneys' fees) of defending against any claim of liability, but excluding loss, liabilities, costs and expenses due to an Indemnified Party's negligence or willful misconduct or failure to perform its duties hereunder. The Dissemination Agent shall be paid compensation for its services provided hereunder in accordance with its schedule of fees as amended from time to time, which schedule, as amended, shall be reasonably acceptable, and all reasonable expenses, reasonable legal fees and advances made or incurred by the Dissemination Agent in the performance of its duties hereunder. The Dissemination Agent shall have no duty or obligation to review any information provided to it hereunder and shall not be deemed to be acting in any fiduciary capacity for the City, the Developer, the Fiscal Agent, the Bond owners, or any other party. The obligations of the Developer under this Section shall survive resignation or removal of the Dissemination Agent and payment of the Bonds.

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Section 12. Notices. Any notice or communications to be among any of the parties to this Disclosure Certificate may be given by regular, overnight or electronic mail as follows:

To the Developer MDRE Development LLC
 Attn: Kevin Webb
 5241 Arnold Ave.
 McClellan, CA 95652
 Email: kevinwebb@me.com

[OR] Pulte Homes

 Email: _____

To the City: City of Rancho Cordova
 Attn: CFD Administrator
 2729 Prospect Park Drive
 Rancho Cordova, CA 95670
 Email: _____

To the Participating
Underwriter: Piper Sandler & Co.

 Email: Dennis.McGuire@psc.com

Any person may, by written notice to the other persons listed above, designate a different address or telephone number(s) to which subsequent notices or communications should be sent.

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Section 13. Beneficiaries. This Disclosure Certificate shall inure solely to the benefit of the City, the Developer (its successors and assigns), the Dissemination Agent, the Participating Underwriter and holders and beneficial owners from time to time of the Bonds and shall create no rights in any other person or entity. All obligations of the Developer hereunder shall be assumed by any legal successor to the obligations of the Developer as a result of a sale, merger, consolidation or other reorganization.

Section 14. Counterparts. This Disclosure Certificate may be executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.

IN WITNESS WHEREOF, the Developer has executed this Disclosure Certificate as of the date first above written.

MDRE Development LLC,
a California limited liability company

By: _____

Name: _____

Title: _____

EXHIBIT B
PERIODIC REPORT*Relating to:*\$ _____
CITY OF RANCHO CORDOVA
COMMUNITY FACILITIES DISTRICT NO. 2014-1 (MONTELENA)
SPECIAL TAX BONDS
SERIES 2022

This Periodic Report is hereby submitted under Section 4 of the Continuing Disclosure Certificate (Developer) (the "Disclosure Certificate") dated _____, 2022 executed by _____ (the "Developer") in connection with the issuance of special tax bonds by the City of Rancho Cordova (the "City") with respect to the City of Rancho Cordova Community Facilities District No. 2014-1 (Montelena) (the "District").

Capitalized terms used in this Periodic Report but not otherwise defined have the meanings given to them in the Disclosure Certificate.

I. Property Ownership and Development

The information in this section is provided as of _____ (this date must be not more than 60 days before the date of this Periodic Report).

A. Property currently owned by the Developer or its Affiliates (if any) in the District (the "Property"):

Development name: _____

Number of lots (acreage if not subdivided): _____

B. Status of land development or construction activities:

C. Number of building permits pulled during the reporting period and the aggregate number of building permits for the Property developed by the Developer or an Affiliate (if any), and any significant amendments to land use or development entitlements:

D. Aggregate property sold, optioned or leased by the Developer or an Affiliate (if any) to end users or merchant builders:

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Since the Date of Issuance
of the Bonds

Since the Last Periodic
Report

Acres* _____
Lots _____

Acres* _____
Lots _____

* For bulk land sales only (excluding sales of finished lots or completed buildings).

E. Any updates to ownership of the Property by the Developer or an Affiliate (if any), as stated in the Official Statement, and any other changes in ownership, whether acquisition of land in the District by the Developer or an Affiliate (if any), or sales of land in the District to other property owners, distinguishing between (i) end users (e.g., single family homeowners), (ii) developers and (iii) merchant builders.

II. Legal and Financial Status of Developer

Unless such information has previously been included or incorporated by reference in a Periodic Report, describe any change in the legal structure of the Developer or the financial condition and financing plan of the Developer that would materially and adversely interfere with its ability to complete its development plan described in the Official Statement.

III. Change in Development or Financing Plans

Unless such information has previously been included or incorporated by reference in a Periodic Report, describe any development plans or financing plans relating to the Property *that are materially different from* the proposed development and financing plan described in the Official Statement.

IV. Official Statement Updates

Unless such information has previously been included or incorporated by reference in a Periodic Report, describe any other significant changes in the information relating to the Developer or the Property contained in the Official Statement under the heading "THE DISTRICT – Development in the District" that would materially and adversely interfere with the Developer's ability to develop and sell the Property as described in the Official Statement.

V. Other Material Information

In addition to any of the information expressly required above, provide such further information, if any, as may be necessary to make the specifically required statements, in the light of the circumstances under which they are made, not misleading.

Certification

The undersigned Developer hereby certifies that this Periodic Report constitutes the Periodic Report required to be furnished by the Developer under the Disclosure Certificate.

ANY STATEMENTS REGARDING THE DEVELOPER, THE DEVELOPMENT OF THE PROPERTY, THE DEVELOPER'S FINANCING PLAN OR FINANCIAL CONDITION, OR THE BONDS, OTHER THAN STATEMENTS MADE BY THE DEVELOPER IN AN OFFICIAL RELEASE, OR FILED WITH THE MUNICIPAL SECURITIES RULEMAKING BOARD, ARE NOT AUTHORIZED BY THE DEVELOPER. THE DEVELOPER IS NOT RESPONSIBLE FOR THE ACCURACY, COMPLETENESS OR FAIRNESS OF ANY SUCH UNAUTHORIZED STATEMENTS.

THE DEVELOPER HAS NO OBLIGATION TO UPDATE THIS PERIODIC REPORT OTHER THAN AS EXPRESSLY PROVIDED IN THE DISCLOSURE CERTIFICATE.

Dated: _____

_____,

By: _____

Name: _____

Title: _____

APPENDIX G

DTC AND THE BOOK-ENTRY ONLY SYSTEM

The following description of the Depository Trust Company (“DTC”), the procedures and record keeping with respect to beneficial ownership interests in the Bonds, payment of principal, interest and other payments on the Bonds to DTC Participants or Beneficial Owners, confirmation and transfer of beneficial ownership interest in the Bonds and other related transactions by and between DTC, the DTC Participants and the Beneficial Owners is based solely on information provided by DTC. Accordingly, no representations can be made concerning these matters and neither the DTC Participants nor the Beneficial Owners should rely on the foregoing information with respect to such matters, but should instead confirm the same with DTC or the DTC Participants, as the case may be.

Neither the issuer of the Bonds (the “Issuer”) nor the trustee, fiscal agent or paying agent appointed with respect to the Bonds (the “Agent”) take any responsibility for the information contained in this Appendix.

No assurances can be given that DTC, DTC Participants or Indirect Participants will distribute to the Beneficial Owners (a) payments of interest, principal or premium, if any, with respect to the Bonds, (b) certificates representing ownership interest in or other confirmation or ownership interest in the Bonds, or (c) redemption or other notices sent to DTC or Cede & Co., its nominee, as the registered owner of the Bonds, or that they will so do on a timely basis, or that DTC, DTC Participants or DTC Indirect Participants will act in the manner described in this Appendix. The current “Rules” applicable to DTC are on file with the Securities and Exchange Commission and the current “Procedures” of DTC to be followed in dealing with DTC Participants are on file with DTC.

1. The Depository Trust Company (“DTC”), New York, NY, will act as securities depository for the securities (the “Securities”). The Securities will be issued as fully-registered securities registered in the name of Cede & Co. (DTC’s partnership nominee) or such other name as may be requested by an authorized representative of DTC. One fully-registered Security certificate will be issued for each issue of the Securities, each in the aggregate principal amount of such issue, and will be deposited with DTC. If, however, the aggregate principal amount of any issue exceeds \$500 million, one certificate will be issued with respect to each \$500 million of principal amount, and an additional certificate will be issued with respect to any remaining principal amount of such issue.

2. DTC, the world’s largest securities depository, is a limited-purpose trust company organized under the New York Banking Law, a “banking organization” within the meaning of the New York Banking Law, a member of the Federal Reserve System, a “clearing corporation” within the meaning of the New York Uniform Commercial Code, and a “clearing agency” registered pursuant to the provisions of Section 17A of the Securities Exchange Act of 1934. DTC holds and provides asset servicing for over 3.5 million issues of U.S. and non-U.S. equity issues, corporate and municipal debt issues, and money market instruments (from over 100 countries) that DTC’s participants (“Direct Participants”) deposit with DTC. DTC also facilitates the post-trade settlement among Direct Participants of sales and other securities transactions in deposited securities, through electronic computerized book-entry transfers and pledges between Direct Participants’ accounts. This eliminates the need for physical movement of securities certificates. Direct Participants include both U.S. and non-U.S. securities brokers and dealers, banks, trust

companies, clearing corporations, and certain other organizations. DTC is a wholly-owned subsidiary of The Depository Trust & Clearing Corporation ("DTCC"). DTCC is the holding company for DTC, National Securities Clearing Corporation and Fixed Income Clearing Corporation, all of which are registered clearing agencies. DTCC is owned by the users of its regulated subsidiaries. Access to the DTC system is also available to others such as both U.S. and non-U.S. securities brokers and dealers, banks, trust companies, and clearing corporations that clear through or maintain a custodial relationship with a Direct Participant, either directly or indirectly ("Indirect Participants"). DTC has a Standard & Poor's rating of AA+. The DTC Rules applicable to its Participants are on file with the Securities and Exchange Commission. More information about DTC can be found at www.dtcc.com.

3. Purchases of Securities under the DTC system must be made by or through Direct Participants, which will receive a credit for the Securities on DTC's records. The ownership interest of each actual purchaser of each Security ("Beneficial Owner") is in turn to be recorded on the Direct and Indirect Participants' records. Beneficial Owners will not receive written confirmation from DTC of their purchase. Beneficial Owners are, however, expected to receive written confirmations providing details of the transaction, as well as periodic statements of their holdings, from the Direct or Indirect Participant through which the Beneficial Owner entered into the transaction. Transfers of ownership interests in the Securities are to be accomplished by entries made on the books of Direct and Indirect Participants acting on behalf of Beneficial Owners. Beneficial Owners will not receive certificates representing their ownership interests in Securities, except in the event that use of the book-entry system for the Securities is discontinued.

4. To facilitate subsequent transfers, all Securities deposited by Direct Participants with DTC are registered in the name of DTC's partnership nominee, Cede & Co., or such other name as may be requested by an authorized representative of DTC. The deposit of Securities with DTC and their registration in the name of Cede & Co. or such other DTC nominee do not effect any change in beneficial ownership. DTC has no knowledge of the actual Beneficial Owners of the Securities; DTC's records reflect only the identity of the Direct Participants to whose accounts such Securities are credited, which may or may not be the Beneficial Owners. The Direct and Indirect Participants will remain responsible for keeping account of their holdings on behalf of their customers.

5. Conveyance of notices and other communications by DTC to Direct Participants, by Direct Participants to Indirect Participants, and by Direct Participants and Indirect Participants to Beneficial Owners will be governed by arrangements among them, subject to any statutory or regulatory requirements as may be in effect from time to time. Beneficial Owners of Securities may wish to take certain steps to augment the transmission to them of notices of significant events with respect to the Securities, such as redemptions, tenders, defaults, and proposed amendments to the Security documents. For example, Beneficial Owners of Securities may wish to ascertain that the nominee holding the Securities for their benefit has agreed to obtain and transmit notices to Beneficial Owners. In the alternative, Beneficial Owners may wish to provide their names and addresses to the registrar and request that copies of notices be provided directly to them.

6. Redemption notices will be sent to DTC. If less than all of the Securities within an issue are being redeemed, DTC's practice is to determine by lot the amount of the interest of each Direct Participant in such issue to be redeemed.

7. Neither DTC nor Cede & Co. (nor any other DTC nominee) will consent or vote with respect to Securities unless authorized by a Direct Participant in accordance with DTC's MMI

Procedures. Under its usual procedures, DTC mails an Omnibus Proxy to Issuer as soon as possible after the record date. The Omnibus Proxy assigns Cede & Co.'s consenting or voting rights to those Direct Participants to whose accounts Securities are credited on the record date (identified in a listing attached to the Omnibus Proxy).

8. Redemption proceeds, distributions, and dividend payments on the Securities will be made to Cede & Co., or such other nominee as may be requested by an authorized representative of DTC. DTC's practice is to credit Direct Participants' accounts upon DTC's receipt of funds and corresponding detail information from Issuer or Agent, on payable date in accordance with their respective holdings shown on DTC's records. Payments by Participants to Beneficial Owners will be governed by standing instructions and customary practices, as is the case with securities held for the accounts of customers in bearer form or registered in "street name," and will be the responsibility of such Participant and not of DTC, Agent, or Issuer, subject to any statutory or regulatory requirements as may be in effect from time to time. Payment of redemption proceeds, distributions, and dividend payments to Cede & Co. (or such other nominee as may be requested by an authorized representative of DTC) is the responsibility of Issuer or Agent, disbursement of such payments to Direct Participants will be the responsibility of DTC, and disbursement of such payments to the Beneficial Owners will be the responsibility of Direct and Indirect Participants.

9. A Beneficial Owner will give notice to elect to have its Securities purchased or tendered, through its Participant, to the Agent, and will effect delivery of such Securities by causing the Direct Participant to transfer the Participant's interest in the Securities, on DTC's records, to the Agent. The requirement for physical delivery of Securities in connection with an optional tender or a mandatory purchase will be deemed satisfied when the ownership rights in the Securities are transferred by Direct Participants on DTC's records and followed by a book-entry credit of tendered Securities to the Agent's DTC account.

10. DTC may discontinue providing its services as depository with respect to the Securities at any time by giving reasonable notice to Issuer or Agent. Under such circumstances, in the event that a successor depository is not obtained, Security certificates are required to be printed and delivered.

11. Issuer may decide to discontinue use of the system of book-entry-only transfers through DTC (or a successor securities depository). In that event, Security certificates will be printed and delivered to DTC.

12. The information in this section concerning DTC and DTC's book-entry system has been obtained from sources that Issuer believes to be reliable, but Issuer takes no responsibility for the accuracy thereof.

MEMORANDUM



ITEM 12.2.

DATE: May 16, 2022
TO: Honorable Mayor and Council Members
FROM: Michelle Mingay, Senior Finance Analyst
SUBJECT: **A RESOLUTION AUTHORIZING THE ISSUANCE OF SPECIAL REFUNDING TAX BONDS FOR AND ON BEHALF OF THE CITY OF RANCHO CORDOVA SUNRIDGE ANATOLIA COMMUNITY FACILITIES DISTRICT NO. 2003-1**

RECOMMENDATION

Adopt the Resolution.

RESULT OF RECOMMENDED ACTION

Adoption of this resolution will authorize the sale of Special Tax Bonds (the "Bonds") for and on behalf of Community Facilities District No. 2003-1 (Sunridge Anatolia) for the purpose of refunding: (1) City of Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1 Special Tax Refunding Bonds Series 2012 (the "2012 Bonds") issued in the amount of \$24,370,000 on December 19, 2012, which refunded bonds issued in 2003; and (2) City of Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1 2014 Junior Lien Special Tax Bonds (the "2014 Junior Lien Bonds") issued in the amount of \$11,230,000 on January 23, 2014.

BACKGROUND

Community Facilities District No. 2003-1 (Sunridge Anatolia) ("CFD 2003-1") or (the "District") was formed in 2003 to assist in the financing of infrastructure improvements necessary for development of the land in the District. Through various City Council actions, the City Council has declared the necessity to incur bonded indebtedness in a maximum principal amount not to exceed \$75,000,000, not including refunding bonds.

Based on the current status of the property within the District, the total assessed value of the property within the District is approximately \$1.3 billion. This has created an opportunity for the District to issue special tax refunding bonds to reduce the annual special tax levy on taxpayers within the District. Based on the expected par amount of \$29.15 million, the assessed value compared to bonded debt lien would be in excess of 16:1, which exceeds the required 4:1 value to lien requirement.

The financing-related resolution approves the sale of the Bonds in an amount not to exceed \$31.5 million, approves the Supplemental Agreement No. 5 to Fiscal Agent Agreement,

approves the Bond Purchase Agreement, approves the Preliminary Official Statement, and authorizes related documents on behalf of the District. Descriptions of these documents are as follows:

Supplemental Agreement No. 5 to Fiscal Agent Agreement: The Supplemental Agreement No. 5 to Fiscal Agent Agreement allows U.S. Bank to act on behalf of the City to provide for the issuance of the Bonds, the disbursement of proceeds of the Bonds, the disposition of the special taxes securing the Bonds, and the administration and payment of the Bonds.

Bond Purchase Agreement: The Bond Purchase Agreement is a legally binding document between the issuer (City on behalf of the District) and an underwriter (Piper Sandler & Co.) establishing the terms of the Bond sale. The underwriter will put the Bonds on the market at the price and yield established during the Bond pricing call and agreed to by the City, currently scheduled for the week of May 23rd. Approximately two weeks later the City delivers the Bonds to the underwriter and the underwriter pays the City for them, and investors purchase the Bonds from the underwriter.

Preliminary Official Statement: The preliminary Official Statement is a document that serves as the offering prospectus for the Bonds used by the underwriter to market the Bonds and indicates the security (special taxes) and source of payment for the Bonds. It is the City's disclosure document relied on by Bond investors for making a purchase decision and discloses associated investment risks. A final version of the Official Statement is produced once the pricing is determined.

Assuming the City Council approves this financing, staff will work with the Bond finance team to determine the final Bond sizing, and the preliminary Official Statement will be finalized and posted electronically for investors to review. Assuming the market remains stable, the City; NHA Advisors, LLC, the City's Municipal Advisor; and Piper Sandler & Co., the bond underwriter, will hold a pre-pricing call the week of May 23, 2022 to review bond market conditions and the preliminary interest rates, after which, the Bonds will be sold. An authorized officer will then execute, on behalf of the City, a Bond Purchase Agreement with Piper Sandler & Co., finalizing the bond interest rates and setting the delivery date.

FISCAL IMPACT AND FUNDING SOURCE

None. The Special Tax Bonds are secured solely by the Special Taxes levies within the District and are not a debt of the City's General Fund. Costs of issuance are payable solely from Bond proceeds.

In accordance with Government Code 5852.1, the following information consists of estimates of certain costs and charges for the Bonds that have been provided by NHA Advisors, LLC, the City's municipal advisor, which has been represented by such party to have been provided in good faith as of May 5, 2022: (1) estimated true interest cost of the Bonds: 4.05%; (2) estimated finance charge of the Bonds (sum of all fees and charges paid to third parties): \$698,595; (3) estimated amount of proceeds of the Bonds received by the City (net of finance charges, reserves and capitalized interest, if any): \$32,605,492; and (4) estimated total payment amount (sum total of all payments to pay debt service on the Bonds plus the finance charge not paid with proceeds of the Bonds) calculated to the final maturity of the Bonds: \$44,982,551.

ATTACHMENT(S)

1. Resolution
2. Anatolia Supp5FisAg 2022 Bonds v3
3. BPA - City of Rancho Cordova Sunridge Anatolia CFD No. 2003-1 2022 Bonds
4. 2022 POS - Rancho Cordova (Sunridge Anatolia) v3

CITY COUNCIL OF THE CITY OF RANCHO CORDOVA

RESOLUTION NO. XX-2022

**RESOLUTION AUTHORIZING THE ISSUANCE OF SPECIAL TAX BONDS
FOR AND ON BEHALF OF THE CITY OF RANCHO CORDOVA SUNRIDGE
ANATOLIA COMMUNITY FACILITIES DISTRICT****NO. 2003-1, APPROVING AND DIRECTING THE EXECUTION OF A
SUPPLEMENTAL FISCAL AGENT AGREEMENT, APPROVING THE FORM
OF PRELIMINARY OFFICIAL STATEMENT, APPROVING SALE OF SUCH
BONDS, AND APPROVING OTHER RELATED DOCUMENTS AND ACTIONS**

RESOLVED, by the City Council of the City of Rancho Cordova (the "City") that:

WHEREAS, the City Council has conducted proceedings under and pursuant to the Mello-Roos Community Facilities Act of 1982, as amended (the "Act"), to form the Sunridge Anatolia Community Facilities District No. 2003-1 (the "District"), to authorize the levy of special taxes upon the land within the District, and to issue bonds secured by said special taxes for the purpose of providing moneys for the construction and acquisition of improvements within the District; and

WHEREAS, following a vote of landowners in the District authorizing the levy of a special tax and the issuance of bonds, the City Council, as legislative body of the District, authorized the issuance of special tax bonds of the City for the District in the maximum principal amount of not to exceed \$75,000,000 (the "Authorization") and caused bonds to be issued for the District, including the following:

(i) in the original principal amount of \$24,370,000 on December 19, 2012 designated City of Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1 Special Tax Refunding Bonds Series 2012 (the "2012 Bonds") pursuant to a Supplemental Agreement No. 3, which refunded bonds issued in 2003;

(ii) on a subordinate basis to the 2012 Bonds, in the original principal amount of \$11,230,000 on January 23, 2014, designated City of Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1 2014 Junior Lien Special Tax Bonds (the "2014 Junior Lien Bonds");

(iii) in the original principal amount of \$34,725,000 on August 2, 2016 designated City of Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1 Special Tax Bonds Series 2016 (the "2016 Bonds"), issued pursuant to a Supplemental Agreement No. 4, which refunded bonds issued in 2005 and 2007 and provided additional capital; and

WHEREAS, the City has determined that debt service savings associated with the 2012 Bonds and the 2014 Junior Lien Bonds (together, the "Prior Bonds") can be achieved by refunding the Prior Bonds, and, after due investigation and deliberation the City has determined that it is in the interests of the City and the District at this time for the City Council, as legislative body of the District, to authorize a series of refunding special tax bonds designated City of Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1 Special Tax Refunding Bonds Series 2022 (the "2022 Bonds") to accomplish the refunding; and

WHEREAS, there has been submitted to the City Council a Supplemental Agreement No. 5 to Fiscal Agent Agreement (the "Fifth Supplement") to supplement that Fiscal Agent Agreement dated as of November 1, 2003, as supplemented by the Supplemental Agreement No. 1 to Fiscal Agent Agreement dated as of December 1, 2005, Supplemental Agreement No. 2 to Fiscal Agent Agreement dated as of August 1, 2007, Supplemental Agreement No. 3 to Fiscal Agent Agreement dated as of December 1, 2012 and Supplemental Agreement No. 4 to Fiscal Agent Agreement dated as of August 1, 2016 (together, the "Original Fiscal Agent Agreement") and to provide for the issuance of the 2022 Bonds for the District, and the City Council, with the aid of City staff, has reviewed the Fifth Supplement and found it to be in proper order, and now desires to approve the Fifth Supplement and the issuance of the 2022 Bonds; and

WHEREAS, the City proposes to sell the 2022 Bonds to Piper Sandler & Co. (the "Underwriter") pursuant to the terms of a Bond Purchase Agreement (the "Bond Purchase Agreement") by and between the City and the Underwriter, and the Underwriter proposes to offer the 2022 Bonds to the investing public by means of a Preliminary Official Statement (the "Preliminary Official Statement"); and

WHEREAS, it appears that each of said documents and instruments which are now before this meeting is in appropriate form and is an appropriate document or instrument to be executed and delivered for the purpose intended; and

WHEREAS, all conditions, things and acts required to exist, to have happened and to have been performed precedent to and in the issuance of the 2022 Bonds as contemplated by this Resolution and the documents referred to herein exist, have happened and have been performed in due time, form and manner as required by the laws of the State of California, including the Act.

NOW, THEREFORE, IT IS HEREBY ORDERED as follows:

Section 1. Pursuant to the Act, this Resolution, the Original Fiscal Agent Agreement and the Fifth Supplement, special tax bonds of the City for the District designated as "City of Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1 Special Tax Refunding Bonds Series 2022" in an aggregate principal amount not to exceed \$33,000,000 are hereby authorized to be issued. The 2022 Bonds shall be executed in the form set forth in and otherwise as provided in the Fifth Supplement. This Council finds and determines that the 2022 Bonds should be issued to save debt service costs on the Prior Bonds.

In furtherance of the issuance of the 2022 Bonds, the City Council hereby makes the following findings and determinations: (i) it is prudent in the management and development of the City and the District to issue the 2022 Bonds for the purpose of providing moneys for the refunding of the Prior Bonds to achieve debt service cost savings, (ii) the 2022 Bonds and the District are in compliance with the City's guidelines for issuance of Mello-Roos bonds, and (iii) the 2022 Bonds shall not be issued unless the value of the real property within the District subject to the special tax to pay debt service on the 2022 Bonds and the 2016 Bonds, based upon the current assessed valuation of property in the District and/or an appraisal of property in the District, or both as to portions of the property in the District, is at least three times the combined principal amount of the 2012 Bonds and the proposed 2022 Bonds to be secured by a special tax levied pursuant to the Act on property within the District.

The City hereby finds that the 2022 Bonds shall constitute "refunding bonds" within the meaning of the Act because the proceeds thereof will be used to refund the Prior Bonds. For the purposes of these proceedings for the issuance of the refunding, the City hereby determines that the following condition is preliminarily met and the issuance of the 2022 Bonds shall be subject to it: (i) the total net interest cost to maturity of the refunding component of the 2022 Bonds plus the principal amount of the refunding component of the 2022 Bonds is less than (ii) the total net interest cost to maturity of the Prior Bonds plus the principal amount of the Prior Bonds to be refunded. The City further finds and determines that it would be prudent in the management of its fiscal affairs to issue the 2022 Bonds to refund the Prior Bonds.

The City Council hereby approves the Fifth Supplement in the form presented to the City Council at this meeting. The City Manager, the Administrative Services Director or any interim officer of such position, or such other person or persons as either of them may designate (collectively, the "Authorized Officers") are each hereby authorized and directed to execute the Fifth Supplement, for and in the name and on behalf of the City and the District, in such form, together with any additions thereto or changes therein deemed necessary or advisable by the Authorized Officer executing such document upon consultation with Bond Counsel. The proceeds of the 2022 Bonds shall be applied by the City for the purposes and in the amounts as set forth in the Fifth Supplement. The City Council hereby authorizes the execution, delivery and performance by the City of the Fifth Supplement as an Authorized Officer deems appropriate.

Section 2. The City Council hereby approves the Bond Purchase Agreement between the City and the Underwriter in the form presented to the City Council at this meeting. The Authorized Officers are each hereby authorized and directed to accept the offer of the Underwriter to purchase the 2022 Bonds contained in the Bond Purchase Agreement and to execute the Bond Purchase Agreement, for and in the name and on behalf of the City and the District, in such form, together with any additions thereto or changes therein deemed necessary or advisable by the Authorized Officer executing such document upon consultation with Bond Counsel, provided that no additions or changes shall authorize an aggregate principal amount of 2022 Bonds in excess of \$33,000,000 or result in a true interest rate in excess of 4.75% or result in an underwriter's discount in excess of 0.65% of the aggregate principal amount of the 2022 Bonds. The City Council hereby authorizes the delivery and performance by the City of the Bond Purchase Agreement.

The City Council hereby finds and determines that the sale of the 2022 Bonds at negotiated sale as contemplated by the Bond Purchase Agreement will result in a lower overall cost.

Section 3. The City Council hereby approves the Preliminary Official Statement in the form presented to the City Council at this meeting. The Authorized Officers are each hereby authorized and directed to execute a final Official Statement (the "Official Statement"), for and in the name and on behalf of the City and the District, in such form, together with any additions thereto or changes therein deemed necessary or advisable by the Authorized Officer executing such document upon consultation with the City's Bond Counsel. The City Council hereby authorizes and directs the Underwriter to distribute copies of said Preliminary Official Statement to persons who may be interested in the purchase of the 2022 Bonds and to deliver copies of the Official Statement to all actual purchasers of the 2022 Bonds. The City Council hereby authorizes the delivery by the City of the Preliminary Official Statement and the Official Statement.

The City Council hereby authorizes and directs an Authorized Officer on behalf of the City to deem "final," pursuant to Rule 15c2-12 of the Securities Exchange Act of 1934, the Preliminary Official Statement prior to its distribution to prospective purchasers of the 2022 Bonds.

Section 4. The City hereby covenants, for the benefit of the owners of the 2022 Bonds, to commence and diligently pursue to completion any foreclosure action regarding delinquent installments of any amount levied as a special tax for the payment of interest or principal of the 2022 Bonds, said foreclosure action to be commenced and pursued as more completely set forth in the Original Fiscal Agent Agreement and the Fifth Supplement.

Section 5. The 2022 Bonds, when executed, shall be delivered to the Fiscal Agent for authentication. The Fiscal Agent is hereby requested and directed to authenticate the 2022 Bonds by executing the Fiscal Agent's certificate of authentication and registration appearing thereon, and to deliver the 2022 Bonds, when duly executed and authenticated, to the Underwriter in accordance with written instructions executed on behalf of the City by the Mayor and/or one or more of the Authorized Officers, which instructions such officers are each hereby authorized, for and in the name and on behalf of the City, to execute and deliver to the Fiscal Agent. Such instructions shall provide for the delivery of the 2022 Bonds to the Underwriter or its designee in accordance with the Bond Purchase Agreement, upon payment of the purchase price therefor.

Section 6. All actions heretofore taken by the officers and agents of the City with respect to the establishment of the District and the sale and issuance of the 2022 Bonds are hereby approved, confirmed and ratified, and the proper officers of the City are each hereby authorized and directed to do any and all things and take any and all actions and execute any and all certificates, agreements and other documents, which they, or any of them, may deem necessary or advisable in order to consummate the lawful issuance and delivery of the 2022 Bonds in accordance with this Resolution including a continuing disclosure undertaking, an escrow agreement and/or refunding instructions related to the Prior Bonds and obtaining a rating and/or bond insurance, and any certificate, agreement, and other document described in the documents herein approved. Any document herein approved and executed and delivered by any one of the Authorized Officers shall be a valid and binding agreement of the City.

ITEM 12.2.

ATTACHMENT 1

Section 7. This Resolution shall take effect from and after its adoption.

* * * * *

I hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of Rancho Cordova, California, at a regularly scheduled meeting thereof, held on the _____ day of _____, 2022, by the following vote of the City Council:

AYES: COUNCILMEMBERS
NOES: COUNCILMEMBERS
ABSENT: COUNCILMEMBERS
ABSTAIN: COUNCILMEMBERS

Mayor

ATTEST:

City Clerk of the City of Rancho Cordova

SUPPLEMENTAL AGREEMENT NO. 5 TO FISCAL AGENT AGREEMENT

by and between

CITY OF RANCHO CORDOVA

and

**U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION,
as Fiscal Agent**

Dated as of _____, 2022

Relating to:

**\$ _____
City of Rancho Cordova
Sunridge Anatolia Community Facilities District No. 2003-1
Special Tax Refunding Bonds
Series 2022**

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SUPPLEMENTAL AGREEMENT NO. 5 TO FISCAL AGENT AGREEMENT

THIS SUPPLEMENTAL AGREEMENT NO. 5 TO FISCAL AGENT AGREEMENT (this "Supplemental Agreement No. 5" or "Agreement"), dated as of _____, 2022, is by and between the CITY OF RANCHO CORDOVA, California, a municipal corporation and public body, corporate and politic, organized and existing under and by virtue of the Constitution and laws of the State of California (the "City") for and on behalf of the Sunridge Anatolia Community Facilities District No. 2003-1, a community facilities district (the "District") formed by the City in 2003, and U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION (formerly U.S. Bank National Association), national banking association duly organized and existing under the laws of the United States of America with a corporate trust office located in Seattle, Washington, as fiscal agent (the "Fiscal Agent") under a Fiscal Agent Agreement dated as of November 1, 2003 as supplemented by a Supplemental Agreement No. 1 to Fiscal Agent Agreement dated as of December 1, 2005, Supplemental Agreement No. 2 to Fiscal Agent Agreement dated as of August 1, 2007, Supplemental Agreement No. 3 to Fiscal Agent Agreement dated as of December 1, 2012 and Supplemental Agreement No. 4 to Fiscal Agent Agreement dated as of August 1, 2016 (collectively, the "Original Fiscal Agent Agreement") by and between the Fiscal Agent and the City.

RECITALS:

WHEREAS, the City Council of the City (the "City Council") has formed the District under the provisions of the Mello-Roos Community Facilities Act of 1982, as amended (Section 53311, et seq. of the California Government Code) (the "Act") and its Resolution No. 52-2003, adopted by the City Council of the City on August 4, 2003;

WHEREAS, the City Council, as the legislative body of the District, is authorized under the Act to levy special taxes (the "Special Taxes") to pay for the costs of the District and to authorize the issuance of bonds secured by the Special Taxes under the Act;

WHEREAS, the City Council, as legislative body of the District, authorized the issuance of special tax bonds of the City for the District in the maximum principal amount of not to exceed \$75,000,000 (not including refunding bonds, the "Authorization") and caused bonds to be issued for the District, including the following:

(i) in the original principal amount of \$24,370,000 on December 19, 2012 designated City of Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1 Special Tax Refunding Bonds Series 2012 (the "2012 Bonds") pursuant to a Supplemental Agreement No. 3, which refunded bonds issued in 2003;

(ii) on a subordinate basis to the 2012 Bonds, in the original principal amount of \$11,230,000 on January 23, 2014, designated City of Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1 2014 Junior Lien Special Tax Bonds (the "2014 Junior Lien Bonds");

(iii) in the original principal amount of \$34,725,000 on August 2, 2016 designated City of Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1 Special Tax

Bonds Series 2016 (the "2016 Bonds"), pursuant to a Supplemental Agreement No. 4, which refunded bonds issued in 2005 and 2007, and provided additional capital;

the 2012 Bonds and 2014 Junior Lien Bonds are herein referred to as the "Prior Bonds."

WHEREAS, the City desires to issue a series of refunding special tax bonds designated "City of Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1 Special Tax Refunding Bonds Series 2022" (the "2022 Bonds") in order to refund the Prior Bonds so as to produce savings in the interest cost, and in connection therewith the City Council of the City adopted its Resolution No. ____-2022 on _____, 2022 authorizing the issuance of the 2022 Bonds;

WHEREAS, Section 5.17 of the Original Fiscal Agent Agreement authorizes the issuance by Supplemental Agreement of Additional Bonds (as such terms are defined in the Original Fiscal Agent Agreement) secured under the Original Fiscal Agent Agreement on parity with the 2016 Bonds;

WHEREAS, this Supplemental Agreement No. 5 is a "Supplemental Agreement" as defined in Section 1.03 of the Original Fiscal Agent Agreement; the 2022 Bonds are secured under the Original Fiscal Agent Agreement, as amended and supplemented by this Supplemental Agreement No. 5, on parity with the 2016 Bonds, which will remaining outstanding after issuance of the 2022 Bonds;

WHEREAS, the City and the Fiscal Agent desire to enter into this Supplemental Agreement No. 5 pursuant to the Original Fiscal Agent Agreement, more particularly Section 5.17 thereof, to provide for the issuance, payment and administration of the 2022 Bonds;

WHEREAS, in providing for the issuance of the 2022 Bonds, it is necessary to supplement and amend the Original Fiscal Agent Agreement, as more particularly provided herein, as such supplements and amendments are authorized by Sections 5.17 and 8.05 of the Original Fiscal Agent Agreement; and

WHEREAS, the City has determined that all acts and proceedings required by law necessary to make the 2022 Bonds, when executed by the City for the District, authenticated and delivered by the Fiscal Agent and duly issued, the valid, binding and legal special obligations of the City for the District, and to constitute the Original Fiscal Agent Agreement, as previously amended and supplemented and as supplemented hereby, a valid and binding agreement for the uses and purposes herein and therein set forth, in accordance with its terms, have been done or taken, and the execution and delivery of this Supplemental Agreement No. 5 have been in all respects duly authorized.

AGREEMENT:

NOW, THEREFORE, in consideration of the premises and the mutual agreements herein contained, and for other consideration the receipt and sufficiency of which are hereby acknowledged, the parties hereto do hereby agree as follows:

SECTION 1. Supplement to Original Fiscal Agent Agreement. In accordance with the provisions of Section 5.17 and 8.05 of the Original Fiscal Agent Agreement, the Original Fiscal

Agent Agreement is hereby amended by adding a new article thereto, to be designated as Article XIV. Such Article XIV shall read in its entirety as follows:

ARTICLE XIV

2022 BONDS

Section 14.01. Definitions. Unless the context otherwise requires, the terms defined in this Section 14.01 shall, for all purposes of this Article XIV but not for any other purposes of this Agreement, have the respective meanings specified in this Section 14.01. All terms defined in Section 1.03 of the Original Fiscal Agent Agreement and not otherwise defined in this Section 14.01 shall, when used in this Article XIV, have the respective meanings given to such terms in Section 1.03.

"Article XIV" means this Article XIV which is hereby incorporated in and made a part of the Original Fiscal Agent Agreement pursuant to this Supplemental Agreement No. 5, together with all amendments of and supplements to this Article XIV entered into pursuant to the provisions of Section 8.01.

"Closing Date" means _____, 2022, being the date upon which there was a physical delivery of the 2022 Bonds in exchange for the amount representing the purchase price of the 2022 Bonds by the Original Purchaser.

"Continuing Disclosure Agreement" means any Continuing Disclosure Agreement or Continuing Disclosure Certificate entered into with respect to any series of Bonds.

"Escrow Agent" means the U.S. Bank Trust Company, National Association, or a successor escrow agent appointed pursuant to the Escrow Agreement.

"Escrow Agreement" means the Escrow Agreement dated as of _____, 2022 by and between the City and the Escrow Agent.

"Escrow Fund" means the Escrow Fund established with respect to the 2012 Bonds pursuant to the Escrow Agreement.

"Irrevocable Refunding Instructions" means the Irrevocable Refunding Instructions dated as of _____, 2022 given by the City to the 2014 Fiscal Agent.

"2014 Fiscal Agent" means the Fiscal Agent, in its capacity as fiscal agent for the 2014 Junior Lien Bonds.

"2022 Costs of Issuance Fund" means the fund by that name established and held by the Fiscal Agent pursuant to Section 14.07.

"2022 Costs of Issuance" means items of expense payable or reimbursable directly or indirectly by the City and related to the authorization, sale and issuance of the 2022 Bonds, which items of expense shall include, but not be limited to, printing costs, costs of reproducing and binding documents, closing costs, filing and recording fees, initial fees, expenses and charges of the Fiscal Agent including its first annual administration fee, expenses incurred by

the City in connection with the issuance of the 2022 Bonds, financial advisor fees, 2022 Bond (underwriter's) discount or underwriting fee, rating fee, legal fees and charges, including bond counsel, disclosure counsel, charges for execution, transportation and safekeeping of the 2022 Bonds and other costs, charges and fees in connection with the foregoing.

"2022 Costs of Issuance Fund" means the fund by that name established and held by the Fiscal Agent pursuant to Section 14.07.

"Original Purchaser" means, Piper Sandler & Co., the first purchaser of the 2022 Bonds upon their delivery by the Fiscal Agent on the Closing Date.

Section 14.02. Authorization of 2022 Bonds. 2022 Bonds in the aggregate principal amount of _____ Million _____ Hundred _____ Thousand Dollars (\$_____), are hereby authorized to be issued as Additional Bonds under and subject to the terms of this Agreement, the Act, and other applicable laws of the State of California.

Section 14.03. Terms of 2022 Bonds.

(A) Form; Denominations. The 2022 Bonds shall be issued as fully registered Bonds without coupons in the denomination of \$5,000 or any integral multiple in excess thereof.

(B) Date of Bonds. The 2022 Bonds shall be dated the Closing Date.

(C) CUSIP Identification Numbers. "CUSIP" identification numbers shall be imprinted on the 2022 Bonds, but such numbers shall not constitute a part of the contract evidenced by the 2022 Bonds and any error or omission with respect thereto shall not constitute cause for refusal of any purchaser to accept delivery of and pay for the 2022 Bonds. In addition, failure on the part of the City or the Fiscal Agent to use such CUSIP numbers in any notice to Owners shall not constitute an event of default or any violation of the City's contract with such Owners and shall not impair the effectiveness of any such notice.

(D) Maturities, Interest Rates. The 2022 Bonds shall mature and become payable on September 1 in each of the years, and shall bear interest at the rates per annum, based on a 360-day year comprised of 12, 30-day months as follows:

Maturity (September 1)	Principal Amount	Interest Rate	CUSP (75211R)
2022			
2023			
2024			
2025			
2026			
2027			
2028			
2029			
2030			
2031			
2032			
2033			
2034			
2037			

The 2022 Bonds maturing in _____ is a term bond and shall be referred to herein as the "Term 2022 Bond".

(E) Interest and Method of Payment. Interest on the 2022 Bonds shall be payable on [September 1, 2022] and on each Interest Payment Date thereafter as provided in Section 2.02(E) of this Agreement, with the Closing Date as used therein being the Closing Date as defined in Section 14.01, and payments shall be made on the 2022 Bonds as provided in Section 2.02(F)

Section 14.04. Redemption of 2022 Bonds.

(A) Redemption. (i) *Optional Redemption.*

The 2022 Bonds shall be subject to optional redemption from any source of available funds other than Prepayments of the Special Tax by property owners, prior to maturity, in whole, or in part among series and maturities as shall be specified by an Officer's Certificate of the City and by lot within a maturity, on any date on or after September 1, _____, at an amount equal to the principal amount of the 2022 Bonds to be redeemed, plus accrued interest thereon to the date of redemption, without premium.

(ii) *Mandatory Redemption From Prepayments.*

The 2022 Bonds shall be subject to mandatory redemption from Prepayments of the Special Tax by property owners, in whole or in part among maturities as shall be specified by the City and by lot within a maturity, on any Interest Payment Date at the following respective redemption prices (expressed as percentages of the principal amount of the 2022 Bonds to be redeemed), plus accrued interest thereon to the date of redemption:

<u>Redemption Dates</u>	<u>Redemption Price</u>
September 1, _____ and any Interest Payment Date through March 1, 2024	103%
September 1, _____ and March 1, _____	102
September 1, _____ and March 1, _____	101
September 1, _____ and any Interest Payment Date thereafter	100

(iii) *Mandatory Sinking Payment Redemption.* The Term 2022 Bond maturing September 1, ____, is subject to mandatory sinking payment redemption in part on September 1, ____, and on each September 1 thereafter to maturity, by lot, at a redemption price equal to one hundred percent (100%) of the principal amount thereof to be redeemed, without premium, in the aggregate principal amounts as set forth in the following table:

Mandatory Redemption Date (September 1)	Sinking Fund Payment

(Maturity)

The amounts in the foregoing table shall be reduced pro rata, in order to maintain substantially level debt service on the 2022 Bonds, as a result of any prior partial optional redemption or mandatory redemption of the 2022 Bonds.

(B) Notice to Fiscal Agent. The City shall give the Fiscal Agent an Officer's Certificate containing notice of its intention to redeem 2022 Bonds pursuant to subsections (i) and (ii) not less than sixty (60) days prior to the applicable redemption date.

(C) Purchase of Bonds in Lieu of Redemption. In lieu of redemption under Section 14.04(A), moneys in the 2022 Bond Fund may be used and withdrawn by the Fiscal Agent for purchase of Outstanding 2022 Bonds, upon the filing with the Fiscal Agent of an Officer's Certificate requesting such purchase, at public or private sale as and when, and at such prices (including brokerage and other charges) as such Officer's Certificate may provide, but in no event may 2022 Bonds be purchased at a price in excess of the principal amount thereof, plus interest accrued to the date of purchase and any premium which would otherwise be due if such 2022 Bonds were to be redeemed in accordance with this Agreement.

(D) Redemption Procedure by Fiscal Agent. The Fiscal Agent shall cause notice of any redemption to be mailed by first class mail, postage prepaid, at least twenty (20) days but not more than sixty (60) days prior to the date fixed for redemption, to the Securities Depositories and to one or more Information Services, and to the respective registered Owners of any 2022 Bonds designated for redemption, at their addresses appearing on the 2022 Bond registration books in the Principal Office of the Fiscal Agent; but such mailing shall not be a condition precedent to such redemption and failure to mail or to receive any such notice, or any defect therein, shall not affect the validity of the proceedings for the redemption of such 2022 Bonds.

Such notice shall state the redemption date and the redemption price and, if less than all of the then Outstanding 2022 Bonds are to be called for redemption, shall designate the CUSIP numbers and 2022 Bond numbers of the 2022 Bonds to be redeemed by giving the individual CUSIP number and 2022 Bond number of each 2022 Bond to be redeemed or shall state that all 2022 Bonds between two stated 2022 Bond numbers, both inclusive, are to be redeemed or that all of the 2022 Bonds of one or more maturities have been called for redemption, shall state as to any 2022 Bond called in part the principal amount thereof to be redeemed, and shall require that such 2022 Bonds be then surrendered at the Principal Office of the Fiscal Agent for redemption at the said redemption price, and shall state that further interest on such 2022 Bonds will not accrue from and after the redemption date.

Any notice of optional redemption may indicate that such redemption will be conditional upon the Fiscal Agent having sufficient moneys available on the date specified to cause the redemption to occur as provided in the notice.

Whenever provision is made in this Agreement for the redemption of less than all of the 2022 Bonds of any maturity, the Fiscal Agent shall select the 2022 Bonds to be redeemed, from all 2022 Bonds or such given portion thereof of such maturity by lot in any manner which the Fiscal Agent in its sole discretion shall deem appropriate.

Upon surrender of 2022 Bonds redeemed in part only, the City shall execute and the Fiscal Agent shall authenticate and deliver to the registered Owner, at the expense of the City, a new 2022 Bond or 2022 Bonds, of the same series and maturity, of authorized denominations in aggregate principal amount equal to the unredeemed portion of the 2022 Bond or 2022 Bonds.

(E) Effect of Redemption. From and after the date fixed for redemption, if funds available for the payment of the principal of, and interest and any premium on, the 2022 Bonds so called for redemption shall have been deposited in the Bond Fund, such 2022 Bonds so called shall cease to be entitled to any benefit under this Agreement other than the right to receive payment of the redemption price, and no interest shall accrue thereon on or after the redemption date specified in such notice.

All 2022 Bonds redeemed or purchased by the Fiscal Agent pursuant to this Section shall be canceled by the Fiscal Agent. The Fiscal Agent shall destroy the canceled 2022 Bonds and issue a certificate of destruction thereof to the City.

Section 14.05. Form of 2022 Bonds; Authentication and Delivery.

(A) Form of 2022 Bonds. The 2022 Bonds, the form of Fiscal Agent's certificate of authentication, and the form of assignment to appear thereon, shall be substantially in the respective forms set forth in Exhibit A attached hereto and by this reference incorporated herein, with necessary or appropriate variations, omissions and insertions, as permitted or required by this Agreement and the Act.

(B) Execution of 2022 Bonds. The 2022 Bonds shall be executed on behalf of the City by the Mayor of the City Council thereof and the City Clerk who are in office on the date of adoption of this Agreement or at any time thereafter, and the seal of the City shall be impressed, imprinted or reproduced by facsimile signature thereon. If any officer whose signature appears on any 2022 Bond ceases to be such officer before delivery of the 2022 Bonds to the Owner, such signature shall nevertheless be as effective as if the officer had remained in office until the delivery of the 2022 Bonds to the Owner. Any 2022 Bond may be signed and attested on behalf of the City by such persons as at the actual date of the execution of such 2022 Bond shall be the proper officers of the City although at the nominal date of such 2022 Bond any such person shall not have been such officer of the City.

Only such of the 2022 Bonds as shall bear thereon a certificate of authentication in the form set forth in Exhibit A, manually executed and dated by the Fiscal Agent, shall be valid or obligatory for any purpose or entitled to the benefits of this Agreement, and such certificate of the Fiscal Agent shall be conclusive evidence that such 2022 Bonds have been duly authenticated and delivered hereunder and are entitled to the benefits of this Agreement.

(C) Authentication and Delivery of 2022 Bonds. At any time after the execution of Supplemental Agreement No. 5 and delivery by the City of an Officer's Certificate that the requirements of Section 5.17 for the issuance of the 2022 Bonds as Additional Bonds have been met, the City may issue the 2022 Bonds for the District in the aggregate principal amount set forth in Section 14.02 and deliver the 2022 Bonds to the Original Purchaser. The Authorized Officers of the City are hereby authorized and directed to deliver any and all documents and instruments necessary to cause the issuance of the 2022 Bonds in accordance with the provisions of the Act and this Agreement, as supplemented by Supplemental Agreement No. 5, to authorize the payment of 2022 Costs of Issuance and costs of the Project by the Fiscal Agent from the proceeds of the 2022 Bonds and to do and cause to be done any and all acts and things necessary or convenient for delivery of the 2022 Bonds to the Original Purchaser. The provisions of Sections 2.06 through 2.13 of the Original Fiscal Agent Agreement shall apply to the 2022 Bonds in a like manner as applied to the Prior Bonds.

Section 14.06. Application of Proceeds of Sale of 2022 Bonds.

(a) The proceeds of the purchase of the 2022 Bonds by the Original Purchaser in the amount of \$_____ (being 100% of the aggregate principal amount thereof, plus net original issue premium of \$_____, less an Underwriter's discount of \$_____), shall be paid to the Fiscal Agent, who shall forthwith set aside, pay over and deposit such proceeds on the Closing Date as follows:

(i) Transfer to the Escrow Agent for deposit under and pursuant to the Escrow Agreement, \$_____;

(i) Transfer to the 2014 Fiscal Agent for disposition as provided in the Irrevocable Refunding Instructions, \$_____;

(ii) Deposit in the 2022 Bond Reserve Account of the Reserve Fund, \$_____; and

(iii) Deposit in the 2022 Costs of Issuance Fund, \$_____.

(b) In addition to the moneys received under subsection (a), on the Closing Date the Fiscal Agent, as fiscal agent for the 2012 Bonds and the 2014 Junior Lien Bonds, and the City shall forthwith cause the following amounts to be transferred to the Escrow Agent for deposit under and pursuant to the Escrow Agreement and to the 2014 Fiscal Agent for deposit under the Irrevocable Refunding Instructions as follows:

(i) \$_____ held by the Fiscal Agent (as fiscal agent for the 2012 Bonds) in the Reserve Fund attributable to the 2012 Bonds, together with any additional amount held therein, shall be paid to the Escrow Agent for deposit under and pursuant to the Escrow Agreement;

(ii) \$_____ held by the 2014 Fiscal Agent in the Reserve Fund attributable to the 2014 Junior Lien Bonds, together with any additional amount held therein, shall be transferred to the Bond Fund for payment of the 2014 Junior Lien Bonds as provided in the Irrevocable Refunding Instructions;

(iii) \$_____ held by the Fiscal Agent (as fiscal agent for the 2012 Bonds) in the Bond Fund for the 2012 Bonds, together with any additional amount held

therein, shall be paid to the Escrow Agent for deposit under and pursuant to the Escrow Agreement;

(iv) \$_____ held by the 2014 Fiscal Agent in the Bond Fund for payment of debt service on the 2014 Junior Lien Bonds, together with any additional amount held therein, shall be added to the Bond Fund for payment of the 2014 Junior Lien Bonds as provided in the Irrevocable Refunding Instructions;

(v) \$_____ held by the City in the Special Tax Fund attributable to the 2012 Bonds shall as of the Closing Date be transferred to the Escrow Agent for deposit under and pursuant to the Escrow Agreement.

(c) In addition to the moneys received under subsections (a) and (b), on or before the Closing Date the City shall forthwith cause the following amounts to be transferred:

(i) [to the Escrow Agent for deposit under and pursuant to the Escrow Agreement, \$_____ held by the City in the Special Tax Fund attributable to the 2012 Bonds;]

(ii) to the 2014 Fiscal Agent for deposit under and pursuant to the Irrevocable Refunding Instructions, \$_____ held by the City in the Special Tax Fund attributable to the 2014 Junior Lien Bonds.

The Fiscal Agent may, in its discretion, establish a temporary fund or account in its books and records to facilitate transfers required under this Section 14.06.

Section 14.07. 2022 Costs of Issuance Fund. There is hereby established a separate fund to be known as the "2022 Costs of Issuance Fund", which shall be held by the Fiscal Agent in trust. Amounts in the Costs of Issuance Fund shall be disbursed from time to time to pay 2022 Costs of Issuance, as set forth in an Officer's Certificate containing respective amounts to be paid to the designated payees, signed by an Authorized Officer or a designee thereof and delivered to the Fiscal Agent. The Fiscal Agent shall pay all 2022 Costs of Issuance upon receipt of an invoice from any such payee which requests payment in an amount which is less than or equal to the amount set forth with respect to such payee in such Officer's Certificate, or upon receipt of an Officer's Certificate requesting payment of a 2022 Costs of Issuance not listed on the initial Officer's Certificate delivered to the Fiscal Agent on the Closing Date. The Fiscal Agent shall maintain the 2022 Costs of Issuance Fund for a period of 90 days from the Closing Date and then shall transfer any moneys remaining therein, including any investment earnings thereon, to the Bond Fund and the 2022 Costs of Issuance Fund shall be closed. Thereafter, every invoice received by the Fiscal Agent shall be submitted to the Treasurer for payment.

Section 14.08. Security for 2022 Bonds. The 2022 Bonds shall be Additional Bonds which shall be secured in the manner and to the extent set forth in Articles IV and V, and in this Article XIV.

Section 14.09. Effect of this Article XIV. Except as in this Article XIV expressly provided or except to the extent inconsistent with any provision of this Article XIV, the 2022 Bonds shall be deemed to be "Bonds" under and within the meaning of Section 1.03, and every term and condition contained in the foregoing provisions of this Agreement shall apply to the 2022 Bonds

with full force and effect, with such omissions, variations and modifications thereof as may be appropriate to make the same conform to this Article XIV.

SECTION 2. Attachment of Exhibit F to Original Fiscal Agent Agreement. The Original Fiscal Agent Agreement is hereby further amended by incorporating therein an Exhibit F setting forth the form of the 2022 Bonds, which shall read in its entirety as set forth in Exhibit A attached hereto and hereby made a part hereof.

SECTION 3. Additional Amendments to Original Fiscal Agent Agreement. The Original Fiscal Agent Agreement is hereby further amended as follows:

(A) Section 1.03 of the Agreement is hereby amended by adding thereto the following:

“2022 Bonds” means the City of Rancho Cordova Community Facilities District No. 2003-1 Special Tax Refunding Bonds, Series 2022, authorized to be issued under Section 14.02.

“Supplemental Agreement No. 5” means Supplemental Agreement No. 5 to Fiscal Agent Agreement, dated as of _____, 2022, between the City, for and on behalf of the District, and the Fiscal Agent.

(B) Section 4.03(A) of the Agreement is hereby amended by adding thereto, as a new second sentence thereof, the following: “There is also hereby created within the Reserve Fund a separate account designated as the “2022 Bond Reserve Account” which account is hereby established for purposes of accounting for the use and disposition of 2022 Bonds, a portion of the proceeds of which will be deposited to such 2022 Bond Reserve Account pursuant to Section 14.06, and amounts in such account shall for all purposes of this Agreement be deemed to be part of the amounts on deposit in the Reserve Fund and amounts in such 2022 Bond Reserve Account and any earnings thereon in such 2022 Bond Reserve Account shall be drawn upon in the same manner, according to the same terms and pro rata with all other accounts in the Reserve Fund whenever a draw is made on the Reserve Fund under this Section 4.03.”

(C) References in the Original Fiscal Agent Agreement to the 2003 Bonds and/or any separate series of Bonds, which, if the context requires reference to all outstanding Bonds secured on parity, shall be deemed to refer to “Bonds” as defined in the Original Fiscal Agent Agreement in order to maintain the parity relationship of the outstanding Bonds secured on parity, which as of the date of this Supplemental Agreement No. 5 are the 2016 Bonds and 2022 Bonds.

(D) Section 5.17(of the Agreement is amended in its entirety to hereafter be as follows:

“The City covenants that it will not issue Additional Bonds secured on parity with the 2022 Bonds and 2016 Bonds, except for refunding bonds issued under the Act.”

SECTION 4. Partial Invalidity. If any section, paragraph, sentence, clause or phrase of this Supplemental Agreement No. 5 shall for any reason be held illegal, invalid or unenforceable, such holding shall not affect the validity of the remaining portions of this Supplemental Agreement No. 5. The City hereby declares that it would have entered into this Supplemental Agreement No. 5 and each and every other Section, paragraph, sentence, clause or phrase hereof and authorized the issue of the 2022 Bonds pursuant thereto irrespective of

the fact that any one or more Sections, paragraphs, sentences, clauses, or phrases of this Supplemental Agreement No. 5 may be held illegal, invalid or unenforceable.

SECTION 5. Execution in Counterparts. This Supplemental Agreement No. 5 may be executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.

SECTION 6. Governing Law. This Supplemental Agreement No. 5 shall be construed and governed in accordance with the laws of the State of California applicable to contracts made and performed in such State.

IN WITNESS WHEREOF, the City and the Fiscal Agent have caused this Supplemental Agreement No. 5 to Fiscal Agent Agreement to be executed as of _____, 2022.

CITY OF RANCHO CORDOVA

By: _____
Administrative Services Director

**U.S. BANK TRUST COMPANY, NATIONAL
ASSOCIATION,**
as Fiscal Agent

By: _____
Authorized Officer

EXHIBIT F TO FISCAL AGENT AGREEMENT

EXHIBIT A
FORM OF 2022 BONDSUNITED STATES OF AMERICA
STATE OF CALIFORNIA

No. _____

\$ _____

CITY OF RANCHO CORDOVA
SUNRIDGE ANATOLIA COMMUNITY FACILITIES DISTRICT NO. 2003-1
SPECIAL TAX REFUNDING, SERIES 2022

INTEREST RATE	MATURITY DATE	BOND DATE	CUSIP
	September 1, _____	_____, 2022	

REGISTERED OWNER: CEDE & CO.

PRINCIPAL AMOUNT: _____ DOLLARS

The City of Rancho Cordova (the "City") for and on behalf of the City of Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1 (the "District"), for value received, hereby promises to pay solely from the Special Tax (as hereinafter defined) to be collected in the District or amounts in certain funds and accounts held under the Agreement (as hereinafter defined), to the Registered Owner named above, or registered assigns (the "Owner"), on the Maturity Date set forth above, unless redeemed prior thereto as hereinafter provided, the Principal Amount set forth above, and to pay interest on such principal amount from the Bond Date shown above, or from the most recent Interest Payment Date (as hereinafter defined) to which interest has been paid or duly provided for, semiannually on March 1 and September 1, commencing _____ (the "Interest Payment Dates"), at the Interest Rate set forth above, until the principal amount hereof is paid or made available for payment. The principal of this 2022 Bond is payable to the Owner hereof in lawful money of the United States of America upon presentation and surrender of this 2022 Bond at the principal corporate trust office of U.S. Bank Trust Company, National Association in Seattle, Washington (the "Fiscal Agent"). Interest on this 2022 Bond shall be paid by check of the Fiscal Agent mailed by first class mail on each Interest Payment Date to the Owner hereof as of the close of business on the 15th day of the month preceding the month in which the Interest Payment Date occurs (the "Record Date") at such Owner's address as it appears on the registration books maintained by the Fiscal Agent, or by wire transfer made on such Interest Payment Date upon written instructions delivered to the Fiscal Agent by the applicable Record Date of any Owner of \$1,000,000 or more in aggregate principal amount of 2022 Bonds.

This 2022 Bond is one of a duly authorized issue of bonds approved by resolution of the City Council of the City on _____, 2022, pursuant to the Mello-Roos Community

Facilities Act of 1982, as amended, Sections 53311, *et seq.*, of the California Government Code (the "Mello-Roos Act") for the purpose of providing moneys to refund special tax bonds issued in 2012 and 2014, and is one of the bonds designated "City of Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1 Special Tax Refunding Bonds Series 2022" (the "2022 Bonds"). The issuance of the 2022 Bonds and the terms and conditions thereof are provided for by a Fiscal Agent Agreement dated as of November 1, 2003, as supplemented by a Supplemental Agreement No. 1 to Fiscal Agent Agreement dated as of December 1, 2005, Supplemental Agreement No. 2 to Fiscal Agent Agreement dated as of August 1, 2007, Supplemental Agreement No. 3 to Fiscal Agent Agreement dated as of December 1, 2012, Supplemental Agreement No. 4 to Fiscal Agent Agreement dated as of August 1, 2016, and Supplemental Agreement No. 5 to Fiscal Agent Agreement dated as of _____, 2022 (together, the "Agreement") by and between the City and the Fiscal Agent and this reference incorporates the Agreement herein, and by acceptance hereof the Owner of this 2022 Bond assents to said terms and conditions. The Agreement is authorized under, this 2022 Bond is issued under and both are to be construed in accordance with, the laws of the State of California.

Pursuant to the Mello-Roos Act, the Agreement and the Resolution, the principal of and interest on this 2022 Bond are payable, on a parity with previously issued bonds of the District, solely from the annual special tax authorized under the Mello-Roos Act to be collected within the District (the "Special Tax") and certain funds held under the Agreement.

Interest on this 2022 Bond shall be payable from the Interest Payment Date next preceding the date of authentication hereof, unless (i) it is authenticated on an Interest Payment Date, in which event it shall bear interest from such Interest Payment Date, or (ii) such date of authentication is after a Record Date but on or prior to an Interest Payment Date, in which event interest will be payable from such Interest Payment Date, or (iii) such date of authentication is prior to the first Record Date, in which event interest will be payable from the 2022 Bond Date shown above; provided however, that if at the time of authentication of this 2022 Bond, interest is in default hereon, this 2022 Bond shall bear interest from the Interest Payment Date to which interest has previously been paid or made available for payment hereon.

Any tax for the payment hereof shall be limited to the Special Tax, except to the extent that provision for payment has been made by the City as may be permitted by law. The 2022 Bonds do not constitute obligations of the City for which the City is obligated to levy or pledge, or has levied or pledged, general or special taxation other than described herein above.

Optional Redemption. The 2022 Bonds are subject to optional redemption from any source of available funds, other than from Prepayments of the Special Tax by property owners, prior to maturity, in whole, or in part among maturities as shall be specified by an Officer's Certificate of the City and by lot within a maturity, on any date on or after September 1, _____, at an amount equal to the principal amount of the 2022 Bonds to be redeemed, plus accrued interest thereon to the date of redemption, without premium.

Mandatory Redemption From Prepayments. The 2022 Bonds are subject to mandatory redemption from Prepayments of the Special Tax by property owners, in whole or in part among maturities as shall be specified by the City and by lot within a maturity, on any Interest Payment Date at the following respective redemption prices (expressed as percentages of the principal amount of the 2022 Bonds to be redeemed), plus accrued interest thereon the date of redemption:

<u>Redemption Dates</u>	<u>Redemption Price</u>
September 1, ____ and any Interest Payment Date through March 1, 2024	103%
September 1, ____ and March 1, ____	102
September 1, ____ and March 1, ____	101
September 1, ____ and any Interest Payment Date thereafter	100

The Term 2022 Bond maturing September 1, ____ is subject to mandatory sinking payment redemption in part on September 1, ____, and on each September 1 thereafter to maturity, by lot, at a redemption price equal to one hundred percent (100%) of the principal amount thereof to be redeemed, without premium, in the aggregate principal amounts as set forth in the following tables:

<u>Mandatory Redemption Date (September 1)</u>	<u>Sinking Fund Payment</u>
--	---------------------------------

(Maturity)

The amounts in the foregoing table shall be reduced pro rata, in order to maintain substantially level debt service on the 2022 Bonds, as a result of any prior partial optional redemption or mandatory redemption of the 2022 Bonds.

Notice of redemption with respect to the 2022 Bonds to be redeemed shall be given to the Owners thereof, in the manner, to the extent and subject to the provisions of the Agreement. Any notice of optional redemption may be made conditional upon the Fiscal Agent having sufficient moneys available on the date specified to cause the redemption to occur as provided in the notice.

This 2022 Bond shall be registered in the name of the Owner hereof, as to both principal and interest. Each registration and transfer of registration of this 2022 Bond shall be entered by the Fiscal Agent in books kept by it for this purpose and authenticated by its manual signature upon the certificate of authentication endorsed hereon.

No transfer or exchange hereof shall be valid for any purpose unless made by the registered owner, by execution of the form of assignment endorsed hereon, and authenticated as herein provided, and the principal hereof, interest hereon and any redemption premium shall be payable only to the registered owner or to such Owner's order. The Fiscal Agent shall require the Owner requesting transfer or exchange to pay any tax or other governmental charge required to be paid with respect to such transfer or exchange. No transfer or exchange hereof shall be required to be made (i) within 15 days prior to the date established by the Fiscal Agent for selection of 2022 Bonds for redemption or (ii) with respect to a 2022 Bond after such 2022 Bond has been selected for redemption.

The Agreement and the rights and obligations of the City thereunder may be modified or amended as set forth therein. The principal of the 2022 Bonds is not subject to acceleration upon a default under the Agreement or any other document.

This 2022 Bond shall not become valid or obligatory for any purpose until the certificate of authentication hereon endorsed shall have been dated and manually signed by the Fiscal Agent.

It is hereby certified, recited and declared that all acts, conditions and things required by law to exist, happen and be performed precedent to and in the issuance of this 2022 Bond have existed, happened and been performed in due time, form and manner as required by law, and that the amount of this 2022 Bond, together with all other indebtedness of the City, does not exceed any debt limit prescribed by the laws or Constitution of the State of California.

Unless this 2022 Bond is presented by an authorized representative of The Depository Trust Company to the Fiscal Agent for registration of transfer, exchange or payment, and any 2022 Bond issued is registered in the name of Cede & Co. or such other name as requested by an authorized representative of The Depository Trust Company and any payment is made to Cede & Co., ANY TRANSFER, PLEDGE OR OTHER USE HEREOF FOR VALUE OR OTHERWISE BY OR TO ANY PERSON IS WRONGFUL since the registered owner hereof, Cede & Co., has an interest herein.

IN WITNESS WHEREOF, the City of Rancho Cordova has caused this 2022 Bond to be executed in its name and on its behalf with the facsimile signatures of its Mayor and its City Clerk, all as of the Bond Date stated above.

CITY OF RANCHO CORDOVA

By: _____
Mayor

By: _____
City Clerk

FISCAL AGENT'S CERTIFICATE OF AUTHENTICATION

This is one of the 2022 Bonds described in the Resolution and the Agreement.

Dated: _____, 2022

**U.S. BANK TRUST COMPANY,
NATIONAL ASSOCIATION,**
as Fiscal Agent

By: _____
Authorized Officer

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned do(es) hereby sell, assign and transfer unto

(Name, address and Tax identification Number of Assignee)

the within-mentioned registered 2022 Bond and hereby irrevocably constitute(s) and appoint(s)
_____, attorney, _____

to transfer the same on the registration books of the Fiscal Agent with full power of substitution
in the premises.

Dated: _____

Signature Guaranteed:

NOTE: Signature(s) must be guaranteed by a
member firm of the New York Stock Exchange or
a commercial bank or trust company.

NOTE: The signature(s) on this Assignment must
correspond with the name(s) as written on the face of
the within Bond in every particular without alteration
or enlargement or any change whatsoever.

§ _____
CITY OF RANCHO CORDOVA
SUNRIDGE ANATOLIA COMMUNITY FACILITIES DISTRICT NO. 2003-1
SPECIAL TAX BONDS
SERIES 2022

BOND PURCHASE AGREEMENT

_____, 2022

City of Rancho Cordova
 Sunridge Anatolia Community Facilities District No. 2003-1
 2729 Prospect Park Drive
 Rancho Cordova, California 95670

Ladies and Gentlemen:

The undersigned, Piper Sandler & Co., as underwriter (the “Underwriter”), acting not as a fiduciary or agent for you, but on behalf of itself, offers to enter into this Bond Purchase Agreement (this “Purchase Agreement”) with the City of Rancho Cordova (the “City”) for its Sunridge Anatolia Community Facilities District No. 2003-1 (the “Community Facilities District”), which upon acceptance will be binding upon the Underwriter and the City. The agreement of the Underwriter to purchase the Bonds (as hereinafter defined) is contingent upon the City satisfying all of the obligations imposed upon it under this Purchase Agreement. This offer is made subject to the City’s acceptance by the execution of this Purchase Agreement and its delivery to the Underwriter at or before 11:59 p.m., California time, on the date hereof, and, if not so accepted, will be subject to withdrawal by the Underwriter upon notice delivered to the City at any time prior to the acceptance hereof by the City. All capitalized terms used herein, which are not otherwise defined, shall have the meaning provided for such terms in the Fiscal Agent Agreement, dated as of November 1, 2003, as supplemented and amended by a Supplemental Agreement No. 5 to the Fiscal Agent Agreement, dated as of _____ 1, 2022 (together, and as previously supplemented, the “Fiscal Agent Agreement”) by and between the City and U.S. Bank Trust Company, National Association (as successor to U.S. Bank National Association), as fiscal agent (the “Fiscal Agent”).

1. Purchase, Sale and Delivery of the Bonds.

A. Subject to the terms and conditions and in reliance upon the representations, warranties and agreements set forth herein: the Underwriter hereby agrees to purchase from the City and the City hereby agrees to sell to the Underwriter all (but not less than all) of the \$ _____ aggregate principal amount of the City of Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1 Special Tax Bonds, Series 2022 (the “Bonds”), dated the Closing Date (as hereinafter defined), bearing interest at the rates and maturing on the dates and in the principal amounts set forth in Appendix A hereto. The purchase price for the Bonds shall be \$ _____ (being 100% of the aggregate principal amount thereof, plus an original issue premium of \$ _____, less an Underwriter’s discount of \$ _____).

The Underwriter agrees to make a bona fide initial public offering of all of the Bonds in compliance with federal and state securities laws, at a price not in excess of the initial offering prices (or yields) set forth in Appendix A attached hereto and incorporated herein by reference. Subsequent to the initial public offering, the Underwriter reserves the right to change the public offering prices

(or yields) as it deems necessary in connection with the offering of the Bonds, without any requirement of prior notice, provided that the Underwriter shall not change the interest rates set forth in Appendix A. The Bonds may be offered and sold to certain dealers at prices lower than such initial offering prices.

The Bonds shall be substantially in the form described in, shall be issued and secured under the provisions of, and shall be payable from the Special Taxes and certain other amounts as provided in the Fiscal Agent Agreement, the Preliminary Official Statement (as hereinafter defined), and the Mello-Roos Community Facilities Act of 1982, as amended, being Chapter 2.5, Part 1, Division 2, Title 5 of the Government Code of the State of California (the "Community Facilities District Act"). The issuance of the Bonds has been duly authorized by the City pursuant to a resolution (the "Resolution"), adopted by its City Council (the "City Council") on behalf of the Community Facilities District, on _____, 2022. The proceeds of the Bonds shall be used to: (i) defease outstanding special tax bonds issued for the Community Facilities District in 2012 (the "2012 Bonds") and to current refund junior lien special tax bonds issued for the District in 2014 (together, with the 2012 Bonds, the "Prior Bonds"); (ii) [increase the amount in a parity debt service reserve fund]; and (iii) pay the costs of issuance of the Bonds. The 2012 Bonds are being redeemed pursuant to the terms of an Escrow Agreement, dated as of _____ 1, 2022 (the "Escrow Agreement"), between the City and U.S. Bank Trust Company, National Association, as escrow bank (the "Escrow Bank").

The Bonds are secured on parity with the City's outstanding bonds captioned "\$34,725,000 original principal amount of City of Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1 Special Tax Bonds, Series 2016" (the "2016 Bonds"), which were issued on August 2, 2016.

B. The City hereby acknowledges that the Underwriter is entering into this Purchase Agreement in reliance on the representations, warranties and agreements made by the City on behalf of itself and on behalf of the Community Facilities District herein, and the City shall take all action necessary to enforce its rights hereunder for the benefit of the Underwriter and shall immediately notify the Underwriter if it becomes aware that any representation, warranty or agreement made by the City, on behalf of itself or on behalf of the Community Facilities District, herein is incorrect in any material respect.

C. The City acknowledges and agrees that: (i) the primary role of the Underwriter, as an underwriter, is to purchase securities for resale to investors in an arm's-length commercial transaction between the City and the Underwriter and that the Underwriter has financial and other interests that differ from those of the City and the Community Facilities District; (ii) the Underwriter is not acting as a municipal advisor, financial advisor or fiduciary to the City, the Community Facilities District, or any other person or entity and has not assumed any advisory or fiduciary responsibility to the City or the Community Facilities District with respect to the transaction contemplated hereby and the discussions, undertakings and proceedings leading thereto (irrespective of whether the Underwriter has provided other services or is currently providing other services to the City or the Community Facilities District on other matters); (iii) the only obligations the Underwriter has to the City or the Community Facilities District with respect to the transaction contemplated hereby expressly are set forth in this Purchase Agreement, except as otherwise provided by applicable rules and regulations of the Securities and Exchange Commission or the rules of the Municipal Securities Rulemaking Board (the "MSRB"); and (iv) the City has consulted its own legal, accounting, tax, financial and other advisors, as applicable, to the extent it has deemed appropriate in connection with the transaction contemplated herein. The City acknowledges that it has previously provided the Underwriter with an acknowledgement of receipt of the required Underwriter disclosure under Rule G-17 of the MSRB and acknowledges that it has engaged NHA

Advisors, LLC, as its municipal advisor (as defined in Securities and Exchange Commission Rule 15Ba1) and will rely solely on NHA Advisors, LLC for financial advice with respect to the Bonds.

D. Pursuant to the authorization of the City, the Underwriter has distributed copies of the Preliminary Official Statement dated _____, 2022, relating to the Bonds, which, together with the cover page, inside cover page and appendices thereto is herein called the “Preliminary Official Statement.” By its acceptance of this Purchase Agreement, the City hereby consents to and ratifies the use and distribution by the Underwriter of the Preliminary Official Statement, and the City agrees to execute a final official statement relating to the Bonds (the “Official Statement”) which will consist of the Preliminary Official Statement with such changes as may be made thereto, with the approval of Jones Hall, a Professional Corporation, Bond Counsel and Disclosure Counsel (herein called “Bond Counsel”), and the Underwriter, and to provide copies thereof to the Underwriter as set forth in Section 2(S) hereof. The City hereby authorizes and requires the Underwriter to use and promptly distribute, in connection with the offer and sale of the Bonds, the Preliminary Official Statement, the Official Statement and any supplement or amendment thereto. The City further authorizes the Underwriter to use and distribute, in connection with the offer and sale of the Bonds, the Fiscal Agent Agreement, this Purchase Agreement and all information contained herein, and all other documents, certificates and statements furnished by or on behalf of the City or the Community Facilities District to the Underwriter in connection with the transactions contemplated by this Purchase Agreement. The Preliminary Official Statement and/or the Official Statement may be delivered and printed in a “designated electronic format” as defined in the MSRB’s Rule G-32 and as may be agreed to by the City and the Underwriter. The City confirms that it does not object to distribution of the Preliminary Official Statement or the Official Statement in electronic form. A copy of the most recent Preliminary Official Statement sent to a potential purchaser shall be sent by first class mail or electronically (or other equally prompt means) not later than the first business day following the day upon which each such request is received.

E. To assist the Underwriter in complying with Securities and Exchange Commission Rule 15c2-12(b)(5) (the “Rule”), the City will undertake pursuant to the City Continuing Disclosure Agreement, in the form attached to the Official Statement under Appendix E (the “City Continuing Disclosure Agreement”), to provide annual reports and notices of certain enumerated events. A description of this undertaking is set forth in the Preliminary Official Statement and will also be set forth in the Official Statement.

F. Except as the Underwriter and the City may otherwise agree, the City will deliver to the Underwriter, at the offices of Bond Counsel in San Francisco, California, or at such other location as may be mutually agreed upon by the Underwriter and the City, the documents hereinafter mentioned; and the City will deliver to the Underwriter through The Depository Trust Company’s (“DTC”) FAST delivery system, the Bonds, in definitive form (all Bonds bearing CUSIP® numbers printed thereon), duly executed by the City and authenticated by the Fiscal Agent in the manner provided for in the Fiscal Agent Agreement and the Community Facilities District Act at 8:00 a.m. California time, on _____, 2022 (the “Closing Date”), and the Underwriter will accept such delivery and pay the purchase price of the Bonds as set forth in paragraph (A) of this Section by wire transfer, payable in federal or other immediately available funds (such delivery and payment being herein referred to as the “Closing”). The Bonds shall be in fully registered book-entry form (which may be typewritten) and shall be registered in the name of Cede & Co., as nominee of DTC, which will act as securities depository for the Bonds, and the specimen Bonds will be made available for checking by the Underwriter not less than 5 days prior to the Closing.

G. Except as the City and the Underwriter may otherwise agree, the City will deliver to the Underwriter, at the offices of Bond Counsel in San Francisco, California, or at such

other location as may be mutually agreed upon by the Underwriter and the City, the documents hereinafter mentioned on the Closing Date.

2. Representations, Warranties and Covenants of the Community Facilities District. The City represents, warrants and covenants to the Underwriter, on behalf of itself and the Communities Facilities District, as the case may be, that:

A. The City is a municipal corporation duly organized and validly existing pursuant to the Constitution and laws of the State of California (the “State”), and has duly authorized the formation of the Community Facilities District pursuant to resolutions duly adopted by the City Council (the “Community Facilities District Formation Resolution” and, together with the Resolution, the “Community Facilities District Resolutions”) and the Community Facilities District Act. The City Council, as the legislative body of the Community Facilities District, has duly adopted the Community Facilities District Formation Resolution, has duly adopted a Resolution and Ordinance levying the Special Taxes (for all purposes herein, as such are defined in the Fiscal Agent Agreement) within the Community Facilities District (the “Ordinance”), and has caused to be recorded in the real property records of Sacramento County, a notice of special tax lien (the “Notice of Special Tax Lien”) (the Community Facilities District Formation Resolution, the Ordinance, and the Notice of Special Tax Lien being collectively referred to herein as the “Formation Documents”), and the City Council has duly adopted the Resolution. Each of the Formation Documents remains in full force and effect as of the date hereof and has not been amended. The Community Facilities District is duly organized and validly existing as a community facilities district under the laws of the State. The City has, and at the Closing Date will have, as the case may be, full legal right, power and authority: (i) to execute, deliver and perform its obligations under this Purchase Agreement, the Escrow Agreement and the Fiscal Agent Agreement and to carry out all transactions contemplated by each of such agreements; (ii) to enter into the City Continuing Disclosure Agreement; and (iii) to carry out, give effect to and consummate the transactions contemplated by the Formation Documents, the Fiscal Agent Agreement, this Purchase Agreement and the Official Statement.

This Purchase Agreement, the Fiscal Agent Agreement, the Escrow Agreement and the City Continuing Disclosure Agreement are collectively referred to herein as the “City Documents.”

B. By all necessary official action of the City, the City has duly authorized and approved the execution and delivery by the City of, and the performance by City of, the obligations on its part contained in, the City Documents and has approved the use and distribution by the Underwriter of the Preliminary Official Statement and the execution, use and distribution by the Underwriter of the Official Statement, and, as of the date hereof, such authorizations and approvals are in full force and effect and have not been amended, modified or rescinded. When executed and delivered by the parties thereto, the City Documents will constitute the legally valid and binding obligations of the City, on its own behalf and on behalf of the Communities Facilities District, enforceable upon the City and the Community Facilities District in accordance with their respective terms, except as enforcement may be limited by bankruptcy, insolvency, reorganization, moratorium or similar laws or equitable principles relating to or affecting creditors’ rights generally. To the best of the City’s knowledge, the City has complied, and will at the Closing Date be in compliance in all respects, with the terms of the City Documents that are applicable to the City, and the Community Facilities District has complied, and will at the Closing Date be in compliance in all respects, with the terms of the City Documents that are applicable to the Community Facilities District.

C. The information in the Preliminary Official Statement (other than statements pertaining to the book-entry system as to which no view is expressed) as of its date was and as of the date hereof is, and in the Official Statement (other than statements pertaining to the book-entry

system as to which no view is expressed) as of its date is, true and correct in all material respects and does not contain any untrue statement of a material fact or omit to state a material fact necessary to make the statements therein, in light of the circumstances under which they were made, not misleading; and, upon delivery and up to and including 25 days after the End of the Underwriting Period (as defined in paragraph (D) below), the Official Statement will be amended and supplemented so as to contain no misstatement of any material fact or material omission of any statement necessary to make the statements contained therein, in the light of the circumstances in which such statements were made, not misleading.

D. Up to and including 25 days after the End of the Underwriting Period (as defined below), the City will advise the Underwriter promptly of any proposal to amend or supplement the Official Statement and will not effect or consent to any such amendment or supplement without the consent of the Underwriter, which consent will not be unreasonably withheld. The City will advise the Underwriter promptly of the institution of any proceedings known to it by any governmental agency prohibiting or otherwise materially affecting the use of the Official Statement in connection with the offering, sale or distribution of the Bonds. As used herein, the term “End of the Underwriting Period” means the later of such time as: (i) the Bonds are delivered to the Underwriter; or (ii) the Underwriter does not retain, directly or as a member of an underwriting syndicate, an unsold balance of the Bonds for sale to the public. Unless the Underwriter gives notice to the contrary, the End of the Underwriting Period shall be deemed to be the Closing Date. Any notice delivered pursuant to this provision shall be written notice delivered to the City at or prior to the Closing Date and shall specify a date (other than the Closing Date) to be deemed the “End of the Underwriting Period.” If in the opinion of the Underwriter any such event or proceedings requires the preparation and distribution of a supplement or amendment to the Official Statement, the City shall prepare and furnish to the Underwriter, at the City’s expense, such number of copies of the supplement or amendment to the Official Statement, in (i) a “designated electronic format” consistent with the requirements of the MSRB’s Rule G-32 and (ii) a printed format form in substance mutually agreed upon by the City and the Underwriter as the Underwriter may reasonably request. If such amendment or supplement to the Official Statement shall be made subsequent to the Closing Date, the City also shall furnish, or cause to be furnished, such additional legal opinions, certificates, instruments and other documents as the Underwriter may reasonably deem necessary to evidence the truth and accuracy of any such supplement or amendment to the Official Statement.

E. As of the time of acceptance hereof and as of the Closing Date, the City and the Community Facilities District, as applicable, have each complied, and will at the Closing Date be in compliance in all material respects, with the Formation Documents and the City Documents, and any immaterial noncompliance by the City or the Community Facilities District, if any, will not impair the ability of the City or the Community Facilities District, as applicable, to carry out, give effect to or consummate the transactions contemplated by the foregoing. From and after the date of issuance of its Bonds, the City will continue to comply with the covenants of the City contained in the City Documents and it shall cause the Community Facilities District to continue to comply with the covenants of the Community Facilities District contained in the City Documents.

F. Except as described in the Preliminary Official Statement, neither the City nor the Community Facilities District is, and as of the Closing Date, neither will be, in any respect material to the transactions referred to herein or contemplated hereby, in breach of or in default under, any law or administrative rule or regulation of the State, the United States of America, or of any department, division, agency or instrumentality of either thereof, or under any applicable court or administrative decree or order, or under any loan agreement, note, resolution, indenture, contract, agreement or other instrument to which the City or the Community Facilities District, as the case may be, is a party or is otherwise subject or bound; and, to the City’s knowledge, no event has

occurred and is continuing which, with the passage of time or the giving of notice, or both, would constitute a default or event of default under any such instrument which breach, default or event could have an adverse effect on the City's ability or the Community Facilities District's ability to perform their respective obligations under the City Documents; and as of such times, except as disclosed in the Official Statement, the authorization, execution and delivery of the City Documents and compliance with the provisions of each thereof, or the performance of the conditions precedent to be performed by the City pursuant to this Purchase Agreement, will not conflict with or constitute a breach of or default under any applicable law or administrative rule or regulation of the State, the United States of America, or of any department, division, agency or instrumentality of either thereof, or under any applicable court or administrative decree or order, or under any loan agreement, note, resolution, indenture, contract, agreement or other instrument to which the City is a party or is otherwise subject or bound, in any manner which would materially and adversely affect the performance by the City or the Community Facilities District of their respective obligations under the City Documents or the performance of the conditions precedent to be performed by the City pursuant to this Purchase Agreement. The City has received all licenses, permits or other regulatory approvals required, if any, for the pledge, collection and/or application by the Community Facilities District of the Special Taxes (as defined in the Fiscal Agent Agreement) and other moneys pledged to the payment of the principal of and interest on the Bonds under the Fiscal Agent Agreement.

G. Except as may be required under the "blue sky" or other securities laws of any jurisdiction, all approvals, consents, authorizations, elections and orders of, or filings or registrations with, any governmental authority, board, agency or commission having jurisdiction which would constitute a condition precedent to, or the absence of which would materially adversely affect, the performance by the City or the Community Facilities District of their respective obligations under the City Documents, and the performance of the conditions precedent to be performed by the City pursuant to this Purchase Agreement, have been or will be obtained at the Closing Date and are or will be in full force and effect at the Closing Date.

H. At the time of acceptance hereof there is and as of the Closing there will be no action, suit, proceeding, inquiry or investigation, at law or in equity, before or by any court, government agency, public board or body (collectively and individually, an "Action") pending (notice of which has been served on the City or the Community Facilities District) or to the best knowledge of the City or the Community Facilities District threatened, in which any such Action: (i) in any way questions the powers of the City Council or the existence of the Community Facilities District or the titles of the officers of the City and/or the Community Facilities District to their respective offices; (ii) affects, contests or seeks to prohibit, restrain or enjoin the issuance or delivery of the Bonds or the payment or collection of Special Taxes or any amounts pledged or to be pledged to pay the principal of and interest on the Bonds, or in any way contests or affects the validity of the City Documents or the consummation of the transactions on the part of the City or the Community Facilities District contemplated thereby; (iii) contests the exclusion of interest on the Bonds from federal or State income taxation or contests the powers of the City or the Community Facilities District which may result in any material adverse change relating to the financial condition of the City or the Community Facilities District; (iv) except as disclosed in the Official Statement, wherein an unfavorable decision, ruling or finding would materially adversely affect the financial position or condition of the City or the Community Facilities District or would result in any material adverse change in the ability of the City to pledge or apply the Special Taxes (as defined in the Fiscal Agent Agreement) or to pay debt service on the Bonds; or (v) contests the completeness or accuracy of the Preliminary Official Statement or the Official Statement or any supplement or amendment thereto or asserts that the Preliminary Official Statement or the Official Statement contained any untrue statement of a material fact or omitted to state any material fact required to be stated therein or

necessary to make the statements therein, in the light of the circumstances under which they were made, not misleading; and as of the time of acceptance hereof there is and, as of the Closing Date, there will be no known basis for any Action of the nature described in clauses (i) through (v) of this sentence.

I. The City will furnish such information, execute such instruments and take such other action in cooperation with the Underwriter and at the expense of the Underwriter as the Underwriter may reasonably request in order: (i) to qualify the Bonds for offer and sale under the “blue sky” or other securities laws and regulations of such states and other jurisdictions of the United States of America as the Underwriter may designate; and (ii) to determine the eligibility of the Bonds for investment under the laws of such states and other jurisdictions and will use its best efforts to continue such qualifications in effect so long as required for the distribution of the Bonds, provided; however, that the City will not be required to execute a special or general consent to service of process or qualify as a foreign corporation in connection with any such qualification in any jurisdiction.

J. The City Documents conform as to form and tenor to the descriptions thereof contained in the Preliminary Official Statement. The City represents that the Bonds, when issued, executed and delivered in accordance with the Fiscal Agent Agreement and sold to the Underwriter as provided herein, will be validly issued and outstanding obligations of the City, entitled to the benefits of the Fiscal Agent Agreement. The City and the Community Facilities District will each comply with the covenant in the Fiscal Agent Agreement to cause the Special Taxes to be levied and collected at the same time and in the same manner as ordinary *ad valorem* property taxes. The Fiscal Agent Agreement creates a valid pledge of, first lien upon and security interest in, the Special Taxes, and in the moneys in the Special Tax Fund established pursuant to the Fiscal Agent Agreement, on the terms and conditions set forth in the Fiscal Agent Agreement. The Fiscal Agent Agreement creates a valid pledge of the moneys in certain funds and accounts established pursuant to the Fiscal Agent Agreement, subject in all cases to the provisions of the Fiscal Agent Agreement permitting the application thereof for the purposes and on the terms and conditions set forth therein.

K. Except as disclosed in the Preliminary Official Statement, there are, to the best of the City’s knowledge, no entities with outstanding assessment liens against any of the properties within the Community Facilities District which are senior to or on a parity with the Special Taxes.

L. The issuance and sale of the Bonds is not subject to any transfer or other documentary stamp taxes of the State or any political subdivision thereof.

M. The City shall not knowingly take or omit to take any action that, under existing law, may adversely affect the exclusion from gross income for federal income tax purposes, or the exemption from State of California personal income tax, of the interest on the Bonds. The City has not been notified of any listing or proposed listing by the Internal Revenue Service to the effect that the City is a bond issuer whose arbitrage certifications may not be relied upon.

N. Any certificate signed on behalf of the Community Facilities District by any officer or employee of the City authorized to do so and delivered to the Underwriter in connection with the issuance and sale of the Bonds shall be deemed to be a representation and covenant by the Community Facilities District to the Underwriter as to the statements made therein.

O. The City will apply the proceeds of the Bonds in accordance with the Fiscal Agent Agreement and as described in the Official Statement.

P. At or prior to the Closing, the City will have duly authorized, executed and delivered the City Continuing Disclosure Agreement in substantially the form under Appendix F to the Official Statement. Based on a review of previous undertakings, the Preliminary Official Statement and the Official Statement describe the instances in which the City has failed to comply with any previous undertakings with regard to the Rule to provide annual reports or notices of material events in the last five years.

Q. Between the date of this Purchase Agreement and the date of Closing, the City will not offer or issue any bonds, notes or other obligations for borrowed money not previously disclosed to the Underwriter and the City shall not create, assume or guarantee any indebtedness payable from, or pledge or otherwise encumber, the Special Taxes or other assets, properties, funds or interests that will be pledged as security for the Bonds pursuant to the City Documents.

R. Until such time as moneys have been set aside in an amount sufficient to pay all then outstanding Bonds at maturity or to the date of redemption if redeemed prior to maturity, plus unpaid interest thereon and premium, if any, to maturity or to the date of redemption if redeemed prior to maturity, the City will faithfully perform and abide by all of the covenants, undertakings and provisions contained in the Fiscal Agent Agreement.

S. The Preliminary Official Statement was deemed final by a duly authorized officer of the City prior to its delivery to the Underwriter, except for the omission of such information as is permitted to be omitted in accordance with paragraph (b)(1) of the Rule. The City hereby covenants and agrees that, within seven (7) business days from the date hereof, or upon reasonable written notice from the Underwriter within sufficient time to accompany any confirmation requesting payment from any customers of the Underwriter, the City shall cause a final electronic and/or printed form of the Official Statement as set forth in Section 1 above to be delivered to the Underwriter in sufficient quantity to comply with paragraph (b)(4) of the Rule and Rules G-12, G-15, G-32 and G-36 of the Municipal Securities Rulemaking Board.

T. The City hereby approves the preparation and distribution of the Official Statement, consisting of the Preliminary Official Statement with such changes as are noted thereon and as may be made thereto, with the approval of Bond Counsel and the Underwriter from time to time prior to the Closing Date.

U. The total interest cost to maturity on the Bonds plus the principal amount of such Bonds is less than the total remaining interest cost to maturity on the Prior Bonds plus the outstanding principal amount of such Prior Bonds.

V. The City hereby ratifies any prior use of and authorizes the future use by the Underwriter, in connection with the offering and sale of the Bonds, of the Preliminary Official Statement, the Official Statement, this Purchase Agreement and all information contained herein, and all other documents, certificates and written statements furnished by the City to the Underwriter in connection with the transactions contemplated by this Purchase Agreement.

The execution and delivery of this Purchase Agreement by the City shall constitute a representation by the City to the Underwriter that the representations and warranties contained in this Section 2 with respect to the City and the Community Facilities District are true as of the date hereof.

3. Conditions to the Obligations of the Underwriter. The obligation of the Underwriter to accept delivery of and pay for the Bonds on the Closing Date shall be subject, at the option of the Underwriter, to the accuracy in all material respects of the representations and warranties on the part

of the City, on its own behalf and on behalf of the Community Facilities District, contained herein, to the accuracy in all material respects of the statements of the officers and other officials of the city and the Community Facilities District made in any certificates or other documents furnished pursuant to the provisions hereof, to the performance by the City and the Community Facilities District of their obligations to be performed hereunder at or prior to the Closing Date and, to the following additional conditions:

A. At the Closing Date, the Community Facilities District Resolutions, the Formation Documents, and the City Documents shall be in full force and effect, and shall not have been amended, modified or supplemented, except as may have been agreed to in writing by the Underwriter, and there shall have been taken in connection therewith, with the issuance of the Bonds, and with the transactions contemplated thereby, and by this Purchase Agreement, all such actions as, in the opinion of Bond Counsel, shall be necessary and appropriate.

B. At the Closing Date, except as was described in the Preliminary Official Statement, neither the City nor the Community Facilities District shall be, in any respect material to the Bonds, the City Documents or the transactions referred to herein or contemplated hereby, in breach of or in default under, any law or administrative rule or regulation of the State, the United States of America, or of any department, division, agency or instrumentality of either thereof, or under any applicable court or administrative decree or order, or under any loan agreement, note, resolution, indenture, contract, agreement or other instrument to which the City or the Community Facilities District, respectively, is a party or is otherwise subject or bound, and the performance by the City or the Community Facilities District, respectively, of its obligations under the Bonds, the City Documents, the Community Facilities District Resolutions, this Purchase Agreement and any other instruments contemplated by any of such documents, and compliance with the provisions of each thereof, will not conflict with or constitute a breach of or default under any applicable law or administrative rule or regulation of the State, the United States of America or of any department, division, agency or instrumentality of either thereof or under any applicable court or administrative decree or order or under any loan agreement, note, resolution, indenture, contract, agreement or other instrument to which the City or the Community Facilities District, respectively, is a party or is otherwise subject or bound, in any manner which would materially and adversely affect the performance by the City or the Community Facilities District, respectively, of its obligations under the City Documents, the Bonds or the Community Facilities District Resolutions.

C. The information contained in the Official Statement is, as of the Closing Date and as of the date of any supplement or amendment thereto pursuant hereto, true and correct in all material respects and does not, as of the Closing Date or as of the date of any supplement or amendment thereto, contain any untrue statement of a material fact or omit to state a material fact required to be stated therein or necessary to make the statements therein, in light of the circumstances under which they were made, not misleading.

D. The Underwriter shall have the right to cancel its obligation to purchase the Bonds and to terminate this Purchase Agreement by written notice to the City if, between the date of this Purchase Agreement and the Closing Date, in the Underwriter's sole and reasonable judgment any of the following events shall occur (each a "Termination Event"):

1. Between the date hereof and the Closing Date, the market price or marketability, at the initial offering prices set forth on the cover page of the Official Statement, of the Bonds, or the ability of the Underwriter to enforce contracts for the sale of the Bonds, shall have been materially adversely affected, in the judgment of the Underwriter (evidenced by a written notice

to the City terminating the obligation of the Underwriter to accept delivery of and pay for the Bonds), by reason of any of the following:

a. Legislation introduced in or enacted (or resolution passed) by the Congress of the United States of America or the legislature of the State or recommended to the Congress by the President of the United States of America or a member of the President's Cabinet, the Department of the Treasury, the Internal Revenue Service or any member of Congress or favorably reported for passage to either House of Congress by any committee of such House to which such legislation had been referred for consideration, or a decision rendered by a court established under Article III of the Constitution of the United States of America or by the Tax Court of the United States of America, or an order, ruling, regulation (final, temporary or proposed), press release or other form of notice issued or made by or on behalf of the Treasury Department of the United States of America, the Internal Revenue Service or other federal or State authority with appropriate jurisdiction, with the purpose or effect, directly or indirectly, of imposing federal or State income taxation upon such interest as would be received by any owners of the Bonds beyond the extent to which such interest is subject to taxation as of the date hereof;

b. Legislation introduced in or enacted (or resolution passed) by the Congress, or shall have been favorably reported out of committee or be pending in committee, or shall have been recommended to the Congress for passage by the President of the United States of America or a member of the President's Cabinet, or an order, decree, injunction or decision issued by any court of competent jurisdiction, or an order, ruling, regulation (final, temporary or proposed), press release, statement or other form of notice issued or made by or on behalf of the Securities and Exchange Commission, or any other governmental agency having jurisdiction of the subject matter, to the effect that obligations of the general character of the Bonds, the Resolution or the City Documents, are not exempt from registration under or other requirements of the Securities Act of 1933, as amended, or that the Fiscal Agent Agreement is not exempt from qualification under or other requirements of the Trust Indenture Act of 1939, as amended, or that the issuance, offering or sale of obligations of the general character of the Bonds, as contemplated hereby or by the Official Statement or otherwise is or would be in violation of the federal securities laws as amended and then in effect;

c. A general suspension of trading in securities on the New York Stock Exchange or other major exchange shall be in force, or minimum or maximum prices for trading shall have been fixed and be in force, or maximum ranges for prices for securities shall have been required and be in force on any such exchange, whether by virtue of determination by that exchange or by order of the Securities and Exchange Commission or any other governmental authority having jurisdiction;

d. There shall have occurred (1) an outbreak or escalation of hostilities or the declaration by the United States of a national emergency or war or (2) any other calamity or crisis in the financial markets of the United States or elsewhere or the escalation of such calamity or crisis;

e. Except as disclosed in or contemplated by the Official Statement, any material adverse change in the affairs of the City or the Community Facilities District shall have occurred;

2. The introduction, proposal or enactment of any amendment to the federal or California Constitution or any action by any federal or State court, legislative body, regulatory body or other authority materially adversely affecting the tax status of the City or the

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Community Facilities District, their property, income, securities (or interest thereon), the validity or enforceability of Special Taxes;

3. Any event occurring or information becoming known which, in the judgment of the Underwriter, makes untrue or incorrect in any material respect any statement or information contained in the Preliminary Official Statement or in the Official Statement or has the effect that the Preliminary Official Statement or the Official Statement contains any untrue statement of a material fact or omits to state a material fact required to be stated therein or necessary to make the statements therein, in the light of the circumstances under which they were made, not misleading;

4. A general banking moratorium shall have been declared by federal, State of New York or State of California officials authorized to do so or a material disruption in securities settlement, payment or clearance services affecting the Bonds shall have occurred;

5. Any new restriction on transactions in securities materially affecting the market for securities (including the imposition of any limitation in interest rates) or the extension of credit by, or a charge to the net capital requirements of, underwriters shall have been established by the New York Stock Exchange, the Comptroller of the Currency, the Securities and Exchange Commission or any other federal or State agency or the Congress of the United States of America, or by Executive Order;

6. A decision by a court of the United States of America shall be rendered, or a stop order, release, regulation or no-action letter by or on behalf of the Securities and Exchange Commission or any other governmental agency having jurisdiction of the subject matter shall have been issued or made, to the effect that the issuance, offering or sale of the Bonds as contemplated by this Purchase Agreement or by the Official Statement, or any document relating to the issuance, offering or sale of the Bonds is or would be in violation of any provision of the federal securities laws at the Closing Date, including the Securities Act of 1933, the Securities Exchange Act of 1934 and the Trust Indenture Act of 1939;

7. Any proceeding shall have been commenced or be threatened in writing by the Securities and Exchange Commission against the City or the Community Facilities District.

8. The commencement of an Action described in Section 2(H).

Upon the occurrence of a Termination Event and the termination of this Purchase Agreement by the Underwriter, all obligations of the City, the Community Facilities District, and the Underwriter under this Agreement shall terminate, without further liability, except that the City and the Underwriter shall pay their respective expenses as set forth in Section 6 below.

E. At or prior to the Closing Date, the Underwriter shall have received a counterpart original or certified copy of the following documents, in each case satisfactory in form and substance to the Underwriter:

1. Official Statement. The Official Statement and each supplement or amendment, if any thereto, executed by an authorized officer of the City;

2. Fiscal Agent Agreement. The Fiscal Agent Agreement, duly executed and delivered by the City and the Fiscal Agent;

3. Resolutions. Certifications by the City Clerk with respect to each resolution and ordinance of the City Council, for the City or as the legislative body of the Community Facilities District, relating to the City Documents, the transactions contemplated thereby, formation of the Community Facilities District and issuance of the Bonds;

4. City Continuing Disclosure Agreement. The City Continuing Disclosure Agreement executed and delivered by the City;

5. Escrow Agreement. An executed copy of the Escrow Agreement.

6. Bond Counsel Opinion. An unqualified approving opinion for the Bonds, dated the Closing Date and addressed to the City, of Bond Counsel, to the effect that the Bonds are the valid, legal and binding obligations of the City and that the interest thereon is excluded from gross income for federal income tax purposes and exempt from personal income taxes of the State, in substantially the form included as Appendix F to the Official Statement, together with a letter of Bond Counsel, dated the Closing Date and addressed to the Underwriter, to the effect that such opinion addressed to the City may be relied upon by the Underwriter to the same extent as if such opinion was addressed to it;

7. Supplemental Opinion. A supplemental opinion or opinions, dated the Closing Date and addressed to the Underwriter, of Bond Counsel, to the effect that:

(i) this Purchase Agreement has been duly authorized, executed and delivered by the City and, assuming due authorization, execution and delivery by the other parties thereto, constitutes the legal, valid and binding agreement of the City and is enforceable in accordance with its terms, except to the extent that enforceability may be limited by moratorium, bankruptcy, reorganization, insolvency or other similar laws affecting creditors' rights generally or by the exercise of judicial discretion in accordance with general principles of equity or otherwise in appropriate cases and by limitations on legal remedies against public agencies in the State;

(ii) the Bonds are not subject to the registration requirements of the Securities Act of 1933, as amended, and the Fiscal Agent Agreement is exempt from qualification under the Trust Indenture Act of 1939, as amended;

(iii) the information contained in the Official Statement on the cover and under the captions "THE 2022 BONDS" (other than by reference Appendix D – DTC and the Book-Entry Only System), "SECURITY FOR THE 2022 BONDS," "LEGAL MATTERS" and in Appendices C and F to the Official Statement (excluding any financial, statistical and economic data, forecasts, numbers, charts, graphs, estimates, projections, and assumptions and any information regarding The Depository Trust Company and the book-entry system as to which Bond Counsel need express no opinion or view, and further, excluding any material that may be treated as included under such captions by cross-reference), are accurate insofar as such statements purport to summarize certain provisions of the Bonds, the Fiscal Agent Agreement, Bond Counsel's final approving opinion and the Community Facilities District Act; and

(iv) the Community Facilities District has been duly formed, and the Special Taxes have been duly and validly levied in accordance with the provisions of the Community Facilities District Act and, except to the extent prohibited by moratorium, bankruptcy, reorganization, fraudulent conveyance or transfer, insolvency or other similar laws affecting creditors' rights generally, a lien to secure payment of the Special Taxes has been imposed on taxable property in the Community Facilities District;

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8. Special Counsel Opinion. An opinion, dated the Closing Date and addressed to the Underwriter, of Jones Hall, a Professional Corporation, acting as special counsel to the City and the Community Facilities District, substantially in the form of Appendix B hereto;

9. Closing Certificate of the City. A certificate, dated the Closing Date, and signed by an authorized officer of the City substantially in the form of Appendix C hereto, together with such additional certifications as Bond Counsel may require;

10. Bank Incumbency Certificate. Certified copies of the general resolution of the Fiscal Agent authorizing the execution and delivery of certain documents by certain officers of the Fiscal Agent, which resolution authorizes the execution of the Fiscal Agent Agreement and the authentication of the Bonds;

11. Fiscal Agent's Certificate. A certificate of the Fiscal Agent, dated the Closing Date, in form and substance acceptable to the Underwriter and its counsel, substantially in the form of Appendix D hereto;

12. Fiscal Agent's Counsel Opinion. An opinion of counsel to the Fiscal Agent, dated the Closing Date, addressed to the Underwriter and the City, substantially in the form of Appendix E hereto;

13. Disclosure Counsel Opinion. An opinion, dated the Closing Date and addressed to the Underwriter and to the City, of Jones Hall, a Professional Corporation, as disclosure counsel ("Disclosure Counsel"), in form and substance acceptable to the Underwriter;

14. Opinion of Underwriter's Counsel. An opinion of counsel to the Underwriter, dated the date of the Closing, addressed to the Underwriter, in form and substance acceptable to the Underwriter;

15. Defeasance Opinion. An opinion of Bond Counsel, addressed to the City, the Escrow Bank and the Underwriter, dated the date of Closing, as to the effective defeasance of the Prior Bonds in form and substance acceptable to the Underwriter;

16. Special Tax Consultant Certificate. A certificate, dated the Closing Date from Goodwin Consulting Group substantially in the form attached as Appendix F hereto;

17. Certificate Regarding Continuing Disclosure Compliance. A Continuing Disclosure Compliance Certificate, dated the Closing Date, duly executed and delivered by Goodwin Consulting Group, Inc. in form and substance acceptable to the Underwriter and Disclosure Counsel;

18. Transcript. A transcript of all proceedings relating to the authorization, issuance, sale and delivery of the Bonds, including certified copies of the Fiscal Agent Agreement and all resolutions of the City and the Community Facilities District relating thereto;

19. Nonarbitrage Certificate. A certificate of the City, dated the Closing Date, in a form acceptable to Bond Counsel and the Underwriter, that the Bonds are not arbitrage bonds within the meaning of Section 148 of the Internal Revenue Code of 1986, as amended;

20. Specimen Bonds. Copies of the Specimen Bonds;

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21. Issue Price Certificate. An issue price certificate of the Underwriter in the form attached as Appendix G hereto;

22. Certificate of Underwriter. A certificate from the Underwriter to the City, in form satisfactory to the City and signed by an authorized officer of the Underwriter, accepting delivery of the Bonds to the Underwriter and receipt of all documents required by the Underwriter, and the satisfaction or waiver of all conditions and terms of this Purchase Agreement by the City, and confirming to the City that as of the Closing Date, all of the representations of the Underwriter contained in this Purchase Agreement are true, complete and correct in all material respects;

23. Form 8038-G. An Information Return for Tax-Exempt Bond Issues (Internal Revenue Service Form 8038-G), in a form satisfactory to Bond Counsel for filing, executed by a duly authorized officer of the City, together with evidence that such Form 8038-G has been mailed;

24. CDIAC Statements. Copies of filings with the California Debt and Investment Advisory Commission relating to the issuance of the Bonds;

25. Letter of Representations. A copy of the Blanket Letter of Representations to DTC relating to the Bonds signed by the City;

26. Certificate Regarding Preliminary Official Statement. Prior to and in connection with printing and distribution of the Preliminary Official Statement, an executed certificate of the City deeming the Preliminary Official Statement final for purposes of Rule 15c2-12.

27. Escrow Bank Certificate. A certificate or certificates of the Escrow Bank, dated the Closing Date, in form and substance acceptable to the Underwriter and Bond Counsel.

28. Parity Bonds Certificate. A certificate in form and substance required pursuant to the Fiscal Agent Agreement regarding the issuance of the Bonds as Additional Bonds on a parity with the 2016 Bonds.

29. [Verification Report. The report of _____, on the mathematical accuracy of certain computations, contained in schedules provided to them which were prepared for the City, relating to the sufficiency of moneys and securities deposited with the Escrow Bank to defease the 2012 Bonds.]

30. Additional Documents. Such additional legal opinions, certificates, instruments and other documents as the Underwriter may reasonably request to evidence the truth and accuracy, as of the date hereof and as of the Closing Date, of the material representations and warranties of the City, on its own behalf and on behalf of the Community Facilities District, contained herein, and of the statements and information contained in the Official Statement and the due performance or satisfaction by the City at or prior to the Closing of all agreements then to be performed and all conditions then to be satisfied by the City and the Community Facilities District in connection with the transactions contemplated hereby and by the Fiscal Agent Agreement and the Official Statement.

If the City shall be unable to satisfy the conditions to the obligations of the Underwriter to purchase, accept delivery of and pay for the Bonds contained in this Purchase Agreement, or if the

obligations of the Underwriter to purchase, accept delivery of and pay for the Bonds shall be terminated for any reason permitted by this Purchase Agreement, this Purchase Agreement shall terminate and neither the City nor the Underwriter shall be under any further obligation hereunder, except that the respective obligations of the Underwriter and the City set forth in Section 6 hereof shall continue in full force and effect.

4. Representations and Agreements of the Underwriter. The Underwriter represents to and agrees with the City that, as of the date hereof and as of the date of the Closing:

A. The Underwriter is duly authorized to execute and deliver this Purchase Agreement and to take any action under the Purchase Agreement required to be taken by it.

B. The Underwriter is in compliance with MSRB Rule G-37 with respect to the City and the Community Facilities District, and is not prohibited thereby from acting as underwriter with respect to securities of the City and the Community Facilities District. The Underwriter is in compliance with MSRB Rule G-17 with respect to the City and the Community Facilities District.

C. The Underwriter has, and has had, no financial advisory relationship with the City or the Community Facilities District with respect to the Bonds, and no investment firm controlling, controlled by or under common control with the Underwriter has or has had any such financial advisory relationship, within the meaning of California Government Code Section 53590, or otherwise.

D. The Underwriter has not paid or agreed to pay, nor will it pay or agree to pay, any entity, company, firm or person (including, but not limited to, the City's financial consultants, or any officer, agent or employee thereof), other than a bona fide officer, agent or employee working for the Underwriter, any compensation, fee, gift or other consideration contingent upon or resulting from the award of or entering into this Purchase Agreement.

E. The Underwriter has reasonably determined that the City's undertaking in the City Continuing Disclosure Agreement to provide continuing disclosure with respect to the Bonds is sufficient to effect compliance with the Rule.

5. Establishment of Issue Price.

A. The Underwriter agrees to assist the City in establishing the issue price of the Bonds and shall execute and deliver to the City at Closing an "issue price" or similar certificate, together with the supporting pricing wires or equivalent communications, substantially in the form attached hereto as Appendix G, with such modifications as may be appropriate or necessary, in the reasonable judgment of the Underwriter, the City and Bond Counsel, to accurately reflect, as applicable, the sales price or prices or the initial offering price or prices to the public of the Bonds.

B. Except as otherwise set forth in Appendix A attached hereto, the City will treat the first price at which 10% of each maturity of the Bonds (the "10% test") is sold to the public as the issue price of that maturity. At or promptly after the execution of this Purchase Agreement, the Underwriter shall report to the City the price or prices at which it has sold to the public each maturity of Bonds. If at that time the 10% test has not been satisfied as to any maturity of the Bonds, the Underwriter agrees to promptly report to the City the prices at which it sells the unsold Bonds of that maturity to the public. That reporting obligation shall continue, whether or not the Closing Date has occurred, until either (i) the Underwriter has sold all Bonds of that maturity or (ii) the 10% test has been satisfied as to the Bonds of that maturity, provided that, the Underwriter's reporting obligation

after the Closing Date may be at reasonable periodic intervals or otherwise upon request of the City or Bond Counsel. For purposes of this Section, if Bonds mature on the same date but have different interest rates, each separate CUSIP number within that maturity will be treated as a separate maturity of the Bonds.

C. The Underwriter confirms that it has offered the Bonds to the public on or before the date of this Purchase Agreement at the offering price or prices (the “initial offering price”), or at the corresponding yield or yields, set forth in Appendix A attached hereto, except as otherwise set forth therein. Appendix A also sets forth, as of the date of this Purchase Agreement, the maturities, if any, of the Bonds for which the Underwriter represents that (i) the 10% test has been satisfied (assuming orders are confirmed by the close of the business day immediately following the date of this Purchase Agreement) and (ii) the 10% test has not been satisfied and for which the City and the Underwriter agree that the restrictions set forth in the next sentence shall apply, which will allow the City to treat the initial offering price to the public of each such maturity as of the sale date as the issue price of that maturity (the “hold-the-offering-price rule”). So long as the hold-the-offering-price rule remains applicable to any maturity of the Bonds, the Underwriter will neither offer nor sell unsold Bonds of that maturity to any person at a price that is higher than the initial offering price to the public during the period starting on the sale date and ending on the earlier of the following:

- a. the close of the fifth (5th) business day after the sale date; or
- b. the date on which the Underwriter has sold at least 10% of that maturity of the Bonds to the public at a price that is no higher than the initial offering price to the public.

The Underwriter will advise the City promptly after the close of the fifth (5th) business day after the sale date whether it has sold 10% of that maturity of the Bonds to the public at a price that is no higher than the initial offering price to the public.

D. The Underwriter confirms that:

(i) any selling group agreement and any third-party distribution agreement relating to the initial sale of the Bonds to the public, together with the related pricing wires, contains or will contain language obligating each dealer who is a member of the selling group and each broker-dealer that is a party to such third-party distribution agreement, as applicable:

(A)(i) to report the prices at which it sells to the public the unsold Bonds of each maturity allocated to it, whether or not the Closing Date has occurred, until either all Bonds of that maturity allocated to it have been sold or it is notified by the Underwriter that the 10% test has been satisfied as to the Bonds of that maturity, provided that, the reporting obligation after the Closing Date may be at reasonable periodic intervals or otherwise upon request of the Underwriter and (ii) to comply with the hold-the-offering-price rule, if applicable, if and for so long as directed by the Underwriter,

(B) to promptly notify the Underwriter of any sales of Bonds that, to its knowledge, are made to a purchaser who is a related party to an underwriter participating in the initial sale of the Bonds to the public (each such term being used as defined below), and

(C) to acknowledge that, unless otherwise advised by the dealer or broker-dealer, the Underwriter shall assume that each order submitted by the dealer or broker-dealer is a sale to the public.

(ii) any selling group agreement relating to the initial sale of the Bonds to the public, together with the related pricing wires, contains or will contain language obligating each dealer that is a party to a third-party distribution agreement to be employed in connection with the initial sale of the Bonds to the public to require each broker-dealer that is a party to such third-party distribution agreement to (A) report the prices at which it sells to the public the unsold Bonds of each maturity allocated to it, whether or not the Closing Date has occurred, until either all Bonds of that maturity allocated to it have been sold or it is notified by the Underwriter or the dealer that the 10% test has been satisfied as to the Bonds of that maturity, provided that, the reporting obligation after the Closing Date may be at reasonable periodic intervals or otherwise upon request of the Underwriter or the dealer, and (B) comply with the hold-the-offering-price rule, if applicable, if and for so long as directed by the Underwriter or the dealer and as set forth in the related pricing wires.

E. The City acknowledges that, in making the representation set forth in this section, the Underwriter will rely on (i) in the event a selling group has been created in connection with the initial sale of the Bonds to the public, the agreement of each dealer who is a member of the selling group to comply with the requirements for establishing the issue price of the Bonds, including, but not limited to, its agreement to comply with the hold-the-offering-price rule, if applicable to the Bonds, as set forth in a selling group agreement and the related pricing wires, and (ii) in the event that a third-party distribution agreement was employed in connection with the initial sale of the Bonds to the public, the agreement of each broker-dealer that is a party to such agreement to comply with the requirements for establishing the issue price of the Bonds, including, but not limited to, its agreement to comply with the hold-the-offering-price rule, if applicable to the Bonds, as set forth in the third-party distribution agreement and the related pricing wires. The City further acknowledges that the Underwriter shall not be liable for the failure of any dealer who is a member of a selling group, or of any broker-dealer that is a party to a third-party distribution agreement, to comply with its corresponding agreement to comply with the requirements for establishing the issue price of the Bonds, including, but not limited to, its agreement to comply with the hold-the-offering-price rule, if applicable to the Bonds.

F. The Underwriter acknowledges that sales of any Bonds to any person that is a related party to the Underwriter shall not constitute sales to the public for purposes of this section. Further, for purposes of this section:

a. “public” means any person other than an underwriter or a related party;

b. “underwriter” means (A) any person that agrees pursuant to a written contract with the City (or with the lead underwriter to form an underwriting syndicate) to participate in the initial sale of the Bonds to the public and (B) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (A) to participate in the initial sale of the Bonds to the public (including a member of a selling group or a party to a third-party distribution agreement participating in the initial sale of the Bonds to the public);

c. a purchaser of any of the Bonds is a “related party” to an underwriter if the underwriter and the purchaser are subject, directly or indirectly, to (A) more than 50% common ownership of the voting power or the total value of their stock, if both entities are

corporations (including direct ownership by one corporation of another), (B) more than 50% common ownership of their capital interests or profits interests, if both entities are partnerships (including direct ownership by one partnership of another), or (C) more than 50% common ownership of the value of the outstanding stock of the corporation or the capital interests or profit interests of the partnership, as applicable, if one entity is a corporation and the other entity is a partnership (including direct ownership of the applicable stock or interests by one entity of the other); and

d. “sale date” means the date of execution of this Purchase Agreement by all parties.

6. Expenses.

A. Whether or not the Underwriter accepts delivery of and pays for the Bonds as set forth herein, it shall be under no obligation to pay, and the City shall pay out of the proceeds of the Bonds or any other legally available funds of the City, all expenses incidental to the performance of the City’s obligations hereunder, including but not limited to the cost of printing and delivering the Bonds to the Underwriter; the costs of printing and shipping the Preliminary Official Statement and the Official Statement; the fees and disbursements of the City, the Community Facilities District, the Fiscal Agent, the Escrow Bank, Bond Counsel, Disclosure Counsel, accountants and any other experts or consultants retained by the City or the Community Facilities District in connection with the issuance and sale of the Bonds; and any other expenses not specifically enumerated in paragraph (B) of this Section incurred in connection with the issuance and sale of the Bonds.

B. Whether or not the Bonds are delivered to the Underwriter as set forth herein, the City shall be under no obligation to pay, and the Underwriter shall be responsible for and pay, CUSIP® and CDIAC fees and expenses to qualify the Bonds for sale under any “blue sky” laws; and all other expenses incurred by the Underwriter in connection with its public offering and distribution of the Bonds not specifically enumerated in paragraph (A) of this Section, including the fees and disbursements of its counsel.

7. Undertakings of the City. The City agrees: (a) to inform the Underwriter, from time to time, upon the reasonable request of the Underwriter, of the amount then on deposit in the Reserve Fund and all accounts thereunder; and (b) to make available to the Underwriter, upon reasonable request of the Underwriter, at the expense of the City, sufficient copies of its audited financial statements, if any, and any resolutions of its legislative body with respect to the Community Facilities District Resolutions, the Bonds, the Fiscal Agent Agreement, the Official Statement, any amendments or supplements thereto, and other documents relating to the Bonds and pertaining to the City or the Community Facilities District adopted or executed, as the case may be, after the Closing Date, to the extent that such documents are publicly available.

8. Notices. Any notice of other communication to be given to the City under this Purchase Agreement may be given by delivering the same in writing to the City of Rancho Cordova, 2729 Prospect Park Drive, Rancho Cordova, California 95670, Attention: Finance Director; any notice or other communication to be given to the Underwriter under this Purchase Agreement may be given by delivering the same in writing to Piper Sandler & Co., 2321 Rosecrans Ave., Suite 3200, El Segundo, California 90245 Attention: Public Finance. All such notices, requests or other communications may be made by telephone, personal or courier delivery, registered or certified mail, facsimile transmission or electronic communication, provided that delivery by facsimile transmission or electronic communication must be confirmed by the sender. The City and the Underwriter may,

by notice given as aforesaid, specify a different address for any such notices, requests or other communications.

9. Parties In Interest. This Purchase Agreement is made solely for the benefit of the City and the Underwriter (including any successors or assignees of the Underwriter) and no other person shall acquire or have any right hereunder or by virtue hereof. The City and the Underwriter may not assign this Agreement. The term “successor” shall not include any holder of any Bonds merely by virtue of such holding.

10. Survival of Representations and Warranties. The representations and warranties of the City under this Purchase Agreement shall not be deemed to have been discharged, satisfied or otherwise rendered void by reason of the Closing and regardless of any investigations made by or on behalf of the Underwriter (or statements as to the results of such investigations) concerning such representations and statements of the City or the Community Facilities District and regardless of delivery of and payment for the Bonds.

11. Severability. If any provision of this Purchase Agreement is, or is held or deemed to be, invalid, inoperative or unenforceable as applied in any particular case in any jurisdiction or jurisdictions, because it conflicts with any provisions of any constitution, statute, rule of public policy or for any other reason, such circumstances shall not make the provision in question invalid, inoperative or unenforceable in any other case or circumstance, or make any other provision or provisions of this Agreement invalid, inoperative or unenforceable to any extent whatsoever.

12. Electronic Signature. Each of the parties hereto agrees that the transaction consisting of this Purchase Agreement may be conducted by electronic means. Each party agrees and acknowledges that it is such party’s intent, that if such party signs this Purchase Agreement using an electronic signature, it is signing, adopting and accepting this Purchase Agreement and that signing this Purchase Agreement using an electronic signature is the legal equivalent of having placed the undersigned officer’s handwritten signature on this Purchase Agreement on paper. Each party acknowledges that it is being provided with an electronic or paper copy of this Purchase Agreement in a usable format.

13. Execution in Counterparts. This Purchase Agreement may be executed by the parties hereto in separate counterparts, each of which when so executed and delivered shall be an original, but all such counterparts shall together constitute but one and the same instrument.

14. Effective. This Purchase Agreement shall become effective and binding upon the respective parties hereto upon the execution of the acceptance hereof by the City and shall be valid and enforceable as of the time of such acceptance.

15. No Prior Agreements. This Purchase Agreement supersedes and replaces all prior negotiations, agreements and understanding between the parties hereto in relation to the sale of the Bonds by the City.

16. Governing Law. This Purchase Agreement shall be governed by the laws of the State.

17. Effective Date. This Purchase Agreement shall become effective and binding upon the respective parties hereto upon the execution of the acceptance hereof by the City and shall be valid and enforceable as of the time of such acceptance.

Very truly yours,
PIPER SANDLER & CO.

By: _____
Its: Authorized Officer

The foregoing is hereby agreed to and
accepted as of the date first above written:

CITY OF RANCHO CORDOVA

By: _____
Authorized Representative

Time of Execution: _____ p.m. California time

**[EXECUTION PAGE OF BOND PURCHASE AGREEMENT – CITY OF RANCHO
CORDOVA SUNRIDGE ANATOLIA COMMUNITY FACILITIES DISTRICT NO. 2003-1
SERIES 2022 BONDS]**

APPENDIX A

\$ _____
CITY OF RANCHO CORDOVA
SUNRIDGE ANATOLIA COMMUNITY FACILITIES DISTRICT NO. 2003-1
SPECIAL TAX BONDS
SERIES 2022

MATURITY SCHEDULE

Maturity (September 1)	Principal Amount	Interest Rate	Yield	Price	10% Test Satisfied*	10% Test Not Satisfied	Subject to Hold-The- Offering- Price Rule (<i>marked if used</i>)
2022							
2023							
2024							
2025							
2026							
2027							
2028							
2029							
2030							
2031							
2032							
20__ ^(T)							
20__ ^(T)							
20__ ^(T)							
20__ ^(T)							

^(T) Term Bond.

^(C) Priced to optional call at [par] on September 1, 20__.

* At the time of execution of this Purchase Agreement and assuming orders are confirmed by the close of the business day immediately following the date of this Purchase Agreement.

APPENDIX B

OPINION OF SPECIAL COUNSEL

[Closing Date]

VIA OVERNIGHT MAIL

Piper Sandler & Co.
2321 Rosecrans Ave., Suite 3200
El Segundo, California

City of Rancho Cordova
Sunridge Anatolia Community Facilities District No.
2003-1
2729 Prospect Park Drive
Rancho Cordova, California 95670

Re: **City of Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1 Special Tax Bonds, Series 2022**

Ladies and Gentlemen:

We have acted as counsel for the City of Rancho Cordova (the “City”) and Sunridge Anatolia Community Facilities District No. 2003-1 (the “Community Facilities District”), in connection with the purchase and sale of the City of Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1 Special Tax Bonds, Series 2022 (the “Bonds”). As such Counsel, we have reviewed the Bond Purchase Agreement, dated [BPA Date] (the “Purchase Agreement”), by and between Piper Sandler & Co. (the “Underwriter”) and the City, the Fiscal Agent Agreement, dated as of November 1, 2003, as supplemented and amended by a Supplemental Agreement No. 5 to Fiscal Agent Agreement, dated as of ____ 1, 2022 (together, and as previously supplemented, the “Fiscal Agent Agreement”) by and between the City and U.S. Bank Trust Company, National Association (as successor to U.S. Bank National Association), as fiscal agent (the “Fiscal Agent”), the City Continuing Disclosure Agreement, dated [Closing Date], executed by the City (the “City Continuing Disclosure Agreement”), the Preliminary Official Statement, dated [POS Date], relating to the Bonds (the “Preliminary Official Statement”), the Official Statement, dated [OS Date], relating to the Bonds (the “Official Statement”), Resolution No. _____ adopted by the City Council of the City on _____, 2022 (“Bond Resolution”), and such other documents, certificates, records and papers as we have deemed necessary to render the below opinions.

The Bonds, the Fiscal Agent Agreement, the Escrow Agreement, the Purchase Agreement, and the City Continuing Disclosure Agreement, are collectively referred to herein as the “Bond Documents.” Capitalized terms used herein and not otherwise defined shall have the meanings assigned to them in the Purchase Agreement.

With your permission we have assumed, without undertaking to verify the same by independent investigation, the following: (a) the authenticity of original documents and the genuineness of all signatures (other than those of the City and the Community Facilities District); (b) the conformity to the originals of all documents submitted to us as copies; (c) the truth, accuracy, and completeness of the information, representations, and warranties contained in these documents,

certificates, records and papers we have reviewed; and (d) compliance with all covenants and agreements contained in such documents.

Based on the foregoing, and in reliance thereon, as of the date hereof, we are of the following opinions:

1. The City is a municipal corporation duly organized and validly existing pursuant to the Constitution and laws of the State of California;

2. The Community Facilities District is duly organized and validly existing as a community facilities district under the Constitution and laws of the State;

3. The Bond Resolution was duly adopted at a meeting of the City Council, which meeting was duly called and held pursuant to law and with all public notice required by law and at which a quorum was present and acting throughout;

4. The preparation and distribution of the Preliminary Official Statement and the Official Statement have been duly approved by the City Council, acting for itself or as the Legislative Body of the Community Facilities District;

5. The execution and delivery by the City of the Bond Documents, and the Bonds and the performance of its obligations thereunder have been duly authorized by all requisite action of the City Council, acting for itself or as the Legislative Body of the Community Facilities District, and the Bonds and the Bond Documents have been duly executed and delivered by the Community Facilities District, and constitute legal, valid and binding obligations of the Community Facilities District enforceable against the Community Facilities District, in accordance with their respective terms, subject to bankruptcy, insolvency, reorganization, moratorium and other laws affecting the enforcement of creditors' rights in general and to the application of equitable principles if equitable remedies are sought;

6. To the best of our knowledge, no action, suit, proceeding, inquiry or investigation, at law or in equity, before or by any court, regulatory agency, public board or body is pending or to the best of such counsel's knowledge, threatened in any way affecting the existence of the City or the Community Facilities District or the titles of the officers of each to their respective offices, or seeking to restrain or to enjoin the execution and delivery of the Bond Documents, or the issuance, sale or delivery of the Bonds or the application of the proceeds thereof or the collection or application of the Special Taxes, or the exclusion from gross income for State personal income taxes of interest on the Bonds, or in any way contesting or affecting the validity or enforceability of the Bonds, the Bond Documents or any action of the City or the Community Facilities District contemplated by any of said documents or in any way contesting the completeness or accuracy of the Preliminary Official Statement or the Official Statement or the powers of the City or its authority with respect to the Purchase Agreement or any other applicable agreement, or any action on the part of the City or the Community Facilities District contemplated by any of said documents;

7. To the best of our knowledge, the City and the Community Facilities District are not in breach of or in default under any court or administrative decree or order, or under any loan agreement, note, resolution, indenture, contract, agreement or other instrument to which the City or the Community Facilities District is a party or is otherwise subject or bound, including the Bond Documents, a consequence of which could be to materially and adversely affect the ability of the

City or the Community Facilities District to perform their obligations under the Bonds, the Bond Documents or which, with the passage of time or the giving of notice or both, would constitute an event of default thereunder; and;

8. To the best of our knowledge, the adoption of the Bond Resolution and the execution and delivery of the Bonds and the Bond Documents, did not and will not conflict with or constitute a breach of or default under any applicable court or administrative decree or order, or under any loan agreement, note, ordinance, resolution, indenture, contract, agreement or other instrument to which the City or the Community Facilities District, as the case may be, is a party or is otherwise subject or bound, a consequence of which could be to materially and adversely affect the ability of City or the Community Facilities District to perform their obligations under the Bonds or any Bond Documents.

The opinions set forth above are subject to the following additional qualifications:

General principles of equity, regardless of whether such enforceability is considered in a proceeding in equity or at law; and limitations imposed by bankruptcy, insolvency, fraudulent conveyance, receivership, conservatorship, reorganization, arrangement, liquidation, moratorium or other similar laws affecting the enforcement of creditors' rights in general heretofore or hereafter enacted, as such laws may be applied in the event of bankruptcy, insolvency, reorganization, arrangement, receivership, conservatorship, liquidation, readjustment of debt or other similar proceedings of, or moratorium or similar occurrence affecting municipal corporations in the State.

We express no opinion as to matters governing by laws other than the laws of the State and the federal laws of the United States of America, or the enforceability of any choice of law provision in the documents described herein.

This opinion is solely for your benefit in connection with the transactions covered by the first paragraph of this letter and may not be relied upon or used by, circulated, quoted or referred to, nor may copies hereof be delivered to, any other person or for any other purpose without our prior written approval; provided, however, copies of this opinion may be included in the closing transcripts for the transactions connected with the issuance of the Bonds. We disclaim any obligation to update this opinion letter for events occurring or coming to our attention after the date hereof.

Respectfully submitted,

JONES HALL, A PROFESSIONAL CORPORATION

APPENDIX C

**CITY OF RANCHO CORDOVA
SUNRIDGE ANATOLIA COMMUNITY FACILITIES DISTRICT NO. 2003-1
SPECIAL TAX BONDS
SERIES 2022**

CLOSING CERTIFICATE OF THE CITY

I, the undersigned, hereby certify that I am the _____ of the City of Rancho Cordova (the “City”), the City Council (the “City Council”) of which is the Legislative Body for City of Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1 (the “Community Facilities District”), a community facilities district duly organized and existing under the laws of the State of California (the “State”) and I am authorized to execute this Certificate on behalf of the City in connection with the issuance of the above-captioned bonds (the “Bonds”). All capitalized terms herein not otherwise defined shall have the meanings given such terms in the Bond Purchase Agreement, dated [BPA Date] (the “Bond Purchase Agreement”), by and between the City and Piper Sandler & Co.

I further certify on behalf of the City that:

(i) The representations, warranties and covenants of the City contained in the Bond Purchase Agreement, made on behalf of the City and the Community Facilities District, are true and correct in all material respects on and as of the date hereof as if made on the date hereof;

(ii) The Community Facilities District Resolutions, Formation Documents and the City Documents are in full force and effect and have not been amended, modified or supplemented;

(iii) Except as described in the Official Statement, there is no action, suit, proceeding, inquiry or investigation at law or in equity, or by any court or regulatory agency, public board or body pending, with respect to which the City or the Community Facilities District has been served with process, or to the best knowledge of the City or the Community Facilities District, threatened wherein an unfavorable decision, ruling or finding would: (a) affect the creation, organization, existence or powers of the City or the Community Facilities District, or the titles of their officers to their respective offices, (b) enjoin or restrain the issuance, sale and delivery of the Bonds, the levy or collection of the Special Taxes or any other moneys or property pledged or to be pledged under the Fiscal Agent Agreement, or the pledge thereof, (c) in any way question or affect any of the rights, powers, duties or obligations of the City or the Community Facilities District with respect to the Special Taxes or moneys and assets pledged or to be pledged to pay the principal of, premium, if any, or interest on the Bonds, (d) in any way question or affect any authority for the issuance of the Bonds, or the validity or enforceability of the Bonds or the proceedings relating to the issuance of the Bonds, or (e) in any way question or affect the Bond Purchase Agreement or the transactions contemplated thereby, the Official Statement or the City Documents;

(iv) The information in the Preliminary Official Statement (other than statements pertaining to the book-entry system as to which no view is expressed) as of its date was and as of the date hereof is, and in the Official Statement (other than statements pertaining to the book-entry system as to which no view is expressed) as of its date was and as of the date hereof is, true and correct in all material respects and does not contain any untrue statement of a material fact or omit to

ITEM 12.2.

ATTACHMENT 3

state a material fact necessary to make the statements therein, in light of the circumstances under which they were made, not misleading;

(v) The City has complied with all agreements and covenants, and satisfied all conditions, on its part to be complied with or satisfied under the Bond Purchase Agreement and under the Community Facilities District Resolutions, the Formation Documents, the City Documents and the Official Statement at or prior to the date hereof;

(vi) No event has occurred since the date of the Official Statement which either makes untrue or incorrect in any material respect as of the date hereof any statement or information contained in the Preliminary Official Statement or the Official Statement (other than statements pertaining to the book-entry system as to which no view is expressed) or is not reflected in the Official Statement but should be reflected therein in order to make the statements and information therein not misleading in any material respect;

(vii) The use of and distribution by the Underwriter of the Preliminary Official Statement and the Official Statement in connection with the offer and sale of the Bonds is hereby ratified; and

(viii) The City and the Community Facilities District are each in compliance with all covenants set forth in the Fiscal Agent Agreement.

IN WITNESS WHEREOF, the undersigned has executed this certificate as of the date set forth below.

Dated: [Closing Date]

CITY OF RANCHO CORDOVA

By: _____

Its: _____

APPENDIX D

U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION CERTIFICATE

The undersigned is an authorized officer of U.S. Bank Trust Company, National Association (the “Bank”), and as such, is familiar with the facts herein certified and is authorized and qualified to state and certify the following:

(i) The Bank is duly organized and existing as a national banking association under the laws of the United States of America, having the full power and authority to accept and perform its duties under the Fiscal Agent Agreement, dated as of November 1, 2003, as supplemented and amended by a Supplemental Agreement No. 5 to Fiscal Agent Agreement, dated as of ____ 1, 2022 (together, and as previously supplemented, the “Fiscal Agent Agreement”) by and between the City and the Bank, as fiscal agent. Capitalized terms used herein and not otherwise defined have the meanings given to such terms in the Bond Purchase Agreement, dated [BPA Date], by and between the City and Piper Sandler & Co.;

(ii) Pursuant to the Fiscal Agent Agreement, the Bank will apply the proceeds from the Bonds to the purposes specified in the Fiscal Agent Agreement;

(iii) The Bank is duly authorized to accept the obligations created by the Fiscal Agent Agreement and to authenticate the Bonds pursuant to the terms of the Fiscal Agent Agreement;

(iv) The Fiscal Agent Agreement has been duly authorized, executed and delivered by the Bank and, assuming due authorization, execution and delivery thereof by the other parties thereto, constitutes a valid and binding agreement of the Bank enforceable against the Bank in accordance with its terms;

(v) The Bonds have been validly authenticated and delivered by the Bank pursuant to the Fiscal Agent Agreement;

(vi) No consent, approval, authorization or other action by any governmental or regulatory authority having jurisdiction over the Bank that has not been obtained is or will be required for the authentication of the Bonds or the consummation by the Bank of the other transactions contemplated to be performed by the Bank in connection with the authentication of the Bonds and the acceptance and performance of the obligations created by the Fiscal Agent Agreement;

(vii) There is no action, suit, proceeding, inquiry or investigation, at law or in equity, before or by any court, regulatory agency, public board or body that has been served on the Bank or, to the best of its knowledge, threatened in any way affecting the existence of the Bank, or seeking to restrain or to enjoin the execution and delivery of the Fiscal Agent Agreement or the authentication of the Bonds, by the Bank, or in any way contesting or affecting the validity or enforceability, as against the Bank, of the Fiscal Agent Agreement or any action of the Bank contemplated by any of said documents, or in which an adverse outcome would materially and adversely affect the ability of the Bank to perform its obligations under the Fiscal Agent Agreement;

ITEM 12.2.

ATTACHMENT 3

(viii) The Bank is not in breach of or in default under any applicable law or administrative rule or regulation of the State of California (the “State”) or the United States of America, or of any department, division, agency or instrumentality of either thereof, or under any applicable court or administrative decree or order, or under any loan agreement, note, resolution, indenture, contract, agreement or other instrument to which the Bank is a party or is otherwise subject or bound, a consequence of which could be to materially and adversely affect the ability of the Bank to perform its obligations under the Fiscal Agent Agreement (*provided, however*, that the Bank does not certify as to compliance with State or federal securities laws); and

(ix) The authentication of the Bonds, and the execution and delivery of the Fiscal Agent Agreement by the Bank, and compliance with the provisions of each, will not conflict with or constitute a breach of or default under any applicable law or administrative rule or regulation of the State or the United States of America, or of any department, division, agency or instrumentality of either thereof, or under any applicable court or administrative decree or order, or under any loan agreement, note, ordinance, resolution, Fiscal Agent Agreement, contract, agreement or other instrument to which the Bank is a party or is otherwise subject or bound, a consequence of which could be to materially and adversely affect the ability of the Bank to perform its obligations under the Fiscal Agent Agreement.

Dated: [Closing Date]

U.S. BANK TRUST COMPANY,
NATIONAL ASSOCIATION,
as Fiscal Agent

By: _____
Authorized Officer

APPENDIX E

FISCAL AGENT'S COUNSEL OPINION

[Closing Date]

City of Rancho Cordova
Sunridge Anatolia Community Facilities District No. 2003-1
Rancho Cordova, California

Piper Sandler & Co.
El Segundo, California

**Re: City of Rancho Cordova Sunridge Anatolia Community Facilities
District No. 2003-1 Special Tax Bonds, Series 2022**

Ladies and Gentlemen:

We have acted as counsel for U.S. Bank Trust Company, National Association, a national banking association (the "Bank") in connection with the execution by the Bank of the Fiscal Agent Agreement, dated as of November 1, 2003, as supplemented and amended by a Supplemental Agreement No. 5 to Fiscal Agent Agreement, dated as of ____ 1, 2022 (together, and as previously supplemented, the "Fiscal Agent Agreement") by and between the City and the Bank, as fiscal agent. We are generally familiar with the Articles of Association and the Bylaws of the Bank and are also familiar with the corporate proceedings of the Bank with regard to its authorization, execution and delivery of the Fiscal Agent Agreement. Capitalized terms used herein shall have the respective meanings ascribed to them in the Fiscal Agent Agreement, except as otherwise defined herein.

We have examined such documents and have reviewed such questions of law as we have considered necessary and appropriate for the purposes of this opinion. In such review, we have assumed the genuineness of all signatures, the authenticity of all documents submitted to us as originals, and the conformity with originals of all documents submitted to us as copies. Where questions of fact material to our opinions expressed below were not established independently, we have relied upon statements of officers of the Bank as contained in their certificates.

Based upon the foregoing, we are of the opinion that:

1. The Bank is a national banking association duly organized, validly existing and in good standing under the laws of the United States of America.
2. The Bank has all requisite corporate power, authority and legal right to execute and deliver the Fiscal Agent Agreement and to perform its duties and obligations under the Fiscal Agent Agreement, and has taken all necessary corporate action to authorize the execution and delivery thereof and the performance of its obligations thereunder, including the authentication and delivery of the Bonds in its capacity as Fiscal Agent under the Fiscal Agent Agreement.

3. The Bank has duly authorized, executed and delivered the Fiscal Agent Agreement. Assuming the due authorization, execution and delivery thereof by the other parties thereto, the Fiscal Agent Agreement is a legal, valid and binding agreement of the Bank, enforceable in accordance with its terms against the Bank.

4. To our knowledge, no authorization, approval, consent, or order of any governmental agency or regulatory authority having jurisdiction over the Bank that has not been obtained by the Bank is required for the authorization, execution and delivery by the Bank of the Fiscal Agent Agreement or the authentication and delivery of the Bonds by the Bank under the Fiscal Agent Agreement.

The opinions set forth above are subject to the following qualifications and exceptions:

(a) the opinions are subject to the effect of any applicable bankruptcy, insolvency, fraudulent transfer, reorganization, moratorium or other similar laws of general application affecting creditors' rights; and

(b) the opinions are subject to the effect of general principles of equity, including (without limitation) concepts of materiality, reasonableness, good faith and fair dealing, and other similar doctrines affecting the enforceability of agreements generally (regardless of whether considered in a proceeding in equity or at law).

Our opinions expressed above are limited to the laws of the State of California and the federal laws of the United States of America.

The foregoing opinions are being furnished to you solely for your benefit and may not be relied upon by, nor may copies be delivered to, any other person without our prior written consent.

Very truly yours,

APPENDIX F

**CITY OF RANCHO CORDOVA
SUNRIDGE ANATOLIA COMMUNITY FACILITIES DISTRICT NO. 2003-1
SPECIAL TAX BONDS
SERIES 2022**

CERTIFICATE OF SPECIAL TAX CONSULTANT

The undersigned hereby states and certifies:

1. That he is an authorized officer of Goodwin Consulting Group, Inc. (the “Special Tax Consultant”) and as such is familiar with the facts herein certified and is authorized and qualified to certify the same.

2. That the Special Tax Consultant has prepared the Rate and Method of Apportionment of Special Tax (the “Rate and Method”) as set forth in Appendix A to the Official Statement dated [OS Date], for the City of Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1 (the “Community Facilities District”) Special Tax Bonds, Series 2022 (the “Bonds”). Capitalized terms not otherwise defined herein shall be defined as provided in the Rate and Method or the Fiscal Agent Agreement, dated as of November 1, 2003, as supplemented and amended by a Supplemental Agreement No. 5 to Fiscal Agent Agreement, dated as of ___ 1, 2022 (together, and as previously supplemented, the “Fiscal Agent Agreement”) by and between the City and U.S. Bank Trust Company, National Association (as successor to U.S. Bank National Association), as fiscal agent (the “Fiscal Agent”).

3. That the Special Taxes, if levied in accordance with the Rate and Method and collected will annually yield sufficient revenue to make timely payments of the annual debt service on the Bonds, and annual Administrative Expenses related to the levy and collection of the Special Taxes and the expenses of the Fiscal Agent for the Bonds (no representation is made as to the actual amounts that will be collected in future years).

4. That the Annual Special Tax, if collected in the maximum amounts permitted pursuant to the Rate and Method on the Closing Date (net of estimated Administrative Expenses equal to a maximum of \$___ for Fiscal Year [2021-22] [2022-23]), would generate at least 110% of the Annual Debt Service payable with respect to the Bonds and 2016 Bonds payable from such Special Taxes, assuming the debt service schedule shown in the Official Statement is true and correct.

5. That all information supplied by the Special Tax Consultant for use in the Official Statement is true and correct, as of the date of the Official Statement and as of the date hereof.

6. That, as of the dates of the Preliminary Official Statement and the Official Statement and as of the date hereof, the information contained in those portions of the Official Statement entitled “SECURITY FOR THE 2022 BONDS – Special Taxes,” “THE DISTRICT,” “CONTINUING DISCLOSURE,” “APPENDIX B,” including the tables sourced to the Special Tax Consultant, and the other data provided by the Special Tax Consultant and included in the Official Statement, do not, to our knowledge, contain any untrue statement of a material fact or omit to state a

ITEM 12.2.**ATTACHMENT 3**

material fact necessary to make the statements made therein, in light of the circumstances under which they were made, not misleading.

7. The Community Facilities District, the City, the Underwriter, Piper Sandler & Co., and all the professionals involved in the financing are entitled to rely on this Certificate.

Dated: [Closing Date]

GOODWIN CONSULTING GROUP

By: _____

Title: _____

APPENDIX G

**CITY OF RANCHO CORDOVA
SUNRIDGE ANATOLIA COMMUNITY FACILITIES DISTRICT NO. 2003-1
SPECIAL TAX BONDS
SERIES 2022**

**\$ _____
CITY OF RANCHO CORDOVA
SUNRIDGE ANATOLIA COMMUNITY FACILITIES DISTRICT NO. 2003-1
SPECIAL TAX BONDS
SERIES 2022**

FORM OF ISSUE PRICE CERTIFICATE

The undersigned, on behalf of Piper Sandler & Co. (“Piper”) hereby certifies as set forth below with respect to the sale and issuance of the above-captioned obligations (the “Bonds”).

1. *Sale of the Bonds.*

(a) Piper offered each Maturity of the Bonds to the Public for purchase at the respective initial offering prices listed in Schedule A (the “Initial Offering Prices”) on or before the Sale Date. A copy of the pricing wire or equivalent communication for the Bonds is attached to this certificate as Schedule B.

(b) As set forth in the Bond Purchase Agreement, dated [BPA Date], between the Issuer and Piper, Piper agreed in writing that, (i) for each Maturity of the Bonds, it would neither offer nor sell any of the Bonds of such Maturity to any person at a price that is higher than the Initial Offering Price for such Maturity during the Holding Period for such Maturity (the “hold-the-offering-price rule”), and (ii) any selling group agreement shall contain the agreement of each dealer who is a member of the selling group, and any retail distribution agreement shall contain the agreement of each broker-dealer who is a party to the retail distribution agreement, to comply with the hold-the-offering-price rule. Pursuant to such agreement, no Underwriter (as defined below) has offered or sold any Maturity of the Bonds at a price that is higher than the respective Initial Offering Price for that Maturity of the Bonds during the Holding Period.

2. *Defined Terms.*

(a) *Holding Period* means, for each Maturity of the Bonds, the period starting on the Sale Date and ending on the earlier of (i) the close of the fifth business day after the Sale Date, or (ii) the date on which Piper has sold at least 10% of such Maturity of the Bonds to the Public at prices that are no higher than the Initial Offering Price for such Maturity.

(b) *Issuer* means the City of Rancho Cordova.

(c) *Maturity* means Bonds with the same credit and payment terms. Bonds with different maturity dates, or Bonds with the same maturity date but different stated interest rates, are treated as separate Maturities.

(d) *Public* means any person (including an individual, trust, estate, partnership, association, company, or corporation) other than an Underwriter or a related party to an Underwriter. The term “related party” for purposes of this certificate generally means any two or more persons who have greater than 50 percent common ownership, directly or indirectly.

(e) *Sale Date* means the first day on which there is a binding contract in writing for the sale of a Maturity of the Bonds. The Sale Date of the Bonds is [BPA Date].

(f) *Underwriter* means (i) any person that agrees pursuant to a written contract with the Issuer (or with the lead underwriter to form an underwriting syndicate) to participate in the initial sale of the Bonds to the Public, and (ii) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (i) of this paragraph to participate in the initial sale of the Bonds to the Public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the Bonds to the Public).

The representations set forth in this certificate are limited to factual matters only. Nothing in this certificate represents Piper’s interpretation of any laws, including specifically Sections 103 and 148 of the Internal Revenue Code of 1986, as amended, and the Treasury Regulations thereunder. The undersigned understands that the foregoing information will be relied upon by the Issuer with respect to certain of the representations set forth in the Certificate as to Arbitrage and with respect to compliance with the federal income tax rules affecting the Bonds, and by Jones Hall, A Professional Law Corporation in connection with rendering its opinion that the interest on the Bonds is excluded from gross income for federal income tax purposes, the preparation of the Internal Revenue Service Form 8038-G, and other federal income tax advice that it may give to the Issuer from time to time relating to the Bonds.

Dated: [Closing Date]

PIPER SANDLER & CO.

By: _____
Managing Director

SCHEDULE A
SALE PRICES

(Attached)

SCHEDULE B

PRICING WIRE OR EQUIVALENT COMMUNICATION

(Attached)

This Preliminary Official Statement and the information contained herein are subject to completion or amendment. These securities may not be sold nor may offers to buy be accepted prior to the time the Official Statement is delivered in final form. Under no circumstances shall this Preliminary Official Statement constitute an offer to sell or a solicitation of an offer to buy nor shall there be any sale of these securities in any jurisdiction in which such offer solicitation or sale would be unlawful prior to registration or qualification under the securities laws of such jurisdiction.

ITEM 12.2.

ATTACHMENT 4

Jones Hall Draft 4.28.22

PRELIMINARY OFFICIAL STATEMENT DATED _____, 2022

NEW ISSUE-FULL BOOK ENTRY

RATING: S&P: "A"

In the opinion of Jones Hall, A Professional Law Corporation, San Francisco, California, Bond Counsel, subject, however to certain qualifications described herein, under existing law, the interest on the 2022 Bonds is excluded from gross income for federal income tax purposes and such interest is not an item of tax preference for purposes of the federal alternative minimum tax imposed on individuals and corporations, although for the purpose of computing the alternative minimum tax imposed on certain corporations, such interest is taken into account in determining certain income and earnings. In the further opinion of Bond Counsel, such interest is exempt from California personal income taxes. See "LEGAL MATTERS – Tax Exemption."

\$ _____ *

**CITY OF RANCHO CORDOVA
SUNRIDGE ANATOLIA COMMUNITY FACILITIES DISTRICT NO. 2003-1
SPECIAL TAX BONDS
SERIES 2022**

Dated: Date of Delivery

Due: September 1, as shown on inside cover

Authority for Issuance. The City of Rancho Cordova, California (the "City") is issuing the above-captioned bonds (the "2022 Bonds") for and on behalf of its Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1 (the "District") under the Mello-Roos Community Facilities Act of 1982 (the "Act"), the Resolution of Issuance (as defined herein) and a Supplemental Agreement No. 5 to the Fiscal Agent Agreement, dated as of _____, 2022, which supplements a Fiscal Agent Agreement dated as of November 1, 2003, as previously supplemented (collectively, the "Fiscal Agent Agreement"), by and between the City and U.S. Bank Trust Company, National Association, as fiscal agent (the "Fiscal Agent"). See "THE 2022 BONDS – Authority for Issuance."

Use of Proceeds. The 2022 Bonds are being issued to defease outstanding special tax bonds issued for the District in 2012 and to current refund junior lien special tax bonds issued for the District in 2014 (together, the "Prior Bonds"). Proceeds will also be used to [[increase the amount in a parity debt service reserve fund]] and pay the costs of issuing the 2022 Bonds. See "FINANCING PLAN."

Bond Terms. Interest on the 2022 Bonds is payable on September 1, 2022, and semiannually thereafter on each March 1 and September 1. The 2022 Bonds will be issued in the denomination of \$5,000 or integral multiples of \$5,000 in excess thereof. The 2022 Bonds, when delivered, will be initially registered in the name of Cede & Co., as nominee of The Depository Trust Company ("DTC"), New York, New York. DTC will act as securities depository for the 2022 Bonds. See "THE 2022 BONDS – General Bond Terms" and "APPENDIX D – DTC and the Book-Entry Only System."

Security and Sources of Payment. The 2022 Bonds are payable from proceeds of Special Tax Revenues (as defined herein) levied on taxable property within the District according to the amended rate and method of apportionment of special tax applicable to land in the District. The 2022 Bonds are secured by a first pledge of the Special Tax Revenues and the moneys on deposit in certain funds held by the Fiscal Agent under the Fiscal Agent Agreement, on parity with bonds previously issued for the District captioned "\$34,725,000 City of Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1 Special Tax Bonds Series 2016 (the "2016 Bonds"). See "SECURITY FOR THE 2022 BONDS."

The District. Land in the District mostly developed, primarily with single-family homes owned by individual homeowners; of the 2,984 parcels levied a Special Tax for Fiscal Year 2021-22, 2,956 were single-family home parcels.

Redemption. The 2022 Bonds are subject to optional redemption, mandatory sinking fund redemption, and special mandatory redemption from prepaid Special Taxes. See "THE 2022 BONDS – Redemption."

NEITHER THE FAITH AND CREDIT NOR THE TAXING POWER OF THE CITY, THE COUNTY OF SACRAMENTO, THE STATE OF CALIFORNIA OR ANY POLITICAL SUBDIVISION THEREOF IS PLEDGED TO THE PAYMENT OF THE 2022 BONDS. THE 2022 BONDS DO NOT CONSTITUTE A DEBT OF THE CITY WITHIN THE MEANING OF ANY STATUTORY OR CONSTITUTIONAL DEBT LIMITATION. THE INFORMATION SET FORTH IN THIS OFFICIAL STATEMENT, INCLUDING INFORMATION UNDER THE HEADING "SPECIAL RISK FACTORS," SHOULD BE READ IN ITS ENTIRETY.

This cover page contains certain information for general reference only. It is not a summary of all of the provisions of the 2022 Bonds. Prospective investors must read the entire Official Statement to obtain information essential to the making of an informed investment decision. See "SPECIAL RISK FACTORS" herein for a discussion of the special risk factors that should be considered, in addition to the other matters and risk factors set forth herein, in evaluating the investment quality of the 2022 Bonds.

MATURITY SCHEDULE

(see inside cover)

The 2022 Bonds are offered when, as and if issued by the City and accepted by the Underwriter, subject to approval as to their legality by Jones Hall, A Professional Law Corporation, San Francisco, California, Bond Counsel, and subject to certain other conditions. Jones Hall, A Professional Law Corporation, has also served as disclosure counsel to the City. Certain matters will be passed upon for the City by Meyers Nave, A Professional Law Corporation, Sacramento, California, as City Attorney. Certain legal matters will be passed upon for the Underwriter by its counsel, Kutak Rock, Irvine, California. It is anticipated that the 2022 Bonds, in book-entry form, will be available for delivery through the facilities of DTC on or about _____, 2022.

[Piper Sandler & Co.]

The date of this Official Statement is: _____, 2022.

* Preliminary; subject to change.

MATURITY SCHEDULE

\$ _____ Serial Bonds
(Base CUSIP†: _____)

Maturity (September 1)	Principal Amount	Interest Rate	Yield	Price	CUSIP† ()
---------------------------	---------------------	------------------	-------	-------	---------------

\$ _____ % Term Bond due September 1, _____, Yield: _____%, Price: _____%; CUSIP† _____

\$ _____ % Term Bond due September 1, _____, Yield: _____%, Price: _____%; CUSIP† _____

† CUSIP Global Services (CGS) is managed on behalf of American Bankers Association by FactSet Research Systems Inc. Copyright© 2022 CUSIP Global Services. This data is not intended to create a database and does not serve in any way as a substitute for the CGS database. CUSIP® numbers are provided for convenience of reference only. None of the City, the Fiscal Agent or the Underwriter take any responsibility for the accuracy of the CUSIP data.

CITY OF RANCHO CORDOVA

City Council

Garrett Gatewood, Mayor
Donald Terry, Vice Mayor
Linda Budge, Councilmember
David M. Sander, Ph.D., Councilmember
Siri Pulipati, Councilmember

Staff

Cyrus Abhar, City Manager
Kim Juran-Karageorgiou, Administrative Services Director
Stacy Leitner, City Clerk
Adam Lindgren of Meyers Nave, A Professional Law Corporation, City Attorney

SPECIAL SERVICES

Bond Counsel

Jones Hall, A Professional Law Corporation
San Francisco, California

Municipal Advisor

NHA Advisors, LLC
San Rafael, California

Special Tax Consultant

Goodwin Consulting Group, Inc.
Sacramento, California

Fiscal Agent

U.S. Bank Trust Company, National Association
Seattle, Washington

Disclosure Counsel

Jones Hall, A Professional Law Corporation
San Francisco, California

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GENERAL INFORMATION ABOUT THIS OFFICIAL STATEMENT

Use of Official Statement. This Official Statement is submitted in connection with the sale of the Bonds referred to herein and may not be reproduced or used, in whole or in part, for any other purpose.

This Official Statement is not to be construed as a contract with the purchasers of the Bonds. Statements contained in this Official Statement which involve estimates, forecasts or matters of opinion, whether or not expressly so described herein, are intended solely as such and are not to be construed as a representation of facts

Estimates and Forecasts. When used in this Official Statement and in any continuing disclosure by the City, in any press release and in any oral statement made with the approval of an authorized officer of the City, the words or phrases “will likely result,” “are expected to”, “will continue”, “is anticipated”, “estimate”, “project,” “forecast”, “expect”, “intend” and similar expressions may identify “forward looking statements.” Such statements are subject to risks and uncertainties that could cause actual results to differ materially from those contemplated in such forward-looking statements. Any forecast is subject to such uncertainties. Inevitably, some assumptions used to develop the forecasts will not be realized and unanticipated events and circumstances may occur. Therefore, there are likely to be differences between forecasts and actual results, and those differences may be material. The information and expressions of opinion herein are subject to change without notice, and neither the delivery of this Official Statement nor any sale made hereunder shall, under any circumstances, give rise to any implication that there has been no change in the affairs of the City since the date hereof.

Limit of Offering. No dealer, broker, salesperson or other person has been authorized by the City or the Underwriter to give any information or to make any representations other than those contained herein and, if given or made, such other information or representation must not be relied upon as having been authorized by any of the foregoing. This Official Statement does not constitute an offer to sell or the solicitation of an offer to buy nor shall there be any sale of the 2022 Bonds by a person in any jurisdiction in which it is unlawful for such person to make such an offer, solicitation or sale. This Official Statement is not to be construed as a contract with the purchasers of the 2022 Bonds.

Involvement of Underwriter. The Underwriter has reviewed the information in this Official Statement in accordance with, and as a part of, its responsibilities to investors under the federal securities laws as applied to the facts and circumstances of this transaction, but the Underwriter does not guarantee the accuracy or completeness of such information. The information and expressions of opinions herein are subject to change without notice and neither delivery of this Official Statement nor any sale made hereunder shall, under any circumstances, create any implication that there has been no change in the affairs of the City or the District since the date hereof. All summaries of the Fiscal Agent Agreement or other documents referred to in this Official Statement, are made subject to the provisions of such documents, respectively, and do not purport to be complete statements of any or all of such provisions.

IN CONNECTION WITH THIS OFFERING, THE UNDERWRITER MAY OVERALLOT OR EFFECT TRANSACTIONS WHICH STABILIZE OR MAINTAIN THE MARKET PRICE OF THE 2022 BONDS OFFERED HEREBY AT A LEVEL ABOVE THAT WHICH MIGHT OTHERWISE PREVAIL IN THE OPEN MARKET. SUCH STABILIZING, IF COMMENCED, MAY BE DISCONTINUED AT ANY TIME. THE UNDERWRITER MAY OFFER AND SELL THE 2022 BONDS TO CERTAIN DEALERS, INSTITUTIONAL INVESTORS AND OTHERS AT PRICES LOWER THAN THE PUBLIC OFFERING PRICE STATED ON THE COVER PAGE HEREOF AND SAID PUBLIC OFFERING PRICE MAY BE CHANGED FROM TIME TO TIME BY THE UNDERWRITER.

THE 2022 BONDS HAVE NOT BEEN REGISTERED UNDER THE SECURITIES ACT OF 1933, AS AMENDED, IN RELIANCE UPON AN EXCEPTION FROM THE REGISTRATION REQUIREMENTS CONTAINED IN SUCH ACT. THE 2022 BONDS HAVE NOT BEEN REGISTERED OR QUALIFIED UNDER THE SECURITIES LAWS OF ANY STATE.

The City maintains an Internet website, but the information on that website is not incorporated in this Official Statement.

OFFICIAL STATEMENT

\$ _____ *

CITY OF RANCHO CORDOVA
SUNRIDGE ANATOLIA COMMUNITY FACILITIES DISTRICT NO. 2003-1
SPECIAL TAX BONDS
SERIES 2022

This Official Statement, including the cover page, inside cover and attached appendices, is provided to furnish information regarding the bonds captioned above (the “**2022 Bonds**”) to be issued by the City of Rancho Cordova (the “**City**”) on behalf of the City of Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1 (the “**District**”).

Capitalized terms used but not defined in this Official Statement have the definitions given in “APPENDIX C – Summary of Certain Provisions of the Fiscal Agent Agreement.”

INTRODUCTION

This introduction is not a summary of this Official Statement. It is only a brief description of and guide to, and is qualified by, more complete and detailed information contained in the entire Official Statement, including the cover page, the inside cover and attached appendices, and the documents summarized or described in this Official Statement. A full review should be made of the entire Official Statement. The offering of the 2022 Bonds to potential investors is made only by means of the entire Official Statement.

The City. The City is located in central Sacramento County (the “**County**”) and is part of the greater Sacramento region. It lies on the Highway 50 corridor between the City of Sacramento and the City of Folsom, situated next to Mather Field (a former U.S. Air Force base) and the American River. For economic and demographic information regarding the area in and around the City, see APPENDIX A.

The District. Land in the District mostly developed, primarily with single-family homes owned by individual homeowners; of the 2,984 parcels levied a Special Tax for Fiscal Year 2021-22, 2,956 were single-family home parcels. The total assessed value of taxable parcels in the District project to be levied a Special Tax for Fiscal Year 2021-22 was \$1,309,371,123, an increase of _____% over Fiscal Year 2020-21 total assessed value.

* Preliminary, subject to change.

The District was formed and established by the City Council of the City (the “**City Council**”), as legislative body of the District, under the Mello-Roos Community Facilities Act of 1982, as amended (the “**Act**”), pursuant to a resolution adopted by the City Council on August 4, 2003 (the “**Resolution of Formation**”), following a public hearing and landowner election at which the qualified electors of the District authorized the City to incur bonded indebtedness for the District and approved the levy of special taxes. The District was formed to finance infrastructure improvements necessary for development of the land in the District. See “THE DISTRICT – Formation and Background.”

Authority for Issuance of the 2022 Bonds. The 2022 Bonds are issued under the Act, a resolution adopted by the City Council of the City, as legislative body of the District, on _____, 2022 (the “**Resolution of Issuance**”) and a Supplemental Agreement No. 5 to Fiscal Agent Agreement, dated as of _____, 2022, which supplements a Fiscal Agent Agreement dated as of November 1, 2003, as previously amended (collectively, the “**Fiscal Agent Agreement**”), by and between the City and U.S. Bank Trust Company, National Association, as fiscal agent (the “**Fiscal Agent**”). See “THE 2022 BONDS – Authority for Issuance.”

Existing and Future Additional Bonds. The 2022 Bonds are secured on parity with the City’s outstanding bonds captioned “\$34,725,000 original principal amount of City of Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1 Special Tax Bonds, Series 2016” (the “**2016 Bonds**”), which were issued on August 2, 2016, and have an aggregate principal balance of \$_____. See “THE DISTRICT – Formation and Background.”

The City may issue additional bonds secured by Special Tax Revenues (as defined below) on parity with the 2022 Bonds and the 2016 Bonds, but only for the purpose of refunding all or a portion of the 2016 Bonds and/or 2022 Bonds. The City may issue bonds secured by Special Taxes on a subordinate basis to the 2016 Bonds and 2022 Bonds. See “SECURITY FOR THE 2022 BONDS – Additional Bonds.”

Purpose of the 2022 Bonds. Proceeds of the 2022 Bonds will be used to refund the District’s: (i) City of Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1 Special Tax Refunding Bonds Series 2012 (the “**2012 Bonds**”) issued in the amount of \$24,370,000 on December 19, 2012 pursuant to a Supplemental Agreement No. 3, which refunded bonds issued in 2003; and the (ii) City of Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1 2014 Junior Lien Special Tax Bonds (the “**2014 Junior Lien Bonds**”) issued in the amount of \$11,230,000 on January 23, 2014, which financed additional capital improvements. See “FINANCING PLAN.”

Redemption of Bonds Before Maturity. The 2022 Bonds are subject to optional redemption, mandatory sinking fund redemption, and special mandatory redemption from prepaid Special Taxes. See “THE 2022 Bonds – Redemption.”

Security and Sources of Payment for the 2022 Bonds. The City Council annually levies special taxes on the property in the District (the “**Special Taxes**”) in accordance with the Rate and Method of Apportionment for City of Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1 originally adopted in 2003, as subsequently amended in 2007 (the “**Rate and Method**”), which is attached as APPENDIX B to this Official Statement. The 2022 Bonds are secured by and payable from a first pledge of the net proceeds of the Special Taxes which includes interest and penalties and proceeds of foreclosure sales and is net of County administration charges (as more particularly defined in the Fiscal Agent Agreement, the “**Special Tax Revenues**”), on parity with the 2016 Bonds and any additional parity bonds that may be issued in the future, subject to the conditions contained in the Fiscal Agent Agreement. The 2022 Bonds will also be secured by certain funds and

accounts established and held under the Fiscal Agent Agreement. See "SECURITY FOR THE 2022 BONDS."

The 2022 Bonds are secured on a parity basis to the outstanding City of Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1 Special Tax Bonds Series 2016 (the "**2016 Bonds**") issued in the original principal amount of \$34,725,000 and outstanding in the amount of \$_____, which refunded bonds issued in 2005 and 2007.

Value to Lien Ratios. The 2021-22 assessed value for all taxable property in the District, which consists of the parcels currently classified as Developed Property and subject to the Special Tax levy, is \$1,309,371,123. (This assessed valuation does not include Assessor's Parcel Number 067-0090-039-0000, which is currently used as an interim detention basin and may or may not be developed in future years, which has a total assessed value of \$10.00, and is not projected to be levied a Special Tax in 2021-22, or the assessed values of the 6 parcels in the District that have prepaid their Special Taxes.) Based on an estimated amount of direct indebtedness for the District of \$59,810,000* (equaling the outstanding amount of the 2016 Bonds, the \$_____ * of the 2022 Bonds, [[[plus \$_____ of Elk Grove CFD No. 1 overlapping special tax bonds and \$_____ of Los Rios Community College District overlapping general obligation bonds) (but not including any other overlapping debt or PACE liens)]]], the assessed value to lien ratio for the parcels currently classified as Developed Property and subject to the Special Tax levy in the District is approximately 21.89:1*. See "SPECIAL TAX REVENUE AND VALUE OF PROPERTY WITHIN THE DISTRICT – Value to Special Tax Burden Ratios."

[[will it decrease?]] Debt Service Reserve Fund. A debt service reserve fund (the "**Reserve Fund**") has been established pursuant to the Fiscal Agent Agreement and is held by the Fiscal Agent. In order to further secure the payment of principal of and interest on the 2022 Bonds and the 2016 Bonds), certain proceeds of the 2022 Bonds will be deposited into the Reserve Fund so that it contains an amount equal to the Reserve Requirement (as defined in this Official Statement) for the 2022 Bonds and 2016 Bonds. See "FINANCING PLAN – Estimated Sources and Uses of Funds" and "SECURITY FOR THE 2022 BONDS – Reserve Fund."

Covenant to Foreclose. The City has covenanted in the Fiscal Agent Agreement to cause foreclosure proceedings to be commenced and prosecuted against certain parcels with delinquent installments of the Special Taxes. For a more detailed description of the foreclosure covenant see "SECURITY FOR THE 2022 BONDS – Delinquent Payments of Special Tax; Covenant for Superior Court Foreclosure."

* Preliminary, subject to change.

Property Ownership and Development Status. Property in the District subject to the Special Tax consists of approximately 654 acres located in the southwestern part of the City. Development in the District is mostly completed and currently includes 2,956 single family residences, a 238 unit multi-family residential component, a commercial component and a homeowner association recreation center. Of the 2,984 parcels levied a Special Tax for Fiscal Year 2021-22, all but 2 had improvement value on the County's Fiscal Year 2021-22 property tax roll (consisting of 2,956 single-family homes and 9 commercial parcels, 1 parcel had been issued a building permit but did not have improvement value on the 2021-22 property tax roll, 16 were final mapped parcels (one single family parcel and 15 commercial parcels), and 1 parcel is tentatively mapped and planned for multi-family use. The homeowner association recreation center parcel has no assessed value due to its use as a common area.

Risk Factors Associated with Purchasing the 2022 Bonds. Investment in the 2022 Bonds involves risks that may not be appropriate for some investors. See "SPECIAL RISK FACTORS" for a discussion of certain risk factors which should be considered, in addition to the other matters set forth in this Official Statement, in considering the investment quality of the 2022 Bonds.

FINANCING PLAN

Refunding Plan

The 2022 Bonds are being issued to defease the City of Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1 Special Tax Refunding Bonds Series 2012 (the “2012 Bonds”), originally issued in the aggregate principal amount of \$24,370,000 and to current refund the City of Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1 2014 Junior Lien Special Tax Bonds (the “2014 Junior Lien Bonds”), originally issued in the aggregate principal amount of \$11,230,000 (together, the “Prior Bonds”). Proceeds of the 2022 Bonds will also be used to increase the amount in a parity debt service reserve fund for the 2022 Bonds and the 2016 Bonds and to pay the costs of issuing the 2022 Bonds.

The City issued the Prior Bonds for the purpose of financing a portion of the costs of acquiring and constructing certain authorized public infrastructure improvements (the “**Facilities**”). See “THE DISTRICT – Formation and Background.” The Prior Bonds consist of the following:

- the 2012 Bonds, which are currently outstanding in the aggregate principal amount of \$_____, and will be redeemed in full, on a current basis, on September 1, 2022 (the “**Redemption Date**”), at a redemption price equal to 100% of the principal amount thereof, together with interest coming due and payable on the Redemption Date; and
- the 2014 Bonds, which are currently outstanding in the aggregate principal amount of \$_____, and which will be redeemed in full, on a current basis, on _____ 2022, at a redemption price equal to the outstanding principal amount thereof, together with interest thereon, without premium.

Escrow for 2012 Bonds. In order to accomplish the refinancing plan for the 2012 Bonds, a portion of the net proceeds of the 2022 Bonds, together with certain other funds on hand with respect to the 2012 Bonds, will be transferred to U.S. Bank Trust Company, National Association, as escrow agent for the 2012 Bonds (the “**Escrow Agent**”), for deposit in an escrow fund (the “**Escrow Fund**”) to be established under an Escrow Agreement dated as of _____ 1, 2022, by and between the City and the Escrow Agent. The Escrow Agent will hold amounts in the Escrow Fund which will be sufficient to fully redeem the 2012 Bonds and use such amounts to pay and redeem the 2012 Bonds in full on September 1, 2022. *Amounts on deposit in the Escrow Fund are not available to pay debt service on the 2022 Bonds.*

[note to draft: verification only required if net funded escrow]

Refunding of 2014 Junior Lien Bonds. In order to accomplish the refinancing plan for the 2014 Junior Lien Bonds, a portion of the net proceeds of the 2022 Bonds, together with certain other funds on hand with respect to the 2014 Junior Lien Bonds, will be transferred to U.S. Bank Trust Company, National Association, as fiscal agent for the 2014 Junior Lien Bonds, in an amount sufficient to fully redeem the 2014 Junior Lien Bonds. Pursuant to irrevocable refunding instructions, the City directs the fiscal agent to pay and redeem the 2014 Junior Lien Bonds on a date within 30 days of issuance of the 2022 Bonds.

Estimated Sources and Uses of Funds

The estimated proceeds from the sale of the 2022 Bonds and funds related to the Prior Bonds are expected to be used as follows:

Sources

Principal Amount of 2022 Bonds

\$

Plus: Original Issue Premium*Plus:* Funds Related to Prior Bonds*Total Sources*

\$UsesDeposit into Escrow Fund and 2014 Bond Fund⁽¹⁾

\$

[Deposit into Reserve Fund⁽²⁾]Deposit into Costs of Issuance Account⁽³⁾

Deposit into Improvement Fund

Underwriter's Discount

Total Uses

\$

(1) Will be used to defease and refund the Prior Bonds. See "–Refunding Plan" above.

(2) Increase to the parity Reserve Fund to equal the Reserve Requirement as of the date of delivery of the 2022 Bonds.

(3) Includes, among other things, the fees and expenses of Bond Counsel and Disclosure Counsel, the Fiscal Agent, the Municipal Advisor, the Special Tax Consultant, as well as the cost of printing the preliminary and final Official Statements.

THE 2022 BONDS

This section generally describes the terms of the 2022 Bonds contained in the Fiscal Agent Agreement, which is summarized in more detail in APPENDIX C.

Authority for Issuance

The 2022 Bonds are issued pursuant to the Fiscal Agent Agreement, the Resolution of Issuance, and the Act.

The District was established and authorized to incur bonded indebtedness in an aggregate principal amount not to exceed \$75,000,000 at a special election in the District held on August 4, 2003 pursuant to the Act. Under the provisions of the Act, since there were fewer than 12 registered voters residing within the District at any point during the 90-day period preceding the adoption of the City's resolution to form the District on August 4, 2003, the qualified electors were the various developer landowners who were entitled to cast one vote for each acre or portion of an acre of land owned within the District. The landowners voted to incur the indebtedness and approve the annual levy of Special Taxes, to be collected within the District, for the purpose of paying for the Facilities, including repaying any indebtedness of the District, replenishing the Reserve Fund and paying the administrative expenses of the District. See "THE DISTRICT."

Description of the 2022 Bonds

The 2022 Bonds are being issued as fully registered bonds, registered in the name of Cede & Co. as nominee of The Depository Trust Company, New York, New York ("**DTC**"), and will be available to ultimate purchasers in the denomination of \$5,000 or any integral multiple thereof, under the book-entry system maintained by DTC. Ultimate purchasers of 2022 Bonds will not receive physical certificates representing their interest in the 2022 Bonds. So long as the 2022 Bonds are registered in the name of Cede & Co., as nominee of DTC, references herein to the Owners will mean Cede & Co., and will not mean the ultimate purchasers of the 2022 Bonds.

Payments of the principal, premium, if any, and interest on the 2022 Bonds will be made directly to DTC, or its nominee, Cede & Co., so long as DTC or Cede & Co. is the registered owner of the 2022 Bonds. Disbursements of such payments to DTC's participants is the responsibility of DTC, and disbursements of such payments to the Beneficial Owners is the responsibility of DTC's participants and indirect participants, as more fully described in APPENDIX D to this Official Statement.

The 2022 Bonds will be dated as of, and bear interest from, the date of their delivery at the rates contained, and mature in the amounts and years shown on the inside cover page of this Official Statement.

The principal of, and any redemption premium due with respect to, the 2022 Bonds will be payable in lawful money of the United States of America at the principal corporate trust office of the Fiscal Agent in Seattle, Washington, or such other place as designated by the Fiscal Agent, upon presentation and surrender of the 2022 Bonds. Interest on the 2022 Bonds, computed on the basis of a 360-day year consisting of twelve 30-day months, will be paid in lawful money of the United States of America semiannually on March 1 and September 1 of each year (each an "**Interest Payment Date**"), commencing _____.

Interest on the 2022 Bonds (including the final interest payment upon maturity or earlier redemption) is payable by check of the Fiscal Agent mailed on each Interest Payment Date by first

class mail to the registered Owner thereof at such registered Owner's address as it appears on the registration books maintained by the Fiscal Agent at the close of business on the 15th day of the calendar month preceding the Interest Payment Date (the "**Record Date**"), or by wire transfer made on such Interest Payment Date upon written instructions received by the Fiscal Agent on or before the Record Date preceding the Interest Payment Date, of any Owner of \$1,000,000 or more in aggregate principal amount of 2022 Bonds; provided, that so long as any 2022 Bonds are in book-entry form, payments with respect to such 2022 Bonds will be made by wire transfer, or such other method acceptable by the Fiscal Agent, to DTC. See "APPENDIX D – DTC and the Book-Entry Only System."

Each 2022 Bond will bear interest from the Interest Payment Date next preceding the date of authentication thereof unless (i) it is authenticated on an Interest Payment Date, in which event it will bear interest from such date of authentication, or (ii) it is authenticated prior to an Interest Payment Date and after the close of business on the Record Date preceding such Interest Payment Date, in which event it will bear interest from such Interest Payment Date, or (iii) it is authenticated prior to the Record Date preceding the first Interest Payment Date, in which event it will bear interest from the dated date; provided, however, that if at the time of authentication of a 2022 Bond, interest is in default thereon, such 2022 Bond will bear interest from the Interest Payment Date to which interest has previously been paid or made available for payment thereon.

So long as the 2022 Bonds are registered in the name of Cede & Co., as nominee of DTC, payments of the principal, premium, if any, and interest on the 2022 Bonds will be made directly to DTC, or its nominee, Cede & Co. Disbursements of such payments to DTC's participants is the responsibility of DTC and disbursements of such payments to the Beneficial Owners is the responsibility of DTC's participants and indirect participants, as more fully described herein. See "APPENDIX D – DTC and the Book-Entry Only System."

Redemption*

Optional Redemption. The 2022 Bonds will be subject to optional redemption from any source of available funds, other than from prepayments of Special Taxes, prior to maturity, in whole, or in part among series and maturities as will be specified by the City and by lot within a maturity, on any date on or after September 1, 20__, at an amount equal to the principal amount of the 2022 Bonds to be redeemed, plus accrued interest thereon to the date of redemption, without premium.

Special Mandatory Redemption From Prepaid Special Taxes. The 2022 Bonds are subject to mandatory redemption from prepayments of the Special Tax by property owners, in whole or in part among series and maturities as will be specified by the City and by lot within a maturity, on any Interest Payment Date at the following respective redemption prices (expressed as percentages of the principal amount of the 2022 Bonds to be redeemed), plus accrued interest thereon to the date of redemption:

Redemption Dates	Redemption Price
March 1, 20__ and any Interest Payment Date through March 1, 20__	___%
September 1, 20__ and March 1, 20__	___
September 1, 20__ and March 1, 20__	___
September 1, 20__ and any Interest Payment Date thereafter	___

*Preliminary; subject to change

Mandatory Sinking Fund Redemption. The 2022 Bonds maturing September 1, 20__, September 1, 20__ and September 1, 20__ (the “**Term Bonds**”) are subject to mandatory sinking payment redemption in part on September 1, 20__, September 1, 20__ and September 1, 20__, respectively, and on each September 1 thereafter to maturity, by lot, at a redemption price equal to 100% of their principal amount to be redeemed, without premium, in the aggregate respective principal amounts as set forth in the following tables:

\$_____ Term Bonds Maturing September 1, 20__

Mandatory Redemption Date (September 1)	Sinking Fund Payment
20__	\$
20__	
20__ (Maturity)	

\$_____ Term Bonds Maturing September 1, 20__

Mandatory Redemption Date (September 1)	Sinking Fund Payment
20__	\$
20__	
20__	
20__	
20__ (Maturity)	

The amounts in the foregoing tables will be reduced pro rata, in order to maintain substantially uniform debt service, as a result of any prior partial optional redemption or mandatory redemption of the 2022 Bonds.

In lieu of redemption, moneys in the Bond Fund may be used and withdrawn by the Fiscal Agent for purchase of outstanding 2022 Bonds, upon the filing with the Fiscal Agent of an Officer's Certificate requesting such purchase, at public or private sale as and when, and at such prices (including brokerage and other charges) as such Officer's Certificate may provide, but in no event may 2022 Bonds be purchased at a price in excess of their principal amount, plus interest accrued to the date of purchase.

Redemption Procedure by Fiscal Agent. The Fiscal Agent will cause notice of any redemption to be mailed by first class mail, postage prepaid, at least 20 days but not more than 60 days prior to the date fixed for redemption, to the MSRB, and to the respective registered Owners of any 2022 Bonds designated for redemption, at their addresses appearing on the 2022 Bond registration books in the Principal Office of the Fiscal Agent; but such mailing will not be a condition precedent to such redemption and failure to mail or to receive any such notice, or any defect therein, will not affect the validity of the proceedings for the redemption of such 2022 Bonds.

The notice will state the redemption date and the redemption price and, if less than all of the then outstanding 2022 Bonds are to be called for redemption, will designate the CUSIP numbers of the 2022 Bonds to be redeemed by giving the individual CUSIP number of each 2022 Bond to be redeemed or will state that all 2022 Bonds between two stated numbers, both inclusive, are to be redeemed or that all of the 2022 Bonds of one or more maturities have been called for redemption, will state as to any 2022 Bond called in part the principal amount thereof to be redeemed, and will require

that such 2022 Bonds be then surrendered at the Principal Office of the Fiscal Agent for redemption at the said redemption price, and will state that further interest on such 2022 Bonds will not accrue from and after the redemption date. Any notice of redemption may indicate that such redemption will be conditional upon the Fiscal Agent having sufficient moneys available on the date specified to cause the redemption to occur as provided in the notice.

Upon the payment of the redemption price of 2022 Bonds being redeemed, each check or other transfer of funds issued for such purpose will, to the extent practicable, bear the CUSIP number identifying, by issue and maturity, the 2022 Bonds being redeemed with the proceeds of such check or other transfer.

Whenever provision is made in the Fiscal Agent Agreement for the redemption of less than all of the 2022 Bonds of any maturity, the Fiscal Agent will select the 2022 Bonds to be redeemed, from all 2022 Bonds or such given portion thereof of such maturity by lot in any manner which the Fiscal Agent in its sole discretion will deem appropriate. Upon surrender of 2022 Bonds redeemed in part only, the City will execute and the Fiscal Agent will authenticate and deliver to the registered Owner a new 2022 Bond, of the same series and maturity, of authorized denominations in aggregate principal amount equal to the unredeemed portion of the 2022 Bond.

Effect of Redemption. From and after the date fixed for redemption, if funds available for the payment of the principal of, and interest and any premium on, the 2022 Bonds so called for redemption will have been deposited in the Bond Fund, the 2022 Bonds so called will cease to be entitled to any benefit under the Fiscal Agent Agreement other than the right to receive payment of the redemption price, and no interest will accrue on the called 2022 Bonds on or after the redemption date specified in the notice.

Transfer or Exchange of 2022 Bonds

So long as the 2022 Bonds are registered in the name of Cede & Co., as nominee of DTC, transfers and exchanges of 2022 Bonds will be made in accordance with DTC procedures. See APPENDIX D. Any 2022 Bond may, in accordance with its terms, be transferred or exchanged by the person in whose name it is registered, in person or by his duly authorized attorney, upon surrender of such 2022 Bond for cancellation, accompanied by delivery of a duly written instrument of transfer in a form approved by the Fiscal Agent. Whenever any 2022 Bond(s) will be surrendered for transfer or exchange, the City will execute and the Fiscal Agent will authenticate and deliver a new 2022 Bond(s), for a like aggregate principal amount of 2022 Bond(s) of authorized denominations and of the same maturity. The City will pay the cost for any services rendered or any expenses incurred by the Fiscal Agent in connection with any such transfer or exchange. The Fiscal Agent will collect from the Owner requesting such transfer any tax or other governmental charge required to be paid with respect to such transfer or exchange.

No transfers or exchanges of 2022 Bonds will be required to be made (i) within 15 days prior to the date established by the Fiscal Agent for selection of 2022 Bonds for redemption or (ii) with respect to a 2022 Bond after that 2022 Bond has been selected for redemption.

SECURITY FOR THE 2022 BONDS

The 2022 Bonds are secured, on a parity basis with the 2016 Bonds (together with the 2022 Bonds and any Additional Bonds (as defined herein), the “**Bonds**”), by and payable from a first pledge of the proceeds of the Special Tax Revenues. The Special Tax Revenues and all moneys deposited into the Bond Fund and the Reserve Fund and, until disbursed as provided in the Fiscal Agent Agreement, the Improvement Fund and the Special Tax Fund are pledged to the payment of the principal of, and interest and any premium on, the Bonds, as provided in the Fiscal Agent Agreement and in the Act, until all the Bonds have been paid and retired, or until moneys or Federal Securities have been set aside irrevocably for that purpose.

The 2022 Bonds are secured on parity with the 2016 Bonds. Amounts in the Costs of Issuance Fund for any series of bonds are not pledged to the repayment of the Bonds. The Facilities are not in any way pledged to pay the debt service on the Bonds. Any proceeds of condemnation, destruction or other disposition of any Facilities are not pledged to pay the debt service on the Bonds and are free and clear of any lien or obligation imposed under the Fiscal Agent Agreement.

Bonds secured by the Special Tax Revenue on parity with the 2022 Bonds and 2016 Bonds (“**Additional Bonds**”) may be issued in the future, but only to refund the 2022 Bonds or Parity Bonds then-outstanding.

Special Taxes

Special Taxes applicable to each taxable parcel in the District will be levied and collected according to the tax liability determined by the City through the application of the Rate and Method prepared by Goodwin Consulting Group, Inc., Sacramento, California (the “**Special Tax Consultant**”) and attached as APPENDIX B to this Official Statement, for all taxable properties in the District. _____ single-family residential properties have previously prepaid their Special Taxes, which are no longer security for the Bonds. Interest and principal on the Bonds is payable from the annual Special Taxes to be levied and collected on such property within the District, from amounts held in certain funds and accounts established under the Fiscal Agent Agreement and from the proceeds, if any, from the sale of such property for delinquency of such Special Taxes. The Special Taxes equally secure the Bonds.

The Special Taxes are exempt from the property tax limitation of Article XIII A of the California Constitution, pursuant to Section 4 thereof as a “special tax” authorized by a two-thirds vote of the qualified electors. The levy of the Special Taxes was authorized by the City pursuant to the Act in a maximum amount determined according to the Rate and Method approved by the City. See “–Rate and Method” and APPENDIX B.

The Special Taxes and any interest earned on the Special Taxes will constitute a trust fund for the principal of and interest on the Bonds pursuant to the Fiscal Agent Agreement. So long as the amount levied for principal of and interest on these obligations remains unpaid, the Special Taxes and investment earnings on the Special Taxes will not be used for any other purpose, except as permitted by the Fiscal Agent Agreement, and will be held in trust for the benefit of the owners of the Bonds and applied pursuant to the Fiscal Agent Agreement.

Rate and Method

The Special Tax will be levied and collected according to the tax liability determined by the City through the application of the appropriate amount or rate as described in the Rate and Method. The Special Tax Consultant is acting as Administrator for purposes of the Rate and Method. *Defined terms*

contained in this section have the meanings assigned to them in the Rate and Method. See APPENDIX B.

The Special Tax will be levied each year from parcels within the District in an amount at least sufficient to pay debt service on outstanding Bonds and administrative expenses of the District. The Special Tax is expected to be collected at the same time and in the same manner as *ad valorem* property taxes. The City reserves the right to collect the taxes in another manner if required to meet annual obligations of the District. The levy of the Special Taxes began with the fiscal year 2003-04 levy.

Each year, the City will determine the Special Tax Requirement of the District for the upcoming fiscal year. The **“Special Tax Requirement”** is defined in the Rate and Method as the amount necessary in any Fiscal Year to (i) pay principal and interest on Bonds issued for the District that are due in the calendar year that begins in such Fiscal Year, (ii) create or replenish reserve funds, (iii) cure any delinquencies in the payment of principal or interest on Bonds that have occurred in any prior Fiscal Year or (based on delinquencies in the payment of Special Taxes that have already taken place) are expected to occur in the Fiscal Year in which the tax will be collected, (iv) pay Administrative Expenses and (v) pay the costs of authorized facilities that will be paid directly from Special Tax proceeds in the Fiscal Year in which the Special Taxes will be collected.

The Special Tax Requirement may be reduced in any Fiscal Year by (i) interest earnings on or surplus balances in funds and accounts for the Bonds to the extent that such earnings or balances are available to apply against debt service pursuant to the Fiscal Agent Agreement and any supplements thereto, (ii) proceeds from the collection of penalties associated with delinquent Special Taxes and (iii) any other revenues available to pay debt service on the Bonds as determined by the City. The Special Tax Requirement is the basis for the amount of Special Tax to be levied within the District. In no event may the City levy a Special Tax in any year above the Maximum Special Tax identified for each parcel in the Rate and Method.

Parcels Subject to the Special Tax. The City will prepare a list of the parcels subject to the Special Tax using the records of the City and the County Assessor. The City has the authorization to tax all parcels within the District except tax-exempt parcels, as described in the Rate and Method. Taxable parcels that are acquired by a public agency after the District is formed will remain subject to the Special Tax unless a “trade” resulting in no loss of Special Tax revenue can be made, as described in the Rate and Method.

Assignment of Maximum Special Tax. The Rate and Method describes in detail the precise method for assigning the Maximum Special Tax to parcels within the District, which generally provides that each year the City will use the definitions contained in the Rate and Method to classify each parcel as tax-exempt or taxable.

Five separate Zones have been established within the District for purposes of allocating the Special Tax obligation; the Zones are identified in Attachment 1 to the Rate and Method. Upon recording of “large-lot” subdivision maps, the actual boundary of each Zone may change slightly from that shown in the Rate and Method. The Rate and Method provides that such change will have no impact on the Expected Maximum Special Tax Revenues for each Zone unless the total number of Buildable Lots, Acres of Multi-Family Property or Acres of Non-Residential Property is changed. If such a change occurs, the Administrator will follow procedures set forth in the Rate and Method to recalculate the Expected Maximum Special Tax Revenues within each Zone.

Within each Zone, multiple Villages and Lettered Lots have been designated, which generally correspond to the land uses expected on large lots that will be created within the District upon recordation of a large-lot subdivision map. Based on these anticipated land uses, a maximum special tax obligation was assigned to each Village and Lettered Lots. The Rate and Method provides that, regardless of changes in land uses within Villages and Lettered Lots, the maximum special tax revenues that will be generated within the District will never be reduced to a point that debt service coverage requirements cannot be met.

With certain exceptions that may result from steps outlined in the Rate and Method, the District was established with five base year, fiscal year 2003-04, maximum annual special tax rates that applied to the bulk of the single-family detached lots. In addition, a base year maximum annual special tax rate was established per RD-10 acre and per commercial acre. All these rates escalate each fiscal year by 2% of the amount in effect in the prior fiscal year. The following table shows the Fiscal Year 2021-22 Maximum Special Tax rates.

Table 1
City of Rancho Cordova
Sunridge Anatolia Community Facilities District No. 2003-1
Fiscal Year 2021-22 Maximum Special Tax Rates

Designation	Proposed Land Use	FY 2021-22 Maximum Tax Rate Per Unit or Per Acre ^{(1) (2)}
Anatolia I (Zone 1)		
Villages 1, 2 and 7	Single-Family	\$1,506.80 per unit
Villages 3, 5, 6 and 8	Single-Family	1,649.62 per unit
Village 4	Single-Family	1,792.44 per unit
Village 9	Single-Family	1,078.32 per unit
Lot B	Commercial	7,374.58 per acre
Anatolia II (Zone 2)		
Villages 1, 2, 3 and 7	Single-Family	\$1,649.62 per unit
Villages 4, 5 and 6	Single-Family	1,792.44 per unit
Village 8	Single-Family	1,506.80 per unit
Lot A	Single-Family	15,400.97 per acre
Lot C	Commercial	7,141.23 per acre
Lot G	Rec. Center	9,997.72 per acre
Anatolia III (Zone 3)		
Villages 1, 2, 3 and 4	Single-Family	\$1,792.44 per unit
Villages 5 through 11	Single-Family	\$1,649.62 per unit
Anatolia IV (Zone 4)		
Village 1	Single-Family	\$1,649.62 per unit
Mather East (Zone 5)		
Lot A-1	Commercial	\$7,195.77 per acre
Lot A-2	Commercial	\$7,256.54 per acre
Lot A-3	Commercial	\$7,141.23 per acre
Lot A-4	Multi-Family	\$7,141.23 per acre

(1) The maximum special tax rates escalate each fiscal year by 2% of the amount in effect in the prior fiscal year.

(2) Subject to change as development occurs pursuant to Section C of the RMA.

Sources: Goodwin Consulting Group, Inc.

Prior to issuance of the last series of Bonds for the District, if there is a reduction in the number of lots within any Village or Lettered Lot, any reduction in the maximum tax revenues will lead to an increase in the maximum special tax rates for the properties in the Village or Lettered Lot. If the revised maximum tax revenues do not equal, at least, the expected tax revenues, the final Bond issue will be downsized. After the last series of Bonds is issued, if the number of lots is reduced due to a builder-initiated remapping of the property, a public requirement (such as increased setbacks or easements) or because the number of expected lots is determined to be too great for the area when it is mapped, then the Rate and Method provides for a developer prepayment of special taxes or an increase of the maximum tax rate on affected property. See APPENDIX B.

Once the Special Tax Requirement has been determined for a particular fiscal year, the special tax will be levied according to the following order of priority:

(1) First, the special tax will be levied on all parcels of **“Developed Property,”** which is defined in the Rate and Method as: (i) all parcels of Taxable Property in Zones 1, 2 and 5, (ii) all parcels in Zones 3 and 4 that were included in a final map that was recorded prior to June 1 of the prior fiscal year, and (iii) all parcels for which a Redesignation Request was submitted to the City prior to June 1 of the prior fiscal year.

(2) After applying revenues from (1) above, and after applying capitalized interest, if any, that was set aside from a bond issue, a special tax will be levied on Undeveloped Property up to the maximum tax rate for such property.

Limitations on Increases in Special Tax Levy. If owners are delinquent in the payment of Special Taxes, the City may not increase Special Tax levies to make up for delinquencies for prior Fiscal Years above the Maximum Special Tax rates specified for each category of property within the District. In addition, Section 53321(d) of the Act provides that the special tax levied against any parcel for which an occupancy permit for private residential use has been issued may not be increased as a consequence of delinquency or default by the owner of any other parcel within a community facilities district by more than 10% above the amount that would have been levied in such Fiscal Year had there never been any such delinquencies or defaults. In cases of significant delinquency, these factors may result in defaults in the payment of principal of and interest on the Bonds. See “SPECIAL RISK FACTORS.”

Termination of the Special Tax. The Special Tax will be levied until all Bonds have been repaid and all authorized facilities have been funded; however, Special Taxes cannot be levied under any circumstance after fiscal year 2039-40.

Prepayment in Full of the Special Tax. The special tax obligation assigned to a particular parcel within the District can be prepaid in full, which will release the parcel making the prepayment from the special tax lien established under the Act. Section G of the Rate and Method sets forth a detailed formula by which the prepayment for a parcel can be calculated. See APPENDIX B. Proceeds of such prepayment will be used to redeem a portion of the Bonds. See “THE 2022 Bonds – Redemption.”

Special Tax Fund

When received, the Special Taxes are required under the Fiscal Agent Agreement to be deposited into a Special Tax Fund to be held by the City in trust for the benefit of the City and the Owners of the Bonds. Within the Special Tax Fund, the City will establish and maintain two accounts, (i) the Debt Service Account, to the credit of which the City will deposit, immediately upon receipt, all Special Tax Revenue, and (ii) the Surplus Account, to the credit of which the City will deposit surplus Special Tax Revenue as described below. Moneys in the Special Tax Fund will be disbursed as provided below and, pending any disbursement, will be subject to a lien in favor of the Owners of the Bonds.

From time to time, the City may withdraw from the Debt Service Account or the Surplus Account of the Special Tax Fund amounts needed to pay the City administrative expenses; provided that such transfers will not be in excess of the portion of the Special Tax Revenues collected by the City that represent levies for administrative expenses.

All Special Tax Revenue will be deposited in the Debt Service Account upon receipt. No later than 10 Business Days prior to each Interest Payment Date, the City will withdraw from the Debt Service Account of the Special Tax Fund and transfer to (i) the Fiscal Agent for deposit in the Reserve Fund, an amount which when added to the amount then on deposit therein is equal to the Reserve Requirement, and (ii) the Fiscal Agent for deposit in the Bond Fund an amount, taking into account any amounts then on deposit in the Bond Fund, such that the amount in the Bond Fund equals the principal, premium, if any, and interest due on the Bonds on the next Interest Payment Date.

At such time as deposits to the Debt Service Account equal the principal, premium if any, and interest becoming due on the Bonds for the current Bond Year and the amount needed to restore the Reserve Fund balance to the Reserve Requirement, the amount in the Debt Service Account in excess of such amount may, at the discretion of the City, be transferred to the Surplus Account, which will occur on or after September 15th of each year. If there has been no levy for pay-as-you-go expenditures, there will likely be no amounts transferred to the Surplus Account.

Delinquent Payments of Special Tax; Covenant for Superior Court Foreclosure

Sale of Property for Nonpayment of Taxes. The Special Tax will be collected in the same manner and at the same time as *ad valorem* property taxes, except at the City's option, the Special Taxes may be billed directly to property owners. In the event of a delinquency in the payment of any installment of Special Taxes, the City is authorized by the Act to order institution of an action in superior court to foreclose the lien for the Special Taxes.

Covenant to Foreclose. The City has covenanted in the Fiscal Agent Agreement with and for the benefit of the Owners of the Bonds that it will, on or before September 1 of each year, review the public records of the County relating to the collection of the Special Taxes in order to determine the amount of the Special Taxes collected in the prior Fiscal Year. If the City determines, based on any year's review, that the amount collected in that Fiscal Year is deficient by more than 5% of the total amount of the Special Taxes levied for that Fiscal Year, the City will within 30 days of the determination institute foreclosure proceedings, as authorized by the Act, in order to enforce the lien of the delinquent installment of Special Taxes against any lot or parcel of land in the District for which the installment of Special Taxes is delinquent. It will also diligently prosecute and pursue any foreclosure proceedings to judgment and sale.

Alternatively, if the City determines on the basis of the review described in the previous paragraph that (a) the amount collected is deficient by less than 5% of the total amount of the Special Taxes levied in the District in the related Fiscal Year, but that property owned by any single property owner in the District is delinquent by more than \$5,000 with respect to the Special Taxes due and payable by such property owner in such Fiscal Year, or (b) that property owned by any single property owner in the District is delinquent cumulatively by more than \$3,000 with respect to the current and past Special Taxes due (irrespective of the total delinquencies in the District), then the City will institute, prosecute and pursue such foreclosure proceedings against each such property owner.

Under the Act, foreclosure proceedings are instituted by bringing an action in the superior court of the county in which the parcel lies and naming the owner and other interested persons as defendants. The action is prosecuted in the same manner as other civil actions. In the action, the real property subject to the special taxes may be sold at a judicial foreclosure sale for a minimum price that will be sufficient to pay or reimburse the delinquent Special Taxes.

Sufficiency of Foreclosure Sale Proceeds; Foreclosure Limitations and Delays. No assurances can be given that the real property subject to a judicial foreclosure sale will be sold or, if sold, that the proceeds of sale will be sufficient to pay any delinquent Special Tax installment. The Act does not require the City to purchase or otherwise acquire any lot or parcel of property foreclosed upon if there is no other purchaser at such sale.

Section 53356.6 of the Act requires that property sold pursuant to foreclosure under the Act be sold for not less than the amount of judgment in the foreclosure action, plus post-judgment interest and authorized costs, unless the consent of the owners of 75% of the outstanding Bonds is obtained. However, under Section 53356.5 of the Act, the City, as judgment creditor, is entitled to purchase any property sold at foreclosure using a "credit bid," where the City could submit a bid crediting all or part of the amount required to satisfy the judgment for the delinquent amount of the Special Taxes. If the City becomes the purchaser under a credit bid, the City must pay the amount of its credit bid into the redemption fund established for the Bonds, but this payment may be made up to 24 months after the date of the foreclosure sale.

Foreclosure by court action is subject to normal litigation delays, the nature and extent of which are largely dependent on the nature of the defense, if any, put forth by the debtor and the Superior Court calendar. In addition, the ability of the City to foreclose the lien of delinquent unpaid Special Taxes may be limited in certain instances and may require prior consent of the property owner if the property is owned by or in receivership of the Federal Deposit Insurance Corporation. See "SPECIAL RISK FACTORS - Bankruptcy Delays."

Teeter Plan. In 1949, the California Legislature enacted an alternative method for the distribution of property taxes to local agencies. This method, known as the "**Teeter Plan**," is found in Sections 4701-4717 of the California Revenue and Taxation Code. Upon adoption and implementation of this method by a county board of supervisors, local agencies for which the county collects property taxes and certain other public agencies and taxing areas located in the county receive annually the full amount of their shares of property taxes and other impositions collected on the secured roll, including delinquent property taxes which have yet to be collected. While the county bears the risk of loss on unpaid delinquent taxes, it retains the penalties associated with delinquent taxes when they are paid. In turn, the Teeter Plan provides participating local agencies with stable cash flow and the elimination of collection risk.

Once adopted, a county's Teeter Plan will remain in effect in perpetuity unless the board of supervisors orders its discontinuance or unless, prior to the commencement of a fiscal year, a petition

for discontinuance is received and joined in by resolutions of the governing bodies of not less than two-thirds of the participating districts in the county. An electing county may, however, decide to discontinue the Teeter Plan with respect to any levying agency in the county if the board of supervisors, by action taken not later than July 15 of a fiscal year, elects to discontinue the procedure with respect to such levying agency and the rate of secured tax delinquencies in that agency in any year exceeds 3% of the total of all taxes and assessments levied on the secured roll by that agency.

Under the Teeter Plan, a county must initially provide a participating local agency with 95% of the estimated amount of the then-accumulated tax delinquencies (excluding penalties) for that agency. After the initial distribution, each participating local agency receives annually 100% of the secured property tax levies to which it is otherwise entitled, regardless of whether the county has actually collected the levies.

If any tax or assessment which was distributed to a Teeter Plan participant is subsequently changed by correction, cancellation or refund, a pro-rata adjustment for the amount of the change is made on the records of the treasurer and auditor of the county. Such adjustment for a decrease in the tax or assessment is treated by the county as an interest-free offset against future advances of tax levies under the Teeter Plan.

The Board of Supervisors of Sacramento County has adopted the Teeter Plan, and the County elects to apply its Teeter Plan to the collection of the Special Taxes annually. As such, the Teeter Plan has been applicable since the initial year of a Special Tax levy, but no assurance can be given that it will continue in any or all of the years that the 2022 Bonds are outstanding. To the extent that the County's Teeter Plan continues in existence and is carried out as adopted, and to the extent the County does not discontinue the Teeter Plan with respect to the City or the District, the County's Teeter Plan may help protect owners of the 2022 Bonds from the risk of delinquencies in the payment of Special Taxes. *However, there can be no assurance that the County will not modify or eliminate its Teeter Plan, or choose to remove the District from its Teeter Plan permanently or in any year while the 2022 Bonds are outstanding.*

Reserve Fund

General. Under the Fiscal Agent Agreement, the Fiscal Agent established the Reserve Fund, which will be available for payment of the 2022 Bonds and 2016 to the extent of any Special Tax payment delinquencies.

Reserve Requirement. The City is required to maintain on deposit in the Reserve Fund an amount, when combined with amounts previously deposited therein, that is equal to the parity "**Reserve Requirement**," which is the lesser of:

- (i) 10% of the original principal amount of the Bonds;
- (ii) 100% of maximum annual debt service on the Bonds; or
- (iii) 125% of average annual debt service on the Bonds.

[[On the date of delivery of the 2022 Bonds, the Fiscal Agent will deposit an amount of proceeds into the Reserve Fund so that the amount therein, when combined with the existing parity Reserve Fund balance, equals the Reserve Requirement.]]

Disbursement. Except as provided below, all amounts deposited in the Reserve Fund are available to be used and withdrawn by the Fiscal Agent, on a pro-rata basis among all series of Bonds, solely for the purpose of making transfers to the Bond Fund in the event of any deficiency at any time in

the Bond Fund of the amount then required for payment of the principal of, and interest on, the Bonds. Whenever any transfer is made from the Reserve Fund to the Bond Fund due to a deficiency in the Bond Fund, the Fiscal Agent will notify the City in writing.

Transfer of Excess of Reserve Requirement. Whenever, on the Business Day prior to any Interest Payment Date, the amount in the Reserve Fund exceeds the then-applicable Reserve Requirement, the Fiscal Agent will transfer an amount equal to the excess from the Reserve Fund to the to the Improvement Fund if the Facilities have not been completed, or if the Facilities have been completed, to the Bond Fund to be used for the payment of the principal of and interest on the Bonds in accordance with the Fiscal Agent Agreement.

Transfer for Rebate Purposes. Investment earnings on amounts in the Reserve Fund may be withdrawn from the Reserve Fund for purposes of making payment to the Federal government to comply with rebate requirements.

Transfer When Balance Exceeds Outstanding Bonds. Whenever the balance in the Reserve Fund exceeds the amount required to redeem or pay the Outstanding Bonds (including interest accrued to the date of payment or redemption and premium, if any, due upon redemption) and make any other transfer required under the Fiscal Agent Agreement, the Fiscal Agent will transfer the amount in the Reserve Fund to the Bond Fund to be applied, on the next succeeding Interest Payment Date, to the payment and redemption of all of the Outstanding Bonds. If the amount transferred from the Reserve Fund to the Bond Fund exceeds the amount required to pay and redeem the Outstanding Bonds, the balance in the Reserve Fund will be transferred to the City, after payment of any amounts due the Fiscal Agent, to be used for any lawful purpose of the City.

Additional Bonds

The Resolution of Formation authorizes the issuance of up to \$75,000,000 of bonded indebtedness for the District; the City has previously issued bonds (not including refunding bonds) in the total amount of \$74,500,000. Only \$500,000 of authorized but unissued debt remains for the District, however under the provisions of Supplemental Agreement No. 5 to Fiscal Agent Agreement the City is precluded from issuing Additional Bonds secured by the Special Taxes on parity with the 2022 Bonds and 2016 Bonds, except for refunding bonds issued under the Act.

As an alternative to issuing Additional Bonds, the City may issue bonds for the District secured by Special Taxes on a subordinate basis to the pledge of Special Taxes for payment of the Bonds.

DEBT SERVICE SCHEDULES

The annual debt service on the 2016 Bonds and the 2022 Bonds based on the interest rates and maturity schedule set forth on the cover of this Official Statement is shown below.

Table 2A
City of Rancho Cordova
Sunridge Anatolia Community Facilities District No. 2003-1
Projected Debt Service Schedule for 2016 Bonds and 2022 Bonds

Period Ending (Sept. 1)	2016 Bonds Debt Service	2022 Bonds Principal*	2022 Bonds Interest*	2022 Bonds Total*	2016 Bonds & 2022 Bonds Total*
2022					
2023					
2024					
2025					
2026					
2027					
2028					
2029					
2030					
2031					
2032					
2033					
2034					
2035					
2036					
2037					

*Preliminary; subject to change.

Source: *The Fiscal Agent for the Parity Bonds; Piper Sandler & Co. for 2022 Bonds and total.*

The following table shows, based on projections for Fiscal Year 2022-23, maximum special tax revenues for (i) properties with an improvement assessed value or that have been issued a building permit, (ii) properties with an improvement assessed value, or that have been issued a building permit, or that have received a final map, and (iii) all properties in the District; as well as the debt service and debt service coverage ratios for each of the foregoing three categories. The debt service coverage shown is based on the projected 2022 Bonds and 2016 Bonds debt service.

Table 2B
City of Rancho Cordova
Sunridge Anatolia Community Facilities District No. 2003-1
Projected Fiscal Year 2022-23 Debt Service Coverage⁽¹⁾

Fiscal Year	Cumulative Projected Maximum Special Tax Revenue ⁽²⁾			Annual Debt Service for Bond Year Ending September 1, 2023			Parity Debt Service Coverage		
	Properties with Improvement Assessed Value or Building Permit	Properties with Improvement Assessed Value, Building Permit, or Final Map	All Properties	Special Tax Refunding Bonds Series 2016	Special Tax Refunding Bonds Series 2022*	Total Parity Debt Service*	Coverage from Properties with Improvement Assessed Value or Building Permit ^{(2)*}	Coverage from Properties with Improvement Assessed Value, Building Permit, or Final Map ^{(2)*}	Coverage from All Properties*
2023	\$5,023,015	\$5,260,505	\$5,346,603	\$2,326,700	\$1,905,100	\$4,231,800	118.70%	124.31%	126.34%

*Preliminary; subject to change.

(1) Does not include Assessor's Parcel Number 067-0090-039-0000 which is currently used as an interim detention basin and may or may not be developed in future years.

(2) Includes the reduction from the CFD Buffer, which allows for the loss of 8 to 10 units from the Expected Land Uses without reducing debt coverage on the Bonds.

Sources: Piper Sandler & Co.; Goodwin Consulting Group, Inc.

Section 53321(d) of the Act provides that the special tax levied against any parcel for which an occupancy permit for private residential use has been issued may not be increased as a consequence of delinquency or default by the owner of any other parcel within a community facilities district by more than 10% above the amount that would have been levied in such Fiscal Year had there never been any such delinquencies or defaults. In cases of significant delinquency, this limitation may result in defaults in the payment of principal of and interest on the Bonds. See "SPECIAL RISK FACTORS."

THE DISTRICT

Formation and Background

The District was established by the City Council under the Act on August 4, 2003, following a noticed public hearing. On the same date, an election was held in which the qualified electors within the District voted to authorize the City to incur bonded indebtedness for the District of up to \$75,000,000 to finance the acquisition and construction of the authorized facilities, to levy the Special Taxes, and to establish an appropriations limit for the District.

The District is authorized to finance the acquisition and construction of the Facilities, which generally consist of road and related improvements, including drainage, water, sanitary sewer, joint trench utilities, concrete curbs, gutters and sidewalks, maintenance holes, street lighting, landscaping, masonry walls, traffic signals and other miscellaneous infrastructure improvements necessary for development of property within the District. All the infrastructure to be financed from proceeds of the Bonds has been completed.

The Rate and Method for the District is attached as APPENDIX B.

Description and Location

General. The District is comprised of contiguous and non-contiguous portions of land that are situated within the southeastern area of the City. Property in the District represents five land areas identified as Zones 1 through 5 in the Hearing Report dated July 2003 prepared in connection with the formation of the District.

The District includes approximately 654 gross acres subject to the Special Tax, comprised of contiguous and non-contiguous portions of land that are situated within the southeastern area of the City. Development of the area includes acreage allocated to open space and wetland preserve and other public property (not subject to the Special Tax). See "OWNERSHIP OF PROPERTY IN THE DISTRICT."

Property in the District is now comprised of mostly developed parcels. Undeveloped parcels consist of 16 final mapped parcels (one single family parcel and 15 commercial parcels), and 1 parcel tentatively mapped and planned for multi-family use eligible for Special Tax levies under the Rate and Method, as well as sites for parks, a community recreation center, two elementary school sites, a fire station and a ground water treatment plant (not subject to Special Taxes).

All of the property in the District (other than the Mather East property in Zone 5) was previously owned by Sun Ridge, LLC or Sunridge-Anatolia, LLC (together referred to herein as the "**Master Developer**"). Both entities have members related to Angelo K. Tsakopoulos, a local developer and/or his development company, AKT Development Corporation ("**AKT**"). Property in the District was mapped and master planned by the Master Developer and AKT, and was designated as "Anatolia I," "Anatolia II," "Anatolia III" and "Anatolia IV" in addition to an area referred to as "Mather East" located at the southwest quadrant of Douglas Road and Sunrise Boulevard, planned for commercial development, multifamily residential development and open space. One of these entities, Sunridge Anatolia LLC, as the Master Developer of the area, constructed or caused to be constructed backbone ("off-site") infrastructure improvements for development, including the facilities financed with proceeds of the Prior Bonds. The Master Developer did not plan to develop property for end users. At the time of formation of the District, the Mather East portion was owned by Mather East, a California limited partnership unaffiliated with the Master Developer.

Location. Property in the District is located approximately 15 miles east of the Sacramento Central Business District, south of U.S. Highway 50, in the City limits. The District is generally bounded by Douglas Road to the north, Jaeger Road to the east, Kiefer Boulevard to the south and Sunrise Boulevard to the west.

The City is a mature suburban area that encompasses land uses including single-family and multifamily residential, retail, office and industrial, and has experienced continued growth since the mid 1980s. This area is currently a substantial suburban office market within the Sacramento region, as well as a major employment center, most of which is located along U.S. Highway 50, which traverses the City. See "APPENDIX A - Sacramento County and City of Rancho Cordova Demographic Information" for demographic and other information regarding the area in and around the City.

The Sunridge Specific Plan. The property in the District is within the City's Sunridge Specific Plan (the "**Specific Plan**") dated July 17, 2002. The Specific Plan encompasses 2,606 acres and is primarily south of Douglas Road, east of Sunrise Boulevard and north of Grant Line Road. The Specific Plan area provides a mix of uses organized around the neighborhood unit. It is primarily residential but is supplemented with commercial and office uses. Housing types consist mostly of single-family residential units but also include multi-family garden apartments, townhouses, and condominiums. Four elementary schools are also designated in the Specific Plan, in addition to 99 acres of parkland. With regard to single-family residential property in the District, the Specific Plan provided for 916 units in Anatolia I, 980 units in Anatolia II, 798 units in Anatolia III, and 139 units in Anatolia IV.

Map. A map showing the boundaries of the District follows.

[Insert Map]

Environmental Matters

Flood Hazard Map Information. The District is located in Flood Zone X, described as areas outside of the 100 and 500-year flood plains (less than 0.2% annual chance flooding in any given year - flood insurance not required). This information is according to the Federal Emergency Management Agency, Flood Area Panel Number 06067C0240J, dated July 19, 2018. The District is not subject to the Central Valley Flood Protection Plan (SB 5).

Seismic Conditions. According to the Seismic Safety Commission, the District is located within Zone 3, areas of moderate seismic activity. Zone 3 is considered to be the lowest risk zone in California. In addition, the District is not located within a Fault-Rupture Hazard Zone (formerly referred to as an Alquist-Priolo Special Study Zone), as defined by Special Publication 42 of the California Department of Conservation, Division of Mines and Geology.

Jet Fuel Plume Affecting Local Water Supplies. A local water issue was the subject of consideration during the formation process undertaken for the Sunrise Douglas Community Plan and Specific Plan. The water issue began in 1999 when the State Department of Health Services indicated it would not allow permits for the construction of housing in the Sunrise-Douglas area, based on the wells proposed for the local project area. Five wells on the former Mather Air Force Base and other nearby areas were contaminated due to past rocket testing and chemical manufacturing by Aerojet and Boeing in the area. In July 2002, the North Vineyard Well Field plan was approved in conjunction with the Specific Plan approval. The water supply plan included the construction of a well field to extract groundwater from the basin of an underlying Zone 40, at a location sufficiently down-gradient to significantly reduce or eliminate the possibility of contamination to the well field by known contaminant plumes. The Sacramento County Water Agency (“SCWA”) provides water supply to the Specific Plan Area and conditions of the Specific Plan rezoning require that the SCWA Board of Directors make certain findings regarding the availability of water prior to approval of any tentative map. The City reports that development in the District is not negatively impacted by the availability of water.

Rendering Plant. Portions of the property in the District are within proximity to the Sacramento Rendering Company, an animal-processing operation that emits odors. In late 2002, the Master Developer entered into a cost-sharing agreement whereby it agreed to contribute to the cost of mitigation of nauseous odors so that nearby development may proceed. The agreement provides that Sacramento Rendering Company will construct certain odor containment facilities to mitigate odors. The Master Developer paid a required contribution in the approximate amount of \$2.6 million, and the odor mitigation measures have been completed, helping to alleviate, but not completely eliminating, the odor issues.

Levy of Special Tax; Maximum Special Tax Revenue Projection

Levy of Special Tax. The Special Tax will be levied and collected through the application of the appropriate amount or rate as described in the Rate and Method each year in an amount at least sufficient to pay debt service on outstanding Bonds and administrative expenses of the District. See “SECURITY FOR THE 2022 BONDS—Rate and Method” above and APPENDIX B.

At the time of formation of the District, the City and the Master Developer contemplated that a shortfall would occur between the anticipated cost of the Facilities and the amount of proceeds of the bonds to pay for such Facilities. To cover the shortfall, the Master Developer and the City agreed that the Master Developer would be reimbursed shortfall costs from Special Taxes collected in excess of the amounts required to pay required debt service and City administration costs. To generate moneys for such shortfall reimbursement, the City has been assessing the Special Tax on Developed Property (as defined in the Rate and Method) at the maximum rate permitted under the Rate and Method,

commencing with the levy of special taxes for fiscal year 2003-04 and has paid to the Master Developer payments towards such shortfall. This arrangement expired in November 2013.

The Rate and Method definition of Developed Property is any property that is the subject of a Final Map or has been designated as "Developed" by the property owner through written notification to the City. Developed Property for the 2021-22 tax levy consists of _____.

[Remainder of page intentionally left blank]

The following table shows the maximum special tax revenue projection by parcel type.

Table 3
City of Rancho Cordova
Sunridge Anatolia Community Facilities District No. 2003-1
Maximum Special Tax Revenue Projections^{(1) (2)}

Bond Year Ending Sept. 1	Properties With Improvement Assessed Value	Properties with a Building Permit but no Improvement Assessed Value ⁽³⁾	Final Mapped Property	Tentative Mapped Property	Less: CFD Buffer ⁽⁴⁾	Total Projected Maximum Special Tax Revenue
2023	\$4,991,196	\$45,795	\$237,490	\$86,098	(\$13,975)	\$5,346,603
2024	5,091,019	46,711	242,239	87,819	(13,975)	5,453,814
2025	5,192,840	47,645	247,084	89,576	(13,975)	5,563,170
2026	5,296,697	48,598	252,026	91,367	(13,975)	5,674,713
2027	5,402,631	49,570	257,066	93,195	(13,975)	5,788,487
2028	5,510,683	50,561	262,208	95,059	(13,975)	5,904,536
2029	5,620,897	51,572	267,452	96,960	(13,975)	6,022,906
2030	5,733,315	52,604	272,801	98,899	(13,975)	6,143,644
2031	5,847,981	53,656	278,257	100,877	(13,975)	6,266,796
2032	5,964,941	54,729	283,822	102,895	(13,975)	6,392,411
2033	6,084,240	55,824	289,498	104,952	(13,975)	6,520,539
2034	6,205,924	56,940	295,288	107,051	(13,975)	6,651,229
2035	6,330,043	58,079	301,194	109,192	(13,975)	6,784,533
2036	6,456,644	59,241	307,218	111,376	(13,975)	6,920,504
2037	6,585,777	60,425	313,362	113,604	(13,975)	7,059,193
2038	6,717,492	61,634	319,630	115,876	(13,975)	7,200,657

(1) No special tax was levied on Undeveloped Property in fiscal year 2021-22.

(2) Does not include Assessor's Parcel Number 067-0090-039-0000 which is currently used as an interim detention basin and may or may not be developed in future years.

(3) Includes building permits issued by the City prior to June 1, 2021 and assumes no further development.

(4) Pursuant to the RMA, the CFD Buffer shall not be considered part of the total maximum special tax revenues when sizing bond issues for the CFD. The CFD Buffer allows for the loss of 8 to 10 units from the Expected Land Uses without reducing debt service coverage on the Bonds.

Sources: Sacramento County Assessor's Office; Goodwin Consulting Group, Inc

Limitations on Increases in Special Tax Levy. If owners are delinquent in the payment of Special Taxes, the City may not increase Special Tax levies to make up for delinquencies for prior Fiscal Years above the Maximum Special Tax rates specified for each category of property within the District. In addition, Section 53321(d) of the Act provides that the special tax levied against any parcel for which an occupancy permit for private residential use has been issued may not be increased as a consequence of delinquency or default by the owner of any other parcel within a community facilities district by more than 10% above the amount that would have been levied in such Fiscal Year had there never been any such delinquencies or defaults. In cases of significant delinquency, these factors may result in defaults in the payment of principal of and interest on the Bonds. See "SPECIAL RISK FACTORS."

SPECIAL TAX REVENUE AND VALUE OF PROPERTY WITHIN THE DISTRICT

The value of the land within the District is a critical factor in determining the investment quality of the 2022 Bonds. If a property owner defaults in the payment of the Special Tax, the City's only remedy is to foreclose on the delinquent property in an attempt to obtain funds with which to pay the delinquent Special Tax. A variety of economic, political, and natural occurrences incapable of being accurately predicted can affect land values. See "SPECIAL RISK FACTORS – Property Values."

Unpaid Special Taxes do not constitute a personal indebtedness of the owners of the parcels within the District and the owners have made no commitment to pay the principal of or interest on the Bonds or to support payment of the 2022 Bonds in any manner. There is no assurance that the owners have the ability to pay the Special Taxes or that, even if they have the ability, they will choose to pay such taxes. An owner may elect to not pay the Special Taxes when due and cannot be legally compelled to do so. Neither the City nor any Bondholder will have the ability at any time to seek payment from the owners of property within the District of any Special Tax or any principal or interest due on the Bonds, or the ability to control who becomes a subsequent owner of any property within the District.

Assessed Values

In connection with valuing property in the District, the City has obtained the 2021-22 County assessed valuation of taxable property in the District. The "full cash" assessed values of all of the taxable parcels in the District has been established by the County Assessor for fiscal year 2021-22 in the amount of \$1,309,371,123.

Throughout this section of the Official Statement, the "full cash" assessed value of property in the District is presented. Article XIII A of the California Constitution (Proposition 13) defines "full cash value" to mean "the county assessor's valuation of real property as shown on the 1975-76 bill under 'full cash value', or, thereafter, the appraised value of real property when purchased or newly constructed or when a change in ownership has occurred after the 1975 assessment," subject to exemptions in certain circumstances of property transfer or reconstruction. The "full cash value" is subject to annual adjustment to reflect increases, not to exceed 2% for any year, or decreases in the consumer price index or comparable local data, or to reflect reductions in property value caused by damage, destruction or other factors.

Under Article XIII A, real property is reappraised only when a change in ownership occurs, or when new construction takes place. Generally, a change in ownership is a sale or transfer of property, while new construction is any improvement to property which is not considered normal maintenance. Except for these two instances, property assessments cannot be increased by more than 2% annually. Revenue and Taxation Code Section 51 requires the assessor to enroll the lower of either the property's Factored-Base-Year Value (established under Proposition 13) or its market value as of the lien date (January 1). This reduction is temporary and the assessor is required to review the market value of the property each lien date after the reduction until such time as the Factored-Base-Year Value is less than or equal to the market value. When the Factored-Base-Year Value is again enrolled, the property is no longer subject to the annual review, and will receive indexing not to exceed 2% per year.

Assessed Value History. The table below shows a history of assessed values of the property in the District.

Table 4
City of Rancho Cordova
Sunridge Anatolia Community Facilities District No. 2003-1
Assessed Valuation History

Fiscal Year	Land Assessed Value	Improvement Assessed Value	Total Assessed Value ⁽¹⁾⁽²⁾
2008-09	\$307,506,302	\$520,186,781	\$827,693,073
2009-10	260,930,074	406,061,316	666,991,390
2010-11	224,324,088	400,691,493	625,015,581
2011-12	215,790,904	414,484,838	630,275,742
2012-13	200,209,648	395,001,314	595,612,099
2013-14	209,333,482	443,248,291	652,581,773
2014-15	239,711,279	541,793,604	781,504,883
2015-16	246,314,594	586,073,037	832,387,631
2016-17	262,913,347	647,794,046	910,707,393
2017-18	279,307,174	704,396,391	983,719,433
2018-19	297,233,251	769,893,586	1,067,140,160
2019-20	324,217,048	810,296,719	1,134,525,455
2020-21	343,824,958	863,914,215	1,207,749,835
2021-22	365,627,808	943,743,325	1,309,371,133

(1) May include "other" assessed values not shown.

(2) Includes \$10 assessed value of parcel 067-0090-039-0000 which is currently used as an interim detention basin and may or may not be developed in future years.

Sources: Sacramento County Assessor's Office; Goodwin Consulting Group, Inc.

Value to Special Tax Burden Ratios

General. The value of the land within the District is a critical factor in determining the investment quality of the 2022 Bonds. If a property owner defaults in the payment of a Special Tax, the City's only remedy is to foreclose on the delinquent property in an attempt to obtain funds with which to pay the delinquent Special Taxes. See "SECURITY FOR THE 2022 BONDS - Delinquent Payments of Special Tax; Covenant to Commence Superior Court Foreclosure" and "SPECIAL RISK FACTORS - Bankruptcy Delays." Reductions in District property values due to a downturn in the economy, natural disasters such as earthquakes or floods, stricter land use regulations or other events could have an adverse impact on the security for payment of the Special Taxes.

The Special Tax is levied on each parcel within the District and only the respective individual parcel is responsible for its allocated Special Tax. Accordingly, in comparing the value of the real property within the District and the amount of indebtedness secured by the Special Taxes (including the 2022 Bonds), it should be noted that only the real property upon which there is a delinquent Special Tax can be foreclosed upon, and the real property within the District cannot be foreclosed upon as a whole to pay delinquent Special Taxes of the owners of such parcels within the District unless all of the property is subject to a delinquent Special Tax. In any event, individual parcels may be foreclosed upon separately to pay delinquent Special Taxes levied against such parcels.

The 2021-22 assessed value for all taxable property in the District classified as Developed Property for purposes of the Special Tax Formula and projected to be levied a Special Tax for 2021-22 is \$1,309,371,123 (excluding the \$10.00 assessed value attributable to the interim detention basis which is not currently levied a Special Tax, and the assessed values of the 6 parcels in the District that

have prepaid their Special Taxes). Based on an estimated amount of direct indebtedness for the District of \$59,810,000* (equaling the outstanding amount of the 2016 Bonds, the \$_____ of the 2022 Bonds, [[[plus \$_____ of Elk Grove CFD No. 1 overlapping special tax bonds and \$_____ of Los Rios Community College District overlapping general obligation bonds) (but not including any other overlapping debt or PACE liens)]]], the assessed value to lien ratio for the parcels currently classified as Developed Property and subject to the Special Tax levy in the District is approximately 21.89:1*.

* Preliminary, subject to change.

[Remainder of page intentionally left blank]

Value-to-Lien Ratios. The table below shows the approximate projected value-to-burden ratios for the parcels in the District currently classified as Developed Property and subject to the Special Tax levy, based on the assessed values reported by the County Assessor for fiscal year 2021-22 and the amount of direct liens on the property as described therein. *No assurance can be given that the amounts shown in this table will conform to those ultimately realized in the event of a foreclosure action following delinquency in the payment of the Special Taxes.*

Table 5
City of Rancho Cordova
Sunridge Anatolia Community Facilities District No. 2003-1
Assessed Value and Value-to-Lien Ratios by Development Status⁽¹⁾

Status as of FY 2021-22 Tax Levy ⁽²⁾	Existing / Expected Land Use	Number of Parcels	FY 2021-22 Land Assessed Value	FY 2021-22 Improvement Assessed Value	FY 2021-22 Total Assessed Value	FY 2021-22 Maximum Special Tax ⁽³⁾	FY 2021-22 Special Tax Levy	Percent of FY 2021- 22 Special Tax Levy	CFD Debt Lien ^{(4)*}	Average VTL*
Has Improvement Value on 2021-22 Property Tax Roll	Single Family Commercial	2,956 9	\$348,558,915 \$8,236,043	\$907,481,616 \$36,261,709	\$1,256,040,531 \$44,497,752	\$4,786,018 \$107,311	\$4,341,077 \$97,335	91.07% 2.04%	\$72,482,599 \$1,761,506	17.33 25.26
Building Permit but no Improvement Value	Single Family Rec. Center ⁽⁵⁾	1 1	0 0	0 0	0 0	1,507 43,390	1,367 39,356	0.03% 0.83%	\$17,148 \$493,804	0.00 0.00
Final Mapped Parcels	Single Family Commercial	1 15	233 6,232,607	0 0	233 6,232,607	1,650 231,183	1,496 209,691	0.03% 4.40%	\$20,948 \$2,703,067	0.01 2.31
Tentative Mapped Parcels	Multi-Family ⁽⁶⁾	1	2,600,000	0	2,600,000	84,409	76,562	1.61%	\$1,015,794	2.56
Total		2,984	\$365,627,798	\$943,743,325	\$1,309,371,123	\$5,255,468	\$4,766,885	100.00%	\$78,494,866	16.68

**Preliminary; subject to change.*

(1) Does not include Assessor's Parcel Number 067-0090-039-0000 which is currently used as an interim detention basin and may or may not be developed in future years.

(2) Includes building permits issued by the City prior to June 1, 2021 and assumes no further development.

(3) Does not include the reduction from the CFD Buffer, which allows for the loss of 8 to 10 units from the Expected Land Uses without reducing debt coverage on the Bonds.

(4) Debt lien includes the outstanding principal amount of the Series 2016 Refunding Bonds as of September 30, 2021, and the anticipated principal amount of the Series 2022 Refunding Bonds. Includes the overlapping debt lien of \$6.5M in Elk Grove USD CFD No. 1 Bonds, \$9.4M in Elk Grove USD GO Bonds, and \$2.8M in Los Rios Community College District GO Bonds. Does not include overlapping general fund debt secured by ad valorem taxes on the property. Does not include any PACE liens secured by assessments or special taxes on the property. As of fiscal year 2021-22, there were 17 parcels in the CFD with PACE liens.

(5) The rec. center has been constructed but was not assessed by the County Assessor in FY 2021-22 due to its use as a common area.

(6) This parcel (Zone 5, Lot A-4) is planned for development of 238 multi-family units.

Sources: Sacramento County Assessor's Office; City of Rancho Cordova; Piper Sandler & Co.; Goodwin Consulting Group, Inc.

Categories of Value-to-Lien Ratios. The table below shows the approximate projected value-to-lien ratios for the parcels in the District currently classified as Developed Property and subject to the Special Tax levy, based on the assessed values reported by the County Assessor for fiscal year 2021-22 and the direct liens on the property as described therein. *No assurance can be given that the amounts shown in this table will conform to those ultimately realized in the event of a foreclosure action following delinquency in the payment of the Special Taxes.*

Table 6
City of Rancho Cordova
Sunridge Anatolia Community Facilities District No. 2003-1
Value-to-Lien Ratios

Value-to-Lien	Number of Parcels ⁽¹⁾	FY 2021-22 Land Assessed Value	FY 2021-22 Improvement Assessed Value	FY 2021-22 Total Assessed Value	FY 2021-22 Maximum Special Tax ^{(1) (2)}	FY 2021-22 Special Tax Levy	Percent of FY 2021-22 Special Tax Levy	Debt Lien ^{(3)*}	Average VTL*
15:1 and Above	2,141	\$284,941,302	\$768,547,952	\$1,053,489,254	\$3,556,655	\$3,226,004	67.68%	\$54,963,502	19.17
10:1 to 15:1	773	\$68,106,538	\$168,495,637	\$236,602,175	\$1,256,256	\$1,139,466	23.90%	\$18,158,277	13.03
5:1 to 10:1	52	\$4,148,649	\$6,699,736	\$10,848,385	\$86,723	\$78,661	1.65%	\$1,200,120	9.04
3:1 to 5:1	6	\$3,398,439	\$0	\$3,398,439	\$78,516	\$71,216	1.49%	\$936,806	3.63
0:1 to 3:1 (MFR Units) ^{(4) (5)}	1	\$2,600,000	\$0	\$2,600,000	\$84,409	\$76,562	1.61%	\$1,015,794	2.56
0:1 to 3:1 ⁽⁵⁾	11	\$2,432,870	\$0	\$2,432,870	\$192,908	\$174,975	3.67%	\$2,220,366	1.10
Total	2,984	\$365,627,798	\$943,743,325	\$1,309,371,123	\$5,255,468	\$4,766,885	100.00%	\$78,494,866	16.68

*Preliminary; subject to change.

(1) Does not include Assessor's Parcel Number 067-0090-039-0000 which is currently used as an interim detention basin and may or may not be developed in future years.

(2) Does not include the reduction from the CFD Buffer, which allows for the loss of 8 to 10 units from the Expected Land Uses without reducing debt coverage on the Bonds.

(3) Debt lien includes the outstanding principal amount of the Series 2016 Refunding Bonds as of September 30, 2021 and the anticipated principal amount of the Series 2022 Refunding Bonds. [Includes the overlapping debt lien of \$6.5M in Elk Grove USD CFD No. 1 Bonds, \$9.4M in Elk Grove USD GO Bonds, and \$2.8M in Los Rios Community College District GO Bonds. Does not include overlapping general fund debt secured by ad valorem taxes on the property. Does not include any PACE liens secured by assessments or special taxes on the property. As of fiscal year 2021-22, there were 17 parcels in the CFD with PACE liens.

(4) This parcel (Zone 5, Lot A-4) is planned for development of 238 multi-family units.

(5) Two of these properties have building permits issued as of June 1, 2021.

Sources: Sacramento County Assessor's Office; City of Rancho Cordova; Piper Sandler & Co.; Goodwin Consulting Group, Inc.

Direct and Overlapping Governmental Obligations

General. The principal of and interest on the 2022 Bonds are payable from the Special Tax authorized to be collected within the District, and payment of the Special Tax is secured by a lien on certain real property within the District. Such lien is co-equal to and independent of the lien for general taxes and any other liens imposed under the Act, regardless of when they are imposed on the property in the District. The imposition of additional special taxes, assessments and general property taxes will increase the amount of independent and co-equal liens which must be satisfied in foreclosure. The City, the County and certain other public agencies are authorized by the Act to form other community facilities districts and improvement areas and, under other provisions of State law, to form special assessment districts, either or both of which could include all or a portion of the land within the District.

There can be no assurance that the Master Developer, its affiliates or any subsequent owner will not petition for the formation of other community facilities districts and improvement areas or for a special assessment district or districts and that parity special taxes or special assessments will not be levied by the County or some other public agency to finance additional public facilities, however no other special districts are currently contemplated by the City or the Master Developer.

Private liens, such as deeds of trust securing loans, may be placed upon property in the District at any time. Under State law, the Special Taxes have priority over all existing and future private liens imposed on property subject to the lien of the Special Taxes.

Overlapping Debt Statement. Contained within the boundaries of the District are certain overlapping local agencies providing public services. Many of these local agencies have outstanding debt. Shown in the table below is a direct and overlapping debt report (the “**Debt Report**”), prepared by California Municipal Statistics, Inc., that shows the direct and overlapping debt affecting the District as of _____, 2022. The Debt Report is included for general information purposes only. The City has not reviewed the Debt Report for completeness or accuracy and makes no representation in connection therewith.

The Debt Report generally includes long-term obligations sold in the public credit markets by public agencies whose boundaries overlap the boundaries of the District in whole or in part. These long-term obligations are not payable from revenues of the District (except as indicated) nor are they necessarily obligations secured by land within the District. In many cases long-term obligations issued by a public agency are payable only from the general fund or other revenues of such public agency. The amount shown reflects the amount outstanding as of the date indicated and does not reflect the amount of authorized but unissued debt. The Debt Report does not include Property Assessed Clean Energy (PACE) secured by assessments or special taxes on any property. Based on the Special Tax Consultant’s review, there _____ homes in the District with a PACE lien.

Additional overlapping tax and assessment liens may be levied in the future on property in the District.

Table 7
City of Rancho Cordova
Direct and Overlapping Governmental Obligations
As of May 1, 2022

2021-22 Local Secured Assessed Valuation: \$1,309,371,133

<u>DIRECT AND OVERLAPPING TAX AND ASSESSMENT DEBT:</u>	<u>% Applicable</u>	<u>Debt 4/1/22</u>	
Los Rios Community College District General Obligation Bonds	0.565%	\$ 2,812,640	
Elk Grove Unified School District General Obligation Bonds	3.034	9,381,499	
Elk Grove Unified School District Community Facilities District No. 1	3.633	6,490,718	
City of Rancho Cordova Community Facilities District No. 2003-1	100.	<u>61,955,000</u>	(1)
TOTAL DIRECT AND OVERLAPPING TAX AND ASSESSMENT DEBT		\$80,639,857	

<u>OVERLAPPING GENERAL FUND DEBT:</u>			
Sacramento County General Fund Obligations	0.680%	\$ 872,514	
Sacramento County Pension Obligation Bonds	0.680	4,252,479	
Sacramento County Board of Education Certificates of Participation	0.680	17923	
Elk Grove Unified School District Certificates of Participation	3.034	343,710	
City of Rancho Cordova Certificates of Participation	12.340	1,588,178	
Sacramento Metropolitan Fire General Fund Obligations	1.677	134,636	
Sacramento Metropolitan Fire Pension Obligation Bonds	1.677	509,874	
Cordova Recreation and Park District General Fund Obligations	7.551	<u>491,922</u>	
TOTAL GROSS OVERLAPPING GENERAL FUND DEBT		\$8,211,236	
Less: Sacramento County supported obligations		<u>93,438</u>	
TOTAL NET OVERLAPPING GENERAL FUND DEBT		\$8,117,798	

GROSS COMBINED TOTAL DEBT	\$88,851,093	(2)
NET COMBINED TOTAL DEBT	\$88,757,655	

(1) Excludes Mello-Roos Act bonds to be sold.

(2) Excludes tax and revenue anticipation notes, enterprise revenue, mortgage revenue and non-bonded capital lease obligations.

Ratios to 2021-22 Local Secured Assessed Valuation:

Direct Debt (\$61,955,000)	4.73%
Total Direct and Overlapping Tax and Assessment Debt	6.16%
Gross Combined Total Debt	6.79%
Net Combined Total Debt	6.78%

(1) Excludes issue to be sold.

(2) Excludes tax and revenue anticipation notes, enterprise revenue, mortgage revenue and non-bonded capital lease obligations.

Source: California Municipal Statistics, Inc.

OWNERSHIP OF PROPERTY WITHIN THE DISTRICT

Unpaid Special Taxes do not constitute a personal indebtedness of the owners of the parcels within the District. There is no assurance that the present property owners or any subsequent owners will have the ability to pay the Special Taxes or that, even if they have the ability, they will choose to pay the Special Taxes. An owner may elect to not pay the Special Taxes when due and cannot be legally compelled to do so. Neither the City nor any Bondowner will have the ability at any time to seek payment directly from the owners of property within the District of the Special Tax or the principal or interest on the Bonds, or the ability to control who becomes a subsequent owner of any property within the District. No assurance can be given that development of the property will be completed, or that it will be completed in a timely manner. The Special Taxes are not personal obligations of the developers or of any subsequent landowners; the Bonds are secured only by the Special Taxes and moneys available under the Fiscal Agent Agreement. See "SECURITY FOR THE 2022 BONDS" and "SPECIAL RISK FACTORS" herein.

Property in the District subject to the Special Tax consists of approximately 654 acres located in the southwestern part of the City. Development in the District is mostly completed and currently includes 2,956 single family residences, a 238 unit multi-family residential component, a commercial component and a homeowner association recreation center. Of the 2,984 parcels be levied a Special Tax for Fiscal Year 2021-22, all but 2 had improvement value on the County's Fiscal Year 2021-22 property tax roll (consisting of 2,956 single-family homes and 9 commercial parcels, 1 parcel had been issued a building permit but did not have improvement value on the 2021-22 property tax roll, 16 were final mapped parcels (one single family parcel and 15 commercial parcels), and 1 parcel is tentatively mapped and planned for multi-family use. The homeowner association recreation center parcel has no assessed value due to its use as a common area.

Top Ten Payers of Special Taxes. The table below shows the top ten taxpayers within the District designated as of January 1, 2021 (the lien date for the 2021-22 County property tax roll, the most recent tax roll for which information is available).

Table 8
City of Rancho Cordova
Sunridge Anatolia Community Facilities District No. 2003-1
Top Ten Taxpayers⁽¹⁾

Property Owner	No. of Parcels (1)	FY 2021-22 Land Assessed Value	FY 2021-22 Improvement Assessed Value	FY 2021-22 Total Assessed Value	FY 2021-22 Maximum Special Tax (1) (2)	FY 2021-22 Actual Special Tax Levy	% of FY 2021-22 Actual Special Tax Levy	Debt Lien ⁽³⁾ *	Average VTL*
Anatolia Marketplace LLC	11	\$3,031,076	\$0	\$3,031,076	\$106,976	\$97,031	2.04%	\$1,245,837	2.43
Sundance Sacramento RHNC (4)	1	\$2,600,000	\$0	\$2,600,000	\$84,409	\$76,562	1.61%	\$1,015,794	2.56
Anatolia LLC	1	\$1,200,000	\$0	\$1,200,000	\$83,981	\$76,174	1.60%	\$966,990	1.24
DS Sunridge LP	8	\$4,591,530	\$18,907,625	\$23,499,155	\$72,094	\$65,392	1.37%	\$1,115,868	21.06
Anatolia Units 1, 2 And 4 Master Association (5)	1	\$0	\$0	\$0	\$43,390	\$39,356	0.83%	\$493,804	0.00
CSS Properties LLC	1	\$1,600,000	\$0	\$1,600,000	\$31,517	\$28,587	0.60%	\$385,093	4.15
Sunridge LP(Raleys) DS	1	\$2,573,284	\$11,472,562	\$14,045,846	\$24,527	\$22,247	0.47%	\$440,084	31.92
Koidackel LLC (Walgreen Co.)	1	\$1,472,760	\$5,881,522	\$7,354,282	\$16,996	\$15,416	0.32%	\$283,349	25.95
Individual Owner	5	\$478,393	\$1,072,874	\$1,551,267	\$8,105	\$7,352	0.15%	\$117,636	13.19
Sac & Sm LLC	5	\$396,401	\$1,195,100	\$1,591,501	\$8,105	\$7,352	0.15%	\$118,013	13.49
All Other Owners	2,949	\$347,684,354	\$905,213,642	\$1,252,897,996	\$4,775,367	\$4,331,416	90.86%	\$72,312,398	17.33
Total	2,984	\$365,627,798	\$943,743,325	\$1,309,371,123	\$5,255,468	\$4,766,885	100.00%	\$78,494,866	16.68

- (1) Does not include Assessor's Parcel Number 067-0090-039-0000 which is currently used as an interim detention basin and may or may not be developed in future years.
- (2) Does not include the reduction from the CFD Buffer, which allows for the loss of 8 to 10 units from the Expected Land Uses without reducing debt coverage on the Bonds.
- (3) Debt lien includes the outstanding principal amount of the Series 2016 Refunding Bonds as of September 30, 2021 and the anticipated principal amount of the Series 2022 Refunding Bonds. Includes the overlapping debt lien of \$6.5M in Elk Grove USD CFD No. 1 Bonds, \$9.4M in Elk Grove USD GO Bonds, and \$2.8M in Los Rios Community College District GO Bonds. Does not include overlapping general fund debt secured by ad valorem taxes on the property. Does not include any PACE liens secured by assessments or special taxes on the property. As of fiscal year 2021-22, there were 17 parcels in the CFD with PACE liens.
- (4) This parcel (Zone 5, Lot A-4) is planned for development of 238 multi-family units.
- (5) The rec. center has been constructed, but was not assessed by the County Assessor in FY 2021-22 due to its use as a common area.

* Preliminary; subject to change.

Sources: Sacramento County Assessor's Office; Goodwin Consulting Group, Inc.

Estimated Tax Burden on Single-Family Homes

Single-Family Detached. The following table shows three sample tax bills for an average single-family property with improved value (based on the average assessed value of single-family property with an improved value) using projected tax rates for fiscal year 2021-22.

Table 9
City of Rancho Cordova
Sunridge Anatolia Community Facilities District No. 2003-1
Sample Tax Bill Information

		<u>Sample 1</u>	<u>Sample 2</u>	<u>Sample 3</u>
<u>Assumptions</u>		<u>Amount</u>	<u>Amount</u>	<u>Amount</u>
Total Assessed Value ⁽¹⁾		\$374,000	\$412,000	\$499,000
Homeowner's Exemption		(\$7,000)	(\$7,000)	(\$7,000)
Net Assessed Value		\$367,000	\$405,000	\$492,000
<u>Ad Valorem Taxes</u>	<u>Ad Valorem Percentage</u>	<u>Amount</u>	<u>Amount</u>	<u>Amount</u>
County Wide 1%	1.0000%	\$3,670	\$4,050	\$4,920
Elk Grove Unified GOB	0.0367%	\$135	\$149	\$181
Los Rios College GOB	0.0249%	\$91	\$101	\$123
Total Ad Valorem Taxes	1.0616%	\$3,896	\$4,299	\$5,223
<u>Direct Assessments</u>		<u>Amount</u>	<u>Amount</u>	<u>Amount</u>
Sunridge Anatolia CFD No. 2003-1		\$1,367	\$1,496	\$1,626
All Other Direct Assessments ⁽²⁾		\$1,140	\$1,071	\$1,149
Total Direct Assessments		\$2,506	\$2,568	\$2,775
Total Property Tax Payment		\$6,402	\$6,867	\$7,998
Percentage of Total Assessed Value		1.71%	1.67%	1.60%

(1) Represents average assessed values for constructed single family homes with different CFD No. 2003-1 maximum tax rates.

(2) Represents the fiscal year 2021-22 total direct assessment amounts, excluding the Sunridge Anatolia CFD No. 2003-1 direct assessment, for the sample parcels.

Sources: Sacramento County Tax Collector's Office; Goodwin Consulting Group, Inc.

Special Tax Collection and Delinquency Rates

Overall Delinquencies. The table below shows the collections and delinquencies of the Special Taxes as of the end of the past nine fiscal years, with updated delinquency amounts as of June 28, 2021.

Table 10
City of Rancho Cordova
Sunridge Anatolia Community Facilities District No. 2003-1
Historical Special Tax Collections and Delinquencies

Fiscal Year	Amount Levied	Amount Collected	<u>As of the end of each Fiscal Year</u>			<u>As of July 28, 2021</u>		
			Number of Parcels Delinquent	Amount Delinquent	Percentage Delinquent	Number of Parcels Delinquent	Amount Delinquent	Percentage Delinquent
2016-17	\$4,744,263	\$4,744,263	112	\$109,094	2.30%	0	\$0	0.00% ⁽¹⁾
2017-18	4,397,708	4,397,708	110	116,223	2.64	0	0	0.00 ⁽¹⁾
2018-19	4,490,280	4,490,280	12	12,352	0.28	0	0	0.00 ⁽¹⁾
2019-20	4,578,922	4,578,922	20	19,409	0.42	0	0	0.00 ⁽¹⁾
2020-21	4,673,921	4,673,921	13	12,857	0.28	13	12,857	0.28

(1) The Sacramento County Tax Collector's Office reports that all prior year delinquent amounts were remitted to the City through the Teeter Plan.

Sources: Sacramento County Tax Collector's Office; Goodwin Consulting Group, Inc.

Prior or Pending Foreclosure Actions. The City annually reviews its foreclosure covenant with respect to the Bonds and has not been required to undertake any foreclosure proceedings since

SPECIAL RISK FACTORS

The purchase of the 2022 Bonds involves a degree of risk that may not be appropriate for some investors. The following includes a discussion of some of the risks that should be considered before making an investment decision. This discussion does not purport to be comprehensive or definitive or a complete statement of all factors that may be considered as risks in evaluating the credit quality of the 2022 Bonds.

Limited Obligation of the City to Pay Debt Service

The City has no obligation to pay principal of and interest on the 2022 Bonds in the event Special Tax collections are delinquent, other than from amounts, if any, on deposit in the Reserve Fund or funds derived from the tax sale or foreclosure and sale of parcels on which levies of the Special Tax are delinquent, nor is the City obligated to advance funds to pay such debt service on the 2022 Bonds. The 2022 Bonds are not general obligations of the City but are limited obligations of the City and the District payable solely from the proceeds of the Special Tax and certain funds held under the Fiscal Agent Agreement, including amounts deposited in the Reserve Fund and investment income thereon, and the proceeds, if any, from the sale of property in the event of a foreclosure. See "SECURITY AND SOURCES OF PAYMENT FOR THE BONDS." Any tax for the payment of the 2022 Bonds will be limited to the Special Tax to be collected within the jurisdiction of the District.

Levy and Collection of the Special Tax

General. The principal source of payment of principal of and interest on the 2022 Bonds is the proceeds of the annual levy and collection of the Special Tax against property within the District.

Limitation on Maximum Annual Special Tax Rate. The annual levy of the Special Tax is subject to the maximum annual Special Tax rate authorized in the Special Tax Formula. The levy cannot be made at a higher rate even if the failure to do so means that the estimated proceeds of the levy and collection of the Special Tax, together with other available funds, will not be sufficient to pay debt service on the 2022 Bonds.

In addition to the maximum annual Special Tax rate limitation in the Special Tax Formula, Section 53321(d) of the Act provides that the special tax levied against any parcel for which an occupancy permit for private residential use has been issued may not be increased as a consequence of delinquency or default by the owner of any other parcel within a community facilities district by more than 10% above the amount that would have been levied in such fiscal year had there never been any such delinquencies or defaults. In cases of significant delinquency, these factors may result in defaults in the payment of principal of and interest on the 2022 Bonds.

No Relationship Between Property Value and Special Tax Levy. Because the Special Tax Formula is not based on property value, the levy of the Special Tax will rarely, if ever, result in a uniform relationship between the value of particular parcels in the District subject to a Special Tax and the amount of the levy of the Special Tax against those parcels. Thus, there will rarely, if ever, be a uniform relationship between the value of the parcels in the District subject to a Special Tax and their proportionate share of debt service on the 2022 Bonds, and certainly not a direct relationship.

Factors that Could Lead to Special Tax Deficiencies. The following are some of the factors that might cause the levy of the Special Tax on any particular parcel of Taxable Property to vary from the Special Tax that might otherwise be expected:

Transfers to Governmental Entities. The number of parcels in the District subject to a Special Tax could be reduced through the acquisition of Taxable Property by a governmental entity and failure of the government to pay the Special Tax based upon a claim of exemption or, in the case of the federal government or an agency thereof, immunity from taxation, thereby resulting in an increased tax burden on the remaining taxed parcels.

Property Tax Delinquencies. Failure of the owners of Taxable Property to pay property taxes (and, consequently, the Special Tax), or delays in the collection of or inability to collect the Special Tax by tax sale or foreclosure and sale of the delinquent parcels, could result in a deficiency in the collection of Special Tax revenues. See “– Property Tax Delinquencies” below.

Delays Following Special Tax Delinquencies and Foreclosure Sales. The Fiscal Agent Agreement generally provides that the Special Tax is to be collected in the same manner as ordinary *ad valorem* property taxes are collected and, except as provided in the special covenant for foreclosure described in “SECURITY FOR THE 2022 BONDS – Delinquent Payments of Special Tax; Covenant for Superior Court Foreclosure” and in the Mello-Roos Act, is subject to the same penalties and the same procedure, sale and lien priority in case of delinquency as is provided for ordinary *ad valorem* property taxes. Under these procedures, if taxes are unpaid for a period of five years or more, the property is deeded to the State and then is subject to sale by the County.

If sales or foreclosures of property are necessary, there could be a delay in payments to owners of the 2022 Bonds pending such sales or the prosecution of foreclosure proceedings and receipt by the City of the proceeds of sale if the Reserve Fund is depleted. See “SECURITY FOR THE 2022 BONDS – Delinquent Payments of Special Tax; Covenant for Superior Court Foreclosure.”

The ability of the City to collect interest and penalties specified by State law and to foreclose against properties having delinquent Special Tax installments may be limited in certain respects with regard to properties in which the Federal Deposit Insurance Corporation (the “**FDIC**”) has or obtains an interest. The FDIC would obtain such an interest by taking over a financial institution that has made a loan that is secured by property within the District. See “– FDIC/Federal Government Interests in Properties” below.

Other laws generally affecting creditors’ rights or relating to judicial foreclosure may affect the ability to enforce payment of Special Taxes or the timing of enforcement of Special Taxes. For example, the Soldiers and Sailors Civil Relief Act of 1940 affords protections such as a stay in enforcement of the foreclosure covenant, a six-month period after termination of military service to redeem property sold to enforce the collection of a tax or assessment and a limitation on the interest rate on the delinquent tax or assessment to persons in military service if the court concludes the ability to pay such taxes or assessments is materially affected by reason of such service.

Overlapping Tax Districts. The land in the District is also located within the boundaries of various local agencies that could issue debt in the future payable from special taxes or other amounts levied on the parcels in the District; this would decrease the value to lien ratios of parcels in the District.

Property Tax Delinquencies

General. Delinquencies in the payment of property taxes and, consequently, the Special Taxes, can occur because the owners of delinquent parcels may not have received property tax bills from the County in a timely manner, including situations in which the County initially sent property tax bills to the property developer or merchant builder at a time when the parcels in question had already

been sold to individual homeowners. Delinquencies can also reflect economic difficulties and duress by the property owner.

Numerous future delinquencies by the owners of Taxable Property in the District in the payment of property taxes (and, consequently, the Special Taxes, which are collected on the ordinary property tax bills) when due could result in a deficiency in Special Tax Revenues necessary to pay debt service on the 2022 Bonds, which could in turn result in the depletion of the Reserve Fund, prior to reimbursement from the resale of foreclosed property or payment of the delinquent Special Tax. In that event, there could be a delay or failure in payments of the principal of and interest on the 2022 Bonds. See "SECURITY FOR THE 2022 BONDS – Reserve Fund," and "SECURITY FOR THE 2022 BONDS – Delinquent Payments of Special Tax; Covenant for Superior Court Foreclosure."

The City intends to take certain actions designed to mitigate the impact of future delinquencies, including: enforcing the lien of the Special Taxes through collection procedures that will include foreclosure actions under certain circumstances (see "SECURITY FOR THE 2022 BONDS – Delinquent Payments of Special Tax; Covenant for Superior Court Foreclosure"); and increasing the levy of Special Taxes against non-delinquent property owners in the District, to the extent permitted under the Special Tax Formula and the Mello-Roos Act and to the extent the Special Taxes are not already being levied at the Maximum Annual Special Tax rate.

Any future decline in home values in the District could result in property owner unwillingness or inability to pay mortgage payments, as well as *ad valorem* property taxes and Special Taxes, when due. Under such circumstances, bankruptcies are likely to increase. Bankruptcy by homeowners with delinquent Special Taxes would delay the commencement and completion of foreclosure proceedings to collect delinquent Special Taxes.

It is possible that laws could be enacted in the future to assist homeowners in default in the payment of mortgages and property taxes. It is further possible that federal laws could be enacted that would adversely impact the ability of the City to foreclose on parcels with delinquent Special Taxes. No assurance can be given that any such laws will be enacted, or if enacted will be effective in assisting affected homeowners.

Property Values

The value of parcels within the District subject to the Special Tax is a critical factor in determining the investment quality of the 2022 Bonds. If a property owner defaults in the payment of the Special Tax, the District's only remedy is to foreclose on the delinquent property in an attempt to obtain funds with which to pay the delinquent Special Tax. Property values could be adversely affected by economic and other factors beyond the City's control, such as: a general economic downturn; adverse judgments in future litigation that could affect the scope, timing or viability of development; relocation of employers out of the area; stricter land use regulations; shortages of water, electricity, natural gas or other utilities; destruction of property caused by earthquake, flood or other natural disasters; environmental pollution or contamination.

Neither the City nor the Underwriter has evaluated development risks. Since these are largely business risks of the type that property owners customarily evaluate individually, and inasmuch as changes in land ownership may well mean changes in the evaluation with respect to any particular parcel, the District is issuing the 2022 Bonds without regard to any such evaluation. Thus, the creation of the District and the issuance of the 2022 Bonds in no way implies that the City or the Underwriter has evaluated these risks or the reasonableness of these risks.

The following is a discussion of specific risk factors that could affect the timing or scope of property development in the District or the value of property in the District.

Risks of Real Estate Investment Generally. Continuing development of land within the District may be adversely affected by changes in general or local economic conditions, fluctuations in the real estate market, increased construction costs, supply chain disruptions, development, financing and marketing capabilities of individual property owners, water or electricity shortages, and other similar factors. Home values in the District may also be affected by development in surrounding areas, which may compete with the District. There can be no assurance that land values within the District will not be adversely affected by future government policies, including, but not limited to, governmental policies to restrict or control development, or future growth control initiatives.

Natural Disasters. The value of the parcels in the District in the future can be adversely affected by a variety of natural occurrences, particularly those that may affect infrastructure and other public improvements and private improvements on the parcels in the District and the continued habitability and enjoyment of such private improvements. For example, the areas in and surrounding the District, like those in much of California, may be subject to earthquakes or other unpredictable seismic activity, however, the District is not located in a seismic special studies zone.

Other natural disasters could include, without limitation, landslides, floods, droughts, wildfires or tornadoes. One or more natural disasters could occur and could result in damage to improvements of varying seriousness. Although the District is not in a high-risk area (or a special fire hazard severity zone) for wildfires, landslides, floods, or tornadoes, natural disasters such as these are unpredictable and may occur anywhere throughout the State, with devastating consequences. The damage may entail significant repair or replacement costs and that repair or replacement may never occur either because of the cost, or because repair or replacement will not facilitate habitability or other use, or because other considerations preclude such repair or replacement. Under any of these circumstances there could be significant delinquencies in the payment of Special Taxes, and the value of the parcels may well depreciate.

Drought. California has been subject to droughts from time-to-time in the past. Although the City does not believe any future drought would impact development in the District, no assurances can be given in this regard.

Legal Requirements. Other events that may affect the value of a parcel include changes in the law or application of the law. Such changes may include, without limitation, local growth control initiatives, local utility connection moratoriums and local application of statewide tax and governmental spending limitation measures.

Hazardous Substances. Any discovery of a hazardous substance detected on property within the District would affect the marketability and the value of some or all of the property in the District. In that event, the owners and operators of a parcel within the District may be required by law to remedy conditions of the parcel relating to releases or threatened releases of hazardous substances. The federal Comprehensive Environmental Response, Compensation and Liability Act of 1980, sometimes referred to as "CERCLA" or the "Superfund Act," is the most well-known and widely applicable of these laws. California laws with regard to hazardous substances are also applicable to property within the District and are as stringent as the federal laws. Under many of these laws, the owner (or operator) is obligated to remedy a hazardous substance condition of property whether or not the owner (or operator) has anything to do with creating or handling the hazardous substance. The effect, therefore, should any of the parcels be contaminated by a hazardous substance is to reduce the marketability and

value of the parcel by the costs of remedying the condition, because the purchaser, upon becoming owner, will become obligated to remedy the condition just as is the seller.

Further, it is possible that liabilities may arise in the future with respect to any of the parcels within the District resulting from the existence, currently, on the parcel of a substance presently classified as hazardous but which has not been released or the release of which is not presently threatened, or may arise in the future resulting from the existence, currently, on the parcel of a substance not presently classified as hazardous but which may in the future be so classified. Further, such liabilities may arise not simply from the existence of a hazardous substance but from the method of handling it. All of these possibilities could significantly affect the value of a parcel within the District that is realizable upon a foreclosure sale.

Other Possible Claims Upon the Value of Taxable Property

While the Special Taxes are secured by the Taxable Property, the security only extends to the value of such Taxable Property that is not subject to priority and parity liens and similar claims.

The table in the section entitled “VALUE OF PROPERTY WITHIN THE DISTRICT –Priority of Lien” shows the presently outstanding amount of governmental obligations (with stated exclusions), the tax or assessment for which is or may become an obligation of one or more of the parcels in the District subject to a Special Tax. The table also states the additional amount of general obligation bonds the tax for which, if and when issued, may become an obligation of one or more of the parcels in the District subject to a Special Tax. The table does not specifically identify which of the governmental obligations are secured by liens on one or more of the parcels in the District subject to a Special Tax.

In addition, other governmental obligations may be authorized and undertaken or issued in the future, the tax, assessment or charge for which may become an obligation of one or more of the parcels in the District subject to a Special Tax and may be secured by a lien on a parity with the lien of the Special Tax securing the 2022 Bonds.

In general, as long as the Special Tax is collected on the County tax roll, the Special Tax and all other taxes, assessments and charges also collected on the tax roll are on a parity, that is, are of equal priority. Questions of priority become significant when collection of one or more of the taxes, assessments or charges is sought by some other procedure, such as foreclosure and sale. In the event of proceedings to foreclose for delinquency of Special Taxes securing the 2022 Bonds, the Special Tax will be subordinate only to existing prior governmental liens, if any. Otherwise, in the event of such foreclosure proceedings, the Special Taxes will generally be on a parity with the other taxes, assessments and charges, and will share the proceeds of such foreclosure proceedings on a pro rata basis. Although the Special Taxes will generally have priority over non-governmental liens on a parcel of Taxable Property, regardless of whether the non-governmental liens were in existence at the time of the levy of the Special Tax or not, this result may not apply in the case of bankruptcy. See “–Bankruptcy Delays” below.

FDIC/Federal Government Interests in Properties

General. The ability of the City to foreclose the lien of delinquent unpaid Special Tax installments may be limited with regard to properties in which the FDIC, the Drug Enforcement Agency, the Internal Revenue Service, or other federal agency has or obtains an interest.

Federal courts have held that, based on the supremacy clause of the United States Constitution, in the absence of Congressional intent to the contrary, a state or local agency cannot foreclose to collect delinquent taxes or assessments if foreclosure would impair the federal government interest.

The supremacy clause of the United States Constitution reads as follows: "This Constitution, and the Laws of the United States which shall be made in Pursuance thereof; and all Treaties made, or which shall be made, under the Authority of the United States, shall be the supreme Law of the Land; and the Judges in every State shall be bound thereby, any Thing in the Constitution or Laws of any State to the contrary notwithstanding."

This means that, unless Congress has otherwise provided, if a federal governmental entity owns a parcel that is subject to Special Taxes but does not pay taxes and assessments levied on the parcel (including Special Taxes), the applicable state and local governments cannot foreclose on the parcel to collect the delinquent taxes and assessments.

Moreover, unless Congress has otherwise provided, if the federal government has a mortgage interest in the parcel and the City wishes to foreclose on the parcel as a result of delinquent Special Taxes, the property cannot be sold at a foreclosure sale unless it can be sold for an amount sufficient to pay delinquent taxes and assessments on a parity with the Special Taxes and preserve the federal government's mortgage interest. In *Rust v. Johnson* (9th Circuit; 1979) 597 F.2d 174, the United States Court of Appeal, Ninth Circuit held that the Federal National Mortgage Association ("**FNMA**") is a federal instrumentality for purposes of this doctrine, and not a private entity, and that, as a result, an exercise of state power over a mortgage interest held by FNMA constitutes an exercise of state power over property of the United States.

The City has not undertaken to determine whether any federal governmental entity currently has, or is likely to acquire, any interest (including a mortgage interest) in any of the parcels subject to the Special Taxes, and therefore expresses no view concerning the likelihood that the risks described above will materialize while the 2022 Bonds are outstanding.

FDIC. In the event that any financial institution making any loan which is secured by real property within the District is taken over by the FDIC, and prior thereto or thereafter the loan or loans go into default, resulting in ownership of the property by the FDIC, then the ability of the District to collect interest and penalties specified by State law and to foreclose the lien of delinquent unpaid Special Taxes may be limited.

The FDIC's policy statement regarding the payment of state and local real property taxes (the "**Policy Statement**") provides that property owned by the FDIC is subject to state and local real property taxes only if those taxes are assessed according to the property's value, and that the FDIC is immune from real property taxes assessed on any basis other than property value. According to the Policy Statement, the FDIC will pay its property tax obligations when they become due and payable and will pay claims for delinquent property taxes as promptly as is consistent with sound business practice and the orderly administration of the institution's affairs, unless abandonment of the FDIC's interest in the property is appropriate. The FDIC will pay claims for interest on delinquent property taxes owed at the rate provided under state law, to the extent the interest payment obligation is secured by a valid lien. The FDIC will not pay any amounts in the nature of fines or penalties and will not pay nor recognize liens for such amounts. If any property taxes (including interest) on FDIC-owned property are secured by a valid lien (in effect before the property became owned by the FDIC), the FDIC will pay those claims. The Policy Statement further provides that no property of the FDIC is subject to levy, attachment, garnishment, foreclosure or sale without the FDIC's consent. In addition, the FDIC will not

permit a lien or security interest held by the FDIC to be eliminated by foreclosure without the FDIC's consent.

The Policy Statement states that the FDIC generally will not pay non-*ad valorem* taxes, including special assessments, on property in which it has a fee interest unless the amount of tax is fixed at the time that the FDIC acquires its fee interest in the property, nor will it recognize the validity of any lien to the extent it purports to secure the payment of any such amounts. Special taxes imposed under the Mello-Roos Act and a special tax formula which determines the special tax due each year are specifically identified in the Policy Statement as being imposed each year and therefore covered by the FDIC's federal immunity. The Ninth Circuit issued a ruling on August 28, 2001, in which it determined that the FDIC, as a federal agency, is exempt from special taxes levied under the Act.

The City is unable to predict what effect the application of the Policy Statement would have in the event of a delinquency in the payment of Special Taxes on a parcel within the District in which the FDIC has or obtains an interest, although prohibiting the lien of the Special Taxes to be foreclosed out at a judicial foreclosure sale could reduce or eliminate the number of persons willing to purchase a parcel at a foreclosure sale. Such an outcome could cause a draw on the Reserve Fund and perhaps, ultimately, if enough property were to become owned by the FDIC, a default in payment on the 2022 Bonds.

Depletion of Reserve Fund

The Reserve Fund is to be maintained at an amount equal to the Reserve Requirement as defined in the Fiscal Agent Agreement. See "SECURITY FOR THE 2022 BONDS – Reserve Fund." The Reserve Fund will be used to pay principal of and interest on the 2022 Bonds (and the 2016 Bonds and any Additional Bonds, the principal of and interest on which is payable from amounts in the Reserve Fund) if insufficient funds are available from the proceeds of the levy and collection of the Special Tax against taxable property within the District. If the Reserve Fund is depleted, it can be replenished from the proceeds of the levy and collection of the Special Taxes that exceed the amounts to be paid to the owners of the 2022 Bonds (and the 2016 Bonds and any Additional Bonds, the principal of and interest on which is payable from amounts in the Reserve Fund) under the Fiscal Agent Agreement. However, because the Special Tax levy is limited to the annual Maximum Special Tax rates, it is possible that no replenishment would be achieved if the Special Tax proceeds, together with other available funds, remain insufficient to pay all such amounts. Thus it is possible that the Reserve Fund will be depleted and not be replenished by the levy and collection of the Special Taxes.

Bankruptcy Delays

The payment of the Special Tax and the ability of the City to foreclose the lien of a delinquent unpaid Special Tax, as discussed in "SECURITY FOR THE 2022 BONDS," may be limited by bankruptcy, insolvency or other laws generally affecting creditors' rights or by the laws of the State of California relating to judicial foreclosure. The various legal opinions to be delivered concurrently with the delivery of the 2022 Bonds (including Bond Counsel's approving legal opinion) will be qualified as to the enforceability of the various legal instruments by bankruptcy, insolvency, reorganization, moratorium and other similar laws affecting creditors' rights, by the application of equitable principles and by the exercise of judicial discretion in appropriate cases.

Although bankruptcy proceedings would not cause the Special Taxes to become extinguished, bankruptcy of a property owner or any other person claiming an interest in the property could result in a delay in superior court foreclosure proceedings and could result in the possibility of Special Tax

installments not being paid in part or in full. Such a delay would increase the likelihood of a delay or default in payment of the principal of and interest on the 2022 Bonds.

In addition, the amount of any lien on property securing the payment of delinquent Special Taxes could be reduced if the value of the property were determined by the bankruptcy court to have become less than the amount of the lien, and the amount of the delinquent Special Taxes in excess of the reduced lien could then be treated as an unsecured claim by the court. Any such stay of the enforcement of the lien for the Special Tax, or any such delay or non-payment, would increase the likelihood of a delay or default in payment of the principal of and interest on the 2022 Bonds and the possibility of delinquent Special Taxes not being paid in full.

To the extent that property in the District continues to be owned by a limited number of property owners, the chances are increased that the Reserve Fund could be fully depleted during any such delay in obtaining payment of delinquent Special Taxes. As a result, sufficient moneys would not be available in the Reserve Fund to make up shortfalls resulting from delinquent payments of the Special Tax and thereby to pay principal of and interest on the 2022 Bonds on a timely basis.

On July 30, 1992, the United States Court of Appeals for the Ninth Circuit issued its opinion in a bankruptcy case entitled *In re Glasply Marine Industries*. In that case, the court held that *ad valorem* property taxes levied by Snohomish County in the State of Washington after the date that the property owner filed a petition for bankruptcy were not entitled to priority over a secured creditor with a prior lien on that property. The court upheld the priority of unpaid *ad valorem* taxes imposed before the bankruptcy petition (the "pre-petition taxes"), but unpaid taxes imposed after the filing of the bankruptcy petition ("post-petition taxes") were declared to be unsecured "administrative expenses" of the bankruptcy estate, and were therefore held to be payable from the bankruptcy estate only after payment of all secured creditors. As a result, the secured creditor of the property was able to foreclose on the property and retain all of the proceeds of the sale except for the amount of the pre-petition taxes.

According to the court's ruling, as administrative expenses, post-petition taxes would have to be paid, but only if the debtor had sufficient assets not subject to other perfected security interests to do so. In certain circumstances, payment of such administrative expenses may also be allowed to be deferred. Once the property is transferred out of the bankruptcy estate (through foreclosure or otherwise) it would at that time again become subject to and would secure liens for then current and future *ad valorem* taxes.

Glasply was controlling precedent on bankruptcy courts in the State of California for several years subsequent to the date of the Ninth Circuit's holding. Pursuant to state law, the lien date for general *ad valorem* property taxes levied in the State of California is the January 1 preceding the fiscal year for which the taxes are levied. Under the *Glasply* holding, a bankruptcy petition filing would have prevented the lien for general *ad valorem* property taxes levied in fiscal years subsequent to the filing of a bankruptcy petition from attaching and becoming a lien so long as the property was a part of the estate in bankruptcy. However, the *Glasply* holding was for the most part subsequently rendered inoperative with respect to the imposition of a lien for and the collection of *ad valorem* taxes by amendments to the federal Bankruptcy Code (Title 11 U.S.C.) which were part of the Bankruptcy Reform Act of 1994 (the "Bankruptcy Reform Act") passed by Congress during the later part of 1994. The Bankruptcy Reform Act added a provision to the automatic stay section of the Bankruptcy Code which, pursuant to Section 362(b)(18) thereof, excepts from the Bankruptcy Code's automatic stay provisions, "the creation of a statutory lien for an *ad valorem* property tax imposed by . . . a political subdivision of a state, if such tax comes due after the filing of the petition" by a debtor in bankruptcy court. The effect of this provision is to continue the secured interest of *ad valorem* taxes on real

property (i.e., post-petition taxes) in effect during the period following the filing of a bankruptcy petition, including during the period bankruptcy proceedings are pending.

Without further clarification by the courts or Congress, the original rationale of the *Glaspoly* holding could, however, still result in the treatment of post-petition special taxes as “administrative expenses,” rather than as tax liens secured by real property, at least during the pendency of bankruptcy proceedings. This treatment might result from the fact that, although the lien of special taxes is of record from the date of the filing of a Notice of Special Tax Lien, the actual special tax is levied annually. As noted above, special taxes have a different lien date than the lien date for general *ad valorem* taxes in the State of California noted above. The lien of a Mello-Roos special tax attaches upon recordation of the notice of the special tax lien, as provided for in Section 53328.3 of the Act, as opposed to the annual January 1 lien date for general *ad valorem* taxes. Thus, in deciding whether the original *Glaspoly* ruling is applicable to a bankruptcy proceeding involving special taxes rather than general *ad valorem* property taxes, a court might consider the differences in the statutory provisions for creation of the applicable tax lien (general *ad valorem* or special tax) in determining whether there is a basis for post petition special taxes to be entitled to a lien on the property during pending bankruptcy proceedings. If a court were to apply *Glaspoly* to eliminate the priority of the special tax lien as a secured claim against property with respect to post-petition levies of the Special Taxes made against property owners within the District who file for bankruptcy, collections of the Special Taxes from such property owners could be reduced as the result of being treated as “administrative expenses” of the bankruptcy estate. Also, and most importantly, is the fact that the original holding in *Glaspoly* and the mitigation of that holding by the Bankruptcy Reform Act of 1994 both appear to be applicable only to general *ad valorem* taxes, and, therefore, the exemption from the automatic stay in Section 362(b)(18) discussed above may not be applicable to special taxes since they were not expressly mentioned or provided for in this section, nor defined to be included within the term “*ad valorem* taxes.”

Disclosure to Future Purchasers

The City has recorded a notice of the Special Tax lien in the Office of the County Recorder. While title companies normally refer to such notices in title reports, there can be no guarantee that such reference will be made or, if made, that a prospective purchaser or lender will consider such special tax obligation in the purchase of a parcel of land or a home in the District or the lending of money secured by property in the District. The Mello-Roos Act and the City’s Mello-Roos Act Goals and Policies require the subdivider of a subdivision (or its agent or representative) to notify a prospective purchaser or long-term lessor of any lot, parcel, or unit subject to a Mello-Roos special tax of the existence and maximum amount of such special tax using a statutorily prescribed form. California Civil Code Section 1102.6b requires that in the case of transfers other than those covered by the above requirement, the seller must at least make a good faith effort to notify the prospective purchaser of the special tax lien in a format prescribed by statute. Failure by an owner of the property to comply with these requirements, or failure by a purchaser or lessor to consider or understand the nature and existence of the Special Tax, could adversely affect the willingness and ability of the purchaser or lessor to pay the Special Tax when due.

No Acceleration Provisions

The 2022 Bonds do not contain a provision allowing for their acceleration in the event of a payment default or other default under the terms of the 2022 Bonds or the Fiscal Agent Agreement. Under the Fiscal Agent Agreement, a Bondowner is given the right for the equal benefit and protection of all Bond Owners similarly situated to pursue certain remedies. So long as the 2022 Bonds are in book-entry form, DTC will be the sole Bondowner and will be entitled to exercise all rights and remedies of Bondholders, in accordance with its procedures and rules.

Loss of Tax Exemption

As discussed under the caption “TAX MATTERS,” interest on the 2022 Bonds might become includable in gross income for purposes of federal income taxation retroactive to the date the 2022 Bonds were issued as a result of future acts or omissions of the City in violation of its covenants in the Fiscal Agent Agreement. The Fiscal Agent Agreement does not contain a special redemption feature triggered by the occurrence of an event of taxability. As a result, if interest on the 2022 Bonds were to become includable in gross income for purposes of federal income taxation, the 2022 Bonds would continue to remain outstanding until maturity unless earlier redeemed pursuant to optional redemption, mandatory sinking fund redemption or special mandatory redemption upon prepayment of the Special Taxes. See “THE 2022 BONDS – Redemption.”

Future legislative proposals, if enacted into law, clarification of the Code or court decisions may cause interest on the 2022 Bonds to be subject, directly or indirectly, to federal income taxation or to be subject to or exempted from state income taxation, or otherwise prevent Bond Owners from realizing the full current benefit of the tax status of such interest.

IRS Audit of Tax-Exempt Bond Issues

The Internal Revenue Service (the “IRS”) has initiated an expanded program for the auditing of tax-exempt bond issues, including both random and targeted audits. It is possible that the 2022 Bonds will be selected for audit by the IRS. It is also possible that the market value of such 2022 Bonds might be affected as a result of such an audit (or by an audit of similar bonds or securities).

Voter Initiatives

Under the California Constitution, the power of initiative is reserved to the voters for the purpose of enacting statutes and constitutional amendments. Since 1978, the voters have exercised this power through the adoption of Proposition 13 and similar measures, including Proposition 218, which was approved in the general election held on November 5, 1996, and Proposition 26, which was approved on November 2, 2010.

Any such initiative may affect the collection of fees, taxes and other types of revenue by local agencies such as the District. Subject to overriding federal constitutional principles, such collection may be materially and adversely affected by voter-approved initiatives, possibly to the extent of creating cash-flow problems in the payment of outstanding obligations such as the 2022 Bonds.

Proposition 218 – Voter Approval for Local Government Taxes—Limitation on Fees, Assessments, and Charges—Initiative Constitutional Amendment, added Articles XIIC and XIID to the California Constitution, imposing certain vote requirements and other limitations on the imposition of new or increased taxes, assessments and property-related fees and charges.

On November 2, 2010, California voters approved Proposition 26, entitled the “Supermajority Vote to Pass New Taxes and Fees Act.” Section 1 of Proposition 26 declares that Proposition 26 is intended to limit the ability of the State Legislature and local government to circumvent existing restrictions on increasing taxes by defining the new or expanded taxes as “fees.” Proposition 26 amended Articles XIII A and XIIC of the State Constitution. The amendments to Article XIII A limit the ability of the State Legislature to impose higher taxes (as defined in Proposition 26) without a two-thirds vote of the Legislature. Article XIIC requires that all new local taxes be submitted to the electorate

before they become effective. Special Taxes for general governmental purposes require a majority vote and taxes for specific purposes ("special taxes") require a two-thirds vote.

The Special Taxes and the 2022 Bonds were each authorized by not less than a two-thirds vote of the landowners within the District who constituted the qualified electors at the time of such voted authorization. The City believes, therefore, that issuance of the 2022 Bonds does not require the conduct of further proceedings under the Act, Proposition 218 or Proposition 26.

Secondary Market for Bonds

There can be no guarantee that there will be a secondary market for the 2022 Bonds or, if a secondary market exists, that any 2022 Bonds can be sold for any particular price. Prices of bond issues for which a market is being made will depend upon then-prevailing circumstances. Such prices could be substantially different from the original purchase price.

No assurance can be given that the market price for the 2022 Bonds will not be affected by the introduction or enactment of any future legislation (including without limitation amendments to the Internal Revenue Code), or changes in interpretation of the Internal Revenue Code, or any action of the IRS, including but not limited to the publication of proposed or final regulations, the issuance of rulings, the selection of the 2022 Bonds for audit examination, or the course or result of any IRS audit or examination of the 2022 Bonds or obligations that present similar tax issues as the 2022 Bonds.

COVID-19 Pandemic

The spread of the COVID-19 coronavirus pandemic, and responses intended to slow its spread, may result in negative impacts to the homebuilding operations and sales of homes within the District. In addition, no assurance can be given that the property tax payment dates will not be deferred in the future, which may cause a delay in the receipt of Special Taxes by the City for the payment of the Bonds.

To date, despite various shelter-in-place and similar orders, neither the Master Developer nor Premier Chrysanthy, LLC has experienced any material stoppage in development or construction activities with respect to the development of its property in the District.

The COVID-19 outbreak is ongoing, and its duration and severity and economic effects are uncertain in many respects. Uncertain too are the additional actions that may be taken by federal, State and local governmental authorities to contain or mitigate the effects of the outbreak. Negative impacts on the collection of Special Taxes could occur because Special Tax payments are deferred, or some taxpayers may be unable to make their property and special tax payments. Additionally, the value of property on future secured property tax rolls could be reduced, which will not be known until the applicable tax roll is released. The negative impacts of COVID-19 and efforts to contain its spread may reduce or negatively affect the pace of development activity in the District, as well as home sales, home prices, property values and/or the ability or willingness of property owners to pay Special Taxes levied upon their property, all of which could impact the City's ability to pay debt service on the Bonds.

Cyber Security

The City, like many other public and private entities, relies on computer and other digital networks and systems to conduct its operations. As a recipient and provider of personal, private or other sensitive electronic information, the City is potentially subject to multiple cyber threats, including

without limitation hacking, viruses, ransomware, malware and other attacks. No assurance can be given that the City's efforts to manage cyber threats and attacks will be successful in all cases, or that any such attack will not materially impact the operations or finances of the City or the District, or the administration of the 2022 Bonds. The City is also reliant on other entities and service providers in connection with the administration of the 2022 Bonds, including without limitation the County tax collector for the levy and collection of Special Taxes, the Fiscal Agent, and the dissemination agent. No assurance can be given that the City, the District and these other entities will not be affected by cyber threats and attacks in a manner that may affect the Bond Owners.

Potential Early Redemption of Bonds from Prepayments

Property owners within the District, including the Master Developer, the merchant builderes, and individual homeowners, are permitted to prepay their Special Tax obligation at any time. Such prepayments could also be made from the proceeds of bonds issued by or on behalf of an overlapping special assessment district or community facilities district. Such prepayments will result in a redemption of the Bonds on the interest payment date for which timely notice may be given under the Fiscal Agent Agreement following the receipt of the prepayment. The resulting redemption of Bonds that were purchased at a price greater than par could reduce the otherwise expected yield on such Bonds.

LEGAL MATTERS

Legal Opinion

The legal opinion of Jones Hall, A Professional Law Corporation, San Francisco, California, Bond Counsel, approving the validity of the 2022 Bonds will be made available to purchasers at the time of original delivery and is attached in substantially final form as APPENDIX F.

Jones Hall, A Professional Law Corporation, San Francisco, California, has served as Disclosure Counsel to the City. Meyers Nave, A Professional Law Corporation, Sacramento, California, will pass upon certain legal matters for the City as its general counsel. Nossaman LLP, Irvine, California, is serving as counsel to the Underwriter.

No Litigation

At the time of delivery of the 2022 Bonds, the City will certify that there is no action, suit, proceeding, inquiry or investigation, at law or in equity, before or by any court, public board or body, pending with respect to which the District has been served with process or threatened, which:

- in any way questions the powers of the City Council or the City, or
- in any way questions the validity of any proceeding taken by the City Council in connection with the issuance of the 2022 Bonds, or
- wherein an unfavorable decision, ruling or finding could have a material adverse effect on the transactions contemplated by the purchase contract with respect to the 2022 Bonds, or
- which, in any way, could adversely affect the validity or enforceability of the resolutions of the City Council adopted in connection with the formation of the District or the issuance of the 2022 Bonds, the Fiscal Agent Agreement, the Continuing Disclosure Agreement or the purchase contract with respect to the 2022 Bonds, or
- to the knowledge of the City, which in any way questions the exclusion from gross income of the recipients thereof of the interest on the 2022 Bonds for federal income tax purposes, or
- in any other way questions the status of the 2022 Bonds under State tax laws or regulations.

TAX MATTERS

Federal Tax Status. In the opinion of Jones Hall, A Professional Law Corporation, San Francisco, California, Bond Counsel, subject, however to the qualifications set forth below, under existing law, the interest on the 2022 Bonds is excluded from gross income for federal income tax purposes and such interest is not an item of tax preference for purposes of the federal alternative minimum tax.

The opinions set forth in the preceding paragraph are subject to the condition that the City comply with all requirements of the Internal Revenue Code of 1986, as amended (the “**Tax Code**”) that must be satisfied subsequent to the issuance of the 2022 Bonds in order that the interest thereon be, and continue to be, excludable from gross income for federal income tax purposes. The City has made certain representations and covenants in order to comply with each such requirement. Inaccuracy of those representations, or failure to comply with certain of those covenants, may cause the inclusion of

such interest in gross income for federal income tax purposes, which may be retroactive to the date of issuance of the 2022 Bonds.

Tax Treatment of Original Issue Discount and Premium. If the initial offering price to the public at which a 2022 Bond is sold is less than the amount payable at maturity thereof, then such difference constitutes “original issue discount” for purposes of federal income taxes and State of California personal income taxes. If the initial offering price to the public at which a 2022 Bond is sold is greater than the amount payable at maturity thereof, then such difference constitutes “original issue premium” for purposes of federal income taxes and State of California personal income taxes. *De minimis* original issue discount and original issue premium are disregarded.

Under the Tax Code, original issue discount is treated as interest excluded from federal gross income and exempt from State of California personal income taxes to the extent properly allocable to each owner thereof subject to the limitations described in the first paragraph of this section. The original issue discount accrues over the term to maturity of the 2022 Bond on the basis of a constant interest rate compounded on each interest or principal payment date (with straight-line interpolations between compounding dates). The amount of original issue discount accruing during each period is added to the adjusted basis of such 2022 Bonds to determine taxable gain upon disposition (including sale, redemption, or payment on maturity) of such 2022 Bond. The Tax Code contains certain provisions relating to the accrual of original issue discount in the case of purchasers of the 2022 Bonds who purchase the 2022 Bonds after the initial offering of a substantial amount of such maturity. Owners of such 2022 Bonds should consult their own tax advisors with respect to the tax consequences of ownership of 2022 Bonds with original issue discount, including the treatment of purchasers who do not purchase in the original offering to the public at the first price at which a substantial amount of such 2022 Bonds is sold to the public.

Under the Tax Code, original issue premium is amortized on an annual basis over the term of the 2022 Bond (said term being the shorter of the 2022 Bond’s maturity date or its call date). The amount of original issue premium amortized each year reduces the adjusted basis of the owner of the 2022 Bond for purposes of determining taxable gain or loss upon disposition. The amount of original issue premium on a 2022 Bond is amortized each year over the term to maturity of the 2022 Bond on the basis of a constant interest rate compounded on each interest or principal payment date (with straight-line interpolations between compounding dates). Amortized bond premium is not deductible for federal income tax purposes. Owners of premium 2022 Bonds, including purchasers who do not purchase in the original offering, should consult their own tax advisors with respect to State of California personal income tax and federal income tax consequences of owning such 2022 Bonds.

California Tax Status. In the further opinion of Bond Counsel, interest on the 2022 Bonds is exempt from California personal income taxes.

Other Tax Considerations. Current and future legislative proposals, if enacted into law, clarification of the Tax Code or court decisions may cause interest on the 2022 Bonds to be subject, directly or indirectly, to federal income taxation or to be subject to or exempted from state income taxation, or otherwise prevent beneficial owners from realizing the full current benefit of the tax status of such interest. The introduction or enactment of any such legislative proposals, clarification of the Tax Code or court decisions may also affect the market price for, or marketability of, the 2022 Bonds. It cannot be predicted whether or in what form any such proposal might be enacted or whether, if enacted, such legislation would apply to bonds issued prior to enactment.

The opinions expressed by Bond Counsel are based upon existing legislation and regulations as interpreted by relevant judicial and regulatory authorities as of the date of such opinion, and Bond

Counsel has expressed no opinion with respect to any proposed legislation or as to the tax treatment of interest on the 2022 Bonds, or as to the consequences of owning or receiving interest on the 2022 Bonds, as of any future date. Prospective purchasers of the 2022 Bonds should consult their own tax advisors regarding any pending or proposed federal or state tax legislation, regulations or litigation, as to which Bond Counsel expresses no opinion.

Owners of the 2022 Bonds should also be aware that the ownership or disposition of, or the accrual or receipt of interest on, the 2022 Bonds may have federal or state tax consequences other than as described above. Other than as expressly described above, Bond Counsel expresses no opinion regarding other federal or state tax consequences arising with respect to the 2022 Bonds, the ownership, sale or disposition of the 2022 Bonds, or the amount, accrual or receipt of interest on the 2022 Bonds.

CONTINUING DISCLOSURE

The City has covenanted for the benefit of owners of the 2022 Bonds to provide certain financial information and operating data relating to the District by not later than nine months after the end of the City's fiscal year (presently June 30) in each year (the "**City Annual Report**") commencing with its report for Fiscal Year 2021-22 (due by April 1, 2023) and to provide notices of the occurrence of certain enumerated events. The City Annual Report and notices of listed events will be filed with the Municipal Securities Rulemaking Board. The covenants of the City have been made in order to assist the Underwriter in complying with Securities Exchange Commission Rule 15c2-12(b)(5) (the "**Rule**"). The specific nature of the information to be contained in the Annual Report or the notices of listed events by the City is summarized in "APPENDIX F – Form of Continuing Disclosure Undertakings."

A review of the City's compliance with prior continuing disclosure undertakings in the last five years indicates that the City has been in compliance during such period.

The City has retained Goodwin Consulting Group, Inc. to serve as dissemination agent with respect to the filings to be made with respect to the 2022 Bonds and its other undertakings under the Rule.

RATING

S&P Global Ratings ("S&P") has assigned its municipal bond rating of "A" to the 2022 Bonds. This rating reflects only the views of S&P, and an explanation of the significance of such ratings may be obtained from S&P.

There is no assurance that any rating will continue for any given period of time for the 2022 Bonds or that it will not be revised downward or withdrawn entirely by S&P, if, in the judgment of S&P, circumstances so warrant. The City undertakes no responsibility to oppose any downward revision or withdrawal of any rating obtained. Any such downward revision or withdrawal of such rating may have an adverse effect on the market price of the 2022 Bonds.

UNDERWRITING

The 2022 Bonds were purchased through negotiation by Piper Sandler & Co., as underwriter (the “**Underwriter**”). The Underwriter agreed to purchase the 2022 Bonds at a price of \$_____ (which is equal to the par amount of the 2022 Bonds, plus/less an original issue premium/discount of \$_____ and less the Underwriter’s discount of \$_____). The initial public offering prices set forth on the cover page hereof may be changed by the Underwriter. The Underwriter may offer and sell the 2022 Bonds to certain dealers and others at a price lower than the public offering prices set forth on the cover page hereof.

The purchase agreement relating to the 2022 Bonds provides that the Underwriter will purchase all of the 2022 Bonds, if any are purchased, the obligation to make such purchase being subject to certain terms and conditions set forth in such purchase agreement.

PROFESSIONAL FEES

In connection with the issuance of the 2022 Bonds, fees or compensation payable to certain professionals are contingent upon the issuance and delivery of the 2022 Bonds. Those professionals include:

- Piper Sandler & Co., as the Underwriter;
- Jones Hall, A Professional Law Corporation, as Bond Counsel and Disclosure Counsel;
- Kutak Rock, as Underwriter’s Counsel;
- Goodwin Consulting Group, Inc., as Special Tax Consultant (but only as to a portion of its fees);
- NHA Advisors., as Municipal Advisor; and
- U.S. Bank Trust Company, National Association, as Fiscal Agent for the 2022 Bonds.

EXECUTION

The execution and delivery of the Official Statement by the City has been duly authorized by the City Council, acting as the legislative body of the District.

CITY OF RANCHO CORDOVA

By: _____
Administrative Services Director

APPENDIX A

**SACRAMENTO COUNTY AND CITY OF RANCHO CORDOVA
DEMOGRAPHIC INFORMATION**

The following information concerning the City of Rancho Cordova (the “City”) and the County of Sacramento (the “County”) is included only for the purpose of supplying general information regarding the area of the City and County. The 2022 Bonds are not a debt of the City, the County, the State of California (the “State”) or any of its political subdivisions, and neither the City, the County, the State nor any of its political subdivisions is liable therefor.

General

The City. The City was incorporated on July 1, 2003, is located in the northeastern portion of the County, 10 miles east of downtown Sacramento and 90 miles northeast of San Francisco. Organized as a General Law City under State law, the City operates under the Council-Manager form of government with five members elected to the Council, one of which serves as mayor for a year.

The County. The County was incorporated in 1850 as one of the original 27 counties of the State. The County’s largest city, the City of Sacramento serves as the seat of government for both the County and the State. Sacramento became the State Capital in 1854. The County is the major component of the Sacramento Metropolitan Statistical Area (“**SMSA**”), which includes Sacramento, El Dorado, and Placer Counties. The County encompasses approximately 994 square miles in the northern portion of the Central Valley, which is California’s prime agricultural region. The County is bordered by Contra Costa and San Joaquin Counties on the south, Amador and El Dorado Counties on the east, Placer and Sutter Counties on the north, and Yolo and Solano Counties on the west. The County extends from the low delta lands between the Sacramento and San Joaquin rivers north to about ten miles beyond the State Capitol and east to the foothills of the Sierra Nevada Mountains. The southernmost portion of the County has direct access to the San Francisco Bay.

Population

The following table lists population figures for the City, the County and the State for the last five years.

**CITY OF RANCHO CORDOVA, COUNTY OF SACRAMENTO
AND STATE OF CALIFORNIA
Population Estimates
Calendar Years 2017 through 2021, as of January 1**

<u>Calendar Year</u>	<u>City of Rancho Cordova</u>	<u>County of Sacramento</u>	<u>State of California</u>
2017	74,394	1,511,390	39,352,398
2018	75,815	1,525,099	39,519,535
2019	77,259	1,538,054	39,605,361
2020	78,333	1,553,157	39,648,938
2021	79,662	1,561,014	39,466,855

Source: State Department of Finance.

Employment and Industry

The unemployment rate in the Sacramento--Roseville--Arden-Arcade MSA was 4.3 percent in February 2022, up from a revised 5.0 percent in January 2022, and below the year-ago estimate of 7.8 percent. This compares with an unadjusted unemployment rate of 4.8 percent for California and 4.1 percent for the nation during the same period. The unemployment rate was 3.9 percent in El Dorado County, 3.2 percent in Placer County, 4.7 percent in Sacramento County, and 4.5 percent in Yolo County.

The table below provides information about employment rates and employment by industry type for the Sacramento MSA (which includes Sacramento, Placer, Yolo and El Dorado Counties) for the calendar years 2017 through 2021.

SACRAMENTO-ARDEN ARCADE-ROSEVILLE MSA (El Dorado, Placer, Sacramento, Yolo Counties) Employment by Industry (March 2021 Benchmark)

	<u>2017</u>	<u>2018</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>
Civilian Labor Force ⁽¹⁾	1,074,000	1,088,300	1,100,800	1,091,700	1,099,300
Employment	1,024,800	1,046,900	1,060,300	994,000	1,028,800
Unemployment	49,200	41,500	40,500	97,700	70,500
Unemployment Rate	4.6%	3.8%	3.7%	9.0%	6.4%
Wage and Salary Employment ⁽²⁾					
Agriculture	9,800	9,100	8,700	8,300	9,000
Mining and Logging	400	500	500	600	700
Construction	58,700	64,500	69,400	70,200	74,100
Manufacturing	35,700	36,000	36,800	36,100	37,500
Wholesale Trade	26,500	28,400	28,600	26,500	26,400
Retail Trade	101,400	102,000	100,500	95,200	101,100
Transportation, Warehousing and Utilities	27,400	29,500	32,200	34,300	37,100
Information	12,600	12,400	11,900	10,200	10,000
Finance and Insurance	37,400	36,700	35,200	34,800	34,300
Real Estate and Rental and Leasing	15,200	16,800	17,300	16,900	17,400
Professional and Business Services	132,400	136,000	137,200	132,500	136,700
Educational and Health Services	153,600	159,800	166,600	164,000	168,400
Leisure and Hospitality	103,300	106,200	109,600	83,900	92,800
Other Services	33,000	34,200	35,400	31,000	32,600
Federal Government	14,200	14,100	14,200	14,800	14,500
State Government	118,400	120,400	121,900	121,700	126,800
Local Government	102,600	103,500	105,300	98,900	98,000
Total, All Industries ⁽³⁾	982,500	1,009,900	1,031,300	979,700	1,017,200

(1) Labor force data is by place of residence; includes self-employed individuals, unpaid family workers, household domestic workers, and workers on strike.

(2) Industry employment is by place of work; excludes self-employed individuals, unpaid family workers, household domestic workers, and workers on strike.

(3) Totals may not add due to rounding.

Source: State of California Employment Development Department.

Principal Employers

The following table shows the principal employers in the City, as shown in the City's Comprehensive Annual Financial Report for fiscal year ending June 30, 2021.

CITY OF RANCHO CORDOVA
Principal Employers
As of June 2021

Employer	Number of Employees	Percent of Total Employment
VSP Global	1,639	4.00%
Franklin Templeton	1,476	3.60
Health Net Federal Services	1,177	2.90
Cordova Folsom Unified Sch. Dis.	1,150	2.80
Accentcare Home Health	742	1.80
The Permanente Medical Group	628	1.50
California Dept. of Child Support Sv.	450	1.10
Nidec Motor Corporation	400	1.00
Dignity Health	324	0.80

Source: City of Rancho Cordova, Comprehensive Annual Financial Report for the Fiscal Year Ended June 30, 2021.

Major Employers

The following table lists the major employers within the County as of April 2022, in alphabetical order.

**COUNTY OF SACRAMENTO
MAJOR EMPLOYERS- LISTED ALPHABETICALLY
As of April 2022**

Employer Name	Location	Industry
Aerojet Rocketdyne Inc	Rancho Cordova	Aerospace Industries (mfrs)
Agreeya Solutions	Folsom	Information Technology Services
AMPAC FINE CHEMICALS LLC	Rancho Cordova	Electronic Equipment & Supplies-Mfrs
Apple Distribution Ctr	Elk Grove	Distribution Centers (whls)
California Department-Crrctns	Sacramento	Insurance Agents Brokers & Service
California State Univ Scrmnt	Sacramento	Schools-Universities & Colleges Academic
Corrections Department	Sacramento	State Govt-Correctional Institutions
Dept of Transportation In Ca	Sacramento	Government Offices-State
Disabled American Veterans	Sacramento	Veterans' & Military Organizations
Employment Development Dept	Sacramento	Outplacement Consultants
Environmental Protection Agcy	Sacramento	State Govt-Air/Water/Solid Waste Management
Intel Corp	Folsom	Semiconductor Devices (mfrs)
Kaiser Permanente South	Sacramento	Hospitals
L A Care Health Plan	Sacramento	Health Plans
Mercy General Hospital	Sacramento	Hospitals
Mercy San Juan Medical Ctr	Carmichael	Hospitals
Sacramento Bee	Sacramento	Newspapers (publishers/Mfrs)
Sacramento Municipal Utility	Sacramento	Utility Contractors
Sacramento Municipal Utility	Sacramento	Electric Contractors
Securitas Security Svc USA	Sacramento	Security Guard & Patrol Service
State Compensation Ins Fund	Sacramento	Insurance
Summit Funding Inc	Sacramento	Real Estate Loans
Sutter Medical Ctr-Sacramento	Sacramento	Hospitals
Villara Building Systems	McClellan	Building Contractors
Water Resource Dept	Sacramento	Government Offices-State

Source: State of California Employment Development Department, extracted from The America's Labor Market Information System (ALMIS) Employer Database, 2022 2nd Edition.

Effective Buying Income

“Effective Buying Income” is defined as personal income less personal tax and nontax payments, a number often referred to as “disposable” or “after-tax” income. Personal income is the aggregate of wages and salaries, other labor-related income (such as employer contributions to private pension funds), proprietor’s income, rental income (which includes imputed rental income of owner-occupants of non-farm dwellings), dividends paid by corporations, interest income from all sources, and transfer payments (such as pensions and welfare assistance). Deducted from this total are personal taxes (federal, state and local), nontax payments (fines, fees, penalties, etc.) and personal contributions to social insurance. According to U.S. government definitions, the resultant figure is commonly known as “disposable personal income.”

The following table summarizes the total effective buying income for the City, the County, the State and the United States for the period 2018 through 2022.

**CITY OF RANCHO CORDOVA, COUNTY OF SACRAMENTO,
THE STATE OF CALIFORNIA AND THE UNITED STATES
Effective Buying Income
As of January 1, 2018 through 2022**

Year	Area	Total Effective Buying Income (000s’ Omitted)	Median Household Effective Buying Income
2018	City of Rancho Cordova	\$1,670,182	\$52,992
	County of Sacramento	38,238,821	54,343
	California	1,113,648,181	59,646
	United States	8,640,770,229	50,735
2019	City of Rancho Cordova	\$1,747,688	\$54,335
	County of Sacramento	40,651,806	56,387
	California	1,183,264,399	62,637
	United States	9,017,967,563	52,841
2020	City of Rancho Cordova	\$1,882,411	\$57,795
	County of Sacramento	42,705,779	59,288
	California	1,243,564,816	65,870
	United States	9,487,165,436	55,303
2021	City of Rancho Cordova	\$2,040,016	\$62,867
	County of Sacramento	45,067,224	62,945
	California	1,290,894,604	67,956
	United States	9,809,944,764	56,790
2022	City of Rancho Cordova	\$2,246,178	\$68,685
	County of Sacramento	51,287,459	70,279
	California	1,452,426,153	77,058
	United States	11,208,582,541	64,448

Source: The Nielsen Company (US), Inc for year 2018; Claritas, LLC for 2019 through 2022.

Commercial Activity

A summary of historic taxable sales within the City and the County during the past five years in which data is available is shown in the following tables. Total taxable sales during four quarters of calendar year 2021 in the City were reported to be \$1,974,694,971, a 16.04% increase over the total taxable sales of \$1,701,471,773 reported during four quarters of calendar year 2020.

CITY OF RANCHO CORDOVA
Taxable Transactions
(Dollars in Thousands)

	Retail Stores		Total All Outlets	
	Number of Permits	Taxable Transactions	Number of Permits	Taxable Transactions
2016	1,197	\$945,115	2,076	\$1,503,314
2017	1,274	1,000,266	2,169	1,512,491
2018	1,311	1,101,787	2,345	1,619,685
2019	1,355	1,170,421	2,487	1,672,142
2020	1,512	1,089,203	2,788	1,655,571

Source: State Department of Tax and Fee Administration.

Total taxable sales during the four quarters of calendar year 2021 in the County were reported to be \$33,783,460,361, a 24.33% increase over the total taxable sales of \$27,173,405,614 reported during the four quarters of calendar year 2020.

COUNTY OF SACRAMENTO
Taxable Transactions
(Dollars in Thousands)

	Retail Stores		Total All Outlets	
	Number of Permits	Taxable Transactions	Number of Permits	Taxable Transactions
2016	24,383	\$16,016,856	36,915	\$23,184,499
2017	24,501	16,729,885	37,317	24,405,149
2018	24,853	17,593,375	39,066	25,443,669
2019	25,530	18,156,992	40,858	26,717,621
2020	28,055	18,288,243	45,361	26,837,392

Source: State Department of Tax and Fee Administration.

Building and Construction

The following tables show a five-year summary of the valuation of building permits issued in the City and the County. Annual figures are not yet available for calendar year 2021.

CITY OF RANCHO CORDOVA
Total Building Permit Valuations
(Dollars in Thousands)

<u>Permit Valuation</u>	<u>2016</u>	<u>2017</u>	<u>2018</u>	<u>2019</u>	<u>2020</u>
New Single-family	\$94,307.0	\$62,318.3	\$104,525.9	\$158,521.8	\$164,435.7
New Multi-family	0.0	25,608.8	3,069.2	0.0	0.0
Res. Alterations/Additions	<u>3,858.3</u>	<u>4,198.9</u>	<u>3,798.0</u>	<u>3,492.2</u>	<u>7,657.0</u>
Total Residential	98,165.3	92,126.0	111,393.1	162,014.0	172,435.7
 New Commercial	 9,167.8	 1,740.8	 10,152.0	 2,320.7	 28,635.4
New Industrial	0.0	0.0	11,662.0	366.0	0.0
New Other	17,122.3	1,769.7	805.7	1,336.2	2,150.6
Com. Alterations/Additions	<u>21,979.6</u>	<u>1,579.5</u>	<u>26,283.6</u>	<u>24,046.0</u>	<u>34,812.6</u>
Total Nonresidential	48,269.7	5,090.0	48,903.3	28,068.9	65,598.6
 <u>New Dwelling Units</u>					
Single Family	319	217	217	561	575
Multiple Family	<u>0</u>	<u>199</u>	<u>50</u>	<u>0</u>	<u>0</u>
TOTAL	319	316	267	561	575

Source: Construction Industry Research Board, Building Permit Summary.

COUNTY OF SACRAMENTO
Total Building Permit Valuations
(Dollars in Thousands)

<u>Permit Valuation</u>	<u>2016</u>	<u>2017</u>	<u>2018</u>	<u>2019</u>	<u>2020</u>
New Single-family	\$611,073.6	\$744,066.3	\$1,069,568.4	\$1,108,399.9	\$1,008,390.7
New Multi-family	651,308.2	242,222.8	158,647.0	265,188.8	467,418.7
Res. Alterations/Additions	<u>255,821.8</u>	<u>214,028.1</u>	<u>276,723.6</u>	<u>293,210.5</u>	<u>262,864.6</u>
Total Residential	1,518,203.6	1,200,317.2	1,504,939.0	1,666,799.2	1,738,674.0
 New Commercial	 489,080.1	 298,496.5	 303,806.0	 666,664.3	 449,494.3
New Industrial	150.0	3,026.0	14,151.1	31,851.4	31,155.0
New Other	126,750.6	112,607.4	128,325.7	105,555.1	75,356.7
Com. Alterations/Additions	<u>418,862.1</u>	<u>265,764.7</u>	<u>518,663.2</u>	<u>700,604.0</u>	<u>335,458.0</u>
Total Nonresidential	1,034,842.8	679,894.6	964,946.0	1,504,674.8	891,464.0
 <u>New Dwelling Units</u>					
Single Family	2,676	3,174	3,589	3,981	3,588
Multiple Family	<u>609</u>	<u>1,761</u>	<u>1,272</u>	<u>2,008</u>	<u>2,868</u>
TOTAL	3,285	4,935	4,861	5,989	6,456

Source: Construction Industry Research Board, Building Permit Summary.

APPENDIX B

**RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAX
FOR THE DISTRICT**

APPENDIX C

SUMMARY OF CERTAIN PROVISIONS OF THE FISCAL AGENT AGREEMENT

APPENDIX D

DTC AND THE BOOK-ENTRY ONLY SYSTEM

The following description of the Depository Trust Company ("DTC"), the procedures and record keeping with respect to beneficial ownership interests in the 2022 Bonds, payment of principal, interest and other payments on the 2022 Bonds (herein, the "Securities") to DTC Participants or Beneficial Owners, confirmation and transfer of beneficial ownership interest in the Securities and other related transactions by and between DTC, the DTC Participants and the Beneficial Owners is based solely on information provided by DTC. Accordingly, no representations can be made concerning these matters and neither the DTC Participants nor the Beneficial Owners should rely on the foregoing information with respect to such matters, but should instead confirm the same with DTC or the DTC Participants, as the case may be.

Neither the issuer of the Securities (the "Issuer") nor the trustee, fiscal agent or paying agent appointed with respect to the Securities (the "Agent") takes any responsibility for the information contained in this Appendix.

No assurances can be given that DTC, DTC Participants or Indirect Participants will distribute to the Beneficial Owners (a) payments of interest, principal or premium, if any, with respect to the Securities, (b) certificates representing ownership interest in or other confirmation or ownership interest in the Securities, or (c) redemption or other notices sent to DTC or Cede & Co., its nominee, as the registered owner of the Securities, or that they will so do on a timely basis, or that DTC, DTC Participants or DTC Indirect Participants will act in the manner described in this Appendix. The current "Rules" applicable to DTC are on file with the Securities and Exchange Commission and the current "Procedures" of DTC to be followed in dealing with DTC Participants are on file with DTC.

1. The Depository Trust Company ("DTC"), New York, NY, will act as securities depository for the securities (the "Securities"). The Securities will be issued as fully-registered securities registered in the name of Cede & Co. (DTC's partnership nominee) or such other name as may be requested by an authorized representative of DTC. One fully-registered Security certificate will be issued for each issue of the Securities, each in the aggregate principal amount of such issue, and will be deposited with DTC. If, however, the aggregate principal amount of any issue exceeds \$500 million, one certificate will be issued with respect to each \$500 million of principal amount, and an additional certificate will be issued with respect to any remaining principal amount of such issue.

2. DTC, the world's largest securities depository, is a limited-purpose trust company organized under the New York Banking Law, a "banking organization" within the meaning of the New York Banking Law, a member of the Federal Reserve System, a "clearing corporation" within the meaning of the New York Uniform Commercial Code, and a "clearing agency" registered pursuant to the provisions of Section 17A of the Securities Exchange Act of 1934. DTC holds and provides asset servicing for over 3.5 million issues of U.S. and non-U.S. equity issues, corporate and municipal debt issues, and money market instruments (from over 100 countries) that DTC's participants ("Direct Participants") deposit with DTC. DTC also facilitates the post-trade settlement among Direct Participants of sales and other securities transactions in deposited securities, through electronic computerized book-entry transfers and pledges between Direct Participants' accounts. This eliminates the need for physical movement of securities certificates. Direct Participants include both U.S. and non-U.S. securities brokers and dealers, banks, trust companies, clearing corporations, and certain other organizations. DTC is a wholly-owned subsidiary of The Depository Trust & Clearing Corporation ("DTCC"). DTCC is the holding company for DTC, National Securities Clearing Corporation and Fixed Income Clearing Corporation, all of which are registered clearing agencies. DTCC is owned by the users of its regulated

subsidiaries. Access to the DTC system is also available to others such as both U.S. and non-U.S. securities brokers and dealers, banks, trust companies, and clearing corporations that clear through or maintain a custodial relationship with a Direct Participant, either directly or indirectly ("Indirect Participants"). DTC has a Standard & Poor's rating of AA+. The DTC Rules applicable to its Participants are on file with the Securities and Exchange Commission. More information about DTC can be found at www.dtcc.com. *The information contained on this Internet site is not incorporated herein by reference.*

3. Purchases of Securities under the DTC system must be made by or through Direct Participants, which will receive a credit for the Securities on DTC's records. The ownership interest of each actual purchaser of each Security ("Beneficial Owner") is in turn to be recorded on the Direct and Indirect Participants' records. Beneficial Owners will not receive written confirmation from DTC of their purchase. Beneficial Owners are, however, expected to receive written confirmations providing details of the transaction, as well as periodic statements of their holdings, from the Direct or Indirect Participant through which the Beneficial Owner entered into the transaction. Transfers of ownership interests in the Securities are to be accomplished by entries made on the books of Direct and Indirect Participants acting on behalf of Beneficial Owners. Beneficial Owners will not receive certificates representing their ownership interests in Securities, except in the event that use of the book-entry system for the Securities is discontinued.

4. To facilitate subsequent transfers, all Securities deposited by Direct Participants with DTC are registered in the name of DTC's partnership nominee, Cede & Co., or such other name as may be requested by an authorized representative of DTC. The deposit of Securities with DTC and their registration in the name of Cede & Co. or such other DTC nominee do not effect any change in beneficial ownership. DTC has no knowledge of the actual Beneficial Owners of the Securities; DTC's records reflect only the identity of the Direct Participants to whose accounts such Securities are credited, which may or may not be the Beneficial Owners. The Direct and Indirect Participants will remain responsible for keeping account of their holdings on behalf of their customers.

5. Conveyance of notices and other communications by DTC to Direct Participants, by Direct Participants to Indirect Participants, and by Direct Participants and Indirect Participants to Beneficial Owners will be governed by arrangements among them, subject to any statutory or regulatory requirements as may be in effect from time to time. Beneficial Owners of Securities may wish to take certain steps to augment the transmission to them of notices of significant events with respect to the Securities, such as redemptions, tenders, defaults, and proposed amendments to the Security documents. For example, Beneficial Owners of Securities may wish to ascertain that the nominee holding the Securities for their benefit has agreed to obtain and transmit notices to Beneficial Owners. In the alternative, Beneficial Owners may wish to provide their names and addresses to the registrar and request that copies of notices be provided directly to them.

6. Redemption notices shall be sent to DTC. If less than all of the Securities within an issue are being redeemed, DTC's practice is to determine by lot the amount of the interest of each Direct Participant in such issue to be redeemed.

7. Neither DTC nor Cede & Co. (nor any other DTC nominee) will consent or vote with respect to Securities unless authorized by a Direct Participant in accordance with DTC's MMI Procedures. Under its usual procedures, DTC mails an Omnibus Proxy to Issuer as soon as possible after the record date. The Omnibus Proxy assigns Cede & Co.'s consenting or voting rights to those Direct Participants to whose accounts Securities are credited on the record date (identified in a listing attached to the Omnibus Proxy).

8. Redemption proceeds, distributions, and dividend payments on the Securities will be made to Cede & Co., or such other nominee as may be requested by an authorized representative of DTC. DTC's practice is to credit Direct Participants' accounts upon DTC's receipt of funds and corresponding detail information from Issuer or Agent, on payable date in accordance with their respective holdings shown on DTC's records. Payments by Participants to Beneficial Owners will be governed by standing instructions and customary practices, as is the case with securities held for the accounts of customers in bearer form or registered in "street name," and will be the responsibility of such Participant and not of DTC, Agent, or Issuer, subject to any statutory or regulatory requirements as may be in effect from time to time. Payment of redemption proceeds, distributions, and dividend payments to Cede & Co. (or such other nominee as may be requested by an authorized representative of DTC) is the responsibility of Issuer or Agent, disbursement of such payments to Direct Participants will be the responsibility of DTC, and disbursement of such payments to the Beneficial Owners will be the responsibility of Direct and Indirect Participants.

9. DTC may discontinue providing its services as depository with respect to the Securities at any time by giving reasonable notice to Issuer or Agent. Under such circumstances, in the event that a successor depository is not obtained, Security certificates are required to be printed and delivered.

10. Issuer may decide to discontinue use of the system of book-entry-only transfers through DTC (or a successor securities depository). In that event, Security certificates will be printed and delivered to DTC.

11. The information in this section concerning DTC and DTC's book-entry system has been obtained from sources that Issuer believes to be reliable, but Issuer takes no responsibility for the accuracy thereof.

APPENDIX E

FORM OF CONTINUING DISCLOSURE AGREEMENT

\$ _____
CITY OF RANCHO CORDOVA
SUNRIDGE ANATOLIA COMMUNITY FACILITIES DISTRICT NO. 2003-1
SPECIAL TAX BONDS
SERIES 2022

This Continuing Disclosure Agreement (this “Disclosure Agreement”) is executed and delivered by the City of Rancho Cordova (the “City”) in connection with the issuance of the bonds captioned above (the “2022 Bonds”). The 2022 Bonds are being issued pursuant to a Supplemental Agreement No. 5 to Fiscal Agent Agreement, dated as of _____, 2022, which supplements a Fiscal Agent Agreement dated as of November 1, 2003, as previously amended (collectively, the “Fiscal Agent Agreement”), by and between the City and U.S. Bank Trust Company, National Association, as fiscal agent (the “Fiscal Agent”). The City hereby covenants and agrees as follows:

Section 1. Purpose of the Disclosure Agreement. This Disclosure Agreement is being executed and delivered by the City for the benefit of the holders and beneficial owners of the 2022 Bonds and in order to assist the Participating Underwriter in complying with S.E.C. Rule 15c2-12(b)(5).

Section 2. Definitions. In addition to the definitions set forth above and in the Fiscal Agent Agreement, which apply to any capitalized term used in this Disclosure Agreement unless otherwise defined in this Section, the following capitalized terms shall have the following meanings:

“*Annual Report*” means any Annual Report provided by the City pursuant to, and as described in, Sections 3 and 4 of this Disclosure Agreement.

“*Annual Report Date*” means the date that is nine months after the end of the City’s fiscal year (currently April 1 based on the City’s fiscal year end of June 30).

“*Dissemination Agent*” means Goodwin Consulting Group, Inc., or any successor Dissemination Agent designated in writing by the City and which has filed with the City a written acceptance of such designation.

“*Listed Events*” means any of the events listed in Section 5(a) of this Disclosure Agreement.

“*MSRB*” means the Municipal Securities Rulemaking Board, which has been designated by the Securities and Exchange Commission as the sole repository of disclosure information for purposes of the Rule.

“*Official Statement*” means the final official statement dated _____, 2022, executed by the City in connection with the issuance of the 2022 Bonds.

“*Participating Underwriter*” means Piper Sandler & Co., the original underwriter of the 2022 Bonds required to comply with the Rule in connection with offering of the 2022 Bonds.

“*Rule*” means Rule 15c2-12(b)(5) adopted by the Securities and Exchange Commission under the Securities Exchange Act of 1934, as it may be amended from time to time.

Section 3. Provision of Annual Reports.

(a) The City shall, or shall cause the Dissemination Agent to, not later than the Annual Report Date, commencing April 1, 2023, with the report for the 2021-22 fiscal year, provide to the MSRB, in an electronic format as prescribed by the MSRB, an Annual Report that is consistent with the requirements of Section 4 of this Disclosure Agreement. Not later than 15 Business Days prior to the Annual Report Date, the City shall provide the Annual Report to the Dissemination Agent (if other than the City). If by 15 Business Days prior to the Annual Report Date the Dissemination Agent (if other than the City) has not received a copy of the Annual Report, the Dissemination Agent shall contact the City to determine if the City is in compliance with the previous sentence. The Annual Report may be submitted as a single document or as separate documents comprising a package, and may include by reference other information as provided in Section 4 of this Disclosure Agreement; provided that the audited financial statements of the City may be submitted separately from the balance of the Annual Report, and later than the Annual Report Date, if not available by that date. If the City's fiscal year changes, it shall give notice of such change in the same manner as for a Listed Event under Section 5(c). The City shall provide a written certification with each Annual Report furnished to the Dissemination Agent to the effect that such Annual Report constitutes the Annual Report required to be furnished by the City hereunder.

(b) If the City does not provide, or cause the Dissemination Agent to provide, an Annual Report by the Annual Report Date as required in subsection (a) above, the Dissemination Agent shall provide in a timely manner to the MSRB, in an electronic format as prescribed by the MSRB, a notice in substantially the form attached as Exhibit A.

(c) The Dissemination Agent shall:

(i) determine each year prior to the Annual Report Date the then-applicable rules and electronic format prescribed by the MSRB for the filing of annual continuing disclosure reports; and

(ii) if the Dissemination Agent is other than the City, file a report with the City and the Participating Underwriter certifying that the Annual Report has been provided pursuant to this Disclosure Agreement, and stating the date it was provided.

Section 4. Content of Annual Reports. The City's Annual Report shall contain or incorporate by reference the following documents and information:

(a) Audited Financial Statements prepared in accordance with generally accepted accounting principles as promulgated to apply to governmental entities from time to time by the Governmental Accounting Standards Board. If the City's audited financial statements are not available by the time the Annual Report is required to be filed pursuant to Section 3(a), the Annual Report shall contain unaudited financial statements in a format similar to the financial statements contained in the Final Official Statement, and the audited financial statements shall be filed in the same manner as the Annual Report when they become available. This submission should be made with the following caveat:

THE CITY'S ANNUAL FINANCIAL STATEMENT IS PROVIDED SOLELY TO COMPLY WITH THE SECURITIES AND EXCHANGE COMMISSION STAFF'S INTERPRETATION OF RULE 15C2-12. NO FUNDS OR ASSETS OF THE CITY (OTHER THAN THE PROCEEDS OF THE SPECIAL TAXES LEVIED FOR THE DISTRICT AND SECURING THE BONDS) ARE REQUIRED TO BE USED TO PAY

DEBT SERVICE ON THE BONDS, AND THE CITY IS NOT OBLIGATED TO ADVANCE AVAILABLE FUNDS FROM THE CITY TREASURY TO COVER ANY DELINQUENCIES. INVESTORS SHOULD NOT RELY ON THE FINANCIAL CONDITION OF THE CITY IN EVALUATING WHETHER TO BUY, HOLD OR SELL THE BONDS.

(b) The following additional items, indicating information as of the previous September 30th, with respect to the 2022 Bonds:

- (1) Principal amount of Bonds outstanding under the Fiscal Agent Agreement.
- (2) Balance in Improvement Fund.
- (3) Balance in Reserve Fund.
- (4) Table indicating Special Tax levy, amount collected, delinquent amount and percent delinquent for the most recent year.
- (5) Table showing a five-year history of assessed value in the District for land and improvements, similar to the table presented in the Official Statement.
- (6) Table showing status of development in the District, similar to the table presented in the Official Statement.
- (7) Status of foreclosure proceedings and summary of results of foreclosure sales, if available.
- (8) Identity of any delinquent taxpayer representing more than 5% of levy and value-to-lien ratios of applicable properties (using assessed values unless more accurate information is available).

(c) In addition to any of the information expressly required to be provided under paragraphs (a) and (b) of this Section, the City shall provide such further information, if any, as may be necessary to make the specifically required statements, in the light of the circumstances under which they are made, not misleading.

Any or all of the items listed above may be included by specific reference to other documents, including official statements of debt issues of the City or related public entities, which are available to the public on the MSRB's Internet web site or filed with the Securities and Exchange Commission. The City shall clearly identify each such other document so included by reference.

Section 5. Reporting of Listed Events.

(a) The City shall give, or cause to be given, notice of the occurrence of any of the following Listed Events with respect to the Bonds:

- (1) Principal and interest payment delinquencies.
- (2) Non-payment related defaults, if material.
- (3) Unscheduled draws on debt service reserves reflecting financial difficulties.

- (4) Unscheduled draws on credit enhancements reflecting financial difficulties.
- (5) Substitution of credit or liquidity providers, or their failure to perform.
- (6) Adverse tax opinions, the issuance by the Internal Revenue Service of proposed or final determinations of taxability, Notices of Proposed Issue (IRS Form 5701-TEB) or other material notices or determinations with respect to the tax status of the security, or other material events affecting the tax status of the security.
- (7) Modifications to rights of security holders, if material.
- (8) Bond calls, if material, and tender offers.
- (9) Defeasances.
- (10) Release, substitution, or sale of property securing repayment of the securities, if material.
- (11) Rating changes.
- (12) Bankruptcy, insolvency, receivership or similar event of the City or other obligated person.
- (13) The consummation of a merger, consolidation, or acquisition involving the City or an obligated person, or the sale of all or substantially all of the assets of the City or an obligated person (other than in the ordinary course of business), the entry into a definitive agreement to undertake such an action, or the termination of a definitive agreement relating to any such actions, other than pursuant to its terms, if material.
- (14) Appointment of a successor or additional fiscal agent or the change of name of the fiscal agent, if material.
- (15) Incurrence of a financial obligation of the City, if material, or agreement to covenants, events of default, remedies, priority rights, or other similar terms of a financial obligation of the City, any of which affect security holders, if material (for the definition of "financial obligation," see clause (e)).
- (16) Default, event of acceleration, termination event, modification of terms, or other similar events under the terms of a financial obligation of the City, any of which reflect financial difficulties (for the definition of "financial obligation," see clause (e)).

(b) Whenever the City obtains knowledge of the occurrence of a Listed Event, the City shall, or shall cause the Dissemination Agent (if not the City) to, file a notice of such occurrence with the MSRB, in an electronic format as prescribed by the MSRB, in a timely manner not in excess of 10 business days after the occurrence of the Listed Event. Notwithstanding the foregoing, notice of Listed Events described in subsections (a)(8) and (9) above need not be given under this subsection any earlier than the notice (if any) if the underlying event is given to holders of affected Bonds under the Indenture.

(c) The City acknowledges that the events described in subparagraphs (a)(2), (a)(7), (a)(8) (if the event is a bond call), (a)(10), (a)(13) and (a)(14) of this Section 5 contain the qualifier “if material” and that subparagraph (a)(6) also contains the qualifier “material” with respect to certain notices, determinations or other events affecting the tax status of the Bonds. The City shall cause a notice to be filed as set forth in paragraph (b) above with respect to any such event only to the extent that it determines the event’s occurrence is material for purposes of U.S. federal securities law. Whenever the City obtains knowledge of the occurrence of any of these Listed Events, the City will as soon as possible determine if such event would be material under applicable federal securities law. If such event is determined to be material, the City will cause a notice to be filed as set forth in paragraph (b) above.

(d) For purposes of this Disclosure Agreement, any event described in paragraph (a)(12) above is considered to occur when any of the following occur: the appointment of a receiver, fiscal agent, or similar officer for the City in a proceeding under the United States Bankruptcy Code or in any other proceeding under state or federal law in which a court or governmental authority has assumed jurisdiction over substantially all of the assets or business of the City, or if such jurisdiction has been assumed by leaving the existing governing body and officials or officers in possession but subject to the supervision and orders of a court or governmental authority, or the entry of an order confirming a plan of reorganization, arrangement, or liquidation by a court or governmental authority having supervision or jurisdiction over substantially all of the assets or business of the City.

(e) For purposes of Section 5(a)(15) and (16), “financial obligation” means a (i) debt obligation; (ii) derivative instrument entered into in connection with, or pledged as security or a source of payment for, an existing or planned debt obligation; or (iii) guarantee of (i) or (ii). The term financial obligation shall not include municipal securities as to which a final official statement has been provided to the MSRB consistent with the Rule.

Section 6. Identifying Information for Filings with the MSRB. All documents provided to the MSRB under the Disclosure Agreement shall be accompanied by identifying information as prescribed by the MSRB.

Section 7. Termination of Reporting Obligation. The City's obligations under this Disclosure Agreement shall terminate upon the legal defeasance, prior redemption or payment in full of all of the 2022 Bonds. If such termination occurs prior to the final maturity of the 2022 Bonds, the City shall give notice of such termination in the same manner as for a Listed Event under Section 5(c).

Section 8. Dissemination Agent. The City may, from time to time, appoint or engage a Dissemination Agent to assist it in carrying out its obligations under this Disclosure Agreement, and may discharge any such Agent, with or without appointing a successor Dissemination Agent. The initial Dissemination Agent will be Goodwin Consulting Group, Inc.

Section 9. Amendment; Waiver. Notwithstanding any other provision of this Disclosure Agreement, the City may amend this Disclosure Agreement, and any provision of this Disclosure Agreement may be waived, provided that the following conditions are satisfied:

(a) if the amendment or waiver relates to the provisions of Sections 3(a), 4 or 5(a), it may only be made in connection with a change in circumstances that arises from a change in legal requirements, change in law, or change in the identity, nature, or status of an obligated person with respect to the 2022 Bonds, or type of business conducted;

(b) the undertakings herein, as proposed to be amended or waived, would, in the opinion of nationally recognized bond counsel, have complied with the requirements of the Rule at the time of the primary offering of the 2022 Bonds, after taking into account any amendments or interpretations of the Rule, as well as any change in circumstances; and

(c) the proposed amendment or waiver either (i) is approved by holders of the 2022 Bonds in the manner provided in the Fiscal Agent Agreement for amendments to the Fiscal Agent Agreement with the consent of holders, or (ii) does not, in the opinion of the Fiscal Agent or nationally recognized bond counsel, materially impair the interests of the holders or beneficial owners of the 2022 Bonds.

If the annual financial information or operating data to be provided in the Annual Report is amended pursuant to the provisions hereof, the first annual financial information filed pursuant hereto containing the amended operating data or financial information shall explain, in narrative form, the reasons for the amendment and the impact of the change in the type of operating data or financial information being provided.

If an amendment is made to the undertaking specifying the accounting principles to be followed in preparing financial statements, the annual financial information for the year in which the change is made shall present a comparison between the financial statements or information prepared on the basis of the new accounting principles and those prepared on the basis of the former accounting principles. The comparison shall include a qualitative discussion of the differences in the accounting principles and the impact of the change in the accounting principles on the presentation of the financial information, in order to provide information to investors to enable them to evaluate the ability of the City to meet its obligations. To the extent reasonably feasible, the comparison shall be quantitative. A notice of the change in the accounting principles shall be filed in the same manner as for a Listed Event under Section 5(c).

Section 10. Additional Information. Nothing in this Disclosure Agreement shall be deemed to prevent the City from disseminating any other information, using the means of dissemination set forth in this Disclosure Agreement or any other means of communication, or including any other information in any Annual Report or notice of occurrence of a Listed Event, in addition to that which is required by this Disclosure Agreement. If the City chooses to include any information in any Annual Report or notice of occurrence of a Listed Event in addition to that which is specifically required by this Disclosure Agreement, the City shall have no obligation under this Disclosure Agreement to update such information or include it in any future Annual Report or notice of occurrence of a Listed Event.

Section 11. Default. In the event of a failure of the City to comply with any provision of this Disclosure Agreement, the Participating Underwriter or any holder or beneficial owner of the 2022 Bonds may take such actions as may be necessary and appropriate, including seeking mandate or specific performance by court order, to cause the City to comply with its obligations under this Disclosure Agreement. A default under this Disclosure Agreement shall not be deemed an Event of Default under the Fiscal Agent Agreement, and the sole remedy under this Disclosure Agreement in the event of any failure of the City to comply with this Disclosure Agreement shall be an action to compel performance.

Section 12. Duties, Immunities and Liabilities of Dissemination Agent. The Dissemination Agent shall have only such duties as are specifically set forth in this Disclosure Agreement, and the City agrees to indemnify and save the Dissemination Agent, its officers, directors, employees and agents, harmless against any loss, expense and liabilities which it may incur arising out of or in the exercise or performance of its powers and duties hereunder, including the costs and expenses (including attorneys fees) of defending against any claim of liability, but excluding liabilities due to the Dissemination Agent's

negligence or willful misconduct. The Dissemination Agent shall have no duty or obligation to review any information provided to it hereunder and shall not be deemed to be acting in any fiduciary capacity for the City, the Fiscal Agent, the Bond Owners or any other party. The obligations of the City under this Section shall survive resignation or removal of the Dissemination Agent and payment of the 2022 Bonds.

Section 13. Beneficiaries. This Disclosure Agreement shall inure solely to the benefit of the City, the Fiscal Agent, the Dissemination Agent, the Participating Underwriter and holders and beneficial owners from time to time of the 2022 Bonds, and shall create no rights in any other person or entity.

Section 14. Counterparts. This Disclosure Agreement may be executed in several counterparts, each of which shall be regarded as an original, and all of which shall constitute one and the same instrument.

Date: _____, 2022

CITY OF RANCHO CORDOVA for and on behalf of
the CITY OF RANCHO CORDOVA SUNRIDGE
ANATOLIA COMMUNITY FACILITIES DISTRICT
NO. 2003-1

By: _____
Administrative Services Director

AGREED AND ACCEPTED:
Goodwin Consulting Group, Inc.,
as Dissemination Agent

By: _____
Name: _____
Title: _____

EXHIBIT A

NOTICE OF FAILURE TO FILE ANNUAL REPORT

Name of Issuer: City of Rancho Cordova

Name of Bond Issue: City of Rancho Cordova, Sunridge Anatolia Community Facilities District
No. 2003-1, Special Tax Bonds, Series 2022

Date of Issuance: _____, 2022

NOTICE IS HEREBY GIVEN that the City has not provided an Annual Report with respect to the above-named Bonds as required by the Continuing Disclosure Agreement dated _____, 2022 executed by the City and countersigned by Goodwin Consulting Group, Inc., as Dissemination Agent. The City anticipates that the Annual Report will be filed by _____.

Dated: _____

DISSEMINATION AGENT:

By: _____
Its: _____

APPENDIX F

FORM OF OPINION OF BOND COUNSEL

_____, 2022

City Council
 City of Rancho Cordova
 2729 Prospect Park Drive
 Rancho Cordova, California 95670

OPINION: \$_____ City of Rancho Cordova Sunridge Anatolia Community
Facilities District No. 2003-1 Special Tax Bonds, Series 2022

Members of the City Council:

We have acted as bond counsel in connection with the issuance by the City of Rancho Cordova (the "City") of \$_____ City of Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1 Special Tax Bonds, Series 2022 (the "Bonds"), pursuant to the Mello-Roos Community Facilities Act of 1982, as amended, constituting Section 53311, et seq. of the California Government Code (the "Act") and a Fiscal Agent Agreement dated as of November 1, 2003, as supplemented by Supplemental Agreement No. 1 to Fiscal Agent Agreement, dated as of December 1, 2005, Supplemental Agreement No. 2 to Fiscal Agent Agreement, dated as of March 1, 2007, Supplemental Agreement No. 3 to Fiscal Agent Agreement, dated as of December 1, 2012, Supplemental Agreement No. 4 to Fiscal Agent Agreement, dated as of August 1, 2016 and Supplemental Agreement No. 5 to Fiscal Agent Agreement, dated as of _____, 2022 (collectively, the "Fiscal Agent Agreement") by and between the City on behalf of the City of Rancho Cordova Sunridge Anatolia Community Facilities District No. 2003-1 and U.S. Bank Trust Company, National Association, as fiscal agent. We have examined the law and such certified proceedings and other papers as we deem necessary to render this opinion.

As to questions of fact material to our opinion, we have relied upon representations of the City contained in the Fiscal Agent Agreement, and in the certified proceedings and other certifications of public officials furnished to us, without undertaking to verify the same by independent investigation.

Based upon the foregoing, we are of the opinion, under existing law, as follows:

1. The City is duly created and validly existing as a municipal corporation and public body, corporate and politic organized and existing under the laws of the State of California, with the power to adopt the resolution authorizing the issuance of the Bonds, enter into the Fiscal Agent Agreement, and perform the agreements on its part contained therein and issue the Bonds.

2. The Bonds have been duly authorized, executed and delivered by the City and are valid and binding limited obligations of the City, payable solely from the sources provided therefor in the Fiscal Agent Agreement.

3. The Fiscal Agent Agreement has been duly entered into by the City and constitutes a valid and binding obligation of the City enforceable upon the City.

4. Pursuant to the Act, the Fiscal Agent Agreement creates a valid lien on the funds pledged by the Fiscal Agent Agreement.

5. The interest on the Bonds is excluded from gross income for federal income tax purposes and is not an item of tax preference for purposes of the federal alternative minimum tax imposed on individuals and corporations; it should be noted, however, that, for the purpose of computing the alternative minimum tax imposed on corporations (as defined for federal income tax purposes), such interest is taken into account in determining certain income and earnings. The opinion set forth in the preceding sentence is subject to the condition that the City comply with all requirements of the Internal Revenue Code of 1986 that must be satisfied subsequent to the issuance of the Bonds in order that such interest thereon be, or continue to be, excluded from gross income for federal income tax purposes. The City has covenanted to comply with each such requirement. Failure to comply with certain of such requirements may cause the inclusion of interest on the Bonds in gross income for federal income tax purposes to be retroactive to the date of issuance of the Bonds. We express no opinion regarding other federal tax consequences arising with respect to the Bonds.

6. The interest on the Bonds is exempt from personal income taxation imposed by the State of California.

The rights of the owners of the Bonds and the enforceability of the Bonds and the Fiscal Agent Agreement may be subject to bankruptcy, insolvency, reorganization, moratorium and other similar laws affecting creditors' rights heretofore or hereafter enacted and may also be subject to the exercise of judicial discretion in appropriate cases.

Respectfully submitted,

A Professional Law Corporation

MEMORANDUM



ITEM 12.3.

DATE: May 16, 2022
TO: Honorable Mayor and Council Members
FROM: Megan Siren, Senior Management Analyst
Maria Kniestedt, Communications and Public Affairs Director
SUBJECT: **RANCHO CORDOVA YOUTH CENTER BRANDING DISCUSSION**

RECOMMENDATION

Council discussion and direction to staff.

RESULT OF RECOMMENDED ACTION

The City Council will receive brand options for the Rancho Cordova Youth Center and provide direction to staff on the preferred logo.

BACKGROUND

The Center of Praise Ministries, Inc. and the founding and Senior Pastor Bishop Parnell Lovelace, Jr. graciously offered to partner with the City of Rancho Cordova to establish a Rancho Cordova Youth Center at their property located at 10455 Investment Circle. With the City Council authorizing the lease agreement with Center of Praise Ministries, Inc. in January 2020, the location for the Rancho Cordova Youth Center was solidified at 10455 Investment Circle after many efforts over the years to bring a Youth Center to our community. The Youth Center is centrally located and will serve elementary and teenage students with a focus on equity and inclusion, mentorship, academic support and sports activities.

Since the lease agreement was executed, design options for the building renovation have been in the works. The Rancho Cordova Youth Center construction contract was awarded to Z Squared Construction in July 2021 with renovations currently underway. The project completion is expected in Summer 2022 with an opening date following completion. The operations plans for the Rancho Cordova Youth Center include the primary operator as Boys and Girls Club of Sacramento in partnership with the Rancho Cordova Police Activities League (PAL) and the City of Rancho Cordova. The logos are intended to be used in conjunction with all of our partners' logos and were created to support the mission and goals of the youth center.

The initial concepts for the Rancho Cordova Youth Center brand and logo were presented to the City Council on March 29, 2022 and staff received input on the two concepts that were presented. Staff will have updated concepts to present that incorporate the following:

- Rancho Cordova prominently within the logo

- RCYC
- Meet with the RC Arts Council to receive their feedback

The updated concepts have been reviewed by the youth center partners and Rancho Cordova youth.

FISCAL IMPACT AND FUNDING SOURCE

The preferred Rancho Cordova Youth Center brand will be incorporated into all materials for the Rancho Cordova Youth Center going forward.

ATTACHMENT(S)

None

MEMORANDUM



ITEM 12.4.

DATE: May 16, 2022

TO: Honorable Mayor and Council Members

FROM: Stacy Delaney, Community Enhancement and Investment Senior Management Analyst

SUBJECT: **FISCAL YEAR 2022/2023 COMMUNITY ENHANCEMENT AND INVESTMENT FUND ALLOCATION FOR MEASURE H, THE VOTER APPROVED 1/2 CENT LOCAL ADD-ON SALES TAX MEASURE APPROVED BY RANCHO CORDOVA VOTERS IN 2014.**

RECOMMENDATION

Receive a presentation and provide directions to staff for project selection and funding amount for the Fiscal Year 2022/2023 Community Enhancement and Investment Fund budget attributed to Measure H.

RESULT OF RECOMMENDED ACTION

Council will receive a comprehensive summary of the programs and projects recommended for Community Enhancement and Investment Funds, attributed to Measure H, which includes the review committee's recommendation on funding level and Council input from prior City Council meetings. Input and direction received from the City Council at the May 16, 2022 regular meeting will be incorporated in the resolution for adoption at a future meeting in June of 2022.

BACKGROUND

The application period for the Fiscal Year 2022/2023 Community Enhancement and Investment Fund opened on February 7, 2022 and closed on March 18, 2022. On April 4, 2022, Council received a summary update of all the grant applications received for the Fiscal Year 2022/2023 Community Enhancement and Investment Fund. This initial summary did not include any staff recommendations. The Council also received access to the grant applications. On April 18, 2022, Council approved funding for one application by resolution, out of additional revenues received but not allocated in FY 2021/2022 (Application No. 70). On April 26, 2022, Council received and discussed the City's proposed initiatives and projects as well as the legacy fund allocation for consideration. A change was requested in the Public Works budget for Fiscal Year 2022/2023 and referenced in the current attached project list. This modification did not change the overall allocation to Public Works.

On May 10, 2022, Council received and discussed the summary of grant applications with staff recommendations. Some of the applications were recommended by the review committee but at an amount less than what was requested by the applicant. Also, at the May 10, 2022 Council

meeting, Council flagged several applications for discussion as each page of the application list was reviewed. The applications were placed in a "parking lot" to efficiently revisit them during the meeting. Council discussed the following applications that were temporarily placed in the holding area and took the following preliminary action:

- App. No. 1 - Learning STEAM Let's Build a Light Sculpture! (Recommended amount stays the same. The applicant can apply for a micro grant to pilot the program.)
- App. No. 9 - Western Swing Society The Swing Sweet Home Project (Recommended amount stays the same in FY 2022/23. Fund \$7,273 out of FY 2021/22.)
- App. No. 10 - Phoenix Productions Rancho Cordova Rise-Up Theatre Company Development and Construction Project (Recommended amount stays the same.)
- App. No. 12 - Sacramento Children's Museum XOXO Exhibit (Recommended amount stays the same in FY 2022/23. Fund \$46,450 out of FY 2021/22.)
- App. No. 14 - Sacramento Children's Museum General Operations Support (Recommended amount stays the same.)
- App. No. 29 - Rancho Cordova Track Club Implements and Equipment (Recommended amount changed from \$20,000 to \$25,000.)
- App. No. 35 - Mather Wrestling Club (Recommended amount stays the same.)
- App. No. 43 - FCUSD Physical Education Enhancement (This project is being discussed further on May 16, 2022.)
- App. No. 47 - FCUSD Book Recovery and Expansion (This project is being discussed further on May 16, 2022.)
- App. No. 49 - Save the Snakes Project (Recommended amount stays the same. The applicant can apply for a micro grant to pilot the program in the city.)
- App. No. 51 - FCCP Youth Career Centers (Recommended amount stays the same.)
- App. No. 54 - Sacramento SPLASH Youth Environmental Leadership Camp (Recommended amount stays the same.)
- App. No. 60 - Suvidha International Robotics Training Program for Students (Recommended amount changed from \$16,250 to \$17,600.)
- App. No. 61 - Suvidha International Speech and Debate Program (Recommended amount stays the same in FY 2022/23. Fund \$7,500 out of FY 2021/22 for 1-year.)
- App. No. 66 - Rancho Cordova Moose Lodge Parking Lot Improvement (Recommended amount stays the same in FY 2022/23. Fund \$68,000 from FY 2021/22.)
- App. No. 69 - Whisker Warriors Animal Defense Fund Spay, Neuter, and Vaccine Program (Recommended amount stays the same.)
- App. No. 77 - CCCF RCAA Capacity Building Feasibility Study (Recommended amount changed from \$30,000 to a not to exceed \$45,000 based on final scope.)
- App. No. 78 - Boy Scouts of America Troop 1601 (Recommended amount changed from \$4,800 to \$4,825.)
- App. No. 82 - Salvation Army RC Community Hub Program (Recommended amount stays the same in FY 2022/23. Fund \$5,000 out of FY 2021/22.)
- App. No. 86 - Sacramento Valley Spark (Recommended amount stays the same. The applicant can apply for a micro grant to pilot the program on a smaller scale.)
- App. No. 90 - Elks Rancho Cordova Lodge Facility Improvements (Recommended amount stays the same in FY 2022/23. Fund \$45,245 from FY 2021/22.)

Council requested staff to bring back additional information regarding two grant applications. Also, one potential new initiative was introduced by a Council Member but not

fully vetted. The follow-up discussion regarding the two applications and the one potential new initiative will take place at the May 16, 2022 Council meeting. This will include:

- App. No. 43 - FCUSD Physical Education Enhancement
- App. No. 47 - FCUSD Book Recovery and Expansion
- CC8 - eGaming Concept

At the May 16, 2022 meeting, Council will be presented a comprehensive Measure H/Community Enhancement and Investment Fund budget including all categories for consideration and direction. This comprehensive list considers all prior Council directions given to staff. Decisions on the project selection and funding amount across all categories of the Measure H/Community Enhancement and Investment Fund could be made on Monday, May 16, 2022. Award amounts may change from what's currently shown if the Council requests any new initiatives or programs not already identified within the summary document. Additionally, some projects and programs may also be eliminated entirely, or the amount recommended at the project level may change, to ensure the total grant amount is within the overall budget of the Measure H/Community Enhancement and Investment Fund. If needed, follow-up discussions and decisions could occur later in May or June of 2022. It is anticipated that Council will approve the resolution establishing the Fiscal Year 2022/2023 budget for the Community Enhancement and Investment Fund in June of 2022.

FISCAL IMPACT AND FUNDING SOURCE

The projected Fiscal Year 2022/2023 revenues for the Community Enhancement and Investment Fund, attributed to Measure H, are estimated to be \$11.4 million. It is anticipated that the Community Enhancement and Investment Fund budget process will run concurrent with the City's budget process with adoption planned in June of 2022.

ATTACHMENT(S)

1. Community Enhancement and Investment Fund Recommendations_May 16 PPT
2. Application Matrix for May 16
3. FY 2022 2023 CEIF Grant Applications Binder_6 and 92 Withdrawn

COMMUNITY ENHANCEMENT & INVESTMENT FUND ALLOCATIONS

May 16, 2022



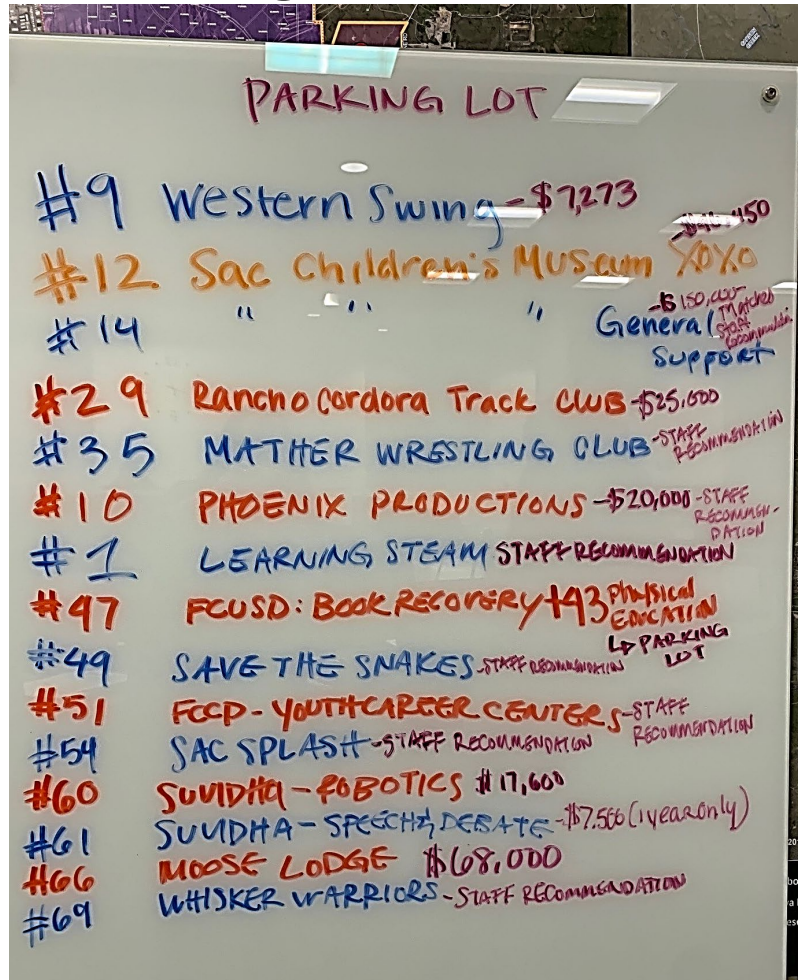
AGENDA



- Recap the changes made
- Discuss remaining items carried over from 5/10 City Council meeting and make decisions
- Next steps

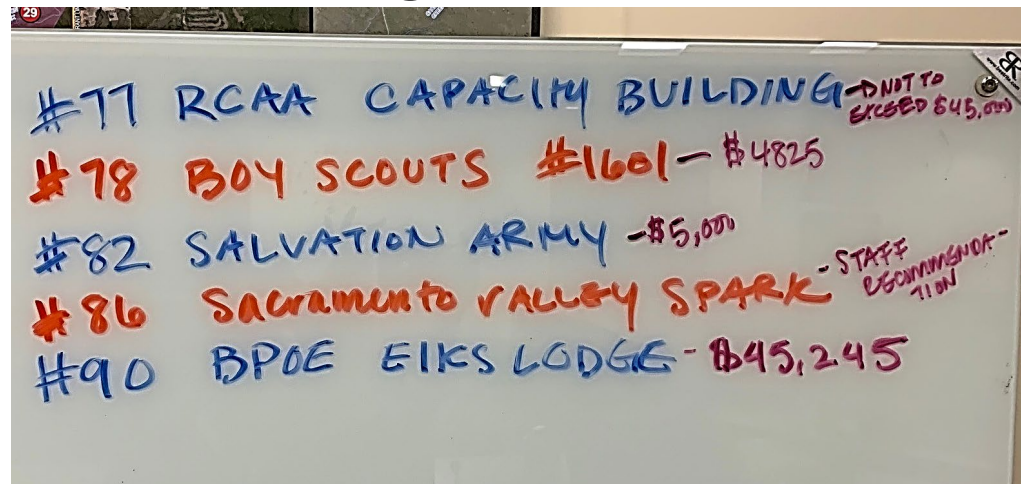
PARKING LOT

Image #1 (Front)



- Images of parking lot items discussed during May 10th Council meeting
- Recapped on next two slides

Image #2 (Back)



RECAP OF PRELIMINARY ACTIONS – IMAGE #1

- App. No. 1 - STEAM (Recommended amount same. Applicant can apply for micro grant.)
- App. No. 9 - Western Swing (Recommended amount same in FY 22/23. Fund \$7,273 out of FY 21/22.)
- App. No. 10 - Phoenix Productions Rancho Cordova Rise-Up Theatre (Recommended amount same.)
- App. No. 12 - SCM Exhibit (Recommended amount same in FY 22/23. Fund \$46,450 out of FY 21/22.)
- App. No. 14 - SCM General Operations Support (Recommended amount same.)
- App. No. 29 - Rancho Cordova Track Club (Recommended amount changed from \$20,000 to \$25,000.)
- App. No. 35 - Mather Wrestling Club (Recommended amount same.)
- App. No. 43 - FCUSD Physical Education Enhancement (Being discussed further on May 16, 2022.)
- App. No. 47 - FCUSD Book Recovery and Expansion (Being discussed further on May 16, 2022.)
- App. No. 49 - Save the Snakes (Recommended amount same. Applicant can apply for micro grant.)
- App. No. 51 - FCCP Youth Career Centers (Recommended amount same.)
- App. No. 54 - Sacramento SPLASH Youth Camp (Recommended amount same.)
- App. No. 60 - Suvidha Intl. Robotics (Recommended amount changed from \$16,250 to \$17,600.)
- App. No. 61 - Suvidha Intl. Speech & Debate (Recommended amount same in FY 22/23. Fund \$7,500 out of FY 21/22 for one year pilot)
- App. No. 66 - Moose Lodge (Recommended amount same in FY 22/23. Fund \$68,000 from FY 21/22.)
- App. No. 69 - Whisker Warriors Animal Defense Fund (Recommended amount same.)

RECAP OF PRELIMINARY ACTIONS – IMAGE #2

- App. No. 77 - CCCF RCAA Feasibility (Recommended amount changed from \$30,000 to NTE \$45,000.)
- App. No. 78 - Boy Scouts of America 1601 (Recommended amount changed from \$4,800 to \$4,825.)
- App. No. 82 - Salvation Army (Recommended amount same in FY 22/23. Fund \$5,000 out of FY 21/22.)
- App. No. 86 - Sac. Valley Spark (Recommended amount same. Applicant can apply for micro grant.)
- App. No. 90 - Elks RC (Recommended amount same in FY 22/23. Fund \$45,245 from FY 21/22.)

RECAP OF RECOMMENDED CHANGES TO FY 2022/2023 CEIF/MEASURE H BUDGET

Funding Categories	FY 2022/2023 Proposed Changes Based on Prior Direction
Legacy Project Allocation	2,708,474 (Reduction of \$21,375)
Community Grants	2,689,126 (Increase of \$21,375) • App. No. 29, recommendation increased by \$5,000 • App. No. 60, recommendation increased by \$1,350 • App. No. 77, recommendation increased by \$15,000 • App. No. 78, recommendation increased by \$25
Public Safety	2,158,400 (No change)
Infrastructure/Public Works	1,824,000 (Project change, but no change to budget)
Community Development/ Economic Development	1,450,000 (No change)
Administration of Fund	570,000 (No change)
Total	\$11,400,000 (No change)

RECAP OF RECOMMENDED CHANGES TO FY 2021/2022 CEIF/MEASURE H BUDGET

Funding Categories	FY 2021/2022 Budget Proposed Changes Based on Prior Direction
Community Grants	The following FY 2022/2023 grant applications are being considered for funding out of additional revenues received in FY 2021/2022 that were not previously allocated to other projects. The applications below, represent an additional \$179,468 in community grants. • App. No. 9, recommendation to fund \$7,273 • App. No. 12, recommendation to fund \$46,450 • App. No. 61, recommendation to fund \$7,500 • App. No. 66, recommendation to fund \$68,000 • App. No. 82, recommendation to fund \$5,000 • App. No. 90, recommendation to fund \$45,245

In addition to the recommended adjustments above, Council already approved changes by Resolution at the April 18th meeting, which included App. No. 70. Therefore, App. No. 70 is not shown above.

ITEM 12/4. RECAP OF PUBLIC WORKS CHANGES ATTACHMENT 1

Public Works/Infrastructure Projects for FY 2022/2023 Funding			
Project Title	Project Summary	Staff Rec.	Council
Pavement Rehabilitation	Mills Ranch-Rossmoor Neighborhood pavement rehabilitation, sidewalk repair, and drainage improvements.	\$574,000	Increased by \$25,000
Enhanced Litter and Graffiti Abatement	Enhanced trash & graffiti abatement on City arterials, drainage channels, and Highway 50 interchanges.	\$200,000	No change
Enhance the City's Urban Forest	Programs to enhance the City's urban forest in collaboration with Sacramento Tree Foundation. Includes plantings, education, and addressing deferred maintenance of the urban forest's long-term health.	\$200,000	No change
Sidewalk Repair	Replacement and repair of existing sidewalk to continue the work towards eliminating the approximately \$10 M backlog.	\$200,000	No change
MFR Corridor Enhancements	Modernization of Mather Field Road including aesthetic bridge railing enhancements and pedestrian improvements.	\$500,000	No change
Clean Water Outreach Program	This item has been removed from Measure H/Community Enhancement and Investment Fund	\$0	Removed item; Reduction of \$25,000
Intersection Safety Improvements	Increase intersection safety by installing new intersection cameras, installing/replacing battery backup and replacing signal lights.	\$150,000	No change
Total		\$1,824,000	No Change

APPLICATIONS & INITIATIVES TO BE DISCUSSED TONIGHT PER PRIOR COUNCIL DIRECTION

- App. No. 43 - FCUSD
Physical Education
Enhancement; Staff
recommendation was
not to fund.
- App. No. 47 - FCUSD
Book Recovery and
Expansion; Staff
recommendation was to
fund at \$75,000 level for
four fiscal years.
- Council Request -
eGaming Concept; Scope
and potential funding
level TBD.

Any changes made to the staff recommendation shown will be reflected in final approved budget.

NEXT STEPS

- Recap citywide budget on June 6th
- Return with a budget amendment on June 20th
- Notify all applicants of funding decisions by June 30th

ITEM 12.4.

Fiscal Year 2022/23 Community Enhancement Investment Fund Project List Recommendations for May 16th Meeting

ATTACHMENT 2

App.	Category	field	Project Description	FY 2022/2023 Requested	FY 2022/2023 Recommendation	Notes
1	Arts, Culture, History, Entertainment & Sports	Learning STEAM Let's Build a Light Sculpture!	This project proposes a semester-long program tailored for seventh and eight graders to teach them about methods and technology involved in the fabrication of an acrylic light sculptures. Each class session will be 60 to 90 minutes long and held once per week. The light sculpture will consist of 8 acrylic panels vertically attached to a 3D printed base. A row of LED lights embedded in the base below each panel will illuminate the panels through their edges, causing the patterns drawn or engraved on the panels to glow. The LEDs will be addressable, meaning that the color and brightness of each LED can be programmatically altered to allow for varying animated light patterns. The light patterns will be controlled by a smartphone connected to the art piece through a dedicated Wi-Fi connection on the phone. The students will build the sculpture during the final sessions of the semester and will see how the elements and technology learned throughout the semester will apply to the sculpture.	\$11,180	\$0	Applicant is encouraged to apply for a micro grant to pilot the program in the city on a smaller scale.
2	Arts, Culture, History, Entertainment & Sports	Rancho Cordova River City Concert Band: Enhancements	This project would provide funds to the Rancho Cordova River City Concert Band (RCRCCB) for equipment, musical talent, and related expenses, thereby enhancing its potential to provide high-quality musical performance events in the City of Rancho Cordova and to equip the RCRCCB to represent the City of Rancho Cordova as musical ambassadors within the region. The goal of the volunteer-driven RCRCCB is to engage with and represent the community of Rancho Cordova with superior musical performances, foster musical interest among children, bring world-class guest artists, conductors and composers to the Rancho Cordova stage, and to provide performance opportunities for skilled community musicians.	\$20,000	\$20,000	Recommended to receive full grant request and consistent with other performing arts grants.
3	Arts, Culture, History, Entertainment & Sports	Nu Art Education: Theater Arts & SEL Integration Program at Williamson Elementary School	NorCal School of the Arts outreach program proposes to provide every classroom at Williamson Elementary School with 10 theatre arts and social-emotional learning (SEL) integrated classes as well as an after school production for students wanting to engage in further after school theatre arts programming. Grant funds provided by the City will enable NorCal School of the Arts to serve more than 500 students during school in the Fall of 2022. During the Spring of 2023, students will have the option to participate in an after-school program that will culminate in a fully-produced musical at the school. NorCal teaching artists are trained in weaving SEL strategies into theatre arts lessons. These classes will also act as a professional development opportunity for the Williamson Elementary classroom teachers to learn how to integrate SEL strategies through theatre arts. Teachers will have access to all the curriculum and Theatre/SEL-Integrated resources to continue the exercises once the program is completed.	\$25,000	\$15,000	Recommended for funding at the same level as FY 2021/22; \$15,000.
4	Arts, Culture, History, Entertainment & Sports	Little Glory and the Wamdemic! Education Through Story Telling	This project proposes to fund the illustration and publication of the book, Little Glory and the Wamdemic! It features multi-cultural characters, colorful illustrations, rhyming words, and humor. It also addresses water conservation and coping with depression and anger. It is a true story of how to make lemonade when life gives you lemons.	\$5,000	\$0	Not recommended for funding. Project did not receive school district endorsement.
5	Arts, Culture, History, Entertainment & Sports	Sacramento Performing Arts Conservancy: Cordova Youth Spotlight Orchestra Expansion	This proposed project builds on progress in 2021/22, the pilot year of the Cordova Youth Spotlight Orchestra (CYSO). It expands student membership from 24 to 32 students. It opens beginning strings to all elementary grades. Based on learnings from the pilot, this project increases the frequency of classes from once to twice a week and seeks funds to pay all student tuition and supplies. Twenty-four scholarship students completed one year of instruction: 11 in orchestra and 13 in beginning strings. These students want to continue developing their skills, and new students are needed to expand the orchestra by 30% to 32 members or more. This project extends the beginning strings class to all elementary grades with parent participation required for students in grades 1 through 3 and encouraged for grades 4 through 6. In 2021, almost half of the CYSO applicants were elementary students who had no experience playing a musical instrument. Sacramento Performing Arts Conservancy accommodated them by adding a beginning strings class. By the end of the year, four beginning students were promoted to the orchestra, and beginning strings students outnumbered orchestra students. Students will receive instruction twice a week for 34 weeks beginning in September 2022 and ending in May 2023. Like the pilot project, students will perform at least two concerts for the Rancho Cordova community. Additional mini concerts were held during the pilot project and are likely to be held again.	\$22,000	\$20,000	Recommended for funding similar to that of other performing arts organizations; \$20,000.
6	Arts, Culture, History, Entertainment & Sports	Application withdrawn	Application withdrawn	\$0	\$0	Application withdrawn.

ITEM 12.4.

Fiscal Year 2022/23 Community Enhancement Investment Fund Project List Recommendations for May 16th Meeting

ATTACHMENT 2

App.	Category	field	Project Description	FY 2022/2023 Requested	FY 2022/2023 Recommendation	Notes
7	Arts, Culture, History, Entertainment & Sports	Mandarins of Sacramento: Imperial Winds	Mandarins proposes to introduce "Imperial Winds", a winter performing arts ensemble focusing on brass and woodwind instruments, to be based in Rancho Cordova. Winter Winds ensembles present an original show each year, approximately 8-10 minutes in length, and refine it throughout the winter season. Shows are performed and are judged in various musical and visual categories. Musical repertoires vary widely among corps and include symphonic, jazz, big band, contemporary, rock, wind band, vocal, rap, Broadway, and Latin music, among other genres. Winter Winds ensembles do not have any required instrumentation. In fact, there are purposely less regulations and restrictions against winds groups, in regard to instrumentation. These less stringent rules exist in order to encourage experimentation and freedom of expression. Winds groups also often incorporate percussion elements and guard elements into their performances, resulting in a unique mix of electric synergy. Imperial Winds will address a current need in the community – high schools in Rancho Cordova only offer winter percussion and winter guard programs and Sacramento State only offers an independent winter percussion group. It will be open to all interested woodwind and brass players between the ages of 16-23 years of age. Experience camps will be held in November and December during which students will have the opportunity to hone the musical skills and learn basic movements used in the performances. In January, any interested student is eligible to audition for the forty available competitive openings in the ensemble. The ensemble will continue to practice and perfect their music and visual performance as a team.	\$20,050	\$20,000	Recommended for funding similar to that of other performing arts organizations; \$20,000.
8	Arts, Culture, History, Entertainment & Sports	Sacramento Theatre Company: After-School Musical Production and In-Class Theatre Arts	Sacramento Theatre Company teaching artists work alongside classroom teachers, and will introduce theatre arts integration concepts and techniques that will also enhance the teacher's ability to teach their students. This proposed program also engages parent and community participation with set building days, creating props and costumes, and helping with publicity. Decades of research demonstrates participation in theatre arts offers students a toolbox of fundamental skills that will enhance their ability to succeed in school and beyond. The benefits of theatre arts education for low-income children are especially profound. Specifically, studies have shown that theatre arts instruction and the creative process associated with theatre helps students to better succeed at school as they garner new ways of learning, creating, and focusing. This is a semester long-after-school theatre arts program. The project proposal includes professional development for the teachers in Theatre Arts Integration strategies for the classroom. In the 2021-2022 school year, STC was funded at White Rock Elementary School through a grant and funding would ensure their presence for another year. The program begins with theatre classes in every classroom for the purpose of engaging student interest in theatre arts prior to the start of the after-school program as well as to provide alternative arts integration methods to teach math, English and science through the arts to reach multiple learning styles.	\$20,000	\$0	Not recommended for funding. Project did not receive school district endorsement.
9	Arts, Culture, History, Entertainment & Sports	Western Swing Society: The "Swing Sweet Home" Project	The Western Swing Society (WSS) "Swing Sweet Home" Project is meant to engage the community of Rancho Cordova and nationwide about the preservation of Western Swing music, traditional dance, and history. The goal is to expand the outreach further into Rancho Cordova by posting monthly concerts from their dancehall in Rancho Cordova and post so others can see the activities going on in the heart of Rancho Cordova. Dances are held every 1st Sunday of the month that showcase a featured guest band, the house band, and are enjoyed by dancers who take to the dance floor. Recording live performances from the dances of classic tunes and making them available online for the community to enjoy is the purpose of the grant request.	\$7,273	\$0	Council discussed item at May 10th meeting with \$7,273 funding to come from FY 2021/22 CEIF budget. Therefore, shown as \$0 here.
10	Arts, Culture, History, Entertainment & Sports	Phoenix Productions: Rancho Cordova Rise-Up Theatre Company Development and Construction Project	This grant will provide funds to Rancho Cordova Rise-up Theatre Company (RCRUT) for the continuing development of a high-quality, thriving theatre company and the construction of a 99-seat complex in the arts section of Rancho Cordova for the benefit of RCRUT and other Rancho Cordova non-profit performing arts organizations. Funding would provide plays, musicals, large and small events, and theatre complex construction.	\$150,000	\$20,000	Recommended for funding similar to that of other performing arts organizations for a play or musical; \$20,000.
11	Arts, Culture, History, Entertainment & Sports	FCUSD: Mills Middle School Drumline	Drumline intends to teach students how to become active members in a working and performing percussion ensemble. This course intends to attract those students who are less apt to sign-up for traditional band/orchestra courses, while continuing to offer the same fundamental musical training that motivates and inspires positive creativity. All students will learn to play and will be expected to demonstrate competency on battery percussion (snare/bass/tenor-drums), and orchestral percussion (marimba/xylophone/bells/timpani etc.). Grades are based on participation, attendance, practice, and rehearsal technique. Drumline performs at concerts, assemblies, school rallies and sporting events throughout the school year. Their sporting events attract members of the Rancho Cordova Community who will hear, see, and experience the community pride represented by Mills performance drumline. Drumline shows are cross-curricular in that they incorporate dance and movement, theatrical performance, and artistic set-design to create a narrative or explore a theme. Such productions are a reflection of the opportunities to celebrate and exchange ideas and interests unique to community culture, demonstrating positive personal and cultural awareness. Drumline will aid in creating repertoire for school and community building such as pep-rallies and athletic events. If funded, in years 2-4, a small amount of subsequent funding is requested (\$1,500 each year).	\$15,000	\$15,000	Recommend to receive full grant request. Multiyear request for funding for four years. Recommend to approve as \$15,000 for first year, then \$1,500 for three years thereafter.

ITEM 12.4.

Fiscal Year 2022/23 Community Enhancement Investment Fund Project List Recommendations for May 16th Meeting

ATTACHMENT 2

App.	Category	field	Project Description	FY 2022/2023 Requested	FY 2022/2023 Recommendation	Notes
12	Arts, Culture, History, Entertainment & Sports	Sacramento Children's Museum: "XOXO" An Exhibit About Love & Forgiveness"	Sacramento Children's Museum requests funding for a new exhibit called "XOXO" which is about love and forgiveness. If funded, it would debut in the Fall of 2022. This exhibit will help children explore their feelings and learn how we emotionally connect with others. Funding will also provide free admission to Rancho Cordova families on Sundays. For the past 10 years, the Sacramento Children's Museum (SCM) has been a cornerstone educational and community resource in Rancho Cordova, providing children ages birth-8 with exciting, hands-on learning opportunities. Children learn STEM, art and literacy concepts through play in their 15 exhibit areas.	\$46,450	\$0	Council discussed item at May 10th meeting with \$46,450 funding to come from FY 2021/22 CEIF budget. Therefore, shown as \$0 here.
13	Arts, Culture, History, Entertainment & Sports	Symphony d'Oro Rancho Cordova: Season 2022-23	This proposed project would provide funding to Symphony d'Oro Rancho Cordova to be expended for music, performance venue rental, recording fees, guest performing artist/composer fees and related expenses to continue and expand would-class orchestral music offerings in traditional and non-traditional venues in the City of Rancho Cordova.	\$26,000	\$20,000	Recommended for funding similar to that of other performing arts organizations; \$20,000.
14	Arts, Culture, History, Entertainment & Sports	Sacramento Children's Museum: General Operations Support	The Sacramento Children's Museum requests funding for three years to support their rebuilding efforts so that they can create more engaging and innovative learning experiences for children. Funding will ensure their stability as they move forward in rehiring staff, increasing hours and capacity, and bringing back community events. With funding support they aim to increase education staffing, hire marketing staff, implement a retention plan for current staff, host six large special events annually, and offer 50% of events at no cost to visitors.	\$150,000	\$150,000	Recommended to receive full grant request and approve as a multiyear commitment.
15	Arts, Culture, History, Entertainment & Sports	Sacramento Philharmonic & Opera: Rancho Cordova Pop-Up Concerts	With grant funding , the Sacramento Philharmonic & Opera would be able to again present a free concert series (at least five concerts, depending on the number of musicians) in locations throughout Rancho Cordova. These concerts would take place in different venues throughout Rancho Cordova and would feature small groups of musicians (4-6) who could perform a variety of classical, pops, and other styles of music. Due to the flexible nature of these concerts, they could tailor each presentation to make it most engaging for the intended audience and for the location. For these performances, they would look to again collaborate and communicate with established partners to assess dates and times for performances that they could perform in conjunction with, and potential new opportunities for concerts that would be impactful for the community.	\$15,000	\$15,000	Recommended to receive full grant request.
16	Arts, Culture, History, Entertainment & Sports	Hummingbird Theatre Company: 2022-23 Season	Hummingbird Theatre Company wants to make theatre accessible to the people. They believe in engaging audiences with performances that not only reflect thoughtfully, laugh longer, and feel more, but also inspire pride in their hometown of Rancho Cordova. This season, they would like to bring some laughter and cheer to the children of Rancho Cordova by presenting "From the Page to the Stage" Literary Adaptation Children's Show in either November or December of 2022. This production would be a one-hour touring show suited for all ages, where they would bring classic children's stories and tales to life by adapting and performing them onstage. Their show in April, would be geared towards the whole family, as they would like to present "The Greatest Showcase" – a Musical Theatre Broadway Review. This show would feature local talented performers singing, dancing, and acting out songs from musical theatre favorites, such as Phantom of the Opera, Shrek the Musical, Hamilton, and Rent.	\$29,800	\$20,000	Recommended for funding similar to that of other performing arts organizations; \$20,000.
17	Arts, Culture, History, Entertainment & Sports	CCCC: Rancho Cordova Youth Poet Laureate	The project would provide funds to the Cordova Community Council (CCC) to further develop and conduct a Youth Poet Laureate program for the City of Rancho Cordova which is in alignment with the National Youth Poet Laureate program. Using a timeline that aligns with the National Youth Poet Laureate program, the CCC would design a Rancho Cordova schedule and program which would eventually put local contestants in line to compete for the national title. The CCC inherited this project late in 2021-22, too late to engage in the national program. By extending the project into 2022-23, the CCC believes a local program can align with the curriculum and standards developed for the national program and launch with the cooperation of local schools and teen organizations. The National Youth Poet Laureate program celebrates the nation's top youth poets who are committed to artistic excellence, civic engagement and social justice. As part of this national framework, which CCC has joined, the national organization works with local youth literary arts organizations to identify and celebrate exceptional youth poets who use their voice to inspire change.	\$10,000	\$10,000	Recommended to receive full grant request.

ITEM 12.4.

Fiscal Year 2022/23 Community Enhancement Investment Fund Project List Recommendations for May 16th Meeting

ATTACHMENT 2

App.	Category	field	Project Description	FY 2022/2023 Requested	FY 2022/2023 Recommendation	Notes
18	Arts, Culture, History, Entertainment & Sports	Department of Sound: Valley Producer Pop-ups	Department of Sound provides opportunities to youth through music and podcasting education. They seek to hold 10 Valley Producer Pop-up events throughout Rancho Cordova to engage young people in the community through music and podcast production. They are a Sacramento-based 501(c)(3) providing opportunities to youth through music and podcasting education, focused on students aged 11-24 in under-served communities. As of 2022, they've partnered with 13 schools in 4 districts in Northern California. In addition to their existing partners, they seek to collaborate with other local organizations such as Unseen Heroes' Neighborhood Market, Robert Family Development Center Pop-up events, Anatolia Community Center, local events, Creative Kids Craft Fair, and the Chamber of Commerce Business Expo & Job Fair. The pop-up events include music production petting zoos featuring musical instruments, audio equipment, and production software for participants of all ages to experiment with and create content. Pop-Ups also include beat showcases, in which students share their music and podcast projects with the community. The benefits of music and sound include mental health benefits, improved social skills, attendance, and academic performance, and potential economic opportunities in the music and entertainment industry, as well as a sense of belonging for students through shared experiences of creativity.	\$35,269	\$0	Not recommended for funding.
19	Arts, Culture, History, Entertainment & Sports	Ankur, Inc.: Festival of Knowledge	A grant would provide funds to Ankur to organize and host the Festival of Knowledge a whole day/night event, symbolizing and celebrating education, arts, and culture. The event displays the talent that children and adults have in various arts and cultural fields. This includes an essay competition, music, dance performances, drawing exhibitions, public speaking, etc.	\$12,500	\$5,000	Recommend for event sponsorship at \$5,000 level.
20	Arts, Culture, History, Entertainment & Sports	Marathi Mandal Sacramento: Ganesh Festival	Marathi Mandal Sacramento (MMSAC) is a non-profit and charitable organization that brings together Marathi speaking families in the greater Sacramento area. Their mission is to celebrate the Maharashtrian culture, traditions, and customs. They organize activities and events and are seeking grant funds to hold the Ganesh Festival in Rancho Cordova. The festival generally falls in mid-August to September and marks the birthday of the elephant-headed Lord Ganesha. Ganesha is known as the God of wealth, sciences, knowledge, wisdom and prosperity.	\$2,000	\$0	Not recommended for sponsorship as application narrative promotes religious activities.
21	Arts, Culture, History, Entertainment & Sports	Sacramento Telangana Association: Festival of Flowers	A grant would provide funds to Sacramento Telangana Association (STA) to organize and host the "Bathukamma" Festival known as the Festival of Flowers. Every year during the September - October timeframe the festival is held and celebrates the inherent relationship between earth, water, plants, flowers, and human beings. They are partnering with other nonprofits and organizations for wider community outreach. A grant would allow STA to help educate and organize this unique festival in Rancho Cordova.	\$12,000	\$5,000	Recommended for event sponsorship at \$5,000 level.
22	Arts, Culture, History, Entertainment & Sports	Sacramento Telangana Association: International Kite Festival	Sacramento Telangana Association (STA) proposes to bring the International Kite Festival to the City of Rancho Cordova. Across the world and the United States, many cities have similar festivals held annually and attracts kite flyers from all over. STA and Rancho Cordova Travel and Tourism (RCTT) will be partnering to bring an International Kite Festival to the City of Rancho Cordova. RCTT will help promote it with an objective of promoting tourism to the City of Rancho Cordova. This will be a free event open to all ages.	\$3,000	\$3,000	Recommended for event sponsorship at \$3,000 level (equal to grant request).
23	Arts, Culture, History, Entertainment & Sports	Sacramento Telangana Association: Festival of Colors	A grant would provide funds to Sacramento Telangana Association (STA) to organize and host the Festival of Colors. STA will be partnering with WeEmbrace and other community organizations to celebrate the Festival of Colors in 2023. This festival marks the arrival of spring and is a celebration of fertility, color, and love, and a time for people to get together and enjoy themselves with friends, families and the community. STA partners with WeEmbrace serving families of individuals with disabilities.	\$3,000	\$3,000	Recommended for event sponsorship at \$3,000 level (equal to grant request).
24	Arts, Culture, History, Entertainment & Sports	Kannada Sangha of Sacramento: 2023 Multi Cultural Community Event Festival of Arts & Culture	Kannada Sangha of Sacramento (KSS) celebrates multiple events in the greater Sacramento area during the year to bring community members on to one stage to share happiness, educate the significance of art and culture and encourage community involvement. KSS is a non-profit and charitable organization committed to preserve and promote the art, culture, and history of India through multi-cultural activities in the community. KSS also conducts educational and leadership workshops for the community members. KSS is seeking grant funds to celebrate Ranga Vasantha which will be the Festival of Art & Culture in the April to May timeframe. The festival is an event which is conducted to welcome spring. People perform stage plays depicting mythological characters or Indian folk dances. This also gives an opportunity for high school students to actively participate on stage and help in lighting and dialog prompting arrangements.	\$12,000	\$0	Not recommended for funding. They were not endorsed by a park or school district for the festival.

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25	Arts, Culture, History, Entertainment & Sports	FCUSD: Community Cultural Appreciation Concert	The Folsom Cordova Unified School District (FCUSD) serves students and families from a variety of diverse cultures. FCUSD wishes to create an opportunity for students and the community to engage in and celebrate the diverse cultures through music. FCUSD would create an opportunity to appreciate the Armenian culture by creating an opportunity to learn about and hear folk music. The project would include working with an Armenian musical group to provide a learning opportunity for both students and the general community. The Cordova High School Performing Arts Center would be the venue for the project. The performance group, Chookasian Armenian Concert Ensemble would be secured to do a matinee performance during school for students and on the same day, do an evening performance for the community. Both events would be free of charge to students and the community to attend. The performances would occur during March 2023.	\$7,912	\$5,000	Recommended for event sponsorship at \$5,000 level.
26	Arts, Culture, History, Entertainment & Sports	Indian Association of Sacramento: Teej Festival	The Teej Festival brings diverse women to a single platform to celebrate togetherness with singing, traditional dance performances, enjoying a grand feast and praying to Lord Shiva, an Indian God. The Indian Association of Sacramento (IAS) is a non-profit organization that aims to share and showcase the cultural beauty with their fellow citizens in the greater Sacramento area and keep the culture alive for future generations. IAS is responsible for development and delivery of this project.	\$9,000	\$0	Not recommended for funding. The application narrative promotes religious activities.
27	Arts, Culture, History, Entertainment & Sports	FCUSD: Athletic Improvement Plan	This proposed project would provide for increased opportunities for student-athletes for afterschool sports. This plan encourages physical fitness as a positive outlet for afterschool sports. This project will enhance the educational programs and athletic programs at Cordova High School, Mills Middle School, and Mitchell Middle School. Evidence supports that one of the best Positive Behavior Intervention and Supports (PBIS) for students is athletics. During the COVID-19 pandemic the need to support Social Emotional Learning (SEL) for our students is greater than ever and athletics is one of the best models for SEL. Ensuring our athletic programs have the necessary equipment, supplies, and means to support our students is paramount to the success of our community.	\$200,000	\$200,000	Recommended to receive full grant request.
28	Arts, Culture, History, Entertainment & Sports	Ranch Cordova Student Athlete Coalition: Cordova High School Athletic Improvement Plan	The Rancho Cordova Student Athlete Coalition (RCSAC) has worked with Folsom Cordova Unified School District staff to identify academic and athletic needs at Cordova High School. The purpose of RCSAC is to equitably and efficiently support and recognize the diverse Rancho Cordova student-athletes while maintaining, improving, and upgrading all that is Rancho Cordova athletics. Funding will support tutoring programs, educational field trips, advertising and marketing, physical improvements such as a new marquee and signage, some general facility improvements, recognition awards, and salaries for additional coaches, trainers, and enrichment staff. RCSAC has a booster club component and through this, aims to increase the fundraising efforts at Cordova High School. This is a multiyear request.	\$196,500	\$75,000	Recommended for funding at a level more than FY 2021/22. Recommended to receive \$75,000 in FY 2022/23. Booster Club status is required by school district.
29	Arts, Culture, History, Entertainment & Sports	Rancho Cordova Track Club: Implements and Equipment	The Rancho Cordova Track Club seeks funding to provide the youth-athletes participating in track and field and cross country the proper tools to develop in their events. The implements and equipment they are seeking will make practice and competition much easier for the coaches to demonstrate to the youth-athletes; and help them perform to the best of their ability. These implements and equipment will be used for years to come and help many generations of youth-athletes. Rancho Cordova Track Club will continue to host events and provide opportunities for youth-athletes in Rancho Cordova and the greater Sacramento area. Their vision is to be the track and field, cross country, and road race destination.	\$25,000	\$25,000	Recommended to receive full grant request.
30	Arts, Culture, History, Entertainment & Sports	CCCF: Youth Sports Fee Assistance	This project would provide funds to the Cordova Community Council for distribution by the Rancho Cordova Athletic Association (RCAA) to create and manage a fee assistance program for children unable to participate in youth sports programs due to family financial barriers. Cordova Community Council will work with RCAA to establish criteria for assistance, operational guidelines for distribution of funds, as well as bookkeeping and reporting operations. This is a multiyear request.	\$22,000	\$22,000	Recommended to receive full grant request and approve as a multiyear commitment.
31	Arts, Culture, History, Entertainment & Sports	CCCF: Youth Sports Leagues Promo Campaign 2022-23	The project would provide funds to the Cordova Community Council to assist the Rancho Cordova Athletic Association (RCAA) to continue efforts to improve and expand promotion of youth sports leagues in the City of Rancho Cordova. The project will utilize digital and traditional outreach efforts to boost the profile of youth sports leagues, including collaborative efforts which include mass distribution of flyers, development of high quality and effective signage and an expanded means to extend information to grow year-to-year league participation by 5 percent. This project will build upon previous upgrading of youth sports leagues digital profiles at www.rcathletics.org. The elevation of publicity for youth sports is critical to success for these leagues. During league COVID shutdowns, Rancho Cordova recreational leagues reported that many families have left their leagues to play in "pay to play" private leagues, especially among older players. Leagues will need to be rebuilt with younger players and parents with less experience in skills such as coaching and officiating. This is a nationwide challenge of the post-COVID era. This proposal would also continue to expand the outreach to schools in Rancho Cordova that are part of the Elk Grove and Sacramento City Unified school districts.	\$42,000	\$42,000	Recommended to receive full grant request.

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32	Arts, Culture, History, Entertainment & Sports	Rancho Cordova Track Club: Outdoor Synthetic Track	Rancho Cordova Track Club is in need of a home track and field location for local Rancho Cordova community athletes and other track club members. They are seeking grant funds to build a new outdoor synthetic track on existing Rancho Cordova (City owned) property. Future plans would include building fields and amenities that would support additional Rancho Cordova youth leagues such as baseball, soccer, football, cheerleading, rugby, and lacrosse. New build items would include an 8-lane synthetic track, steeplechase pit, long jump pit, discus ring, and moving the existing hammer cage to the new home track location.	\$3,000,000	\$0	Not recommended for funding here. May consider as a Legacy Fund project in future discussions.
33	Arts, Culture, History, Entertainment & Sports	CCCC: Renovation and Maintenance of Youth Sports Facilities	This project would provide funds to the Cordova Community Council (CCC) on behalf of the Rancho Cordova Athletic Association to be expended for materials and services to improve and maintain youth sports fields and facilities located on property owned by the Folsom Cordova Unified School District (FCUSD) and/or Cordova Recreation and Park District (CRPD). The project is currently operating in the City of Rancho Cordova, wherein the school district or park district provides labor or other services for field or facility improvements and repairs on their property with material and other services costs, and volunteer effort provided by the Rancho Cordova Athletic Association (RCAA). The projects are selected by a consortium of Rancho Cordova youth sports league leaders organized under the RCAA, a project of the CCC. The sports leagues which stand to benefit from this project include Rancho Cordova Little League, Cordova Girls Softball, Rancho Cordova Soccer, Rancho Cordova Track Club, Cordova Blue Marlins, Cordova Cordettes, Cordova Jr. Lancers, and possibly others.	\$50,000	\$50,000	Recommended to receive full grant request.
34	Arts, Culture, History, Entertainment & Sports	Sacfit: Parkway Half Marathon	Sacfit proposes to continue funding of the Parkway Half Marathon and Otter Run to align as a first-class major active-lifestyle event with the City of Rancho Cordova. There are two components of the request. First, maintain the start and finish line configuration from the previous year's grant, which considers the start line in William Pond Park (to facilitate larger volume parking accommodations) and all finish lines and the entire Kid's Otter Dash within the Rancho Cordova City limits. The section along the American River Parkway, from River Bend to Sunrise, is the main route for the Parkway Half Marathon. A grant to continue the Parkway Half Marathon route and finish line within the Rancho Cordova City limits aligns the City with a major running event, as well as a meets the goal of having a community health a fitness event. The alignment of the Parkway Half Marathon with Rancho Cordova elevates the City as a primary regional supporter of the Parkway. Having the race route and finish line within the City and connected to other existing events should be beneficial to all local residents. Second, maintain support for the Kid's 1k "Otter Dash" run. The goal is to align this event to the morning of Kids' Day in the Park. As Kids' Day is no cost to participants, the object is to continue with keeping the Otter Run at no charge to all Rancho Cordova children as well.	\$15,000	\$10,000	Recommended for event sponsorship at \$10,000 level towards main event and Otter Dash.
35	Arts, Culture, History, Entertainment & Sports	Mather Wrestling Club	The sport of wrestling is offered for girls and boys at both Mills and Mitchell Middle Schools and Cordova High School. The Mather Wrestling Club is a youth sports and fitness club providing an outlet for youth (girls and boys) between the ages of 8 to 14. The club promotes community pride and supports the growth and development of youth. Participation in the club will include an application and anticipated fee of \$75. Scholarships will be made available to those who cannot afford the participation fee up to the allotted grant funds made available to award scholarships. An optional competition would be offered. Club members will need a USA wrestling card to compete and tournament fees to be paid by wrestler at the venue. Parents would provide transportation. Coach Zilles will be at tournaments with pre-planning for those wishing to compete at a local event. Coach Zilles has been coaching wrestling at Mitchell Middle School for the past 6 years.	\$24,000	\$0	Not recommended for funding. No endorsement sought or received.

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36	Arts, Culture, History, Entertainment & Sports	Sacramento Area Bicycle Advocates: Capacity Building for Community Bicycling in Rancho Cordova	Sacramento Area Bicycle Advocates (SABA) and Bicycle Advocates of Rancho Cordova (BARC) seek funding for a host of activities that encourage bicycling in Rancho Cordova. Activities include valet bicycle parking at community events, bicycle repair and maintenance clinics, social rides, bicycle education, and a bicycle apprenticeship program and outreach. SABA and BARC have provided experiences for Rancho Cordova community members with grant funds from the City. These funds have provided bicycle encouragement activities for Rancho Cordova citizens, and has built capacity in BARC, with the goal that it become a self-sufficient bicycling non-profit. These activities have all been a part of a larger community cycling program for Rancho Cordovan citizens. BARC will provide valet bike parking at a full set of venues this year. With funding from the 2021-22 grant plus a sponsorship acquired by SABA, they supported four Rancho Cordova community members in becoming Licensed Certified Instructor's (LCI) with the League of American Bicyclists. They will provide RIDEshops - quick education and refresher skill builders - before social rides and BARC will organize and implement two bike rodeos. SABA will provide a senior LCI to coach the new LCI's, increasing the reach of the events. SABA's vision is to open a "Bicycle Fix-it Kitchen", a place where community members can work on their own bicycles, or have them worked on by mechanics who have completed SABA's mechanic apprenticeship program. This program teaches basic mechanic skills. SABA's apprenticeship program will produce a cohort of bicycle mechanics who can work in the community on bicycles in need of basic repair.	\$18,585	\$18,585	Recommended to receive full grant request.
N/A	Arts, Culture, History, Entertainment & Sports	CCCF: MACC Programming and Operations for FY 22/23	This project was approved as a multiyear request beginning in FY 2021/22 and ending in FY 2023/24.	\$180,610	\$180,610	Previously approved as this was a multiyear request. \$180,610 FY 2022/23 \$189,640 FY 2023/24
CC1	Arts, Culture, History, Entertainment & Sports	Arts in Public Places Bucket	Under prior Council direction, established funding for future public art projects in the City. This is an estimated amount until approved.	\$50,000	\$100,000	Council recommended an increase at April 4th meeting.
CC2	Arts, Culture, History, Entertainment & Sports	Performing Arts Bucket	Under prior Council direction, established funding for performing arts projects in the City. This is an estimated amount until approved.	\$30,000	\$30,000	
CC3	Arts, Culture, History, Entertainment & Sports	Youth Sports Growth and Startup Fund Bucket	Under prior Council direction, established funding for youth sports for the purpose of growing an existing league or starting a new league in Rancho Cordova, including, but not limited to, the purchase of new equipment, new uniforms, fees, and other required costs. This is an estimated amount until approved.	\$30,000	\$30,000	
Arts, Culture, History, Entertainment & Sports Subtotal				\$4,553,129	\$1,129,195	

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37	Education	916 Ink: Find Your Voice Creative Writing Workshop Series	916 Ink will partner with classroom teachers to provide high-quality, creative writing workshops for 175 third through twelfth grade students. Each student will receive 18 hours of California arts and common core standards-aligned instruction with trained teaching artists and become a published author in an anthology of student work. Find Your Voice is a semester-length, school site-based program. Students generate original poetry, fiction, and creative nonfiction. 916 Ink releases one anthology of student work per school site at the conclusion of each program. During the COVID-19 pandemic, 916 Ink's staff found that students were struggling to process their feelings of anxiety and social isolation due to the shift to distance-learning and the suspension of many wraparound services that schools provided. Using best practices in trauma-informed curriculum design, 916 Ink staff pivoted quickly to design a series of creative writing lessons. Students develop social emotional learning skills through interactive writing prompts, revision-based activities, and lessons in literary devices. This helps students realize the impact of obstacles, relationships, and decisions they make. Our workshop method creates a safe environment for exploration and experimentation for participating students. The writing and sharing of stories builds empathy, increases confidence, and gives youth the agency to understand the power of their personal narratives. We structure our workshops to stimulate social emotional learning, including small group settings, peer collaboration and reflection exercises, multiple modes of response, active listening practice and peer-to-peer feedback.	\$52,507	\$47,000	Recommended for funding at the same level as FY 2021/22; \$47,000.
38	Education	FCUSD: Mills Middle School Positive Behavior Intervention Supports	The Positive Behavior Intervention Supports (PBIS) team at Mills Middle School supports the student engagement and the behavioral success of all students. Additionally, the program supports and promotes the climate and culture of the school. They do this through the use of reward and incentive programs as well as student engagement programs. All students begin the school year with 100 merits. Students are required to maintain 96-100 merits to be eligible for participation in school social activities including but not limited to: dances, rallies, assemblies, Friday rewards, Mills scholar events, access to the blacktop at lunch, sporting events, field trips and more. The program is restorative and students may earn merits back at any time by completing merit recovery which includes restorative conversations, helping a teacher in the classroom, campus beautification, letters of apology, participating in conflict mediation, lunch detention, etc. Students with 96 or more merits are rewarded bi-monthly with our rewards. Each month Mills has a "Behavior of the Month" which is one of their Mustang Pride 5 P's (Positive, Polite, Productive, Prompt and Prepared) behaviors. Lessons are taught during Advisory class that promote the monthly behavior. Students may earn Mills Bills for exhibiting the positive behavior to use at the Student Store. Students are rewarded by being nominated at Mustang of the Month and/or receiving Mills Bills for demonstrating the Behavior of the Month or the Mustang Pride 5 P's. The program also includes academic goal setting and field trips. This is a multiyear request.	\$20,000	\$20,000	Recommended to receive full grant request and approve as a multiyear commitment.
39	Education	CL3: Mentors at Cordova High, Mills, and Mitchell	This project is to continue the Mentors at Cordova High and MACH @ Mills programs, and expand the program to Mitchell Middle School. The MACH program is a free community-based mentoring program focused on promoting positive behavior, improved academics and attendance, community service, and life and vocational skill development while rewarding participants for their accomplishments. Students identified by school staff, teachers, and the MACH program coordinator, are invited to participate in the program. Students receive guidance and direction to help get them on or keep them on a positive path. Participants earn rewards for demonstrating improvement in their attendance, grades, and/or behavior as well as for participating in community service opportunities. Rewards include educational experiences, school based rewards, and social rewards. MACH participants attend weekly meetings where expectations are set, guest speakers from the community deliver life skill or messages about particular vocations, and program participants share and celebrate their successes. Monthly Saturday support sessions and weekly group tutoring sessions are held to provide participants with homework support as needed. Funding is being requested for the continuation of the year-round MACH program at Cordova High School to include an increase in the funding in the educational rewards category so that we can take selected MACH members on a field trip to the Museum of Tolerance to participate in their full day Tools for Tolerance Teen workshop; for the continuation and further development of the MACH @ Mills program that was implemented in 2021; and to expand the MACH program to include Mitchell Middle School. Beyond the immediate benefit the students participating in the program receive through the rewards they earn and the successes they achieve, the community at large benefits through the reduction in behavioral issues in the community amongst participants and through their contributions as volunteers.	\$103,000	\$85,000	Recommended for funding at a level more than FY 2021/22 to allow for expansion to Mitchell Middle School; \$85,000.

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40	Education	Center for Land Based Learning: The Student and Landowner Education and Watershed Stewardship Program with George Washington Carver School of Arts & Science	The Student and Landowner Education and Watershed Stewardship (SLEWS) program engages high school students in habitat restoration through a series of hands-on field days at real projects that develop science skills and environmental stewardship in youth. Through this program, they would work with students from George Washington Carver School of Arts and Science to complete a restoration project that would incorporate hands-on, place-based, environmental education activities. SLEWS connects classroom learning to the real world to enhance high school education and provides students with transformative experiences in nature to increase their appreciation, commitment and respect for sustainable agriculture and the natural world. SLEWS staff recruit and train volunteers from non-profits, public agencies, and universities to mentor students throughout their SLEWS year. In the program, students "adopt" their restoration site for the duration of the school year, visiting and working on the project for three or more full-day field trips. Through hands-on activities such as water quality and bird box monitoring, students develop science and inquiry skills needed for lifelong learning. Because they partner with restoration professionals from public agencies, local watershed groups, and nonprofit organizations, SLEWS projects have a real and lasting impact on the land. Since its inception, students have planted over 75,021 native trees/shrubs, 332,967 grass/forbs plugs, and installed 827 wildlife structures. By including students in habitat restoration, SLEWS addresses the needs for healthier land and more wildlife habitat, and the need to instill conservation and stewardship values in high school students. With grant funds, they would be able to expand the SLEWS Program to include Carver and offer local youth these experiences.	\$15,000	\$15,000	Recommended to receive full grant request.
41	Education	SCUSD: Carver College Prep and Summer Bridge Program	The Carver College Prep and Summer Bridge program will create a space where students from George Washington Carver School of Arts and Science and throughout Rancho Cordova can reconnect to school, make up graduation credit and prepare for the college application process. Students will be able to choose to participate in one or both of the courses available in the summer program. Students continue to struggle with the transition to full in-person learning. Their challenges are multi-dimensional: they continue to lose valuable time learning in-person with their peer groups and teachers; they continue to have difficulty socially because of their previous isolation; they continue to lose opportunities to prepare for the college application process including taking college admissions tests. College application process has become very uncertain of their options and opportunities. The Carver College Prep/Summer Bridge Program will provide more guidance and access. This is a multiyear request.	\$29,150	\$29,150	Recommended to receive full grant request and approve as a multiyear commitment.
42	Education	Soil Born Farms: Rancho Cordova Food, Health and Environmental Career Pathway Program	Soil Born Farms will continue to grow the impact and sustainability of Rancho Cordova's K-12 food, health, and environmental career pathway. School garden support systems will be expanded, curriculum will be integrated at the district level, and students will dig into experiential learning at Soil Born Farms. The proposed project will build on past years' successes and continue to grow a comprehensive, standards-based career pathway in partnership with target Rancho Cordova schools, including Cordova Gardens, White Rock, Cordova Meadows, A.M. Winn, Mills Middle School, Cordova High School, and additional sites based on school interest.	\$72,875	\$43,725	Funding recommended at a level that aligns with match provided; \$43,725. This is an expansion over prior years.
43	Education	FCUSD: Physical Education Enhancement	This proposed project seeks to enhance the physical education programs at each of Folsom Cordova Unified School District's (FCUSD) school sites in Rancho Cordova to promote a healthy active lifestyle and lifelong exercise learners. If funded, it will allow school sites the opportunities to update equipment and accessories to provide students with a more robust fitness experience. Traditionally, the physical education programs have gained support from parent organizations and site funds. This has not been available for various reasons at this time. Grant funds would be used at all FCUSD sites in Rancho Cordova.	\$110,000	\$0	This item was pulled by Council on May 10th for further discussion at May 16th meeting.
44	Education	PRO Youth - Governments Engaging Youth in the City of Rancho Cordova	Youth @ City Council and Summer @ City Hall provide Rancho Cordova youth opportunities to learn about City functions and civic processes. Participants gain a unique perspective into City Hall as they interact with City staff and leaders while also gaining valuable skills that support their success as students and community leaders. The program provides a two-pronged approach for 60 youth, ages 13-18, to engage in government and civic education in the City of Rancho Cordova. Students will learn more about the history of Rancho Cordova and be provided with opportunities to share their views and suggestions for continuing to improve community relationships by making the City a welcome and safe place for all. Youth participants will meet and interact with local and regional leaders in the private, public, and non-profit sectors to learn about those leaders' views of the business/economic climate in Rancho Cordova and share their own views on innovative and creative ways the City can thrive.	\$81,188	\$81,188	Recommended to receive full grant request.

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45	Education	FCUSD: Enhanced Family Life Education for Cordova High School Students	The health education staff at Cordova High School would like to purchase parent simulator dolls to provide hands-on parenting experience. The goal is to educate students about the responsibility of caring for a baby and the importance of preventing pregnancy until ready to take on the responsibility of parenting. According to Sacramento County Public Health, In 2018, the teen birth rate was 5.5 births for every 1,000 females ages 15-19. An estimated eight percent of young men will become fathers before their 20th birthday. Teen pregnancy has a significant impact economically. Teen parenting costs taxpayers an average of \$5,500 per year for each teen parent. Teen parents and their children usually require an increased amount of public service support throughout their entire lives related to behavioral problems, chronic medical conditions, and increased need for foster care. The economy also has lost tax revenue due to the teen mom having low academic achievement which often leads to the mom being unemployed or underemployed. One effective way to prevent teen pregnancy is through comprehensive family life education. Comprehensive family life education includes topics about healthy relationships and methods to prevent pregnancy; including abstinence and proper use of birth control. Per California law, high school students must receive family life education at least one time during high school. The family life curriculum that is taught in the health classes is Positive Prevention Plus which is an evidence-based curriculum that is compliant with California's law.	\$5,000	\$0	Not recommended for funding.
46	Education	Boys & Girls Club: Navigator Elementary	The Boys & Girls Club program would continue its work at Navigator Elementary, providing a comprehensive after-school program Monday-Friday for over 100 Navigator students during the school day through targeted outreach activities. Despite the COVID-19 pandemic, the Club has continued to serve hundreds of youth on the campus of Navigator Elementary; providing academic support and enrichment programs designed to keep youth on track and successful both in and out of school. The Club has become a trusted partner and valued member of the school team; providing additional academic support and resources to the schools most vulnerable students. Twice weekly the Boys & Girls Club facilitates High-Yield Learning Activities (HYLA) at recesses that are open to all students on campus. Their Site Coordinator is always "on call" at Navigator during the school day, there to assist with students who have behavioral issues and need time away from the classroom environment. They work with those students to process through their behavior/feelings, offer guidance, and redirect the youth back in to the classroom in a better frame of mind. The Club focuses on helping youth in three critical areas; academic success, good character and citizenship and healthy lifestyles.	\$75,000	\$75,000	Recommended to receive full grant request.
47	Education	FCUSD: Book Recovery and Expansion	During the 2020-21 and 2021-22 school years, FCUSD library staff encouraged families to check out books from their school library. This initiative helped curb learning loss, contributed to social-emotional learning while at home, and emboldened students to continue their love of reading despite distancing from one of their favorite places on campus. This was a successful campaign, as thousands of books went home with students at curbside pickups. Due to circumstances beyond families' and the district's control, many of these books did not return to campus. Several titles were school libraries' most popular novels, non-fiction texts and picture books. They would like to recover these lost books with the help of grant funding. In Rancho Cordova, 22 percent of students met or exceeded state reading standards. In Folsom, 52 percent of students met or exceeded state reading standards. According to the American Association of School Libraries, when spending for libraries rises, better reading scores follow. Furthermore, the average age of Rancho Cordova school library collections is 1999, which is a 23-year-old collection. This means many non-fiction books are outdated and need replacement titles for factually accurate information. New titles, which better reflect student background and life experience, ought to be added to library collections. As an educational institution, newly purchased titles are essential so that they can align themed and non-fiction books to supplement their curriculum and select material that reflects each school's population. Their request is for one additional new library-bound book per Rancho Cordova student this year, with the goal to fully realize a 20:1 ratio in four years. This is a multiyear request (four fiscal years).	\$153,000	\$75,000	This item was pulled by Council on May 10th for further discussion at May 16th meeting.
48	Education	SCUSD: "A Day in the Life" A Collaboration with George Washington Carver School of Arts and Science and California Capital Film Office	"A Day in the Life" program is a collaboration between California Capital Film Office and George Washington Carver School of Arts and Science. California Capital Film Office will work directly with Carver students to produce a 10-15 minute documentary relevant to the City of Rancho Cordova. Student documentaries will have the possibility of being showcased in the annual Documentary Film Festival with the school participating as one of several viewing locations. As a Waldorf school, arts integration is fundamental to student learning; however, Carver has lost many of their arts programs due to limited funding. The partnership with California Capital Film Office provides students the opportunity to engage in every aspect of film production, explore career possibilities in the film industry, learn about the people and the City, highlight the City of Rancho Cordova, enter and host the annual Documentary Film Festival while earning community service credit. The finished product would be of broadcast quality and able to be screened. The students would be guided through the whole process.	\$48,500	\$0	Not recommended for funding. Both partners were recommended for funding in other applications.

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49	Education	Save the Snakes: Snakes to Schools Project	The Snakes to School project seeks to educate elementary through high school-aged students, teachers, parents, and other outdoor enthusiasts in the Sacramento region about snake ecology, snake conservation, and snakebite first aid. Although there is only one venomous snake (the Northern Pacific rattlesnake) in the Sacramento area, encounters with them are common and serious rattlesnake bites do occur. Many snakes that live in human occupied areas are killed regardless of if they are harmful or not, because of fear. Snakes play a crucial role in ecosystems by maintaining ecosystem health and environments, however, their role is often highly overlooked. To address these issues, Save The Snakes seeks to empower our community members to safely coexist with snakes through their education and outreach programs. Their community of wildlife biologists and educators will implement all objectives of the Snakes to Schools project to mitigate human-snake conflict in the Sacramento area through effective education about snake ecology and wildlife conservation. The overall goals of the Snakes to Schools project are to successfully educate communities and learners about snakes found in the Sacramento area, which will build awareness and understanding of snakes, reduce snakebite, and lessen conflict between humans and snakes.	\$6,300	\$0	Applicant is encouraged to apply for a micro grant to pilot program in the city.
50	Education	FCCP: VSP Professional Pathways	Folsom Cordova Community Partnership (FCCP) is proposing to provide professional pathways to students who want direct employment placement with VSP. VSP is one of their recent partnerships added to provide students who completed a career assessment the opportunity for training and future job placement. FCCP's Youth Engagement Specialist will provide one-on-one support to help with outreach, recruitment, enrollment and ongoing support to students during their training. Enrolled students will be provided further support to address barriers that arise. FCCP's partnership with VSP is a direct investment into Rancho Cordova's workforce development. The career assessment fosters career awareness but more importantly reveals the top three areas of interest. This is a multiyear request.	\$25,009	\$0	Recommend for Workforce Development/Measure R consideration.
51	Education	FCCP: Youth Career Centers	The goal of this project is to continue providing career development services for students at Cordova, Walnutwood and Kinney High Schools. The Youth Career Center (YCC) will allow students to graduate with firsthand exposure to a wider array of career opportunities, an informed sense of their career direction, and a strong correlation between continuing education and achieving their career goals. FCCP has established a solid base and has exceeded outcomes in the three previously funded fiscal years and continues to see the number of students they assist grow each year. The components of this project include: intentional career planning, integrated workplace experiences, and adulting skills.	\$55,866	\$40,000	Recommended for funding at the same level as FY 2021/22; \$40,000.
52	Education	SAC Connect: The Connect Workshop	The Connect Workshop is an 8-week workforce development training program for underrepresented youth/young adults ages 16-24 that provides independent living skills, lessons, and tasks to enhance mental health and wellness. Participants who attend the weekly groups will receive a monetary stipend upon completion of group curriculum and tasks. Up to 32 youth and young adults will participate in the weekly groups and complete two community service projects. The Connect Workshop project is a curriculum designed to provide youth and young adults with the relevant research, job training and education to assist in supporting long-term employment and/or applying to an educational program. Youth and young adults will have the opportunity to employ career fields, job shadowing, college tours, networking and more through the Connect Workshop project. The location of the group meeting is TBD.	\$80,000	\$0	Not recommended for funding.
53	Education	FCCP: Financial Empowerment	Folsom Cordova Community Partnership (FCCP) was able to create a financial empowerment program through a pilot grant from the Office of Child Abuse Prevention (OCAP). Although this grant came to an end, it provided them with seed money to develop and adopt Consumer Financial Protection Bureau's (CFPB) financial empowerment curriculum and tools to the unbanked and underbanked. They have created visuals, activities and handouts to provide an experience that addresses all learning modalities in multiple languages; English, Spanish, Farsi, Russian and adding Armenian, Hindi and Ukrainian. Each language series has specific adoptions based on cultural specifics regarding money and banking practices. They have piloted and administered this teaching series in both classroom and web-based modules as well as through one-on-one financial coaching. They have been funded by Calmoney Smarts based on their success and demand for financial empowerment to serve an additional 80 participants throughout Sacramento County. They are seeking grant funding to increase their capacity further to serve and target 80 Rancho Cordova residents to receive a comprehensive financial empowerment curriculum.	\$59,964	\$0	Not recommended for funding.

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54	Education	Sacramento Splash: Youth Environmental Leadership Camp	Youth Environmental Leadership Camp (YELC) is an immersive summer program for 6th/7th grade students. Campers will attend a 1-week camp, Monday - Friday from 8:30 a.m. – 5:30 p.m., in groups of 15 where youth will design and implement climate-smart solutions aimed at improving air/water quality and/or natural habitats where they live. They hope to run camp this summer for three weeks and next summer for four to five weeks. During the week-long camp, each day they will cover topics related to climate change including but not limited to: air quality, water, energy, transportation, food/consumption/waste, land use, and natural habitats. The campers will visit local sites for hands-on guided experiences related to these topics. Campers will sample and collect data, gaining experience using some of the tools and materials that scientists and engineers use in their work. Campers will get the chance to engage with professional environmental scientists, engineers, social scientists, and environmental protection activists to learn about their careers and what they did to work in their specific fields of expertise. After the camp, Splash will convene YELC campers monthly in a 2-hour after-school club for the remainder of the 12-month rolling year. Campers will work together on a team project that will have a positive impact on the environment and climate in their community. They will learn about project management, from identifying & defining a problem, to planning & budgeting, project implementation and measuring their success and impact. Throughout the process, they will have the support of mentors and staff. Splash will provide a small project budget for each team to use in implementation of their team project. Projects will be brainstormed, developed, and led by campers in groups of 4-6. Mentors will guide the projects, and will also coach campers on their collaboration, engagement, listening and communication skills.	\$45,000	\$30,000	Recommended for funding at a level more than FY 2021/22; \$30,000.
55	Education	Folsom Lake College: Rancho Cordova/Folsom Lake College Promise Program	Folsom Lake College proposes to continue the partnership with Rancho Cordova to offer the Rancho Cordova/Folsom Lake College Promise program, providing two years of virtually fee-free education to Rancho Cordova residents. Funding of tuition, fees, books, and basic needs will continue to ensure access to education for Rancho Cordova students and veterans. Recent high school graduates who are Rancho Cordova residents receive funding. For those students who are not eligible for a California Promise Grant or Los Rios Promise grant, the funding would cover their tuition and fees. For those who qualify for one of the aforementioned grants, the Rancho Cordova Promise would provide "first dollar" aid for books, supplies, and basic needs in the amount equivalent to students' unit load. In essence, Rancho Cordova residents taking anywhere from 6-18 units would receive Promise support as participants in the Rancho Cordova/Folsom Lake College Promise Program. In addition to its support for new students, Folsom Lake College proposes to continue offering support to veteran students who are Rancho Cordova residents using the same funding parameters outlined above. Further, the college proposes to extend eligibility for the Promise program to students who are retraining/refining career skills because of pandemic displacement. Fall 21 data shows 20 new Rancho Cordova students whose goals are noted as updating career skills or pursuing a career education related certificate. As part of its expansion of the Promise program, Folsom Lake College will offer support to new students from Rancho Cordova who are pursuing career education certificates or updating job skills. This is a multiyear request.	\$145,400	\$145,400	Recommended to receive full grant request and approve as a multiyear commitment.
56	Education	Animation Intern Education	Animation Intern Education (AI) will provide instruction to 60 students split between two classes (30 students per class) to learn how to be Production Assistants (PA). At the completion of class, students will receive a certificate of completion. Students who complete the class will be added to the City of Sacramento Film Office hiring list as PA's. Two PA classes will be taught during the grant cycle. One class of 30 students in the Fall of 2022 and one class of 30 students in the Spring of 2023. At the completion of the class, students will receive a certificate of completion. Four computer units (hardware and software) will be purchased with the grant money to be used to create animation curriculum to be used in future classes for students.	\$201,000	\$0	Recommend for Workforce Development/Measure R consideration.
57	Education	Kiwanis Club of Rancho Cordova Foundation: The Kiwanis Family Literacy Initiative of the Book Buddies' Club	"The family that reads together, succeeds together" is the motto of the Book Buddies' family literacy initiative of the local Kiwanis Club. Through a vibrant, multi-agency network, Kiwanians engage the broader community in promoting reading at home, while giving books to local youth. The initiative helps families to embrace reading at home as a way to compensate for the negative impact on learning that the pandemic has had, especially for at-risk children in the community. The Kiwanis Club will expand its family literacy focus in order to help families to overcome any deficits children are experiencing because of COVID-19 and distance learning. By providing free books to local children and youth, the Kiwanis Club of Rancho Cordova creates and expands home libraries for youngsters. By providing information that promotes reading at home and embedding other family literacy activities within family-focused community events and programs, the initiative broadens the impact and visibility of the club's and community's commitment to family literacy. They will continue to distribute books through schools in Rancho Cordova, and will now include two Sacramento City Unified School District campuses in this initiative: A.M. Winn and Abraham Lincoln Elementary Schools. They will also incorporate book distribution at events.	\$4,500	\$4,500	Recommended to receive full grant request.

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58	Education	Studio T Arts and Entertainment: Side Hustle Academy	The Side Hustle Academy was created in 2020 as a response to the pandemic. Through a grant from the City of Sacramento, they were able to build all necessary infrastructure for the program and test and refine the process across 75 youth in multiple cohorts. In addition to the training curriculum and youth-business partnership curation, they provide participants with up to three months of ongoing support to help them complete projects and monetize their new skills. The program provides underserved youth career opportunities that promote long-term economic growth, while also supporting local small businesses in the transition to a digital world. They will match 6-12 youth with local small businesses in order to create positive outcomes for both groups. Studio T will provide youth participants 120+ hours of digital marketing curriculum and training, then pair them with small businesses hit hard by the pandemic and still struggling to establish a digital presence. The participants will utilize digital expertise and innate talents to build online branding and marketing campaigns for up to 6 small businesses in the City of Rancho Cordova. Youth keenly discern the difference between quality content and design that will work and content that will not. This makes them a gold mine for content creators and focus groups for shaping what works online. With the heavy impact of COVID-19 on our youth workforce and our small business community, they seek to enhance youth employment opportunities while helping small businesses reboot, rebrand, and relaunch in the digital community.	\$39,790	\$0	Recommend for Workforce Development/Measure R consideration.
59	Education	California Capital Film Office, Corp.: Life! Camera! Action!	Life! Camera! Action! (LCA) is a leadership and life skills development program that will use digital video and the art of storytelling to teach Rancho Cordova youth, 12-17 years of age to become productive citizens. Partnering with the Rancho Cordova Police Activities League, LCA will be a program that will provide students opportunities to use technical and digital media to explore issues important to them and their community by developing Public Service Announcements (PSA) from concept to delivery. Students will be formed into groups and each group will decide on a PSA they want to make. They will be instructed on how to use camera equipment, lights, sound and more. Students will be shown how to download their footage from the camera memory card into a computer and introduced to the editing program Final Cut. Each group will edit their film into a 30-second PSA. Music, effects, and credits will be added. Students will be guided through the color correction process, a process that colors the film to broadcast quality.	\$26,395	\$25,000	Recommended for funding at \$25,000 level.
60	Education	Suvidha International: Robotics Training Program for Students	The proposed robotics program will help elementary and middle school students in grades 4-8 in designing and coding the robots to perform specialized real world operations. The program makes the students engage in STEAM subjects, hones their computer programming skills and creativity, and develops engineering skills, leadership skills, and presentation skills. These skills will also help students in excelling their regular academics and make them successful engineers in cutting edge career spaces such as aerospace engineering, computer science, medicine, and automotive manufacturing. The proposed robotics program is the continuation of previous calendar year. The program will also incorporate additional components including python coding classes and stress management training. The first year program students will have entry level training while the second year program students will have more in-depth training including maze follower. The program will continue to use previous year's robotic gear for current year training. The program will also facilitate team building activities through youth empowerment and stress-management program for students. As students learn to reduce stress and manage emotions through interactive fun games and activities, they gain the skills to build more positive relationships with their peers, parents, and coaches and can be great team members. The students also gain the ability to focus and perform well academically at school. This is a multiyear request.	\$17,600	\$17,600	Recommended to receive full grant request for one year only; FY 2022/23.
61	Education	Suvidha International: Speech and Debate Programs	The proposed educational program will help elementary and middle school students with speech and debate training sessions. The speech and debate program will provide the students with valuable skills that they will use for the rest of their lives, including but not limited to researching, writing, critical thinking, organization, persuasion, conflict resolution and communication proficiency. These educational tools are necessary in every part of our lives and successfully mastering them at a young age will allow the participants to utilize them in their day-to-day activities. Whether it is online or in person, the skills will help them articulate their opinions in a constructive format, delivering their thoughts in a clear and concise manner. They will also communicate with peers their own age, develop a level of confidence in themselves, and leave a positive impression upon the people around them. The program will engage the students and the skills acquired will help them excel in their academics and place them on a path to becoming successful future leaders in politics, business, law, academics, entertainment, and many other fields. The speech program will provide a foundation for various types of speech, categorized as oratorical, persuasive, impromptu, dramatic, humorous, and poetic. The programs attendees will be encouraged to focus their training in their preferred speech category. The introductory training classes will include demo sessions for each of the speech categories to help familiarize the students with their choices. The debate program will provide an overview of different styles of debate, categorized as parliamentary, public forum, Lincoln-Douglas, spontaneous argumentation, team policy, and cross-examination. The elementary and middle school student program attendees will receive more comprehensive training in the debate category of their choice. This is a multiyear request.	\$7,500	\$0	Council discussed item at May 10th meeting with funding of \$7,500 to come from FY 2021/22 CEIF budget. Therefore, shown as \$0 here. This is a single year pilot.

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62	Education	Falkon Academy: Competitive Robotics	The aim of this proposed project is to build competitive VEX robotics and FTW drone teams for students who are 9-15 years of age. Riverview STEM Academy has VEX robotics as part of their curriculum. These teams will build robots and drones and compete in regional and potentially state and national levels. Falkon has developed custom curriculum to teach youth. The VEX Robotics Design System, which was created by Innovation First, Inc., is recognized as a leading classroom robotics platform. It has been designed to nurture creative advancement in robotics and knowledge of science, technology, engineering, and math education. It could be compared to Lego Robotics. The added advantage of VEX robotics is that its being used at Riverview STEM.	\$23,914	\$0	Not recommended for funding.
63	Education	FCUSD: Elementary Field Trip Partnership with Sly Park for Rancho Cordova Schools	Folsom Cordova Unified School District would like to bring more STEM focused field trip opportunities to their Rancho Cordova schools/students. Every 5th grade class will have a Sly Park experience which will result in academic gains through greater engagement. This is a growing, high demand area of study that has the potential to create substantial economic benefits for our children and community. "The study found that, regardless of gender, ethnicity or socioeconomic status, youth who take educational trips have better grades (59 percent), higher graduation rates from high school (95%) and college (63%), and greater income (12% higher annually). In fact, 89% said educational trips had a positive, lasting impact on their education and career because the trips made them more engaged, intellectually curious and interested in and out of school." -National Education Association, NEA	\$45,000	\$0 See CC4	Funding to be provided under the Field Trips & Assemblies Bucket. See CC4.
64	Education	Maximum Reach 4 Economic Equity: Thinking Like a CEO: From Non-Employer to Employer	Thinking Like a CEO is a 12-month program wherein participants receive classroom instruction with hands-on experiences to address the knowledge and skills gaps as well as the thought patterns and behaviors that impede small business success. Through the proposed program, they will also receive one-on-one business coaching to develop sales and revenue generation capacity, and support services to practice and experience how hiring professional service providers for day-to-day tasks allows them to drive their business goals and achieve professional results. Participants apply their training to their businesses in real time. Each deliverable is developed and customized for their unique business needs. The program walks participants through identifying and documenting their unique goals and objectives, budgeting to meet these goals and objectives, branding and representing their businesses, building sales capacity, and finally leading teams. Their+G79 instructional team is composed of local certified professionals, including a Balanced Scorecard champion, a doctor of behavioral sciences, a Forbes 50 Champion, a multi-business entrepreneur, and a professional copy writer.	\$75,000	\$0	Recommend for Workforce Development/Measure R consideration.
65	Education	California PAL: The California Police Activities League's Rancho Cordova Youth Apprenticeship Readiness Accelerator Program	California PAL will provide overall coordination and management of the Youth Apprenticeship Readiness Accelerator (YARA) program. The Youth Center in Rancho Cordova is the proposed facility for the YARA program. The program will include two cohorts each consisting of 12 Rancho Cordova youth. The Cohorts will participate in a comprehensive suite of activities to explore and prepare them for living wage employment through this pre-apprenticeship program. The program will begin with the participants attending California PAL's flagship program, Life After High School Destination Success, a 4-day, 3-night conference held at Fresno State University providing college and career preparedness and workforce development skills including college/career readiness workshops and fair, life skills, resume and business interviews and motivational guest speakers from the trades. The YARA program will be the follow-up to ensure a successful pathway towards achieving career goals and living wage jobs. At the core of YARA is the Laborers Training & Retraining Trust Fund for Northern California's (LTC) Pre-Apprenticeship Construction Training, a 6-week (40 hours/week) program that includes certificates in Fundamentals of Construction, OSHA 10, First Aid/CPR, Confined Space, Traffic Control and Hazardous Waste courses. The participants will be presented a comprehensive experience with a combination of hands-on and classroom learning to prepare the participants for the next step in their workforce development journey, including but not limited to entering a formal apprenticeship or post-secondary education. A building project and graduation week activities will also be part of the program.	\$50,000	\$0	Recommend for Workforce Development/Measure R consideration.
CC4	Education	Field Trips & Assemblies Bucket for FCUSD	Under prior council direction, established funding for future field trips/assemblies and other experiential learning opportunities for Rancho Cordova public school students/schools. This is an estimated amount until approved.	\$35,000	\$45,000	FCUSD applied for funding to provide all Rancho Cordova fifth grade students with a STEM Field Trip. See application 63.
CC5	Education	Field Trips & Assemblies Bucket for SCUSD	Under prior council direction, established funding for future field trips/assemblies and other experiential learning opportunities for Rancho Cordova public school students/schools. This is an estimated amount until approved.	\$7,500	\$7,500	
CC6	Education	Field Trips & Assemblies Bucket for EGUSD	Under prior council direction, established funding for future field trips/assemblies and other experiential learning opportunities for Rancho Cordova public school students/schools. This is an estimated amount until approved.	\$7,500	\$7,500	
Education Subtotal				\$1,723,457	\$793,563	

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66	Other	Rancho Cordova Moose Lodge: Parking Lot Improvement Initiative	The Rancho Cordova Moose Lodge parking lot has multiple sink holes and disintegrating asphalt. The proposed project will provide the Rancho Cordova Moose Lodge members and residents with a repaired and resurfaced parking lot for improved safety and accessibility. It will also benefit the many activities held in the parking lot for the community.	\$68,000	\$0	Council discussed item at May 10th meeting with funding of \$68,000 to come from FY 2021/22 CEIF budget. Therefore, shown as \$0 here.
67	Other	BAPS Charities: Joy Of Others Walk-Run	BAPS Charities is proud to once again support Susan G. Komen® and their fight to address breast cancer from multiple fronts. The walk is organized to celebrate the families and inspires people to carry forth the spirit of service. They are seeking funding for shirts, facility and logistics support, drinks, awards, certificates, and flyers and plan to do the fundraising walk at a Rancho Cordova park.	\$5,000.00	\$0	Not recommended for funding. Applicant is wanting to raise money for another entity which is not grant eligible.
68	Other	Blessings in a Backpack: Rancho Cordova	Blessings in a Backpack (BIAB) provides weekend food for 350 children in the local community who have food shortage issues over the weekends. Their belief is that kids should not worry about where their next meal will come from. BIAB began providing weekend food to 30 children in 2014, and have grown to over 350 kids, currently. Participating students receive free breakfast and lunch, Monday through Friday, during the school year. BIAB helps to fill that void with weekend meals geared for just that child. It's not feasible for BIAB to feed the entire family, not just from a cost standpoint, but also the children aren't all capable of bringing a big bag of food home. Whether the child receives a prepackaged kit or bulk food, it's completely manageable and easily fits in their backpack. BIAB is currently sending weekend food home for students from Williamson, Rancho Cordova, Cordova Villa, Cordova Gardens, and Cordova Meadows Elementary Schools. They also serve students at Abraham Lincoln Elementary School within Sacramento City Unified School District. This is a multiyear request.	\$25,000	\$25,000	Recommended to receive full grant request as a multiyear commitment.
69	Other	Whisker Warriors Animal Defense Fund: Spay, Neuter, and Vaccine Program	The application intends to continue the funding of the spay/neuter program for canines and felines and a small number of rabbits in Rancho Cordova and the continuation of the caring of community (homeless) felines. Education and spay/neuter services are needed to reduce pet overpopulation. Felines continue to be unaltered and abandoned, which increase the need for immediate action.	\$43,000	\$35,000	Recommended for funding at a similar level as FY 2021/22; \$35,000.
70	Other	FCUSD: CHS Locker Room Facilities Update	Enhancing the physical education locker rooms at Cordova High School to improve the aesthetics, provide a safe environment, and increase natural light, will provide a top-notch facility for students and the community. The project would allow the maintenance department to complete the renovation of the boys and girls locker room at Cordova High School. The funds would be used to purchase new lockers and windows in the existing locker rooms. Funds would also be used to install the lockers and windows.	\$380,000	\$0	Council discussed item at April 4th meeting with funding of \$380,000 to come from FY 2021/22 CEIF budget. Therefore, shown as \$0 here.
71	Other	SafeStation®	SafeStation® is an identification, detection, and mitigation system that gives facilities' owners and the public confidence to gather and enjoy sporting events, performing arts, shopping, traveling, or just going back to work in person. The system provides a multi-step processing sequence to reduce the risk of infectious diseases entering facilities. The system combines several technologies into one integrated packaged solution that allows efficient processing and screening of large quantities of entrants into a venue. The detection technology includes not only standard metal detection but also the latest in thermal imaging to measure human body temperature in a safe, quick and non-contact process that allows near instant detection of persons having a fever. Furthermore, it takes the next step by employing spread mitigation technologies that are safe to humans but deadly to viruses and bacteria. It uses far-UVC 222 nm light wash wavelength doses (again, in low exposure, human safe quantities) to neutralize as many pathogens as possible residing on a person and their belongings.	\$32,800	\$0	Not recommended for funding.
72	Other	Rebuilding Together Sacramento: Home and Neighborhood Improvement Campaign	This project will support Rebuilding Together's commitment to improving homes and neighborhoods in the City of Rancho Cordova. This is a two-year request to improve 30 homes each year. Both years, 13-15 homes will receive extensive health, safety, efficiency, and beautification upgrades and 10-12 will receive minor safety modifications. The work will vary per home but will include upgrades such as landscaping, fencing, roofs, accessibility modifications, HVAC, electrical, plumbing, carpentry, and energy efficiency. The work will occur throughout the year by volunteer groups, contractors, students, AmeriCorps members, etc. The selection process includes community outreach, an application process, and a home preview using a safe and healthy homes assessment. The assessment is focused on identifying deficiencies in the homes related to the principles of keeping the home safe, dry, ventilated, pest-free, accessible, energy-efficient, and maintained. They also identify exterior improvements to enhance the look of the home and neighborhood. The homeowner is also interviewed to identify any other issues such as food insecurity. Community and City resource information is shared with those in need of additional assistance. Tackling substandard housing in neighborhoods cannot be accomplished by one organization in isolation no matter the quality of services and resources invested. They leverage the strengths of volunteers and partners including nonprofit and faith-based organizations, local businesses, financial institutions, occupational therapists, and other service providers to accomplish the project goals.	\$150,000	\$150,000	Recommended to receive full grant request as a multiyear commitment.

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73	Other	Sacramento Valley Live Steamers Railroad Museum: Locomotive Storage Building	In this proposal, the Sacramento Valley Live Steamers Railroad Museum, in collaboration with the City of Rancho Cordova, and the Cordova Recreation and Park District, intends to invest in the community through the construction of a locomotive storage building adjacent to the Hagan community barn for the secure keeping of the museum's locomotives. After 45-years of existence in Rancho Cordova, parents and grandparents bring their families to ride on the same train they have fond memories of enjoying as a child. To keep the trains moving down the track, the locomotives need a house for protection and shelter between run days. The museum has outgrown the capacity of existing storage facilities. In addition to the security the building will bring, the structure will also serve as an educational aid demonstrating to children and visitors what was once a common sight in towns throughout our nation, the locomotive house. The locomotive storage building is designed to be reminiscent of a locomotive house that might have been seen on one of California's many short line railroads. Such a building existed at the terminus of the (former) Southern Pacific line that traverses Rancho Cordova up to Folsom and then to Placerville. This structure has been designed to meet the current need for locomotive storage and the foreseen needs of the museum's future in Rancho Cordova.	\$338,634	\$0	Not recommended for funding.
74	Other	Rancho Cordova Food Locker: Capacity Expansion	In this proposal, Rancho Cordova Food Locker (RCFL) plans to purchase and install two large refrigeration units (a cooler and a freezer) to handle the increased quantities of frozen foods provided by Sacramento Food Bank & Family Services and other local businesses and private donors. RCFL plans to use grant funds for two purposes. First, to design, purchase, and install new commercial-grade refrigeration equipment in the most appropriate location(s) to best meet operational needs. The new refrigeration equipment would be pallet-jack-friendly. The two units could be collocated either in a newly rented/leased warehouse for food storage and processing, or the cooler could be installed at the current facility instead of the contracted warehouse. The new refrigeration unit would also allow the RCFL to end its lease of one smaller walk-in cooler. The new equipment would greatly expand RCFL's food-processing capacity and also greatly improve its cost efficiency for storage. Second, if any grant funds remain after installation of the refrigeration units, RCFL would apply such residual funds toward the monthly rental costs for the off-site contracted warehouse still in the procurement stage.	\$250,000	\$50,000	Recommended to receive partial funding at \$50,000 level.
75	Other	CCCF: Mills Station Building Exterior Painting	This project would provide funds to the Cordova Community Council to enter into a contract with a painting professional to paint the exterior of the Mills Station Building, home of the MACC. The iconic Mills Station Building exterior was last painted upon arrival at its current location on Mills Station Road around 1998. The building is showing wear and paint is peeling in several locations. In keeping with its stature in the community, this project would fund pressure washing, scraping peeling paint, spot prime as needed, and applying two coats of fresh paint to exterior walls and trim.	\$28,500	\$28,500	Recommended to receive full grant request. This project may be led by city staff.
76	Other	Boy Scouts of America: Troop 363 Tents	Local Troop 363 needs to replace their current tents that are over 10 years old. The tents are used year-round, and the current tents require constant repair or replacement of the poles after almost every use. The current tent model is discontinued, making it difficult to keep up with the worn parts. A major component of the scouting program is camping and being in the outdoors. Troop 363 camps every month, including in the snow. In the summer, they camp up to twice a month. Scouting is designed to take place outdoors. It is in the outdoors that Scouts share responsibilities and learn to live with one another while learning skills that will last a lifetime. Giving back to the community is another aspect of the Scouting program. The Citizenship in the Community Merit Badge is an Eagle Scout required merit badge. Community service is also a component of rank advancement in Scouting. Troop 363 has done many projects in Rancho Cordova.	\$5,292	\$4,800	Recommended to receive partial funding. Each troop requesting funds is recommended for \$4,800 (or less if the request was for a lower amount).

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App.	Category	field	Project Description	FY 2022/2023 Requested	FY 2022/2023 Recommendation	Notes
77	Other	CCCF: RCAA Capacity Building Feasibility Study	This project would provide funds to the Cordova Community Council (CCC) to hire a consultant to explore the feasibility, potential structure, cost and benefits of creating a professional staff position to operate, expand and enhance the activities of the Rancho Cordova Athletic Association (RCAA). The CCC is currently spending great effort to keep a number of RCAA projects moving forward, but the demands of this expanding effort are growing beyond staff resources currently available to support it. This project envisions a deeper understanding of the demands and importance of this sector and solutions to its most pressing issues. This project would hire a qualified consultant to guide the RCAA in the areas of project management, fundraising and league coordination to advance and enhance youth sports offerings in the City of Rancho Cordova. Youth sports leagues are at a crossroads. Blessed with strong and dedicated leadership for many decades, there is a wide understanding among experienced leaders that over the next few years this cadre will "age out" and likely retire, leaving a big leadership gap. Continuity is a concern which could be alleviated by the formation of a staff position focused on preserving and planning for these eventual transitions. Second, Rancho Cordova is on the cusp of population explosion and more -- not less -- youth sports will be needed to make Rancho Cordova a desirable hometown for young families. A forward-looking plan of how to prepare for this growth is needed. Third, a crisis of youth sports support infrastructure is looming. A unified system that could address these needs should be developed, however league leaders currently do not have the capacity to address. Fourth, facility development and access issues, fundraising needs and opportunities, unified planning for future needs, unified publicity campaigns and more are fertile grounds for elevating youth sports in the city, making Rancho Cordova a leader in this area.	\$45,000	\$45,000	Recommended to receive up to full grant request based on final scope of work.
78	Other	Boy Scouts of America: Troop 1601	Local Troop 1601, the first all-girl troop in Rancho Cordova, was established in 2019. The Troop started up with no camping supplies or tents. Scouts are expected to hold fundraisers to obtain much needed equipment and tents to participate in camping and the outdoors as this is a major component to the Scouting program. Unfortunately, COVID-19 restrictions and shut-downs prevented the girls from raising the necessary funds to purchase many items to participate in the opportunities. Troop 1601 is requesting funding to purchase new tents for year-round use to include snow camping in the winter. The troop is also in need of a patrol box for setting up a kitchen at campsite, a 3-burner camping stove and three lanterns. Troop 1601 has missed out on opportunities to go snow camping such as the annual Klondike-a competition between troops focused on cold weather activities. While Troop 1601 is relatively new in the Scouting world, they have participated in volunteer activities in Rancho Cordova. The new tents and camp equipment will allow the Troop to deliver a quality outdoor program.	\$4,825	\$4,825	Recommended to receive full grant request.
79	Other	Rancho Cordova HART: Winter Sanctuary and Homeless Services in Rancho Cordova	Rancho Cordova HART's mission is to provide services to the homeless in our community by continuing to provide life-changing services. Unhoused neighbors will receive much-needed shelter and services during the coldest months of the year. Funds will be allocated to bus passes, services to provide clients with rental assistance, move-in costs, application/background check fees, and the general operation of the Winter Sanctuary Shelter Program. Citizens and faith communities operate the Winter Sanctuary Shelter Program in Rancho Cordova to provide free overnight shelter, warmth, meals, and connection to mainline health and housing-related services for men and women who are experiencing homelessness in our area during the coldest months of winter. Potential guests are invited to arrive at the intake site each evening during the program to create a consistent meeting place. Guests of the winter sanctuary meet with the outreach navigator and, most importantly, become part of the HART family and Rancho Cordova community. Housing Counseling/Relocation - Rancho Cordova HART partners with Sacramento Self-Help Housing (SSHH) to assist those on the street or in the Winter Shelter Program, to achieve housing. SSHH helps by rapidly connecting clients with landlords, property owners, and housing program options. HART will support by using the grant funds to remove the barriers to housing by covering the costs of security deposits, bus passes, or similar "move-in costs." These funds will also go to supporting those moving out of the new transitional house.	\$33,900	\$33,900	Recommended to receive full grant request.
80	Other	Habitat for Humanity: Home Repairs and Neighborhood Revitalization in Rancho Cordova	Habitat for Humanity of Greater Sacramento is seeking support to work in partnership with the City of Rancho Cordova to fund 25 or more home repair projects for low-income Rancho Cordova homeowners to help beautify the neighborhood, increase neighborhood pride, and support underserved low-income homeowners with deferred home repairs. Renovation include work to correct critical exterior life/safety and structural deficiencies as well another high-priority exterior habitability repairs, and maintenance related exterior repairs such as painting and landscaping. Example renovations include replacing leaking and structurally unsound roofs and porches, correcting leaking windows, exterior painting/landscaping, substantial accessibility and aging in place upgrades, dry rot remediation, and health and safety related critical exterior repairs. The majority of the labor on Habitat projects is typically provided by volunteers. Where possible they leverage grant funding by actively soliciting in kind donations of materials to reduce project costs or layering on additional funding pools to stretch grant dollars farther and impact more Rancho Cordova households.	\$300,000	\$100,000	Recommended for funding at same level as FY 2021/22; \$100,000.

ITEM 12.4.

Fiscal Year 2022/23 Community Enhancement Investment Fund Project List Recommendations for May 16th Meeting

ATTACHMENT 2

App.	Category	field	Project Description	FY 2022/2023 Requested	FY 2022/2023 Recommendation	Notes
81	Other	FCCP: Rancho Resilience & Reinvestment Project	This proposed project is aimed at supporting Rancho Cordova residents hit the hardest by the economic and social impacts of COVID-19. They will offer wrap-around case-managed coaching services focused on holistic support of each participant's needs. Resource Specialists offering a strengths-based, culturally responsive empowerment model will work with participants toward their financial, educational, employment, housing, domestic violence, recovery and stress reducing goals. The outcome of this program is to revitalize the community, create participant support networks and recovery to those most impacted by COVID-19. Triple R will offer participants a chance to change their lives 180 degrees. Coaches will work with participants to identify and access next steps in their social and economic recovery. Immigrants, refugees and communities of color were impacted at disproportionately with loss of employment, income and access to services throughout the pandemic. While this program does not only focus on these groups, FCCP has a strong relationship with each community in Rancho and this program will work to help participants help themselves. These supports will build community cohesion through networking, provide a positive outlet for self-discovery, inquiry, understanding and knowledge of support systems available. As each participant deepens in their own goals accomplishment and participation in programs this will provide a socio or economic benefit to the city by promoting community relations, residents' well-being, safety and increased economic stability. This is a multiyear request.	\$1,752,074	\$0	Not recommended for funding.
82	Other	Salvation Army of Rancho Cordova Corps: Community Hub Program	This proposed project is to assist low-income elementary children and their families by purchasing school supplies and related items for them. Each student will have \$100 to shop at a local store for school supplies or school related items only. This may include things such as writing materials, paper, notebooks, binders, backpacks, desk supplies, folders, hand sanitizer, school uniforms, shoes, socks, jackets, sweaters, etc.	\$5,000	\$0	Council discussed item at May 10th meeting with funding of \$5,000 to come from FY 2021/22 CEIF budget. Therefore, shown as \$0 here.
83	Other	Soil Born Farms: Center for Food, Health and the Environment	This proposed project is to create new entrance signage and landscaping at Soil Born Farms, marking the final phase of major driveway and parking lot developments at the historic American River Ranch. These improvements are key steps in developing the site into a premier interpretive facility for food, health, and the environment.	\$313,969	\$0	Not recommended for funding here. May consider as a Legacy Fund project in future discussions or from additional revenues received.
84	Other	FCUSD: Homeless Student Services	Education is a key element for the success of every great city. Students experiencing homelessness face unique challenges in accessing and succeeding in school. In partnership with the Department of Homeless Student Services of the Folsom Cordova Unified School District they propose to assign a fund to support the most vulnerable students in Rancho Cordova. The Department of Homeless Student Services identifies and supports students experiencing homelessness as described under federal law McKinney Vento Homeless Student Act. This act was enacted in 1987 to ensure that children and youth experiencing homelessness have access to the same free, appropriate public education and services as their non-homeless peers. Homeless Student Services works in collaboration with schools and community partners towards this goal. Gift cards would be purchased and distributed so students can get clothing, shoes, food, etc. This is a multiyear request.	\$15,000	\$15,000	Recommended to receive full grant request as a multiyear commitment.
85	Other	FCUSD: Outdoor Kindergarten Learning Area at Cordova Meadows	FCUSD wants to build an outdoor learning area with a shaded structure and tables in the kindergarten playground area at Cordova Meadows Elementary School. There is an area of the kindergarten playground that once housed a large redwood tree. As parts of the tree were dying and creating a safety hazard it had to be removed. Unfortunately, when the tree was removed, the shade it provided was eliminated. Since it has been removed, they would like to turn the area into an inviting, outdoor learning area. If funded, they will cement part of it with tables and a shade structure. In the other part of it, they will include bark and tree stump jumping stones for the students to play on. In this area, they would also put some garden boxes for the children to grow plants.	\$27,000	\$0	Not recommended for funding.
86	Other	Sacramento Valley Spark: Spark Mobile	In this proposed project, Sacramento Valley Spark will bring interactive games, a cooling center, and neighborhood cleanup tools to community events around the region. The Spark Mobile will provide a flexible platform for taking Sacramento Valley Spark's unique creative energy to numerous (at least six) Rancho Cordova events over the course of a year. Through the "Spark" drive-thru and "art stops" events Sacramento Valley Spark has shared the art, music and energy of the local Burning Man community. The artistically wrapped Spark Mobile will bring hula hoop lessons, silent disco, and scores of additional interactive games to events in Rancho Cordova and contingent on funding, around the region. In addition to the interactive activities, the spark mobile will include a water tank to provide a cooling zone (mistlers) and tools to help the community clean up. Sacramento Valley Spark and other groups have taken action to clean up our communities. The truck can support those efforts by providing grabber sticks, buckets and other supplies to these trash pickups. While they envision seeking funding from additional agencies, contingent on funding, they'll commit to activities at least six Rancho Cordova events.	\$10,000	\$0	Applicant encouraged to apply for micro grant to pilot the program in the city on a smaller scale.

ITEM 12.4.

Fiscal Year 2022/23 Community Enhancement Investment Fund Project List Recommendations for May 16th Meeting

ATTACHMENT 2

App.	Category	field	Project Description	FY 2022/2023 Requested	FY 2022/2023 Recommendation	Notes
87	Other	Sierra Service Project: Rancho Cordova School-Year Service Program	Sierra Service Project (SSP) seeks funding to continue its long-standing home repair and youth service program. This project will focus on engaging groups of local middle and high school students during the school year in hands-on home repair and community-based service projects. Youth will gain skills, and the community will benefit. Since 2015, SSP has hosted over 1,400 volunteer days and completed 106 exterior home repair projects for 74 low-income City residents. In 2022, they are focusing projects on equipping local youth volunteers. Objectives of this program are reciprocal and benefit youth volunteers and the home repair or community-based project beneficiaries. In coordination with City of Rancho Cordova staff and the new volunteer platform, coordinate two regular monthly work days to aid in volunteer recruitment and project scheduling. Also work with school, church, and other youth volunteer groups to commit to multiple work days during the school year in advance of the funding cycle. This proactive approach will keep interested groups accountable, and help them plan projects for faster completion and set clear expectations for beneficiaries. Additionally, focus on building long-term relationships within the community.	\$70,700	\$0	Not recommended for funding.
88	Other	Sierra Service Project: Rancho Cordova Summer Service Program	Sierra Service Project (SSP) seeks funding for a new youth summer program in Rancho Cordova. This project focuses on negating middle and high school students in hands-on home repair and community-based service projects during a week of their summer break. Youth will gain skills, have fun, and the community will benefit. Since 2015, SSP has hosted over 1,400 volunteer days and completed 106 exterior home repair projects for 74 low-income city residents. They are proposing a summer service-learning program in 2023. Objectives of this program are reciprocal and benefit local youth, youth from outside the community, and home repair and community-based project beneficiaries. For the first time, SSP is proposing to establish a summer site in Rancho Cordova. Currently their other summer community partners are based throughout California in Del Norte and San Diego Counties, and in the Navajo Nation in Arizona. In 2022, their summer program will host over 800 volunteers who dedicate a week of their summer to service-learning. By adding a site in Rancho Cordova, they will be adding a closer option for our pool of volunteers from the middle of the state, including the Bay Area and the greater Sacramento region. They will invite youth volunteers from Rancho Cordova, and other regions, to join together to spend a week completing home repairs for low-income residents, and projects with community-based organizations. The program will offer day and overnight programs, to accommodate the needs and interests of both local and outside volunteer groups.	\$92,800	\$92,800	Recommended to receive full grant request.
89	Other	KITNCUT: Learning Tools For A Successful Community	This proposed project is to empower the Rancho Cordova community for economic success through domestic violence awareness and hands-on technical training. By equipping the residents with the new abilities of proven techniques for safety and lifelong learning, this project's goals are to contribute to job placement and retention in Rancho Cordova. Victims of intimate partner violence lose a total of 8 million days of paid work each year and the cost of intimate partner violence exceeds \$8.3 billion per year. Furthermore, between 21-60% of victims of intimate partner violence lose their jobs due to reasons stemming from the abuse. People try to leave abusive relationships, but they lack the tools to change. This project will use technical training and a series of awareness events to equip women and the community with the lifelong tools to be economically independent. The participants in the training will learn how to make self-defense tools, domestic violence awareness materials, and artistic displays that reflect their experiences. By using modern manufacturing equipment, the participants will be exposed to viable manufacturing careers. This project will be aligned with the California Mobility Center's Career Pathways model which intends to establish pipelines from underrepresented communities into economically viable manufacturing careers needed to support Clean Mobility. The culmination of job training, self-empowerment, and domestic violence awareness will lead to enhanced community connectedness. In connected communities, members gain a sense of belonging and purpose from the experience of both deriving value from and adding value to their community. Stronger connections increase a person's sense of hope and self-worth and the ability to cope adaptively.	\$112,000	\$0	Not recommended for funding.

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Fiscal Year 2022/23 Community Enhancement Investment Fund Project List Recommendations for May 16th Meeting

ATTACHMENT 2

App.	Category	field	Project Description	FY 2022/2023 Requested	FY 2022/2023 Recommendation	Notes
90	Other	Benevolent and Protective Order of Elks, Rancho Cordova Lodge #2484: Facility Improvements for Use by Local Fundraising Entities	The Rancho Cordova Elk's Lodge is requesting funds to improve the kitchen capacity, efficiency, and to reduce operating expenses. With a location just off Sunrise Boulevard, just four miles south of Highway 50, the lodge can be adapted to provide the location for any number of events at a significantly lower cost than commercial providers. It is difficult to find locations in the Rancho Cordova area that provide meeting space, access, parking and a full commercial kitchen to provide a location for non-profit events that support the community – and at an affordable price. The Elk's Lodge cannot currently fund the improvements to improve capacity and the flexibility needed to support a variety of events. The Elk's Lodge can provide a significant asset to the community. Costs can be kept to a minimum, with no mark-up on food costs or labor – straight pass through on support costs and a minimal rate to cover Lodge operating expenses (estimating 15 – 20% of revenues). The current Elk's Lodge has some shortcomings that should be addressed to maximize it's potential. The Kitchen has a limited capacity to provide enough meals in a timely manner, and to adapt to a variety of uses. The only griddle is small, and needs to be replaced with a larger unit for breakfast and quick meal preparation. The dishwasher is undersized and it's capacity is not adequate for proposed needs. Upgrading and adding several other appliances will also improve the capacity and flexibility of use.	\$45,245	\$0	Council discussed item at May 10th meeting with funding of \$45,245 to come from FY 2021/22 CEIF budget. Therefore, shown as \$0 here.
91	Other	Sacramento Children's Museum: Exterior Entryway Enhancements	Sacramento Children's Museum (SCM) requests funding support to renovate the Museum's exterior front entrance. There are two components to this project. The first is the construction of an exterior canopy above the entrance doors. This canopy will be composed of aluminum columns and beams draped with woven wire mesh panels in the Museum's brand colors. The second component is the addition of a concrete seating area bench outside the front doors. This seating area bench will match that at the entrance to Rancho Cordova City Hall, with a gathering area in front. Sacramento Children's Museum is a favorite family destination for Rancho Cordova residents and families from afar. This new exterior entryway design will differentiate the building from others nearby and make the building more identifiable as a Children's Museum. This also has the potential to draw in more families who simply pass by the Museum. These transformations also will enhance the Museum experience for the thousands of children and adults who visit each year. The colorful canopy will provide guests with a glimpse of the playful adventures awaiting them inside, leaving a lasting impact for families.	\$194,652	\$0	Not recommended for funding here. May consider as a Legacy Fund project in future discussions or from additional revenues received.
92	Other	Application withdrawn	Application withdrawn	\$0	\$0	Application withdrawn.
93	Other	Greater Sacramento Urban League: Black Child Legacy Campaign Rancho Cordova Service Extension	To address the disparities and to breakdown the barriers, Sacramento County's Board of Supervisors asked to create a plan for change to address the higher mortality rate of black children than other children in Sacramento County. In response, the Black Child Legacy Campaign (BCLC) was launched in 2015, with the goal of saving children's lives by transforming community systems of support. Currently, seven neighborhoods within the City of Sacramento have full-fledged BCLC operations and offer a comprehensive menu of programs and services managed by seven community-based organization in each respective neighborhood. The Greater Sacramento Urban League is the organization leading the BCLC efforts in Oak Pak. Some residents of Rancho Cordova come to the Oak Park office for services and to participate in their programs. Due to the structure of the BCLC funding agreement and limited staff capacity, they are not always able to provide the level of support and allow participation in their programs to residents of Rancho Cordova. An award of funding will allow them to provide fuller services and program participation to Rancho Cordova residents reaching out to them in Oak Park, as well as on occasion physically within the City of Rancho Cordova.	\$70,000	\$30,000	Recommend to receive partial funding to provide resources to support Rancho Cordova residents to participate. Pilot the program at \$30,000 level.
94	Other	Boys Scouts of America: Pack 387 Pinewood Derby/ Space Derby Tracks	Pack 387 is in need of a pinewood derby and space derby track so scouts can participate in these annual pack events. They currently borrow a track from another pack in the Sacramento area so they can hold these events locally. One of the most popular events that people think of when looking back on their Cub Scouting past is the Pinewood Derby. Pack 387 is a new pack in Rancho Cordova and the tracks will be used for their annual Pinewood Derby and Space Derby races. These events teach youth about camaraderie and sportsmanship as well as experience the sense of accomplishment and excitement of competition. These tracks would also be a great event to bring out for youth events in Rancho Cordova.	\$2,543	\$2,543	Recommend to receive full grant request.
N/A	Other	Rancho Cordova Chamber of Commerce: Explore	This project was approved as a multiyear request beginning in FY 2021/22 and ending in FY 2023/24.	\$53,000	\$53,000	Previously approved multiyear \$53,000 FY 2022/23 \$53,000 FY 2023/24
N/A	Other	Rancho Cordova PAL: Adventure Van	This project was approved as a multiyear request beginning in FY 2021/22 and ending in FY 2023/24.	\$21,000	\$21,000	Previously approved multiyear \$21,000 FY 2022/23 \$21,000 FY 2023/24
CC7	Other	Local Community Service Partnerships Bucket	Under prior Council direction, established funding to grow and strengthen community partnerships in Rancho Cordova. Small community grants are available through an ongoing application process for up to \$5,000 each and no more than \$10,000 per organization in a calendar year. Other details are found on our website.	\$75,000	\$75,000	
CC8	Other	eGaming Concept	This concept was introduced on May 10th and will be discussed further at the May 16th meeting.	TBD	TBD	
			Other Subtotal	\$4,569,934	\$766,368	
Community Grants			Total (includes buckets such as "Performing Arts" and others in this total amount)	\$10,846,520	\$2,689,126	

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Fiscal Year 2022/23 Community Enhancement Investment Fund Project List Recommendations for May 16th Meeting

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App.	Category	field	Project Description	FY 2022/2023 Requested	FY 2022/2023 Recommendation	Notes
LP1	Legacy Fund	Legacy Fund FY 2022/23	Legacy Fund Placeholder Allocation for Fiscal Years 2022/23	\$2,708,474	\$2,708,474	
PS1	Public Safety	Rancho Cordova Police Department Crime Suppression Unit (CSU)	Funding for four officers and two marked patrol cars for the CSU	\$1,258,845	\$1,258,845	
PS2	Public Safety	Rancho Cordova Police Department Folsom, Olson, Zinfandel (FOZ) Officer	Funding of a Rancho Cordova Police Department Problem Oriented Policing (POP) Officer focusing on FOX and businesses	\$279,923	\$279,923	
PS3	Public Safety	Rancho Cordova Police Department Youth Center Officer	Funding of a Rancho Cordova Police Department PAL/Youth Center Officer, student award programs, and youth outreach events	\$319,632	\$319,632	
PS4	Public Safety	ShotSpotter	ShotSpotter Technology to enhance officer efficiency to calls of reported gun fire	\$300,000	\$300,000	
Public Safety			Total	\$2,158,400	\$2,158,400	
PW1	Public Works	Pavement Rehabilitation	Mills Ranch-Rossmoor Neighborhood pavement rehabilitation, sidewalk repair, and drainage improvements	\$574,000	\$574,000	
PW2	Public Works	Enhanced Litter and Graffiti Abatement	Enhanced trash and graffiti abatement on City arterials, drainage channels, and Highway 50 interchanges	\$200,000	\$200,000	
PW3	Public Works	Enhance the City's Urban Forest	Programs to enhance the City's urban forest in collaboration with the Sacramento Tree Foundation. Includes plantings, education, and addressing deferred maintenance of the urban forest's long-term health.	\$200,000	\$200,000	
PW4	Public Works	Sidewalk Repair	Replacement and repair of existing sidewalk to continue the work towards eliminating the approximately \$10 M backlog	\$200,000	\$200,000	
PW5	Public Works	MFR Corridor Enhancements	Modernization of Mather Field Road including aesthetic bridge railing enhancements and pedestrian improvements.	\$500,000	\$500,000	
PW6	Public Works	Intersection Safety Improvements	Increase intersection safety by installing new intersection cameras, installing/replacing battery backup and replacing signal lights.	\$150,000	\$150,000	
Public Works			Total	\$1,824,000	\$1,824,000	
ED1	Economic Development	Economic Development Incentive Programs and Jobs & Talent Program	Business Incentive Program, Sign & Façade Program, Jobs and Talent Program	\$400,000	\$400,000	
ED2	Economic Development	City Place Making and Branding	Banners, public relations/marketing support	\$150,000	\$150,000	
ED3	Economic Development	Economic Development	Market Feasibility analysis, program implementation and business promotion for potential corporate growth (Business Park competitive analysis), corridor revitalization and industry expansion	\$100,000	\$100,000	
Economic Development			Subtotal	\$650,000	\$650,000	
CD1	Community Development	Neighborhood Services	Trash removal and nuisance property abatement to address blight plus Homeless Outreach Team program enhancements.	\$670,000	\$670,000	
CD2	Community Development	Community Building, Outreach, Community Service Activities, and Beautification Projects, Programs and Incentives	Community reinvestment and beautification including, but not limited to, landscape improvements, dead tree/stump removals and property enhancement, community micro-grants, community and cultural events, and other projects.	\$130,000	\$130,000	
Community Development			Subtotal	\$800,000	\$800,000	
Economic & Community Development			Total	\$1,450,000	\$1,450,000	
AD1	Administration	Administration	Funding for the administration of the Community Enhancement & Investment Fund (5% of total annual Community Enhancement & Investment Fund budget)	\$570,000	\$570,000	
Total of grants submitted, proposed internal department allocations, and legacy fund allocation for FY 2022/23				\$19,557,394	\$11,400,000	
Legend Details						
Recommendation to consider under Workforce Development / Measure R						
Recommendation to approve some level of funding (if recommendation is less than what was requested amount shown in red).						
Items pulled by Council on May 10th for further discussion at May 16th meeting.						
Previously approved and allocated.						
Not recommended for funding in Fiscal Year 2022/23.						

From: [City of Rancho Cordova](#)
To: [Stacy Delaney](#); [Randi Kay Stephens](#)
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23
Date: Tuesday, March 1, 2022 7:33:46 PM

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1503303
IP Address: 98.224.107.7
Submission Date: 03/01/2022 7:33
Survey Time: 17 minutes, 22 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Learning STEAM. Let's Build a Light Sculpture!

Project Synopsis

A semester long program tailored for seventh and eighth graders to teach them about science, technology, engineering, art and math (STEAM) through a hands-on project.

Project Description

This program is a hands-on after-school or weekend classroom activity for seventh and eighth graders. Each class session will be 60 to 90 minutes long and held once per week. In each session, I will introduce the students to an aspect of the methods and technology involved in the fabrication of an acrylic light sculpture. The light sculpture will consist of 8 acrylic panels vertically attached to a 3D printed base. A row of LED lights embedded in the base below each panel will illuminate the panels through their edges, causing the patterns drawn or engraved on the panels to glow. The LEDs will be addressable, meaning that the color and brightness of each LED can be programmatically altered to allow for varying animated light patterns. The light patterns will be controlled by a smartphone connected to the art piece through a dedicated WiFi connection on the phone. The sculpture will be similar to the one shown in the attached file "SplineWaveDescription.pdf", the only exception being that it will consist of eight instead of sixteen acrylic panels. The students will build the sculpture during the final sessions of the semester and will see how the elements and technology learned throughout the semester will apply to the sculpture. In the interest of safety, the sculpture will be designed in a manner that allows students to simply snap or screw the pieces together. No soldering, cutting, or other potentially unsafe activity will be involved.

Project Team

I will be able to teach and facilitate the class myself. I plan to limit enrollment to 20 students per semester.

Project Goals

The goal of this program is to give students an opportunity to learn STEM in a fun and engaging way, through the creation of an art piece that they can take home, enjoy, and proudly display. This will hopefully encourage them to pursue STEM related subjects in high school and college.

Funding Request

Application #1

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total project cost

Estimated \$13,180.

Estimated breakdown of project expenditures

Materials and supplies for two semesters at 20 students per semester (Micro-controllers, acrylic, wiring, 3D printer filament, etc.): \$3,650 Labor: Pre-assembly of project components (4 hours per student x 20 students/semester x 2 semesters x \$25/hour): \$4,800 Development of course materials: \$1,200 Class preparation (load software in laptops, set up slide presentation, etc.): \$840 Class instruction time (estimated 23 hours over two semesters x \$25/hour): \$690 Other costs (Administrative or facility fees charged by school, possible cost overruns, etc.): \$2,000

Matching Funds

I propose charging an enrollment fee of \$50 per student per semester. At an enrollment rate of 20 students per semester for two semesters, this would yield \$2,000 to help cover the above costs.

Include any other funding contributions

None

Ongoing operations and maintenance costs (if applicable)

Not applicable

Total Community Enhancement & Investment Funds requested

\$11,180 (Total project cost of \$13,180 less \$2,000 from student enrollment fees)

Is this a multiyear request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

Not applicable

Do you plan to ask annually for funding?

No

What other funding will you seek to support your project?

Other than the \$2,000 I expect to receive through the student enrollment fees, I don't have a specific plan to receive additional funding. I can try to appeal to the school superintendent for additional funding if needed.

Project Schedule, Timeliness and Adaptability

Project Schedule

March 2022: CEIF grant application, submission, and approval April – July 2022: Develop and prepare curriculum May – July 2022: Announcements and advertising July 2022: Prepare for fall 2022 semester July – September 2022: Procurement of light sculpture materials. Preliminary fabrication. August – November 2022: Execute curriculum for fall 2022 semester December 2022: Prepare for spring 2023 semester January – April 2023: Execute curriculum for spring 2023 semester May – June 2023: Analysis and reporting

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

I will be limiting the program to just the fall 2022 and spring 2023 semesters.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

The curriculum can be taught on-line over Zoom, if needed.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

Mills Middle School, 10439 Coloma Road, Rancho Cordova, CA 95670
Rancho Cordova, CA 95742

Other physical addresses if project/program is at multiple sites

Not applicable

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Folsom Cordova Unified

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application submitted by

Christopher Biddle

Title

Owner and Founder, Light23 Company

Submitting as

Individual

Phone

9166165404

Email

ckbiddle@pacbell.net

Organization's legal name, if applicable

Light23 Company

Mailing Address of Submitter

4303 Sardonyx Way
Rancho Cordova, CA 95742

Signatory's Name

Mr. Christopher Biddle

Signatory's Title

Owner and Founder, Light23 Company

Signatory's Phone

9166165404

Signatory's Email Address

ckbiddle@pacbell.net

Signatory's Mailing Address

4303 Sardonyx Way
Rancho Cordova, CA 95742

Attach any additional documents here

Project_Timeline_CurriculumOutline_Budget.xlsx

SplineWaveDescription.pdf

ArtistBio.pdf

Public Record Unless otherwise exempt under applicable law, applications and application materials are public records. All information received from an applicant, whether received in connection with a grant application or in connection with any grant-funded activities performed are subject to disclosure pursuant to the California Public Records Act, unless otherwise exempt. Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2022/2023 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public City Council Meetings. It is anticipated at this time that the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June. We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail. It is possible that all funding decisions for the Fiscal Year 2022/2023 Community Enhancement & Investment Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below:

<https://www.cityofranhocordova.org/residents/what-s-happening/sign-up-for-e-news>

Thank you,

City of Rancho Cordova

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Community Enhancement and Investment Fund 2022/2023 Grant Project - "Learning STEAM. Let's Build a Light Sculpture!" Project Timeline																		
	2022												2023					
	Feb	Mar	April	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	
Grant application, submission and approval																		
Develop and prepare curriculum																		
Announcements and advertising																		
Prepare for fall 2022 semester																		
Procurement of light sculpture materials. Preliminary fabrication.																		
Execute curriculum for fall 2022 semester																		
Prepare for spring 2023 semester																		
Execute curriculum for spring 2023 semester																		
Analysis and reporting																		

Click on the tabs below to see the curriculum outline and budget for the project.

Community Enhancement and Investment Fund 2022/2023 Grant Project - "Learning STEAM. Let's Build a Light Sculpture!" Curriculum Outline			
Topic Name	Description	Number of Class Sessions	Supplies and Resources Needed
Overview of project	Describe to the students the goal of the project: To build an animated desktop light sculpture that can be controlled from your smart phone.	1	Projector or some means to present PowerPoint slides.
3D printing and Fusion 360	Introduce students to 3D printing. Give them an opportunity to choose something on Thingiverse and 3D print it for them. Show them the basic steps: (1) CAD design in Fusion 360, (2) exporting the STL, (3) slicing and generating g-code using Cura, (4) creating the 3D print.	2	Access to 3D printer. Laptops with Cura installed. PLA filament.
Electronics	Teach students about Ohm's law and LEDs. Give them a simple hands-on breadboard project using a battery, resistor, LEDs, and switches.	2	Electronics supplies.
Web programming	Introduce the students to web programming and the elements of HTML. Show them how to build a simple web page locally on their laptop and how to send a simple GET request to a server.	2	Laptops with Internet access.
Intro to Arduino programming	Introduce students to the elements of an Arduino program. Have them write a simple "hello world" program.	1	Arduino UNO, laptops with Arduino IDE installed.
FastLED	Have the students write a program to drive an 8x8 LED matrix.	1	Arduino UNO, laptops with Arduino IDE installed. LED matrix, breadboard, resistors, wiring, etc.
I2C	Show how to set up I2C communication between an Arduino and NodeMCU.	2	Arduino UNO, laptops with Arduino IDE installed, NodeMCU, breadboard, resistors, wiring, etc.
IoT using NodeMCU	Modify the NodeMCU code	1	Arduino UNO, laptops with Arduino IDE installed, NodeMCU, breadboard, resistors, wiring, etc.
Project build and integration.	Start assembling the pieces that make up the light sculpture. Snap and screw together assembly only. All wiring will be pre-soldered. The acrylic panels will be pre-engraved with a pattern which the students can choose from.	2	All parts required to make up the project: The Arduino UNO, NodeMCU, wiring, acrylic panels, 3D printed base, LED matrices. Laptops with Arduino IDE installed.
Discussion and review.	End of curriculum. Discussion and review session.	1	
Total number of class sessions		15	

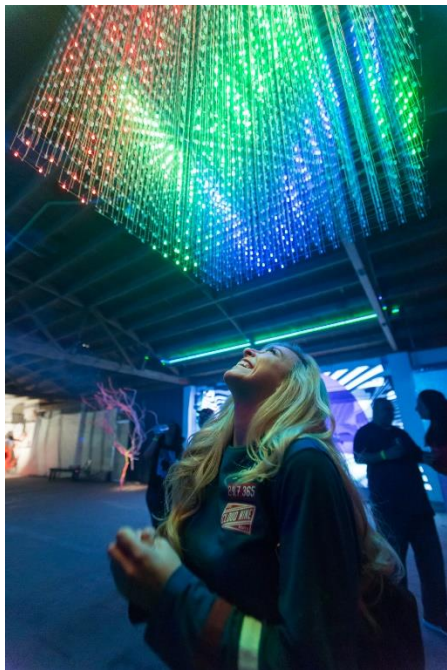
Community Enhancement and Investment Fund 2022/2023 Grant Project - "Learning STEAM. Let's Build a Light Sculpture!" Project Budget			
Number of students	20		
Description	Quantity	Unit Price	Extended Price
Materials and supplies:			
Arduino Uno	40	20	800
NodeMCU	40	10	400
3D printer filament	14	30	420
Acrylic sheets (est. 10 sheets per student)	400	1	400
Wiring	40	5	200
Barrel jacks (5-pack)	8	10	80
Switches, resistors, etc.	40	5	200
8x8 LED matrix	40	20	800
Electrical tape	10	15	150
Paper and ink for printing course materials	40	5	200
Total materials and supplies			3,650
Labor (quantity in hours):			
Pre-assembly of project components (4 hours per student)	160	30	4,800
Develop course materials	40	30	1,200
Class preparation (load software in laptops, set up slide presentation, etc.)	28	30	840
Class session time	23	30	690
Total labor			7,530
Other costs:			
Estimated fees charged by school for hosting after school activities			1,000
Other potential costs			1,000
Total other costs			2,000
Total project budget			13,180

About the Artist

Throughout his life, Sacramento based artist, Chris Biddle, has been fascinated by both art and technology, intrigued by the infinite ways in which the two fields could be merged. The idea of creating light sculptures using LEDs literally lit his path!

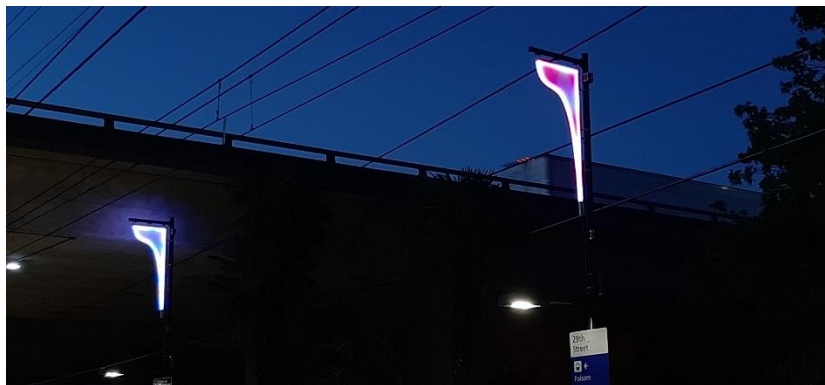


"I already had a strong career background in computer programming and knew a lot about electrical engineering through having earned a bachelor's degree in physics. Building and programming my own LED sculptures, therefore, was quite attainable and I felt would be a great way of leveraging my skills."



Chris started his work on LED driven art by building a small cube matrix of 27 LEDs at a hackathon in 2013. He showed how the cube could be controlled through a WiFi connection and a web page. The idea was a prize winner at the hackathon, and he moved on to building larger cubes. In 2015, he sold a cube to the newly opened Warehouse Artist Lofts on R Street as part of their curated collection in the community room. He later built a large-scale multi-color cube of 4,096 LEDs and, in 2018, was awarded a \$5,000 Creative Economy grant from the City of Sacramento to modify the cube with interactivity and to display it at various events within the city. The most notable of these events was Alex Trujillo's LIGHT.WAV tech art showcase held in Midtown, Sacramento.

Chris' latest large-scale work, completed in July of 2021, can be seen at the 29th and R Street Light Rail Station in Midtown. As a partnership project for Regional Transit and Midtown Association, he installed a set of six LED panels on the banner poles at the station to attract ridership and to help beautify the Midtown and Alhambra corridor.

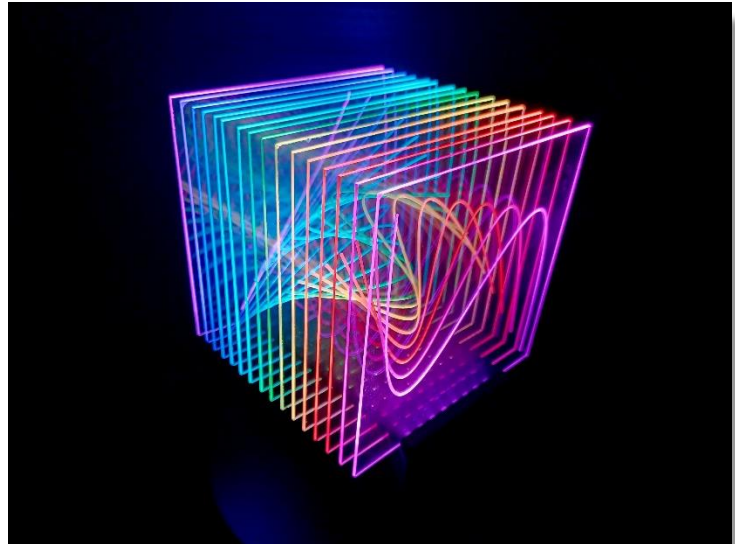


"Large or small, each art piece has its own set of unique challenges that can sometimes be frightening to overcome. But when I overcome those fears with a can-do attitude, I feel I am at my best. Backed by a commitment to my faith and family, that brings me a sense of fulfillment and makes me whole."

Application #1

Spline Wave

Artist: Christopher Biddle
Medium: LED edge lit acrylic
Completed: November 1, 2021
Price: \$225



Splines are continuous functions defined by polynomials. Because of their continuity, they provide designers with an aesthetically pleasing, best fitting curve through a given set of points. The curve on each panel in the art piece was designed by fitting a spline through a set of four points, then moving the points slightly in each successive panel. The resulting design was then engraved into the acrylic, yielding a beautiful, graceful, and dynamic 3D wave pattern.

The lighting is provided by an 8 x 16 matrix of multi-color LEDs shining through the edges of the panels from the base. Each LED is individually addressable, allowing for an infinite combination of moving colors, with varying brightness and animation rates. The matrix is controlled by an Arduino Uno, a popular micro-controller often used in robotics.

A set of pre-defined lighting patterns have been programmed into the art piece, and these patterns can be selected through your smart phone. To do so, follow these simple steps:

1. With the art piece nearby and running, access the available WiFi connections on your smart phone.
2. Look for a connection called "EL1601 Night Light".
3. Connect to it using the password "Z1mb@bw3" (That is "Zimbabwe", but substituting 1, @ and 3 for the letters i, a, and e).
4. Once connected, open the web browser on your phone and go to

<http://192.168.4.1>

You will see a page with various links that will allow you to change the patterns and brightness levels.

Note: If you are a guest temporarily viewing this art piece, please be sure to leave the Run Mode "On" when leaving, and to leave the Pattern Selection at "Cycle All Patterns".

If you have any questions about the art piece, please feel free to contact the curator Cheryl Gleason at cheryl@cordovacouncil.org or myself at contact@light23.com. Thank you!

Christopher Biddle

Application #1



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Learning STEAM. Let's Build a Light Sculpture!

Name of Organization: Light23 Company

Name of Applicant and Title: Christopher Biddle, Company Founder

Applicant's Phone: (916) 616-5404

Applicant's Email: ckbiddle@pacbell.net

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given ☒ No. We invite the requestor to work with our staff to develop integrated

Endorsement Withheld ☐ programming at no cost to students in advance of the next school year.

Conditional approval of facility rental only ☐

Superintendent's or Designee's Printed Name: Dr. Sarah Koligian

Sarah Koligian

Date: 3/17/22

School District: ☒ Elk Grove Unified

☐ Folsom Cordova Unified

☐ Sacramento City Unified

☐ Other

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

From: [City of Rancho Cordova](#)
To: [Stacy Delaney](#); [Randi Kay Stephens](#)
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23
Date: Thursday, March 3, 2022 11:32:16 AM

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1507510
IP Address: 76.127.106.227
Submission Date: 03/03/2022 11:32
Survey Time: 6 minutes, 13 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Rancho Cordova River City Concert Band Enhancements

Project Synopsis

Continuing Expansion for Community Musical Performance Programs

Project Description

This project provides funds to the Rancho Cordova River City Concert Band (RCRCCB) for equipment, musical talent, and related expenses, thereby enhancing its potential to provide high-quality musical performance events in the City of Rancho Cordova and to equip the RCRCCB to represent the City of Rancho Cordova as musical ambassadors within the region. The goal of the volunteer-driven RCRCCB is to engage with and represent the community of Rancho Cordova with superior musical performances, foster musical interest among children, bring world-class guest artists, conductors and composers to the Rancho Cordova stage, and to provide performance opportunities for skilled community musicians. We strive to provide a rich social environment to those seeking life enrichment through musical interaction while providing connection through our community. The band performs a wide range of music from traditional band literature to contemporary arrangements in addition to premiering new compositions. RCRCCB is proud to be the 2022 recipient of the Rancho Cordova Distinguished Community Service Organization Volunteer Award. The RCRCCB continues to partner with the community of Rancho Cordova to provide an extensive range of music to multiple venue types including full band concerts and small ensemble presentations. The band has continued to cooperatively engage and support multiple events within Rancho Cordova such as the 15th Birthday of Rancho Cordova event, artist receptions at Rancho Cordova City Hall, the Pop-up Gallery at the MACC, and Memorial Day and Veterans' Day observances. The band looks forward to continuing this partnership with the City of Rancho Cordova and the Cordova Community Council Foundation.

Project Team

The Band is currently an incorporated volunteer performing group operating as an independent 501(c)(3) federal tax-exempt nonprofit organization in the State of California. The implementing team will be led by Tom Seaton, Conductor; Melanie Freer, President; and the Board of Directors of the organization. Members of the band, consisting of 50-70 volunteer musicians will participate in implementation.

Project Goals

Goal #1: Bring high-quality musical performance events to Rancho Cordova's citizens and visitors Goal #2: Strengthen Rancho Cordova's Arts profile image Goal #3: Further enhance the Rancho Cordova Arts' goal of making the city "a place for art and artists" Goal #4: Incorporate community outreach and integration with audience members to foster musical interest and enhancement in the community (especially with our youth)

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total project cost

Total Project Cost: \$380,018 = \$40,986 + \$339,032

Estimated breakdown of project expenditures

Operating budget (materials, storage, music, consultants, and maintenance): \$40,986 In-kind contributions for operational materials: \$339,032 = \$12,343 (outside partnerships) + \$326,689 (RCRCCB Members)

Matching Funds

In-Kind Contributions: \$1,192 Rancho Cordova Food Locker: Use of their 26 foot, liftgate truck for movement of sensitive equipment to and from our concerts. \$4,234.86 Rise Up Theater Company: Photography, videography, livestreaming, vocalists for concerts \$6,916.60 Koreana Plaza: Concert venue for at least two concerts per year with staging, lighting, closed circuit TV, audio/sound system, backdrop. \$326,689 Rancho Cordova River City Concert Band Volunteers based on volunteer hours for concerts, ensembles, rehearsals, administrative tasks, virtual performance and livestreaming. \$33.61/volunteer hour

Include any other funding contributions

Cordova Community Council RCRCCB has partnered with the Cordova Community Council Foundation (CCC) for years to provide high-quality musical performances in Rancho Cordova. The CCC generously contributes consulting services as well as a financial stipend for operational expenses.

Ongoing operations and maintenance costs (if applicable)

Operating budget (materials, storage, music, consultants, and maintenance): \$40,986

Total Community Enhancement & Investment Funds requested

\$20,000

Is this a multiyear request?

No

How many years have you received funding for this project?

5

When will your request for funding sunset for ongoing programs?

As RCRCCB intends to continue to perform, afford educational opportunities, and provide a space for local musicians to enhance their skills for years to come, sunseting for this project is not anticipated. We would not have been able to achieve success without financial support in prior years and anticipate applying for funding in the future to maintain operations, invest in enhanced performance opportunities, and continue to develop the music community in Rancho Cordova and beyond. We are continuing to develop and foster partnerships within Rancho Cordova to bring musical experiences to the community in new and integrative ways.

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

We will continue to seek the generous sponsorship of the Cordova Community Council. The Rancho Cordova River

City Concert Band continues to seek other fundraising opportunities through our fundraising committee efforts. Before COVID, we held an annual Santa Pancake Breakfast Fundraiser. We currently are working on becoming a part of "The Big Day of Giving" annual fundraiser. Other fundraising efforts include a donation bin at our concert, Amazon Smile, and Fundraisers held through Facebook as different members request donations for their birthdays be donated to the Band.

Project Schedule, Timeliness and Adaptability

Project Schedule

• "Brushes & Beats" concert event at Soil Born Farm* • Rancho Cordova Veterans Day Event 2022* • Community Concert Koreana Plaza in Rancho Cordova Fall/Winter 2022 • Community Concert Rancho Cordova Performing Arts Center Fall/Winter 2022 • Community Concert Koreana Plaza in Rancho Cordova Spring 2023 • Rancho Cordova Memorial Day Event 2023* • Rancho Cordova 20 year Anniversary Celebration 2023* • Community Concert Rancho Cordova Performing Arts Center Spring/Summer 2023 • Music ensembles at Rancho Cordova events and gatherings including City Hall Events, Rancho Cordova Artist Receptions,*Retirement Home Concerts, Rancho Cordova Santa Train, collaborative partnership musical theater production with Rise Up Theater Company * These events are in collaboration with the Cordova Community Council ** All in-person events are subject to COVID-19 regulations

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

• Leverage: This project leverages existing community assets, previous City investments, and the musical art expertise of the Rancho Cordova River City Concert Band. • Return on Investment: The value of positive publicity through proper, effective promotion will bring Rancho Cordova the notoriety it seeks as a pioneer in supporting its community through arts. This positive value easily has the capacity to exceed the investment. • Capacity: The Project Team has a proven track record and well-documented capacity for delivery of this project. • Timeline for Execution: This fund would be accessible to meet existing needs immediately upon funding and would be expended by the Rancho Cordova River City Concert Band during the grant period 2022-2023.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

The Rancho Cordova River City Concert Band has a proven track record of being pioneers in the field of virtual performances. The international group known as the Association of Concert Bands has featured the Rancho Cordova River City Concert Band and our virtual engineer to help other community music groups with the knowledge necessary to perform in a virtual environment. The Band's YouTube channel is where our virtual performances are freely accessible. (https://www.youtube.com/channel/UCLBZg31MxolRZ7cSr_Gt8Q) The Cordova Community Council has been kind enough to e-blast these different performances in celebration of a variety of holidays. We have even collaborated with the schools, MACC and the Symphony d'Oro to produce a virtual concert.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

9792 Business Park Drive
Sacramento, CA 95827

Other physical addresses if project/program is at multiple sites

*Please note: Letter of Support from the Mandarins was not requested because all rehearsal fees are through a separate Grant. Cordova High School PAC; 2239 Chase Dr.; Rancho Cordova, CA 95670 Koreana Plaza Market; 10971 Olson Dr.; Rancho Cordova, CA 95670 Soil Born Farms; 2140 Chase Dr.; Rancho Cordova, CA 95670 Rancho Cordova

Application #2

City Hall; 2729 Prospect Park Dr.; Rancho Cordova, CA 95670 MACC; 10191 Mills Station Rd.; Sacramento, CA 95827
Carmichael Park; 5750 Grant Ave; Carmichael, CA 95608

Have you received a letter of support for the project/program from the property owner?

Requested, and will submit to city by March 18, 2022

Letter of Support from Property Owner (not K-12 schools or park/park facility)**Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?**

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Folsom Cordova Unified

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory**Application submitted by**

Melanie Freer

Title

President

Submitting as

Non-Profit

Phone

9168786161

Email

floutistfreer@gmail.com

Organization's legal name, if applicable

Rancho Cordova River City Concert Band

Mailing Address of Submitter

P.O. Box 1433

Rancho Cordova, CA 95741-1433

Signatory's Name

President Melanie Freer

Signatory's Title

President of the Rancho Cordova River City Concert Band

Signatory's Phone

9168786161

Signatory's Email Address

floutistfreer@gmail.com

Signatory's Mailing Address

P.O. Box 1433

RANCHO CORDOVA, CA 95741-1433

Attach any additional documents here

2022-23 Band Enhancements RCRCCB - FINAL.pdf

3-03-2022 Email Submission to FCUSD for Endorsement.pdf

RCRCCB Supplemental Endorsement Form 2022-2023 Folsom Cordova Unified.pdf

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Thank you,

City of Rancho Cordova

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Rancho Cordova River City Concert Band Enhancements

Continuing Expansion for Community Musical Performance Programs

Project Description

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The goal of the volunteer-driven RCRCCB is to engage with and represent the community of Rancho Cordova with superior musical performances, foster musical interest among children, bring world-class guest artists, conductors and composers to the Rancho Cordova stage, and to provide performance opportunities for skilled community musicians. We strive to provide a rich social environment to those seeking life enrichment through musical interaction while providing connection through our community. The band performs a wide range of music from traditional band literature to contemporary arrangements in addition to premiering new compositions.

RCRCCB is proud to be the 2022 recipient of the Rancho Cordova Distinguished Community Service Organization Volunteer Award. The RCRCCB continues to partner with the community of Rancho Cordova to provide an extensive range of music to multiple venue types including full band concerts and small ensemble presentations. The band has continued to cooperatively engage and support multiple events within Rancho Cordova such as the 15th Birthday of Rancho Cordova event, artist receptions at Rancho Cordova City Hall, the Pop-up Gallery at the MACC, and Memorial Day and Veterans' Day observances. The band looks forward to continuing this partnership with the City of Rancho Cordova and the Cordova Community Council Foundation.

Application #2

Objectives

Goal #1: Bring high-quality musical performance events to Rancho Cordova's citizens and visitors

Goal #2: Strengthen Rancho Cordova's Arts profile

Goal #3: Further enhance the Rancho Cordova Arts' goal of making the city "a place for art and artists"

Goal #4: Incorporate community outreach and integration with audience members to foster musical interest and enhancement in the community

Project Team

The Band is currently an incorporated volunteer performing group operating as an independent 501(c)(3) federal tax-exempt nonprofit organization in the State of California.

The implementing team will be led by Tom Seaton, Conductor; Melanie Freer, President; and the Board of Directors of the organization. Members of the band, consisting of 50-70 volunteer musicians will participate in implementation.

Project Criteria

This project meets multiple factors of the Community Enhancement Fund criteria as follows:

- **Community Pride:** Represent Rancho Cordova as musical ambassadors both within the city and touring abroad.
- **Civic Engagement:** Community outreach to bring engaging quality musical events to children, families, and the community.
- **Quality of Life:** Provide performance opportunities for skilled community musicians who seek enrichment through musical interaction while providing musical art experiences to families in Rancho Cordova.
- **Arts and Culture:** Bring exciting arts and culture to Rancho Cordova families through this musical outreach.
- **Growth and Education:** Support and recruit skilled local volunteer musicians to continue to grow and develop as lifelong learners of music. This unique platform allows us to foster the same growth and development in the youth of Rancho Cordova.
- **Children and Youth:** Foster musical interest in children with live musical art experiences.

Prioritization Criteria

- **Leverage:** This project leverages existing community assets, previous City investments, and the musical art expertise of the Rancho Cordova River City Concert Band.
- **Return on Investment:** The value of positive publicity through proper, effective promotion will bring Rancho Cordova the notoriety it seeks as a pioneer in supporting its community through arts. This positive value easily has the capacity to exceed the investment.
- **Capacity:** The Project Team has a proven track record and well-documented capacity for delivery of this project.

Application #2

- **Timeline for Execution:** This fund would be accessible to meet existing needs immediately upon funding and would be expended by the Rancho Cordova River City Concert Band during the grant period 2022-2023.

Metrics

Goal	Metrics
Goal #1: Bring high-quality musical performance events to Rancho Cordova's citizens and visitors	Quality musical performances will be presented by the full ensemble and small ensembles in a wide variety of venues, measured by attendance.
Goal #2: Strengthen Rancho Cordova's Arts profile image	Elevate RCRCCB's ability to serve as an ambassador of the city as measured by audience growth and an expanded performance calendar to include more and new venues both within Rancho Cordova and through touring.
Goal #3: Further enhance the Rancho Cordova Arts' goal of making the city "a place for art and artists"	Incorporation of unique, world-class guest musical talents will further enhance the draw to Rancho Cordova as an arts destination. Given the uncertainty of the pandemic to our in-person attendance, we will measure this by the social media outreach and response through platforms such as You Tube, Facebook, and NextDoor, which will incorporate links to view and share our concerts (including virtual and livestreamed concerts) on a local, national and international scale.
Goal #4: Incorporate community outreach and integration with audience members to foster musical interest and enhancement in the community (especially with our youth)	By expanding RCRCCB's performance materials, musicians will have the tools and repertoire of music necessary to provide a diversity of music that is both engaging and enjoyable for musicians and audiences alike. Given the uncertainty of the pandemic to our in-person attendance, we will measure this by the social media outreach and response through platforms such as You Tube, Facebook, and NextDoor, which will incorporate links to view and share our concerts (including virtual and livestreamed concerts) on a local, national and international scale.

Our Proposal

The Rancho Cordova River City Concert Band Enhancements Project builds upon successes initiated under the 2017-18 Community Enhancement Fund allocations which have brought stability and musical improvement to this valuable volunteer organization by providing support for music stands and percussion equipment.

Building the band to equity with other musical performing groups in the region will require continued effort. This request continues to leverage prior investments in a unique community asset which has proven to be a critical tool in improving community image, engages new sectors of the Rancho Cordova community and lifts the city through high quality classical music and contemporary musical performances.

Funding Request

Total Project Cost: \$380,018 = \$40,986 + \$339,032

Estimated Breakdown of Project Expenditures:

Operating budget (materials, storage, music, consultants, and maintenance): \$40,986

In-kind contributions for operational materials:

\$339,032 = \$12,343 (outside partnerships) + \$326,689 (RCRCCB Members)

How many years have you received funding for this project?

We have received funding for this project in five prior years.

When will your request for funding sunset for ongoing programs?

As RCRCCB intends to continue to perform, afford educational opportunities, and provide a space for local musicians to enhance their skills for years to come, sunseting for this project is not anticipated. We would not have been able to achieve success without financial support in prior years and anticipate applying for funding in the future to maintain operations, invest in enhanced performance opportunities, and continue to develop the music community in Rancho Cordova and beyond. We are continuing to develop and foster partnerships within Rancho Cordova to bring musical experiences to the community in new and integrative ways.

Project Location:

Rehearsals occur Monday evenings 6:45pm – 9:15pm at Mandarins of Sacramento, Inc.; 9792 Business Park Drive; Sacramento, CA 95827.

Performances will take place in a variety of locations including, but not limited to: the Cordova High School Performing Arts Center, Koreana Plaza Market, Soil Born Farms, Rancho Cordova City Hall, Mills Station Art & Culture Center, Hagan Park, and Carmichael Park.

Application #2

Matching Funds (including any in-kind contributions):**In-Kind Contributions:****Rancho Cordova Food Locker**

The Rancho Cordova Food Locker has generously allowed the band to use their 26 foot, liftgate truck for movement of sensitive equipment to and from our concerts. The use of a liftgate truck is essential for safe transportation of our equipment. In turn, we collect food and donations for the Rancho Cordova Food Locker at our concerts.

\$1,192.00: Estimated value of the in-kind donation usage of the truck is calculated as follows:

- 6 concerts x \$181/truck rental for each concert = \$1086.00 (Enterprise Truck rental rate)
- 6 concerts x 34 miles/concert x \$0.25/mile (Enterprise Truck rental rate) = \$51.00
- 6 concerts x 25 miles/concert x 15 miles/gallon of gas x \$5.50/gallon gas = \$55.00

Rise Up Theater Company

The Rise Up Theater Company has become an integral partner with RCRCCB to bring the Arts to life in Rancho Cordova. They have been instrumental in videography and livestreaming our performances for our YouTube channel to bring music to those who are unable to make it to our in-person performances. The Sunset Retirement home in Rancho Cordova has the capacity to have their residents view our performances on their large screen television in live-time thanks to the efforts of this partnership. The Rise Up Theater Company has also brought their vocal talents alongside RCRCCB in performances at our concerts to both showcase their musical gifts as well as encourage audience participation in sing-a-longs. We look forward to reciprocating in this partnership by bringing our instrumentalists to provide music during their future theater productions.

\$4,234.86: Estimated value of In-Kind Annual Contributions from the Rise Up Theater Company

- 6 concerts x 2 hours livestreaming/videography x 3 persons= 54 hours
 - 6 events post-production collaboration with RCRCCB visual/digital artist x 4 hours= 24 hours
 - 6 events x 2 hours x 2 singer/performers (on average) with RCRCCB = 24 hours
 - 12 rehearsals x 1 hour x 2 singer/performers (on average) with RCRCCB = 24 hours
- 54 hours + 24 hours + 24 hours + 24 hours = 126 hours x \$33.61/volunteer hour = \$4,234.86

Koreana Plaza

Koreana Plaza has generously allowed the band to use its food court area for conducting annual holiday fall/winter and spring/summer concerts. The use of this space has brought instrumental music to the citizens of Rancho Cordova. Koreana Plaza has been a gracious host by setting up a stage, sound system, a back drop curtain and beautiful colored lights. They also provide closed-circuit television cameras which project the band on their huge wall of screens for all audience members to view.

Application #2

\$6,916.60: Estimated value of In-Kind Annual Contributions from Koreana Plaza

- 2 concerts x 5 hours (2 concert hours and 3 set-up/cleanup hours)/concert
 - \$180/hour (non-profit rate for the Cordova PAC) x 10hours = \$1800
 - \$30 application fee per event (per the Cordova PAC rates) x 2 events/year = \$60
- Elevated stage Estimate (ABA Daba Daily Rental for similar stage) = \$500 x 2 concerts = \$1000
- Backdrop (Elite Party Rental, Rancho Cordova) 4 x 10 foot sections = 4 x \$29/section = \$116 x 2 concerts = \$232.00
- Lighting (ABA Daba Daily Rental for similar) \$61 x 5 lights = \$305 x 2 concerts = \$610
- Closed Circuit TV to allow all guests to see. Estimate = \$500/ concert x 2 concerts = \$1000
- Sound/Audio system (Elite Party Rental, Rancho Cordova) = \$99 x 2 concerts = \$198
- Volunteer hours to set up staging, lighting, sound system, audience seating
 - 3 persons x 10 hours/concert x \$33.61/hour volunteer rate x 2 concerts/year = \$2016.60

The Rancho Cordova River City Concert Band Members

Band members contribute thousands of volunteer hours throughout the year to the community and provide a minimum of four concerts by the full band, and a minimum of four additional performances by ensemble groups. It is projected the band will be central performers in the following events during the grant period:

- “Brushes & Beats” concert event at Soil Born Farm*
- Rancho Cordova Veterans Day Event 2022*
- Community Concert Koreana Plaza in Rancho Cordova Fall/Winter 2022
- Community Concert Rancho Cordova Performing Arts Center Fall/Winter 2022
- Community Concert Koreana Plaza in Rancho Cordova Spring 2023
- Rancho Cordova Memorial Day Event 2023*
- Rancho Cordova 20 year Anniversary Celebration 2023*
- Community Concert Rancho Cordova Performing Arts Center Spring/Summer 2023
- Music ensembles at Rancho Cordova events and gatherings including City Hall Events, Rancho Cordova Artist Receptions,*Retirement Home Concerts, Rancho Cordova Santa Train, collaborative partnership musical theater production with Rise Up Theater Company

* These events are in collaboration with the Cordova Community Council

** All in-person events are subject to COVID-19 regulations

\$326,689: Value of in-kind annual contributions from the Rancho Cordova River City Concert Band, calculated at the most recent California standard of \$33.61 per volunteer hour* include:

- 8 concerts x 3 hours per concert x 60 musicians: 1440 hours
- 40 rehearsals x 2.5 hours per rehearsal x 60 musicians: 6000 hours
- 50 small ensemble concerts/rehearsals x 2 hours x 10 musicians: 1000 hours

- Virtual recording productions may be substituted for concerts of any kind with use of a virtual digital artist. If used 8 times x 35 hours per recording = 280 hours
- Livestreaming and recording concerts for future viewing on our YouTube Channel requires the use of our virtual digital artist for editing and production. If used 8 times
- Executive board meetings, budget meetings, grant writing, newsletters, and bookkeeping: 1000 hours

* Rate obtained from the state-level value of volunteer time breakdown from https://independentsector.org/resource/vovt_state_2021/

Cordova Community Council

RCRCCB has partnered with the Cordova Community Council Foundation (CCC) for years to provide high-quality musical performances in Rancho Cordova. The CCC generously contributes consulting services as well as a financial stipend for operational expenses.

Community Enhancement Funding Request Total: \$20,000

Performance Venues and Festival Participation	\$3,000
Production Materials and Musical Equipment	\$4,500
Equipment Protection	\$6,000
Musical Guests and Local Talent Partnership	\$4,500
Community Outreach and Publicity	\$2,000
TOTAL	\$20,000

Performance Venues and Festival Participation: Our band has successfully performed in multiple outdoor and indoor venues; however, attaining concert venues which provide a stage large enough for our 50-70 member ensemble, appropriate lighting, appropriate sound and technical staff can be very costly to rent and very challenging to find. Securing venues which can provide these amenities will enhance the quality of our performances, attract guest performers, conductors and composers which will in turn attract a broader audience. The band plans to apply to represent the Rancho Cordova Community at both the San Francisco Golden Gate Park Festival and the National Association of Concert Bands Convention in 2023. There are associated costs involved with the application process for this event including but not limited to application fees, recording fees, and photography suitable for promotional materials. Additional costs may include safe, and appropriate equipment transportation.

Production Materials and Musical Equipment: The band uses production materials to continue to provide high level performances to the Rancho Cordova community. We typically perform over six concerts per year and hold weekly rehearsals. We are currently working on improving our livestreaming and recording abilities to bring music to vulnerable residents who cannot attend our concerts in person such as seniors at our community senior centers and assisted living facilities. We would like to invest in equipment to bring our music to life through livestreaming and recording platforms. Our new partnership with the Rise Up Theater Company has brought knowledge and manpower to produce these events at a quality level representative of Rancho Cordova's strength and beauty. Our band membership has had an increased level of turnover due to the effects of the COVID pandemic. We have surprisingly gained many new members while others await the final lifting of restrictions, mandates and safety when masks are no longer needed to protect one another. As such, some of the materials we have been using over the past several years have been worn down and need replacement or supplementation. It is necessary to provide appropriate equipment and supplies to all musicians at

performances and rehearsals. Our schedule of performances for the upcoming season is very busy and diversified and will require a variety of music for smaller ensemble groups and for the whole band. Funds will be used for supplies which may include additional chairs, stands, music folders, and lighting equipment as well as sheet music and music books.

Many compositions require specific percussion instruments in order to perform them. While most band members provide their own instruments, percussion equipment is not typically owned by the percussionists but provided by the band. As the band is looking to incorporate percussion instrument sounds in smaller ensemble settings, we are looking to acquire electronic percussion equipment for those smaller venues. The added benefit to incorporate electronic percussion equipment is the reduction of liability in moving our larger pieces and using them in inclement conditions which can really cause undue wear and tear to the instruments.

Equipment Protection: With a growing arsenal of delicate musical instruments, a paper music library, and other equipment, it is essential to maintain storage space which provides adequate protection which is secure, climate controlled and rodent proof. It is necessary to ensure that the equipment purchased in prior years is protected during transportation to performances and while being stored in a facility. Cases – specifically, for brass and percussion – are needed to protect existing instruments as well as the volunteers handling instruments during transport to and from rehearsal and concert venues.

Musical Guests and Local Talent Partnership: The band brought the 2015 National Association of Concert Bands' Convention to Rancho Cordova. The band has proudly performed and maintains in its library "River City" by world-renowned composer Jacob de Haan commissioned specifically for the band. With the composer in attendance and actively interacting with the audience, the band performed the 2019 West Coast premiere of "The Sword of Titan" a composition by renowned and prolific band and movie score composer/orchestrator Rossano Galante.

Continuing the momentum of bringing the City of Rancho Cordova to the national and world stage, the band strives to attain and bring exclusive compositions, arrangements, guest artists, composers and conductors to our community. Jerry Brubaker is a prolific and world-renowned composer/arranger of over 200 works who was a member of the US Navy band for over 30 years as French horn soloist. The band commissioned a piece in 2021 from Jerry Brubaker titled "Proudly They Served." The Band plans on performing the live world premiere of "Proudly They Served" as the central theme for the Cordova Community Council's 2022 Memorial Day event at the Rancho Cordova Performing Arts Center. Additionally, the band wants to support and collaborate with local artists and musicians to showcase the amazing talent we have here in the Rancho Cordova area. Funding for additions original compositions, arrangements suited specifically for the band's membership, and for guest artists, conductors and composers to visit Rancho Cordova would enhance the Rancho Cordova Arts' goal of making the City an arts destination.

Community Outreach and Publicity In order to enhance community outreach efforts, increase civic engagement, increase community pride, and be a visible manifestation of the community enhancement funds locally and abroad, it is essential for us to produce high-quality promotional materials and to consult with public relations and marketing professionals. Outreach materials to help the band engage the audience to participate in our performance, plan to attend future concerts, and become involved in instrumental music fosters the sense of community and stimulates the interest of individuals to become involved in music. The band has the opportunity to encourage people to want to play a musical instrument (especially young persons) or to dust off an instrument that may have not been used in some time to play once again.

Application #2

Application Submitted by:

Name: Melanie Freer **Title:** President, Rancho Cordova River City Concert Band
501(c)(3) Non-profit
Phone: 916-878-6161
Email: floutistfreer@gmail.com
Mailing Address: P.O. Box 1433; Rancho Cordova, CA 95741-1433

Signatory's Name: Melanie Freer **Title:** President, Rancho Cordova River City Concert Band
501(c)(3) Non-profit
Phone: 916-878-6161
Email: floutistfreer@gmail.com
Mailing Address: P.O. Box 1433; Rancho Cordova, CA 95741-1433



Melanie Freer <floutistfreer@gmail.com>

Rancho Cordova River City Concert Band Request for Supplemental Endorsement for Measure H Grant

1 message

Melanie Freer <floutistfreer@gmail.com>

Thu, Mar 3, 2022 at 10:16 AM

To: "agriffin@fcusd.org" <agriffin@fcusd.org>

Hello Ms. Angela Griffin Ankhelyi,

Please find the enclosed request from the Rancho Cordova River City Concert Band for the endorsement of the Folsom Cordova Unified School District for school site usage. Our Band looks forward to renting the Rancho Cordova Performing Arts Center for free in-person band concerts this upcoming year.

I have enclosed a copy of the Band's 2022-2023 Measure H Grant proposal as I believe this is supposed to accompany our request to your school superintendent. Thank you so much for your continued support of the performing arts in Rancho Cordova.

I can be reached most easily at 916-878-6161 should you have any questions.

Sincerely,

Melanie Freer, President
Rancho Cordova River City Concert Band

2 attachments**2022-23 Band Enhancements RCRCCB - FINAL.pdf**
242K**RCRCCB Supplemental Endorsement Form 2022-2023 Folsom Cordova Unified.pdf**
146K**Application #2**



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Rancho Cordova River City Concert Band Enhancements

Name of Organization: Rancho Cordova River City Concert Band

Name of Applicant and Title: Melanie Freer, President

Applicant's Phone: 916-878-6161

Applicant's Email: floutistfreer@gmail.com

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given ☒ Yes

Endorsement Withheld ☐

Conditional approval of facility rental only ☒ Yes

Superintendent's or Designee's Printed Name: Dr. Sarah Koligian

Date: 3/17/22

School District: Elk Grove Unified

Folsom Cordova Unified ☐

Sacramento City Unified ☐

Other ☐

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranchocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

From: [City of Rancho Cordova](#)
To: [Stacy Delaney](#); [Randi Kay Stephens](#)
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23
Date: Friday, March 4, 2022 1:58:48 PM

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1510349
IP Address: 73.220.53.141
Submission Date: 03/04/2022 1:58
Survey Time: 27 minutes, 29 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

NorCal School of the Arts Theater Arts & SEL Integration Program at Williamson Elementary School

Project Synopsis

NorCal School of the Arts Outreach Program will provide every classroom at Williamson Elementary with 10 Theater Arts & SEL integrated classes as well as an after school production for students wanting to engage in further after school theater arts programming. Williamson Elementary is a Title 1 school in FCUSD.

Project Description

Funds provided by the City of Rancho Cordova's Enhancement Fund will enable NorCal School of the Arts to serve 537 students at Title one school, Williamson Elementary with Theater Arts & Social-Emotional Learning-Integrated classes during school in the fall of 2022. During the spring of 2023, students will have the option to participate in an after-school program that will culminate in a fully-produced musical at the school. Each Williamson Elementary classroom will experience ten Theater Arts & SEL-Integrated classes led by a NorCal professional teaching artist throughout the school day. NorCal teaching artists are trained in weaving social-emotional learning strategies into theater arts lessons. These classes will also act as a professional development opportunity for the Williamson Elementary classroom teachers to learn how to integrate SEL strategies through theater arts. Throughout this program, NorCal School of the Arts will serve as a resource for classroom teachers. Teachers will have access to all the curriculum and Theater/SEL-Integrated resources to continue the exercises once the program is completed. Social-emotional learning activities are imperative as a COVID-responsive strategy for helping students reengage with their peers in the classroom. This project benefits the children and families from Williamson Elementary as it supports the growth and development of young students. It enhances the quality of educational services to Rancho Cordova students because it acts as a professional development opportunity for teachers while engaging students in the arts. With the goal being to nurture safe, emotionally healthy, and engaged students, this COVID responsive Theater Arts and SEL-Integrated program will help students express their emotions and engage in creative activity as a means of working through the effects of covid-19 and over dependence on electronics, which more and more studies are revealing a detrimental impact on our children.

Project Team

Michele Hillen-Noufer - Executive Director Michele Hillen-Noufer, M.Ed., AEA, SAG is the Executive Director for

Application #3

NorCal School of the Arts. She is a member of Actors' Equity Association and SAG/AFTRA and has a master's degree in education, is an arts advocate and administrator. Michele is an arts integration specialist and keeps her skills current by teaching at NorCal and local elementary schools and providing workshops and professional development opportunities for conferences and in-services for educators. Kevin B. Johnson - Teaching Artist aka K' Von Blakemore-Johnson is an Equity actor, singer, dancer, director and visual artist. He was taught theatre for over 30 years. For NorCal School of the Arts he has taught at Williamson Elementary in FCUSD, F.C. Joyce in Twin Rivers Unified School District as well as several schools in the Sacramento City Unified School District. Elaine Lenae Douglas - Teaching Artist Elaine Lenae Douglas has been performing for many theater companies in Sacramento and other nearby areas for over 20 years. Elaine Douglas is a graduate from the University of California Berkeley with a double major in sociology and ethnic studies. She later obtained a teaching and administrative services credential from California State University, where she studied theater arts as a minor. Mitch Worrell-Olsen - Teaching Artist Mitchell Worrell-Olsen is an ever studying student of the theatrical arts. He is a Sac State Graduate with a Theater degree and is currently in the process of preparing for grad school applications where he hopes to pursue a PhD in Theater and Performance with the hopes of teaching at the collegiate level one day. For a comprehensive list of NorCal staff and faculty go to <https://www.noricalsota.org/>

Project Goals

NorCal School of the Arts goal at Williamson Elementary School is to provide classes for students that also act as a professional development to teachers on theatre arts and SEL integration techniques for the classroom. These classes will further engage students and support the emotional and academic well-being of students. NorCal School of the Arts will provide an after-school theatre program to help students obtain life skills related to increased ability and confidence with public speaking, self-management, communication and collaboration. Student involvement in theater arts and SEL-integrated activities provides students critical thinking opportunities to help them in school and beyond. Student engagement in the arts also positively impacts cognition. Upon the completion of the program, NorCal's Executive Director will provide an impact report to include video and photo documentation of teaching artists in the classroom/rehearsal room and the students' final presentation. The impact report will contain attendance records; weekly lesson plans with the specific ELA, SEL, and VAPA standards achieved; as well as survey results. NorCal management will observe teaching artists in the classroom and review daily reports. After each class, classroom teachers will fill out a survey via Google Docs that is programmed to go directly to the teaching artist and the Executive Director/Program Manager so that feedback can be immediately incorporated into the next lesson. Student progress will be notated throughout the process. Formative assessments will be woven into the lesson plans throughout the artistic process of both the classes and the after-school theater program. The curriculum will be created through a backward design approach with the summative assessment (final outcomes) referred to during the curriculum creation process.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total project cost

31,100

Estimated breakdown of project expenditures

Teaching Artists for 10 class SEL/Theater Arts integrated classes: \$17,100 (\$60.00 a class at 19 classrooms, \$20 lesson plan prep fee a class) (serving the entire student body of 528 students) Administration/project management for 30 weeks: \$5,000 Director, Choreographer & Music Director for show: \$6,000 Production costs: set, costumes, light rental, sound equipment rental \$3,000

Matching Funds

\$6,100

Include any other funding contributions

other grants pending

Application #3

Ongoing operations and maintenance costs (if applicable)

n/a

Total Community Enhancement & Investment Funds requested

\$25,000

Is this a multiyear request?

No

How many years have you received funding for this project?

1

When will your request for funding sunset for ongoing programs?

The program will be completed by the end of April/early May 2023.

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

NorCal School of the Arts applies for many grants throughout the year to enable programs to continue at school sites. As much as possible, we want students to have an on-going experience with theater arts so it isn't just a one year offering. Once committed to a site, we do everything we can to come back year after year to enable students to continue to grow their skills in the art form. NorCal School of the Arts has been successful in obtaining grants from California Arts Council and the City of Sacramento Office of Arts & Culture.

Project Schedule, Timeliness and Adaptability**Project Schedule**

September 2022 Meet with school principal to schedule classroom visitations and regular day/time for each classroom, decide on show title for spring show and discuss goals. October - December 2022 NorCal School staff will implement 10 theater arts/SEL integrated classes in each classroom at Williamson Elementary School. This will have the added benefit of generating excitement about a spring musical. Final class of the 10 class series will include a final presentation for students to share skills obtained. January Auditions & registration take place for April production. NorCal School of the Arts (NorCal) invites parent involvement with organized parent meetings that help to explain process, rehearsal schedules, time commitment, and to solicit parent engagement (community building). January-April Rehearsals begin 3-4 days a week, After- school, 3 to 4 days a weeks for 1-2 hours of rehearsal each day. Community and parent engagement occurs by actively getting them involved in building sets, creating costumes and props, and helping with publicity. days over two weekends. to engage parents and community to support the final production April Dress and tech rehearsals, final presentation, performance, & assessments Note: At Williamson Elementary, the principal, Leslee Cottrell, is extremely supportive of NorCal School of the Arts programming and realizes the need for the students and teachers to have SEL strategies integrated into the arts. This grant would provide an amazing opportunity for students to participate in the arts while receiving the added benefit of addressing student emotional health. Theater Arts & SEL integrated classes and rehearsals include: Physical and vocal exercises, Improvisation games and SEL welcoming signature activities, movement and main lesson. Students devise a final piece and engage in the creative process together to support building community.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

Executive Director, Michele Hillen-Noufer, M. Ed, has over 20 years experience producing children's plays, musicals and educational programs grounded in academic and vasa standards. NorCal School of the Arts has had great success in after school programs in another Rancho Cordova school since 2018. The timeline provided is completely reasonable and NorCal has had a track record of success.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

The program proposed is also designed for a virtual platform and can be transferred to a virtual or hybrid format. NorCal School of the Arts has provided the proposed programs both virtually and "in-person" in the past. In SCUSD during Fall 2020, NorCal School of the Arts was in 70 classrooms virtually providing Theater Arts & SEL integrated classes and this school, NorCal is in 150 classrooms in person in SCUSD.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

2275 Benita Dr.
Rancho Cordova, CA 95670

Other physical addresses if project/program is at multiple sites

Have you received a letter of support for the project/program from the property owner?

Yes (includes if you are the property owner)

Letter of Support from Property Owner (not K-12 schools or park/park facility)

NorCal LTR.pdf

Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Folsom Cordova Unified

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application submitted by

Michele Hillen-Noufer

Title

Executive Director

Submitting as

Non-Profit

Phone

9169559462

Email

michele.hillen@norcalsota.org

Organization's legal name, if applicable

Nu Art Education, Inc.

Mailing Address of Submitter

803 Vallejo Way
Sacramento, CA 95818

Signatory's Name

Executive Director Michele Hillen-Noufer

Signatory's Title

Executive Director

Signatory's Phone

9167475608

Signatory's Email Address

michele.hillen@norcalsota.org

Signatory's Mailing Address

4377 Rosenstock Way
Rancho Cordova, CA 95742

Attach any additional documents here

Public Record Unless otherwise exempt under applicable law, applications and application materials are public records. All information received from an applicant, whether received in connection with a grant application or in connection with any grant-funded activities performed are subject to disclosure pursuant to the California Public Records Act, unless otherwise exempt. Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2022/2023 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public City Council Meetings. It is anticipated at this time that the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June. We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail. It is possible that all funding decisions for the Fiscal Year 2022/2023 Community Enhancement & Investment Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below:

<https://www.cityofranchocordova.org/residents/what-s-happening/sign-up-for-e-news>

Thank you,

City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

Williamson Elementary School



Home of the Wildcats

To whom it may concern:

I am writing to express our support and excitement for the opportunity to have NorCal School of the Arts return in the 2022-23 school year with their Theater Arts Program integrated with Social Emotional Learning (SEL) at Williamson Elementary. During this school year, thanks to last year's City of Rancho Cordova Enhancement fund award, each classroom is receiving 10 Theater Arts & SEL classes. Williamson classroom teachers were thrilled to see their students and especially their English Language Learners engage creatively with the lessons, expressing their emotions and learning valuable communication and collaboration skills.

Now, more than ever, our students need SEL strategies as we return to a new normal and educators compete with social media influences as well as the overuse of electronics. The arts are a perfect way to deliver Social Emotional Learning strategies as the Arts already provide so many opportunities for students to connect, build community and act as an outlet for self-expression and creativity.

With our past arts programming, the teachers and families have seen that bringing the arts into our school deepens the concepts that they are trying to teach in their class and engages students to want to come to school. Our resources have been unable to support a theater program at our school for many years and we welcome this opportunity to continue to partner with NorCal School of the Arts. Bringing a continued Theater Arts/SEL program to Williamson Elementary would help all students but especially students who learn differently and excel in other ways such as through movement, singing and verbal expression. It would help our students connect to each other in a meaningful way and this Arts Integration program in the classroom would also act as a continued professional development for the classroom teacher, giving the teacher some new strategies and perspectives to address students' emotional needs.

Here are just a few of the many positive comments I have seen from the classroom teachers.

"Thank you so much for bringing this program to our students. They needed this so much and we are grateful to have NorCal at our school."

"Thank you. This is a dream come true!"

"Thank you for this opportunity."

Thank you, City of Rancho Cordova, for your consideration for Williamson Elementary. Thank you for investing in our youth as we continue to try to nurture our students' talents and prepare them for a successful future.

Sincerely,

Williamson Elementary School



Home of the Wildcats

Leslee Cottrell, Principal

Williamson Elementary School

Application #3



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: NorCal School of the Arts Theater Arts & SEL Integration Program at William

Name of Organization: NorCal School of the Arts

Name of Applicant and Title: Michele Hillen-Noufer, Executive Director

Applicant's Phone: 916-955-9462

Applicant's Email: michele.hillen@norcalsota.org

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given ☒ Yes

Endorsement Withheld ☐

Conditional approval of facility rental only ☐

Superintendent's or Designee's Printed Name: Dr. Sarah Koligian

Date: 3/17/22

School District: Elk Grove Unified

Folsom Cordova Unified ☐

Sacramento City Unified ☐

Other ☐

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Friday, March 4, 2022 3:14 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1510528
IP Address: 73.41.138.209
Submission Date: 03/04/2022 3:14
Survey Time: 55 minutes, 45 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Little Glory and the Wamdemic! Education Through Story Telling

Project Synopsis

Get the book, Little Glory and the Wamdemic! illustrated and published. It features engaging multi-cultural characters, colorful illustrations, rhyming words and humor. It also addresses water conservation and coping with depression and anger. It is a true story of how to make lemonade when life gives you lemons. If I am awarded the grant, I will do story telling in the RC school district every 3 weeks at different sites for 1 year. Each instructor will get a copy of the book and each child will get a potted plant to feel like part of the solution.

Project Description

Please see project description phases 1-6 in the attached supplemental document.

Project Team

I, Kimberly Austin is solely responsible for the development and delivery of this project. However, I do intend on hiring an illustrator. Hopefully he or she will be a Rancho Cordova illustrator suggested by Cheryl Gleason at Cordova Council.org. I will also get the book published either through Amazon self-publishing or through the I Street Press at Sacramento Public Library. Plants for the children may be provided by Soil Born Farms in Rancho Cordova if possible.

Project Goals

Goal#1 Find an illustrator. I will right down all illustrators I contact and the date. I will make note of the correspondence between the illustrators and I. I will make a note if I like their portfolio. If I like their body of work, I will move forward with meeting with them and engaging in a contract. Every part of this process will be documented. Goal#2 Get the illustrations in the book completed. During the illustration process, I will ask the illustrator to send me sketches of pages to be approved. I will document this process carefully with dates of approvals and dates of when final pages will be completed. Goal#3 Choose a publisher. I will carefully document the call with the publishers. What the process involves, cost, time and dates of the entire process. Show the signed contract Goal#4 Complete the publishing process. Document the start and finish date of publishing Goal#5 Volunteer for 1 year doing story time reading Little Glory and the Wamdemic! at schools in the Rancho Cordova district, Hagen Park Recreation Center and possibly Soil Born Farms in Rancho Cordova.

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Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total project cost

\$8,070

Estimated breakdown of project expenditures

• Illustrator \$3,000 to \$5,000 TBD • Publishing \$200 • Plants \$450 • Pots \$550 • Books for 18 classes \$250 • General Commercial Liability insurance for no less than 1 million dollars \$400 • Sexual Molestation and abuse insurance for no less than \$500,000 \$600 • Auto Mobile liability insurance no less than 1 million is \$620 a year • No rental fee for the school • No rental fee for the park • No event fees

Matching Funds

N/A

Include any other funding contributions

Any project cost above the \$5,000 grant will be paid by me Include any other funding contributions including your own: My labor to create the rock animals for the children and the cost of materials. \$200 for the rocks and \$70 for the paints.

Ongoing operations and maintenance costs (if applicable)

I may plan to ask for money in the future for additional story times and more books for the teachers and plants in pots for the children.

Total Community Enhancement & Investment Funds requested

\$5,000.00

Is this a multiyear request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

In the year of 2024

Do you plan to ask annually for funding?

No

What other funding will you seek to support your project?

None other than what was mentioned above

Project Schedule, Timeliness and Adaptability**Project Schedule**

1/22/2022 – 5/22/2022 find an illustrator 7/1/2022 sign the contract with an illustrator 10/31/2022 Book illustration completed 11/1/2022 Publishing complete/Project complete 1/1/2023 start volunteer story telling

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

1. Find an illustrator, keep records of the process 2. Illustrations complete. Approve sketches after pages to stay on track 3. Find a publisher sign a contract a keep in touch with publisher regarding timeliness 4. Document each part of the publishing process and the suggested time it will take 5. Make a schedule showing specific dates and times of the volunteer schedule

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

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ATTACHMENT 3

Yes, I will be able to adjust. If there is a change I would be able to read to the children via Zoom and drop the book and plants off with the instructor or person in charge of the group of children that day.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

9980 River Mist Way
Rancho Cordova, CA 95670

Other physical addresses if project/program is at multiple sites

Please see attachment of schools and park location

Have you received a letter of support for the project/program from the property owner?

Yes (includes if you are the property owner)

Letter of Support from Property Owner (not K-12 schools or park/park facility)

John Bliss approval letter.pdf

Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Folsom Cordova Unified

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application submitted by

Kimberly Austin

Title

Submitting as

Individual

Phone

9166010867

Email

KimberlyAustin5678@yahoo.com

Organization's legal name, if applicable

Mailing Address of Submitter

9980 River Mist Way
Rancho Cordova, CA 95670

Signatory's Name

Kimberly Austin

Signatory's Title

Signatory's Phone

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ATTACHMENT 3

9166010867

Signatory's Email Address

KimberlyAustin5678@yahoo.com

Signatory's Mailing Address

9980 River Mist Way
Rancho Cordova, CA 95670

Attach any additional documents here

Good Phases of project 1-6 and Contacts made.docx
Kimberly signed park form endorsement.pdf
KimberlySignedSchoolEndorsementForm.pdf

Public Record Unless otherwise exempt under applicable law, applications and application materials are public records. All information received from an applicant, whether received in connection with a grant application or in connection with any grant-funded activities performed are subject to disclosure pursuant to the California Public Records Act, unless otherwise exempt. Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2022/2023 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public City Council Meetings. It is anticipated at this time that the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June. We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail. It is possible that all funding decisions for the Fiscal Year 2022/2023 Community Enhancement & Investment Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below: <https://www.cityofranchocordova.org/residents/what-s-happening/sign-up-for-e-news>

Thank you,
City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

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Project Description Phase 1-6**Phase one**

I have lived in the same house in Rancho Cordova for 26 years, approximately 1 mile from Cordova Meadows Elementary School. My master plan started as a water conservation project. I removed all the grass in my front yard with a rototiller and replaced the landscape with a variety of rocks with different textures, shapes, sizes and colors. I carefully laid the rocks in various patterns to create designs with movement. I planted trees, water friendly shrubs, grasses and bushes to add even more color and texture.

Phase two

Began when I wanted to make a big lizard out of rock providing a “free” walking rock art museum of sorts for the kids in the neighborhood. My mother who has dementia, with a child like glint in her eyes asked me to make a big turtle instead sooo... I made a big turtle made of several river rocks with smooth glass black eyes. By this time the pandemic was in full swing, isolation had begun. A family walked by and a little boy yelled out look Glory there is your dream house with the turtle. I was plenty depressed about not going to the office and feeling shut in, all alone and bored stiff. The pandemic hit me like Wham! Thus, the word, Wamdemic in the title of my book. Life as I knew it came to a screeching halt. I did not know little Glory from Adam, but after hearing what the little boy said I wanted to create another creature for Glory and other children to get excited about. I called my girlfriend and told her all about what I was doing, I was so thrilled about the project. She said Kimberly that sounds like a children’s book to me.

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Phase 3

Involved purchasing a lot more rocks and plenty of paint. If I was going to write a children's book about the front yard, I was going to have to make a lot more creatures and animals to feature in the book. In all, I made 9, a cat, bird, 3 dragon flies, 3 rabbits, Ghecko, Scorpion, Snake, frog and a turtle. They are all placed near shrubs, plants and ground cover to mimic a natural habitat and make it more interesting for the children to find them and point them out.

(Attached are pictures of my front yard Little Glory's Animal Rock Garden)

Phase 4

I wrote the actual story. Little Glory and the Wamdemic! It is a true story, loosely based on how the rock garden got started. It is about how Mrs. Kimberly and a little girl name Glory learned to cope with the isolation of the pandemic and turned lemons into lemonade. It features the neighborhood's multi- cultural neighborhood, painted rock animals, painted rock creatures, trees, shrubs and succulents. Plant life, animals and creatures will be labeled through-out the book. Little Glory and the Wamdemic takes about 12 minutes to read out loud.

Phase 5

Involves getting the book illustrated and self- published through Amazon or I Street Press at Sacramento Public Library TBD.

Phase 6

This phase brings everything full circle, back to the Rancho Cordova Community. I will sign a written commitment to volunteer at 5 schools in my area, Soil Born Farm in Rancho and the Hagan Park Recreation Center here in Rancho Cordova for one year. I will do 1 story telling event every 3 weeks between them. After story- telling, I will talk about water conservation, how little Glory and Mrs. Kimberly overcame anger and depression from being shut in during the Pandemic by channeling that negative energy into a creative expression and making

Application #4

something wonderful. I will share how a community of different nationalities come together in one place to enjoy the rock garden. I will have an open question and answer time to engage with the children about the book and what they did during the pandemic to create a more positive environment for themselves. I will ask them questions about what trees and shrub names they remember. The back of the book has a question & answer page for parents or teachers to interact with their child or children. At the end of story telling, I will give away a book to the class and a small potted succulent plant to each student for them to feel like a real part of the story. The child could paint the pot and water their little plant to awaken their own creative, nurturing side.

This is my first book and I am over joyed to share my experience through this book with my community. Hopefully sharing my story will help children work through some of their feelings regarding the pandemic or other obstacles that come up in their life by demonstrating a creative way to help themselves feel better. The project shows community pride, beautifying the neighborhood by creating something that can be enjoyed by all. The book is both fun and educational, it teaches children about nature and water conservation.

Contacts Made

I have sent emails to 5 principals, attached a letter telling them all about myself and pictures of my front yard project and visited all 5 schools personally. I communicated via email the March 4th deadline. (attached the letter I sent to principals)

Principal Kim Christerson at White Rock Elementary located at: 10487 White Rock Rd. Rancho Cordova CA 95670 is currently working on the school budget and said she will contact me.

Principal Jessica Hutchinson at Rancho Elementary School located at: 2562 Chassella Wy Rancho Cordova, CA 95670 called me back and said she will read the email and get back with me.

Principal John Bliss with Cordova Gardens Elementary School located at: 2400 Dawes St. Rancho Cordova, CA 95670 signed my letter and said he is looking forward to me volunteering at his school. I have attached his letter.

Principal Amber Fontaine at Cordova Meadows Elementary School located at: 2550 La Loma Dr. Rancho Cordova CA 95670 office manager Kelley said she will talk to the principle regarding my email and be in touch.

Principal Christy Wilkerson at Cordova Villa Elementary School located at: 10359 S White Rock Rd, Rancho Cordova CA 95670 front office lady said they will give her my message. I am waiting to hear back from her.

I have also visited the Hagen Parks and Recreation and written the administrator there. I spoke to Brandy Dionne with Hagen Parks and Recreation on 3/3/2022. She spoke to Christina James, they are going to endorse me and sign the letter. They will send it directly to the Chamber of Commerce before the deadline of March 18, 2022. I attached her letter.

I spoke to Emily Hain at Soil Born Farms who helps plan the community events. She is going to check with her supervisor to see if they can provide the starter plants and if I could volunteer on a Sat. to read to the children that visit the farm.

I spoke to Angela Griffen Ankhelyi, Director of Communication who instructed me to get a letter from the principles of the schools I wanted to volunteer at. She would then give the letters to the Superintendant Dr. Sarah Koligian to sign.

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I am going to call the lady in charge of the art museum on Folsom Blvd for a referral to local illustrators. I will retain all rights to my book and will ask the Chamber of commerce to sign an agreement stating this fact.

Personal letters of recommendation:

I have a letter from a parent from when I was Kimberly the Clown. (letter attached)

I have a letter from elected Rancho Cordova Clerk, Chris Clarke. I will email this letter separately

I have a letter from the owner and teacher of Folsom Montessori School where I worked as Kimberly the Clown for many years

I will email a letter from a neighbor of a child who enjoys Little Glory's Rock Garden in my neighborhood before the deadline of March 18th.

Required Insurance:

I will get all the required insurances listed. I have no employees (need no workmen's comp).

Personal Letters of recommendations

3/4/2022

Kimberly Austin, as Kimberly the Clown, was associated with our school in the late 90's and early 2000's. She provided entertainment at our school's "Last Day Celebrations" every year. She wore many hats: she led the children in movement games and activities, she did face painting and she gave a magic show.

In addition to the children, as the owner of Folsom Montessori School, I looked forward to her visits! We held our Last Day Celebrations at a local park with our preschool classes celebrating in the morning and our kindergarten class celebrating in the afternoon. Kimberly began with face painting and in this way interacted with each child individually. She is a very sweet, peaceful, kind person and the children loved to be with her.

Application #4

Kimberly was a magician! The children were captivated by her magic tricks. They would remember them from year to year!

She also led the children in games like sack races, musical chairs, etc. She was very successful organizing the games and leading the children. She would end the game time with a parachute game that involved the children's parents. This was a much, anticipated highlight!

Putting all this together, I was honored to have Kimberly the Clown as the highlight of our annual celebrations. She was professional. She arrived on time, set up her activities, engaged children as a group and individually, interacted with the parents successfully, was flexible with timing of activities as needed. She was confident and very successful leading the group activities on her own and also incorporating the parents and teacher as "her helpers".

Our students and their parents loved Kimberly and looked forward to her visits every year!

Later, Kimberly did a wonderful art installation for our school. She made three very large paintings to install on our fence. She incorporated elements from our classroom and playground plus our school's love for the Earth! Each of our students had the opportunity to paint with Kimberly as she made these wonderful paintings!

In conclusion, I highly recommend Kimberly Austin for any event or activity involving children. I would be delighted to have the opportunity to have Kimberly introduce and read her book to our students. Her concept to read and to give children books and plants is an inspiration!

Folsom Montessori School
Lise Witthaus Owner/Admin/Teacher
502 Riley Street, Folsom 95630
916-351-0345
Peek inside our classrooms:
www.folsommontessori.com

February 25, 2022

Application #4

To Whom It May Concern:

I am sharing my experiences working with Kimberly Austin in her role as Kimberly Klowen. My daughters each attended the Folsom Montessori School for about 2 and half years. They were first introduced to Kimberly Klowen at the end of school year party. It was an event that was looked forward to as the year end celebration. Kimberly was able to create a clown character that did not scare little children but excited them and made the end of year party fun. She had just the right amount of costume and fun to pull them in. She also knew just the right amount of makeup and hair to keep the human friendly face so young children immediately took to her.

The children that attended the school often had birthday parties that Kimberly Klowen hosted. These were the best parties for both kids and parents. Kimberly took over the fun festivities and made sure that all the kids were included and had fun. There were magic tricks, creative activities and of course, cake. Even after leaving the school, my children would still attend or have their own parties that included Kimberly Klowen.

On a personal note, I came to know Kimberly outside of her work. I did not realize that my daughter was unaware that Kimberly Klowen was dressing up as a character. Because she was so good with children and connected with them, she didn't see this as an act. One day, my daughter saw Kimberly in her regular clothes. She asked me, "why is she dressed like that?" I understand the confusion. Kimberly was always genuine in her connection with children and her ability to understand and see what children need. She exudes great warmth and kindness that cannot be faked.

Susan Brauns

Susan Brauns-McVicar
(530) 651-3346

Letter from Cheryl Gleason

Cheryl Gleason <cheryl@cordovacouncil.org>

To: Kimberly Austin

Fri, Mar 4 at 11:19 AM

I would be happy to help you.

And we are having a local published artists book event in October - you could talk about the upcoming book.

Cheryl Gleason
Art Director / Curator

Gallery Address

10191 Mills Station Rd.
Rancho Cordova, Ca. 95827

Mailing Address

2729 Prospect Park Drive, Suite 117
Rancho Cordova, CA 95670

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www.rcmacc.org
www.cordovacouncil.org/rancho-cordova-arts
O: 916-273-5712
C: 916-225-7800

Letter from Brandy Dionne Parks Dept

Cheryl Gleason <cheryl@cordovacouncil.org>

To: Kimberly Austin

Fri, Mar 4 at 11:19 AM

I would be happy to help you.

And we are having a local published artists book event in October - you could talk about the upcoming book.

Cheryl Gleason
Art Director / Curator

Gallery Address

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www.cordovacouncil.org/rancho-cordova-arts
O: 916-273-5712
C: 916-225-7800

Application #4

**FCUSD**

February 28, 2022

Dear Mayor and City Council,

My name is Chris Clark, and I represent area 4 of the Folsom Cordova Unified School District. I am writing this letter in support for the Community Enhancement & Investment fund grant that will be submitted on behalf of Kimberly Austin.

Mrs. Austin and her husband have lived in the same house in Rancho Cordova for 26 years. She is a 54 year old grandma of 4 beautiful grandchildren. When her 3 children were growing up, she was a PTO president at Cordova Meadows elementary school, a member of the PTA at Mitchell Middle School and in later years volunteered for the mentorship program at Cordova High School. She has worked as a reading assistant at White Rock Elementary School and donated countless volunteer hours at Cordova Meadows after school program helping 3rd graders to read for several years. She has also and donated a hanging mural to the Rancho Cordova library that stayed up for many years until it was remodeled.

During the pandemic, she has transformed her front yard into Little Glory's Animal Rock Garden. The landscape is all rock, shrubs, trees and bushes. She has created several painted rock animals. She engaged in this project so the children in the neighborhood would have a "free art museum of sorts" something to enjoy during the Pandemic. Also during the pandemic, she has written a children's educational picture book and called it "Little Glory and the Wamdemic!" It will feature the neighborhood's multi- cultural members, rock animals, trees, shrubs and succulents.

Funding from this grant will help pay for the illustration and publication of the book, also to purchase copies of the book to give away to kids in the immediate neighborhood at underserved schools in Rancho Cordova, and to pay for plants to give away after her reading engagements in our local schools.

Sincerely,

Christopher B. Clark
Board Member
Folsom Cordova Unified School District
cbclark@fcusd.org
916-370-3383

Application #4

Hello Principle Christierson, Hutchin, Bliss, Fontaine and Wilkerson, my name is Kimberly Austin. I have attached a pre-written letter if choose to use it and pictures of my front yard rock garden. Thank you in advance for taking the time to read my letter.

My story is a little long to share in an email, but I will give you the shortest version I can provide with the most details as possible for you to get to know me as a person and story teller in a hurry LOL. I have been a Licensed Covered CA health insurance, Medicare and life insurance agent for the past 8 years. My license number is 0G82912. To be licensed in the state of California you must have an extensive background and credit check. I had my first and second Covid vaccine and would be perfectly willing to wear a I-95 face mask and take recent finger prints to participate on the school grounds.

In my past, when my kids were very young, I wore many hats. My husband and I have lived in the same house in Rancho Cordova for 26 years. I am a 54 year old grandma of 4 beautiful grandchildren, that roll is my crown and glory. :-) When my 3 children were growing up, I was PTO president at Cordova Meadows elementary school, a member of the PTA at Mitchell Middle School and in later years volunteered for the mentorship program at Cordova High School. I worked as a reading assistant at White Rock Elementary School and donated countless volunteer hours at Cordova Meadows after school program helping 3rd graders to read for several years. I was Kimberly the Clown for many years and was featured on a 2pg. spread in the local newspaper Time and Money. I also had an enjoyable career painting children's murals in homes throughout Northern CA. I volunteered at Shriner's Hospital doing face painting and donated a hanging mural to the Rancho Cordova library that stayed up for many years until it was remodeled. I donated those same paintings to a day care in Rancho Cordova where they hang today.

Turning the hands of time to 2022. During the pandemic, I transformed my front yard into Little Glory's Animal Rock Garden. The landscape is all rock, shrubs, trees and bushes. I created several painted rock animals. I engaged in this project so the children in the neighborhood would have a "free art museum of sorts" something to enjoy during the Pandemic. I grew up in a poor neighborhood in Los Angeles. Just 2 blocks from my home was a place called St. Elmo's Village. Artist painted the sidewalks and created random sculptures made of junk. The small, shabby surrounding properties were painted with bright wild colors and designs. Walking through St. Elmo's village is one of my fondest childhood memories and no doubt contributed to who I am today. Now, children of all ages are stopping by my house to enjoy what I have created for them. I told my girlfriend about what I was doing and she said it sound like a children's book to her. Sooooo....I wrote a children's educational picture book and called it Little Glory and the Wamdemic! I chose this title because the Pandemic hit me like WHAM! Life as I knew it came to a screeching halt! This book is mostly a true story about how Kimberly and a little girl name Glory learned to cope with the isolation of the pandemic and turned lemons into lemonade. It features the neighborhood's multi- cultural people, painted rock animals, trees, shrubs and succulents. The book takes about 12 minutes to read out loud.

I am submitting an application for the Community Enhancement & Investment fund grant. I must attach an endorsement form signed by the Super Intendent of Schools Dr. Sarah Koligian. This guideline was communicated to me by Randi Kay Stephens, MPA Community Enhancement & Investment and is a requirement of the grant application. In order to get her endorsement, I must write all the principles of the elementary schools I intend to volunteer at and get their approval to volunteer at their schools.

I am asking for the grant to help pay for the illustration and publication of my children's book, to purchase copies of the book to give away to the children I am reading to and to provide them with one small potted succulent plant.

Application #4

I will sign a written commitment to volunteer at 5 schools in my area and the Hagen Park Rec Center here in Rancho Cordova for one year and do 1 story telling event every 3 weeks between them.

After reading the book to the group of children, I will talk about water conservation, how little Glory and Mrs. Kimberly overcame anger and depression from being shut in during the Pandemic by channeling that negative energy into a creative expression by making something wonderful. I will share how a community of different nationalities come together in one place to enjoy the rock garden. I will have an open question and answer time to engage with the children about the book and what they did during the pandemic to create a more positive environment for themselves. I will ask them questions about what trees and shrub names they remember. The back of the book will have a question & answer page for the parents to interact with their child or children. At the end of story telling, I will give away a book and a small potted succulent for them to feel like a part of the story. The child could paint the pot and water their little plant to awaken their own creative, nurturing side. This is my first book and I am thrilled to share my experience through this book with my community. I am just fine with reading outdoors if it makes people more comfortable.

I need to send in my information and submit the grant in approximately 8 days. I will give you a call to discuss if you want me to volunteer at your school. Perhaps we can meet in person, do a screen sharing on join me or simply talk over the phone. Whatever would work best for you and your schedule would be greatly appreciated. If you agree with me volunteering at your school as a story teller, it will most likely not happen until next year 2023. Please draft a short letter saying you agree, or you can sign my pre-drafter letter I have attached and email it back to me or I can come by the school and pick up the letter personally.

Attached is the pre-drafter letter and a pictures of my front yard, Little Glory's Animal Rock Garden.

Thank you in advance.

Sincerely,



Kimberly Austin

916-601-0867

*To whom it may concern,
My name is John Bliss, Principal of Cordova Gardens
Elementary. We are excited to work with Kimberly
next year, 22-23
John P. Bliss 3/1/22*

Application #4

ITEM 12.4.

ATTACHMENT 3

March 4, 2022—An account of our child's experience with Gloria's Rock Garden starting in 2020

To whom it concerns,

I wanted to take a moment to write about the impact of Kimberly Austin's Rock Garden on our lives.

Our eldest daughter was two years old when we discovered the rock garden on one of our neighborhood walks. The rock lizard, with its rich green body and bright orange spots captured her attention immediately. The gem-like scales covering its rock-based body ignited her imagination so that it was the only thing she would talk about for hours at the time.



"We have to see the lizard!"

"The lizard has gems on its back."

"Daddy can see the lizard."

We've been to visit the rock garden more times than I can count. For a long while, it was our mandatory morning walk. It's a walk I've taken holding her chubby little hands as she toddled along side me. We've gone on that walk in the early bake of midsummer heat, in the dusky light of evening, and probably in the rain. I did that walk (waddle) in the third trimester of pregnancy, carrying little sister along for the ride, and then with her wrapped against my chest, trying to hurry before it was too hot to be outside.

It started with the lizard, but soon her joy encompassed the other creatures hidden in the artfully scaped garden. The turtle with the red bird on their back—three little bunnies nested in a patch of grass—a delightfully round and

welcoming frog and a cat sunning itself on a log. The rock garden became a cornerstone in our family's journey through our daughters first medical crisis since coming home from the NICU, and then through the pandemic that stretched out longer than any of us could have expected or imagined.

The world is full of adventure, curiosity and beautiful little discoveries to fill the minds of children. It also happens that those very things can be found a dozen houses away from us, on the corner of our morning walk, tucked away amidst the rocks and shoots of grass in our wonderful neighbor's front yard.

Sincerely,

Jill Davies (with the full support of Charlie, now 4 years old)

Application #4



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR CORDOVA RECREATION & PARK DISTRICT (CRPD) PROPERTY/FACILITY USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a park or park facility, you must request the endorsement of the Cordova Recreation & Park District (CRPD).

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by a representative of CRPD for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. The CRPD representative reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Little Glory and the Wamdemic! (Reading to the children)

Name of Organization: N/A

Name of Applicant and Title: Kimberly Jacqueline Austin

Applicant's Phone: 916-601-0867

Applicant's Email: Kimberlyaustin5678@yahoo.com

Submit a copy of your application with this page to the Cordova Recreation & Park District. For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The CRPD representative will submit the form directly to the City's Community Enhancement & Investment Fund team. **You must submit this form and a copy of your application to CRPD no later than March 4, 2022.** Submit it via e-mail to Cristina James at cjames@crpd.com.

To be filled out by Cordova Recreation & Park District Representative

Endorsement Given ☒ Yes

Endorsement Withheld ☐

Conditional approval of facility rental only ☐

General Manager's or Designee's Printed Name: Brandi Dionne, Recreation Supervisor

Date: 3/3/22

Comments (Optional): Signing on behalf of Cristina James

The CRPD representative will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

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Application #4



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Little Glory and the Wamdemic! Education Through Story Telling

Name of Organization: Kimberly Austin, Individual

Name of Applicant and Title: Kimberly Austin

Applicant's Phone: 916-601-0867

Applicant's Email: kimberlyaustin5678@yahoo.com

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given ☒ No - We invite the requestor to develop integrated programming with

Endorsement Withheld ☐ identified school administration in advance of the next school year.

Conditional approval of facility rental only ☐

Superintendent's or Designee's Printed Name: Dr. Sarah Koligian

Date: 3/17/22

School District: Elk Grove Unified

Folsom Cordova Unified

Sacramento City Unified

Other

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranchocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Friday, March 4, 2022 4:33 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1510685
IP Address: 23.115.158.44
Submission Date: 03/04/2022 4:33
Survey Time: 33 minutes, 14 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Cordova Youth Spotlight Orchestra (CYSO) Expansion

Project Synopsis

This project builds on students' progress in 2021-2022, the pilot year of the CYSO. It expands student membership from 24 students to 32. It opens beginning strings classes to all elementary grades. Based on learnings from the pilot, this project increases the frequency of classes from once to twice a week and seeks funds to pay all students' tuition and supplies.

Project Description

This project builds on students' progress in 2021-2022, the pilot year of the Cordova Youth Spotlight Orchestra. Twenty-four scholarship students completed one year of instruction: 11 in orchestra and 13 in beginning strings. These students want and need to continue developing their skills, and new students are needed to expand the orchestra by 30% to 32 members or more. This project extends the beginning strings class to all elementary grades with parent participation required for students in grades 1 through 3 and encouraged for grades 4 through 6. In 2021 almost half of the CYSO applicants were elementary students who had no experience playing a musical instrument. SPAC accommodated them by adding a beginning strings class. By the end of the year, four beginning students were promoted to the orchestra, and beginning strings students outnumbered orchestra students. Students will receive one hour of instruction twice a week for 34 weeks beginning September 8, 2022, and ending May 25, 2023. One of the learnings from the pilot project was that students did not progress quickly enough with only one hour of instruction per week. Like the pilot project, students will perform at least two Spring concerts, possibly in public parks, for the Rancho Cordova community in the Spring. Additional mini concerts were held in the Fall of the pilot project and are likely to be held again. With a second year of instruction, less interference from COVID, and more class hours, students will be better prepared to perform classical masterpieces with confidence and excellence.

Project Team

The Sacramento Performing Arts Conservatory (SPAC) is responsible for the development and delivery of this project. SPAC is a nonprofit 501 c3 organization governed by a volunteer CEO, CFO, and a distinguished 12-member Board of Directors. SPAC has been bringing violin, piano, orchestra, and art classes and events to schools and communities in the Sacramento area since 2005. Leveraging a large inventory of musical instruments and ongoing partnerships with schools, businesses, and community groups,

ITEM 12.4.

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SPAC has enabled hundreds of disadvantaged youths to learn to play an instrument and perform before public audiences. More information is available at the SPAC website www.sacramentoconservatory.com.

Project Goals

The project will be successful if the following goals are met: - CYSO enrollees increase to at least 30. - 80% of enrolled students complete the year of instruction and perform in two concerts. - At least two public concerts are performed in Rancho Cordova. - Concerts are attended by a total of 300 Rancho Cordova residents/commuters. - Students' intonation, rhythm, and technical skills improve by a measurable degree based on semi-annual assessments. - 90% of students and parents give classes an Excellent or Good rating in year-end evaluations - Average class attendance is 80%, evidenced by sign-in sheets - The project is completed within budget

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total project cost

\$25,345

Estimated breakdown of project expenditures

\$6,120 Instructor/conductor fees \$5,000 Symphonic arrangement fees (9 classical compositions x 10 levels) \$8,100 Rent \$2,125 Insurance \$1,000 Concert venue fees \$2,000 advertising \$1,000 supplies and materials (music sheets, shoulder rests, music stands, books, rosin, bows, tuners, etc.)

Matching Funds

TBD

Include any other funding contributions

\$3,345 from SPAC

Ongoing operations and maintenance costs (if applicable)

N/A

Total Community Enhancement & Investment Funds requested

\$22,000

Is this a multiyear request?

No

How many years have you received funding for this project?

1

When will your request for funding sunset for ongoing programs?

As the deleterious economic effects of the pandemic fade and the economy improves and as the reputation of CYSO grows, less financial support will be needed and the more sustainable the program will become. More students will be able to pay tuition, and special performances will be able to generate income. It is unlikely, however, that the CYSO will ever be completely self-sustained, especially because it is SPAC's mission to make music instruction available to students whose families cannot afford private lessons.

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

- Grants from public agencies, including Sacramento County, Sacramento Office of Arts and Culture, Sacramento Regional Community Foundation - Private donations - Community and corporate contributions

Project Schedule, Timeliness and Adaptability

Project Schedule

August 20, 2022: Advertise on Peach Jar and begin registering students. September 8: Begin weekly classes and begin planning for December concert, December 13-14: Perform first concert. December 29: Assess performance, attendance, and production services against objectives. January 2, 2023: Advertise for and register second semester students February 6: Begin planning for April and

Application #5

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May concerts April - May: Perform two culminating public concerts. May 27: Assess performance, attendance, and production services. June 15: End 2022-2023 program.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

The class schedule follows the school calendar of the Folsom-Cordova USD. The project begins, ends, and takes weeks off according to the school calendar.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

The project will adjust to public and school health orders as it has in the past. Classes can be broken up into small groups and held outdoors as needed. On the other hand, as health orders become less restrictive and the risk of spreading disease diminishes, the orchestra can incorporate wind and brass instruments.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

10124 Coloma Road
Rancho Cordova, CA 95670

Other physical addresses if project/program is at multiple sites

Have you received a letter of support for the project/program from the property owner?

Requested, and will submit to city by March 18, 2022

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?

Yes, at a park/park facility

Which school district is the public K-12 school site located in?

Other: No K-12 school site will be used.

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application submitted by

Joanna Baisden

Title

Board President, SPAC

Submitting as

Non-Profit

Phone

9166357728

Application #5

Email

joanna.spac@live.com

Organization's legal name, if applicable

Sacramento Performing Arts Conservatory

Mailing Address of Submitter

P. O. Box 72
Rancho Cordova, CA 95741-0072

Signatory's Name

Dr. Oxalis Nguyen

Signatory's Title

CEO and Director

Signatory's Phone

9163082307

Signatory's Email Address

oxalis.spac@live.com

Signatory's Mailing Address

P.O. Box 72
Rancho Cordova, CA 95741-0072

Attach any additional documents here

MACC.jpg
Violin class.1.jpg
kpPhoto1.jpg

Public Record Unless otherwise exempt under applicable law, applications and application materials are public records. All information received from an applicant, whether received in connection with a grant application or in connection with any grant-funded activities performed are subject to disclosure pursuant to the California Public Records Act, unless otherwise exempt. Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2022/2023 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public City Council Meetings. It is anticipated at this time that the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June. We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail. It is possible that all funding decisions for the Fiscal Year 2022/2023 Community Enhancement & Investment Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below: <https://www.cityofranchocordova.org/residents/what-s-happening/sign-up-for-e-news>

Thank you,
City of Rancho Cordova

March 14, 2022

Joanna Baisden, Ph.D.

Board Chair

Sacramento Performing Arts Conservatory

Dear Joanna Baisden,

The Rancho Cordova Moose Lodge is pleased to offer the Cordova Youth Spotlight Orchestra the use of our facilities, from 4:30 p.m. to 6:30 p.m., two evenings a week to hold music classes for local elementary through high school students. It has long been the mission of all Moose Lodges throughout the United States to help provide aid within their own communities, so we are extremely grateful that our lodge has the opportunity to help enhance the lives of students within our local area.

Our lodge offers its full support to the CYSO in its goal of expanding the musical repertoire of local students, and in its continued success of encouraging the talented youth of Rancho Cordova. Please feel free to let us know if we can be of help in any other way.

Sincerely,

John Ingrim

Administrator

Rancho Cordova Moose Lodge #2357

916-362-6667

Application #5

Come for the Music - Stay for the Movie

BODACIOUS BOWS SEPTET

Live Upstairs at the MACC

August 20 at 5:30 pm



RCMACC.ORG
FREE ADMISSION



Raya and the last Dragon

**Free Movie and
Popcorn**

August 20

Starts at 6:00 pm

RCMACC.ORG
10191 Mills Station Rd,
Rancho Cordova, CA

Friday Night at the MACC

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**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR CORDOVA RECREATION & PARK DISTRICT (CRPD) PROPERTY/FACILITY USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a park or park facility, you must request the endorsement of the Cordova Recreation & Park District (CRPD).

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by a representative of CRPD for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. The CRPD representative reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Cordova Youth Spotlight Orchestra Expansion

Name of Organization: Sacramento Performing Arts Conservatory

Name of Applicant and Title: Joanna Baisden, SPAC Board President

Applicant's Phone: 916-635-7728

Applicant's Email: joanna.spac@live.com

Submit a copy of your application with this page to the Cordova Recreation & Park District. For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The CRPD representative will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to CRPD no later than March 4, 2022. Submit it via e-mail to Cristina James at cjames@crpd.com.

To be filled out by Cordova Recreation & Park District Representative

Endorsement Given

Endorsement Withheld

Conditional approval of facility rental only

General Manager's or Designee's Printed Name: CRISTINA JAMES

Date: 3/7/22

Comments (Optional):

The CRPD representative will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

5038711.1

#6
Withdrawn
by
Applicant

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Tuesday, March 15, 2022 7:13 AM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1530382
IP Address: 174.137.100.216
Submission Date: 03/15/2022 7:13
Survey Time: 37 minutes, 41 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Imperial Winds (Indoor Winter Winds Ensemble)

Project Synopsis

The unexpected switch from in-person to on-line classes that occurred during Covid19 has been difficult for many students. Although they saw each other on screen during the school day, social interaction was limited by the subject matter and lack of personal contact. Upon return to the classroom, many teachers have voiced concerns that this lack of personal contact between students has accompanied a decrease in overall morale and a sense of uncertainty. Bringing people together in musical ensembles can tap into individual and mutual interests, motivate musical expression, and create a venue for contributing ideas across generations and cultures. The experience reinforces that music-making and musical creativity are open to all because music brings people together, creates a sense of belonging and purpose, and celebrates diversity of expression (Source: Campbell, 2018; Donovan & Pascale, 2012). "Winter Percussion" (featuring drums & mallet instruments) and "Winter Guard" (featuring color guard with flags and sabers) are nationally recognized programs which have provided a venue for young people to achieve the extraordinary through performance and competition since 1993. Similar to marching band/drum corps, students are the focal point of the performance. However, instead of performing on a football field, winter winds performs in a basketball gym or arena. Typically more theatrical than marching band/drum corps, the performers are much closer to the audience. In 2015, Winter Winds (featuring brass and woodwind instruments) was created as a natural extension of these existing indoor divisions. Although Winter Guard and Winter Percussion programs are locally available, to date, no Winter Winds programs exist in the City of Rancho Cordova. To fill this gap, Mandarin has developed "Imperial Winds", a program which will introduce brass and woodwind students to an indoor, high-energy, performance-based musical activity featuring brass and woodwind instruments.

Project Description

Mandarin proposes to introduce "Imperial Winds", a winter performing arts ensemble focusing on brass and woodwind instruments, to be based in Rancho Cordova. Winter Winds Performing Art ensembles present an original show each year, approximately 8–10 minutes in length, and refines it throughout the winter season. Shows are performed on basketball arenas or gyms and are judged in various musical and visual categories, or "captions". Musical repertoires vary widely among corps and include symphonic, jazz, big band, contemporary, rock, wind band, vocal, rap, Broadway, and Latin music, among other genres. Winter Winds ensembles do not have any required instrumentation. In fact, there are purposely less regulations and restrictions

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against winds groups, in regard to instrumentation. These less stringent rules exist in order to encourage experimentation and freedom of expression. One winds group may be entirely comprised brass, another only of woodwind instruments, and yet another a mixture of both woodwinds and brass. Winds groups also often incorporate percussion elements and guard elements into their performances, resulting in a unique mix of electric synergy. Imperial Winds will address a current need in the community – high schools in Rancho Cordova only offer Winter Percussion and Winter Guard programs and Sacramento State only offers an independent Winter Percussion/Guard group. Imperial Winds will be open to all interested woodwind and brass player between the ages of 16 – 23 years of age. Experience camps will be held in November and December during which students will have the opportunity to hone the musical skills and learn basic movements used in the performances. In January, any interest student is eligible to audition for the forty (40) available competitive openings in the ensemble. Thereafter, the ensemble will continue to practice and perfect their music and visual performance as a team.

Project Team

Daniel Fong: Dan Fong marched nine years with the Sacramento Mandarins as a soprano and mellophone soloist and one season with the Seattle Imperials. Dan wrote every Mandarins field show brass chart from 1982 until 2011 and was Mandarins' Brass Caption Head from 1982-1993, from 2005-2008, and from 2012- 2016. He currently arranges music for the Mandarins Brass Academy, a program that teaches brass students of all skill levels in the Sacramento region. **Santiago Sabato:** Santiago Sabato joined Mandarins Drum Corps as a trumpet player in 2006 and 2007 to 2009 as Drum Major. He pursued and achieved a Masters of Music in Instrumental Wind Conducting, a Bachelor of Music in Music Education and Trumpet Performance from Sacramento State University and a Teaching Credential in Music. He has taught all grade levels from kindergarten through college and is currently the Director of Athletic Bands at Sacramento State University where he runs the Marching Band, Indoor Percussion Ensemble, Winter Guard, and Pep Band. **Ryan Lee:** Ryan Lee marched in the Mandarins Drum Corps on trumpet, baritone and euphonium and has performed with Mandarins Entertainment. He has taught Mandarins educational programs and is a visual instructor for the drum corps. In addition, he has worked with over thirty music programs at the middle school, high school, collegiate and independent levels, in several states and in a variety of capacities. He also adjudicates marching arts and pageantry competitions across the country. Ryan holds a B.S. in Business Administration with a Human Resource Management & Organizational Behavior Concentration (Minor in Music) and an MBA in Entrepreneurship & Global Business from CSU Sacramento. He also has an Ethical Leadership Certification from NASBA Center for the Public Trust. It brings a strong sense of fulfillment to combine his passions for music and business in his role with the Mandarins.

Project Goals

The goal of Mandarins is to offer students an experience which challenges and stimulates growth on many levels through an activity that promotes musical growth and development by involving a variety of core musical skills, standards, and abilities. Imperial Winds goals include: • To perform instrumental compositions representing various genres, styles, and cultures. • Performing with expression, technical accuracy, sound quality, and articulation. • Perform in solo settings, with small segmental ensembles, and as part of a greater overall ensemble production. • Physically: improve muscle tone, conditioned response with/to music and other stimuli, simultaneous coordination of head, arms, legs, body stature as well as poise and control while experiencing physical and mental pressure. • Mentally: improve multi-levels of thought organization such as reading music, blending sound with other musicians, portrayal of moods harmonious with other performers and musicians, an understanding of how and why they execute each move, and advance awareness of what the next move/note/step will be and why it is there. • Socially: improve functioning in a group situation by setting common goals, cooperating, and striving for success as a team. The cumulative result is a student with deeper feelings of understanding, a more disciplined focus (which finds its way into study habits in scholastic efforts), and a higher level of self-confidence. Mandarins will showcase the finished program at a free community event in Rancho Cordova during the season. The program will further benefit the Rancho Cordova community as there are many outlets (other than the anticipated competitions) for performances available to a winds ensemble, including rallies, community showcases, or school assemblies which can showcase the activity to the community. Students and faculty will be introduced to the program and the audiences enjoy the show for its entertainment value.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$115,700

Estimated Breakdown of Project Expenditures

(Please Refer to attached projected budget for complete breakdown of costs) Music Arrangement/License for Use \$2,100 Drill Writer/Show Coordinator \$1,800 Instructors (3) \$7,500 Instruments: (40 Brass and Woodwind instruments, including trumpet, \$75,000 trombone, baritone, euphonium, mellophone, contrabass, clarinet, saxophone, and flute) Vinyl Floor: Required to prevent

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damage at performance venues. \$1500 Painted each year to enhance the design of the show. Floor must be cleaned and repainted each year. Costumes: \$250 each x 40 performers. Per Covid 19 protocols \$10,000 Costumes are not reusable and become the property of the performer at the end of the season. Props \$3,000 Music/Drill sheets \$400 Insurance \$1500 Transportation: Includes rental of truck and fuel for transportation \$8,000 of props, floor, instruments to and from exhibitions, competitive venues and rehearsal site. Also includes transportation of staff via separate vehicles. Entry fees \$800 T-Shirts for members and staff \$2,500 Miscellaneous Office Supplies \$600 Employer paid payroll taxes (FICA, FUTA) and payroll services \$1000 TOTAL \$115,700

Matching Funds

N/A

Include Any Other Funding Contributions

Music Arrangement/License for Use \$1,050 Drill Writer/Show Coordinator \$900 Instructors (3) \$3,750 Vinyl Floor: \$750 Costumes: \$5,000 Props \$1,500 Music/Drill sheets \$200 Insurance \$750 Transportation: \$4,000 Entry fees \$400 T-Shirts for members and staff \$1,250 Miscellaneous Office Supplies \$600 Employer paid payroll taxes (FICA, FUTA) and payroll services \$500 TOTAL \$20,650

**Instruments will be provided by KHS America pursuant to sponsorship agreement. This sponsorship is valued at \$75,000. Total \$95,650

Ongoing Operations and Maintenance Costs (if applicable)

Instruments: Miscellaneous repairs and padding necessary each year. Replacement every 4-8 years Vinyl Floor: Floor must be cleaned and repainted each year and replace after five years. Painted each year to enhance the design of the show. Costumes: For sanitary reasons, costumes are not reusable and become the property of the performer at the end of the season. Props: Frames for props are reusable but props are rebuild and designed each year. Insurance: Liability and comprehensive policy to cover injury and loss of instruments is a yearly expense

Total Community Enhancement & Investment Funds Requested

\$20,050

Is this a multi-year request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

Mandarins intends to offer this program to young people between 16-22 years of age each year. The program occurs each year from November through April and is fully competed by April of each year. However, Mandarins is only seeking a grant for the inaugural season on 2022/23, after which membership fees and other funding sources should cover ongoing costs. However, if unforeseen circumstances arise, such as additional mandated shut down, Mandarins may request supplemental funding at a future date.

Do you plan to ask annually for funding?

No

What other funding will you seek to support your project?

Mandarins uses a variety of fundraisers each year for its programs and will incorporate the same strategies for Imperial Winds as follows: • Member fees and tuition for experience camps will be charged to help defray ongoing costs; • A portion of the profits from Mandarins annual fundraising activities (DCI Capital Classic Drum Corps Show hosted by the Mandarins, Bingo, online souvenir sales, Mandarins birthday bash, and events held at the Mandarins Music Center will be earmarked for Imperial Winds; • A partnership with KHS America for use of instruments for the Winter Arts season; • Continue ongoing fundraising programs of donor campaigns, additional grants, charging admission for specified musical performances and events, challenges, used equipment sales, and virtual events. • Sponsorships from local businesses.

Project Schedule, Timeliness and Adaptability

Project Schedule

The "Winter Winds" season runs from early November to end of April each year. Rehearsals, will not be held every weekend in the beginning, but become more frequent as the season progresses. For example, in November and December, Mandarins plans to meet on Sundays two times each month with auditions in early January. Beginning in January through February, rehearsals will be held every Sunday. During March and April, rehearsals may further increase to both Saturday and Sunday, if needed. Additional rehearsals may be held during winter break from school. Rehearsals time can range from four (4) to six (6) hours each session, increasing in time as music is combines with movements and drill patterns. Competitions typically start late January and culminate in

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the Championships held in late April. Mandarins anticipates participating in at least three (3) competitions during the 2022/23 inaugural season. The competitive schedule will be released in January of each year by the event coordinators. A typical performance starts with the crew (typically the parents) rolling out a large printed or painted vinyl tarp across the gym floor to serve as the stage for the show. Props are also utilized depending on the theme of the show. Possible additional exhibition performances may occur between February and April.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

The Imperial Winds will follow the rules and guidelines set out by the Winter Guard International (WGI) Sport of the Arts. WGI is the nation's premier organization producing indoor color guard, percussion, and winds competitions. A non-profit youth organization, WGI serves as the governing body for the indoor color guard, percussion, and winds activities. Similar to sports schedules, WGI follows a set season lasting from November to April each year. The season culminates in April, when winter ensembles meet in a championship competition. In 2022/23 Mandarins will follow the WGI schedule beginning the first experience camp in November 2022 and completing the program in April of 2023.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Mandarins mantra since the emergence of Covid19 has been "Safety is our highest priority". Mandarins also recognizes a lack of social interaction may have a profound effect of the mental health of the young people we serve, our alumni, volunteers and patrons. Mandarins can and will adjust the Imperial Winds ensemble if California Public Health and/or Sacramento County Health Orders change as follows: • If pandemic restrictions preclude in-person gatherings, Mandarins will pivot to a virtual classroom, offering virtual workshops for performers. Students may be treated to guest instruction by renowned and talented artists and will create and participate in "Zoom performances". • If indoor gatherings are prevented, then Imperial Winds will move out-of-doors and rehearse in the parking lot of Mandarins Music Center. • Even without further restrictions, Mandarins has purchased and will use a commercial portable Surface Sanitation System at the event center to slow or stop the spread of Covid19; • Social distancing and hand sanitation practices will continue to be required at all rehearsals and competitions. • Instruments will be assigned and sanitized after use. Mandarins Health and Safety Team will work with the Director and staff of the Imperial Winds, providing an open line of communication and sharing up-to-date information and protocols from the World Health Organization, the State of California, and the Centers for Disease Control and Prevention.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

Mandarins Music Center 9792 Business Park Drive
SACRAMENTO, CA 95827

Other Physical Addresses (if project/program is at multiple sites)

Exhibitions and competitive performances are held at venues contracted by Winter Guard International (WGI) and/or the Northern California Percussion Alliance (NCPA). These venues are typically held at high school gymnasiums in northern California, including Sacramento County, and are exclusively chosen by WGI and NCPA. Mandarins does not determine where these venues occur. All show sites for the Spring 2023 season will be determined in late December 2022 or January 2023.

Have you received a letter of support for the project/program from the property owner?

Yes (includes if you are the property owner)

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Imperial Winds Rehearsal Space.pdf

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

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Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Kathleen Bakergumprecht Davies

Title

Vice Chair, Mandarins Board of Directors

Submitting As

Non-Profit

Phone

5592605847

Email Address

kathleen@mandarins.org

Organization's Legal Name (if applicable)

MANDARINS OF SACRAMENTO, INC.

Mailing Address of Submitter

P. O. Box 22297
SACRAMENTO, CALIFORNIA 95822

Signatory's Name

Dr. Daniel Fong

Signatory's Title

President and CEO

Signatory's Phone

9169560948

Signatory's Email Address

Dan.Fong@mandarins.org

Signatory's Mailing Address

PO BOX 22297
Sacramento, CALIFORNIA 95822

Attach Any Additional Documents Here

PROPOSED BUDGET IMPERIAL WINDS.pdf

Read-Only Content

Thank you,
City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

Application #7

**PROPOSED BUDGET
MANDARINS IMPERIAL WINDS**

Project Requirements	Total Cost	Grant Request	Matching Funds	Other Funding	Ongoing Expenses
Music Arrangement/License for Use	2,100	1,050	1,050		
Drill Writer/Show Coordinator	1,800	900	900		
Instructors (2) at \$3,500 each	7,000	3,500	3,500		
Instruments (40 Brass and Woodwind instruments, including trumpet, trombone, baritone, euphonium, mellophone, contrabass, clarinet, saxophone, and flute)	75,000	-0-	-0-	Instruments will be provided by KHS America pursuant to sponsorship agreement	Miscellaneous repairs and padding necessary each year. Replacement every 4-8 years
Vinyl Floor (Required to prevent damage at performance venues.) Painted each year to enhance the design of the show.	1,500	750	750		Floor must be cleaned and repainted each year.
Costumes (\$250 each x 40 performers)	10,000	5,000	5,000		For sanitary reasons, costumes are not reusable and become the property of the performer at the end of the season.
Props	3,000	1,500	1,500		Frames for props are reusable but prop are rebuild and designed each year.
Music/Drill sheets	400	200	200		
Insurance	1,500	750	750		Liability and comprehensive policy to cover injury and loss of instruments
Transportation: Includes rental of truck and fuel for transportation of props, floor, instruments to and from exhibitions, competitive venues and rehearsal site. Also includes transportation of staff via separate vehicles	8,000	4,000	4,000		
Entry fees	800	400	400		
T-Shirts for members and staff	2,500	1,250	1,250	Any additional T-shirts will be available on the Mandarins online store with proceeds to be earmarked for the program.	
Miscellaneous Office Supplies	600	-0-	600		
Employer paid payroll taxes (FICA, FUTA) and payroll services	1000	500	500		
TOTALS	\$115,700	\$20,050	\$20,650	\$75,000	TBD

Application #7



Mandarins of Sacramento Inc.

P.O. Box 22297 • Sacramento • California • 95822

City of Rancho Cordova
2729 Prospect Park Dr.
Rancho Cordova, CA 95670

March 10, 2022

RE: Verification of Rehearsal Location

To whom may concern:

On behalf of the Mandarins of Sacramento Inc., The Mandarins Pilot Project, The Imperial Winds, Shall have use of the Mandarins Music Center located at 9792 Business Park Drive, Sacramento, CA., For all planned rehearsals.

Please feel free to contact me should any questions arise.

A handwritten signature in black ink, appearing to read 'Joseph N. Fong', with a stylized, flowing script.

Joseph N. Fong
Chair - Board of Directors
Director - Mandarins Music Center

Application #7

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Tuesday, March 15, 2022 7:17 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1532444
IP Address: 64.21.195.66
Submission Date: 03/15/2022 7:17
Survey Time: 1 minute, 45 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Sacramento Theatre Company After-School Musical Production and In-Class Theatre Arts Integration Program (STC-SPP)

Project Synopsis

STC teaching artists work alongside classroom teachers, they will introduce theatre arts integration concepts and techniques that will also enhance the teachers' ability to teach their students. This program also engages parent and community participation with set building days, creating props and costumes, and helping with publicity. The format of this program provides a multitude of positive student, educator, and community benefits. Decades of research demonstrates participation in theatre arts offers students a toolbox of fundamental skills that will enhance their ability to succeed in school and beyond. The benefits of theatre arts education for low-income children are especially profound. Specifically, studies have shown that theatre arts instruction and the creative process associated with theatre helps students to better succeed at school as they garner new ways of learning, creating, and focusing.

Project Description

This is a semester long, after-school theatre arts program that is organized and taught by professional STC teaching artists as well as an increased number of Theatre Arts Integration Classes during the school day in every classroom (5 sessions in each classroom whereas last year we provided 3 in each classroom.) The project proposal includes professional development for the teachers in Theatre Arts Integration strategies for the classroom. In the 2021-2022 School year STC was funded at White Rock Elementary School through the City of Rancho Cordova Enhancement Fund and funding would ensure our presence for another year. The program begins with theatre classes in every classroom for the purpose of engaging student interest in theatre arts prior to the start of the after-school program as well as to provide alternative arts integration methods to teach math, English and science through the arts to reach multiple learning styles. They also gain life skills such as enhanced empathy, greater sense of confidence, a deeper understanding of their identity which for many, has the impact of alleviating mental health issues. Since theatre instruction nurtures creative thinking, it encourages students to unlock possibilities and to foster innovations toward solutions in all areas of their life. Students also become more proficient at many skills that will help them later in the job market, including; Public Speaking, Time Management, Project Management Skills, Communication and Collaboration Skills. By getting children involved in theatre at a young age, they better understand their world and the value of theatre in developing common values within the context of their

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community. Moreover, studies have shown that theatre not only provides our children with positive after-school activities but also leads to other responsible civic engagement and has a direct correlation to a reduction of crime and delinquency.

Project Team

Miranda D. Lawson is a Florida native who has worked and traveled across the country working in the arts field. She studied a BFA in music with a concentration in musical theatre and began her career in the film and tv industry. After moving to Sacramento she began working at the Sacramento Theatre Company and moved her way up in the ranks as a performer, teaching artist, director/choreographer, Associate Artist, and YPC Program and Adult Education Manager. STC is her home and her passion, and being able to impact the community by bringing the arts to them and nurturing the next generations of artists is her life's work and she is so pleased to have the opportunity to do so. Lyn Alessandra graduated from UC Davis in 2016 with a B.A. in Dramatic Arts and minors in Managerial Economics and French. She has worked as a stage manager in various cities, including in Dallas, Los Angeles, and here in Sacramento at Broadway at Music Circus in the summers. She has also toured as a union stage hand on Dr. Seuss's How the Grinch Stole Christmas. Lyn has a passion for theatre, and loves to share it with students of all ages. She enjoys teaching and inspiring students to delve into every topic theater can offer them. She is a proud member of Actor's Equity Association. When she isn't in rehearsals, she is playing with her two dogs or baking. Lisa Dillon has been dancing, in some form or another, since she was 4. She trained in Sacramento, Lake Tahoe and Santa Barbara. She performed locally for many years in Best of Broadway and periodically in Music Circus, Garbeau's Dinner Theater, Davis Musical Theater Company and others. She taught tap and jazz at Broadway Academy of Performing Arts and currently teaches dance/fitness fusion. Her passion is in Children's Musical Theater where she has worked as Director, Choreographer, Technical Director and Producer. Lisa started working for STC in January 2017 with Schools Partnership and is overjoyed to continue to teach and grow with STC.

Project Goals

In addition to professional productions, STC School of the Arts offers a host of theatre arts training and engagement opportunities that reach over 5000 students annually. With STC's School Partnership Program currently in 12 schools, it is one of the most notable programs in California. In 2016, STC's School Partnership Program was selected as one of the top arts humanities based programs in the country and in recognition, received a National Arts and Humanities youth Program Finalist Award. To maintain our high standards, we are committed to continually assessing and evaluating the services we provide to the students and educators in our community. STC's SPP goals for White Rock Elementary are to train and offer professional development to teachers on theatre arts intelligences and teach core subjects: Social Studies, Science, ELA through theatre arts strategies. STC's School Partnership Program has a goal to provide students with a comprehensive after-school theatre program to help them become more proficient at many job skills. Student involvement in the program provides students with fundamental building blocks for success in school and beyond. STC teaching artists measure impact through the observation and documentation at the beginning and end of the residency. School site and classroom teachers are also involved in the evaluation process through a written survey. The impact of STC-SPP's previous evaluations indicate that students are increasing their writing, listening and oral expression skills. These evaluations indicate that students are increasing their ability to concentrate and make helpful learning connections between their theatre lessons and other academic areas. Consequently, students are building key academic and social emotional skills that have led to a positive impact on their oral and written development, especially for English Language learners and students with special needs and learning disabilities.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

22520

Estimated Breakdown of Project Expenditures

AFTER SCHOOL PROGRAM Expenses 1. Artistic: Teaching Artists 2-3 teaching artists per site includes planning sessions for TA's and school staff. Rate of Pay \$30-40 per hour for each: STC professional teaching artist/music director/choreographer 1 TA @ rehearsal/instruction x 68 hours total (for 17 weeks @ 2 hrs. per) per site = \$5,440 1 Choreographer @ 2-3x per week @ 17 weeks per site = \$2,040 1 Musical Director @ 2-3x per week @ 17 weeks per site = \$2,040 Pay Rate Total: \$9,520.00 2. Administrative: Education Director Show and Arts Integration School Partnership Program Manager = \$2,000 \$(x) Full Time Staff, 10% of annual salary on this project = \$5,000 School Partnership Program Production costs to include lights, sound, design, teaching supplies, etc. Administrative Total: \$7,000.00 3. Technical: School Partnership Production costs to include lights, sound, design, teaching supplies, etc. \$1,000 per site Technical Total = \$1,000 After School Expenses TOTAL: \$17,520.00 ARTS INTEGRATION DURING SCHOOL DAY 1 Artistic Art Integrative Teaching Artists 2-3 Teaching Artists per site, & prep meetings \$30-40/rehearsal hr x 5 sessions in 18 classrooms per site@125 hours total School Day Expenses TOTAL: \$5,000.00 Program Total 22,520.00 Less Matching Funds 2,520.00 TOTAL FUNDING REQUEST \$20,000.00

Application #8

Matching Funds

Matching funds \$2520 Curtains Up fundraiser (including any in-kind contributions)

Include Any Other Funding Contributions

no

Ongoing Operations and Maintenance Costs (if applicable)

no

Total Community Enhancement & Investment Funds Requested

20,000

Is this a multi-year request?

No

How many years have you received funding for this project?

3

When will your request for funding sunset for ongoing programs?

June 30, 2023

Do you plan to ask annually for funding?

No

What other funding will you seek to support your project?

none

Project Schedule, Timeliness and Adaptability**Project Schedule**

The workshops and the entire program will be at no cost to the student and is open to every student in the school in accordance with the following schedule organized by Sacramento Theatre Company's SPP. After school program: October – meet with school principal and after-school programming personnel to work out scheduling, space, show title and overall curriculum. November/December – STC/SPP provides 3 theatre workshops/classes in every classroom to: 1) introduce the program to all students to generate excitement and interest, 2) after school theatre workshops on how to audition, 3) information about the STC/SPP theatre residency. KINDER classes begin (STC teaching artists go into the Kinder classrooms once a week for a theatre class throughout the residency). The workshops and entire program will be at no cost to the student and open to all students. STC/SPP solicits parent/community engagement with organized parent meetings that are held to explain program details, rehearsal schedules, time commitment, and to solicit parent engagement (community building). September – STC/SPP organizes and oversees student registration and auditions. October-January – STC/SPP oversees: student rehearsals, 3-4 days a week. After school, 3-4 day a week for 1-2 hours each day. Community and parent engagement by actively getting them involved in building sets, creating costumes and props and helping with publicity. Final production in Jan/Feb. STC/SPP oversees dress and tech rehearsals, final presentation, performance and assessments. Theatre Arts Integration classes during the school day (5 classes for each classroom) at White Rock Elementary, the principal is committed to bringing arts integration to the school. This school does not have the on-going resources to fund arts integration, so this grant will help fund a continuation of STC's after school program to include the time during school. There is no cost to students. STC has been providing Sacramento area schools with theatre

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

This program is designed to be completed within the academic year. Step 1: Sept. Teacher Training. 1 session. Includes a professional development seminar on arts integration and why it is effective in engaging students in both the standard educational and art forms. We hold teacher meetings to establish and discuss standards for the classroom that teachers would like addressed through the theatre arts integration experience. Step 2: Oct-Dec. Lessons. 3 sessions with each class. Created by the teaching artist, lessons will describe the activities and what the teaching artists, students and classroom teachers will be doing throughout the course of the program. The lesson plan will also list the standards addressed (ELA, math/science/civics/VAPA) as well as describe the formative assessments as well as a rubric to specify the goals of the learning outcomes. Step 3. Dec. Evaluation. 1 Session. After the lessons are completed, the students and teachers will be asked to fill out evaluation forms. Throughout the process, the teaching artist will weave formative assessments into the lessons. Activities during lessons depend on grade level and classroom topics and include a combination of the following; physical and vocal exercises. Improvisation games and music games, songs to teach rhythm, notes, key

ITEM 12.4.

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signatures, etc. Creative movement and blocking to bring text/music to life. Discussion led by the teaching artists on the text for understanding plot points, character objectives, beat changes, emotional inner life of the characters and character relationships. Theatricalizing a story or piece of history the class is studying. Bringing a poem/text to life by reciting and adding movement.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

The program is prepared to pivot and adjust to any public health situation. We are capable of performing virtual programming as well as hybrid.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

10487 White Rock Road
Rancho Cordova, CA 95670

Other Physical Addresses (if project/program is at multiple sites)

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

WRE letter of support.pdf

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Folsom Cordova Unified
Sacramento City Unified
Other: River Delta Unified School District

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Dawn Spinella

Title

Development Manager

Submitting As

Individual

Phone

9164467501 ext. 105

Email Address

Application #8

ITEM 12.4.**ATTACHMENT 3**

development@sactheatre.org

Organization's Legal Name (if applicable)

Sacramento Theatre Company

Mailing Address of Submitter

1419 H Street
Sacramento, CA 95814

Signatory's Name

Executive Director Michael Laun

Signatory's Title

Michael Laun

Signatory's Phone

9164467501 ext. 109

Signatory's Email Address

development@sactheatre.org

Signatory's Mailing Address

1419 H Street
Sacramento, CA 95814

Attach Any Additional Documents Here

WRE budget and feedback.pdf

Read-Only Content

Thank you,
City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

Application #8

WHITE ROCK ELEMENTARY
10487 White Rock Road

WHERE EVERY STUDENT EXCELS

Rancho Cordova, CA 95670 Phone 916-294-9180
Fax 916-294-9072 CANEN PETERSON, PRINCIPAL

March 5, 2020

To whom it may concern:

I am writing to express our support for continuing and expanding arts integration here at White Rock Elementary School. We have had the pleasure of having Sacramento Theater Company for the last few years and it has been just amazing. I am writing to let the City of Rancho Cordova **know that we are** committed to provide resources and support to both sustain and build on our efforts in bringing the arts to White Rock Elementary School.

The response to STC over the last couple years with our teachers and our community reviews for not just their dedication for the arts but the support and the nurturing aspect that the arts brings to our students. The teachers **have seen that** bringing the arts into our school deepens the concepts that they are trying to teach in their class. It has opened up their world in terms of understanding the terms and vocabulary that the arts bring.

In closing Sacramento Theater Company **has become a much needed and very much appreciated** component of White Rock Elementary experience. **Whatever** additional funding the City of Rancho Cordova can provide STC to expand the services will directly support high **needs students who are excited and grateful for the experience.**

Best Regards,

Canen Peterson
Principal White Rock Elementary

Application #8



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Sacramento Theatre Company After-School Musical Production

Name of Organization: Sacramento Theatre Company

Name of Applicant and Title: Dawn Spinella

Applicant's Phone: 916-446-7501 ext 105

Applicant's Email: development@sactheatre.org

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given ☐ No

Endorsement Withheld ☐ App received after the due date

Conditional approval of facility rental only ☐

Superintendent's or Designee's Printed Name: Dr. Sarah Koligian

Date: 3/17/22

School District: Elk Grove Unified

Folsom Cordova Unified

☒ Sacramento City Unified

Other ☐

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Application #8

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Thursday, March 17, 2022 3:48 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Categories: CEF

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1536857
IP Address: 63.192.169.76
Submission Date: 03/17/2022 3:47
Survey Time: 42 minutes, 53 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

The "Swing Sweet Home" Project

Project Synopsis

The Western Swing Society (WSS) "Swing Sweet Home" Project is to engage the community of Rancho Cordova and nation-wide about the preservation of Western Swing Music, traditional dance, and history. The goal is to expand our outreach further into the Rancho Cordova Community by posting our monthly concerts from our dancehall in Rancho Cordova and post so others affected by COVID-19 precautions, senior centers, or enthusiasts from all around can see the activities going on in the heart of Rancho Cordova. "Swing Sweet Home" project offers monthly free virtual footage of our concerts to the community of Rancho Cordova and beyond showcasing Western Swing music, county dance, and tidbits of Country music history that stemmed from the greater Sacramento area & making it accessible right into your home. We hold monthly dances every 1st Sunday of the month that showcase a featured guest band, our house band, and are enjoyed by our dancers who take to the dance floor. Recording live performances from our dances of classic tunes everyone knows and loves and being able to have them available online for the community to enjoy is the purpose.

Project Description

Our monthly dances are scheduled with 2 live bands performing from the hours of 1pm-5pm. The musical talent is strictly volunteer driven. Along with the music comes the dancing from our members and guests who are in attendance. During the duration of our monthly dances this project will record songs from our talented performers and post them on social media. This grant will allow us the privilege of having the proper equipment to record various clips of our musical performances that we host in Rancho Cordova and posting them on Facebook, youtube, Instagram, and our website for everyone to enjoy for free. The online presence will allow us to reach out to the Rancho Cordova community and entertain our many community members with our traditional country/western music sound, celebrate our wide range of diversity of our members, and show appreciation for our Rancho Cordova community. For those who aren't able to travel to Rancho Cordova, due to health precautions or transportation issues, the virtual option will allow us to entertain our community-free of charge and allow them a virtual concert for their enjoyment.

Project Team

The organization involved is the Western Swing Society that has been run by volunteers for over 30+ years. The team is spearheaded by Meghan Enriquez (Mae McCoy) who is not only a performer but a board member in community relations. During her time working with Rancho Cordova Police Department she brought a senior program alliance with Eskaton in July of 2021. The project team goes as follows: Mae McCoy (M. Meghan Enriquez): "Swing Sweet Home" Project Manager /Social Media will communicate with community members and others via social media to keep them engaged. She will notate any song requests from our community members and be the liaison to the band leaders. Part of her position is to encourage community engagement via social media. Mrs. Enriquez will oversee the project as a whole for quality and record keeping. Rex Barnes: President of the Western Swing Society is involved in the set-up of the stage and the optics of the project. Ronnie Elkan: Vice President/Musical Director of Western Swing also doubles as musical director and will make sure the guest band is booked for the virtual concert clips every month. Gary Blodgett: Sound Engineer & Equipment Director will be in charge of musical direction of the project ensuring sound quality to the concerts. Mr. Blodgett also secures our equipment.

Project Goals

Facebook Page growth from engagement- Metrics from "likes" would reflect the progression of our outreach. Currently at 1K followers, we hope for that number to steadily grow as we add video clips to our posting on a regularly basis Youtube Channel development that will give us metrics on how many people we are reaching and our engage with our " Swing Sweet Home" project. Website our website <http://www.westernswingsociety.net> will post the videos clips and keep a link of the various clips we accumulate Memberships: We anticipate a rise of membership to the Western Swing Society once the community is aware of the existence of such a preservationist organization.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$7,272.84

Estimated Breakdown of Project Expenditures

*Electronic Sound Board iPad Pro, Apple iPad Pro 12.9" 2TB (5th Gen) Subtotal: \$2,099.99 Shipping: \$4.99 Tax \$152.61 Total: \$2,257.59 *Soundboard, Behringer X Air XR18 18-channel Tablet-Controlled Digital Mixer Subtotal: \$699.00 Shipping: 0 Tax: \$50.58 Total: \$749.68 *Speakers X2, QSC KW152 1000W 15 inch Powered Speaker Subtotal: \$1,629.99 (X2) \$3,259.98 Tax: \$287.03 Total: \$3,547.01 *Camera, GoPRO HERO9 Subtotal: \$339.99 Tax: \$24.65 Total: \$ 364.64 External Hard Drive, ioSafe SOLO G3 4TB External Hard Drive Subtotal: \$329.99 Tax: \$23.93 Total: \$ 353.92 Grand Total: \$7,272.84

Matching Funds

NA

Include Any Other Funding Contributions

Concert Equipment Storage: \$ 117.00 per month Facility Rental: \$700 per month Monthly Advertising/Design \$ 3.00 per month Website Maintenance: \$438.00 annual

Ongoing Operations and Maintenance Costs (if applicable)

NA

Total Community Enhancement & Investment Funds Requested

\$7,272.84

Is this a multi-year request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

June 2023

Do you plan to ask annually for funding?

No

Application #9

What other funding will you seek to support your project?

Annual Memberships Monthly dance admission Food sales Merchandise Sales Public donations

Project Schedule, Timeliness and Adaptability**Project Schedule**

"Swing Sweet Home" will begin at the purchase & delivery of equipment required to launch which is anticipated by Sunday, September 3rd, 2022. And continue thereafter recording the 1st Sunday of the month (w/exception to October 2022 During our Hall of Fame Weekend.) The virtual concert clips will be posted within one between the 2 and 3rd week of every month. During the Hall of Fame Weekend in October we will provide more clips of our 3-day long festivities, online, free of charge.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

As previously mentioned, our "Swing Sweet Home" concern clips will be recorded every 1st Sunday of the month and posted within 1-2 weeks of recording on our social media outlets free of charge. This project will continue on that said timeline.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.**Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.**

The "Swing Sweet Home" project is designed to weather the changes that may occur with the California Public Health and/or Sacramento County Health Orders. The program is predicated on providing free online viewership of our performances. In the event of a drastic shift in health orders, our performers can record their music from home and the Western Swing Society can continue to post "Swing Sweet Home" without procuring additional fees. "Swing Sweet Home" is designed for the connection between local entertainers and community members through these uncertain times.

Project Location**Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.****Physical Address of the Project Location**

The Machinist Hall - 2749 sunrise Blvd
Rancho Cordova, CA 95742

Other Physical Addresses (if project/program is at multiple sites)

NA

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)**Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?**

No

Read-Only Content**Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.**

Yes

Applicant and Signatory**Application Submitted By**

M. Meghan Enriquez

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ATTACHMENT 3

Title

The Western Swing Society

Submitting As

Non-Profit

Phone

9168732023

Email Address

maemccoy@gmail.com

Organization's Legal Name (if applicable)

The Western Swing Society

Mailing Address of Submitter

PO BOX: 639, Lincoln, CA, 95648
Lincoln, CA 95648

Signatory's Name

Mrs. M. Meghan Enriquez

Signatory's Title

Board of Directs- Community Outreach

Signatory's Phone

9168732023

Signatory's Email Address

maemccoy@gmail.com

Signatory's Mailing Address

PO BOX: 639, Lincoln, CA, 95648
Lincoln, CA 95648

Attach Any Additional Documents Here**Read-Only Content**

Thank you,

City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Thursday, March 17, 2022 9:49 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Follow Up Flag: Follow up
Flag Status: Flagged

Categories: CEF

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1537334
IP Address: 99.28.218.48
Submission Date: 03/17/2022 9:48
Survey Time: 20 minutes, 54 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

RANCHO CORDOVA RISE-UP THEATRE COMPANY'S DEVELOPMENT AND CONSTRUCTION PROJECT

Project Synopsis

This project will provide funds to Rancho Cordova Rise Up Theatre Company (RCRUT) for the continuing development of a high-quality, thriving theatre company and the construction of a 99-seat theatre complex in the arts section of Rancho Cordova for the benefit of RCRUT and other Rancho Cordova non-profit performing arts organizations.

Project Description

This grant will provide funds to RCRUT to implement Phase III & IV of RCRUT's 18-month Development and Construction Plan ("Plan"). For details of the extensive 18-Month Development and Construction Plan see Attachment A. Please note that Attachment A is the proprietary property of RCRUT, prepared by its counsel and Executive Producer and is not for dissemination or publication. Phase I & II of the Plan have already been, or will be, accomplished through private donations, volunteerism and fundraising events/productions that have taken place. Briefly, RCRUT has already finalized its non-profit status, drafted and approved a full development and construction plan, organized its board and committees, launched its website, partnered with already existing Rancho Cordova non-profits, performing arts groups, businesses and fraternal organizations and produced eight productions and events at the MACC. The goal of Phase III & IV of RCRUT's Plan is to: (1) Continue the development of an on-going, high quality, Rancho Cordova theatre company; (2) Construct a permanent 99-seat performance complex for that RCRUT company to be used for performances and rehearsals; (3) Share that complex with other already existing and thriving Rancho Cordova performing arts entities (Orchestras, Choirs, Dance Companies and other Theatre Companies); and (4) Continue to bring together, for mutual support, Rancho Cordova performing arts groups and thereby help Rancho Cordova in its continuing goal of becoming a community where theatre, music and all performing arts are prominent. The creation of a theatre company and the construction of a theatre

ITEM 12.4.

ATTACHMENT 3

complex, even in an existing structure, is a long term project. Moreover the financing of this endeavor by a non-profit organization through fundraising events and productions adds to the gargantuan tasks and takes thousands of volunteer hours. This grant will allow the completion of this task within the 18-month timeline set forth in the RCRUT 4-phase.

Project Team

Courtney Conklin, President and Artistic Director- Courtney, a mother and resident of Rancho Cordova is the founder of Rise Up Theatre Company, has a 20-year award winning history of producing, directing, and distributing, both artistically and financially profitable, live theatrical and film productions. Mary Gorak, Vice President and Executive Producer- Mary holds a Juris Doctorate with 30-years' experience in civil and entertainment law and over 50-years' theatrical experience, including starting multiple theatres for municipalities, producing over 40 individual productions, including an award winning Off Broadway musical currently in preparation for its Broadway run, and training Tony award winning actors. Carrie DeHerrera, Secretary and Managing Director- Carrie, a mother and disabled veteran, holds a Bachelors in Management, Masters in Business Administration, and a Doctorates in Organizational Leadership with 20-years' experience leading Government Organizations. Gian Montesini, Chairman and Producer- Gian has been involved in theatre in many capacities since the 80's. Originally from Brazil, he moved to California in the late 90's and continued to pursue his passion for the arts, organizing amateur and professional theatre groups like Big Idea Theatre, Scaramelo, Rebels Without Applause and, more recently, helping with Rise Up Theatre Co. Ann Pierson, Treasurer-Ann is a local resident in Rancho Cordova, has a 40-year history in financial accounting. Her primary expertise lies within the healthcare industry, budgeting, Tax needs and legal matters, she has worked with companies both private, nonprofit and state owned. Ann is an avid arts enthusiast and participates in The Polar Express, Wine Tours, Train events and more across the Sacramento Region. Walt Pierson, Technical Director. Josh Pierson, Photograph, Film, and Graphics. Talen Andersen, Musical Director. **See Attachment for Additional Project Team, Partners, and Community Support)

Project Goals

Goal #1 Increase community appreciation for and participation in the arts. Rise Up Theatre Company is striving to not only provide quality theatrical performances for citizens to participate in and enjoy, but by constructing a complex for other non-profit organizations to use as performance and rehearsal space inside the city limits, RCRUT is increasing the communities access to music, choral, dance and film. The access to all these performing arts forms to citizens, who may not be able to access such events outside Rancho Cordova, will now make them available within our community. Goal #2 Enhance community pride and the image of Rancho Cordova as a community where theatre, music, dance and film are prominent. Rancho Cordova Rise Up Theatre Company's constructing a complex in Rancho Cordova where citizens can see, on an ongoing and permanent basis, high quality performing arts will instill community pride and encourage residents to call Rancho Cordova their home. Goal #3 Promote the quality of life and civic engagement for citizens of Rancho Cordova. Theatre and the arts provide audiences and participants with not only emotional feelings of enjoyment and well-being; they expand their world view and mutual understanding. In addition, the construction of a permanent performing arts complex to be used by Rancho Cordova non-profit performing arts companies, orchestras, bands and choirs will bring a continuing stream of audiences and participants into a single location in the city of Rancho Cordova. This steady stream of arts patrons will attract and support businesses such as dining and transportation.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$500,000

Estimated Breakdown of Project Expenditures

Phase III and IV of the Plan Cost: \$300,000.00 Phase III and IV coincide with the Community Enhancement & Investment 12 Month Funding Period (July 1, 2022 – June 30, 2023) 50% of the costs of Phase III & IV (\$150.000) will be funded by private donations, funding events, theatrical productions and in-kind volunteerism. The other 50% of Phase II & IV, (\$150.000) is the funding requested from the Community Enhancement and Investment fund.

Matching Funds

Rancho Cordova Rise Up Theatre Company was founded by three high-power professionals who each are providing Professional In-Kind Services and \$10,000.00 seed money each. Moreover, even though they are acting as the Company's Administration, the Equity Board is not seeking, and has pledged not to take, any payment or remittance of any kind for the hundreds of hours of work provided until the theatre company and theatre complex are completely self-sustaining. They have made this pledge and investment of time and personal funds because of their ultimate goal: creating a professional theatre company and theatre facility that helps build and maintain Rancho Cordova, their home's, position and reputation as a center for the arts. President and Artistic Director, Courtney Conklin has a 20 year award winning history of producing, directing and distributing financially profitable live theatrical and

ITEM 12.4.

ATTACHMENT 3

film productions. She bills between \$3,000 and \$5,000 per production and has made a personal investment pledge of \$10,000.00. Secretary and Managing Director, Carrie DeHerrera, PhD, holds a Doctorate in Organizational Leadership and is the founder and CEO of a successful for-profit company. She bills \$150.00 per hour for her professional services and has made a personal investment pledge of \$10,000.00. Vice President and Executive Producer, Mary Gorak, J.D. has 30 years in civil and entertainment law, holds a Masters in Theatrical Producing with over 50 years experience producing theatre and has created theatre companies for municipalities including: Milpitas, CA; Healdsburg, CA; Santa Rosa, CA and Lebanon, Ohio. She bills \$375.00 per hour for legal services, \$10,000 to \$20,000 for Theatrical Development Plans and has pledged \$10,000.00.

Include Any Other Funding Contributions

N/A

Ongoing Operations and Maintenance Costs (if applicable)

N/A

Total Community Enhancement & Investment Funds Requested

\$150,000

Is this a multi-year request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

Rancho Cordova Rise Up Theatre Company has never sought or received any previous funding from the Community Enhancement & Investment Fund. All previous funding has been provided by the Executive Board, has come from profits from performances or has been raised through fundraising events. Going forward RCRUT will continue to raise funds through direct donations, ticket sales, fundraising events and corporate and municipal grants. This specific request to help fund RCRUT's Development and Construction Plan is a single year request and all funds will be used in fiscal year 2022/2023, unless, as outlined above, construction is halted and then funds will be kept in a trust fund until completion. However, historically live theatre and the arts receive only about 50-60% of their operational funds through ticket sales, fundraising events and private donations: grants have always been a vital piece of funding. Once RCRUT's Development and Construction plan is fully realized and the needs of the company and complex are defined, RCRUT will seek additional Community Enhancement & Investment grant funds to maintain a high quality theatre company and a thriving performance complex in Rancho Cordova.

Do you plan to ask annually for funding?

No

What other funding will you seek to support your project?

Phase I and II of the Plan Cost: \$200,000.00 Phase I and II will be completed by July 1, 2022, prior to the receipt of any Community Enhancement & Investment Funds The costs of Phase I & II have been or will be accomplished from fundraising events, theatrical productions, private donations and monetary pledges from the Executive Board. Phase III and IV of the Plan Cost: \$300,000.00 Phase III and IV coincide with the Community Enhancement & Investment 12 Month Funding Period (July 1, 2022 – June 30, 2023) 50% of the costs of Phase III & IV (\$150,000) will be funded by private donations, funding events, theatrical productions and in-kind volunteerism. The other 50% of Phase II & IV, (\$150,000) is the funding requested from the Community Enhancement and Investment fund.

Project Schedule, Timeliness and Adaptability

Project Schedule

Theatrical Productions and Fundraising Events, which will be funded in part by Community Enhancement & Investment Fund Grant, will take place from July 1, 2022 through June 30, 2023. All such productions and events are in Phase II and IV of Rancho Cordova Rise Up Theatre Company's Development and Construction Plan. Please note that productions and events in Phase I & II will have been completed prior to grant funding. The design and construction of the 99-seat theatrical complex in the Rancho Cordova Arts District will be begun and completed between July 1, 2022 and June 30, 2023.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

This project begins with a major advantage that ensures timeliness: Phase I & II of the Development and Construction Plan will have been funded independently through outside sources and completed by a board and management team already in place prior to the

ITEM 12.4.

ATTACHMENT 3

2022/2023 fiscal year. This team will already function successfully. They will have developed a method of theatrical and fundraising events utilizing Rancho Cordova facilities, community and support. They will have established partnerships with Rancho Cordova non-profits and have begun to build an audience. They will also be well on the way to finalizing the survey for an already existing building to renovate and adapt into a 99-seat theatre complex.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Rancho Cordova Rise Up Theatre Company Plan is prepared to adapt. A large portion of theatrical productions and fundraising events can be filmed and streamed. In fact Rancho Cordova Rise Up Theatre Company has already provided for such adjustments. Board Member Josh Pierson is the owner/operator of a successful film company and has, and will provide streaming services if necessary. Contract negotiation with contractors and architects for the theatre complex construction can go forward via zoom and email even in a shut down as can the design and permit process. It is highly unlikely that construction will be halted due to health restriction: even in the height of the 2020 pandemic shutdown construction projects went forward. However, if there is a complete work stoppage, all funding from this grant as well as funds raised independently for the complex construction can be carried over into the next fiscal year in an attorney trust fund.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

10468 Neiretto Court
Rancho Cordova, CA 95670

Other Physical Addresses (if project/program is at multiple sites)

Rancho Cordova Rise Up Theatre Company has partnered and made arrangements with two non-profit organizations who have agreed to allow the Theatre Company to use their facilities free of charge for rehearsal and performances. Letters of Support memorializing these agreements are included with this application. These are: Mills Station Arts & Culture Center in Rancho Cordova (MACC): In the last three months RCRUT has produced at the MACC the comedy, "The Do-gooder Debacle", a reader's theatre fundraising event "A Radio Play" and is currently scheduled for another fundraiser "Photos with the Easter Bunny" and a full scale Broadway musical in the next three months. Both RCRUT and MACC look forward to a long partnership. Summerset Senior Living Facility, Rancho Cordova/Gold River (Summerset Facility): Summerset Facility Residents were provided free tickets to performances at the MACC. After a group of resident seniors attended plays, Summerset Staff felt a mutually beneficial relationship was possible. RCRUT has and will continue to use a portion of Summerset Facility for auditions and rehearsal, and residents will be able to enjoy those rehearsals and be provided free tickets to performances.

Have you received a letter of support for the project/program from the property owner?

Yes (includes if you are the property owner)

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Rise Up Theatre Letter CEIF (The MACC).pdf

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application #10

ITEM 12.4.

ATTACHMENT 3

Application Submitted By

Courtney Conklin

Title

President and Artistic Director

Submitting As

Non-Profit

Phone

5305752447

Email Address

riseuptheatreco@gmail.com

Organization's Legal Name (if applicable)

Phoenix Productions

Mailing Address of Submitter

10468 Neiretto Court
Rancho Cordova, CA 95670

Signatory's Name

Mrs. Mary Gorak

Signatory's Title

Vice-President, Executive Director, and Attorney at Law

Signatory's Phone

7074864829

Signatory's Email Address

goraklaw@gmail.com

Signatory's Mailing Address

4801 Dover Lane
507
Sacramento, CA 95847

Attach Any Additional Documents Here

Rise Up Theatre Binder.pdf

Read-Only Content

Thank you,

City of Rancho Cordova

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COMMUNITY INCLUSION AND GROWTH

Application #10

PROJECT PLAN

**PROJECT NAME****RANCHO CORDOVA RISE-UP THEATRE COMPANY'S
DEVELOPMENT AND CONSTRUCTION PROJECT****PROJECT SYNOPSIS**

This project will provide funds to Rancho Cordova Rise Up Theatre Company (RCRUT) for the continuing development of a high-quality, thriving theatre company and the construction of a 99-seat theatre complex in the arts section of Rancho Cordova for the benefit of RCRUT and other Rancho Cordova non-profit performing arts organizations.

PROJECT DESCRIPTION

This grant will provide funds to Rancho Cordova Rise Up Theatre Company to implement Phase III & IV of RCRUT's 18-month Development and Construction Plan ("Plan"). *For details of the extensive 18-Month Development and Construction Plan see Attachment A. Please note that Attachment A is the proprietary property of Rancho Cordova Rise Up Theatre, prepared by its counsel and Executive Producer and is not for dissemination or publication.*

Phase I & II of the Plan have already been, or will be, accomplished through private donations, volunteerism and fundraising events/productions that have taken place. Briefly, RCRUT has already finalized its non-profit status, drafted and approved a full development and construction plan, organized its board and committees, launched its website, partnered with already existing Rancho Cordova non-profits, performing arts groups, businesses and fraternal organizations and produced eight productions and events at the MACC.

The goal of Phase III & IV of RCRUT's Plan is to: (1) Continue the development of an on-going, high quality, Rancho Cordova theatre company; (2) Construct a permanent 99-seat performance complex for that RCRUT company to be used for performances and rehearsals; (3) Share that complex with other already existing and thriving Rancho Cordova performing arts entities (Orchestras, Choirs, Dance Companies and other Theatre Companies); and (4) Continue to bring together, for mutual support, Rancho Cordova performing arts groups and thereby help Rancho Cordova in its continuing goal of becoming a community where theatre, music and all performing arts are prominent.

The creation of a theatre company and the construction of a theatre complex, even in an existing structure, is a long term project. Moreover the financing of this endeavor by a non-profit organization through fundraising events and productions adds to the gargantuan tasks and literally takes hundreds of thousands

of volunteer hours. This grant will allow the completion of this task within the 18-month timeline set forth in the RCRUT 4-phase plan and will create for the city of Rancho Cordova a high quality theatre company and thriving theatre complex.

Application #10

PROJECT TEAM

Rancho Cordova Rise Up Theatre Company's Team



Courtney Conklin
President and Artistic Director

Courtney, a mother and resident of Rancho Cordova is the founder of Rise Up Theatre Company, has a 20-year award winning history of producing, directing, and distributing, both artistically and financially profitable, live theatrical and film productions.



Mary Gorak
*Vice President and Executive
Producer*

Mary holds a Juris Doctorate with 30-years' experience in civil and entertainment law and over 50-years' theatrical experience, including starting multiple theatres for municipalities, producing over 40 individual productions, including an award winning Off Broadway musical currently in preparation for its Broadway run, and training Tony award winning actors.



Carrie DeHerrera
*Secretary and Managing
Director*

Carrie, a mother and disabled veteran, holds a Bachelors in Management, Masters in Business Administration, and a Doctorates in Organizational Leadership with 20-years' experience leading Government Organizations.

Application #10



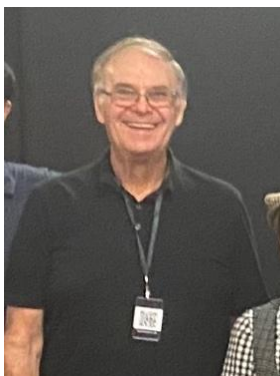
Gian Montesini
Chairman and Producer

Gian has been involved in theatre in many capacities since the 80's. Originally from Brazil, he moved to California in the late 90's and continued to pursue his passion for the arts, organizing amateur and professional theatre groups like Big Idea Theatre, Scaramelo, Rebels Without Applause and, more recently, helping with Rise Up Theatre Co. Gian is also an avid musician and can be seen performing with his jazz band "Foreign & Domestic" at local wineries and breweries.



Ann Pierson
Treasurer

Ann is a local resident in Rancho Cordova, has a 40-year history in financial accounting. Her primary expertise lies within the healthcare industry, budgeting, Tax needs and legal matters, she has worked with companies both private, nonprofit and state owned. Ann is an avid arts enthusiast and participates in The Polar Express, Wine Tours, Train events and more across the Sacramento Region.



Walter Pierson
Technical Director

Walt is a Local Rancho Cordova homeowner, who went to school and received a certificate as a recording engineer, spent several years working in the musical industry as a DJ, and progressed his knowledge in the technical arts by doing event work including owning his own successful production company called "Magical Memories". In his later years he is known for his production work on community events and productions such as The Polar Express in James Town as well as Train productions and Wine Tours.

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Josh Pierson

*Photography, Film and
Graphics*

Josh, a father and Rancho Cordova homeowner, is a respected, award-winning filmmaker. The founder and operator of a successful film production company and freelance photography business also works full-time for VSP here in Rancho Cordova as a Sr. Video Producer/Digital Media Specialist. He has won two regional advertising awards and one national advertising award for video work. With his deep roots in film, music, and photography with a feature film on many streaming platforms, photos and articles published in worldwide and regional magazines he is invaluable for digital media marketing as well as live production.



Talen Andersen

Musical Director

Talen Andersen is a performer, composer, and educator based out of the Sacramento area. He has been involved in the performing arts for over a decade, and received his B.A. in Music with a concentration in Music Education from William Jessup University. He currently teaches private music lessons at Music Institute of Roseville, and teaches general music and drama at Bradshaw Christian School. He believes in the life enriching qualities of the performing arts for all who dedicate the passion for it.

COMMUNITY SUPPORT

Rancho Cordova's Rise Up Theatre community support.

Cheryl Gleason

MACC Curator

Jay Evans

*Producer and Radio Play
Organization*

Tom Seaton

Conductor for RCRCCB

Fred Radford

Set Design and Building

Well known for the set design and building for William Jessup Productions.

Claire Radford

Props and Set Decoration

Terri Harris

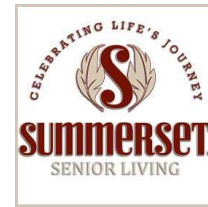
*Liscenced General Contractor
SHECAN2*

Commercial and private
property renovation and
construction.

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PROJECT PARTNERS

Rancho Cordova Rise Up Theatre Company's Project Partner



PROJECTS GOALS

Goal #1 *Increase community appreciation for and participation in the arts.* Rise Up Theatre Company is striving to not only provide quality theatrical performances for citizens to participate in and enjoy, but by constructing a complex for other non-profit organizations to use as performance and rehearsal space inside the city limits, RCRUT is increasing the communities access to music, choral, dance and film. The access to all these performing arts forms to citizens, who may not be able to access such events outside Rancho Cordova, will now make them available within our community.

Goal #2 *Enhance community pride and the image of Rancho Cordova as a community where theatre, music, dance and film are prominent.* Rancho Cordova Rise Up Theatre Company's constructing a complex in Rancho Cordova where citizens can see, on an ongoing and permanent basis, high quality performing arts will instill community pride and encourage residents to call Rancho Cordova their home.

Goal #3 *Promote the quality of life and civic engagement for citizens of Rancho Cordova.* Theatre and the arts provide audiences and participants with not only emotional feelings of enjoyment and well-being; they expand their world view and mutual understanding. In addition, the construction of a permanent performing arts complex to be used by Rancho Cordova non-profit performing arts companies, orchestras, bands and choirs will bring a continuing stream of audiences and participants into a single location in the city of Rancho Cordova. This steady stream of arts patrons will attract and support businesses such as dining and transportation.

Application #10

GOALS	METRICS
Goal #1 <i>Increase community appreciation for and participation in the arts.</i> Rise Up Theatre Company is striving to not only provide quality theatrical performances for citizens to participate in and enjoy, but by constructing a complex for other non-profit organizations to use as performance and rehearsal space inside the city limits, RCRUT is increasing the communities access to music, choral, dance and film. The access to all these performing arts forms to citizens, who may not be able to access such events outside Rancho Cordova, will now make them available within our community.	Participation will be measured by: • Participants in Rise Up's plays and musicals by individual performers & staff; • Audience attendance at and reaction to performances and fundraisers; • Participation by other Rancho Cordova non-profit performing entities in Rise Up's productions • Use of the complex by other Rancho Cordova non-profit performing arts groups • Feedback from participants and audiences
Goal #2 <i>Enhance community pride and the image of Rancho Cordova as a community where theatre, music, dance and film are prominent.</i> Rancho Cordova Rise Up Theatre Company's constructing a complex in Rancho Cordova where citizens can see, on an ongoing and permanent basis, high quality performing arts will instill community pride and encourage residents to call Rancho Cordova their home.	Enhancement of pride and image will be measured by: • Print and Television Press Coverage • Internet Pod and Press Coverage • Internal Business and Fraternal Organization Coverage • Public Survey Responses
Goal #3 <i>Promote the quality of life and civic engagement for citizens of Rancho Cordova.</i> Theatre and the arts provide audiences and participants with not only emotional feelings of enjoyment and well-being, the construction of a permanent performing arts complex to be used by Rancho Cordova non-profit performing arts companies, orchestras, bands and choirs will bring a continuing stream of audiences and participants into a single location in the city of Rancho Cordova. This steady stream of individuals will attract businesses that support arts patrons such as dining and transportation.	Promotion and engagement will be measured by: • Audience surveys of use of other Rancho Cordova Businesses and Services • Survey of Rancho Cordova Business in arts district • Agreements with Rancho Cordova Business for package offers to Audience Participants • Anecdotal Reports from Participants and Businesses.

FUNDING REQUEST**EQUITY BOARD FUNDING PLEDGE**

Rancho Cordova Rise Up Theatre Company was founded by three high-power professionals who each are providing Professional In-Kind Services and \$10,000.00 seed money each. Moreover, even though they are acting as the Company's Administration, the Equity Board is not seeking, and has pledged not to take, any payment or remittance of any kind for the hundreds of hours of work provided until the theatre company and theatre complex are completely self-sustaining. They have made this pledge and investment of time and personal funds because of their ultimate goal: creating a professional theatre company and theatre facility that helps build and maintain Rancho Cordova, their home's, position and reputation as a center for the arts.

Executive Board Administrative Positions, In-Kind & Monetary Investment:

- President and Artistic Director, Courtney Conklin has a 20 year award winning history of producing, directing and distributing financially profitable live theatrical and film productions. She bills between \$3,000 and \$5,000 per production and has made a personal investment pledge of \$10,000.00.
- Secretary and Managing Director, Carrie DeHerrera, PhD, holds a Doctorate in Organizational Leadership and is the founder and CEO of a successful for-profit company. She bills \$150.00 per hour for her professional services and has made a personal investment pledge of \$10,000.00.
- Vice President and Executive Producer, Mary Gorak, J.D. has 30 years in civil and entertainment law, holds a Masters in Theatrical Producing with over 50 years experience producing theatre and has created theatre companies for municipalities including: Milpitas, CA; Healdsburg, CA; Santa Rosa, CA and Lebanon, Ohio. She bills \$375.00 per hour for legal services, \$10,000 to \$20,000 for Theatrical Development Plans and has pledged \$10,000.00.

**REQUEST FROM COMMUNITY ENHANCEMENT & INVESTMENT FUND: \$150,000.00
FOR 50% OF PHASE III & IV OF THE DEVELOPMENT AND CONSTRUCTION PLAN**

FUNDING SUMMARY:**Total Project Cost: \$500,000.00**

This total project cost is for the entire 18-Month Development and Construction Plan ("Plan"): Phase I, II, III & IV. The 18-month time period begins January 1, 2020 and ends June 30, 2023.

Phase I and II of the Plan Cost: \$200,000.00

Phase I and II will be completed by July 1, 2022, prior to the receipt of any Community Enhancement & Investment Funds The costs of Phase I & II have been

Application #10

or will be accomplished from fundraising events, theatrical productions, private donations and monetary pledges from the Executive Board.

Phase III and IV of the Plan Cost: \$300,000.00

Phase III and IV coincide with the Community Enhancement & Investment 12 Month Funding Period (July 1, 2022 – June 30, 2023) 50% of the costs of Phase III & IV (\$150,000) will be funded by private donations, funding events, theatrical productions and in-kind volunteerism. The other 50% of Phase II & IV, **(\$150,000) is the funding requested from the Community Enhancement and Investment fund.**

BREAKDOWN OF TOTAL PROJECT EXPENDITURES

Expenditure	Cost	Phase I & II <u>Already Funded & Accomplished Prior To Grant Funding</u>	Phase III & IV 50% of Funding Requested From Community Enhancement & Investment Fund
Non-Profit 501(c)3 Preparation/Fees	\$5,000	Consultant Funded or Service Provided by Executive Board	
Logo & Web Site Designed/Launch	\$5,000	Consultant Funded or Service Provided by Executive Board	
Development/Construction Plan	\$20,000	Consultant Funded or Service Provided by Executive Board	
Outreach Programs Researched, Designed & Initiated	\$15,000	Consultant Funded or Service Provided by Executive Board	
Brochure/Media Material Designer & Printed	\$5,000	Consultant Funded or Service Provided by Executive Board	
4 Fundraising Events • Easter Bunny Photos • Backer's Night • Progressive Dinner • Event Booth/Crowdfunding	\$20,000 (\$5,000 each)	All Funding Provided by Executive Board, Private Donations and In-Kind Volunteers	
3 Theatrical Productions Plays (<i>Do Gooder Debauchee; Radio Show; Exit the Body</i>) • Royalties • Staff/Designers/Technicians • Sets/Costumes/Props • Advertising/Outreach • Performance & Rehearsal Space Rental	\$60,000 (\$20,000 each)	All Funding Provided by Executive Board, Private Donations and In-Kind Volunteers	

Actors			
1 Theatrical Production: Musical - Royalties - Staff/Designers/Technicians - Sets/Costumes/Props - Advertising/Outreach - Performance & Rehearsal Space Rental - Actors & Musicians	\$70,000		
PHASE I & II TOTAL COSTS	\$200,000	\$200,000 ALREADY FUNDED AND IN-KIND SERVICES PROVIDED **	
12 Months Company Administration: 3 Equity Board Members - Executive Director, Board Chair, Funding Campaign Chair - Produce & Direct Productions and Events - Chair Outreach, Grant, Corporate & Construction Committees	\$20,000		All Funding and Hours Provided by Executive Board
3 Plays: - Royalties - Staff/Designers/Technicians - Sets/Costumes/Props - Advertising/Outreach - Performance & Rehearsal Space Rental - Actors	\$60,000 (\$20,000 each)		Actual Cost: In Kind
2 Musicals - Royalties - Admin Staff - Production Staff - Technicians	\$100,000 (\$50,000 each)		Actual Cost: In Kind

ITEM 12.4.

ATTACHMENT 3

Major Fundraising Events • Auction • Jail & Bail • Black & White Ball	\$15,000 (\$5,000 each)		Actual Cost: In Kind
Small Fundraising Events • Name-The-Theatre • Buy-A-Theatre Seat • Event Booths • Raffle • Photo with Santa	\$5,000 (\$1,000 each)		Actual Cost: In Kind Actual Cost: In Kind
Theatre Complex Construction • Architectural Services (\$10,000) • General Contractor (10,000) • Fees & Permits (\$5,000) • Carpentry, Drywall & Paint (\$20,000) • Electrical Base + Finish (\$10,000) • Plumbing & Restrooms (\$5,000) • Theatre Seats & Drapes (10,000) • Stage Lights/Sound (boards, speakers, panels, instruments, cable, slotted steel, connectors) \$30,000)	\$100,000		Actual Cost: In Kind Actual Cost:
PHASE III & IV TOTAL	\$300,000		ACTUAL COST: IN-KIND*, FUNDRAISING & DONATION:

****In-Kind California Volunteer Hourly Rate is \$33.61 (Independent Sector www.independentsector.org)**

Application #10

	MUSICAL PRODUCTION	PLAY PRODUCTION
	The following is an estimated cost breakdown for a 50-99 seat venue per show:	The following is an estimated cost breakdown for a 50-99 seat venue per show:
Show Requirements	Estimated Costs	Estimated Costs
Royalties	\$3,500-\$7,000	\$1,500-\$2,500
Set/Set Designer	\$8,000-\$10,000	\$3,000-\$4,000
Set Designer/Construction	\$5,000-\$7,000	\$3,000-\$4,000
Technicians	1= \$500 4= \$2,000	\$1,000
Technical Director	\$1,500	\$1,500
Props	\$1,500	\$1,000
Costumes	\$3,000	\$2,000
Costume Designer	\$1,500	\$1,500
Musicians	1= \$500 10= \$5,000	Not Applicable
Choreographer	\$1,500	Not Applicable
Director	\$1,500	\$1,000
Musical Director	\$1,500	\$1,000
Digital Media Specialist	\$1,000	\$1,000

Advertisement/Outreach	\$2,000	\$2,000
Space Rental	1 day= \$50-\$300 45 days=\$2,250-\$13,500	

****Show needs vary drastically**

PROJECT SCHEDULE

Theatrical Productions and Fundraising Events, which will be funded in part by Community Enhancement & Investment Fund Grant, will take place from July 1, 2022 through June 30, 2023. All such productions and events are in Phase II and IV of Rancho Cordova Rise Up Theatre Company's Development and Construction Plan. Please note that productions and events in Phase I & II will have been completed prior to grant funding. The design and construction of the 99-seat theatrical complex in the Rancho Cordova Arts District will be begun and completed between July 1, 2022 and June 30, 2023.

PROJECT TIMELINESS

This project begins with a major advantage that ensures timeliness: Phase I & II of the Development and Construction Plan will have been funded independently through outside sources and completed by a board and management team already in place prior to the 2022/2023 fiscal year. This team will already function successfully. They will have developed a method of theatrical and fundraising events utilizing Rancho Cordova facilities, community and support. They will have established partnerships with Rancho Cordova non-profits and have begun to build an audience. They will also be well on the way to finalizing the survey for an already existing building to renovate and adapt into a 99-seat theatre complex.

PROJECT ADAPTABILITY

Rancho Cordova Rise Up Theatre Company Plan is prepared to adapt. A large portion of theatrical productions and fundraising events can be filmed and streamed. In fact Rancho Cordova Rise Up Theatre Company has already provided for such adjustments. Board Member Josh Pierson is the owner/operator of a successful film company and has, and will provide streaming services if necessary. Contract negotiation with contractors and architects for the theatre complex construction can go forward via zoom and email even in a shut down as can the design and permit process. It is highly unlikely that construction will be halted due to health restriction: even in the height of the 2020 pandemic shutdown construction projects went forward. However, if there is a complete work stoppage, all funding from this grant as well as funds raised independently for the complex construction can be carried over into the next fiscal year in an attorney trust fund.

PROJECT PREVIOUS/ONGOING FUNDING

Rancho Cordova Rise Up Theatre Company has never sought or received any previous funding from the Community Enhancement & Investment Fund. All previous funding has been provided by the

Executive Board, has come from profits from performances or has been raised through fundraising events. Going forward RCRUT will continue to raise funds through direct donations, ticket sales, fundraising events and corporate and municipal grants.

This specific request to help fund RCRUT's Development and Construction Plan is a single year request and all funds will be used in fiscal year 2022/2023, unless, as outlined above, construction is halted and then funds will be kept in a trust fund until completion.

However, historically live theatre and the arts receive only about 50-60% of their operational funds through ticket sales, fundraising events and private donations: grants have always been a vital piece of funding. Once RCRUT's Development and Construction plan is fully realized and the needs of the company and complex are defined, RCRUT will seek additional Community Enhancement & Investment grant funds to maintain a high quality theatre company and a thriving performance complex in Rancho Cordova.

PROJECT LOCATION/FACILITY USE

Rancho Cordova Rise Up Theatre Company's office and mailing address is: Rancho Cordova Rise Up Theatre Company, 10468 Neiretto Court, Rancho Cordova, CA 95670. The legal office and agent for service of process is: The Law Offices of Mary J. Gorak, 4801 Dover Lane #507, Sacramento, CA 95842.

Currently no Rancho Cordova Rise Up Theatre Company Theatrical Productions or Fundraising Events are scheduled to take place at any school sites or parks in Rancho Cordova. However, if at any time appropriate sites become available, letters of approval and support will be submitted.

Rancho Cordova Rise Up Theatre Company has partnered and made arrangements with two non-profit organizations who have agreed to allow the Theatre Company to use their facilities free of charge for rehearsal and performances. Letters of Support memorializing these agreements are included with this application. These are:

- Mills Station Arts & Culture Center in Rancho Cordova (MACC): In the last three months RCRUT has produced at the MACC the comedy, "The Do-gooder Debacle", a reader's theatre fundraising event "A Radio Play" and is currently scheduled for another fundraiser "Photos with the Easter Bunny" and a full scale Broadway musical in the next three months. Both RCRUT and MACC look forward to a long partnership.
- Summerset Senior Living Facility, Rancho Cordova/Gold River (Summerset Facility): Summerset Facility Residents were provided free tickets to performances at the MACC. After a group of resident seniors attended plays, Summerset Staff felt a mutually beneficial relationship was possible. RCRUT has and will continue to use a portion of Summerset Facility for auditions and rehearsal, and residents will be able to enjoy those rehearsals and be provided free tickets to performances.

CLOSING REMARKS

The creation of the Company is the result of an alliance of the business, civic, education and artistic communities, which feeds back to the community by making a financial, educational and artistic contribution.

BUSINESS

- Attract tourism by being marketed broadly to draw an audience.
- Cooperates with the city and the chamber of commerce in promoting the city as a destination.
- Ties in with other events, points of interest in the area, and local products and services.
- Is a “quality of life” asset to encourage businesses to locate in the city.
- Brings significant business to local hotels and inns, restaurants, retail stores, and historical sites.

CIVIC

- Helps to maintain the city position and reputation as the center of the arts.
- Becomes a city institution synonymous with the town.
- The standard of excellence is a source of civic pride.
- Fosters community team spirit. Similar to the city parade: half the people in town participate and the other half watches and cheers.
- Symbolically mirrors the quality of life seen in the city.
- Ties in with other non-profit civic organizations such as the Museum and Orchestra.

EDUCATION

- Provides training and apprenticeship programs in all aspects of theater production.
- Assist performers and others in obtaining Union membership for career advancement.
- Affiliates with the school system in many ways: artist-in-residences, special performances and backstage tours for children, programs designed for at-risk youth and a fully equipped theater space for performances.

ARTISTIC

- Establishes professional opportunities for talented city performers and artists.
- Maintains the highest standards of professional excellence achieved by the use of seasoned professionals in the field as well as the training of local participants.
- Showcases a broad spectrum of performers in the most collaborative of art forms: actors, dancers, singers, and musicians.
- Has broad appeal to the local as well as the out of town audience, older and younger audiences, sophisticated as well as inexperienced theatre goers.
- Because of the high production values, it gives the audience excellent value for its entertainment dollar.
- Embodies an artistic vehicle –the traditional American musical enthusiasm, optimism and the best of our ideals.

RANCHO CORDOVA RISE UP THEATRE COMPANY The Rise Up Theatre Company is a performing arts company led by Founding Member and Artistic Director, Courtney Conklin  and Managing Director, Carrie DeHerrera. Rise Up Theatre anticipates producing up to 12 plays and musical each year ranging from the best current work to re-invigorated classic plays, to new plays by contemporary writers. The Rise Up Theatre Company engages theatre artists of every discipline – actors, designers, composers, playwrights – who work on individual productions throughout each season.	 Rise Up Theatre Company (530) 575-2447 riseuptheatreco@gmail.com @instagram @facebook www.riseuptheatreco.com	 RANCHO CORDOVA RISE UP THEATRE COMPANY Phoenix Productions www.riseuptheatreco.com
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DONATIONS Ticket sales only cover about 50% of RUT's costs. To bridge that gap, we depend on the support of generous people, like you, who are inspired by what we do and want to see more people entertained, enriched, engaged, and educated through performing arts and community theatre. As a non-profit (501c3) organization, we depend on the generosity of our patrons and volunteers. Your donations provide the means for Rise Up Theatre Company to grow and further the arts as an integral part of the community. If you would like to support our growing theatre company you may donate through Venmo:  Please make checks payable to: Rise Up Theatre Company.	MISSION Here at Rise Up Theatre, it is our mission to bring the community together one production at a time through quality community theatre and visual performing arts, with integrity, honesty, and inclusion. <i>We rise by lifting others.</i> The Company hopes to reach over 20,000 people each year through its performance and fundraising programs. We value and promote diversity and inclusion in every aspect of our business.	VOLUNTEERS Whether it is on the stage or behind the scenes there are always opportunities available! Experience is not required to fulfill a position. We are happy to teach and learn as we go. As a non-profit company, we rely on donations of time and money from the community to accomplish our goals. RUT is made up of members of the community who support RUT with their time, their talents, and their treasure. If you are interested in being a part of RUT's success and growth and would like more information on how you can become a member of this dynamic group of highly-engaged individuals, Please visit www.riseuptheatreco.com for more information.
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Potential Partners

Company Name	Address	Contact Number
Ships and Trips Travel		916-276-4310
Kaleidoscope Holistic Learning Center		916-905-0575
Folsom Telegraph / Folsom Lake Entertainer	921 Sutter Street	916-351-3750
California Inn and Suites	10800 Olson Drive	916-638-2500
Security Park Storage	3920 Security Park Drive	916-985-8505
Brookfields Restaurant	11135 Folsom Blvd	916-638-0733
Your Fitness Genie		916-768-8767
Rancho Cordova Travel and Tourism	10969 Trade Center Drive, Suite 100	916-460-8201
Mother Lode Van & Storage, Inc.	11255 Pyrites Way, #400	916-631-4285
Cal-Vintage Roofing Co, Inc	11257 Coloma Road, #A-3	916-635-8320
Sacramento Legal Documents	2377 Gold Meadow Way, #30	916-335-3740
Affinity Performance Inc. (dba Affinity Automotive, Inc.)	3221 Fitzgerald Road	916-760-7406
InterCoast College	9738 Lincoln Village Drive, #120	916-714-5400
Heritage Community Credit Union	2155 Golden Centre Lane	916-364-3822
Quick Quack Car Wash	3050 Sunrise Blvd	916-971-3274
The Salvation Army Rancho Cordova	10370 Old Placerville Rd, #107	408-781-9079
Business Computer Services of Sacramento	11344 Coloma Road, #349	1-844-253-5510
Performance Physical Therapy	10390 Coloma Road, #7	916-858-0950
Bell Brothers Plumbing, Heating & Air	10555 Norden Avenue	916-444-1234
WeEmbrace		510-386-6842
Al-Noor Indian Cuisine	3151 Zinfandel Drive, #1	916-476-6565
Pocket Deli	11210 Sun Center Drive	916-635-9808
Sacramento Marriott Rancho Cordova Hotel	11211 Point East Drive	916-638-1100
Ethno FM 87.7 FM		916-705-0739
Tri Counties Bank	25025 Blue Ravine Road	916-984-2029
Siemens Industry, Inc.	2969 Prospect Park Drive, #100	916-553-4444
Honorable Siri Pulipati	2729 Prospect Park Drive	916-851-8700
Fort Rock Brewing, LLC	12401 Folsom Blvd, #110	916-956-0544
Massage Kneads	9915 Fair Oaks Blvd, #D Salon Nouveau	916-257-8269
Planet Auto Wholesale	11355 White Rock Road	916-638-2277
Experis - IT	3101 Zinfandel Drive, #240	916-638-6252
Ose Properties	2399 American River Drive	916-972-1414
Benzeen Auto Parts	3811 Recycle Rd	916-403-7901
American River Bank - Gold River	11220 Gold Express Drive, #401	916-231-6224
National Business Furniture		877-437-5246
Volunteers of America	10630 Schirra Avenue	916-706-3017
Moulding Base		916-917-5701
Release & Refocus Massage		916-539-2795
West Coast Gas Co. Inc.	9203 Beatty Drive	916-364-4100
California Capital Airshow	10425 Norden Avenue	916-876-7568
Turning Point Community Programs	10850 Gold Center Drive, #325	916-364-8395x2011
Crete Crush, LLC	12584 White Rock Road	916-985-2700
KP International Market	10971 Olson Drive	916-853-8000
Sims Metal	11320 Dismantle Court	916-636-7900x7992
Nor Cal Kitchen & Bath Cabinetry	11367 Trade Center Drive, #105	916-575-9777
Eskaton Lodge Gold River	11390 Coloma Road	916-852-7900
Ross Video, Inc.	11370 Sunrise Park Drive	916-669-7408
McClernon General Engineering, Inc.	2941 Sunrise Blvd, #105	916-233-4664
Comcast Business		916-201-0797
Five Star Restoration & Construction, Inc.	2372 Gold River Road	916-631-1693
Hall's Window Center, Inc.	11297 White Rock Road	916-669-1469
All Ways Learning, LLC		510-305-4509
Hyatt Place	10744 Gold Center Drive	916-635-4799x5104
American Dream Kitchen	1851 Heritage Lane, #141-B	916-944-9609
Precision Garage Door Sacramento Valley	8175 Alpine Avenue, #C	916-864-9100
Healing Touch Home Health Care, Inc.	2893 Sunrise Blvd, #209	916-476-5870
Folsom Ready Mix, Inc.	3401 Fitzgerald Road	916-851-8300
Burger Physical Therapy	3187 Zinfandel	916-932-7707
Folsom Cordova Unified School District	1965 Birkmont Drive	916-294-9000
Beyond The Village, Inc.	9912 Business Park Drive, #170	916-750-2881
Capital Label Company	11336 Sunco Drive, #D	916-767-7055
Pacful, Inc.	11311 White Rock Road	916-233-1488
Evergreen Home Loans	4359 Town Center Blvd, #112	916-761-5605
DoubleTree Suites by Hilton	11260 Point East Drive	916-638-4141x406
California Apartment Association	980 Ninth Street, #1430	916-449-6456
Zak's Bar and Grill	10750 Olson Drive	916-226-3480
T3 Toner, LLC	2583 Mercantile Drive	916-851-1099
San Juan Soccer Club		916-365-2801
Art of Marketing	3246 Ramos Circle, #B	916-852-5933

Rancho Cordova HART	4687 Fairbrook Court	916-677-6642
Cafe Dolce	3140 Gold Camp Dr #190	916-476-6027
Wingpros, Inc.	3195 Zinfandel Drive, #3	916-635-9464
CCHAT Center	11100 Coloma Road	916-361-7290
Sacramento Children's Museum	2701 Prospect Park Drive, #120	916-730-5079
Rancho Cordova Food Locker	10497 Coloma Road	916-364-8973
Gold River Distillery	11460 Sunrise Gold Circle, #C	916-476-3868
KCM, Inc.	3140 Gold Camp Drive, #150	916-638-3890
The Mimosa House	3155 Zinfandel Drive, #100	916-476-4599
California Electronic Asset Recovery	3678 LeMay Street	916-388-1777
APS Painting, Inc.	10916 Pluma Court	916-858-8586
Access Corporate Housing	11306 Sunco Drive, #4	916-638-8288
English Garden Care, Inc.	3294 Luyung Drive	916-635-4275
Go 4 Pizza	4036 Sunrise Blvd, #100	916-353-2700
Superbike Showroom	11135 Trade Center Drive, #110	916-345-3115
B & J Body Shop	11000 Folsom Blvd	916-635-4400
Spainhower Chiropractic	11015 Olson Drive, #6	916-635-0344
KP Karaoke/Sports Bar	10971 Olson Drive	916-853-2006
Kylee Doyle Photography	4074 Pinoche Peak Way	916-520-9150
Animal Rehabilitation Center	3017 Gold Canal Dr	916-526-0701
Jacobs Law Corporation	11246 Gold Express Drive, #108	916-853-5500
Ralph Opfer Floors, Inc.	3330 Mather Field Road	916-366-1672
Mather Golf Course	4103 Zinfandel Drive	916-364-4354x8
The EstablishMint	11088 Olson Drive, Suite A	916-635-2744
TRUE COLOR LITHO		530-409-1140
California Capital Arts Foundation	9841 Horn Road, #100	916-706-2000
SYNBYO	11275 Sunrise Gold Circle, #J	916-432-0741
St. John Vianney School	10499 Coloma Road	916-363-4610
Real Estate America	2880 Sunrise Blvd, #121	916-852-5100
Merlone Geier Management	3191 Zinfandel Drive, #23	916-853-1540
DP Global Solutions LLC	12051 Mallard Lake Way	571-215-2338
Les Schwab Tire Center	2838 Sunrise Blvd.	916-858-8666
SFC Leasing, LP	3430 Luyung Drive	916-638-5364
FS Medical Technology	11300 Sanders Drive, #1	916-853-1222
Cox Black and White Lab, Inc.	2933 Gold Pan Court, #C	916-631-7275
Chamberlain University	10971 Sun Center Drive, #100	916-330-3410
Haulaway Storage Containers	11421 White Rock Road	916-464-1300
Bee Embroidered	10821 Segovia Way	916-635-7467
4 Paws 2 Freedom	2376 Zinfandel Dr	916-966-6758
Mr. Electric of Rancho Cordova	11423 Sunrise Gold Circle, #10	916-635-2755
Fairfield Inn & Suites	10745 Gold Center Drive	916-858-8680
JG Graphics	11470 Sunrise Gold Circle, #1	916-400-0638
Intercept Security	10416 Investment Circle	916-685-9221
U.S. Lawns of Sacramento	3655 Omec Park Drive	916-837-6722
Courtyard by Marriott Sacramento Rancho Cordova	10683 White Rock Road	916-638-3800
Petali	3101 Zinfandel Drive, #128	916-330-1595
Mailing Systems, Inc.	2431 Mercantile Drive, #A	916-631-7400
Advance Auto Parts	10899 Folsom Blvd	916-503-2716
SMUD (Sacramento Municipal Utility District)	6301 S Street, Mail Stop A102	916-732-7349
Parkwest Casino Cordova (The Lodge)	2801 Prospect Park Drive	916-293-7484
Cattlemens Restaurant	12409 Folsom Blvd	916-985-3030
3D Technology Services	11365 Sunrise Gold Circle	916-859-9111
National University	10901 Gold Center Drive	916-855-4247
California Sunrooms	3160 Gold Valley Drive #300	916-631-8186
Total Education Solutions	3320 Data Drive Suite 400	916-246-4484
Soil Born Farms	2140 Chase Drive	916-363-9685
MeMe Marketplace	12189 Folsom Blvd	916-351-4343
Power & Staging	2704 Mercantile Drive	916-941-5280
Save the Day Seasonings - Gripstics	2930 Weston Way	916-208-2977
VSP Global	3333 Quality Drive	916-851-5057
Baguette Up	2320 Sunrise Blvd	916-858-1500
Dogtopia of Sacramento - Nimbus Winery	12401 Folsom Blvd, #120	916-764-3647
Tony's Sons Moving and Storage	2419 Mercantile Drive, #D	916-638-1888
Folsom Cordova Community Partnership	10665 Coloma Road	916-361-8684
The Heart Craft Studio	3054 Sunrise Blvd Suite G	916-706-2206
DesCor Builders, Inc.	3164 Gold Camp Drive, #250	916-463-0191
Melissa Sahaj with EXP Realty	3326 Brolio Ct	916-612-9575
Morningside Florist, Inc.	11170 Sun Center Drive #110	916-635-9891
Smart Axe	11151 Trade Center Drive, #106	916-389-0178
Atlas Disposal Industries	3035 Prospect Park #40	916-455-2800
Straw Hat Pizza	2929 Mather Field Road	916-363-5050
Golden State Water	3005 Gold Canal Drive	916-853-3600

Fox Family Heating and Air Conditioning	3337 Sunrise Blvd, #6	916-877-1577
Explore Rancho Cordova	2729 Prospect Park Drive, #117	916-273-5711
1-800 Water Damage	11355 Pyrites Way, #A-6	916-594-7752
Wells Fargo Bank	400 Capitol Mall, #2150	916-440-4363
Sacramento Jet Center	10510 Superfortress Avenue	916-428-8292x4
Summerset Senior Living	2341 Vehicle Drive	916-330-1300
Rancho Cordova Whisker Warriors	3368 Cristom Drive	916-747-7534
Alphagraphics	11225 Trade Center Drive, #175	916-221-4333
Cook Engineering, Inc.	3203 Fitzgerald Road	916-631-1365
American River Raft Rentals	11257 South Bridge Street	916-635-6400
Chick-fil-A	2354 Sunrise Blvd.	916-853-9100
Light Bulbs Plus, Inc.	2689 Citrus Road, #C	916-635-1127
Cordova Medical Institute	2890 La Loma Dr	916-701-2025
Five Star Bank	3100 Zinfandel Drive, #100	916-851-5440
Sublime Digital Marketing Group, Inc.	11230 Gold Express Dr., #310-273	916-507-0764
Schnitzer Steel Industries, Inc.	12000 Folsom Blvd	916-985-4810
Holiday Inn Rancho Cordova	11269 Point East Drive	916-635-4040
Burgerim	4040 Sunrise Blvd	916-351-0105
Staples, Inc.	2690 Sunrise Blvd	916-858-1868
LogOff Brewing	3054 Sunrise Blvd, #J	916-531-2430
Parkwest Casino Cordova	2801 Prospect Park Drive	916-293-7478
Costco Warehouse	11260 White Rock Road	916-631-7665
Sacramento Imaging	1995 Zinfandel Drive Suite 103	916-905-5363
Crusader Fence Company	3115 Gold Valley Drive, #B	916-631-9191
The Red Alcove/Korean BBQ Restaurant	10971 Olson Drive	916-400-3252
Frontline Metal	3236 Fitzgerald Road Suite A	916-693-7066
Gold River Self Storage	11280 Coloma Road	916-635-7867
Ideas In Promotions	10888 Nederland Way	916-873-5708
Homewood Suites	10700 White Rock Road	916-589-1332
Audio 916	3068 Sunrise Blvd, #C	916-936-1001
Sonny's Market	3291 Mather Field Road	916-362-1151
EyeOn Promotions Inc	11121 Sun Center Drive, #L	916-376-7802
US Bank	3217 Zinfandel Drive	916-631-4456
Gianelli's Appliances & Supplies	10855 Folsom Blvd	916-366-1342
BSK Associates	3140 Gold Camp Drive, #160	916-853-9293
San Joaquin Valley College	11000 Olson Drive, #100	916-638-7582
Womens Theatre Collective	148 Tomlinson Dr, Folsom, CA, 95630-7402	
Hummingbird Theatre Company	Rancho Cordova, Sacramento County 95670	
Del Oro Orchestra	P.O. Box 1793, Rancho Cordova, CA 95670	916-341-9938
The Elks Lodge	11440 Elk Circle, Rancho Cordova, CA	916-635-8038
The Moose Lodge	10124 Coloma Rd, Rancho Cordova, CA 95670	916-362-6667
VSW		

**BYLAWS
OF
PHOENIX PRODUCTION COMPANY
DBA'S THEREWITHIN
A CALIFORNIA PUBLIC BENEFIT CORPORATION**

ARTICLE I
GENERAL PROVISIONS

SECTION 1. PRINCIPAL OFFICE

The principal office of the corporation for the transaction of its business is located in Rancho Cordova, California.

SECTION 2. OTHER OFFICES

The Board may at any time establish branch or subordinate offices at any place or places within or without the State of California, where it is qualified to do business.

SECTION 3. CHANGE OF ADDRESS

The county of the corporation's principal office can be changed only by amendment of these Bylaws and not otherwise. The Board of Directors may, however, change the principal office from one location to another within the named county by noting the changed address and effective date below, and such changes of address shall not be deemed an amendment of these Bylaws:

Dated: _____
Dated: _____
Dated: _____

Initials:

____ President ____ Vice President ____ Secretary ____ Treasurer ____ Chairperson

ARTICLE II
OBJECTIVE AND PURPOSES

SECTION 1. OBJECTIVES AND PURPOSES

The Corporation is a nonprofit public benefit corporation and is not organized for the private gain of any organization or person. The specific purposes of the corporation are to provide public performances and instruction in theatrical forms including without limitation (i) fostering and stimulating interest in classic and contemporary works including but not limited to; Comedy, Drama, Musicals, Improvisations, dance and film medias; (ii) to provide instruction in theatrical and film methods such acting, directing, improvisation, dancing, script writing, playwriting, production, and technical skills; (iii) to sponsor special events involving the public performance of any or all of the above art forms as well as other performing arts by the corporation's performing troupe as well as by other community performing arts groups; and (iv) to directly engage in and to provide facilities for others to engage in the promotion of the arts; (v) with the intent of developing the abilities and interests of the company and community at large while uniting persons interested in the participation of the foregoing activities.

Initials:

___ President ___ Vice President ___ Secretary ___ Treasurer ___ Chairperson

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ARTICLE III BOARD OF DIRECTORS

SECTION 1. NUMBER

The corporation shall have consist of not less than five (5) directors and not more than eleven (11) Directors, the exact number to be fixed by resolution of the Board from time to time. Collectively they shall be known as the Board of Directors. One of the Directors shall be the President of the corporation. The remaining Directors shall be elected by a majority of the Directors. The Directors other than the President of the Corporation shall serve a three (3) year term, provided that an appointment or election to fill the vacancy shall be for the unexpired term of the office in which the vacancy occurs. The Directors shall continue to hold office until their successors are elected and qualified.

SECTION 2. POWERS

- (a) *General Corporation Powers.* Subject to the provisions of the California Nonprofit Public Benefit Corporation law and any limitations in the Articles of Incorporation and Bylaws relating to action required or permitted to be taken or approved by the members, if any, of this corporation, the activities and affairs of this corporation shall be conducted, and all corporate powers shall be exercised by or under the direction of the Board of Directors.
- (b) *Specific Powers.* The Directors shall have the power to; (i) select and remove all officers, agents, and employees at the corporation; (ii) prescribe any powers and duties for them that is consistent with the law and fix their compensation.
- (c) *Self-Dealing Transactions.* The Board of Directors shall not approve any transaction to which one or more of its directors has a material or financial interest.

SECTION 3. DUTIES

It shall be the duty of the directors to:

- (a) Perform any and all duties imposed on them collectively or individually by law, by the Articles of Incorporation of this corporation, or by these Bylaws;
- (b) Appoint and remove, employ and discharge, and, except as otherwise provided in these Bylaws, prescribe the duties and fix the compensation, if any, of all officers, agents and employees of the corporation;

Initials:

___ President ___ Vice President ___ Secretary ___ Treasurer ___ Chairperson

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(c) Supervise all officers, agents and employees of the corporation to assure that their duties are performed properly;

(d) Meet at such times and places as required by these Bylaws;

SECTION 4. FEES AND COMPENSATION OF DIRECTORS

Directors and members of committees may receive such compensation, if any, for their services and such reimbursement for expenses incurred on behalf of the corporation as may be fixed or determined by resolution of the Board of Directors; provided, however, that such compensation shall be reasonable, and shall be comparable to the compensation paid for a like position by similar nonprofit organizations; and provided further that a Director may not vote on matters relating to his or her compensation in a capacity other than as a Director.

SECTION 5. REPRESENTATION OF SHARES OF OTHER CORPORATION

The Board of Directors and/or the Executive Committee shall have full and sole power to authorize and direct the President and (1) The Secretary or (2) any Assistant Secretary of the Corporation to vote, represent, and exercise on behalf of the corporation, (i) all rights incident to any and all shares of any other corporation or a corporation standing in the name of the corporation and to specify the particular actions to be taken with respect to such shares provided that the officers of the corporation have the authority to vote, represent, and exercise on behalf of the corporation all rights and such shares if such shares constitute less than 10% of the assets of the corporation.

SECTION 6. RESTRICTION REGARDING INTERESTED DIRECTORS

The property of this corporation is irrevocably dedicated to charitable and social welfare purposes and no part of the net earnings, contributions, or assets of the corporation shall ever inure to the benefit of any of its directors or officers, or to the benefit of any private person, except the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in its articles of incorporation and otherwise in the amended and restated Bylaws (the "Bylaws").

The corporations shall not participate in or intervene in any political campaign (including the publishing or distribution of statements) on behalf of or in opposition to any candidate for public office.

SECTION 7. SPECIAL MEETINGS

Meetings shall be held at the principal office of the corporation unless otherwise provided by the board or at such place within or without the State of California which

Initials:

___ President ___ Vice President ___ Secretary ___ Treasurer ___ Chairperson

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has been designated from time to time by resolution of the Board of Directors. In the absence of such designation, any meeting not held at the principal office of the corporation shall be valid only if held after all board members have been given written notice of the meeting as hereinafter provided for special meetings of the board. Any meeting may be held by conference telephone, electronic video screen communication, or other communications equipment. Participation in a meeting through use of conference telephone constitutes presence in person at that meeting so long as all directors participating in the meeting are able to hear one another. Participation in a meeting through use of electronic video screen communication or other communications equipment (other than conference telephone) constitutes presence in person at that meeting if all of the following apply; (i) Each director participating in the meeting can communicate with all of the other directors concurrently; (ii) Each director is provide the means of participating in all matters before the board, including, without limitation, the capacity to propose, or to interpose an objection to, a specific action to be taken by the corporation; (iii) The corporation adopts and implements some means of verifying that all persons participating in the meeting are directors of the corporation or are otherwise entitled to participate in the meeting; and that all actions of, or votes by, the board are taken and cast only by directors and not by persons who are not directors.

SECTION 8. REGULAR AND ANNUAL MEETINGS

- (a) *Annual Meetings.* The annual meeting of directors shall be held on the first Tuesday following a Monday in October, directors shall be elected by the Board of Directors in accordance with this section. Cumulative voting by directors for the election of directors shall not be permitted. The candidates receiving the highest number of votes up to the number of directors to be elected shall be elected. Each director shall cast one vote, with voting being by ballot only.
- (b) *Regular Meetings.* In addition to the annual meeting, regular meetings shall be held once each calendar quarter, the first Tuesday following a Monday of the following months; (i) February, (ii) May, (iii) August and (iv) December.

SECTION 9. SPECIAL MEETINGS

Special meetings of the Board of Directors may be called by the Chairperson of the board, the President, the Vice President, the Secretary, or by any two directors, and such meetings shall be held at the place, within or without the State of California, designated by the person or persons calling the meeting, and in the absence of such designation, at the principal office of the corporation.

Initials:

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SECTION 10. NOTICE OF MEETINGS

Regular meetings of the board may be held without notice. Special meetings of the board shall be held upon four (4) days' notice by first-class mail or forty-eight (48) hours' notice delivered personally or by telephone or email. If sent by mail or email, the notice shall be deemed to be delivered on its deposit in the mails or on its delivery to the service provider. Such notices shall be addressed to each director at his or her address as shown on the books of the corporation. Notice of the time and place of holding an adjourned meeting need not be given to absent directors if the time and place of the adjourned meeting are fixed at the meeting adjourned and if such adjourned meeting is held no more than twenty-four (24) hours from the time of the original meeting. Notice shall be given of any adjourned regular or special meetings to directors absent from the original meeting if the adjourned meeting is held more than twenty-four (24) hours from the time of the original meeting.

SECTION 11. CONTENTS OF NOTICE

Notice of meetings not herein dispensed with shall specify the place, day and hour of the meeting. The purpose of any board meeting need not be specified in the notice.

SECTION 12. WAIVER OF NOTICE AND CONSENT TO HOLDING MEETINGS

- (a) Meetings. The transactions of any meeting of the board, however called and noticed or wherever held, are as valid as though the meeting had been duly held after proper call and notice, provided a quorum, as hereinafter defined, is present and provided that either before or after the meeting each director not present signs a waiver of notice, a consent to holding the meeting, or an approval of the minutes thereof. All such waivers, consents, or approvals shall be filed with the corporate records or made a part of the minutes of the meeting.
- (b) Action. Any action required or permitted to be taken by the Board may be taken without a meeting, if all members of the Board, individually or collectively consent in writing to such action. Any and all written consents shall be filed with the minutes of the proceedings of the Board.

SECTION 13. QUORUM FOR MEETINGS

A quorum shall consist of a majority of the Board of Directors. Except as otherwise provided in these Bylaws or in the Articles of Incorporation of this corporation, or by law, no business shall be considered by the board at any meeting at which a quorum, as hereinafter defined, is not present, and the only motion which the Chair shall entertain at such meeting is a motion to adjourn. However, a majority of the directors present at such meeting may adjourn from time to time until the time fixed for the next regular meeting of the board.

Initials:

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When a meeting is adjourned for lack of a quorum, it shall not be necessary to give any notice of the time and place of the adjourned meeting or of the business to be transacted at such meeting, other than by announcement at the meeting at which the adjournment is taken, except as provided in Section 9 of this Article.

The directors present at a duly called and held meeting at which a quorum is initially present may continue to do business notwithstanding the loss of a quorum at the meeting due to a withdrawal of directors from the meeting, provided that any action thereafter taken must be approved by at least a majority of the required quorum for such meeting or such greater percentage as may be required by law, or the Articles of Incorporation or Bylaws of this corporation.

SECTION 14. MAJORITY ACTION AS BOARD ACTION

Every act or decision done or made by a majority of the directors present at a meeting duly held at which a quorum is present is the act of the Board of Directors, unless the Articles of Incorporation or Bylaws of this corporation, or provisions of the California Nonprofit Public Benefit Corporation Law.

SECTION 15. CONDUCT OF MEETINGS

Meetings of the Board of Directors shall be presided over by the Chairman or, if no such person has been so designated or, in his or her absence, the President of the corporation or, in his or her absence, by the Artistic Director or, in the absence of each of these persons, by a Chairperson chosen by a majority of the directors present at the meeting. The Secretary of the corporation shall act as secretary of all meetings of the board, provided that, in his or her absence, the presiding officer shall appoint another person to act as Secretary of the Meeting.

Meetings shall be governed by Roberts' Rules Of Order, as such rules may be revised from time to time, insofar as such rules are not inconsistent with or in conflict with these Bylaws, with the Articles of Incorporation of this corporation, or with provisions of law.

SECTION 16. VACANCIES

Vacancies on the Board of Directors shall exist (1) on the death, resignation or removal of any director, and (2) whenever the number of authorized directors is increased. The Board of Directors may declare vacant the office of a director who has been declared of unsound mind by a final order of court, or convicted of a felony, or been found by a final order or judgment of any court to have breached any duty under Section 5230 and following of the California Nonprofit Public Benefit Corporation Law. Directors may be removed without cause by a majority of the directors then in office.

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Vacancies on the board may be filled by approval of the board or, if the number of directors, then in office is less than a quorum, by (1) the unanimous written consent of the directors then in office, (2) the affirmative vote of a majority of the directors then in office at a meeting held pursuant to notice or waivers of notice complying with this Article of these Bylaws, or (3) a sole remaining director. A person elected to fill a vacancy as provided by this Section shall hold office until the next annual election of the Board of Directors or until his or her death, resignation or removal from office.

SECTION 17. RESIGNATIONS

Any director may resign effective upon giving written notice to the Chairperson of the Board, the President, the Secretary, or the Board of Directors, unless the notice specifies a later time for the effectiveness of such resignation. No director may resign if the corporation would then be left without a duly elected director or directors in charge of its affairs, except upon notice to the Attorney General.

A director who is absent without reasonable cause from one-third or more of board meetings during any year of that members term shall be deemed to have automatically resigned from the board unless voted otherwise by a Quorum.

SECTION 18. NON-LIABILITY OF DIRECTORS

The directors shall not be personally liable for the debts, liabilities, or other obligations of the corporation.

SECTION 19. INDEMNIFICATION BY CORPORATION OF DIRECTORS, OFFICERS, EMPLOYEES AND OTHER AGENTS

To the extent that a person who is, or was, a director, officer, employee or other agent of this corporation has been successful on the merits in defense of any civil, criminal, administrative or investigative proceeding brought to procure a judgment against such person by reason of the fact that he or she is, or was, an agent of the corporation, or has been successful in defense of any claim, issue or matter, therein, such person shall be indemnified against expenses actually and reasonably incurred by the person in connection with such proceeding.

If such person either settles any such claim or sustains a judgment against him or her, then indemnification against expenses, judgments, fines, settlements and other amounts reasonably incurred in connection with such proceedings shall be provided by this corporation but only to the extent allowed by, and in accordance with the requirements of, Section 5238 of the California Nonprofit Public Benefit Corporation Law.

Initials:

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SECTION 20. INSURANCE FOR CORPORATE AGENTS

The Board of Directors may adopt a resolution authorizing the purchase and maintenance of insurance on behalf of any agent of the corporation (including a director, officer, employee or other agent of the corporation) against any liability other than for violating provisions of law relating to self-dealing (Section 5233 of the California Nonprofit Public Benefit Corporation Law) asserted against or incurred by the agent in such capacity or arising out of the agent's status as such, whether or not the corporation would have the power to indemnify the agent against such liability under the provisions of Section 5238 of the California Nonprofit Public Benefit Corporation Law.

Initials:

___ President ___ Vice President ___ Secretary ___ Treasurer ___ Chairperson

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ARTICLE IV OFFICERS

SECTION 1. OFFICERS

The officers of the corporation shall be a President, a Secretary, and a Chief Financial Officer who shall be designated the Treasurer. The corporation may also have, as determined by the Board of Directors, a Chairperson of the Board, one or more Vice Presidents, Assistant Secretaries, Assistant Treasurers, or other officers. Any number of offices may be held by the same person except that neither the Secretary nor the Treasurer may serve as the President or Chairperson of the Board.

SECTION 2. QUALIFICATION, ELECTION, AND TERM OF OFFICE

Any person may serve as officer of this corporation. Officers shall be elected by the Board of Directors, at any time, and each officer shall hold office until he or she resigns or is removed or is otherwise disqualified to serve, or until his or her successor shall be elected and qualified, whichever occurs first.

SECTION 3. SUBORDINATE OFFICERS

The Board of Directors may appoint such other officers or agents as it may deem desirable, and such officers shall serve such terms, have such authority, and perform such duties as may be prescribed from time to time by the Board of Directors.

SECTION 4. REMOVAL AND RESIGNATION

Any officer may be removed, either with or without cause, by the majority of the Board of Directors, at any time. Any officer may resign at any time by giving written notice to the Board of Directors or to the President or Secretary of the corporation. Any such resignation shall take effect at the date of receipt of such notice or at any later date specified therein, and, unless otherwise specified therein, the acceptance of such resignation shall not be necessary to make it effective. The above provisions of this Section shall be superseded by any conflicting terms of a contract which has been approved or ratified by the Board of Directors relating to the employment of any officer of the corporation.

SECTION 5. VACANCIES

Any vacancy caused by the death, resignation, removal, disqualification, or otherwise, of any officer shall be filled by the Board of Directors. In the event of a vacancy in any office other than that of President, such vacancy may be filled temporarily by appointment by the President until such time as the Board shall fill the vacancy.

Initials:

___ President ___ Vice President ___ Secretary ___ Treasurer ___ Chairperson

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Vacancies occurring in offices of officers appointed at the discretion of the board may or may not be filled as the board shall determine.

SECTION 6. PRESIDENT

The President shall be the chief executive officer of the corporation and shall, subject to the control of the Board of Directors, supervise and control the affairs of the corporation and the activities of the officers. He or she shall perform all duties incident to his or her office and such other duties as may be required by law, by the Articles of Incorporation of this corporation, or by these Bylaws, or which may be prescribed from time to time by the Board of Directors. Unless another person is specifically appointed as Chairperson of the Board of Directors, he or she shall preside at all meetings of the Board of Directors. If applicable, the President shall preside at all meetings of the members. Except as otherwise expressly provided by law, by the Articles of Incorporation, or by these Bylaws, he or she shall, in the name of the corporation, execute such deeds, mortgages, bonds, contracts, checks, or other instruments which may from time to time be authorized by the Board of Directors.

SECTION 7. VICE PRESIDENT

In the absence of the President, or in the event of his or her inability or refusal to act, the Vice President shall perform all the duties of the President, and when so acting shall have all the powers of, and be subject to all the restrictions on, the President. The Vice President shall have other powers and perform such other duties as may be prescribed by law, by the Articles of Incorporation, or by these Bylaws, or as may be prescribed by the Board of Directors.

SECTION 8. SECRETARY

The Secretary shall (i) Certify and keep at the principal office of the corporation the original, or a copy of these Bylaws as amended or otherwise altered to date; (ii) Keep at the principal office of the corporation or at such other place as the board may determine, a book of minutes of all meetings of the directors, and, if applicable, meetings of committees of directors and of members, recording therein the time and place of holding, whether regular or special, how called, how notice thereof was given, the names of those present or represented at the meeting, and the proceedings thereof; (iii) See that all notices are duly given in accordance with the provisions of these Bylaws or as required by law; (iv) Be custodian of the records and of the seal of the corporation and see that the seal is affixed to all duly executed documents, the execution of which on behalf of the corporation under its seal is authorized by law or these Bylaws; (v) Keep at the principal office of the corporation a membership book containing the name and address of each and any members, and, in the case where any membership has been terminated, he or she shall record such fact in the membership book together with the date on which such membership ceased; (vi) Exhibit at all reasonable times to any

Initials:

___ President ___ Vice President ___ Secretary ___ Treasurer ___ Chairperson

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director of the corporation, or to his or her agent or attorney, on request therefor, the Bylaws, the membership book, and the minutes of the proceedings of the directors of the corporation; (vii) In general, perform all duties incident to the office of Secretary and such other duties as may be required by law, by the Articles of Incorporation of this corporation, or by these Bylaws, or which may be assigned to him or her from time to time by the Board of Directors.

SECTION 9. TREASURER

Subject to the provisions of these Bylaws relating to the "Execution of Instruments, Deposits and Funds," the Treasurer shall (i) Have charge and custody of, and be responsible for, all funds and securities of the corporation, and deposit all such funds in the name of the corporation in such banks, trust companies, or other depositories as shall be selected by the Board of Directors; (ii) Receive, and give receipt for, monies due and payable to the corporation from any source whatsoever; (iii) Disburse, or cause to be disbursed, the funds of the corporation as may be directed by the Board of Directors, taking proper vouchers for such disbursements; (iv) Keep and maintain adequate and correct accounts of the corporation's properties and business transactions, including accounts of its assets, liabilities, receipts, disbursements, gains and losses; (v) Exhibit at all reasonable times the books of account and financial records to any director of the corporation, or to his or her agent or attorney, on request therefor; (vi) Render to the President and directors, whenever requested, an account of any or all of his or her transactions as Treasurer and of the financial condition of the corporation (vii) Prepare, or cause to be prepared, and certify, or cause to be certified, the financial statements to be included in any required reports.

In general, perform all duties incident to the office of Treasurer and such other duties as may be required by law, by the Articles of Incorporation of the corporation, or by these Bylaws, or which may be assigned to him or her from time to time by the Board of Directors.

SECTION 10. CHAIRPERSON

The chair of the board shall, if present; (i) Preside at all Regular Board Meetings. They may call special meetings, including special meetings of committees whenever they deem it necessary; (ii) The chair of the board shall exercise and perform such other powers and duties as may from time to time be assigned by the board or prescribed by the bylaws; (iii) The chair of the board shall also preside over the annual meeting.

Initials:

___ President ___ Vice President ___ Secretary ___ Treasurer ___ Chairperson

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ARTICLE V COMMITTEES

SECTION 1. EXECUTIVE COMMITTEE

- (a) The Board of Directors may, by a majority vote of directors, designate two (2) or more of its members (who may also be serving as officers of this corporation) to constitute an Executive Committee and delegate to such Committee any of the powers and authority of the board in the management of the business and affairs of the corporation, except with respect to; (i) The approval of any action which, under law or the provisions of these Bylaws, requires the approval of the members or of a majority of all of the members; (ii) The filling of vacancies on the board or on any committee which has the authority of the board; (iii) The fixing of compensation of the directors for serving on the board or on any committee; (iv) The amendment or repeal of Bylaws or the adoption of new Bylaws; (v) The amendment or repeal or any resolution of the board which by its express terms is not so amendable or repeal able; (v) The appointment of committees of the board or the members thereof; (vi) The expenditure of corporate funds to support a nominee for director after there are more people nominated for director than can be elected; (vii) The approval of any transaction to which this corporation is a party and in which one or more of the directors has a material financial interest, except as expressly provided in Section 5233(d)(3) of the California Nonprofit Public Benefit Corporation Law.
- (b) By a majority vote of its members then in office, the board may at any time revoke or modify any or all of the authority so delegated, increase or decrease but not below two (2) the number of its members, and fill vacancies therein from the members of the board. The Committee shall keep regular minutes of its proceedings, cause them to be filed with the corporate records, and report the same to the board from time to time as the board may require.

SECTION 2. OTHER COMMITTEES

The corporation shall have such other committees as may from time to time be designated by resolution of the Board of Directors. Such other committees may consist of persons who are not also members of the board. These additional committees shall act in an advisory capacity only to the board and shall be clearly titled as "advisory" committees.

Initials:

___ President ___ Vice President ___ Secretary ___ Treasurer ___ Chairperson

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SECTION 3. MEETINGS AND ACTION OF COMMITTEES

Meetings and action of committees shall be governed by, noticed, held and taken in accordance with the provisions of these Bylaws concerning meetings of the Board of Directors, with such changes in the context of such Bylaw provisions as are necessary to substitute the committee and its members for the Board of Directors and its members, except that the time for regular meetings of committees may be fixed by resolution of the Board of Directors or by the committee. The time for special meetings of committees may also be fixed by the Board of Directors. The Board of Directors may also adopt rules and regulations pertaining to the conduct of meetings of committees to the extent that such rules and regulations are inconsistent with the provisions of these Bylaws.

Initials:

___ President ___ Vice President ___ Secretary ___ Treasurer ___ Chairperson

ARTICLE VI
EXECUTION OF INSTRUMENTS, DEPOSITS AND FUNDS

SECTION 1. EXECUTION OF INSTRUMENTS

The Board of Directors, except as otherwise provided in these Bylaws, may by resolution authorize any officer or agent of the corporation to enter into any contract or execute and deliver any instrument in the name of and on behalf of the corporation, and such authority may be general or confined to specific instances. Unless so authorized, no officer, agent, or employee shall have any power or authority to bind the corporation by any contract or engagement or to pledge its credit or to render it liable monetarily for any purpose or in any amount.

SECTION 2. CHECKS AND NOTES

Except as otherwise specifically determined by resolution of the Board of Directors, or as otherwise required by law, checks, drafts, promissory notes, orders for the payment of money, and other evidence of indebtedness of the corporation shall be signed by the Treasurer and countersigned by the President of the corporation.

SECTION 3. DEPOSITS

All funds of the corporation shall be deposited from time to time to the credit of the corporation in such banks, trust companies, or other depositories as the Board of Directors may select.

SECTION 4. GIFTS

The Board of Directors may accept on behalf of the corporation any contribution, gift, bequest, or devise for the charitable or public purposes of this corporation.

Initials:

___ President ___ Vice President ___ Secretary ___ Treasurer ___ Chairperson

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ARTICLE VII
CORPORATE RECORDS, REPORTS AND SEAL

SECTION 1. MAINTENANCE OF CORPORATE RECORDS

The corporation shall keep at its principal office in the State of California:

- (a) Minutes of all meetings of directors, committees of the board and, if this corporation has members, of all meetings of members, indicating the time and place of holding such meetings, whether regular or special, how called, the notice given, and the names of those present and the proceedings thereof;
- (b) Adequate and correct books and records of account, including accounts of its properties and business transactions and accounts of its assets, liabilities, receipts, disbursements, gains and losses;
- (c) A record of its members, if any, indicating their names and addresses and, if applicable, the class of membership held by each member and the termination date of any membership;
- (d) A copy of the corporation's Articles of Incorporation and Bylaws as amended to date, which shall be open to inspection by the members, if any, of the corporation at all reasonable times during office hours.

SECTION 2. CORPORATE SEAL

The Board of Directors may adopt, use, and at will alter, a corporate seal. Such seal shall be kept at the principal office of the corporation. Failure to affix the seal to corporate instruments, however, shall not affect the validity of any such instrument.

SECTION 3. DIRECTORS' INSPECTION RIGHTS

Every director shall have the absolute right at any reasonable time to inspect and copy all books, records and documents of every kind and to inspect the physical properties of the corporation.

SECTION 4. RIGHT TO COPY AND MAKE EXTRACTS

Any inspection under the provisions of this Article may be made in person or by agent or attorney and the right to inspection includes the right to copy and make extracts.

Initials:

___ President ___ Vice President ___ Secretary ___ Treasurer ___ Chairperson

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SECTION 5. ANNUAL REPORT

The board shall cause an annual report to be furnished not later than one hundred and twenty (120) days after the close of the corporation's fiscal year to all directors of the corporation and, if this corporation has members, to any member who requests it in writing, which report shall contain the following information in appropriate detail; (i) The assets and liabilities, including the trust funds, of the corporation as of the end of the fiscal year; (ii) The principal changes in assets and liabilities, including trust funds, during the fiscal year; (iii) The revenue or receipts of the corporation , both unrestricted and restricted to particular purposes, for the fiscal year; (iv) The expenses or disbursements of the corporation, for both general and restricted purposes, during the fiscal year.

The annual report shall be accompanied by any report thereon of independent accountants, or, if there is no such report, the certificate of an authorized officer of the corporation that such statements were prepared without audit from the books and records of the corporation.

Initials:

___ President ___ Vice President ___ Secretary ___ Treasurer ___ Chairperson

ARTICLE XIII
FISCAL YEAR

SECTION 1. FISCAL YEAR OF THE CORPORATION

The fiscal year of the corporation shall begin on the first day of January and end on the thirty first day of December in each year.

Initials:

___ President ___ Vice President ___ Secretary ___ Treasurer ___ Chairperson

ARTICLE VIII
AMENDMENT OF BYLAWS

SECTION 1. AMENDMENT

- (a) *Amendment.* Subject to any provision of law applicable to the amendment of Bylaws of public benefit nonprofit corporations, these Bylaws, or any of them, may be altered, amended, or repealed and new Bylaws adopted as follows; (i) Subject to the power of members, if any, to change or repeal these Bylaws under Section 5150 of the Corporations Code, by approval of the Board of Directors unless the Bylaw amendment would materially and adversely affect the rights of members, if any, as to voting or transfer, provided, however, if this corporation has admitted any members, then a Bylaw specifying or changing the fixed number of directors of the corporation, the maximum or minimum number of directors, or changing from a fixed to variable board or vice versa, may not be adopted, amended, or repealed (ii) By approval of the majority of members, if any, of this corporation.
- (b) *Certain Amendment.* Notwithstanding the above sections of this Article, this corporation shall not amend its Articles of Incorporation to alter any statement which appears in the original Articles of Incorporation of the names and addresses of the first directors of this corporation, nor the name and address of its initial agent, except to correct an error in such statement or to delete such statement after the corporation has filed a "Statement by a Domestic Non-Profit Corporation" pursuant to Section 6210 of the California Nonprofit Corporation Law.

Initials:

___ President ___ Vice President ___ Secretary ___ Treasurer ___ Chairperson

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ARTICLE X**PROHIBITION AGAINST SHARING CORPORATE PROFITS AND ASSETS****SECTION 1. PROHIBITION AGAINST SHARING CORPORATE PROFITS AND ASSETS**

No member, director, officer, employee, or other person connected with this corporation, or any private individual, shall receive at any time any of the net earnings or pecuniary profit from the operations of the corporation, provided, however, that this provision shall not prevent payment to any such person of reasonable compensation for services performed for the corporation in effecting any of its public or charitable purposes, provided that such compensation is otherwise permitted by these Bylaws and is fixed by resolution of the Board of Directors; and no such person or persons shall be entitled to share in the distribution of, and shall not receive, any of the corporate assets on dissolution of the corporation. All members, if any, of the corporation shall be deemed to have expressly consented and agreed that on such dissolution or winding up of the affairs of the corporation, whether voluntarily or involuntarily, the assets of the corporation, after all debts have been satisfied, shall be distributed as required by the Articles of Incorporation of this corporation and not otherwise.

Initials:

___ President ___ Vice President ___ Secretary ___ Treasurer ___ Chairperson

Application #10

WRITTEN CONSENT OF DIRECTORS ADOPTING BYLAWS

We, the undersigned, are all of the person(s) named as the initial directors in the Articles of Incorporation of Phoenix Production Company, and DBAs therewithin a California nonprofit corporation, and, pursuant to the authority granted to the directors by these Bylaws to act by unanimous written consent without a meeting, consent to, and hereby do, adopt the foregoing Bylaws, consisting of 22 pages. This is to certify that the foregoing is a true and correct copy of the Bylaws of the corporation named in the title thereto and that such Bylaws were duly adopted by the Board of Directors of said corporation on the date set forth on October 4, 2021.

Courtney Conklin, President

Mary Gorak, Vice President

Carrie DeHerrera, Secretary

Anna Pierson, Treasurer

Gian Montesini, Chairman

Initials:

___ President ___ Vice President ___ Secretary ___ Treasurer ___ Chairperson



Department of the Treasury
Internal Revenue Service
Tax Exempt and Government Entities
P.O. Box 2508
Cincinnati, OH 45201

PHOENIX PRODUCTION COMPANY
C/O COURTNEY CONKLIN
10468 NEIRETTO CT
RANCHO CORDOVA, CA 95670

Date:
01/04/2022
Employer ID number:
87-3039291
Person to contact:
Name: Customer Service
ID number: 31954
Telephone: 877-829-5500
Accounting period ending:
December 31
Public charity status:
509(a)(2)
Form 990 / 990-EZ / 990-N required:
Yes
Effective date of exemption:
October 11, 2021
Contribution deductibility:
Yes
Addendum applies:
No
DLN:
26053688002781

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

Stephen A. Martin

Stephen A. Martin
Director, Exempt Organizations
Rulings and Agreements

Letter 947 (Rev. 2-2020)
Catalog Number 35152P

City Of Rancho Cordova
Attn: Community Enhancement & Investment Fund Division
2729 Prospect Park Drive
Rancho Cordova, CA 95670

Dear Committee Members,

As the Art Director at the Mills Station Arts & Culture Center (MACC), I am personally happy to provide this support letter for Rancho Cordova Rise Up Theatre Company.

As the grant committee is well aware, the MACC serves the community by providing high-quality exhibits focusing on history, diverse cultures and promotes local artists. By having cultural entertainment centers we enhance the quality of life in the community and , provide the arts as a positive outlet for self-discovery and promote community pride here in Rancho Cordova. Since the start of covid we have expanded programing with the use of the upstairs gallery to spotlight local artists, and still maintain our lectures, movies and other events to increase attendance at the MACC.

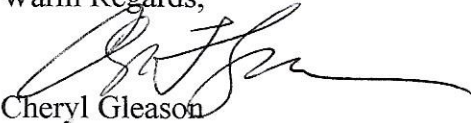
Rancho Cordova Rise Up Theatre Company's use of the MACC upstairs as a site for theatrical productions and fundraising events directly supports our goals. By working with Rise Up Theatre, we reaching out and connecting more of the community both to the exhibits and to the theater performances.

Since January of this year, RCRUT has produced the comedy, "The Do-gooder Debacle" and a reader's theatre fundraising event "A Radio Play". Both productions had nearly full houses and brought audiences that might not otherwise have come to the MACC. Moreover, since these events occurred at night, when the MACC is not open to the public, and RCRUT provided all production funds for these performances, their partnership with the MACC was a great return on our investment. I can not speak highly enough about Rise Up Theatre group with their desire and care of the MACC, always leaving it just as they found it.

Three events are currently scheduled for the next four months. RCRUT will be presenting the fundraising event "Photos with the Easter Bunny". The fundraiser will be over six days and will bring a large number of families to the MACC. RCRUT will also present a full comedic play over three weekends in May, followed by a full-scale Broadway musical. This musical will be partnered with the Rancho Cordova River City Concert Band thereby meeting another of the MACC goals, bringing together non-profits in Rancho Cordova. As with past events and performances the photos and musical will be scheduled subject to MACC availability and no MACC funds will be expended. A real "Win Win Situation".

We look forward to a long partnership with Rancho Cordova Rise Up Theatre Company and believe this worthwhile organization is a perfect beneficiary for Rancho Cordova Community Enhancement & Investment Fund Grant funding.

Warm Regards,



Cheryl Gleason
Art Director / Curator
Mills Station Arts & Culture Center

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Friday, March 18, 2022 8:01 AM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1537777
IP Address: 206.15.249.230
Submission Date: 03/18/2022 8:01
Survey Time: 12 minutes, 2 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Mills Middle School Drumline

Project Synopsis

Drumline intends to teach students how to become active members in a working and performing Percussion Ensemble. This course intends to attract those students who are less apt to sign-up for traditional Band/Orchestra courses, while continuing to offer the same fundamental musical training that motivates and inspires positive creativity. This creativity will be used to instill school and community pride in local parades and our sporting events.

Project Description

Drumline students learn to become active members in a working and performing arts percussion ensemble. All students will learn to play and will be expected to demonstrate competency on battery percussion (snare/bass/tenor-drums), and orchestral percussion (marimba/xylophone/bells/timpani etc.). Grades are based on participation, attendance, practice, and rehearsal technique. Drumline performs at concerts, assemblies, school rallies and sporting events throughout the school year. Our sporting events attract members of the Rancho Cordova Community who will hear, see, and experience the community pride represented by our Mills Performance drumline. Drumline shows are cross-curricular in that they incorporate dance and movement, theatrical performance, and artistic set-design to create a narrative or explore a theme. Such productions are a reflection of the opportunities to celebrate and exchange ideas and interests unique to community culture, demonstrating Positive Personal and Cultural Awareness. Drumline will aid in creating repertoire for school and community building such as pep-rallies and athletic events, which promotes Social Responsibility.

Project Team

Drumline Team (Music Director: Jimmie Adams), Administrator (Dana Carrigan), Clerk (Robin Dowty)

Project Goals

1. To create an award winning performance drumline 2. Performs at school rallies, assemblies and athletic events 3. Perform at local community events, parades, and special events

Funding Request**Application #11**

ITEM 12.4.

ATTACHMENT 3

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$15,000

Estimated Breakdown of Project Expenditures

Battery Percussion/Drum Cost Breakdown Snare Drums (Battery Percussion-\$6,500) *10-13" High Tension Marching Snare Drums *10-Marching Snare Drum Carriers Bass Drums (Battery Percussion-\$5,000) *1-16" Marching Bass Drum/Carrier *1-18" Marching Bass Drum/Carrier *1-20" Marching Bass Drum/Carrier *1- 22" Marching Bass Drum/Carrier *1-24" Marching Bass Drum/Carrier Tenor Drums (Battery Percussion-\$3,000) *2- Sets of Tenor drums *2- Tenor drum carriers Mallets/Sticks-(\$500) *30 pair- Ralph Hardiman marching sticks *5 pair-Bass drum mallets *5 pair-mallets *2 pair-Tenor drum mallets *10 practice pads

Matching Funds

N/A

Include Any Other Funding Contributions

\$1,000 (Fundraising and Title I)

Ongoing Operations and Maintenance Costs (if applicable)

Annual budget to operate program-\$1,500.00 -Replacement Drum heads -Percussion Mallets/Sticks - Replacement parts

Total Community Enhancement & Investment Funds Requested

\$19,500.00 (over three years; initial \$15,000 start up and 3 annual installments of \$1,500 for maintenance/repair costs.

Is this a multi-year request?

Yes

Number of Years

4

If you answered yes above, describe your sustainability plan and whether the project is viable as a single year request.

It will take two years to build the drumline into a performance ready unit that will be able to perform at community events etc. This jumpstart request will allow us time to build to the point where we are self sufficient and able to raise our annual maintenance and repair budget through community events and annual concerts.

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

5 years

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

Local community support

Project Schedule, Timeliness and Adaptability

Project Schedule

Drumline is on-going every school year and follows the Folsom Cordova school calendar. Beginning in August 2022 through May 2023. Subsequent years will be August 2023--May 2024, August 2024--May 2025, etc.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

Our initial purchase will be of the necessary equipment to run this project, which is a one-time purchase. This includes Battery Percussion Instruments, Mallets, sticks, etc. The project will run during the school year, with the first year ending in May of 2023.

Application #11

ITEM 12.4.

ATTACHMENT 3

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Yes, Mills drumline will be able to adjust our program for the 2022-2023 school year should closure be necessary. Instruction can continue online and practice/rehearsals can be conducted outdoors on-site, adhering to all California Public Health and/or Sacramento County Health orders/protocol.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

10439 Coloma Road
Rancho Cordova, CA 95670

Other Physical Addresses (if project/program is at multiple sites)

N/A

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Mills Middle School Drumline Supplemental Endorsement form (2).pdf

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Folsom Cordova Unified

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Jimmie Adams`

Title

Mills Middle School Music Director (Teacher)

Submitting As

Public Agency

Phone

9162949045 ext. 71201

Email Address

jadams@fcusd.org

Organization's Legal Name (if applicable)

Folsom Cordova Unified School District

Application #11

ITEM 12.4.

ATTACHMENT 3

Mailing Address of Submitter

1965 Birkmont Dr
Rancho Cordova, CA 95742

Signatory's Name

Dr Sarah Koligian

Signatory's Title

Superintendent

Signatory's Phone

9162949001

Signatory's Email Address

skoligian@fcusd.org

Signatory's Mailing Address

1965 Birkmont Dr
Rancho Cordova, CA 95742

Attach Any Additional Documents Here

Mills Music Grant Request Support letter (1).pdf

Read-Only Content

Thank you,
City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.



CORDOVA HIGH SCHOOL

2239 Chase Drive , Rancho Cordova, CA 95670

916-294-2450

Folsom Cordova Unified School District



Jerad Hyden

Principal

Ann Botsford

Michele Brown

Michele Cooper

Joel Francisco

Assistant Principals

Heidy Naderi

Admin. Assistant

Josh Creeger

Activities Director

Mark Beamish

Athletic Director

Kitty White

Head Counselor

Zandi Llanos

IB DP Coordinator

Grace Martinez

IB MYP Coordinator

Chris Mahaffey

IB CP Coordinator

Erin Muse

ELD Program Monitor

TO: Measure H Grant Selection Committee

FROM: Kevin Sims

RE: Mills Middle School Music Program Grant Application

DATE: March 2, 2022

The Mills Middle School administration have historically supported its music program. Principal Carrigan's vision of a drumline class to me is a great idea! I know that the Mills and Cordova High School's band programs will benefit from FCUSD's only drumline class. And they have the right person to pull it off!

Jimmie Adams has made quite an impression in his short time as the music teacher at Mills Middle School. His excitement and energy is infectious! When we worked together earlier this year and I was able to witness how well his students respond to his instruction. His personality has had a positive impact in his groups. I see how respectful they are of him. His expertise as a percussionist and educator is on full display in his development of the new 2022-23 middle school drumline curriculum.

Percussionist require separate instruction unique to the instrument. Those techniques are usually only taught when the music requires it. We have a separate percussion instructor that only works with our section during the fall and winter seasons. What gets me excited is that Mr. Adams will focus those teachings in one class, but he needs more than the support of his administration. That's where Measure H can come through for the kids.

At Cordova High, we have an award-winning music program that has suffered greatly during the COVID school years of 2019-21. Retention has been challenging due partly to the "new normal" of not having activities outside of the school day, so it looks less appealing to our students. Our drumline is a big part of our program, from: field shows and parades in the fall, to winter percussion ensemble. (Winter percussion is a group that performs a "field-show type" of choreographed routine in a gym.) The Mills drumline class could help us as we rebuild our band program, which will take years.

I ask that the City of Rancho Cordova to join me in supporting and investing in the Mills Middle School Music Program's grant request. Your approval will make a positive impact on our music program and the next generation of band members.

Respectfully,

Kevin Sims
Instrumental Music Director
(916) 294-2450 x810861
ksims@fcusd.org

Application #11



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Mills Middle School Drumline
Name of Organization: Mills Middle School (Folsom Cordova Unified School District)
Name of Applicant and Title: Jimmie Adams (Mills Middle School Music Director)
Applicant's Phone: 916-294-9045 ext. 710201 **Applicant's Email:** jadams@fcusd.org

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given ☒ Yes

Endorsement Withheld ☐

Conditional approval of facility rental only ☐

Superintendent's or Designee's Printed Name: Dr. Sarah Koligian

Sarah Koligian

Date: 3/17/22

School District: ☒ Elk Grove Unified ☐ Folsom Cordova Unified ☐ Sacramento City Unified ☐ Other

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranchocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Friday, March 18, 2022 1:07 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1538670
IP Address: 73.116.203.213
Submission Date: 03/18/2022 1:06
Survey Time: 33 minutes, 57 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

"XOXO: An Exhibit About Love & Forgiveness" - A New Interactive Exhibit About Emotions at Sacramento Children's Museum

Project Synopsis

Sacramento Children's Museum requests \$46,450 for a new exhibit called "XOXO: An Exhibit About Love & Forgiveness," to debut in Fall 2022. This exhibit will help children explore their feelings and learn how we emotionally connect with others. Funding also will provide free admission to Rancho Cordova families on Sundays.

Project Description

Sacramento Children's Museum (SCM) is requesting \$46,450 in funding support to bring a new exhibit to our Museum called "XOXO: An Exhibit About Love & Forgiveness" in Fall 2022. Originally developed by Children's Museum of Pittsburgh, this exhibit encourages children to play, act silly, and consider what makes them sad, mad, and happy through interactive experiences. Families can also explore how we learn about love and forgiveness together through simple activities that get us to feel and talk about these emotions. For example, in this exhibit, visitors can hold hands with someone to illuminate a hidden message about love; build and explore a variety of facial expressions using Empathy Blocks; and draw what makes them angry or sad and crank it through a paper shredder and turn it into art. This 1,500-square-foot exhibit will be located in our newly renovated expansion space and will be available to all Museum visitors from September 17, 2022 to December 31, 2022. In addition, support from the Rancho Cordova Community Enhancement & Investment Fund will allow SCM to offer free Museum admission for Rancho Cordova residents on Sundays for the duration of the exhibit. This exhibit benefits the community in many ways. First, this exhibit helps foster children's healthy social and emotional development – a goal that aligns with the City's dedication to supporting the growth and development of children and youth. The XOXO Exhibit provides a safe place for children to learn how to recognize and express the range of feelings they have and to share these feelings. Second, because this exhibit will only be at the Museum for a limited time, we expect it to attract more families and school groups – bringing more visitors to the Museum and to the City of Rancho Cordova. Lastly, about 1,500 children and adults from Rancho Cordova will be able to visit the Museum for free during this three-month time frame.

Project Team

ITEM 12.4.

ATTACHMENT 3

The Children's Museum of Pittsburgh is the original exhibit developer. The following SCM staff will be responsible for overseeing the installation and presentation of the exhibit: Sharon Stone Smith - SCM Executive Director; Meghan Toland - SCM Deputy Director; Rachelle Ahmad - SCM Education Manager; and Mia Wilson - SCM Facilities Maintainer.

Project Goals

Through the "XOXO: An Exhibit About Love & Forgiveness" Exhibit, SCM aims to achieve the following goals: 1) Help foster children's emotion awareness skills; 2) Empower parents, teachers, and other caregivers with tools to support children's healthy social and emotional development; and 3) Increase Museum attendance by 15 percent. We will measure the success of the exhibit in meeting these goals through feedback from visiting families, questionnaires sent to teachers of school field trip groups, and attendance data.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$54,200

Estimated Breakdown of Project Expenditures

\$16,000 - Exhibit rental fee; \$5,000 - Travel and set-up expenses; \$4,000 - Marketing costs; \$12,750 - Complimentary Sunday admission for Rancho Cordova residents (estimated at 100 tickets per week); \$1,750 - Lost revenue due to reduced earnings from Museums for All tickets (estimated 18 low-income discounted tickets per week); \$9,700 - Additional floor staffing/security per rental agreement; \$5,000 - Administrative fee for staff coordination in set-up, producing programs, maintenance, and tear down.

Matching Funds

N/A

Include Any Other Funding Contributions

SCM will contribute the \$6,000 deposit and discounted access to low-income families using Museums for All Program.

Ongoing Operations and Maintenance Costs (if applicable)

N/A

Total Community Enhancement & Investment Funds Requested

\$46,450

Is this a multi-year request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

June 30, 2023

Do you plan to ask annually for funding?

No

What other funding will you seek to support your project?

SCM has received a 50% discount off the exhibit from Children's Museum of Pittsburgh due to our sharing the exhibit with San Francisco-based Children's Creativity Museum.

Project Schedule, Timeliness and Adaptability

Project Schedule

Exhibit delivery date to SCM: September 10, 2022. Installation dates: September 10-17, 2022. Grand opening date: September 17, 2022. Exhibit end date: December 31, 2022.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

SCM has a fixed rental period for this exhibit. The exhibit dates are scheduled for September 17, 2022 to December 31, 2022.

ITEM 12.4.

ATTACHMENT 3

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

SCM will be able to create videos and at-home kits that would coordinate with the exhibit if the Museum was forced to close due to California Health and/or Sacramento County Health Orders. This traveling exhibit will be located in a separate space from the regular operations of the Museum, allowing us to easily control capacity reductions.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

2701 Prospect Park Dr
Rancho Cordova, CA 95670

Other Physical Addresses (if project/program is at multiple sites)

Have you received a letter of support for the project/program from the property owner?

Yes (includes if you are the property owner)

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Sherry Anne Dayag

Title

Grants Coordinator

Submitting As

Non-Profit

Phone

9167305079

Email Address

grants@sackids.org

Organization's Legal Name (if applicable)

Sacramento Children's Museum

Mailing Address of Submitter

2701 Prospect Park Dr
Rancho Cordova, CA 95670

Signatory's Name

Application #12

ITEM 12.4.

Sharon Stone Smith

Signatory's Title

Executive Director

Signatory's Phone

9167305079

Signatory's Email Address

sharon@sackids.org

Signatory's Mailing Address

2701 Prospect Park Dr
Rancho Cordova, CA 95670

Attach Any Additional Documents Here

SCM_XOXO Exhibit Docs.pdf

Read-Only Content

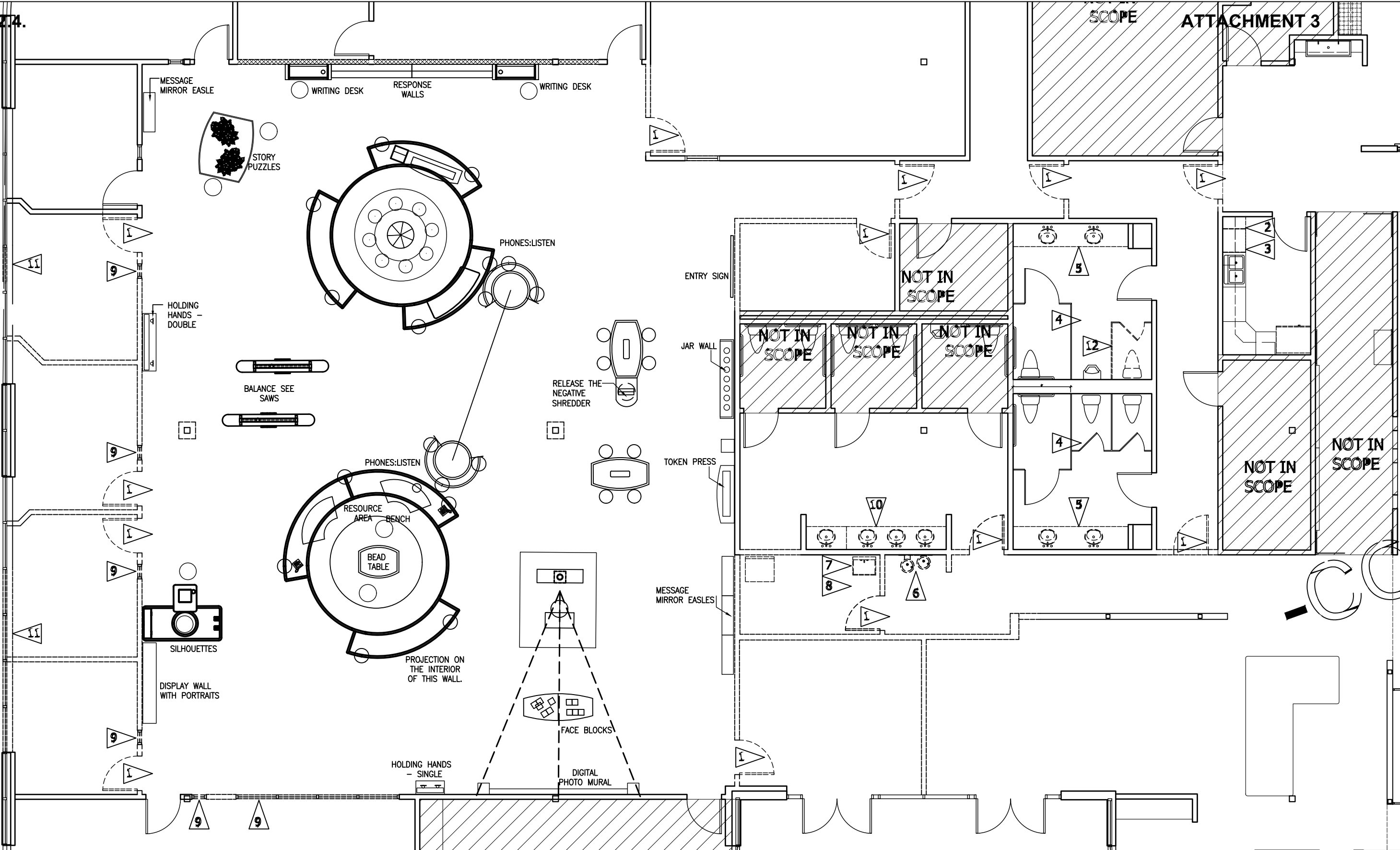
Thank you,

City of Rancho Cordova

ATTACHMENT 3

This is an automated message generated by Granicus. Please do not reply directly to this email.

ITEM 1274.



children's
museum
pittsburgh



XOXO: An Exhibit About Love and Forgiveness
for SAC Kids

Application #12

SCALE $\frac{1}{8}'' = 1'-0''$

11-29-2021

OWNER

EXHIBIT

VENUE

DATE



Application #12



YOU ARE ABOUT TO ENTER AN EXHIBIT ABOUT FEELINGS

This will be fun and sometimes, scary.

You will play, act silly, and consider what makes you sad, mad and happy, think about love and think about forgiveness.

You'll also ask questions, listen, and learn more about the people with you. You might reveal a secret or discover a forgotten memory. You will definitely share, connect, converse, think and feel.

So take a deep breath, and explore these powerful feelings and the effects they have on yourself and others.

Go on. Take a risk. Be brave.

Application #12

**“EVERYONE LONGS
TO BE LOVED. AND
THE GREATEST THING
WE CAN DO IS LET
PEOPLE KNOW THAT
THEY ARE LOVED AND
CAPABLE OF LOVING.”**

-Fred Rogers



Application #12



RESPONSE WALLS

Writing is an important way to express your emotions. Answer questions about love and forgiveness, and then tie them to a wall for others to read. The result is a constantly changing collection of tags that form an emotional narrative of thoughts and feelings.



HOLDING HANDS

Some things are impossible to do alone. Hold hands and touch the sensors to complete the circuit and reveal the message. Holding hands is a universal demonstration of friendship, trust and compassion.

Application #12



ITEM 12.4.



EMPATHY BLOCKS

Create unique faces and build a variety of expressions by combining a variety of diverse eyes, noses and mouths in multiple configurations. The facial features are printed directly onto hand-made wooden blocks, adding to the personal experience of looking carefully at another person's face.



STORY PUZZLE

Words and symbols are used to tell stories, make connections and stimulate conversation. The two puzzle shapes fit together to form paths, shapes and patterns, while also expressing key themes of love and forgiveness. A large tabletop allows several groups to work at the same time, letting them create their own unique puzzles, or perhaps join with another to form one big shared story.



BALANCE

Sit on the teeter totter and work together to balance a ball encased in a long, clear tube. Balance is achieved when the ball is centralized. This unique interpretation of a classic playground experience requires teamwork, communication and cooperation as both participants much work in tandem to succeed.



EMBRACE

When embraced or hugged, each egg shaped sculpture responds with its own positive sound – ahhh, mmmm, chirping, cooing or laughing.



Application #12





RELEASE THE NEGATIVE

Write or draw something that makes them angry, sad or afraid on a piece of paper. Then, place it into a slot and turn the crank to manually shred the paper. Shredding the paper helps to release the negative thoughts or feelings and turns the negative into something positive – a colorful display wall of patterns, created using clear jars filled with the shredded paper.

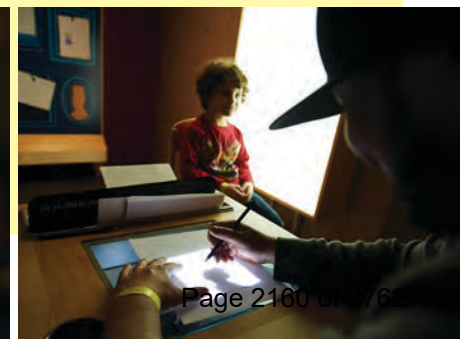


SILHOUETTES

Trace a friend's profile, also known as a silhouette, onto a sheet of paper. Or sit still as you have your silhouette drawn. Tracing requires concentration and careful attention to the person sitting for the portrait. Once drawn, silhouettes can be displayed and compared – allowing participants to note the similarities and differences in each other. A unique set up of light boxes make the process accessible to all ages and abilities.



Application #12





ITEM 12.4.



TONE PHONES

What you say is important, but how you say it is just as important. Speak into the telephone handset and watch as your voice changes the shapes on projected on the screen. How is a loud, angry tone different from a soft, kind tone? Tone of voice conveys emotions that impact how our words are heard and understood.



ATTACHMENT 3

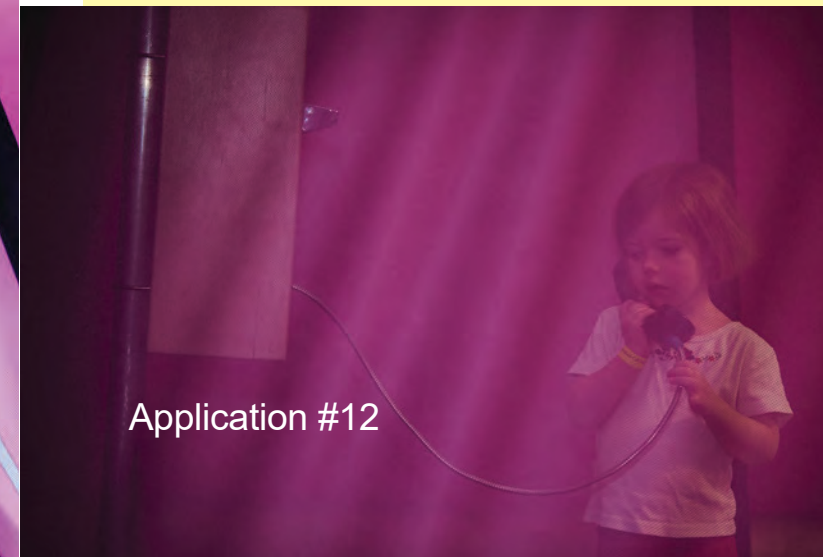


PHONE BOOTHS

The sound of someone's voice conveys feelings and emotions that a text message can't. Talk to someone you know or meet a new friends using custom designed telephones housed in round tent-like booths, which provide a comfortable setting to have a private conversation.



Application #12



ITEM 12.4.



REFLECTION TABLE

Manipulate colorful granulated material across an internally lit sculpted landscape – covering and uncovering the surface of the table. As certain areas are uncovered, soothing music is played. Once covered, the music fades away and other areas and sounds are discovered in the table.

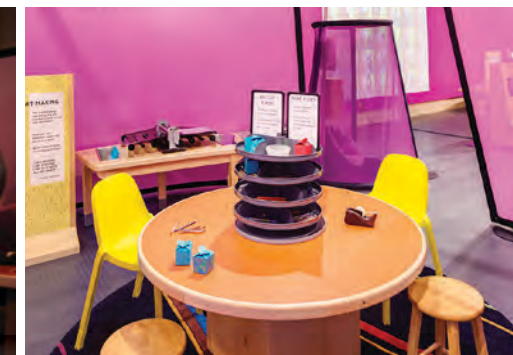
ATTACHMENT 3



ART MAKING STATION

The act of making and giving is a way to express love, admiration, and caring. Die cut and personalize a special box or envelope, use your silhouette drawing to create a card or silkscreen print, make a necklace using their token, or write letters to loved ones. Rotating activities will allow for new experiences and programming throughout the course of the exhibit.

Application #12



ITEM 12.4.

ENVIRONMENT

XOXO is a flexible space that uses color and materials to create an inviting setting to explore the themes of the exhibit. The exhibit is organized around two sets of tensile fabric pavilions, allowing for both separation of activities and good visibility throughout the space. Flexible seating can be arranged to accommodate multiple purposes, such as special programmed performances, tot yoga and story time.

All furnishing are built of solid wood. A portable floor is also provided to complete the exhibit space. The graphics package includes a set of double-sided, wood sign holders, graphic files for entry and accent scenic graphics, and a paint color guide.

The design team will assist with planning, including gallery layout and art direction.



Another organizing element for the exhibit is a set of mirrored easels. Each easel has a carefully selected inspirational quote about either love or forgiveness. This theme of looking at oneself and those we love closely is carried throughout the exhibit. Another set of easels are matched with specific components to complement the narrative of the experience.

ATTACHMENT 3

TAKE A PICTURE

Use frames and words to record a memory of your visit, start a conversation or follow up on ideas experienced in the exhibit. Provided words and phrases, include "I love you" and "I'm sorry", can help people express feelings that may be hard in other situations. This is an optional addition for host venues. Use your own cameras and phones, or plan a formal program around this interactive experience.



STORY TIME

Slow down and relax with songs, stretches, and stories brought to life by educators and guest performers by participating in Story Time. A special collection of books and music is provided to support and enhance the content of XOXO. The reading area can be used for additional programs provided by host venues.



LOVE LETTERS

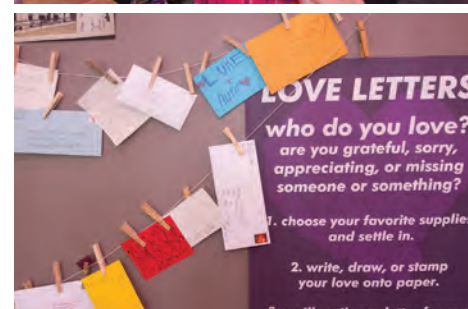
Where will you send a message of love, gratitude, forgiveness, understanding, humor, curiosity, or joy?

Using traditional hand letter writing materials including postcards, stamps, and even a manual typewriter, craft a message or image to someone or something you love.

This program was developed by artist Dalia Shevin to explore the magic of snail mail, the wonders of writing by hand, and the delight of discovering how much love our words can hold.

This experience is an optional addition for host venues.

Application #12



PUBLIC PROGRAMMING

Programming is a great way to energize and deepen exhibit experiences, cultivate new audiences, and build valuable partnerships. For the exhibit, each host museum will be able to modify public programming suggestions to fit their community.

THEATRICAL PERFORMANCE

THE GIFT tells the story of a heartwarming couple, one dollar and eighty-seven cents, and the very first wedding anniversary of young performers. Based loosely on O. Henry's classic tale The Gift of the Magi, THE GIFT uses physical theatre, masks, participatory theatre, and circus to explore the role of gift giving in expressing and creating love. An original theatrical performance conceived and crafted to bring XOXO: An Exhibit About Love & Forgiveness to life can be adapted or performed at your museum.

MUSICIANS & PERFORMERS

Children's Museum of Pittsburgh works with educational musicians and performers, whose workshops and songs can be customized to relate to themes related to love and forgiveness. Various styles of songwriting and personal experiences in an educational and heartfelt program are easily customizable for a wide range of audiences.

AUDIO CARDS

Museum partner, Saturday Light Brigade, helps kids record an interview, greeting, or song onto a CD that can be decorated and affixed to a special card and given to a loved one. This program has been done for Mother's Day and Father's Day. Hosting museums can reach out to their local radio station and see if a similar program could be offered to their visitors.

YOGA

This program encourages participants to take a break and learn some yoga poses with their toddler, including stretching, breathing and meditating exercises. By introducing our youngest visitors to the practice of Yoga, we are imparting a method for managing stress and achieving personal awareness that they can carry with them into adulthood.

AND MORE!

Children's Museum of Pittsburgh continues to develop more one-of-a-kind programs that will be available for host museums to adapt and execute with local professionals.

RENTAL INFORMATION

COST:

\$30,000 for 3-month rental

SIZE:

1,500 - 2,000 square feet

SCHEDULE:

Available Fall 2014 and beyond

CONTACT:

Rachel Mastromarino

E: rmastromarino@pittsburghkids.org

T: 412-322-5058 ext 229

Application #12



This exhibit is made possible by the Fetzer Institute, which works to better awareness of the power of love and forgiveness in the emerging global community.

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Friday, March 18, 2022 1:51 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1538815
IP Address: 73.192.193.146
Submission Date: 03/18/2022 1:51
Survey Time: 51 minutes, 20 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Symphony d'Oro Rancho Cordova, Community Enhancement & Investment Project - Season 2022-23

Project Synopsis

This project will provide funding to the Symphony d'Oro Rancho Cordova to be expended for music, performance venue rental, recording fees, guest performing artist/composer fees and related expenses to continue and expand world class orchestral music offerings in traditional and non-traditional venues in the City of Rancho Cordova. The Symphony takes pride in sponsoring young local talented performers and composers who bring original compositions to the community in concerts.

Project Description

The Symphony d'Oro is a versatile orchestral ensemble which has entertained audiences in Rancho Cordova, the Sacramento region, and worldwide, with concerts and productions featuring all types and styles of music including: classical; jazz; pop; cinematic; Broadway; patriotic; modern; cabaret style and even a drag show. We perform any kind of good music – and good music is everywhere. Our project continues this Rancho Cordova tradition with a season of free concerts by the full orchestra and supporting performances at Rancho /Cordova events by our small ensembles.

Project Team

The Symphony d'Oro Rancho Cordova (formerly the Rancho Cordova Civic Light Orchestra, incorporated in July 2013) is a 501(c)(3) tax exempt, amateur orchestra serving the citizens of Rancho Cordova. It is an informal-audition, developmental orchestra with a mission to entertain and educate Rancho Cordova community audiences by providing high quality, free musical performances. Individually, the implementing team will be led by Pete Nowlen, Conductor; Lorraine Crozier, President (and point of contact); and the Board of Directors of the Symphony d'Oro Rancho Cordova. Members of the ensemble, consisting of 50+ musicians, will jointly implement the project. The Symphony d'Oro will manage financial transactions in support of this grant, provide oversight for the expenditure of funds and be responsible for reporting requirements of the grant.

Project Goals

Goal #1 Open the world of high-quality, high variety, orchestral music to Rancho Cordova citizens and visitors; Goal #2 Further the Rancho Cordova Arts goal of making the city an arts destination; Goal #3 Engage the community and enhance community pride Goal #4 Improve the image of Rancho Cordova and continue to reach an expanded audience This project meets several criteria set forth

ITEM 12.4.

ATTACHMENT 3

for Community Enhancement grants: • Civic Engagement: Bring classical musical arts to families within the city free of charge either online or in approachable locations within the city. Free concerts allow families with children to attend concerts without undue cost. We plan to continue some online performance outreach each season as it serves those who are unable or unwilling to attend live events in person. We expect that there may be some concerns in older or health challenged persons going forward and an online presence serves these citizens. • Community Pride: A symphony orchestra provides a focus for, and support of, community gatherings and is a source of pride and accomplishment for Rancho Cordova. • Quality of Life: Provide family arts experiences not otherwise available to the families of Rancho Cordova, uplifting all. • Arts and Culture: This is an arts outreach project aimed at Rancho Cordova families and businesses, and social groups, and volunteer organizations. • Children and Youth: Educating and inspiring children with musical arts experiences within their community. • Education: The Symphony's "down to earth" presentation style and variety of performances demystifies classical music and allows for enjoyment by everyone. Music speaks to everyone and doesn't require formal training to be enjoyed. Additional information including measuring metrics is included in the attachment to this application.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$56,000 projected total costs for the season. \$26,000 grant request

Estimated Breakdown of Project Expenditures

Grant funding request expenses: Storage rental charges \$3,600; Equipment Transportation/Rental, or rehearsal technical support \$2,500; Online, Social Media Development and Advertising \$1,000; Funding for guest artists and composers \$6,500; Concert Venue and rehearsal space fees \$8,000; Music Purchases and Rental \$2,000; Ensemble Video Recording \$2,400 Expenditures paid by other sources: Payroll \$18,000; Insurance \$6000; Accounting \$1000; Musician Fees \$3000; \$1000 advertising; Miscellaneous \$1000 See attachment to this application for a detailed explanation of the need for the funding request.

Matching Funds

In-kind contributions Orchestra members contribute a conservatively-estimated 5,100 hours annually to bring music to the City of Rancho Cordova. They volunteer their time in private practice, rehearsals, performances (including setting up, taking down, and transporting equipment, often in their own vehicles), board meetings, and interfacing with venue owners, the press, and city government. They serve as a member of the Cordova Community Council Board of Directors, and additionally on its Arts Advisory Board. In addition to full-orchestra concerts, they perform in numerous small ensembles at Rancho Cordova Artist Receptions, Rancho Cordova Chamber of Commerce luncheons and they are looking forward to a return to the holiday offering at the MACC supporting the visual artists in Rancho Cordova. Despite the mandatory health restrictions imposed this year, our musicians showed up for rehearsal and recorded numerous pieces of music, including those with guest artists, for our YouTube concerts. Symphony Board Directors continued regular (and special) meetings continuing to plan and implement a season of music and entertainment for the community. The Independent Sector of the "Do Good Institute" valued a volunteer service hour at \$28.54 on April 20, 2021. Based on that value, the volunteer contribution of the Symphony d'Oro Rancho Cordova is \$145,554.00. Each Symphony musician contributes \$100 in dues per year, with exceptions for full-time students.

Include Any Other Funding Contributions

The Symphony is sponsored by the Cordova Council Community Foundation in the amount of \$10,000 this year; Big Day of Giving estimate \$5000; Online donations and dues \$3000; Fundraising Concert est. net \$6000 - this number is speculative.

Ongoing Operations and Maintenance Costs (if applicable)

N/A

Total Community Enhancement & Investment Funds Requested

\$26,000

Is this a multi-year request?

No

How many years have you received funding for this project?

7

When will your request for funding sunset for ongoing programs?

Application #13

ITEM 12.4.

ATTACHMENT 3

The Symphony's mission is to provide high quality, free concerts to the citizens of Rancho Cordova and its visitors. Since we do not charge for our concerts we anticipate applying for funding annually. The Symphony is committed to performing free concerts and providing high quality musical access to all members of the community, but particularly to our families. It is financially difficult for a family with three to four children to bring them to a musical event. The need for rehearsal and performance venue fees, transportation and technical recording expertise, as well as funding for guest artists and commissioned music is not something which the Symphony can afford to provide on its own without charging for attendance at events. Thus, we do expect to make an appropriate request in the following grant period.

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

Funding sources are listed above and are anticipated in these amounts.

Project Schedule, Timeliness and Adaptability

Project Schedule

All acquisitions and performances covered under this application would take place between July 1, 2022 and June 30, 2023.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

The Symphony's annual seasons dovetails the grant funding period. We begin our season each year with a fall concert; a holiday concert in December; an early spring concert and a late spring concert. Thus, all funds for performance venues, artists and composers (which are the largest expenditures) are expended during the grant period. This season we anticipate the following concerts: Our programming for the 2022-23 season is stellar and is projected to include: a performance to a silent comedy movie and cartoons in a concert called "Hurray for Hollywood", a live concert featuring pianist Carlos McMillan-Fuentes, and compositions by largely unrecognized female composers. We will offer a free holiday concert at the Performing Arts Theater featuring vocalists performing parts of "Hansel and Gretel".

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Yes! The 2021-22 season has been highly successful despite the uncertainty of knowing when live performances could resume. We are truly looking forward to our first live performance in nearly two years on April 9, 2022, and then finishing off our season with a stellar offering "Beethoven and Beatles", a concert devoted entirely to the two biggest rock stars in the music world. However prior to this we recorded two concerts which we broadcast on the Symphony's YouTube channel - "Mozart Madness" and "Winter Rhapsody". Both featured our composer in residence Carlos McMillan-Fuentes at the piano with the Symphony. Winter Rhapsody featured a fantastic original composition by Mr. Fuentes which was orchestrated especially for the symphony and was a world premiere performance. Funds which we have requested in the categories of performance venue rental will be repurposed if needed to record and broadcast concerts to the public. The recorded concerts have been highly successful and each has garnered nearly 1000 views on YouTube. They have also played to a world wide audience!

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

9792 Business Park Drive
Sacramento, CA 95827

Other Physical Addresses (if project/program is at multiple sites)

The Symphony has a signed lease with the Mandarins for rehearsal space. This lease is a two year lease and is currently paid for by another Community Enhancement and Investment Grant which is administered by the Cordova Community Council on behalf of the Symphony and the River City Concert Band. Otherwise we don't have a physical address or office. A copy of the lease is available upon request.

ITEM 12.4.

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Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Lorraine Crozier

Title

President

Submitting As

Non-Profit

Phone

9167184375

Email Address

lwcrozier@hotmail.com

Organization's Legal Name (if applicable)

Symphony d'Oro Rancho Cordova

Mailing Address of Submitter

2426 G Street
Saacramento, CA 95816

Signatory's Name

Lorraine Crozier

Signatory's Title

President

Signatory's Phone

9167184375

Signatory's Email Address

lwcrozier@hotmail.com

Signatory's Mailing Address

2426 G Street
Sacramento, CA 95816

Attach Any Additional Documents Here

Symphony 2022-23 Measure H.pdf

Read-Only Content

ITEM 12.4.

Thank you,
City of Rancho Cordova

ATTACHMENT 3

This is an automated message generated by Granicus. Please do not reply directly to this email.



Symphony d'Oro Rancho Cordova
2022-2023 Community Enhancement & Investment Fund
Application

Application Submitted by:

Lorraine Crozier
President, Symphony d'Oro Rancho Cordova
(916) 718-4375
lwcrozier@hotmail.com
2426 G Street
Sacramento, CA 95816

Type of Applicant: Non-Profit

Signatory

Lorraine Crozier
President, Symphony d'Oro Rancho Cordova
(916) 718-4375
lwcrozier@hotmail.com
2426 G Street
Sacramento, CA 95816

Type of Signatory: Non-Profit

Application #13



Symphony d'Oro Rancho Cordova, Community Enhancement & Investment Project – Season 2022-2023

Project Description

This project will provide funding to the Symphony d'Oro Rancho Cordova to be expended for music, performance venue rental, recording fees, guest performing artist/composer fees and related expenses to continue and expand orchestral music offerings in traditional and non-traditional venues in the City of Rancho Cordova. The Symphony d'Oro is a versatile orchestral ensemble which has entertained audiences in Rancho Cordova, the Sacramento region, and worldwide, with concerts and productions featuring all types and styles of music including: classical; jazz; pop; cinematic; Broadway; patriotic; modern; cabaret style and even a drag show. We perform any kind of good music – and good music is everywhere.

In the spirit of bringing live music to unusual places to engage the public, the Symphony has frequently performed in the “public square” of the Koreana Plaza Food Court, and is finally able to resume live performances in this venue in 2022-2023. Additionally, the Symphony's numerous small ensembles have performed at art galleries, City Hall, museums, churches, and civic buildings in Rancho Cordova and the greater Sacramento Metropolitan area.

Despite the pandemic induced difficulties of the 2021-22 season, the Symphony continues to perform and achieve high levels of support from, and integration with, the community of Rancho Cordova. As noted in previous applications, this support is remarkable. The Symphony has enjoyed an outstanding level of support for its first two recorded concerts this season. Our composer in residence, Carlos McMillen-Fuentes, performed spectacular solos with the ensemble in the Mozart concert and also composed an original piece for solo piano and orchestra “A Winter Rhapsody” which was also recorded and streamed on YouTube for the Christmas holiday. Each of these concerts has nearly 1000 views on YouTube, which is a terrific result.

Rancho Cordova continues to be justifiably proud of its support for the arts and its musical performing organizations, including the Symphony d'Oro. Musicians outside of Rancho Cordova are impressed with the support Rancho Cordova provides to the Symphony. The Symphony is confident that its partnership with Rancho Cordova will continue for many years to come.

Application #13

This request seeks to maintain and improve the quality and frequency of music performed, by providing the means to perform high quality performances in community venues such as the performing arts theater at Cordova High School, Rancho Cordova City Hall, and Koreana Plaza. Each venue has unique cost requirements for rents, transport and/or rental of performance equipment, and insurance. Similarly, each venue serves a different type of audience and supports different varieties and styles of music. This allows the symphony to continue to provide and educate the community with an unlimited variety of music, and bring in superior local musicians to perform with, and compose for, the orchestra. Alternatively, funds from this grant will provide the means to record and broadcast concerts if live performances are not feasible due to health restrictions.

The Symphony carries out its mission with a high level of support from, and integration with the Cordova Community Council Foundation.

Project Team

The Symphony d'Oro Rancho Cordova (formerly the Rancho Cordova Civic Light Orchestra, incorporated in July 2013) is a 501(c)(3) tax exempt, amateur orchestra serving the citizens of Rancho Cordova. It is an informal-audition, developmental orchestra with a mission to entertain and educate Rancho Cordova community audiences by providing high quality, free musical performances. The Symphony has performed for audiences that collectively total in the thousands of residents, and will continue to seek innovative ways to bring music to the community. The 2021-22 season has been highly successful despite the uncertainty of knowing when live performances could resume. We are truly looking forward to our first live performance in nearly two years on April 9, 2022, and then finishing off our season with a stellar offering "Beethoven and Beatles", a concert devoted entirely to the two biggest rock stars in the music world.

Individually, the implementing team will be led by Pete Nowlen, Conductor; Lorraine Crozier, President (and point of contact); and the Board of Directors of the Symphony d'Oro Rancho Cordova. Members of the ensemble, consisting of 50+ musicians, will jointly implement the project.

The Symphony d'Oro will manage financial transactions in support of this grant, provide oversight for the expenditure of funds and be responsible for reporting requirements of the grant.

Project Goals

- Goal #1** Open the world of high-quality, high variety, orchestral music to Rancho Cordova citizens and visitors;
- Goal #2** Further the Rancho Cordova Arts goal of making the city an arts destination;
- Goal #3** Engage the community and enhance community pride
- Goal #4** Improve the image of Rancho Cordova and continue to reach an expanded audience

This project meets several criteria set forth for Community Enhancement grants:

- **Civic Engagement:** Bring classical musical arts to families within the city free of charge either online or in approachable locations within the city. Free concerts allow families with children to attend concerts without undue cost. We plan to continue some online performance outreach each season as it serves those who are unable or unwilling to attend

live events in person. We expect that there may be some concerns in older or health challenged persons going forward and an online presence serves these citizens.

- **Community Pride:** A symphony orchestra provides a focus for, and support of, community gatherings and is a source of pride and accomplishment for Rancho Cordova.
- **Quality of Life:** Provide family arts experiences not otherwise available to the families of Rancho Cordova, uplifting all.
- **Arts and Culture:** This is an arts outreach project aimed at Rancho Cordova families and businesses, and social groups, and volunteer organizations.
- **Children and Youth:** Educating and inspiring children with musical arts experiences within their community.
- **Education:** The Symphony's "down to earth" presentation style and variety of performances demystifies classical music and allows for enjoyment by everyone. Music speaks to everyone and doesn't require formal training to be enjoyed.

Prioritization Criteria

- **Leverage:** This project leverages existing event organization expertise of the Cordova Community Council and volunteer contributions by Rancho Cordova Arts where needed and the artistic expertise of the Symphony d'Oro team.
- **Return on Investment:** With proper promotion, the value of positive publicity brought to Rancho Cordova as it positions itself as a place that cares about art could easily exceed costs. The Symphony receives regular recognition from regional print, radio and television media.
- **Capacity:** The project team will be led by the Symphony d'Oro Rancho Cordova which has a proven track record and well documented capacity for delivery of a project of this scope.

Project Metrics

Goal	Metrics
Goal #1 Open the world of high-quality orchestral music to all Rancho Cordova citizens and visitors	Quality musical experiences are presented during a schedule of free concerts by the full orchestra and small ensembles. Online YouTube performances will be substituted when needed due to mandated county health requirements.
Goal #2 Further the Rancho Cordova Arts goal of making the city an arts destination	Rancho Cordova's deliberate actions as a cutting-edge arts community is enhanced and recognized measured by community attendance, feedback and news coverage. Online performances and presentations have continued throughout the pandemic shutdown.

Goal #3 Engage the community and enhance community pride – work in tandem with other volunteer organizations	Rancho Cordova's deliberate actions as a cutting-edge arts community is enhanced and recognized measured by community attendance at symphony performances and by Symphony and small ensemble performances in support of other organizations such as Whisker Warriors; Food Locker; Rancho Cordova Arts; Rancho Cordova Chamber of Commerce.
Goal #4 Improve the image of Rancho Cordova	Amenities such as a community orchestra are well-documented as improving the image of the communities in which they are located

Funding request

Total Measure H funds requested: \$26,000

Description/breakdown of proposed expenditures

Storage rental charges	\$3,600
Equipment Transportation/Rental, or rehearsal technical support*	\$2,500
Online, Social Media Development and Advertising	\$1,000
Funding for guest artists and composers	\$6,500
Concert Venue and rehearsal space fees**	\$8,000
Music Purchases and Rental	\$2,000
Ensemble Video Recording	\$2,400

Specific Justification for the Request

Storage Rental Charges: We rent climate-controlled storage space on Coloma Road, allowing us to keep all equipment and other assets in one protected environment. As we upgrade our equipment and continue each year to acquire fresh, new music, we believe it is money well spent bringing long-term benefits to the Symphony and community.

Application #13

Equipment Transportation and Rental, Technical Support*: Each of our performance sites have special requirements and provide different amenities. As such transportation of chairs and music stands is often required for performances. One of our most successful and enjoyable performance venues is Koreana Plaza. We have typically performed twice per season at this venue and when we do so we hire a moving crew and rent a vehicle for transporting the heavy equipment, including keyboard, portable organ, chairs and stands for all musicians, percussion cabinet and equipment, timpani and other electronic equipment to the performance site. This is a significant logistical cost. The same cost would apply to performances going forward at City Hall. Without the equipment we cannot perform our concerts and it is important that the equipment be transported, set up and returned to storage in a way which preserves the equipment and our investment. Occasionally, we need to rent specific equipment (typically instrumental such as expensive percussion equipment which we do not own).

*As an alternative – should county health requirements prohibit us from rehearsing live these funds would be repurposed and used to pay a technician to monitor our rehearsals and collect recordings for online distribution.

Funding for Guest Artists and Composers: We have been extremely fortunate in our ability to bring local world class performers (pianists, singers, violinists, a performer on the Native American flute, and a gifted drag queen) to our concerts, providing a rare treat to Rancho Cordova audiences. We have now presented **four** world premiere compositions since our inception. Three of the compositions were created specifically for the Symphony and were composed by local musicians who were raised in the Rancho Cordova community. The funding we seek will allow us to continue bringing these artists to the community. Our programming for the 2022-23 season is stellar and is projected to include: a performance to a silent comedy movie and cartoons in a concert called “Hurray for Hollywood”, a live concert featuring pianist Carlos McMillan-Fuentes, and compositions by largely unrecognized female composers. We will offer a free holiday concert at the Performing Arts Theater featuring vocalists performing parts of “Hansel and Gretel”.

Concert & Rehearsal Venue Fees:** Rancho Cordova has a limited number of concert-quality facilities, and with the exception of the “public square” Koreana Plaza, and Rancho Cordova’s City Hall, there are significant charges to use the performance venue. The state of the art Performing Arts Center is a wonderful place to bring music to the community, but it is expensive -- (the charges average \$2,500.00 for performances, including rehearsals) and we plan to perform there four times during the term of this grant. Shows like “Hurray for Hollywood” and “Hansel and Gretel” require a stage and screen for appropriate audience viewing, lighting and the sophisticated sound management which is available only at the theater.

**As an alternative to live performance these monies may be repurposed and used to hire a technician to edit and assemble concerts for online presentation. This would occur in the event county health mandates prohibit live concert gatherings. Should a live concert not be feasible due to health restrictions we will record and broadcast our concerts on the Symphony YouTube channel.

Social Media and Technical Outreach Development and Advertising

An attractive and relevant online presence is essential for any enterprise. We wish to continue in this vein next season by reaching higher numbers of people through Google advertising, emailing, and social media.

Music Rentals and Purchases

A critical component of any performing musical ensemble is acquiring music. Without a library of music, we cannot perform. We continue building our library so that when we are asked to perform, we are ready to go with old favorites and fresh new repertoire. Occasionally, there is a piece we wish to perform but it is not available for purchase and must be rented. This coming season, assuming live concerts at the Performing Arts Theater are allowed, we plan to rent the rights to a silent movie and cartoons and feature the symphony performing music to the films.

Video Recordings

We want to maintain our very popular recording program by video recording at least one concert each season going forward. This allows us to reach a much larger audience and further promote the community of Rancho Cordova. The pandemic taught us that there is more than one way to put on a successful concert. Recorded concerts allow us to reach shut ins, people who struggle with transportation or illness. Additionally, it promotes Rancho Cordova arts programs to a significantly wider audience, enhancing the city's reputation.

In-kind contributions

Orchestra members contribute a conservatively-estimated 5,100 hours annually to bring music to the City of Rancho Cordova. They volunteer their time in private practice, rehearsals, performances (including setting up, taking down, and transporting equipment, often in their own vehicles), board meetings, and interfacing with venue owners, the press, and city government. They serve as a member of the Cordova Community Council Board of Directors, and additionally on its Arts Advisory Board. In addition to full-orchestra concerts, they perform in numerous small ensembles at Rancho Cordova Artist Reception, Rancho Cordova Chamber of Commerce luncheons and they are looking forward to a return to the holiday offering at the MACC supporting the visual artists in Rancho Cordova. Despite the mandatory health restrictions imposed this year, our musicians showed up for rehearsal and recorded numerous pieces of music, including those with guest artists, for our YouTube concerts. Symphony Board Directors continued regular (and special) meetings continuing to plan and implement a season of music and entertainment for the community.

The Independent Sector of the "Do Good Institute" valued a volunteer service hour at \$28.54 on April 20, 2021. Based on that value, the **volunteer contribution of the Symphony d'Oro Rancho Cordova is \$145,554.00.**

Each Symphony musician contributes \$100 in dues per year, with exceptions for full-time students.

Additional Funding

The Symphony participates in the Sacramento region Big Day of Giving campaign each May, and produces annual creative fundraisers which not only offset expenses but also bring the name of Rancho Cordova to the fore as a center for the Arts in the region.

Unfortunately, the Covid-19 pandemic caused all live performances to be cancelled so the Symphony is in a delicate financial circumstance, as are all arts groups. The basic cost of doing business has increased substantially in the past two years particularly in the area of insurance, and costs of video recording and performance venues.

Prior Grant Funding

Symphony d'Oro has participated in the Measure H grant program since the inception of the program. We are certain that it has helped us to grow rapidly into a well-managed, high-quality, and versatile musical ensemble. The program has allowed us to become integrated into the City of Rancho Cordova in service to the community. Specific numerical information is available upon request.

When Will Request Sunset?

The Symphony is committed to performing free concerts and providing high quality musical access to all members of the community, but particularly to our families. It is financially difficult for a family with three to four children to bring them to a musical event. The need for rehearsal and performance venue fees, transportation and technical recording expertise, as well as funding for guest artists and commissioned music is not something which the Symphony can afford to provide on its own without charging for attendance at events. Thus, we do expect to make an appropriate request in the following grant period.

Annual Funding

The symphony anticipates an annual request for funding under the enhancement and investment fund.

Project schedule

All acquisitions and performances covered under this application would take place between July 1, 2022 and June 30, 2023.

Adaptability

As indicated in the preceding discussion points, the Symphony has planned for a flexible 2022-23 season. We plan to continue in person rehearsals at the Mandarin facility in Rancho Cordova, and eagerly look forward to live performances this season in April and June.

Should Covid-19 health restrictions be reimposed the Symphony is planning a flexible season for 2022-23. During its 2021-22 season the Symphony demonstrated its flexibility by video recording professional level performances and broadcasting them via its own YouTube channel not only to Rancho Cordova but to a world-wide audience. While performing live is the preference the Symphony is well able to adjust to health restrictions and satisfy its contractual obligations with recorded concerts to the public. The Symphony has returned to live rehearsal this season and developed strategies for rehearsal while keeping musicians healthy and able to perform. In short, we will remain flexible, but will continue to provide music to Rancho Cordovans regardless of any health res

Respectfully submitted,



Lorraine Crozier
President, Symphony d'Oro

Dated:



Lorraine Crozier

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Friday, March 18, 2022 2:02 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1538840
IP Address: 73.116.203.213
Submission Date: 03/18/2022 2:01
Survey Time: 50 minutes, 55 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Sacramento Children's Museum General Operations Support

Project Synopsis

Sacramento Children's Museum requests \$150,000 per year for three years to support our rebuilding efforts so that we can create more engaging and innovative learning experiences for children. Funding will ensure our stability as we move forward in rehiring staff, increasing hours and capacity, and bringing back community events.

Project Description

For the past 10 years, Sacramento Children's Museum (SCM) has been a cornerstone educational and community resource in Rancho Cordova, providing children ages birth-8 with exciting, hands-on learning opportunities. Children learn STEM, art and literacy concepts through play in our 15 exhibit areas; create meaningful family experiences at our community events; and benefit from our social service programs. Unfortunately, the COVID-19 pandemic has impacted the Museum's operations in all areas, including finances, staffing, and programming. We are asking for your help to support our rebuilding efforts so that we can create more engaging and innovative educational experiences for children in our community. SCM is requesting general operations funding of \$150,000 per year over the next three years to ensure the Museum's stability as we move forward in rehiring staff, increasing hours and capacity, and bringing back events, educational programming, and community outreach. A grant from the Community Enhancement & Investment Fund will support the following: 1) Annual Family-Friendly Events: The City of Rancho Cordova will be a title sponsor for our annual events for each year of funding. These events are: Summer Family Game Nights, Princesses and Pirates Ball, Trick or Treat at SCM, Holiday Party, Free Museum Day, Dogs with Jobs, Earth Day, and Pride Festival. Many of these events are free for guests. 2) Staffing: We are currently open by reservation only for reduced capacity and at reduced hours, and most of our classes and school programs are on hold. Your support will help SCM return to pre-COVID staffing levels so we can serve more children and open the Museum fully. 3) Increased Cleaning and Safety Measures: Ensuring the health and safety of our guests is one of our top priorities, especially since many of our guests are 5 and under and cannot be vaccinated. Grant funding will enable us to keep up with updated COVID-19 cleaning and sanitation standards.

Project Team

ITEM 12.4.

ATTACHMENT 3

Sharon Stone Smith - SCM Executive Director; Meghan Toland - SCM Deputy Director; and Rachelle Ahmad - SCM Education Manager.

Project Goals

With funding support, we aim to achieve the following goals: 1) Increase Education Staffing by 1 FTE (full-time equivalent), and maintain in subsequent years; 2) Hire Marketing staff to 1 FTE, and maintain in subsequent years; 3) Implement a retention plan for current staff, and implement in subsequent years; and 4) Host 6 large special events annually, with 50% of events to be provided at no cost to visitors. We will measure our success in meeting these goals by whether or not we fill each of these open positions; develop and implement a retention plan; and host a minimum of six community events per year.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$150,000 per year

Estimated Breakdown of Project Expenditures

100% staff salaries and wages

Matching Funds

N/A

Include Any Other Funding Contributions

Earned revenue from ticket sales

Ongoing Operations and Maintenance Costs (if applicable)

N/A

Total Community Enhancement & Investment Funds Requested

\$150,000 per year

Is this a multi-year request?

Yes

Number of Years

3

If you answered yes above, describe your sustainability plan and whether the project is viable as a single year request.

Although this project is viable as a single-year request, SCM is seeking multi-year support to ensure we have the resources and staffing needed to recover from a devastating suspension due to the COVID-19 pandemic. During the pandemic, SCM's earned revenue dropped to zero, and philanthropy has not made up the difference. As the COVID-19 pandemic enters its third year, the only certainty is that nothing is certain. SCM seeks multi-year funding to ensure stability as we move forward in rehiring staff, increasing hours and capacity, and bringing back events, educational programming and community outreach. The viability of Museum operations will come from increased Museum admission and program support.

How many years have you received funding for this project?

2

When will your request for funding sunset for ongoing programs?

Funds requested are for ongoing support of Museum operations. Therefore, there is not a specific start and end date.

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

SCM generates income from admissions, group sales, sponsorships, and store sales. SCM regularly seeks grants and community support.

Application #14

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Project Schedule, Timeliness and Adaptability

Project Schedule

We expect to fill the Marketing Position by September 1, 2022, and hire Education Staff by January 1, 2023. We plan to develop our Retention Plan by January 1, 2023, and implement it on an ongoing basis afterward. There is not a specific start and end date for the community events and cleaning measures, as these are ongoing.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

Funds requested are for ongoing support of Museum operations. Therefore, there is not a specific start and end date for the Museum's regular hours. Specific dates will be available for the annual family-friendly events.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

During the last three years, our Museum has pivoted our programming so that we would be able to offer consistent programming. We will continue to offer drive-thru, outdoor, and online options as needed. In addition, we will create in-home education kits if local health ordinances change. Further, if Sacramento County Health orders change, in-person events will be postponed until in-person meetings are allowed.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

2701 Prospect Park Dr
Rancho Cordova, CA 95670

Other Physical Addresses (if project/program is at multiple sites)

Have you received a letter of support for the project/program from the property owner?

Yes (includes if you are the property owner)

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Sherry Anne Dayag

Title

Grants Coordinator

Submitting As

Non-Profit

Phone

Application #14

ITEM 12.4.**ATTACHMENT 3**

9167305079

Email Address

grants@sackids.org

Organization's Legal Name (if applicable)

Sacramento Children's Museum

Mailing Address of Submitter

2701 Prospect Park Dr
Rancho Cordova, CA 95670

Signatory's Name

Sharon Stone Smith

Signatory's Title

Executive Director

Signatory's Phone

9167305079

Signatory's Email Address

sharon@sackids.org

Signatory's Mailing Address

2701 Prospect Park Dr
Rancho Cordova, CA 95670

Attach Any Additional Documents Here**Read-Only Content**

Thank you,

City of Rancho Cordova

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Application #14

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Friday, March 18, 2022 2:13 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1538872
IP Address: 96.77.220.9
Submission Date: 03/18/2022 2:12
Survey Time: 39 minutes, 45 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Sacramento Philharmonic & Opera – Rancho Cordova Pop-Up Concerts

Project Synopsis

With funding from the Rancho Cordova Community Enhancement & Investment Fund, the Sacramento Philharmonic & Opera would be able to again produce and perform at least five (5) small pop-up concerts for individuals in Rancho Cordova to enjoy for free, in an accessible manner, throughout the community.

Project Description

With funding from the Community Enhancement Fund, the Sacramento Philharmonic & Opera would be able to again present a free concert series (at least five concerts, depending on the number of musicians) in locations throughout Rancho Cordova to enrich community members' lives and expand our music's impact in the city. As in 21-22, these concerts would take place in different venues throughout Rancho Cordova and would feature small groups of musicians (4-6) who could perform a variety of classical, pops, and other styles of music. Due to the flexible nature of these concerts, we could tailor each presentation to make it most engaging for the intended audience and for the location. For these performances, we would look to again collaborate and communicate with established partners to assess dates and times for performances, festivals (such as Kids Day in the Park, iFest International Festival, etc.) that we could perform in conjunction with, and potential new opportunities for concerts that would be impactful for the community (and with these new opportunities, we would be more than willing to work with the City Council and staff on coordination). As with this previous year, Rancho Cordova community members would be able to attend the performances free of charge, and we would be sure to thank the Community Enhancement Fund publicly at each concert for their support in making it possible. Fostering community is a core part of our mission and engaging our community members through music accessibly, in a manner that works for them, is incredibly important to our work. We would love the opportunity to again give back to Rancho Cordova via these performances and allow residents the chance to hear and interact with our music. Funding from the Community Enhancement Fund can help make this a possibility for our community.

Project Team

Sacramento Philharmonic & Opera staff would be responsible for producing these concerts. Specifically, Director of Operations and Community Engagement Charla Jeanne Lawson, Executive Director Giuliano Kornberg, and the SP&O Operations team would be

ITEM 12.4.

ATTACHMENT 3

responsible for: collaborating with Rancho community partners and the City of Rancho Cordova on selecting performance sites, dates, and times; hiring musicians; and working with the musicians to select appropriate repertoire for that location.

Project Goals

Our vision is to be a collaborative leader in the cultural growth of the Greater Sacramento region and take the necessary steps to ensure that the SP&O represents, and is accessible to, our regional community. Our pop-up concerts are one of the main ways that we work to achieve this, and we greatly look forward to continuing to give the people of the Rancho Cordova community free, accessible experiences outside the concert hall. Through this project, we also hope to foster deeper relationships with individuals and organizations that we currently collaborating with (such as the MACC, Children's Museum, etc.) and strive to use next year's concerts as a springboard for further engagement with the Rancho Cordova community going forward. We additionally are more than willing to collaborate with City Council members, to try and ensure that we are performing in high-impact areas and locations that achieve their objectives. Lastly, during and after these performances, we would look to gather testimonials from attendees, partnering organizations, and City staff, and use this feedback to make sure that future concerts would serve the Rancho Cordova community.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$15,000

Estimated Breakdown of Project Expenditures

\$10,000 – Musician wages and fringe benefits \$2,000 – Soloist Fees (will be allocated to musician wages if no soloists are ultimately deemed necessary for concerts) \$750 – Musician travel, parking, cartage, and other travel expenses \$2,250 – Administrative Overhead

Matching Funds

N/A

Include Any Other Funding Contributions

N/A

Ongoing Operations and Maintenance Costs (if applicable)

N/A

Total Community Enhancement & Investment Funds Requested

\$15,000

Is this a multi-year request?

No

How many years have you received funding for this project?

1

When will your request for funding sunset for ongoing programs?

June 30, 2023

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

In addition to collaborating with community partners in Rancho Cordova, we would look to develop relationships with Rancho Cordova-based individuals and corporations/foundations who could be willing to fund and underwrite further performances. Once these individuals and institutions are identified, we would make sure that we reached out to them to let them know about the concert schedule, so that they could attend and see the impact that our music has on the community. After attending the concerts, we would then seek to have conversations with them about our plans for further concerts, and additionally see if they had any ideas or recommendations on where we could perform. Through these conversations, we would assess if they were interested in a potential donation or sponsorship – and with this support, along with potential continued support from the Community Enhancement & Investment Fund, we could perform more concerts in and throughout Rancho Cordova.

Project Schedule, Timeliness and Adaptability**Project Schedule**

The concerts for this project will take place periodically from July 2022 to June 2023, with the exact performance schedule determined by location, availability, and what works best for the community partners that we'd collaborate with.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

We have spent the bulk of our time this year (FY2022) establishing relationships with key individuals such as Shelly Blanchard, Cheryl Gleason, and Randi Kay Stephens, and organizations such as the Children's Museum and the MACC. With these relationships in-tact, we would begin planning for the concerts in the summer of 2022, so that we could have enough time to schedule these performances and give ourselves sufficient time to complete the project by June 30, 2023 most effectively.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Yes – if/as health and safety requirements change, we would look to program and perform these concerts in only outdoor locations, in areas where adequate social distancing could be observed.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

10191 Mills Station Rd
Sacramento, CA 95827

Other Physical Addresses (if project/program is at multiple sites)

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory**Application Submitted By**

Giuliano Kornberg

Title

Executive Director

Submitting As

Non-Profit

Phone

Application #15

ITEM 12.4.

ATTACHMENT 3

6128659198

Email Address

gkornberg@sacphilopera.org

Organization's Legal Name (if applicable)

Sacramento Region Performing Arts Alliance

Mailing Address of Submitter

1110 2nd St
Sacramento, CA 95814

Signatory's Name

Giuliano Kornberg

Signatory's Title

Executive Director

Signatory's Phone

6128659198

Signatory's Email Address

gkornberg@sacphilopera.org

Signatory's Mailing Address

1110 2nd St
Sacramento, CA 95814

Attach Any Additional Documents Here

Read-Only Content

Thank you,

City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Friday, March 18, 2022 2:50 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1538950
IP Address: 107.219.41.66
Submission Date: 03/18/2022 2:49
Survey Time: 17 minutes, 20 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Hummingbird Theatre Company's 2022-2023 Season

Project Synopsis

As Rancho Cordova's leading Theatre Company we want to make theatre accessible to the people. We believe in engaging audiences with performances that not only make them reflect thoughtfully, laugh longer, and feel more, but also inspire pride in their Hometown of Rancho Cordova.

Project Description

Please replace the submission referenced here with this new one: Submission #: 1510688 IP Address: 153.48.247.250 Submission Date: 03/04/2022 4:36 Project Name Hummingbird Theatre Company's 2022-2023 Season This season we would like to bring some laughter and cheer to the children of Rancho Cordova by presenting our "From the Page to the Stage" Literary Adaptation Children's Show in either November or December of 2022. This production would be a one-hour touring show suited for all ages, where we would bring Classic children's stories and tales to life by adapting and performing them onstage, helping create an interest in both reading and the performing arts in local children. Our spring show in April, would be geared towards the whole family, as we would like to present "The Greatest Showcase" – a Musical Theatre Broadway Review. This show would feature local talented performers singing, dancing, and acting out songs from musical theatre favorites, such as Phantom of the Opera, Shrek the Musical, Hamilton, and Rent.

Project Team

Hummingbird Theatre: Danielle Mercado, Director. Sarah Feuerbach, Assistant Director. Beth Beam, Concept Designer and Fabricator. Jennifer Reeves, Prop Master. Tom Colburn, Sound. Carolyn Duncan, Tay Winslow, Jarod Wiggins, Company members, etc.

Project Goals

Our mission is to bring quality Performing Arts Theatre performances to the community of Rancho Cordova. Our goal is to make this amazing art form accessible to all, and to provide our audiences with an artistic and emotional experience they won't forget.

Funding Request**Application #16**

ITEM 12.4.

ATTACHMENT 3

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$29,800

Estimated Breakdown of Project Expenditures

"FROM PAGE TO STAGE" A TOURING CHILDREN'S SHOW Nov/ Dec 2022 at touring locations in Rancho Cordova. Expenditures Rehearsal Space 4 days a week, 3 hours a day for 10 weeks = 120 hrs. of rehearsal x \$25 an hour = \$2400 \$3000 Production Space Public show- \$600 \$600 Play rights Free adaptations \$0 Staff Producer: \$800 Costumer: \$500 Director: \$500 Choreographer: \$200 Master Carpenter: \$200 Set Designer/Main Builder: \$300 Actor Stipend: approx. 15 cast members at \$100 = \$1500 \$4,000 Production expenses Costume Budget: \$500 Sets and Lights: \$1000 Sound Engineer: \$400 Props: \$200 \$2,100 Miscellaneous expenses Advertising- signage, ads, photos, social media boosts-\$300 Print: Programs, Posters, Scripts, Tickets \$300 \$600 Total Estimated Expenses \$ 10,300 Revenues Ticket Sales 0 0 "THE GREATEST SHOW" MUSICAL THEATRE CABARET April 2023 at Building 1 at Hagan Community Center Expenditures Rehearsal Space 4 days a week, 3 hours a day for 12 weeks= 144 hrs. of rehearsal x \$25 an hour = \$3600 \$3600 Production Space \$4000 Musical Rights Free as per Cabaret rules 0 Staff Producer: \$1000 Costumer: \$800 Director: \$800 Choreographer: \$800 Musical Director: \$800 Sound Engineer: \$800 Actor Stipend: 10 at \$200= \$2000 \$7000 Production Expenses Costume Budget: \$1500 Lights: \$1500 Props: \$300 Sets: \$400 \$3700 Miscellaneous Expenses Advertising: \$600 Print: \$300 Music: \$300 \$1200 Total Estimated Expenditures \$19,500 Revenues Ticket Sales 6 performances of 75 audience members 450 adults x \$15 adults = \$6750 \$6750

Matching Funds

Donation of Rehearsal Space Assumes commitment of Cal Cap Studios or other vacant commercial space Donation of Producing/Advising by Rebecca Sloan 10 hours/month at \$50/hour= \$6,000 Donation of Professional Services Producing 400 hrs at \$50/ hr = \$20,000 Directing 310 hrs at \$50/hr= \$15,500 Dramaturgy 39 hrs at \$50/hr= \$1,950 Costuming 210 hrs at \$50/hr= \$10,500 Sewing 140 hrs at \$25/hr= \$3,500 Musical Directing 130 hrs at \$50/hr= \$6,500 Choreography 130 hrs at \$50/hr= \$6,500 Carpenter 70 hrs at \$50/hr= \$3,500 Set/Lighting Designer 75 hrs at \$60/hr = \$4,500 Skilled Building 212 hrs at \$40/hr= \$8,500 Fabricating Props/Sets 42 hrs at \$60/hr= \$2500 Acting \$15/hr Musical- \$2,700 per actor x 17 actors = \$45,900 Children's Tour- \$1,230 per actor x 14 actors = \$17,220 TOTAL ACTING = \$63,120 Sound Design/Engineer 300 hrs at \$25/hr= \$7500 Advertising 68 hrs at \$50/hr= \$3,400 Graphic Design 40 hrs at \$60/hr= \$2,400 Print 133 hrs at \$18/hr= \$2,400 Secretarial 130 hrs at \$20/hr= \$2,600 Tech/ Manual Labor 115 hrs at \$20/hr= \$2,300 per person 4 on Musical, 2 on all other productions = \$6,200 TOTAL IN KIND = \$171,070 - \$9200 budgeted for Staff Stipends

Include Any Other Funding Contributions

N/A

Ongoing Operations and Maintenance Costs (if applicable)

N/A

Total Community Enhancement & Investment Funds Requested

29,800

Is this a multi-year request?

No

How many years have you received funding for this project?

2

When will your request for funding sunset for ongoing programs?

June 30, 2023

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

N/A

Project Schedule, Timeliness and Adaptability

Project Schedule

Application #16

ITEM 12.4.

ATTACHMENT 3

"From the Page to the Stage" Literary Adaptation Children's Show: -Auditions at the End of July 2022 -Rehearsals during August through October 2022 -Performances in November/December 2022 "The Greatest Showcase" Musical Theatre Broadway Review: -Auditions: Early January 2023 -Rehearsals: January through March 2023 -Performances: April 2023

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

We have our second show wrapping up in April 2023, and even if it had to be pushed back due to Covid-19 or some other outstanding reason, we still have plenty of time to have everything completed by June 30, 2023.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Yes. We have faced this before, and we are able to use face masks and social distancing in our favor, we have rescheduled when absolutely necessary, and we could also potentially make at least part of our productions virtual.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

2197 Chase Dr
Rancho Cordova, Ca 95670

Other Physical Addresses (if project/program is at multiple sites)

3141 Bridgeway Drive, Rancho Cordova, Ca 95670

Have you received a letter of support for the project/program from the property owner?

Requested, and will submit to city by March 18, 2022

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

Yes, at a park/park facility

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Danielle Mercado

Title

Hummingbird Theatre Company's Artistic Director

Submitting As

Other

Phone

5303064182

Email Address

Application #16

ITEM 12.4.

hummingbirdtheatreco@gmail.com

Organization's Legal Name (if applicable)**Mailing Address of Submitter**

3141 Minturn Way
Rancho Cordova, Ca 95670

Signatory's Name

Danielle Mercado

Signatory's Title

Artistic Director

Signatory's Phone

5303064182

Signatory's Email Address

hummingbirdtheatreco@gmail.com

Signatory's Mailing Address

3141 Minturn Way
Rancho Cordova, Ca 95670

Attach Any Additional Documents Here

2022:2023 GRANTPROPSALHUMMINGBIRD.docx

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Thank you,
City of Rancho Cordova

ATTACHMENT 3

This is an automated message generated by Granicus. Please do not reply directly to this email.

**Rancho Cordova Community Enhancement Fund
Proposal for Hummingbird Theatre Company 2022/2023 Season**

OVERVIEW We are requesting \$29,800 in Community Enhancement Funds to provide a full theatrical season offered to the citizens of Rancho Cordova. The program will be located in the City of Rancho Cordova at various locations, and will offer entertainment, culture and nightlife to the residents of Rancho Cordova. Young adults as well as older performers from all over the Sacramento and Rancho Cordova areas will participate in helping bring this vision to life.

This program serves two main purposes:

- To expand access to theater arts opportunities for local performers in dance, music, and acting with coaching from expert and professional actors, directors, and dance instructors supporting the development of artistic and technical skills; and
- To engage the community in artistic programming and civic engagement, culminating in performances open to the public.

BACKGROUND Hummingbird Theatre Company was established in Rancho Cordova in 2017 by longtime resident, Danielle Mercado. Mercado holds her Master of Arts in Theatre Directing from Roosevelt University- Chicago College of Performing Arts. Prior to that, she obtained her Bachelor of Arts degree in Theatre Arts from Sacramento State University. She also taught theatre and ran the Theatre Program at Bradshaw Christian School for six years. She began Hummingbird as a passion project, merely wanting to put on a Shakespeare in the Park style show at the amphitheater just 200 feet from her house. Her first year, she put on “A Midsummer Night’s Dream” with 30 cast members, costumes, choreography, and over 800 people attending over two weekends. Hummingbird has grown since putting on other plays at the MACC in addition to a Musical Theatre Gala and a Traveling Children’s Hospital Touring Show. With Community Enhancement Fund support, Hummingbird can sustain a broader community theatre presence and grow larger audiences.

PURPOSE The purpose of this project is to provide high-quality, professional level entertainment to the residents of Rancho Cordova, as well as make a name for our town artistically, which will increase arts engagement in our City. Hummingbird Theatre currently generates program funding by teaching classes at the Cordova Recreation & Park District and doing face-painting booths at community events. As a result, we must wait a long time in between performances in order to save the funds necessary to do a show. We cannot plan a season in advance as we do not have the means to finance it. We are also forced to do our sets, costumes, tech and other production needs as cheap as possible. This undermines the quality of our performances and can reflect poorly on our community’s artistic abilities.

Our grant proposal will strengthen Rancho Cordova’s only community theatre with a fully funded season. This would help attract high numbers of audiences, create exceptional quality performing arts, and entice some of the greater Sacramento area’s best talent to come play

here in Rancho Cordova. We are also offering a variety of shows: A children's literary adaptation touring show, a musical theatre Broadway review show, and a historical drama. We can capture input from our audiences and assess what types of performances best fit the needs of our community.

PROGRAM ELEMENTS

"From the Page to the Stage" Literary Adaptation Children's Show- Nov/ Dec 2022

Classic children's stories and tales adapted and written for the stage. A one-hour touring show suited for all ages. Performed by actors 15+ who stay in character and interact with audience members.

Musical Theatre Broadway Review – April 2023

Our Musical Theatre Cabaret features talented performers singing, dancing, and acting out songs from musical theatre favorites, such as Phantom of the Opera, Hamilton, and Rent. This is a multi- weekend ticketed event that includes appetizers and drinks.

PROGRAM GOALS AND COMMUNITY BENEFITS

This program brings expanded access to performing arts and a broader vision to our community.

The goal is to model community performing arts programs in Folsom, El Dorado Hills and Elk Grove. Each of the cities listed above have established community and/or youth theatre programs that are well known and a huge draw to the public. By investing in live theatre programs, the City of Rancho Cordova sends a message that art is important to our community. With this investment, minds are changed and hearts won as they make their way into Rancho Cordova to see what we have created. Our city becomes more attractive to buyers, investors, and by reputation.

A city-funded theatre program shows support of artists, who will come from all over the Sacramento area in order to be involved with any of Hummingbird's productions. Their friends and family will come see them perform. By providing stipends for key roles, we can make for more talented casts and by default, better live shows. The community benefits from competition amongst actors for the best roles and we can afford to pick the best actors we can, therefore, making the experience better for everyone involved.

We will also have the means to provide our audiences with elevated sets, sound, lights, props, costumes, and special effects. This will enhance the experience as a whole and keep our fans coming back and clamoring for more. This will drive business into the community, as people coming here for rehearsal or shows will spend money on restaurants and recreational shopping.

Our productions will also use residents within Rancho Cordova as cast members, including youth and seniors. Our specialty is "bridging the gap" between high school and college, giving

young adults a purpose and sense of belonging in the theatre group. This creates a civically engaged youth that is not turning to more illicit means to fill their time. Seniors are the largest growing segment of our community. Providing opportunities for them to stay civically engaged brings vibrancy to our community and enhances their overall health.

Hummingbird Theatre Company will provide a summary report of the program goals and impacts. Our outcomes will include an assessment of:

- o Number of people participating and demographic information
- o Number of hours of additional coaching (acting, voice, movement, and technical theater skills)
- o Number of audience members attending
- o Number of volunteers and hours participating
- o Summary of outreach and marketing strategies
- o Summary report of lessons learned and any leveraged opportunities with partners

Production revenues and program savings will be used to support future community performances including additional dance, acting and voice coaching. The production photos will be used in promotions by program partners and bring greater exposure to the culturally diverse talent in the Rancho Cordova community. Program outcomes may also be used to advance other grant opportunities expanding on the benefits to the performing arts community.

PARTNER COMMITMENTS

Each of the partners and participating professionals will bring unique expertise to the production and the opportunity for actor and audience skill development.

The program is a collaborative effort between the City of Rancho Cordova, Cal Cap Studios, The Rancho Cordova Dept of Parks and Recreation, The Rancho Cordova City Library, theatre professionals from the greater Sacramento area, and Hummingbird Theatre Company.

The partners who helped develop the proposal and program for the 2020-21 season include: Rebecca Sloan (Executive Producer - Cordova Accelerated Performing Arts); Shelly Blanchard (Executive Director - Cordova Community Council); Diane Standring (Musical Director); Natalie Quilici (Choreographer); Tom Colburn (Sound Engineer); Danielle Mercado (Director); Sarah Feuerbach (Director/ Costumer); Beth Beam (Set and Lighting Designer); and Jennifer Reeves,

Tay Marchelle, Jarod Wiggins, Carolyn Duncan (Acting Company Members- Hummingbird Theatre Company).

Danielle Mercado is Hummingbird Theatre Company's Founder and Mainstage Director. She has been directing shows for over a decade and is an expert at working with all ages. She will lead the season as she has for many years, being the main contact for all communication and leading all productions. Mercado holds a Master of Arts in Directing from Roosevelt University Chicago College of Performing Arts, Bachelor of Arts in Theatre Arts Sacramento State University, Imagination Theatre Director Scholarship, Capital Stage Assistant Director- Sacramento State University Teaching Artist and Assistant Director, Miss Sacramento County Board of Directors, Bradshaw Christian School Drama Teacher and Director from 2010-2015.

Rebecca Sloan will provide management support including serving as liaison to the City, CRPD, FCUSD, SCUSD, and EGUSD. Sloan will assist with budget management, outcomes reporting, and community engagement/outreach to expand community participation. Sloan was the Executive Producer for the Cordova Accelerated Performing Arts youth summer program in 2019. Sloan also served as the Measure P (School) bond campaign co-chair and was a parent volunteer in the Folsom High School Theater Program from 2012-2016. Sloan has a Bachelor of Arts in Communications/ Minor in Drama and a Master of Arts in Public Policy and Administration.

FINANCIAL ASSUMPTIONS

Expenditures	Estimate	Total
Rehearsal Space	Assumes rehearsal space costs \$25/hr. If we are able to secure donated space, the program will realize savings.	\$6600
Production Space	Rental of the Village Green Park Amphitheater, Building 1 at the Hagan Community Center or a similarly-priced location for the Cabaret, Rancho Cordova Library Performance- Free	\$4600
Staff		\$11,000
Production Expenses		\$5800
Miscellaneous Expenses		\$1800
Estimated Expenses		\$29,800
Revenues	Estimate	Total
City of Rancho Cordova Grant		\$29,800
Donation of Rehearsal Space Assumes commitment of Cal Cap Studios or other vacant commercial space		\$10,000 in kind
Donation of Producing/Advising by Rebecca Sloan	10 hours/month at \$50/hour= \$6,000	\$6,000 in kind
Donation of Professional Services	Producing 400 hrs at \$50/ hr = \$20,000 Directing 310 hrs at \$50/hr= \$15,500 Dramaturgy 39 hrs at \$50/hr= \$1,950 Costuming 210 hrs at \$50/hr= \$10,500 Sewing 140 hrs at \$25/hr= \$3,500 Musical Directing 130 hrs at \$50/hr= \$6,500 Choreography 130 hrs at \$50/hr= \$6,500 Carpenter 70 hrs at \$50/hr= \$3,500 Set/Lighting Designer 75 hrs at \$60/hr = \$4,500 Skilled Building 212 hrs at \$40/hr= \$8,500 Fabricating Props/Sets 42 hrs at \$60/hr= \$2500 Acting \$15/hr Musical- \$2,700 per actor x 17 actors = \$45,900 Children's Tour- \$1,230 per actor x 14 actors = \$17,220 TOTAL ACTING = \$63,120	\$161,870 in kind

	Sound Design/Engineer 300 hrs at \$25/hr= \$7500 Advertising 68 hrs at \$50/hr= \$3,400 Graphic Design 40 hrs at \$60/hr= \$2,400 Print 133 hrs at \$18/hr= \$2,400 Secretarial 130 hrs at \$20/hr= \$2,600 Tech/ Manual Labor 115 hrs at \$20/hr= \$2,300 per person 4 on Musical, 2 on all other productions = \$6,200 TOTAL IN KIND = \$171,070 - \$9200 budgeted for Staff Stipends	
Production Revenues	(Ticket and concession sales) Musical Theatre Cabaret = Est. \$6750 Children's Theatre Tour = \$0 <i>*Number will actually be less because of credit card and online processing fees</i> <i>**assumes ticket sales to support additional actor stipends and coaching classes.</i>	\$6750*
Estimated Total Revenues		\$36,550

Hummingbird Theatre Company Community Enhancement Fund proposal is flexible with multiple program elements across the 12-month year. The proposal includes individual program elements and individual budgets for each community production. The City can decide to grant funding for any or all program proposals. The planning funding is essential to growing a sustainable community theatre program supported by community volunteers and audiences. Ticket revenues are not assumed for now to create the flexibility to provide for free performances for the community or reduced-price tickets to help expand audiences. An assessment of audience demand would allow for better revenue forecasts for future year budgeting.

FINANCIAL BREAKDOWN

Project Name: Hummingbird Theatre Company 2022/2023 Season

PLANNING

Community engagement, partnership and relationship building including FCUSD, EGUSD, SCUSD, CRPD, Cordova Community Council, Arts Council, other Cordova community organizations and professional theatre community to establish performing arts presence in the Rancho Cordova community. The planning element includes the Managing Program Director working in collaboration with the Managing Program Producer. The producer's time is estimated at 120 hours/annually as an in-kind contribution.

Total Planning Costs: \$6,000

"FROM PAGE TO STAGE" A TOURING CHILDREN'S SHOW

Nov/ Dec 2022 at touring locations in Rancho Cordova.

Expenditures		
Rehearsal Space	4 days a week, 3 hours a day for 10 weeks = 120 hrs. of rehearsal x \$25 an hour = \$2400	\$3000
Production Space	Public show- \$600	\$600
Play rights	Free adaptations	\$0
Staff	Producer: \$800 Costumer: \$500 Director: \$500 Choreographer: \$200 Master Carpenter: \$200 Set Designer/Main Builder: \$300 Actor Stipend: approx. 15 cast members at \$100 = \$1500	\$4,000
Production expenses	Costume Budget: \$500 Sets and Lights: \$1000 Sound Engineer: \$400 Props: \$200	\$2,100
Miscellaneous expenses	Advertising- signage, ads, photos, social media boosts- \$300 Print: Programs, Posters, Scripts, Tickets \$300	\$600
Total Estimated Expenses		\$ 10,300
Revenues		
Ticket Sales	0	0

“THE GREATEST SHOW” MUSICAL THEATRE CABARET*April 2023 at Building 1 at Hagan Community Center*

Expenditures		
Rehearsal Space	4 days a week, 3 hours a day for 12 weeks= 144 hrs. of rehearsal x \$25 an hour = \$3600	\$3600
Production Space		\$4000
Musical Rights	Free as per Cabaret rules	0
Staff	Producer: \$1000 Costumer: \$800 Director: \$800 Choreographer: \$800 Musical Director: \$800 Sound Engineer: \$800 Actor Stipend: 10 at \$200= \$2000	\$7000
Production Expenses	Costume Budget: \$1500 Lights: \$1500 Props: \$300 Sets: \$400	\$3700

Miscellaneous Expenses	Advertising: \$600 Print: \$300 Music: \$300	\$1200
Total Estimated Expenditures		\$19,500
Revenues		
Ticket Sales <i>6 performances of 75 audience members 450 adults x \$15 adults = \$6750</i>		\$6750

TOTAL SEASON COST \$29,800

City Council can decide to fund any or all projects. We also ask for 5% of whatever budget allotted to compensate the Cordova Community Council to act as our Fiscal Agent and Non-Profit Partner.

TEAM

Danielle Mercado
Managing Program Director & Theatre Director
hummingbirdtheatreco@gmail.com
(530) 306-4182

Rebecca Thornton Sloan
Managing Program Producer
rebeccatsloan@gmail.com
(916) 798-0777

Shelly Blanchard
Fiscal agent and Non-Profit Partner

shelly@cordovacouncil.org
(916) 273-5704

Sarah Feuerbach
Costumer & Assistant Director
sarah.feuerbach@live.com
(916) 960-7733

Beth Beam
Set/Lighting Designer, Artisan and Fabricator
bethbeam@rocketmail.com
(530) 368-0808

Hummingbird Theatre Company Members

Jennifer Reeves
Tay Marchelle
Jarod Wiggins
Cole Winslow
Carolyn Duncan
Contact information available upon request



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR CORDOVA RECREATION & PARK DISTRICT (CRPD) PROPERTY/FACILITY USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a park or park facility, you must request the endorsement of the Cordova Recreation & Park District (CRPD).

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by a representative of CRPD for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. The CRPD representative reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Hummingbird Theatre Company 2022/2023 Season

Name of Organization: Hummingbird Theatre Company

Name of Applicant and Title: Danielle Mercado - Managing Program Director & Theatre Director

Applicant's Phone: 530-306-4182

Applicant's Email: hummingbirdtheatreco@gmail.com

Submit a copy of your application with this page to the Cordova Recreation & Park District. For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The CRPD representative will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to CRPD no later than March 4, 2022. Submit it via e-mail to Cristina James at cjames@crpd.com.

To be filled out by Cordova Recreation & Park District Representative

Endorsement Given ☒

Endorsement Withheld ☐

Conditional approval of facility rental only ☐

General Manager's or Designee's Printed Name: CRISTINA JAMES

Date: 3/7/22

Comments (Optional):

The CRPD representative will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

5038711.1

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Friday, March 18, 2022 3:25 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1539020
IP Address: 174.50.166.106
Submission Date: 03/18/2022 3:24
Survey Time: 40 minutes, 10 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Rancho Cordova Youth Poet Laureate

Project Synopsis

The project would provide funds to the Cordova Community Council to further develop and conduct a Youth Poet Laureate program for the City of Rancho Cordova which is in alignment with the National Youth Poet Laureate program.

Project Description

A Youth Poet Laureate program meets several criteria used in evaluating CEIF projects, including: (1) supports arts and culture as a positive outlet for self-discovery; (2) Supports the growth and development of youth; (3) promotes opportunities for youth civic engagement; (4) provides an opportunity to increase community pride by showcasing outstanding youth; (5) encourages enhancement of education in the areas of literature and poetry; (6) and provides an enhancement to quality of life for youth in the community. Using a timeline that aligns with the National Youth Poet Laureate program, the CCCC would design a Rancho Cordova schedule and program which would eventually put local contestants in line to compete for the national title. The CCC inherited this project late in 2021-22, too late to engage in the national program. By extending the project into 2022-23, the CCC believes a local program can align with the curriculum and standards developed for the national program and launch with the cooperation of local schools and teen organizations. The National Youth Poet Laureate program celebrates the nation's top youth poets who are committed to artistic excellence, civic engagement and social justice. As part of this national framework, which CCC has joined, the national organization works with local youth literary arts organizations to identify and celebrate exceptional youth poets who use their voice to inspire change. In the early months of our investigation, it was discovered that Rancho Cordova youth literary groups and organizations are rare and therefore it will take some foundation-building to bring this to fruition. Extending into 2022-23 will allow CCC to plan for the work it will take to make this a success.

Project Team

Cordova Community Council, Shelly Blanchard, Executive Director Cheryl Gleason, Curator and Coordinator of the Mills Station Arts and Culture Center

Project Goals

ITEM 12.4.

ATTACHMENT 3

Goal #1 To develop a year-long timeline and schedule of local outreach and activity that is in alignment with proven national models
Metric: Success measured by participation Goal #2: Select a Rancho Cordova Youth Poet Laureate in an open process that is standardized to assure fairness and wide participation Metric: Success measured by participation Goal #3: Provide Rancho Cordova Youth Poet Laureate honoree with a reliable schedule of events at which to showcase talent Metric: Schedule of events is developed which assures exposure to a combined total of no less than 500 audience members Goal #4: Increase knowledge about Youth Poet Laureate activities among Rancho Cordova youth, setting the stage for future growth of the program Metric: Measured by participation in preliminary activities and competition events

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$10,000

Estimated Breakdown of Project Expenditures

\$1000 National Urban Word Membership and training materials \$2000 Publicity and outreach to community youth \$2000 Guest speakers and leaders for training workshops, plus food and beverage and other support materials \$1000 Prizes and materials for Rancho Cordova competitions \$3500 Labor and administrative services, including planning and execution of activities, bookkeeping, monitoring and reporting. \$500 Miscellaneous supplies and expenses

Matching Funds

No cash match is included in this project at this time. In-kind donations include: integration into CCC activities which would support the project, such as MACC integrations and public speaking opportunities; publicity assistance utilizing CCC communications tools; leadership and support of CCC staff in the development and delivery of the project.

Include Any Other Funding Contributions

None

Ongoing Operations and Maintenance Costs (if applicable)

None

Total Community Enhancement & Investment Funds Requested

\$10,000

Is this a multi-year request?

No

How many years have you received funding for this project?

1

When will your request for funding sunset for ongoing programs?

Unknown

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

Unknown

Project Schedule, Timeliness and Adaptability

Project Schedule

July 2022: Finalize funding agreement August 2022: Begin outreach to high school students September 2022: Offer workshops and practice opportunities for local students October 2022: Competition and naming of one or more Rancho Cordova Youth Poet Laureates October-November 2022: Applications open for regional and national competition *** Four Youth Poet Laureate Regional Ambassadors will be chosen, one from each of the 4 regions of the nation, with Rancho Cordova located in the WEST region. They will be selected by a panel of judges. The candidate must have held the Youth Poet Laureate Title through an official National Youth Poet Laureate Program in their city to apply. November 2022: Performance at opening of 2022 State of the City event January 2023: Selections for National Poet Laureate Competition announced April 2023: National Youth Poet Laureate Commencement April 2023:

ITEM 12.4.

ATTACHMENT 3

Performance at a MACC Student Art Event at the MACC, City Council meeting, Board of Supervisors meeting May 2023: Performance at iFest and Rancho Cordova Community Council Luncheon, possibly others.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

This project timeline is driven by the national competition schedule and traditional school calendar. Assuming interest on the part of students, these calendars will dictate deadlines for completion.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

If public health orders make in-person events impossible, this project could be shifted to a virtual protocol, however participation rates would likely be affected and is therefore not preferred.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

10191 Mills Station Road, the Mills Station Arts and Culture Center
Suite 117
Rancho Cordova, CA 95827

Other Physical Addresses (if project/program is at multiple sites)

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Shelly Blanchard

Title

Executive Director

Submitting As

Non-Profit

Phone

9167174408

Email Address

shelly@cordovacouncil.org

ITEM 12.4.

ATTACHMENT 3

Organization's Legal Name (if applicable)

Cordova Community Council Foundation

Mailing Address of Submitter

2729 Prospect Park Drive
Suite 117
Rancho Cordova, CA 95670

Signatory's Name

Cordova Community Council Foundation Shelly Blanchard

Signatory's Title

Executive Director

Signatory's Phone

9167174408

Signatory's Email Address

shelly@cordovacouncil.org

Signatory's Mailing Address

2729 Prospect Park Drive
Suite 117
Rancho Cordova, CA 95670

Attach Any Additional Documents Here

Read-Only Content

Thank you,

City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Friday, March 18, 2022 8:52 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1539390
IP Address: 24.193.76.62
Submission Date: 03/18/2022 8:51
Survey Time: 27 minutes, 31 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Department of Sound Valley Producer Pop-Ups

Project Synopsis

Department Of Sound provides opportunities to youth through music and podcasting education, recognizing access to music and sound to be a universal right, not a luxury. We seek to hold 10 Valley Producer Pop-Up events throughout Rancho Cordova to engage young people in the community through music and podcast production.

Project Description

Dept. Of Sound is a Sacramento-based 501(c)(3) providing opportunities to youth through music and podcasting education, focused on students aged 11-24 in under-served communities. We've served 5,000+ students globally through school programs and virtual, hybrid, and in-person offerings. As of 2022, we've partnered with 13 schools in 4 districts in Northern California and trained 25+ teachers to smoothly integrate our programs into classrooms. If funded, we aim to hold 10 Valley Producer Pop-up events in Rancho Cordova from July '22 - June '23 to engage community youth and introduce music and podcast production. We aim to join recurring events such as street fairs and festivals to connect with community members over time and build rapport with students. In addition to our existing ecosystem of partners, we seek to collaborate with other local organizations such as Unseen Heroes' NeighborGood Market, Robert Family Development Center Pop-Up Events, Anatolia Community Center, the Rancho Cordova iFest, Creative Kids Craft Fair, and the Chamber of Commerce Business Expo & Job Fair. Our Pop-Ups include Music Production Petting Zoos featuring musical instruments, audio equipment, and production software for participants of all ages to experiment with and create content. Pop-Ups also include Beat Showcases, in which students share their music and podcast projects with the community. We are also launching a Pop-Up series featuring Native Music Artists from the Yocha Dehe Wintun Nation showcasing traditional Indigenous music, instruments, culture, and contemporary expressions. The need for accessible music education is essential to foster youth development and strengthen communities. The benefits of music and sound include mental health benefits, improved social skills, attendance, and academic performance, and potential economic opportunities in the music and entertainment industry, as well as a sense of belonging for students through shared experiences of creativity.

Project Team

Application #18

ITEM 12.4.

ATTACHMENT 3

John Hamilton, Founder & Chief Executive Officer 15 years music industry experience, internationally touring DJ, producer & engineer with award-winning collaborators / Marquee, Webster Hall, Coachella, & Golden 1 Center / Valley One Entertainment, The DNA Project, Resident DJ & producer for the Sacramento Kings NBA Lori Divine, Chief Financial Officer 30 years CFO experience in not-for-profit organizations / The Child Abuse Prevention Council, The Boundless Freedom Project, WRMA, CalLife, SMUD Satya Celeste, Chief Operations Officer 15 years experience in not-for-profit management and content production / PRASAD Project, Lentil As Anything, SYDA Foundation, Kevin Anderson & Associates Benwar Shepard, Director of Education Award-winning music educator with 20 years experience teaching in schools, communities, and private lessons / Executive Director of Bigger Than Us Arts, Sacramento Youth Bands, Element Brass Band, Sacramento Brass Band Collective Sabina Palmieri, Marketing Lead 8 years experience in marketing and media spearheading digital content production, brand partnerships, digital marketing & social media / REVOLT TV, Next Level Marketing, RED Distribution Christian Avila, Multimedia Lead Emmy-nominated editor with 10 years of video production experience. Directed and produced short films and music videos for major hip hop artists. Produced videos at the Sacramento Kings. Worked on the Property Brothers Bigger Than Us Arts Sacramento-based Arts Education organization bringing music, visual, and performing arts directly to the community, working with schools, after-school programs, churches, neighborhood associations, community leaders, and other arts organizations The Library of MusicLandria Sacramento-based Musical Instrument Library, breaking down barriers to creativity through hands-on learning

Project Goals

Overall Goal: From July 2022 to June 2023 - Host 10 live Valley Producer Pop-Ups at existing community events in partnership with 2-3 local organizations and reach 1000-1500 people in the Rancho Cordova community. Impact numbers will be gathered at all events and participants will be encouraged to complete feedback surveys. Project Goal #1: By July 15, 2022 - Outreach potential partners with our existing local partners, Bigger Than Us Arts, Musiclandria, Yocha Dehe Wintun Nation, and SMUD. Contact 10 organizations, local fairs, festivals, or other existing events, including Unseen Heroes' NeighborGood Market, Robert Family Development Center Pop-Up Events, Anatolia Community Center, Rancho Cordova iFest, Creative Kids Craft Fair, and Chamber of Commerce Business Expo & Job Fair.. Project Goal #2: July - August 2022 - Confirm partnerships with 2-3 Rancho Cordova-based organizations and provide letters of support based on negotiated locations. Project Goal #3: August 2022 - June 2023 - Prior to each upcoming event, post social media campaigns geo-targeted to Rancho Cordova, aiming to reach 1500 community youth. Project Goal #4: August-November 2022 - Coordinate and hold 4 monthly events in Rancho Cordova, documenting attendance and community engagement, to be reported in December 2022 Project Goal #5: April-June 2023 - Coordinate and hold 6 bi-monthly events in Rancho Cordova, documenting attendance and community engagement, to be reported in June 2023 Project Goal #6: Engage with young people and introduce potential new students to music and podcast production while spreading awareness about the importance of music and arts in the Rancho Cordova community. Project Goal #7: August 2022-June 2023 - Connect with potential new partners aligned with our work, such as school administrators, media representatives, Sacramento Public Library representatives, local corporate sponsors and partners, and independent organizations, venues, and community centers.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

80,823.75

Estimated Breakdown of Project Expenditures

Live Event Coordination: 5 hrs per event @ \$50/hr = \$250 per event Live Event Music Teacher Staffing: 5 hrs per event, plus 1 hr prep and 1 hr breakdown @ \$75/hr = \$1575 per event Marketing & Social Media Outreach: 2 hrs per event @ \$45 = \$90 per event Event Registration Costs: estimated \$350 per event Videography & Documentation: \$300 per event Subtotal: \$2565 per event Admin & Operations: \$2565 x 25% = \$641.25 per event Contingency: \$3206.25 x 10% = \$320.62 Subtotal: \$3526.88 per event Total: \$35,268.80 for 10 events in Rancho Cordova

Matching Funds

Blavatnik Family Foundation - \$35,268.80

Include Any Other Funding Contributions

Yocha Dehe Wintun Nation Community Fund (confirmed) - \$25,000 to Live Events SMUD (exact figure pending, confirmed 3-Year Partner) - \$20,555 to Live Events

Ongoing Operations and Maintenance Costs (if applicable)

N/A

Total Community Enhancement & Investment Funds Requested

ITEM 12.4.

ATTACHMENT 3

\$35,268.80

Is this a multi-year request?

Yes

Number of Years

2

If you answered yes above, describe your sustainability plan and whether the project is viable as a single year request.

We have received funds from the Blavatnik Family Foundation to support Valley Producer Pop-Ups for 2022 and 2023, as well as funds from our partner Yocha Dehe Wintun Nation for 2022. We have also requested funds for Live Events from our existing 3-year partner, SMUD, and we expect to hear a response before May 2022. While this project is viable as a single year request, the value of Valley Producer Pop-Ups is exponential when ongoing relationships can be forged with parents and community members and young people can be encouraged to participate in our free, in-depth programming.

How many years have you received funding for this project?

1

When will your request for funding sunset for ongoing programs?

November 2023

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

We anticipate raising additional funds through grants; city, county, state and federal stimulus funding; contracts with schools and community centers; and donations from local businesses and other sponsors. Given our proactive approach involving diverse revenue streams and our fundraising success in the past three years, we are confident that we will be able to raise sufficient funding for this project.

Project Schedule, Timeliness and Adaptability

Project Schedule

Year One: By July 15, 2022 - Outreach potential partners; contact 10 organizations, local fairs, festivals, or other existing events July - August 2022 - Confirm partnerships with 2-3 Rancho Cordova-based organizations and provide letters of support based on negotiated locations. August 2022 - June 2023 - Post social media campaigns geo-targeted to Rancho Cordova in the two weeks prior to each live event August-November 2022 - Coordinate and hold 4 monthly events in Rancho Cordova December 2022 - Report on first 4 Live Events April-June 2023 - Coordinate and hold 6 bi-monthly events in Rancho Cordova June 2023 - Report on final 6 Live Events for Year One Year Two: August 2022-June 2023 - Strengthen the community by connecting with potential new partners at Live Events, such as school administrators, media representatives, Sacramento Public Library representatives, local corporate sponsors and partners, and independent organizations, venues, and community centers. July 2023 - Confirm plans for Year Two events, preferably continuing with existing partners August 2023- June 2024 - Post social media campaigns geo-targeted to Rancho Cordova in the two weeks prior to each live event for Year Two August-November 2023 - Coordinate and hold 5 bi-monthly events in Rancho Cordova December 2023 - Report on first 5 Live Events April-June 2024 - Coordinate and hold 5 bi-monthly events in Rancho Cordova June 2024 - Report on final 5 Live Events for Year Two

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

We currently hold Valley Producer Pop-Ups throughout the Sacramento area, and based on our experience hosting these events in 2021 and 2022, we are confident we will be able to successfully coordinate and host 10 events per year in Rancho Cordova. Events are led by Director of Education, Benwar Shepard, with coordination support from the Department Of Sound team and teaching support from graduates of our Valley Producer Fellowship program and BTU Arts instructors. Footage from each event will also be used to create social media assets to assist in outreaching young people to attend future events.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Application #18

ITEM 12.4.

ATTACHMENT 3

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

We design as much of our programming as possible to be flexible and responsive to changing COVID-19 protocols, including our Live Events. In 2020 in response to COVID-19, we began offering virtual resources and events, and we have since developed our hybrid model options for programming. We are intentionally planning the Rancho Cordova Valley Producer Pop-Up events based on when it is likely to be safer to have outdoor activities, as historically shown with COVID spikes occurring more in winter months with indoor activities. We currently implement and monitor standard COVID protocols for our events, including providing hand sanitizer for all participants before and after the Music Production Petting Zoos, socially distanced stations, masks, and sanitizing protocol for each station between participants. In the event we find ourselves unable to hold live events planning, we will continue to outreach and engage students in conjunction with our partners, and encourage students to participate in our regular Virtual Beat Showcases, specifically designed to connect and engage students COVID-lockdowns, and we would encourage them to participate in our online, self-paced music and podcast production course, the Valley Producer Program, which includes virtual office hours with music instructors.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

2514 Chinatown Alley
Sacramento, CA 95816

Other Physical Addresses (if project/program is at multiple sites)

Specific sites for Valley Producer Pop-Ups yet to be determined with collaborators

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Satya Celeste

Title

COO

Submitting As

Non-Profit

Phone

8457017516

Email Address

grants@deptofsound.org

Organization's Legal Name (if applicable)

Application #18

ITEM 12.4.

ATTACHMENT 3

Department Of Sound

Mailing Address of Submitter

2514 Chinatown Alley
Sacramento, CA 95816

Signatory's Name

Mr. John Hamilton

Signatory's Title

Co-Founder & CEO

Signatory's Phone

9169962999

Signatory's Email Address

john.hamilton@deptofsound.org

Signatory's Mailing Address

2514 Chinatown Alley
Sacramento, CA 95816

Attach Any Additional Documents Here

Read-Only Content

Thank you,

City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

From: [City of Rancho Cordova](#)
To: [Stacy Delaney](#); [Randi Kay Stephens](#)
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23
Date: Tuesday, March 1, 2022 5:45:09 PM

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1503148
IP Address: 75.45.47.55
Submission Date: 03/01/2022 5:45
Survey Time: 35 minutes, 57 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Festival of Knowledge: Basant Panchami

Project Synopsis

To celebrate and promote art and culture in our community and hence to bring harmony, unity and integrity among youth and adults.

Project Description

Festival of Knowledge: One whole day/night event, symbolizing and celebrating education, arts, and culture. Everybody is invited and welcome to attend. The event displays the talent that Kids and Adults have in various Arts and Cultural fields. This includes Essay Competition, Music, Dance Performances, Drawing Exhibitions, Public Speaking, External Artist Performances etc. This event provides a platform for kids and adults to showcase their talents and creativity. It boosts confidence to face the public and motivates them to improve and be more creative.

Project Team

Ankur consist of 4 Board Members as follows: Atanu De: President Sreetama Mookherjee: Vice President Shovick Bhattacharya: Treasurer Debashis Maity: Secretary. Apart from them there is a Community Council Member, and 22 Committee Members.

Project Goals

Goal 1: To organize cultural events and festivals for promoting culture, history and tradition. Goal 2: Provide entertainment, while building self confidence in kids. Goal 3: Bring Community Pride: Our event received an overwhelming popularity enticing other entities to show high interest in associating themselves with us. Goal 4: To foster creativity and literary skills.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total project cost

\$15,524

Estimated breakdown of project expenditures

1. Rental charges for the Event facility \$1,534 2. External Artist for Musical Performance \$1,000 3. Event Promotion (Flyers, Video, Photography, Website updates) \$250 4. Event Setup (Decoration, Sound, Lighting, etc.) \$750 5. Insurance Compliance \$700 6. Festive Dinner \$2,000 7. Festive Lunch and Snacks \$1,100 8. Cultural Program \$1,200 9. Storage and Delivery Logistics \$5,500 10. Event Cleanup \$500 11. COVID Specific Social Distancing and sanitizing Kits for ensuring Protection : \$700 12. Live Streaming Technician and Zoom Subscription : \$290

Matching Funds

\$2000

Include any other funding contributions

\$1000

Ongoing operations and maintenance costs (if applicable)

None

Total Community Enhancement & Investment Funds requested

\$12,500

Is this a multiyear request?

No

How many years have you received funding for this project?

4

When will your request for funding sunset for ongoing programs?

We expect to request for funding sunset by year 2026. We are requesting only partial funding. Our events makes use of existing funding, resources, and partnerships, which includes: • Individual annual membership; • Corporate grants for volunteer hours and employee donation match; • Requesting grants; • Fundraising activities like Picnic etc. • . Advertisement revenue from Vendors, Business owners for providing space during our Cultural events and on our website.

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

We will reach out to other local sponsors and organizations for funding. We will also seek corporate matching. We will organize fundraising events as well.

Project Schedule, Timeliness and Adaptability**Project Schedule**

Event Rehearsals: September 2022 till January 2023. Festival of Knowledge Event: January 28th, 2023, Saturday.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

We have already started planning for Festival of Knowledge 2023. Rehearsals for cultural events will start around September 2022. To adhere to the timeliness of the project/event we have identified and formed committees with specific responsibilities. We have also reached out to Hagan Park Community Center to reserve their facility for the specific date (Jan 28th 2023). Keeping the pandemic situation(if any) in mind, we will ensure to follow the state/county guidelines at the time of the event.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

As stated above (Timeliness Section), if ANKUR cannot hold the event indoor due to COVID or any other restrictions, then we will do the following : 1. Have virtual workshops over Zoom with our Volunteers and Cultural Team for rehearsals. 2. Invest on pre-recorded programs leveraging Quality Recording and Live Digital Tools. 3. Multiple Vendors along with Volunteers will be engaged so that we can produce a quality virtual program. From 2020 we have had a great experience in conducting our events both in-person and virtual. We will use best practices and lessons learned from these events to ensure that we continue to hold our events per City, County, State and Federal health and safety guidelines. Alternatively if California Public Health and/or Sacramento County Health Orders permit then we have also planned to have the event outdoor using Open Auditorium and/or Social Distancing. At this moment we are keeping all our options open and will plan accordingly.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

Hagan Community Center
2197 Chase Dr
Rancho Cordova, CA 95670

Other physical addresses if project/program is at multiple sites**Have you received a letter of support for the project/program from the property owner?**

Requested, and will submit to city by March 18, 2022

Letter of Support from Property Owner (not K-12 schools or park/park facility)**Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?**

No

Read-Only Content**Applicant and Signatory****Application submitted by**

Sreetama Mookherjee

Title

Vice President

Submitting as

Non-Profit

Phone

9165243056

Email

sreetama.mookherjee@gmail.com

Organization's legal name, if applicable**Mailing Address of Submitter**

6601 Coyle Avenue
Carmichael, CALIFORNIA 95608

Signatory's Name

Mr. Atanu De

Signatory's Title

Application #19

President

Signatory's Phone

2012868507

Signatory's Email Address

rememberatanu@gmail.com

Signatory's Mailing Address

6601 Coyle Avenue
Carmichael, CA 95608

Attach any additional documents here

Public Record Unless otherwise exempt under applicable law, applications and application materials are public records. All information received from an applicant, whether received in connection with a grant application or in connection with any grant-funded activities performed are subject to disclosure pursuant to the California Public Records Act, unless otherwise exempt. Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2022/2023 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public City Council Meetings. It is anticipated at this time that the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June. We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail. It is possible that all funding decisions for the Fiscal Year 2022/2023 Community Enhancement & Investment Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below:

<https://www.cityofranhocordova.org/residents/what-s-happening/sign-up-for-e-news>

Thank you,

City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

From: [Ankur Sacramento](#)
To: [CEIFGrants](#)
Cc: [Atanu De](#); [Sreetama Bhattacharyya](#); [Stacy Delaney](#); [Randi Kay Stephens](#)
Subject: Special Request From Ankur Inc. for a higher amount of Grant for Financial Year 2022 - 2023
Date: Friday, March 4, 2022 2:06:01 PM

Hello

On behalf of Ankur Inc.(a non-profit organization), I would like to thank the "City of Rancho Cordova" for supporting us for our noble cause over the past several years. With your continuous help and support, we are truly encouraged to continue our mission of fostering the skills in the area of arts and culture, hence imparting positivity, harmony and creativity among kids, youth and adults.

In this regard, I would like to bring to your kind attention that in recent times, during the pandemic, we lost a few members who were big sponsors, and as well as our source of funding from a few local sponsors got challenged. Besides that, due to the recent spike in inflation, we are experiencing a significant rise in expenses across all categories. While we will continue reaching other sources (local sponsors, members and corporates), we would like to sincerely request you to please evaluate if a higher amount of grant can be arranged for the upcoming financial year 2022 - 2023. If you require any details to justify this additional funding, we will be happy to provide the details.

Looking forward to your consideration on this request. Thank you once again, in advance!

Atanu De
President - Ankur Inc.
<http://www.ankurinc.org>

Support ANKUR by shopping at Amazon:

If you are using Amazon for your personal purchases, request you to bookmark and use Amazon Smile (URL: <https://smile.amazon.com/ch/26-2948609>) and designate Ankur Inc as choice of charity. Your donation can make a difference.

Ankur is your organization and Ankur board continues to seek your feedback on what we do well and areas of improvements to build a stronger organization. If you have any question, comment, concern or feedback, please contact any Ankur Board member or email to ankursacpr08@gmail.com

CONFIDENTIALITY NOTICE: This communication with its contents may contain confidential and/or legally privileged information. It is solely for the use of the intended recipient(s). Unauthorized interception, review, distribution, use or disclosure is prohibited and may violate applicable laws including the Electronic Communications Privacy Act. If you are not the intended recipient, please contact the sender and destroy all copies of the communication. Thank you.

DISCLAIMER: As applicable within the context of this email, Ankur Inc will try its best, and in good faith, to inform all the email recipients regarding any event or opportunity about art, culture, education, internship or employment, that may be of interest to the community at large. However, none of the members or anyone else connected with Ankur Inc, in any way

whatsoever, can be responsible for your use of the information contained in or linked from these web pages/URLs, and the actual content of the external web pages.



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR CORDOVA RECREATION & PARK DISTRICT (CRPD) PROPERTY/FACILITY USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a park or park facility, you must request the endorsement of the Cordova Recreation & Park District (CRPD).

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by a representative of CRPD for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. The CRPD representative reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Festival Of Knowledge - Basant Panchami

Name of Organization: Ankur Inc.

Name of Applicant and Title: Sreetama Mookherjee - Vice President

Applicant's Phone: 9165243056

Applicant's Email: ankursacpr08@gmail.com

Submit a copy of your application with this page to the Cordova Recreation & Park District. For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The CRPD representative will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to CRPD no later than March 4, 2022. Submit it via e-mail to Cristina James at cjames@crpd.com.

To be filled out by Cordova Recreation & Park District Representative

Endorsement Given

Endorsement Withheld

Conditional approval of facility rental only

General Manager's or Designee's Printed Name: CRISTINA James

Date: 3/7/22

Comments (Optional):

The CRPD representative will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

5038711.1

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Thursday, March 10, 2022 9:56 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1523410
IP Address: 98.224.81.77
Submission Date: 03/10/2022 9:56
Survey Time: 21 minutes, 59 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Marathi Mandal Sacramento - Ganesh Festival

Project Synopsis

Marathi Mandal Sacramento (MMSAC) is an initiative to bring together Marathi speaking families in the Greater Sacramento area. We are a non-profit and charitable organization. Our mission is to celebrate the Maharashtrian culture (Maharashtra is a state in India), its traditions and customs amongst the community in Sacramento and surrounding areas. We achieve this by organizing regular activities and events that will reflect the spirit of our community. Typically in a calendar year, MMSAC celebrate 5 main events.

Project Description

Ganesh Festival is an auspicious Hindu festival which generally falls in mid-August to September. It marks the birthday of the beloved elephant-headed Lord Ganesha. Ganesha is known as the God of wealth, sciences, knowledge, wisdom and prosperity, and that's why most Hindus remember him and seek his blessings before starting any important work

Project Team

MMSAC Executive Committee - Hrishikesh Shende (President) - Prashant Mengshetti (Secretary) - Pritam Bhosle (Joint Secretary) - Shilpa Joshi (Treasurer)

Project Goals

1. Celebrate the Ganesh Festival in a location where we can gather and celebrate this auspicious occasion 2. Location where we can hang some decorations and serve food 3. Bring together the Marathi community and celebrate the Maharashtrian culture NOTE: MMSAC has previously organized this celebration in Rancho Cordova in the past, therefore would like to seek the same location. The venue was loved by the community members.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

ITEM 12.4.

ATTACHMENT 3

Total project cost

estimated 2000\$

Estimated breakdown of project expenditures

\$1200 for food \$800 for decorations

Matching Funds

None

Include any other funding contributions

MMSAC savings from previous year

Ongoing operations and maintenance costs (if applicable)

N/A

Total Community Enhancement & Investment Funds requested

\$3000

Is this a multiyear request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

N/A

Do you plan to ask annually for funding?

No

What other funding will you seek to support your project?

N/A

Project Schedule, Timeliness and Adaptability

Project Schedule

August or September

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

Project is only for a day

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Yes, if there are restrictions due to covid, we will do it virtually

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

2729 prospect park dr
rancho cordova, CA 95670

Other physical addresses if project/program is at multiple sites

Application #20

N/A

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application submitted by

Shilpa Joshi

Title

Treasure, MMSac

Submitting as

Non-Profit

Phone

9199497597

Email

mmsac.treasurer@gmail.com

Organization's legal name, if applicable

Marathi Mandal Sacramento

Mailing Address of Submitter

636 Henry Street
Folsom, CA 95630

Signatory's Name

Hrishikesh Shende

Signatory's Title

President, MMSac

Signatory's Phone

2088502010

Signatory's Email Address

mmsac.committee@gmail.com

Signatory's Mailing Address

4687 Flagstaff Dr
Folsom, CA 95630

Attach any additional documents here

Public Record Unless otherwise exempt under applicable law, applications and application materials are public records. All information received from an applicant, whether received in connection with a grant application or in connection with any grant-funded activities performed are subject to disclosure pursuant

ITEM 12.4.**ATTACHMENT 3**

to the California Public Records Act, unless otherwise exempt. Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2022/2023 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public City Council Meetings. It is anticipated at this time that the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June. We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail. It is possible that all funding decisions for the Fiscal Year 2022/2023 Community Enhancement & Investment Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below: <https://www.cityofranhocordova.org/residents/what-s-happening/sign-up-for-e-news>

Thank you,
City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Sunday, March 13, 2022 4:00 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1527039
IP Address: 165.253.34.70
Submission Date: 03/13/2022 3:59
Survey Time: 14 minutes, 21 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Festival of Flowers (Multicultural Integration Project)

Project Synopsis

Thank you for the opportunity to apply for the community enhancement fund grants program for the fiscal year 2022/2023. City of Rancho Cordova support to the Festival of Flowers will contribute towards achieving our common goal of promoting the City of Rancho Cordova image in terms community pride, Civic engagement, and quality of life. This festival became a huge cultural attraction in the region and making the city as a cultural Capitol of the region with multicultural integration

Project Description

Sacramento Telangana Association is a Non-Profit organization committed to persevere and promote the culture and arts of India and bridge the gap between the multiethnic and integrate the multiple cultures into the community by active civic engagement. Every year during the September - October timeframe Sacramento Telangana Association organizes the festival called "Bathukamma"-Festival of Flowers which celebrates the inherent relationship between earth, water, plants, flowers, and the human beings in a community to integrate and live-in harmony. The festival heralds the beauty of nature, collective spirit of people, the indomitable spirit of women folks and the scientific approach of the agrarian people towards preserving the resources of nature in a celebrative way. Sacramento Telangana Association request community enhancement grant funds to celebrate festival of flowers. This festival encourages and helping active civic engagement and provides a strong sense of place for residents through the arts, music, culture, education, and entertainment and in last 6 years this festival become medium of integration for different cultures into the community. For the year 2022 we are partnering with other nonprofits and faith organizations for wider community outreach. In the last 7 years during celebration, we were able to invite, attract approximately ~12000 community members to participate and to part of this festival from different ethnic and culture backgrounds, which includes elected representatives, public officials, business leaders and community leaders and volunteers. The Measure H grants would allow us to help progress, educate and organize this unique festival in the center of the City of Rancho Cordova. Bathukamma –Festival of Flowers can become major touristic attractions and promote the image of a City of Rancho Cordova as a cultural capitol.

Project Team**Application #21**

ITEM 12.4.

ATTACHMENT 3

Sacramento Telangana Association board has leadership and skill to organize the event with help of dedicated community volunteers, our team contains members from various professionals, doctors, business owners, educators, and community leaders. 1. Satish Pasupulati – Sr. Engineer/Entrepreneur/Community Leader-Founder 2. Laxma Legala – IT Professional/Community Volunteer 3. Anil Reddy – Community Volunteer 4. Srinivas Reddy Kumbam –Entrepreneur 5. Srinath Babu – Sr.Engineer,State of California 6. Dr.Venu Bellum, MD Kaiserpermanete, Rancho Cordova 7. Dr.Nataraj Podishetty - Plant Sciences ,UC Davis

Project Goals

Festival of Flowers –Bathukamma, it's our goal to integrate different cultures and ethnicities of Greater Sacramento region by providing experience of arts, music, culture, education and. This festival is connecting the different sectors of the community by active civic engagement and provides a strong sense of place for residents as a community pride and promoting the community relations through the arts, music, culture, education, and entertainment. This festival is an open event and free for all the community members, it indeed remains a celebration of the women's glory the symbolic women power. This festival is the dedication to worship womanhood and nature's system through valuing the flowers. It's important to educate our future generations about different cultures, traditions, and diverse world. The world is becoming increasingly small and cultural understanding is important. Bathukamma festival helps our community children learn to accept and respect different cultures and traditions of other countries which makes them better citizens. This festival includes several exciting programs like Dancing, Art exhibition, educational workshop on making bathukamma and tasting authentic Telangana food which will be served free. This festival support Rancho Cordova community by bringing visitors from all over Sacramento area cities Folsom, Roseville, Rocklin and from Stockton, Yuba city, Fremont, San Ramon, Fresno, Modesto, and Fairfield. Which will bring new revenue to the economy and create new opportunities, partnerships to improve Rancho Cordova's quality of life.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

Total Project Cost: \$25000

Estimated Breakdown of Project Expenditures

Expense Estimated breakdown Forecast -2022 Rental for Event facility \$4000 Event promotion \$3,000 Event Setup \$4,000 Educational workshop \$1,000 Festive Dinner \$12,000 Cleaning after the event \$1000 Total Project Cost \$25000 Matching Funds \$13000 Measure H grant request \$12000

Matching Funds

Matching Funds: \$13000

Include Any Other Funding Contributions

N/A

Ongoing Operations and Maintenance Costs (if applicable)

N/A

Total Community Enhancement & Investment Funds Requested

12000

Is this a multi-year request?

No

How many years have you received funding for this project?

4

When will your request for funding sunset for ongoing programs?

N/A

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

Organization/Community Members Contributions

Application #21

ITEM 12.4.

ATTACHMENT 3

Project Schedule, Timeliness and Adaptability

Project Schedule

September 24/25th 2022 3PM -10PM

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

N/A

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

yes

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

Navigator Elementary School
10679 Bear Hollow Dr
RNCHO CORDOVA, CA Rancho Cordova, CA 95670

Other Physical Addresses (if project/program is at multiple sites)

CRPD Parks

Have you received a letter of support for the project/program from the property owner?

Requested, and will submit to city by March 18, 2022

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

Yes, at a park/park facility

Yes, at a public K-12 school site

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Anil Kondakrindi

Title

Co Founder

Submitting As

Non-Profit

Phone

9165885900

ITEM 12.4.

ATTACHMENT 3

Email Address

anilkondakrindi@gmail.com

Organization's Legal Name (if applicable)

Sacramento Telangana Association (STA)

Mailing Address of Submitter

3722 Rockdale Dr
Rancho Cordova, CA 95742

Signatory's Name

Mr Anil kondakrindi

Signatory's Title

Co Founder

Signatory's Phone

9165885900

Signatory's Email Address

anilkondakrindi@gmail.com

Signatory's Mailing Address

3722 Rockdale Dr
RNCHO CORDOVA, CA 95742-8078

Attach Any Additional Documents Here

Measure H-Festival of Flowers-Multicultural Integration Project-2022.docx

Read-Only Content

Thank you,

City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

March 04, 2022
City of Rancho Cordova
2729 Prospect Park Drive
Rancho Cordova, CA 95670

Dear Stacy Delaney,

Thank you for the opportunity to apply for the community enhancement fund grants program for the fiscal year 2022/2023. City of Rancho Cordova support to the Festival of Flowers will contribute towards achieving our common goal of promoting the City of Rancho Cordova image in terms community pride, Civic engagement, and quality of life. This festival became a huge cultural attraction in the region and making the city as a cultural Capitol of the region with multicultural integration.

I would like to invite to all our fellow citizens of community to participate in our yearly cultural art Festival -Festival of Flowers.

Thank You for your consideration, should you have any question please feel free to contact me at 916-588-5900.

Sincerely,
Anil Reddy
Co -Founder
Sacramento Telangana Association

Measure H Grant Application City of Rancho Cordova

Fiscal Year 2022-2023

Name of the Organization	: Sacramento Telangana Association (STA)
501(c) Number	: 46-5556147
Address	: 3722 Rockdale Dr, Rancho Cordova, CA 95742
Phone no	: 916-588-5900
Email	: anilkondakrindi@gmail.com
Contact Person	: Anil Reddy, Cofounder
Total Project Cost -2022	: \$25000
Matching Funds -2022	: \$13000
Measure H Grant Amount Requested -2022	: \$12000
Project Title	: Festival of Flowers (Multicultural Integration Project)
Project Timeframe	: September 24 th or 25 th 2022
Project Location	: Navigator Elementary School/CRPD Parks

Project Description

Sacramento Telangana Association is a Non-Profit organization committed to persevere and promote the culture and arts of India and bridge the gap between the multiethnic and integrate the multiple cultures into the community by active civic engagement.

Every year during the September - October timeframe Sacramento Telangana Association organizes the festival called "Bathukamma"-Festival of Flowers which celebrates the inherent relationship between earth, water, plants, flowers, and the human beings in a community to integrate and live-in harmony.

The festival heralds the beauty of nature, collective spirit of people, the indomitable spirit of women folks and the scientific approach of the agrarian people towards preserving the resources of nature in a celebrative way.

Sacramento Telangana Association request community enhancement grant funds to celebrate festival of flowers. This festival encourages and helping active civic engagement and provides a strong sense of place for residents through the arts, music, culture, education, and entertainment and in last 6 years this festival become medium of integration for different cultures into the community.

For the year 2022 we are partnering with other nonprofits and faith organizations for wider community outreach.

In the last 7 years during celebration, we were able to invite, attract approximately ~12000 community members to participate and to part of this festival from different ethnic and culture backgrounds, which includes elected representatives, public officials, business leaders and community leaders and volunteers. The Measure H grants would allow us to help progress, educate and organize this unique festival in the center of the City of Rancho Cordova.

Bathukamma –Festival of Flowers can become major touristic attractions and promote the image of a City of Rancho Cordova as a cultural capitol.

Project Team

Sacramento Telangana Association board has leadership and skill to organize the event with help of dedicated community volunteers, our team contains members from various professionals, doctors, business owners, educators, and community leaders.

1. Satish Pasupulati – Sr. Engineer/Entrepreneur/Community Leader-Founder
2. Laxma Legala – IT Professional/Community Volunteer
3. Anil Reddy – Community Volunteer
4. Srinivas Reddy Kumbam –Entrepreneur
5. Srinath Babu – Sr.Engineer,State of California
6. Dr.Venu Bellum, MD Kaiserpermanete, Rancho Cordova
7. Dr.Nataraj Podishetty - Plant Sciences ,UC Davis

Project Goals

Festival of Flowers –Bathukamma, it's our goal to integrate different cultures and ethnicities of Greater Sacramento region by providing experience of arts, music, culture, education and. This festival is connecting the different sectors of the community by active civic engagement and provides a strong sense of place for residents as a community pride and promoting the community relations through the arts, music, culture, education, and entertainment.

This festival is an open event and free for all the community members, it indeed remains a celebration of the women's glory the symbolic women power. This festival is the dedication to worship womanhood and nature's system through valuing the flowers.

It's important to educate our future generations about different cultures, traditions, and diverse world. The world is becoming increasingly small and cultural understanding is important. Bathukamma festival helps our community children learn to accept and respect different cultures and traditions of other countries which makes them better citizens. This festival includes several exciting programs like Dancing, Art exhibition, educational workshop on making bathukamma and tasting authentic Telangana food which will be served free.

This festival support Rancho Cordova community by bringing visitors from all over Sacramento area cities Folsom, Roseville, Rocklin and from Stockton, Yuba city, Fremont, San Ramon, Fresno, Modesto, and Fairfield. Which will bring new revenue to the economy and create new opportunities, partnerships to improve Rancho Cordova's quality of life.

Project Cost

Estimated breakdown of project expenditures for 2022:

Total Project Cost: \$25000

Matching Funds: \$13000

Total Measure H Funds request for 2020: \$12000

Expense	Estimated breakdown Forecast -2022
Rental for Event facility	\$4000
Event promotion	\$3,000
Event Setup	\$4,000
Educational workshop	\$1,000
Festive Dinner	\$12,000
Cleaning after the event	\$1000
Total Project Cost	\$25000
Matching Funds	\$13000
Measure H grant request	\$12000

Project Schedule

September 24/25th 2022 3PM -10PM

Project Location

STA requested endorsement from FCUSD to take place at a public K-12 school site in Rancho Cordova City. An alternate back up location will be on one of the CRPD parks within the City of Rancho Cordova limits.

Financial Sustainability

The continued success and growth of Festival of Flowers means that places City of Rancho Cordova as cultural capital of this region and it provides the quality of life, since last 5 years our active community engagement increasing, and we can attract more business community with generous sponsorships.

Sacramento Telangana Association (STA) is developing a sustainability plan, considering the success we have experienced in last 6 years in terms of membership and events we conducted year over year which helped to forecast the anticipated growth and expansion for future.

STA Board of Directors, trustees, advisory council members and other core members of the organization developed plan and strategies helping organization with financially stability with steady source funds from various like sponsorships from business community, member community and other tickets-based events.

1. STA board of trustees contributed total of \$10000 for organization.
2. STA will collect membership fee \$100 per core members for 2 years terms from 50+ members
3. Enhance/Expand Non-Profit volunteer grants (\$6000) from corporation like Intel, HP, Esurance, and other technology business.

4. STA will expand our vendor/sponsor base contributions (\$13000) for the active marketing purpose for sponsoring the event
5. STA is committed to expand the community outreach contributions with our members and the surrounding metropolitan area
6. STA will enhance the private partnerships with corporations who are actively supporting the Non-Profit Organizations.

Sacramento Telangana Association strongly believe with the above strategy we will be self-sustainable financially in celebrating the festival of flowers in the future.



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Festival of Flowers

Name of Organization: Sacramento Telangana Association

Name of Applicant and Title: Laxma Reddy Legala, President

Applicant's Phone: (916)743 6768

Applicant's Email: mailtolaxma@gmail.com

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given ☒ Yes

Endorsement Withheld ☐

Conditional approval of facility rental only ☒ Yes

Superintendent's or Designee's Printed Name: Dr. Sarah Koligian

Date: 3/17/22

School District: Elk Grove Unified

Folsom Cordova Unified ☐

Sacramento City Unified ☐

Other ☐

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR CORDOVA RECREATION & PARK DISTRICT (CRPD) PROPERTY/FACILITY USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a park or park facility, you must request the endorsement of the Cordova Recreation & Park District (CRPD).

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by a representative of CRPD for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. The CRPD representative reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Festival of Flowers/International Kite Festival/Festival of Colors

Name of Organization: Sacramento Telangana Association

Name of Applicant and Title: Laxma Reddy Legala, President

Applicant's Phone: (916)743 6768

Applicant's Email: mailtolaxma@gmail.com

Submit a copy of your application with this page to the Cordova Recreation & Park District. For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The CRPD representative will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to CRPD no later than March 4, 2022. Submit it via e-mail to Cristina James at cjames@crpd.com.

To be filled out by Cordova Recreation & Park District Representative

Endorsement Given

Endorsement Withheld

Conditional approval of facility rental only

General Manager's or Designee's Printed Name: CRISTINA JAMES

Date: 3/7/22

Comments (Optional):

The CRPD representative will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

5038711.1

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Sunday, March 13, 2022 4:09 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1527051
IP Address: 165.253.34.70
Submission Date: 03/13/2022 4:08
Survey Time: 7 minutes, 37 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

International Kite Festival(iKFest)

Project Synopsis

International Kite festival to the city of Rancho Cordova, across the world and USA many cities have similar festivals held annually and this kite festival attracts kite flyers from all over the world.

Project Description

Sacramento Telangana Association (STA)and Rancho Cordova Travel and Tourism (RCTT) will be partnering in introducing first ever International Kite Festival to the City of Rancho Cordova for the year 2023. We would like to bring a new International Kite festival to the city of Rancho Cordova, across the world and USA many cities have similar festivals held annually and this kite festival attracts kite flyers from all over the world. There are several internationally recognized and respected kite festivals taking place in the USA. From those voted best kite festivals in the world by Kite Trade Association International such as the Washington State International Kite Festival, to those attracting hundreds of thousands of kite enthusiasts every year, there are more kite festivals in the USA than most realize. This will be our first International Kite festival can include largest kite, smallest kite, most unique kite, highest flying kite, and most colorful kite. STA will be partnering with RCTT in promoting and working in collaboration with an objective of promoting tourism to the city of Rancho Cordova. We are anticipating greater level enthusiasm and participation. International Kite Festival is a free event open to all ages and planning to provide light snacks and refreshments for the participants.

Project Team

STA and RCTT board have leadership and skill to organize the event with help of dedicated community volunteers, our team contains members from various professionals, doctors, business owners, educators, and community leaders. 1. Marc Sapoznik – RCTT Executive Director 2. Anil Kondakrindi – Community Organizer 3. Srinath Babu -STA Board member 4. Srinivas Reddy Kumbam – Entrepreneur 5. Satish Pasupulati – Sr. Engineer/Entrepreneur/Community leader 6. Dr.Venu Bellum – Kaiser Permanente, Rancho Cordova 7. Shantha Gadam – STA Women’s Committee Chairman 8. Laxma Legala – STA Board of Trustee

Project Goals

Our goal is to have 200+ colorful kite flies in City which can provide us platform to show the creativity and bringing community together. Kiting is truly a universal activity, limited only by the imagination International Kite festival helps the community to

ITEM 12.4.

ATTACHMENT 3

introduce people to the fun of kite flying, the rich history of kites, the stunning artistry of kite makers, and how kites can be used as educational tools. In partnership with Rancho Cordova Travel and Tourism with an objective of promoting tourism to the city of Rancho Cordova. 1. Helps to build cultural connections 2. Community Engagement 3. Education and Entertainment

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$3550

Estimated Breakdown of Project Expenditures

Expense Estimated Expenditure Breakdown -2022 Rental for Event Facility CRPD Park \$500 Kites and Spools \$1500 Refreshments \$1250 Event Promotion and Marketing \$ 300 Total Project Cost \$3550 Matching Funds \$550 Measure H grant request \$3000 STA will provide the matching funds of \$550

Matching Funds

\$550

Include Any Other Funding Contributions

\$550

Ongoing Operations and Maintenance Costs (if applicable)

N/A

Total Community Enhancement & Investment Funds Requested

3000

Is this a multi-year request?

No

How many years have you received funding for this project?

1

When will your request for funding sunset for ongoing programs?

N/A

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

Community members contribution

Project Schedule, Timeliness and Adaptability

Project Schedule

January 15th ,2023

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

January 15th ,2023

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

yes

Project Location

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Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

Argonaut Park
11825 Herodian Dr
RNCHO CORDOVA, CA 95742-8078

Other Physical Addresses (if project/program is at multiple sites)

CRPD Parks

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

Yes, at a park/park facility

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Anil Kondakrindi

Title

Submitting As

Non-Profit

Phone

9165885900

Email Address

anilkondakrindi@gmail.com

Organization's Legal Name (if applicable)

Sacramento Telangana Association (STA)

Mailing Address of Submitter

3722 Rockdale Dr
Rancho Cordova, CA 95742

Signatory's Name

Mr Anil kondakrindi

Signatory's Title

Co Founder

Signatory's Phone

9165885900

Signatory's Email Address

anilkondakrindi@gmail.com

Application #22

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Signatory's Mailing Address

3722 Rockdale Dr
Rancho Cordova, CA 95742

Attach Any Additional Documents Here

Community Enhancement Fund-International Kite Festival-2022.docx

Read-Only Content

Thank you,
City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

Measure H Grant Application City of Rancho Cordova

Fiscal Year 2022-2023

Name of the Organization	: Sacramento Telangana Association (STA)
501(c) Number	: 46-5556147 -STA
Address	: 3722 Rockdale Dr, CA 95742
Email	: anilkondakrindi@gmail.com
Contact Person	: AnilReddy, Co-Founder - STA
Total Project Cost	: \$3550
Matching Funds	: \$550
Measure H Grant Amount Requested	: \$3000
Project Title	: International Kite Festival (iKFest)
Project Timeframe	: January 15 th , 2023
Project Location	: CRPD Parks in Rancho Cordova

Project Description

Sacramento Telangana Association (STA) and Rancho Cordova Travel and Tourism (RCTT) will be partnering in introducing first ever International Kite Festival to the City of Rancho Cordova for the year 2023.

We would like to bring a new International Kite festival to the city of Rancho Cordova, across the world and USA many cities have similar festivals held annually and this kite festival attracts kite flyers from all over the world.

There are several internationally recognized and respected kite festivals taking place in the USA. From those voted best kite festivals in the world by Kite Trade Association International such as the Washington State International Kite Festival, to those attracting hundreds of thousands of kite enthusiasts every year, there are more kite festivals in the USA than most realize.

This will be our first International Kite festival can include largest kite, smallest kite, most unique kite, highest flying kite, and most colorful kite.

STA will be partnering with RCTT in promoting and working in collaboration with an objective of promoting tourism to the city of Rancho Cordova. We are anticipating greater level enthusiasm and participation.

International Kite Festival is a free event open to all ages and planning to provide light snacks and refreshments for the participants.

Project Team

STA and RCTT board have leadership and skill to organize the event with help of dedicated community volunteers, our team contains members from various professionals, doctors, business owners, educators, and community leaders.

1. Marc Sapoznik - RCTT Executive Director
2. Anil Kondakrindi - Community Organizer
3. Srinath Babu -STA Board member
4. Srinivas Reddy Kumbam -Entrepreneur
5. Satish Pasupulati - Sr. Engineer/Entrepreneur/Community leader
6. Dr.Venu Bellum -Kaiser Permanente, Rancho Cordova
7. Shantha Gadam - STA Women's Committee Chairman
8. Laxma Legala - STA Board of Trustee

Project Goals

Our goal is to have 200+ colorful kite flies in City which can provide us platform to show the creativity and bringing community together. Kiting is truly a universal activity, limited only by the imagination

International Kite festival helps the community to introduce people to the fun of kite flying, the rich history of kites, the stunning artistry of kite makers, and how kites can be used as educational tools.

In partnership with Rancho Cordova Travel and Tourism with an objective of promoting tourism to the city of Rancho Cordova.

1. Helps to build cultural connections
2. Community Engagement
3. Education and Entertainment

Project Cost

Expense	Estimated Expenditure Breakdown - 2022
Rental for Event Facility CRPD Park	\$500
Kites and Spools	\$1500
Refreshments	\$1250
Event Promotion and Marketing	\$ 300
Total Project Cost	\$3550
Matching Funds	\$550
Measure H grant request	\$3000
STA will provide the matching funds of \$550	

Project Schedule

January 15th -2023

Project Location

Any available CRPD parks with in the City of Rancho Cordova limits

Reference below of other cities in USA

Top 10 Kite Festivals in the USA(<http://www.topeventsusa.com/top-kite-festivals-USA.html>)

California Kite Festivals List of Events (<http://www.seecalifornia.com/festivals/california-kite-festivals.html>)



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR CORDOVA RECREATION & PARK DISTRICT (CRPD) PROPERTY/FACILITY USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a park or park facility, you must request the endorsement of the Cordova Recreation & Park District (CRPD).

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by a representative of CRPD for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. The CRPD representative reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Festival of Flowers/International Kite Festival/Festival of Colors

Name of Organization: Sacramento Telangana Association

Name of Applicant and Title: Laxma Reddy Legala, President

Applicant's Phone: (916)743 6768

Applicant's Email: mailtolaxma@gmail.com

Submit a copy of your application with this page to the Cordova Recreation & Park District. For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The CRPD representative will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to CRPD no later than March 4, 2022. Submit it via e-mail to Cristina James at cjames@crpd.com.

To be filled out by Cordova Recreation & Park District Representative

Endorsement Given

Endorsement Withheld

Conditional approval of facility rental only

General Manager's or Designee's Printed Name: CRISTINA JAMES

Date: 3/7/22

Comments (Optional):

The CRPD representative will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

5038711.1

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Sunday, March 13, 2022 4:23 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1527063
IP Address: 165.253.34.70
Submission Date: 03/13/2022 4:23
Survey Time: 13 minutes, 51 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Festival of Colors (Holi)

Project Synopsis

Festival of Colors(Holi) for the year 2023, this festival marks the arrival of spring

Project Description

Sacramento Telangana Association(STA) will be partnering with WeEmbrace and Other community organizations In celebrating the Festival of Colors(Holi) for the year 2023, this festival marks the arrival of spring and is a celebration of fertility, color, and love, mostly we see this festival as a time for people to get together and enjoy themselves with friends, families and communities without any concern for caste, creed region, religion, men, women, children's or ethnicity of the community which intern connects the communities of the City of Rancho Cordova. During 2018,2019,2022 this festival was celebrated with help of City of Rancho Cordova community enhancement funds, this was well received by the community and generated huge enthusiasm and encouragement. STA active partnership with WeEMBRACE serving Families of Individuals with disabilities is helping us to reaching to greater community participation, especially children in our community and for 2023 we are projecting there is greater level enthusiasm and participation. This is first time we are successfully collaborating and partnership with other community organizations and showing the results how successfully we can unify and bring the community on to a one unifying platform to promote the great civic engagement and broader community outreach.

Project Team

STA and WeEmbrace board have leadership and skill to organize the event with help of dedicated community volunteers, our team contains members from various professionals, doctors, business owners, educators, and community leaders. 1. Anil Kondakrindi – Community Organizer 2. Meena Kalyansundaram- WeEmbrace 3. Srinath Babu -STA Board member 4. Srinivas Reddy Kumbam – Entrepreneur 5. Satish Pasupulati – Sr. Engineer/Entrepreneur/Community leader 6. Dr.Venu Bellum – Kaiser Permanente, Rancho Cordova 7. Shantha Gadam – STA Women's Committee Chairman 8. Laxma Legala – STA Board of Trustee

Project Goals

City of Rancho Cordova sponsoring this color festival as part of community enhancement funds for last 3 years, during festival there were lot of kids participated and enjoyed this event at Stone Creek Park, Capitol Village and Children's Museum these years, with the

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past experiences we strongly believe this festival reaching more kids in the community in providing the entertainment and education to next generations. In partnership with WeEmnrace we can spark a passion for life-long learning, entertainment, and education. This event provides a venue where children's will have opportunity to explore to the new environment and exercise both their bodies and their minds 1. Helps to build cultural connections 2. offers opportunities for children to play with colors which will help in fulfilling the sensory needs which are very important for kids over all development. 3. Community Engagement 4. Education and Entertainment This festival support Rancho Cordova community by bringing visitors from all over Sacramento area cities Folsom, Roseville, Rocklin and from Stockton, Yuba city, Fremont, San Ramon, Fresno, Modesto and Fairfield. Which will bring new revenue to the economy and create new opportunities, partnerships to improve Rancho Cordova's quality of life.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$3500

Estimated Breakdown of Project Expenditures

Expense Estimated Expenditure Breakdown -2023 Rental for Event Facility CRPD Park \$500 Event promotion,Setup,Materials and Supplies \$1500 Refreshments \$1250 Cleaning after the event \$250 Total Project Cost \$3500 Matching Funds \$500 Measure H grant request \$3000 STA will provide the matching funds of \$500

Matching Funds

500

Include Any Other Funding Contributions

500

Ongoing Operations and Maintenance Costs (if applicable)

N/A

Total Community Enhancement & Investment Funds Requested

3000

Is this a multi-year request?

No

How many years have you received funding for this project?

2

When will your request for funding sunset for ongoing programs?

N/A

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

Community members Contributions

Project Schedule, Timeliness and Adaptability

Project Schedule

March 11th -2023

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

March 11th -2023

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

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Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

yes

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

The Village Green
3141 Bridgeway Dr,
RNCHO CORDOVA, CA 95742-8078

Other Physical Addresses (if project/program is at multiple sites)

CRPD Parks

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

Yes, at a park/park facility

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Anil Kondakrindi

Title

Co Founder

Submitting As

Non-Profit

Phone

9165885900

Email Address

anilkondakrindi@gmail.com

Organization's Legal Name (if applicable)

Sacramento Telangana Association (STA)

Mailing Address of Submitter

3722 Rockdale Dr
Rancho Cordova, CA 95742

Signatory's Name

Mr Anil kondakrindi

ITEM 12.4.

ATTACHMENT 3

Signatory's Title

Co Founder

Signatory's Phone

9165885900

Signatory's Email Address

anilkondakrindi@gmail.com

Signatory's Mailing Address

3722 Rockdale Dr
Rancho Cordova, CA 95742

Attach Any Additional Documents Here

Community Enhancement Fund-Festival of Colors -Holi-2022.docx

Read-Only Content

Thank you,
City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

Measure H Grant Application City of Rancho Cordova

Fiscal Year 2022-2023

Name of the Organization : Sacramento Telangana Association (STA)

501(c) Number : 46-5556147 -STA

Address : 3722 Rockdale Dr, CA 95742-STA

Phone no : Anil- 916-588-5900

Email : anilkondakrindi@gmail.com

Contact Person : AnilReddy, Co-Founder - STA

Total Project Cost : \$3500

Matching Funds : \$500

Measure H Grant Amount Requested : \$3000

Project Title : Festival of Colors (Holi)

Project Timeframe : March 11th, 2023

Project Location : CRPDParks

Project Description

Sacramento Telangana Association(STA) will be partnering with WeEmbrace and Other community organizations In celebrating the Festival of Colors(Holi) for the year 2023, this festival marks the arrival of spring and is a celebration of fertility, color, and love, mostly we see this festival as a time for people to get together and enjoy themselves with friends, families and communities without any concern for caste, creed region, religion, men, women, children's or ethnicity of the community which intern connects the communities of the City of Rancho Cordova.

During 2018,2019,2022 this festival was celebrated with help of City of Rancho Cordova community enhancement funds, this was well received by the community and generated huge enthusiasm and encouragement.

STA active partnership with WeEMBRACE serving Families of Individuals with disabilities is helping us to reaching to greater community participation, especially children in our community and for 2023 we are projecting there is greater level enthusiasm and participation.

This is first time we are successfully collaborating and partnership with other community organizations and showing the results how successfully we can unify and bring the community on to a one unifying platform to promote the great civic engagement and broader community outreach.

Festival of Colors is a free event open to all ages and planning to provide light snacks and refreshments for the participants.

Project Team

STA and WeEmbrace board have leadership and skill to organize the event with help of dedicated community volunteers, our team contains members from various professionals, doctors, business owners, educators, and community leaders.

1. Anil Kondakrindi - Community Organizer
2. Meena Kalyansundaram- WeEmnrace
3. Srinath Babu -STA Board member
4. Srinivas Reddy Kumbam -Entrepreneur
5. Satish Pasupulati - Sr. Engineer/Entrepreneur/Community leader
6. Dr.Venu Bellum -Kaiser Permanente, Rancho Cordova
7. Shantha Gadam - STA Women's Committee Chairman
8. Laxma Legala - STA Board of Trustee

Project Goals

City of Rancho Cordova sponsoring this color festival as part of community enhancement funds for last 3 years, during festival there were lot of kids participated and enjoyed this event at Stone Creek Park, Capitol Village and Children's Museum these years, with the past experiences we strongly believe this festival reaching more kids in the community in providing the entertainment and education to next generations.

In partnership with WeEmnrace we can spark a passion for life-long learning, entertainment, and education. This event provides a venue where children's will have opportunity to explore to the new environment and exercise both their bodies and their minds

1. Helps to build cultural connections
2. offers opportunities for children to play with colors which will help in fulfilling the sensory needs which are very important for kids over all development.
3. Community Engagement
4. Education and Entertainment

This festival support Rancho Cordova community by bringing visitors from all over Sacramento area cities Folsom, Roseville, Rocklin and from Stockton, Yuba city, Fremont, San Ramon, Fresno, Modesto and Fairfield. Which will bring new revenue to the economy and create new opportunities, partnerships to improve Rancho Cordova's quality of life.

Project Cost

Expense	Estimated Expenditure Breakdown - 2023
Rental for Event Facility CRPD Park	\$500
Event promotion, Setup, Materials and Supplies	\$1500
Refreshments	\$1250
Cleaning after the event	\$250
Total Project Cost	\$3500
Matching Funds	\$500
Measure H grant request	\$3000
STA will provide the matching funds of \$500	

Project Schedule

March 11th -2023

Project Location

Any available CRPD parks within the City of Rancho Cordova limits



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR CORDOVA RECREATION & PARK DISTRICT (CRPD) PROPERTY/FACILITY USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a park or park facility, you must request the endorsement of the Cordova Recreation & Park District (CRPD).

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by a representative of CRPD for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. The CRPD representative reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Festival of Flowers/International Kite Festival/Festival of Colors

Name of Organization: Sacramento Telangana Association

Name of Applicant and Title: Laxma Reddy Legala, President

Applicant's Phone: (916)743 6768

Applicant's Email: mailtolaxma@gmail.com

Submit a copy of your application with this page to the Cordova Recreation & Park District. For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The CRPD representative will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to CRPD no later than March 4, 2022. Submit it via e-mail to Cristina James at cjames@crpd.com.

To be filled out by Cordova Recreation & Park District Representative

Endorsement Given

Endorsement Withheld

Conditional approval of facility rental only

General Manager's or Designee's Printed Name: CRISTINA JAMES

Date: 3/7/22

Comments (Optional):

The CRPD representative will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

5038711.1

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Monday, March 14, 2022 9:52 AM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1528233
IP Address: 71.197.65.177
Submission Date: 03/14/2022 9:51
Survey Time: 44 minutes, 8 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Kannada Sangha of Sacramento (KSS)-2023 Multi Cultural Community Event. Festival of Arts & Culture-Ranga Vasantha 2023

Project Synopsis

Kannada Sangha of Sacramento celebrates multiple events (Indian festivals) in greater Sacramento area during the year to bring all community members on to one stage to share happiness, educate the significance of our Art & culture and encourages community involvement.

Project Description

Kannada Sangha of Sacramento is Non-Profit Organization with 501(c) (3) status, committed to preserve and promote the Art, Culture, history of India and bridge the gap between multiethnic and multi-cultural activities in the community. KSS also conducts educational and leadership workshops for the community members. Apart from the above main event, KSS conducts Camping, Sports, educational, medical awareness webinars, Charity (monthly Dinner for homeless people) and Blood drive as part of annual events. KSS also partner with other non-profit organizations to conduct 5K run marathons. Kannada Sangha of Sacramento request Community Enhancement Funds to celebrate Ranga Vasantha which will be Festival of Art & Culture (Ranga Vasantha) in April-May 2022 - 2023. Ranga Vasantha is an event which is conducted to welcome the spring. This event will be performed in the month of April - May every year. This event showcases the Art and Culture of Multi Ethnicity. During this event we get to see people performing stage play depicting mythological characters or Indian folk dances. This also gives an opportunity for High school students to actively participate on stage and help in lighting and dialog prompting arrangements. Over the last 10 years we were able to invite over 500 people to participate or celebrate the event. This includes delegates and people from different ethnic background, Dignitaries from school districts, public officials, and different community leaders. Community Enhancement grants would allow us to help progress, educate and organize this unique festival in and around City of Rancho Cordova. Financial Year 2023, KSS is planning to conduct this event at one of the locations in FCUSD schools or Sacramento School District and will be attended by more than 500 people. The cultural program will go on for 4 hours and it will be free of cost.

Project Team

Kannada Sangha of Sacramento (KSS) board has experienced leadership and management skills to organize this event with the help of dedicated community volunteers. KSS has team of professionals and dedicated community leaders. Board of Directors: 1.

ITEM 12.4.

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Prabhakar Rao 2. Shobha Rao 3. Gurudutt Vasudeva Murthy 4. Dilip Nayak 5. Laxmi Rao Executive Committee: 1. President: Pushpa Viswanathan. 2. Vice President: Mrudula Kulkarni 3. Secretary: Prasanna Kumar Bhat 4. Treasurer: Krishnamurthy Venkataramana 5. Joint Treasurer: Sowmya Kiran

Project Goals

The Ranga Vasantha festival supports our Rancho Cordova community by bringing visitors from Greater Sacramento Area. During this event we have booths for small business which includes Banks and real estate. This small business booths encourages people to buy the newly constructed homes. This will bring new revenue to the economy and create new opportunities, partnerships to improve Rancho Cordova value of life. Our organization actively involves in fund raising for natural disasters. We organize and participate Marathons for noble cause.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$15,000.00

Estimated Breakdown of Project Expenditures

Rental for event Facilities: \$3000 Event Promotion: \$2000 Event Setup: \$2000 Educational Workshop: \$1000 Festive Dinner: \$6000 Cleaning after the event: \$1000 Total Project Cost: \$ 15000

Matching Funds

\$3000.00

Include Any Other Funding Contributions

Corporation (Intel, Delta Dental, HP, Blue Shield) employees volunteering

Ongoing Operations and Maintenance Costs (if applicable)

Ongoing cost are usually supported by volunteers and contributions from the community members.

Total Community Enhancement & Investment Funds Requested

\$12,000.00

Is this a multi-year request?

No

How many years have you received funding for this project?

1

When will your request for funding sunset for ongoing programs?

6/30/2023

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

Contributions from community members and business organizations

Project Schedule, Timeliness and Adaptability

Project Schedule

April 2nd, 2023-May 30th, 2023

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

Our program schedule always runs based on calendar year. This program is scheduled to run only during these times.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

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Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Yes. Our organization has well equipped plans and have already conducted few works shops based on Virtual platform. We use Zoom & Facebook live to broadcast the events.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

Rancho Cordova High School. Performing Art Center.
2239 Chase Drive
Rancho Cordova, CA 95742

Other Physical Addresses (if project/program is at multiple sites)

N/A

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Elk Grove Unified
Folsom Cordova Unified
Sacramento City Unified

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Prabhakar Rao

Title

Board of Director- Kannada Sangha of Sacramento

Submitting As

Non-Profit

Phone

9162815529

Email Address

prabhaker49@yahoo.com

Organization's Legal Name (if applicable)

Kannada Sangha of Sacramento (KSS)

Mailing Address of Submitter

ITEM 12.4.

4431 Niobe Circle
Rancho Cordova, CA 95742

Signatory's Name

Board of Director Prabhakar Rao

Signatory's Title

Board of Director

Signatory's Phone

9162815529

Signatory's Email Address

prabhaker49@yahoo.com

Signatory's Mailing Address

4431 Niobe Circle
Rancho Cordova, CA 95742

Attach Any Additional Documents Here

Read-Only Content

Thank you,
City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

ATTACHMENT 3

Application #24



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Ranga Vasantha

Name of Organization: Kannada Sangha of Sacramento

Name of Applicant and Title: Prabhakar Rao

Applicant's Phone:

Applicant's Email:

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given ☐ No

Endorsement Withheld ☒ Rec'd after due date - Can apply for a facilities use permit if desired

Conditional approval of facility rental only ☐

Superintendent's or Designee's Printed Name: Dr. Sarah Koligian

Sarah Koligian

Date: 3/17/22

School District: Elk Grove Unified

Folsom Cordova Unified ☐

Sacramento City Unified ☐

Other ☐

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranchocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Ranga Vasantha- Festival of Arts & Culture

Name of Organization: Kannada Sangha of Sacramento (KSS)

Name of Applicant and Title: Prabhakar Rao, Board of Director

Applicant's Phone: 916-281-5529

Applicant's Email: prabhaker49@yahoo.com

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given

Endorsement Withheld DiAnne Brown

Conditional approval of facility rental only

Superintendent's or Designee's Printed Name:

Date: 3/18/22

School District: Elk Grove Unified Folsom Cordova Unified ☒ Sacramento City Unified Other

Comments (Optional): Rancho Cordova High School is not an SCUSD school

The school superintendent or designee will send this form directly to CEIFGrants@cityofranchocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Thursday, March 17, 2022 5:07 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1537011
IP Address: 206.15.249.230
Submission Date: 03/17/2022 5:07
Survey Time: 15 minutes, 20 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Community Cultural Appreciation Concert

Project Synopsis

The Folsom Cordova Unified School District serves students and families from a variety of diverse cultures. Our district is a wonderful blend of people with rich heritage and cultural pride. FCUSD wishes to create an opportunity for students and our community to engage in and celebrate the diverse cultures through music.

Project Description

FCUSD would like to create an opportunity to appreciate the Armenia culture by creating an opportunity to learn about and hear folk music. The project would include working with an Armenian musical group to provide a learning opportunity for both students and the general community. The Cordova High School Performing Arts Center would be the venue for the project. The performance group, Chookasian Armenian Concert Ensemble would be secured to do a matinee performance during school for our students and on the same day, do an evening performance for the community. Both events would be free of charge to our students and the community to attend. The performances would occur during March 2023.

Project Team

Mindy Andrus, Coordinator Lisa Vaca, Administrative Assistant Mark Cornfield, CHS Theatre Teacher (TBD) Kevin Simms, CHS Music Teacher (TBD)

Project Goals

To provide a cultural experience for students and the community through showcasing an Armenian Music performing group.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$7,912.

Estimated Breakdown of Project Expenditures

Day Performance Group Matinee for students: \$2,000. Evening Performance Group for the community: \$3,900. Teacher Stipend: \$1,141 + benefits: \$1,312. Theater Technician: \$ 300. Programs: \$ 200. Advertising: \$ 200. Total: \$7,912.

Matching Funds

Cordova High School Performing Arts Center Administrative Services Ticketing Service

Include Any Other Funding Contributions

Music Teachers: Lesson development & scheduling for matinee

Ongoing Operations and Maintenance Costs (if applicable)

N/A

Total Community Enhancement & Investment Funds Requested

\$7,912.

Is this a multi-year request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

May 2023

Do you plan to ask annually for funding?

No

What other funding will you seek to support your project?

N/A

Project Schedule, Timeliness and Adaptability**Project Schedule**

Spring 2022 book Chookasian Armenian Concert Ensemble Spring 2022 book CHS Performing Arts Center & Add to District Calendar
Fall 2022 Introduce project to secondary music and theater teachers January 2023 Provide supplemental packet with information about the performing group to teachers January-March 2023 Advertise for the community performance, setup ticket system, print programs. March 2023 Matinee student performance and evening community performance

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

The concerts will take place in March of 2023. Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.**Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.**

Should public health guidelines change, the performances could be done virtually through a Zoom Conference call. Access would be provided to students and to the community in advance of the concert.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

ITEM 12.4.

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2239 Chase Drive
RANCHO CORDOVA SACRAMENTO, CA 95670

Other Physical Addresses (if project/program is at multiple sites)

Administrative Services: 1965 Birkmont Drive, Rancho Cordova 95742

Have you received a letter of support for the project/program from the property owner?

Requested, and will submit to city by March 18, 2022

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Folsom Cordova Unified

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Mindy Andrus

Title

Teacher Induction/Elementary Music, Art & PE Coordinator

Submitting As

Public Agency

Phone

9162942413

Email Address

MANDRUS@FCUSD.ORG

Organization's Legal Name (if applicable)

Folsom Cordova Unified School District

Mailing Address of Submitter

1965 Birkmont Dr
Rancho Cordova, CA 95742

Signatory's Name

Mindy Andrus

Signatory's Title

Teacher Induction/Elementary Music, Art & PE Coordinator

Signatory's Phone

9162942413

Signatory's Email Address

MANDRUS@FCUSD.ORG

Signatory's Mailing Address

1965 Birkmont Dr

ITEM 12.4.

Rancho Cordova, CA 95742

ATTACHMENT 3

Attach Any Additional Documents Here

Community Cultural Appreciation Concert Supplemental Endorsement Form 3-4-22 (3).pdf

Read-Only Content

Thank you,
City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Community Cultural Appreciation Concert
Name of Organization: Folsom Cordova Unified School District
Name of Applicant and Title: Mindy Andrus, Teacher Induction/Elementary Prep Coordinator
Applicant's Phone: 916.294.2413 **Applicant's Email:** mandrus@fcusd.org

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given ☒ Yes

Endorsement Withheld ☐

Conditional approval of facility rental only ☐

Superintendent's or Designee's Printed Name: Dr. Sarah Koligian

Date: 3/17/22

School District: Elk Grove Unified ☐ Folsom Cordova Unified ☒ Sacramento City Unified ☐ Other ☐

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

From: [City of Rancho Cordova](#)
To: [Stacy Delaney](#); [Randi Kay Stephens](#)
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW
Date: Friday, March 18, 2022 1:24:13 PM

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1538729
IP Address: 155.190.3.6
Submission Date: 03/18/2022 1:24
Survey Time: 36 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Teej Festival

Project Synopsis

Teej festival is the most widely celebrated Hindu festival by women. This festival brings diverse women to a single platform to celebrate togetherness with singing, traditional dance performances, enjoying a grand feast and praying to Lord Shiva, an Indian God.

Project Description

Teej festival invites all local women and men of Indian origin and community for celebrations. This festival is a great way to celebrate diverse cultural heritage, culture and traditions. The women attend the event in colorful traditional attire. The event will have ritual prayers, diverse and vibrant cultural performances including singing and dancing and feast of food. The festival celebrations make the families and community joyful, strengthen the bonding and unites the community. The project directly meets the City's Community Enhancement Funds guidelines and selection criteria in the following ways: • Education – Teej festival provide an opportunity for Indian community to bring all the Indian origin women and men together to a single platform to celebrate and also to showcase our cultural diversity to local community. • Children and Youth – The children and youth will learn about Indian cultural traditions and how they unite the community. • Business/Economic Development – Indian community spends significant money during festival to purchase clothes, food, decoration items and jewelry, which helps local businesses.

Project Team

The Indian Association of Sacramento (IAS) is a non-profit organization that serves as the single platform to preserve the rich cultural heritage of India. At IAS, we aim to share and showcase the cultural beauty with our fellow citizens in the greater Sacramento area and keep the culture alive for future generations. IAS is responsible for development and delivery of this project. The project team consists of Indian Association of Sacramento Executive Team, Board of Trustees and volunteers. Vandna Sharma - President, Indian Association of Sacramento Ranju Verma - Vice - President, Indian Association of Sacramento Darshana Amin - Volunteer, Indian Association of Sacramento Gobi Ramasamy - Treasurer, Indian Association of Sacramento Bhavin Parikh - Trustee, Indian Association of Sacramento Bhaskar Vempati - Trustee, Indian Association of Sacramento Satheesh Nagaraj - Trustee, Indian Association of

Sacramento

Project Goals

Teej festival strengthens relationships and fosters community pride by bringing diverse Indian women and men and community together from all walks of life. Festival allows individuals to offer gratitude and prayers to the Universe and showcase their culture by dressing in traditional cultural attire, singing devotional songs, presenting cultural dances, and sharing traditional foods and learning about new tastes. Both adults and kids play together and live in a colorful world of differences. The local Indian population is over 50,000. This is a great opportunity for Indian and local community to come together to celebrate Teej Festival.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$11,000

Estimated Breakdown of Project Expenditures

Total Project Costs \$11,000 Stage decoration: \$2000 Music and DJ: \$2000 Food and supplies: \$5000 Insurance : \$1000 Other Event Expenses: \$1000

Matching Funds

N/A

Include Any Other Funding Contributions

\$2000 from Indian Association of Sacramento funds

Ongoing Operations and Maintenance Costs (if applicable)

N/A

Total Community Enhancement & Investment Funds Requested

\$9,000

Is this a multi-year request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

December 2022

Do you plan to ask annually for funding?

No

What other funding will you seek to support your project?

We solicitate funds from local sponsors

Project Schedule, Timeliness and Adaptability**Project Schedule**

The event is a day-long event and is scheduled for Sep 25 2022. The event will be set up the during previous night, Sept 24, 2022.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

Indian Association of Sacramento, IAS, an umbrella organization of over 20 Indian regional organizations, organized several larger cultural events with over 5000 people and have capabilities to organize the event seamlessly. The

event is a daylong event scheduled for September 22nd, 2022. IAS will set up the event on September 21, 2022 and complete the event on September 22, 2022.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

We will follow CDC guidelines in organizing the event. If needed, we will reschedule our event date.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

3625 Spoto Dr
Rancho Cordava, California 95670

Other Physical Addresses (if project/program is at multiple sites)

We secured approval for above park location and receive the supporting letter later this month.

Have you received a letter of support for the project/program from the property owner?

Requested, and will submit to city by March 18, 2022

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

Yes, at a park/park facility

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Bhaskar Vempati

Title

Trustee

Submitting As

Non-Profit

Phone

9163909945

Email Address

iassacpresident@gmail.com

Organization's Legal Name (if applicable)

Indian Association of Sacramento

Mailing Address of Submitter

11057 Essey Cir
Mather, CA 95655

Signatory's Name

Mr Bhaskar Vempati

Signatory's Title

Trustee

Signatory's Phone

9163909945

Signatory's Email Address

iassacpresident@gmail.com

Signatory's Mailing Address

599 Broken Top Ct

Folsom, CA 95630

Attach Any Additional Documents Here

Read-Only Content

Thank you,

City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

From: [City of Rancho Cordova](#)
To: [Stacy Delaney](#); [Randi Kay Stephens](#)
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23
Date: Monday, February 28, 2022 2:29:23 PM

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1499504
IP Address: 206.15.249.230
Submission Date: 02/28/2022 2:29
Survey Time: 42 minutes, 41 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Athletic Improvement

Project Synopsis

The Athletic Improvement grant will support for Cordova High School, Mills, and Mitchell Middle Schools.

Project Description

The Athletic Improvement Plan will support the increased opportunities for student-athletes for afterschool sports. This plan encourages physical fitness as a positive outlet for afterschool sports. This project will enhance the educational programs and athletic programs at Cordova High School, Mills Middle School and Mitchell Middle School. Evidence supports that one of the best Positive Behavior Intervention and Supports (PBIS) for students is athletics. During the COVID-19 pandemic the need to support Social Emotional Learning (SEL) for our students is greater than ever and athletics is one of the best models for SEL. Ensuring our athletic programs have the necessary equipment / supplies and means to support our students is paramount to the success of our community.

Project Team

The Team responsible for ensure that this project is implemented will be made up of site administrators and district representation. Team members: Principal Jerad Hyden, Principal Amy Strawn, Principal Dana Carrigan, along with the Athletic Directors from each school and Peter Maroon, District Director of Athletics.

Project Goals

Our goals are to ensure that students have access to after school athletic programs and remove financial barriers. State and district general funding only provide coaching stipends and funds for safety items. Working with the policies of the school district and the CIF, we want to encourage student-athletes to participate in local school sports programs. We can accomplish these goals by: - Updating equipment and supplies to maintain and improve competitive edge on an annual basis - Cover transportation cost for athletics (reducing financial barrier) - Provide a safe environment during the largest community gatherings - Provide additional funds for stipends and increase enrichment needs - Upgrade / update facilities as part of the district master plan - Promote school pride and recognition

Funding Request

Application #27

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total project cost

\$200.000

Estimated breakdown of project expenditures

Use of Fund in the following areas: \$4,000 Advertising / marketing \$39,500 Employee salaries, taxes and benefits (including additional coaches, trainers, and enrichment staff) \$3,500 Recognition awards (certificates, awards, supplies, varsity blocks, banners and championship t-shirts) \$5,000 Travel and meals \$10,000 Security for football games \$60,000 Inventory / Sports equipment (uniforms, sports machines) \$37,250 Student-Athlete Transportation Fee \$40,750 Facility Improvement \$200,000 Total

Matching Funds

0

Include any other funding contributions

0

Ongoing operations and maintenance costs (if applicable)

0

Total Community Enhancement & Investment Funds requested

\$200,000

Is this a multiyear request?

No

How many years have you received funding for this project?

3

When will your request for funding sunset for ongoing programs?

The COVID Pandemic has created challenges that could not have been anticipated or planned for, this project will sunset when the city and the district have address all the needs.

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

School based fundraising and community sponsorships.

Project Schedule, Timeliness and Adaptability

Project Schedule

The timeline for this project is from July, 2022 and to be completed by June 30, 2023.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

Project is part progress made in previous years, funds will be used to build upon improvement plans.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Project can be adjusted as needed to ensure funds are used for purchase of equipment, uniforms or services.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

Cordova High School 2239 Chase Dr.
Rancho Cordova, California 95670

Other physical addresses if project/program is at multiple sites

Mills 10439 Coloma Rd., Mitchell 2100 Zinfandel Dr.

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)**Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?**

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Folsom Cordova Unified

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory**Application submitted by**

Peter Maroon

Title

FCUSD Director of Athletics

Submitting as

Public Agency

Phone

9162949388

Email

pmaroon@fcusd.org

Organization's legal name, if applicable

Folsom Cordova Unified School District

Mailing Address of Submitter

1965 Birkmont Dr.
Rancho Cordova, California 95742

Signatory's Name

Mr. Sean Martin

Signatory's Title

Assistant Superintendent, Business Services

Signatory's Phone

9162949000

Application #27

Signatory's Email Address

lvenzon@fcusd.org

Signatory's Mailing Address

1965 Birkmont Dr.
Rancho Cordova, California 95742

Attach any additional documents here

Public Record Unless otherwise exempt under applicable law, applications and application materials are public records. All information received from an applicant, whether received in connection with a grant application or in connection with any grant-funded activities performed are subject to disclosure pursuant to the California Public Records Act, unless otherwise exempt. Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2022/2023 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public City Council Meetings. It is anticipated at this time that the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June. We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail. It is possible that all funding decisions for the Fiscal Year 2022/2023 Community Enhancement & Investment Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below:

<https://www.cityofranhocordova.org/residents/what-s-happening/sign-up-for-e-news>

Thank you,
City of Rancho Cordova

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**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Athletic Improvement

Name of Organization: FCUSD Athletic Department

Name of Applicant and Title: Peter Maroon, Director of Athletics

Applicant's Phone: 916-294-9388

Applicant's Email: pmaroon@fcusd.org

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given ☒ Yes

Endorsement Withheld ☐

Conditional approval of facility rental only ☐

Superintendent's or Designee's Printed Name: Dr. Sarah Koligian

Sarah Koligian

Date: 3/17/22

School District: Elk Grove Unified

Folsom Cordova Unified

Sacramento City Unified

Other

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranchocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

From: [City of Rancho Cordova](#)
To: [Stacy Delaney](#); [Randi Kay Stephens](#)
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23
Date: Friday, March 4, 2022 1:18:43 PM

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1510238
IP Address: 50.73.58.110
Submission Date: 03/04/2022 1:18
Survey Time: 24 minutes, 2 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Ranch Cordova Student Athlete Coalition (RCSAC)- Cordova High School Athletic Improvement Plan

Project Synopsis

RCSAC has worked with FCUSD staff to identify academic and athletic needs at Cordova High School

Project Description

The purpose of RCSAC is to equitably and efficiently support and recognize the diverse Rancho Cordova Student Athletes while maintaining, improving, and upgrading all that is Rancho Cordova athletics. We hope to make school athletics and facilities a jewel for the City of Rancho Cordova and its citizens. See Attachments #1 & #2 for specific project items.

Project Team

President- Conrade Mayer Vice President- Jennifer Laret Secretary- Amy Wallace Treasurer- Dennis Lamantia The team responsible to ensure that all aspects of the plan are implemented will be made up of members of the RCSAC team, Cordova High School Principal Jerad Hyden, Vice Principal Michele Brown, Athletic Director Mark Beamish, and various Folsom Cordova Unified School District representatives. RCSAC will also be working with the Site Council at Cordova High School so we can enhance the programs that currently exists and to ensure we are not duplicating any efforts.

Project Goals

Create a year-round academic support plan for student athletes Increase the number of student athletes & reduce the number of athletes needing academic contracts Create a robust post-high school academic plan Social Media Plan- Improve community communication Marketing/Branding Plan Facility Improvements Address specific team needs Sponsor events that encourage alumni interaction and create mentorship opportunities

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total project cost

Application #28

\$196,500

Estimated breakdown of project expenditures

\$30,000- Tutoring Program (tutor stipends, food, tutoring company) \$8,000- Educational fieldtrips to Los Rios Colleges & local universities \$7,500- Advertising/Marketing (includes parent outreach) \$80,000- Front Marquee & marquee by Performing Arts Center \$10,000- Schoolwide updated signage including signage down Chase drive, murals on school walls down Chase drive. \$10,000- General facility improvements \$26,000- Employee Salaries (including additional coaches, trainers, and enrichment staff.) \$25,000- Recognition awards (certificates, awards, supplies, varsity blocks, banners, championship t-shirts, and banquets.)

Matching Funds

\$30,000 (fundraisers)

Include any other funding contributions

\$25,000 (corporate donations)

Ongoing operations and maintenance costs (if applicable)

\$25,000 (this would apply to some of the athletic equipment that would need maintenance)

Total Community Enhancement & Investment Funds requested

\$196,500

Is this a multiyear request?

Yes

Number of years

5

If you answered yes above, describe your sustainability plan and whether the project is viable as a single year request.

RCSAC has created a booster club component. The booster club will be able to increase the fundraising efforts at Cordova High. The booster club money raised will eventually offset the measure H money requested.

How many years have you received funding for this project?

1

When will your request for funding sunset for ongoing programs?

The funds requested will sunset when Cordova High School is able to sustain a booster club to support and meet the equitable difference. Developing a booster club and securing corporate sponsorship is a top priority for RCSAC.

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

We will be looking to do fundraising on a frequent basis with each of the teams as well as looking at school wide fundraising events.

Project Schedule, Timeliness and Adaptability**Project Schedule**

The timeline for this project would start July 1, 2022 and would be completed by June 30, 2022.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

The majority of the items on the list have to do with tutoring and academic assistance for the student athletes. These services would be provided during the timeline above. The physical projects identified have a working plan and budget so that they can be completed in that timeline.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

The tutoring program can be adapted to a virtual platform. The marketing plan, social media development, and site improvements would still be able to be accomplished if health orders change.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

Cordova High School
2239 Chase Drive
Rancho Cordova, CA 95670

Other physical addresses if project/program is at multiple sites

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

RCSAC- 2022 Athletic Improvement Plan- Attachment #1.docx
RCSAC Athletic Improvement Plan Facility Priority List 2022- Attchment #2.xlsx
LOR - RC Grant (RCSAC).pdf

Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Folsom Cordova Unified

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application submitted by

Jennifer Laret

Title

Vice President of RCSAC

Submitting as

Non-Profit

Phone

9167129933

Email

jennifer@a4promo.com

Organization's legal name, if applicable

Rancho Cordova Student Athlete Coalition

Mailing Address of Submitter

3413 GRAPPA WAY
RANCHO CORDOVA, CA 95670

Signatory's Name

Mrs. Jennifer Laret

Signatory's Title

Vice President

Signatory's Phone

9167129933

Signatory's Email Address

jennifer@a4promo.com

Signatory's Mailing Address

3413 GRAPPA WAY
RANCHO CORDOVA, CA 95670

Attach any additional documents here

RCSAC- 2022 Athletic Improvement Plan- Attachment #1.docx
LOR - RC Grant (RCSAC).pdf

Public Record Unless otherwise exempt under applicable law, applications and application materials are public records. All information received from an applicant, whether received in connection with a grant application or in connection with any grant-funded activities performed are subject to disclosure pursuant to the California Public Records Act, unless otherwise exempt. Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2022/2023 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public City Council Meetings. It is anticipated at this time that the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June. We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail. It is possible that all funding decisions for the Fiscal Year 2022/2023 Community Enhancement & Investment Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below:

<https://www.cityofranchocordova.org/residents/what-s-happening/sign-up-for-e-news>

Thank you,

City of Rancho Cordova

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Application #28



Cordova High School

2239 Chase Drive, Rancho Cordova, CA 95670
Phone (916) 294-2450 <http://www.fcusd.org/CHS>



Folsom Cordova Unified School District

Jerad Hyden
Principal

Ann Botsford
Michele Brown
Michele Cooper
Joel Francisco
Assistant Principals

Heidy Naderi
Admin. Assistant

Erin Kaluza
ELD Program Manager

Josh Creeger
Activities Director

Mark Beamish
Athletic Director

Kitty White
Head Counselor

Grace Martinez
IB MYP Coordinator

Chris Mahaffey
IB CP Coordinator

Zandi Llanos
IB DP Coordinator

Tracey Jacobs
School Resource Officer

March 4th, 2022

To Whom It May Concern:

As the proud Principal of Cordova High School, tasked with providing opportunities for students which prepare them for post-secondary success – it is my pleasure to write this strong letter of support in continuing partner with the Rancho Cordova Student Athlete Coalition (RCSAC).

In alignment of our collective mission, supporting our most marginalized students is critical to our success. Given a diverse population of learners which include: English Language Learners, Special Education, and students from single-parent households facing incredible educational barriers – RCSAC seeks to increase year-round academic supports for student via targeted tutoring. I have continued to witness the support provided for academic assistance and the added benefit to our current existing after-school tutoring model, including college access and student recognition.

Additionally, RCSAC has worked incredibly hard to revamp our marketing and facilities plan which included extensive upgrades to our CHS campus, including: the weight room, stadium, storage facilities, and the parking area adjacent to the gym. RCSAC has created a comprehensive plan which seeks to provide upgrades, refreshed signage, and enhanced branding. Most importantly, RCSAC has helped facilitate the addition of key campus equipment, including three new golf carts, as well as provided relief for some of our deserving sport programs.

I urge you to give this application your most serious consideration. Should you or your staff have any questions regarding this letter, please do not hesitate to call. Thank you for the consideration as we partner to positively impact student outcomes.

Respectfully submitted,

Jerad A. Hyden
Principal
Cordova High School
(916) 294-2450 x810150
jhyden@fcusd.org

Application #28

RCSAC- Athletic Improvement Plan**ACADEMIC SUPPORT PLAN****Study Hall Time & Dates**

- Year -Round for all students
- Tuesday 3-4:30pm- Prep for block Wednesday schedule
- Wednesday 3-4:30 pm- Prep for block Thursday schedule
- Thursdays 1:30-3:00 pm- often games/practices are not until 3:00, Student Athletes would stay on campus in study hall and would academically use this time.
- Saturday- Times and Dates TBD

Study Hall Locations

- Auxiliary Gym Classroom
- Library
- Individual Classrooms/MACH Room
- Offsite Location: PAL Community Center (purpose would be to also build a community relationship)

Staff

- CHS Teachers & Staff
- Outside Academic Support- Example: Miss Jane (math coach), retired or previous teachers, volunteers, non-CHS coaches
- All Non-CHS staff would be cleared

Grade Checks: Year-Round**One of the academic challenges is that the Student Athletes keep up the academic standards only during their sport's specific season.

- Google Classrooms set up for each sport. Coaches and RCSAC academic coordinators would be "teacher of record."
- Bi-Weekly electronic grade check through Google classroom.
- Student Athlete is responsible for their own grade check. Student Athlete would use Powerschool to record grades.

POST- HIGH SCHOOL ACADEMIC PLAN**Enhanced Coordination with Los Rios Community College District**

- Robust communication plan- Enhanced Social Media and email postings on application deadlines, special financial aid meetings, and Promise Plus applications
- Per Los Rios- Current enrollment in the Promise Plus program is approximately 60-70 students. Goal would be 100 students from Cordova and Kinney High Schools.
- Start communication and education on Los Rios programs during Freshman year vs. Junior or Senior year.
- Create a focused plan educating the students on athletic opportunities within the Los Rios Community College District
- Field trips to each of the Los Rios locations beginning Freshman year. The student athlete would attend 1 field trip per year culminating in a grand total of 4 field trips by

the end of their Senior year. The field trips would specifically focus on athletic programs and facilities.

- Los Rios would like to offer college level classes at the CHS site so that students would have 9-12 units when they enroll in Los Rios.

Recognition Program for Student Athletes when they commit to a College, University, or Trade-School

- Recognition on school kiosk
- Recognition on RCSAC social media pages
- Recognition in the Rancho Cordova Grapevine
- Recognition in the Rancho Cordova city newsletter and on city social media pages

SOCIAL MEDIA PLAN

Develop a Facebook, Instagram, and possibly YouTube page

Pages would post the following:

- Game & Practice Schedules
- Athletic Accomplishments: wins, special awards, any other honors.
- Upcoming parents' meetings
- Volunteer opportunities
- Links to school gear
- Link with other Rancho Cordova social media pages to enhance community engagement and volunteerism.
- Work with CHS students to post content (specifically with student government students)

MARKETING/BRANDING PLAN

- Work with site staff to develop branding guidelines for site. Create a consistent messaging and marketing plan by having recognizable logos, colors, and uniform guidelines.
- Create a band guidebook for staff, coaches, and clubs to reference.
- Remove signage that is not consistent with brand guidelines.
- Create a new entrance into Cordova High Stadium
- Uniforms: All teams should have uniforms with the same logos and color pallet outlined in the guidebook.
- Spirit wear sales: Sales of branded gear would be available to students and families. These sales would take place online and at home games and meets.
- Create a marketing plan to attract sponsors for teams and field signage.

FACILITIES IMPROVEMENTS

Gym

- Update all current logos with new branding
- Inspirational messages installed on upper gym walls.
- Organize banners and hang most recent banners and awards.
- Repair or remove rusted screen.
- Clean out storage areas

Football Field & Field Maintenance

- Refurbish equipment.
- Find location to store equipment.
- Create a maintenance schedule.
- Work with coaches to assign volunteers to help with maintenance.

General Facility - Storage Containers (currently in production)

- Move containers within fence perimeter.
- Clean out existing containers.
- Exchange damaged and/or unusable containers for newer more secure containers.
- Move containers to more logical locations. Move containers that are not sports related to locations on the upper campus that would make sense.
- Recommend security for sports related containers.

General Facility- Future Enhancements

- New Marque- larger marque to recognize student accomplishments, post local Rancho Cordova events, and additional athletic schedules and information.
- Decorative fence around entire perimeter of school and stadium. A new fence would put CHS within the standards set forth by the City of Rancho Cordova and would tie in with the existing fence installed at Coloma and Chase as well as what is existing at Mills Middle School.
- New Entrance into Lancer Stadium. It is currently confusing where the existing entrance is. A new entrance would not only enhance the look at CHS but would make it easier for visiting teams and families to locate the entrance.
- Screen attached to fencing around Lancer Stadium. By screening the field in, it would force spectators to pay to view the games vs. watching for free through the fence.
- New Signage on Chase drive. New signage would enhance the look of CHS and would be in line with the cities' current signage initiative.
- Paint light posts black to match fencing on Chase drive
- Paint storage containers red and or black to match branding guidelines.
- Bigger kiosk and signage for performing arts theater.
- Repaint CHS Amphitheater- Repaint Block C and Class Names
- Repaint and refresh college mural: Remove Wisconsin and replace with Chico, Stanislaus, or local Los Rios Icons.
- General clean up items: Clean up boneyard, remove extra unneeded conduit, work with custodians and maintenance staff on general repairs.
- Enhanced security for athletic equipment areas.
- Motorized entrance gate into the D wing area.

SPECIFIC TEAM NEEDS

General Team Needs

- Update uniforms and warmups
- Create a uniform replacement schedule.
- General equipment needs. Inspect, refurbish, and replace equipment as needed. Refurbish and update equipment within branding guidelines.
- Update safety equipment
- Coach Training: Enroll each coach in Positive Coaching Alliance.
- Weight Training Coaches (possibly offer community work out options in addition to student athlete work outs)
-

EVENTS/ALUMNI/VOLUNTEERING

- Create events that encourage community participation and community pride.
- Events that honor our alumni. Alumni runs, picnics, etc.
- Participate in volunteer opportunities throughout the city. Work with the Cordova Food Locker, Interfaith Council and other Rancho Cordova groups on city wide projects and events.
- Lancer Picnic
- Cordova Beer Fest
- Student Turkey Trot

RCSAC PRIORITY LIST

FACILITIES

NEED	
FUNDING FOR TUTORING	
LOCATION FOR TUTORING	
LOS RIOS FIELDTRIPS	
LOS RIOS OUTREACH	
WEBSITE SET UP	
FACEBOOK SET UP	
INSTAGRAM SET UP	
YOUTUBE SETUP	
SPIRITWEAR WEBSITE	
BRAND GUIDEBOOK	
MARKETING PLAN FOR SPONSORS	
TRANSPORTATION FEES- BUSES	
TRANSPORTATION FEES- VANS	
ENTRY FEES	
CREATE BUDGET PLAN FOR EACH TEAM	
CREATE UNIFORM CYCLE REPLACEMENT SCHEDULE	
FUNDRAISING INITIATIVES	
UPDATE UNIFORMS INVENTORY/CONDITION	
UPDATE WARM UPS INVENTORY/CONDITION	
UPDATE SAFETY EQUIPMENT INVENTORY/CONDITION	
UPDATE GENERAL TEAM EQUIPMENT INVENTORY/CONDITION	
COACHES TRAINING-PCA	
WEIGHT TRAINING AND CONDITIONING COACHES	
CLEAN UP BONEYARD	
CLEAN OUT EXSISTING CONTAINERS	
EXCHANGE DAMAGED CONTAINERS	
MORE CONTAINERS TO MORE LOGICAL AREAS	
REPAINT CHS AMPHITHEATER	
REPAINT COLLEGE MURAL (UPDATE TO LOCAL SCHOOLS)	
NEW SIGNAGE DOWN CHASE DRIVE	
PAINT LIGHT POSTS BLACK TO MATCH FENCING	
PAINT STORAGE CONTAINERS	
SCREEN AROUND LANCER STADIUM	
REPLACE RED/YELLOW WINDOWS IN WEIGHT ROOM	
REPLACE WINDOW FRAMES	
NEW WRESTLING ROOM SPOTLIGHT	
RESTORE TROPHY CASES	

PAINT NEW MURAL USING BRANDING GUIDELINES	
UPDATE ALL EXSISTING SIGNAGE WITH PROPER LOGOS	
INSIRATIONAL MESSAGES ON UPPER GYM WALLS	
ORGANIZE AND HANG MOST RECENT BANNER	
CLEAN OUT GYM STORAGE AREAS	
REFURBISH FIELD MAINTENANCE EQUIPMENT	
CREATE MAINTENANCE SCHEDULE FOOTBALL FIELD	
CREATE VOLUNTEER SIGN UP FOR MAINTENANCE DAYS	
MORE CONTAINERS WITHIN FENCE PERIMETER	
FIND LOCATION TO STORE EQUIPMENT	
EQUIPMENT	
Hot Water Pressure Washer	
Cyclone Power Rake	
New Projects	
NEW WROUGHT IRON PERIMETER FENCE	
PRESS BOX- COMPLIANCE WITH ADA STANDARDS	
GRAND ENTRANCE TO LANCER STADIUM	
NEW MARQUE AT SCHOOL ENTRANCE	
REDO VISITOR PARKING LOT	
LARGER SIGNAGE FOR PERFORMING ARTS CENTER	
NEW PE LOCKERS	
SECURITY FOR CONTAINERS	
GENERAL REPAIRS	
ENHANCED SECURITY FOR EQUIPMENT AREAS	
REVENUE GENERATION	
REVAMP SNACK BAR- CREATE REVENUE STREAM	
CREATE BID SYSTEM- NO CONTRACT BUYING	
ALUMNI EVENTS(RUN & PICNIC)	
LANCER PICNIC	
STUDENT TURKEY TROT	
VOLUNTEER OPPORTUNITIES	



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Rancho Cordova Student Athlete Coalition- Athletic Improvement Plan

Name of Organization: Rancho Cordova Student Athlete Coalition

Name of Applicant and Title: Jennifer Laret- Vice President

Applicant's Phone: 916-712-9933

Applicant's Email: jennifer@a4promo.com

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given ☒ Yes

Endorsement Withheld ☐

Conditional approval of facility rental only ☐

Superintendent's or Designee's Printed Name: Dr. Sarah Koligian

Date: 3/17/22

School District: Elk Grove Unified

Folsom Cordova Unified ☐

Sacramento City Unified ☐

Other ☐

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranchocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Wednesday, March 16, 2022 10:45 AM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1533652
IP Address: 206.15.249.237
Submission Date: 03/16/2022 10:45
Survey Time: 51 minutes, 53 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

The Rancho Cordova Track Club Implement/Equipment

Project Synopsis

To provide the youth-athletes participating in Track and Field/ Cross Country the proper tools to develop in their events.

Project Description

The implements and equipment we are seeking will make practice and competition much easier for the coaches to demonstrate to the youth-athletes; and help them perform to the best of their ability. These implements and equipment will be used for years to come and help many generations of youth-athletes. We will continue to host events and provide opportunities for youth-athletes in Rancho Cordova and the greater Sacramento area. Our Vision is to be the Track and Field, Cross Country, and Road Race destination.

Project Team

Dennis Lamentia, Anthony Davis, Danielle Davis, Jen Laret, and Josh Gruver

Project Goals

1) Provide implements and equipment for all youth-athletes that participate in The Rancho Cordova Track Club. 2) Use such equipment and implements to develop youth-athletes in track and field events. 3) Continue to host high caliber events and give opportunities to youth-athletes to perform their events with the implements and equipment.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$25,000

Estimated Breakdown of Project Expenditures

ITEM 12.4.

ATTACHMENT 3

1 34121 TURNED IRON SHOT; 12LB; 108MM 2.00 EA \$70.00 \$140.00 2 3306 CAST IRON SHOT; 6LB 2.00 EA \$18.00 \$36.00 3 3394 CAST IRON SHOT; 4K 2.00 EA \$25.00 \$50.00 4 3312 CAST IRON SHOT; 12LB 2.00 EA \$30.00 \$60.00 5 3395 CAST IRON SHOT; 5K 2.00 EA \$32.00 \$64.00 6 3393 CAST IRON SHOT; 3K 2.00 EA \$21.00 \$42.00 7 3396 CAST IRON SHOT; 6K 2.00 EA \$36.00 \$72.00 8 VIBE16 VIBE DISCUS; 75% RIM; 1.6K 2.00 EA \$118.00 \$236.00 9 VIBE10 VIBE DISCUS; 75% RIM; 1K 2.00 EA \$106.00 \$212.00 10 75810 S58 DISCUS; 58% RIM; 1K 2.00 EA \$62.00 \$124.00 11 76116 S61 DISCUS; 61% RIM; 1.6K 2.00 EA \$74.00 \$148.00 12 733230 INTERNATIONAL IMPLEMENT COMBO CART 2.00 EA \$2,235.00 \$4,470.00 19 528 ELASTIC KROSSBAND 2.00 EA \$21.00 \$42.00 20 79300 2 DIGIT LAP COUNTER WITH BELL 1.00 EA \$608.00 \$608.00 25 921 HIP NUMBERS; 1-9; SETS OF 25 3.00 SET \$21.00 \$63.00 35 E39860 LED SCROLLING DISPLAY 1.00 EA \$1,885.00 \$1,885.00 38 990C03SP VICTORY PODIUM; SET OF 8; RED 1.00 EA \$8,645.00 \$8,645.00 39 E49720 WIRELESS SPEAKER SYSTEM; 1.0 1.00 EA \$1,140.00 \$1,140.00 42 35085 GILL TRU-FLIGHT-50; 800G; FLEX 8.6; 50M; UNIVERSAL 43 35064 GILL TRU-FLIGHT-40; 600G; FLEX 8.6; 40M; UNIVERSAL 2.00 EA \$176.00 \$352.00 2.00 EA \$162.00 \$324.00 44 TA1193 PETRANOFF JAVELIN; 300G STUBBY 2.00 EA \$40.00 \$80.00 45 TA1194 PETRANOFF JAVELIN; 400G STUBBY 2.00 EA \$43.00 \$86.00 46 TA1195 PETRANOFF JAVELIN; 500G LONG TOM 2.00 EA \$50.00 \$100.00 47 3612 TURNED IRON HAMMER; 12LB 2.00 EA \$87.00 \$174.00 48 3694 TURNED IRON HAMMER; 4K 2.00 EA \$75.00 \$150.00 49 3693 TURNED IRON HAMMER; 3K 2.00 EA \$71.00 \$142.00 50 3695 TURNED IRON HAMMER; 5K 2.00 EA \$88.00 \$176.00 51 3696 TURNED IRON HAMMER; 6K 2.00 EA \$91.00 \$182.00 52 TA1188 PETRANOFF JAVELIN; 800G TURBO SPIER 2.00 EA \$71.00 \$142.00 53 E39851 9" DIGIT RACE CLOCK 1.00 EA \$1,470.00 \$1,470.00 56 E39858 9" DIGIT RACE CLOCK CARRYING CASE 1.00 EA \$443.00 \$443.00

Matching Funds

We will be seeking community resources such as sponsors and other entities that have a vested interest in community engagement.

Include Any Other Funding Contributions

We will continue to host events to contribute funding for equipment and implements.

Ongoing Operations and Maintenance Costs (if applicable)

We will host events/ practice that these implements, and equipment will be used. Some costs for maintenance will need to occur for the implements and equipment but we will handle those costs.

Total Community Enhancement & Investment Funds Requested

\$25,000

Is this a multi-year request?

Yes

Number of Years

2

If you answered yes above, describe your sustainability plan and whether the project is viable as a single year request.

We will continue to host events, work with community sponsors, and seek grant opportunities.

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

This is an ongoing operation as we continue grow as an organization.

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

We will seek community sponsorships, grants and other organizations.

Project Schedule, Timeliness and Adaptability

Project Schedule

We plan to operate year-round once equipment and implements arrive.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

We will use the equipment and implements long after June 30, 2023.

ITEM 12.4.

ATTACHMENT 3

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Yes, we can operate under modifications and by virtual instruction.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

11230 Gold Express Drive
Rancho Cordova, California 95670

Other Physical Addresses (if project/program is at multiple sites)

Have you received a letter of support for the project/program from the property owner?

Requested, and will submit to city by March 18, 2022

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Josh Gruver

Title

Executive Director and Head Coach

Submitting As

Non-Profit

Phone

9167787484

Email Address

josh@rctrack.org

Organization's Legal Name (if applicable)

Rancho Cordova Track Club, Inc.

Mailing Address of Submitter

11230 Gold Express Drive
Rancho Cordova, California 95670

Signatory's Name

Mr. Josh Gruver

Application #29

ITEM 12.4.

ATTACHMENT 3

Signatory's Title

Executive Director and Head Coach

Signatory's Phone

9167787484

Signatory's Email Address

josh@rctrack.org

Signatory's Mailing Address

11230 Gold Express Drive
Rancho Cordova, California 95670

Attach Any Additional Documents Here**Read-Only Content**

Thank you,
City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

Application #29

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Wednesday, March 16, 2022 12:47 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1534040
IP Address: 174.50.166.106
Submission Date: 03/16/2022 12:46
Survey Time: 20 minutes, 25 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Youth Sports Fee Assistance (Rancho Cordova Athletic Association RCAA)

Project Synopsis

This project would provide funds to the Cordova Community Council for distribution by the Rancho Cordova Athletic Association to create and manage a fee assistance program for children unable to participate in youth sports programs due to family financial barriers. Cordova Community Council will work with RCAA to establish criteria for assistance, operational guidelines for distribution of funds, as well as bookkeeping and reporting operations.

Project Description

This project meets CEIF project criteria in several ways: (1) supports growth and development of children and youth; (2) improves stakeholder involvement by supporting sustainability of new and legacy youth sports organizations; (3) increases community pride by showcasing a city which cares and focuses on welfare and opportunity of all children, regardless of economic status; (4) Improves the quality of life for city residents; (5) supports sports as a positive outlet for building stronger community connections, promoting physical fitness and an enhanced participation in sporting activities.

Project Team

Cordova Community Council, Shelly Blanchard, Executive Director Rancho Cordova Athletic Association • League Leadership from: o Rancho Cordova Soccer o Rancho Cordova Little League o Rancho Cordova Girls Softball o Rancho Cordova Jr. Lancers Football and Cheer o Rancho Cordova Youth Basketball o Cordova Blue Marlins o Cordova Cordettes o Crossover Basketball o Rancho Cordova Track Club o Cordova Recreation and Park District rec leagues o Others

Project Goals

The RCAA has set a 2022 goal of increasing league participation by 5 percent over pre-COVID 2019 registration. The involvement of more children with the help of fee assistance is a component of this strategic goal. Here is how it fits in: Goal #1 Open opportunity for play to children from families who cannot afford to pay Metric: Compare with 2019 attendance and measure growth attributable to assistance program. Goal #2 Assist leagues which are offering fee assistance to the detriment of operating budgets to maintain high quality play for all children Metric: Compare league data from 2019 to 2022 Goal #3 Live up to the vision that Rancho Cordova is

Application #30

ITEM 12.4.

ATTACHMENT 3

an inclusive community "Where All Kids Play." Metric: Illicit testimonials through simple survey of participants Goal #4 Build enrollment among participating leagues Metric: Compare growth from base year utilizing league data

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$22,000

Estimated Breakdown of Project Expenditures

Fee Assistance Distributions: \$20,000 Cordova Community Council project administration including bookkeeping, compliance monitoring and reporting services: \$2,000

Matching Funds

It is possible that this project will receive funding from the Rancho Cordova Community Golf Classic to be held on April 30. The project has received previous funding at \$2500 per year, however the tournament was canceled in 2020 and 2021 due to COVID. Thus, 2022 is a rebuilding year and it is not known at time of application what the results may be.

Include Any Other Funding Contributions

This project enjoys the support of the Cordova Community Council, which offers publicity tools and other intangibles, such as translation services, graphic arts support, website services, and by integrating this project into other existing youth sports initiatives managed by the Cordova Community Council on behalf of the Rancho Cordova Athletic Association.

Ongoing Operations and Maintenance Costs (if applicable)

It is projected that ongoing support at \$20,000 annually will be needed through 2025-26

Total Community Enhancement & Investment Funds Requested

\$44,000

Is this a multi-year request?

Yes

Number of Years

2

If you answered yes above, describe your sustainability plan and whether the project is viable as a single year request.

This project is viable as a single year request. The purpose of a multi-year request is to provide flexibility needed for optimum operations as the CEIF funding cycle does not align well with youth sports leagues operations, which are planned on a calendar year, not a fiscal year.

How many years have you received funding for this project?

2

When will your request for funding sunset for ongoing programs?

We are hoping that with the development of a full-time staff professional to support the RCAA in the future, that other funding sources can be found to support underprivileged youth in the community, however that structure is currently not in place. If that can be established, it is possible that this project funding could be ready for sunset in 2025-26.

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

This project currently is supported by the individual leagues at a lower level. The RCAA is watching for additional grant opportunities, however at this time there is a lack of capacity at the league and RCAA organizational level to launch a robust fund drive for this purpose. While we believe ample support for this exists elsewhere, the lack of grant and sponsorship outreach capacity is currently an issue.

Project Schedule, Timeliness and Adaptability

Application #30

Project Schedule

This is an on-going process, based on league registration calendars. All leagues have the opportunity to access the funds during their individual registration period with a reimbursement request due to the Cordova Community Council within 30 days from the close of league registration.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

This is a two-year campaign that would commence upon funding approval and continue for 24 months. The RCAA has developed a schedule and system for the application and reimbursement protocols. The schedule for execution of this project is highly dependent on league schedules. Through the RCAA, some standardization of registration schedules has been accomplished in order to optimize planning to assure equal access to these funds by all participating leagues (in other words, the money does not run out too early for sports later in the year) and assure equal application opportunities and distribution of funds to families throughout the year and in multiple sports. Training has also been provided in order to encourage leagues to take advantage of this opportunity. With the fundamentals now in place, plus the return of sports league activity which has recently commenced post-COVID, it is expected this project is now ready for more optimum operations.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Youth sports leagues have a proven record of adjustments to meet health orders as they have changed over the past two years. A total cancellation of youth sports, as seen in 2020, would erase the need for this project, and thus cancel this project.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

2729 Prospect Park Drive
Suite 117
Rancho Cordova, CA 95670

Other Physical Addresses (if project/program is at multiple sites)

While these sports leagues do operate on Cordova Recreation and Park District and Folsom Cordova Unified School District properties, this program is administrative in nature and has no bearing on the facilities, so all questions below will be answered in the negative.

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory**Application Submitted By**

Shelly Blanchard

ITEM 12.4.

ATTACHMENT 3

Title

Executive Director

Submitting As

Non-Profit

Phone

9162735707

Email Address

shelly@cordovacouncil.org

Organization's Legal Name (if applicable)

Cordova Community Council Foundation

Mailing Address of Submitter

2729 Prospect Park Drive
Suite 117
Rancho Cordova, CA 95670

Signatory's Name

Cordova Community Council Foundation Shelly Blanchard

Signatory's Title

Executive Director

Signatory's Phone

9162735707

Signatory's Email Address

shelly@cordovacouncil.org

Signatory's Mailing Address

2729 Prospect Park Drive
Suite 117
Rancho Cordova, CA 95670

Attach Any Additional Documents Here

RCAA Fee Assistance Policies and Rules Side 2.pdf

Read-Only Content

Thank you,

City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

Fee Assistance Program Policies and Rules

The Rancho Cordova Athletic Association Fee Assistance Program, funded by the City of Rancho Cordova Community Enhancement Fund, has been established to meet an RCAA goal of "All Kids Play." The intended outcome is to make participation in RCAA member youth sports leagues accessible to all Rancho Cordova families, especially those encountering financial barriers. Fee Assistance is available through each league until funds are exhausted.

Who is eligible?

Fee Assistance is available to eligible players age 4 through 17

The fund will pay 75% of program registration fees up to \$300 per qualified player

1. Applicants must be a resident of the City of Rancho Cordova and show proof of residency or valid driver's license or California State issued identification card.
2. Funding is available for 75% of program fees. Additional funds may be requested in extreme circumstances.
3. Fee assistance must be requested at the time of registration.
4. Fee support is available to multiple children within the same family. Please fill out a separate application for each child.
5. Applicants must re-apply each season to receive assistance.
6. If there is a credit on your league account, the credit will be applied first, then the assisted amount.
7. The RCAA will make every effort to ensure confidentiality amongst applicants.
8. Information provided by applicants will only be provided to League fee assistance administrator as required and shall only be used to determine eligibility for fee assistance.
9. Approved participants will not be separately identified nor be treated any differently than any other
10. member who has paid full price. Participants shall not be discriminated
11. against because of race, sex, color, national origin, age, sexual orientation or disability.
12. In the event of a league season cancelation, only the amount paid by the participant will be refunded. League registration refund cancelation policies and apply.
13. Submittal of an application does not guarantee fee assistance.

Application and Registration Process

Persons seeking fee assistance should complete the application and submit for review and processing at the time of league registration. All supporting documentation for approval must accompany the application. If you have questions or need assistance completing the application, please contact the league. Applications will be reviewed and processed within 5-10 business days.

You must submit the following documentation at the time of submittal:

- Fee Assistance Program Application
- Proof of residency (utility bill or valid driver's license or California State issued identification card)
- Approved income verification documents (see below)
- League registration form

Once approved, program participants will be registered and any remaining balance will be collected. All funds must be paid according to league policies. All incomplete applications will be denied funding.

Acceptable Forms of Income Documentation (Submit one)

- Verification of free or reduced school lunch program participation
- PGE bill indicating enrollment in the Care Credit program
- Phone bill indicating enrollment in the Life Line program
- CalFresh/EBT statement
- Other governmental issued aid statement (i.e. Medicaid, or other)
- Documentation of foster child status

If applicant is unable to provide the documentation listed above, please consult with your League Registrar.

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Wednesday, March 16, 2022 6:11 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1534831
IP Address: 174.50.166.106
Submission Date: 03/16/2022 6:11
Survey Time: 13 minutes, 6 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Youth Sports Leagues Promo Campaign 2022-23

Project Synopsis

This project provides funds to the Cordova Community Council to assist the Rancho Cordova Athletic Association to continue efforts to improve and expand promotion for youth sports leagues in the City of Rancho Cordova.

Project Description

The project will utilize digital and traditional outreach efforts to boost the profile of youth sports leagues, including collaborative efforts which include mass distribution of flyers, development of high quality and effective signage and an expanded means to extend information to grow year-to-year league participation by 5 percent. The criteria addressed by this project include: (1) Supports the growth and development of children; (2) promotes opportunity for civic engagement; (3) enhances community pride; (4) improves quality of life; (5) supports sports as a positive outlet for building stronger community connections, promoting physical fitness and enhanced participation in sporting activities. This project will build upon previous upgrading of youth sports leagues digital profiles at www.rcathletics.org. The elevation of publicity for youth sports is critical to success for these leagues. During league COVID shutdowns, Rancho Cordova recreational leagues reported that many families have left their leagues to play in "pay to play" private leagues, especially among older players. Leagues will need to be rebuilt with younger players and parents with less experience in skills such as coaching and officiating. This is a nationwide challenge of the post-COVID era. This proposal would also continue to expand the outreach to schools in Rancho Cordova that are part of the Elk Grove and Sacramento City Unified school districts.

Project Team

• Cordova Community Council • Rancho Cordova Athletic Association • League Leadership from: Rancho Cordova Soccer, Rancho Cordova Little League, Rancho Cordova Girls Softball, Rancho Cordova Jr. Lancers Football and Cheer, Rancho Cordova Youth Basketball, Cordova Blue Marlins, Cordova Cordettes, Crossover Basketball, Rancho Cordova Track Club, Cordova Recreation and Park District rec leagues and possibly others.

Project Goals

Application #31

ITEM 12.4.

ATTACHMENT 3

Goal #1 Grow Rancho Cordova youth sports league registration by 5 percent in calendar 2022 Metric: Measure league enrollment against base year 2019 enrollment Goal #2 Assist leagues to recover from CVOID-19 shutdown impacts to registration and enrollment Metric: Use year-to-year enrollment data to measure progress Goal #3 Improve and expand traditional forms of outreach, including signage programs, flyer distributions and improved special event participation Metric: Utilize year-to-tear enrollment data to measure effectiveness

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$42,000

Estimated Breakdown of Project Expenditures

100,000 high quality flyers for monthly distribution in city elementary schools commencing August 2022 through May 2023 (graphic design and printing) \$10,000 Upgraded temporary sign program (10 rotations, 20 large format signs per rotation) (graphic design, printing and installation) \$9,000 Project collateral giveaways and special events \$5,000 Targeted advertising buys in social media and other available media \$2,000 Website and app development and maintenance \$6,000 Upgrading and replacement of outreach assets, including branded tent, tablecloths, etc. \$4,000 Cordova Community Council services \$6,000 TOTAL REQUEST \$42,000

Matching Funds

None, however this project is an enhancement of substantial efforts carried out by individual leagues and has the in-kind support of the Cordova Community Council outreach tools including eblasts, with enhanced profiles at Cordova Community Council outreach events including Kids Day, Christmas Tree Lighting and Fourth of July parade, among others.

Include Any Other Funding Contributions

None

Ongoing Operations and Maintenance Costs (if applicable)

None

Total Community Enhancement & Investment Funds Requested

\$42,000

Is this a multi-year request?

No

How many years have you received funding for this project?

5

When will your request for funding sunset for ongoing programs?

The RCAA has received support for league promotion under the Community Enhancement Grant program since 2015. During that period, the funds have been used to create and update a clearinghouse website, linking all youth sports together for improved visibility and impact. Flyers in both English and Spanish enjoyed wide distribution through the schools, supported by high quality signage posted outside schools which has enjoyed full cooperation by school leadership. In 2018, the project began tracking registration data to measure the success of the project. While there has been overall growth in youth sports participation as a result of these efforts, there is still work to be done. Growth tracking was suspended in 2020 and 2021 due to COVID, but has been rebooted in 2022 with a goal of 5 percent overall registration growth in the calendar year. Prior to the pandemic, data showed that the alarming deterioration in participation had been halted and growth was occurring, even though the Cordova Girls Softball League was operating under challenging conditions due to work on their home field and the Cordova Community Swimming Pool was closed. The COVID pandemic brought recreational youth sports to a halt in March 2020. As the pandemic continued, players with sufficient family income migrated to "pay to play" leagues which continued to operate, sometimes in defiance of local public health rules. Others have migrated to neighboring counties, where restrictions are more lenient. Overall, the deterioration of enrollment due to the pandemic was significant. This project was adversely impacted by COVID 19 and the financial/performance failure of the previous provider. However, with the assignment of additional Cordova Community Council staff resources and the return of youth sports following the pandemic, the project is once again gaining momentum.

Do you plan to ask annually for funding?

Yes

Application #31

What other funding will you seek to support your project?

It is hoped that a future project to expand staff support for the RCAA will lead to increased capacity for fundraising for this project.

Project Schedule, Timeliness and Adaptability**Project Schedule**

This project was adversely impacted by COVID 19 and the financial/performance failure of the previous provider. However, with the assignment of additional Cordova Community Council staff resources and the return of youth sports following the pandemic, the project is once again gaining momentum. Looking forward, this new round of activity would follow this project schedule: August 2022: Finalize funding agreement and begin online/sign/flyer program in the schools, plus in-person staffing of information booths at Rancho Cordova school "back-to-school nights." September-December 2022: Continue online/sign/flyer program in schools, activity at Christmas Tree Lighting event January-May 2023: Continue online/sign/flyer program in schools, display and activity at Kids Day in the Park June-July 2023: Continue online flyer program, modified sign program with participation at Fourth of July Parade and festival events August 2023: Resume school year operations, including online/sign/flyer program and back-to-school nights

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

After trial and error, and lots of feedback from participating leagues, the RCAA believes they have hit upon the most effective strategy given available human resources. The RCAA's new website went live in March 2022 and will be an important tool as a clearinghouse for educating parents about registration deadlines and how to access league sign-up information, and financial aid if needed.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

If all sports leagues are canceled, as occurred in 2019 and 2020, there is likely to be little the RCAA can do to continue this program until leagues are allowed to play. However, leagues have become more adept at adapting to these changing environments. This project supports them, so is therefore dependent upon them being active.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

2729 Prospect Park Drive
Suite 117
Rancho Cordova, CA 95670

Other Physical Addresses (if project/program is at multiple sites)

Have you received a letter of support for the project/program from the property owner?

Requested, and will submit to city by March 18, 2022

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Elk Grove Unified
Folsom Cordova Unified
Sacramento City Unified

Read-Only Content

Application #31

ITEM 12.4.**ATTACHMENT 3**

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory**Application Submitted By**

Shelly Blanchard

Title

Executive Director

Submitting As

Non-Profit

Phone

9167174408

Email Address

shelly@cordovacouncil.org

Organization's Legal Name (if applicable)

Cordova Community Council Foundation

Mailing Address of Submitter

2729 Prospect Park Drive
Suite 117
Rancho Cordova, CA 95670

Signatory's Name

Cordova Community Council Foundation Shelly Blanchard

Signatory's Title

Executive Director

Signatory's Phone

9167174408

Signatory's Email Address

shelly@cordovacouncil.org

Signatory's Mailing Address

2729 Prospect Park Drive
Suite 117
Rancho Cordova, CA 95670

Attach Any Additional Documents Here**Read-Only Content**

Thank you,

City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Youth Sports Promotion Campaign

Name of Organization: Cordova Community Council/Rancho Cordova Athletic Association

Name of Applicant and Title: Shelly Blanchard, Executive Director

Applicant's Phone: 916-717-4408

Applicant's Email: shelly@cordovacouncil.org

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given ☒ Yes

Endorsement Withheld ☐

Conditional approval of facility rental only ☐

Superintendent's or Designee's Printed Name: Dr. Sarah Koligian

Date: 3/17/22

School District: Elk Grove Unified

Folsom Cordova Unified ☐

Sacramento City Unified ☐

Other ☐

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

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One supplemental form is required per school district.

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To be filled out by grant applicant

Project/Program Name: Youth Sports Leagues Promo Campaign 2022-23

Name of Organization: Cordova Community Council Foundation

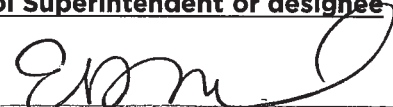
Name of Applicant and Title: Shelly Blanchard

Applicant's Phone: 916 717 4408

Applicant's Email: shelly@cordovacouncil.org

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given 

Endorsement Withheld ☒

Conditional approval of facility rental only ☐

Superintendent's or Designee's Printed Name:

Elizabeth Bueda on behalf of:
Dr. Bindy Grewal

Date: 3/18/22

School District: Elk Grove Unified ☒

Folsom Cordova Unified ☐

Sacramento City Unified ☐

Other ☐

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranchocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.



Application #31

**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Youth Sports League Proms Campaign 2022 23
 Name of Organization: CCCCF
 Name of Applicant and Title: Shelly Blanchard
 Applicant's Phone: 916 717 4408 Applicant's Email: Shelly@cordovacouncil.org

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given Dianne Brown
 Endorsement Withheld _____
 Conditional approval of facility rental only _____
 Superintendent's or Designee's Printed Name: Dianne Brown
 Date: 3.18.22
 School District: Elk Grove Unified ☐ Folsom Cordova Unified ☐ Sacramento City Unified ☒ Other ☐
 Comments (Optional): _____

The school superintendent or designee will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Wednesday, March 16, 2022 8:05 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1534979
IP Address: 73.220.53.216
Submission Date: 03/16/2022 8:05
Survey Time: 54 minutes, 39 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Outdoor Synthetic Track for Rancho Cordova Track Club

Project Synopsis

Financing to build a new outdoor synthetic track on existing Rancho Cordova city owned property. Future plans would include building fields and amenities that would support additional Rancho Cordova youth leagues such as baseball, soccer, football, cheerleading, rugby, and lacrosse.

Project Description

Rancho Cordova Track Club is in need of a home track & field location for local Rancho Cordova community athletes and other track club members. New build items would include an 8 lane synthetic track, steeplechase pit, long jump pit, discus ring, and move existing hammer cage from Cordova High School to new home track location.

Project Team

Rancho Cordova Track Club Board: Dennis Lamantia- Rancho Cordova Track Club President Jennifer Laret- Rancho Cordova Track Club Vice President Josh Gruver- Race Director & Head Coach of Rancho Cordova Track Club Anthony Davis- Board Member & Coach Danielle Davis- Secretary

Project Goals

To build a multi-use sports facility that will support local sports. Sports would include but would not be limited to: track & field, soccer, baseball, football, lacrosse, rugby, etc. Current rental conditions are not conducive to youth sports leagues' current running budgets and fees. Current rental fees are hindering league growth and expansion. Facility availability is limited and current schedules for leagues are secondary to high school athletics making time availabilities late into the evening or not available at all. The hope for this location is that it would become a self-sustaining facility by hosting regional sporting events. Ultimately bring revenue into the city due to spectators staying in local hotels, eating at local restaurants, shopping at local stores, and using other local amenities.

Funding Request

ITEM 12.4.

ATTACHMENT 3

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$3,000,000.00

Estimated Breakdown of Project Expenditures

Build synthetic track, synthetic turf, concrete rings for discus, and shot put.

Matching Funds

Fundraising by local youth leagues Corporate Sponsorships

Include Any Other Funding Contributions

Fundraising by local youth leagues Corporate Sponsorships

Ongoing Operations and Maintenance Costs (if applicable)

TBD

Total Community Enhancement & Investment Funds Requested

\$3,000,000.00

Is this a multi-year request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

When the facility is built

Do you plan to ask annually for funding?

No

What other funding will you seek to support your project?

Local sponsors, corporate sponsors, usage fees, club membership fees

Project Schedule, Timeliness and Adaptability

Project Schedule

Based on property availability and available financing.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

Based on property availability and available financing.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

No

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

TBD

ITEM 12.4.

ATTACHMENT 3

Rancho Cordova, CA 95670

Other Physical Addresses (if project/program is at multiple sites)

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Dennis Lamantia

Title

President of Rancho Cordova Track Club

Submitting As

Non-Profit

Phone

9167653082

Email Address

dennis@rctrack.org

Organization's Legal Name (if applicable)

Rancho Cordova Track Club, Inc

Mailing Address of Submitter

11613 Sandy Bar Court
Rancho Cordova, CA 95670

Signatory's Name

Mr. Dennis Lamantia

Signatory's Title

President

Signatory's Phone

9167653082

Signatory's Email Address

dennis@rctrack.org

Signatory's Mailing Address

11613 Sandy Bar Court
Rancho Cordova, CA 95670

Attach Any Additional Documents Here

Read-Only Content

ITEM 12.4.

Thank you,
City of Rancho Cordova

ATTACHMENT 3

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Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Thursday, March 17, 2022 11:56 AM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1536265
IP Address: 174.50.166.106
Submission Date: 03/17/2022 11:55
Survey Time: 33 minutes, 42 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Renovation and Maintenance of Youth Sports Facilities

Project Synopsis

This project provides funds to the Cordova Community Council on behalf of the Rancho Cordova Athletic Association to be expended for materials and services to improve and maintain youth sports fields and facilities located on property owned by the Folsom Cordova Unified School District and/or Cordova Recreation and Park District using labor provided by either the property owner or other approved labor source.

Project Description

The project duplicates a program already operating in the City of Rancho Cordova, wherein the school district or park district provides labor or other services for field or facility improvements and repairs on their property with material and other services costs, and volunteer effort provided by the Rancho Cordova Athletic Association (RCAA). The projects are selected by a consortium of Rancho Cordova youth sports league leaders organized under the RCAA, a project of the Cordova Community Council Foundation (CCCF). CCCF provides coordination, reporting, bookkeeping and oversight. The sports leagues which stand to benefit from this project include Rancho Cordova Little League, Cordova Girls Softball, Rancho Cordova Soccer, Rancho Cordova Track Club, Cordova Blue Marlins, Cordova Cordettes, Cordova Jr. Lancers, Rancho Cordova Track Club, and possibly others. This project meets Community Enhancement Fund criteria by advancing community pride, promoting civic engagement, improving quality of life offerings to residents, and by providing growth and education opportunities for youth and children in the community through quality sports programs. This project leverages existing community assets and previous City investments. In partnership with the Cordova Community Council Foundation, the Project Team has proven capacity to deliver the project.

Project Team

Cordova Community Council Foundation, Shelly Blanchard, Executive Director Folsom Cordova Unified School District Cordova Recreation and Park District

Project Goals

Goal #1: Continue to enhance facilities in a variety of projects, including by not limited to, addressing rodent infestations and other turf issues including insufficient play-condition dirt on playing surfaces; enhancing playing conditions in area gymnasiums with wall

ITEM 12.4.

ATTACHMENT 3

padding and safety cages; curing of unsightly conditions at sports fields which generally improve the facility and are of benefit to the surrounding neighborhood; proactive efforts such as the addition of sun shades to baseball dugouts and other venues; and COVID safety enhancements, such as the addition of sanitizer dispensers; and other restoration and maintenance issues at public sports facilities in Rancho Cordova. Metric: Enhancements accomplished with the help of this fund are reported annually in a report to the City. Goal #2: Attract and retain tournament play through upgrading sports facilities Metric: Report on progress is provided in an annual report to the City, measured by participation levels. Goal #3 Improve playing conditions to retain Rancho Cordova youth athletes who are migrating to other leagues in other communities due to facility issues Metric: Report on progress in this area in an annual report to the City Council, measured by participation levels Goal #4 Leverage this fund through matching grant opportunities and in-kind contributions from the Cordova Recreation and Park District and Folsom Cordova Unified School District Metric: Measured using feedback from in-kind donors and grant success.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$50,000

Estimated Breakdown of Project Expenditures

\$45,000 for materials and services match, to be determined by leagues actively participating the RCAA during monthly meetings
\$5,000 for administrative, coordination, oversight and bookkeeping (Cordova Community Council)

Matching Funds

Volunteer time provided by parent coaches and volunteers in youth sports is huge. Improvements which support this volunteer pulse point further leverages an enormous community asset, and improved field conditions grows the leagues. Here are the numbers for the Rancho Cordova sports leagues represented by RCAA: o \$8.086 million: 900 coaches/volunteers @ 300 hours per season o \$22,462: RCAA volunteers 15 @ 50 volunteers hours per year The project also relies on in-kind contributions of labor from the Cordova Recreation and Park District and the Folsom Cordova Unified School District.

Include Any Other Funding Contributions

None

Ongoing Operations and Maintenance Costs (if applicable)

These enhancements are focused on reducing operations and maintenance costs to youth sports leagues and public agency hosts

Total Community Enhancement & Investment Funds Requested

\$50,000

Is this a multi-year request?

No

How many years have you received funding for this project?

7

When will your request for funding sunset for ongoing programs?

Large projects which have replaced the Girls Softball complex at Mills Middle School, the pool at Hagan Community Park, and eventually will renovate the Rancho Cordova Little League home fields should, over time, reduce the need for renovation projects. However, new facilities also come with a higher standard of care and maintenance, and until participation growth catches up with these costs, youth leagues are likely to require continued support of this kind. During the pandemic, youth sports leagues canceled play. One unintended consequence of this has been the loss of dedicated volunteers, who have migrated to pay-to-play leagues and teams in neighboring communities in Placer and El Dorado County. The loss of these volunteers are expected to take time to rebuild, but in the meantime these facilities will need to be recovered and maintained. In addition, as the renaissance of youth sport leagues in Rancho Cordova continues, greater participation is likely to drive the need for additional space and maintenance efforts. Until some sort of equilibrium is reached wherein paid participation is able to offset these costs, it is likely some subsidy will be needed into the future. RCAA has discovered that unwinding years of neglect at many of these publicly-owned facilities has been daunting and on-going.

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

Local leagues depend heavily on volunteers to help maintain fields and facilities. In addition, it is the obligation of public property owners like the school and park district to provide maintenance. The enhancements which are accomplished through this grant program elevate playing conditions for Rancho Cordova children, and include the on-going support of community volunteers which reduce the need for additional cash.

Project Schedule, Timeliness and Adaptability**Project Schedule**

July 2022 Contract completed August 2022 Convene RCAA to build project list September 2022 Approve preliminary project list and begin fall projects January 2023 Approve remaining projects and begin spring projects June 2023 Complete all projects

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

Getting projects completed as part of this program has been challenging, especially during the pandemic, when partner organizations were often unavailable to provide the labor support that is envisioned by this partnership. The Cordova Community Council has dedicated additional staff resources to help manage these projects, providing additional leadership and follow-up to expedite these projects. However, it is an on-going challenge that grant awards are made after work schedules for partner agencies have been completed for the year, forcing RCAA projects to be inserted into work schedules on an "as available" basis.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.**Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.**

These projects were adversely impacted during the pandemic, particularly in the area of volunteer service. In addition, since public facilities were closed, and worker shortages were common, many planned projects could not be accomplished. There has been much progress in the area of work accommodations after two years of pandemic experience and moving forward it would be expected that adjustments would be easier. However, if there were to be a complete shutdown of youth sports, as was the situation in 2020, it would be expected that the volunteer corps would also disappear and labor shortages at public agencies would cause a slowdown or cancellation of these projects.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

2729 Prospect Park Drive
Suite 117
Rancho Cordova, CA 95670

Other Physical Addresses (if project/program is at multiple sites)

Various sites to be determined. Projects mainly take place at Cordova Recreation and Park District and Folsom Cordova Unified School District properties hosting youth sports league play.

Have you received a letter of support for the project/program from the property owner?

Requested, and will submit to city by March 18, 2022

Letter of Support from Property Owner (not K-12 schools or park/park facility)**Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?**

Yes, at a park/park facility

Yes, at a public K-12 school site

Read-Only Content

ITEM 12.4.**ATTACHMENT 3**

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory**Application Submitted By**

Shelly Blanchard

Title

Executive Director

Submitting As

Non-Profit

Phone

9167174408

Email Address

shelly@cordovacouncil.org

Organization's Legal Name (if applicable)

Cordova Community Council Foundation

Mailing Address of Submitter

2729 Prospect Park Drive
Suite 117
Rancho Cordova, CA 95670

Signatory's Name

Cordova Community Council Foundation Shelly Blanchard

Signatory's Title

Executive Director

Signatory's Phone

9167174408

Signatory's Email Address

shelly@cordovacouncil.org

Signatory's Mailing Address

2729 Prospect Park Drive
Suite 117
Rancho Cordova, CA 95670

Attach Any Additional Documents Here**Read-Only Content**

Thank you,

City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

Application #33



Renovations and Maintenance of Youth Sports Facilities

**Folsom Cordova Unified School District
Cordova Recreation and Park District**

Application submitted by:

Shelly Blanchard
Executive Director
(916) 273-5707
Cordova Community Council
shelly@cordovacouncil.org
2729 Prospect Park Drive Suite 117
Rancho Cordova CA 95670

Type of Applicant Non-Profit

Project Synopsis

This project provides funds to the Cordova Community Council on behalf of the Rancho Cordova Athletic Association to be expended for materials and services to improve and maintain youth sports fields and facilities located on property owned by the Folsom Cordova Unified School District and/or Cordova Recreation and Park District using labor provided by either the property owner or other approved labor source.

Project Description

The project duplicates a program already operating in the City of Rancho Cordova, wherein the school district or park district provides labor or other services for field or facility improvements and repairs on their property with material and other services costs, and volunteer effort provided by the Rancho Cordova Athletic Association (RCAA). The projects are selected by a consortium of Rancho Cordova youth sports league leaders organized under the RCAA, a project of the Cordova Community Council Foundation (CCCF). CCCF provides coordination, reporting, bookkeeping and oversight.

The sports leagues which stand to benefit from this project include Rancho Cordova Little League, Cordova Girls Softball, Rancho Cordova Soccer, Rancho Cordova Track Club, Cordova Blue Marlins, Cordova Cordettes, Cordova Jr. Lancers, Rancho Cordova Track Club, and possibly others.

This project meets Community Enhancement Fund criteria by advancing community pride, promoting civic engagement, improving quality of life offerings to residents, and by providing growth and education opportunities for youth and children in the community through quality sports programs.

This project leverages existing community assets and previous City investments. In partnership with the Cordova Community Council Foundation, the Project Team has proven capacity to deliver the project.

Project Team

Rancho Cordova Athletic Association
Cordova Community Council Foundation
Folsom Cordova Unified School District
Cordova Recreation and Park District

Project Goals

Goal #1: Continue to enhance facilities in a variety of projects, including by not limited to, addressing rodent infestations and other turf issues including insufficient play-condition dirt on playing surfaces; enhancing playing conditions in area gymnasiums with wall padding and safety cages; curing of unsightly conditions at sports fields which generally improve the facility and are of benefit to the surrounding neighborhood; proactive efforts such as the addition of sun shades to baseball dugouts and other venues; and COVID safety enhancements, such as the addition of sanitizer dispensers; and other restoration and maintenance issues at public sports facilities in Rancho Cordova.

Goal #2: Attract and retain tournament play through upgrading sports facilities

Goal #3: Improve playing conditions to retain Rancho Cordova youth athletes who are migrating to other leagues in other communities due to facility issues

Goal #4: Recover facilities neglected due to the COVID 19 pandemic during which time volunteer activities have been curtailed and league play has been canceled.

Metrics

Goal	Metrics
Goal #1 Enhance playing conditions at Rancho Cordova facilities	Enhancements accomplished with the help of this fund are reported annually in a report to the City
Goal #2 Attract and retain tournament play through upgrading sports facilities	Report on progress in this area in an annual report to the City, measured by participation levels

Goal #3 Improve playing conditions to retain Rancho Cordova youth athletes who are migrating to other leagues in other communities due to facility issues	Report on progress in this area in an annual report to the City Council, measured by participation levels
Goal #4 Leverage this fund through matching grant opportunities benefitting youth sports	Report on progress in this area in an annual report to the City, measured by grant application activity and success

Funding Request

- **This is a one year request**
- **Funding request: \$50,000**
 - \$45,000 for materials and services match, to be determined by leagues actively participating the RCAA
 - \$5,000 for administrative, coordination, oversight and bookkeeping (Cordova Community Council)
- **Matching Funds and In-Kind Contributions:** Volunteer time provided by parent coaches and volunteers in youth sports is huge. Improvements which support this volunteer pulse point further leverages an enormous community asset, and improved field conditions grows the leagues. Here are the numbers for the Rancho Cordova sports leagues represented by RCAA:
 - \$8.086 million: 900 coaches/volunteers @ 300 hours per season
 - \$22,462: RCAA volunteers 15 @ 50 volunteers hours per year

(Value of volunteer time calculated at \$29.95 per hour in California/Independent Sector, a national membership organization that brings together the charitable community, foundations and corporations to advance the common good.)

Project Schedule and Timeliness

July 2022	Contract completed
August 2022	Convene RCAA to build project list
September 2022	Approve preliminary project list and begin fall projects
January 2023	Approve remaining projects and begin spring projects
June 2023	Complete all projects

Because facilities are utilized during prescribed athletic seasons, work is mostly completed during off-season periods and completed before a particular season begins. This creates natural deadlines for the completion of the projects and motivates leagues and volunteers to complete projects before they are needed.

One challenge which has been encountered in the past is the availability of staff at the Folsom Cordova Unified School District to participate as the leverage partner. In these cases, the projects have experienced delays. Projects leveraging labor from the Cordova Recreation and Park District have not been delayed by labor issues.

Adaptability to public health agency orders

Experience has shown that this project is not directly affected by Health Orders and other COVID 19 restrictions. However, the availability of volunteers can be affected could produce unavoidable delays.

History of support and sustainability

The RCAA has received support for sports facility improvements under the Community Enhancement Grant program since 2015. During that period, the funds have been used to correct long-neglected safety problems at facilities across the city, including recovery of the former Mills Little League site located on Dawes Street.

This project enabled both Cordova Girls Softball and Rancho Cordova Little League to continue to offer playing locations during other renovations. In particular, it sustained the Cordova Girls Softball league through the construction of their new facility. Not only have families in both leagues benefitted, but the neighborhood has benefitted, as well. The massive clean-up of the property corrected dangerous conditions created by long-neglected tree trimming, and clearing of over-growth has calmed homeless activities in the area – appreciated by the neighborhood and Cordova Gardens Elementary School community.

The minor investment in the Cordova Blue Marlins for a travel trailer has enabled that program to continue operations during the period that Hagan Park Community Pool has been unavailable. In the case of Little League, the fund has allowed for incremental improvements to their Ahlstrom Park home fields while the City of Rancho Cordova wrestles with the many challenges which need to be resolved to provide for a modern, updated facility for this legacy organization.

The funds have also assisted in the long-desired launch of basketball offerings for youngsters in the elementary grades and has boosted care of turf at Stone Creek Park, home to Rancho Cordova Soccer, the largest youth sport league in Rancho Cordova which is offering excellent recreational play to more than 1,000 children each year.

The program has recently provided a small investment in the Rancho Cordova PAL Jr. Giants Program, which serves the neediest children in the community, and is expanding each year, by providing funds for a storage container for Jr. Giants program needs and equipment.

Indeed, this program has filled gaps for virtually every Rancho Cordova youth sport league and is sparking the development of new leagues. While relatively minor in terms of dollars, these

small investments in volunteer-driven recreational sports leagues which are providing the backbone for youth sports in the community have been transformative over the years, providing an excellent investment in the families of Rancho Cordova. We can think of no greater community enhancement than that.

Finally, the project represents community collaboration at its best. Because the youth sports community works together through RCAA to set spending priorities, competition for resources is replaced by a collegial and collaborative approach that considers wide community needs over a more singular perspective. The project has also built new partnerships between community taxpayers and user groups and school and park district officials, with each gaining new understanding of the challenges faced by all involved in providing recreational sports opportunities for children.

What is the future need?

Large projects which have replaced the Girls Softball complex at Mills Middle School, and eventually will renovate the Rancho Cordova Little League home fields should, over time, reduce the need for renovation projects. However, new facilities also come with a higher standard of care and maintenance, and until participation growth catches up with these costs, youth leagues are likely to require continued support of this kind.

During the pandemic, youth sports leagues canceled play. One unintended consequence of this has been the loss of dedicated volunteers, who have migrated to pay-to-play leagues and teams in neighboring communities in Placer and El Dorado County. The loss of these volunteers are expected to take time to rebuild, but in the meantime these neglected fields will need to be recovered. In the year ahead, it is expected funds from this grant will be needed to

In addition, as the renaissance of youth sport leagues in Rancho Cordova continues, greater participation is likely to drive the need for additional space and maintenance efforts. Until some sort of equilibrium is reached wherein paid participation is able to offset these costs, it is likely some subsidy will be needed into the future. RCAA has discovered that unwinding years of neglect at many of these publicly-owned facilities has been daunting and on-going.

Project Location

All projects in this program have been on property owned by the Folsom Cordova Unified School District and Cordova Recreation and Park District. Together, these two governmental agencies provide all the facilities supporting recreational youth sports leagues in the community.

Partner Endorsements

This collection of projects will require the participation of the Cordova Recreation and Park District and the Folsom Cordova Unified School District. The required supplemental endorsement document has been submitted.

I acknowledge that I have read and understand the Supplemental Endorsement Form requirements.



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR CORDOVA RECREATION & PARK DISTRICT (CRPD) PROPERTY/FACILITY USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a park or park facility, you must request the endorsement of the Cordova Recreation & Park District (CRPD).

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by a representative of CRPD for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. The CRPD representative reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Renovations and Maintenance of Youth Sports Facilities

Name of Organization: Cordova Community Council/Rancho Cordova Athletic Association

Name of Applicant and Title: Shelly Blanchard, Executive Director

Applicant's Phone: 916-273-5707

Applicant's Email: shelly@cordovacouncil.org

Submit a copy of your application with this page to the Cordova Recreation & Park District. For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The CRPD representative will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to CRPD no later than March 4, 2022. Submit it via e-mail to Cristina James at cjames@crpd.com.

To be filled out by Cordova Recreation & Park District Representative

☒ Endorsement Given

☐ Endorsement Withheld

☐ Conditional approval of facility rental only

General Manager's or Designee's Printed Name: CRISTINA JAMES

Date: 3/7/22

Comments (Optional):

The CRPD representative will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

5038711.1

Application #33



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Renovations and Maintenance of Youth Sports Facilities
Name of Organization: Cordova Community Council/Rancho Cordova Athletic Association
Name of Applicant and Title: Shelly Blanchard, Executive Director
Applicant's Phone: 916-717-4408 **Applicant's Email:** shelly@cordovacouncil.org

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given ☒ Yes

Endorsement Withheld ☐

Conditional approval of facility rental only ☐

Superintendent's or Designee's Printed Name: Dr. Sarah Koligian

Date: 3/17/22

School District: Elk Grove Unified ☐ Folsom Cordova Unified ☐ Sacramento City Unified ☒ Other ☐

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranchocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Friday, March 18, 2022 11:07 AM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1538312
IP Address: 64.30.110.75
Submission Date: 03/18/2022 11:06
Survey Time: 4 minutes, 42 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Parkway Half Marathon

Project Synopsis

Continue funding the Parkway Half Marathon and Otter Run to align as a first-class major active-lifestyle event with the City of Rancho Cordova

Project Description

There are two components of the request 1. Maintain the start and finish line configuration from the previous year's grant, which considers the start line in William Pond Park (to facilitate larger volume parking accommodations) and all finish lines and the entire Kids Otter Dash within the Rancho Cordova City limits, similar to the Eppie's Great Race configuration (and what is now the Great American Triathlon). The section along the American River Parkway, from River Bend to Sunrise, is the main route for the Parkway Half Marathon, and travels through the most pristine, remote, and expansive portions of the Parkway. As such, a grant to continue the Parkway Half Marathon route and finish line within the Rancho Cordova city limits aligns the city with a major running event, as well as a meets the goal of having a community health a fitness event. The Parkway Half also raise awareness for, as well as greatly contributes and promotes, Rancho Cordova as an active lifestyle community in concert with other local jurisdictions health resources and environments. The alignment of the Parkway Half Marathon with Rancho Cordova elevates the City as a primary regional supporter of the Parkway, as proceeds from the race are donated to fund projects and improvements along the Parkway. Having the race route and finish line within the City and connected to other existing events should be beneficial to all local residents. 2. Maintain support for the Kid's 1k "Otter Dash." This is known as the Otter Run. The goal is to align this event to the morning of Kids' Day in the Park. As Kids' Day is no cost to participants, the object is to continue with keeping the Otter run at no charge to all Rancho Cordova children as well. The participants in the event have all the safety, supervision, and environmental needs of a race event. Plus they are provided with a shirt, medal, and snacks.

Project Team

Parkway Half Marathon is produced by Sacfit, a charitable non-profit 501(c)(3) organization. Tax identification number 11-3782144. The race committee is primarily volunteer experts working with industry specialists in producing race events, including Rich Hanna's Capital Road Race Management (CRRM). Sacfit, aligned with CRRM, has a track record of success for the past 13 years. The race is

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ATTACHMENT 3

unique in that it has a separate half marathon runners' and walkers' course. There is, also, a 5k run/walker and 1k kids Otter Dash. The Parkway Half Marathon is an established, first-class race, and is the third largest in the region. Over 30,000 participants, mostly first-time half marathoners, have enjoyed the race over the past 13 years. It is the only race that provides: full color shirts, finisher medals, full lunch, more aid stations of any other half marathon, and nearly two dozen bands along the course. The finish line pavilion provides space community organizations, beer garden, music and activities for children. The primary goal of the race is to provide a positive race experience for the participants to inspire regular fitness engagement. The secondary is to help upgrade and improve the Parkway. The race has raised over \$370,000, with 100% of those proceeds used to benefit the Parkway. The most recent project was a collaborative effort with the City of Rancho Cordova, the Cordova Recreation and Park District, the Rotary Club of Rancho Cordova and the Parkway Half Marathon, led the project to install an ADA accessible, dog friendly, bike safe and runner/walker useable water fountain in Hagan Community Park next to the Parkway bike and pedestrian path.

Project Goals

1. The goal of keeping the finish line inside the city limits is to provide a vehicle where the event is recognized as a city event. Provide opportunity to rebrand race. Provide the best affordable half marathon race to the community. Drive out-of-town participants to use Rancho Cordova's hospitality services. 2. The goal of sponsorship of the 1k Kids race is to provide a free event with all the excitement of a race event in concert with the existing Kids Day event in the afternoon. 3. The sponsorship of aid stations staffed by youth organizations as a direct follow through of funds from the grant to local youth programs

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

Total project cost: Approx. \$85,000

Estimated Breakdown of Project Expenditures

Estimated breakdown of project expenditures: • Race Timing and Event Management - \$30,000 • Aid Stations - \$2,500 • Shirts - \$12,000 • Medals - \$15,000 • Food - \$6,000 • Permits - \$10,500 • Insurance - \$1,000 • Marketing - \$5,000 • Equipment Rental - \$3,000

Matching Funds

3500 bottles of water, food samples for participants, goodie bag items.

Include Any Other Funding Contributions

N/A

Ongoing Operations and Maintenance Costs (if applicable)

N/A

Total Community Enhancement & Investment Funds Requested

Total Community Enhancement Funds requested: \$15,000, same as last year's grant - \$12,000 for race elements and \$3,000 for marketing expenses

Is this a multi-year request?

No

How many years have you received funding for this project?

1

When will your request for funding sunset for ongoing programs?

N.A

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

Running related sponsors of in-kind items for the participants.

Project Schedule, Timeliness and Adaptability

Project Schedule

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Permitting with County Parks – September 2022 • Website update and registration opening – October 2022 • Recruitment of volunteers, timing management – October 2022 • Securing sponsors – October 2022 thru March 2023 • First email broadcast – October 2022 • Second email broadcast – December 2022 • Medal and shirt design – January 2023 • Securing vendors, additional permits – Jan thru March 2023 • Third email broadcast – March 2023 • Medal cast and Shirt printing – April 2023 • Race event – April 29, 2023

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

This is an annual race that has been successfully conducted over the past 13 years on time and on the specified date. Because this is a major event that markets a certain date, the event must occur as advertised so that it's participants can plan and train for the event. With the resources and infrastructure, we have developed, nurtured, and grown of the years, these factors have cemented a track record of successful completion for this event.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Yes. Having to operate this event virtually over the past two years, we have the experience, nimbleness, and infrastructure to operate virtually.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

2300 Rod Beaudry Drive
Rancho Cordova, California 95827

Other Physical Addresses (if project/program is at multiple sites)

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Ken Press

Title

race director

Submitting As

Non-Profit

Phone

ITEM 12.4.

ATTACHMENT 3

9162129925

Email Address

sacfit@gmail.com

Organization's Legal Name (if applicable)

sacfit

Mailing Address of Submitter

PO box 19301
Sacramento, CA 95819

Signatory's Name

Mr. Ken Press

Signatory's Title

Race Director

Signatory's Phone

9162129925

Signatory's Email Address

sacfit@gmail.com

Signatory's Mailing Address

PO box 19301
Sacramento, CA 95819

Attach Any Additional Documents Here

Read-Only Content

Thank you,
City of Rancho Cordova

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Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Friday, March 18, 2022 1:00 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1538655
IP Address: 67.161.189.71
Submission Date: 03/18/2022 1:00
Survey Time: 44 minutes, 9 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Mather Wrestling Club

Project Synopsis

Excited to be offering the Mather Wrestling Club as a youth sports and fitness club providing an outlet for youth (girls and boys) between the ages 8 to 14. The club offers the benefits of exercise in a controlled positive and fun environment during the summer months.

Project Description

The sport of wrestling is offered for girls and boys at both Mills and Mitchell Middle Schools and Cordova High School. The Mather Wrestling Club is a youth sports and fitness club providing an outlet for youth (girls and boys) between the ages 8 to 14. It will benefit the community of Rancho Cordova by creating a venue that all youth can come. The club promotes community pride and supports the growth and development of youth. Participation in the club will include an application and anticipated fee of \$75. Scholarships will be made available to those who cannot afford the participation fee up to the allotted funds made available to award scholarships. Optional Competition: Club members will need USA wrestling card to compete. \$40 each.

<https://www.usawmembership.com> Tournament fees generally \$10-15 each to be paid by wrestler at the venue. Tournament transportation: Parents provide. Coach will be at tournaments with pre-planning for those wishing to compete at a local event.

Coach Bio: Coach Zilles has been coaching wrestling at Mitchell Middle School for the past 6 years. Coach Zilles is a certified coach by the National Federation of State High School Associations and is First Aid/CPR/Concussion recognition and prevention trained. After serving eight years in the Marine Corps, Coach Zilles returned to complete his education at Sacramento State where he earned his degree in Geologic Sciences and currently practices with a local consulting firm. Coach Zilles is a resident of Mather, works in Rancho Cordova at Kleinfelder, Inc. (engineering firm), and is a product of Rancho Cordova Schools (St. John Vianney, Mills, and Cordova). He also has 3 Children attending(ed) Folsom-Cordova Schools; Mather Heights, Mitchell Middle, and Cordova High School.

Project Team

Joe Zilles, Coach

Project Goals**Application #35**

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The long-term goal to this wrestling club is to offer a positive and fun environment, introduce kids to the sport, teach sportsmanship, promote enthusiasm and team spirit, and build a path for those interested to follow as they transition to Middle and High Schools. As an introductory club, we will teach basic and fundamental skills centered around three basic concepts (Takedown, Breakdown, and Pinning Combinations) that the kids can use to compete in a novice level local tournament. Each day will start with a warm-up (agility and skill) and stretching followed by instruction and practice of the element taught that day. Fun activities such as relay races, or challenge type exercises will be interjected from time to time in the curriculum. Metrics of success: Participation should grow from year to year.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$24,000

Estimated Breakdown of Project Expenditures

Printed club T-shirts \$2,000 various sizes Printed Club shorts \$1,000 various sizes Participatory swag: bag, water bottle, medals \$200 Mat cleaner \$100 Mat tape \$100 Club snacks \$400 First aid supplies \$200 Insurance \$2,000 Business license /other administration fees (County, State, Federal, website maintenance) \$1,500 Wrestling Mat \$12,000 Storage \$1,800/yr Scholarships \$2,500

Matching Funds

None at this time.

Include Any Other Funding Contributions

None at this time. Have applied for 501C status to seek donations.

Ongoing Operations and Maintenance Costs (if applicable)

Requested funds to support storage of equipment beyond the club dates. Monthly storage unit costs have been included \$150/month=\$1,800/year.

Total Community Enhancement & Investment Funds Requested

24,000

Is this a multi-year request?

Yes

Number of Years

3

If you answered yes above, describe your sustainability plan and whether the project is viable as a single year request.

The club experience is intended to build strong local interest in the sport and provide a smooth and confident transition for elementary grade kids to Middle School and High School. Since the club is intended to draw kids from all over Rancho Cordova, it is meant to supplement the Middle School wrestling programs at Mills and Mitchell Middle Schools, as well as Cordova High School. The greater the participation, the better the chances are of success and sustainability. The first year will provide the platform from which to gauge the interest and fine tune things like instruction and take in feed back from parents and participants. The second and third years will show strong interest and participation will grow. as it grows a continued sense of success will drive re-evaluations of club curriculum, increased participation, staffing, and other needs. The club participation fees collected can be used to offset future costs of materials outlined in the cost section.

How many years have you received funding for this project?

1

When will your request for funding sunset for ongoing programs?

August 2025

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

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Applied for 501C status. will seek community donations from local businesses.

Project Schedule, Timeliness and Adaptability

Project Schedule

Multi-year for first 3 years. Club dates: Mondays and Wednesdays, 5:00-6:30 Summer Start July End August

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

This program is intended to support the local middle school programs prior to each school season (Nov-Feb).

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Yes. as done recently, we had to pivot our start dates to accommodate local requirements to adhere to changing health concerns.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

Mitchell Middle School, 2100 Zinfandel Dr.
Rancho Cordova, CA 95670

Other Physical Addresses (if project/program is at multiple sites)

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Folsom Cordova Unified

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Joe Zilles

Title

Head Coach

Submitting As

Individual

Phone

9167196017

ITEM 12.4.

ATTACHMENT 3

Email Address

jzilles@kleinfelder.com

Organization's Legal Name (if applicable)

Mather Wrestling Club

Mailing Address of Submitter

11126 Graeton Circle
Mather, CA 95655

Signatory's Name

Joe Zilles

Signatory's Title

Head Coach

Signatory's Phone

9167196017

Signatory's Email Address

jzilles@kleinfelder.com

Signatory's Mailing Address

11126 Graeton Circle
Mather, CA 95655

Attach Any Additional Documents Here**Read-Only Content**

Thank you,
City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Friday, March 18, 2022 4:51 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1539167
IP Address: 75.53.170.16
Submission Date: 03/18/2022 4:51
Survey Time: 12 minutes, 30 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Capacity Building for Community Bicycling in Rancho Cordova

Project Synopsis

Sacramento Area Bicycle Advocates (SABA) and Bicycling Advocates for Rancho Cordova (BARC) seek funding for a host of activities that encourage bicycling in Rancho Cordova. Activities include valet bicycle parking at community events, bicycle repair and maintenance clinics, social rides, bicycle education, and a bicycle apprenticeship program and outreach.

Project Description

SABA and BARC have provided experiences for Rancho Cordova community members with funds from the CEIF for the last four years. These funds have provided bicycle encouragement activities for Rancho Cordova citizens, and has built capacity in BARC, with the goal that it become a self-sufficient bicycling non-profit. Activities such as bike valet, social rides, education about bicycle mechanics and cycling skills, have all been a part of a larger community cycling program for Rancho Cordovan citizens. With the pandemic receding, more activities and events are returning to the calendar. BARC will provide valet bike parking at a full set of venues this year. BARC will kindly park your bicycle at the July 4th celebration, the Capitol Air Show and other regular events. With funding from the 2021-22 grant plus a sponsorship acquired by SABA, we supported four Rancho Cordova community members in becoming Licensed Certified Instructor's (LCI) with the League of American Bicyclists. We will provide RIDEshops - quick education and refresher skillbuilders - before social rides and BARC will organize and implement two bike rodeos. SABA will provide a senior LCI to coach the new LCI's, increasing the reach of the events. SABA's vision is to open a "Bicycle Fix-it Kitchen", a place where community members can work on their own bicycles, or have them worked on by mechanics who have completed SABA's mechanic apprenticeship program. This program teaches basic mechanic skills that are marketable and a service in Rancho Cordova where only one bike shop exists. Few families have the resources to have a bike serviced in the bike shop in town which caters to racing, leaving them with bicycles in need of basic repair. SABA's apprenticeship program will produce a cohort of bicycle mechanics who can work in the community on bicycles in need of basic repair. The result of our work doubles the impact to support residents in choosing a bicycle for daily trips or recreation.

Project Team**Application #36**

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SABA: Debra Banks, Executive Director, Robert Christiansen, Program Manager, Jeremiah Rohr, Office Manager BARC: Nick Buchen, Executive Director, Austin Allen, Fayzah Mughal and Karl Haas, Board Members, BARC

Project Goals

Goal 1: Continue implementation of a community cycling program in Rancho Cordova. a. BARC will provide Bike Valet services to at least five festivals in Rancho Cordova. b. BARC will hold a set (4-5) of Social Rides around Rancho Cordova that encourage and boost confidence in riding. These will be open to all residents in Rancho Cordova. c. BARC will provide two energizer activities during May is Bike Month. d. BARC & SABA will host two Bike Rodeo's. e. SABA will continue to bring lightly used bicycles in safe and good working order to events in underserved neighborhoods for community members in need. Goal 2: Build capacity in Rancho Cordova to service bicycles within the community. a. SABA and BARC will hold (8) bike repair clinics, and (4) of them will be in association with other events (Bike Valet or social rides). b. SABA will run a mechanic apprenticeship program to teach a cohort basic bicycle mechanic skills. Matched with SABA's master mechanics, this cohort will have classroom training and will service bicycles in the neighborhoods. SABA anticipates working on at least 100 bikes throughout these repair events, which keep people rolling and bicycles out of garages, basements or worse, landfills. Goal 3: Continue building capacity in BARC as a bicycle advocacy organization. a. BARC will continue to broaden its reach within Rancho Cordova by tabling at community events. Engaging the community on topics such as bicycle infrastructure, new developments in street design and other infrastructure about bicycle facilities will help deepen the community's understanding of how good street design can encourage cycling. b. BARC and SABA will distribute a variety of bicycling information. At tabling events, BARC will distribute lights for bicycles so that riders are safe in dusk lighting and tip books on cycling safety. c. Building a database of volunteers will provide credibility to BARC's advocacy, measured by the growing number of participants on its roster.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$18585

Estimated Breakdown of Project Expenditures

These are totals for each set of activities (staffing, materials (printing, promotional materials), mileage, equipment). A spreadsheet with a breakdown for each set of activities is available. Bike Valet: \$ 3250 Social Rides: \$ 982 Bike Mechanics: Ride Ready Repair Clinics + Apprenticeship program: \$ 5402 Bike Education & Rodeos: \$ 4585 BARC Capacity Building: \$ 2500 Grant Management: \$ 1866

Matching Funds

SABA has allocated \$1663. in matching funds to strengthen the set of tools to manage and implement the Apprenticeship program.

Include Any Other Funding Contributions

SABA has two direct channels of lightly used bicycles that can be checked and equipped with lights, a lock and helmet. We expect to give away at least 30 bicycles to community members in need and who can't afford a bicycle.

Ongoing Operations and Maintenance Costs (if applicable)

We do not foresee long term maintenance costs.

Total Community Enhancement & Investment Funds Requested

\$18585

Is this a multi-year request?

No

How many years have you received funding for this project?

4

When will your request for funding sunset for ongoing programs?

We expect BARC to be a self-sufficient bicycle organization in 2024.

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

ITEM 12.4.

ATTACHMENT 3

SABA has partnerships with the 50Corridor TMA and BikeLab to deepen and broaden this scope of activities. In addition, SABA will be hosting May is Bike Month for the entire SACOG region, which means that SABA will promote and amplify the events that BARC and SABA are hosting in Rancho Cordova-throughout May. SABA also has a relationship with the Sacramento Bike Kitchen that assists with providing lightly used bicycles for those in need and can't afford a new bicycle. We expect this partnership to assist with both bicycles and in realizing the long-range vision of a "Bicycle Fix-it Café". SABA has received a SMUD Shine grant to implement a bicycle mechanic apprenticeship program in South Sacramento. We will be using some of the tools purchased through our SHINE Grant for the Apprenticeship program. Plus, the tools that we are beginning to acquire from CEIF funds that are not disposables (cables, chains, brake pads, etc) will be purchased and then handed over to the Rancho Cordova "Bicycle Fix-it Kitchen" when realize that larger vision.

Project Schedule, Timeliness and Adaptability

Project Schedule

Spring 2022 Summer 2022 Fall 2022 Winter 2022-23 Spring 2023 BARC: Social Ride w/new LCI's BARC: Bike Valet at Kids Day &/or IFest BARC: May is Bike Month energizer activity SABA: Ride Ready Repair, Bike Mechanic Apprentice Program BARC: Social Ride w/new LCI's BARC: BikeValet: July 4th plus a Bike Mechanic SABA: Ride Ready Repair, Mechanic Apprentice Program BARC: Social Ride w/new LCI's BARC: Bike Valet: Cap City Air Show: plus a Bike Mechanic BARC: Bike Valet at Family Fall Festival BARC: May is Bike Month Bike Rodeo! SABA: Ride Ready Repair, Mechanic Apprentice Program at Mather BARC: Social Ride w/new LCI's BARC: Light's ON! 3-4 evenings to be determined once Daylight Savings time changes SABA: Ride Ready Repair, Mechanic Apprentice program at Mather BARC: Social Ride w/new LCI's BARC: Bike Valet: Kids Day and IFest. BARC: May is Bike Month energizer activities BARC: May is Bike Month Bike Rodeo! SABA: Ride Ready Repair + Apprentice program at Mather Spring 2022: BARC: Social Ride w/new LCI's; Bike Valet at Kids Day &/or IFest; May is Bike Month energizer activity; SABA will launch Ride Ready Repair, Bike Mechanic Apprentice Program. Summer 2022: BARC: Social Rides, Bike Valet & SABA: Continuation of Apprenticeship Program Fall 2022: BARC: Social Rides, Bike Valet, a Bike Rodeo & SABA: continuation of Apprenticeship program Winter 2022: BARC: Social Ride, Light distribution, & SABA: Continuation of Apprenticeship program Spring 2023: BARC: Social ride, Bike Valet, May is Bike Month Energizer & Bike Rodeo. SABA: Completion of Apprenticeship Program.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

Given that all of our events are being held by two partnering organizations, we do not expect to have any challenges to execute all of the activities. The majority of events are seasonally based, with the least going in during the winter months (except Light's ON!). Many events and activities are based on either Rancho Cordova community calendar or during May (is Bike Month). We do not anticipate and problems completing by June 30, 2023.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

The only activities that would be completely shuttered due to a new variant of the Coronavirus is Bike Valet. Everything else can be delivered either virtually, or on an individual basis. Ex: Social rides can be drawn up and promoted through social media channels, with earned swag to people who participate in all of them. Same is true for May is Bike Month energizer activities. The Mechanic Apprenticeship program is created to be virtual and in-person. All in-person events are held outdoors and we would adhere to the latest guidance issued by Rancho Cordova or the CDC. SABA has created a process for Ride Ready Repair clinics that is 95% touch free, with minimal contact with bicycle owners. We hope to not need to pivot for pandemic reason, but if we do indeed need to, we are ready.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

Variety of locations throughout Rancho Cordova
Rancho Cordova,, CA 95670

Other Physical Addresses (if project/program is at multiple sites)

ITEM 12.4.

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Mather Community Campus 10566 Peter A McCuen Blvd, Mather, CA 95655

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Debra Banks

Title

Executive Director

Submitting As

Non-Profit

Phone

9164446600

Email Address

deb@sacbike.org

Organization's Legal Name (if applicable)

Sacramento Area Bicycle Advocates

Mailing Address of Submitter

909 12th Street.

Ste 110

Sacramento, CA 95814

Signatory's Name

Ms. Debra Banks

Signatory's Title

Executive Director

Signatory's Phone

9164446600

Signatory's Email Address

deb@sacbike.org

Signatory's Mailing Address

909 12th St.

Ste 110

Sacramento, CA 95814

Attach Any Additional Documents Here

BARC LOS.pdf

Application #36

ITEM 12.4.
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ATTACHMENT 3

Thank you,
City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.



Bicycling Advocates for Rancho Cordova
PO Box 2733
Rancho Cordova, CA 95741
916-425-0622
bikebarc@gmail.com

March 17, 2022

Debra Banks
Executive Director
Sacramento Area Bicycle Advocates
909 12th St. Ste 110
Sacramento, CA 95814

Subject: Letter of Support for SABA's Community Enhancement and investment Fund

Dear Ms. Banks:

I am writing to express BARC's board of directors' support for the Sacramento Area Bicycle Advocates (SABA) application for Measure H Community Enhancement and Investment Funds. SABA has supported BARC in building a foundation, as well as assisting us with a path forward to organizational status as a self-sufficient bicycle advocacy group. We have learned how to independently run bike valet events, and SABA has been instrumental in supporting our organization to obtain four Licensed Certified Bicycle Instructors from the League of American Bicyclists.

SABA has remained active in the Rancho Cordova community, offering services like bicycle skills courses and bicycle repair clinics to our residents. In partnering with SABA, BARC's goal and hope is to expand outreach and service opportunities, as well as to establish an active, engaged, and proud bicycling community in the city of Rancho Cordova. BARC fully supports this request for Measure H Funds, and encourages its approval. Our partnership is vital to the growth of a community bicycling program in Rancho Cordova.

Sincerely,

Nick Buchen, Director
Bicycling Advocates for Rancho Cordova

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Tuesday, March 1, 2022 12:12 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1502138
IP Address: 50.211.126.121
Submission Date: 03/01/2022 12:12
Survey Time: 9 minutes, 37 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Find Your Voice Creative Writing Workshop Series

Project Synopsis

916 Ink will partner with classroom teachers to provide high-quality, creative writing workshops for 175 3-12 grade Rancho Cordova students. Each student will receive 18 hours of California Arts and Common Core standards-aligned instruction with trained teaching artists and become a published author in an anthology of student work.

Project Description

Find Your Voice is a semester-length, school site-based program. Each student participating in a workshop series completes 18 hours of creative writing instruction; learns effective communication skills; creatively makes decisions and solves problems; polishes three to five pieces of creative work for publication; and becomes a published author. Students generate original poetry, fiction, and creative nonfiction. 916 Ink releases one anthology of student work per school site at the conclusion of each program. During the COVID-19 pandemic, 916 Ink's staff found that students were struggling to process their feelings of anxiety and social isolation due to the shift to distance-learning and the suspension of many wraparound services that our schools provided. Using best practices in trauma-informed curriculum design, our staff pivoted quickly to design a series of creative writing lessons using the traditional storytelling arc The Hero's Journey. Each step in the journey is examined through a trauma-informed lens. Students develop social emotional learning skills through interactive writing prompts, revision-based activities, and lessons in literary devices. This helps students realize the impact of obstacles, relationships, and decisions they make. Our workshop method creates a safe environment for exploration and experimentation for participating students. The writing and sharing of stories builds empathy, increases confidence, and gives youth the agency to understand the power of their personal narratives. We structure our workshops to stimulate social emotional learning, including small group settings, peer collaboration and reflection exercises, multiple modes of response, active listening practice and peer-to-peer feedback. By participating in high-quality, arts-integrated enrichment underserved student subgroups can improve their academic attitudes, academic behaviors, and experience social-emotional development, all of which are long-term predictors of success.

Project Team

ITEM 12.4.

ATTACHMENT 3

Ian Hadley, Executive Director, 916 Ink Nikki Cardoza, Director of Resources, 916 Ink Paulette Greenhouse, Program Manager, 916 Ink Emma Hoppough, Production Coordinator, 916 Ink Angela Tannehill, Creative Designer, 916 Ink Our 15 workshop facilitators are committed and passionate individuals who come from the literary and/or education communities. These teaching artists have a wide range of professional, artistic, and cultural perspectives and experiences.

Project Goals

By the end of each 12-session workshop series, we anticipate that 175 students will: complete 18 hours of ELA instruction; learn effective communication skills; creatively make decisions and solve problems critically; polish three to five pieces of creative work for publication; and become a published author. An ability to read and write is essential for thriving in our increasingly complex and literate world. Those who possess strong communication skills are equipped with the power to connect with, comprehend, and interpret the world around them. Not only does this benefit the individual but it also ultimately benefits the community at large, allowing for a dynamic and growth-oriented populace. Our pre/post evaluation results show that after successful completion of a workshop series: 84 percent of youth improve in terms of social-emotional development, with 78 percent believing they are good at using their imagination and 77 percent enjoying meeting people who are different from them. Additionally, 87 percent of students reported improved attitudes toward writing, with 70 percent looking forward to writing down their ideas and 60 percent believing the stories that they can tell matter to others. 916 Ink's evaluation toolkit includes nine data collection tools developed by a leading evaluation firm that measure immediate, intermediate, and long-term outcomes. 916 Ink utilizes a pre and post program survey to measure the program's impact on literacy skills, attitudes towards writing, reading, school, vocabulary, communication, mental health, and personal goals. Where applicable, teachers and parents are also asked to complete surveys on outcomes. Attendance is taken at each session and demographic data collected. Twenty-eight individual outcome elements are grouped into three primary domains: 1) Academic Attitudes, 2) Academic Behaviors, and 3) Social-Emotional Development.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total project cost

\$52,506.96

Estimated breakdown of project expenditures

Personnel 916 Ink Programming Staff \$10,428.00 916 Ink Production Coordinator (10.5% FTE) \$4,860.00 2 Teacher Stipend for 12 workshop sessions \$8,640.00 Sub-total \$23,928.00 Indirect Personnel costs \$4,785.60 Total Personnel \$28,713.60 Program Supplies Anthology Printing \$6,000.00 Creative Design \$7,200.00 Supplies and materials \$3,000.00 Mileage \$1,560.00 Book Release Event \$900.00 Book Distribution Costs \$360.00 Sub-Total Program Supplies \$19,020.00 Personnel plus Program \$47,733.60 Indirect Administration costs \$4,773.36 Grand Total \$52,506.96

Matching Funds

N/A

Include any other funding contributions

N/A

Ongoing operations and maintenance costs (if applicable)

N/A

Total Community Enhancement & Investment Funds requested

\$52,506.96

Is this a multiyear request?

No

How many years have you received funding for this project?

6

When will your request for funding sunset for ongoing programs?

N/A

Do you plan to ask annually for funding?

No

What other funding will you seek to support your project?

N/A

Project Schedule, Timeliness and Adaptability

Project Schedule

Fall semester (September 12, 2022 - December 9, 2022) Robert J. McGarvey Elementary Cordova Meadows Elementary Walnutwood High School Spring semester (January 23, 2023 - May 5, 2023) AM Winn Elementary Kinney High School George Washington Carver High School

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

916 Ink works directly with school site partners to schedule our workshop series and publication of anthologies to mirror as much as possible a typical school semester. Our program is designed with 12 sessions and is intended to take place weekly during the school year, we factor in all school holidays and in-service days for specific districts when scheduling to ensure completion of each program leaving 4-6 weeks at the end of the program to publish and distribute the student anthologies before the summer break.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

916 Ink has created a virtual version of our Find Your Voice Creative Writing Workshop Series based on best practices in on-line teaching and curriculum development. We are prepared to shift all programs to an virtual program should that be necessary. In the 2021-22 school year we hosted programs successfully in-person and virtually for Rancho Cordova students.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

2550 La Loma Dr.
Rancho Cordova, CA 95670

Other physical addresses if project/program is at multiple sites

George Washington Carver High School, 10101 Systems Pkwy, Sacramento, CA 95827 Robert J. McGarvey Elementary, 4350 Sophistry Dr, Rancho Cordova, CA 95742 Kinney High School, 2710 Kilgore Rd, Rancho Cordova, CA 95670 Walnutwood High School, 10850 Gadsten Way, Rancho Cordova, CA 95670 AM Winn Elementary, 3351 Explorer Dr, Sacramento, CA 95827

Have you received a letter of support for the project/program from the property owner?

Requested, and will submit to city by March 18, 2022

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Elk Grove Unified
Folsom Cordova Unified
Sacramento City Unified

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory**Application submitted by**

Nikki Cardoza

Title

Director of Resources

Submitting as

Non-Profit

Phone

9168267323

Email

nikki@916ink.org

Organization's legal name, if applicable

916 Ink

Mailing Address of Submitter

3301 37th Ave.
Sacramento, CA 95824

Signatory's Name

Mr. Ian Hadley

Signatory's Title

Executive Director

Signatory's Phone

9168267323

Signatory's Email Address

ian@916ink.org

Signatory's Mailing Address

3301 37th Ave.
Sacramento, CA 95824

Attach any additional documents here

Public Record Unless otherwise exempt under applicable law, applications and application materials are public records. All information received from an applicant, whether received in connection with a grant application or in connection with any grant-funded activities performed are subject to disclosure pursuant to the California Public Records Act, unless otherwise exempt. Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2022/2023 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public City Council Meetings. It is anticipated at this time that the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June. We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail. It is possible that all funding decisions for the Fiscal Year 2022/2023 Community Enhancement & Investment Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June. If you

ITEM 12.4.**ATTACHMENT 3**

have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below: <https://www.cityofranchocordova.org/residents/what-s-happening/sign-up-for-e-news>

Thank you,
City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Find Your Voice Creative Writing Workshop Series

Name of Organization: 916 Ink

Name of Applicant and Title: Nikki Cardoza, Director of Resources

Applicant's Phone: 530-417-1796

Applicant's Email: nikki@916ink.org

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given ☒ Yes

Endorsement Withheld ☐

Conditional approval of facility rental only ☐

Superintendent's or Designee's Printed Name: Dr. Sarah Koligian

Date: 3/17/22

School District: Elk Grove Unified

Folsom Cordova Unified

Sacramento City Unified

Other

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

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To be filled out by grant applicant

Project/Program Name: Find Your Voice Creative Writing Workshop Series

Name of Organization: 916 Ink

Name of Applicant and Title: Nikki Cardoza, Director of Resources

Applicant's Phone: 530-417-1796

Applicant's Email: nikki@916ink.org

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To be filled out by School Superintendent or designee

Endorsement Given Yes 

Endorsement Withheld

Conditional approval of facility rental only

Superintendent's or Designee's Printed Name:

Elizabeth Bueda on behalf of:
Dr. Bindy Grewal

Date: 3/15/22

School District: Elk Grove Unified ■ Folsom Cordova Unified Sacramento City Unified Other

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Find Your Voice Creative Writing Workshop Series

Name of Organization: 916 Ink

Name of Applicant and Title: Nikki Cardoza, Director of Resources

Applicant's Phone: 530-417-1796

Applicant's Email: nikki@916ink.org

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given *Yes - Dr Anne Brown*

Endorsement Withheld

Conditional approval of facility rental only

Superintendent's or Designee's Printed Name: *Dr Anne Brown*

Date: *3/4/22*

School District: Elk Grove Unified

Folsom Cordova Unified

Sacramento City Unified

Other

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Application #37

From: [City of Rancho Cordova](#)
To: [Stacy Delaney](#); [Randi Kay Stephens](#)
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23
Date: Tuesday, March 1, 2022 2:09:55 PM

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1502602
IP Address: 206.15.249.216
Submission Date: 03/01/2022 2:09
Survey Time: 25 minutes, 32 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Mills Middle School Positive Behavior Intervention Supports

Project Synopsis

The PBIS team at Mills Middle School supports the student engagement and the behavioral success of all students. Additionally, the program supports and promotes the climate and culture of the school. We do this through the use of reward and incentive programs as well as student engagement programs.

Project Description

Rewards / Incentives and Student Engagement: 1. Merit System: All students begin the school year with 100 merits. Students are required to maintain 96-100 merits to be eligible for participation in school social activities including but not limited to: dances, rallies, assemblies, Fun Friday rewards, Mills Scholar events, access to the blacktop at lunch, sporting events, field trips and more. The program is restorative – students may earn merits back at any time by completing Merit Recovery which includes restorative conversations, helping a teacher in the classroom, campus beautification, letters of apology, participating in conflict mediation, lunch detention, etc. Students with 96 or more merits are rewarded bi-monthly with our Fun Friday rewards. 2. Behavior Expectations: Each month Mills has a Behavior of the Month which is one of our Mustang Pride 5 P's (Positive, Polite, Productive, Prompt and Prepared) behaviors. Lessons are taught during Advisory class that promote the monthly behavior. Students may earn Mills Bills for exhibiting the positive behavior to use at our Student Store. Students are rewarded by being nominated at Mustang of the Month and/or receiving Mills Bills for demonstrating the Behavior of the Month or the Mustang Pride 5 P's. 3. Student Rewards: Mills Bills/Student Store (weekly), Fun Friday events (bi-monthly), Mega Mills Raffle (6x year) Student of the Quarter (quarterly), Mills Scholars (for students who earn a 3.0 GPA or higher and excellent attendance for the first and/or second semester) events, Behavior of the Month challenges rewards, Mustang Round Up end of the year activities. Also includes academic goal setting (iReady/Renaissance Diagnostics - 3x year) and CAASSP (State Testing Raffle & Reward). 4. Field Trips (ex. Yosemite, college visits. STEM fieldtrips, grade level fieldtrips, Mills Scholars fieldtrips)

Project Team

PBIS/Climate Team (Climate Coach: Stephanie Cecil), Administrators (Dana Carrigan & Molly Griffin), Clerk (Robin Dowty)

Project Goals

1. Create a comprehensive Tier 1 PBIS program. Complete Tiered Fidelity Index (TFI) as program audit and re-apply for PBIS "Gold" recognition through www.pbis.org. Received Silver level recognition in August 2021. 2. Continue to support student engagement. Using Merit system and "Fun Fridays" to track students who qualify for rewards bi-monthly. Continue to use Advisory for Merit Mondays, student and staff led behavior expectation and explanation videos for Student of the Quarter, Mills Scholars, Merit System and Push In System. 3. Increase attendance awareness and celebrations. Recognize Attendance All-Stars and Most Improved Attendance.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total project cost

\$20,000.00

Estimated breakdown of project expenditures

Rewards & Incentives: \$15,000 (Merit Rewards/Fun Fridays, Mill Scholars Recognition Events, Student of the Quarter, Mills Bills/Student Store, Mega Mills Raffle, Mustang Round Up) Field Trips: \$5,000

Matching Funds

None

Include any other funding contributions

\$2,500 (Fundraising and Title 1)

Ongoing operations and maintenance costs (if applicable)

None

Total Community Enhancement & Investment Funds requested

\$20,000.00

Is this a multiyear request?

Yes

Number of years

3

If you answered yes above, describe your sustainability plan and whether the project is viable as a single year request.

Rewards / Incentives and Student Engagement: The Mills PBIS program and Student Store has existed for 5+ years and continues to provide all students with weekly, monthly, quarterly and annual rewards for positive behavior. This results in greater school connectedness and supports academic achievement.

How many years have you received funding for this project?

2

When will your request for funding sunset for ongoing programs?

N/A

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

Fundraising, donations, site Title 1 funds

Project Schedule, Timeliness and Adaptability

Application #38

Project Schedule

PBIS is on-going every school year and follows the Folsom Cordova school calendar. Beginning in August 2022 through May 2023. Subsequent years would be August 2023 – May 2024, August 2024 – May 2025, etc.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

As the rewards, incentives and student engagement occur bi-weekly, monthly, quarterly, each semester and annually, the PBIS team will be able to manage the projects and funding throughout the 2022-2023 school year (August 2022-May 2023).

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Yes, Mills PBIS team will be able to adjust our program for the 2022-2023 school year should school closure be necessary. Similar to the 2020-2021 and 2021-2022 school years, Mills PBIS team will be able to make adjustments to our reward programs using drive thru, mail home and grab-and-go rewards.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

10439 Coloma Road
Rancho Cordova, CA 95670

Other physical addresses if project/program is at multiple sites

N/A

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)**Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?**

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Folsom Cordova Unified

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory**Application submitted by**

Molly Griffin

Title

Assistant Principal, Mills Middle School

Submitting as

Public Agency

Phone

9162949045 ext. 71015

Email

magriffin@fcusd.org

Organization's legal name, if applicable

Mills Middle School, Folsom Cordova Unified School District

Mailing Address of Submitter

10439 Coloma Road
Rancho Cordova, CA 95670

Signatory's Name

Molly Griffin

Signatory's Title

Assistant Principal

Signatory's Phone

9162949045

Signatory's Email Address

magriffin@fcusd.org

Signatory's Mailing Address

10439 Coloma Road
Rancho Cordova, CA 95670

Attach any additional documents here

Public Record Unless otherwise exempt under applicable law, applications and application materials are public records. All information received from an applicant, whether received in connection with a grant application or in connection with any grant-funded activities performed are subject to disclosure pursuant to the California Public Records Act, unless otherwise exempt. Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2022/2023 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public City Council Meetings. It is anticipated at this time that the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June. We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail. It is possible that all funding decisions for the Fiscal Year 2022/2023 Community Enhancement & Investment Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below:

<https://www.cityofranchocordova.org/residents/what-s-happening/sign-up-for-e-news>

Thank you,

City of Rancho Cordova

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**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Mills Middle School Positive Behavior Intervention Supports

Name of Organization: Mills Middle School

Name of Applicant and Title: Molly Griffin, Assistant Principal

Applicant's Phone: (916) 294-9045

Applicant's Email: magriffin@fcusd.org

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given ☒ Yes

Endorsement Withheld ☐

Conditional approval of facility rental only ☐

Superintendent's or Designee's Printed Name: Dr. Sarah Koligian

Sarah Koligian

Date: 3/17/20

School District: Elk Grove Unified

Folsom Cordova Unified ☐

Sacramento City Unified ☐

Other ☐

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Thursday, March 3, 2022 3:36 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1508209
IP Address: 73.220.20.250
Submission Date: 03/03/2022 3:35
Survey Time: 17 minutes, 32 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Mentors at Cordova High, Mills, and Mitchell

Project Synopsis

This project is to continue the Mentors at Cordova High and MACH@ Mills programs, and expand the program to Mitchell Middle School, with continued focus on promoting positive behavior, improved academics and attendance, community service involvement, and life and vocational skill development, while rewarding participants for their accomplishments.

Project Description

The MACH Program is a FREE community-based mentoring program focused on promoting positive behavior, improved academics and attendance, community service, and life and vocational skill development while rewarding participants for their accomplishments. Students identified by school staff, teachers, and the MACH program coordinator, are invited to participate in the program. Students receive guidance and direction to help get them on or keep them on a positive path. Participants earn rewards for demonstrating improvement in their attendance, grades, and/or behavior as well as for participating in community service opportunities. Rewards include Educational Experiences, School based rewards, and Social rewards. MACH participants attend weekly meetings where expectations are set, guest speakers from the community deliver life skill or vocation messages, and program participants share and celebrate their successes. Monthly Saturday Support sessions and weekly group Tutoring sessions are held to provide participants with homework support as needed. Funding is being requested for the continuation of the year-round MACH program at Cordova High School to include an increase in the funding in the educational rewards category so that we can take selected MACH members on a field trip to the Museum of Tolerance to participate in their full day Tools for Tolerance Teen workshop; for the continuation and further development of the MACH @ Mills program that was implemented in 2021; and to expand the MACH program to include Mitchell Middle School. Beyond the immediate benefit the students participating in the program receive through the rewards they earn and the successes they achieve, the community at large benefits through the reduction in behavioral issues in the community amongst participants and through their contributions as volunteers. Long term the community benefits through the outcomes achieved by the MACH program as these students continue on to become productive adults.

Project Team**Application #39**

ITEM 12.4.

ATTACHMENT 3

In addition to our MACH Program Coordinator Conrade Mayer, our MACH @ Mills Facilitator Eric Mejia, and our CL3 Board, our project team currently includes administration & staff members from CHS, Kinney, and Mills, CHS Alumni members, MACH Alumni, MACH parents, Rancho Cordova residents, local businessowners, and various partner organizations such as FCUSD, Cordova Community Council, City of Rancho Cordova, and RC PAL.

Project Goals

1. Ensure the continuation of the year-round CL3 MACH Program at Cordova High and Mills Middle School. 2. Establish a modified version of the MACH program at Mitchell Middle School. 3. Maintain 75 to 125 participants in the MACH Program at Cordova High, 20 to 35 participants in the MACH program at Mitchell Middle School, and 20 to 35 participants in the MACH program at Mills Middle School. 4. Promote and reward positive behavior, improved academics and attendance, community service involvement, and life and vocational skill development amongst participants. 5. Engage community members and businessowners in various roles with this mentoring program. 6. Encourage parental involvement by providing specific parent engagement activities.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total project cost

293,700

Estimated breakdown of project expenditures

MACH Program Contracted Services & Professional Support = \$102,200 (includes MACH Program Coordinator \$70,000 + MACH @ Mills Program Facilitator Stipend \$5,000 + MACH @ Mitchell Program Facilitator Stipend \$5,000 + Professional Math Tutoring Services \$7,200 + School Psychologist, Counselor, PBIS support and District Interventions \$15,000) + MACH Mentors = \$68,000 + MACH Program Support = \$90,000 [includes CHS MACH Program Support \$60,000 (Educational Rewards \$25,000 + School Based Rewards \$7,500 + Social Rewards \$20,000 + Parent Engagement Activities \$5,000 + Program Materials \$2,500) + MACH @ Mills Program Support \$15,000 (Educational Rewards \$4,000 + School Based Rewards \$2,000 + Social Rewards \$6,000 + Parent Engagement Activities \$2,500 + Program Materials \$500) + MACH @ Mitchell Program Support \$15,000 (Educational Rewards \$4,000 + School Based Rewards \$2,000 + Social Rewards \$6,000 + Parent Engagement Activities \$2,500 + Program Materials \$500)] + School Facility & Transportation Use = \$30,000 (includes Facility Use CHS \$12,000 + Facility Use Mills \$6,000 + Facility Use Mitchell \$6,000 + Transportation use of school vans \$6,000) + Insurance = \$3,500

Matching Funds

FCUSD = \$45,000 estimated in kind value (includes School Psychologist, Counselor, PBIS support and District Interventions \$15,000 + Facility Use CHS \$12,000 + Facility Use Mills \$6,000 + Facility Use Mitchell \$6,000 + Transportation use of school vans \$6,000) + MACH Program Coordinator = \$40,000 (estimated in kind value 1143 donated hours @ \$35 per hour) + Volunteer Mentors = \$68,000 (estimated in kind value 2500 donated hours @ national average of \$27.20 per hour) + Professional Tutor = \$2,700 (estimated in kind value 60 donated hours @ \$45 per hour)

Include any other funding contributions

Other Grants & Misc Donations = \$20,000 + Fundraisers = \$15,000

Ongoing operations and maintenance costs (if applicable)

N/A

Total Community Enhancement & Investment Funds requested

103,000

Is this a multiyear request?

No

How many years have you received funding for this project?

6

When will your request for funding sunset for ongoing programs?

Based on continuing need in our community to create equity and offer support services for some of our most vulnerable populations – at risk and under-performing students from single parent and low-income households, no sunset date is planned as we expect we will continue to need funding for ongoing program offerings.

Do you plan to ask annually for funding?

Application #39

Yes

What other funding will you seek to support your project?

Other funding will be sought from corporate grants, individual donors, and fundraisers.

Project Schedule, Timeliness and Adaptability

Project Schedule

August 1, 2022 through July 31, 2023 - Continue existing MACH Program at Cordova High and Mills Middle School - Establish modified MACH Program at Mitchell Middle School - Invite students to join both programs - Establish program calendars - Develop and implement fundraising plan - Provide mentoring on daily/weekly basis year-round for MACH and during school year for MACH at Mitchell and Mills - Host regularly scheduled support sessions - Participate in monthly community service projects in support of existing City sponsored community enhancement projects and/or community events - Participate in school-based service projects - Host a minimum of two specific parent engagement activities - Administer rewards - Provide regular updates to CHS, Mitchell & Mills Administration

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

Our project timeline typically coincides with the beginning of a new school year and ends after the completion of summer school, in order to assess student progress more accurately. If needed, we can adjust our timeline to run July through June. Our ability to complete this project in the timeline laid out has been demonstrated consistently for the past six years.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Yes. Program can operate virtually if required, with modifications also made to the types of rewards students would earn, as demonstrated during the 2019-2020 and 2020-2021 school years.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

2239 Chase Dr
Rancho Cordova, CA 95670

Other physical addresses if project/program is at multiple sites

Cordova High School 2239 Chase Dr, Rancho Cordova, CA 95670 Mills Middle School 10439 Coloma Rd, Rancho Cordova, CA 95670
Mitchell Middle School 2100 Zinfandel Dr, Rancho Cordova, CA 95670

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Folsom Cordova Unified

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory**Application submitted by**

Conrade Mayer

Title

Board President / MACH Program Coordinator

Submitting as

Non-Profit

Phone

9162478242

Email

cl3mentees@gmail.com

Organization's legal name, if applicable

Cordova Lancers Leaders & Legends

Mailing Address of Submitter

2236 River Trails Circle
Rancho Cordova, CA 95670

Signatory's Name

Mr Conrade Mayer

Signatory's Title

Board President / MACH Program Coordinator

Signatory's Phone

9162478242

Signatory's Email Address

conrademayer@gmail.com

Signatory's Mailing Address

2236 River Trails Circle
Rancho Cordova, CA 95670

Attach any additional documents here

School Supplemental Endorsement.pdf

Public Record Unless otherwise exempt under applicable law, applications and application materials are public records. All information received from an applicant, whether received in connection with a grant application or in connection with any grant-funded activities performed are subject to disclosure pursuant to the California Public Records Act, unless otherwise exempt. Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2022/2023 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public City Council Meetings. It is anticipated at this time that the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June. We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail. It is possible that all funding decisions for the Fiscal Year 2022/2023

ITEM 12.4.

ATTACHMENT 3

Community Enhancement & Investment Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below: <https://www.cityofranhocordova.org/residents/what-s-happening/sign-up-for-e-news>

Thank you,
City of Rancho Cordova

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**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Mentors at Cordova High, Mills, and Mitchell

Name of Organization: Cordova Lancers, Leaders & Legends

Name of Applicant and Title: Conrade Mayer, MACH Program Coordinator

Applicant's Phone: 916-247-8242

Applicant's Email: cl3mentees@gmail.com

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given ☒ Yes

Endorsement Withheld ☐

Conditional approval of facility rental only ☐

Superintendent's or Designee's Printed Name: Dr. Sarah Koligian

Date: 3/17/22

School District: Elk Grove Unified

Folsom Cordova Unified ☐

Sacramento City Unified ☐

Other ☐

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranchocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Thursday, March 3, 2022 4:01 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1508262
IP Address: 67.207.127.234
Submission Date: 03/03/2022 4:00
Survey Time: 51 minutes, 23 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

The Student and Landowner Education and Watershed Stewardship (SLEWS) Program with George Washington Carver School of Arts & Science

Project Synopsis

The Student and Landowner Education and Watershed Stewardship (SLEWS) engages high school students in habitat restoration through a series of hands-on field days at real projects that develop science skills and environmental stewardship in youth. Through this program we would work with students from George Washington Carver School of Arts and Science to complete a restoration project that would incorporate hands-on, place-based, environmental education activities.

Project Description

The Student and Landowner Education and Watershed Stewardship (SLEWS) Program engages high school students in meaningful environmental stewardship on local habitat restoration projects. SLEWS connects classroom learning to the real world to enhance high school education and provides students with transformative experiences in nature to increase their appreciation, commitment and respect for sustainable agriculture and the natural world. SLEWS staff recruit and train volunteers from non-profits, public agencies, and universities to mentor students throughout their SLEWS year. In the program, students "adopt" their restoration site for the duration of the school year, visiting and working on the project for three or more full-day field trips. Through hands-on activities such as water quality and bird box monitoring, students develop science and inquiry skills needed for lifelong learning. Since the program began in 2001, we have engaged more than 8,000 students & teachers in 11 counties in California. This award winning program has been recognized by national, state, & local partners for excellence in conservation education & our SLEWS Academy has trained 8 other organizations to run SLEWS Programs in their regions. Because we partner with restoration professionals from public agencies, local watershed groups, and nonprofit organizations, SLEWS projects have a real & lasting impact on the land. Since its inception, students have planted over 75,021 native trees/shrubs, 332,967 grass/forbs plugs, and installed 827 wildlife structures. By including students in habitat restoration, SLEWS addresses the needs for healthier land & more wildlife habitat, and the need to instill conservation and stewardship values in high school students. With your support, we would be able to expand the SLEWS Program to include George Washington Carver School of Arts & Science and offer Rancho Cordova youth these valuable experiences.

Project Team**Application #40**

ITEM 12.4.

ATTACHMENT 3

Allie Dumas - SLEWS Program Manager, Center for Land-Based Learning; TBD - Biology and Environmental Science Teacher, George Washington Carver School of Arts and Science; La Niecia H. Kobelt., Principal, George Washington Carver School of Arts and Science; Nadine Mitchell, Front Office Manager, George Washington Carver School of Arts and Science; Restoration Partner - TBD, we are in communication with the Sacramento Tree Foundation currently, but past and current partners include Solano Resource Conservation District, Yolo County Resource Conservation District, Natural Resources Conservation Service, Sacramento Tree Foundation, Sacramento Valley Conservancy, and Audubon California; Landowner - TBD, we work with our restoration partners the summer prior to the field season to select project sites for the upcoming year based on program funding and number of schools interested. Sacramento Valley SLEWS sites are typically in Yolo, Sacramento, and Solano Counties. Our 2021-2022 SLEWS season included 4 different native hedgerow projects of varying sizes; The Maples and La Tourangelle in Woodland, Free Spirit Farms in Winters, and Good Humus Farms in Capay. Each site consisted of various agricultural techniques from organic farming and vegetable growth to orchards and olive oil production.

Project Goals

The mission of the Center for Land-Based Learning is to inspire, educate, and cultivate future generations of farmers, agricultural leaders and natural resource stewards. The focus of our youth programming is to introduce students to the education and career pathways available to them in agriculture and natural resources. We equip students with the workforce development and leadership skills they need to be competitive in the job market. At the heart of our work are the experiential learning opportunities available to students that bring to life the topics they learn during field day trips. For our SLEWS Program, field day visits are critical to students as they experience firsthand the work required to become environmental stewards and restore habitats. These hands-on opportunities help students explore and build their careers in agriculture, science, and technology. Our youth programs are developing the problem-solvers needed for a healthy, robust and sustainable world. Post-field day survey results indicate 83% of students are more interested in careers related to agriculture or natural resources after participating in the SLEWS program and an impressive 94% would consider doing SLEWS activities on their own or with others outside of the program. Additionally, 66% of students shared what they learned with family and friends, demonstrating the impact of SLEWS going beyond the students themselves. In addition to our surveys, the SLEWS Program Manager conducts debriefing sessions after each field day to receive feedback from partners and mentors on the quality of the restoration work, the flow of the day's agenda, and the student and mentor experience. After the season is complete, the Manager meets with teachers and partners to assess the program as a whole and identify program strengths and areas of improvement for the following season.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total project cost

\$19,050

Estimated breakdown of project expenditures

SLEWS Manager Salary & Benefits: 240 hours - \$32.76/hr - \$7,863 total Volunteer SLEWS Mentors (5 @21 hrs each): 105 hrs - \$30/hr - \$3,150 total (covered by matching source) SLEWS Staff Transportation (mileage): 300 miles - \$0.58/mile - \$175 total Substitute Teacher: 3 days - \$175 - \$525 total School Transportation: 3 days - \$750/day - \$2,250 total Participation Fee: 3 days - \$300/day - \$900 total (covered by matching source) Field Day Food: 3 days - \$275/day - \$825 total Field Day Gear (porto potty & general supplies): 3 days - \$250/day - \$750 total CLBL Admin Overhead (staff, salary & benefits, insurance, printing, communications): 1 project - \$2,612/project - \$2,612 total

Matching Funds

We currently have funding from a variety of sources including support through the Yocha Dehe Community Partnership, SMUD Shine, NRCS, and Yolo Resource Conservation District. With this program we will be able to match \$4,050.

Include any other funding contributions

Our volunteer mentors guide students through restoration tasks and allow students to develop strong personal connections with professionals in the natural resources, restoration, and agriculture fields. Volunteers donate their time and expertise as an in-kind donation ensure students receive a well rounded perspective about the field of environmental work. Additionally, we are looking to further our reach with the assistance of our in-house alumni coordinator.

Ongoing operations and maintenance costs (if applicable)

N/A

Total Community Enhancement & Investment Funds requested

\$15,000

Is this a multiyear request?

No

How many years have you received funding for this project?

1

When will your request for funding sunset for ongoing programs?

While we had previously received funding last year, we were unable to achieve the project due to the schools limitation on field trips during COVID. This would be the second year the SLEWS Program has applied for funding through the Community Enhancement Fund. This project would allow George Washington Carver students to participate in the SLEWS Program. Our goal is to secure funding from the Community Enhancement Fund in subsequent funding cycles to allow students to participate in the SLEWS Program for years to come. We are now in our 21st year of running the SLEWS Program in the Sacramento Valley and have long-established relationships with restoration partners and local high schools. Our program is funded through the receipt of foundation and corporate grants on a rolling basis and through contracts we develop with our restoration partners. Past and current funders include: Natural Resources Conservation Service, Yocha Dehe Community Fund, Yolo Community Foundation, Sacramento Municipal Utility District, Mary A. Crocker Trust, Teichert Foundation, Youth Outside, Yolo County Resource Conservation District, and Solano Resource Conservation District.

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

As stated above some of our past and current funders include: Natural Resources Conservation Service, Yocha Dehe Community Fund, Yolo Community Foundation, Sacramento Municipal Utility District, Mary A. Crocker Trust, Teichert Foundation, Youth Outside, Yolo County Resource Conservation District, and Solano Resource Conservation District. We will continue to sustain these funding sources to ensure the success of our programming.

Project Schedule, Timeliness and Adaptability**Project Schedule**

June - September 2022 Tour potential projects site, finalize site selection Planning meetings with George Washington Carver High School staff, restoration partners, and SLEWS Program Manager Landowner Agreement (if applicable) and Financial Agreement (with school) completed and on file September - October 2022 Mentor recruitment and training for all projects Classroom visits to recruit students to program Distribute Student Pre-Surveys and Student Applications and Waivers Site team meetings to schedule field days and outline restoration activities November - December 2022 Plan, coordinate, and implement first field day Write blog post for Youth Programs blog January - February 2023 Plan, coordinate, and implement second field day Write blog post for Youth Programs blog March - April 2023 Plan, coordinate, and implement third and final field day Write blog post for Youth Programs blog Distribute SLEWS Student Post-Survey May-June 2023 Create SLEWS 2022-23 project posters and video End of program teacher meetings and partner debriefs Program Assessment; identify program successes and areas for improvement

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

With 20 years of history and collaboration with high school teachers, restoration professionals, private landowners, state and national agencies, universities and non-profit organizations, the SLEWS Program is an established and successful approach to youth engagement. Our timeline is tried-and-true, and we typically complete between 20-25 field days annually in the Sacramento Valley and up to 50 statewide. We work with teachers and restoration partners to schedule field trips that work for both the school calendar and the restoration timeline to ensure project completion. Winter is the best season to perform the robust planting portion of our SLEWS projects, thus many of our projects finish up in March. We always aim to have all field days program-wide completed by the end of April, as student availability diminishes in May and June due to testing and finals. The timeline of our programming year and field day schedule is designed to ensure our projects are completed well before the end of June.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

The SLEWS Program typically works with classes of 20-30 high school students for in-person field days. Our field days are entirely outdoors, which is advantageous when it comes to COVID-19 guidelines, but we are prepared to adjust our program to

ITEM 12.4.

ATTACHMENT 3

accommodate whatever school and state guidelines are in place at the time. We have spent the last two seasons navigating the changes COVID requires and devising alternate activities when appropriate. While a virtual option is not conducive to SLEWS we have had great success during the past two seasons going above and beyond the recommended standard of protection including the requirement of vaccination for our mentors and mask requirements at all field days. In the event that our program cannot operate in a normal capacity next fall, we will work with the teacher and restoration partner to devise ways we can continue to serve students and give them a comparable experience. This may include assisting the school with arranging safer transportation options, reducing the student capacity on field days, updating cleaning procedures, connecting with classes of students virtually, hosting volunteer days to keep restoration projects on track, or even considering completing the project on a Saturday when school is not in session.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

Not yet known.

Not yet known., California Not yet known.

Other physical addresses if project/program is at multiple sites

We have not yet identified an exact location for this project, as each summer we work with our restoration partners to select appropriate SLEWS field sites for participating schools. Once we know the number of SLEWS projects that will be funded, the SLEWS Program Manager tours potential project sites with restoration partners over the summer.

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Sacramento City Unified

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application submitted by

Allie Dumas

Title

SLEWS Program Manager

Submitting as

Non-Profit

Phone

5307951520

Email

allie@landbasedlearning.org

Organization's legal name, if applicable

Center for Land-Based Learning

Application #40

ITEM 12.4.

ATTACHMENT 3

Mailing Address of Submitter

40140 Best Ranch Road
Woodland, CA 95776

Signatory's Name

Mary Kimball

Signatory's Title

Chief Executive Officer

Signatory's Phone

5307951520

Signatory's Email Address

mary@landbasedlearning.org

Signatory's Mailing Address

40140 Best Ranch Road
Woodland, CA 95776

Attach any additional documents here

George Washington Carver Confirmation of Support.pdf
SLEWS Budget.pdf

Public Record Unless otherwise exempt under applicable law, applications and application materials are public records. All information received from an applicant, whether received in connection with a grant application or in connection with any grant-funded activities performed are subject to disclosure pursuant to the California Public Records Act, unless otherwise exempt. Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2022/2023 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public City Council Meetings. It is anticipated at this time that the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June. We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail. It is possible that all funding decisions for the Fiscal Year 2022/2023 Community Enhancement & Investment Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below: <https://www.cityofranchocordova.org/residents/what-s-happening/sign-up-for-e-news>

Thank you,
City of Rancho Cordova

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Application #40

ITEM 12.4.

ATTACHMENT 3

Item Description	Quantity	Unit Cost	Total Cost	Sponsorship Needed	Match	Match Source
SLEWS Manager salary and benefits	240 hours	\$32.76	\$7,863	\$7,863	\$0	N/A
Volunteer SLEWS Mentors (5 @21 hours ea)	105 hours	\$30	\$3,150	\$0	\$3,150	Volunteer Professional Mentors
SLEWS staff transporatation (mileage)	300 miles	\$0.58	\$175	\$175	\$0	N/A
Substitute teacher reimbursement	3 days	\$175	\$525	\$525	\$0	N/A
School transportation (buses)	3 days	\$750	\$2,250	\$2,250	\$0	N/A
Participation Fee	3 days	\$300	\$900	\$0	\$900	George Washington Carver School of Arts & Science
Field day food (healthy snacks/lunches)	3 field days	\$275	\$825	\$825	\$0	N/A
Field day gear and supplies, portapotty rental	3 field days	\$250	\$750	\$750	\$0	N/A
CLBL Administrative Overhead (Admnistrative staff salary & benefits, insurance, printing, communication)	1 project	\$2,612	\$2,612	\$2,612	\$0	N/A
TOTALS			\$19,050	\$15,000	\$4,050	



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Ranga Vasantha- Festival of Arts & Culture

Name of Organization: Kannada Sangha of Sacramento (KSS)

Name of Applicant and Title: Prabhakar Rao, Board of Director

Applicant's Phone: 916-281-5529

Applicant's Email: prabhaker49@yahoo.com

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given

Endorsement Withheld DiAnne Brown

Conditional approval of facility rental only

Superintendent's or Designee's Printed Name:

Date: 3/18/22

School District: Elk Grove Unified ☐ Folsom Cordova Unified ☒ Sacramento City Unified ☐ Other ☐

Comments (Optional): Rancho Cordova High School is not an SCUSD school

The school superintendent or designee will send this form directly to CEIFGrants@cityofranchocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Application #40

From: [City of Rancho Cordova](#)
To: [Stacy Delaney](#); [Randi Kay Stephens](#)
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23
Date: Friday, March 4, 2022 8:59:05 AM

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1509361
IP Address: 207.166.7.207
Submission Date: 03/04/2022 8:59
Survey Time: 7 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Carver College Prep/Summer Bridge Program

Project Synopsis

The Carver College/Prep Summer Bridge Program will create a space where students from Carver and throughout Rancho Cordova can reconnect to school, make up graduation credit and prepare for the college application process. Students will be able to choose to participate in one or both of the courses available in the summer program: Summer Bridge/ College Prep.

Project Description

CARVER COLLEGE PREP PROGRAM: Based on the 2020 Rancho Cordova Education Attainment Information, gathered from the 2020 American Community survey census data and the survey from Common Core Data available for Public Elementary through Secondary Schools, and in comparison to neighboring communities such as Gold River, Fair Oaks, Mather, Carmichael, La Riviera, Rosemont and Sacramento-Roseville, Rancho with Cordova has the lowest percentage of people with a Bachelor's Degree or higher, with a 27% total. Rancho Cordova also has the smallest proportion of percent of people with an associate's Degree at 19.5%. Finally, Rancho Cordova has the smallest proportion of people with a master's degree or higher (0.9%.) More than 80% of school age children that reside in Rancho Cordova attend public high schools. Schools reopened for in person learning for the 2021- 2022 school year. Students continue to struggle with the transition to full in-person learning, especially with the ongoing interruptions caused by COVID-19/Omicron restrictions and quarantine requirements. Their challenges are multi-dimensional: they continue to lose valuable time learning in-person with their peer groups and teachers; they continue to have difficulty socially because of their previous isolation; they continue to lose opportunities to prepare for the college application process including taking college admissions tests. College application process has become very uncertain of their options and opportunities. The Carver College Prep/Summer Bridge Program will provide more guidance and access.

Project Team

• La Niecia Kobelt - Principal, George Washington Carver School of Arts and Science, • Astrid Qirko Kinn - College Advisor, Kinn College Consulting and George Washington Carver School of Arts and Science, • Credit Recovery Instructor, George Washington Carver School of Arts and Science, • Campus Monitor, George Washington Carver

School of Arts and Science

Project Goals

1. Participants in Summer Bridge, 2. Students will enroll in credit recovery courses at Carver, 3. Students will take up to two courses for credit recovery or enrichment, 4. Students will engage in social-emotional learning in every class. 5. Increase graduation and college admissions rates at Carver and the Rancho Cordova Community Participants in Carver's College Prep//Summer Bridge will prepare for, register and take the August 2022 SAT exam. All participants will complete a personal statement essay. All participants will meet at least twice on-to-one with the college adviser. All participants will complete applications for at least five (5) colleges/universities. All students will prepare for and participate in a mock interview with a college admissions representative. Metrics: We will measure the programs' success by the number of students participating in these activities. We will measure the number of credits students earn. We will also provide a pre- and post-survey of College prep success. Students will complete a survey eliciting their input on school reopening. Our goal is that everyone participating in this program will be enrolled in college by June of each year.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total project cost

The total project cost is \$42,150

Estimated breakdown of project expenditures

Standardized Test Preparation Course: \$5,000, Individual College Advising: \$8,000 (includes at least one individual one hour meeting with college advisor and preparation of various seminars/webinars on how to apply to college/university), Personal Essay instruction: \$2,000, SAT registration fee: \$43.00 per 50 students: \$2,150, Financial aid seminars - (Estimate: 10 one hour recorded webinars open to students and parents (Prepared and presented by College Advisor), Individual lunch for two-week period for attending students: \$3,000 Miscellaneous, office supplies, paper products for advertising through flyers, hand-outs, etc. \$1,000, Administration and Registrar: \$3000, Credentialed Teacher: \$3000, Campus monitor: \$2000,

Matching Funds

Matching Funds \$13,000

Include any other funding contributions

Operations Costs: Carver High School will provide three classrooms, restrooms and custodial services and all utilities for the two-week period.

Ongoing operations and maintenance costs (if applicable)

Accounted for in the matching funds: \$13,000

Total Community Enhancement & Investment Funds requested

Total Community Enhancement Funds Requested \$29,150

Is this a multiyear request?

Yes

Number of years

3

If you answered yes above, describe your sustainability plan and whether the project is viable as a single year request.

In order to prepare and recruit participants, the planning team will need to meet in mid-May to create information materials, visit local high schools and advertise for the program. The two-week program will run from Monday, August 8 to Friday, August 19, 2022. After the session has concluded, the planning team will meet in late August to

review and analyze data for results. There is an ongoing need for college prep and credit recovery opportunities for students. Therefore it is viable as a single year; however, with the current economic challenges for students and families students will require opportunities for the next few years.

How many years have you received funding for this project?

1

When will your request for funding sunset for ongoing programs?

The 2024-2025 school year.

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

Carver will seek charitable donations and grants if we do not receive this grant.

Project Schedule, Timeliness and Adaptability

Project Schedule

May 2nd : Planning Team meet & prepare materials, May 9th: Advertisement & Team meeting, May 16th: Recruitment / Enrollment Opens, continue advertisement through June. May 23rd: Finalize student and teacher materials August 5th-6th : Setup classrooms & materials, August 9th – 20th: College Prep/Summer Bridge Sessions, August 24th : Team meeting to review and analyze data.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

Carver College Prep/Summer Bridge takes place at the beginning of the school year in August 2022. The goal is for seniors to have the work for college applications & admission completed before school starts in September of 2022.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Due to Distance Learning during the COVID Closures, the Carver College Prep/Summer Bridge Program is digital. Every student has a Chromebook; therefore, students may complete the sessions in-person or virtually. Hardcopy materials will be distributed to students the week prior to the first session.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

10101 Systems Parkway
Sacramento, California 95827

Other physical addresses if project/program is at multiple sites

N/A

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Sacramento City Unified

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory**Application submitted by**

La Niecia Kobelt

Title

Principal

Submitting as

Public Agency

Phone

9163955266 ext. 60301

Email

LaNiecia-Kobelt@scusd.edu

Organization's legal name, if applicable

Sacramento Unified School District

Mailing Address of Submitter

10101 Systems Parkway
Sacramento, California 95827

Signatory's Name

Mrs. La Niecia Kobelt

Signatory's Title

Principal

Signatory's Phone

9163955266

Signatory's Email Address

LaNiecia-Kobelt@scusd.edu

Signatory's Mailing Address

10101 Systems Parkway
Sacramento, Ca 95827

Attach any additional documents here

Rancho Cordova Community Enhancement Grant Carver.pdf

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the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June. We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail. It is possible that all funding decisions for the Fiscal Year 2022/2023 Community Enhancement & Investment Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below:

<https://www.cityofranchocordova.org/residents/what-s-happening/sign-up-for-e-news>

Thank you,
City of Rancho Cordova

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**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

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One supplemental form is required per school district.

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To be filled out by grant applicant

Project/Program Name: Ranga Vasantha- Festival of Arts & Culture

Name of Organization: Kannada Sangha of Sacramento (KSS)

Name of Applicant and Title: Prabhakar Rao, Board of Director

Applicant's Phone: 916-281-5529

Applicant's Email: prabhaker49@yahoo.com

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given

Endorsement Withheld DiAnne Brown

Conditional approval of facility rental only

Superintendent's or Designee's Printed Name:

Date: 3/18/22

School District: Elk Grove Unified ☐ Folsom Cordova Unified ☒ Sacramento City Unified ☐ Other ☐

Comments (Optional): Rancho Cordova High School is not an SCUSD school

The school superintendent or designee will send this form directly to CEIFGrants@cityofranchocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

From: [City of Rancho Cordova](#)
To: [Stacy Delaney](#); [Randi Kay Stephens](#)
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23
Date: Friday, March 4, 2022 10:36:33 AM

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1509715
IP Address: 198.153.255.2
Submission Date: 03/04/2022 10:36
Survey Time: 15 minutes, 41 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Rancho Cordova Food, Health and Environmental Career Pathway Program

Project Synopsis

Soil Born Farms will continue to grow the impact and sustainability of Rancho Cordova's K-12 food, health and environmental career pathway. School garden support systems will be expanded, curriculum will be integrated at the district level, and students will dig into experiential learning at Soil Born Farms.

Project Description

Please see the full Project Description included as an attachment.

Project Team

Soil Born Farms is a non-profit urban agriculture and education project based in Rancho Cordova whose mission is to empower people to participate in a local food system that encourages health, nurtures the environment and grows a sustainable community. Our Youth Education programs – the Growing Together School Garden Initiative and our on-farm Roots and Wings programs – will be responsible for the proposed project. Since 2005 our Youth Ed team has worked to develop and support school garden and farm experiences that provide standards-based nutrition, science and common core education to low-income schools throughout the Sacramento region. Youth Education Manager Shannon Hardwicke will serve as project lead, coordinating partnerships, intern/volunteer/teacher training, and curriculum integration with FCUSD. Youth Educators Emily Hain and Lacey Carlson will spearhead on-farm field trips. This proposal's budget includes \$27,000 for the new part-time RC Coordinator to focus exclusively on partnering with and serving Rancho Cordova School sites. This position will be created by restructuring our current staff roles or creating a new contract position. The individual filling this role will be familiar with the local community and have experience with public school systems. As a whole the project team will work in close collaboration with teachers and administrators at Rancho Cordova school sites and leadership at Folsom Cordova and Sac City Unified School Districts. Individuals actively co-creating this pathway's vision alongside Soil Born Farms include CHS Principal Jerad Hyden (letter of support attached); FCUSD Career Technical Education Coordinator Alicia Caddell (letter of support attached); FCUSD Assistant Superintendent Jim Huber; and Cordova Gardens Elementary Principal John Bliss.

Application #42

Project Goals

GOAL 1: Increase the impact of Rancho Cordova schools' Food, Health and Environmental Career Pathway through more frequent field trips to Soil Born Farms for all grade levels, benefitting 1,600 to 1,800 youth annually.

Objectives: - Increase Cordova High School field trips to 35 annually (up from 22/yr currently), engaging classes from multiple subject areas and creating multiple visits per student. Begin offering Soil Born Farms to CHS teachers for class use independent of field trips. - Re-engage Mills Middle School in farm field trips, frequency TBD based on teacher needs/interest. Cultivate a new lead garden teacher for the school site. - Facilitate 3 cross-age mentoring opportunities between Cordova High School and Mills Middle/Cordova Gardens students. - Increase field trips for Rancho Cordova elementary schools to 25 annually, serving 4-6 schools (up from 13 field trips serving 3 elementary schools currently). GOAL 2: Build support systems for school garden programs that make it easy for teachers, administrators and students to utilize and sustain garden education. Objectives: - Train and place 16 college interns with Rancho Cordova Elementary Schools to provide garden lesson support throughout the 2022/23 school year. - Train 40 volunteers from partner service organizations (Habitat for Humanity, Master Gardeners), and match graduates with school sites to provide garden maintenance and technical assistance beginning spring/summer 2023. - Collaborate with FCUSD Curriculum and Instruction Department to integrate school garden curriculum into the district's existing professional development offerings. - Host 2 virtual teacher trainings, and publish weekly educational videos to support teachers and students as they learn in the garden. - Provision partner school gardens with organic plant starts and seeds for seasonal plantings 2x's per year, with varieties selected for integration with lessons.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total project cost

\$116,600

Estimated breakdown of project expenditures

Note: Please see budget attachment for greater detail. Requested Funds: Program Manager (.5 FTE): \$20,000; RC Coordinator (.5 FTE): \$22,500; Field Trip Staffing (.5 FTE): \$10,000; Personnel Taxes and Benefits: \$10,500; Educational Supplies: \$2,500; Plant Starts for School Gardens: \$750; Indirect (10%): \$6,625; Total Request: \$72,875

Matching Funds

The following matching funds support this proposal, totaling \$43,725: - Kelly Foundation grant (\$5,000) supporting staff time, supplies and scholarships for class field trips to the farm. - RCA Community Fund grant (\$25,000) supporting the intern and volunteer training program, coordination with community partners, and matching volunteers with school garden sites. - \$13,725 in matching funds will be secured through community donations.

Include any other funding contributions

Cordova High School's Agriculture Academy has expressed their ability to cover the cost of substitute teachers (needed during field trips to stay on campus with students who are unable to visit the farm) and support materials/supplies for career pathway curriculum.

Ongoing operations and maintenance costs (if applicable)

N/A

Total Community Enhancement & Investment Funds requested

\$72,875

Is this a multiyear request?

No

How many years have you received funding for this project?

6

When will your request for funding sunset for ongoing programs?

This request is for one year, but establishing a comprehensive food and agriculture education pathway for Rancho Cordova youth is a multi-year process. We are grateful for the City of Rancho Cordova's ongoing support of this vision. Our approach to sustainability involves empowering schools to gradually take on more ownership and responsibility for their school garden coordination, maintenance and use - while also recognizing that teacher and school resources are limited. After many years working directly in school garden development and instruction, Soil Born Farms' staff now provides a framework of support for partner schools through the provision of curriculum, seasonal garden kits and plant starts, teacher training, garden technical assistance, and garden-based extracurricular activities for youth. The activities in this proposal add to this web of support. What we and countless other school garden programs across the country have learned is that it is relatively easy to build a school garden; it takes tenacity and creativity to integrate school garden learning into the culture and structure of our education system.

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

Soil Born Farms pursues Youth Education Program funding from private foundations and state and federal grants. We are currently preparing a California Farm to School Incubator Grant proposal that will support further connections between our farm education center, local schools, and community organizations. We will continue to support school sites in pursuing small grants and donations to fund supplies and maintenance. Continued support from the City of Rancho Cordova and Folsom Cordova and Sac City Unified School Districts will be needed for ongoing training/technical assistance and, if desired, further expansion or deepening of school garden programs.

Project Schedule, Timeliness and Adaptability**Project Schedule**

JULY - SEPTEMBER 2022: Recruit and hire new RC Coordinator position. Recruit and train college interns. Develop school garden teacher teams at school campuses. Offer initial orientation and training for teacher teams. Meet with FCUSD Curriculum and Instruction Dept. to identify partnership opportunities. Meet with teachers and admin to troubleshoot field trip barriers. Work with community partners to recruit garden support volunteers. Set up field trip schedules including elementary, junior high and high school. Start farm field trips. Students begin school garden lessons with intern and teacher support. OCTOBER - DECEMBER: Disseminate fall plants for school gardens. Offer fall teacher training. Host farm field trips. Facilitate cross-age mentorship activity. Wrap up fall interns. Host two volunteer training sessions. Continue building vision for collaboration activities with Soil Born and FCUSD. JANUARY - MARCH: Recruit and train spring interns. Host winter teacher training. Facilitate cross-age mentorship activity. Host spring teacher training. Host a planning meeting with school/district leadership. Disseminate spring plants for school gardens. Host two volunteer training sessions. APRIL - JUNE 2023: Complete school year programs. Host one final cross-age mentorship activity. Evaluate programs. Prepare gardens for summer. Assign volunteer garden care teams. Lay out partnership work plan for the fall of 2023.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

We are confident in our team's ability to complete the proposed scope of work by June 30, 2023. Our staff's long history in school garden support, coordination and instruction provide a strong foundation for reaching program goals. Established partnerships with local school sites and districts allow us to jump into implementation feet first. School and community partners are enthusiastic to work with Soil Born Farms, and have been actively planning with our Youth Education staff about the scope of work proposed here.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Soil Born Farms' team has gained a wealth of experience adapting to shifting circumstances over the past 2 years of the pandemic. We are confident that our creativity and resolve will carry us through whatever hurdles may come, pandemic-related or otherwise. Should COVID protocol change, we would adjust using a combination of virtual lessons/farm tours/teacher trainings; in-person small group lessons in outdoor settings; and other solutions as necessary. However, we feel optimistic that activities will be able to take place in person given that FCUSD has been in session on campus since December 2020. The larger barrier to continuity is the capacity of individual teachers to commit to school garden participation amidst the requirements and stressors of COVID. The school sites we work with are determined by the receptivity of teachers and school leadership, which has been in a state of flux due to the incredible challenges of COVID and high levels of staffing changes. We will continue to work toward school garden systems that are resilient to these variables.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

2140 Chase Drive
Rancho Cordova, CA 95670

Other physical addresses if project/program is at multiple sites

The project will take place at Soil Born Farms' headquarters at the American River Ranch at 2140 Chase Drive in Rancho Cordova, as well as at multiple school sites in Rancho Cordova. Soil Born Farms has permission to operate programs at the American River Ranch site through our long-term lease with the County of Sacramento, which is on file with the City of Rancho Cordova.

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)**Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?**

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Folsom Cordova Unified
Sacramento City Unified

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory**Application submitted by**

Elizabeth Powell

Title

Grant Writer

Submitting as

Non-Profit

Phone

9163639685

Email

grants@soilborn.org

Organization's legal name, if applicable

Soil Born Farm Urban Agriculture Project

Mailing Address of Submitter

2140 Chase Drive
Rancho Cordova, CA 95670

Signatory's Name

Mr. Shawn Harrison

Signatory's Title

Founder and Co-Director

Signatory's Phone

9163639685

Signatory's Email Address

sharrison@soilborn.org

Signatory's Mailing Address

2140 Chase Drive
Rancho Cordova, CA 95971

Attach any additional documents here

Project Description - Soil Born Farms.pdf

Letters of Support - Soil Born Farms.pdf

Budget Detail - Soil Born Farms.pdf

Public Record Unless otherwise exempt under applicable law, applications and application materials are public records. All information received from an applicant, whether received in connection with a grant application or in connection with any grant-funded activities performed are subject to disclosure pursuant to the California Public Records Act, unless otherwise exempt. Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2022/2023 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public City Council Meetings. It is anticipated at this time that the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June. We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail. It is possible that all funding decisions for the Fiscal Year 2022/2023 Community Enhancement & Investment Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below:

<https://www.cityofranhocordova.org/residents/what-s-happening/sign-up-for-e-news>

Thank you,

City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

Project Description – Soil Born Farms

PROPOSED SCOPE OF WORK

The proposed project will build on past years' successes and continue to grow a comprehensive, standards-based Food, Health and Environmental Career Pathway in partnership with target Rancho Cordova schools, including Cordova Gardens, White Rock, Cordova Meadows and A.M. Winn Elementary Schools; Mills Middle School; Cordova High School, and additional sites based on school interest.

A portion of requested funds will be used to establish a new Rancho Cordova Career Pathway Coordinator (RC Coordinator) position, a key step in solidifying a powerful and lasting education pathway. We have the experience, programmatic expertise, and strong relationships with local schools to fully realize this vision - one where kids from low-income urban neighborhoods receive dynamic farm- and garden-based education from kindergarten through high school graduation. The RC Coordinator will work in close partnership with Folsom Cordova Unified School District (FCUSD) to weave the pieces of this pathway into the culture and policies of the district, and to establish Soil Born Farms as a permanent education partner for targeted school sites. COVID has had a substantial impact on our Youth Education programs, with staffing levels reduced and the number of youth served still dramatically lower than pre-pandemic. But after a decade of groundwork, Soil Born Farms' team is more determined than ever to see this work through. A staff person dedicated to local schools will allow us to capitalize on this moment of regrowth, and best serve the students who share our roots in the neighborhoods of Rancho Cordova.

With support from the City of Rancho Cordova, this year Soil Born Farms' Youth Education team will collaborate with schools and community partners on three action areas:

1) Leveraging volunteers and trainees for school garden support:

Soil Born Farms will roll out a new volunteer training and placement strategy to provide on-the-ground support of school garden sites. This model creates a win-win system where volunteers are recruited by partner organizations and colleges, trained by Soil Born Farms, and matched with school garden programs to support class instruction and garden maintenance. We have established partnerships with the University of California Master Gardeners, Habitat for Humanity of Greater Sacramento, and Sacramento State College of Education - all of which maintain strong volunteer bases with a service or training hour requirement, and have missions aligned with Soil Born Farms' work.

Volunteers will complete training tracks at Soil Born Farms targeted to their area of support. Upon graduation volunteers will be matched with school garden sites, working in tandem with teachers and school staff. Habitat for Humanity volunteers will tackle garden maintenance including irrigation, tending crops in the summer, and small construction projects. Sacramento State teaching credential students will provide support to teachers during garden lessons, gaining work experience and earning college credit in the process. And UC Master Gardener volunteers will offer technical support, providing green thumb advice to help gardens thrive.

2) Integrate school garden teacher training with FCUSD professional development:

Soil Born Farms' Growing Together program offers a K-12 School Garden Curriculum, which is aligned with state standards and designed for urban school gardens in our Sacramento growing climate. Through the proposed project we will collaborate with the Folsom Cordova Unified School District Curriculum and Instruction Department to identify ways to integrate school garden curriculum with

district teacher training, with the aim of launching garden curriculum in more classrooms. Soil Born Farms will also continue offering virtual teacher training and weekly support videos on curriculum and gardening skills.

3) Increase on-farm learning as a core component of the Food, Health and Environmental Career Pathway:

Soil Born Farms' education center provides a tremendous opportunity for city kids to explore the natural world. Our 55-acre site is an organic farm, but also so much more - it is a learning laboratory that fuses experiences in nature studies, agroecology, natural resource management, health and wellness, cooking and nutrition. Students dig into field trips aligned with school curricula, bringing topics from the classroom to life in a beautiful outdoor setting.

Though many Rancho Cordova classes participate in field trips to Soil Born Farms, there is potential for more engagement across grade levels and subject areas. As mentioned, we are in the process of building our field trip program back to pre-COVID levels of service. We want to give local schools priority as we ramp up, but are in need of dedicated staff time to help under-resourced Rancho Cordova classes overcome the barriers that prevent them from visiting the farm more often. These pinch points include issues like class schedule blocks that are too short for in-depth farm field trips, and the struggle to obtain field trip permission slips for each student. Solutions are within reach, but require focused time of the proposed RC Coordinator position to collaborate with teachers and school leadership on long-term strategies for success.

Needs and opportunities for each age range include:

High School: Cordova High School neighbors Soil Born Farms, and is enthusiastic about planning and piloting the use of our education center as a frequent hands-on learning laboratory. 22 Cordova High School field trips are currently hosted at the farm annually, with opportunity for many more. This collaboration is a natural fit for the school's Agriculture and Culinary Academies, general science classes, and floriculture program. We would also like to enable teachers to host their own lessons on the farm, separate from formal field trips. These in-school interactions on the farm inspire students to participate in our related Teen Empowerment and Job Training programs, where teens develop essential life and job skills under the mentorship of Soil Born staff.

Middle School: Also within walking distance, Mills Middle School will re-engage with visits to Soil Born Farms. New teacher and student leadership will be cultivated following a recent departure of their lead garden teacher. Solutions will be sought for the limitations of the junior high schedule, with potential for day-long or club field trips. Cross-age mentoring activities between Mills Middle School and Cordova High and/or Cordova Gardens Elementary will be facilitated, with older grades receiving training and leading younger students in the garden. This activity was very successful when piloted in 2020/2021, with enthusiastic buy in from teens, younger students and school leadership. We see cross-age mentoring as a key strategy for motivating kids to stay engaged with the Career Pathway throughout their schooling.

Elementary School: Our strongest involvement in farm field trips has always come from elementary schools, momentum that we will build on through this proposal. Classes from 3 Rancho Cordova campuses are currently participating in a total of 13 field trips per year. Potential exists to at least double field trips hosted and work with 4-6 elementary school sites. Cordova Gardens Elementary in particular is located very close to our site and is eager for a higher level of on-farm engagement.

COMMUNITY BENEFIT

The Folsom Cordova Food, Health and Environmental Career Pathway Program benefits Rancho Cordova on many levels, fostering an environment at school, at home and in the community that supports academic learning, pathways to gainful employment for youth, healthy eating and physical activity, environmental stewardship, and community connection. The proposed project fulfills many of the Community Enhancement and Investment Fund criteria:

Children and Youth / Education: Garden-based education integrates experiential learning with common core standards, supporting a child's academic achievement, health, and social-emotional learning.

Community Pride: Youth develop pride in their campus by caring for school gardens. Field trips to Soil Born Farms help students develop connection to place, and appreciate the ecosystems of the American River Parkway and the agrarian history of the Sacramento Valley.

Quality of Life: School gardens inspire students and their families to grow and eat fresh food for improved mental and physical health. Studies confirm that children are eager to eat vegetables when they have participated in growing them. Farm and garden experiences allow kids to explore outdoors, interact with peers, and make a difference in their community - all healthy additions to the 4 to 9+ hours of screen time that adolescents consume daily.

Culture: Garden curriculum and crops celebrate the diverse ethnicities of our community. As kids plant, harvest and cook, they learn about different agricultural and culinary traditions, connecting to their own heritage and those of their classmates.

Business/Economic Development: The suite of garden-based learning opportunities within this Career Pathway provides students with concrete job, life and leadership skills that prepare them for future employment or post-secondary education, with a focus on the booming food, health, environment and agriculture sectors of the Sacramento region. Experiences in these areas of study position students to make informed decisions as they chart a course toward higher education and living wage careers. California's \$50 billion agriculture sector is the largest in the country by far, supported by a host of professionals in agronomy, engineering, finance, business management, mechanics, inspections, processing, etc. Related work in health and wellness and natural resource management provide hundreds of additional career prospects. On the heels of the economic upheaval of the pandemic, we believe the Food, Health and Environmental Career Pathway is more relevant than ever, and will position young people for essential work that is perennially in demand.

LEVERAGE and SUSTAINABILITY

Our approach to delivering high-quality education leverages many resources including university interns, community volunteers, grant funding, donations, school staff time, school district funding, and the energy of youth working and learning in the gardens. The work proposed here is part of our broader sustainability strategy for school garden programs, the longevity of which is challenged by limited school budgets, heavy teacher workloads, changes in school leadership, and the need for summertime garden upkeep. We continue to build solutions for long term viability. Additional strategies are in play at Soil Born Farms that support school garden sustainability (closely related to but not included in this funding request):

- Developing an MOU that details FCUSD and Soil Born Farms' educational partnership, and will maintain the continuity of agricultural education regardless of future teacher or administrative staffing changes. This process is underway and a first iteration of the MOU is expected to be completed 2022/23.
- Providing extracurricular opportunities at Soil Born Farms that complement school garden learning, including year-round paid teen job training, an after school teen empowerment program, summer day camps for youth of all ages, and family-centered activities on the farm.

- Partnering with school districts on joint funding opportunities, including an upcoming CA Farm to School Incubation Program grant.

OUTCOMES

The proposed work will create support structures that make it easy for overburdened teachers to conduct school garden lessons, and for students to dig into hands-on garden learning at every stage of their education. Schools will receive help finding solutions to logistical challenges, so that field trips to Soil Born Farms become an easy, frequent and prominent part of Rancho Cordova students' educational career. And Soil Born Farms will become a fully integrated partner in FCUSD's delivery of hands-on food, health and environmental education. Stepping back for a wide angle view, our intention is that by engaging youth at many points throughout their education, a new generation of young people will seek meaningful careers in food systems, health and environmental stewardship, and will sustain the work of growing equitable urban food systems at an even broader level.



Cordova High School

2239 Chase Drive, Rancho Cordova, CA 95670
Phone (916) 294-2450 <http://www.fcusd.org/CHS>



Folsom Cordova Unified School District

Jerad Hyden
Principal

Ann Botsford
Michele Brown
Michele Cooper
Joel Francisco
Assistant Principals

Heidy Naderi
Admin. Assistant

Erin Kaluza
ELD Program Manager

Josh Creeger
Activities Director

Mark Beamish
Athletic Director

Kitty White
Head Counselor

Grace Martinez
IB MYP Coordinator

Chris Mahaffey
IB CP Coordinator

Zandi Llanos
IB DP Coordinator

Tracey Jacobs
School Resource Officer

March 2nd, 2022

To Whom It May Concern:

As the proud Principal of Cordova High School, tasked with providing opportunities for students which prepare them for post-secondary success – it is my pleasure to write this strong letter of support in continuing to build our Sustainable Agriculture Pathway through our comprehensive Career Technical Education Department with Soil Born Farms.

In alignment of our collective mission, supporting our most marginalized students is critical to our success. Given a diverse population of learners which include: English Language Learners, Special Education, and students from single-parent households facing incredible educational barriers – the Agriculture Pathway is a rigorous and engaging program which provides direct access for these deserving group of students.

A partnership with Soil Born Farms through their Youth Education would leverage much-needed hands-on resources and experiences for our students and would allow us to articulate in creating more enriching curricular and instructional opportunities for our students. Additionally, the ongoing collaboration would articulate with our current capstone course (*Greenhouse Management*), while improving both our ornamental horticulture and animal sciences courses utilizing a cross-curricular articulation with culinary to facilitate campus sustainability through the *farm-to-fork* movement. With access to Soil Born Farm, including the added materials and equipment, such as the greenhouse, tool shed, and urban cultivation; we will provide student exposure and opportunities for viable careers right out of high school, as well as the acquisition of required skills and knowledge to be successful in post-secondary options towards earning a relevant degree.

I urge you to give this application your most serious consideration. Should you or your staff have any questions regarding this letter, please do not hesitate to call. Thank you for the consideration as we partner to positively impact student outcomes.

Respectfully submitted,

Jerad A. Hyden
Principal
Cordova High School
(916) 294-2450 x810150
jhyden@fcusd.org

Application #42

**FCUSD***Office of Secondary Instruction*

Soil Born Farms
2140 Chase Drive
Rancho Cordova, CA 95670
Attn: Mr. Shawn Harrison

March 3, 2022

Dear Mr. Harrison,

I am writing to offer my support of the Measure H grant application for a MOU with the Folsom Cordova Unified School District and our Rancho Cordova schools.

The proposed MOU to create student participation, STEAM education programs and matriculation from Cordova Gardens Elementary School, Mills Middle School and Cordova High School is supported. This includes field trips, working in the gardens, student internships and student use of the Soil Born facilities for high school and FFA projects.

I appreciate the collaboration with Soil Born Farms for our students and Career Technical Education Programs and look forward to the development of future opportunities and growth.

Sincerely,

A handwritten signature in black ink, appearing to read "Alicia Caddell", followed by a long horizontal flourish line.

Alicia Caddell, M.A.
CTE Coordinator

Application #42

Community Enhancement & Investment Fund

Soil Born Farms : Youth Career Pathway Request 2022-23

<u>Staffing</u>	FTE	Total	Request to CEIF	Matching
Program Manager	0.5	\$ 40,000	\$ 20,000	\$ 20,000
RC Program Coordinator	0.5	\$ 22,500	\$ 22,500	
Field Trip Support	0.5	\$ 20,000	\$ 10,000	\$ 10,000
Benefits		\$ 16,500	\$ 10,500	\$ 6,000
		\$ 99,000	\$ 63,000	\$ 36,000
<u>Supplies:</u>				
Educational Supplies		\$ 5,000	\$ 2,500	\$ 2,500
Plants for gardens		\$ 2,000	\$ 750	\$ 1,250
		\$ 7,000	\$ 3,250	\$ 3,750
<u>Indirect (10%)</u>		\$ 10,600	\$ 6,625	\$ 3,975
Total		\$ 116,600	\$ 72,875	\$ 43,725



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Rancho Cordova Food, Health and Environmental Career Pathway Program

Name of Organization: Soil Born Farms Urban Agriculture and Education Project

Name of Applicant and Title: Shawn Harrison, Founder and Co-Director

Applicant's Phone: 916-363-9685

Applicant's Email: grants@soilborn.org

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given ☒ Yes

Endorsement Withheld ☐

Conditional approval of facility rental only ☐

Superintendent's or Designee's Printed Name: Dr. Sarah Koligian

Date: 3/17/22

School District: Elk Grove Unified

Folsom Cordova Unified ☐

Sacramento City Unified ☐

Other ☐

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranchocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Ranga Vasantha- Festival of Arts & Culture

Name of Organization: Kannada Sangha of Sacramento (KSS)

Name of Applicant and Title: Prabhakar Rao, Board of Director

Applicant's Phone: 916-281-5529

Applicant's Email: prabhaker49@yahoo.com

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given

Endorsement Withheld DiAnne Brown

Conditional approval of facility rental only

Superintendent's or Designee's Printed Name:

Date: 3/18/22

School District: Elk Grove Unified ☐ Folsom Cordova Unified ☒ Sacramento City Unified ☐ Other ☐

Comments (Optional): Rancho Cordova High School is not an SCUSD school

The school superintendent or designee will send this form directly to CEIFGrants@cityofranchocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Application #42

From: [City of Rancho Cordova](#)
To: [Stacy Delaney](#); [Randi Kay Stephens](#)
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23
Date: Friday, March 4, 2022 10:51:50 AM

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1509776
IP Address: 206.15.249.230
Submission Date: 03/04/2022 10:51
Survey Time: 20 minutes, 28 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Physical Education Enhancement

Project Synopsis

Enhancing the Physical Education programs at each of our school sites in Rancho Cordova to promote a healthy active lifestyle and lifelong exercise learners.

Project Description

The Physical Education Enhancement project will allow school sites the opportunities to update equipment and accessories to provide students with a more robust fitness experience. Ensuring our physical education programs have the necessary equipment / supplies and means to support our students is paramount to the success of our community and developing lifelong learners. Due to the pandemic, our school site PTO/PTA's have not been able to operate and provide support for the past two years. Traditionally our physical education programs have gained support from our parent organizations and site funds. This has not been available for various reason at this time. Evidence supports that one of the best Positive Behavior Intervention and Supports (PBIS) for students is physical fitness. During the COVID-19 pandemic the need to support Social Emotional Learning (SEL) for our students is greater than ever and physical education is one of the best models for SEL.

Project Team

The Team responsible for ensure that this project is implemented will be made up of site administrators and district representation. Site principals, physical education teachers, FCUSD Director of Athletics and Physical Education.

Project Goals

Our goal is to ensure that all of our students have access to updated equipment and accessories at each school site. To promote lifelong learning about exercise and healthy lifestyles. And to ensure our schools have the most up to date equipment for our students.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total project cost

\$110,000

Estimated breakdown of project expenditures

Grant funds will be used at all FCUSD sites in Rancho Cordova. -Elementary sites: \$2000 x 10 = \$20,000 -Preschool sites: \$1,000 -Middle school sites: \$12,000 x 2 = \$24,000 -High school site: \$64,000 -Alternative site: \$1,000

Matching Funds

0

Include any other funding contributions

0

Ongoing operations and maintenance costs (if applicable)

0

Total Community Enhancement & Investment Funds requested

\$110,000

Is this a multiyear request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

July 2023

Do you plan to ask annually for funding?

No

What other funding will you seek to support your project?

School based fundraising and sponsorships.

Project Schedule, Timeliness and Adaptability**Project Schedule**

The timeline for this project is from July, 2022 and to be completed by June 30, 2023.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

All sites will submit equipment and accessories itemized requests to be purchased by mid October in order to ensure products are delivered prior to June 2023.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Project can be adjusted as needed to ensure funds are used for purchase of equipment or services.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

FCUSD 1965 Birkmont Drive

Rancho Cordova, California 95742

Other physical addresses if project/program is at multiple sites

-Gardens - 2400 Dawes St. -CLC - 2460 Cordova Lane -Meadows - 2550 La Loma Dr. -Villa - 10359 S. White Rock Rd. - Mather Heights - 4370 School Rd. -Navigator - 10679 Bear Hollow Dr. -P.J. Shields - 10434 Georgetown Dr. -RC Elem. - 2562 Chassella Way -Riverview - 10700 Ambassador Dr. -White Rock - 10487 White Rock Rd. -Williamson - 2275 Benita Dr. -Mills MS - 10439 Coloma Rd. -Mitchell MS - 2100 Zinfandel Dr. -CHS, 2239 Chase Dr. -Kinney 2710 Kilgore Rd.

Have you received a letter of support for the project/program from the property owner?

Yes (includes if you are the property owner)

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Folsom Cordova Unified

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application submitted by

Peter Maroon

Title

FCUSD Director of Athletics and Physical Education

Submitting as

Public Agency

Phone

9162949388

Email

pmaroon@fcusd.org

Organization's legal name, if applicable

Folsom Cordova Unified School District

Mailing Address of Submitter

1965 Birkmont Dr.

Rancho Cordova, California 95742

Signatory's Name

Mr. Sean Martin

Signatory's Title

Assistant Superintendent, Business Services

Signatory's Phone

9162949000

Signatory's Email Address

lvenzon@fucsd.org

Signatory's Mailing Address

1965 Birkmont Dr.
Rancho Cordova, California 95742

Attach any additional documents here

Public Record Unless otherwise exempt under applicable law, applications and application materials are public records. All information received from an applicant, whether received in connection with a grant application or in connection with any grant-funded activities performed are subject to disclosure pursuant to the California Public Records Act, unless otherwise exempt. Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2022/2023 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public City Council Meetings. It is anticipated at this time that the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June. We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail. It is possible that all funding decisions for the Fiscal Year 2022/2023 Community Enhancement & Investment Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below:

<https://www.cityofranchocordova.org/residents/what-s-happening/sign-up-for-e-news>

Thank you,
City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

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To be filled out by grant applicant

Project/Program Name: Physical Education Enhancement

Name of Organization: FCUSD Physical Education

Name of Applicant and Title: Peter Maroon, Director of Athletics and Physical Education

Applicant's Phone: 916-294-9388

Applicant's Email: pmaroon@fcusd.org

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given ☒ Yes

Endorsement Withheld ☐

Conditional approval of facility rental only ☐

Superintendent's or Designee's Printed Name: Dr. Sarah Koligian

Date: 3/17/22

School District: Elk Grove Unified

Folsom Cordova Unified

Sacramento City Unified

Other

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranchocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

From: [City of Rancho Cordova](#)
To: [Stacy Delaney](#); [Randi Kay Stephens](#)
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23
Date: Friday, March 4, 2022 1:28:30 PM

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1510268
IP Address: 50.213.98.150
Submission Date: 03/04/2022 1:28
Survey Time: 18 minutes, 13 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

PRO Youth - Governments Engaging Youth in the City of Rancho Cordova

Project Synopsis

Youth@City Council and Summer@City Hall provide Rancho Cordova youth opportunities to learn about city functions and civic processes. Participants gain a unique perspective into City Hall affairs as they interact with city staff and leaders while also gaining valuable skills that support their success as students and community leaders.

Project Description

PRO Youth and Families is proposing to provide a two-pronged approach for 60 youth (ages 13-18) to engage in government and civic education in the City of Rancho Cordova through the Youth @ City Council Program and Summer @ City Hall program. A Community Investment Project will also be included in both programs. Each of these programs provides high-quality, meaningful and engaging opportunities for youth to become civically-engaged city advocates and develop skills to grow into innovators, business owners, employees, neighbors, and leaders. The proposed programs and projects will allow Rancho Cordova's youth to learn more about the robust, proud history of Rancho Cordova and be provided with opportunities to share their views and suggestions for continuing to improve community relationships by making the city a welcome and safe place for all. Youth participants will meet and interact with local and regional leaders in the private, public, and non-profit sectors to learn about these leaders' views of the business/economic climate in Rancho Cordova and share their own views on innovative and creative ways the city can thrive. Please see attached Grant Proposal for additional information.

Project Team

David Augusto, Program Manager, is adept at working with youth in the Sacramento region in support of their professional and educational goals. He is committed to educating young people on the importance of civic engagement and advocacy through leadership, life skills, and professional development. Last year he ran the first virtual Summer @ City Hall and a hybrid model of Youth @City Council in Rancho Cordova. He also manages the implementation of mentoring, civic engagement, and advocacy programs across SCUSD, EGUSD, SJUSD. David has a Bachelor's Degree in Sociology and a Minor in Urban Studies and Planning from CSU Long Beach. David will be assisted by Program Coordinators, Nick Soliz, who has a Bachelors from CSU Sacramento in Political Science and is also a former Youth@City Council alumni, and Samreen Siddiqui, who has a Bachelor's Degree from UCLA in

Sociology and Labor Studies as well as experience in youth development.

Project Goals

The goals for these programs are to: (1) build civically engaged young people who become involved stakeholders in the success of Rancho Cordova, (2) support the healthy development of youth in the city, and (3) develop employable young people. The goals were established to create environments where youth feel safe, are encouraged to make healthy decisions, be productive citizens, and become connected to their schools and communities.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total project cost

\$81,168

Estimated breakdown of project expenditures

Personnel: (Program Coordinators (2 @ .40 FTE), Program Manager (.20 FTE), Program Director (.20 FTE)) \$60,409
Statutory Taxes & Benefits @ 10% of personnel \$ 6,041 Intern Stipends (15 @ \$400/each) \$ 6,000 Participant Stipends (45 @ \$100/each) \$ 4,500 Travel – Mileage (3,000 @ \$0.585) \$1,775 Indirect @ 5% of Personnel & Benefits \$ 2,463 Total Request \$81,168

Matching Funds

Total Matching Funds: \$20,463 In-kind contributions Nutritious Snacks \$ 3,000 Program & Office Supplies \$ 3,000 Rent \$12,000 Indirect @ 5% of Personnel & Benefits – In-kind \$ 2,463

Include any other funding contributions

\$20,463

Ongoing operations and maintenance costs (if applicable)

\$0

Total Community Enhancement & Investment Funds requested

\$81,168

Is this a multiyear request?

No

How many years have you received funding for this project?

4

When will your request for funding sunset for ongoing programs?

9/30/2022

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

PRO Youth has a diversified funding portfolio including grants/contracts from federal, state, county, city, school districts, and private foundations as well as individual giving revenue. PRO Youth has proven sustainable for 40 years and has a comprehensive, board-approved strategic business plan to guide programming and funding.

Project Schedule, Timeliness and Adaptability

Project Schedule

October 3, 2022 - September 29, 2023. Evaluations will be complete and available by October 31, 2023.

In addition to providing the project timeline identified above, describe how you will be able to complete your

project by June 30, 2023.

In the years that PRO Youth & Families has implemented the Youth @City Council and Summer @ City Hall programs in the City of Rancho Cordova, we have continued to find ways to increase access and remove barriers for youth to participate in these programs and accomplish project goals within the funding period. Our timeline is structured with pre-and-post work to allow us to adjust to any changes in the K-12 school year calendar, adjust for Summer, and meet the project completion date.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

The program team has demonstrated success in administering programs in virtual/hybrid models via Zoom and is equipped to continue virtual/hybrid programming in order to comply with any local health and safety protocols from October 3, 2022, to September 29, 2023. Although the program can be implemented through a virtual/hybrid model the program team is actively transitioning back to in-person with guidance from local and public health authorities continuously assuring all partners are compliant with California Public Health and/or Sacramento County Health recommendations. The health, safety, and well-being of the Rancho Cordova community is of the utmost importance to PRO Youth and Families.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

2729 Prospect Park Drive, Rancho Cordova, CA / Rancho Cordova City Hall
Rancho Cordova, California 95670

Other physical addresses if project/program is at multiple sites

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Elk Grove Unified
Folsom Cordova Unified

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory**Application submitted by**

Staci Anderson

Title

President and CEO

Submitting as

Non-Profit

Phone

9165763300

Email

stacia@proyouthandfamilies.org

Organization's legal name, if applicable

PRO Youth & Families

Mailing Address of Submitter

3780 Rosin Court
Suite 120
Sacramento, CA 95834

Signatory's Name

Staci Anderson

Signatory's Title

President and CEO

Signatory's Phone

9165763300

Signatory's Email Address

stacia@proyouthandfamilies.org

Signatory's Mailing Address

3780 Rosin Court
Suite 120
Sacramento, CA 95834

Attach any additional documents here

Grant Proposal_Community Enhancement & Investment Fund_2022.pdf
PRO Youth_Supplemental Endorsement_Community Enhancement & Investment Fund_22-23.pdf

Public Record Unless otherwise exempt under applicable law, applications and application materials are public records. All information received from an applicant, whether received in connection with a grant application or in connection with any grant-funded activities performed are subject to disclosure pursuant to the California Public Records Act, unless otherwise exempt. Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2022/2023 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public City Council Meetings. It is anticipated at this time that the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June. We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail. It is possible that all funding decisions for the Fiscal Year 2022/2023 Community Enhancement & Investment Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below:

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Thank you,
City of Rancho Cordova

Application #44

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PROPOSAL

GOVERNMENTS ENGAGING YOUTH IN THE CITY OF RANCHO CORDOVA
YOUTH @ CITY COUNCIL - SUMMER @ CITY HALL - COMMUNITY INVESTMENT PROJECT

- A. Project Name:** PRO Youth - Governments Engaging Youth in the City of Rancho Cordova
- B. Project Synopsis:** Youth@City Council and Summer@City Hall provide Rancho Cordova youth opportunities to learn about city functions and civic processes. Participants gain a unique perspective into City Hall affairs as they interact with city staff and leaders while also gaining valuable skills that support their success as students and community leaders.
- C. Project Description:** PRO Youth and Families is proposing to provide a two-pronged approach for 60 youth (ages 13-18) to engage in government and civic education in the City of Rancho Cordova through the Youth @ City Council Program and Summer @ City Hall program. A Community Investment Project will also be included in both programs. Each of these programs provides high-quality, meaningful and engaging opportunities for youth to become civically-engaged city advocates and develop skills to grow into innovators, business owners, employees, neighbors, and leaders.

The proposed programs and projects will allow Rancho Cordova's youth to learn more about the robust, proud history of Rancho Cordova and be provided with opportunities to share their views and suggestions for continuing to improve community relationships by making the city a welcome and safe place for all. Youth participants will meet and interact with local and regional leaders in the private, public, and non-profit sectors to learn about these leaders' views of the business/economic climate in Rancho Cordova and share their own views on innovative and creative ways the city can thrive.

Youth @ City Council is a civic engagement program designed to develop young leaders and foster civic engagement. The program provides education related to the values of democracy and local, county and state government. It utilizes a wide range of first-hand opportunities, including participating in City Council meetings. Participants initiate and develop a culminating project which requires each of them to identify an issue which they research, compose a legislative proposal for and present that proposal during a program graduation ceremony. At the completion of the program and successful presentation of legislative proposals, student participants receive a \$100 stipend. Providing stipends to youth is becoming a best-practice, particularly for programming that requires high levels of engagement and leadership from youth. Providing stipends helps support equity, overcome barriers to participation, and demonstrate the value of their time, commitment to learning, and service to the community. This program takes place throughout the academic school year.

Summer @ City Hall is a four-week intensive summer program where youth learn about local government, careers in local government, and how to advocate for community change. It includes classes and field trips to city facilities. Fifteen to twenty participants will earn a paid internship three afternoons each week during which they will job shadow a city employee. Student interns with at least 90% attendance receive a \$400 stipend at the end of the four weeks. Participants who are not matched with an internship, but complete at least 90% attendance at the end of the four weeks will receive a \$100 stipend. As mentioned previously, providing stipends for participants is important to address equity, overcome barriers, and demonstrate the value of their time, commitment to learning, and service to the community. Financial literacy modules will also be included as a component of the program.

The Community Investment Project is a youth-led project designed to empower youth with networking skills and motivation to leverage their voice and become strong advocates for positive change. Students will have the opportunity to research, analyze, and advocate issues that affect their families, schools, and neighborhoods. In the outreach phase youth will be presented with a community survey to revise and administer in the city of Rancho Cordova. Data collected from the survey will inform participants on civic engagement and advocacy project areas that might be of interest to explore. Both programs will complete one youth-driven advocacy project.

D. Project Team: David Augusto, Program Manager, is adept at working with youth in the Sacramento region in support of their professional and educational goals. He is committed to educating young people on the importance of civic engagement and advocacy through leadership, life skills, and professional development. Last year he ran the first virtual Summer @ City Hall and a hybrid model of Youth @City Council in Rancho Cordova. He also manages the implementation of mentoring, civic engagement, and advocacy programs across SCUUSD, EGUSD, SJUSD. David has a Bachelor's Degree in Sociology and a Minor in Urban Studies and Planning from CSU Long Beach. David will be assisted by Program Coordinators, Nick Soliz, who has a Bachelors from CSU Sacramento in Political Science and is also a former Youth@City Council alumni, and Samreen Siddiqui, who has a Bachelor's Degree from UCLA in Sociology and Labor Studies as well as experience in youth development.

E. Project Goals: The goals for these programs are to: (1) build civically engaged young people who become involved stakeholders in the success of Rancho Cordova, (2) support the healthy development of youth in the city, and (3) develop employable young people. The goals were established to create environments where youth feel safe, are encouraged to make healthy decisions, be productive citizens, and become connected to their schools and communities.

F. Funding Request: \$81,168

1. Estimated breakdown of project expenditures:

Personnel: (Program Coordinators (2 @ .40 FTE), Program Manager (.20 FTE), Program Director (.20 FTE))	\$60,409
Statutory Taxes & Benefits @ 10% of personnel	\$ 6,041
Intern Stipends (15 @ \$400/each)	\$ 6,000
Participant Stipends (45 @ \$100/each)	\$ 4,500
Travel – Mileage (3,000 @ \$0.585)	\$1,775
Indirect @ 5% of Personnel & Benefits	\$ 2,463
Total Request	\$81,168
In-kind contributions	
Nutritious Snacks	\$ 3,000
Program & Office Supplies	\$ 3,000
Rent	\$12,000
Indirect @ 5% of Personnel & Benefits – In-kind	\$ 2,463
Total In-kind	\$20,463

2. Matching Funds: \$20,463

3. Include any other funding contributions: \$20,463

4. Ongoing operations and maintenance cost if applicable: \$0

5. Total community enhancement funds requested: \$81,168

6. Is this a multi-year request? No

7. **Number of years:** N/A
8. **If you answered yes above, describe your plan.** N/A
9. **How many years have you received funding for this project?** 4
10. **When will your request for funding sunset for ongoing program?** 9/30/2022

- G. Project Schedule:** October 3, 2022 - September 29, 2023. Evaluations will be complete and available by October 31, 2023.

In the years that PRO Youth & Families has implemented the Youth @City Council and Summer @ City Hall programs in the City of Rancho Cordova, we have continued to find ways to increase access and remove barriers for youth to participate in these programs and accomplish project goals within the funding period. Our timeline is structured with pre-and-post work to allow us to adjust to any changes in the K-12 school year calendar, adjust for Summer, and meet the project completion date.

- H. Timelines: Overview of Y@CC and S@CH program calendars.**

Youth @ City Council

- October - Material creation for program recruitment and outreach.
- November - Recruitment and outreach phase.
- December - Application screening and applicant meet and greet through Mock Interviews
- January - May
 - Y@CC programming will occur once a week for 1.5 hours.
 - Students will be preparing to present their community project proposals in a Mock City Council format during the last month of programming.

Summer @ City Hall

- April - Material creation for program recruitment and outreach.
- May - Recruitment and outreach phase.
- June - Application screening and applicant meet and greet through Mock Interviews.
 - If internships are available, competitive interviews will be conducted for limited spots.
- July - August - S@CH Programming. 2-hour sessions Monday through Thursday, for 4-weeks.
 - Participants will have completed a Community Investment Project in collaboration with the City of Rancho Cordova.
- August- Post program survey and data review.

- I. Adaptability:** The program team has demonstrated success in administering programs in virtual/hybrid models via Zoom and is equipped to continue virtual/hybrid programming in order to comply with any local health and safety protocols from October 3, 2022, to September 29, 2023. Although the program can be implemented through a virtual/hybrid model the program team is actively transitioning back to in-person with guidance from local and public health authorities continuously assuring all partners are compliant with California Public Health and/or Sacramento County Health recommendations. The health, safety, and well-being of the Rancho Cordova community is of the utmost importance to PRO Youth and Families.

- J. Project Location:** Rancho Cordova City Hall, 2729 Prospect Park Drive, Rancho Cordova, CA

- K. Submitted by:** This application is submitted on behalf of PRO Youth and Families: a nonprofit agency with a 40-year history in the Sacramento region. PRO's President/CEO is Staci Anderson and the signatory for this project PRO's CFO, Phyllis Deats. PRO Youth and Families is located at 3780 Rosin Court Suite #120, Sacramento, CA 95834. For questions or comments, please contact Staci Anderson at 916-576-3300 or stacia@proyouthandfamilies.org.



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
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To be filled out by grant applicant

Project/Program Name: PRO Youth - Governments Engaging Youth in the City of Rancho Cordova

Name of Organization: PRO Youth & Families

Name of Applicant and Title: Staci Anderson, President and CEO

Applicant's Phone:

Applicant's Email: stacia@proyouthandfamilies.org

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given ☒ Yes

Endorsement Withheld ☐

Conditional approval of facility rental only ☐

Superintendent's or Designee's Printed Name: Dr. Sarah Koligian

Sarah Koligian

Date: 3/17/22

School District: Elk Grove Unified

Folsom Cordova Unified

Sacramento City Unified

Other

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.



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To be filled out by grant applicant

Project/Program Name: Pro Youth- Governments Engaging Youth in the City of Rancho Cordova

Name of Organization: Pro Youth and Families

Name of Applicant and Title: Staci Anderson, President and CEO

Applicant's Phone: 916-576-3300

Applicant's Email: stacia@proyouthandfamilies.org

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To be filled out by School Superintendent or designee

Endorsement Given

Endorsement Withheld

Conditional approval of facility rental only

Superintendent's or Designee's Printed Name:

*Elizabeth Rueda on behalf of:
Dr. Bindy Grewal*

Date: 3/18/22

School District: Elk Grove Unified ☒ Folsom Cordova Unified ☐ Sacramento City Unified ☐ Other ☐

Comments (Optional):

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To be filled out by grant applicant

Project/Program Name: Ranga Vasantha- Festival of Arts & Culture

Name of Organization: Kannada Sangha of Sacramento (KSS)

Name of Applicant and Title: Prabhakar Rao, Board of Director

Applicant's Phone: 916-281-5529

Applicant's Email: prabhaker49@yahoo.com

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given

Endorsement Withheld DiAnne Brown

Conditional approval of facility rental only

Superintendent's or Designee's Printed Name:

Date: 3/18/22

School District: Elk Grove Unified ☐ Folsom Cordova Unified ☒ Sacramento City Unified ☐ Other ☐

Comments (Optional): Rancho Cordova High School is not an SCUSD school

The school superintendent or designee will send this form directly to CEIFGrants@cityofranchocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Application #44

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Friday, March 4, 2022 1:53 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1510332
IP Address: 206.15.249.230
Submission Date: 03/04/2022 1:53
Survey Time: 32 minutes, 56 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Enhanced Family Life Education for Cordova High School Students

Project Synopsis

The health education staff at Cordova High School (CHS) would like to purchase parent simulator dolls to provide hands-on parenting experience. The goal is to educate students about the responsibility of caring for a baby and the importance of preventing pregnancy until ready to take on the responsibility of parenting.

Project Description

According to Sacramento County Public Health, In 2018, the teen birth rate was 5.5 births for every 1,000 females ages 15-19. An estimated eight percent of young men will become fathers before their 20th birthday. Teen birth rates are highest among Hispanic and Black adolescents. Approximately 55% of CHS student body identifies as one of these high risk groups. Teen pregnancy has a significant impact economically. Teen parenting costs taxpayers an average of \$5,500 per year for each teen parent. Teen parents and their children usually require an increased amount of public service support throughout their entire lives related to behavioral problems, chronic medical conditions, and increased need for foster care. The economy also has lost tax revenue due to the teen mom having low academic achievement which often leads to the mom being unemployed or underemployed. One effective way to prevent teen pregnancy is through comprehensive family life education. Comprehensive family life education includes topics about healthy relationships and methods to prevent pregnancy; including abstinence and proper use of birth control. Per California law, high school students must receive family life education at least one time during high school. Health classes are offered two times per year at CHS. The family life curriculum that is taught in the health classes is Positive Prevention Plus. Positive Prevention Plus is an evidence-based curriculum that is compliant with California's law. Please see attachment for complete description

Project Team

Amanda Holoway: CHS health teacher Teal LeBaron: CHS Physical Education and Health department head Rhonda Franks: FCUSD Student Assistance Programs

Project Goals

By the end of their family life education lessons, teens will be empowered to make responsible family life choices as evidenced by verbalizing various ways to prevent pregnancy and the importance of family planning By the end of their family life education

ITEM 12.4.

ATTACHMENT 3

lessons, teens will be empowered to make responsible family life choices as evidenced by explaining the physical, social, emotional and economic challenges of teen pregnancy By the end of their family life education lessons, teens will be empowered to make responsible family life choices as evidenced by identifying how teen pregnancy and parenthood affects teen parents, their children, families and society

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total project cost

\$9,200

Estimated breakdown of project expenditures

Staffing \$3,600 Curriculum \$600 Simulator Dolls \$5,000

Matching Funds

\$4,200

Include any other funding contributions

multiple FCUSD departments including Cordova High School, Health Services, and Curriculum & Instruction

Ongoing operations and maintenance costs (if applicable)

Health education staff, student workbook purchase

Total Community Enhancement & Investment Funds requested

\$5,000

Is this a multiyear request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

The purchasing of the simulation dolls will sunset by June 30, 2023. However, family life education will continue to be taught per CA Education Code for an indeterminate amount of time.

Do you plan to ask annually for funding?

No

What other funding will you seek to support your project?

Future purchase of additional simulation dolls and the funding for these dolls is to be determined.

Project Schedule, Timeliness and Adaptability

Project Schedule

August: Purchase simulator dolls November: Teach first cohort family life education lessons April: Teach second cohort family life education lessons

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

To purchase the dolls, we will receive a quote within 60 days from time of purchase from Nasco Educations. Once we receive this quote, we will work with FCUSD's budget department to complete a purchase order and order 10-12 dolls online. Per California law, high school students must receive family life education at least one time during high school. Health classes are offered two times per year at CHS. To comply with state mandates, the family life curriculum will be taught during each semester.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Application #45

ITEM 12.4.

ATTACHMENT 3

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Throughout the pandemic teachers have been able to adjust their lessons to meet changes in health mandates and still provide students with a valuable educational experience. Should we have to return to on-line lessons again, students will receive lessons via Zoom or Microsoft Teams. Students are able to pick up and drop off supplies at the school site as needed and assignments can be submitted on-line through Google Classroom.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

Cordova High School
2239 Chase Dr.
Rancho Cordova, CA 95670

Other physical addresses if project/program is at multiple sites

n/a

Have you received a letter of support for the project/program from the property owner?

Yes (includes if you are the property owner)

Letter of Support from Property Owner (not K-12 schools or park/park facility)

CHS Letter of Support.pdf
HS Letter of Support.pdf

Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Folsom Cordova Unified

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application submitted by

Rhonda Franks

Title

Student Assistance Program

Submitting as

Other: K-12 Public School

Phone

9162949013

Email

rfranks@fcusd.org

Organization's legal name, if applicable

ITEM 12.4.

Folsom Cordova Unified SD

ATTACHMENT 3

Mailing Address of Submitter

1965 Birkmont Dr
Rancho Cordova, CA 95742

Signatory's Name

Dr. Sarah Koligian

Signatory's Title

Superintendent

Signatory's Phone

9162949000

Signatory's Email Address

skoligian@fcusd.org

Signatory's Mailing Address

1965 Birkmont Dr
Rancho Cordova, California 95742

Attach any additional documents here

Project Description.pdf
School_SupplementalEndorse.pdf

Public Record Unless otherwise exempt under applicable law, applications and application materials are public records. All information received from an applicant, whether received in connection with a grant application or in connection with any grant-funded activities performed are subject to disclosure pursuant to the California Public Records Act, unless otherwise exempt. Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2022/2023 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public City Council Meetings. It is anticipated at this time that the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June. We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail. It is possible that all funding decisions for the Fiscal Year 2022/2023 Community Enhancement & Investment Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below: <https://www.cityofranchocordova.org/residents/what-s-happening/sign-up-for-e-news>

Thank you,
City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

Project Description:

According to Sacramento County Public Health, In 2018, the teen birth rate was 5.5 births for every 1,000 females ages 15-19. An estimated eight percent of young men will become fathers before their 20th birthday. Teen birth rates are highest among Hispanic and Black adolescents. Approximately 55% of CHS student body identifies as one of these high risk groups.

Teen pregnancy has a significant impact economically. Teen parenting costs taxpayers an average of \$5,500 per year for each teen parent. Teen parents and their children usually require an increased amount of public service support throughout their entire lives related to behavioral problems, chronic medical conditions, and increased need for foster care. The economy also has lost tax revenue due to the teen mom having low academic achievement which often leads to the mom being unemployed or underemployed.

One effective way to prevent teen pregnancy is through comprehensive family life education. Comprehensive family life education includes topics about healthy relationships and methods to prevent pregnancy; including abstinence and proper use of birth control. Per California law, high school students must receive family life education at least one time during high school. Health classes are offered two times per year at CHS. The family life curriculum that is taught in the health classes is Positive Prevention Plus. Positive Prevention Plus is an evidence-based curriculum that is compliant with California's law.

In addition to teaching Positive Prevention Plus, the health education staff at CHS would like to add a hands-on simulation experience to their student's family life education. This experience would allow students to take home a simulation doll for a few days. Students would take care of the doll as if it were a real baby. This experience would include students identifying the need and responding to the doll when it cries. Also, students will need to ensure adequate childcare is available when the student is not able to care for the baby. Students will learn about how much it costs to buy food and diapers and other items needed to care for a child. This simulation would provide a deeper insight into the time commitment and responsibilities of parenting and will emphasize the importance of delaying having children until the students are physically, financially, and emotionally ready.

This simulation experience aligns with several of the City of Rancho Cordova's goals. First of all, these lessons align with the goals to empower responsible citizenship and promote a positive image of Rancho Cordova by educating teens about the importance of making responsible decisions regarding family planning. As previously stated, teen pregnancy is expensive and resource intensive for communities to support. By preventing teen pregnancy, this frees up resources and helps the city to achieve its goal of ensuring the availability of the best public services in the region while practicing sound financial management.

CHS health education staff is asking the City of Rancho Cordova for a \$5000 grant to pay for the simulation dolls. The school district is able to fund core curriculum material. However,

funding for additional supplies, such as the simulation dolls, is limited. The simulation dolls cost about \$400 per doll. To purchase enough dolls for a class to receive this enhanced family life education experience would exceed the supply budget for CHS health education classes. By preventing as few as 1 teen pregnancy this on-time \$5,000 investment will more than pay for itself because as previously stated, it costs taxpayers approximately \$5,500 per year to support a teen mom.

Thank you for taking the time to consider this application. This additional hands-on experience to the family life education curriculum will increase teen knowledge about caring for a family which will prevent teen pregnancies and the impact that teen pregnancies have on an individual, their children, their family, and the greater Rancho Cordova community.

Application #45



Cordova High School

2239 Chase Drive, Rancho Cordova, CA 95670
Phone (916) 294-2450 <http://www.fcusd.org/CHS>



Folsom Cordova Unified School District

Jerad Hyden
Principal

Ann Botsford
Michele Brown
Michele Cooper
Joel Francisco
Assistant Principals

Heidy Naderi
Admin. Assistant

Erin Kaluza
ELD Program Manager

Josh Creeger
Activities Director

Mark Beamish
Athletic Director

Kitty White
Head Counselor

Grace Martinez
IB MYP Coordinator

Chris Mahaffey
IB CP Coordinator

Zandi Llanos
IB DP Coordinator

Tracey Jacobs
School Resource Officer

March 2nd, 2022

To Whom It May Concern:

I would like to express support for the Cordova High School Enhanced Family Life Education application for the City of Rancho Cordova Community Enhancement Fund. This funding would allow the Health Education Department the opportunity to create a comprehensive family life unit with state-of-the-art simulation dolls to positively impact student learning. With teen pregnancy rates on the rise for our most vulnerable student groups, CHS is uniquely positioned to provide critical intervention at a time during teen development which may have a substantial impact on prevention methods.

During this school year, as a result of a lack of available funding, our dedicated Health Teacher Ms. Holway, still attempted to incorporate this learning into her scope and sequence. Unfortunately, students utilized bags of flour as replacement for the simulation dolls and it was apparent that providing this technology would further support the intended learning outcomes for our students.

If awarded, the Health Department will work towards valuable goals of preventing unwanted pregnancy while balancing the importance of clear family planning for students. Additionally, students will be able to better understand the physical, social, and emotional impact and challenges associated with teen pregnancy and young parenthood.

I urge you to give this application your most serious consideration. Should you or your staff have any questions regarding this letter, please do not hesitate to call.

Respectfully submitted,

Jerad A. Hyden

Principal
Cordova High School
(916) 294-2450 x810150
jhyden@fcusd.org

Application #45



Folsom Cordova Unified School District

March 2nd, 2022

To Whom It May Concern:

I would like to express my support for the Cordova High School Enhanced Family Life Education application for the City of Rancho Cordova Community Enhancement Fund. This funding would allow the Health Education Department at Cordova High School the opportunity to create a comprehensive family life unit with state-of-the-art simulation dolls to positively impact student learning. With teen pregnancy rates on the rise for our most vulnerable student groups, CHS is uniquely positioned to provide critical intervention at a time during teen development which may have a substantial impact on prevention methods.

As a School Nurse Administrator, I endorse the work done by Ms. Holway at CHS to teach her students a comprehensive family life unit. Prevention education is essential, and the information taught in our health classes is foundational to future generations.

If awarded, the Health Department will work towards valuable goals of preventing unwanted pregnancy while balancing the importance of clear family planning for students. Additionally, students will be able to better understand the physical, social, and emotional impact and challenges associated with teen pregnancy and young parenthood.

I encourage you to give this application your most serious consideration. Should you or your staff have any questions regarding grant request, please do not hesitate to call.

A handwritten signature in blue ink, reading "Kerri L. Kaye". The signature is fluid and cursive, with the first name "Kerri" and last name "Kaye" clearly distinguishable.

Kerri L. Kaye, RN, MSN, BSN
FCUSD Director, Health & Wellness
1965 Birkmont Drive
Rancho Cordova, CA 95742

Application #45



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Enhanced Family Life Education for Cordova High School Students

Name of Organization: Cordova High School, PE and Health Education Department

Name of Applicant and Title: Rhonda Franks, Student Assistance Programs

Applicant's Phone: 916-294-9013

Applicant's Email: rfranks@fcusd.org

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given ☒ Yes

Endorsement Withheld ☐

Conditional approval of facility rental only ☐

Superintendent's or Designee's Printed Name: Dr. Sarah Koligian

Date: 3/17/22

School District: Elk Grove Unified

Folsom Cordova Unified

Sacramento City Unified

Other

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranchocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

From: [City of Rancho Cordova](#)
To: [Stacy Delaney](#); [Randi Kay Stephens](#)
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23
Date: Friday, March 4, 2022 3:07:03 PM

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1510511
IP Address: 40.112.191.118
Submission Date: 03/04/2022 3:06
Survey Time: 39 minutes, 2 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Boys & Girls Club at Navigator Elementary

Project Synopsis

The Boys & Girls Club program would continue its work at Navigator Elementary, providing a comprehensive after-school program Monday-Friday for over 100 Navigator students. The Club would serve an additional 250 Navigator students during the school day through targeted outreach activities.

Project Description

The Boys & Girls Club at Navigator Elementary has been a constant in the lives of Rancho Cordova youth and families since 2018. Despite the Covid-19 pandemic, the Club has continued to serve Navigator students and their families. With the Club being back on campus for the 21/22 school year primary areas of focus for the program include health, safety, and education. On a typical day, the Boys & Girls Club serves over 300 youth on the campus of Navigator Elementary; providing academic support and enrichment programs designed to keep youth on track and successful both in and out of school. The Club has become a trusted partner and valued member of the school team; providing additional academic support and resources to the schools most vulnerable students. The Club has become an integral part of the school day, and a part of the Navigator team. Our Site Coordinator is traditionally on campus most of the school day and because of a close partnership with school administration, as well as teachers, the Club has been able to further positively impact all students at Navigator by providing school day support. Twice weekly the Boys & Girls Club facilitates High-Yield Learning Activities (HYLA) at recesses that are open to all students on campus. Our Site Coordinator is always "on call" at Navigator during the school day, there to assist with students who have behavioral issues and need time away from the classroom environment. We work with those students to process through their behavior/feelings, offer guidance, and redirect the youth back in to the classroom in a better frame of mind. Club data consistently shows that greater engagement in Club activities leads to decreases in high school dropout rates and truancy, drug and alcohol use and other risky behaviors as well as increases in good behavior and healthy lifestyle choices. The Club focuses on helping youth in three critical areas; Academic Success, Good Character and Citizenship and Healthy Lifestyles.

Project Team

Kimberly Key, Chief Executive Officer Kim has been an integral part of the Boys & Girls Clubs of Greater Sacramento

for over 18 years. She was first introduced to the Club as a volunteer at our Teichert Branch, teaching art classes. From there she joined the board of directors while she was in the field of commercial banking for Bank of the West. She served as Board President for over 5 years, assisting the Club to open more sites and serve more Sacramento-area youth than ever before. Kim's passion for the organization and its mission led to her accepting the role of CEO in 2015. Jon Rango, Chief Operating Officer Jon has been in the field of youth development for 27 years and with Boys & Girls Clubs for 18. Before coming to the Boys & Girls Clubs of Greater Sacramento, Jon was an Area Director for Boys & Girls Clubs of the North Valley. It was there he oversaw ASES and 21st Century school-based programs and worked closely with several school districts. He also has the opportunity to help start a Boys & Girls Club inside of the county's juvenile hall, only the second in the state at the time. Lisa Spiegler, Director of Quality, Impact and Evaluation Lisa currently creates program curriculum for all Club sites and has been with the Boys & Girls Club for 12 years. Her wide-ranging experience working with youth and overseeing programs has made her an invaluable part of the Boys & Girls Club team. In addition to program management, Lisa is our on-boarding coordinator, training new staff at school sites on classroom management, program expectations, as well as organizational and district policies and procedures. Andrew Gambalie, Navigator Elementary Site Coordinator Andrew has been with Boys & Girls Clubs for over 5 years, and the 21-22 school year is his first at Navigator. Andrew has been able to continue the Club's expectations of high-quality youth development programming for our Navigator Club members.

Project Goals

1) A minimum of 100 unduplicated youth will become Boys & Girls Club members for the 22/23 school year. 2) A minimum of 200 Rancho Cordova youth and their families will receive additional Club programs and services, including participating in the Club's weekend meal program. 3) 85% of Club members will improve school attendance. 4) 85% of Club members will show improvement in a single academic subject or overall GPA. 5) 90% of Club members will improve social-emotional skills through participation in BGCSAC's Smart Moves program. All data for the above goals will be tracked in the Club's member tracking system (Visions). Data will be collected via progress reports/report cards, youth surveys, and attendance logs.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total project cost

\$132,255

Estimated breakdown of project expenditures

Site Manager - \$38,000 Youth Development Professionals (3) - \$56,202 Total Wages - \$94,202 Payroll Taxes & Benefits - \$16,030 Total Wages & Benefits - Direct Services - \$110,232 Program Supplies - \$6,000 Club Technology - \$4,000 Total Operating Costs - \$10,000 Administrative Costs (10%) - \$12,023

Matching Funds

Corporate Contributions & Restricted Funding - \$57,255

Include any other funding contributions

N/A

Ongoing operations and maintenance costs (if applicable)

N/A

Total Community Enhancement & Investment Funds requested

\$75,000

Is this a multiyear request?

No

How many years have you received funding for this project?

4

When will your request for funding sunset for ongoing programs?

The Club has steadily been able to increase its corporate donations and restricted funding contributions to support the program at Navigator. Current projections of expected income could see the request to the City of Rancho Cordova sunset in 3-4 years.

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

The Club has continued to seek and receive corporate support from the Rancho Cordova community. In addition, the Club has pass-through funding that it applies for through Boys & Girls Clubs of America.

Project Schedule, Timeliness and Adaptability**Project Schedule**

The Boys & Girls Club at Navigator Elementary will begin August 2022 and run through May 2023.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

The Club's program will run over the course of the 22/23 school year. Throughout the year, the Club should have no challenges meeting the project schedule or goals and objectives.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

The Boys & Girls Club has operated both in-person and virtual programs since the onset of the pandemic. The Club will be able to safely and successfully meet all goals and objectives even if required to modify the program based on potential health orders/restrictions. The Club has established safety policies and protocol that will ensure the safe facilitation of both in-person and virtual programs.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

10679 Bear Hollow Dr.
Rancho Cordova, CA 95670

Other physical addresses if project/program is at multiple sites

N/A

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)**Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?**

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Folsom Cordova Unified

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory**Application submitted by**

Jon Rango

Title

Chief Operating Officer

Submitting as

Non-Profit

Phone

9163921350

Email

jrango@bgcsac.org

Organization's legal name, if applicable

Boys & Girls Clubs of Greater Sacramento

Mailing Address of Submitter

5212 Lemon Hill Ave.
Sacramento, CA 95824

Signatory's Name

Chief Executive Officer Kimberly Key

Signatory's Title

Chief Executive Officer

Signatory's Phone

9163921350

Signatory's Email Address

kkey@bgcsac.org

Signatory's Mailing Address

5212 Lemon Hill Ave.
Sacramento, CA 95824

Attach any additional documents here

Navigator Principal Letter of Support.pdf

Public Record Unless otherwise exempt under applicable law, applications and application materials are public records. All information received from an applicant, whether received in connection with a grant application or in connection with any grant-funded activities performed are subject to disclosure pursuant to the California Public Records Act, unless otherwise exempt. Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2022/2023 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public City Council Meetings. It is anticipated at this time that the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June. We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail. It is possible that all funding decisions for the Fiscal Year 2022/2023 Community Enhancement & Investment Fund could be made in May and

Application #46

formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below:

<https://www.cityofranchocordova.org/residents/what-s-happening/sign-up-for-e-news>

Thank you,
City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

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One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Boys & Girls Club at Navigator Elementary

Name of Organization: Boys & Girls Clubs of Greater Sacramento

Name of Applicant and Title: Jon Rango - Chief Operating Officer

Applicant's Phone: 916-392-1350

Applicant's Email: jrango@bgcsac.org

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given ☒ Yes

Endorsement Withheld ☐

Conditional approval of facility rental only ☐

Superintendent's or Designee's Printed Name: Dr. Sarah Koligian

Date: 3/17/22

School District: Elk Grove Unified

Folsom Cordova Unified ☐

Sacramento City Unified ☐

Other ☐

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.



HOME OF
THE
FALCONS

10679 BEAR HOLLOW DRIVE
RANCHO CORDOVA, CA 95670
916-294-2420 | WWW.FCUSD.ORG/NE
JAMES TUCKER, PRINCIPAL

March 3, 2022

To Whom it May Concern;

It's my pleasure to write this letter in support of the Boys and Girls Club at Navigator Elementary School. The Boys and Girls Club serves nearly 75 students daily at our school. Their after-school program supports students academically and socially with a variety of enrichment opportunities.

Our students really enjoy this program and benefit from the mentorship of its club's leaders. We often have a waiting list of students who wish to join due to the positive reputation the program has in our community.

The collaboration and partnership we have with the Boys and Girls Club is lucrative for both students and staff. They provide a safe, productive program for our students after school and work closely within the behavioral systems we have in place during the school day. Their program provides a valuable service to our community.

We look forward to continuing our partnership with the Boys and Girls Club here at Navigator Elementary because we know that it benefits our students and their families.

If you have any questions, please feel free to reach out to me.

Sincerely,

James Tucker

From: [City of Rancho Cordova](#)
To: [Stacy Delaney](#); [Randi Kay Stephens](#)
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23
Date: Friday, March 4, 2022 3:21:56 PM

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1510552
IP Address: 206.15.249.206
Submission Date: 03/04/2022 3:21
Survey Time: 27 minutes, 1 second

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Book Recovery and Expansion

Project Synopsis

Book recovery and collection expansion for FCUSD Rancho Cordova school libraries.

Project Description

During the 2020-2021 and 2022-2023 school years, FCUSD library staff encouraged families to check out books from their school library. This initiative helped curb learning loss, contributed to social-emotional learning while at home, and emboldened students to continue their love of reading despite distancing from one of their favorite places on campus. This was a successful campaign, as thousands of books went home with students at curbside pickups. Due to circumstances beyond families' and our control, many of these books did not return to campus. Several titles were our libraries' most popular novels, non-fiction texts and picture books. We would like to recover these lost books with the help of a Community Enhancement Grant. Additionally, it is critical that we support the social-emotional learning of students and curb learning loss by increasing the number of books students have access to. In Rancho Cordova, 22 percent of students met or exceeded state reading standards. In Folsom, 52 percent of students met or exceeded state reading standards. According to the American Association of School Libraries, when spending for libraries rises, better reading scores follow. Furthermore, the average age of Rancho Cordova school library collections is 1999, which is a 23-year-old collection. This means many non-fiction books are outdated and need replacement titles for factually accurate information. New titles, which better reflect student background and life experience, ought to be added to library collections. As an educational institution, newly purchased titles are essential so that we can align themed and non-fiction books to supplement our curriculum and select material that reflects each school's population. Our request is for one additional new library-bound book per Rancho Cordova student this year, with the goal to fully realize a 20:1 ratio in four years.

Project Team

11 Library clerks at 12 Rancho Cordova K-12 sites, and the district librarian.

Project Goals

In Rancho Cordova, school sites have on average, 11 library books per student. The American Library Association

study on highly effective school libraries recommends 15-20 books per student. We would like to build libraries in our Rancho Cordova schools to be at the maximum recommendation of the American Library Association for a ratio of 20 books per students. Plentiful access to a wide variety of library books will contribute to an equitable and high-level educational support for all students in Rancho Cordova. The average consumer purchased book is not suitable for school libraries. Library-bound books are more costly. This is because unlike a traditional hardback books, they are their binding is reinforced for more extensive use. According to the California Department of Education, since the demise of the School and Library Improvement Block Grant in 2009, the primary source of library funding for 51 percent of schools comes from fundraising activities. In Folsom, funding for additional library staff time and material is donated by the PTO or businesses or purchased from largely successful Scholastic Book Fairs. For Rancho Cordova, the Community Enhancement Grant would fill that gap in funding for our libraries and students. Substantial research has demonstrated that a school library with a rich collection of materials makes a positive impact on literacy and academic achievement of students. We want to encourage students to read broadly and satiate their curiosity for learning. To do that, our goal is to reach the recommended 20 books per student in the Rancho Cordova schools. The material purchased will support intellectual growth, classroom connections, personal development, individual interests, and the recreational needs of students.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total project cost

\$153,000

Estimated breakdown of project expenditures

Information attached

Matching Funds

0

Include any other funding contributions

0

Ongoing operations and maintenance costs (if applicable)

0

Total Community Enhancement & Investment Funds requested

\$153,000

Is this a multiyear request?

Yes

Number of years

4

If you answered yes above, describe your sustainability plan and whether the project is viable as a single year request.

When we have reached 20 books per child in Rancho Cordova school libraries the project will be completed. With district and grants funds, we estimate this will take 4 years. After this time, the district can maintain the collection at 20 books/student. It is sustainable as a single year request. An additional book per child is a benefit in and of itself.

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

When we have reached 20 books per child in Rancho Cordova school libraries. With district and grants funds, we estimate this will take 4 years. After this time, the district can maintain the collection at 20 books/student.

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

School based fundraising, library grants and district funds, when available.

Project Schedule, Timeliness and Adaptability

Project Schedule

The timeline for this project is from September 2022 and to be completed by May 30, 2023.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

District librarian will purchase material from book vendor. She will liaison with library staff who will work with school site teachers to select material. Library staff at each site will add library books to collection.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

As was conducted during school shutdowns, library staff would offer curbside pickup and read to students virtually to ensure they are able to access high-quality and grade-level literature.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

1965 Birkmont Dr
Rancho Cordova, California 95742

Other physical addresses if project/program is at multiple sites

• Cordova Gardens Elementary 2400 Dawes St. • Cordova Meadows Elementary 2550 La Loma Dr. • Cordova Villa 10359 S. White Rock Rd. • Mills 10439 Coloma Rd. • Mitchell 2100 Zinfandel Dr. • Navigator 10679 Bear Hollow Dr. • Peter J. Shields 10434 Georgetown Dr. • Rancho Cordova Elementary 2562 Chasella Way • Cordova High School • Riverview STEM Academy 10700 Ambassador Dr. • White Rock 10487 White Rock Rd. • Williamson 2276 Benita Dr. 95670

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Folsom Cordova Unified

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application submitted by

Application #47

Sasha Kinney

Title

District Librarian

Submitting as

Individual

Phone

9162949000 ext. 10336

Email

skinney@fcusd.org

Organization's legal name, if applicable

Folsom Cordova Unified School District

Mailing Address of Submitter

1965 Birkmont Dr
Rancho Cordova, California 95742

Signatory's Name

Angi Carlomagno

Signatory's Title

Director of Curriculum and Instruction

Signatory's Phone

9162949000

Signatory's Email Address

skinney@fcusd.org

Signatory's Mailing Address

1965 Birkmont Dr
Rancho Cordova, California 95742

Attach any additional documents here

+ 1 book Community Enhancement Grant 2022-2023.pdf

Public Record Unless otherwise exempt under applicable law, applications and application materials are public records. All information received from an applicant, whether received in connection with a grant application or in connection with any grant-funded activities performed are subject to disclosure pursuant to the California Public Records Act, unless otherwise exempt. Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2022/2023 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public City Council Meetings. It is anticipated at this time that the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June. We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail. It is possible that all funding decisions for the Fiscal Year 2022/2023 Community Enhancement & Investment Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below:

<https://www.cityofranchocordova.org/residents/what-s-happening/sign-up-for-e-news>

Thank you,
City of Rancho Cordova

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Rancho Cordova Schools	Enrollment	Average age of collection	Current number of books per student	Add 1 book/student	Total number of books to add	Average cost of book	Total amount needed
Cordova Gardens	287	2001	14	1	287		
Cordova Meadows	375	1995	10	1	375		
Cordova Villa	495	2000	13	1	495		
Peter J. Shields	323	1999	13	1	323		
Navigator	378	2001	15	1	378		
Rancho Cordova	467	1999	16	1	467		
Riverview STEM Academy	250	1998	15	1	250		
White Rock	439	2001	10	1	439		
Williamson	501	1999	14	1	501		
Mills	756	1999	14	1	756		
Mitchell	831	2001	11	1	831		
Cordova High	1939	1994	6	1	1939		
Kinney/Prospect	108	-	0	1	108		
RC schools		1999	12		7149	\$21	\$150,129
					Shipping & Processing	0.10	2,814
					Total		\$152,943

Number of books and books/student from library management software report

Enrollment numbers from student information system

Application #47



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Book Recovery and Expansion

Name of Organization: Folsom Cordova Unified School District

Name of Applicant and Title: Sasha Kinney, District Librarian

Applicant's Phone: 916-294-9000x10663

Applicant's Email: skinney@fcusd.org

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given ☒ Yes

Endorsement Withheld ☐

Conditional approval of facility rental only ☐

Superintendent's or Designee's Printed Name: Dr. Sarah Koligian

Date: 3/17/22

School District: Elk Grove Unified

Folsom Cordova Unified

Sacramento City Unified

Other

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Saturday, March 5, 2022 12:00 AM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1511018
IP Address: 50.126.149.245
Submission Date: 03/05/2022 12:00
Survey Time: 22 minutes, 53 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

"A Day in the Life": A Collaboration with George Washington Carver School of Arts and Science and California Capital Film Office

Project Synopsis

"A Day in the Life" program is a collaboration between California Capital Film Office and George Washington Carver School of Arts and Science. California Capital Film Office will work directly with Carver students to produce a, no shorter than 10 minutes and no longer than 15 minutes short documentary relevant to the city of Rancho Cordova. Student documentaries will have the possibility of being showcased in the Annual Documentary Film Festival with George Washington Carver SAS participating as one of several locations.

Project Description

As a Waldorf school, arts integration is fundamental to student learning; however, Carver has lost many of their arts programs due to limited funding. The partnership with California Capital Film Office provides students the opportunity to engage in every aspect of film production, explore career possibilities in the film industry, learn about the people and the city, highlight the City of Rancho Cordova, enter and host the Annual Documentary Film Festival while earning community service credit. The short documentaries focus on the day in the life in Rancho Cordova. This could be as follows; • A historical documentary as far as a landmark, building, history of the city, or past public figure who was born in Rancho Cordova. • A short doc about a public figure such as a sports star, film or RC personality, or business leader who lives or works in Rancho Cordova. • A celebrity who was born and lived their early life in Rancho Cordova. People that come to mind include, Lester Holt, Chris Bosio, MLB pitcher Geoff Jenkins, MLB player Jerry Manuel, MLB player/manager Max Venable, MLB player Seneca Wallace, NFL quarterback Gerald Willhite, NFL runningback • "A Day in the Life" of a Rancho leading figure, i.e. The Police Chief, The City Manager, a business leader who works in RC. • How the pandemic affected Rancho Cordova. Perhaps find a resident who had a particularly hard time. • How Rancho Cordova fits into the Sacramento region at large. • The many outdoor parks, river areas, and activities areas RC offers. • The effects of climate change in the greater river areas of rancho Cordova • A doc that looks at the new arts center that is slated to break ground on Folsom Blvd across from the MACC. A series of short documentaries by young students at a high school in Rancho Cordova. The finished product would be of high quality that is of broadcast quality and able to be screened. The students would be guided through the process from beginning to end.

Project Team

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ATTACHMENT 3

La Niecia Kobelt: Principal, George Washington Carver SAS: Oversee the overall program, students, approve topics, provide facility; Charles Lago (Director of the California Capital Film Office), Would act as the "Executive Producer" He would oversee the program and be heavily involved in the choosing of the topics and help with contacting people who would need to be interviewed or who we would need to gain access to etc.; Jose Ruiz (Executive Assistant to Charles Lago and Office Manager of the film office), Would work directly with each team to help craft their ideas. Would also act as "The Producer" of each film made.; Rafael Portillo (DP/Editor California Capital Film Office), Would be the main technical director on each film, and oversee the editing and post-production process.

Project Goals

• A series of short documentaries by young students at a high school in Rancho Cordova. • The finished product of high quality that is of broadcast quality and able to be screened. • The students would be guided through the process from beginning to end - "From Concept to Delivery" aided by filmmakers, writers, and editors who do this for a living. • Students product and ownership • A panel of three judges made up of three notable people, i.e. The Mayor, a notable film producer, and perhaps a TV journalist would choose 1st 2nd 3rd place winners. • Prizes awarded solicited through sponsorship. • A ceremony is held at City Hall, and the awards are presented by the Mayor or during a city council meeting which is televised. • Enter films in the Annual Documentary Film Festival that will take place every year in June. • The films (or a selection of the films) would be included in the festival screening program and shown as part of the festival. • After each screening, the group of students who made that film would give a short presentation as to how they came up with the idea and discuss the filmmaking process.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total project cost

\$48,500

Estimated breakdown of project expenditures

• Camera body \$1,295 X 4 = \$5180 • Lenses \$599 X 4=\$2396 • 4 Track portable recorders \$249 X 4= \$996 • Bodypack handset lavalier mics \$159 X 3 = \$477 • Shotgun Microphone \$399 X 3= \$1197 • Telescopic boom pole \$149 X 3 = \$447 • Total Equipment Cost without Taxes = \$7219 with taxes =\$8,000 • Cal Cap Film Office Equipment - \$6,500 (for entirety of the program) • Cal Cap Film Office Support Staff - \$3,500 • Program Technical Director \$6,000 • Program Producer - \$6,000 • Program Executive Producer - \$5,000 • School Administrative Cost - \$3,500 • School Custodial Services - \$5000 for festival and after school hours • Staffing Cost: \$30,500 • Advertisement: Shirts, Hats, flyers, outreach, recruitment= \$5000 Total Grant requested: \$48,500

Matching Funds

Facility and administrative in kind contribution

Include any other funding contributions

N/A

Ongoing operations and maintenance costs (if applicable)

N/A

Total Community Enhancement & Investment Funds requested

48,500

Is this a multiyear request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

June 30, 2024

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

Application #48

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ATTACHMENT 3

Without the staffing allocation for a film teacher, Carver will continue to seek community partnerships with organizations and our Parent Guild.

Project Schedule, Timeliness and Adaptability

Project Schedule

-Semester 1: September – January; Production- Topics, Interviews, filming; -Semester 2: January – April: Editing and final production; May: Film Entries and selection for Annual Documentary Film Festival; June1 –June 14: Film Festival and surveys

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

Student will have multiple deadlines to complete projects throughout the year. In addition, students will be motivated to complete their short documentaries to enter the Annual Documentary Festival that begins the first week of June and ends prior to graduation the week of June 13th.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Every student has a Chromebook and is capable of completing interviews and film work virtually and digitally.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

10101 Systems Parkway
Sacramento, CA 95827

Other physical addresses if project/program is at multiple sites

Have you received a letter of support for the project/program from the property owner?

Yes (includes if you are the property owner)

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Sacramento City Unified

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application submitted by

La Niecia Kobelt

Title

Principal

Submitting as

ITEM 12.4.

ATTACHMENT 3

Public Agency

Phone

9163955266

Email

LaNiecia-Kobelt@scusd.edu

Organization's legal name, if applicable

Sacramento City Unified School District

Mailing Address of Submitter

10101 Systems Parkway
Sac, Ca 95827

Signatory's Name

Mrs La Niecia Kobelt

Signatory's Title

Principal

Signatory's Phone

9163955266

Signatory's Email Address

LaNiecia-Kobelt@scusd.edu

Signatory's Mailing Address

10101 Systems Parkway
Sac, CA 95827

Attach any additional documents here

Public Record Unless otherwise exempt under applicable law, applications and application materials are public records. All information received from an applicant, whether received in connection with a grant application or in connection with any grant-funded activities performed are subject to disclosure pursuant to the California Public Records Act, unless otherwise exempt. Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2022/2023 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public City Council Meetings. It is anticipated at this time that the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June. We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail. It is possible that all funding decisions for the Fiscal Year 2022/2023 Community Enhancement & Investment Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below: <https://www.cityofranhocordova.org/residents/what-s-happening/sign-up-for-e-news>

Thank you,
City of Rancho Cordova

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**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Ranga Vasantha- Festival of Arts & Culture

Name of Organization: Kannada Sangha of Sacramento (KSS)

Name of Applicant and Title: Prabhakar Rao, Board of Director

Applicant's Phone: 916-281-5529

Applicant's Email: prabhaker49@yahoo.com

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given

Endorsement Withheld DiAnne Brown

Conditional approval of facility rental only

Superintendent's or Designee's Printed Name:

Date: 3/18/22

School District: Elk Grove Unified ☐ Folsom Cordova Unified ☒ Sacramento City Unified ☐ Other ☐

Comments (Optional): Rancho Cordova High School is not an SCUSD school

The school superintendent or designee will send this form directly to CEIFGrants@cityofranchocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Monday, March 7, 2022 9:41 AM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1514165
IP Address: 174.208.168.41
Submission Date: 03/07/2022 9:40
Survey Time: 12 minutes, 43 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Snakes to Schools Project

Project Synopsis

The Snakes to Schools Project seeks to educate elementary through high school-aged students, teachers, parents, and other outdoor enthusiasts in the Sacramento region about snake ecology, snake conservation, and snakebite first aid.

Project Description

Human-snake conflict is an increasingly common problem around the world, stemming from a lack of education about snakes. As human encroachment increases in many areas, the likelihood of human-snake conflict also increases. In the USA, the Center for Disease Control and Prevention estimates that annually 7,000 to 8,000 people are bitten by a venomous snake. Globally, it's much higher. According to the World Health Organization, each year over 2.7 million people around the world suffer a serious snakebite envenomation. Although there is only one venomous snake (the Northern Pacific rattlesnake, *Crotalus oreganus oreganus*) in the Sacramento area, encounters with them are common and serious rattlesnake bites do occur. Our community would benefit from additional education about rattlesnakes and other snakes in the region. Many snakes that live in human occupied areas are killed regardless of if they are harmful or not, because of fear. Snakes play a crucial role in ecosystems by maintaining ecosystem health and environments, however, their role is often highly overlooked. To address these issues, Save The Snakes seeks to empower our community members to safely coexist with snakes through our education and outreach programs. Our community of wildlife biologists and educators will implement all objectives of the Snakes to Schools project to mitigate human-snake conflict in the Sacramento area through effective education about snake ecology and wildlife conservation. The overall goals of the Snakes to Schools project are to successfully educate communities and learners about snakes found in the Sacramento area, which will build awareness and understanding of snakes, reduce snakebite, and lessen conflict between humans and snakes.

Project Team

The Snakes to Schools project will be led by the nonprofit organization Save The Snakes.

Project Goals

This project seeks to effectively communicate the importance of snakes in the Sacramento region; communicate and express how humans can and need to live in harmony with snakes. This will be accomplished by organizing awareness talks/workshops at schools

ITEM 12.4.

ATTACHMENT 3

that can be attended by learners. Parents will also be welcome and encouraged to join. These talks/workshops will educate the learners on the ecological importance of snakes, identification of venomous vs non-venomous snake species, snake ecology and their role within different ecosystems, precautionary measures to avoid snakebites, and what to do in the event of a snakebite. Participants of these presentations will receive educational materials that are innovative and interesting to increase interest in snakes within learners at schools and to educate local communities about snakes. During the presentations, Save The Snakes will use educational tools such as snake specimens, live snakes, and innovative engagement quizzes to create interest in snakes. The use of interactive objects for learning purposes has been shown to engage learners longer and create an increased desire to learn. By introducing learners to live snakes, and other educational materials, we aim to reduce fear of snakes, promote snake awareness and understanding, and create snake ambassadors within the Sacramento community. Over a period of ten months, Save The Snakes will educate 500 learners from ten schools such that these learners can act as snake ambassadors in their communities. Additionally, we aim to generate support for snakes and snake conservation in the Sacramento area online, at community talks, and at events open to the public. By tabling at local events, using print/electronic media, and social media platforms, we aim to publicize our efforts to convey the importance of snake conservation and habitat preservation to communities.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total project cost

\$6300

Estimated breakdown of project expenditures

Education and Awareness Materials Printing - \$500 Materials printed for educational purposes, conservation cards, stickers, etc.
Program Materials Design - \$1,000 40 hours at a rate of \$25 per hour to create program materials (conservation cards, educational materials, PowerPoint presentations)
Program Coordination - \$500 20 hours at a rate of \$25 per hour to contact and secure program work at schools, libraries and events
Program Implementation - \$2,500 100 hours at a rate of \$25 per hour to conduct program work at schools, libraries and events
Program Expenses - \$1,200 Program supplies (Costs for care and maintenance of educational animals)
Fuel for vehicle - \$300 Fuel for main vehicle (Costs for driving to schools, events etc.)
Communications - \$300 Phone calls made to stakeholders and creating website for program

Matching Funds

N/A

Include any other funding contributions

N/A

Ongoing operations and maintenance costs (if applicable)

N/A

Total Community Enhancement & Investment Funds requested

\$6300

Is this a multiyear request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

February 2023

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

Save The Snakes will seek additionally funding from community foundations and donations from individuals.

Project Schedule, Timeliness and Adaptability

Project Schedule

ITEM 12.4.

ATTACHMENT 3

January-July 2022 (Preparation): Select schools and community members for project and begin preparation of educational materials. This time will also be used to organize program materials and equipment. August 2022-November 2022 (Field work): Visit ten schools, present talks, and conduct workshops. Attend community events and conduct work detailed in the Snakes to Schools proposal. December 2022 (Reporting): Analyze data gathered and prepare and submit results.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

Measures to complete project are detailed above. This project's completion date is scheduled to be completed by December, 2022.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Yes, we will be able to adjust the project if needed. We are able to conduct this program virtually using Zoom or other virtual meeting software.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

NA
NA
NA, NA NA

Other physical addresses if project/program is at multiple sites

This project will be held at multiple schools, libraries and public events throughout the Sacramento region. These locations are still in the process of being determined.

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?

No

Read-Only Content

Applicant and Signatory

Application submitted by

Michael Starkey

Title

Save The Snakes Founder & Executive Director

Submitting as

Non-Profit

Phone

9165204382

Email

contact@savethesnakes.org

Organization's legal name, if applicable

Application #49

ITEM 12.4.

ATTACHMENT 3

Save The Snakes

Mailing Address of Submitter

3100 Fite Circle
Suite 101
Sacramento, CA 95827

Signatory's Name

Mr Michael Starkey

Signatory's Title

Save The Snakes Founder & Executive Director

Signatory's Phone

9165204382

Signatory's Email Address

contact@savethesnakes.org

Signatory's Mailing Address

3100 Fite Circle
Suite 101
Sacramento, CA 95827

Attach any additional documents here

Public Record Unless otherwise exempt under applicable law, applications and application materials are public records. All information received from an applicant, whether received in connection with a grant application or in connection with any grant-funded activities performed are subject to disclosure pursuant to the California Public Records Act, unless otherwise exempt. Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2022/2023 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public City Council Meetings. It is anticipated at this time that the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June. We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail. It is possible that all funding decisions for the Fiscal Year 2022/2023 Community Enhancement & Investment Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below: <https://www.cityofranchocordova.org/residents/what-s-happening/sign-up-for-e-news>

Thank you,
City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

Application #49



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Snakes to Schools Project

Name of Organization: Save the Snakes

Name of Applicant and Title:

Applicant's Phone:

Applicant's Email:

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given ☐ No

Endorsement Withheld ☐ App received after the due date

Conditional approval of facility rental only ☐

Superintendent's or Designee's Printed Name: Dr. Sarah Koligian

Date: 3/17/22

School District: Elk Grove Unified

Folsom Cordova Unified ☐

Sacramento City Unified ☐

Other ☐

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

From: [City of Rancho Cordova](#)
To: [Stacy Delaney](#); [Randi Kay Stephens](#)
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23
Date: Monday, March 7, 2022 4:50:10 PM

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1515793
IP Address: 206.15.249.226
Submission Date: 03/07/2022 4:50
Survey Time: 30 minutes, 14 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

VSP Professional Pathways

Project Synopsis

VSP Professional Pathway will support students interested in pursuing a career with VSP as a direct pathway. FCCP Youth Engagement Specialist will provide marketing, outreach, recruitment and enroll students in VSP 8 week training. Enrolled students will be supported by the Youth Engagement Specialist with challenges that arise, identify barriers and provide support services to be able to complete VSP's 8 week job training, increasing direct employment placement with VSP. Youth Engagement Specialist will follow up with a 30 and 60 day follow up after placement with VSP to provide additional support to successful placement.

Project Description

FCCP is proposing to provide professional pathways to students who want direct employment placement with VSP. VSP is one of our recent partnerships we added to provide students who completed a career assessment indicated interest in VSP direct support to enroll and complete VSP training and future job placement. FCCP's Youth Engagement Specialist will provide 1 on 1 support to help with outreach, recruitment, enrollment and ongoing support to students during their VSP training. Enrolled students will be provided further support to address barriers that arise and pre and post completion VSP Professional Pathways training. FCCP's partnership with VSP is a direct investment into Rancho Cordova's workforce development and filling vacancy in Rancho Cordova. The goal of this project is to integrate opportunities for students to participate in VSP's Professional Pathways. FCCP will utilize the data collected from our YCC participants' Career Assessment Interest Profile, a self-assessment, career exploration tool that helps youth discover the type of work activities and occupations that are of interest to them. The Career Assessment fosters career awareness but more importantly reveals the top 3 areas of interest for a significant number of youth to be Social, Enterprising and Conventional leading to working and serving the people and careers with a need to be able to integrate rules and attention to details. Providing a direct avenue for youth to be able to pursue further information and training with VSP would allow them to further examine and inform their career trajectory. ●VSP Career Planning – FCCP staff will assist an additional 10 students with completing their Career Assessment and set up an intake orientation to learn about VSP to see if it is a viable career path that they would pursue. ●Enrollment and Youth Engagement – FCCP staff will assign a Youth Engagement Specialist to support their

enrollment and job placement with VSP

Project Team

FCCP has been operating youth and adult employment programs in Rancho Cordova for over twelve years. For the past six years, FCCP has operated a full-service Job Center offering a wide range of employment support to Rancho Cordova community members. This grant continues our successful extension of these services tailored to high school students by bringing the services directly to them. With transportation a major barrier for many of our students, bringing services into their high schools is a necessity. This project will receive strategic design and oversight by Robert Sanger and Shinder Gill. Robert Sanger has led FCCP as Executive Director for the past eleven years with a total fifteen-year history with FCCP serving Rancho Cordova families and youth. He participates in the City's Education Stakeholders Committee and many other endeavors to improve the quality of life for Rancho Cordova residents and students. Shinder Gill has over 20 years of experience working in family and social services and close to five years combined workforce and youth development experience having managed various youth and employment projects in Sacramento, in particular social and emotional development and research with at risk youth. The day-to-day project management will be conducted by Doris Cortez. Doris has worked in youth and employment programs for close to three years with training specific to working with high risk youth including foster youth, parenting, criminal justice involved and youth with disabilities and/or behavioral challenges. Primary onsite staff will include Yalda Hadi, with experience in education, youth development and refugee youth mentoring and career exploration experience, in particular to underserved populations. This project will be executed in collaboration with Cordova and Kinney High Schools. FCCP has received full support from the administrators of both sites who have expressed a desire for the continuation of this project. Letters of support via email

Project Goals

- FCCP will serve a minimum of 10-12 unduplicated high school youth in this second half of the program per year. This will be measured by sign in sheets at each Youth Career Center locations (Cordova and Kinney High Schools).
- VSP Career Exploration - 60% of youth will enroll and complete VSP Professional Pathways curriculum Pathway/Goal Setting –
- Youth will be supported by Student Engagement Specialist who will provide case management and address barriers that arise to support completion of the their training.
- Employer Engagement - Student Engagement Specialist will work with enrolled students to prepare for workforce development and entry into professional career pathways with VSP. Support will be provided in resume, and interview preparation.
- Follow Up- Student Engagement Specialist will provide 30 and 60 day follow up to provide continued support post completion and possible VSP worksite placement to assist with resources and referrals.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total project cost

\$56,134.40

Estimated breakdown of project expenditures

Please see budget spreadsheet with itemized expenditures.

Matching Funds

\$31,125.20

Include any other funding contributions

In kind services by Director of Programs by .05%.

Ongoing operations and maintenance costs (if applicable)

N/A

Total Community Enhancement & Investment Funds requested

\$56,134.40

Is this a multiyear request?

No

How many years have you received funding for this project?

1

When will your request for funding sunset for ongoing programs?

Services are specific to the community of Rancho Cordova. This project is dependent on City of Rancho Cordova Community Enhancement funds. We will continue to explore sustainable funding for this project, however, because the geographical scope is very narrow, it is difficult to find alternative funding sources.

Do you plan to ask annually for funding?

No

What other funding will you seek to support your project?

We will continue to explore sustainable funding for this project, however, because the geographical scope is very narrow, it is difficult to find alternative funding sources.

Project Schedule, Timeliness and Adaptability**Project Schedule**

- Jan 1, 2023 to March, 2023 – Continue outreach, recruitment and annulment into VSP Professional Pathways.
- March, 2023 to June 10, 2023 – Support enrolled students in VSP Professional Pathway towards completing the program and placement into direct VSP workforce entry level placement on job site.
- May 28, 2023 to June 30, 2023 – Student Engagement Specialist will support follow up support services and provide resources and referrals necessary.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

Result oriented monitoring outcomes will be established and tracked and address areas of focus by the Director of Programs and Youth Services Manager to ensure the outlined project schedule is completed by 6/30/23.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.**Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.**

FCCP will assess students' service delivery model and make adjustments accordingly. Adaptability will align with those made by FCCP with the onset of COVID-19 to be able to provide services using digital platforms such as zoom, google meets to engage students synchronously, hold student office hours and created semi hybrid online and in-person services. FCCP has a COVID worksite plan in place and regularly updates it in accordance with the Sacramento County Health Order and CDC guidelines. FCCP YCC continues to explore google classroom and virtual platforms to integrate both synchronous and asynchronous learning activities strategies and continue to safely provide services and stay in compliance with CDC guidelines. FCCP will continue to stay informed in navigating the principles of change based on research.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

10826 Gadsten Way
Bldg E
Rancho Cordova, CA 95670

Other physical addresses if project/program is at multiple sites

This project will be primarily located at Cordova, Walnutwood and Kinney High Schools at 2239 Chase Drive, 10850 Gadsten Way and 2710 Kilgore Road, Rancho Cordova respectively. Preparation activities and summer services will be offered at Folsom Cordova Job Center at 10826 Gadsten Way, Rancho Cordova on the Community Education Center Campus. Activities for this project will take place within Folsom Cordova Unified School District

Have you received a letter of support for the project/program from the property owner?

Yes (includes if you are the property owner)

Letter of Support from Property Owner (not K-12 schools or park/park facility)

City of Rancho Cordova 01_12_2022 8_10 PM - 6.pdf

Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Folsom Cordova Unified

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory**Application submitted by**

Surinder Gill

Title

Director of Programs

Submitting as

Non-Profit

Phone

9162949107 ext. 84050

Email

sgill@thefccp.org

Organization's legal name, if applicable

Folsom Cordova Community Partnership

Mailing Address of Submitter

P.O. Box 3227

Rancho Cordova, CA 95741

Signatory's Name

Executive Director Robert Sanger

Signatory's Title

Executive Director

Signatory's Phone

9163618684 ext. 290

Signatory's Email Address

rsanger@thefccp.org

Signatory's Mailing Address

P.O. Box 3227

Rancho Cordova, CA 95741

Attach any additional documents here

FCCP Professional Pathways Jan to June 2023 Budget.xlsx

City of Rancho Cordova 01_12_2022 8_10 PM - 6.pdf

Professional Pathway 2022-2023 Portal Submission.docx

Public Record Unless otherwise exempt under applicable law, applications and application materials are public records. All information received from an applicant, whether received in connection with a grant application or in connection with any grant-funded activities performed are subject to disclosure pursuant to the California Public Records Act, unless otherwise exempt. Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2022/2023 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public City Council Meetings. It is anticipated at this time that the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June. We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail. It is possible that all funding decisions for the Fiscal Year 2022/2023 Community Enhancement & Investment Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below:

<https://www.cityofranchocordova.org/residents/what-s-happening/sign-up-for-e-news>

Thank you,

City of Rancho Cordova

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City of Rancho Cordova Fiscal Year 2022/2023 Grant Application Community Enhancement Fund

Applicant: Folsom Cordova Community Partnership

Project Name: Professional Pathway

Project Synopsis: VSP Professional Pathway will support students interested in pursuing a career with VSP as a direct pathway. Enrolled students will be supported by a Youth Engagement Specialist designed to engage, identify barriers and support services to be able to complete VSP's comprehensive job training to be able increase direct employment placement with VSP.

Project Description: Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and project criteria.

FCCP is proposing to provide professional pathways to students who want direct employment placement with VSP. VSP is one of our recent partnerships we added to provide students who completed a career assessment indicated interest in VSP direct support to enroll and complete VSP training and future job placement. FCCP's Youth Engagement Specialist will provide 1 on 1 support to help with outreach, recruitment, enrollment and ongoing support to students during their VSP training. Enrolled students will be provided further support to address barriers that arise and pre and post completion VSP Professional Pathways training. FCCP's partnership with VSP is a direct investment into Rancho Cordova's workforce development and filling vacancy in Rancho Cordova.

The goal of this project is to integrate opportunities for students to participate in VSP's Professional Pathways. FCCP will utilize the data collected from our YCC participants' Career Assessment Interest Profile, a self-assessment, career exploration tool that helps youth discover the type of work activities and occupations that are of interest to them. The Career Assessment fosters career awareness but more importantly reveals the top 3 areas of interest for a significant number of youth to be Social, Enterprising and Conventional leading to working and serving the people and careers with a need to be able to integrate rules and attention to details. Providing a direct avenue for youth to be able to pursue further information and training with VSP would allow them to further examine and inform their career trajectory.

The components of this project include:

- VSP Career Planning – FCCP staff will assist an additional 10 students with completing their Career Assessment and set up an intake orientation to learn about VSP to see if it is a viable career path that they would pursue.
- Enrollment and Youth Engagement – FCCP staff will assign a Youth Engagement Specialist to support their enrollment in VSP training curriculum and provide ongoing support during the enrollment and identify resources to support their completion of the program and possible

employment placement. Effective student engagement ensures that the student is able to process and explore goodness to fit with the employer.

Project Team: The project team will include Yalda Hadi Youth Engagement Specialist and, Doris Cortez-Youth Services Manager, Shinder Gill-Director of Programs, and Robert Sanger-Executive Director.

FCCP has been operating youth and adult employment programs in Rancho Cordova for over twelve years. For the past six years, FCCP has operated a full-service Job Center offering a wide range of employment support to Rancho Cordova community members. This grant continues our successful extension of these services tailored to high school students by bringing the services directly to them. With transportation a major barrier for many of our students, bringing services into their high schools is a necessity. This project will receive strategic design and oversight by Robert Sanger and Shinder Gill. Robert Sanger has led FCCP as Executive Director for the past eleven years with a total fifteen-year history with FCCP serving Rancho Cordova families and youth. He participates in the City's Education Stakeholders Committee and many other endeavors to improve the quality of life for Rancho Cordova residents and students. Shinder Gill has over 20 years of experience working in family and social services and close to five years combined workforce and youth development experience having managed various youth and employment projects in Sacramento, in particular social and emotional development and research with at risk youth. The day-to-day project management will be conducted by Doris Cortez. Doris has worked in youth and employment programs for close to three years with training specific to working with high risk youth including foster youth, parenting, criminal justice involved and youth with disabilities and/or behavioral challenges. Primary onsite staff will include Yalda Hadi,, with experience in education, youth development and refugee youth mentoring and career exploration experience, in particular to underserved populations.

This project will be executed in collaboration with Cordova and Kinney High Schools. FCCP has received full support from the administrators of both sites who have expressed a desire for the continuation of this project. Letters of support via email tfrom Jerad Hyden, Principal of Cordova High School, and Assistant Principal Allen Sims of Kinney High School are attached.

Project Goals: The goals of this project include:

- FCCP will serve a minimum of 10 unduplicated high school youth in this second half of the program per year. This will be measured by sign in sheets at each Youth Career Center locations (Cordova and Kinney High Schools).
- VSP Career Exploration - 60% of youth will enroll and complete VSP Professional Pathways curriculumPathway/Goal Setting –
- Youth will be supported by Student Engagement Specialist who will provide case management and address barriers that arise to support completion of the their training.
- Employer Engagement - Student Engagement Specialist will work with enrolled students to prepare for workforce development and entry into professional career pathways with VSP. Support will be provided in resume, and interview preparation.
- Follow Up- Student Engagement Specialist will provide 30 and 60 day follow up to provide continued support post completion and possible VSP worksite placement to assist with resources and referrals.

Funding Request:

Total Project Cost: \$56,134.40

Estimated Breakdown of Project Expenditures: Provided on attached spreadsheet.

Matching Funds: \$31,009.20

Ongoing (beyond FY 2022/2023) Operations and Maintenance Costs, if applicable: N/A

Total Community Enhancement Funds Requested: \$25,009.20

FCCP is requesting a total of \$25,009.20 in Community Enhancement funding for this VSP Professional Pathways project for half of 2023- Jan 2023-June -2023 program year. FCCP understands that if there are remaining funds from the VSP Professional Pathways-2022-2023 program year, the City of Rancho Cordova will deduct the remaining 2023 VSP Professional Pathways program year funds from any awarded amount for this project.

Is this a multi-year request? No If yes, number of years: N/A

If you answered yes above, describe your sustainability plan: N/A

How many years have you received funding for this project? Started December 2022

When will your request for funding sunset for ongoing programs? Services are specific to the community of Rancho Cordova. This project is dependent on City of Rancho Cordova Community Enhancement funds. We will continue to explore sustainable funding for this project, however, because the geographical scope is very narrow, it is difficult to find alternative funding sources.

Project Schedule

- Jan 1, 2023 to March, 2023 – Continue outreach, recruitment and annulment into VSP Professional Pathways.
- March, 2023 to June 10, 2023 – Support enrolled students in VSP Professional Pathway towards completing the program and placement into direct VSP workforce entry level placement on job site.
- May 28, 2023 to June 30, 2023 –Student Engagement Specialist will support follow up support services and provide resources and referrals necessary.

Project timeliness

Result oriented monitoring outcomes will be established and tracked and address areas of focus by the Director of Programs and Youth Services Manager to ensure the outlined project schedule is completed by 6/30/23.

Adaptability

FCCP will assess students' service delivery model and make adjustments accordingly. Adaptability will align with those made by FCCP with the onset of COVID-19 to be able to provide services using digital platforms such as zoom, google meets to engage students synchronously, hold student office hours and

created semi hybrid online and in-person services. FCCP has a COVID worksite plan in place and regularly updates it in accordance with the Sacramento County Health Order and CDC guidelines. FCCP YCC continues to explore google classroom and virtual platforms to integrate both synchronous and asynchronous learning activities strategies and continue to safely provide services and stay in compliance with CDC guidelines. FCCP will continue to stay informed in navigating the principles of change based on research.

Project Location and Physical Address: This project will be primarily located at Cordova, Walnutwood and Kinney High Schools at 2239 Chase Drive, 10850 Gadsten Way and 2710 Kilgore Road, Rancho Cordova respectively. Preparation activities and summer services will be offered at Folsom Cordova Job Center at 10826 Gadsten Way, Rancho Cordova on the Community Education Center Campus. Activities for this project will take place within Folsom Cordova Unified School District. Letters of support are attached and the Supplemental Endorsement Form will arrive to the City of Rancho Cordova directly.

School District: Folsom Cordova Unified School District

Application Submitted by: Shinder Gill, Director of Programs, Folsom Cordova Community Partnership

Phone: 916-294-9107 ext. 840503 **Email:** Sgill@TheFCCP.org **Non-Profit**

Mailing Address: P.O. Box 3227, Rancho Cordova, CA 95741

Signatory: Robert Sanger, Executive Director, Folsom Cordova Community Partnership

Phone: 916-361-8684 ext. 290 **Email:** RSanger@TheFCCP.org **Non-Profit**

Mailing Address: P.O. Box 3227, Rancho Cordova, CA 95741

Application #50

ITEM 12.4.

ATTACHMENT 3

Folsom Cordova Community Partnership
Community Enhancement Grant
Professional Pathways VSP
Budget Jan 2023-June 2023

LINE ITEM		CE	Matching / In Kind Funds	Source of Matching / In Kind Funds	Narrative	Total Funds
Salaries	Youth Services Manager	\$3,800	\$ 3,800.00	In Kind	Youth & Employment Development Manager: Calculated at .05 FTE for CE and .05 FTE for In-kind	\$ 7,600.00
	Youth Engagement Specialist	\$13,368.00	\$ 7,488.00	In Kind	Youth Mentor Coordinator: Calculated at .50 FTE for CE and .20 FTE for In-kind	\$ 20,856.00
	Accounting / Admin Assistant	\$861.20	\$861.20	In Kind	Accounting / Admin Assistant: Calculated at .02 FTE for CE and .02 for In-kind	\$ 1,722.40
Benefits		\$ 5,108.00	\$ 3,644.00	Alternative Grants / In-kind	Benefits expensed to this grant include 30% of salaries for staff positions. In Kind Benefits provided for additional FTE associated with this grant.	\$ 8,752.00
Space			\$ 9,000.00	In-kind	Matching/In-Kind Funds, Activity Space @ FCUSD Campuses, Walnutwood, Cordova and Kinney High School, average \$75 per day for 1.5 hours x 96 Days per year (23 Kinney, 23 Cordova & 40 Walnutwood)	\$ 9,000.00
Mileage		\$ 200.00	\$ 200.00	Alternative Grants / In-kind	Mileage Reimbursement: (60 miles per month x \$.58 per mile x 6 months) In kind mileage expense is provided through alternative grants for business internship development activities	\$ 400.00
Communications		\$ 208.00	\$ 208.00	Alternative Grants / In-kind	Landline and cell Phone share of costs for .67 FTE expensed to this grant	\$ 416.00
Computer and Printer Equipment			\$4,400.00	In-kind	Usage of 10 ChromeBooks at Kinney High School, 10 ChromeBooks at Cordova High School & 2 printers estimated as follows & is provided as In Kind match to this project. Chromebooks \$200 x 20 and Printers \$200.00 x 2 = \$4,400.00	\$4,400.00
Program Supplies		\$ 780.00			Program supplies include paper, toner, resume paper, thumbnail drives, after school healthy snacks for students, supplies for job readiness, career orientation activities, and workshops to support the Youth Career Center project	\$ 780.00
Insurance and Audit Fees		\$ 684.00	\$ 1,524.00	Alternative Grants	Share of Insurance and Audit Fees for .67 FTE associated with this grant are expensed-.67 FTE x \$1,200.00 (\$600.00 Audit \$600.00 Insurance per FTE). Additional insurance and Audit fees for In Kind Staffing are provided as an In Kind Donation	\$ 2,208.00
Totals		\$ 25,009.20	\$ 31,125.20			\$ 56,134.40

Application #50



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: VSP Professional Pathways

Name of Organization: Folsom Cordova Community Partnership

Name of Applicant and Title: Shinder Gill(Director of Programs) & Robert Sanger(Executive Director)

Applicant's Phone: (916) 294-9107

Applicant's Email: sgill@thefccp.org/rsanger@thefccp.

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given ☒ Yes

Endorsement Withheld ☐

Conditional approval of facility rental only ☐

Superintendent's or Designee's Printed Name: Dr. Sarah Koligian

Date: 3/17/22

School District: Elk Grove Unified

Folsom Cordova Unified

Sacramento City Unified

Other

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Tuesday, March 8, 2022 4:21 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1518366
IP Address: 206.15.249.226
Submission Date: 03/08/2022 4:20
Survey Time: 16 minutes

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Youth Career Centers

Project Synopsis

Youth Career Centers will help youth to explore technical, vocational and career pathway trajectories by utilizing work readiness assessment methodologies. Project activities will include skill development in soft skills, interviewing preparation, communication, and work based learning. All services will be provided on school sites with trained youth career mentors.

Project Description

The goal of this project is to continue providing career development services for students at Cordova, Walnutwood and Kinney High Schools. To an important extent, the Youth Career Center (YCC) will allow students to graduate with first hand exposure to a wider array of career opportunities, an informed sense of their career direction, and a strong correlation between continuing education and achieving their career goals. FCCP has established a solid base and has exceeded outcomes in the three previously funded fiscal years and continues to see the number of students we assist grow each year. The components of this project include: ●Intentional Career Planning – Through conducting career exploration and career assessments FCCP staff will assist students with building an employment plan that reinforces educational goals and sets them on viable career pathways providing access to reliable information to assist with alignment align with their educational goals ●Integrated Workplace Experiences – FCCP staff will utilize our ever-growing network of local business connections to connect and broadening youth experiences to job shadowing opportunities, part-time jobs and internships to help students begin their career pathways, gain work-based learning, develop marketable technical and professional skills and connect their educational plans to their career development and future self-sufficiency. Effective employer engagement ensures that the right young people engage with the right employer or employee volunteer through the right activity at the right time in their school life. FCCP will assist in identifying goodness to fit between the young person and employer and provide ongoing support to ensure they are able to successfully achieve their potential. ●Adulting Skills – FCCP staff will teach students valuable skills they are requesting including financial goal setting, understanding debt and credit, healthy relationships, social and emotional development and nutrition

Project Team**Application #51**

ITEM 12.4.

ATTACHMENT 3

FCCP has been operating youth and adult employment programs in Rancho Cordova for over twelve years. For the past six years, FCCP has operated a full-service Job Center offering a wide range of employment support to Rancho Cordova community members. This grant continues our successful extension of these services tailored to high school students by bringing the services directly to them. With transportation a major barrier for many of our students, bringing services into their high schools is a necessity. This project will receive strategic design and oversight by Robert Sanger and Shinder Gill. Robert Sanger has led FCCP as Executive Director for the past eleven years with a total fifteen-year history with FCCP serving Rancho Cordova families and youth. He participates in the City's Education Stakeholders Committee and many other endeavors to improve the quality of life for Rancho Cordova residents and student. Shinder Gill has over 20 years of experience working in family and social services and close to five years combined workforce and youth development experience having managed various youth and employment projects in Sacramento, in particular social and emotional development and research with at risk youth. The day-to-day project management will be conducted by Doris Cortez. Doris has worked in youth and employment programs for close to three years with training specific to working with high risk youth including foster youth, parenting, criminal justice involved and youth with disabilities and/or behavioral challenges. Primary onsite staff will include Victoria, Youth Mentor, with three years of experience in education, youth development and refugee youth mentoring and career exploration experience, in particular to underserved populations.

Project Goals

- FCCP will serve a minimum of 100 unduplicated high school youth in this program per year. This will be measured by sign in sheets at each Youth Career Center locations (Cordova, Walnutwood and Kinney High Schools).
- Career Exploration - 60% of youth will take Career Interest Assessments providing information about potential careers matching their interests and abilities. Upon completing these assessments students will research job openings, labor market information, and educational pathways in their areas of career interest. Career Interest Assessment information will be given to students and recorded in secure student Youth Career Center database to track areas of career interest for reporting and internship development.
- Pathway/Goal Setting – 60% of youth will receive assistance developing a My Action Plan (MAP) identifying short, medium, and long range goals and action steps necessary to pursue their area of career interest. The MAP will be given to students with a copy maintained by Youth Career Center staff to track student progress toward identified goals.
- Resume Development/Job Attainment - 70% of youth will receive training on resume development, interviewing skills, and job attainment including how to complete online applications and pre-employment assessments. A minimum of 55 youth will develop a professional resume each program year.
- Adulting Workshops – A minimum of 30 youth will attend Adulting workshops and receive education related to financial literacy, healthy relationships, nutrition and understanding insurance. Youth will be pre- and post-tested to measure gains.
- Employer Engagement - FCCP will develop 20 new employer relationships sites per program year including educating employers about opportunities to partner with the high schools and employ students.
- Student Jobs/Internships – FCCP will assist students seeking internships or part time work to provide financial resources for themselves. A minimum of 15 youth placed.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total project cost

\$141,732,65

Estimated breakdown of project expenditures

Please see attached budget spreadsheet with project expenditures.

Matching Funds

\$85,867.60

Include any other funding contributions

In Kind services will be provided and indicated on budget spreadsheet attached.

Ongoing operations and maintenance costs (if applicable)

N/A

Total Community Enhancement & Investment Funds requested

\$55,865.60

Is this a multiyear request?

No

How many years have you received funding for this project?

Application #51

When will your request for funding sunset for ongoing programs?

Services are specific to the community of Rancho Cordova. This project is dependent on City of Rancho Cordova Community Enhancement funds. We will continue to explore sustainable funding for this project, however, because the geographical scope is very narrow, it is difficult to find alternative funding sources.

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

We will continue to explore different funding sources on an ongoing basis.

Project Schedule, Timeliness and Adaptability**Project Schedule**

● July 1, 2022 to August 11, 2023 – Provide Adulting, Job Readiness and Financial Literacy Workshops at FCCP's Job Center for out of school youth. Develop new employer host sites for internships, job shadowing or part time employment for students in a variety of career fields. ● August 12, 2022 to May 27, 2023 – Youth Career Centers will operate onsite at Cordova and Kinney High Schools. Students will receive assistance with career exploration, pathway/goal setting, resume development, job application assistance and financial literacy training. FCCP staff will continue to develop employer relationships and internship sites, matching students based on areas of career interest. ● May 28, 2023 to June 30, 2023 – Youth Career Services will be provided at FCCP's Job Center on the Walnutwood/Adult Education Campus until school restarts in August. Youth Career Center staff will provide ongoing activities including financial literacy and adulting workshops. Students will also receive ongoing assistance with resume development, job applications and interview preparation. Youth Career Center staff will continue to conduct employer outreach to develop internship sites and part time job opportunities for Cordova and Kinney High School youth. Graduated youth will receive priority enrollment in FCCP's Out of School Youth Program for 18 to 24 year olds which includes a paid work experience component in their career field of interest.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

Result oriented monitoring outcomes will be established and tracked and address areas of focus by the Director of Programs and Youth Services Manager to ensure the outlined project schedule is completed by 6/30/23.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.**Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.**

FCCP made adjustments to our YCC service modality with the onset of COVID-19 by integrating digital platforms such as zoom, google meets to engage students synchronously, hold student office hours and created semi hybrid online and in-person services. FCCP has a COVID worksite plan in place and regularly updates it in accordance with the Sacramento County Health Order and CDC guidelines. FCCP YCC continues to explore google classroom and virtual platforms to integrate both synchronous and asynchronous learning activities strategies and continue to safely provide services and stay in compliance with CDC guidelines. FCCP will continue to explore virtual gallery walks for students to be able to create and display their career aspiration projects and work and have an opportunity to learn from their peer's experiences and projects. FCCP will continue to stay informed in navigating the principles of change based on research.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

10826 Gadsten WY
Bldg E
Rancho Cordova, CA 95670

ITEM 12.4.

ATTACHMENT 3

Other physical addresses if project/program is at multiple sites

This project will be executed in collaboration with Cordova, Walnutwood and Kinney High Schools. FCCP has received full support from the administrators of both sites who have expressed a desire for the continuation of this project. Letters of support from Jerad Hyden, Principal of Cordova High School, Annie Conover, Principal of Walnutwood High School and , Assistant Principal Allen Sims of Kinney High School are attached.

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Folsom Cordova Unified

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application submitted by

Surinder Gill

Title

Director of Programs

Submitting as

Public Agency

Phone

9162949107 ext. 84050

Email

sgill@thefccp.org

Organization's legal name, if applicable

Folsom Cordova Community Partnership

Mailing Address of Submitter

P.O. Box 3227
Rancho Cordova, CA 95741

Signatory's Name

Executive Director Robert Sanger

Signatory's Title

Executive Director

Signatory's Phone

9163618684 ext. 290

Signatory's Email Address

rsanger@thefccp.org

Signatory's Mailing Address

ITEM 12.4.

ATTACHMENT 3

P.O. Box 3227
Rancho Cordova, CA 95741

Attach any additional documents here

City of Rancho Cordova 01_12_2022 8_10 PM - 6.pdf
FCCP RC CE YCC 2022-2023 Budget.xlsx
FCSUD YCC Endorsement.pdf

Public Record Unless otherwise exempt under applicable law, applications and application materials are public records. All information received from an applicant, whether received in connection with a grant application or in connection with any grant-funded activities performed are subject to disclosure pursuant to the California Public Records Act, unless otherwise exempt. Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2022/2023 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public City Council Meetings. It is anticipated at this time that the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June. We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail. It is possible that all funding decisions for the Fiscal Year 2022/2023 Community Enhancement & Investment Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below: <https://www.cityofranchocordova.org/residents/what-s-happening/sign-up-for-e-news>

Thank you,
City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

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Folsom Cordova Community Partnership
Community Enhancement Grant
Youth Career Center
Budget 2022 - 2023

LINE ITEM		CE	Matching / In Kind Funds	Source of Matching / In Kind Funds	Narrative	Total Funds
Salaries	Youth Services Manager	\$ 8,599.00	\$ 5,500.00	In Kind	Youth & Employment Development Manager: Calculated at .15 FTE for CE and .10 FTE for In-kind	\$ 14,099.00
	Youth Mentor Coordinator	\$23,712.00	\$ 7,488.00	In Kind	Youth Mentor Coordinator: Calculated at .60 FTE for CE and .20 FTE for In-kind	\$ 31,200.00
	Director of Programs	\$ 2,400.00	\$ 2,400.00	In Kind	Director of Programs: Calculated at .03 FTE for CE and .03 for in-kind	\$ 4,800.00
	Executive Director	\$2,247.00	\$2,247.00	In Kind	Executive Director: Calculated at .02 FTE for CE and .02 for In-kind	\$ 4,494.00
	Accounting / Admin Manager	\$1,286.40	\$1,286.40	In Kind	Accounting / Admin Manager: Calculated at .02 FTE for CE and .02 for In-kind	\$ 2,572.80
	Accounting / Admin Assistant	\$861.20	\$861.20	In Kind	Accounting / Admin Assistant: Calculated at .02 FTE for CE and .02 for In-kind	\$ 1,722.40
Benefits		\$ 11,731.00	\$ 5,261.00	Alternative Grants / In-kind	Benefits expensed to this grant include 30% of salaries for staff positions. In Kind Benefits provided for additional FTE associated with this grant.	\$ 16,992.00
Space			\$ 18,000.00	In-kind	Matching/In-Kind Funds, Activity Space @ FCUSD Campuses, Walnutwood, Cordova and Kinney High School, average \$75 per day for 1.5 hours x 240 Days per year (46 Kinney, 46 Cordova & 148 Walnutwood)	\$ 18,000.00
Mileage		\$ 418.00	\$ 418.00	Alternative Grants / In-kind	Mileage Reimbursement: (60 miles per month x \$.58 per mile x 12 months) In-kind mileage expense is provided through alternative grants for business internship development activities	\$ 836.00
Communications		\$ 482.00	\$ 482.00	Alternative Grants / In-kind	Landline and cell Phone share of costs for 1.27 FTE expensed to this grant	\$ 964.00
Computer and Printer Equipment			\$4,400.00	In-kind	Usage of 10 ChromeBooks at Kinney High School, 10 ChromeBooks at Cordova High School & 2 printers estimated as follows & is provided as In Kind match to this project. Chromebooks \$200 x 20 and Printers \$200.00 x 2 = \$4,400.00	\$4,400.00
Program Supplies		\$ 1,354.45			Program supplies include paper, toner, resume paper, thumbnail drives, after school healthy snacks for students, supplies for job readiness, career orientation activities, and workshops to support the Youth Career Center project	\$ 1,354.45

Application #51

ITEM 12.4.

ATTACHMENT 3

Insurance and Audit Fees	\$ 1,524.00	\$ 1,524.00	Alternative Grants	Share of Insurance and Audit Fees for 1.31 FTE associated with this grant are expensed-1.27 FTE x \$1,200.00 (\$600.00 Audit \$600.00 Insurance per FTE). Additional insurance and Audit fees for In Kind Staffing are provided as an In Kind Donation	\$ 3,048.00
Stipends to Participants	\$ 1,250.00			Stipends provided for summer Adulting workshops to incentivize continued engagement and practical money management experience - Estimated \$10 x 5 workshops x 30 students = \$1,250.00	\$ 1,250.00
Wages from Internships and Jobs	\$ -	\$ 36,000.00	In Kind	12 paid interships and/or student part time work estimated at 200 hours per student at \$15.00 per hour = \$36,000.00	\$ 36,000.00
Totals	\$ 55,865.05	\$ 85,867.60			\$ 141,732.65

Application #51



Cordova High School

2239 Chase Drive, Rancho Cordova, CA 95670
Phone (916) 294-2450 <http://www.fcusd.org/CHS>



Folsom Cordova Unified School District

Jerad Hyden
Principal

Ann Botsford
Michele Brown
Michele Cooper
Joel Francisco
Assistant Principals

Heidy Naderi
Admin. Assistant

Erin Kaluza
ELD Program Manager

Josh Creeger
Activities Director

Mark Beamish
Athletic Director

Kitty White
Head Counselor

Grace Martinez
IB MYP Coordinator

Chris Mahaffey
IB CP Coordinator

Zandi Llanos
IB DP Coordinator

Tracey Jacobs
School Resource Officer

February 14th, 2022

To Whom It May Concern:

I would like to express support for the Folsom Cordova Community Partnership's application for the City of Rancho Cordova Community Enhancement Fund. This funding would allow the Folsom Cordova Community to continue to operate a Youth Career Center on the Cordova High School campus. The presence of a Youth Career Center on our school campus, housed in our College and Career Center in the CHS Library, has proved extremely beneficial to supporting our most disenfranchised learners. With an expediential increase in the number of newly immigrated refugee students, the Youth Career Center has proactively worked to offer their assistance each week through dedicated services and supports which are truly invaluable to our team.

To date the Youth Career Center has served over 100 Unduplicated Youth and have had close to 300 Total Youth Visits to get assistance with resume development, interview preparation, career and college exploration, job applications and understanding employer expectations.

If awarded, the Folsom Cordova Community Partnership will continue to offer on-campus activities to expose student to a wider array of career opportunities, help them develop a more informed sense of their career direction and build a strong correlation between continued education and achieving their career goals. Additionally, the Youth Career Center will connect students with work opportunities in the local community including internships, job shadowing and part time jobs to help develop technical and professional skills for their future success.

I urge you to give this application your most serious consideration. Should you or your staff have any questions regarding this letter, please do not hesitate to call.

Respectfully submitted,

Jerad A. Hyden

Principal
Cordova High School
(916) 294-2450 x810150
jhyden@fcusd.org

Application #51



KINNEY HIGH SCHOOL

2710 Kilgore Road
Rancho Cordova, CA 95670
(916) 294-9060
www.fcusd.org/khs

Michelle Flowers, Principal
Allen Sims, Assistant Principal



Date 2/28/2022

To Whom It May Concern,

I would like to express support for the Folsom Cordova Community Partnership's application for the City of Rancho Cordova Community Enhancement Fund. This funding would allow the Folsom Cordova Community to continue to operate a Youth Career Center on the Cordova High School campus. The presence of a Youth Career Center on our school campus has proved beneficial to the student population. The students who have been able to improve their job readiness, and success has benefited the community. The support that Folsom Cordova Community Partnership provides is invaluable to the students. The dedication and support for the students on the site is second to none. We have had many students access services this past year and receive the support needed for their future.

To date the Youth Career Center has served over a 100 Unduplicated Youth and have had close to 300 Total Youth Visits to get assistance with resume development, interview preparation, career and college exploration, job applications and understanding employer expectations.

If awarded, the Folsom Cordova Community Partnership will continue to offer on-campus activities to expose student to a wider array of career opportunities, help them develop a more informed sense of their career direction and build a strong correlation between continued education and achieving their career goals. Additionally, the Youth Career Center will connect students with work opportunities in the local community including internships, job shadowing and part time jobs to help develop technical and professional skills for their future success.

I urge you to give this application your most serious consideration. Should you or your staff have any questions regarding this letter, please contact me at (916) 294-9060.

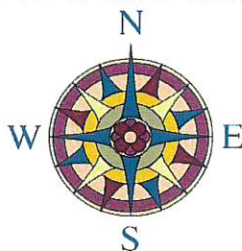
Sincerely,


Allen Sims
Interim Principal

Application #51

WALNUTWOOD HIGH SCHOOL

10848 Gadsten Way
 Rancho Cordova, CA 95670-619
 Phone (916) 294-9105 Fax (916) 294-2479
www.fcusd.org/whs



Annie Conover, Principal
 Shelley Raffaelli Administrative Assistant

February 23, 2022

To Whom It May Concern,

I would like to express support for the Folsom Cordova Community Partnership's application for the City of Rancho Cordova Community Enhancement Fund. This funding would allow the Folsom Cordova Community to continue to operate a Youth Career Center on the Walnutwood and Cordova High School campus. The presence of a Youth Career Center on our school campus has proved beneficial to the student population. Allowing for students to receive support in career exploration and job applications. We have had many students access services over the years. Particularly, our pregnant teen program.

To date the Youth Career Center has served over a 100 Unduplicated Youth and have had close to 300 Total Youth Visits to get assistance with resume development, interview preparation, career and college exploration, job applications and understanding employer expectations.

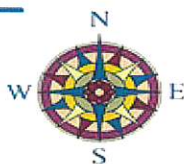
If awarded, the Folsom Cordova Community Partnership will continue to offer on-campus activities to expose students to a wider array of career opportunities, help them develop a more informed sense of their career direction and build a strong correlation between continued education and achieving their career goals. Additionally, the Youth Career Center will connect students with work opportunities in the local community including internships, job shadowing and part time jobs to help develop technical and professional skills for their future success.

I urge you to give this application your most serious consideration. Should you or your staff have any questions regarding this letter, please contact me at (916) 294-9105

Sincerely,

PRINCIPAL
Annie Conover
 MS CCC/SLP
 WALNUTWOOD HIGH SCHOOL

FOLSOM CORDOVA UNIFIED SCHOOL DISTRICT
 PHONE: (916) 294-9105 EXT: 840111
 FAX: (916) 294-2479
 10848 GADSTEN WAY
 RANCHO CORDOVA, CA 95670



Application #51



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Youth Career Centers

Name of Organization: Folsom Cordova Community Partnership

Name of Applicant and Title: Shinder Gill(Director of Programs) & Robert Sanger(Executive Director)

Applicant's Phone: (916) 294-9107

Applicant's Email: sgill@thefccp.org/rsanger@thefccp.

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given ☒ Yes

Endorsement Withheld ☐

Conditional approval of facility rental only ☐

Superintendent's or Designee's Printed Name: Dr. Sarah Koligian

Date: 3/17/22

School District: Elk Grove Unified

Folsom Cordova Unified

Sacramento City Unified

Other

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Wednesday, March 9, 2022 10:57 AM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1519884
IP Address: 76.192.55.137
Submission Date: 03/09/2022 10:56
Survey Time: 38 minutes, 47 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

The Connect Workshop

Project Synopsis

The Connect Workshop Group is an 8-week workforce development training program for underrepresented youth/young adults ages 16-24 that provides independent living skills lessons and task to enhance mental health and wellness. Participants who attend the weekly groups will receive a monetary stipend upon completion of group curriculum and tasks.

Project Description

The 8-week Connect Workshop group is a workforce development training program designed to enhance youth and young adults' employment skills, teach transitional living skills, and enhance mental health and wellness. Up to 32 youth and young adults/annually will participate in the weekly group and complete two community service projects and receive a monetary stipend upon completion. The Connect Workshop Project is a curriculum designed to provide youth and young adults with the relevant research, job training and education to assist in supporting long term employment and/or applying to an educational program. Youth and young adults will have the opportunity to employ career fields, job shadowing, college tours, networking and more through the Connect Workshop Project. The Connect Workshop Project is designed for youth/young adults ages 16-24 with special emphasis on underrepresented minority communities in Sacramento County. The location of the group meeting is TBD.

Project Team

SAC Connect Co-Owners and Licensed Clinical Social Workers, Chene Robinson and Shanece Okoro Duncan, developed the Connect Group curriculum, oversight of weekly groups, development and evaluation of the pre/posttest, and exit survey. SAC Connect staff including group facilitators and peer mentors are responsible for implementation of the group to include facilitation of the weekly groups, participant monitoring and organizing community service project opportunities.

Project Goals

The Connect group will service 32 youth and young adults by the conclusion of the Program. This will be measured by weekly attendance and the number of monetary stipends disbursed. 100% of The Connect participants will identify a career and/or education path by the conclusion of the program. This will be measured by pre and exit surveys.

ITEM 12.4.

ATTACHMENT 3

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total project cost

\$80,000

Estimated breakdown of project expenditures

Staff Wages: -Program Manager: \$15,600 (\$30/hr for 10hrs/week) -Facilitator: \$10,400 (\$20/hr for 10hrs/week) -Facilitator: \$10,400 (\$20/hr for 10hrs/week) -Peer Mentor \$2,000 (\$500/group) -Peer Mentor \$2,000 (\$500/group) Youth Stipend: \$32,000 Supplies: \$6,000 Program incentives/giveaways: \$1,600 (\$400/group)

Matching Funds

N/A

Include any other funding contributions

N/A

Ongoing operations and maintenance costs (if applicable)

N/A

Total Community Enhancement & Investment Funds requested

\$80,000

Is this a multiyear request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

N/A

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

N/A

Project Schedule, Timeliness and Adaptability

Project Schedule

The 1st Connect Group anticipated start date is 7/20/2022 and will run a new group quarterly with a two week break between groups. 1st Quarter- July 20, 2022- September 7, 2022 2nd Quarter- September 28, 2022-November 16, 2022 3rd Quarter- December 7, 2022-18, February 1, 2023 4th Quarter-February 22, 2023-April 19, 2023 Final Evaluation/Review- April 22, 2023-May 21, 2023

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

SAC Connect staff diligently adheres to creating and keeping deadlines/making modifications as needed to adjust to the current climate of the community (i.e. COVID-19), team collaboration, goal setting and meeting goals, and emphasizes a long-term commitment to and passion for mission-driven work. SAC Connect has experience implementing timeline driven programs which included meeting with funding monitoring points of contact monthly, submitting monthly, quarterly, and financial reports, and providing program updates as needed.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

ITEM 12.4.

ATTACHMENT 3

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

This group can be provided virtually if the Public Health and/or Sacramento County Health Orders change. SAC Connect has laptops that youth can check out in the event they don't have one at home and if youth don't have access to internet the SAC Connect Office has internet that can be used by participants and space to adhere to social distancing requirements/PPE. Additionally, the community service projects required for the group can be adapted to align with Public Health Orders if needed.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

225 30th Street, Suite 312
Sacramento, California 95816

Other physical addresses if project/program is at multiple sites

The program can be offered virtually and within the participants community/residence.

Have you received a letter of support for the project/program from the property owner?

Requested, and will submit to city by March 18, 2022

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application submitted by

Shanece Duncan

Title

Licensed Clinical Social Worker/Co-owner

Submitting as

Non-Profit

Phone

9164000908

Email

thesacconnect@gmail.com

Organization's legal name, if applicable

SAC Connect

Mailing Address of Submitter

225 30th Street
Suite 312
Sacramento, CA 95816

ITEM 12.4.

ATTACHMENT 3

Signatory's Name

Mrs Shanece Duncan

Signatory's Title

Licensed Clinical Social Worker/Co-owner

Signatory's Phone

9164000908

Signatory's Email Address

thesacconnect@gmail.com

Signatory's Mailing Address

225 30th Street, Suite 312
Sacramento, California 95670

Attach any additional documents here

The Connect Overview.pdf

Public Record Unless otherwise exempt under applicable law, applications and application materials are public records. All information received from an applicant, whether received in connection with a grant application or in connection with any grant-funded activities performed are subject to disclosure pursuant to the California Public Records Act, unless otherwise exempt. Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2022/2023 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public City Council Meetings. It is anticipated at this time that the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June. We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail. It is possible that all funding decisions for the Fiscal Year 2022/2023 Community Enhancement & Investment Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below: <https://www.cityofranhocordova.org/residents/what-s-happening/sign-up-for-e-news>

Thank you,
City of Rancho Cordova

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The Connect: “Educate, Encourage, Enhance Overview

Created by The SAC Connect

WEEK 1-2: Introduction- *Participants will review guidelines, expectations, and receive COVID-19 Care Kit/employment portfolio.*

Ice Breaker: Bingo –(boards to be created by staff)

- Pass out/review program schedule, guidelines, and expectations – black folders w/ documents
- Receive Covid-19 Kits/employment kits -drawstring bag w/ supplies
- Online Personality assessments: <https://www.truity.com/test/type-finder-personality-test-new>
- Online Career assessments: <https://www.truity.com/view/tests/personality-career>

Debrief Activity: **create professional emails**/participant workshop online assessment

WEEK 3: Education- *Participants will identify their learning style and educational options.*

Ice Breaker: Jeopardy – mainstream categories (game to be created by the staff)

- **Building the Foundation-Educational**
 - Guest Speaker(s): TBD
 - Online Learning Style assessment: <http://www.educationplanner.org/students/self-assessments/learning-styles-quiz.shtml>

Debrief: Learning Style Charades

WEEK 4-5: Money Management- *Participants will learn money management skills and difference between necessity/luxury/saving.*

Icebreaker: Scavenger Hunt -handout needs to be printed

- **Money Management**
 - Guest Speaker: Doug Gaffney, Financial Consultant
 - Start Employment Goals

Debrief Activity: “Money Packets” (participants given a certain amount of money to purchase items)

WEEK 6: Online Job Search- *Participants will utilize workstations to search jobs in job/career field of interests and review qualifications.*

Icebreaker: Toilet paper Topics (participants take up to 6 toilet paper squares and tell the group a topic about themselves for each toilet paper square taken)

- Create resume/cover letter
 - Staff assist participants with creating resume/cover letter
 - Debrief Activity:
- Job search tools- Create Profiles
 - Indeed
 - LinkedIn
 - Handout dress for the interview tips/remind participants to come prepared for headshots and interviews

Debrief Activity: Family Feud -to be created by the staff

WEEK 7: Interview Preparation- *Participants will learn interview etiquette.*

Icebreaker: What's Changed?

- Dress for the job
 - Acceptable vs unacceptable video clips on YouTube
- Mock Interviews
- Headshots

Debrief Activity: Games (i.e. Connect 4, Uno, Mancala, ect...)

WEEK 8: Wrap-up/Reflection/Graduation: *Participants will complete a post-assessment, review highlights, and participate in program certificate/stipend.*

- Commencement
 - Participants will receive certificate of completion and stipend
 - Participants reflect and share experience participating in program
 - The Connect Workshop online evaluation

Debrief Activity: Movie

March 14, 2022

City of Rancho Cordova
Community Enhancement Fund
2729 Prospect Park Drive
Rancho Cordova, CA 95670

Subject: SAC Connect Landlord Letter of Recommendation

To whom it may concern,

In addition to being a commercial real estate broker with Newmark, I am also the Asset Manager for S&L Partnership, the owner and property manager for 225 30th Street, the building that SAC Connect Therapeutic & Wellness Services uses as their office space and for programs. In addition to simply being a good tenant and paying rent on time every month, SAC Connect also runs some excellent programs including their Job Readiness Program which helps underserved members of our community research, prepare and apply for jobs. I am lucky to have such an organization as a tenant in our building and our community is lucky to have them serving Sacramento. Please call or email if you have any questions.

Sincerely,



David Brandenburger
Managing Director
CA RE Lic. #01408572
916.569.2310
David.brandenburger@nrmk.com

From: [City of Rancho Cordova](#)
To: [Stacy Delaney](#); [Randi Kay Stephens](#)
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23
Date: Thursday, March 10, 2022 2:45:15 PM

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1522887
IP Address: 206.15.249.226
Submission Date: 03/10/2022 2:45
Survey Time: 43 minutes, 20 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Financial Empowerment

Project Synopsis

FCCP will provide financial empowerment to residents of Rancho Cordova ages 16+ to increase financial literacy. The project will use an approved, CFPB Your Money, Your Goals curriculum to teach financial transformation and tools to make effective money and debt management to be able to have a healthy financial lifestyle. Improving financial independence and understanding debt and credit has a positive, detrimental impact on future financial health.

Project Description

Folsom Cordova Community Partnership (FCCP) was able to create a financial empowerment program through a pilot grant from the Office of Child Abuse Prevention (OCAP). Although this grant came to an end, it provided us with seed money to develop and adopt Consumer Financial Protection Bureau's (CFPB) financial empowerment curriculum and tools to the unbanked and underbanked in our communities. We have created dynamic visuals, activities and handouts to provide a vibrant experience that addresses all learning modalities in multiple languages; English, Spanish, Farsi, Russian and adding Armenian, Hindi and Ukrainian. Each language series has specific adoptions based on cultural specifics regarding money and banking practices. We have piloted and administered this teaching series in both classroom and web-based modules as well as through one on one financial coaching. Through this pilot period we have delivered financial empowerment education to over 200 community members. We have been funded by Calmoney Smarts based on our success and demand for financial empowerment to serve an additional 80 participants throughout Sacramento. This project will allow us to increase our capacity further to serve and target specifically, 80 Rancho Cordova to receive a comprehensive financial empowerment curriculum and leading to financial independence. Financial Empowerment addresses the City of Rancho Cordova's mission to support and value the development of youth and community members and provide opportunity towards economic advancement .

Project Team

FCCP for the past 11 years started and built and operated a full-service Job Center offering a wide range of employment support to Rancho Cordova community members. This grant continues our successful extension of these services tailored to Rancho Cordova residents by bringing the services directly to them. With transportation a

major barrier for many of our students, bringing services into the community, particularly underserved is a necessity. This project will receive strategic design and oversight by Robert Sanger and Shinder Gill. Robert Sanger has led FCCP as Executive Director for the past eleven years with a total fifteen-year history with FCCP serving Rancho Cordova families and youth. He participates in the City's Education Stakeholders Committee and many other endeavors to improve the quality of life for Rancho Cordova residents and students. Shinder Gill has over 20 years of experience working in family and social services and close to five years combined workforce and youth development experience having managed various youth and employment projects in Sacramento, in particular social and emotional development and research with at-risk youth. The day-to-day project management will be conducted by Doris Cortez. Doris has worked in youth and employment programs for close to three years with training specific to working with high risk youth including foster youth, parenting, criminal justice involved and youth with disabilities and/or behavioral challenges. Primary onsite financial empowerment staff will include Micaela Cantu(Spanish language), Anna Kyrylyuk(Ukrainian & Russian language), Suman Makwana(Hindi) and Nounne Manukyan(Armenian & Farsi).

Project Goals

FCCP will serve a minimum of 80 unduplicated Rancho Cordova residents in this program per year. This will be measured by registration and tracking during virtual module attendance. Provide "YOUR MONEY, YOUR GOALS" program curriculum to support positive cash, credit, and saving management skills. Provide The YOUR MONEY, YOUR GOALS utilizing the Digital Toolkit Provide in-person cohorts in the community and web-based delivery offering a culturally competent financial education program. Financial behavior scale pre and post-70% participants will complete pre and post behavioral scale to demonstrate increased understanding of financial goal planning, understanding credit card debt, learning how to manage and pay bills, understand loan process and saving for emergencies Entire Module Completion 60% of the participants will complete the entire Modules 1-9 increasing their capacity to increasing generational and long term healthy financial future.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total project cost

114,240.15

Estimated breakdown of project expenditures

Please see attached budget sheet with itemized project expenditures.

Matching Funds

\$54,276.55

Include any other funding contributions

In kind services provided by Director of Programs and administrative staff to support the project.

Ongoing operations and maintenance costs (if applicable)

N/A

Total Community Enhancement & Investment Funds requested

\$59,963.60

Is this a multiyear request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

Services are specific to the community of Rancho Cordova. This project is dependent on City of Rancho Cordova

Community Enhancement funds. We will continue to explore sustainable funding for this project, however, because the geographical scope is very narrow, it is difficult to find alternative funding sources.

Do you plan to ask annually for funding?

No

What other funding will you seek to support your project?

We will continue to explore and examine other funding sources. For this particular project we will target banking institutions to help provide funding to assist participants in navigating and building financial prosperity.

Project Schedule, Timeliness and Adaptability

Project Schedule

- July 1, 2022 to July 31, 2022, – Review and update plan for created infrastructure of Your Money, Your Goals (YMYG). Identify staff to add to existing framework of Spanish and Farsi and work to add Hindi and Ukrainian to be trained on the YMYG toolkit
- August 1, 2022-August 31, 2022- Staff training on targeted outreach, identify community partnerships to maximize staff resources to facilitate workshops/cohorts and client engagement strategies
- August 1, 2022 to May 27, 2023 – Financial Empowerment Specialist will provide YMYG in person and web based to the residents of Rancho Cordova. FCCP staff will continue to work with and identify underserved community liaisons to establish cohorts. Facilitate the nine module packet system available for ease of home-based delivery of YMYG curriculum education. Conduct Pre-Post financial behaviors surveys to gather measurable financial changes demonstrating competency.
- May 28, 2023 to June 30, 2023 –Financial Empowerment will wrap up and conduct analysis of client changes in financial wellbeing or financial management as measured by the pre-/post-service assessment tool

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

Result oriented monitoring outcomes will be established and tracked and address areas of focus by the Director of Programs and Employment/Youth Services Manager and Financial Engagement Specialists to ensure the outlined project schedule is completed by 6/30/23.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

FCCP made adjustments to our Financial Empowerment service modality with the onset of COVID-19 by integrating digital platforms such as zoom, google meets to engage students synchronously, hold student office hours and created semi hybrid online and in-person services. FCCP has a COVID worksite plan in place and regularly updates it in accordance with the Sacramento County Health Order and CDC guidelines. FCCP YCC is exploring google classroom and virtual platforms to integrate both synchronous and asynchronous learning activities strategies and continue to safely provide services and stay in compliance with CDC guidelines. FCCP is exploring virtual gallery walks for students to be able to create and display their career aspiration projects and work and have an opportunity to learn from their peer's experiences and projects. FCCP will continue to stay informed in navigating the principles of change based on research.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

10826 Gadsten Way
Bldg E
Rancho Cordova, CA 95670

Other physical addresses if project/program is at multiple sites

We will be providing majority of the services in the community in cohorts and virtually. Mobilizing staff will allow us to maximize our resources and reach Rancho Cordova residents in the community.

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)**Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?**

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory**Application submitted by**

Surinder Gill

Title

Director of Programs

Submitting as

Non-Profit

Phone

9162949107 ext. 84050

Email

sgill@thefccp.org

Organization's legal name, if applicable

Folsom Cordova Community Partnership

Mailing Address of Submitter

P.O. Box 3227

Rancho Cordova, CA 95741

Signatory's Name

Executive Director Robert Sanger

Signatory's Title

Executive Director

Signatory's Phone

9163618684 ext. 290

Signatory's Email Address

rsanger@thefccp.org

Signatory's Mailing Address

P.O. Box 3227

Rancho Cordova, CA 95741

Attach any additional documents here

FCCP RC CE FE 2022-2023 Budget.xlsx

City of Rancho Cordova 01_12_2022 8_10 PM - 6.pdf

Public Record Unless otherwise exempt under applicable law, applications and application materials are public records. All information received from an applicant, whether received in connection with a grant application or in connection with any grant-funded activities performed are subject to disclosure pursuant to the California Public Records Act, unless otherwise exempt. Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2022/2023 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public City Council Meetings. It is anticipated at this time that the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June. We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail. It is possible that all funding decisions for the Fiscal Year 2022/2023 Community Enhancement & Investment Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below:

<https://www.cityofranhocordova.org/residents/what-s-happening/sign-up-for-e-news>

Thank you,
City of Rancho Cordova

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**Folsom Cordova Community Partnership
Community Enhancement Grant
Financial Empowerment
Budget 2022 - 2023**

LINE ITEM		CE	Matching / In Kind Funds	Source of Matching / In Kind Funds	Narrative	Total Funds
Salaries	Youth & Employment Development Manager	\$ 8,599.00	\$ 5,500.00	In Kind	Youth & Employment Development Manager: Calculated at .10 FTE for CE and .05 FTE for In-kind	\$ 14,099.00
	Financial Empowerment Specialist	\$22,760.00	\$ 9,880.00	In Kind	Financial Empowerment Specialist: Calculated at .55, with an additional .25 in kind for FTE	\$ 32,640.00
	Director of Programs	\$ 2,400.00	\$ 2,297.40	In Kind	Director of Programs: Calculated at .03 FTE for CE and .02 for in kind	\$ 4,697.40
	Executive Director	\$2,247.00	\$2,046.50	In Kind	Executive Director: Calculated at .02 FTE for CE and .02 for In-kind	\$ 4,293.50
	Accounting / Admin Manager	\$1,286.40	\$1,286.40	In Kind	Accounting / Admin Manager: Calculated at .02 FTE for CE and .02 for In-kind	\$ 2,572.80
	Accounting / Admin Assistant	\$861.20	\$861.20	In Kind	Accounting / Admin Assistant: Calculated at .02 FTE for CE and .02 for In-kind	\$ 1,722.40
Benefits		\$ 10,900.00	\$ 5,095.05	Alternative Grants / In-kind	Benefits expensed to this grant include 30% of salaries for staff positions. In Kind Benefits provided for additional FTE associated with this grant.	\$ 15,995.05
Space			\$ 18,000.00	In-kind	Matching/In-Kind Funds, Activity Space @ FCCP Job Center, average \$75 per day for 1.5 hours a day 240 days	\$ 18,000.00
Mileage		\$ 400.00	\$ 400.00	Alternative Grants / In-kind	Mileage Reimbursement: (60 miles per month x \$.58 per mile x 12 months) In kind mileage expense is provided through alternative grants for business internship development activities	\$ 800.00
Communications		\$ 482.00	\$ 482.00	Alternative Grants / In-kind	Landline and cell Phone share of costs for .74 FTE expensed to this grant	\$ 964.00
Computer and Printer Equipment			\$4,400.00	In-kind	Usage of 10 ChromeBooks & 2 printers estimated as follows & is provided as In Kind match to this project. Chromebooks \$200 x 20 and Printers \$200.00 x 2 = \$4,400.00	\$4,400.00
Program Supplies		\$ 1,200.00			Program supplies include paper, toner, and supplies for financial empowerment activities, and workshops to support the financial literacy	\$ 1,200.00

ITEM 12.4.

ATTACHMENT 3

Insurance and Audit Fees	\$ 828.00	\$ 828.00	Alternative Grants	Share of Insurance and Audit Fees for .74 FTE associated with this grant are expensed-.69FTE x \$1,000.00 (\$500.00 Audit \$500.00 Insurance per FTE). Additional insurance and Audit fees for In Kind Staffing are provided as an In Kind Donation	\$ 1,656.00
Stipends to Participants	\$ 8,000.00	\$ 3,200.00	Alternative Grants	Direct Stipends provided for financial empowerment workshops to incentivize continued engagement and practical money management experience to promote financial literacy - Estimated \$10 per module x 9	\$ 11,200.00
Totals	\$ 59,963.60	\$ 54,276.55			\$ 114,240.15

Application #53

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Monday, March 14, 2022 10:09 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1530082
IP Address: 67.187.250.141
Submission Date: 03/14/2022 10:08
Survey Time: 38 minutes, 35 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Sacramento Splash - Youth Environmental Leadership Camp (YELC)

Project Synopsis

YELC is an immersive summer program for 6th/7th grade students. Campers will attend a 1-week camp, M-F from 8:30 a.m. – 5:30 p.m., in groups of 15. Youth will design and implement climate-smart solutions aimed at improving air/water quality or natural habitats where they live. We will hold 4 camp weeks.

Project Description

YELC is an immersive summer program for 6th/7th grade students. Campers will attend a 1-week camp, M-F from 8:30 a.m. – 5:30 p.m., in groups of 15 where youth will design and implement climate-smart solutions aimed at improving air/water quality and/or natural habitats where they live. We will be conducting 4 weeks of camp. During the week-long camp, each day will cover topics related to climate change including but not limited to: air quality, water, energy, transportation, food/consumption/waste, land use, and natural habitats. The campers will visit local sites for hands-on guided experiences related to these topics. Campers will sample and collect data, gaining experience using some of the tools and materials that scientists and engineers use in their work. Campers will get the chance to engage with professional environmental scientists, engineers, social scientists, and environmental protection activists to learn about their careers and what they did to work in their specific fields of expertise. After the camp, Splash will convene YELC campers monthly in a 2-hour after-school club for the remainder of the 12-month rolling year. Campers will work together on a team project that will have a positive impact on the environment and climate in their community. They will learn about project management, from identifying & defining a problem, to planning & budgeting, project implementation and measuring their success and impact. Throughout the process, they will have the support of mentors and staff. Splash will provide a small project budget for each team to use in implementation of their team project. Projects will be brainstormed, developed, and led by campers in groups of 4-6. Mentors will guide the projects, and will also coach campers on their collaboration, engagement, listening and communication skills. This project is aligned to the following grant criteria: Children and Youth, Education, Community Pride, and Quality of Life.

Project Team

Application #54

ITEM 12.4.

ATTACHMENT 3

YELC will be executed by the staff of Sacramento Splash. We will have 2 FTE working on the program during the summer camp weeks along with the assistance of 2 field guides. Throughout the school year, the 2 FTE we will be partnering with 12 volunteer mentors to assist on the monthly mentoring meetings with the cohorts and the different community projects. Mentors will be employees or retirees from SMUD, Regional San, City of Sacramento, the CA Department of Natural Resource and Department of Water Resources, and many other organizations.

Project Goals

Goal #1 (G1): Reflect the socio-economic, racial and ethnic diversity of the greater Sacramento population, with particular emphasis on those underrepresented in the outdoors, science and engineering. Measure #1 (M1): Teachers from schools with disadvantaged populations nominate student candidates for YELC; Splash produces final list of 60 participants. G2: Local youth grow in a safe, supportive community while learning, working, and playing together. M2: Program evaluations at end of camp completed by students and parents. G3: Campers develop intellectual, physical and emotional connections with nearby nature. M3: Program evaluations at end of camp completed by campers and parents. G4: Campers understand how air and/or water quality impacts all life, how people impact these and how they can improve it. M4: Campers complete all camp activities, and their journal entries reflect impact. G5: Campers learn to conduct scientific investigations (observe, collect, measure, analyze, draw, document) and report findings for a local stream or aquatic habitat, as well as compare reference sites or historical data. M5: Campers' reports are evaluated by Splash leads and professional mentors. G6: Campers learn to define a natural habitat problem, write and present a small project plan with budget, implement plan, and present the results. M6: Plan and Results reports will be reviewed by Splash lead staff & mentors with constructive feedback, plan and results report out will be presented to peers, Splash staff, and mentors. Camper small projects must show improvement or projected improvement over a planned duration in the natural habitat involved.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$103,695

Estimated Breakdown of Project Expenditures

Delivery/implementation of camp and camper-driven environmental projects: \$38,569 Personnel \$7,600 Food \$600 General Office Supplies \$1,500 Participant Incentives and Materials \$30,000 Field Trips \$10,000 Transportation \$9,427 Indirect Costs/Overhead \$6,000 Camper-Driven Environmental Projects Funding

Matching Funds

\$37,907

Include Any Other Funding Contributions

\$20,000

Ongoing Operations and Maintenance Costs (if applicable)

N/A

Total Community Enhancement & Investment Funds Requested

\$45,000

Is this a multi-year request?

No

How many years have you received funding for this project?

1

When will your request for funding sunset for ongoing programs?

Funding will be needed annually to help run YELC. We plan on providing scholarships for some youth coming from title 1 schools and schools with a high percentage of free/reduced lunch program recipients.

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

Application #54

ITEM 12.4.

ATTACHMENT 3

We will be applying for grant funding from foundations and other municipalities. We will also be working to secure business sponsorships and, we will be reaching out to our donors on the Big Day of Giving and in our yearly appeal letter to assist with general cost of the project. In ongoing years, we will likely charge 25% of our campers who are not need based campers to help subsidize the costs of the program. But aim to ensure that 75% of campers remain subsidized and from low-income communities.

Project Schedule, Timeliness and Adaptability

Project Schedule

- Jul 2022-May2023: Campers meet with mentors monthly after school to complete project plan, implement, measure progress. Campers write about their experiences, track & analyze data. - Jun 2023: Campers present results of project to peers, Splash Staff, mentors, and incoming camp group. Finishing campers "Graduate" from YELC. - Jun 2023: Post-assessment of campers to measure learning and program surveys to campers & parents to measure impact and challenges of YELC - with mixture of qualitative & quantitative measures, as well as attitudinal statements. - April 2023: Partner teachers determine candidate students interested in joining YELC. Splash selects campers, ensuring target representation of underrepresented groups. Splash applications/permissions slip packets are sent to parents and received back completed. - May 2023: Finalize camp program, schedule, and list of participants. Splash trains mentors. - Jun 2023: "Meet and Greet"/Orientation for campers & mentors to YELC. Pre-assessment of campers. - Jun and Jul 2023: Four, 1-week, Monday through Friday, 8:30am – 5:30pm YELC sessions.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

If grant funding is received, Splash would have completed the summer camp phase of YELC for the pilot year (Jun'22). We will have all planning and arrangements made the for the second half of the pilot year; the monthly mentor sessions (Jul'22-May'23). We will have a schedule and a better understanding of when cohorts will be meeting and the types of projects the youth will be pursuing by the start of this grant's period. As we begin to plan the following year, we will review evaluations from the summer program portion and make adjustments to the 2023/2024 season. Partner teachers will select interested student candidates after their classes have experienced Splash's "Investigating Vernal Pools" and/or "Splash in the Class" programs, which are delivered between Jan-Apr every year, as this is the most active and vibrant time for vernal pool habitats. Furthermore, YELC requires a significant initial camper time-commitment, so camps must start during the summer. Therefore, we will be tied to local school calendars as well as nature.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Yes, we would be able to operate our program if health options change. Due to the nature of our program, the camper group size is already small. If necessary, we could be able to provide virtual laboratory and field experience through live on-line observation and measurement, including microscope use, with digital journaling.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

4426 Excelsior Road
Mather, CA 95655

Other Physical Addresses (if project/program is at multiple sites)

Have you received a letter of support for the project/program from the property owner?

Yes (includes if you are the property owner)

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

ITEM 12.4.**ATTACHMENT 3**

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory**Application Submitted By**

Sara Husby

Title

Development Director

Submitting As

Non-Profit

Phone

7734919716

Email Address

sara@sacsplash.org

Organization's Legal Name (if applicable)

Sacramento Splash

Mailing Address of Submitter

PO Box 3188

Rancho Cordova, CA 95741

Signatory's Name

Mackenzie Wieser

Signatory's Title

CEO

Signatory's Phone

9168967811

Signatory's Email Address

mackenzie@sacsplash.org

Signatory's Mailing Address

PO Box 3188

Rancho Cordova, CA 95741

Attach Any Additional Documents Here

Sac Splash Additional Documents Final.pdf

Read-Only Content

Thank you,

City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

Application #54

Supplemental Document

Sacramento Splash – Youth Environmental Leadership Camp

Last year Sacramento Splash applied for and received a community enhancement grant from the City of Rancho Cordova in the amount of \$29,000 for the development of the Youth Environmental Leadership Camp (YELC.) YELC is an immersive summer program for 6th/7th grade students. Campers will attend a 1-week camp, M-F from 8:30 a.m. – 5:30 p.m., in groups of 10 (per COVID restrictions for Summer 2022) where youth will design and implement climate-smart solutions aimed at improving air/water quality and/or natural habitats where they live. We will be conducting 3 weeks of camp in Summer 2022.

During the week-long camp, each day will cover topics related to climate change. The campers will visit local sites for hands-on guided experiences related to these topics. Campers will sample and collect data, gaining experience using some of the tools and materials that scientists and engineers use in their work. Campers will get the chance to engage with professional environmental scientists, engineers, social scientists, and environmental protection activists to learn about their careers and what they did to work in their specific fields of expertise.

After the camp, Splash will convene YELC campers monthly in a 2-hour after-school club for the remainder of the 12-month rolling year. Campers will work together on a team project that will have a positive impact on the environment and climate in their community. They will learn about project management, from identifying & defining a problem, to planning & budgeting, project implementation and measuring their success and impact. Throughout the process, they will have the support of mentors and staff. Splash will provide a small project budget for each team to use in implementation of their team project. Projects will be brainstormed, developed, and led by campers in groups of 4-6. Mentors will guide the projects, and will also coach campers on their collaboration, engagement, listening and communication skills. Each Project Team will aim to complete its project within the program year. At the end of that time, each Team will present their project to camp staff, mentors, parents, and the next set of YELC campers. YELC will lay the foundation for - inspiring the next generation of scientists and environmental stewards who are dedicated to conserving energy and protecting air, water, and ecosystems from the impacts of urban life. All of this will take place while we are also teaching these youth leaders transferable skills that can be applied to any future career path.

During the fall, Splash's CEO used her extensive network to identify potential YELC Development Team members and recruit those interested in helping develop this program. The Development Team that has now been formed consists of members of Splash's Board of Trustees and staff, a former Board member, and local industry and climate/nature experts spanning a broad range of related backgrounds and experiences, and a retired Department of Water Resources Engineer. The Team documented a charter, which was approved by the Board of Trustees.

During the later fall into winter, the YELC Development Team identified the themes for each day of the immersive camp week: Climate Change/Air Quality, Energy/Transportation, Water, Food/Waste/Consumption, & Land Use/Habitat. The Team has explored other camps in the Sacramento and Bay Areas to understand what exists that focuses on environment/climate projects and/or leadership and contacted organizers for information that might help our efforts. We have defined overarching learning objectives for the Program and drafted a camp schedule of field trips to one or more sites relevant to each day's theme, discussion topics, hands-on activities, speakers, and more. The Team is in progress on recruiting mentors for the program and has drafted Mentor Roles & Responsibilities.

We were able to establish a partnership with Paratransit who will be providing the transportation for the summer camp during the day. Funding for transportation was generously paid for by - Supervisor Don Nottoli.

The Team has also created communications/marketing-related materials including a flyer and online application for the potential campers. On March 8th, the application went live, and we are awaiting submissions.

At the time of our December grant update to the City, Splash has used \$15,265.11 of the funding awarded. Roughly 100 hours have been volunteered by members of the Development Team to date. Splash has applied for numerous grants and has been awarded \$30,000 from Regional San for the execution of the program over the summer. We have also received \$11,000 in TOT funds from Sacramento County. We are currently waiting to hear from 5 additional foundations regarding grant applications.

We have recieved an in-kind donation of journals for the campers (\$360 value), and we are awaiting to hear if we will be receiving additional in-kind donations of backpacks (\$450 value) and lunches (\$3,375 value).

The \$45,000 of funding that we are requesting from the 2022/2023 Community Enhancement and Investment Fund from the City of Rancho Cordova will be used for the 2022/2023 YELC 2-hour after-school club and for the summer camp portion of the 2023/2024 camp year.

For the 2023/2024 summer camp year we plan on increasing the number of campers participating in the program from 30 to 60, and we will be operating the camp over a span of four weeks.

Application #54

Summer
2022

YOUTH ENVIRONMENTAL
LEADERSHIP CAMP (YELC)



WATER AND WILDLIFE EDUCATION

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Application #54

PROGRAM SUMMARY

Splash's YELC is an immersive summer program for middle-school students. Splash will emphasize recruitment of campers from groups underrepresented in the outdoors and STEM programs. Campers will attend a 1-week camp, in groups of 10* (until COVID restrictions are removed), where youth will become change-agents who design and implement climate-smart solutions aimed at improving air/water quality and/or natural habitats where they live. Campers will learn about project management, budgeting, and project implementation through the support of mentors and staff while learning water management, pollution prevention, and watershed ecology. After the camp, Splash will convene YELC campers monthly in a 2-hour after-school club for the remainder of the 12-month rolling year, where mentors will guide students to implement projects. Mentors are community leaders, naturalists, and environmental professionals who will ensure campers deliver a positive impact within their community. YELC will lay the foundation for an on-going, youth-led movement to conserve energy and protect air, water, and ecosystems from the impacts of urban life.

WHY IS THIS PROGRAM IMPORTANT?

For many decades conservationists in Sacramento County have seen streams, vernal pools and other wetlands diminish and degrade, despite many federal, state and local laws and agencies designed to protect them. The world is quickly realizing that initiatives to implement projects that will aid in reaching carbon neutral goals will take massive efforts. Youth driven action will be critical to reaching the global goals to mitigate climate change. Over the years many climate-focused advocates and agency staffers have been working on these issues, yet many of them are retiring. Splash plans to identify and mentor young people to become the next generation of environmental leaders. This project will give students hands-on experience to identify air, water, energy, or other natural habitat-impacting problems and develop climate-smart solutions and ecosystem restoration projects. For example, they may work with their community leaders, Splash, and professionals to ensure that stormwater discharges from new development will not impact local creeks or vernal pools, plan a solar farm to supplement power and decrease energy costs, or create a park out of an empty lot. These are just examples of the limitless ideas that a camper may want to work on. Splash will support any climate-smart project a camper wants to implement. YELC will lay the foundation for an on-going, youth-led leadership movement while teaching these youth leaders transferable skills that can be applied to any future career path.

PROGRAM FOCUSES

- Children/Youth
- Education
- Environment / Nature & Water Literacy and Connection

Application #54

- Becoming Scientists & STEM careers
- Serving Leadership
- Community Pride
- Quality of Life

PARTICIPANT COUNT & DEMOGRAPHICS

- Estimated Number of Participants per week: 10* (until COVID restrictions are removed)
- Splash will emphasize recruitment of campers from socio-economic, racial, and ethnic groups underrepresented in the outdoors and STEM programs. This will be based on candidate nominations from teachers at schools in disadvantaged populations (especially Title 1 schools) based on higher rates of Free/Reduced Lunch data according to the school districts located in the region, focused on students who demonstrated the most interest in or benefit from Splash's existing Programs, "Investigating Vernal Pools" and "Splash in the Class." Also, the location of the schools will be a consideration to enable us to prioritize those school areas with less green space nearby.

PROGRAM DESIGN/DETAILED DESCRIPTION

YELC primarily targets providing expanded STEM learning, career-field exposure, and a project development, management, and implementation opportunity for middle-school students during summer and after-school. Youth will attend a 1-week summer camp at the Splash Center in Mather, in groups of 10, where they will learn water management, energy saving, pollution prevention, watershed ecology and more through lessons, assignments, field observation, collection, measurement, analysis, drawing, documenting, and reporting findings. This program integrates science, mathematics, engineering, writing, inquiry, and exploration. Campers will learn about project management, budgeting, and project implementation with the support of mentors and staff. Campers will have meaningful experiences outdoors, connecting with nature, something that an urban concrete existence limits and which was further limited by the increase in screen time caused by the Covid-19 pandemic's requirement for distance learning. Campers will be helping improve the quality of life in their community both physically and socially and building connections that minimize the need for possible intervention, promote systemic social change, and will encourage and support them to thrive.

After the camp week, Splash will convene YELC campers monthly in a 2-hour after-school club for the remainder of the 12-month rolling year as the campers work in teams, collaborating to develop a climate-smart project focused on improving or restoring a natural habitat in their community. They will develop a project plan with budget, implement the plan, and present their project and its results at the end of the year to

their peers, professional mentors, Splash leaders, and to the next year's incoming group of campers. The campers may work with community leaders, Splash naturalists, and other professionals along the way to ensure that they can deliver a positive impact to nature in their community, feeling the empowerment of success and service to others. Campers will become change-agents and will be the foundation for an on-going, youth-led leadership movement to conserve energy and protect air, water, and ecosystems from urban impacts.

Starting with youth who already have created a connection to nature and Splash will help campers be engaged initially, but we will also ensure activities during the camp week are both engaging and interactive. Splash will also do everything possible to ensure that the participants feel safe, welcomed, respected, and important to the Program and their communities. Campers will not just be recipients of information, but will be encouraged to actively take part with observation, exploration, inquiry, opinion, and prediction. By keeping the groups small, camp leaders will be able to be sure they have encouraged every camper to ask questions and/or be asked questions and to extrapolate what they learn. They will be supervised as they interact with nature, with the professionals mentoring them, and with each other, to ensure safety, encourage collaboration, and to help them reach the best outcomes with their projects and their Program experience. During the year, camp leaders will stay in touch with participants not only through the monthly after-school sessions, but also through email, to ensure questions get answered and progress continues on all projects. We hope that our Program will develop in the participants an eco-centric mindset as well as place-based attachments that help them care about nature and their community, while introducing them to STEM careers that they could pursue.

PROGRAM PARTNERS

- Splash will recruit volunteer mentors through outreach and personal relationships. SMUD, Regional Sanitation District, Department of Water Resources, CA Natural Resources Agency, CA Department of Fish and Wildlife, Go-Biz, along with other youth focused nonprofits such as Green Tech, Clean Start, Sierra Nevada Journeys, Soil Born Farms, Effie Yeaw Nature Center, and the American River Parkway Foundation.
- Connections to UC Davis, Sacramento State and the Los Rios Community Colleges, along with working with Sacramento Vice Mayor Jay Schenirer will ensure mentors have experience working with youth within the region and with the communities which our program is targeting.

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PROGRAM MEASURES OF SUCCESS

Program Goal	Program Objective(s)	Program Activities	Program Outcomes (include target numbers and percent)	Evaluation Method
Promote <u>equity</u> with a concerted application of resources toward those youth in greatest need.	Reflect the socio-economic, racial and ethnic diversity of the greater Sacramento population, with particular emphasis on those underrepresented in the outdoors, science and engineering.	- Teachers from schools with disadvantaged populations nominate student candidates with diversity in mind - Splash produces final list of 30 participants.	>50% of participants come from schools with >65% free/reduced lunch participants - Best effort at diversity coming from the recruited Sacramento youth population	- List of participants in total - List of participants in each camp week
Create a <u>safe</u> environment, both physically and emotionally, in all settings, honoring culture and community	Local youth grow in a safe, supportive community while learning, working, and playing together.	- Site maintained to superior physical safety standards. - Staff experienced in supporting participants with respect and a sense of community.	0 safety incidents at our site 100% of participants report having had a positive experience at our site.	- Safety record - Program evaluations at end of camp completed by participants.
Provide opportunities for young people to become active and <u>engaged community members</u>	Students develop intellectual, physical and emotional connections with nearby nature.	- Field experiences in nearby nature-observation, measurement, exploration, inquiry, etc. - Lessons in water management, pollution prevention, and watershed ecology. - Community natural habitat problem identification, definition, solution planning, implementing.	60% increase in awareness and understanding of local ecosystems, their resources, and threats to them. 50% increase in interest in nature/science	Pre-&Post-assessments completed by participants.
Increase STEM understanding and success	Participants understand how air and/or water quality impacts both aquatic life and human life, how people impact these and how they can improve it.	- Field experiences in nearby nature-observation, measurement, exploration, inquiry, etc. - Lessons in water management, pollution prevention, and watershed ecology.	60% increase in knowledge of these topics.	- Participants complete all lessons, assignments, and lab reports; journal entries reflect impact. - Pre-&Post-assessments completed by participants.

Increase STEM understanding and success And Provide opportunity for collective action	Participants learn to conduct scientific investigations and report findings for a local stream or aquatic habitat, as well as compare reference sites or historical data.	- Field experiences in nearby nature-observation, measurement, exploration, inquiry, analysis, drawing, documenting. - Community natural habitat problem identification, definition, solution research, planning, implementing. - Work/collaborate with peers, Splash leaders and professional mentors	100% completion of all assignments/tasks/steps	Participants' report is evaluated by Splash leads and mentors.
Problem Solving, planning, budgeting, presenting	Participants learn to define a climate smart project, write and present a small project plan with budget, implement plan, and present the results.	End-of-year presentation to peers, Splash leaders, professional mentors, new group of participants of project showing positive actual results or projected results, if there has not been sufficient time yet to measure actual results	100% of participant projects show improvement made or projected to be made in a nearby natural habitat 100% of participants contribute to mathematics, science, and writing aspects of the project.	- Plan and Results reports will be reviewed by Splash leaders & mentors with constructive feedback, plan and results report out will be presented to peers, Splash staff, mentors and in-coming new participants. - Participant projects must show improvement or projected improvement over a planned duration in the natural habitat involved.
Build 21st century skills including leadership, workforce development, life, resiliency, and social-emotional skills	Exposure to careers dealing with science or the environment	Professional mentors working in STEM fields will provide insight and coaching to participants throughout their project	100% of participants understand possible STEM career pathways available to them. 35% of participants continue on as mentors to the next year's program.	- Post-assessments completed by participants. - Tracking list of participants returning to mentor.

Application #54

ORGANIZATION STATEMENT OF QUALIFICATIONS

Sacramento Splash is a non-profit organization dedicated to helping children understand and value our natural world through science education and outdoor exploration. We believe that all youth deserve the opportunity to learn and play in nature and our vision is of a generation of youth who take an active role in its protection.

Splash was started in 1999, but officially incorporated in 2008. We offer a variety of environmental science programs designed to introduce Sacramento area children to the wonders of science by teaching them about local habitats. We provide curricula and activities that make science relevant, engaging, and simply fun! We have also provided public nature tours of the vernal pools at Mather Field and of Morrison Creek for the benefit of children of all ages!

Splash is in a unique position to run the YELC Program and pass the torch of environmental stewardship to the next generation. Over our more than 20 years, we've built an extensive collaborative network with public school teachers, environmental educators and advocates, government agencies, industry, and developers. We've trained thousands of teachers and connected over 56,000 kids with nature. We have demonstrated to the region that we are committed to and effective at teaching hands-on science and the importance of protecting our natural resources.

Our long-standing relationships with teachers allow us to particularly access hard-to-reach populations of students with barriers to the outdoors and STEM. We provide outreach to more than 200 public schools and 8 municipalities and hold special learning and awareness events in the community, tables at community events, STEM education nights at schools and interface regularly with regional funders at consortiums, conferences, and round tables (on hold during Covid restrictions).

Our staff, who will build-out the YELC Program activities and lead camp sessions have more than 40 years of experience between them, writing our curricula, coordinating our programs, and delivering our field trips (in-person and virtually). They regularly have been working with this age range and demographic, so they know well how to interact with and motivate them. They are all active naturalists and well-known, respected experts in the area.

We successfully pivoted during the pandemic to provide on-line curricula, class sessions, live web-cam, virtual field trips, and "Live from Critterville" experiences. We continue to get tremendous positive feedback from teachers and students alike, such as:

- "Not only did my class learn a lot, but I did as well. This generation is our future and it is important for them to see different parts of our ecosystem and how it is important to the area. One girl was sad to hear that only 5-10% of the Vernal pools still exist. She wants to grow up and make sure they are taken care of." – 5th grade teacher

Application #54

- “One area of the 5th grade Next Generation Science Standards related to matter in ecosystems that we strive to engage with is the human impact on our world. The "Splash in the Class" presentation gave my students a chance to apply what they had learned about a healthy ecosystem to our very own local streams and waterways. Students were inspired by the presentation, coming away with not only a deeper understanding of their connection to the environment, but an interest in finding creative solutions to keep our watershed healthy and clean.” – 5th grade teacher
- “I learned about the Western Spadefoot, most commonly found in vernal pools and grasslands. Sometimes, this toad will let out a fume of roasted peanuts and garlic, which will cause sneezing! I also learned how my family could stop urban runoff...we could find liter and pick it up or we could go to a car wash instead of washing <it> at a drive way!” – 5th grader
- “I really liked the field trip and I never had a field trip in my house and that was a really good first one.” – 5th grader

PROGRAM BUDGET

TOTAL: \$96,290 – please see accompanying MS Excel file

- YEAR 1 – Program Build-out, first camp weeks: \$37,446
- YEAR 2 – First full Program year: \$58,844

Application #54

YOUTH ENVIRONMENTAL LEADERSHIP CAMP

ITEM 12.4.



When is the camp?

June 13–17th, 2022
June 20–24th, 2022
June 27–July 1st, 2022

ATTACHMENT 3

What Will We Provide?

- FUN EXPERIENCES
- All Program Materials
- Transportation to All Field Trips
- Exposure to Environmental Science Careers

How Do I Apply

Complete [this application form](#)



Oh the places we will go...and the things we will do!

	Day 1 – Monday	Day 2 – Tuesday	Day 3 – Wednesday	Day 4 – Thursday	Day 5 – Friday
Theme	Climate Change & Air Quality	Energy	Water	Food, Waste, & Consumption	Land Use & Habitat
Field Trip	Air Quality Monitoring Station	Dairy Digester or Solar Farm Site	Nimbus Fish Hatchery & Cordova Creek Restoration Site	Water Treatment Plant, The Bufferlands, Nicolaus Dairy	Cosumnes River Preserve
Activities	• Measure air pollutants • Plant tree seedlings	• Make and cook with a solar oven • Use a solar pump • Make a wind turbine	• Survey stream health • Make a map • Assess Water Quality	• Check out a lab! • Plant/harvest veggies	• See wildlife • Scavenger Hunt • Take part in a mock land decision

A week of fun experiences...

Campers will spend five (5) weekdays with us, going on field trips, making things that actually work, learning about air, water, energy, food & waste, nature, and more!

...followed by making a difference in your community!

Campers will participate in a year-long mentor-guided team project to benefit the community.

Special Thanks to our Sponsors:



...plus speakers from each field, creative journaling, and more!

Who can participate?

6th and 7th Graders from the Sacramento region who already have some interest in the environment or natural habitats, and are interested in growing their knowledge through hands on learning!

More Info: [visit our web page](#)

What does it Cost?

FREE!



4426 Excelsior Road Mather, CA 95655 916-364-2437

Help the environment and make new friends!

Application #54



# of camp weeks	4
# of campers per week	15

Development Phase	Hourly Rate*	Of/Per	Hours	Subtotal
CEO/Director of Programming	\$ 57		45	\$ 2,572
Program Manager	\$ 50		45	\$ 2,250
Camp Leader / Program Coordinator 1	\$ 45		45	\$ 2,025
Camp Leader / Program Coordinator 2	\$ 45		45	\$ 2,025
Subtotal				\$ 8,872

Program Implementation Phase	Hourly Rate*	Of/Per	Hours	Subtotal
Personnel				
Camp Leader / Program Coordinator 1 during camp weeks	\$ 45	9 hours per day x 5 days per week x 4 camp weeks**	160	\$ 7,200
Camp Leader / Program Coordinator 2 during camp weeks	\$ 45	9 hours per day x 5 days per week x 4 camp weeks**	160	\$ 7,200
Field Guide 1	\$ 20	9 hours per day x 5 days per week x 4 camp weeks**	160	\$ 3,200
Field Guide 2	\$ 20	9 hours per day x 5 days per week x 4 camp weeks**	160	\$ 3,200
Camp Leader / Program Coordinator during monthly mentor sessions	\$ 45	2 hours a month for 11 months	22	\$ 990
Mentors	\$ 30	12 mentors x 2 hours a month for 11 months	264	\$ 7,907 in-kind donation
Personnel Subtotal				\$ 29,697

Program Implementation	Unit Price/Rate	Of/Per	Quantity	Subtotal
Field trips	\$ 1,500	5 field trips per week x 4 weeks	20	\$ 30,000 in-kind donation
Food - camp lunches	\$ 15	per camper/leader/guide x 5 days per camp week	380	\$ 5,700
Food - snacks	\$ 5	per camper/leader/guide x 5 days per camp week	380	\$ 1,900
General Office Supplies	\$ 10	per camper	60	\$ 600
Participant Incentives/Swag	\$ 25	per camper	60	\$ 1,500
Project Budget for climate-smart solutions in the community	\$ 500	per team of 4-6 campers	12	\$ 6,000
Travel/Transportation	\$ 10,000	4 weeks/Partnership with ParaTransit	N/A	\$ 10,000
Overhead and G&A (Indirect) Costs	10%	Listed Program Costs	N/A	\$ 9,427
Program Implementation Phase Total				\$ 65,126.86

* Personnel Pay Rates = Hourly loaded w/ taxes, worker's comp, health ins & time off

** split across employees to prevent overwork

Total cost of program \$ 103,695.41

Total cost of program minus in-kind donations \$ 65,788.61

Application #54

**Main Office**

10060 Goethe Road
 Sacramento, CA 95827-3553
 Tel: 916.876.6000
 Fax: 916.876.6160

Treatment Plant

8521 Laguna Station Road
 Elk Grove, CA 95758-9550
 Tel: 916.875.9000
 Fax: 916.875.9068

Board of Directors

Representing:

County of Sacramento

County of Yolo

City of Citrus Heights

City of Elk Grove

City of Folsom

City of Rancho Cordova

City of Sacramento

City of West Sacramento

Christoph Dobson

District Engineer

Glenn Bielefelt

Director of Operations

Mike Huot

Director of Policy & Planning

Matthew Doyle

Director of Internal Services

Masiku Tapa Banda

Director of Finance

Nicole Coleman

Public Affairs Manager

www.regionalsan.com

March 10, 2022

Mackenzie Wieser
 Sacramento Splash
 4426 Excelsior Road
 Mather, CA 95655

Subject: Approval of Funding for Youth Environmental Leadership Camp

Dear Ms. Wieser:

We received your Confluence Program application from Sacramento Splash (Splash) requesting funding for the Youth Environmental Leadership Camp (YELC). I'm pleased to inform you that your request is approved and will be fully funded in the amount of \$30,000, provided Splash meets the following conditions:

1. Splash staff will work with Regional San's Public Affairs staff to collectively design a meaningful experience for the campers' time at the wastewater treatment plant and Nicolaus Dairy.
2. Splash staff will provide pre- and post-camp surveys to gauge campers' knowledge on key Regional San topics and issues. Splash staff will work with Regional San's Public Affairs staff to craft these survey questions once we establish the campers' planned experience at the wastewater treatment plant and Nicolaus Dairy.
3. Where appropriate, Regional San's logo will be featured on any materials where other funding partners are recognized.

Funding in the amount of \$15,000 will be issued upon Splash's acceptance of the aforementioned conditions. The final \$15,000 in funding will be issued once Splash completes the camps and provides Regional San the pre- and post-camp survey results. Regional San reserves the right to confirm funding is being utilized for the approved purposes.

If you have any questions regarding this funding approval, please contact Nicole Coleman at colemann@sacsewer.com or (916) 876-6246.

Sincerely,

Nicole Coleman
 Public Affairs Manager

Christoph Dobson
 District Engineer

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Tuesday, March 15, 2022 11:06 AM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1531168
IP Address: 165.196.30.2
Submission Date: 03/15/2022 11:06
Survey Time: 9 minutes, 14 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Rancho Cordova/Folsom Lake College Promise Program

Project Synopsis

Folsom Lake College proposes to continue its partnership with Rancho Cordova in implementing the Rancho Cordova/Folsom Lake College Promise program, providing two years of virtually fee-free education to Rancho Cordova residents. Funding of tuition, fees, books, and basic needs will continue to ensure access to education for Rancho Cordova students.

Project Description

See attached project description.

Project Team

Dr. Whitney Yamamura—President, Folsom Lake College Dr. Kellie Butler—interim Vice-President of Student Services, Folsom Lake College Dr. Monica Pactol—Vice-President of Instruction—Folsom Lake College Hannah Blodgett, interim Dean of Student Success, Folsom Lake College Brian Robinson—Dean of Rancho Cordova Center Michele Steiner—Regional Director of Philanthropy—Los Rios Community College District

Project Goals

The Rancho Cordova/Folsom Lake College Promise Program will be guided by the following goals in the next three years: Program Growth--through more targeted outreach, the team will strive towards annual participation of 100 students/year. Increased Retention--through use of peer mentors and additional support staff, the team will work towards 85% retention per semester. Increased Success--through the use of peer mentors, success coaches, and faculty liaisons, the team will work towards 72% course success/semester. Streamlined support--through the deployment of BankMobile, the team will seek an increase in Promise dollars distributed directly to students each academic year.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Application #55

Total Project Cost

\$157,900

Estimated Breakdown of Project Expenditures

Tuition, Fees, Supplies: \$46/unit X 12 units X 100 students X 2 semesters = 110,400 Support for Center Clerk: \$35,000 Total Request: \$145,400

Matching Funds

Folsom Lake College will contribute \$12,500 to support the Center Clerk.

Include Any Other Funding Contributions

None.

Ongoing Operations and Maintenance Costs (if applicable)

n/a

Total Community Enhancement & Investment Funds Requested

\$145,400

Is this a multi-year request?

Yes

Number of Years

3

If you answered yes above, describe your sustainability plan and whether the project is viable as a single year request.

Folsom Lake College intends to request three years of funding.

How many years have you received funding for this project?

6

When will your request for funding sunset for ongoing programs?

Folsom Lake College intends to request annual funding.

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

Folsom Lake College is exploring possible donors as well as investigating further grant opportunities to help support Promise students.

Project Schedule, Timeliness and Adaptability**Project Schedule**

The project timeline is ongoing and part of a multi-year request; some elements are subject to county and Los Rios covid protocols; however, in general the Promise students' experience is guided by the following timelines: November-August—Recruitment and application to the Promise program; the application for the Rancho Cordova Promise program opens in November of each year and remains open until the two weeks before the fall term begins. Calling campaigns for Rancho Cordova applicants to Folsom Lake College who have not filled out the Promise application launched in March, May, and July to ensure maximum access to the program for Rancho Cordova residents. August—Promise kickoff at the Rancho Cordova Center—Students receive a welcome to the Promise Program, information about their funding and Promise requirements, including how to maintain funding through their second year. Also students attend orientations on various aspects of being a Promise student. August-May—Promise students take 6-18 units (of which 6 units must be with FLC) primarily with FLC but where appropriate with the other three Los Rios Colleges as well. In addition to taking classes, students receive support from peer mentors and other staff associated with the Promise program.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

While some refinements to the program are new, Folsom Lake College has been administering the Promise Program since 2017 and has the team and infrastructure in place to support students through June 30, 2023.

ITEM 12.4.

ATTACHMENT 3

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Folsom Lake College and the City of Rancho Cordova have collaborated since the beginning of the pandemic to ensure that Promise students continue to not only receive the education which the project is funding, but also the support necessary to be successful as online students. Examples of adaptability include not only moving all students to the online modality at the beginning of the pandemic, but also providing chromebooks for those Rancho Cordova Promise students who needed technology. In the program's third year, the college moved to extending Promise support to veterans. Additionally, the college has made changes in the ways funds are distributed as a result of collaborating with the city of Rancho Cordova in the National League of Cities cohort city program.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

Folsom Lake College Rancho Cordova Center--10259 Folsom Blvd.
Rancho Cordova, Ca. 95670

Other Physical Addresses (if project/program is at multiple sites)

Have you received a letter of support for the project/program from the property owner?

Yes (includes if you are the property owner)

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Brian Robinson

Title

Dean of Instruction--Folsom Lake College-Rancho Cordova Center

Submitting As

Public Agency

Phone

9163616330

Email Address

robinsb@flc.losrios.edu

Organization's Legal Name (if applicable)

Folsom Lake College

ITEM 12.4.

ATTACHMENT 3

Mailing Address of Submitter

10259 Folsom Blvd.
Rancho Cordova, Ca. 95670

Signatory's Name

Dr. Whitney Yamamura

Signatory's Title

President--Folsom Lake College

Signatory's Phone

9166086570

Signatory's Email Address

YamamuW@flc.losrios.edu

Signatory's Mailing Address

10 College Parkway
Folsom, Ca. 95630

Attach Any Additional Documents Here

Rancho Cordova-Folsom Lake Promise Program Description-2022.docx

Read-Only Content

Thank you,
City of Rancho Cordova

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Rancho Cordova/Folsom Lake College Promise Program—Program Description:

This project is a continuation of the Rancho Cordova/Folsom Lake College Promise Program whereby recent high school graduates who are Rancho Cordova residents receive funding for tuition, books, fees, and supplies. For those students who are not eligible for a California Promise Grant or Los Rios Promise grant, the funding would cover their tuition and fees. For those who qualify for one of the aforementioned grants, the Rancho Cordova Promise would provide “first dollar” aid for books, supplies, and basic needs in the amount equivalent to students’ unit load. In essence, Rancho Cordova residents taking anywhere from 6-18 units would receive Promise support as participants in the Rancho Cordova/Folsom Lake College Promise Program.

In addition to its support for new students, Folsom Lake College proposes to continue offering support to Veteran students who are Rancho Cordova residents using the same funding parameters outlined above. Further, the college proposes to extend eligibility for the Promise program to students who are retraining/refining career skills because of pandemic displacement. Fall 21 data shows 20 new Rancho Cordova students whose goals are noted as updating career skills or pursuing a career education related certificate. As part of its expansion of the Promise program, Folsom Lake College will offer support to new students from Rancho Cordova who are pursuing career education certificates or updating job skills.

As noted above, the means of dispersing funds to Promise students is being refined as a result of a survey of Promise students administered by Folsom Lake College’s Office of Institutional Research and as a result of Folsom Lake College’s participation in the National League of Cities program with the City of Rancho Cordova. In the survey, some students expressed challenges getting books directly from the Folsom Lake College bookstore while participants in the National League of Cities program learned of postsecondary education students’ challenges with things like basic needs and transportation. To that end, Folsom Lake College will pivot from establishing funds for books and supplies in the college bookstore to providing students with a grant so that books and supplies can be purchased from other sources, and students will have funds available for other financial needs.

To build further on refinements made since the program’s inception, Folsom Lake College will continue its Promise peer mentoring program whereby up to ten students from each first year Promise class will be selected to serve as paid peer mentors for the following year’s incoming class at a rate of \$15/hour for 12 hours per week for 32 weeks per year. For the 2022-23 academic year, Folsom Lake College will support peer mentors with existing funds. This mentoring program aligns with best practices outlined by the Northern California College Promise Coalition, an organization with which the college has partnered in the 2021-22 academic year.

To ensure the Promise students stay on track and reach their goals, Folsom Lake College will employ a Center Student Personnel Assistant who is partially funded by Promise funds. This team member’s duties will include:

- Outreach
- Recruitment of new Promise students.
- Tracking of student progress.
- Communication with current and potential Promise students
- Recruiting Promise peer mentors.

The duties associated with this position align with best practices discussed in the National League of Cities program as well as with resources provided by the Northern California College Promise Coalition and the Campaign for College Promise. Further, it was a request of respondents in the fall Promise survey.

Continued funding of this program will help to ensure that Rancho Cordova residents have continued access to virtually fee-free postsecondary education in coming years. Even with interruptions to instruction brought on by the pandemic, the Rancho Cordova/Folsom Lake College Promise program has continued to provide educational access and support to hundreds of Rancho Cordova residents, giving many who had not considered college a viable option the opportunity to pursue higher education. Indeed, some of the students from the earliest Promise cohorts have already transferred to four-year schools, and some have completed their four-year degrees. Survey respondents in the fall survey noted that such achievements would likely not have been possible without the support of the city of Rancho Cordova.

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Tuesday, March 15, 2022 5:18 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1532274
IP Address: 69.62.139.46
Submission Date: 03/15/2022 5:18
Survey Time: 31 minutes, 6 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Animation Intern Education

Project Synopsis

Animation Intern Education (AI) will provide instruction to 60 students split between two classes (30 students per class) to learn how to be Production Assistance (PA). At the completion of class, students will receive a certificate of completion. Students who complete the class will be added to the City of Sacramento Film Office hiring list as PAs. City of Sacramento Film Office has a requirement that any films done in Sacramento requires the film crew to hire PA and other positions from the their hiring list.

Project Description

Two PA classes will be taught during the grant cycle. One class of 30 students in the Fall 2022 and one class of 30 students in the Spring 2023. At the completion of the class, students will receive a certificate of completion. Four computer units (hardware and software) will be purchased with the grant money to be used to create animation curriculum to be used in future classes for students.

Project Team

Shawn Sullivan, Amy Sullivan, Industry Professionals to be determined by Shawn Sullivan, Instructional Teacher and Instructional Assistances to be determined by Shawn Sullivan.

Project Goals

1. Production Assistance (PA) classes provided to 60 students (split between two classes) to provide jobs as PAs as part of the workforce development. 2. Four computer units (hardware and software) to be purchased to create animation content and curriculum development.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

ITEM 12.4.

ATTACHMENT 3

\$201,000

Estimated Breakdown of Project Expenditures

Production Assistance Classes (two classes of 30 students each) for a total of \$137,000 Cost per student equals \$2,283. Computer equipment including hardware and software \$16,000 x 4 units equals \$64,000 Total budget cost \$201,000

Matching Funds

NA

Include Any Other Funding Contributions

NA

Ongoing Operations and Maintenance Costs (if applicable)

NA

Total Community Enhancement & Investment Funds Requested

NA

Is this a multi-year request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

June 30, 2023

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

NA

Project Schedule, Timeliness and Adaptability

Project Schedule

July 1, 2022 - June 30, 2023 - development of animation content/curriculum via computer units July 1, 2022 - December 31, 2022 - Production Assistant class (completed within 12-16 weeks via Zoom) for 30 students. January 1, 2023 - June 30, 2023 - Production Assistant class (completed within 12-16 weeks via Zoom) for 30 students.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

Shawn Sullivan and his instructional team will conduct two PA classes (30 students per class) during the grant period. One class in the fall of 2022 and one class in the spring of 2023. Additionally, Shawn Sullivan and his instructional team will be able to build animation content/curriculum during the grant period to be used in future animation curriculum classes.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Yes, both the PA classes and the creation of animation content/curriculum can be done remotely via Zoom and asynchronous.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

Application #56

ITEM 12.4.

ATTACHMENT 3

New Life Church
2451 Zinfandel Drive
Rancho Cordova, CA 95670

Other Physical Addresses (if project/program is at multiple sites)

Granite School (non school site in historic Folsom district) 909 Mormon Street, Folsom, CA 95630

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Shawn Sullivan

Title

Co-Founder of Animation Intern Education

Submitting As

Individual

Phone

9167520253

Email Address

sullivan@animationintern.com

Organization's Legal Name (if applicable)

Animation Intern Education, LLC

Mailing Address of Submitter

Animation Intern Education
9752 White Pine Way
Elk Grove, CA 95624

Signatory's Name

Shawn Sullivan

Signatory's Title

Shawn Sullivan

Signatory's Phone

9167520253

Signatory's Email Address

sullivan@animationintern.com

Signatory's Mailing Address

Shawn Sullivan
9752

Application #56

ITEM 12.4.

Elk Grove, CA 95624

Attach Any Additional Documents Here

Read-Only Content

Thank you,

City of Rancho Cordova

ATTACHMENT 3

This is an automated message generated by Granicus. Please do not reply directly to this email.

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Wednesday, March 16, 2022 4:10 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1534615
IP Address: 206.15.249.238
Submission Date: 03/16/2022 4:09
Survey Time: 6 minutes, 10 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

The Kiwanis Family Literacy Initiative(FLI) of the Book Buddies' Club

Project Synopsis

"The family that reads together, succeeds together" is the motto of the Book Buddies' Family Literacy Initiative (FLI) of the local Kiwanis Club. Through a vibrant, multi-agency network, Kiwanians engage the broader community in promoting reading at home, while giving books to local youth, of whom many live in poverty.

Project Description

The FLI helps families to embrace reading at home as a way to compensate for the negative impact on learning that the pandemic has had, especially for at-risk children in our community. Our Kiwanis Club will expand its family literacy focus in order to help families to overcome any deficits children are experiencing because of COVID and distance learning. The FLI will strengthen the capacity of children and youth to succeed in life through literacy and education. Literacy is a core skill vital to personal and professional fulfillment. The FLI engages young people, their families, and the community in activities that encourage reading and strengthening literacy skills. By providing free books to local children and youth, the Kiwanis Club of Rancho Cordova creates and expands home libraries for youngsters. By providing information that promotes reading at home and embedding other family literacy activities within family-focused community events and programs, the FLI broadens the impact and visibility of our club's and community's commitment to family literacy. The FLI will continue to distribute books through schools in Rancho Cordova, and will now include two Sacramento City USD campuses in this initiative: A.M. Winn and Abraham Lincoln Elementary Schools. We propose to connect through schools' ASES After School Programs, Book Vending Machines, and other school-based programs and events, as determined by the schools. We will also partner with the Rancho Cordova Police Activities League (PAL) and the Cordova Community Council (CCC) to do outreach through their programs and activities.

Project Team

FLI is staffed by the volunteers of the Kiwanis Club of Rancho Cordova. Club members develop the funds needed, purchase books and coordinate the distribution process, maintain all financial and book distribution records, provide all required reporting, and promote the project and its funding and outreach partners. FLI committee co-chairs are Nora Stroke (the 2021-2022 Kiwanis Club President) and Linda Burkholder (Kiwanis Club member and a Past President). Committee members include Cindy Cogil, Kathleen

ITEM 12.4.

ATTACHMENT 3

Ross, Delores Lee, and Deborah Barrell. Other members of the club actively volunteer during distribution FLI events and project activities.

Project Goals

I. Expand family literacy activities in homes. A. Develop and distribute family literacy information sheets in multiple languages at events. B. Create a website with a link for on-line family literacy video presentations, activity guides and tip sheets. C. Deliver at least six family literacy presentations at community events. D. Include a link to the Sacramento Public Library website on the Kiwanis Club's website page for FLI. II. Provide free age-appropriate books to children and youth in Rancho Cordova. A. Distribute at least 3000 books to local young people. III. Engage teenagers involved in PAL's Youth Leadership Council and the Key Club at Cordova High School in reading and discussing books about inspirational young leaders and service. A. Provide books to members of the Youth Leadership Council of PAL and the Key Club at Cordova High School who participate in discussions about the concepts of leadership and service presented in the books.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$ 12,400.

Estimated Breakdown of Project Expenditures

\$ 9,000 - purchase of books for children and youth 1,500 - Production of bookmarks, stickers and family literacy handouts 1,900 - Creation of family literacy videos and messages on Kiwanis Club website

Matching Funds

\$ 3,000 - allocated from Kiwanis Club of Rancho Cordova Foundation budget 4,500 - requested from Kiwanis International Children's Fund 100 - donated by MERO Pictures (which is also donating \$1000 in in-kind videography and photography) 300 - donated by Kiwanis Club member Assemblyman Ken Cooley We also receive free books from our book vendors based on the dollar amount we spend on purchasing books.

Include Any Other Funding Contributions

We are receiving funding from a club member, Assemblyman Ken Cooley and from MERO Pictures. We have also requested funding from the Kiwanis International Children's Fund.

Ongoing Operations and Maintenance Costs (if applicable)

Not applicable.

Total Community Enhancement & Investment Funds Requested

\$ 4,500.

Is this a multi-year request?

No

How many years have you received funding for this project?

2

When will your request for funding sunset for ongoing programs?

Unknown.

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

We will also be applying for funding from the Kiwanis CalNevHa Foundation.

Project Schedule, Timeliness and Adaptability

Project Schedule

The project timeline is July 1, 2022 to June 30, 2023.

ITEM 12.4.

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In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

Our school-based activities will happen during the school year for FCUSD and SCUSD. Other outreach activities with PAL and the CCC may happen outside of school calendars. However, all grant funds must be spent by June 30, 2023.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Yes, we will adjust project activities based on any requirements of California Public Health and Sacramento County Health orders. We have been able to adapt already, within our school- based and community-based activities.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

10035 Mills Station Road
Space 100
Sacramento, CA 95827

Other Physical Addresses (if project/program is at multiple sites)

Multiple Rancho Cordova school sites in FCUSD; AM Winn and Abraham Lincoln Elementary Schools in SCUSD; PAL and CCC event locations.

Have you received a letter of support for the project/program from the property owner?

Yes (includes if you are the property owner)

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Letter of Support PAL.pdf

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Folsom Cordova Unified
Sacramento City Unified

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Nora Stroke

Title

President

Submitting As

Non-Profit

ITEM 12.4.

ATTACHMENT 3

Phone

9162250136

Email Address

nstroke@fcusd.org

Organization's Legal Name (if applicable)

Kiwanis Club of Rancho Cordova Foundation

Mailing Address of Submitter

PO Box 2641
Rancho Cordova, CA 95741

Signatory's Name

Ms. Nora Stroke

Signatory's Title

President

Signatory's Phone

9162550136

Signatory's Email Address

nstroke@fcusd.org

Signatory's Mailing Address

PO Box 333
Rancho Cordova, CA 95741

Attach Any Additional Documents Here**Read-Only Content**

Thank you,
City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.



Stacy Delaney
City of Rancho Cordova
Community Enhancement and Investment Fund
2729 Prospect Park Dr.
Rancho Cordova, CA 95670

Dear Stacy:

The Cordova Community Council (CCC) has partnered with the Kiwanis Club of Rancho Cordova for many years. We are proud of our cooperative work to celebrate and improve the quality of life for young people and families in our city.

The Kiwanis Club has a goal to redefine their partnership with the CCC to provide thematic children's books and family literacy activities at CCC-led events such as Kids Day in the Park and iFest. The CCC encourages the city to approve the application of the Kiwanis Club for a Community Enhancement and Investment Fund CEIF grant to support this planned expansion for the Book Buddies Family Literacy Initiative within CCC programs.

Funding from the city in 2022-2023 will also assist our local Kiwanis Club to apply for another year of matching funds from the Kiwanis International Children's Fund. The club secured a grant from their parent organization for this current project year, in large part because of the grant provided this year by the city. Leveraging another Children's Fund matching grant is likely if the city once again funds this project. The local Club feels confident about this because the Children's Fund Board has invited our Kiwanis Club to speak about the Family Literacy Initiative and its funding from the city at an upcoming conference.

The CCC is excited at the prospect of entering a new phase in our collaboration with the local Kiwanis Club. We heartily endorse their focus on family literacy and creating home libraries for young people in Rancho Cordova. We urge favorable consideration of the Kiwanis Club of Rancho Cordova's application for a Community Enhancement and Investment Fund grant to support their important work and our collaborative efforts on behalf of children and families in Rancho Cordova.

Sincerely,

A handwritten signature in cursive script that reads "Shelly Blanchard".

Shelly Blanchard, Executive Director
Cordova Community Council Foundation



RANCHO CORDOVA POLICE ACTIVITIES LEAGUE

www.rcpdPAL.org

Sergeant R. Merideth
President

2897 Kilgore Road
Rancho Cordova, CA 95670
916.875.9627 - Main
rcpdpal@ranchocordovapd.com - Email

March 1, 2022

City of Rancho Cordova
Community Enhancement and Investment Fund
Rancho Cordova City Hall
2729 Prospect Park Drive
Rancho Cordova, Ca 95670

To whom it may concern,

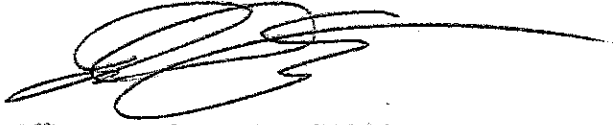
The Rancho Cordova Police Activities League (PAL) is excited to partner with the Kiwanis Club of Rancho Cordova in order to encourage the reading of books by the youth engaged in PAL activities. In particular, Kiwanis plans to provide members of PAL's Youth Leadership Council (YLC) with books featuring inspiring young leaders. Volunteers from the Kiwanis organization will assist PAL in facilitating a book study with our YLC members about the book provided. Taking a deeper dive in to a book about the qualities of a strong youth leader will motivate our YLC members to be even more committed to positive leadership roles. This will allow YLC to then begin teaching younger PAL youth about these books and family literacy through story time and videos. The Kiwanis Club will also provide age-appropriate, and as available thematic books about baseball, to children who register in PAL's Junior Giants baseball program. Each of these books will include bookmarks, as well as tip sheets for adults on how to encourage reading in the home. The books will be used as an aspect of the Junior Giants read around the bases program which requires each participant to log 120 minutes of reading time. Once completed these youth will be eligible to attend the Junior Giants Day at Oracle Park and share their experience with other Junior Giants players and the Giants organization.

PAL always encourages its young participants to focus on success in school and community service. By partnering with the Kiwanis Club, a service organization of volunteers in our community, we have another way to promote civic engagement, community service, and literacy.

Thank you for considering the Kiwanis Club's application for funding to support of collaborative efforts.

Page 2 of 2

Sincerely,

A handwritten signature in black ink, appearing to read 'Jose De La Cruz', with a long horizontal flourish extending to the right.

Officer Jose De La Cruz #1034
Rancho Cordova Police Department
PAL Executive Director

Application #57



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Kiwanis Club Rancho Cordova Family Literacy Initiative - Book Buddies Club

Name of Organization: Kiwanis Club of Rancho Cordova

Name of Applicant and Title: Linda Burkholder, Co-Chair of Book Buddies' Club

Applicant's Phone: 916-612-8267

Applicant's Email: lindaburkholder1254@gmail.com

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianna-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given *DiAnne Brown*

Endorsement Withheld

Conditional approval of facility rental only

Superintendent's or Designee's Printed Name: *DiAnne Brown*

Date: *3/4/22*

School District: Elk Grove Unified

Folsom Cordova Unified

Sacramento City Unified

Other

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranchocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Application #57



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Kiwanis Club Rancho Cordova Family Literacy Initiative - Book Buddies Club
Name of Organization: Kiwanis Club of Rancho Cordova
Name of Applicant and Title: Linda Burkholder, Co-Chair of Book Buddies' Club
Applicant's Phone: 916-612-8267 **Applicant's Email:** lindaburkholder1254@gmail.com

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given Yes - Integration into programming will be explored but cannot be
Endorsement Withheld guaranteed.
Conditional approval of facility rental only

Superintendent's or Designee's Printed Name: Dr. Sarah Koligian

Date: 3/17/22

School District: Elk Grove Unified

Folsom Cordova Unified

Sacramento City Unified

Other

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Thursday, March 17, 2022 6:19 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1537113
IP Address: 64.73.251.171
Submission Date: 03/17/2022 6:19
Survey Time: 58 minutes, 45 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Studio T Arts - Side Hustle Academy

Project Synopsis

We created Side Hustle Academy in late 2020 as a response to the pandemic. Through a six-figure grant from the city of Sacramento, we were able to build all necessary infrastructure for the program and test and refine our process across 75 youth in multiple cohorts. In addition to our training curriculum and youth-business partnership curation, we provide participants with up to three months of ongoing support to help them complete projects and monetize their new skills. Through years of program experience with difficult-to-serve populations, we have learned that these youth already have deeply entrepreneurial tendencies. By focusing those instincts through the lens of professional experience and training that meets them where they are, we unleash their talents and provide them with the skills to enter high-demand career paths with incomes that allow them to escape generational cycles of poverty.

Project Description

Our program is designed to break the pattern of poverty within Rancho Cordova's low-income communities by providing underserved youth career opportunities that promote long-term economic growth, while also supporting local small businesses in the transition to a digital world. By leveraging a model successfully piloted under a grant from the City of Sacramento, we will match 6-12 youth with local small businesses in order to create positive outcomes for both groups and to expand on the support we began as many Rancho Cordova small businesses are not only in need of content, but brand development for e-commerce. Studio T will provide youth participants 120+ hours of digital marketing curriculum and training, then pair them with small businesses hit hard by the pandemic and still struggling to establish a digital presence. Our participants will utilize digital expertise and innate talents to build online branding and marketing campaigns for up to 6 small businesses in the City of Rancho Cordova. By providing workforce development opportunities for youth and economic development in the form of increased revenue to small businesses, we will enhance Rancho Cordova's community with a leveraged investment that benefits city residents for years to come. Our youth are already experts in the world of digital content. Studies from Pew Research and Common Sense Media show teens spend over 7 hours per day consuming content on screens. Low-income youth spend, on average, two hours more than peers from high-income households. Youth keenly discern the difference between quality content and design that will work and content that will not. This makes them a gold mine for content creators and focus groups for shaping what works online. With the heavy impact of COVID-19

ITEM 12.4.

ATTACHMENT 3

on our youth workforce and our small business community, we seek to enhance youth employment opportunities while helping small businesses reboot, rebrand, and relaunch in the digital community.

Project Team

Tamaira Sandifer, affectionately known as "Miss Tee" by thousands of youth nationwide. Many of the families Miss Tee and her teams serve face poverty, hunger, and a systematic lack of opportunity, she has made it her daily work to include financial education, life and social skills training, and entrepreneurship coupled with real-world skill development and enthusiastic empowerment. As the creator of the distance learning platform-PassToClass.com and Side Hustle Academy, her impact exploded across the country serving 192,000 youth and 7,800 educators nationwide during the pandemic. Sandifer built a Sacramento-based Social Media Production Studio to support local small businesses with digital content support during COVID while training youth apprentices in creative-based entrepreneurship: video production, photography, graphic design, event production (virtually and live), and social media management. She was recently named 'Woman of the Year' 2022 by Assembly Member Kevin McCarty and the California Legislative Women's Caucus, and was also recognized by Forbes Magazine among the inaugural For(bes) The Culture 50 Champions list "Introducing the Black and Brown leaders making the most impact through their capital, creativity, connections and commitment." Amanda Sanchez - Graphic designer, web developer, and content creator who utilizes her 20 years of experience to support the Studio T community as both a vendor and volunteer. As the mother of two aspiring dancers, she recognized the positive impact dance has on youth and was inspired to offer her award-winning skills to help the organization. In 2019, with Sanchez's help, Studio T conceptualized PasstoClass.com, a distance learning website. Her technical knowledge and sleek aesthetic made it possible for teachers to supplement their P.E. classes with dance. Driven and dedicated, her efforts have enabled thousands of kids to access Studio T's quality educational content.

Project Goals

- 6-12 Youth complete 24 weeks of digital media and marketing training - 6-12 Youth paired with small business clients - Up to 20 small business clients recruited - Up to 6 small business client projects completed - 80% or more youth participants rate experience as positive in post evaluations

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$39,790.00

Estimated Breakdown of Project Expenditures

Digital Media staff - to manage program \$7,800 Executive Director - Lead program trainer \$9,500 Equipment rental \$1,800 Audio/Annual Music and Digital Content licensing \$1,500 Stipends for youth participants - \$250 each \$6,000 Facility rental - production studio (modified with COVID Guidelines \$7,200 Program Evaluation \$1,500 Printing (yard signs, flyers, posters, youth tshirts) & Digital Marketing Material \$1,200 Indirect Administration costs \$3,290

Matching Funds

Program evaluation expenses and digital subscription costs are matched through volunteer support and Adobe licenses donated totaling a match amount of: \$6,930

Include Any Other Funding Contributions

N/A

Ongoing Operations and Maintenance Costs (if applicable)

N/A

Total Community Enhancement & Investment Funds Requested

\$39,790.00

Is this a multi-year request?

No

How many years have you received funding for this project?

1

When will your request for funding sunset for ongoing programs?

Application #58

June 30, 2023

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

We will also seek funding for technology to expand our computer lab and extend our ability to reach and training youth virtually. As well as, provided on going services to our small businesses who need specific support based on current needs. The goal to to get our small businesses to a place where their sales increase online affording them the additional financial resources to hire our youth to continue services part time.

Project Schedule, Timeliness and Adaptability**Project Schedule**

Our project schedule occurs in three phases: Phase 1 - Planning & Recruitment (30-60 days post-award notice) Phase 2 - Youth Training & Development (60-90 days) Phase 3 - Business Campaign Execution & Evaluations (60-90 days) PHASE 1 - PLANNING & RECRUITMENT After the grant award, we will execute initial logistics, contract negotiations, and other miscellaneous items. Our focus for this period will be spreading the word to partner agencies so that youth candidates can be nominated for the program. Within 60 days, we would confirm youth participants and begin the training cohort. PHASE 2 - YOUTH TRAINING & DEVELOPMENT Once youth are nominated and selected, we would begin the training academy program. Participants attend 2-3 hours of live training (initially planned as virtual, in-person when safety allows) and complete 8-10 hours of self-paced content each week. Content outline is below. - Practical Workforce development: Skills assessment testing, leading a team, accountability, Customer service expectations, goal setting. - Branding: Teaching the value and types of brands. Allowing the students to identify different aspects of a brand and discover what makes a brand successful. - Strategy: How to understand if you are winning – Defining campaign goals, objectives and measurements of success. (ie: # of likes, # of sales, # of followers...) How to effectively market the campaign. - Platforms: Understanding social media platforms (FB, IG, SC, TT, YT) and their respective audiences and missions. When and how to use, optimize, algorithms, A/B test, metrics, consumer interaction, formats for images and video, and peak traffic times. - Media Design: Developing eye-catching graphics & engaging video (scripting, graphic design, photo-editing, animation, camera basics, and editing basics) PHASE 3 Youth would be matched with their small business partner, and campaign planning and collaboration would begin. Post Campaign Evaluations

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

Flexibility is built into the project at multiple points, for example, an extra 30-day buffer in the month of December. A sample month-by-month schedule is below; however, we are prepared to condense the academy and business project timelines if unexpected time constraints occur. JUNE/JULY 2022 - Award notifications received. Phase 1 begins. SEPTEMBER 2022 - Phase 2 begins, 12 weeks of training for youth participants at 8-12 hours/week JANUARY 2023 - Phase 3 begins, youth participants paired with small business clients. MARCH 31 - Target date for client project completion, followed by two months of additional support for participants. JUNE 1 - All client projects have been completed for 30 days or more, evaluations completed, additional youth coaching concluded.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Side Hustle Academy was built as a COVID response program and operated with our first 75 youth participants in a completely virtual environment. The digital nature of the work makes it possible for youth to work with their matched small business client completely virtually or in person. In addition, they can participate in all live training provided by Studio T via Zoom and our production studio. While we hope to be able to work with these youth and small businesses in person, we are fully prepared to operate remotely.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

ITEM 12.4.

ATTACHMENT 3

2410 Fair Oaks Blvd
130
Sacramento, California 95825

Other Physical Addresses (if project/program is at multiple sites)

N/A

Have you received a letter of support for the project/program from the property owner?

Yes (includes if you are the property owner)

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Studio T Arts and Entertainment - Letters of Recommendation-SM.pdf

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Tamaira Sandifer

Title

CEO

Submitting As

Non-Profit

Phone

9167607917

Email Address

misstee@studiotdance.com

Organization's Legal Name (if applicable)

Studio T Arts & Entertainment

Mailing Address of Submitter

2410 Fair Oaks Blvd
130
Sacramento, California 95825

Signatory's Name

Ms Tamaira Sandifer

Signatory's Title

CEO

Signatory's Phone

9167607917

Signatory's Email Address

info@studiotdance.com

Signatory's Mailing Address

ITEM 12.4.

2701 Del Paso Road
130-119
Sacramento, California 95835

ATTACHMENT 3

Attach Any Additional Documents Here

Studio T-Program-Overview-2022-sm.pdf

Read-Only Content

Thank you,
City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

Application #58



Studio T Arts & Entertainment

Supporting Youth & Educators of all subjects



Through 20+ years of dance and community with area school districts and community-based organizations, churches, and Urban Housing developments, Studio T and the PassToClass platform was created. Our mission is to help youth develop critical creative and life skills through exposure to the arts. To inspire them to maintain a positive academic focus through partnerships with schools in resource starved communities. We seek to train youth to use the arts as an entrepreneurial tool to generate income, creativity, and healing.

Studio T changes the lives of vulnerable youth and their families through the power of the performing arts, culturally-relevant and engaging experiences, and creative entrepreneurship that actually pays young people. Essentially, we transform difficult-to-serve youth who live in low-income, minority communities, into vibrant young leaders who can earn a dollar, pay it forward, and express themselves in positive ways. Sacramentan youth flock to Studio T because it's a place where they can belong, gain hope, and shine joyfully as themselves while gaining upward mobility.

In addition, we run an online learning platform called "Pass to Class" that engages over 192,000 educators across the nation. We bring joy and hope through dance, as well as build self-esteem, creativity, confidence, and an unshakable respect for the arts. Dance is our primary engagement tool-- a culturally relevant way for us to connect with diverse youth-- but we are also a youth development nonprofit. Why? Because when we couple the arts with real-world skill development and enthusiastic empowerment, we witness explosions of academic growth and powerful transformations of entire families. Too many of our families face poverty, hunger, and a systematic lack of opportunity, so our daily work includes financial education, life and social skills training, and entrepreneurship. To that end we provide 3 programs that accompany our dance offerings to divert young people off the streets by giving them skills and a positive social alternative. Our programs are: 1. Side Hustle Academy; 2. PasstoClass.com; and 3. LVL Up Campaign.



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Miss Tee Joins Groundbreaking Leaders On For(bes) The Culture List of 50 Champions, Including Colin Kaepernick, Issa Rae, Dr. Kizzmekia Corbett, Dwayne Wade, Angel Rich and Amanda Gorman. A Sacramento-based youth advocate, philanthropist and Studio T Arts & Entertainment Founder Tamaira 'Miss Tee' Sandifer has been recognized by Forbes Magazine among the inaugural For(bes) The Culture 50 Champions list "Introducing the Black and Brown leaders making the most impact through their capital, creativity, connections and commitment."

Ms Tee is committed to providing arts to all, including sharing her model with others in the field and with those in a position to influence policy. Tee not only shares her knowledge with current leaders in the field, she is helping develop the next generation of leaders. She trains her young staff to carry on her vision, and not just teach, but become leaders in the communities they touch.

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Program	Program Benefits	Pricing
 Studio T Dance	Our mission at Studio T Dance is to train champions! We use Performing Arts to develop any one into a more confident and creative version of themselves. Through our dance sessions youth and educators discover new friendships, build self-esteem, and share your talents on many stages. Oh! And also be prepared to get healthy and sweat! These sessions are also included on the PassToClass.com online learning platform.	IN PERSON (1) School Site - \$1,200 up to 30 students for Per month 1 weekly session <i>Multi Class / District Discounts available.</i>
 PassToClass.com	PassToClass.com is an On Demand platform that offers students and educators 100+ hours of content to teach you anything from dance, media production, to starting your own side hustle. • New videos added weekly. Includes dance instruction, SEL focused education, teamwork/small group games using dance challenges. • Access to hundreds of on-demand instructional videos • One weekly Motivational Video to address social and emotional wellness for students, educators, and parents - Shareable • It houses a video version of all of our programs from dance to side hustle to family management	Unlimited Access classroom accounts starting at \$599/year <i>See Program Overview & District pricing starting on Page 5.</i>





Side Hustle Academy

Youth entrepreneurship training and practical advice to help anyone get started in creating the business of their dreams. Youth learn to make a dollar and pay the training forward.

Get your side hustle on.

- Studio T's Side Hustle academy is an ongoing course in all things entrepreneurship and small business
- Access to the weekly SHA podcast hosted by Miss Tee
- Learn to monetize your hobbies, skills, and business ideas.
- Learn the details of starting and running your very own business(es).

These sessions are also included on the PassToClass.com online learning platform.

Virtual Sessions
(12) 1-hour video modules
\$1750/school

In Person Sessions

[Middle and High school-level students & educators]
- \$2,900 per class
12 weeks
- Up to 30 students



LVL Up Program

Social Media Content Creation, Brand Development, and Creative Campaigning training.

You can LVL UP.

- Studio T's LVL UP is a training program developed to help teachers and students learn what it takes to be a modern creative, manage a brand or influencer page on social media, and make an impactful presence on social media.
- Fillable PDFs that follow the teaching content of the program and help students to develop their own brand.
- Individual homework assignments reviewed by fellow peers in the program.
- Subject topics include graphic design, captions, videography and photography, branding, collaboration, influencer markets, and campaigning procedures.

These sessions are also included on the PassToClass.com online learning platform.

Virtual Sessions
(12) 1-hour video modules
\$1750/school

In Person Sessions

[Middle and High school-level students & educators]
- \$2,900 per class
12 weeks
- Up to 30 students

On-Demand videos are available on the PassToClass.com platform



ITEM 12.4.

The Take Control Workshops are created to support balance in our Family, Finance, and Fun for youth and their parents. As a result of this offering, we've seen an explosion in the academic growth and success of our kids and the transformation of entire families. Bring the Take Control Workshops to any campus or grow on your own by subscribing to PassToClass.com to access hundreds of training videos.

INSTRUCTIONAL SESSIONS | VIDEOS:

- Meal Prep and Meal Planning
- Easy Organization for a Busy Family
- Summer Fun for the Family
- How To Not Go Broke At Christmas | Budgeting and Saving
- Preparing Your Holiday Menu - Couponing
- Family Get Up and Groove

These sessions are also included on the PassToClass.com online learning platform.

ATTACHMENT 3**In Person or Zoom Workshops**

Costs start at \$1,500 per (2-3) Hour Workshop

This Plug-In is a collection classes or webinars for students and educators

On-Demand videos are available on the PassToClass.com platform

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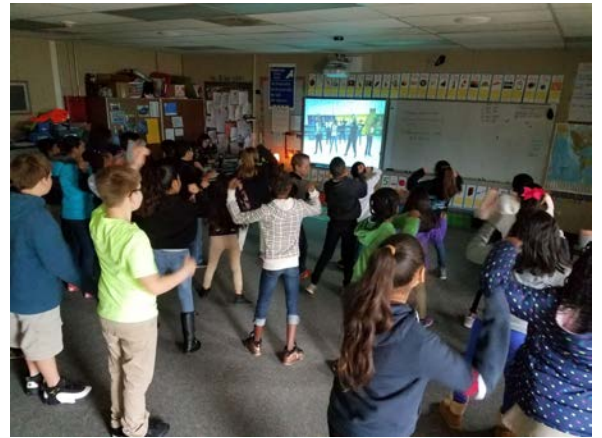
PassToClass.com is Ready to use Curriculum

Teachers can use Pass to Class to meet students where they are, right now. It helps students engage their bodies, express their emotions, have a positive association with school, and focus on learning. Simply log in to PassToClass.com and get quick access to 100+ hours of videos. You can share them in Google Classroom, Canvas, and other learning communities. You can also share links to videos or share them right in the classroom on any monitor or smart board.

Programs include:

The Pass To Class online program also meets California state standards for PE and Visual And Performing Arts (VAPA) in a socially and culturally relevant way.

We are very intentional about the creating content that keeps our educators connected to our youth and our youth connected to school. A vital facet of making this connection is cultural and socially relevant content that youth really want. As well as quality content our educators use to stay connected to the cultural climate of their students. From music to movement, you can trust the quality and integrity of each video. **No parental advisory** necessary.



We align our work with the VAPA standards for the State of California public schools. We have concentrated our effort for the past 20+ years in developing the following standards through our hip hop dance program. We include foundational hip hop movement that develops motor skills and technical expertise that teaches our students the quality, force, and speed in which they should move. We also teach our students the names of each foundational move, so they are all able to describe, perform, and analyze them.

Our students express themselves while creating choreography, improvisation, and learning choreography without imitating it. We encourage our students to bring their own styles and decisions within the choreography being taught. We also have performances for students to share their growth with their peers and their community. This helps them develop teamwork and a dependence on their peers.

We use aesthetic valuing by having our students give constructive criticism back to one another when performing in front of each other. We package this in a “hype circle” format. We also share dance videos that help them see movement, set design, costuming, and lighting, which helps them with aesthetic choices. Based on past success of Studio T Arts graduates, we know our students can create career paths in performing arts today. We also connect dance with school subjects such as math and audiovisual such as recording Tik Tok's and other videos for social media. They learn how to perform on these platforms and monetize their talent through them.

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Here are some fun samples educators use in the classroom:

One-Move Grove - Teachers start class off right with some physical movement and students start by mastering popular single moves.

Brain Breaks - Short, rapid, in-seat movements intended to get the child's blood flowing so he/she can refocus during intense lesson time.

Full Dance Routines - Build confidence and express emotions with more extensive programs, and "performances."

Daily Encouragements - Quick encouragement for students AND educators to boost your day, lesson plan, or your classroom's energy. Addresses social and emotional wellness for students, educators, and parents to help propel you to your best self.

Integrate with existing classroom management

This off the shelf curriculum is already available on Canvas or you can leverage the existing Pass-To-Class online platform. Teachers can immediately and easily integrate the program into their existing Google Classroom and Zoom sessions.

SEL Online Learning Program

The *Pass to Class* online program is based on hip-hop dance as a way to connect with students in a culturally relevant way, while also giving them key tools to understand and express their own emotions.



This plug-and-play program provides off the shelf culturally relevant distance learning curriculum with programs that have proven to inspire students and improve their behavior. What starts with dance quickly becomes a way to help teachers engage students in all subjects, with fun activities, brain breaks and confidence builders.

What Educators and Students are Saying

"I didn't know how to express myself. Dance gave me the tools to express myself so I can let go and feel everything and release. Dance is my outlet. It changes the game." - Keke, middle school student

"The platform, content and delivery method has given us a tool that engages students in distance learning. This fun creative and healthy outlet not only exercises their body and mind, it also helps their social emotional wellbeing. We look forward to continuing to expand the use of the platform in our distance learning plan."
-- Matt Perry Ed.D, Assistant Superintendent, Sacramento County Office of Education

"This program has been wildly popular and engages students from all backgrounds. She empowers students, helping them feel a positive connection to school and a sense of self respect for themselves. She has found an outlet for them to be active, healthy, and engaged with students from diverse backgrounds. Students involved in



the program have become positive members of our community. This is the type of innovative program I'm looking for to keep my students engaged and help them persevere through these difficult times."

- Andrea Egan, Principal at C. K. McClatchy High School

"This program meets students where they are and has helped them improve by a full grade. It makes learning creative, engaging and culturally relevant for underserved communities."

–Nathan Street, Ed.D. Greensboro Country Schools

OUR PROGRAMS ARE ACTIVE IN OUR COMMUNITIES

School Districts: Twin Rivers Unified Sacramento City Unified San Diego Unified Elk Grove Unified Sac County Office of Education San Juan Unified	Cities: Sacramento, CA Elk Grove, CA North Highlands, CA Antelope, CA Rancho Cordova, CA San Diego, CA Guilford County, NC
Change Agents / Non-profits: Californians For the Arts 4 Spheres Bill Krause Coaching Coco Queendom Creed22 Consulting Education Impact Family Community Church Gorilla Learning Academy Pantry Overflow Patrice Hill Paul Willis Sacramento Helping Hands Unity of Sacramento	Businesses: NAWBO Aklosett Black Capitol Blog About It All City of Sacramento - "On Our Streets" project Hello Puddin': Marketing campaign Nritta School of Dance That Kidz Show The Center P413 Productions PBID Manager Popin Pete: Brand development Royal Stage Take Control



Programs: Healthy Hearts & Minds SAYS Bridge Network City of Refuge My Brother's Keeper Sisterhood Summit The GRID PACE Sacramento Chinese Robert Family Development Center Create California	Schools: Leataata Floyd Elementary Sequoia Elementary Albert Einstein Elementary Las Palmas Elementary Bowling Green Elementary Phoebe Hearst Elementary Washington Elementary Genevieve Didion Babcock Elementary FC Joyce Elementary Rosa Parks K-8 John Cabrillo Elementary Nicholas Elementary Ethel I Baker Elementary Pony Express Elementary New Joseph Bonnheim Kemble Edward Elementary Elder Creek Elementary Caesar Chavez Sam Brannan Middle California Middle MLK Middle Center High School
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STUDIO T ARTS FAMILY OF PROGRAMS FOR & BY OUR YOUTH

In addition to dance and SEL programs, you will have access to these Studio T Arts programs, events, and community training events too!

 Studio T Arts All things dance	 Pass To Class Online and Distance learning tool for	 Creative Business Training for Youth	 LVL UP Campaigns For Change
 Studio T Content Creation Lab	 Family, Finance, and Fun training for youth and parents	 Program Development Consulting	 Social services through the arts
 Statewide Dance Day and Dance Festival	 Career Fair and Job Training Block Party for Youth	 Performing Arts Competition for Youth in Under-resourced Communities	 90s Fresh - 90s themed Dance Concerts and Community Dance Pop Ups

Application #58



Our Graduates
Have Been Seen On



BEYONCÉ



Forbes

Application #58





To Whom it May Concern:

There are so many organizations and individuals who are working diligently to help our youth navigate this world we live in. Sometimes one organization stands out above the rest. For Sacramento, that organization is Studio T Arts & Entertainment established by Tamaira Sandifer. Serving more than 5,000 youth in school districts throughout Northern California, Studio T works to instill real life skills, hope and a sense of belonging to her students.

Ms. Tee, as many know her, is a literal powerhouse who has recognized the benefit of dance in the everyday lives of youth who need a creative outlet – and for many – a reason to stay off the streets, out of jail, and to stay alive. She works as a tireless champion in the development of every child to build confidence, character and a conquering spirit that believes anything is possible. What sets Ms. Tee and this organization apart is that through their work, not only have they saved lives, they have created, nurtured, and established the arts leaders of tomorrow. Some of her students have moved from her studio to the national stage as some of Hollywood's most sought after dancers. Many, not destined to be professional dancers, have found dance to be an outlet for their emotions. Dance has allowed them the opportunity to process their emotions through movement – and move forward in their lives.

"One of the best forms of therapy that we have found is dance. It gives them a way to express themselves. Sometimes they don't know how to say I'm scared. Sometimes they don't know how to say I'm stressed out. Our objective is, if we can get them relieving their anger and stress and pressure this way, you won't find them doing some other unsavory things that are more detrimental than helpful," – Tee Sandifer

Through this organization Ms. Tee and her team set out to change the course of their lives. Her mission is clear – to impact as many youths as she could, through the arts and dance.

Sincerely,

A handwritten signature in black ink, appearing to read "Jody Ulich". The signature is fluid and stylized, with a large loop at the beginning and a long, sweeping line extending to the right.

Jody Ulich
City of Sacramento
Director, Convention & Cultural Services

Application #58



September 3, 2019

To Whom it May Concern,

It is with unmitigated enthusiasm that I write this letter of recommendation for Tamaira "Miss Tee" Sandifer in her effort to seek grant funding to offer free dance instruction to students at schools in our community.

Last school year, Miss Tee sought me out to offer her unique services. Within minutes of our meeting, I realized she was a special person committed to empowering young people to meet their potential through dance. Miss Tee is deeply rooted in our community, having built relationships with students and families in some of Sacramento's most impoverished areas. While her official role is the Founder and CEO of Studio T Arts and Entertainment / Urban Dance Academy, her role at California Middle School was different - she sought to offer her services to students attending Cal - for free. About 25 Cal students were treated to world class dance instruction every Thursday after school for the entire school year. She took students with varied experience and molded them into a family - a family who could perform like trained skilled dancers.

What Miss Tee brought to Cal was not just dance lessons, she brought community to some of the poorest and most at-risk students in the city. She monitored their academic, social-emotional, and behavioral achievements and struggles. Miss Tee forged relationships with our administrative team, and several teachers on campus to better support the students in her dance class.

Tamaira Sandifer's resume is impressive - she knows her trade, and is committed to using dance as a vehicle to keep students engaged in school and making positive lifestyle choices. I wholeheartedly support her mission, and hope she can receive the funding needed to continue her services here at Cal Middle, and other local schools.

Sincerely,

Andrea Egan
Principal, California Middle School

Application #58



October 14, 2020

To Whom it May Concern:

I am writing today to endorse the work of Tamaira Sandifer – Miss Tee – and recommend her for this funding opportunity.

Miss Tee has always been a true community leader and advocate. She developed and implemented the National Day of Dance in Sacramento, at a time when no one thought that a dance event at a major municipal venue was a plausible idea. She has proved the naysayers wrong and carried it out brilliantly, shedding a light on the diverse dance in our community as well as bringing dance to forefront of our cultural landscape.

Last year, Miss Tee was a featured presenter and performer at the first Sacramento Creativity Summit for high school students, a full day of creative workshops, performances and presentations for 300 students from 10 school, held at the newly opened Sofia Theatre in Sacramento. Her presentation was mesmerizing, as she captured the essence of creativity for theater full of youth, inspiring them not to give up on their dreams, lose confidence in their innate creativity, or believe that their circumstances or environments limit who they are. And, of course, her teaching and performance were evidence of the message.

And, I am honored to say that I have had the pleasure of working with Miss Tee during the past six months, while COVID-19 has severely hit our community and made difficult and inequitable systems for youth more visible for all to see. We've sat on committees together and discussed and planned the work that needs to be done. And she is in the forefront of this work. She and the amazing artists and youth she works with have jumped in with resources, positive messaging, support for those in need and teaching – both in person where students gather for much needed supplies and services and virtually, with a variety of online classes and resources demonstrating her powerful teaching and dance skills. Her work stands up without her activism – yet her activism magnifies the reach of her work.

Tee is always the first to say, "what can I do?" when art and messaging is needed. And it has never been needed more than now.

I am happy to help her work in any way I can and to recommend her for support.

Sincerely,

A handwritten signature in black ink, appearing to read "Melissa Cirone".

Melissa Cirone

Programs Manager, Arts & Community Programs
Sacramento Office of Arts & Culture

Application #58



**BOARD OF SUPERVISORS
COUNTY OF SACRAMENTO**
700 H STREET, SUITE 2450 • SACRAMENTO, CA 95814

PHIL SERNA
SUPERVISOR, FIRST DISTRICT
Telephone (916) 874-5485
FAX (916) 874-7593
E-Mail: sernap@saccounty.net

October 13, 2016

Re: 3 Point 0 Inc., dba Studio T Urban Dance Academy

To Whom It May Concern:

I'm pleased to submit this letter of support for 3 Point 0, Inc., dba Studio T Urban Dance Academy. For more than a decade, Tamaira Sandifer, founder and operator of Studio T, has been committed to supporting schools, providing performing arts opportunities and encouraging fitness for children and youth in the Greater Sacramento area. Through Studio T's educational programs, youth achieve artistic and academic success to help prepare them for the future. As a member of the Sacramento County Board of Supervisors representing District 1, I recognize the importance and need for quality after-school programs that offer creative and positive outlets for students. Studio T's dedication to underserved and at-risk children and youth sets them apart.

Please contact me or my staff at 916-874-5485 or SupervisorSerna@saccounty.net should you have any question or require more information.

Respectfully,

Phil Serna
Supervisor, District 1

Application #58

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Thursday, March 17, 2022 6:39 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1537139
IP Address: 98.224.81.59
Submission Date: 03/17/2022 6:38
Survey Time: 46 minutes, 37 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Life! Camera! Action!

Project Synopsis

LCA is a leadership and life skills development program that will use digital video and the art of storytelling to teach Rancho Cordova youth, 12-17 years old to become productive citizens. Partnering with the Rancho Cordova Police Activities League, LCA will be an innovative program that will provide students opportunities to use technical and digital media to explore issues important to them and their community by developing Public Service Announcement from concept to delivery. This program can be done on an individual basis (one on one) or depending on how many students sign up, split into groups of 4-6. For the purpose of the "Project Description," the project is described as "groups of students".

Project Description

1. Brainstorm Issues: As some students may not know what a PSA is, we will show examples of relevant PSA's and discuss with the whole group. Students will then be formed into groups and each group will decide on a PSA they want to make. 2. Deciding on the PSA and Storyboarding: Students sketch how their film will look, frame by frame. Is it a text only PSA, voice over, music, and/or video that they plan to use in their film. Film Office staff will catch any hiccups, for instance if the film is too long, confusing, or if they forgot to cite sources. 3. Research and Plan: Students walk through how to research the subject matter of their PSA as they need to be accurate. At this step students collate any materials they may need such as visual aids, and graphics. Shoot locations are decided as well as equipment needed discussed. 4. Filming the PSA: Students two groups at a time make their PSA. They are instructed on how to use camera equipment, lights, sound and keeping track of time as far as "takes". the PSA and be instructed on the various "takes" needed. Each group will decide as to the on camera person in their group guided by film office staff. 5. Editing/Effects/Music: Students will be shown how to download their footage from the camera memory card in to a computer and introduced to the editing program Final Cut. Each group will edit their film into a 30 second PSA. Music, effects and credits added. . 6. Color Correction and Locking Picture: Students will be guided through the color correction process, a process that colors the film to broadcast quality. Da Vinci program is used for this. Once the students are happy with the PSA, film office staff will instruct them on "picture lock". The PSA is now complete and ready to be shown. The PSA's will be juried and the top three will receive an award, 1/23 place. Film Office will use its connections to have the winning PSA's broadcast on local TV. A screening will be held at the youth center.

Project Team

ITEM 12.4.

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Charles Lago, Director California Capital Film Office: Will oversee the overall program and supervise Film Office Staff and select invited instructors, and liaise with PAL personnel. Rafael Portillo, Lead Editor and Camera Operator at California Capital Film Office: Lead instructor in the filming process. Will instruct students on camera use and will oversee the editing process of all the PSA's. Jose Ruiz, Production Manager, California Capital Film Office: Will work closely with students in the development of their PSA's. Will guide them through the pre-planning, producing and production process. Bryce Nicastro, Graphics and Design California Capital Film Office: Will work with students to develop story boards, come up with graphic images to use in PSA and help with music selection. Tina Aldama, PAL Program Director: Will oversee the program on behalf of the Rancho Cordova Police Activities League. Officer Jose De La Cruz, Youth Services Officer Rancho Cordova Police Dept: Will oversee and supervise the students selected for the program.

Project Goals

- Teach students about different types of cameras, microphones, editing software and lighting equipment. This skills are invaluable for student filmmakers, cinematographers or to generally work in film. - In the age of social media, teach students how to make impactful and meaningful video presentations. - Teach Students Team Work – Learning film is a great way for students to learn to work well with each other and apply dedication to a project. - Bring awareness to social issues that are important to young people today. Developing a PSA is a great way for students to learn about a subject as they research their PSA and spread a message to peers and adults. - Teach the students to have their work examined by experts and receive criticism - Teach students something new without prior knowledge and experience, and how to think constructively about social issues that are important to them. - Get students interested in the arts, primarily through film which will lead to other areas of creativity. - Teach students to see other points of view through each other's PSA's. - Teach students to collaborate with each other, dividing tasks, and manage tasks and deadlines. - Teach the students how to set goals and what is required to achieve those goals

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$26,395.00

Estimated Breakdown of Project Expenditures

SUPPORT STAFF - \$15,000.00 BLACK MAGIC POCKET CINEMA CAMERA X 3 - \$3,885.00 TASCAM D1 - 100 LAVALIER BODY PACKS X 4 - \$1,110.00 NW-088 BOOM POLE AND MIC X 2 - \$2,800.00 EDITING DESKTOP COMPUTERS X 2 - \$3,300.00 ADOBE PREMIERE EDITING SUITE - \$300.00

Matching Funds

FULL CINEMA LIGHTING PACK - \$6,000.00 (FILM OFFICE) DA VINCI MOVIE COLORING PROGRAM - \$750.00 ROBIKON 24, 35, 50, 85 MM CIEN LENSES FOR BLACK MAGIC CINE - \$2,500.00 ALL THE ABOVE WILL BE SUPPLIED FOR THE PROGRAM BY THE CALIFORNIA CAPITAL FILM OFFICE

Include Any Other Funding Contributions

NONE

Ongoing Operations and Maintenance Costs (if applicable)

NONE

Total Community Enhancement & Investment Funds Requested

\$26,395.00

Is this a multi-year request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

N/A

Do you plan to ask annually for funding?

No

Application #59

ITEM 12.4.

ATTACHMENT 3

What other funding will you seek to support your project?

NONE

Project Schedule, Timeliness and Adaptability

Project Schedule

PAL's preference is the program is held at the new Rancho Cordova Youth Center opening August 2022. We will start as soon as we are able to at the youth center. We anticipate this will be a bi-weekly program for 3-4 months and competent by February 2023.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

As soon as the youth center is completed, PAL will have already put out the word about this program through their sources. They are optimistic there will be a strong response. We plan to begin the program in late August/early September. Will plan on a class every two weeks and we anticipate this program will take 4 months (9 classes) to complete. Once the classes and PSA's are filmed and locked, we will plan for a community screening at the youth center where all PSA's will be screened with filmmakers introduced for a Q&A about the process of making their PSA's. At this event prizes will be awarded (hopefully by the Police Chief with Mayor in attendance) The program will be completed by February 2023.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Yes. This program could be done over zoom if need be. Not preferred but possible.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

Rancho Cordova Youth Center
10455 Investment Circle
Rancho Cordova, CA 95670

Other Physical Addresses (if project/program is at multiple sites)

Some of the classes may take place at: The California Capital Film Office 9845 Horn Road, Suite 100, CA 95827

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Charles Lago

Title

Application #59

ITEM 12.4.

Director, California Capital Film Office

Submitting As

Non-Profit

Phone

9167062000

Email Address

clago@calcaparts.org

Organization's Legal Name (if applicable)

California Capital Film Office, Corp

Mailing Address of Submitter

9845 Horn Road
Suite 100
Sacramento, CA 95827

Signatory's Name

Mr Charles Lago

Signatory's Title

Charles Lago

Signatory's Phone

3106634226

Signatory's Email Address

clago@dtlaent.com

Signatory's Mailing Address

9845 Horn Road
Suite 100
Sacramento, CA 95827

Attach Any Additional Documents Here

Film Office Support Letter (1).pdf

Read-Only Content

Thank you,

City of Rancho Cordova

ATTACHMENT 3

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RANCHO CORDOVA POLICE ACTIVITIES LEAGUE

www.rcpdPAL.org

Sergeant R. Merideth
President

2897 Kilgore Road
Rancho Cordova, CA 95670
916.875.9627 - Main
rcpdpal@ranchocordovapd.com - Email

March 17, 2022

City of Rancho Cordova
Community Enhancement and Investment Fund
Rancho Cordova City Hall
2729 Prospect Park Drive
Rancho Cordova, Ca 95670

To whom it may concern,

The Rancho Cordova Police Activities League (PAL) is excited to partner with the California Capital Film Office to bring Life! Camera! Action! to Rancho Cordova. PAL will work in conjunction with the California Capital Film Office to help youth to develop from scratch PSA's that are important to them. California Capital Film Office staff will instruct kids how to develop PSA's from step one to completion, provide all the equipment and instruction needed, and help them bring their PSA's to broadcast level and will do this at the future Rancho Cordova Youth Center. PAL will introduce the kids who will participate in the program, work with film staff at the Youth Center and help facilitate the classes and events.

PAL always encourages its young participants to focus on success in school and community service. By partnering with the California Capital Film Office we have another way to promote civic engagement, community service, and bring light to issues that matter to our youth.

Thank you for considering the California Capital Film Office's application for funding to support of collaborative efforts.

Sincerely,

Officer Jose De La Cruz #1034
Rancho Cordova Police Department
PAL Executive Director

Application #59

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Thursday, March 17, 2022 7:14 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1537191
IP Address: 155.190.3.6
Submission Date: 03/17/2022 7:14
Survey Time: 11 minutes, 46 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Robotics Training Program for City Resident Students

Project Synopsis

The proposed Robotics Program will help elementary and middle school students (Grades 4 through 8) of Rancho Cordova City in designing and coding the robots to perform specialized real world operations.

Project Description

The program makes the students engage in STEAM subjects, hones their computer programming skills and creativity, and develops engineering skills, leadership skills and presentation skills. These skills will also help students in excelling their regular academics and make them successful engineers in cutting edge career spaces such as aerospace engineering, computer science, medicine, and automotive manufacturing. The proposed Robotics Program is the continuation of previous calendar year and will include students from grades 4 and 5. The program will also incorporate additional components including python coding classes and stress management training. The first year program students will have entry level training while the second year program students will have more in-depth training including maze follower. The program will continue to use previous year's robotic gear for current year training. The program will also facilitate team building activities through youth empowerment and stress-management program for students. As students learn to reduce stress and manage emotions through interactive fun games and activities, they gain ability to build more positive relationships with their peers, parents and coaches and can be great team members. The students also gain the ability to focus and perform well academically at school. The project directly meets the City's Community Enhancement Funds guidelines and selection criteria in the following ways: • Children and Youth – This program specifically focuses on the future of our community youth. • Education – The program inspires young people to be science and technology leaders and provide an opportunity for students to learn engineering, leadership, and presentation skills through a unique and appealing platform. • Community Pride –The youth will have an opportunity to represent the City of Rancho Cordova in local Robotics Competitions.

Project Team

Suvidha International Foundation, A California Registered non-profit, plans to help the students with multiple educational activities including providing robotic training to talented and underprivileged Rancho Cordova Elementary and Middle Schools' students. Suvidha International Foundation is responsible for development and delivery of this project. Sudheer Pandinchara, local robotics

ITEM 12.4.

ATTACHMENT 3

expert and organizer and Bhaskar Vempati, President of Suvidha International Foundation will develop and implement the project. The short bios of project team projects including prior experience are listed below

Sudheer Padinchara • MS Degree in Computer Science • Coach for FIRST (For Inspiration and Recognition of Science and Technology) LEGO League competition for past 8 years • Coached teams ranging from Kindergarten, Elementary, Middle and High School students. • Created several coaches for past five years. • Mentored a team to an international robotics competition in Turkey. • Taught LEGO Robotics to public via the Sacramento Public Library branch, Orangevale. • Piloted a virtual robotics summer program for Natomas Unified Middle School.

Bhaskar Vempati • Ph.D in Mechanical Engineering • Coach for FIRST (For Inspiration and Recognition of Science and Technology) LEGO League for years in 2018 and 2019. • Coached teams ranging from Elementary students. • Mentored a team to championship qualifiers in year 2019. • Helped team win a project innovation award in 2019.

Robotic Coaches • Adult and youth coaches from local Robotics expert teams mentor the program teams throughout the process.

Project Goals

The project allows students to: 1) Learn the robotics and designing 2) Learn python programming language and coding skills 3) Enhance the engineering and research skills by designing and coding robots to perform specialized activities. 4) Learn stress-management techniques to handle their workload and emotions 5) Develop leadership and teamwork skills 6) Develop critical thinking, problem solving and management skills 7) Improve the communication skills 8) Learn effective presentation skills

In proposed program, the students learning python coding, developing collaborative and leadership skills and be able to design and code robots to carry multiple special automated operations involved in real world activities including line following, maze following and sumobot. The students/ robotics designs account for real-world challenges such as the wear and tear of robotic parts and battery power in designing the repeated automated operations. The students will demonstrate their robotic design and coding skills at the competition scheduled at the end of the program. The skills learned through the program will engage the students in STEAM program and help them excel in their academics and place them on a straight road to becoming successful future engineers.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$20,100

Estimated Breakdown of Project Expenditures

Description Sub Total

1 Spike Prime Lego Kits & Expansion Sets (New)	\$6,000.00
2 Spike Prime Lego Kits & Expansion Sets (Existing)	\$0.00
3 Additional Sensors & Lego Parts	\$1,250.00
4 Awards and Trophies	\$2,500.00
Fastest Line Follower (Grades 4-5) Strongest Sumobot (Grades 4-5) Champion Team (Grades 4-5) Maze Solving (Grades 6-8) Strongest Sumobot (Grades 6-8) Champion Team (Grades 6-8) Four Consolation Prizes	5 Tables \$800
6 Robotics Mats for Teams	\$1,250
7 E-certificate to all the teams	\$0
8 Python Coding Training	\$1,000
9 Youth Empowerment Program (Half)	\$1,500
10 Workshop Supplies	\$400.00
11 Event Day Venue Rental Costs (City Hall)	\$0
12 Event Day Electronic Equipment (City Hall)	\$0
13 Event Day Supplies	\$500.00
14 Zoom Subscription (Jan - May)	\$400.00
15 Volunteer T-shirts	\$500.00
16 Event Day Food for Volunteers	\$1,000.00
17 Insurance	\$500.00
Total Funds from City	\$17,600.00
18 Suvidha International Foundation	\$2,500.00
Total Project Funds from City	\$20,100.00

Matching Funds

N/A

Include Any Other Funding Contributions

\$2,500 from Suvidha International Foundation

Ongoing Operations and Maintenance Costs (if applicable)

N/A

Total Community Enhancement & Investment Funds Requested

\$17,600

Is this a multi-year request?

Yes

Number of Years

4

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If you answered yes above, describe your sustainability plan and whether the project is viable as a single year request.

The program is not viable as a single year project as it can only help us in training limited students. The program will include new students every year and previous students will go through incremental expert training in successive four years. After five years program, students will be an expert robotic design and coders and can pursue their careers on their own afterwards. The program will use the previous program years' robotics gear and equipment in future years.

How many years have you received funding for this project?

1

When will your request for funding sunset for ongoing programs?

June 30, 2025

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

We will also aim to get funding from other local sponsors.

Project Schedule, Timeliness and Adaptability

Project Schedule

The 2022-2023 program will start in November 2023 and end in May 2023 with a competition. Student Selection: Nov 2022 - Jan 2023 Kick-Off Meeting: Jan 2023 Python Coding: Feb 2023 Youth Empowerment Training: Feb 2023 Robotics Design and Coding: Mar 2023 Scrimmage: May 2023 Competition: May 2023

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

The 2022-2023 program will start in November 2023 and end in May 2023 with a competition. We select students from Nov 2022 to January 2023. Then we will have a kick-off meeting in January 2023. We will assign adult and youth mentors from local robotic experts to each of the teams. These coaches and our organization will guide the student teams on a weekly basis. We will organize scrimmage (trail run) two weeks before the competition. The final competition will be held on May 20, 2023 at City Hall.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Our program involves mostly virtual classes and few in-person team sessions at team's designated meeting places and final competition. However, if COVID-19 health orders prevent us to meet in-person, we will simply redesign our team meetings and competition and conduct them virtually. Our project coach, Sudheer Padinchara successfully conducted virtual robotic classes and competitions in 2020 and 2021. His expertise will assist us in conducting 100% virtual classes if Sacramento County Health Orders do not permit us to meet in-person.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

599 Broken Top Ct
Folsom, CA 95630

Other Physical Addresses (if project/program is at multiple sites)

The program will happen over zoom. The scrimmage and final competition will be scheduled at City Hall, Rancho Cordova

Have you received a letter of support for the project/program from the property owner?

No

ITEM 12.4.**ATTACHMENT 3**

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory**Application Submitted By**

Bhaskar Vempati

Title

President

Submitting As

Non-Profit

Phone

9163909945

Email Address

bhaskarvempati@gmail.com

Organization's Legal Name (if applicable)

Suvidha International Foundation

Mailing Address of Submitter

599 Broken Top Ct
Folsom, CA 95630

Signatory's Name

President Bhaskar Vempati

Signatory's Title

President

Signatory's Phone

9163909945

Signatory's Email Address

bhaskarvempati@gmail.com

Signatory's Mailing Address

599 Broken Top Ct
Folsom, CA 95630

Attach Any Additional Documents Here**Read-Only Content**

Thank you,

City of Rancho Cordova

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Thursday, March 17, 2022 8:58 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1537304
IP Address: 155.190.2.32
Submission Date: 03/17/2022 8:58
Survey Time: 31 minutes, 33 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Speech & Debate Programs

Project Synopsis

The proposed educational Program will help elementary and middle school students and resident students (grades 4 through 8) of Rancho Cordova City with speech and debate training sessions.

Project Description

The speech and debate programs will provide the students with valuable skills that they will use for the rest of their lives, including but not limited to researching, writing, critical thinking, organization, persuasion, conflict resolution and communication proficiency. These educational tools are necessary in every part of our lives and successfully mastering them at a young age will allow the participants to utilize them in their day-to-day activities. Whether it is online or in person, the skills (researching, writing, critical thinking, organization, persuasion, conflict resolution and communication) will help them articulate their opinions in a constructive format, delivering their thoughts in a clear and concise manner. They will also communicate with peers their own age, develop a level of confidence in themselves, and leave a positive impression upon the people around them. The program will engage the students and the skills acquired will help them excel in their academics and place them on a straight path to becoming successful future leaders in politics, business, law, academics, entertainment, and many other fields. The speech program will provide a foundation for various types of speech, categorized as oratorical, persuasive, impromptu, dramatic, humorous, and poetic. The programs attendees will be encouraged to focus their training in their preferred speech category. The introductory training classes will include demo sessions for each of the speech categories to help familiarize the students with their choices. The debate program will provide an overview of different styles of debate, categorized as Parliamentary, Public Forum, Lincoln-Douglas, Spontaneous Argumentation, Team Policy, and Cross-Examination. The elementary and middle school student program attendees will receive more comprehensive training in the debate category of their choice.

Project Team

Suvidha International Foundation, a California registered non-profit, plans to help the Rancho Cordova Elementary and Middle Schools' students with speech and debate skills. Suvidha International Foundation is responsible for the development and delivery of this program. Bhaskar Vempati, President of Suvidha International Foundation and Saritha Jasthi, Suvidha International Foundation

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Volunteer will develop and implement the project. A youth team of ten-member expert speech and debate coaches will support the program. These youth coaches have a wealth of expertise to share with their younger peers, having won competitions at regional, state, and national levels. Our team has conducted several speech and debate programs in Greater Sacramento area for the past two years and community spirit has flourished amongst the participants, as demonstrated by their eagerness to assist the next generation in achieving similar successes. Short bios of project team leads (including prior experience), are listed below. Saritha Jasthi • MS Degree in Computer Science • Coached teams ranging from Elementary, Middle and High School students. • Mentored a team to conduct similar events for the past four years. • Served as a judge for several local speech and debate competitions Bhaskar Vempati • Ph.D in Mechanical Engineering • Organized several speech and debate competitions in the Greater Sacramento area • Mentored/mentoring several of the youth coaches • Acted as the judge for multiple local speech and debate competitions Youth Coaches • A ten-member team of local expert speech and debate coaches who won competitions at county level, state level and national level are available to support the speech and debate program. Judges • Several local speech and debate adepts will lend their expertise to the competition by way of their judging skills.

Project Goals

The project allows students to develop effective 1) Researching capabilities 2) Critical thinking dexterity 3) Organizational competence 4) Team building skills 5) Writing proficiency 6) Use of body gestures (eye contact, stance, and expressions) 7) Speech delivery virtuosity (proper speed, tone, diction, language, clarity, and fluency) 8) Conflict resolution adroitness According to the Stanford article, "The Power of Speech & Debate Education," (<https://snfi.stanford.edu/skills>), there are lifetime benefits for students who commit to speech and debate programs. Forbes published an article titled "How to Find the Millennials Who Will Lead Your Company," (<https://www.forbes.com/sites/robertsher/2014/03/02/how-to-find-the-millennials-who-will-lead-your-company/?sh=3d697bc37178>), which suggests that the leaders of the future are ex-debaters. As that article notes, debate teaches "how to persuade, how to present clearly, and how to connect with an audience," exactly the skills businesses look for in their young employees. "You'll find ex-debaters in every area of public life, from Bruce Springsteen to Oprah Winfrey to Nelson Mandela. 60% of Congressional representatives participated in debate, as well as at least a third of the Supreme Court. There are ex-debaters excelling in business, law, politics, academia, and many other fields." The proposed program helps the students learn effective communication, collaborative, and leadership skills. The student program attendees will demonstrate their newly garnered skills at the competition scheduled at the end of the program. The educational tools gained through the program will engage the students, help them excel in their academics and place them on a straight path to becoming successful future leaders in several prominent areas including business, law, politics, academia, entertainment, and media.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$7500

Estimated Breakdown of Project Expenditures

Zoom Link (for weekly virtual sessions, one for each of the Speech & Debate programs) \$500 Awards and Trophies (Speech) \$1,000 Awards and Trophies (Debate) \$1,000 Student Coach Scholarships (Speech) \$1,500 Student Coach Scholarships (Debate) \$1,500 Event Day Venue Rental Costs (City Hall) \$0 Event Day Electronic Equipment (City Hall) \$0 Event Day Supplies \$500 Event Day Food for Volunteers \$1,000 Insurance \$500 Total Funds \$7,500

Matching Funds

N/A

Include Any Other Funding Contributions

N/A

Ongoing Operations and Maintenance Costs (if applicable)

N/A

Total Community Enhancement & Investment Funds Requested

\$7,500

Is this a multi-year request?

Yes

Number of Years

Application #61

5

If you answered yes above, describe your sustainability plan and whether the project is viable as a single year request.

The program is viable as a single year project but it can only help the limited students in first year. If funds are available, the program will be able to train new students every year and make them learned valuable skills listed in the program description

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

June 30, 2026

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

We will request funding from local sponsors to support additional students in future years

Project Schedule, Timeliness and Adaptability

Project Schedule

The program will start in September 2022 and end in November 2022 with a competition. Speech Program : Student Selection: August 2022 Kick-Off Meeting: September 2022 Weekly Speech Sessions - September 2022 - November 2022 Speech Competition - November 2022 Debate Program: Student Selection: August 2022 Kick-Off Meeting: September 2022 Weekly Debate Sessions - September 2022 - November 2022 Debate Competition - November 2022

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

The programs will start in August 2022 and end in November 2022. The programs will enroll students in August 2022. After enrolling students, we will have kick-off calls in first half of September. The weekly speech and debate sessions start in September 3rd week. The weekly sessions will continue till first week of November. The final competition will be held either in November 2nd week or third week. The plan is same for both the speech and debate programs. Our team including Saritha Jasthi, Bhaskar Vempati and youth coaches along with volunteer judges will execute the program as described above plan.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Our project involves virtual classes and in-person competition. However, if COVID-19 health orders prevent us from meeting in-person, we will simply redesign our competition and conduct it over Zoom. Our team, Saritha Jasthi and Bhaskar Vempati successfully conducted several virtual speech and debate programs for the past two years. Our expertise gained from past experience will assist us in conducting 100% virtual classes including competitions if Sacramento County Health Orders do not permit us to meet in-person

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

599 Broken Top CT
Folsom, CA 95630

Other Physical Addresses (if project/program is at multiple sites)

The program happens over zoom sessions. The final speech and debate competitions will be held at City Hall to save venue costs.

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory**Application Submitted By**

Bhaskar Vempati

Title

President

Submitting As

Non-Profit

Phone

9163909945

Email Address

bhaskarvempati@gmail.com

Organization's Legal Name (if applicable)

Suvidha International Foundation

Mailing Address of Submitter

599 Broken Top CT
Folsom, CA 95630

Signatory's Name

President Bhaskar Vempati

Signatory's Title

President

Signatory's Phone

9163909945

Signatory's Email Address

bhaskarvempati@gmail.com

Signatory's Mailing Address

599 Broken Top CT
Folsom, CA 95630

Attach Any Additional Documents Here**Read-Only Content**

Thank you,

City of Rancho Cordova

ITEM 12.4.

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ATTACHMENT 3

Application #61

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Friday, March 18, 2022 12:07 AM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1537383
IP Address: 73.185.111.80
Submission Date: 03/18/2022 12:06
Survey Time: 25 minutes, 28 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Falkon Academy Competitive Robotics

Project Synopsis

The aim of this project is to build competitive VEX Robotics and FTW Drones Teams for kids from ages 9yrs to 15yrs. Rancho Cordova, RiverView Stem Academy elementary school has VEX robotics as part of STEM curriculum. But there no opportunities in the community to go competitive for middle and high-school. Falkon Academy would like to fill that gap.

Project Description

The aim of this project is to build competitive VEX Robotics and FTW Drones Teams with kids from ages 9yrs to 15yrs old. These teams will build VEX Robots and FTW Drones and compete in regional and hopefully state and national level. Rancho Cordova, RiverView Stem Academy elementary school has VEX robotics as part of STEM curriculum. But after the kids move out of Riverview to Middle school and then to high school there is no VEX robotics programs available in the community. Falkon academy would like to help fill this gap. We want to build competitive teams and take them to state and national level. (It should be noted that these competitions are very competitive, around 60,000 kids compete national level. So winning is not guaranteed). But Falkon can guarantee that kids will learn lot of new things that are not taught in typical school curriculum. Falkon has developed custom curriculum to teach kids with lots of examples. We want to develop their own pain-point identification through observation and come up with their own unique solutions. This is how startup's are built. And this is how new products are developed. (<https://medium.com/@gojilabs/a-startups-guide-to-product-management-understanding-customer-pain-points-33b431ff2992>). With out this mindset and there would not be products like iPhone, Impossible Burgers, Tesla Cars and many other innovative products. VEX Robotics Description: The VEX Robotics Design System, which was created by Innovation First, Inc., is recognized as a leading classroom robotics platform. It has been designed to nurture creative advancement in robotics and knowledge of science, technology, engineering, and math (STEM) education. It could be compared to Lego Robotics. But cheaper. The added advantage of VEX robotics is that its being used in Riverview STEM. I would look at it as another avenue for kids to learn robotics and compete past elementary school. VEX Robotics has primarily two categories. VEX IQ and VEX V5.

Project Team**Application #62**

ITEM 12.4.

ATTACHMENT 3

Falkon Academy Organization Name Some of the key members are: Ashwin Thirunahari Director/Coach Veronica Griffin Coach Ryan Vermillion Area Manager Ashwin Thirunahari has started offering classes and building teams. And he already has two teams from Folsom. He was able to build this team without any marketing. Just talking to few friends. This shows there is big interest in the community. He is running his class in his garage Ashwin Thirunahari has Masters in Electrical Engineering. And has patents on drone technology. Veronica Griffin has been coaching VEX IQ Teams, and this team has already won State Championship and selected for World. She is running her class from garage. Ryan Vermillion is Area Manager for Skyhawks Sports programs. He runs 100 programs for 3000kids per year throughout Sacramento area.

Project Goals

June-July 2022 Start Marketing to Community/parents for team formation and Build Interest July 2022 Start initial Classes – if possible Order Kits This is last opportunity to exit the proposal. Once kits are ordered they cannot be returned. But they can be sold at least ¾ price or donate to schools August – September Build at least 5 teams. With 5 members each. Two teams will compete in VEX IQ. Two teams will compete in VEX V5. One team will compete in Drones. September Start Training October Attend at least one competition Nov – Feb Attend 4 -5 competitions Refine the robots over the period March Attend State competition if selected. April Attend Nationals if selected.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

Various Options: \$10,928 to \$104,914. A Good Program will be \$23,914

Estimated Breakdown of Project Expenditures

1) Required Kits Kit Name Cost 2 VEX V5 Competition Kit (\$1899 each) \$3798 2 VEX IQ Competition Kit (\$650 each) \$1300 Drone Kit (Around \$2000) \$2000 1 VEX V5 Game Pad. \$500 each \$500 1 VEX V5 Perimeter. \$799 each \$799 1 VEX V5 Tile Set. \$249 set \$249 1 VEX IQ Pitching Field. \$119 each \$119 1 VEX IQ Perimeter \$163 each \$163 Special Parts – Pneumatics kits, gears, wheels etc. \$1800 Shipping \$200 Total \$10,928 2) Enhanced Learning Kits - Optional. The required kits above, will provide competition graded parts. But its not enough for every kid to learn the basics. Overtime they will all learn. But at Falkon Academy we like to give every kid a kit for 3 months. So they can really understand how every thing works. Really build the expertise. These classroom kits are great value add. Also using the classroom kits, kids can build prototypes and a spare robot for competitions in case their main robot falls apart. Having this kits will also address “Adaptability” Concerns. We will be able to distribute the kits to take home, so we can run the program over Zoom. Kit Name - Nice to have kits 1 VEX V5 Classroom bundle \$7988 – Nice to have, for enhanced learning experience \$7988 1 VEX IQ Classroom bundle \$4998 – Nice to have, for enhanced learning experience \$4998 Total \$12,986 3) Cost of Coaching: \$80 per kid/per month for 8 months in a year. \$16,000 4) Miscellaneous Expenses: \$5,000 This covers, Competition Registrations, Snacks, Insurance, Internet, projectors, etc. 5) External Rental Space. \$12/sft/year (Rancho Cordova): \$60,000 A dedicated space is highly recommended. But not essential. If the program is not done at a central dedicated space, it would have to be run at parent-volunteer garage space. If the program is done at a school Site, then this cost can be waived.

Matching Funds

N/A

Include Any Other Funding Contributions

We may seek sponsorship of competitive teams from other local companies, restaurants. This is only possible after we have some teams that start winning. We may be able to offer after school enrichment camps to raise some funds.

Ongoing Operations and Maintenance Costs (if applicable)

The equipment will last 3years. After which they need to be replaced. There will be lost and broken equipment that need to be replaced. This may cost about \$3000/year. We plan to raise our own funds to cover this expense.

Total Community Enhancement & Investment Funds Requested

Provided 4 options above. Our request is for Option B, Option C or Option D.

Is this a multi-year request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

Application #62

June 30, 2023.

Do you plan to ask annually for funding?

No

What other funding will you seek to support your project?

We may seek sponsorship of competitive teams from other local companies, restaurants. This is only possible after we have some teams that start winning. We may be able to offer after school enrichment camps to raise some funds.

Project Schedule, Timeliness and Adaptability

Project Schedule

June-July 2022 Start Marketing to Community/parents for team formation and Build Interest July 2022 Start initial Classes – if possible Order Kits This is last opportunity to exit the proposal. Once kits are ordered they cannot be returned. But they can be sold at least ¾ price or donate to schools August – September Build at least 5 teams. With 5 members each. Two teams will compete in VEX IQ. Two teams will compete in VEX V5. One team will compete in Drones. September Start Training October Attend at least one competition Nov – Feb Attend 4 -5 competitions Refine the robots over the period March Attend State competition if selected. April Attend Nationals if selected.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

This project need to completed by Apr 30, 2023. Thats when world competitions end.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Although Robotics Programs are better experienced at a central location in a classroom setting. But we can still run the programs virtually. We have to use “Enhanced Learning Kits” and distribute to kids as take home kits. We can run Virtual Reality Robotics Programs, and also compete in virtual world. This is another great learning experience. This builds a different set of programming skills and is very innovative.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

W.E. Mitchell Middle School
2100 Zinfandel Drive
Rancho Cordova, CA 95670

Other Physical Addresses (if project/program is at multiple sites)

If the project does not become viable at the school site, then we will run the program at parent-volunteer Garage space. Or we can rent a space outside

Have you received a letter of support for the project/program from the property owner?

Requested, and will submit to city by March 18, 2022

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Folsom Cordova Unified

Application #62

ITEM 12.4.

ATTACHMENT 3

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Ashwin Thirunahari

Title

Director

Submitting As

Other

Phone

9162211123

Email Address

ashwin@skyhawks.com

Organization's Legal Name (if applicable)

Falkon Academy

Mailing Address of Submitter

1992 Larkhall Cir.
Folsom, CA 95630

Signatory's Name

Ashwin Thirunahari

Signatory's Title

Director

Signatory's Phone

9162211123

Signatory's Email Address

ashwin@skyhawks.com

Signatory's Mailing Address

1992 Larkhall Cir.
Folsom, CA 95630

Attach Any Additional Documents Here

Falkon_Robotics Proposal.pdf

Read-Only Content

Thank you,
City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

Application #62



CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 GRANT APPLICATION
COMMUNITY ENHANCEMENT & INVESTMENT FUND

“Lets make Rancho Cordova hub for Robotics and Hi Tech”

Project Name : Falkon Academy Competitive Robotics

Contact: Ashwin Thirunahari

Phone Number: 916 221 1123

Email: ashwin@skyhawks.com

Project Synopsis: The aim of this project is to build competitive VEX Robotics and FTW Drones Teams for kids from ages 9yrs to 15yrs. Rancho Cordova, RiverView Stem Academy elementary school has VEX robotics as part of STEM curriculum. But there no opportunities in the community to go competitive for middle and high-school. Falkon Academy would like to fill that gap.

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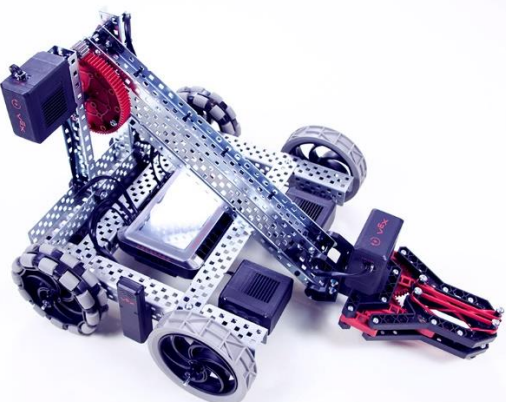
Project Description: The aim of this project is to build competitive VEX Robotics and FTW Drones Teams with kids from ages 9yrs to 15yrs old. These teams will build VEX Robots and FTW Drones and compete in regional and hopefully state and national level. Rancho Cordova, RiverView Stem Academy elementary school has VEX robotics as part of STEM curriculum. But after the kids move out of Riverview to Middle school and then to high school there is no VEX robotics programs available in the community. Falkon academy would like to help fill this gap. We want to build competitive teams and take them to state and national level. (It should be noted that these competitions are very competitive, around 60,000 kids compete national level. So winning is not guaranteed). But Falkon can guarantee that kids will learn lot of new things that are not taught in typical school curriculum. Falkon has developed custom curriculum to teach kids with lots of examples. We want to develop their own pain-point identification through observation and come up with their own unique solutions. This is how startup's are built. And this is how new products are developed. (<https://medium.com/@gojilabs/a-startups-guide-to-product-management-understanding-customer-pain-points-33b431ff2992>). With out this mindset and there would not be products like iPhone, Impossible Burgers, Tesla Cars and many other innovative products.

VEX Robotics Description: The VEX Robotics Design System, which was created by Innovation First, Inc., is recognized as **a leading classroom robotics platform**. It has been designed to nurture creative advancement in robotics and knowledge of science, technology, engineering, and math (STEM) education. It could be compared to Lego Robotics. But cheaper. The added advantage of VEX robotics is that its being used in Riverview STEM. I would look at it as another avenue for kids to learn robotics and compete past elementary school.

VEX Robotics has primarily two categories. VEX IQ and VEX V5.

At any of the VEX competitions, the representation from Sacramento is very minimal. Most teams are from Bayarea, Davis, Modesto, Stockton. There are only couple of teams from Placer and Natomas. Whereas Rancho Cordova and Folsom has only couple of teams in VEX IQ category. **None** from VEX V5 category.

Below is description of different categories.

	VEX IQ is a snap-together robotics system, making it fast and easy to build an endless variety of robots. Watch code come alive on a physical robot and apply key STEM skills. Organized parts storage reduces classroom clutter IQ Electronics are Simple, Flexible and Powerful Students can build and change their robots fast. This is for kids from 4th grade to 7th grade.
	VEX V5. Invigorating students with a passion for STEM with robotics! VEX V5 represents our fifth generation of education robotics systems developed with 20 years of experience using robotics to teach STEM principles. V5 electronics are approachable, flexible and powerful, using state of the art technology to ensure relevant education outcomes. This is for kids 7th grade to 11th grade.
	FTW (For The Win) Robotics is a STEM-based experiential educational Drones. In this program Drones are used as an effective way for students of all ages to explore engineering, computer science, and aviation. This is for kids from 5th grade to 11th grade.

Letter from Riverview STEM Team – Selected for World Championship.

Attached is a letter and a video from some of the kids from River View Stem. After Riverview Stem they became an independent team and now is selected for World Championship.

They want to **continue their passion for robotics** and take it to the next level. But its turning out to be expensive as an independent team. They **plan to be part of Falcon Robotics**, so they will **have access to the community and be able to share costs**. They will also have access to curriculum and facilities.

They expressed their concern that after Riverview STEM there are no avenues for the kids besides being an independent team.

Video from the Riverview STEM Team: <https://youtu.be/pinvCAF7b6s>

Letter from the Riverview STEM Team is **at the end of the document**. And can also be accessed from: <https://docs.google.com/document/d/1Klbh3nFSW-v2JOhJEk75729cLmOGsFERSgt-69hpxU/edit?usp=sharing>

Falcon is funding them through small Scholarship for travel expenses.

Falcon Robotics Project Team:

Falcon Academy	Organization Name
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Some of the key members are:

Ashwin Thirunahari	Director/Coach
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Veronica Griffin	Coach
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Ryan Vermillion	Area Manager
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Ashwin Thirunahari has started offering classes and building teams. And he already has two teams from Folsom. He was able to build this team without any marketing. Just talking to few friends. This shows there is big interest in the community. He is running his class in his garage Ashwin Thirunahari has Masters in Electrical Engineering. And has patents on drone technology.

Veronica Griffin has been coaching VEX IQ Teams, and this team has already won State Championship and selected for World. She is running her class from garage.

Ryan Vermillion is Area Manager for Skyhawks Sports programs. He runs 100 programs for 3000kids per year throughout Sacramento area.

Project Goals (Timeline):

June-July 2022	Start Marketing to Community/parents for team formation and Build Interest
July 2022	Start initial Classes – if possible Order Kits This is last opportunity to exit the proposal. Once kits are ordered they cannot be returned. But they can be sold atleast ¾price or donate to schools
August – September	Build at least 5 teams. With 5 members each. Two teams will compete in VEX IQ. Two teams will compete in VEX V5. One team will compete in Drones.
September	Start Training
October	Attend at least one competition
Nov – Feb	Attend 4 -5 competitions Refine the robots over the period
March	Attend State competition if selected.
April	Attend Nationals if selected.

Expenses Outline:

1) Required Kits

Kit Name	Cost
2 VEX V5 Competition Kit (\$1899 each)	\$3798
2 VEX IQ Competition Kit (\$650 each)	\$1300
Drone Kit (Around \$2000)	\$2000
1 VEX V5 Game Pad. \$500 each	\$500
1 VEX V5 Perimeter. \$799 each	\$799
1 VEX V5 Tile Set. \$249 set	\$249
1 VEX IQ Pitching Field. \$119 each	\$119

1 VEX IQ Perimeter \$163 each	\$163
Special Parts – Pneumatics kits, gears, wheels etc.	\$1800
Shipping	\$200
Total	\$10,928

2) Enhanced Learning Kits - Optional.

The required kits above, will provide competition graded parts. But its not enough for every kid to learn the basics. Overtime they will all learn. But at Falkon Academy we like to give every kid a kit for 3 months. So they can really understand how every thing works. Really build the expertise. These classroom kits are great value add.

Also using the classroom kits, kids can build prototypes and a spare robot for competitions in case their main robot falls apart.

Having this kits will also address “Adaptability” Concerns. We will be able to distribute the kits to take home, so we can run the program over Zoom.

Kit Name - Nice to have kits	
1 VEX V5 Classroom bundle \$7988 – Nice to have, for enhanced learning experience	\$7988
1 VEX IQ Classroom bundle \$4998 – Nice to have, for enhanced learning experience	\$4998
Total	\$12,986

3) **Cost of Coaching:** \$80 per kid/per month for 8 months in a year. **\$16,000**

4) **Miscellaneous Expenses:** **\$5,000**

This covers, Competition Registrations, Snacks, Insurance, Internet, projectors, etc.

5) **External Rental Space. \$12/sft/year (Rancho Cordova):** **\$60,000**

A dedicated space is highly recommended. But not essential. If the program is not done at a central dedicated space, it would have to be run at parent-volunteer garage space. If the program is done at a school Site, then this cost can be waived.

Advantages of dedicated space:

- 1) A dedicated space will provide opportunities for the kids to communicate with other teams and learn from each other.

- 2) A dedicated space will also provide place to store the material. Otherwise there is a high chance that the material will be lost. Robotics comprises of 1000s of parts. And replacing parts is very expensive.
- 3) A dedicated space will inculcate professionalism and responsibility in kids. As its not home. (As an example: We have seen during pandemic, kids were attending school zoom sessions from bed. Although robotics programs are not zoom sessions, but still a home-based program may not inculcate similar professionalism as a dedicated space would.)
- 4) No frequent interrupts from siblings, parents, visitors and neighbors, unlike garage space.
- 5) Heating in winter and air-conditioner available during summer, unlike garage space.
- 6) Easy access to restroom and water, unlike garage space where families can feel inconvenient.
- 7) Robotics typically need 3hrs to 8hrs of work per week. And and most families don't like to have so many kids spend that many hours at their place. And using restrooms, asking for water etc.
- 8) Don't have to find a volunteer garage space. Robotics takes up 2 car garage space. And most families don't like to dedicate that much of space.
- 9) With dedicated space, we can host competitions.
- 10) With dedicated space, we can offer programs for 50 to 100 kids.
- 11) With dedicated space, we can offer summer programs and raise some money.

Disadvantage of dedicated space:

- 1) Big expense to rent, and other costs like insurance, and maintenance.
- 2) Increased distance of travel to one central location for all of Rancho Cordova.
Garage spaces can be distributed across multiple locations across Rancho Cordova.

Not having a dedicated space, is one of the reasons why robotics is not catching up in our area. With a dedicated space, we can run professional programs.

Endorsement from School – for Dedicated space.

We have approached W.E. Mitchell Middle School for space to run robotics. The school expressed lot of interest. And Endorsed us.

Options for Funding:

Option A) Minimally Funded Project/Garage Based:

Buy Only Required Kits	\$10,928
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Such a program will be run through people garages. Not an ideal program as kids learn a lot from each other.

Coaching fee and Miscellaneous fee will be paid by parents.

This project is self sustainable, for 3 years. After 3 years, we may have to replace with new kits.

Option B) 2nd Level Funded Project/Garage Based. – Minimum Recommended \$23,914

This funding will provide complete equipment for Competitions and Enhanced Learning Experience. It will cover the cost of Required Equipment (1, above) and Enhanced Learning Kits (2,above)

This program will run from Parent-Volunteer Garages.

Option C) Run the program at Mitchell Middle School. – Minimum Recommended \$23,914

Endorsement from W.E Mitchell Middle School is provided.

This funding will provide complete equipment for Competitions and Enhanced Learning Experience. It will cover the cost of Required Equipment (1, above) and Enhanced Learning Kits (2,above)

The dedicated space will be provided by the school. Which is huge cost saver.

The cost of coaching will be borne by the parents.

Note: We may need to work with school to open the program to all kids of Rancho Cordova. And not be dedicated to only Mitchell Middle School Students.

Option D) Fully funded Project Cost: \$104,914

This option will fully fund the project, by providing all the expenses, documented in the “Expenses Outline” section above.

This project will provide an external space, instead of a school site. – This option can be centrally located to all of Rancho Cordova. It will take out the dependence on schools. And It will be easier to open up to all the schools in Rancho Cordova.

As, City will also pay for all the coaching. This may benefit low-income kids as well.

Ongoing (beyond FY 2022/2023) operations and maintenance costs if applicable:

The equipment will last 3years. After which they need to be replaced. There will be lost and broken equipment that need to be replaced. This may cost about \$3000/year. We plan to raise our own funds to cover this expense.

Total Community Enhancement & Investment Funds requested:

Provided 4 options above. **Our request is for Option B, Option C or Option D.**

Is this a multiyear request? NO

How many years have you received funding for this project? 0

Do you plan to ask annually for funding? NO.

What other funding will you seek to support your project?

We may seek sponsorship of competitive teams from other local companies, restaurants. This is only possible after we have some teams that start winning.

We may be able to offer after school enrichment camps to raise some funds.

Adaptability

Although Robotics Programs are better experienced at a central location in a classroom setting. But we can still run the programs virtually. We have to use "Enhanced Learning Kits" and distribute to kids as take home kits.

We can run Virtual Reality Robotics Programs, and also compete in virtual world. This is another great learning experience. This builds a different set of programming skills and is very innovative.

Physical Address/School District

Waiting for Endorsement letter from W.E. Mitchell Middle School.

If this is not done, we will run the project

1) from parent-volunteer garages if Option or rent a space if Option C: is funded.

Application Submitted by

Name:	Ashwin Thirunahari
Title:	Director
Phone:	916 221 1123
Email:	ashwin@skyhawks.com
Organization's Legal Name (if applicable):	Falkon Academy
Mailing Address:	1992 Larkhall Cir. Folsom CA 95630

Signatory (Same as above)

Signatory's Name:	Ashwin Thirunahari
Title:	Director
Phone:	916 221 1123
Email:	ashwin@skyhawks.com

Application #62

Mailing Address: 1992 Larkhall Cir. Folsom CA 95630

Closing Comments:

As expressed in this document, there is a big need and interest for robotics in the community. So funding to get this project started will have a big impact in our youth.

Let's together build the next generation work force. And make Rancho Cordova hub of Robotics and New Tech.



LETTER From Riverview STEM TEAM - Must Read

March 3, 2022

To Whom It May Concern,

My name is Fallon Griffin. I am eleven years old and one day want to pursue a career in robotics and mechanical engineering.

My passion for robotics started with watching the TV show BattleBots when I was two years old. My parents were kind enough to encourage my passion with Little bits, Legos, k'nex and any other building toys that could move.

I was fortunate to go to Riverview STEM Academy through elementary school and it was there I discovered VEX IQ. We used VEX for our Project Lead the Way (PLTW) curriculum. In 4th Grade I signed up for the VEX robotics team started by Mrs. Lanich. I never knew there were robotics competitions for my age group. It was on this team that I was able to put all my knowledge about design, engineering, teamwork and programming to good use.

VEX IQ Challenge is a creative competition where each year a new challenge is released for teams to compete in. The first year we were tasked to create a robot to stack cubes on platforms, and for

extra points, stack balls on top of them. There are three components to the competitions, driver controlled matches, autonomous skills matches and judged awards. It was frustrating more than fun at first, robotics is not for those who view failure negatively. Failure in robotics is essential in working towards a final working product. Each gear ratio that wouldn't work teaches us more about what will work and why. These competitions gave me real world understanding about concepts that I had studied before, but was finally getting to see work.

In 5th grade, because I was homeschooled due to the pandemic, there was nowhere for me to compete or have a team. I truly appreciated the tech lab at Riverview and for the opportunity to come early and stay late at school with my teammates, my friends, and work on a sport that I loved. My parents were willing to let me continue robotics, and two of my friends were excited to join, and for a year all my birthday and Christmas presents were robotics parts and a field for the garage. Measuring six by eight feet it takes up most of the space.

My team was able to stay together and compete as an independent team thanks to each of our parents. **We have qualified for State Championship every year since we started and won the State Design Award in 2021 qualifying us for World's!** My experience with robotics only propels my desire to pursue robotics in the future. I am sad to know that many of my elementary school friends who were part of robotics with me at Riverview are not doing it anymore because they don't have the space or parts to make a team. We all fell in love with this sport, but don't have fields or equipment to keep competing.

Soon, my team will outgrow my parents' garage as we transition to the older VEX competitions for middle and highschoolers. Also, the cost to fund a highschool robotics team will only grow with the complexity of the robot. Soon I may find myself without a team and a space to pursue my passion.

I hope that robotics could be recognized as a league locally. I wish we had fields and a tech lab to pull all the kids interested in pursuing robotics competitively and recreationally in one spot. I want to coach and mentor younger kids in this sport and inspire them to love science and engineering as much as I do. This sport is unique as it not only provides a fun environment for kids to compete in, but trains the next generation of engineers, programmers and roboticists.

My team is named Generation Artemis, because we will grow up seeing humanity return to the moon. I want to be part of the next generation of engineers who confront climate change, sustainable farming and space exploration with scientific innovations. **Please consider the importance of a supporting robotics league and facility locally.**

Sincerely,
Fallon Griffin



Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Friday, March 18, 2022 8:33 AM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1537860
IP Address: 206.15.249.230
Submission Date: 03/18/2022 8:33
Survey Time: 31 minutes, 25 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Elementary Field Trip partnership with Sly Park for Rancho Cordova Schools!

Project Synopsis

FCUSD would like to bring more STEM focused field trip opportunities to our students. Our project benefits the community by offering STEM based educational opportunities to our students.

Project Description

This is a growing, high demand area of study that has the potential to create substantial economic benefits for our children and community. "The study found that, regardless of gender, ethnicity or socioeconomic status, youth who take educational trips have better grades (59 percent), higher graduation rates from high school (95%) and college (63%), and greater income (12% higher annually). In fact, 89% said educational trips had a positive, lasting impact on their education and career because the trips made them more engaged, intellectually curious and interested in and out of school." -National Education Association, NEA

Project Team

FCUSD & John Bliss(CGE), Amber Fontaine (CME), Christy Wilkerson (CVE), James Tucker (NVE), Ted Bosque (PJS), Jessica Hutchison (RCE), Lari Powell (RSA), Kim Christerson (WRE), Leslee Cottrell (WME)

Project Goals

Every 5th grade class will have a Sly Park experience which will result in academic gains through greater engagement. We will measure our goal by student surveys, teacher engagement feedback, and monitoring academic achievement before and after each event.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$45,000.00

Estimated Breakdown of Project Expenditures

Sly Park Options! Sly Park Options Cost Description Virtual Science Camp ● 5 days online ● 5th Grade \$1500 per class Students receive sequenced daily lessons to support citizen science and environmental stewardship. Hybrid Science Camp Option A ● 4 days online ● 1 day on-site ● 5 Grade \$1600 per class Modeled after the Virtual Science Camp. Structured for 4 days of online learning experiences and 1 day of in person instruction at your school site Hybrid Science Camp Option B ● 4 days on-site ● 1 day online ● 5th Grade \$2000 per class (min 2 classes) Modeled after the Virtual Science Camp. Structured for 4 days of exploratory learning experiences on your school campus and 1 day for an online follow-up lesson/check-in at a later date

Matching Funds

N/A

Include Any Other Funding Contributions

school site budgeting

Ongoing Operations and Maintenance Costs (if applicable)

N/A

Total Community Enhancement & Investment Funds Requested

\$45,000.00

Is this a multi-year request?

No

How many years have you received funding for this project?

3

When will your request for funding sunset for ongoing programs?

Received funding for 3 years but have been unable to use until this year due to COVID.

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

School site funding

Project Schedule, Timeliness and Adaptability**Project Schedule**

We would have this in place by August 9th, 2022 and continue throughout the school year, ending May 26th, 2023. In addition to this funding, we will use site funds to sustain the programs that produce the most effective results in terms of overall learning and STEM engagement and academic gains, beyond 2023.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

We will begin scheduling field trips 08/09/2022 and complete all field trips by 05/25/23. All data will be collected by 05/26/23.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Yes We have been able to provide virtual field trips during the pandemic and can do so again if necessary.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location**Application #63**

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1965 Birkmont Dr
Rancho Cordova, CA 95742

Other Physical Addresses (if project/program is at multiple sites)

Our field trips are located throughout our local rancho Cordova Schools and/or at the Sly Park Location

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Elementary Field Trip - Funding request (1).pdf

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Folsom Cordova Unified

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Lari Powell

Title

Principal

Submitting As

Public Agency

Phone

9162942435

Email Address

lpowell@fcusd.org

Organization's Legal Name (if applicable)

Folsom Cordova Unified School District

Mailing Address of Submitter

1965 Birkmont Dr
Rancho Cordova, CA 95742

Signatory's Name

Dr. Sarah Koligian

Signatory's Title

Superintendent

Signatory's Phone

9162949000

Signatory's Email Address

skoligian@fcusd.org

Signatory's Mailing Address

ITEM 12.4.

1965 Birkmont Dr
Rancho Cordova, CA 95742

Attach Any Additional Documents Here

Elementary Field Trip Supplemental Endorse (3) (2).pdf

Read-Only Content

Thank you,
City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

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Measure H - Funding request-**Project Name:**

Elementary Field Trip partnership with Sly Park for Rancho Cordova Schools!

Project Description

FCUSD would like to bring more STEM focused field trip opportunities to our students. Our project benefits the community by offering STEM based educational opportunities to our students. This is a growing, high demand area of study that has the potential to create substantial economic benefits for our children and community.

"The study found that, regardless of gender, ethnicity or socioeconomic status, youth who take educational trips have better grades (59 percent), higher graduation rates from high school (95%) and college (63%), and greater income (12% higher annually). In fact, 89% said educational trips had a positive, lasting impact on their education and career because the trips made them more engaged, intellectually curious and interested in and out of school." -National Education Association, [NEA](#)

Project Team

FCUSD & John Bliss(CGE), Amber Fontaine (CME), Christy Wilkerson (CVE), James Tucker (NVE), Ted Bosque (PJS), Jessica Hutchison (RCE), Lari Powell (RSA), Kim Christerson (WRE), Leslee Cottrell (WME)

Project Goals

Every 5th grade class will have a Sly Park experience which will result in academic gains through greater engagement. We will measure our goal by student surveys, teacher engagement feedback, and monitoring academic achievement before and after each event.

Funding Request - \$45,000.00**Sly Park Options!**

Sly Park Options	Cost	Description
Virtual Science Camp • 5 days online • 5th Grade	\$1500 per class	Students receive sequenced daily lessons to support citizen science and environmental stewardship.
Hybrid Science Camp Option A • 4 days online • 1 day on-site • 5 Grade	\$1600 per class	Modeled after the Virtual Science Camp. Structured for 4 days of online learning experiences and 1 day of in person instruction at your school site

Hybrid Science Camp Option B • 4 days on-site • 1 day online • 5th Grade	\$2000 per class (min 2 classes)	Modeled after the Virtual Science Camp. Structured for 4 days of exploratory learning experiences on your school campus and 1 day for an online follow-up lesson/check-in at a later date
--	-------------------------------------	--

Project Schedule We would have this in place by August 9th, 2022 and continue throughout the school year, ending May 26th, 2023. In addition to this funding, we will use site funds to sustain the programs that produce the most effective results in terms of overall learning and STEM engagement and academic gains, beyond 2023.

Project Criteria

Education - We will improve the quality, availability, and accessibility of STEM education. We will also connect our students to STEM related resources in our community to foster an interest in STEM that goes beyond the classroom and into our greater community.

Timelines:

We will begin scheduling field trips 08/09/2022 and complete all field trips by 05/25/23. All data will be collected by 05/26/23.

Adaptability:

Sly Park field trips are virtual, onsite, or overnite at the Sly Park campus.

Project Location:

Our field trips are located throughout at our local Rancho Cordova Schools and/or at the Sly Park location.



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: STEM Field Trips for Elementary Schools

Name of Organization: Folsom Cordova Unified School District

Name of Applicant and Title: Lari Powell - Principal at Riverview STEM Academy

Applicant's Phone: 916-294-2435

Applicant's Email: lpowell@fcusd.org

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given ☒ Yes

Endorsement Withheld ☐

Conditional approval of facility rental only ☐

Superintendent's or Designee's Printed Name: Dr. Sarah Koligian

Date: 3/17/22

School District: Elk Grove Unified

Folsom Cordova Unified ☒

Sacramento City Unified ☐

Other ☐

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranchocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Friday, March 18, 2022 1:26 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1538743
IP Address: 71.193.59.177
Submission Date: 03/18/2022 1:26
Survey Time: 29 minutes, 11 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Thinking Like a CEO: From non-Employer to Employer

Project Synopsis

Three to five of Rancho Cordova's small businesses owners learn to operate their businesses as employing CEOs rather than as the only employee in their businesses.

Project Description

Thinking Like a CEO is a 12-month program wherein participants receive: • Classroom instruction with hands-on experiences to address the knowledge and skills gaps as well as the thought patterns and behaviors that impede small business success • One-on-one business coaching to develop sales and revenue generation capacity , • Support services to practice and experience how hiring professional service providers for day-to-day tasks allows them to drive their business goals and objectives from a CEO perspective and achieve professional results. Participants apply their training to their businesses in real time. Each deliverable is developed and customized for their unique business needs. The program walks participants through identifying and documenting their unique goals and objectives, budgeting to meet these goals and objectives, branding and representing their businesses, building sales capacity, and finally leading teams. Our instructional team is composed of local certified professionals, including a Balanced Scorecard champion, a doctor of behavioral sciences, a Forbes 50 Champion, a multi-business entrepreneur, and a professional copy writer. Support services are provided by local independent businesses who grant them special philanthropic pricing, and our coaches specialize in revenue generation.

Project Team

Maximum Reach 4 Economic Equity Cornelius Strategies for Business and Life Moorepark Enterprises Rising Star Coaching Howard II Enterprises TeeSandi Consulting Entrepreneurship Empowered Burgess Brothers Quality Media Consultant Group

Project Goals

Students gain business management knowledge, skills and tools including business and project analysis, project planning tools, strategic mapping, budgeting and forecasting, pricing strategies, team building and communication skills, task delegation and follow-up, business writing skills, digital marketing, revenue generation, product placement, interviewing and hiring or contracting professional services. Our metrics consist of pre and post assessment testing and surveys. 100% gain at least 1 new tool, skill, insight

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80 % or more gain 2 to 4 new tools, skills, insights 100% are more likely to use budgets after having the class. 80% or more of the students feel more comfortable about budgeting 60% or more feel more confident forecasting for business growth. 100% are willing to delegate at least 1 day-to-day task that they currently do themselves. 100% or more students believe professional editing improved their first impression documentation 60% or more feel it greatly improved their first impression documentation 60% or more feel more empowered use at least one social media platform more effectively 100% place a higher value on professional support services 60% or more believe professional results significantly improve their brand over DIY task completion. 60% or more will set goals to be able to hire or contract for professional support services 100% have completed pre-revenue generation coaching questionnaire 100% report having had an orientation and established revenue generation goals with their coach 100% report receiving specific tasks and or feedback from their coach to help them achieve their goals. 80% or more complete tasks on time. 100% or more complete tasks by the next reporting period. 20% • increase call backs or current client engagement • increase network or contacts • Increase appointments • Increase revenue • Have met with at least 1 high potential client • Have met with the manager of at least 1 retail location for product placement

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$98,425

Estimated Breakdown of Project Expenditures

Instruction 46,600 Services 19,125 Staff Direct 24,400 Staff Indirect 7,800 Supplies 1500

Matching Funds

\$23,425

Include Any Other Funding Contributions

na

Ongoing Operations and Maintenance Costs (if applicable)

na

Total Community Enhancement & Investment Funds Requested

\$75,000

Is this a multi-year request?

No

How many years have you received funding for this project?

1

When will your request for funding sunset for ongoing programs?

NA

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

I will seek corporate funding for continued coaching for last year's cohort.

Project Schedule, Timeliness and Adaptability

Project Schedule

7-Sep 1 Strategic Planning Strategic Planning Overview 14-Sep 2 Fishbone Diagram 21-Sep 3 Project Assessment 28-Sep 4 Balanced Scorecard SWOT 5-Oct 5 From Analysis to Action Plan 12-Oct 6 Building a dynamic project Plan 19-Oct 7 Mapping the plan 26-Oct 8 Communicating the plan 2-Nov 9 Choose your Coach Event 9-Nov 10 Budgeting & Forecasting Funding your Project without loans 16-Nov 11 Project Forecasting 23-Nov 12 Thanksgiving Break 1-Dec Coaching Packages Begin 30-Nov 13 Pricing to Make your goals 7-Dec 14 Building your Success Team Identifying & motivating your team 14-Dec 15 How Delegation Fits into the Plan 21-Dec 16 Leading your Team 28-Dec 17 Kwanzaa Break 4-Jan 18 Business Writing Business Writing: Words are the New Business Attire 11-Jan 19 Digital Marketing Module what is digital marketing and why it matters 18-Jan 20 Digital marketing platforms and uses 25-Jan 21

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Branding your business 1-Feb 22 Bringing it All Together 8-Feb 23 Identify Skills and Traits that Compliment your own DISC Analysis and consultation 15-Feb 24 CEOs work on their Businesses not in their businesses Experiential program Begins 22-Feb 25 open December 1 through June 1 Project Execution & Revenue Generation 6-month coaching package 7-Dec Professional Editing packages 15-Feb Vouchers 8-Feb Identify Complimenting Soft Skills Overview & Self Analysis December 1 through June 11 Hands On Management Success services management Coaching Oversight/Management Choose your Coach event Vouchers management January 11 through June 11 Digital Media Content Creators June 11 through June 20 Outcomes Reporting 30-Jun Program End

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

Our program will begin July 1 with preparation and recruitment activities. Students will be enrolled and have orientation by September when instruction begins. They receive 6 months of instruction and 6 months of experiential training with some running concurrently: Instruction runs from September to February 22, and experiential training begins December 1 and ends on June 11. Outcomes tracking takes place throughout the program, and is expected to be completed by June 20.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

The instructional portion of the program is all virtual, and the experiential section can be delivered virtually as well.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

Virtual
Sacramento, CA 95820

Other Physical Addresses (if project/program is at multiple sites)

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Angela Wiggins

Title

Executive Director

Submitting As

Non-Profit

Phone

ITEM 12.4.**ATTACHMENT 3**

9162568301

Email Address

WIGGINS.ANGIE@GMAIL.COM

Organization's Legal Name (if applicable)

Maximum Reach 4 Economic Equity

Mailing Address of Submitter

2904 18th ave
Sacramento, CA 95820

Signatory's Name

Maximum Reach 4 Economic Equity Angela Wiggins

Signatory's Title

Executive Director

Signatory's Phone

9162568301

Signatory's Email Address

WIGGINS.ANGIE@GMAIL.COM

Signatory's Mailing Address

2904 18th ave
Sacramento, CA 95820

Attach Any Additional Documents Here

Outcomes document - summary.docx

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Thank you,
City of Rancho Cordova

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Application #64

Thinking Like a CEO (Maximum Reach 4 Economic Equity)

Outcomes document by Module

Yellow highlight indicates tools students receive

	Phase	Outcomes	Metrics/Measures
July 1 – August 15	Preparation	Onboarding Staff Finalize and store onboarding documentation Finalize and store program management forms and documentation	Supporting documentation stored in shared drive: W9s, contracts, orientation attendance, pre & post assessment tests, syllabi
July 1 – August 20	Recruitment & selection July 1 – August 20	Eligible businesses identified, recruited, and registered	Applications, acknowledgements and orientation attendance stored in shared drive Three to 5 businesses enrolled
	Strategic Planning Module	Students understand the value and role of strategic planning in business management. Students learn to use various strategic planning tools including fishbone analysis diagrams, Balanced Scorecard SWOT analysis, project planning tools, and strategy maps	Pre and post assessment tests demonstrate: - all students gain at least 1 new tool, skill, insight or awareness 80 % or more gain 2 to 4 new tools, skills, insights or awareness Students develop the following tools specific to their own businesses: - Fishbone analysis diagram - Balanced Scorecard SWOT analysis - Project Plan - Goals and Objectives Document - Strategy Map Students leave with the following planning templates: - Fishbone diagram template - Project Plan template - Balanced Scorecard mapping templates.
	Budgeting & Forecasting Module	Students understand how to use budgets as tools to help forecast business growth and project completion. Students shift their mindset regarding budgeting from avoidance to usage	Pre and post assessment tests indicate All students are more likely to use budgets after having the class. 80% or more of the students feel more comfortable about budgeting

	Phase	Outcomes	Metrics/Measures
		Students develop real-time budgets and forecasting scenarios for their businesses.	60% or more of students feel more confident forecasting for business growth. All students develop a real-time budget specific to their business. All students receive a budgeting and forecasting template
21	DISC Assessment	Identifying traits and characteristics that complement your own	Student feedback indicates: 80% or more feel the assessment will be useful for teambuilding.
	Building your success Team		The following forms are completed and stored on the shared drive My Network Forms Tasks I can Delegate Forms Student feedback indicates: • Most students have more supporters and a larger team than they thought • All students are willing to delegate at least 1 day-to-day task that they currently do themselves.
1.	Business Writing: Words are the New Business Attire	Students understand how their word choice and usage impact their brand and bottom line	Survey indicates: • 100% or more students believe professional editing improved their first impression documentation • 60% or more feel it greatly improved their first impression documentation Students receive a First Impressions Documentation Packet.
	Digital Marketing Module		Pre and Post assessment testing indicate that Social Media stats for all students improve in one or more of the following areas: • Views • Contacts or followers • Likes • Shares Pre and post assessment testing indicate that at least 60% or more of students feel more empowered use at least one social media platform more effectively

	Phase	Outcomes	Metrics/Measures
			Most students will make updates to one of the following: • Email Signature • Tag line • Profile • Video format • Or branding Students receive new social media content
2.	CEOs work on their business not in their businesses	Student practice scheduling and leading meetings, team communication and motivation, delegating tasks and following up on assignments, providing feedback about task completion, expressing appreciation. 20% or more of Students experience more time to devote to neglected tasks and more ability to think creatively about growing their businesses. 80% or more understand how contracting or hiring professional services will allow them more time to devote to neglected tasks and more ability to think creatively about growing their businesses.	Pre and Post assessment testing indicate that all students experienced one or more of the following: • More time to drive their businesses • More peace of mind surrounding social media • Improved branding • A more hopeful outlook for business growth Survey results indicate that all students place a higher value on professional support services Survey results indicate that 60% or more of students believe professional results significantly improve their brand over DIY task completion. Survey results indicate that 60% or more of students will set goals to be able to hire or contract for professional support services Students receive 10 hours /month Social media content creation and posting. Students receive support service vouchers,
		Students receive 6 months business coaching services	Month 1 – All students have completed pre-revenue generation coaching questionnaire Current revenue generation is documented

	Phase	Outcomes	Metrics/Measures
			All students report having had an orientation and established revenue generation goals with their coach Month 2 – All students report receiving specific tasks and or feedback from their coach to help them achieve their goals. 80% or more complete tasks on time. 100% or more complete tasks by the next reporting period. Month 3 –Revenue generation coaching questionnaire results indicate all students experienced one of the following • Engaged in networking activity or event • Grew networks or contacts list • Experienced a leads generation event or activity • Increase appointments • Increase in revenue Month 4 –Revenue generation coaching questionnaire results indicate all students have experienced one of the following • Followed up on leads and had a minimum of 5 pitch conversations with potential clients. 20% or more of students have experienced one of the following • Experienced an increase in call backs or current client engagement • Experienced significant increase in network or contacts • Increase in appointments • Increase in revenue Month 5 – student survey results indicate 20% or more of clients have experienced one of the following • Have met with at least 1 high potential client • Have met with the manager of at least 1 retail location for product placement • Increase in appointments

	Phase	Outcomes	Metrics/Measures
			• Increase in revenue Month 6 revenue generation coaching questionnaire. results indicate all students: • Have gained specific knowledge that will help increase sales and revenue • Have gained valuable skills that will help increase sales and revenue All students: • Have increased sales or can explain why not (explanation required) • Have increased revenue or can explain why not (explanation required).

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Friday, March 18, 2022 2:21 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1538886
IP Address: 76.171.204.126
Submission Date: 03/18/2022 2:20
Survey Time: 20 minutes, 12 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

The California Police Activities League's Rancho Cordova Youth Apprenticeship Readiness Accelerator Program (YARA).

Project Synopsis

The California Police Activities League (California PAL) a 501(c)3 incorporated nonprofit, is spearheading a unique program in partnership with the Laborers Training and Retraining Trust Fund for Northern California (LTC) and The Salvation Army Sacramento to mobilize a powerful collaborative that includes construction trades, CBO's, employers, education, and law enforcement, creating a wraparound project that reflects California PAL's commitment to reducing the wealth equity gap, leads to an effective bridge to quality jobs and a better quality of life. YARA will positively impact community/economic development by creating pathways to high quality employment and High Road jobs by establishing a program with industry-recognized certifications and leadership development. Underserved youth in Rancho Cordova will be presented employment options through career exploration, workforce training and additional opportunities for life-long careers that are not typically afforded to this demographic. CALPAL's history of supporting minority youth from underserved communities is consistent with our proposed target populations in Rancho Cordova, specifically disadvantaged or low-income communities experiencing disproportionate unemployment. By providing exposure and pathways to employment our participants will have access to educational and workforce development resources that were previously not available to them. CALPAL was established in 1972 with the intention of reducing juvenile crime and focus on establishing safer and stronger communities by "Building the Bond Between Cops & Kids." Our successful programs have proven time and time again that dedicated community policing by our Police and Sheriff's Departments in conjunction with their local PAL program and California PAL, is an effective solution that provides a huge positive influence in our communities and make a difference in the lives of our youth.

Project Description

California PAL will provide overall coordination and management of the YARA program. California PAL's future office site, the Rancho Cordova PAL facility, will be a shared facility with Rancho Cordova PAL and will serve as the location for the YARA program. The program will include 2 cohorts each consisting of 12 Rancho Cordova youth. The Cohorts will participate in a comprehensive suite of activities to explore and prepare them for living wage employment through this pre-apprenticeship program. The program will begin with the participants attending California PAL's flagship program, Life After High School Destination Success, a 4-day, 3-night conference held at Fresno State University providing college and career preparedness and workforce development skills including

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college/career readiness workshops & Fair, life skills, resume & business interviews and motivational guest speakers from the trades. The YARA program will be the follow-up to ensure a successful pathway towards achieving career goals and living wage jobs. At the core of YARA is the Laborers Training & Retraining Trust Fund for Northern California's (LTC) Pre-Apprenticeship Construction Training, a 6 week (40 hours/week) program that includes certificates in Fundamentals of Construction, OSHA 10, First Aid/CPR, Confined Space, Traffic Control and Hazardous Waste courses. The participants will be presented a comprehensive experience with a combination of hands-on and classroom learning to prepare the participants for the next step in their workforce development journey, including but not limited to entering a formal apprenticeship or post-secondary education. A building project and graduation week activities will also be part of the program.

Project Team

CALPAL: Jennifer Lopez, Executive Director: With over 15 years experience in non-profit management/fund-development and 9 years experience in youth development/engagement, Ms. Lopez will be the overall sponsor of YARA representing CALPAL as the lead operational and fiscally responsible organization. Bryan Ferreria, Director of Operations: In the role of YARA Program Manager, he will coordinate the tactical operations of the program including youth recruitment, partner engagement, scheduling and reporting. Kenneth Ramirez, Director of Development: CALPAL's point of contact and liaison for the YARA program and Measure H focals in addition to grant administration. LTC: Leonard Gonzales (Executive Director): Primary focal for YARA to coordinate the construction curriculum and certification courses of the program, supervise the acquisition and use of tools and PPE. LTC has an extensive history serving underserved and underrepresented communities throughout Northern California. Salvation Army: Captain Larry J. Carmichael, MSOL (Social Services Officer): Liaison to the Sacramento Salvation Army who will be providing tracking and reporting as recognized by the State Workforce Development Board. Both LTC and Salvation Army will work with industry leaders to identify and secure course instructors, industry partners for demonstration projects and construction businesses to provide monetary and in-kind support. Rancho Cordova PAL: Tina Aldama (PAL Program Director): Oversee activities including scheduling and facility preparation at the Rancho Cordova PAL location, maintain communication with participants. Deputy Jose De La Cruz (Youth Services Officer/PAL Director) Help in recruiting and acquiring law enforcement officers to act as advisors for the youth participants. Advisory Council: A council made up of local leaders will be established to promote trades, create employment opportunities & pathways and reduce barriers to employment & training.

Project Goals

The primary goal of YARA is to enable the youth participants to determine a pathway to gain skills leading to a lifelong career. This will be achieved by the defined program curriculum and the advisors in place to assist and ensure the participants identify and take the next step in their workforce development journey. As stated by Captain Larry Carmichael, Sacramento City Social Services officer: https://sacramento.salvationarmy.org/sacramento_metro/construction-training-program?random=107 "The Salvation Army truly believes that the Construction Training Program is another way to take social services to a higher level- a hand up & not a hand out. We realize that construction-related jobs are still in high demand and this gives our clients a real opportunity to learn new skills and find employment in the very near future." Measures will be both quantitative and qualitative to measure the effectiveness of the program to include the following: - Participant attendance - Obtaining Certification Cards in the industry recognized course modules - Program completion - Defined action(s) in place for each participant to continue their workforce development experience, (Apprenticeship, college, etc.) Additionally, surveys will be initiated to assess and compile the effectiveness of the program from the participants' perspective. Example questions include: - Overall value of the program and the importance of defining a plan to obtain skills that lead to employment - Understanding of the curriculum - Trust and value in the advisors - Next step(s) identified for continuing education/job skills - Suggestions on how the program can be modified or improved

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$58,000 - \$50,000 requested from Measure H with an additional \$8,000 from Laborers Training and Retraining Trust Fund for Northern California and The Salvation Army Sacramento.

Estimated Breakdown of Project Expenditures

Title: Executive Director, (10%) +Benefits - \$4,832.00 Title: Director of Operations, (10%) +Benefits - \$4,242.00 Title: Director of Development, (10%) - \$4,242.00 Coordination and Operations, Rancho Cordova PAL - \$4,392.00 Equipment (rental or purchase) Training Expenses \$25,000.00 Supplies - \$500 Meeting/Travel \$4,792.00 Other (specify): Salvation Army Program Assistance \$2,000.00

Matching Funds

N/A

Application #65

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Include Any Other Funding Contributions

Laborers Training and Retraining Trust Fund for Northern California and The Salvation Army Sacramento will be providing a total of \$8,000 to cover the costs of instruction.

Ongoing Operations and Maintenance Costs (if applicable)

N/A

Total Community Enhancement & Investment Funds Requested

\$50,000

Is this a multi-year request?

No

How many years have you received funding for this project?

1

When will your request for funding sunset for ongoing programs?

Upon completion of the second cohort and graduation week activities, within the one-year funding cycle, no additional funding will be requested from Measure H. Funding for subsequent years will be sought from other sources such as grants, partner organizations, trade and government resources.

Do you plan to ask annually for funding?

No

What other funding will you seek to support your project?

Harbor Freight – Potential donation of tools/related equipment to be used by youth participants and potential stipends.
Construction Companies/Local Businesses – Possible monetary donations to support program curriculum.

Project Schedule, Timeliness and Adaptability

Project Schedule

Funding starts July 1 Recruiting for Cohorts 1 & 2: July 15, 2022 Cohort 1 orientation: July 22, 2022 Life After High School: July,29 – August 2, 2022, or August 5 – August 8, 2022 Cohort 1 curriculum begins: August 15 – September 23, 2022 Cohort 2 orientation: September 26, 2022 Cohort 2 curriculum begins: October 3 – November 11, 2022 Graduation week activities/ceremony for both cohorts: November 16, 2022

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

Both cohorts are targeted to be completed prior to the end of the funding period. The timeline above will secure the necessary resources and equipment required to implement and achieve the goals of the program. Cohort 2 orientation: September 26, 2022 Cohort 2 curriculum begins: October 3 – November 11, 2022 Graduation week activities/ceremony for both cohorts: November 16, 2022

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

If necessary, the program can be conducted in a virtual, online environment with minimum modifications.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

10455 Investment Cir
Rancho Cordova, CA 95670

Application #65

ITEM 12.4.

ATTACHMENT 3

Other Physical Addresses (if project/program is at multiple sites)

Have you received a letter of support for the project/program from the property owner?

Yes (includes if you are the property owner)

Letter of Support from Property Owner (not K-12 schools or park/park facility)

2022Rancho_PAL_Support_Letter.pdf

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Kenneth Ramirez

Title

Development Director

Submitting As

Non-Profit

Phone

3232462622

Email Address

kramirez@calpal.org

Organization's Legal Name (if applicable)

California Police Activities League

Mailing Address of Submitter

8250 Calvine Road # C326
Sacramento, California 95828

Signatory's Name

Mr. Kenneth Ramirez

Signatory's Title

Director of Development

Signatory's Phone

3232462622

Signatory's Email Address

kramirez@calpal.org

Signatory's Mailing Address

8250 CALVINE RD C326
SACRAMENTO, California 95828-9313

Attach Any Additional Documents Here

SalvationArmy_LTC_Support_Letter.pdf

Read-Only Content

ITEM 12.4.

Thank you,
City of Rancho Cordova

ATTACHMENT 3

This is an automated message generated by Granicus. Please do not reply directly to this email.

Application #65

**Laborers' Training and Retraining Trust Fund for Northern California**1001 Westside Drive, San Ramon, CA 94583-4098 • Telephone: (925) 828-2513

March 17, 2022

To Whom It May Concern:

We are pleased to inform you that The Laborer's Training & Retraining Trust Fund for Northern California (LTC) is partnering with the California Police Activities League and The Salvation Army Sacramento County Operations. Together, we are dedicated to achieving the goals to carry out community-based programs and/or services in the area of community and workforce development for the benefit of the City of Rancho Cordova.

The LTC service region covers the 46 Northern California counties. We provide training to over 15,000 Laborers annually and assist with certifying and re-certifying members on a daily basis. We take great pride in preparing a quality skilled workforce to our signatory contractors. We are excited about the opportunity to work with youth and young adults within the City of Rancho Cordova.

The Construction industry is an important and strategic area of growth in our region. We believe strongly in ability to train and prepare participants with key skills training that facilitates their entry into high-demand, high-paying jobs in Construction.

Sincerely,

Leonard Gonzales, Executive Director
Laborers Training & Retraining Trust Fund for Northern California
925.828.2513

Application #65



THE SALVATION ARMY SACRAMENTO
3755 North Freeway Blvd, Sacramento, CA 95834
Phone 916-563-3700 | Fax 916.239-3840
sacramento.salvationarmy.org

DOING THE MOST GOOD

March 17, 2022

To whom it may concern:

We are pleased to inform you that The Salvation Army Sacramento County Operations is partnering with the California Police Activities League and the Laborer's Training & Retraining Trust Fund of Northern California. It is The Salvation Army's intent to provide vital services to program participants in partnership and in support of California PAL's workforce development program to take place within the City of Rancho Cordova. United in this partnership we are confident that we will see individual lives transformed for good and in working together we will have a profound impact on the youth of Rancho Cordova.

Respectfully,

Captain Larry J. Carmichael, MSOL
Sacramento Social Services Officer
The Salvation Army – Sacramento County Operations

William & Catherine Booth
Founders

General Brian Peddle & Commissioner Rosalie Peddle
International Leaders

Commissioners Douglas F. & Colleen R. Riley
Territorial Leaders

Majors John P. & Pam Brackenbury
Divisional Leaders

Captain Larry J. Carmichael
Social Services Officer – Sacramento City



RANCHO CORDOVA POLICE ACTIVITIES LEAGUE

www.rcpdPAL.org

Sergeant R. Merideth
President

2897 Kilgore Road
Rancho Cordova, CA 95670
916.875.9627 - Main
rcpdpal@ranchocordovapd.com - Email

March 9, 2022

City of Rancho Cordova
Community Enhancement and Investment Fund
Rancho Cordova City Hall
2729 Prospect Park Drive
Rancho Cordova, CA 95670

To whom it may concern:

The Rancho Cordova Police Activities League is excited to partner with the California Police Activities League and the Laborer's Training & Retraining Trust Fund for Northern California. We are dedicated to achieving the goals outlined in the Community Enhancement and Investment Fund grant, to carry out community-based programs and/or services in the areas of arts and culture, community development and services, economic or workforce development and health and human services. Each year we look to leverage our collective resources to develop methods in which we can better serve the youth of Rancho Cordova and expand our programs.

This grant represents an exciting opportunity to work, support and benefit from the training and leadership development of youth in the City of Rancho Cordova. It is part of our overall partnership to participate in Californian PAL's conferences and programs to develop wonderful opportunities for youth that will benefit from our continual guidance. Coupled with Rancho Cordova PAL's sustained efforts and reach within the city, the outcomes of the grant will be exponential. We are already taking advantage of this partnership by collaborating with shared resources that we plan to utilize in the city of Rancho Cordova.

Thank you for considering the California Police Activities League application for funding to support our collaborative efforts.

Sincerely,

Officer Jose De La Cruz #1034
Rancho Cordova Police Department
PAL Executive Director

Application #65

Project Information*** Project Name**

Rancho Cordova Moose Lodge Parking Lot Improvement Initiative

*** Project Synopsis**

The RC Moose Lodge parking lot has become a safety issue for vehicles and pedestrians alike due to the multiple sink holes and disintegrating

*** Project Description**

The proposed project will provide the Rancho Cordova Moose Lodge members and residents with a repaired and resurfaced parking lot for improved safety and accessibility. It will also benefit the many activities held in the parking lot such as the Police Activities League (open to the public), Trunk or Treat and our Annual Rib Cook Off.

*** Project Team**

Our Parking Lot Committee consisting of several volunteers will oversee the project. The Committee consists of Charles Parsons, retired County of Sacramento Safety Inspector and current Lodge President, Joe Gough a past Governor and Parking Lot Committee Chair and a Project Manager

*** Project Goals**

To repair and resurface those areas of the parking lot needing attention. According to preliminary projects plan estimates, this work can be completed in a couple of days. One of the contractors we're considering is currently contracting with the City of Rancho Cordova replacing all the (Central Valley Engineering and Asphalt) old street corners to get them up to code and ADA compliant.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

*** Total project cost**

68000

*** Estimated breakdown of project expenditures**

contractors provided a summary total cost of labor and material of \$68,000.00. Remove 3 inches of existing asphalt and haul off. Compact Subgrade. Import, place and compact 3 inches of asphalt concrete over approximately 17,000 square feet. Restripe per existing layout.

*** Matching Funds**

N/A

*** Include any other funding contributions**

N/A

*** Ongoing operations and maintenance costs (if applicable)**

N/A

*** Total Community Enhancement & Investment Funds requested**

68000

*** Is this a multiyear request?**

No

*** How many years have you received funding for this project?**

SKIPPED

*** When will your request for funding sunset for ongoing programs?**

June 30, 2023

*** Do you plan to ask annually for funding?**

No

*** What other funding will you seek to support your project?**

We are requesting assistance from our general membership and Moose International.

Application #66

Project Schedule, Timeliness and Adaptability*** Project Schedule**

Project start date: As as funding is available. July 7th completing by July 10th 2022.

*** In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.**

All contractors have projected this work can be completed within 2-3 days maximum and we intend to complete as soon as funding becomes available.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

*** Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.**

Our parking lot served as our Lodge during the initial closures of businesses due to the pandemic. We used our parking lot to service to go meals and in place outside dining following City of Rancho Cordova and Sacramento County Health guidelines.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

*** Physical address of project location**

10124 Coloma Road
Coloma Road
Rancho Cordova CA 95670

Other physical addresses if project/program is at multiple sites

SKIPPED

*** Have you received a letter of support for the project/program from the property owner?**

Requested, and will submit to city by March 18, 2022

Letter of Support from Property Owner (not K-12 schools or park/park facility)

SKIPPED

*** Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?**

No

If you answered yes to the above, and your project/program is intended to operate or take place at a public K-12 school site or a park/park facility, instead of a support letter, you must request the endorsement of the entity using the appropriate Supplemental Endorsement Form. You must submit the form to the appropriate contact by March 4, 2022 along with a copy of your grant proposal. The forms and submittal instructions are available at <http://www.cityofranchocordova.org/residents/community-enhancement-investment-fund/grant-applications>.

For Public K-12 School Sites: By the application deadline, the City of Rancho Cordova must receive the Supplemental Endorsement Form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the Fiscal Year 2022/2023 Supplemental Endorsement Form for more information and important deadlines at <http://www.cityofranchocordova.org/residents/community-enhancement-investment-fund/grant-applications>.

For Park/Park Facilities: By the application deadline, the City of Rancho Cordova must receive the Supplemental Endorsement Form that's been signed and dated by the Cordova Recreation & Park District for the application to be considered a complete submittal. The CRPD representative reserves the right to withhold their endorsement of a project/program. Refer to the Fiscal Year 2022/2023 Supplemental Endorsement Form for more information and important deadlines at <http://www.cityofranchocordova.org/residents/community-enhancement-investment-fund/grant-applications>.

Applicant and Signatory

* Application submitted by
Joseph Gough

Title
Rancho Cordova Moose Lodge Parking Lot Improvement Committee Chairman

* Submitting as
Non-Profit

* Phone
926.730.9287

* **Email**
joe.gough@t-mobile.com

Organization's legal name, if applicable
Rancho Cordova Moose Lodge

* Mailing Address of Submitter
10124 Coloma Road
Rancho Cordova CA 95670

* Signatory's Name
Mr. John Ingram

Signatory's Title
Administrator, Rancho Cordova Moose Lodge

* Signatory's Phone
916.397.4910

* **Signatory's Email Address**
jingrim@aol.com

* Signatory's Mailing Address
10124 Coloma Road
Rancho Cordova CA 95670

Attach any additional documents here
SKIPPED

Public Record

Unless otherwise exempt under applicable law, applications and application materials are public records. All information received from an applicant, whether received in connection with a grant application or in connection with any grant-funded activities performed are subject to disclosure pursuant to the California Public Records Act, unless otherwise exempt.

Next Steps

Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2022/2023 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public City Council Meetings. It is anticipated at this time that the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June.

We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail.

It is possible that all funding decisions for the Fiscal Year 2022/2023 Community Enhancement & Investment Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June.

If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below:
<https://www.cityofranchocordova.org/residents/what-s-happening/sign-up-for-e-news>

Randi Kay Stephens

From: Gough, Joe <Joe.Gough@t-mobile.com>
Sent: Friday, February 18, 2022 4:35 PM
To: Randi Kay Stephens
Cc: Stacy Delaney; Gough, Joe; Chuck Parsons
Subject: RE: Confirming Application: Moose Lodge / FW: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23
Attachments: PkngLotQuote.PrevailWages.RCMooseForRCgrant.pdf;
RCMoosePkgnLotPic02.17.22.pdf

Randi/Stacy:

I'm enclosing a scan of the quote from our most compliant bid for resurfacing our Rancho Cordova Moose Lodge Parking Lot which includes prevailing wages. We've included a rudimentary sketch of the parking lot area that shows where the resurfacing will take place.

I've also included the picture you sent to us and asked we notate the area being improved. This is probably a better rendering since it is more to scale and is in color.

We look forward to meeting with Development Services Team next Thursday on the 24th @ 10:30AM.

Thank you and have a good weekend!

Joe Gough
Past Governor
Activities & Parking Lot Improvement Committee Chairman

Client Sales Executive - Strategic Accounts



Direct 916.568.4464 | Mobile 916.730.9287 | joe.gough@t-mobile.com
[t-mobile.com](https://www.t-mobile.com) | Follow us on [Twitter](#), [Facebook](#) and [LinkedIn](#)

Proud Veteran



From: Randi Kay Stephens <rstephens@cityofranchocordova.org>
Sent: Wednesday, February 9, 2022 11:53 AM
To: Gough, Joe <joe.gough@t-mobile.com>
Cc: Stacy Delaney <sdelaney@cityofranchocordova.org>
Subject: Confirming Application: Moose Lodge / FW: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23

[External]

Hi Joe –

ITEM 12.4.

ATTACHMENT 3

I'm confirming receipt of your application by email following the call we had this morning to discuss your project.

Here's the link to request a meeting with the Development Services Team:

<https://www.cityofranhocordova.org/businesses/business-resources/development-services-team/request-a-meeting>.

The city will hold 30 minutes on February 24th at 10:30 a.m. for your now.

Please note the font on the application is small and you'll need to zoom in to review the text. 😊

Please do share supplemental information by email.

Thanks,
Randi Kay

Randi Kay Stephens, MPA

Community Enhancement and Investment Management Analyst II
City Manager's Office
City of Rancho Cordova
2729 Prospect Park Dr.
Rancho Cordova, CA 95670
(916) 851-8781

www.cityofranhocordova.org

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>

Sent: Tuesday, February 8, 2022 7:57 PM

To: Stacy Delaney <sdelaney@cityofranhocordova.org>; Randi Kay Stephens <rstephens@cityofranhocordova.org>

Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1460030

IP Address: 208.54.147.20

Submission Date: 02/08/2022

Survey Time: 20 minutes, 54 seconds

You have a new online form submission. To download a copy in PDF format, please click [here](#).

Note: a download will promptly begin but may take up to a few minutes to complete pending the overall submission size.

Thank you,
City of Rancho Cordova

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Application #66

**CENTRAL VALLEY
ENGINEERING
& ASPHALT, INC.**
**PROPOSAL
& CONSTRUCTION
CONTRACT**

Central Valley Engineering & Asphalt * 216 Kenroy Lane * Roseville, CA 95678

phone (916) 791-1609 * fax (916) 791-6424

CA Lic# 773404 * DIR Registration # 1000001249

Project Name:	Rancho Cordova Family Center LOOM 2357		
Project Location:	10124 Coloma Road, Rancho Cordova	Estimator:	Shannon O'Neill
Proposal Prepared For:	Rancho Cordova Family Center LOOM 2357		
Owner/Contractor Name:	Rancho Cordova Family Center LOOM 2357		
Contact Name:	Chuck Parsons	Phone:	
Street Address:	10124 Coloma Road	Cell:	916-955-5033
City, State, Zip:	Rancho Cordova, Ca 95670	Email:	parsons1956@icloud.com

DESCRIPTION	QTY	UOM	UNIT PRICE	TOTAL
<u>Revised to include prevailing wages 2/9/22:</u> Remove 3" of existing asphalt and haul off; compact subgrade; import, place and compact 3" of asphalt concrete over approximately 17,000 SF. Restripe per existing layout.	1.00	LS	\$ 60,496.00	\$ 60,496.00
PROPOSAL TOTAL				Please see above

CENTRAL VALLEY ENGINEERING & ASPHALT, INC.

PROPOSAL & CONSTRUCTION CONTRACT

Central Valley Engineering & Asphalt * 216 Kenroy Lane * Roseville, CA 95678

phone (916) 791-1609 * fax (916) 791-6424

CA Lic# 773404 * DIR Registration # 1000001249

Project Name:	Rancho Cordova Family Center LOOM 2357		
Project Location:	10124 Coloma Road, Rancho Cordova	Estimator:	Shannon O'Neill
Proposal Prepared For:	Rancho Cordova Family Center LOOM 2357		
Owner/Contractor Name:	Rancho Cordova Family Center LOOM 2357		
Contact Name:	Chuck Parsons	Phone:	
Street Address:	10124 Coloma Road	Cell:	916-955-5033
City, State, Zip:	Rancho Cordova, Ca 95670	Email:	parsons1956@icloud.com

EXCLUSIONS:

Permits, fees, or bond premiums.

Tree and stump removal.

Storm water pollution control, temporary erosion control or water treatment.

Underground, landscape, electrical, building, or fence work.

Header boards, barricades, or monuments.

Pavement markers, bumpers.

Over-excavation and re-compaction of existing ground.

Construction survey, engineering and layout

Sand seal, fog seal or prime coat

Sawcutting of curb patch areas

CONDITIONS:

This proposal based upon the following move-ins:

-Earthwork

-Paving

Any phasing or additional move-ins may result in additional costs.

No weekend or overtime work except for Contractor's convenience.

Earthwork is to balance on-site, and no off-haul or import of material is included in this quotation.

Any buried materials, unsuitable or obstructions will be handled on a time and materials basis.

Unrestricted access for conventional trucks and equipment to be provided at all times.

Number of addenda acknowledged:

Work to be performed per a mutually agreeable construction schedule.

Any retentions to be released within 30 days of CVE&A completion of work.

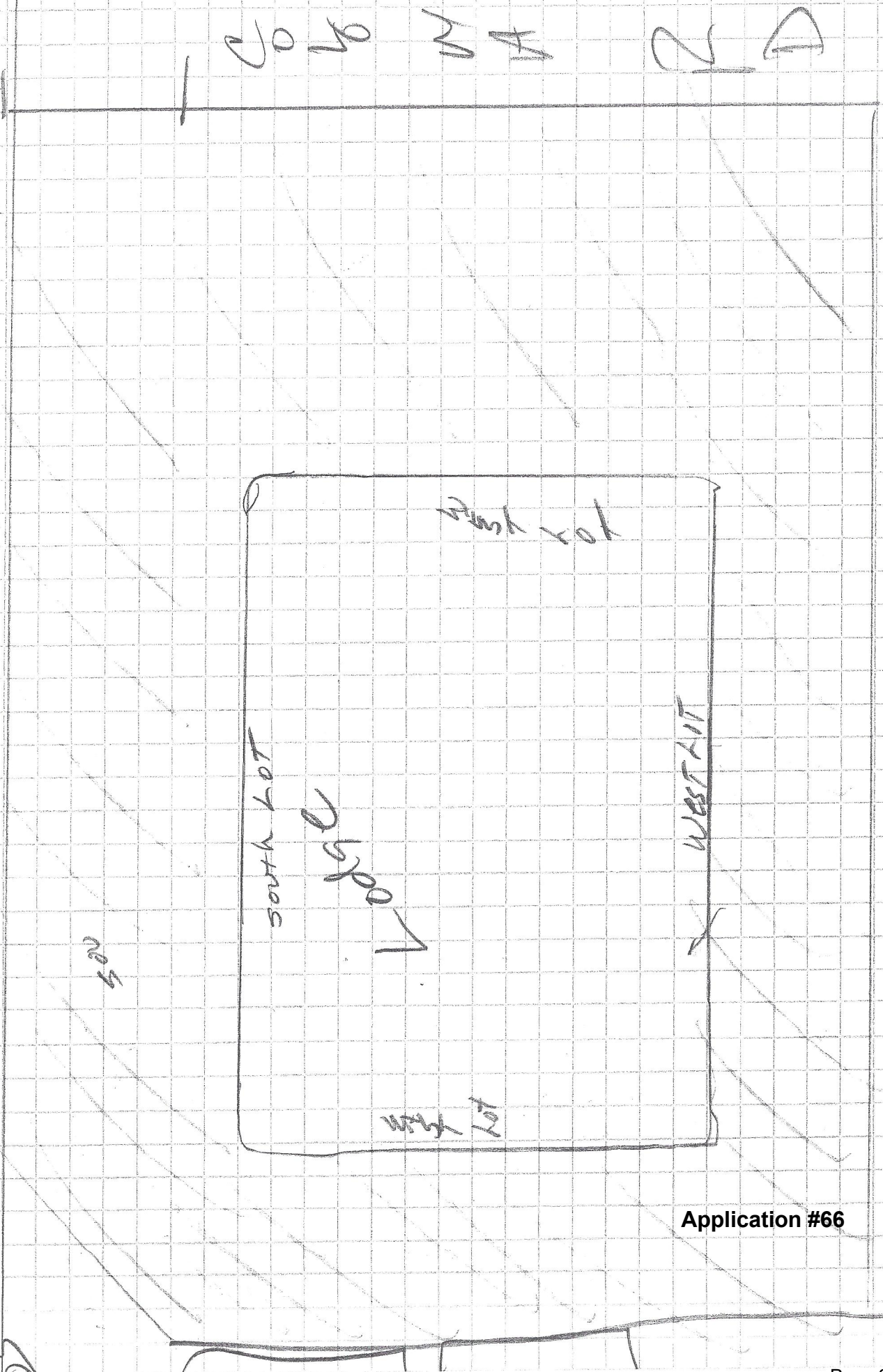
Drainage will not be guaranteed if existing grade has less than 1% fall.

Payment to be received by CVE&A within 30 days of completion of our scope of work

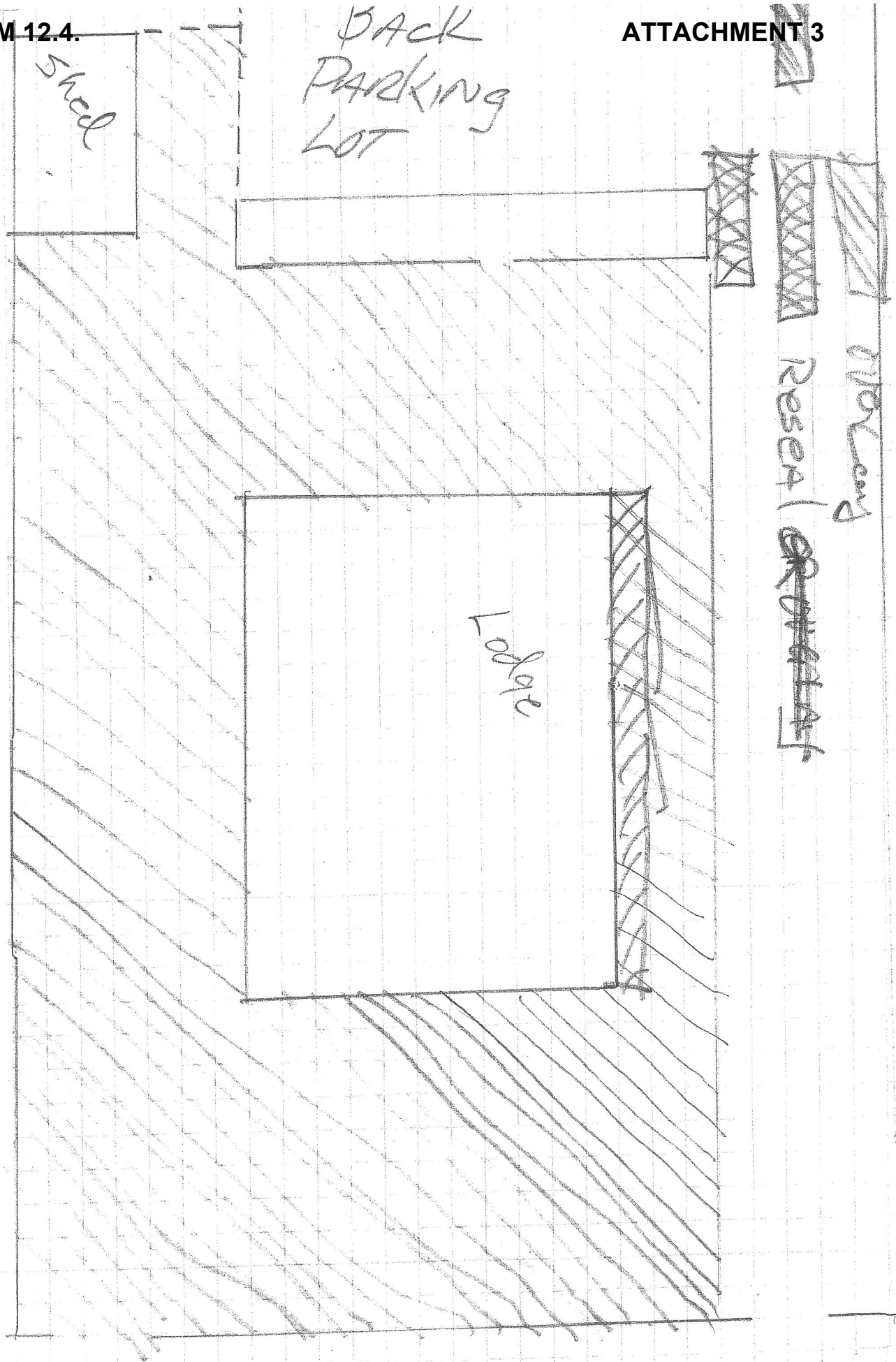
CVE&A is not signatory to any labor agreements

This bid is subject to change based on current Diesel and Bulk Asphalt pricing

CVEA will not accept any consequential damage clauses in a sub-contract agreement



Application #66



 **First Response
Phone Repair**
Mobile phone repair shop

*Equipment
Storage
Area* 10408

Moose Lodge

*Remove existing
Surface 10124
Repair Base
and compact
INSTALL 3" asphalt surface
RESTIPE PARKING PER
EXISTING LAYOUT*

**Firestone Complete
Auto Care
Tire shop**

Application #66

 **Boost Mobile**
Cell phone store

Spe

From: [City of Rancho Cordova](#)
To: [Stacy Delaney](#); [Randi Kay Stephens](#)
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23
Date: Saturday, February 19, 2022 8:09:40 PM

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1482196
IP Address: 98.41.12.245
Submission Date: 02/19/2022 8:09
Survey Time: 21 minutes, 11 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Joy Of Others: Walk-Run

Project Synopsis

Be a part of our annual In the Joy Of Others Walk | Run! The participation by you and your family as walkers and fundraisers will provide critical support to BAPS Charities so that we may continue providing charitable and humanitarian services in your community and communities the world over.

Project Description

The walk is organized to celebrate the most fundamental element of any community – families – and inspires tens of thousands of people to carry forth the spirit of service. Along with our continuous activities and programs, BAPS Charities is proud to once again support Susan G. Komen® and their fight to address breast cancer from multiple fronts. 1 in 8 women will be diagnosed with the disease during their lifetime and will impact every family in one way or another.

Project Team

BAPS Charities Sacramento - Umesh Patel - Niraj Dhanani - Paragi Patel

Project Goals

The walk, like all BAPS Charities activities, is driven by the belief that In the Joy of Others, Lies Our Own. We serve and help our local communities where we live with Health Fairs, Blood Drives, Food Drives, Flu/Covid Shot Drives and Walkathons.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total project cost

\$5,000.00

Estimated breakdown of project expenditures**Application #67**

T-Shirts= \$3000 Facility & Logistics= \$1000 Water/Drinks=\$300 Awards/Certificates= \$400 Flyers/Banners= \$300

Matching Funds

N/A

Include any other funding contributions

Local Business sponsors pending.

Ongoing operations and maintenance costs (if applicable)

N/A

Total Community Enhancement & Investment Funds requested

5,000

Is this a multiyear request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

june 30 2023

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

Local business sponsors.

Project Schedule, Timeliness and Adaptability**Project Schedule**

Feb- reserve park and/or facility Mar- Start walker registration and local sponsors Apr-

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

Walk-Run will be completed on May 1, 2022. Any remaining funds and expenses will be accounted and reported by June 15, 2022.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.**Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.**

Yes we plan to always fully comply with Public Health and County Health order changes. We will adapt and take the Walk-Run virtual so they can still pledge to walk and home or take family walk in their neighborhoods.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

3625 Spoto Dr
Rancho Cordova, CA 95670

Other physical addresses if project/program is at multiple sites

N/A

Application #67

Have you received a letter of support for the project/program from the property owner?

Requested, and will submit to city by March 18, 2022

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?

Yes, at a park/park facility

Which school district is the public K-12 school site located in?

Other: Stone Creek Community Park

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application submitted by

Niraj Dhanani

Title

Project Lead Volunteer

Submitting as

Non-Profit

Phone

4089096331

Email

dhananiraj@gmail.com

Organization's legal name, if applicable

BAPS Charities

Mailing Address of Submitter

10548 Armstrong Ave

Mather, CA 95655

Signatory's Name

Mr Niraj Dhanani

Signatory's Title

Project Lead Volunteer

Signatory's Phone

4089096331

Signatory's Email Address

dhananiraj@gmail.com

Signatory's Mailing Address

10548 Armstrong Ave

Mather, CA 95655

Attach any additional documents here

Public Record Unless otherwise exempt under applicable law, applications and application materials are public records. All information received from an applicant, whether received in connection with a grant application or

in connection with any grant-funded activities performed are subject to disclosure pursuant to the California Public Records Act, unless otherwise exempt. Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2022/2023 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public City Council Meetings. It is anticipated at this time that the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June. We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail. It is possible that all funding decisions for the Fiscal Year 2022/2023 Community Enhancement & Investment Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below:

<https://www.cityofranhocordova.org/residents/what-s-happening/sign-up-for-e-news>

Thank you,
City of Rancho Cordova

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Application #67



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR CORDOVA RECREATION & PARK DISTRICT (CRPD) PROPERTY/FACILITY USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a park or park facility, you must request the endorsement of the Cordova Recreation & Park District (CRPD).

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by a representative of CRPD for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. The CRPD representative reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Joy of others walk-run

Name of Organization: BAPS Charities

Name of Applicant and Title: Niraj Dhanani, outreach volunteer

Applicant's Phone: 408-909-6331

Applicant's Email: dhananiraj@gmail.com

Submit a copy of your application with this page to the Cordova Recreation & Park District. For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The CRPD representative will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to CRPD no later than March 4, 2022. Submit it via e-mail to Cristina James at cjames@crpd.com.

To be filled out by Cordova Recreation & Park District Representative

Endorsement Given ☒

Endorsement Withheld ☐

Conditional approval of facility rental only ☐

General Manager's or Designee's Printed Name: CRISTINA JAMES

Date: 3/7/22

Comments (Optional):

The CRPD representative will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

From: [City of Rancho Cordova](#)
To: [Stacy Delaney](#); [Randi Kay Stephens](#)
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23
Date: Sunday, February 27, 2022 1:14:09 PM

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1496892
IP Address: 99.38.155.166
Submission Date: 02/27/2022 1:14
Survey Time: 37 minutes, 55 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Blessings in a Backpack - Rancho Cordova

Project Synopsis

We provide weekend 50 for children in our local elementary schools, who have food shortage issues, on the weekends.

Project Description

Kids should worry about being a kid and not where their next meal will come from. Blessings in a Backpack (BIAB) began providing weekend food to 30 children in 2014, and we've grown to over 350 kids, currently. Our students all receive free breakfast and lunch, Monday through Friday, during the school year, but for too many kids that is their last meal until they come back to school on Monday. BIAB helps to fill that void with weekend meals geared for just that child. It's not feasible for us to feed the entire family, not just from a cost standpoint, but also the children aren't all capable of bringing a big bag of food home. Whether the child receive our prepackaged kits or our bulk food, it's completely manageable and easily fits in their backpack. We are currently sending weekend food home for 230 students from Williamson, Rancho Cordova, Cordova Villa, Cordova Gardens and Cordova Meadows Elementary Schools. We also send food for 20 students who attend Blanche Sprentz Elementary School, 60 students at Abraham Lincoln Elementary School in Lincoln Village, which is in the SCUUSD and Pasadena Avenue Elementary School in the SJUSD.

Project Team

Janice and Rickey Davis

Project Goals

My short term goal is to get the 3 remaining elementary schools on board with our program. White Rock Elementary has been a part of our program for several years, and we were sad when they opted out this year. We would like to add 150 children to our program, bringing the total to 500. We will reach out to more schools in the Lincoln Village area if we don't hear back from the Rancho Cordova schools.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The

funds are intended for community enhancement & investment.

Total project cost

\$49,050

Estimated breakdown of project expenditures

\$1,800 Rent \$47,250 Food costs

Matching Funds

n/a

Include any other funding contributions

\$10,000 donation from Travelers

Ongoing operations and maintenance costs (if applicable)

n/a

Total Community Enhancement & Investment Funds requested

\$25,000

Is this a multiyear request?

No

How many years have you received funding for this project?

3

When will your request for funding sunset for ongoing programs?

June 30, 2023

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

I write grants, we host a charity golf tournament, and we have companies that host food drives, which help to cut our food bill down.

Project Schedule, Timeliness and Adaptability

Project Schedule

Our program runs the entire school year.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

Our kids are out of school the end of May.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Yes, we can always go back to a drive-thru setup.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

9249 Folsom Bl.

Sacramento, CA 95827

Other physical addresses if project/program is at multiple sites

The above address is where our food locker is located. Although we send food for 8 schools, we do not go on any of their campuses. The schools come to our location every 2 weeks to pick up bulk food, or we ship prepackaged kits to each location.

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?

No

Read-Only Content

Applicant and Signatory

Application submitted by

Janice Davis

Title

Volunteer Program Coordinator

Submitting as

Non-Profit

Phone

9162135595

Email

jd@bibsac.org

Organization's legal name, if applicable

Blessings in a Backpack

Mailing Address of Submitter

123 King
Sacramento, CA 95827

Signatory's Name

Janice Davis

Signatory's Title

Volunteer Program Coordinator

Signatory's Phone

9162135595

Signatory's Email Address

jd@bibsac.org

Signatory's Mailing Address

123 King
Sacramento, CA 95827

Attach any additional documents here

Public Record Unless otherwise exempt under applicable law, applications and application materials are public records. All information received from an applicant, whether received in connection with a grant application or

in connection with any grant-funded activities performed are subject to disclosure pursuant to the California Public Records Act, unless otherwise exempt. Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2022/2023 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public City Council Meetings. It is anticipated at this time that the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June. We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail. It is possible that all funding decisions for the Fiscal Year 2022/2023 Community Enhancement & Investment Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below:

<https://www.cityofranchocordova.org/residents/what-s-happening/sign-up-for-e-news>

Thank you,
City of Rancho Cordova

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**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Blessings in a Backpack - Rancho Cordova

Name of Organization: Blessings in a Backpack

Name of Applicant and Title: Janice Davis, Volunteer Program Coordinator

Applicant's Phone: 9162135595

Applicant's Email: JD@BibSac.org

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given ☒ Yes

Endorsement Withheld ☐

Conditional approval of facility rental only ☐

Superintendent's or Designee's Printed Name: Dr. Sarah Koligian

Date: 3/17/22

School District: Elk Grove Unified

Folsom Cordova Unified ☐

Sacramento City Unified ☐

Other ☐

Comments (Optional):

Sarah Koligian

The school superintendent or designee will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Application #68



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Ranga Vasantha- Festival of Arts & Culture

Name of Organization: Kannada Sangha of Sacramento (KSS)

Name of Applicant and Title: Prabhakar Rao, Board of Director

Applicant's Phone: 916-281-5529

Applicant's Email: prabhaker49@yahoo.com

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given

Endorsement Withheld DiAnne Brown

Conditional approval of facility rental only

Superintendent's or Designee's Printed Name:

Date: 3/18/22

School District: Elk Grove Unified ☐ Folsom Cordova Unified ☒ Sacramento City Unified ☐ Other ☐

Comments (Optional): Rancho Cordova High School is not an SCUSD school

The school superintendent or designee will send this form directly to CEIFGrants@cityofranchocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Application #68

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Saturday, March 5, 2022 3:29 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1511845
IP Address: 99.33.250.22
Submission Date: 03/05/2022 3:29
Survey Time: 24 minutes, 40 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Spay/Neuter/Vaccine Program

Project Synopsis

Provide free spay/neuter for cats, dogs and rabbits in Rancho Cordova.

Project Description

Enhance the Quality of Life in Rancho Cordova by offering and promoting spay/neuter services for canines and felines in our community and caring for Community (Homeless) Cats. Education and spay/neuter services are urgently needed to reduce pet overpopulation. Canines, specifically, have had very limited support. A small number of rabbit spay/neuters are covered also. Felines continue to be unaltered and abandoned by residents, especially in rental housing, which increases the need for immediate action.

Project Team

Sacramento SPCA Community Spay & Neuter Clinic Rancho Cordova Animal Services Whisker Warriors Animal Defense Fund dba Rancho Cordova Whisker Warriors

Project Goals

Fully support spay/neuter and vaccinations for Rancho Cordova Community Cats (Homeless/Strays). Fully support the Return to Field Program in Rancho Cordova. Fully support spay/neuter, vaccinations, microchips and flea prevention for resident dogs and cats. Support Homeless Individuals residing in Rancho Cordova with free spay/neuter/vaccines for their pets. Support spay/neuter for domesticated rabbits owned by residents and rabbits fostered for adoption. Support the costs of caring for Community Cat populations in Rancho Cordova. Support residents with dog and cat food for their pets on an emergency basis. Support Veterans in Mather Veterans Village with food and supplies for their companion animals.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total project cost

Application #69

\$63,020

Estimated breakdown of project expenditures

Spay/Neuter Voucher Program 31,010 Other Costs covered under Voucher Program 12,670 Co-pay of funds 3,670 Community Cat Care/Maintenance 7,140 Pet Food for Community Members 2,000 Outreach/Volunteer aid & recognition 2,600 Other costs covered by RCWW 2,600

Matching Funds

Matching Funds: \$18,010 raised by Whisker Warriors through fund-raising and in-kind donations Costs covered by RC Whisker Warriors: • Co-pay of funds agreed to be covered in 2020: \$3,670 • All Community Cat care \$7,140 • Pet Food for Community members/feral feeders \$7,000 (\$5,000 covered by CoVID Grant) • Outreach & volunteer incentives \$2,600 • Other costs include: Flea Treatments for resident animals (provided to residents with vouchers, to be applied by SPCA & CSN): \$1,200 Shelters and feeding stations. Anticipated costs for materials \$1,000 Humane Traps Purchase of additional traps for controlling cat population \$400

Include any other funding contributions

Due to COVID related inefficiencies in the spay/neuter surgery process and illness of staff, we anticipate that at least \$10,000 of the current fiscal year funding will be unused. We request that all unused funds be rolled over, reducing the amount of the current grant.

Ongoing operations and maintenance costs (if applicable)

none

Total Community Enhancement & Investment Funds requested

\$43,000

Is this a multiyear request?

No

How many years have you received funding for this project?

7

When will your request for funding sunset for ongoing programs?

Other communities who have undertaken the challenge of animal overpopulation understood that fully meeting our goal of zero population growth will take years. Now that we have become more well known within the community, we anticipate the need for services will be similar for up to 4 more years. We have a particular challenge/opportunity with so much rental housing in our community. Covid has impacted our over-all plan. So many animals could not even get appointments for spay/neuter.

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

We have received a COVID Grant for \$5,000 to help with pet food needs. We also received a \$4,000 grant from the Glide Foundation which will be partially used for feral food. Holiday Lights generated \$455.55 in donations from the community. Blaze Pizza held a one-day fundraising event for the Whisker Warriors which generated \$319.00. We also received \$5,000 in TOT Grant funds for spay/neuter for residents in the unincorporated Sacramento County region.

Project Schedule, Timeliness and Adaptability

Project Schedule

This project is ongoing. We receive calls for service every day.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

COVID has created inefficiencies that are hard to overcome. However, we are hopeful that both spay/neuter clinics can now proceed to serve more residents so we can meet our goals.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

ITEM 12.4.

ATTACHMENT 3

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Our program already has virtual components. All vouchers are provided through email or text message. The clinics have drive-up operations for drop off and pick up of animals.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

3368 CRISTOM DRIVE
Rancho Cordova, CA 95670

Other physical addresses if project/program is at multiple sites

We provide services for any residence or business located in Rancho Cordova.

Have you received a letter of support for the project/program from the property owner?

Yes (includes if you are the property owner)

Letter of Support from Property Owner (not K-12 schools or park/park facility)

approval to use home.jpg

Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?

No

Read-Only Content

Applicant and Signatory

Application submitted by

Therese Kolvenbach

Title

Executive Director

Submitting as

Non-Profit

Phone

9167477534

Email

rcwhiskerwarriors@gmail.com

Organization's legal name, if applicable

Whisker Warriors Animal Defense Fund dba Rancho Cordova Whisker Warriors

Mailing Address of Submitter

PO Box 1415
Rancho Cordova, CA 95741

Signatory's Name

Whisker Warriors Animal Defense Fund Therese Kolvenbach

Signatory's Title

Executive Director

Application #69

ITEM 12.4.

ATTACHMENT 3

Signatory's Phone

9167477534

Signatory's Email Address

rcwhiskerwarriors@gmail.com

Signatory's Mailing Address

3368 CRISTOM DRIVE
Rancho Cordova, CA 95670

Attach any additional documents here

Community Enhancement Grant Application_Y2022-23.docx

Public Record Unless otherwise exempt under applicable law, applications and application materials are public records. All information received from an applicant, whether received in connection with a grant application or in connection with any grant-funded activities performed are subject to disclosure pursuant to the California Public Records Act, unless otherwise exempt. Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2022/2023 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public City Council Meetings. It is anticipated at this time that the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June. We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail. It is possible that all funding decisions for the Fiscal Year 2022/2023 Community Enhancement & Investment Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below: <https://www.cityofranchocordova.org/residents/what-s-happening/sign-up-for-e-news>

Thank you,
City of Rancho Cordova

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Application #69

CITY OF RANCHO CORDOVA

FISCAL YEARS 2022-2023

COMMUNITY ENHANCEMENT FUND GRANT APPLICATION

Spay/Neuter/Vaccine Program

Project Description:

Enhance the Quality of Life in Rancho Cordova by offering and promoting spay/neuter services for canines and felines in our community and caring for Community (Homeless) Cats. Education and spay/neuter services are urgently needed to reduce pet overpopulation. Canines, specifically, have had very limited support. A small number of rabbit spay/neuters are covered also. Felines continue to be unaltered and abandoned by residents, especially in rental housing, which increases the need for immediate action by the Project Team below.

Project Team:

Sacramento SPCA

Community Spay & Neuter Clinic

Rancho Cordova Animal Services

Whisker Warriors Animal Defense Fund dba Rancho Cordova Whisker Warriors

Project Goals:

Fully support spay/neuter and vaccinations for Rancho Cordova Community Cats (Homeless/Strays).

Fully support the Return to Field Program in Rancho Cordova.

Fully support spay/neuter, vaccinations, microchips and flea prevention for resident dogs and cats.

Support Homeless Individuals residing in Rancho Cordova with free spay/neuter/vaccines for their pets.

Support spay/neuter for domesticated rabbits owned by residents and rabbits fostered for adoption.

Support the costs of caring for Community Cat populations in Rancho Cordova.

Support residents with dog and cat food for their pets on an emergency basis.

Support Veterans in Mather Veterans Village with food and supplies for their companion animals.

Funding Request:

Total Project Cost [see Attachment A for detailed analysis] for 2021-2022

Spay/Neuter Voucher Program	31,010
Other Costs covered under Voucher	12,670
Co-pay of funds	3,670
Community Cat Care/Maintenance	7,140
Pet Food for Community Members	2,000
Outreach/Volunteer aid & recognition	2,600
Other costs covered by RCWW	2,600
Matching Funds from RCWW	(18,010)
Total Request	\$43,000

Application #69

Whisker Warriors Animal Defense Fund
Non-profit organization, 501c3 status
Tax ID 82-4933796

P.O. Box 1415
Rancho Cordova, CA 95741
RCWhiskerWarriors@gmail.com

Matching Funds: \$18,010 raised by Whisker Warriors through fund-raising and in-kind donations

Costs covered by RC Whisker Warriors:

- Co-pay of funds agreed to be covered in 2020: **\$3,670**
- All Community Cat care **\$7,140**
- Pet Food for Community members/feral feeders **\$7,000 (\$5,000 covered by CoVID Grant)**
- Outreach & volunteer incentives **\$2,600**
- **Other costs include:**
 - Flea Treatments for resident animals (provided to residents with vouchers, to be applied by SPCA & CSN): **\$1,200**
 - Shelters and feeding stations. Anticipated costs for materials **\$1,000**
 - Humane Traps Purchase of additional traps for controlling cat population **\$400**

Total contributions from RC Whisker Warriors: \$18,010

Total Measure H funds requested: \$43,000

CoVID impact to fund utilization in 2020-2021

The inability of the spay/neuter clinics to be efficient due to the safety protocols mandated by the pandemic created a huge backlog in requested spay/neuter surgeries. The wait for surgeries continue to be up to 5 months. CSNC has stopped taking canine appointments, since they are booked for 8 months. We anticipate \$10,000 of our 2021-2022 grant funding will be unused. If that indeed occurs, we understand that this current grant will be reduced by any unspent funds.

Project Schedule:

Support for Community Cats will occur throughout the year, intensifying around the breeding seasons of Spring and Fall. Trapping will facilitate spay/neuter services to hold populations in check. The number of animals requiring spay/neuter this year will be greater due to a number of factors:

- The CoVID pandemic has reduced the capacity for spay/neuter surgeries in the region. Appointments are currently extended out 5 months as of March 2022. As restrictions are relaxed, the clinics can be more efficient.
- The Sacramento SPCA had a grant to fully fund 10 ferals per day, which is now expired as of March 2022.

The clinics performing low-cost spay/neuter in the Sacramento Region are at capacity. The Northern California Community Cat Alliance, of which we are an active member, is working on solutions to allow more Community Cats to be altered, thus reducing the over-population pressures in shelters. Costs for spay/neuter services at the clinics have increased, which requires more funding to support surgeries.

Whisker Warriors Animal Defense Fund
Non-profit organization, 501c3 status
Tax ID 82-4933796

P.O. Box 1415
Rancho Cordova, CA 95741
RCWhiskerWarriors@gmail.com

ITEM 12.4.

ATTACHMENT 3

The SPCA has increased their prices for felines by \$9 per surgery. We will be utilizing their program more going forward, since our volunteers are working on their own, we don't have a central leader. We are hoping the SPCA does start taking rabbits again.

The Sacramento SPCA has received grant funds to be able to alter feral cats at most Sunday clinics for no cost. But the number of spots are limited and the demand is high. Community Spay & Neuter Clinic performs free surgeries for Community Cats on a limited basis, as long as their grant funds hold out, but we don't anticipate we can rely on this funding in FY 2022-2023. The RC Whisker Warriors take advantage of this program and any other grant funding whenever possible, but the number of slots for feral cats (the free program) are now booked out for months in advance.

E-voucher numbers are provided by RC Whisker Warriors. RC Whisker Warriors are responsible for determining that the pet owner lives in our city, or the feral trapper is trapping within the city limits. Only 5 total vouchers are allowed per resident per year, 4 from the same species, unless the person is using TNR (Trap-Neuter-Return) on community cats. Animal Services passes out postcards with our contact information to obtain the free services.

A detailed billing will be provided by the Sacramento SPCA and Community Spay & Neuter Clinic to the RC Whisker Warriors monthly for approval, invoices will then be sent to the City of Rancho Cordova for payment.

5 year plan

Other communities who have undertaken the challenge of animal overpopulation understood that fully meeting our goal of zero population growth will take years. Now that we have become more well known within the community, we anticipate the need for services will be similar for up to 4 more years. We have a particular challenge/opportunity with so much rental housing in our community. CoVID has impacted our over-all plan. So many animals could not even get appointments for spay/neuter.

At the end of that period, we anticipate the need for Community Enhancement Funds to support this effort will be minimal. We believe that investing the funds now will pay dividends in the future. For instance, San Francisco had an aggressive program in place, and now they have NO kittens! If anyone wants to adopt one, they have to import them from other cities or rescue agencies.

We have found that residents who contact us have very limited funds. They love their pets and/or don't want the stray cats to starve. Many are receiving food from us to continue to support these stray cats.

Reports:

Use of Funds Reports will be provided to the City semi-annually by the 15th calendar day of the month for the previous 6 months of activity.

Program Outcome Reports will be provided semi-annually, by the 15th calendar day of the month for the previous 6 months of activity.

Whisker Warriors Animal Defense Fund
Non-profit organization, 501c3 status
Tax ID 82-4933796

P.O. Box 1415
Rancho Cordova, CA 95741
RCWhiskerWarriors@gmail.com

Attachment A

Spay/Neuter Voucher Program						
	SPCA Costs 2020 Spay/Neuter surgeries		CSNC Costs 2020 Spay/Neuter surgeries			
CATS	FEMALE	MALE	FEMALE	MALE	Animals	Anticipated cost*
SPCA: Monday-Saturday CSN: Tuesday – Thursday **	\$39	\$39	\$45	\$35	200	\$8,000
Kittens: under 4 lbs. & 4 months old	39	39	45	35	35	\$1,400
Free Roaming CATS (fka Feral)* **	Free* or \$17	Free* or \$17	45	35	120	\$2,400
Total Funding - Cats					355	\$11,800

Rabbits	\$135	\$135	n/a	n/a	6	\$810
Total Funding - Rabbits					6	\$810

*SPCA Feral Clinic: Flea treatment, tape worm treatment, ear mite treatment, Rabies, FVRCP, and wound treatment (antibiotics separate, see below) ** CSN Ferals: Includes Revolution, pain meds, ear tip, ear mite treatment
Assuming the ferals will be no cost at the SPCA

Whisker Warriors Animal Defense Fund
Non-profit organization, 501c3 status
Tax ID 82-4933796

P.O. Box 1415
Rancho Cordova, CA 95741
RCWhiskerWarriors@gmail.com

Application #69

ITEM 12.4.

ATTACHMENT 3

DOGS (in lb. ranges)	FEMALE	MALE	Animals	Anticipated cost
SPCA				
< 20 lbs	60	60	60	\$3,600
21-39	90	90	70	6,300
40-79	120	120	45	5,400
80-99	150	150	4	600
100-119	180	180	2	360
120-139	210	210	2	420
SPCA cost - Dogs			183	\$16,680
CSNC				
	Female	Male		
< 30 lbs	70	60	8	\$520
30-39	80	70	5	375
40-49	90	80	5	425
50-59	100	90	1	95
60-69	110	100	1	105
70-79	120	110	1	115
80-89	130	120	1	125
CSNC cost - Dogs			22	\$1,760
			205	\$18,440

Other Costs Covered Under Voucher Program						
Services	SPCA	Included in grant	CSN	Included in grant	Need	Anticipated Costs Under Grant
Rabies (DOGS & CATS - required)	\$5	included	\$10	included	450	\$3,375
DHPP (DOGS only- required)	\$5	included	\$12	included	180	\$1,530
FVRCP (CATS only- required)	\$5	included	\$10	included	325	\$2,438
Antibiotics (as needed)	\$10 cats, \$20 dogs	When needed	Clavomox \$28 dicloicyclene \$23 – cats, \$50 - dogs	When needed		\$100

Whisker Warriors Animal Defense Fund
Non-profit organization, 501c3 status
Tax ID 82-4933796

P.O. Box 1415
Rancho Cordova, CA 95741
RCWhiskerWarriors@gmail.com

Application #69

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Flea treatment (non-feral, since included in feral costs)	\$10 cats, \$15 dogs	Provided by WW, attached to voucher for residents	\$15 cats, \$15-18 dogs	Provided by WW, attached to voucher for residents	Covered by WW	\$0
Ear mites (non-feral, since included in feral costs)	\$10 cats, \$20 dogs	When needed	\$10	When needed		\$100
Deworming	\$10 cats, \$20 dogs	When needed	Cats \$5 and up, dogs by size \$7-20	When needed		\$100
Heartworm dogs over 10 months mandatory for ASN	\$20	Prior approval from WW required	\$20	When needed	25	\$100
Leukemia test up to 7 months optional		Prior approval from WW required	\$15	Prior approval from WW required		\$100
FeLV/FIV Combo test	\$15	Prior approval from WW required	\$23	Prior approval from WW required		\$100
Bordatella	\$5	Not funded	\$15	Not funded		
Microchip	\$10	Funded for all non-feral animals	\$20	Funded for all non-feral animals	546	\$3,800
In heat/Pregnant	\$10	As needed	In heat cats - \$0, pg cats \$10 if fluids needed, dogs \$20	As needed	15	\$150
Disposal fee for deceased animals	0		0	When needed		
Necropsy	0		0	When needed		
Euthanasia	\$50 (\$100 emergency Euthanasia)	Prior approval from WW required	Cats \$20 Sm Dogs \$20 to \$50	Prior approval from WW required		\$100
Dogs - Pain meds –by weight for residents only			\$4-37	included	22	\$105
Cats – pain meds			\$4	included	118	\$472

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ITEM 12.4.**ATTACHMENT 3**

Teeth removal	\$5 for baby teeth (each tooth)	Prior approval by WW required	Per tooth \$10, other services case by case	Prior approval from WW required		\$100
Total other costs covered by vouchers						\$12,670

The proposed structure for the Voucher Program will be as follows:

1. Appointment, if needed, will be made by Whisker Warriors or resident directly
2. Voucher number provided to SPCA/CSNC upon arrival
3. SPCA/CSNC completes surgeries and may contact us if other services are needed that are not specifically included in voucher plan. CSNC can use the voucher for vaccines without Spay/Neuter surgeries at their Wellness clinics.
4. SPCA/CSNC compiles all data on spay/neuter surgeries or other services performed and submits detailed billing via email to Tera Kolvenbach by the 10th day of the month for duties performed the previous month. If submitting billing directly to the city, Tera must be copied.
5. Tera approves the billing and submit the bill to the City of Rancho Cordova for payment.

Locations for Spay/Neuter and vaccine Voucher Services:

Sacramento SPCA: 6201 Florin-Perkins Road, Sacramento, CA 95828
 Community Spay & Neuter Clinic: 3839 Bradshaw Road, Sacramento, CA 95827

Vouchers

Paper Vouchers cannot be accepted by the SPCA/CSNC without being crimped.
 Electronic vouchers for both free roaming (feral) and resident's animals – one per animal

Appointments

SPCA: One cat can be presented for Spay/neuter M-Sat without an appointment. More than one cat and all dogs require an appointment. Request an appointment online at <https://www.sspca.org/clinics>
 CSNC: Contact (916)368-7314 for an appointment. Online appointment requests: <https://communityspayneuter.com>

Emergency Contacts

SPCA: Email Lydia Caronna-Craig, Spay Clinic Manager, Sacramento SPCA at lcaronna@sspca.org for emergency
 CSNC: Marie Naumann (916) 368-7314

Forms to be provided to Residents

Electronic voucher number

Special accommodations

SPCA: One feral spay/neuter per day Monday – Saturday without an appointment

Transportation

Whisker Warriors Animal Defense Fund
 Non-profit organization, 501c3 status
 Tax ID 82-4933796

P.O. Box 1415
 Rancho Cordova, CA 95741
RCWhiskerWarriors@gmail.com

ITEM 12.4.**ATTACHMENT 3**

Transportation reimbursement will be provided by RC Whisker Warriors when needed by residents, and to help volunteers with the costs of transporting Community Cats to spay/neuter clinics and back to their colonies. RC Whisker Warriors will not transport animals owned by residents.

Community Cat Care/Maintenance

Colony	Location	Approx. # of cats	Dry Food/mo	Wet Food/mo	Cost/yr
Sun Lovers	2880 Sunrise Blvd	4	10	20	\$360
El Segundo Gang	2625 El Segundo	4	10	20	\$360
	Citrus Drive	4	10	20	\$360
	2052 W Coloma	3	10	20	\$360
Recyclers	Recycle Road (4 locations)	30	80	0	\$960
Stone Creek	3368 Cristom Drive	3	10	20	\$360
Working Cats	Mercantile Drive	6	15	0	\$180
Movers & Shakers	11327 Folsom Blvd	9	20	40	\$720
Jump Sky High Team	Sky High Sports	10	20	40	\$720
Postal Team	10923 Progress Ct.	2	10	20	\$360
River City	Progress Court	3	10	20	\$360
Tree Lovers	2197 Chase Drive	13	30	50	\$960
Monks	Abbotford	4	10		\$120

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Learners	RC Villa School	4	10		\$120
Rockers	Rockingham	6	15		\$180
High flyers	Mills Tower	5	15		\$180
Residents feral cats	4 residents	15	40		\$480
Total		125			\$7,140

Outreach/Volunteer recognition

Outreach/Volunteer aid/Recognition	Anticipated costs
Postage for informational materials for community groups	\$250
Printing costs for postcards	500
Website costs/annualized plus webmaster costs	500
Volunteer mileage costs reimbursement for trapping and spay/neuter of Community Cats	350
Volunteer recognition/gift cards	750
Teambuilding event	250
Total	\$2,600

Funds can be allocated to other elements of the grant if the allocation for one element is exceeded. except for funds allocated to Outreach/Volunteer Costs & Recognition, which cannot be exceeded.

Sustainability

The Rancho Cordova Whisker Warriors believes that the need for our services will continue at this high rate for several more years. We will actively seek more donations. However, we do not envision that the need for support will completely be eliminated.

The Whisker Warriors do provide services to the community above and beyond the services funded through the Community Enhancement Fund grant. Leveraging partnerships is key to fulfilling our mission.

Some of the areas in which we have used donations and partnerships to fulfill our mission:

- **Animal Education** is a priority. We provide education to families at the numerous events we attend each year in the city. We are still hoping to put together a plan to go into the schools and provide classroom education.

Whisker Warriors Animal Defense Fund
Non-profit organization, 501c3 status
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P.O. Box 1415
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- **Trailer Parks & Apartments** We are concentrating efforts on partnering with the managers of these sites to control the population of animals in these locations.
- **Senior aid** We have been successful in engaging local businesses in our requests for donations for seniors. The end result is that we have been able to provide at-risk seniors with a stable source of cat and dog food through the Meals-On-Wheels program without the use of any grant funds. We also have been able to fully support dry cat food for an increasing number of homeless cat colonies in Rancho Cordova outside of the grant funds. We continue to seek opportunities to help seniors and other residents in need.
- **Veterans Village at Mather** We have had sufficient donations to provide pet beds, toys, treats and dog and cat food for the companion animals for all the Veterans at the Village. With all Phases now open (146 apartments), there are increased needs for both dog and cat food and supplies.
- **Adoptions** We are partnering with the SPCA to foster kittens and cats that we bring to the shelter, or animals surrendered to the shelter. NorCal Freedom for Paws now adopts out dogs through PetSmart and other venues. We are also partnering with the Sacramento SPCA, Fat Kitty City and Animal Outreach of the Mother Lode to foster kittens and cats for adoption through their programs.
- **Care for Community Cats** Humane trapping of new colony members and colony maintenance, including building of shelters and feeding stations, is provided by either Whisker Warriors or other trappers in the region. Animal Services Officers rely on us to help mitigate issues with stray or feral cats for residents. We also will partner with them on the return to field program with the SPCA. We partner with the Northern California Community Cat Alliance to provide services within Sacramento County. Volunteers with Sac Ferals and Cat Core Sacramento work with apartment managers, businesses and residents to provide solutions.

Thank you for caring for the animals of Rancho Cordova!

ITEM 12.4.

ATTACHMENT 3

3368 Cristom Drive
Rancho Cordova, CA 95670

March 5, 2022

RE: Letter of Support for Spay/Neuter and Vaccines Project by Rancho Cordova Whisker Warriors

To whom it may concern:

I, Therese Mary Kolvenbach, fully support this project and will allow the use of my residence, which I own, for traps, pet food and supplies and meetings when necessary.

Property address:

3368 Cristom Drive
Rancho Cordova, CA 95670

Thank you!

A handwritten signature in black ink that reads "Therese Mary Kolvenbach". The signature is written in a cursive style with a long, sweeping underline.

Therese Mary Kolvenbach

From: [City of Rancho Cordova](#)
To: [Stacy Delaney](#); [Randi Kay Stephens](#)
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23
Date: Wednesday, March 9, 2022 11:34:54 AM

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1520002
IP Address: 206.15.249.230
Submission Date: 03/09/2022 11:34
Survey Time: 30 minutes, 33 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

CHS Locker Room Facilities Update

Project Synopsis

Enhancing the Physical Education Locker Room at Cordova High School to improve the aesthetics, provide a safe environment, increase natural light and top notch facilities for our students and the community.

Project Description

The project would allow the maintenance department to complete the renovation of the boys and girls locker room at CHS. The funds would be used to purchase new lockers and windows in the exiting locker rooms. Funds would also be used to install the lockers and windows.

Project Team

The Team responsible for ensure this project is completed will include Jim Bonovich, Director of Maintenance, Matt Washburn, Chief Operation Officer, Peter Maroon, Director of Athletics and Jerad Hyden, Principal.

Project Goals

Our goal is to provide our students at CHS with safe locker room environment, that is aesthetically pleasing, with natural sunlight and new lockers.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total project cost

\$380,000

Estimated breakdown of project expenditures

Funds will be used to: 1. Lockers and accessories - \$269,000 2. Locker Installation - \$53,000 3. Retrofit Windows Install - \$36,000 4. Windows Delivered - \$22,000

Matching Funds

FCUSD has provided \$745,000 for the completion of this project. The scope of the work included asbestos abatement, electrical, drywall, wall finishes, ceiling finishes and lights, epoxy flooring, HVAC upgrade, HVAC ducted system replacement, and painting. Labor cost has also been incurred by FCUSD.

Include any other funding contributions

N/A

Ongoing operations and maintenance costs (if applicable)

N/A

Total Community Enhancement & Investment Funds requested

\$380,000

Is this a multiyear request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

This project will sunset on July 2023.

Do you plan to ask annually for funding?

No

What other funding will you seek to support your project?

None.

Project Schedule, Timeliness and Adaptability**Project Schedule**

This project work is to be completed in the summer of 2022.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

The majority of the work has been started, the last phase of this project work will be done this upcoming summer. Ordering lockers and windows can be done as soon as the grant is approved to expedite the process.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Project can be adjusted as needed to ensure funds are used for purchase of equipment or services.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

Cordova High School 2239 Chase Dr.
Rancho Cordova, California 95670

Other physical addresses if project/program is at multiple sites**Have you received a letter of support for the project/program from the property owner?**

Yes (includes if you are the property owner)

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Folsom Cordova Unified

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory**Application submitted by**

Peter Maroon

Title

Director of Athletics and Physical Education

Submitting as

Public Agency

Phone

9162949388

Email

pmaroon@fcusd.org

Organization's legal name, if applicable

Folsom Cordova Unified School District

Mailing Address of Submitter

1965 Birkmont Dr.

Rancho Cordova, California 95742

Signatory's Name

Mr. Sean Martin

Signatory's Title

Assistant Superintendent, Business Services

Signatory's Phone

9162949000

Signatory's Email Address

lvenz@fcusd.org

Signatory's Mailing Address

1965 Birkmont Dr.

Rancho Cordova, California 95742

Attach any additional documents here

Public Record Unless otherwise exempt under applicable law, applications and application materials are public records. All information received from an applicant, whether received in connection with a grant application or in connection with any grant-funded activities performed are subject to disclosure pursuant to the California Public Records Act, unless otherwise exempt. Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the

Application #70

application criteria and prioritization method listed within the Fiscal Year 2022/2023 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public City Council Meetings. It is anticipated at this time that the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June. We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail. It is possible that all funding decisions for the Fiscal Year 2022/2023 Community Enhancement & Investment Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below:

<https://www.cityofranhocordova.org/residents/what-s-happening/sign-up-for-e-news>

Thank you,
City of Rancho Cordova

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Application #70



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: CHS Locker Room Facilities Update

Name of Organization: FCUSD Athletic Department

Name of Applicant and Title: Peter Maroon, Director of Athletics

Applicant's Phone: 916-294-9388

Applicant's Email: pmaroon@fcusd.org

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given ☒ Yes

Endorsement Withheld ☐

Conditional approval of facility rental only ☐

Superintendent's or Designee's Printed Name: Dr. Sarah Koligian

Date: 3/17/22

School District: Elk Grove Unified

Folsom Cordova Unified

Sacramento City Unified

Other

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Application #70

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Friday, March 11, 2022 10:43 AM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1524401
IP Address: 99.135.33.112
Submission Date: 03/11/2022 10:43
Survey Time: 7 minutes, 36 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

SafeStation®

Project Synopsis

SafeStation is an identification, detection and mitigation system that gives facilities owners and the public confidence to responsibly gather and enjoy sporting events, performing arts, shopping, traveling, or just going back to work - in person, again... finally. SafeStation® is the only system that provides a multi step processing sequence to reduce the risk of infectious diseases entering your facility and carriers unknowingly spreading disease to other guests and your valuable employees. <https://www.safestation365.com/>

Project Description

SafeStation® combines several proven and long standing technologies into one integrated packaged solution that allows efficient processing and screening of large quantities of entrants into a venue. SafeStation® detection technology includes not only standard metal detection but also the latest in thermal imaging to measure human body temperature in a safe, quick and non-contact process that allows near instant detection of persons having a fever (suggesting infection of a communicable disease). Further, SafeStation® takes the next step by employing spread mitigation technologies that are safe to humans but deadly to viruses and bacteria. SafeStation® does NOT and CANNOT claim to "sanitize" or "purify" humans and their clothing and belongings, but uses far-UVC 222 nm lightwash wavelength doses (again, in low exposure, human safe quantities) to neutralize as many pathogens as possible residing on a person and their belongings. In some platforms O3 infused HEPA filtered air is also used as an additional option. Where inanimate objects may be processed separate from guests, an even higher and more effective far-UVC 222 nm dose is used in that product configuration. The result is a guest or tens of thousands of guests who are screened for possession of weapons and for elevated body temperature suggesting infection of contagious disease PRIOR to entering your building or venue. Further, you will have a best practice and best in class process of using efficient, non-invasive, passive elements to reduce the possibility of these guests carrying disease into your venue ON them, not just IN them.

Project Team

Eric Bland, George Pappas, Tim Casey, Jason Stapleton

Project Goals

ITEM 12.4.

ATTACHMENT 3

The SafeStation launch team endeavors to complete phase one of prototyping three product type deployments in Q2, 2022 including a gateframe unit for more fixed installations, a portable unit geared towards EMS applications and also a ceiling mounted fan unit for space sanitization. Goal is to place units in qualified venues for data and voice of customer gathering to refine the designs for commercial use and sale by Q4, 2022. The SafeStation team, based in Rancho Cordova, would like to place units for use and to the benefit of Rancho Cordova venue(s) and public services for this data and VOC feedback phase, and also promote SafeStation as an incubator and startup company that chose to base itself in and build a business and create jobs in Rancho Cordova going forward. SafeStation intends to be a fully functioning LLC with goals of profitably supplying solutions across the United States Q1 2023 and beyond.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total project cost

\$32,800 to complete Phase 1 prototyping round as described.

Estimated breakdown of project expenditures

Materials and components: \$9500 Agency approvals: \$7500 Engineering & Development Costs: \$6500 Freight in for materials & components: \$4800 Field installation / commissioning costs: \$2500 Build labor and testing costs: \$2000

Matching Funds

N/A

Include any other funding contributions

Current members have contributed sweat equity as well as monetary contributions to secure Trademark, initial prototype components, travels and attendance at a trade show and some marketing materials (literature, website, brand materials).

Ongoing operations and maintenance costs (if applicable)

This will depend upon the scalability of the operation beginning in 2023. However, the SafeStation team currently has a warehouse and R&D space as part of another related company in Rancho Cordova that is prepped to also serve as the SafeStation HQ and warehouse. This space will be subleased from the other company (already agreed) and annual fixed costs/O/H (not COGS) of the self sustaining business in 2023 are initially projected at \$275,000 annually.

Total Community Enhancement & Investment Funds requested

\$32,800

Is this a multiyear request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

June 30, 2023

Do you plan to ask annually for funding?

No

What other funding will you seek to support your project?

We are seeking to secure some additional investment funds from an industry partner and contract manufacturer as part of a manufacturing partnership agreement on an ongoing basis. This is pending.

Project Schedule, Timeliness and Adaptability

Project Schedule

Project has already begun at Phase 0, with 2 initial prototype units in existence, one in the field. Phase 1 prototyping requires additional funding and is scheduled for Q2/Q3 2022. Phase 1 prototype schedule is July/August 2022 for completion and data collection. Production readiness is scheduled for December, 2022 with full launch Q1 2023. Continuous improvement will always occur to refine and update the products, but Phase 1 prototype completion is targeted for October, 2022.

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ITEM 12.4.

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In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

Initial proof of concept work has already completed and supply chain has been 75% established already. Correct human resources already in place with executive leadership, engineering, production and sales personnel already engaged. This phase of the project (what is being described in this application) is targeted to complete in the next 6 months, not next 15 months.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

This project could adjust according to health orders. SafeStation was "born" during the 2020 stay at home orders and significant marketing, sales and engineering headway was achieved and the brand and product plans were developed. Product is and could be built and tested outside of California and Sacramento County and no on site personnel in CA or Sacramento County are technically required at this phase of SafeStation development.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

3127 Fite Circle
Suite D
Sacramento, California 95827

Other physical addresses if project/program is at multiple sites

SafeStation is looking to place products (as explained) at location(s) in Sacramento County and specifically Rancho Cordova but these locations have not yet been decided or negotiated as of March 11, 2022 (COULD be a school site or park facility BUT this is not yet known). SafeStation is currently located in a Rancho Cordova building with one prototype unit installed for testing and proof of concept review. Thus, per the question below, no "letter of support" is yet available at this time.

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application submitted by

Eric Bland

Title

Chief Operating Officer

Submitting as

Other: SafeStation is organizing as a multimember LLC in Q2, 2022

Phone

Application #71

ITEM 12.4.**ATTACHMENT 3**

4147025240

Email

ebland@safestation365.com

Organization's legal name, if applicable**Mailing Address of Submitter**

3127 Fite Circle
Suite D
Sacramento, California 95827

Signatory's Name

Mr. Eric Bland

Signatory's Title

Chief Operating Officer

Signatory's Phone

4147025240

Signatory's Email Address

ebland@safestation365.com

Signatory's Mailing Address

3127 Fite Circle
Suite D
Sacramento, California 95827

Attach any additional documents here

SS_Brochure_R0.0.pdf

Public Record Unless otherwise exempt under applicable law, applications and application materials are public records. All information received from an applicant, whether received in connection with a grant application or in connection with any grant-funded activities performed are subject to disclosure pursuant to the California Public Records Act, unless otherwise exempt. Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2022/2023 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public City Council Meetings. It is anticipated at this time that the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June. We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail. It is possible that all funding decisions for the Fiscal Year 2022/2023 Community Enhancement & Investment Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below: <https://www.cityofranhocordova.org/residents/what-s-happening/sign-up-for-e-news>

Thank you,
City of Rancho Cordova

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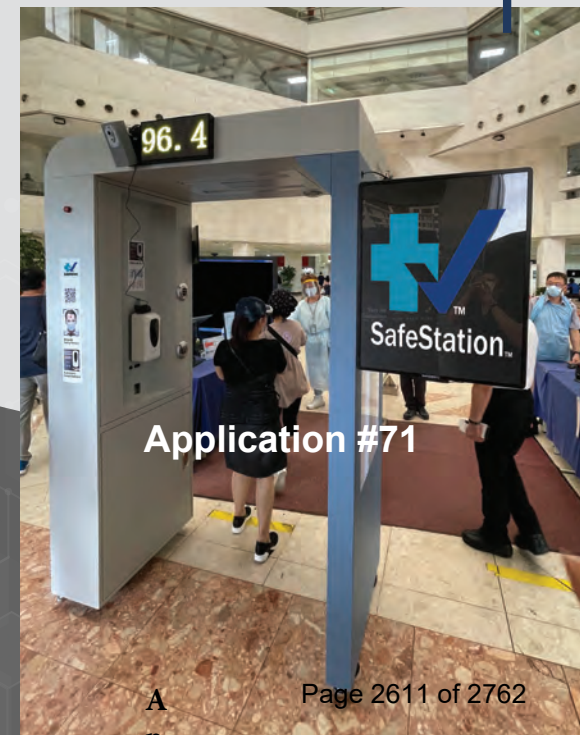
Application #71



identify
detect
mitigate

Introducing SafeStation™

The identification, detection and mitigation system that provides a multi step processing sequence to reduce the risk of infectious diseases.

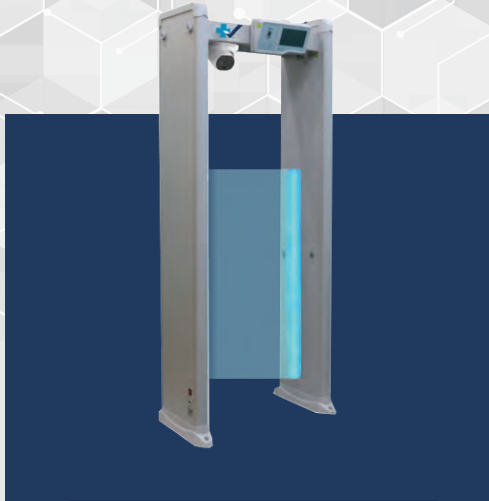


Application #71

MORE INFO

SafeStation365.com

ITEM 12.4.



SafeStation™ D SafeStation™ DS

- thermal scanning for body temperature
- metal detection with one pass through the gateframe

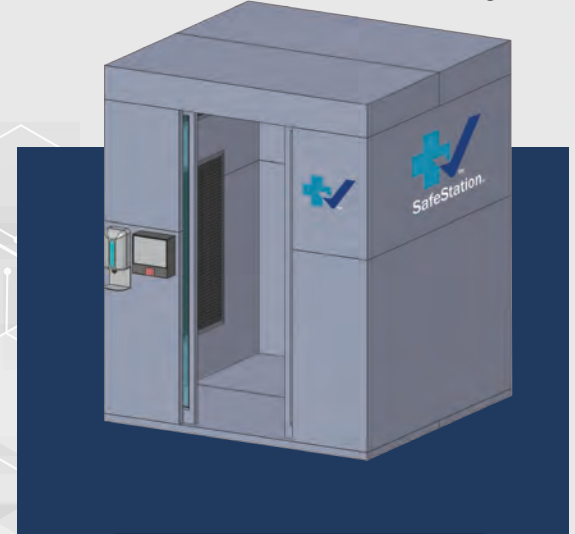


ATTACHMENT 3



SafeStation™ M SafeStation™ DM SafeStation™ DSM

- thermal scanning for body temperature
- metal detection with one pass through the gateframe
- low and safe dose of far-UVC 222nm light to reduce risk of contagion by killing many types of viruses, bacteria and molds
- HOCl atomized disinfectant



SafeStation™ IDM SafeStation™ IDM+

- thermal scanning for body temperature
- metal detection with one pass through the gateframe
- low and safe dose of far-UVC 222nm light to reduce risk of contagion by killing many types of viruses, bacteria and molds
- HOCl atomized disinfectant
- identification via ticket or badge validation
- measured dose of O3 infused HEPA filtered air



MORE INFO

SafeStation365.com

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Friday, March 11, 2022 1:35 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23

Apply for Community Enhancement Fund Grant Funding 2022/23

Submission #: 1524853
IP Address: 66.60.161.174
Submission Date: 03/11/2022 1:35
Survey Time: 10 minutes, 19 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Home and Neighborhood Improvement Campaign

Project Synopsis

This project will enhance the residents' quality of life, community pride, and engagement. It will result in improvements at 30 homes owned by residents with low-income, older adults, those with disabilities, or families with children. 13-15 homes will receive critical, health, safety, efficiency, and beautification upgrades. The remaining homes will receive minor safety modifications.

Project Description

This project will support Rebuilding Together's commitment to improving homes and neighborhoods in the City. The two year home improvement campaign will enhance the residents' quality of life, community pride, and engagement. This project is also aligned with the Housing Element's goal to encourage the improvement, rehabilitation, and revitalization/reinvestment of the City's existing residential neighborhoods. This is a two-year request to improve 30 homes each year. Both years, 13-15 homes will receive extensive health, safety, efficiency, and beautification upgrades and 10-12 will receive minor safety modifications. The work will vary per home but will include upgrades such as landscaping, fencing, roofs, accessibility modifications, HVAC, electrical, plumbing, carpentry, and energy efficiency. The work will occur throughout the year by volunteer groups, contractors, students, Americorps members, etc. The selection process includes community outreach, an application process, and a home preview using a safe and healthy homes assessment. The assessment is focused on identifying deficiencies in the homes related to the principles of keeping the home safe, dry, ventilated, pest-free, accessible, energy-efficient, and maintained. We also identify exterior improvements to enhance the look of the home and neighborhood. The homeowner is also interviewed to identify any other issues such as food insecurity. Community and City resource information is shared with those in need of additional assistance. Tackling substandard housing in neighborhoods cannot be accomplished by one organization in isolation no matter the quality of services and resources invested. We leverage the strengths of volunteers and partners including nonprofit and faith-based organizations, local businesses, financial institutions, occupational therapists, and other service providers to accomplish the project goals.

Project Team

Rebuilding Together has improved over 8,000 homes and 98 nonprofit facilities, and hosted home improvement events for 30 years in the Sacramento area. In 2014, we developed a strong relationship with the City that has resulted in hundreds of homes improved

ITEM 12.4.

ATTACHMENT 3

through our various programs since 2014. The staff is experienced at working with volunteers, contractors, and partners to improve homes and neighborhoods. In 2022, the occupants in 10 of the Rancho Cordova homes benefited from a partnership with Occupational Therapy graduate students. They met with the homeowners, performed home safety assessments, and provided support and education about safe living. Their findings were incorporated into the home's scope of work. Additional Volunteers and Partners may include, but are not limited to: • Trained "House Captains" and "Volunteer Coordinators" oversee the work on some of the homes. • Typically, 25-50 volunteers per home • Workforce development programs, businesses, faith organizations, schools, service clubs • SMUD: Weatherization audits, energy saving measures • Sacramento Tree Foundation • Republic Services • Real Estate Associations • Agency on Aging and other sponsors: Funding for accessibility modifications Staff involved in the project to varying degrees include: Executive Director: Grant management, planning, and staff supervision. Rebuild Event Program Manager and Assistant: Coordinate the outreach, home previews and selection, work scope planning, supply management, resource development, labor recruitment and training, logistics, partnership development, reporting, evaluation, and homeowner relations. The team works closely with the City staff to coordinate outreach and services. Safe at Home Manager and Assistant: Provide home safety services at the homes. Resource Development and Marketing Manager: Coordinates community outreach Financial Administrator: Financial tracking and invoicing. Contractors: Provide skilled labor as needed.

Project Goals

The ultimate project goal is to decrease the number of individuals living in substandard housing and improve the housing stock in the City of Rancho Cordova. Specifically, we will achieve the following goals: 1) Quality of Life: Improve the health, safety, efficiency, and curb appeal at 13-15 homes. The homes are selected using a Safe and Healthy Homes assessment tool. The goal is to address 80% of the deficiencies identified. Provide the participants with information about other community resources and additional assessments and support provided by Occupational Therapy graduate students. 2) Safety: Increase the residents' safety and independence by 50% in an additional 15-17 homes by providing safety items such as shower and bath grab bars, stair handrails, shower stools, toilet risers, etc. 3) Community Engagement and Civic Pride: Provide opportunities for the homeowners to meet other residents and learn about City services. Provide opportunities for residents to volunteer to improve the community. Coordinate services with other City services as needed. 4) Workforce Development: Provide training opportunities for young adults and underserved individuals in training programs at a minimum of 5 homes.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total project cost

\$180,000 x 2 years = \$360,000

Estimated breakdown of project expenditures

\$80,000 x 2 years = \$160,000 - Project Management which includes personnel, insurance, mileage, rent, etc. \$100,000 x 2 years = \$200,000 - Home-related expenses such as supplies, contractors, equipment, permits, volunteer support, etc.

Matching Funds

\$70,000 x 2 years = \$140,000 (8 hours x 250 volunteers x \$35)

Include any other funding contributions

\$50,000 x 2 years = \$100,000

Ongoing operations and maintenance costs (if applicable)

N/A

Total Community Enhancement & Investment Funds requested

\$150,000 x 2 years = \$300,000

Is this a multiyear request?

Yes

Number of years

2

If you answered yes above, describe your sustainability plan and whether the project is viable as a single year request.

ITEM 12.4.

ATTACHMENT 3

We are requesting the grant for a two-year period of time to maximize the use of the funds and achieve the best results. It typically takes up to 3-5 months to ramp up before repairs can occur. By moving to a two-year project the startup time is eliminated the second year. We can select all the homes earlier to avoid starting over the next year. It allows for more time building relationships with the homeowners and partners, raising funds and recruiting volunteers. This approach is more attractive to funders because of the wider spread impact. We are confident in the ability to secure financial, human and in-kind resources due to 30 years of experience. The project is valid if it is only funded for one year.

How many years have you received funding for this project?

7

When will your request for funding sunset for ongoing programs?

We will continue to need City funding to provide the same type of project in the future. We will continue to seek and leverage outside services and support to increase the impact on each home.

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

Yes, our Board of Directors and staff is committed to working in communities, such as Rancho Cordova, where there is an interest in neighborhood improvement and the residents' well-being. Our close working relationship with Rancho Cordova staff has resulted in a positive experience for all and tremendous results. We plan to continue asking for funding as the need is growing, particularly among the low-income, older adult population who have limited housing options. We seek sponsorships from organizations such as businesses, service clubs, faith-based groups to support the project. We layer additional funds to provide additional critical repairs such as roofs as needed.

Project Schedule, Timeliness and Adaptability

Project Schedule

If we are awarded funding for two years, the project will occur between August 2022 and June 2024.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

Year One Community outreach: August - November Outreach includes mailings, coordination with City staff, Code Enforcement, communication with local organizations, etc. We also consider homes that have participated in our other home improvement services in the City. Application processing and home previews: October - December 10 If appropriate applications are received, some homes will be selected in the Fall so work can begin earlier than January. The homes that receive minor home safety work only will occur beginning in August. Scope of work development: A plan is created for each home based on need, labor, and budget. Some of the homes are selected for one-day projects and others with heavier scopes will occur over time, but be completed prior to June 30 . Workdays: Volunteer workdays will be scheduled throughout the year depending on volunteer availability and the scope of work. Skilled contractors will be scheduled as needed. Year Two: Outreach and home previews will occur during the first year to ensure that an adequate number of homes are selected for the next year. The timeline in Year One will be repeated during Year Two, although work will begin in the Fall on those homes selected the prior year.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Yes, we modified our model the past two years resulting in 100% CEIF grant compliance. We have integrated some of the adjustments and lessons learned into our current model which is flexible in case the orders change again.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical address of project location

The opportunity is available to any homeowner in Rancho Cordova.

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ATTACHMENT 3

Rancho Cordova, CA 95670

Other physical addresses if project/program is at multiple sites

The opportunity is available to any homeowner in Rancho Cordova. Physical address of project location Street: TBD Unit Number: n/a City: Rancho Cordova State: CA Zip: Rancho Cordova

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application submitted by

Carrie Grip

Title

Executive Director

Submitting as

Non-Profit

Phone

9164551880 ext. 2

Email

cgrip@rebuildingtogethersacramento.org

Organization's legal name, if applicable

Rebuilding Together Sacramento

Mailing Address of Submitter

8231 Alpine Avenue
Suite 3
Sacramento, CA 95826

Signatory's Name

Carrie Grip

Signatory's Title

Executive Director

Signatory's Phone

9164551880 ext. 2

Signatory's Email Address

cgrip@rebuildingtogethersacramento.org

Signatory's Mailing Address

8231 Alpine Ave
Suite 3
Sacramento, CA 95826

ITEM 12.4.

ATTACHMENT 3

Attach any additional documents here

Homeowner Stories.docx

Public Record Unless otherwise exempt under applicable law, applications and application materials are public records. All information received from an applicant, whether received in connection with a grant application or in connection with any grant-funded activities performed are subject to disclosure pursuant to the California Public Records Act, unless otherwise exempt. Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2022/2023 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public City Council Meetings. It is anticipated at this time that the Community Enhancement & Investment Fund team will present information to the City Council starting in April and continuing through June. We may invite applicants to present their project and we may make selection recommendations to Council during the May City Council meetings. In addition, the Community Enhancement & Investment Fund team will send periodic updates to grant applicants via e-mail. It is possible that all funding decisions for the Fiscal Year 2022/2023 Community Enhancement & Investment Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by using the link below: <https://www.cityofranhocordova.org/residents/what-s-happening/sign-up-for-e-news>

Thank you,
City of Rancho Cordova

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Application #72

ATTACHMENT: Rebuilding Together

He took his first shower in five years thanks to the work of Rebuilding Together and the City of Rancho Cordova.

There are too many examples of work supported by the City of Rancho Cordova to include. This is one example of the impact as expressed by the homeowner.

The improvements included landscaping, exterior paint, fence repair, wheelchair ramp, hoist for her husband to get into the shower and into bed, and a water heater. Prior to the work, she gave him sponge baths. After the work was completed, he was able to get into the shower for the first time in 5 years.

The work was performed by volunteers, contractors, and staff. Additional resources were leveraged to complete the work.

Impact: Beautification, accessibility, safety, security, and hot water.

LETTER FROM A HOMEOWNER

My husband and I are just one of the families that Rebuilding Together has done so much for this year. I am writing because I wanted to let you know how great this program and all of the people who work for it are. I cannot tell you how much we appreciate all that was done with the funding the City of Rancho Cordova provided.

My husband had a stroke 5 years ago and I retired from my job to stay home to take care of him. He had a caregiver for 1 year while I continued to work but I probably don't have to tell you how expensive that is.

Since we had to live on our combined social security paychecks there was no way we could even keep up with all of the maintenance an older home requires. If it was not for Rebuilding Together and the City of Rancho Cordova I don't know what may have happened.

All of the people who have worked on it have been so kind and cheerful and never made us feel like we were just a couple of old people who couldn't do anything for ourselves.

Thank you and thank the City for making this possible. We need programs and people like this now more than ever.

Application #72

From: [City of Rancho Cordova](#)
To: [Stacy Delaney](#); [Randi Kay Stephens](#)
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW
Date: Sunday, March 13, 2022 11:54:31 PM

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1527406
IP Address: 73.223.46.250
Submission Date: 03/13/2022 11:54
Survey Time: 46 minutes, 26 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Locomotive Storage Building

Project Synopsis

Sacramento Valley Live Steamers Railroad Museum, in collaboration with the City of Rancho Cordova and the Cordova Recreation and Park District, intends to invest in the community through the construction of a locomotive storage building adjacent to the Hagan Community Barn for the secure keeping of the museum's locomotives.

Project Description

After 45-years of existence in Rancho Cordova, parents and grandparents bring their families to ride on the same train they have fond memories of enjoying as a child. That is something community members can be proud of, as the Sacramento Valley Live Steamers Railroad Museum certainly improves the quality of life for the residents of the city. To keep the trains moving down the track, the locomotives need a house for protection and shelter between run days. The museum has outgrown the capacity of existing storage facilities. In addition to the security the building will bring, the structure will also serve as an educational aid demonstrating to children and visitors what was once a common sight in towns throughout our nation, the locomotive house. The locomotive storage building is designed to be reminiscent of a locomotive house that might have been seen on one of California's many shortline railroads. Such a building existed at the terminus of the (formerly) Southern Pacific line that traverses Rancho Cordova up to Folsom and then to Placerville. This structure has been designed to meet the current need for locomotive storage and the foreseen needs of the museum's future in Rancho Cordova.

Project Team

President Andy Berchelli – experienced project manager. Has overseen several key projects including the replacement of the museum's tractor three years ago, rebuilding of a major bridge on the railroad, and overseeing a previous grant that funded over \$100,000 to build an irrigation system for the museum grounds. Vice-president Dennis Gramith – experienced leader. Dennis is a retired fire chief with Sacramento Metropolitan Fire District. As a museum volunteer for over forty years, Dennis has many longstanding relationships with key personnel at the park administrator's office and at city hall. Volunteer Philip Huntingdale- a structural engineer along with the collaboration of Clausen Engineers, Emeryville, California. Both engineers have vast experience in the design, construction management, and supervision of overall commercial building projects.

Application #73

Project Goals

Goal: Construct Locomotive Storage Building complete and ready for occupancy. Metrics: 1. Secure Measure H Funding 2. Enter into a contract with General Contractor (Contractor). The contractor secures permits. 3. Site work completed for construction. Concrete completed. 4. Building closed in and secured. 5. Rail, racking, and transfer table completed final inspection. 6. Contractors obtain Certificate of Occupancy.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$338,634.00

Estimated Breakdown of Project Expenditures

Project expenditures PLANNING AND DOCUMENTATION \$29,000.00 PERMITS \$5,000.00 SITE WORK \$26,170.00 CONCRETE \$26,462.50 MASONRY \$31,880.00 STEEL FRAMING \$68,790.00 DECKING \$14,210.00 DOOR, DOOR FRAMES & HARDWARE \$12,600.00 PAINTING \$7,050.00 ELECTRICAL \$14,000.00 CONTRACTORS PROFFIT AND OVERHEAD \$47,032.50 CONTINGENCY \$56,439.00

Matching Funds

N/A

Include Any Other Funding Contributions

N/A

Ongoing Operations and Maintenance Costs (if applicable)

N/A

Total Community Enhancement & Investment Funds Requested

\$338,634.00

Is this a multi-year request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

June 30, 2023

Do you plan to ask annually for funding?

No

What other funding will you seek to support your project?

N/A

Project Schedule, Timeliness and Adaptability**Project Schedule**

June, 2022 - Measure H grant awarded to SVLSRM. July, 2022 - Rancho Cordova Recreation and Park District (RCRPD) advertise for Request For Proposal (RFP) to general contractors. General contractors present bids to the Park District for evaluation. Include allowing the SVLSRM to help analyze the proposals. August, 2022 - With construction contract secured. Contractor shall assign Project Manager and obtain grading permit. Contractor shall publish and submit first and subsequent progress report, and submit to Measure H facilitators. Sep, 2022 - Site work underway, included the trees removed, track removed, fence/gate installed, and erosion control and refuge measures installed. Initial site work shall be completed. October, 2022 - Pull Building Permits. Groundbreaking

ceremony at the Fall Meet with RCRPD and Rancho Cordova leadership invited to attend. November, 2022 - Ground work completed. Concrete foundations poured and complete. December, 2022 - Masonry walls erected and complete. This includes installing steel door frames within embedded masonry walls. January, 2023 - Roof framing and decking installed, water tight, and complete. Metal doors shall be installed and all locking hardware complete. Building shall be secure. February, 2023 - Electrical work completed. Floor finish shall be installed. Locomotive storage racking shall be underway. March, 2023 - Transfer table and racking shall be completed. Paint the exterior of the building. Finish site work, including rock cover and finish erosion control in place. April, 2023 - Contractor shall conduct a final walkthrough. Contractor shall file Notice of Completion and obtain Certificate of Occupancy. May, 2023 - On May 21, 2023 the building will be finished and a ceremony dedicating the Locomotive Storage Building to the community of Rancho Cordova with a final report to Measure H.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

Oversight and accountability of this project will be fulfilled under the direction of Andy Berchielli and Dennis Gramith. Both these individuals have a longstanding history with the City of Rancho Cordova and the Cordova Recreation and Park District. They have an outstanding reputation and a track record demonstrating the ability to see such a project through to completion within the time allotted by this grant.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Yes, we will be able to make the adjustments necessary. This project is outside thus construction workers can be socially distanced and will comply with all local, state, and federal health mandates.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

2197 Chase Drive
Rancho Cordova, CA 95670

Other Physical Addresses (if project/program is at multiple sites)

N/A

Have you received a letter of support for the project/program from the property owner?

Requested, and will submit to city by March 18, 2022

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

Yes, at a park/park facility

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Andy Berchielli

Title

Application #73

President

Submitting As

Non-Profit

Phone

9167526697

Email Address

president@svslrm.org

Organization's Legal Name (if applicable)

Sacramento Valley Live Steamers Railroad Museum, Inc

Mailing Address of Submitter

P.O. Box 273

Rancho Cordova, CA 95741

Signatory's Name

Mr. Andy Berchielli

Signatory's Title

President

Signatory's Phone

9167526697

Signatory's Email Address

president@svslrm.org

Signatory's Mailing Address

P.O. Box 273

Rancho Cordova, CA 95741

Attach Any Additional Documents Here

SVLSRM - Locomotive Storage Building Document Package.pdf

Read-Only Content

Thank you,

City of Rancho Cordova

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Application #73

Sacramento Valley Live Steamers Railroad Museum Inc.
P.O. Box 273
Rancho Cordova, CA 95741

Phone (916) 361-7140
www.svlsrcm.org



March 14, 2022

Measure H Committee,

The Sacramento Valley Live Steamers Railroad Museum (SVLSRM) is applying for a measure H Grant to construct a Locomotive Storage building at our Hagan Park location that houses our organization.

The SVLSRM has been a member of the community for over forty years. The membership includes members in the city of Rancho Cordova, and surrounding areas in California. The railroad consists of over a mile of mainline track used to provide an educational experience to members of the community. SVLSRM provides public rides on the first weekend of each month beginning in March, as well as the annual Fourth of July in the park, our Pumpkin Patch event in October and Santa Train the first two weekends of December. We also provide rides on our portable track at the Rancho Cordova Christmas Tree Lighting. We served over 10,000 riders in 2021.

The SVLSRM is constantly rejuvenating the railroad and adding features for the public enjoyment. In the last few years an elevated G scale railroad (garden railroad) has added to the enjoyment of the family members and community children. Our organization, 222 members are growing and many are at the park providing a clean area and maintaining our approximately 8 acres. In 2021 the members have contributed 4,592 hours in volunteer time to maintain the park, track, storage facilities, and restrooms for the public enjoyment of public runs and birthday parties.

During the last few years the existing facility has out grown the storage space available for locomotives and public riding cars. The pandemic created a need for more ride cars and gondolas that were used to maintain social distancing of the family riders when we were able to operate. We took pride in providing rides later in 2020 and early 2021 with separating the passenger cars. The public welcomed the SVLSRM opportunity to ride the trains during those trying times.

The Board has determined the need for additional storage and is submitting this request for funding to solve the needs of the organization and its equipment.

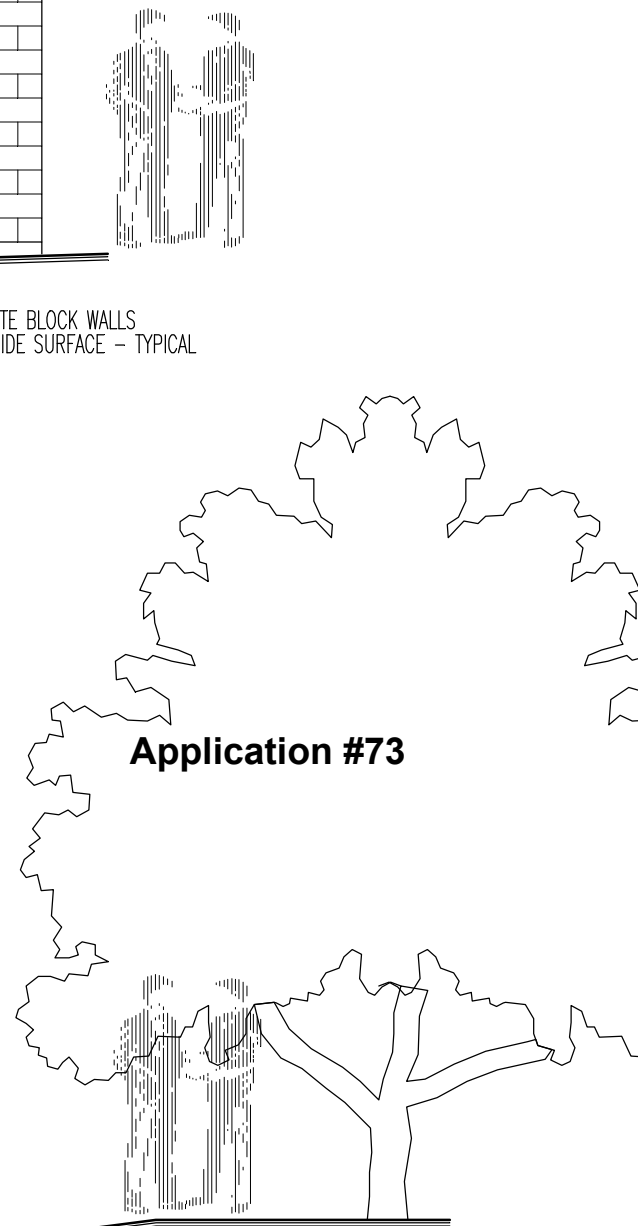
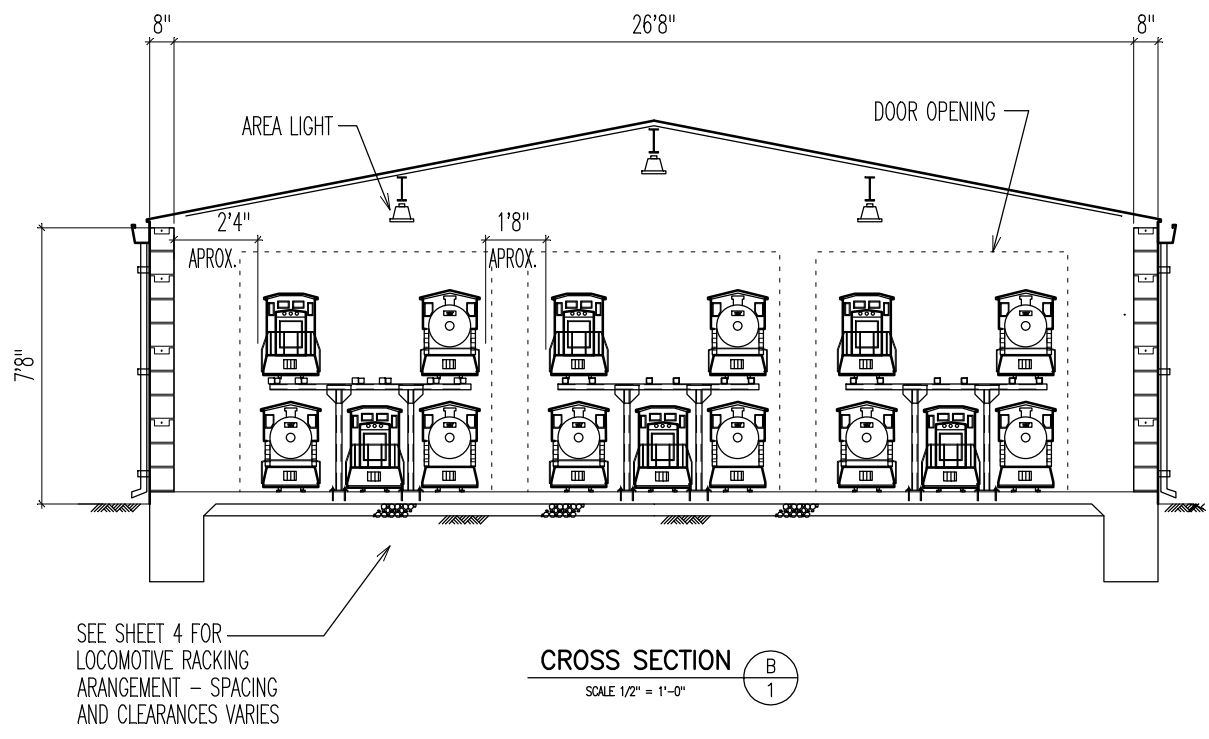
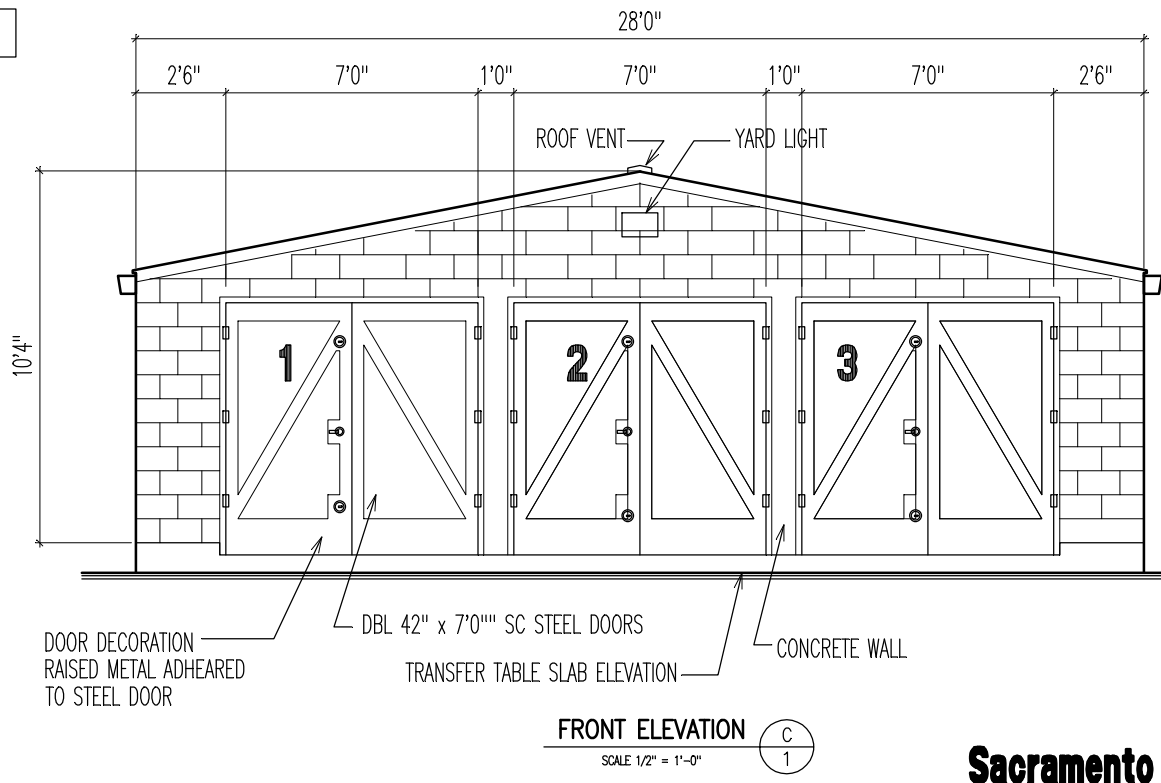
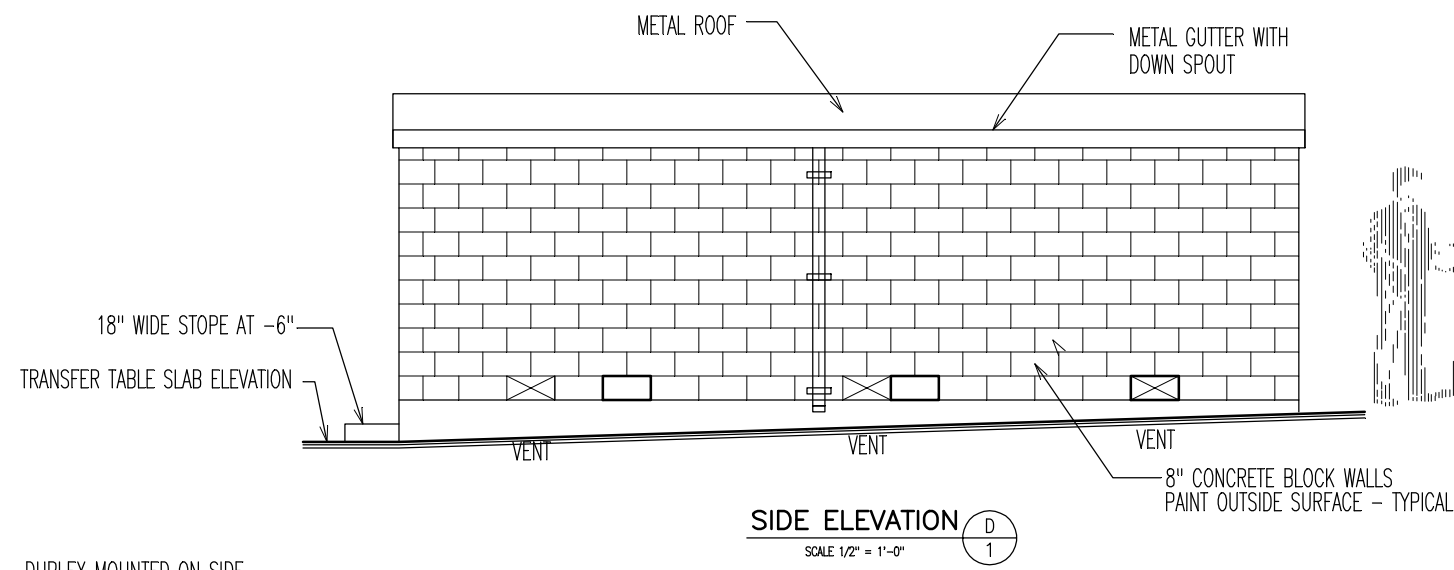
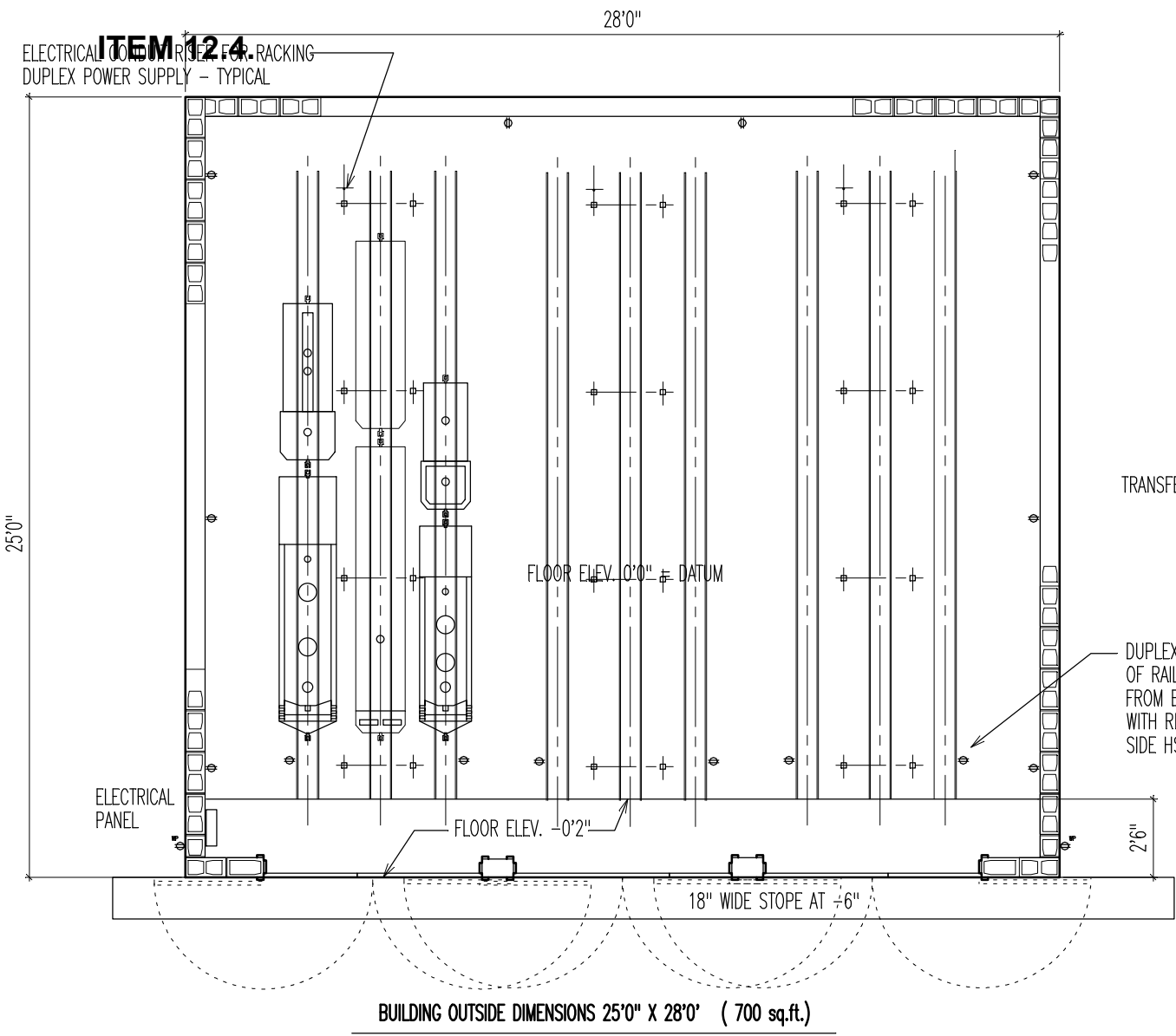
Please consider the SVLSRM for your March 2022 Measure H Grant. The goal is to be able to continue and expand the services expected by the public.

This budget was prepared by Philip Huntingdale, a Structural Engineer along with the collaboration of Clausen Engineers, Emeryville, California. Both engineers have vast experience in the design, construction management and supervision of overall commercial building projects. The budget has assumed prevailing wages and has tried to evaluate where construction costs are at present time. The cost of materials and labor are currently evolving upward rapidly and it is hard to get a firm cost for some parts of the project. SVLSRM will have final approval of any changes and all construction plans.

The Board is very appreciative of the support we have received over the years from the City of Rancho Cordova and Rancho Cordova Recreation and Parks. We would like your consideration of SVLSRM request for Measure H funding.

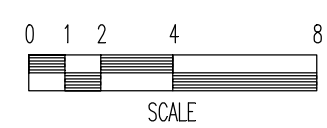
Please let us know if anything further is needed.

Application #73



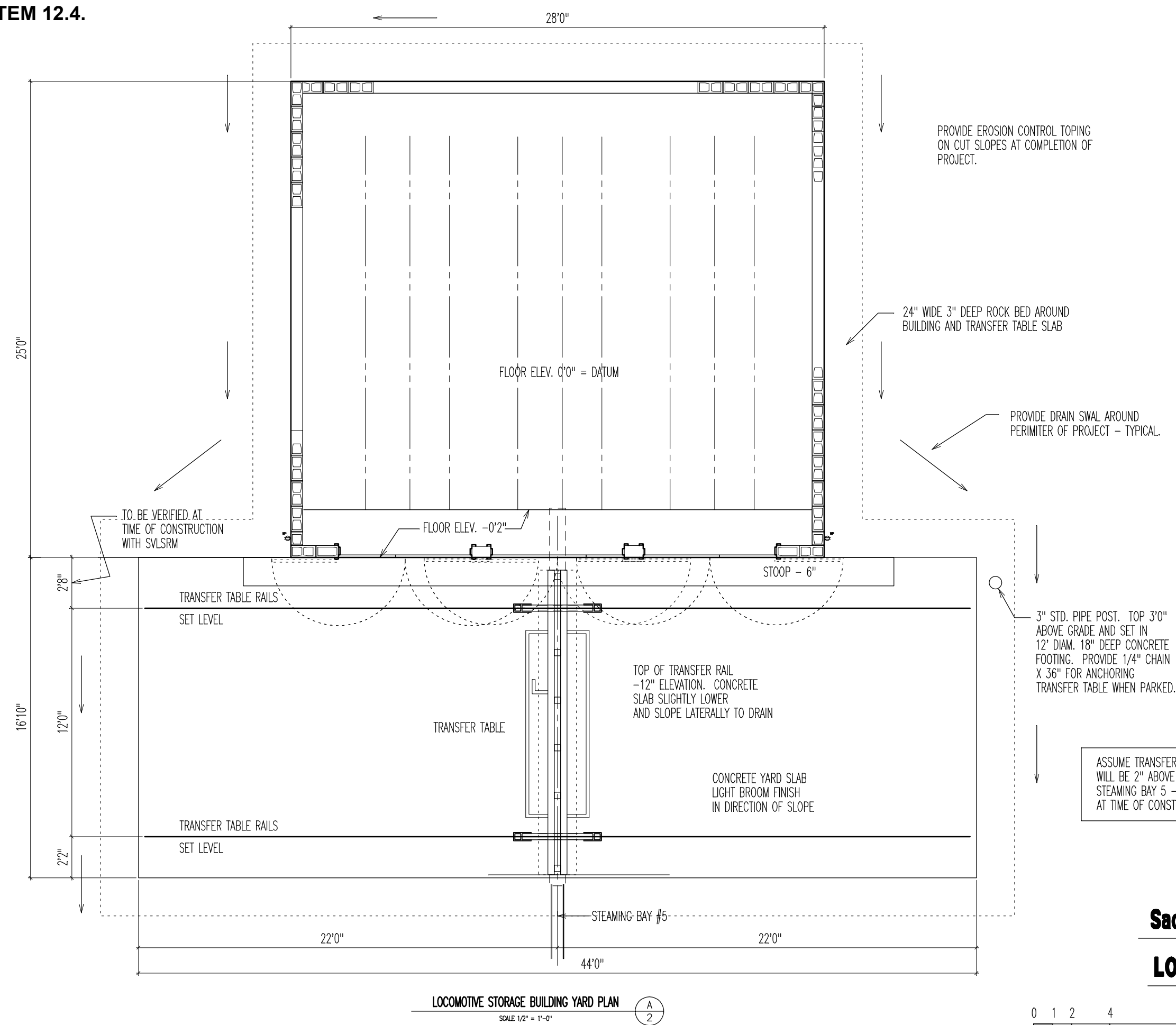
Sacramento Valley Live Steamers Railroad Museum

LOCOMOTIVE STORAGE BUILDING



SCALE 1/4" = 1'-0"

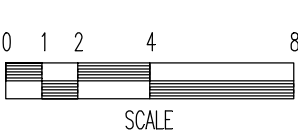
MARCH 9, 2022



Application #73

Sacramento Valley Live Steamers Railroad Museum

LOCOMOTIVE STORAGE BUILDING YARD PLAN

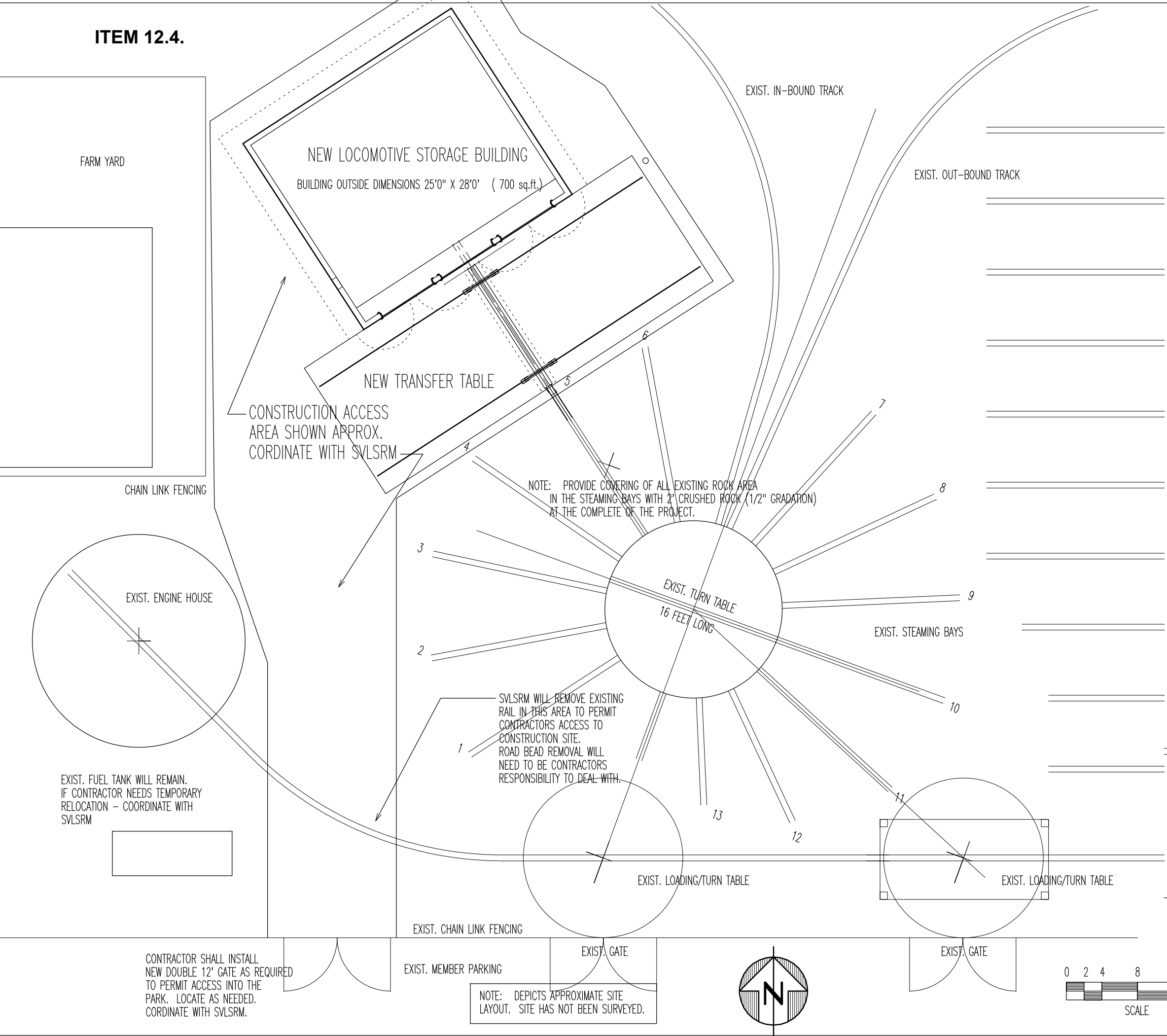


SCALE 1/4" = 1'-0"

MARCH 9, 2022

ITEM 12.4.

ATTACHMENT 3
SCHEME #2



Application #73

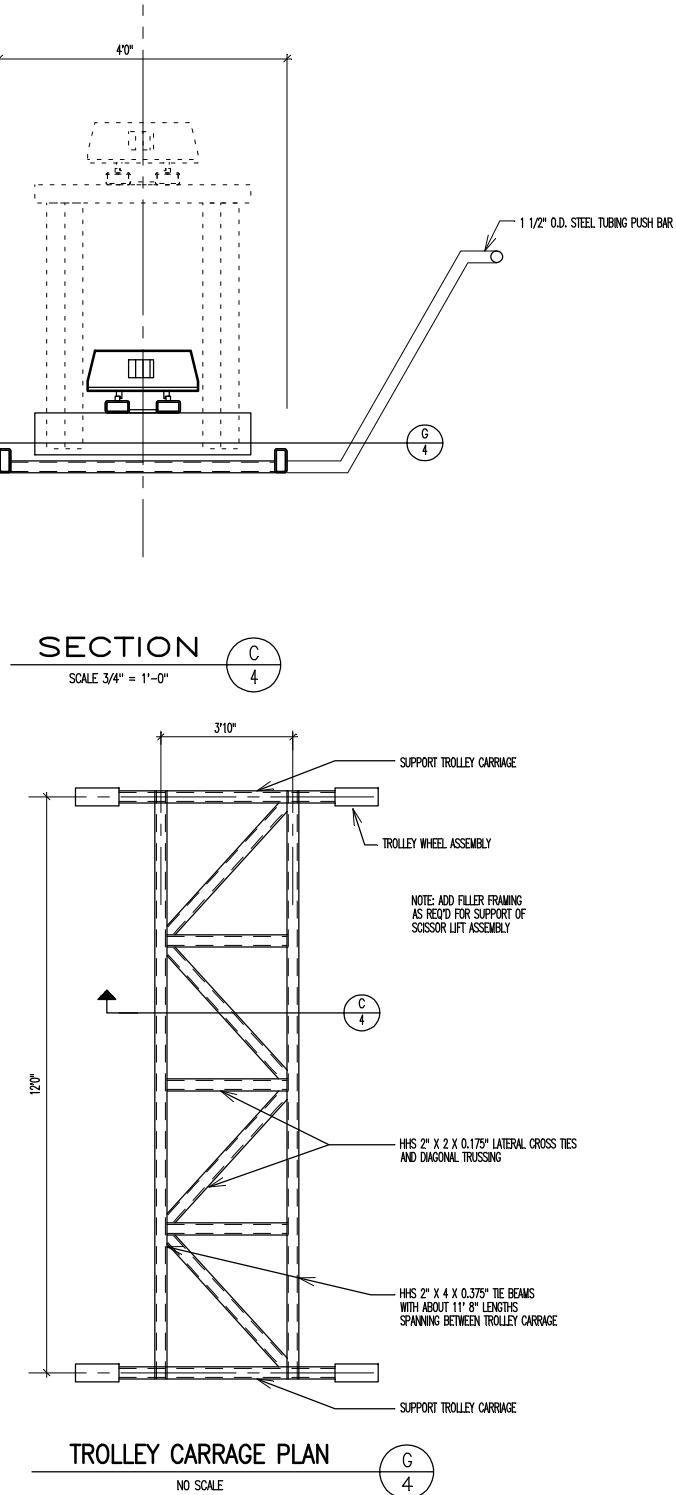
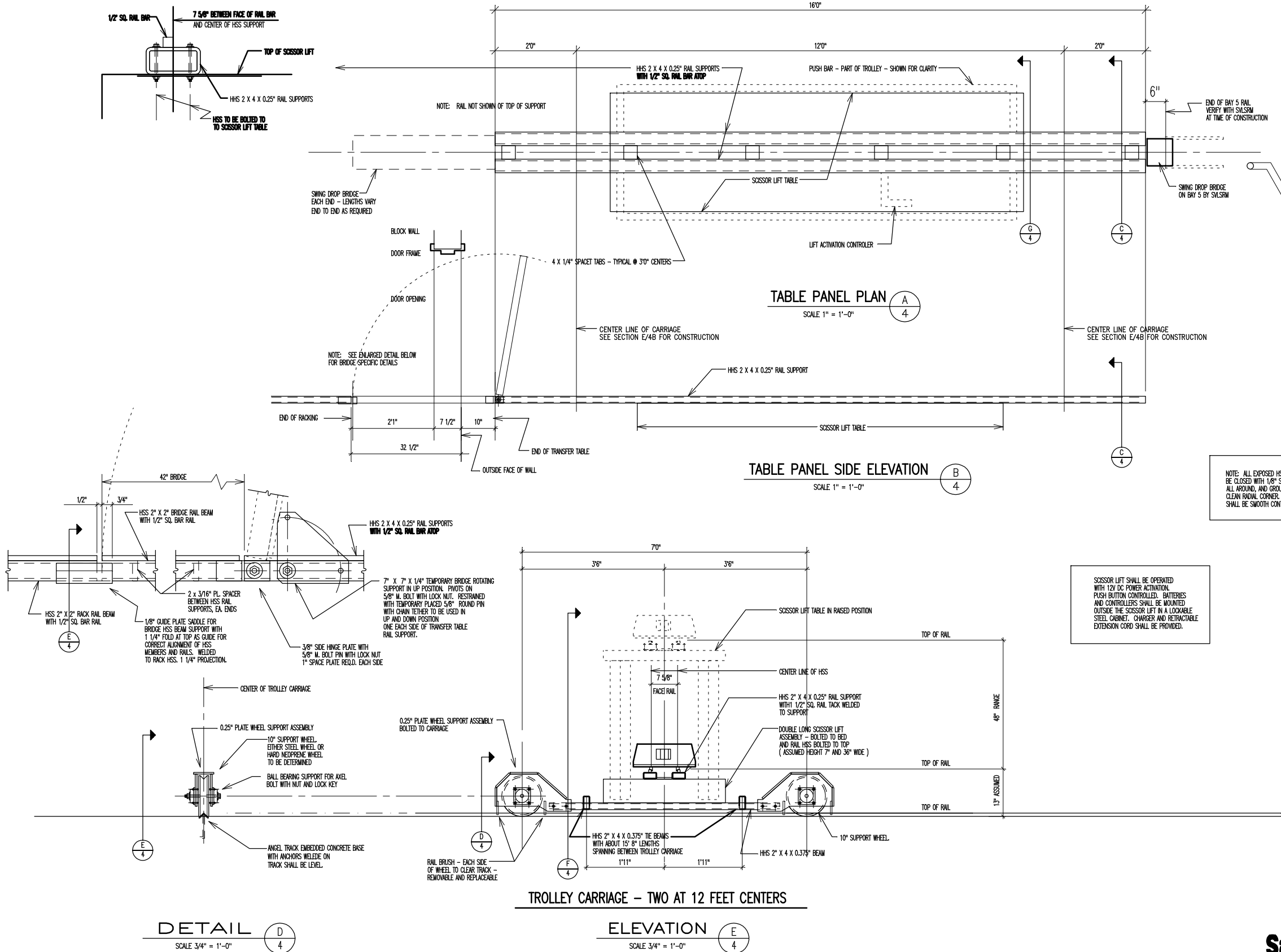
Sacramento Valley Live Steamers Railroad Museum

LOCOMOTIVE STORAGE BUILDING SITE

SCALE 1/8" = 1'-0"

MARCH 9, 2022

Page 2626 of 2762

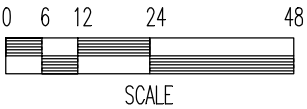


Sacramento Valley Live Steamers Railroad Museum

LOCOMOTIVE STORAGE TRANSFER TABLE

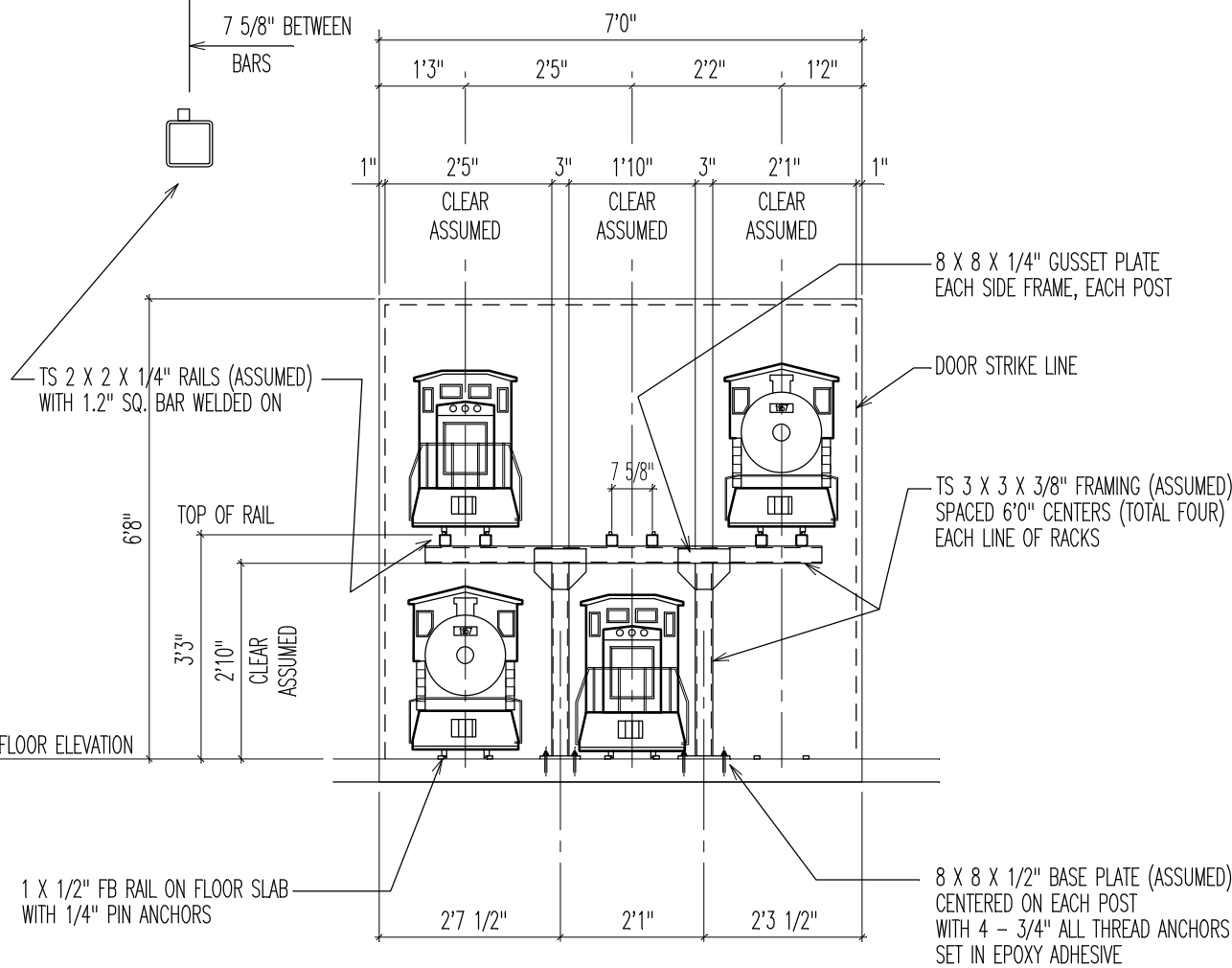
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SCALE 1" = 1'-0"

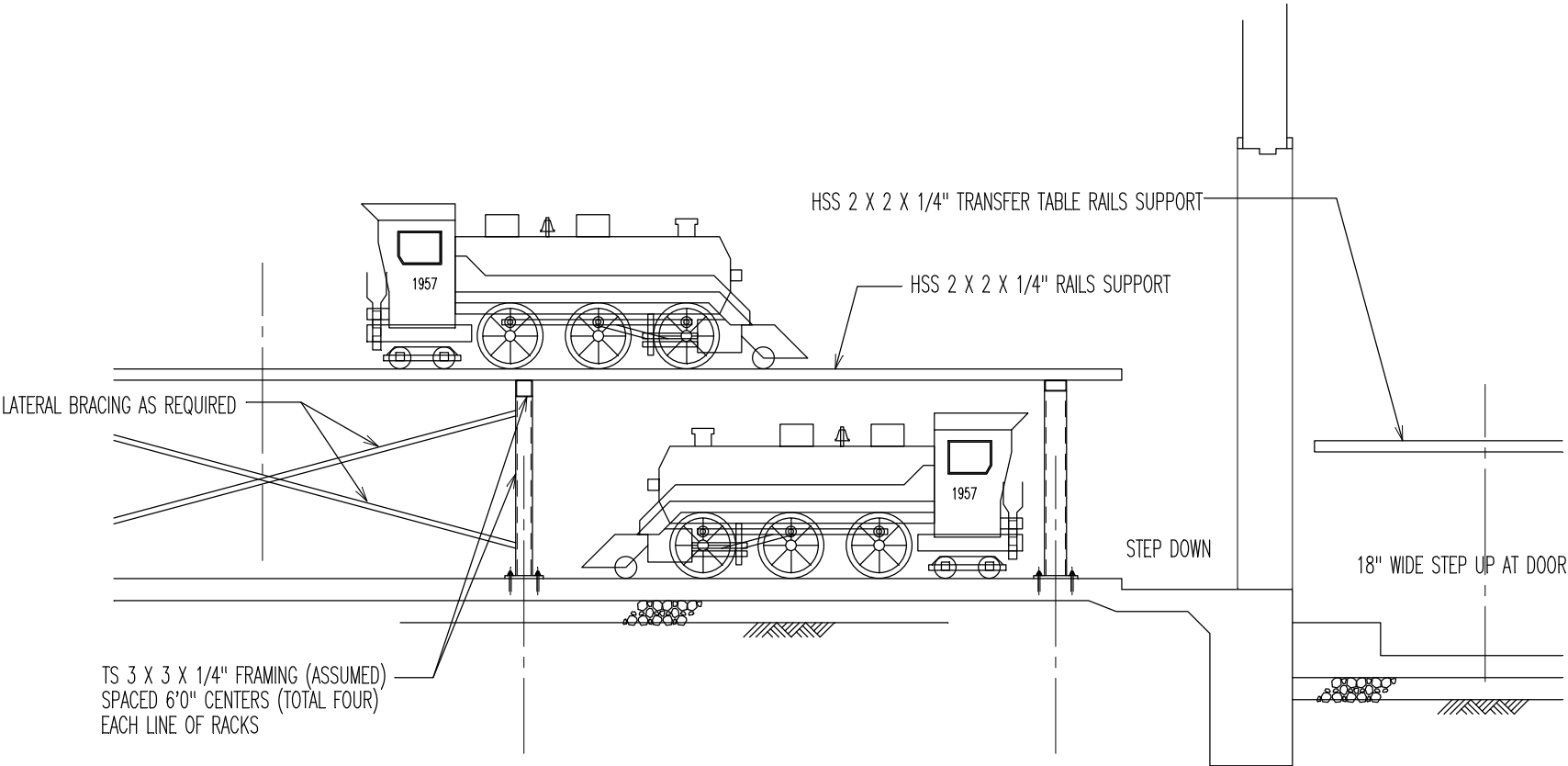


MARCH 9, 2022





CROSS SECTION A
SCALE 1/2" = 1'-0"



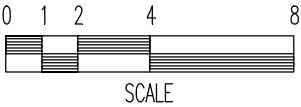
ELEVATION B
SCALE 1/2" = 1'-0"

LOCOMOTIVE STORAGE RACKING

Sacramento Valley Live Steamers Railroad Museum

LOCOMOTIVE STORAGE BUILDING

SCALE 1/4" = 1'-0"



MARCH 9, 2022

**Sacramento Valley Live Steamers Railroad Museum
HAGEN PARK - RANCHO CORDOVA
LOCOMOTIVE STORAGE BUILDING**

BUDGET COST - CONCRETE BLOCK 28 FEET WIDE BY 25 FEET DEPTH

March 9,2022

California Building Code

Occupancy S-1 NS Moderate-Hazard Storage - Non Sprinklered

Type Construction Type III-B

Building Area 540 sq. ft. Less than 9,000 sq. ft.

Occupant no's. 1 - Warehouse 500 sq. / occupant

Exist travel distance 100 ft.

Building is unheated

	UNITS	NO.	LIST/EACH	SUB COST	TRADE TOTAL
PLANNING AND DOCUMENTATION					
PLANNING - CEQA assumed "Negative Declaration"		1	\$0.00	\$0.00	
BUILDING PERMIT DOCUMENTS (ENGINEERING)	LUMP SUM	1	\$25,000.00	\$25,000.00	
SURVEYING	LUMP SUM	1	\$4,000.00	\$4,000.00	
					\$29,000.00
PERMITS					
BUILDING PERMITS - ASSUMED	LUMP SUM	1	\$5,000.00	\$5,000.00	
					\$5,000.00
SITE WORK					
TREE REMOVAL - 2 PINE INCLUDING ROOT STRUCTURE	LUMP SUM		\$11,000.00	\$11,000.00	
LAYOUT	LUMP SUM		\$1,000.00	\$1,000.00	
PROVIDE ACCESS TO BUILDING SITE	LUMP SUM		\$5,000.00	\$5,000.00	
GRADING AND SITE PREPARATION - engineered fill	1000 S.F.		\$5.25 S.F.	\$5,250.00	
ROCK BASE	13 C.Y		\$140.00 C.Y.	\$1,820.00	
FINISH ROCK AT EDGE OF BUILDING WITH CUT OFF BOARD	600 S.F.		\$3.50 S.F.	\$2,100.00	
					\$26,170.00

ITEM 12.4.**ATTACHMENT 3**

LOCOMOTIVE STORAGE BUILDING

March 6,2022

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CONCRETE

FORMS	100 L.F.	\$20.00 L.F.	\$2,000.00
REINFORCING	1400 #	\$1.25 L.F.	\$1,750.00
DOBIES	2 BOX	\$200.00 BOX	\$400.00
CONCRETE - FLOOR SLAB AND FOOTINGS	16 C.Y.	\$400.00 C.Y.	\$6,400.00
FLOOR SLAB FINISHING	700 S.F.	\$5.00 S.F.	\$3,500.00
FLOOR SLAB CURING COMPOUND	700 S.F.	\$0.75 S.F.	\$525.00
FLOOR SEALER	700 S.F.	\$3.50 S.F.	\$2,450.00
CONCRETE - TRANSFER TABLE SLAB	10 C.Y.	\$400.00 C.Y.	\$4,000.00
TRANSFER TABLE CONCRETE RAIL BASE SLAB - BROOM FINISH	750 S.F.	\$4.50 S.F.	\$3,375.00
TRANSFER TABLE SLAB REINFORCING	1200 #	\$1.25 L.F.	\$1,500.00
CURING COMPOUND	750 S.F.	\$0.75 S.F.	\$562.50

\$26,462.50

MASONRY

8" CONCRETE BLOCK / GROUTED	940 S.F.	\$32.00 S.F.	\$30,080.00
CONCRETE FORM AND POUR PILASTER BETWEEN DOORS	LUMP SUM	\$1,800.00	\$1,800.00

\$31,880.00

STEEL FRAMING

STEEL BEAMS 35 #/LF	2100 #	\$4.00 #	\$8,400.00
STEEL LEDGER 6 #/LF	270 #	\$4.50 #	\$1,215.00
MISCELLANEOUS FABRICATED EMBEDS	6 EACH	\$400.00 #	\$2,400.00
TRANSFER TABLE RAILS	250 #	\$4.50 #	\$1,125.00
TRANSFER TABLE FRAME - TROLLEY FABRICATION	1200 #	\$5.50 #	\$6,600.00
TRANSFOR TABLE WHEEL ASSEMBLIES	4 EACH	\$850.00 EACH	\$3,400.00
TRANSFER TABLE FRAME - LIFT ASSEMBLY	1 EACH	\$22,000.00 EACH	\$22,000.00
TRANSFRO TABLE MISCELLANEOUS POWER FEATURES	1 EACH	\$2,500.00 EACH	\$2,500.00
LOCOMOTIVE STORAGE RACKS - RAILS SUPPORTS AND RAIL	4700 #	\$4.50 #	\$21,150.00

\$68,790.00

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ITEM 12.4.**ATTACHMENT 3**

LOCOMOTIVE STORAGE BUILDING

March 6,2022

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DECKING:

METAL DECKING - 16 Ga., Painted green finish top - white bottom	620 S.F.	\$12.00 S.F.	\$7,440.00	
FASTENERS	3 BOX	\$40.00 BOX	\$120.00	
GUTTERS AND DOWNSPOUTS	70 L.F.	\$45.00 L.F.	\$3,150.00	
WALL VENTS OR RIDGE VENT	LUMP SUM	1 \$3,500.00 LUMP	\$3,500.00	
				\$14,210.00

MISCELANEOUS

DOOR AND FRAMES - PURCHASE AND INSTALL	3 DBL	\$2,700.00 DBL	\$8,100.00	
DOOR HARDWARE - PURCHASE AND INSTALL	3 DBL	\$1,500.00 DBL	\$4,500.00	
				\$12,600.00

PAINTING

PAINT - STAIN W.P. FINISH (TWO COATS)	1500 SQ.FT.	\$4.70 / SQ. FT.	\$7,050.00	
				\$7,050.00

ELECTRICAL

POWER SERVICE FROM RONDHOUSE PLUS PANEL	LUMS SUM	1 \$4,500.00	\$4,500.00	
LIGHTING - WITH MOTION DETECTION	500 SQ. FT.	\$5.00	\$2,500.00	
RECEPTICALS - GFI - FOUR PLAX TYPICAL	20 #	\$350.00	\$7,000.00	
				\$14,000.00

PLUMBING

NONE INCLUDED				\$0.00
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 \$235,162.50
BUDGET TOTAL ON NEXT SHEET

PROFFIT AND OVERHEAD CONTINUES ON NEXT SHEET

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ITEM 12.4.**ATTACHMENT 3**

LOCOMOTIVE STORAGE BUILDING

March 6,2022

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CONTRACTORS PROFFIT AND OVERHEAD
20 PERCENT OF PROJECT

0.2	\$235,162.50	\$47,032.50	
	LUMP SUM	1	\$47,032.50

BUDGET COST

BUDGET TOTAL	\$282,195.00
---------------------	---------------------

CONTINGENCY:

CONTINGENCY - 20%

0.2	\$282,195.00	\$56,439.00	
	ESTIMATE	1	\$56,439.00

ESTIMATED BUDGET SUM TOTAL WITH CONTINGENCY

\$338,634.00

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**SVLSRM Locomotive Storage Building
PROJECT SPECIFICATIONS**

March 9, 2022

A. Project Outline -

The SVLSRM wishes to construct Locomotive Storage building for storage of SVLSRM equipment and members equipment.

The storage building will be accessed from existing steaming bay number 5. The building will have a transfer table located at the north-west end of the bay, planned to be 16 feet long, and slide laterally about 36 feet. The building will be located at the north-west end of the transfer table. Generally the building is 25 feet by 28 feet, about 10 feet of height. The floor and foundation is concrete, walls are concrete block, and roof is metal decking. The building will have three 7 feet wide by 7 feet high metal double hinged doors. Each door will access three storage double stacked tracks, randomly spaced to suit various sized locomotives.

The transfer table includes an undercarriage for the lateral movement, and a table panel will provide vertical movement. The steaming bay is about 24 inches above grade, storage building floor slab about 14 inches above grade, and second level storage about 40 inches above the floor slab elevation. The vertical lift for the table panel will be about 48 inches, by electric activated scissor lift.

The SVLSRM wishes to obtain a Turn Key proposal for the Project.

B. Project Scope -

Turn Key construction is such that a general contractor will be responsible for the complete project. That is to say the coordination of the project is their responsibility. The General Contractor would be responsible for building documents procured, any site surveying, permits, construction of all phases of the building and transfer table, coordinate all required services, and obtain the Notice of Completion, Release of Leans, and Certificate of Occupancy. Money distribution and approvals of such are generally coordinated thru the owner and SVLSRM coordinators by way of the source of the financing. All work shall be as stated in this document and consistent with commercial building standards of the industry. SVLSRM shall have final approval of construction documents (plans and specifications) and any changes or change orders.

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1. The Contractor shall be responsible for providing the design for the project. The project shall be designed by registered Structural Engineer in the State of California (Project Engineer). Design shall comply with the applicable building codes in order to obtain City of Rancho Cordova Building Permit and any other government permits for specialty work included.
2. The Contractor shall pay all taxes and licenses required. Contractor shall be fully insured including commercial general liability, property loss coverage for the improvements until building is turned over to Owner, with SVLSRM named as an additional insured. Contractor shall provide a project manager to serve as liaison between owner and SVLSRM. Contractor shall have weekly job site meetings, include Owner and SVLSRM project coordinators. Contractor shall coordinate all inspections including “special inspections” required by the Building Code. Work shall occur during normal business hours of 7:00 AM and 5:00 PM., or as otherwise required by the Rancho Cordova Park Department. SVLSRM has a few events during the year that will need some coordination between the contractor and SVLSRM. Employees of all contractors and sub contractors shall be appropriately dressed for being within the park. No alcohol or illegal drugs shall be permitted within the park. Equipment shall not be maintained within the park. The contractor shall keep premises clean, and remove all debris generated by this Project. The Contractor shall maintain sanitary conveniences for all workers for the duration of the Project.

SVLSRM project coordinator shall be furnished all design, drawings, submittals, shop drawings, and any correspondence related to the project on a timely basis during the term of the project.

2. Site preparation shall included clearing Project site of all vegetation, trees, and root structure in order to construct the Project.
3. Building site will require some engineered fill and site grading. The work shall be directed by a Geotechnical Engineer as may be required by the design and site conditions. Building pad shall have base rock, vapor barrier, and sand placed below the floor slab as specified by the Engineer. Provide drain swale around project.
4. The foundation and floor slab shall be placed with reinforcing as required by the Engineer. The floor slab shall have control joints placed at 8 feet centers. The slab shall have #4 reinforcing bars spaced at 12" minimum centers each way, and placed at mid depth of slab on “adobies” appropriate for application. Floor shall slope 1" per 10 feet from the rear wall to the front doors. Slabs shall have a grade control of 1/8" in 10 feet. Concrete shall have a minimum strength of 3,000 PSI at 28 days. Provide add mixtures to reduce any need to add water to the mix after batching. Floor finish shall be steel trowel. Floor shall have curing compound applied following steel troweling. The control joints shall be saw cut following finish trolling and as soon as possible after set up. Joints shall be filled with joint sealer - Metzer McGuire MM80 for smooth and level with the adjacent concrete finish at least two months after placing concrete. The floor slab shall have a non-skid, gray epoxy floor coating system applied after complete curing of the concrete.

5. Concrete block walls shall have 8" x 16" x 8" block, standard gray. Provide 8" x 16" x 8" opening in block, located about 8" above the floor, and spaced at about 8 feet centers along the side walls for vents. Walls shall be reinforced as required by the Engineer. Walls shall be fully grouted. Steel door frames shall be fully grouted into place as part of the wall assembly.
6. Doors shall be 16 gage galvanized steel, solid core, with 14 gage welded, galvanized steel, masonry frames per SDI Guidelines SDI-100. Door hardware shall be as follows:
 - a. Door hinges - 4 per leaf, 4 ½ 4 ½ Hager BB1199 Stainless Steel, NRP hinges.
 - b. Door lockset on operable leaf - Best Lock co., Series 9, Storeroom (D) - Outside always locked, open with key and rotating lever; Inside always unlock, open by rotating lever. Keying with interchangeable core, 3 ¾" backset. Rose Style C- 3" convex, 26D satin chromium. Keying shall be with removable cores, construction during before turning over the SVLSRM, and finish as directed by SVLSRM. Assume that each door will have separate keys, and master key. Provide 15 keys of each configuration.
 - c. Door dead bolt - best Lock Co., T Series Tubular Deadbolts, K-Turnknob - Operates by turning the key in the outside cylinder and turning the inside turn lever. Keying to match lockset.
 - d. Door guard - granger, Rockwood Door Latch Guard: 11 in Lg, 3 3/32 in Wd, Satin Stainless Steel.
 - e. Door cane bolt top and bottom of fixed leaf - Medium Duty Cane Bolt, 12", stainless steel.
 - f. Door Hold - one each leaf - Magnetic Door Holder Solid Brass.
 - g. Door to drip flashing - Pemko 346C Clear Anodized Aluminum Rain Drip Cap.
7. Roof structure shall be structural steel as designed by the Engineer. Metal decking shall be 16 ga. Minimum in configuration as specified by the Engineer. Self drilling, self sealing fasteners shall be used. Decking shall be underlaid with vinyl faced insulation, R-30 minimum, secured appropriately to prevent sagging.
8. Provide seamless aluminum gutters and down spouts to grade.
9. Roof vent and wall vent covers - Roof vent shall be preprinted in color to match roof panels. Screening along opening shall be screened. Wall vents shall have galvanized steel screening of 1/2" x 1/2" x 16 ga. mesh trimmed with galvanized steel frame and secured firmly on outside of building.
10. The concrete block, doors and frames shall be painted. Block wall finished with United Coating "Canyon Tone" Stain as manufactured by United Coating (GAF), Spokane, Washington sealer applied in two coats as per manufacturers specifications. Doors, and building trim shall be painted to a commercial building standard with Sherwin Williams or equal coatings.

11. Transfer Table - Concrete apron slab extend across the front of the building as shown on the drawings. Concrete shall be 4" minimum thickness with control joints, reinforcing, slope longitudinally from middle and drain to edges, and finish to light broom finish in direction of slope. Embedded angle track shall be level. Transfer table shall have functions are presented in the proposed drawings and have lifting capacity for 3,500 pound locomotives. The transfer table support trolley assembly including undercarriage, rail support, and rails, and access bridge, shall be steel fabricated and finished with a Sherwin Williams or equal industrial coating system. Track will be 7.5" gauge and provide level adjustments to reach the rail within the building and steaming bay 5 as shown on drawing 4. Scissor lift hoisting assembly shall be (double long) model no. S35-048-0040-DL with 36" wide by 144" table as manufactured by Autoquip, 1-877-360-6777 or approved equal. Lift shall be activated by a internal 24 v DC, 2 h.p. lift motor, push button controller, with adjustable height limiting switch, gravity down, with recharger include, and flex 120 volt plug in cord long enough to plug in outside receptacle mounted on anchor post when parked. The batteries shall be housed within a fabricated steel on board box with provision for SVLSRM furnished padlock security system. Engineering shall be provided for the table per the code, and the Autoquip company may provide the complete transfer table.
12. Provide storage track and racking for locomotives weighing 3,500 pounds spread over 10 feet of rack length. Clearance between supports shall be 22" minimum, and as shown of drawing 5. Engineering shall be provided for support assembly per the code.
13. Provide LED lighting at a minimum level of 50 fc. throughout. Provide 20 amp. fourplex receptacles at 8 feet around the inside perimeter, and 2 outside on the front wall, and 20 amp. duplex on each outer rail support beam (6) and one on the transfer table anchor post, all located at 48" above floor level except on racking. Service shall be provided thru a panel located inside the building and supplied by underground from the existing Round House building. Yard wall light shall be LED with adequate spread for the transfer table yard.
14. Grade around building and transfer table slab shall have 3" crushed rock (3/4" gradation) placed a minimum of 2 feet around the perimeter of the project and with P.T. wood cutoff board. In addition, provide covering of all existing rock area in the steaming bays with 2" crushed rock (1/2" gradation) at the completing of the project.

D. Reconnaissance -

1. Contractor shall be familiar with the property before providing a proposal

E. Contract Documents -

1. Standard AIA 101 shall be used for the contract.
2. Contract shall be complete with Certificate of Occupancy by August 15, 2023.
3. Drawing included as part of this document:

1	Locomotive Storage Building	March 9, 2022
2	locomotive Storage Building Yard Plan	March 9, 2022
3	Locomotive Storage Site Plan	March 9, 2022
4	Locomotive Storage Transfer Table	March 9, 2022
5	Locomotive Storage Racking	March 9, 2022

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**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR CORDOVA RECREATION & PARK DISTRICT (CRPD) PROPERTY/FACILITY USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a park or park facility, you must request the endorsement of the Cordova Recreation & Park District (CRPD).

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by a representative of CRPD for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. The CRPD representative reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Locomotive Storage Building

Name of Organization: Sacramento Valley Live Steamers Railroad Museum

Name of Applicant and Title: Andy Berchielli, President

Applicant's Phone: 916-752-6697

Applicant's Email: president@svlsrm.org

Submit a copy of your application with this page to the Cordova Recreation & Park District. For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The CRPD representative will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to CRPD no later than March 4, 2022. Submit it via e-mail to Cristina James at cjames@crpd.com.

To be filled out by Cordova Recreation & Park District Representative

Endorsement Given

Endorsement Withheld

Conditional approval of facility rental only

General Manager's or Designee's Printed Name: CRISTINA JAMES

Date: 3/14/22

Comments (Optional): CRPD Does NOT TAKE Responsibility for Project Management or Cost.

The CRPD representative will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

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From: [City of Rancho Cordova](#)
To: [Stacy Delaney](#); [Randi Kay Stephens](#)
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW
Date: Monday, March 14, 2022 3:58:10 PM

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1529537
IP Address: 73.66.247.106
Submission Date: 03/14/2022 3:58
Survey Time: 16 minutes, 40 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

RCFL Capacity Expansion

Project Synopsis

RCFL plans to purchase and install two large refrigeration units (a cooler and a freezer) to handle the greatly increased quantities of cold/frozen foods provided by Sacramento Food Bank & Family Services (SFBFS) and other local businesses/private donors.

Project Description

RCFL plans to use grant funds for two purposes: 1) First, to design, purchase, and install new (or perhaps used) commercial-grade refrigeration equipment in the most appropriate location(s) to best meet operational needs. The new refrigeration equipment would be large and pallet-jack-friendly. The two units could be collocated either in a newly rented/leased warehouse for food storage and processing, or the cooler could be installed at RCFL's current facility instead of the contracted warehouse. The freezer would accommodate the donation of hundreds of turkeys for the annual Thanksgiving and Christmas Giveaways. This is currently RCFL's most vexing problem for storing frozen foods. The cooling unit would accommodate the huge donations of produce and other refrigerated items, especially during the warmer months. This is consistently problematic due to the short shelf-life of such foods. The new refrigeration unit would also allow RCFL to end its lease of one smaller walk-in cooler at a cost savings of over \$800/month. The new equipment would greatly expand RCFL's food-processing capacity and also greatly improve its cost efficiency for storage. 2) Second, if any grant funds remain after installation of the refrigeration units, RCFL would apply such residual funds toward the monthly rental costs for the off-site contracted warehouse still in the procurement stage. Such funds would continue until the grant period expires, or until the residual grant funding is exhausted, whichever occurs first. Due to inflation, undetermined size/configuration of the units, volatile supply chain issues, permits, engineering costs, and other considerations, estimated costs are very uncertain. Therefore, any inadvertent overestimation of purchase/installation costs would be used to help RCFL achieve sustainability despite this period of operational "sea-change." If costs are underestimated, RCFL would bear the burden of those unanticipated excess costs. (continued)

Project Team

Walter Little; Chair, RCFL Board of Directors (BOD) Mr. Gary Greeson; Vice Chair, RCFL BOD Mr. Ross Johnson;

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Treasurer, RCFL BOD Ms. Shelly Blanchard; Secretary, RCFL BOD Ms. Miriam Sammartino; Sacramento Diocese Chief of Catholic Charities, RCFL BOD Ms. Carrie Johnson; RCFL Executive Director

Project Goals

Goal #1: To expand RCFL's capacity for storage and handling of refrigerated and frozen food donations/purchases to meet current and expected future demands. Metric #1: To have an appropriate engineering contractor design the needed commercial grade refrigeration units (one cooler and one freezer) by December 31, 2022. Metric #2: To sign appropriate contracts for purchase and installation of the refrigeration units at the selected site(s) by December 31, 2022. Metric #3: To complete installation of the City-permitted, commercial grade cooler and freezer units at the selected location(s) by May 31, 2023. Goal #2: To improve RCFL's capacity-building efforts by extending financial support for the sought rented/leased off-site food storage/processing warehouse still in procurement. (See Note below under "Estimated breakdown of project expenditures.") Metric #4: To augment (as residual grant CEIF funds permit) the grant funds anticipated from SFBFS to cover the monthly rental/lease costs of the sought off-site food storage and processing warehouse by June 30, 2023 Metric #5: To improve facility and operational compliance with applicable SFBFS food-handling regulations (as demonstrated by results of any periodic SFBFS inspections) by June 30, 2023.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$250,000

Estimated Breakdown of Project Expenditures

Refrigeration-units design plans, & applicable City permits: \$15,000 Installation/upgrade of electrical service: \$10,000 Forklift-rated concrete foundation & pathways (if required): \$30,000 Purchase/delivery/installation of refrigeration units: \$175,000 Inflation adjustment for costs (Mar 2022 thru Jun 2023) \$20,000

Total: \$250,000

Note: Any grant funds remaining after installation of the refrigeration units is complete would be used for monthly rental/lease payments for the off-site food storage and processing warehouse (now still in the procurement stage).

Matching Funds

The Catholic Diocese of Sacramento is directly supportive of RCFL activities and has its Chief of Catholic Charities on RCFL's BOD to oversee the latter's activities. The Diocese has also donated to RCFL in the past, and future financial support is anticipated contingent upon funding available. In addition, the Diocese donates the use of the current facilities on the grounds of St. John Vianney Catholic Church. RCFL's long-term objective (consistent with the Strategic Plan to achieve sustainability) is to transition to an off-site operation large enough to meet future demand. Such demand will be generated not only by existing/projected economic challenges, but also by State law governing food recycling. Rental/lease of the sought food-storage warehouse is planned as a transition step toward the long-term objective. Therefore, the value of the current donated facilities is estimated to be at least \$5,000 per month, or a \$60,000 annual contribution. Moreover, as a mostly volunteer-based operation, RCFL has about 20 regular volunteers, and another 50-100 volunteers who are earning high school credit, performing community service, or helping at the annual Thanksgiving and Christmas Giveaways. An average of 8 volunteers/day, 4 hours/day, 3 days/week, provide a total of 4,800 hours of free labor. If their wages were only \$15 per hour, that amounts to a \$72,000 annual contribution. Other Funding Contributions: RCFL has ultimate responsibility for monthly rental payments for the contracted off-site food storage and processing warehouse through the end of the contract term. If SFBFS and CEIF grant funding are inadequate, RCFL will make those payments.

Include Any Other Funding Contributions

RCFL has ultimate responsibility for monthly rental payments for the contracted off-site food storage and processing warehouse through the end of the contract term. If SFBFS and CEIF grant funding are inadequate, RCFL will make those payments. In addition, to expedite the project's completion, RCFL may pay out-of-pocket up front for

allowable expenses (with prior coordination through City staff) and then reimburse itself whenever the grant funding is deposited into RCFL's account.

Ongoing Operations and Maintenance Costs (if applicable)

N/A

Total Community Enhancement & Investment Funds Requested

\$250,000

Is this a multi-year request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

N/A

Do you plan to ask annually for funding?

No

What other funding will you seek to support your project?

RCFL's website has a donation feature, and financial support for RCFL's operations from the general public as well as local businesses has been tremendous since its inception. In addition, RCFL has applied to SFBFS for a \$65k grant to pay monthly costs of the rented/leased off-site warehouse.

Project Schedule, Timeliness and Adaptability

Project Schedule

March through May, 2022 (Project preparation): - Find suitable warehouse space [allowing installation of refrigeration unit(s)] and sign rental/lease agreement - Develop revised operational procedures to address off-site location - Purchase pallet racks and contract for assembly/installation with SFBFS grant funds - Research options for engineering design of new commercial refrigeration units, or purchase of existing used units in case costs or delays preclude new equipment - Decide where cooling unit will be located (in new warehouse, or at current RCFL facility) - Research suitable contractors for purchase/installation of both units June through December, 2022: - Complete Metric #1 (Purchase engineering designs for cooler and freezer units) - Coordinate engineering designs with contractor candidates in order to obtain bids - Select contractor for purchase/installation of the units and complete Metric #2 (Sign contract for purchase/installation of units) - Ensure contractor obtains appropriate City permits - Ensure contractor installs appropriate electrical service at installation site(s) January through June, 2023: - Complete Metric #3: to complete installation of the commercial units at the selected location(s) by May 31, 2023 - Complete Metric #4: to augment, as residual CEIF funds permit, any grant funds from SFBFS to cover the monthly rental/lease costs of the off-site warehouse - Complete Metric #5: If SFBFS conducts any inspections by May 31, 2023, to promptly review results and correct any significant discrepancies noted.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

RCFL's Executive Director, Executive Committee, and BOD will oversee all related activities to keep this project on schedule.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

RCFL expects that it will still be able to fulfill its oversight responsibilities despite possible changes in California Public Health and/or Sacramento County Health Orders. However, it is unknown whether such changes might greatly

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affect the contractor's ability to perform their contracted responsibilities. If such changes include "stay-at-home" directives for "non-essential" workers, this project would likely have to halt. But, if such changes are issued and they reinstate previous less-severe restrictions, RCFL anticipates that the contractor would be able to comply with them by providing Personal Protective Equipment for its employees and also implementing proven-effective operational requirements (e.g., social distancing, ventilation, and other measures).

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

10497 Coloma Road
Rancho Cordova, CA 95670

Other Physical Addresses (if project/program is at multiple sites)

If the cooler unit is to be installed on the current RCFL facility, the St. John Vianney Parish and/or the Sacramento Diocese would have to approve the installation. They are supportive and this grant application may be considered as a letter of support since it was vetted through the Parish, and the Catholic Diocese of Sacramento (the property owner of record). The Diocese also provides direct oversight through appointment of RCFL Corporation Directors/Officers. If both the cooler and freezer units are to be installed in the rented/leased warehouse, its owner would have to approve the installation and also any associated modifications of the warehouse to accommodate their operation (e.g., electrical, and perhaps plumbing). Physical address: RCFL has not yet obtained a letter of support since the sought warehouse has not yet been found, and the location of the cooler has not yet been decided. If the cooler unit is to be installed on the current RCFL facility, the latter's physical address is as shown above. Whenever a suitable warehouse is found, RCFL will: 1) seek a letter of support from the owner, or 2) ensure that the contract expressly includes the owner's approval to make the essential modifications to accommodate the refrigeration unit(s) and provide a copy of the contract to the City. (continued)

Have you received a letter of support for the project/program from the property owner?

Yes (includes if you are the property owner)

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Atch 1 to 2022-2023 CEIF Online Grant Application.docx

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory**Application Submitted By**

Gary Greeson

Title

Vice-Chair, RCFL Board of Directors

Submitting As

Non-Profit

Phone

9163404885

Application #74

Email Address

ccflcharity@gmail.com

Organization's Legal Name (if applicable)

Rancho Cordova Food Locker, Inc.

Mailing Address of Submitter

2061 Roaring Camp Drive
Gold River, CA 95670

Signatory's Name

Rev. Deacon Walter Little

Signatory's Title

Chair, RCFL Board of Directors

Signatory's Phone

9164020398

Signatory's Email Address

bwal3@sbcglobal.net

Signatory's Mailing Address

11210 Wind River Court
Rancho Cordova, CA 95670

Attach Any Additional Documents Here

Atch 1 to 2022-2023 CEIF Online Grant Application.docx

Read-Only Content

Thank you,

City of Rancho Cordova

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Application #74

Attachment 1 – Continuation of Content in Online Application Form**Project Description** (continued)

Based on current information, RCFL believes this is the most reasonable and cost-effective option to address RCFL's desperately needed expansion of warehouse capacity. The new refrigeration equipment would also provide extra capacity as demand for RCFL services continues to rapidly grow. Recent patron statistics confirm sharp increases, which are expected to continue due to the current economic volatility.

By providing food to the hungry, RCFL's operations directly and favorably affect the City's most vulnerable and economically challenged groups, such as children, the unemployed and under employed, the elderly, the physically challenged, recent immigrants, and the homeless. This in turn enhances the City's efforts to improve education for children/youth, civic engagement, community pride, public safety, and overall quality of life.

Project Location (continued)

If the cooler unit is to be installed on the current RCFL facility, the St. John Vianney Parish and/or the Sacramento Diocese would have to approve the installation. They are supportive and this grant application may be considered as a letter of support since it was vetted through the Parish, and the Catholic Diocese of Sacramento (the property owner of record). The Diocese also provides direct oversight through appointment of RCFL Corporation Directors/Officers.

If both the cooler and freezer units are to be installed in the rented/leased warehouse, its owner would have to approve the installation and also any associated modifications of the warehouse to accommodate their operation (e.g., electrical, and perhaps plumbing).

Physical address:

RCFL has not yet obtained a letter of support since the sought warehouse has not yet been found, and the location of the cooler has not yet been decided. If the cooler unit is to be installed on the current RCFL facility, the latter's physical address is:

Rancho Cordova Food Locker
10497 Coloma Road
Rancho Cordova, CA 95670

Whenever a suitable warehouse is found, RCFL will:

- 1) seek a letter of support from the owner, or
- 2) ensure that the contract expressly includes the owner's approval to make the essential modifications to accommodate the refrigeration unit(s) and provide a copy of the contract to the City.

Application #74

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Wednesday, March 16, 2022 2:30 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1534349
IP Address: 174.50.166.106
Submission Date: 03/16/2022 2:29
Survey Time: 41 minutes, 46 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Mills Station Building Exterior Painting

Project Synopsis

This project would provide funds to the Cordova Community Council Foundation to enter into a contract with a painting professional to paint the exterior of the Mills Station Building, home of the MACC.

Project Description

The iconic Mills Station Building exterior was last painted upon arrival at its current location on Mills Station Road around 1998. The building is showing wear and paint is peeling in several locations. In keeping with its stature in the community, this project would fund pressure washing, scraping peeling paint, spot prime as needed and apply two coats of fresh paint to exterior walls and trim.

Project Team

Cordova Community Council Foundation, Shelly Blanchard, Executive Director City of Rancho Cordova Facilities, Matt Thomas

Project Goals

Refreshing the exterior of the building meets the following CEIF criteria: (1) Supports the arts, culture, history and entertainment as a positive outlet for self-discovery, inquiry and enhanced recreational experience; (2) promotes opportunities for civic engagement; (3) invokes community pride; (4) improves quality of life by promoting the MACC as a safe and enriching environment.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$28,500

Estimated Breakdown of Project Expenditures

ITEM 12.4.

ATTACHMENT 3

The City of Rancho Cordova facilities team responded to a Cordova Community Council request for addressing peeling paint issues at the MACC with a proposal from a qualified local contractor for material and labor for painting the exterior of the building, including trim, windows and doors. The proposal was shared with the Cordova Community Council as evidence of support for the project, and identifies a city-qualified vendor.

Matching Funds

None

Include Any Other Funding Contributions

None

Ongoing Operations and Maintenance Costs (if applicable)

Aside from future expected maintenance, there are no on-going costs of this request.

Total Community Enhancement & Investment Funds Requested

\$28,500

Is this a multi-year request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

N/A

Do you plan to ask annually for funding?

No

What other funding will you seek to support your project?

None

Project Schedule, Timeliness and Adaptability

Project Schedule

Project would commence upon funding approval and within a schedule to be determined by the City of Rancho Cordova Facilities Department and qualified vendor.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

There are no known impediments to completing this project within standard exterior painting projects which are subject to labor availability and weather. It is hoped the project could be completed during a time period when there is no active exhibit in operation at the MACC.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

This project would not likely be susceptible to health orders.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

10191 Mills Station Road
Rancho Cordova, CA 95827

Application #75

ITEM 12.4.

ATTACHMENT 3

Other Physical Addresses (if project/program is at multiple sites)

None

Have you received a letter of support for the project/program from the property owner?

Yes (includes if you are the property owner)

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Mills Station Exterior.pdf

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Shelly Blanchard

Title

Executive Director

Submitting As

Non-Profit

Phone

9167174408

Email Address

shelly@cordovacouncil.org

Organization's Legal Name (if applicable)

Cordova Community Council Foundation

Mailing Address of Submitter

2729 Prospect Park Drive
Suite 117
Rancho Cordova, CA 95670

Signatory's Name

Cordova Community Council Foundation Shelly Blanchard

Signatory's Title

Executive Director

Signatory's Phone

9167174408

Signatory's Email Address

shelly@cordovacouncil.org

Signatory's Mailing Address

2729 Prospect Park Drive
Suite 117
Rancho Cordova, CA 95670

Application #75

ITEM 12.4.

ATTACHMENT 3

Attach Any Additional Documents Here

Mills Station Exterior.pdf

Read-Only Content

Thank you,

City of Rancho Cordova

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Application #75



9891 Horn Road, Suite B, Sacramento, CA 95827
 (916) 363-5111 Fax (916) 363-1544
 Lic. No. 392444

PROPOSAL

PROPOSAL SUBMITTED TO: City of Rancho Cordova	PHONE: 916 540 6481	DATE: 08/04/21
ADDRESS: 10191 Mills Station Rd Sacramento CA 95827	JOB NAME Mills Station Exterior	

We Propose hereby to furnish material and labor - complete in accordance with specifications below, for the sum of: \$28,500

Payment to be made as follows: Upon completion

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from specifications below involving extra costs will be executed upon verbal orders, and will become an extra charge over and above the estimate. Owner agrees to pay all attorney's fees, and costs associated with collection, incurred by TSV Painting, Inc. in enforcing these terms and conditions. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are full covered by Workers Compensation and business liability insurance.

Authorized
Signature

ERIC VASEY, PRESIDENT

Note: This proposal may be withdrawn by us if not accepted within 14 days.

We hereby submit specifications and estimate for:

- Scope:** Paint exterior of building. Including doors/green trim/red window trim/fascia/soffits/siding trim/gutters/downspouts and red railings
- Preparation:** Pressure wash exterior
- Scrape peeling paint (assuming no lead is present)
- Recaulk existing cracks, fill holes and voids.
- Mask and protect windows, lights, prefinished items.
- Prime:** Spot prime as needed
- Finish:** Apply two coats of Kelly Moore 1240 Flat 100% acrylic latex paint on exterior walls
- Apply two coats of Kelly Moore 1250 Semi-gloss 100% acrylic latex paint on trim/doors.

Application #75

Page 2

Color: Colors to match existing

TSV Painting has been painting in the Sacramento area for over 45 years. Based on this experience, we use top quality Kelly Moore products due to their outstanding performance and longevity. Other manufacturers are available, please ask.

Please review our enclosed references and photographs on our website at www.tsvpainting.com If you have any questions, please don't hesitate to contact us!

Remember, we are a local contractor that is here to stay when you need us again!! Completely licensed and insured.

To reserve a paint date, please sign and fax or mail a copy of this proposal to the above address.

Start Date: TBD End Date: TBD

Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature _____
Date of Acceptance _____

Credit rated with Dun & Bradstreet No. 09 249 9797

Contractors are required by law to be licensed and regulated by the Contractors State License Board, which has jurisdiction to investigate complaints against contractors if a complaint is filed within four years of the date of the alleged violation. A complaint regarding a latent act or omission pertaining to structural defects must be filed within 10 years of the date of the alleged violation. Any questions concerning a contractor may be referred to the Registrar, Contractors State License Board, P.O. Box 26000, Sacramento, CA 95826

Terms & Conditions: The terms and conditions on the reverse side are expressly incorporated into this Agreement. Owner acknowledges receipt of "NOTICE TO OWNER," "Notice of Cancellation," a Notice required by Business & Professions Code section 7030 and an EPA document discussing lead in paint, each of which are hereby fully incorporated into this Agreement.

Application #75

NOTICE TO OWNER: Under the California Mechanics Lien Law any contractor, subcontractor, laborer, supplier or other person who helps to improve your property, but is not paid for his work or supplies, has a right to enforce a claim against your property. This means that after a court hearing, your property could be sold by a court officer and the proceeds of the sale used to satisfy the indebtedness. This can happen even if you have paid your contractor in full if the subcontractor, laborers or suppliers remain unpaid. To preserve their right to file a claim or lien against your property, certain claimants such as subcontractors or material suppliers are required to provide you with a document entitled "Preliminary Notice". General contractors and laborers for wages do not have to provide you this notice. A Preliminary Notice is not a lien against your property. Its purpose is to notify you of persons who may have a right to file a lien against your property if they are not paid. To extra protection for yourself and your property, you may wish to take one or more of the following steps: 1. Require that your contractor supply you with a payment and performance bond (not a license bond), which provides a guarantee that all work and proper payments will be completed. This payment and performance bond as well as a copy of the construction contract may be filed with the county recorder for your further protection. 2. Require that payments be made directly to subcontractors and material suppliers through a joint control company, approved by the Registrar of Contractors. 3. Before making payment on any completed phase of the project, require your contractor to provide you with unconditional lien releases signed by each material supplier, subcontractor and laborer involved on that project phase. Anyone signing this release loses the right to file a claim against your property. To protect yourself under this option you must be certain that all material suppliers, subcontractors and laborers have signed.

You, the homeowner (buyer) or tenant have the right to require the contractor to furnish you with a performance and payment bond, however the contractor can require you to pay for that bond. You, the buyer, may cancel this transaction at any time prior to midnight of the third business day after the date of this transaction. Or if this is a contract for the repair of damages resulting from an earthquake, flood, fire, hurricane, riot, storm, tidal wave, or other similar catastrophic occurrence for which a state of emergency has been declared, you the buyer may cancel this transaction at any time prior to midnight of the seventh business day after the date of this transaction. See the attached notice of cancellation form for an explanation of this right.

You may cancel this transaction, without any penalty or obligation, within three business days from the above date. If you cancel, any property traded in, any payments made by you under the contract or sale, and any negotiable instrument executed by you will be returned within 10 days following receipt by the seller of your cancellation notice, and any security interest arising out of the transaction will be canceled.

If you cancel, you must make available to the seller at your residence, in substantially as good condition s when received, any goods delivered to you under this contract or sale, or you may, if you wish, comply with the instructions of the seller regarding the return shipment of the goods at the seller's expense and risk.

If you do make the goods available to the seller and the seller does not pick them up within 20 days of the date of your notice of cancellation, you may retain or dispose of the goods without any further obligation. If you fail to make the goods available to the seller, or if you agree to return the goods to the seller and fail to do so, then you remain liable for performance of all obligations under the contract.

To cancel this transaction, mail or deliver a signed and dated copy of this cancellation notice, or any other written notice, or send a telegram to TSV painting at 9891 Horn Rd., Ste. B, Sacramento, CA 95827 not later than midnight of the three days after the contract was signed by you.

I hereby cancel this transaction:

_____ Date: _____

Buyer's signature

Application #75

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Wednesday, March 16, 2022 3:34 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1534532
IP Address: 107.222.28.101
Submission Date: 03/16/2022 3:33
Survey Time: 7 minutes, 20 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Boy Scouts of America, Troop 363 Tents

Project Synopsis

Troop 363 needs to replace our current tents that are over ten years old. The tents are used year-round, and the current tents require constant repair or replacement of the poles after almost every use. Our current tent model is discontinued, making it difficult to keep up with the worn parts.

Project Description

A major component of the Scouting program is camping and being in the outdoors. Troop 363 camps every month, including in the snow. In the summer, we may camp twice a month. The Boy Scouts of America Mission Statement is "to prepare young people to make ethical and moral choices over their lifetimes by instilling in them the values of the Scout Oath and Scout Law." One of the eight methods used by the BSA to accomplish this is the outdoor program. Scouting is designed to take place outdoors. It is in the outdoors that Scouts share responsibilities and learn to live with one another while learning skills that will last a lifetime. Giving back to the community is another aspect of the Scouting program. The Citizenship in the Community Merit Badge is an Eagle Scout required merit badge. Community Service is also a component of rank advancement in Scouting. Troop 363 has done many projects in Rancho Cordova. We have helped with several city tree planting projects Assisted older and handicapped residents with their yard work. We volunteer for the Thanksgiving and Christmas dinner giveaways at the Rancho Cordova Food Locker. The Troops Honor Guard has done flag ceremonies for several Rancho Cordova organizations as well as for the city. While we are asking for new tents to continue with Scout development, we have and continue to give back to our city. This is where our scouts live and go to school. Giving back to our city makes it a better place for all residents.

Project Team

Adult leaders and parents of Troop 363 Scouts will be responsible for the procuring of the tents. Older Scouts, under the guidance of Troop leaders, will instruct the Scouts on how to set up, maintain and care for the new tents.

Project Goals**Application #76**

ITEM 12.4.

ATTACHMENT 3

While we have already researched the tent that we feel best fits our needs, availability of most tents is subject to supply chain issues. If funding is approved, the tents will be ordered as soon as possible. Once they arrive and are found to be free of defects, any and all paperwork required by the city will be turned in.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$5,291.84 is the cost of the tents and the footprints that help protect the bottom of the tent to help them last longer.

Estimated Breakdown of Project Expenditures

6 Eureka El Capitan 3+ Outfitter tents-\$2,103.78 including tax 6 Eureka El Capitan 3+ footprints- \$328.44 including tax 6 Eureka El Capitan 4+ Outfitter tents-\$2,498.30 including tax 6 Eureka El Capitan 4+ footprints-\$361.32 including tax

Matching Funds

N/A

Include Any Other Funding Contributions

We are requesting funding for 12 tents. To replace our current tents, we need a total of 14 tents. We have Troop funds for one 3+ and one 4+ tent and footprints. We had hoped to have more funds, but the pandemic has made it harder to fundraise. We know that we are not the only non-profit that has this problem. We currently have \$880.00 set aside to purchase the two tents mentioned above.

Ongoing Operations and Maintenance Costs (if applicable)

N/A

Total Community Enhancement & Investment Funds Requested

\$5,291.84

Is this a multi-year request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

June 30, 2023

Do you plan to ask annually for funding?

No

What other funding will you seek to support your project?

None

Project Schedule, Timeliness and Adaptability

Project Schedule

Once funding is approved, the tents and footprints will be ordered. Since funding is later in the year, the tents we would like to purchase should be in stock. We anticipate the purchase and delivery of the tents to be done before the end of 2022.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

If the tents, we are looking at buying are out of stock or supply issues persists, we will research similar tents and purchase from that supplier.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Application #76

ITEM 12.4.

ATTACHMENT 3

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

This project only involves in person contact with Troop members. Masking, if necessary, is not an issue since we have been masking during most of our meetings.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

2720 Kilgore Road
Rancho Cordova, California 95670

Other Physical Addresses (if project/program is at multiple sites)

N/A

Have you received a letter of support for the project/program from the property owner?

Yes (includes if you are the property owner)

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Grange Letter.pdf

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Marshall Stewart

Title

Scoutmaster

Submitting As

Non-Profit

Phone

9163371092

Email Address

beaglescout@sbcglobal.net

Organization's Legal Name (if applicable)

Boy Scout Troop 363

Mailing Address of Submitter

2918 Hunt Drive
Rancho Cordova, California 95670

Signatory's Name

Application #76

ITEM 12.4.

ATTACHMENT 3

Teddy Ramil

Signatory's Title

Committee Chairperson

Signatory's Phone

9168032720

Signatory's Email Address

t.ramil@comcast.net

Signatory's Mailing Address

11405 Sabalo Way
Gold River, California 95670

Attach Any Additional Documents Here

IMG_4291.JPG

Read-Only Content

Thank you,
City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

Application #76

March 15, 2022

Dear Rancho Cordova Community Enhancement Fund,

Troop 363 meets at the American River Grange No.172 and stores their equipment on the premises. Troop 363 not only meets here, but they also do work here to help keep up the property in addition to the numerous Eagle Scout projects they have done here in support of our building and property.

They have the permission of the American River Grange No.172, to store any equipment and supplies needed for the running of Troop, on our property.

A handwritten signature in black ink that reads "Marshall Stewart". The signature is written in a cursive, flowing style.

Marshall Stewart

American River Grange Property Manager

Application #76



Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Wednesday, March 16, 2022 4:05 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1534602
IP Address: 174.50.166.106
Submission Date: 03/16/2022 4:05
Survey Time: 16 minutes, 55 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

RCAA Capacity Building Feasibility Study

Project Synopsis

This project would provide funds to the Cordova Community Council to hire a consultant to explore the feasibility, potential structure, cost and benefits of creating a professional staff position to operate, expand and enhance the activities of the Rancho Cordova Athletic Association. The Cordova Community Council is currently spending great effort to keep a number of RCAA projects moving forward, but the demands of this expanding effort are growing beyond staff resources currently available to support it. This project envisions a deeper understanding of the demands and importance of this sector and solutions to its most pressing issues. Rancho Cordova is no longer a small town wherein the burden of running an excellent citywide sports program can be managed by a handful of dedicated coaches and volunteers. The complexity of social media and publicity needs, facility needs and growing legal burdens will require a stronger sports infrastructure to insure success. As an example, it has been reported to the RCAA that the City of Folsom Parks and Recreation Department employs three people to handle scheduling and youth sports related issues in that neighboring jurisdiction.

Project Description

This project would hire a qualified consultant to explore the potential of developing a professional staff position to guide the Rancho Cordova Athletic Association in the areas of project management, fundraising and league coordination to advance and enhance youth sports offerings in the City of Rancho Cordova. Youth sports leagues are at a crossroads. Blessed with strong and dedicated leadership for many decades, there is a wide understanding among experienced leaders that over the next few years this cadre will "age out" and likely retire, leaving a big leadership gap. Continuity is a concern which could be alleviated by the formation of a staff position focused on preserving and planning for these eventual transitions. Second, Rancho Cordova is on the cusp of population explosion and more -- not less -- youth sports will be needed to make Rancho Cordova a desirable hometown for young families. A forward-looking plan of how to prepare for this growth is needed. Third, a crisis of youth sports support infrastructure is looming. Where will the umpires, referees and coaches come from? Youth sports leagues are already turning away participants due to shortages in these areas. A unified system that could address these needs should be developed, however league leaders currently do not have the capacity to address. Fourth, facility development and access issues, fundraising needs and opportunities, unified planning for future needs, unified publicity campaigns and more are fertile grounds for elevating youth sports in the city, making

ITEM 12.4.

ATTACHMENT 3

Rancho Cordova a leader in this area. Physical fitness, education and social benefits are well known -- now is an opportune moment to explore the value of these goals and create the supportive structure needed to get there. Finally, what is the economic benefit to the City of a robust youth sports scene? Finding the answer to that question may surprise with hard dollar values which would be beneficial to all City residents.

Project Team

Cordova Community Council Foundation, Shelly Blanchard, Executive Director

Project Goals

Goal #1: Explore the "as is" environment and general health of Rancho Cordova youth sports leagues, identifying sustainability, facility and related issues and whether they could be improved by professional support Goal #2: Identify various models of collaborative youth sport league management and coordination which result in enhanced offerings and excellent experiences for youth sports participants and whether this could be improved by professional staff support. Metric: These findings would be included in a report to the RCAA Goal #3: Determine costs and benefits of developing a youth sports "one stop" for attracting new sports offerings and tournament play to the City of Rancho Cordova, and whether this could be accomplished by professional staff support Metric: These findings would be included in a report to the RCAA Goal #4: Research and explore fundraising potential for enhancing play facilities, sports fee assistance, outreach to non-English speakers and a wide variety of funding mechanisms which are available but not tapped due to lack of capacity of leagues and RCAA staff support Metric: These findings would be included in a report to the RCAA Goal #5: Explore benefits of professional staff effort to recruit, stabilize and retain coaches, referees, umpires and other officials whose shortage is threatening the demise of youth sports in Rancho Cordova and whether this could be improved by professional staff support Metric: These findings would be included in a report to the RCAA Goal #6: Explore the economic costs and benefits of enhancing the image of Rancho Cordova as a youth sports leader in California, including identifying opportunities wherein Rancho Cordova could take the lead or fill an existing gap Metric: These findings would be included in a report to the RCAA Goal #7: Identify strategies to boost overall youth sports league participation in Rancho Cordova Metric: These findings would be included in a report to the RCAA

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$45,000

Estimated Breakdown of Project Expenditures

\$43,000 for contract consultant to investigate and complete a wide-ranging feasibility study \$2,000 for the Cordova Community Council to identify and monitor the work of the contractor, and assure compliance with CEIF rules, provide bookkeeping and reporting functions.

Matching Funds

None

Include Any Other Funding Contributions

None

Ongoing Operations and Maintenance Costs (if applicable)

None

Total Community Enhancement & Investment Funds Requested

\$45,000

Is this a multi-year request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

N/A

Do you plan to ask annually for funding?

No

What other funding will you seek to support your project?

None

Project Schedule, Timeliness and Adaptability**Project Schedule**

Timeline: August 2022: CEIF Funding agreement finalized September 2022: Identify qualified consultant November 2023: Preliminary report for circulation to RCAA leagues and City of Rancho Cordova (presentation to annual RCAA Member League Retreat for full discussion) January 2023: Issue preliminary report February 2023: Issue final report

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

The Cordova Community Council participated in a similar exercise twice in recent years. The first was to ascertain what was needed to build capacity around the arts, which eventually led to the formation of the RC Arts non-profit organization and a City of Rancho Cordova Arts Strategic Plan. The second effort aimed to construct a framework for future success of the Rancho Cordova Community Food Locker. Using those successful efforts as a guide, it strikes us as necessary to undertake a similar effort on behalf of youth sports leagues, a backbone of community life, which is suffering due to lack of capacity, unable to find time and resources to fully plan for a bright future. Because of this overall understanding by a particularly dedicated leadership team currently in place, but mindful that many will "age out" soon, the time is now to perform this deep dive and prepare for the future.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.**Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.**

Yes. This project is primarily administrative and adjustments could be easily accomplished to achieve completion.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

2729 Prospect Park Drive
Suite 117
Rancho Cordova, CA 95670

Other Physical Addresses (if project/program is at multiple sites)**Have you received a letter of support for the project/program from the property owner?**

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)**Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?**

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory**Application Submitted By**

Shelly Blanchard

Title

Executive Director

Submitting As

Non-Profit

Phone

9167174408

Email Address

shelly@cordovacouncil.org

Organization's Legal Name (if applicable)

Cordova Community Council Foundation

Mailing Address of Submitter

2729 Prospect Park Drive
Suite 117
Rancho Cordova, CA 95670

Signatory's Name

Cordova Community Council Foundation Shelly Blanchard

Signatory's Title

Executive Director

Signatory's Phone

9167174408

Signatory's Email Address

shelly@cordovacouncil.org

Signatory's Mailing Address

2729 Prospect Park Drive
Suite 117
Rancho Cordova, CA 95670

Attach Any Additional Documents Here**Read-Only Content**

Thank you,

City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Wednesday, March 16, 2022 11:48 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1535108
IP Address: 107.219.40.78
Submission Date: 03/16/2022 11:47
Survey Time: 42 minutes, 33 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Boy Scouts of America, Troop 1601 -Tents , Patrol Box, Camp Stove & Lanterns

Project Synopsis

Troop 1601, First all-girl troop in Rancho Cordova established on February 1, 2019 which also happens to be the first day girls were allowed to join the Boy Scouts of America and enjoy all opportunities available. These girls started the BSA program with no prior scouting experience but with much enthusiasm to take on the task at hand. Troop 1601 started up with no camp supplies or tents. The scouts expected to hold fundraisers to obtain much needed equipment and tents to participate in camping and the outdoors as this is a major component of the Scouting program. Unfortunately, Covid-19 restrictions and shut-downs prevented the girls from raising the necessary funds to purchase many items to participate in these opportunities. Another scout troop passed on a few of their oldest tents to assist our troop with starting their adventure. These tents were in poor condition or not serviceable, many were missing parts. We have tried to repair or find replacement parts; however, these tents are no longer available to purchase. Troop 1601 is requesting new tents for year-round use to include snow camping in the winter. The troop is also in need of a patrol box for setting up a kitchen at campsite, a 3-burner camping stove and 3 lanterns. Currently, we are borrowing equipment from various parents and then trying to make sure it gets returned in same condition. This makes it difficult, when trying to make sure all equipment has been obtained and returned just for an outing.

Project Description

The Scouting program offers youth a wide variety of experiences of which mainly focuses around the outdoors and camping not available in many organizations. BSA has opened up this same experience and opportunity to girls. The All-Girl Troop 1601 has only been able to experience a few camp trips since being established, either due to lack of equipment or restrictions/shut downs of Covid-19. Troop 1601 has missed out on opportunities to go snow camping such as the annual Klondike-a competition between troops focused on cold weather activities. The Boy Scouts of America Mission Statement is "to prepare young people to make ethical and moral choices over their lifetimes by instilling in them the values of the Scout Oath and Scout Law." Scouting was purposely created to take place outdoors. Here, scouts learn to share responsibilities, connecting with others, and skills that will last a lifetime. Another aspect of Scouting is giving back to the community. Community service is closely tied to rank advancement in the Scouting program. The Citizenship of the Community Merit Badge is an Eagle Scout required merit badge. While Troop 1601 is relatively new in the Scouting World, we may not have participated in as many community events as other organizations, but we did what we could

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under the circumstances and are excited to become an active part of the community. Of the many opportunities available to volunteer in Rancho Cordova, we have volunteered in several events, such as a Pancake Breakfast and Dinner at the United Methodist Church. They also participated in Scouting for Food, volunteered for the Thanksgiving and Christmas Dinner donation drive at the Rancho Cordova Food Locker and provided flag Honor Guards for the City of Rancho Cordova. While we are asking for new tents and other camp equipment to offer a quality program, we give back to our community. The new tents and camp equipment will allow the Troop to deliver a quality outdoor program.

Project Team

Adult leader and parents of Troop 1601 will be responsible for obtaining the tents, camp stove, patrol box and lanterns. Older Scouts or Troop leaders will teach the Scouts how to set up, maintain and care for the new tents and camp equipment.

Project Goals

We have researched the tents that will best suit our needs along with the patrol box, camp stove and lanterns, but realize the availability is subject to supply chain issues. If funding is approved, the tents and equipment requested will be ordered immediately. Once all items are received and defect-free, any and all paperwork required by the City will be turned in.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

The cost of the tents, footprints to protect the bottom of tent and increase its life, camp stove, griddles, patrol camp kitchen and lanterns that best suit our needs is \$ 4825.09

Estimated Breakdown of Project Expenditures

4 Eureka El Capitan 3+ Outfitter Tent= \$ 1525.24 inc. tax; 4 Eureka El Capitan 3+ footprints = \$ 238.12 inc. tax; 4 Eureka El Capitan 4+ Outfitter Tent = \$ 1811.26 inc. tax; 4 Eureka El Capitan 4+ footprints = \$ 261.96 inc. tax; 1 Camp Chef Explorer 3 burner stove = \$271.88 inc. tax; 1 burner griddle = \$ 81.66 inc. tax; 2 burner griddle = \$125.06 inc. tax; 1 Chuck Box Camp Kitchen \$ 379.54 inc. tax; and 3 Life + Gear Adventure 2200 Lumens LED Lantern with Power Bank \$ 130.47 inc. tax.

Matching Funds

N/A

Include Any Other Funding Contributions

We are looking for funding for a total of 8 tents. These will replace our current tents that are missing parts, torn or not useable. Along with the tents, we will need the footprints to lengthen their life span. Also we are in need of a camp stove, camp kitchen box, and lanterns. Due to the pandemic and loss of fundraising opportunities, we only have \$47.55 saved to purchase the items above.

Ongoing Operations and Maintenance Costs (if applicable)

N/A

Total Community Enhancement & Investment Funds Requested

\$4825.09

Is this a multi-year request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

June 30, 2023

Do you plan to ask annually for funding?

No

What other funding will you seek to support your project?

None

Project Schedule, Timeliness and Adaptability

Project Schedule

Once funding is approved, Tents, footprints stove, griddles, lanterns and camp kitchen will be ordered. Since funding is later in the year, the items should be in stock. We expect all items we wish to purchase will be delivered or picked up prior to the end of the year.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

If the tents and equipment we are looking at are out of stock or manufacturer is having supply issues, we will research and purchase similar items from a like supplier.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

This project only involves in-person contact with Troop members. If necessary, masking up as required. This is the same policy as used at most of our meetings.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

2720 Kilgore Rd.
Rancho Cordova, CA 95670

Other Physical Addresses (if project/program is at multiple sites)

N/A

Have you received a letter of support for the project/program from the property owner?

Yes (includes if you are the property owner)

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory**Application Submitted By**

SHIRLEY THOMAS

Title

Committee Member

Submitting As

Non-Profit

Phone

9168067149

Application #78

ITEM 12.4.

ATTACHMENT 3

Email Address

secret-squirrel@sbcglobal.net

Organization's Legal Name (if applicable)

Scout Troop 1601

Mailing Address of Submitter

2336 Byrd Drive
Rancho Cordova, CA 95670

Signatory's Name

SHIRLEY THOMAS

Signatory's Title

Committee Member

Signatory's Phone

9168067149

Signatory's Email Address

secret-squirrel@sbcglobal.net

Signatory's Mailing Address

2336 Byrd Drive
Rancho Cordova, CA 95670

Attach Any Additional Documents Here**Read-Only Content**

Thank you,
City of Rancho Cordova

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Application #78

ITEM 12.4.

ATTACHMENT 3
Received 3/17/2022
@ 2:45pm SA

William Thomas
2720 Kilgore Road
Rancho Cordova, CA 95670
(916) 798-1061
wc.thomas@sbcglobal.net
ARGrange172@gmail.com

To Whom it May Concern,

The American River Grange is the proud host of Troop 1601, the first all-girl scout troop in the City of Rancho Cordova and one of the first in Northern California. They hold their weekly meetings at our facility on Kilgore Road each Tuesday evening. They also hold special events on some weekends at our hall and grounds.

We have a storage container located within our backyard which facilitates the storage of their troop gear.

In return for the use of our facilities, they have agreed to assist with quarterly clean up and yard maintenance events along with Troop 363, one of the oldest boy scout troops in Rancho Cordova.

Please provide attentive consideration of their request for assistance as they are a young troop that needs to grow within our community. I see great things in their future as they become an active unit and have more participation and visibility in and around Rancho Cordova.

Respectfully,



William C. Thomas, Grange Master/President
American River Grange No. 172
2720 Kilgore Road
Rancho Cordova, CA 95670

Application #78

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Thursday, March 17, 2022 1:37 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1536545
IP Address: 12.125.225.162
Submission Date: 03/17/2022 1:36
Survey Time: 55 minutes, 12 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Winter Sanctuary and Homeless Services in Rancho Cordova

Project Synopsis

Rancho Cordova HART will provide a rotating Winter Shelter and essential housing counseling and supportive services to the homeless in Rancho Cordova.

Project Description

Rancho Cordova HART's mission is to provide services to the homeless in our community by continuing to provide life-changing services. Our unhoused neighbors will receive much-needed shelter and services during the coldest months of the year. Funds will be allocated to bus passes, services to provide clients with rental assistance, move-in costs, application/background check fees, and the general operation of the Winter Sanctuary Shelter Program. Winter Sanctuary Shelter Program - Citizens and faith communities operate the Winter Sanctuary Shelter Program in Rancho Cordova to provide free overnight shelter, warmth, meals, and connection to mainline health and housing-related services for men & women who are experiencing homelessness in our area during the coldest months of winter. Potential guests are invited to arrive at the intake site at 5 pm each evening during the program to create a consistent meeting place. Guests of the winter sanctuary meet with the outreach navigator and, most importantly, become part of the HART family and Rancho Cordova community. Housing Counseling/Relocation - Rancho Cordova HART partners with Sacramento Self-Help Housing (SSHH) to assist those on the street or in the Winter Shelter Program, to achieve housing. SSHH helps by rapidly connecting clients with landlords, property owners, and housing program options. HART will support by using the community enhancement funds to remove the barriers to housing by covering the costs of security deposits, bus passes, or similar "move-in costs." These funds will also go to supporting those moving out of the new transitional house.

Project Team

1) Rancho Cordova HART operates the local rotating winter shelter program and will connect homeless individuals and families to the homeless outreach navigator for housing referrals, education, and services. HART mentors will also work with clients on additional issues such as transportation to the DMV, filling in applications to rent, or other resources (in-kind and volunteer). Since 2013, Rancho Cordova HART has been mobilizing the community to come together as volunteers to help individuals and families residing in Rancho Cordova who are experiencing homelessness. Rancho Cordova HART is a local collaboration between the faith-

ITEM 12.4.

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based community, businesses, residents, Folsom Cordova Unified School District, Elica Health, and Sacramento Veteran's Stand Down. Rancho Cordova HART's agenda is dedicated to the needs of the city's homeless population. For the past seven years, Rancho Cordova HART has hosted a successful and welcoming winter shelter for the homeless in the city. During the off-season, HART acts as a local resource to the homeless population and also assists with supporting and maintaining the city's new transitional house. 2) Sacramento Self-Help Housing (SSHH) is an organization that serves individuals and families who have insufficient housing resources. Since 1990, they have been helping people who are homeless, in danger of becoming homeless, in crisis, or who have special needs, to find stable and affordable housing. SSHH operates various programs that assist individuals with their housing needs. Some of these programs include temporary and permanent housing, housing counseling, financial education, tenant-landlord services, and community outreach. SSHH participates in Rancho Cordova HART as a supporting guide to ensure that HART has the resources it needs to assist its clients. SSHH helps during the HART winter shelter season and makes it possible for HARTs to create housing opportunities.

Project Goals

In general, the goal is to operate a rotating winter shelter program during the coldest months of the year in 2022, where our homeless neighbors can receive essential services and get connected to mainstream housing resources. The following are our measures for success. Organize a 2022 winter sanctuary program for 12+ program participants per night 1) Provide 700+ nights of lodging 2) Provide 5+ veterans lodging and services 3) Work with SSHH to provide services to 15+ winter sanctuary program participants 4) Organize 200+ volunteers to support the winter sanctuary program 5) Assist 10+ unhoused individuals or families achieve housing

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

83,900

Estimated Breakdown of Project Expenditures

1. Rent of intake site - \$3,000 2. Gas and Expenses for transportation van - \$2,000 3. Housing Counseling Services - \$25,000 4. Bus Passes - \$700 5. Insurance - \$1,200 6. In-Kind Expenses for Host Churches - \$50,000 7. Food Gift Cards - \$2,000

Matching Funds

Item number 7 in the above budget will be donated by members of churches. Facilities and staff/volunteers for each night of the winter shelter are donated by the faith communities that make up Rancho Cordova HART. \$50,000 is an estimate based on our 2019 winter shelter program. If we hope to expand the number of winter shelter weeks (which we presume to do), the number will go up. A better estimate of the in-kind donations from our faith-based community partners will be tracked in the reports.

Include Any Other Funding Contributions

None

Ongoing Operations and Maintenance Costs (if applicable)

None

Total Community Enhancement & Investment Funds Requested

\$33,900

Is this a multi-year request?

No

How many years have you received funding for this project?

5

When will your request for funding sunset for ongoing programs?

The winter sanctuary program will be done, at the latest, by March 2023. The other services are ongoing.

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

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Rancho Cordova HART prioritizes sustainability. Volunteers oversee all administrative tasks and program services, which reduces administrative costs to \$0.00. Rancho Cordova HART has secured ongoing funding to support some program costs from its community members and organizational partners. These include submitting grant applications to funders, fundraising events, and individual solicitations.

Project Schedule, Timeliness and Adaptability

Project Schedule

1) July 2022 – June 2023: Ongoing housing services 2) December 2022 - March 2023: Rancho Cordova HART winter shelter season

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

The housing counseling program will be ongoing. We will work closely with SSHH and the navigator to make sure the funds are used by June 20, 2023.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

The public health orders have not, and we anticipate, will not impact our housing services program. SSHH's navigator has pivoted through the pandemic to continue to provide services to our community. We can offer her support virtually or through other means of communication. If the public health order does not allow us to operate a winter shelter we will need to adjust this aspect of the program. Many HART groups have pivoted to provide respite day warming/cooling centers. We will do the same. Though it does not allow for overnight guests, this retains the service connection and resource distribution sentiment of the winter sanctuary program.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

11223 TRINITY RIVER DRIVE
RANCHO CORDOVA, CA 95670

Other Physical Addresses (if project/program is at multiple sites)

Rancho Cordova HART is located at 11223 Trinity River Drive, Rancho Cordova, CA 95670. The Rancho Cordova HART Winter Shelter intake site is to be determined.

Have you received a letter of support for the project/program from the property owner?

Requested, and will submit to city by March 18, 2022

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Letter for City.docx

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Derek Corea

Title**Submitting As**

Non-Profit

Phone

9167982435

Email Address

derekmcorea@gmail.com

Organization's Legal Name (if applicable)

Rancho Cordova HART

Mailing Address of Submitter

1578 Drake Drive
Mailbox 8
Drake Dr., CA 95616

Signatory's Name

Mr. Derek Corea

Signatory's Title

President

Signatory's Phone

9166776642

Signatory's Email Address

traviskimball@gmail.com

Signatory's Mailing Address

4687 Fairbrook Ct.
Rancho Cordova, CA 95742

Attach Any Additional Documents Here**Read-Only Content**

Thank you,
City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

Application #79



To whom it may concern:

This is to affirm our support for Rancho Cordova HART and the work that they are doing in the community.

Sincerely,

Sharon Johnson, Executive Assistant

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Thursday, March 17, 2022 3:55 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1536875
IP Address: 216.93.209.250
Submission Date: 03/17/2022 3:54
Survey Time: 42 minutes, 9 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Home Repairs and Neighborhood Revitalization in Rancho Cordova in partnership with Habitat for Humanity

Project Synopsis

Habitat for Humanity of Greater Sacramento is seeking support to work in partnership with the City of Rancho Cordova to fund 25 or more home repair projects for low-income Rancho Cordova homeowners to help beautify the neighborhood, increase neighborhood pride, and support underserved low-income homeowners with deferred home repairs. Habitat for Humanity of Greater Sacramento's overarching goals with this project are to both substantially improve the quality of life of low-income Rancho Cordova homeowners, in particular veterans and seniors, who are in need of critical home repairs to bring their homes into a safe, habitable condition, as well to uplift the neighborhood landscape through the beautification and revitalization of these properties that have deferred maintenance issues. Renovations include work to correct critical exterior life/safety and structural deficiencies as well as other high priority exterior habitability repairs, and maintenance related exterior repairs such as painting and landscaping. Funding will provide for significant capacity expansion of an existing Home Repair program and will allow us to target and prioritize low-income Rancho Cordova homeowners as part of our ongoing efforts in the Greater Sacramento region. For an example of the types of projects this funding would support, please see this video of Veteran and Senior Rancho Cordova Homeowner Miles whose home was repaired through support from the Rancho Cordova Community Enhancement Fund, Measure H funding: <https://www.youtube.com/watch?v=6z5e3C7XPUA>

Project Description

We estimate this funding will allow us to make significant critical health and safety related and beautification repairs on at least 25 (at minimum) qualified low-income owner-occupied homes in Rancho Cordova thus both improving community pride and quality of life for the residents and their neighbors. Habitat for Humanity of Greater Sacramento will close our fiscal year 21/22 having completed over 75 home repairs for low-income homeowners in the greater Sacramento region (in addition to Habitat's other ongoing home building and Neighborhood Revitalization programs). Example renovations include replacing leaking and structurally unsound roofs and porches, corrected leaking windows, exterior paint/landscaping, substantial accessibility and aging in place upgrades, dry rot remediation, and health and safety related critical exterior repairs. If we receive this requested grant support, planned activities include: • Conducting outreach to increase awareness of the repair program within the City of Rancho Cordova • Screen applicants to establish eligibility and conduct on-site reviews by a construction supervisor to define project scope. • Plan and

ITEM 12.4.

ATTACHMENT 3

execute the selected projects under program supervision from a licensed general contractor and with on-site construction professionals as project supervisors. The majority of the labor on Habitat projects is typically provided by volunteers. Where possible we leverage grant funding by actively soliciting in kind donations of materials to reduce project costs or layering on additional funding pools to stretch Measure H dollars farther and impact more Rancho Cordova households. • Evaluate the effectiveness of this program; report to the City with: a listing of who received assistance, a narrative of their eligibility for funding, description of the work performed, cost of the work charged to the grant, other funding or in kind resources leveraged, and testimonials from the homeowner partners impacted.

Project Team

Habitat's staff of professionals play a huge part ensuring that projects are completed on schedule and on budget. Overseen by our CEO Leah Miller (20+ years nonprofit, real estate, and leadership experience), our Director of Construction Michael Gordon (43+ years construction experience) plans and directs all aspects of our home construction and repair activities. Project Site Superintendent Brian Bushta (10+ years construction experience, 3 years with Habitat) manages the volunteers, subs, and day-to-day details for the project and ensures that the build site is safe, and work is completed on schedule. Our Manager of Homeowner Services Cory Stevenson (JD Western Reserve University Law School) is responsible for outreach, recruiting and qualifying prospective families, and guiding them throughout the process. Our COO Shannin Stein (25+ years non-profit experience) supports the homeowner services team with compliance, insurance, and reporting on grant activities. Our Chief Development Officer Laine Himmelmann (10+ years fundraising experience) oversees the overall fundraising, marketing/media/public relations, and volunteer recruitment and scheduling for the organization. Our Controller Farrah Shields (10+ years finance and accounting experience) is responsible for ensuring donated funds are used efficiently, applied as directed, and that Habitat complies with the terms of grant funding.

Project Goals

Our goal is to repair/renovate 25 or more low-income owner-occupied homes with deferred exterior maintenance issues in Rancho Cordova, transitioning the occupants from substandard living conditions, with potentially serious life/safety and structural deficiencies, to homes with significantly improved habitability and pride of ownership. As evidenced in the photos and testimonials in our previous grant report, celebrating and articulating to homeowner partners who is making the work we are doing possible in Rancho Cordova (the City of Rancho Cordova) is also an important piece of this partnership that adds to the increase of pride of community. Our additional short-term goal by providing these exterior home repairs is also to benefit the neighborhood at large by beautifying the streetscape through repairing these homes. We anticipate these 25+ repairs would directly impact between 40-65 Rancho Cordova individuals with critically needed preservation and maintenance support and untold numbers of neighbors who would benefit from the uplifted streetscape. Our long term goal is to alter the decision-making calculus when seniors need to decide where to live out their lives. The critical home repairs we do are often the make-or-break deciding factor on whether residents are able to choose to age in place or are forced to seek other housing. The beautification repairs (painting and landscaping) can also have significant impact on both the neighborhood and the mental health and pride of ownership for the resident. We will provide an end of grant report to include data on a) who received assistance, b) a narrative of their eligibility for funding, c) description and photos of the work performed, d) costs of the work charged to the grant, e) other funding or in-kind resources leveraged f) homeowner testimonials and impact photos.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

300,000

Estimated Breakdown of Project Expenditures

Our estimated breakdown of the \$300,000 grant would be: - 40% Sub-contracted services, site services, and labor/site supervisor – \$120,000 - 50% Building materials (lumber, siding, etc.) – 50% of total grant request - \$150,000 - 10% Administrative costs (social services and operations labor) - \$30,000 The request for construction labor is the site supervisor's salary which includes evaluating each project, ordering materials, scheduling trade partners, and supervising the repairs. A substantial amount of the labor, particularly on "Brush with Kindness" repair projects (landscaping, fencing) will be provided by volunteers. We have also included 10% of the grant go to support the administrative/operational needs including marketing to the Rancho Cordova community, review and selection of homeowners, homeowner support, bi-annual reporting with the City of Rancho Cordova, documentation for reporting, and the weekly communication with City of Rancho Cordova staff. Every inquiry/application from prospective home repair partner families must be reviewed, homeowner communicated with, and for those homeowners whose applications are accepted, walked through the contract and process from application to finish of repairs. As evidenced by our 19/20 Measure H CEF grant where we promised 3-4 home repairs and delivered 5, as well as with our current 21/22 CEF grant where we will leverage other

ITEM 12.4.

ATTACHMENT 3

funding to do 15 home repairs (our scope of services promised 10-12) we will continue to be efficient, frugal, deliberate, and look for opportunities to stretch the CEF grant by leveraging and laying on additional partnerships. As the breakdown of costs can differ substantially per type of repair (for reference, a “brush with kindness” beautification repair is typically under \$5,000, but a critical home repair depending on the work needed, can be up to \$30,000 with a roof), our plan with this grant would be to have a mix of critical and beautification repairs.

Matching Funds

We currently have grant commitments and applications pending to further expand our Neighborhood Revitalization/Home Repair Program at large across the greater Sacramento and Yolo County region. If any of these applications are approved these funds would work in conjunction with Rancho Cordova funding (and layered on top of where possible as we are doing with a variety of current Rancho Cordova home repair projects from our 21/22 Measure H funding). Rancho Cordova Community Enhancement Funds would only be used in Rancho Cordova and other funding would be used as directed by the granter in the Greater Sacramento area (or layered over Rancho Funding to stretch Measure H dollars farther) SMUD: \$1 million 2022-2023 MOU in progress, County of Sacramento \$20,000 TOT funding approved, \$35,000 Aging in Place Nancy Fisher fund, Air Warrior Courage Foundation \$15,000 (pledged), Rock the Block \$100,000 in hand. Rancho Cordova applicants have always been eligible for funding through our program and will continue to be so. However our work relies on resources; if this request is denied then Rancho Cordova applicants are competing with a much larger pool of applicants and we will always prioritize on the greatest need and veterans when making decisions as to which applicants to serve. Approving our grant request gives Rancho Cordova residents a dedicated source of funding to address their needs without competing with applicants from all of Greater Sacramento and Yolo County. Habitat home build and repair projects are made possible through volunteer labor and hundreds and hundreds of volunteers. Additionally, if awarded this grant, we would look for opportunities for in-kind support and matching funds (such as SMUD funding and TOT funding) within the city of Rancho Cordova to stretch the allocated dollars farther and repair more homes and neighborhoods.

Include Any Other Funding Contributions

While we have other funding contributions for our repairs program at large (see above), we do not have any other funding that is Rancho Cordova specific and that would help us prioritize the City of Rancho Cordova and Rancho Cordova homeowners. If this request is denied then Rancho Cordova applicants are competing with a much larger pool of applicants. This grant would help us put Rancho Cordova applicants to the top of the list through a dedicated funding source specifically for Rancho Cordova families, seniors, and veterans in need of home repair services. Additionally, while we have included a modest 10% of the grant towards the weekly operations/admin support needed for qualifying and working directly with the homeowner partners and reporting, the majority of the homeowner services, as well as finance, and volunteer services staff time would be covered through other areas of our \$8 Million budget such as from our ReStore (\$1 million unrestricted revenue annually), Habitat homeowner mortgage payments (unrestricted revenue), and general unrestricted donations.

Ongoing Operations and Maintenance Costs (if applicable)

There would be no additional or ongoing costs related to the projects that would be covered and made possible through this request.

Total Community Enhancement & Investment Funds Requested

300,000

Is this a multi-year request?

No

How many years have you received funding for this project?

2

When will your request for funding sunset for ongoing programs?

Though we anticipate that the need for what we do and what this program does (providing affordable home preservation and repairs for low-income homeowners), will be an ongoing need both in the City of Rancho Cordova and our greater Sacramento region - this request will support all the projects included in this request with no ongoing funding needed for the specific projects funded within this request.

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

ITEM 12.4.

ATTACHMENT 3

Habitat will look to leverage funding from SMUD, the County of Sacramento, and a variety of other corporate, individual, and in-kind supporters to stretch City of Rancho Measure H dollars farther and help more people in need of affordable shelter, home preservation, and neighborhood revitalization support.

Project Schedule, Timeliness and Adaptability

Project Schedule

Upon notification of grant award: 1. Begin outreach activities to local organizations. 2. Open application process specifically to low-income Rancho Cordova residents. 3. Marketing campaign and work with media partners to broadcast opportunity to residents. 3. Begin application review and selection process. 4. Begin on-site reviews to define scopes of work and estimated costs. 5. Projects selected by no later than January and put into the construction queue for completion no later than July 30, 2023. 6. Estimated time to complete each project can vary from a few days (beautification projects) to 4-6 weeks for critical home repairs depending on scope of work, weather, etc. 7. Completion of a minimum of 25 home repair projects for low-income Rancho Cordova homeowners by June 30, 2023.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

Careful consideration and conversation is always had with all Habitat leadership team members from homeowner services, construction, finance, development, and operations before requesting funding for a grant to ensure we can perform within the timeline, promises, and expectations of the grant. Both years we have been granted funds by the City of Rancho Cordova, we have/will exceed expectations in terms of impact numbers. Even during COVID in 2020 when our organization was shut down for 6 weeks, we were able to deliver and complete all projects within the time period and exceed expectations. We will do the same this current grant period with a larger funding allotment. Additionally, last month we hired an additional site supervisor dedicated exclusively to home repairs so we now have two full-time construction site supervisors dedicated to our home repair program. We also added two additional homeowner services team members on top of our Homeowner Services Manager to be able to better support our homeowner partners and qualify families quicker. Habitat is an organization which prides ourselves on always doing what we say we are going to do. Based on the surge of Rancho Cordova applications, our proven capacity, and our increased program and construction support added to our team over the past few months, we feel confident that the need is there as is our capacity to make a larger impact with larger grant support. Based on our current construction schedule, the need and interest for our repair services within the Rancho Cordova community, and our staff capacity, if awarded this grant, we will finish all projects by June 30th, 2023.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

In March of 2020, Habitat for Humanity was forced to close our retail outlet, the ReStore, with shelter in place orders. As the ReStore is a primary supporter of Habitat's operating costs including rent and staff, that meant temporarily furloughing 90% of the Habitat staff for 6 weeks and temporarily shutting down all the construction sites. Since bringing our staff back and reopening the construction sites in early May of 2020, we have been building forward bigger than ever and with the needed modifications when modifications were needed (less volunteers per site and tier-based allowances for who can volunteer, highly stringent safety measures and protocols on and off the construction site, doing exclusively exterior home repairs, etc.) to continue to operate safely and efficiently. While we are now back to our traditional pre-covid volunteer numbers and modes of operation, building forward through COVID taught our team how to be nimble and adapt to any situation while still staying on our build schedule and maintaining our commitments to funders and those we serve. As an essential business and with the modifications we have made and could make again to ensure we can continue to build forward and operate, this program will be able to continue to adjust, operate and perform as needed based on any California Public Health and Sacramento County Health orders.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

25 or more TBD various qualified owner-occupied homes of low-income residents in the City of Rancho Cordova, CA.
Rancho Cordova, CA 95670

ITEM 12.4.

ATTACHMENT 3

Other Physical Addresses (if project/program is at multiple sites)

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Laine Himmelmann

Title

Chief Development Officer

Submitting As

Non-Profit

Phone

9164401215 ext. 1108

Email Address

LHimmelmann@HabitatGreaterSac.org

Organization's Legal Name (if applicable)

Habitat for Humanity of Greater Sacramento

Mailing Address of Submitter

819 North 10th Street
Sacramento, CA 95811

Signatory's Name

Mrs. Leah Miller

Signatory's Title

President and CEO

Signatory's Phone

9164401215 ext. 1131

Signatory's Email Address

LMiller@HabitatGreaterSac.org

Signatory's Mailing Address

819 North 10th Street
Sacramento, CA 95811

Attach Any Additional Documents Here

2021 Rancho Cordova Home Repairs Flyer.pdf

Read-Only Content

Application #80

ITEM 12.4.

Thank you,
City of Rancho Cordova

ATTACHMENT 3

This is an automated message generated by Granicus. Please do not reply directly to this email.

Application #80



Are you a low-income Rancho Cordova homeowner in need of free or low-cost paint, landscaping, new fencing, or other home repairs?

In partnership with the City of Rancho Cordova Community Enhancement Fund, Habitat for Humanity provides affordable home repairs for qualified low-income homeowners through our “A Brush with Kindness” program.

before and after



before and after



before and after



Learn more and apply for this opportunity at HabitatGreaterSac.org/RanchoHomeRepairs

Applications accepted now through October 22nd, 2021.

Free and low-cost repairs available.
Apply today!



The application period will be open from September 27, 2021 to October 22, 2021.
 All mailed applications **MUST** be postmarked by October 22, 2021.

Application #80

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Thursday, March 17, 2022 7:07 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1537183
IP Address: 99.42.124.189
Submission Date: 03/17/2022 7:06
Survey Time: 51 minutes, 3 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Rancho Resilience & Reinvestment Project (Triple R)

Project Synopsis

Program supporting Rancho residents hit the hardest by the economic and social impacts of COVID-19. Services will offer wrap-around case-managed coaching services focused on wholistic support of each participant's needs. Resource Specialists offering a strengths-based, culturally responsive empowerment model will work with participants toward their financial, educational, employment, housing, domestic violence recovery and stress reducing goals. The outcome of this program is to revitalize the community, create participant support networks and recovery to those most impacted by COVID.

Project Description

Triple R will offer participants a chance to change their lives 180 degrees. Coaches will work with participants to identify and access next steps in their social and economic recovery. Immigrants, refugees and communities of color were impacted at astronomical levels with loss of employment, income and access to services throughout the pandemic. While this program does not only focus on these groups, FCCP has a strong relationship with each community in Rancho and this program will work to help participants help themselves. These supports will build community cohesion through networking, provide a positive outlet for self-discovery, inquiry, understanding and knowledge of support systems available. As each participant deepens in their own goals accomplishment and participation in programs this will provide a socio or economic benefit to the city by promoting community relations, residents' well-being, safety and increased economic stability.

Project Team

FCCP will be the main organization responsible for this project. The Director along with the Community Supports Manager will supervise a team of Resource Specialists committed to participant goals accomplishment, connection with resources and supportive activities. FCCP houses Rancho Cordova Job Center for easy referral and has myriad established community partnerships to fulfill this program's needs. FCCP currently has MOU's with WEAVE (domestic violence support provider), CSUS department of Social Work and Early Child Education, Chaplain University-nursing, Rancho Cordova Grocery Outlet, Mi Rancho Market, SMUD, SETA, EFSP and Sacramento's Family Support Collaborative to name a few. FCCP's Accounting department will support billing, payment and tracking of requests for support.

Project Goals

Provide up to 480 participants with over 3200 supportive services to enhance their social and/or economic recovery from the pandemic. 960 Mental Health Rehabilitation Supports will be offered 1920 Stress Reduction workshops will be offered At least 80 Vocational Tuition Assistance supports 160 Food Vouchers/Gift Cards provided At least 80 Rental, Utility and/or Car Repair supports

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$1,752,074.00/year

Estimated Breakdown of Project Expenditures

Salaries + Benefits \$587,184.00 Program Expenses \$162,890 Direct Community Supportive Services \$1,002,000 *budget attached

Matching Funds

\$52,000 will be secured for management positions and \$25,000 for training from other programs.

Include Any Other Funding Contributions

FCCP has myriad short-term COVID funding grants that will end in this fiscal year. Some salary has been secured for management position from other related programs.

Ongoing Operations and Maintenance Costs (if applicable)

N/A

Total Community Enhancement & Investment Funds Requested

\$1,752,074.00/year

Is this a multi-year request?

Yes

Number of Years

2

If you answered yes above, describe your sustainability plan and whether the project is viable as a single year request.

We will do our best if only one year is funded. Considering the wide-spread impacts of the pandemic, FCCP expects to be supporting community members through recovery for at least the next two-three years. FCCP continues to write for grants that will support our most impacted community members.

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

June 30, 2024

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

Participants will have access to other grants already held or to be held by FCCP such as: SETA Safety Net funding CBDG CARES funding Emergency Shelter and Food Program funding any other COVID recovery funds available

Project Schedule, Timeliness and Adaptability**Project Schedule**

Program will need 4 weeks for start up and plans to be fully operational within 2 months. Completion date will be based on funding but is expected to be June 30, 2024 if fully funded.

Application #81

ITEM 12.4.

ATTACHMENT 3

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

FCCP has a long history of supportive programs to the community. FCCP will outreach the program aggressively through social media, partners and businesses/institutions participants frequent. FCCP has a strong management team of qualified, skilled and tenured leaders. FCCP's Accounting department routinely processes related payment requests and tracking of qualifying data. Many of the proposed supports are already established through on-going MOUs and community relationships. This should prove advantageous to not only identifying participants but also providing connections and support.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

FCCP transitioned with-in three days of the original California Public Health order and has taken most documentation, meetings and programming online. FCCP will continue to adjust services to the needs of the community while adhering to the most current order with as little impact to participant access as possible.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

10665 Coloma Rd, Ste 200
Rancho Cordova, CA 95670

Other Physical Addresses (if project/program is at multiple sites)

Have you received a letter of support for the project/program from the property owner?

Requested, and will submit to city by March 18, 2022

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Michele Cook

Title

Director of Programs

Submitting As

Non-Profit

Phone

9168068826

Email Address

MCOOK@THEFCCP.ORG

Application #81

ITEM 12.4.

ATTACHMENT 3

Organization's Legal Name (if applicable)

The Folsom Cordova Community Partnership

Mailing Address of Submitter

10665 Coloma Rd, Ste 200
Rancho Cordova, Ca 95670

Signatory's Name

Executive Director Robert Sanger

Signatory's Title

Executive Director

Signatory's Phone

9163618684 ext. 290

Signatory's Email Address

RSanger@THEFCCP.ORG

Signatory's Mailing Address

10665 Coloma Rd, Ste 200
Rancho Cordova, Ca 95670

Attach Any Additional Documents Here

FCCP RRR budget projection.xlsx

Read-Only Content

Thank you,

City of Rancho Cordova

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Application #81

ITEM 12.4.

ATTACHMENT 3

Folsom Cordova Community Partnership
Community Enhancement & Investment Fund Grant
Rancho Recovery Project
Budget Narrative 2022-2023

LINE ITEM		Matching / In Kind Funds	Matching / In Kind Funds	Narrative	Total Funds
Salaries					
Director		\$100,000.00	\$25,000.00	In Kind	Director: Calculated at 1 FTE for 12 months \$125,000.00
	Community Support Manager/Intervention Specialist	\$65,000.00	\$15,000.00	In Kind	Community Support Manager: Calculated at 1 FTE for 12 months \$ 80,000.00
	Resource Specialists	\$199,680.00			COVID Resource Specialists- 4 x 1 FTE x 12 months \$ 199,680.00
	Accounting / Admin Manager	\$ 35,000.00			Accounting / Admin Manager: Calculated at .50 FTE \$ 35,000.00
	Accounting/HR Assistant	\$ 52,000.00			Accounting Assistant: Calculated at 1 FTE \$ 52,000.00
Benefits		\$135,504.00	\$12,000.00	In-kind	Benefits: Calculated at 30% of salaries \$147,504.00
total salaries		\$587,184.00	\$52,000.00		\$639,184.00
Program Expenses					
	Rent & Utilities	\$63,000.00			\$700 monthly rent & utilities x 12 months x 7.5 FTE \$ 63,000.00
	Mileage/Travel	\$ 10,440.00			Mileage Reimbursement: 200 Miles x 12 months x 7.5 FTE (\$.58 per mile) \$ 10,440.00
	Equipment	\$ 18,750.00			Computers, monitors and related software, carrying bags x 7.5 FTE x \$2500 \$ 18,750.00
	Training	\$ 25,000.00	\$ 25,000.00	In-kind	Cross-cultural training tfor all staff to effectively serve those most effected by COVID \$ 25,000.00
	Communications	\$ 12,000.00			Cell Phone/internet reimbursement at \$80 per month x 12 months for 7.5 FTE = \$7200 + zoom, landline telephone & internet connectivity expense. \$ 12,000.00
	Insurance and Audit Fees	\$ 9,000.00			Share of Insurance and Audit Fees for 7.5 FTE x \$1,200.00 (\$600.00 Audit per FTE + \$600.00 Insurance per FTE) \$ 9,000.00
	Program Supplies	\$24,700.00			General Office Supplies = \$150 per 7.5 FTE x 12 months=\$13,500 / Program Supplies = \$10,000 / Protective and Disinfectant supplies \$100 per month x 12 months= \$1,200 \$ 24,700.00
Direct Commnity Supportive Services					
	Mental Health Rehabilitation Supports	\$ 96,000.00			Direct payment to 1:1 support provider for up to 80 participants/families x \$100 x 12 sessions \$ 96,000.00
	Stress Reduction Workshops	\$ 66,000.00			\$100 x 80 participants x 6 months, \$500 stipend x 3 community leaders x 12 months \$ 66,000.00
	Vocational Tuition Assistance	\$ 400,000.00			\$5000 in vocational tuition assistance x 80 participants up to \$5,000 per participant \$ 400,000.00
	Food Assistance Program / Food Vouchers- Gift Cards to local groocery stores	\$ 40,000.00			\$250 x 160 food vouchers - gift cards \$ 40,000.00
Totals	Rent and Utility Assistance	\$ 400,000.00			\$5000 in rent/utility/car repair assistance x 80 households up to \$5,000 per household \$ 400,000.00
		\$1,752,074.00	\$77,000.00		\$1,804,074.00

Application #81

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Thursday, March 17, 2022 7:17 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1537196
IP Address: 96.81.166.102
Submission Date: 03/17/2022 7:17
Survey Time: 22 minutes, 9 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Community Hub Program

Project Synopsis

This project is to assist and usher low income elementary children. Project is aim to purchase school supplies and related items to the low income children. They will have the equal opportunities to compete and thrive in their academic environment.

Project Description

This project is to ensure low income elementary students are given a fair opportunity to learn and thrive in their perspective schools. We would like to secure funding to provide necessary materials (school supplies, uniforms, backpacks, etc.) to low income elementary school children. This project will bring unity in community and opportunities for low income children and family to strive and thrive in our community.

Project Team

The Salvation Army of Rancho Cordova Corps

Project Goals

The purpose of the Community Hub program is to enhance the physical and mental well-being of the residents of Rancho Cordova by providing cultural and educational opportunities. This project goal is to provide necessary materials for low income elementary children to attend school without fear and shame of not having necessary items to study. Our goal is to ensure and instill confidence to the low income students to thrive and succeed in their environment.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$5,000.00

Application #82

ITEM 12.4.

ATTACHMENT 3

Estimated Breakdown of Project Expenditures

1. Back to School shopping for low income elementary children Total: \$5,000.00 a. Each student will have \$100 to shop at the local store. Money can only be purchased toward school supply or school related items only. b. School supplies includes: Any writing materials, Papers or notebooks, Binders, backpack, desk supplies, color papers, and Folders. c. School related items includes: Tissues, Hand sanitizers, School Uniforms, Shoes (No sandals or flip flops), any type of socks, and Jackets or sweaters.

Matching Funds

None at this time.

Include Any Other Funding Contributions

No match fund at this time. We will provide volunteers to help with this event.

Ongoing Operations and Maintenance Costs (if applicable)

This program is designed to continue beyond 2022. Key to the success of the program will be the partnership with the local businesses and city of Rancho Cordova. The operation cost will be varied and will be raised through fundraisers and support from the city of Rancho Cordova. TSA is known for many successful fundraising events due to positive and loving relationship with donors, and also positive relationship with the partnership with the city of Rancho Cordova.

Total Community Enhancement & Investment Funds Requested

\$5,000.00

Is this a multi-year request?

Yes

Number of Years

2

If you answered yes above, describe your sustainability plan and whether the project is viable as a single year request.

1. 45 days of the grant award, we expect to work with local school and community center to gather list of low income students. We will also be contacting local stores (Target or Walmart) to see if they can assist with this event. 2. Within 3 Months of the grant award, we expect to have complete list of students who qualify for this event. We would expect to secure a store to hold the event. 3. On September 3rd 2022, we expect to hold the event.

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

In year 2.

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

None.

Project Schedule, Timeliness and Adaptability

Project Schedule

1. Year 1 of the grant award, we expect to launch the program by shopping with the local elementary students in need. The program will be done with the local stores, such as (Target or Walmart). We will be with the students as they purchase each items. 2. Year 2-3 of the grant award, complete the following: a. Review all program procedures and make necessary refinements b. Establish effective strategy to better serve the low income students. Look for effective strategy to reach more low income students. c. Continue local community partners – elementary and middle schools, and other social service providers in Rancho Cordova. Formally establish relationships to facilitate community outreach and education. 3. Within 4th year of grant award, Be self sustaining with the local businesses and private donors for the funding of the program. 4. Continue programming on a annual basis 5. Work with TSA Development team to ensure funding is available to sustain program

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

ITEM 12.4.

ATTACHMENT 3

This is one day event. We will only hold this event one time a year. We are not planning any additional program addition to the program above.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Yes we are able to adjust according to the California Public Health and/or Sacramento County Health Orders.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

10370 Old Placerville Rd.
107
sacramento, California 95827

Other Physical Addresses (if project/program is at multiple sites)

We will be shopping at local store, but it will depend on the store cooperation. We are planning to shop at either Target or Walmart.

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

hyun kim

Title

Lieutenant

Submitting As

Non-Profit

Phone

4087819079 ext. 40878

Email Address

hyun.kim@usw.salvationarmy.org

Organization's Legal Name (if applicable)

The Salvation Army Rancho Cordova Corps

Mailing Address of Submitter

10370 Old Placerville Rd

Application #82

ITEM 12.4.

ATTACHMENT 3

107

sacramento, California 95827

Signatory's Name

Lieutenant Hyun Kim

Signatory's Title

Corps Officer

Signatory's Phone

4087819079 ext. 40878

Signatory's Email Address

hyun.kim@usw.salvationarmy.org

Signatory's Mailing Address

10370 Old Placerville Rd

107

sacramento, California 95827

Attach Any Additional Documents Here

Read-Only Content

Thank you,

City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Thursday, March 17, 2022 9:46 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1537330
IP Address: 198.153.255.2
Submission Date: 03/17/2022 9:46
Survey Time: 32 minutes, 32 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Soil Born Farms: Center for Food, Health and the Environment

Project Synopsis

New entrance signage and landscaping will be installed at Soil Born Farms, marking the final phase of major driveway and parking lot developments at the historic American River Ranch. These improvements are key steps in developing the site into a premier interpretive facility for food, health and the environment.

Project Description

Please see the full Project Description included as an attachment.

Project Team

- Shawn Harrison of Soil Born Farms, project lead. - Mark Thomas and Associates, designer and construction manager. - Theron Roschen and Paul Junker from Interwest Consulting Group, permitting and project management assistance. - Liz Bellas of Sacramento County Regional Parks Department, landowner. - Cordova Recreation and Park District leadership and planning staff.

Project Goals

GOAL: Elevate the visibility and appeal of Soil Born Farms through the development of a welcoming and attractive entrance, readying the American River Ranch for further improvements that will enable the site to serve as a preeminent interpretive center for issues of food, health and the environment. OBJECTIVES: 1. Finalize design and installation of entrance and marquee signage. 2. Complete landscape design, permitting and site preparation, and install plantings at site entrance and along the driveway corridor.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$313,969

Estimated Breakdown of Project Expenditures

Construction: \$200,969; Design Support: \$63,000; Construction Management: \$50,000; Total Project Cost: \$313,969

Matching Funds

Soil Born Farms will contribute Shawn Harrison's time for project coordination as in-kind match.

Include Any Other Funding Contributions

Matching funds totaling \$2,400,000 have been sourced to date, detailed here: 1) Interpretive Center Entrance, Driveway and Parking Lot Upgrades: a) Entrance Signage and Landscape: Requested under this proposal; b) Driveway widening and tree mitigation: Funded by the City of Rancho Cordova; c) Parking Lot Construction: Design funded by the City of Rancho Cordova; \$950,000 construction funding provided by Wildlife Conservation Board under direction of Lower American River Conservancy. 2) Utility Upgrades (water, gas, sewer lines; electrical service): Design and installation funded by the City of Rancho Cordova and County of Sacramento. All upgrades are near completion in 2022. 3) Farm Stand and Culinary Building Design: Funded by the City of Rancho Cordova. Design is under review with the City of Rancho Cordova. 4) Animal Barn and Program Design: \$25,000 awarded from the Confluence Program administered by Sacramento Area Sewer District & Sacramento Regional County Sanitation District; \$142,545 awarded from the Wildlife Conservation Board Lower American River Conservancy Program. 5) Pathways Design: \$19,500 awarded from the American River Parkway Foundation Teichert-Parkway Fund to design a pedestrian pathway system for the American River Ranch, enhancing the property as an education and recreation resource of the American River Parkway. 6) Other: Private Donation of \$1,000,000 has been pledged for construction of the Farm Stand and Kitchen building.

Ongoing Operations and Maintenance Costs (if applicable)

Ongoing maintenance of plantings and infrastructure will be provided by Soil Born Farms.

Total Community Enhancement & Investment Funds Requested

\$313,969

Is this a multi-year request?

No

How many years have you received funding for this project?

4

When will your request for funding sunset for ongoing programs?

This request is for one year, but the development of Soil Born Farms' Center for Food, Health and the Environment as a regional destination and community education resource is a multi-year process.

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

Soil Born Farms will solicit funding for additional site development phases through the Wildlife Conservation Board's Lower American River Conservancy Program; the CA Farm to School Incubator Grant Program; from private donors including Dave and Maxine Clark who have made a \$1,000,000 donation pledge to future construction; and continued funding requests to the City of Rancho Cordova's Measure H funding.

Project Schedule, Timeliness and Adaptability**Project Schedule**

Project design finalization and permitting will take place July - October 2022, followed by site preparation, sign fabrication and installation, irrigation, planting and mulching. Installation is expected to be complete by April 2023.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

No delays are anticipated for the final design and installation of entrance signage and landscaping proposed here. Driveway and parking lot installation are near completion and will be finalized in the spring of 2022, well before this scope of work begins in July. Initial design work has already been completed with Mark Thomas and Associates (see attached Scope of Work document), readying the project for final design and permitting upon award.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

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ITEM 12.4.

ATTACHMENT 3

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

This is a construction and design project and should not be impacted by shifting health orders.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

2140 Chase Drive
Rancho Cordova, CA 95670

Other Physical Addresses (if project/program is at multiple sites)

Soil Born Farms has permission to operate programs and conduct development projects at the American River Ranch through our long-term lease with the County of Sacramento, which is on file with the City of Rancho Cordova.

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Elizabeth Powell

Title

Grant Writer

Submitting As

Non-Profit

Phone

9163639685

Email Address

grants@soilborn.org

Organization's Legal Name (if applicable)

Soil Born Farm Urban Agriculture Project

Mailing Address of Submitter

2140 Chase Drive
Rancho Cordova, CA 95670

Signatory's Name

Mr. Shawn Harrison

Application #83

ITEM 12.4.

ATTACHMENT 3

Signatory's Title

Founder and Co-Director

Signatory's Phone

9163639685

Signatory's Email Address

sharrison@soilborn.org

Signatory's Mailing Address

2140 Chase Drive
Rancho Cordova, CA 95670

Attach Any Additional Documents Here

Project Description; Scope of Work; Estimate - Soil Born Farms.pdf

Read-Only Content

Thank you,
City of Rancho Cordova

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Project Description

Describe the project in detail and how it benefits the community based on the City's Community Enhancement & Investment Fund guidelines and selection criteria. If you need more room to answer the question, please attach a separate document to your application.

The terminus of Chase Drive in Rancho Cordova offers direct access to a rare combination of community amenities not found anywhere else in the Sacramento Region. The corridor includes the 55-acre historic American River Ranch, the 63.5-acre Hagan Park, Cordova High School including the new Theater Arts center, Mills Middle School, Cordova Gardens Elementary and unprecedented access to the American River Parkway. These combined amenities currently attract a diversity of visitors and have the potential to engage many more through the development of dynamic health, recreational, educational, entertainment, agriculture, environmental and culinary experiences. Toward this end, Soil Born Farms is working diligently with the City of Rancho Cordova and other regional partners to create a Center for Food, Health and the Environment at the American River Ranch. This legacy project will anchor and tie these community amenities together, creating a preeminent location for visitors to access vital health resources, learn, celebrate and recreate.

PROPOSED SCOPE of WORK

The City of Rancho Cordova has been instrumental in funding backbone infrastructure improvements necessary to activate next steps of the interpretive center construction. The entrance signage and landscaping proposed here will bring completion to recent driveway and parking lot upgrades, which have created major improvements to the site's accessibility, safety, aesthetic appeal, and capacity to host visitors. Proposed actions under this request include:

- Design and installation of attractive Soil Born Farms entrance and marquee signage at Chase Drive. This will replace the temporary signage currently in place. Conceptual designs for this element and the landscaping plan were previously done by Mark Thomas and Associates. These plans will be modified slightly based on changes to the new driveway alignment.
- Design and installation of landscaping at the site entrance and along the length of the newly installed driveway. Landscaping will include a combination of native and drought tolerant plants consistent with landscaping in the completed parking lot.
- Please see Scope of Work and Project Drawing attachment for detail.

These steps will add to the charm of the Chase Drive corridor, and will increase Soil Born Farms' visibility to visitors from the Sacramento region and beyond. The upgraded entrance look will tie seamlessly into new bike/pedestrian pathway installation under the City of Rancho Cordova's Chase Drive - American River Parkway Connection Project (which also includes lighting, ADA design, and high visibility crosswalks). Combined, these improvements will ready Soil Born Farms to install a planned bike/pedestrian connector pathway paralleling the new driveway, providing safe, dedicated access from our site to 5 schools within walking distance, Hagan Community Park, and the American River Parkway pathway used by millions of recreationalists each year.

SITE DEVELOPMENT ACCOMPLISHMENTS

With support from the City of Rancho Cordova and other partners, many major infrastructure upgrades are underway or have been completed. These are essential steps in preparing the site for new construction outlined in the American River Ranch Master Plan, toward the goal of establishing the Center for Food, Health and the Environment. Accomplishments to date include:

- Widened 2-way driveway entrance (completed)
- Paved, lighted parking lot with ADA stalls (completing spring 2022)
- Backbone utility upgrades of water, gas, sewer and electrical (completing in 2022)
- Farm Stand and Culinary Building final design (In final design review)
- Animal Barn design (currently underway in partnership with Cordova High School's Agriculture Academy, with funding from the Wildlife Conservation Board)
- ADA pathways with interpretive signage throughout the property (design planning currently underway with funding from the American River Parkway Foundation)
- This recent infrastructure complements the existing equipment barn, caretaker house, schoolhouse, farmhouse kitchen, outdoor theater, office building and outdoor patio - many of which have been constructed or renovated by Soil Born Farms.

These upgrades have paved the way for future site and program development including:

- Entrance Bike/Pedestrian Path: A dedicated, paved pathway paralleling the driveway, and connecting to Hagan Park and Chase Drive.
- Demolition, Drainage and Paving: Final preparation in advance of construction of the Farm Stand and Culinary Building and Animal Barn requires demolition of the existing buildings, drainage work, basic grading and paving.
- Animal Barn Construction: An animal program plan is currently being developed in consultation with the Cordova High School Agriculture Academy. A new joint-use Animal Barn will serve as a learning ground for high school students to practice research, holistic land management, animal science, sustainable agriculture and job skills. It will also provide exciting interpretation and education for visiting youth field trips and drop-in visitors. The barn and farm pastures will host a variety of animals including chickens, turkeys, sheep, rabbits and goats.
- Farm Stand and Culinary Building Construction: Providing healthy food access, culinary education for youth and adults, and sales for local farmers and food artisans. The facility will provide dynamic job training for high school aged youth focused on retail, customer service, culinary arts, farm value-added product development, catering, event management and sustainable food production.
- Visitor Center: Design and construction of a facility to interpret the rich history of this land, and the interface between food, health and the environment.

Key community benefits associated with the overall project include:

Community Pride:

- The Center for Food, Health and the Environment at the American River Ranch will anchor a combination of amenities that will draw national attention and create improved livability for local residents once fully developed.

Civic Engagement:

- This project supports existing and future programmatic activities along the Parkway, at Soil Born Farms, and in Hagan Park that attract, engage and inspire a diversity of adult and youth visitors.

Quality of Life:

- Uses good design and agency collaboration to encourage reinvestment and renewed interest in a heritage neighborhood of Rancho Cordova.
- Provides low-cost access to healthy food and programs that help residents address diet-related health issues.

Public Safety:

- Creates improved and safer multi-modal access for residents to a facility that historically was not open to the public.

Arts and Culture:

- With the presence of Soil Born Farms at the American River Ranch, CRPD's historic Rescue Barn, and Cordova High Schools Agriculture and Culinary Academies, this project invests in a community site that celebrates and accentuates Rancho Cordova's rich agricultural history and commitment to playing a leadership role in the regional Farm to Fork movement.

Children and Youth:

- Food, agriculture, environmental stewardship and recreational services are all important career pathways that can be accented at this site with proper investment of infrastructure and programs. With five schools within walking distance to this location and easy access to bus and light rail, area youth and adults will have the opportunity to engage in dynamic life and career development activities from early childhood through adulthood. Current activities offered by Soil Born Farms include food production, community events, summer camps, field trips, adult classes, summer youth employment, cooking education, gardening education, animal husbandry, health and wellness education and environmental science education.

PROJECT UNDERSTANDING

We are providing this scope and fee to document our understanding of the work required to complete landscape improvements along Soil Born Farms Road, based on our phone conversation of March 10, 2022, and follow up emails. This budgetary scope of services is provided to assist in development of a Measure H grant proposal for the completion of landscape improvements along Soil Born Farms Road. This area is completely within the County Parks property which Cordova Recreation and Parks District manages for maintenance and events. An exhibit showing the scope of the landscape improvements area is attached.

The proposed project intends to utilize previously delivered 100% drawings, prepared by Mark Thomas, and extract plans for construction that would include irrigation and planting along the west side of the road and a small portion to the east side of the entry leading to the new Soil Born Farms parking lot, entry sign design and preparation for future signage lighting. Construction budget is expected to not exceed \$320,000, which includes additional engineering costs to complete the plans and construction support. The project may require audit of existing irrigation to satisfy parks department maintenance needs.

Soil Born Farms Road was previously constructed under another phase. Through that effort an arborist report was prepared, and the existing road was realigned and widened to a uniform width of 20-feet.

SCOPE OF WORK

TASK 1. PROJECT MANAGEMENT AND DOCUMENTATION

Task 1.1. Project Management

This task includes management of the scope items listed below. The Mark Thomas Project Manager will prepare progress reports outlining the tasks completed, tasks upcoming, and an overview of the project schedule will be prepared and submitted monthly. As part of this task, Mark Thomas will confirm the intent based on Measure H grant agreements. Mark Thomas will begin this work by preparing a draft estimate based on the 100% drawings to extract costs associated with the relevant programming of the site, as identified above.

Task 1.2. Meetings

Mark Thomas will facilitate and attend up to three (3) internal team meetings with City, SB Farms, and subconsultants. Due to the impact of COVID 19, these meetings are assumed to be web-based. Agendas and minutes will be provided for each meeting.

Task 1 Deliverables

- Agendas and Minutes for up to three (3) meetings

TASK 2. PUBLIC AND STAKEHOLDER OUTREACH (OPTIONAL TASK)

Task 2.1. Outreach Materials and Exhibits

Mark Thomas will produce “Plan View” renderings of the project to present to the public, city council, and various stakeholders. This scope assumes two (2) exhibits will be prepared.

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Task 2.2. City Council Presentations

Mark Thomas will prepare presentations and present at up to two (2) City council meetings.

Task 2.3. Stakeholder Meetings

Participate in up to three (3) meetings with project stakeholders. Mark Thomas will prepare meeting agendas and minutes. The anticipated meetings include:

- County Parks – 1 Meeting
- CRPD – 1 Meeting
- Cordova Community Council – 1 Meeting

Task 2 Deliverables

- Outreach Exhibits (2) (PDF)
- Council Meeting PowerPoint Presentation (1)
- Attendance at two (2) City Council Meetings
- Attendance, Agendas, and Minutes for up to three (3) Stakeholder Meetings

TASK 3. PLANS, SPECIFICATIONS AND ESTIMATE

Task 3.1. 100% PS&E

Based on the scope of work outlined above, Mark Thomas will prepare PS&E for the project area. This will include archiving the previous 100% plans prepared, editing the base plan to illustrate the project area, and revising the plans for the intended programming of the site. Specifications will be provided as a complete draft of all relevant sections. Specifications will be merged with the contract boilerplate provided by the City. Estimate will encompass all items identified on the plans at this level. This task will include an internal and external (to Soil Born Farms Director) QA/QC review prior to submittal.

Y&C will update the lighting plan, specifications, and cost estimate (PS&E) for SB Farms to current City of Rancho Cordova Standards and submit updated 100% PS&E to the City of Rancho Cordova for review.

The plan set will include the following sheets:

- o title sheet and general notes (2 sheets)
- o project control (1 sheets)
- o demolition/tree protection plan (1 sheets)
- o layout plan and construction details (2 sheets)
- o irrigation plan and details (2 sheets)
- o planting plan and details (2 sheets)
- o electrical plan and details (to show lighting and conduit locations, lighting specification, and future connections) (2 sheets)

Task 3.2. FINAL PS&E PREPARATION

PS&E will be finalized with comments incorporated, supporting notes and necessary coordination. Mark Thomas and Y&C will prepare final plans, specifications, bid schedule, and estimate (stamped and signed) for permitting to required agencies.

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Task 3.3. BIDDING PS&Es

PS&E will be finalized with comments incorporated, supporting notes and necessary coordination. Mark Thomas and Y&C will prepare final plans, specifications, bid schedule, and estimate (stamped and signed) for bidding and construction.

Task 3 Deliverables

- 100%, Final, and Bidding Plans (Full Size 34x22 PDF)
- 100%, Final, and Bidding Engineer's Estimate (PDF)
- 100%, Final, and Bidding Specifications (PDF and MS Word)

TASK 4. DESIGN SUPPORT DURING CONSTRUCTION

Task 4.1. Bidding Support

During the bidding phase, Mark Thomas will assist the City and SB Farms by providing the following services:

- o Assist with pre-bid questions, clarifications, and necessary addenda
- o Attend a single pre-bid meeting

Task 4.2. Design Support During Construction

Mark Thomas will provide design support through the construction period to develop a conform set of plans for construction that reflect constructability review comments, addenda and RFI's from the bidding period, in addition to rectifying questions that cannot be answered by the Client's construction management team.

Task 4.3. As-Built Drawings

Based on red-lines provided by the contractor, Mark Thomas will prepare Record Drawings (As-Built) for the City and Soil Born Farms Records. Drawings will be provided in PDF format.

Task 4 Deliverables

- Pre-Construction Meeting
- RFI Responses (PDF)
- Submittal Review
- As-Built/Record Drawings (Full Size 34x22 PDF)

ASSUMPTIONS AND EXCLUSIONS

- This scope assumes that Soil Born Farms will coordinate with County Parks to obtain the required permission to construct the project.
- Existing CEQA and IS/MND documentation will not be revised or recirculated.
- Drawings and plans for the Farm Stand will be provided by SB Farms.
- No utility design included with this scope (water, fire service, sewer facilities)
- No drainage design, analysis, or modifications to the sub-surface systems are proposed.
- Front-end or boilerplate specifications will be provided by the Client
- This scope assumes that no SWPPP will be required. The contract will include language directing the contractor to obtain the WDID number from the State Board.
- No roadway lighting is provided.
- No ADA improvements at Chase Drive or within the Soil Born Farms parking lot are needed.

- City will provide a no-cost encroachment permit to the contractor to construct.
- Contractor will be required to prepare a traffic control plan and comply with stormwater requirements.
- Outreach and Support will be completed by the County and/or Soil Born Farms. No additional exhibits are necessary for project approvals.
- Building permit processing will be provided by Soil Born Farms
- Tree Mitigation – Construction plans for mitigating removed trees will be completed by Soil Born Farms.
- Construction Management, inspection, construction staking, contractor pay estimating, coordination with grant administrator, and materials testing will be provided by Soil Born Farms.

DESIGN FEE ESTIMATE

COST PROPOSAL FOR PROJECT SCOPE: Soil Born Farms Road Landscape Improvements

								
		LAUD Division Manager	LAUD Project Manager	Landscape Architect	Landscape Designer	Sr. Project Accountant	Sr. Project Coordinator	Total MT Cost
		\$242	\$188	\$147	\$112	\$142	\$129	
1.0	Project Management and Documentation	2	12	10	6	2	8	\$6,198
2.0	Public and Stakeholder Outreach (Optional)	2	20	30	20			\$10,894
3.0	Plans, Specifications, and Estimates	4	36	90	180			\$41,126
4.0	Design Support During Construction		8	4	8			\$2,988
								\$0
								\$0
	Subtotal Phase	8	76	134	214	2	8	\$61,206
	TOTAL HOURS	8	76	134	214	2	8	
	OTHER DIRECT COSTS							\$1,900
	TOTAL COST	\$1,936	\$14,288	\$19,698	\$23,968	\$284	\$1,032	\$63,106

MASTER PLAN

LEGEND

- Ⓐ

Paved Parking Lot
- Ⓑ

Biofiltration Plantings
- Ⓒ

Current Overflow Parking Area
Future Configuration and Material
Undetermined
- Ⓓ

Automatic Gate
- Ⓔ

Separate Pedestrian and Bike
Entry Gate
- Ⓕ

Ex. Baseball Field
- Ⓖ

Ex. County Bike Trail Spur
- Ⓗ

Multi-Use Trail
- Ⓘ

High Visibility Crosswalk
- Ⓙ

Entry Sign to Hagan Community
Park
- Ⓚ

Relocated Hagan Park Entry
Kiosk
- Ⓛ

Ex. Soil Born Farms Access Road
- Ⓜ

Ex. Trees to Remain
- Ⓝ

Adjust Ex. Soccer Field Location
- Ⓞ

Potential Tree Mitigation Area
- Ⓟ

Entry Sign to Soil Born Farms
with Enhanced Plantings
- Phase 1 Area (Complete)
- Phase 2 Area (In Progress)
- New Measure H Grant Request
with Bike Trail Link Option
(Alternative)



SOIL BORN FARMS, RANCHO CORDOVA

MARCH, 2022

Soil Born Farm Landscape Estimate

ITEM No.	ITEM DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	TOTAL
	PREPARE STORM WATER POLLUTION PREVENTION PLAN/WATER POLLUTION CONTROL PROGRAM	LS	1	\$8,000	\$8,000
	CONSTRUCTION AREA SIGNS	LS	1	\$1,500	\$1,500
	TRAFFIC CONTROL SYSTEM	LS	1	\$2,000	\$2,000
	JOB SITE MANAGEMENT	LS	1	\$15,000	\$15,000
	WATER POLLUTION CONTROL	LS	1	\$8,000	\$8,000
	TEMPORARY FENCE (TYPE ESA)	LS	1	\$2,500	\$2,500
	GRADING	SF	30464	\$0.20	\$6,093
	SOIL AMENDMENTS	LS	1	\$ 1,500.00	\$ 1,500
	TURF AREA REESTABLISHMENT	LS	1	\$ 500.00	\$ 500
	PLANTING	LS	1	\$ 20,000.00	\$ 25,000
	BIOSWALE PLANTING	LS	1	\$ 15,000.00	\$ 15,000
	PLANT ESTABLISHMENT WORK	LS	1	\$ 10,000.00	\$ 10,000
	IRRIGATION SYSTEM MODIFICATIONS	LS	1	\$ 12,000.00	\$ 12,000
	MOWBAND	LF	528	\$ 20.00	\$ 10,560
	COBBLE SPLASH PAD	EA	14	\$ 100.00	\$ 1,400
	SOIL BORN FARM ENTRY SIGN	LS	1	\$ 40,000.00	\$ 40,000
	LANDSCAPE BOULDERS	LS	1	\$ 10,000.00	\$ 10,000
	LIGHTING	LS	1	\$12,000	\$ 12,000
	MOBILIZATION	LS	1	\$18,105	\$18,105
	CONTINGENCY (10%)	LS	1	\$1,811	\$1,811
				CONSTRUCTION SUBTOTAL	\$ 200,969
	DESIGN SUPPORT	LS	1	\$63,000.00	\$63,000
	CONSTRUCTION MANAGEMENT	LS	1	\$50,000.00	\$50,000
	SUBTOTAL CONSULTANT SUPPORT COSTS				\$113,000
GRAND TOTAL					\$313,969

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Friday, March 18, 2022 8:55 AM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1537923
IP Address: 206.15.249.230
Submission Date: 03/18/2022 8:54
Survey Time: 16 minutes, 12 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Homeless Student Services

Project Synopsis

Education is a key element for the success of every great city. Students experiencing homelessness face unique challenges in accessing and succeeding in school. In partnership with the Department of Homeless Student Services of the Folsom Cordova Unified School District we propose to assign a fund to support the most vulnerable students in the Rancho Cordova area.

Project Description

The Department of Homeless Student Services identifies and supports students experiencing homelessness as described under federal law McKinney Vento Homeless Student Act. This act was enacted in 1987 to ensure that children and youth experiencing homelessness have access to the same free, appropriate public education and services as their non-homeless peers. Homeless Student Services works in collaboration with schools and community partners towards this goal.

Project Team

M. Elena Cabrera. Director, Categorical Programs and Grants Marjorie Diaz. Education Services Liaison M. Elena Cabrera. Director, Categorical Programs and Grants Marjorie Diaz. Education Services Liaison

Project Goals

Goals of this project include: 1. Identification of the students in the most need. This is an ongoing task during the school year. 2. Provisions needed to enable homeless children and youths to participate fully in school activities: a. Backpacks b. School supplies 3. Provision of emergency assistance needed to enable homeless children and youths to attend school: a. Shoes. b. Clothing: underwear, socks, hoodies, winter jackets. c. Commodities: Hygiene products, home-care products.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

Application #84

\$15,000

Estimated Breakdown of Project Expenditures

\$15000 annually in gift cards. The reason to ask for gift cards is because it is the best known and proven method for Homeless Student Services to monitor and control the usage of these resources per family. Students have the opportunity to wear new clothing and choose according to their style. This experience has proven to be positive for students in the homeless program. The fund will be distributed as follows: \$10 000 for clothing, shoes, commodities and other needs for the families: Distributed in equal parts of \$2500 per each one of the following stores: Target, Walmart, Amazon and Kohls. \$5 000 for food needs: Distributed in equal parts of \$500 per each one of the following: Restaurants: McDonalds, Taco Bell, Subway, Wendy's, Burger King, KFC and Domino's. With a much closer monitoring: Winco, Grocery Outlet and AMPM.

Matching Funds

. Free meals provided by schools. . District Transportation and Public Transportation (RT Cards). . Immunizations clinics for students attending Folsom Cordova Unified School District. . Free eye exams and prescription glasses for students without insurance. . Support for after school programs. . Support on individual interventions. . Connection to mental and emotional wellness providers. . Support on costs related to missed documents or enrollment deadlines, fines, or fees; records required for enrollment, including immunization or other required health records, proof of residency, or other documentation; or academic records, including documentation for credit transfer. . Connection to resources from local partners. Some examples are: . Department of Human Assistance . Rancho Cordova Navigator . Folsom Cordova Community Partnership . Rancho Cordova Food Locker

Include Any Other Funding Contributions

N/A

Ongoing Operations and Maintenance Costs (if applicable)

N/A

Total Community Enhancement & Investment Funds Requested

\$15,000 Annually

Is this a multi-year request?

Yes

Number of Years

3

If you answered yes above, describe your sustainability plan and whether the project is viable as a single year request.

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

June 23, 2026

Do you plan to ask annually for funding?

No

What other funding will you seek to support your project?

N/A

Project Schedule, Timeliness and Adaptability

Project Schedule

Once funds are secured, the Homeless Student Services Department will distribute the resources on a per student need basis throughout the school year.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

This is a multi year grant request. All funds earmarked for 2022-2023 will be given to students before the end of the school year.

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ITEM 12.4.

ATTACHMENT 3

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Yes.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

2460 Cordova Lane
Rancho Cordova, CA 95630

Other Physical Addresses (if project/program is at multiple sites)

Cordova Lane Center 2460 Cordova Lane, Rancho Cordova, CA 95630

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Folsom Cordova Unified

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Elena Cabrera

Title

Director, Categorical Programs and Grants

Submitting As

Public Agency

Phone

9162949090

Email Address

ecabrera@fcusd.org

Organization's Legal Name (if applicable)

Folsom Cordova Unified School District

Mailing Address of Submitter

1965 Birkmont Dr

Application #84

ITEM 12.4.

Rancho Cordova, CA 95742

Signatory's Name

Dr. Sarah Koligian

Signatory's Title

Superintendent

Signatory's Phone

9162949000

Signatory's Email Address

skoligian@fcusd.org

Signatory's Mailing Address

1965 Birkmont Dr
Rancho Cordova, CA 95742

Attach Any Additional Documents Here

Homeless Student Services Supplemental Endorse (00000002) (2).pdf

Read-Only Content

Thank you,
City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

ATTACHMENT 3

Application #84



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Homeless Student Services Support
Name of Organization: Homeless Student Services Department. Folsom Cordova Unified School Dis
Name of Applicant and Title: M. Elena Cabrera, Director, Categorical Programs and Grants
Applicant's Phone: (916)294-9000 ext.103410 **Applicant's Email:** ECabrera@fcusd.org

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given ☒ Yes

Endorsement Withheld ☐

Conditional approval of facility rental only ☐

Superintendent's or Designee's Printed Name: Dr. Sarah Koligian

Date: 3/17/22

School District: Elk Grove Unified

Folsom Cordova Unified ☒

Sacramento City Unified ☐

Other ☐

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Application #84

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Friday, March 18, 2022 9:18 AM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1537999
IP Address: 206.15.249.230
Submission Date: 03/18/2022 9:18
Survey Time: 8 minutes, 5 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Outdoor Kindergarten Learning Area at Cordova Meadows

Project Synopsis

We want to build an outdoor learning area with a shaded structure and tables in the kindergarten playground area.

Project Description

There is an area of our kindergarten playground that once housed a large redwood tree. As parts of the tree were dying and creating a safety hazard it had to be removed. Unfortunately when the tree was removed, the shade it provided was eliminated. Since it has been removed, we would like to turn the area into an inviting, outdoor learning area. We will cement part of it with tables and a shade structure. In the other part of it we will include bark and tree stump jumping stones for the students to play on. In this area we would put some garden boxes for the children to grow plants.

Project Team

Amber Fontaine -Principal, Amanda Walsh-Assistant Principal, and district facilities team (Matt Washburn and Mike Hammond)

Project Goals

We want to make an area on our kindergarten playground where students can go outside to learn and play. The area would be used by our kindergarten and preschool class during the school day. We would also use it as another space for our after school ASES program. Our long term goal is to use this space to support parent connection events for our School Site Council, English Learner Advisory Committee, and Black Student Union Parent Advisory. It would be a lovely space to host our family events in the evenings or the weekends.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$27,000

ITEM 12.4.

ATTACHMENT 3

Estimated Breakdown of Project Expenditures

4 Tables-\$6,000 Tree Stump Jumping Stones- \$1,000 Concrete- \$20,000 <https://adventurouschild.com/product/fitness/stepping-stumps-set-5/>

Matching Funds

None

Include Any Other Funding Contributions

N/A

Ongoing Operations and Maintenance Costs (if applicable)

None

Total Community Enhancement & Investment Funds Requested

27,000

Is this a multi-year request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

June 2023

Do you plan to ask annually for funding?

No

What other funding will you seek to support your project?

None

Project Schedule, Timeliness and Adaptability

Project Schedule

We will work with district facilities to get this project done in a year. The timeline will depend on availability of shade structure, tables, and tree stump jumping stones. We will work with facilities to coordinate timelines on laying down the cement as well.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

See above

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Yes, we will be able to adjust our project if any California Public Health or Sacramento County Health Orders change.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

2550 La Loma Drive
Rancho Cordova, CA 95670

Application #85

Other Physical Addresses (if project/program is at multiple sites)

ITEM 12.4.

ATTACHMENT 3

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

Yes, at a public K-12 school site

Which school district is the public K-12 school site located in?

Folsom Cordova Unified

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Amber Fontaine

Title

Principal

Submitting As

Public Agency

Phone

9162949120

Email Address

afontain@fcusd.org

Organization's Legal Name (if applicable)

Folsom Cordova Unified School District

Mailing Address of Submitter

1965 Birkmont Dr
Rancho Cordova, CA 95742

Signatory's Name

Dr. Sarah Koligian

Signatory's Title

Superintendent

Signatory's Phone

9162949000

Signatory's Email Address

skoligian@fcusd.org

Signatory's Mailing Address

1965 Birkmont Dr
Rancho Cordova, CA 95742

Attach Any Additional Documents Here

Outdoor Learning for Kindergarten Supplemental App.pdf

Read-Only Content

Application #85

ITEM 12.4.

Thank you,
City of Rancho Cordova

ATTACHMENT 3

This is an automated message generated by Granicus. Please do not reply directly to this email.

Application #85



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2022/2023 SUPPLEMENTAL ENDORSEMENT FORM
FOR SCHOOL SITE USAGE**

The Fiscal Year 2022/2023 grant application period is open from February 7, 2022 through March 18, 2022. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

One supplemental form is required per school district.

By the deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that has been signed and dated by the corresponding school superintendent for the application to be considered complete. It is the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

To be filled out by grant applicant

Project/Program Name: Outdoor Learning for Kindergarten

Name of Organization: Cordova Meadows

Name of Applicant and Title: Amber Fontaine-Principal, Amanda Walsh - AP

Applicant's Phone: 916-294-9120

Applicant's Email: afontain@fcusd.org

Submit a copy of your application with this page to the school superintendent(s). For your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 18, 2022. The superintendent will submit the form directly to the City's Community Enhancement & Investment Fund team. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 4, 2022. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent or designee

Endorsement Given ☒ Yes

Endorsement Withheld ☐

Conditional approval of facility rental only ☐

Superintendent's or Designee's Printed Name: Dr. Sarah Koligian

Date: 3/17/20

School District: Elk Grove Unified

Folsom Cordova Unified

Sacramento City Unified

Other

Comments (Optional):

The school superintendent or designee will send this form directly to CEIFGrants@cityofranhocordova.org no later than March 18, 2022. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Application #85

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Friday, March 18, 2022 11:42 AM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1538428
IP Address: 65.78.178.30
Submission Date: 03/18/2022 11:42
Survey Time: 1 day, 44 minutes, 52 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Spark Mobile

Project Synopsis

Through our artistic box truck, Sacramento Valley Spark will bring interactive games, a cooling center and neighborhood cleanup tools to community events around the region.

Project Description

The Spark Mobile will provide a flexible platform for taking Sacramento Valley Spark's unique creative energy to numerous (at least 6) Rancho Cordova events over the course of a year. Through the "Spark" drive-thru and "art stops" events Sacramento Valley Spark has shared the art, music and energy of the local Burning Man community. These socially-distanced events provided a safe artistic outlet for thousands of people. Now as Covid-19 restrictions diminish, the demand for community events and human interaction is expected to soar. Rather than focusing our energy on one event, we want to make our energy available for multiple community events. The artistically wrapped Spark Mobile will bring hula hoop lessons, silent disco and scores of additional interactive games to events in Rancho Cordova and contingent on funding, around the region. In addition to the interactive activities, the spark mobile will include a water tank to provide a cooling zone (mistlers) and tools to help the community clean up. Global warming will mean more and more event producers will grapple with how to keep guests safe during extreme heat events. Our truck will provide a cooling zone for guests to rest and escape the heat. Sacramento Valley Spark and other groups have taken action to clean up our communities. Our truck can support those efforts by providing grabber sticks, buckets and other supplies to these trash pickups. While we envision seeking funding from additional agencies, contingent on funding, we'll commit to activities at least 6 Rancho Cordova events. We project that our project – with four volunteers at the event – will directly impact 2,100 people over those six events.

Project Team

The project is a creation of the 501c3 nonprofit Sacramento Valley Spark. Our project team has successfully managed Community Enhancement Fund grants in 2020 and 2021. Galvanizing more than 300 volunteers, we hosted "Summer Spark drive-thru" in 2020 and in 2021 we hosted a "Spring Spark drive-thru" and the "Art Stops" activations in conjunction with Regional Transit. Ed Fletcher, SVS President Ed Fletcher is a Sacramento-based journalist with two decades spent between Capital Public Radio and The

ITEM 12.4.

ATTACHMENT 3

Sacramento Bee, where he served as the guild leader. Jon Thompson, Vice President Jon Thompson is a metal artist and journeyman union electrician. Thomas Hall, Treasurer Hall is the executive director of CleanStart Inc the regional cleantech Non-Profit. Angela Gentry, Secretary Gentry is a marketing professional with extensive experience in sales and brand management. Krista Gurko, Board Member (Artistic, Leadership) Krista has experience in performance and community art engagement, nonprofit leadership, managing volunteers in civic engagement, higher education instruction, and innovative exchanges with diverse populations. Arthur Zwern, Board Member (Artistic, Leadership) Arthur is a real estate developer, inventor, entrepreneur, investor, and creator of one of the world's most popular crowdsourced art projects. DamenQuincy Hayes, Director (Artistic, Technical) DamenQuincy is a long-time recruiter and manager of artistic and technical talent for SVS events and promotional materials.

Project Goals

The goals of the "Spark Mobile" are to promote interaction with strangers, community safety through the cooling zone, and community pride through the support of trash cleanups. Interaction Human interaction through art, learning, and play creates stronger, happier communities and has been sorely missed during Covid restrictions. An example of similar, stationary publicly available activities can be seen at Sacramento's Downtown Commons activity area including cornhole (toss game) before Kings games. Hosted activities may include Hula hoop making + lessons Tutu making Name tag games Silent disco Community safety Global warming will result in the increasing frequency of extreme heat events that threaten the safety of event attendees and the viability of the overall experience. The Spark Mobile through an onboard water tank and deployable misting towers and shade structures will be able to provide a cooling zone that will allow attendees to lower their body temperatures and avoid the dangers of heatstroke or heat exhaustion. The vehicle and cooling zone can be deployed for humanitarian safety reasons that do not have community event elements. Community Pride Keeping our communities free of trash and rubbish is an increasingly difficult task. While we can't immediately solve all of the factors that lead to littering and blight, we can encourage citizens to care about their community and to actively work to make it cleaner. Rancho Cordova has long been home to river cleanups hosted by the foundations linked to the American River. Since 2019, Sacramento Valley Spark has been hosting now quarterly "Moop Your City" trash collection events. M.o.o.p. is an acronym in the Burning Man community for Matter Out Of Place. With grabber sticks, buckets, bags and sharps disposal boxes, the Spark Mobile will support these efforts and make trash collection a fun, community-bonding experience.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

18500

Estimated Breakdown of Project Expenditures

Expenses (12 months) Vehicle Lease \$3000 Vehicle Storage \$3000 Insurance \$2000 fuel \$2400 wrap \$2000 Mister build \$2000 silent disco \$2000 other-equipment \$2000

Matching Funds

In addition to in-kind support from a vehicle provider, we are seeking additional funding through foundation support, direct fundraising, and government grants. Project costs may have to be cut to fit available funding. Funding sources In-kind vehicle subsidy \$9,000 SVS Fundraising, Support \$2,000 Sac County \$2,000 City of Sacramento \$2,000 Office of Emergency Services \$2,000 Corporate, Foundation Funds \$3,000

Include Any Other Funding Contributions

(see above)

Ongoing Operations and Maintenance Costs (if applicable)

Projected annual costs Vehicle Lease 3000 Vehicle Storage 3000 Insurance 2000 fuel 2400

Total Community Enhancement & Investment Funds Requested

\$10,000

Is this a multi-year request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

Application #86

ITEM 12.4.

ATTACHMENT 3

This project is designed so that it can easily be continued (without startup costs) in future years however, we are not seeking multiyear funding at this time.

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

We will be seeking additional funding through foundation support, direct fundraising, and government grants. Project costs may have to be cut to fit available funding. Funding sources In-kind vehicle subsidy \$9,000 SVS Fundraising, Support \$2,000 Sac County \$2,000 City of Sacramento \$2,000 Office of Emergency Services \$2,000 Corporate, Foundation Funds \$3,000

Project Schedule, Timeliness and Adaptability

Project Schedule

March 2022 RC Grant Submitted April - June 2022 Additional Grants Submitted July 2022 RC Grant Awarded Sept 2022 Vehicle Received Sept. -Dec. 2022 Vehicle Buildout Jan. April Kid's Day May Rancho Cordova International Festival June July 2023 Rancho Cordova July 4 celebration August Sept project closed

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

Based on the project timeline, 'Spark Mobile' will attend Rancho Cordova events as early as September 2022 and into June 2023. Planned events include Kids's Day, International Festival, Sacramento International Marathon and the California Capital Airshow. We'll discuss whether the vehicle will be available for Rancho Cordova's July 4 celebration. Unless ongoing funding is secured project winds down in September 2023.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Sacramento Valley Spark has demonstrated through our drive-thru events, our ability to alter our events to accommodate current public health orders. All Spark mobile activities will be outdoors and will employ social distancing as needed. We're committed to public safety and are adaptable to changing conditions.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

2197 Chase Drive
Rancho Cordova, CA 95670

Other Physical Addresses (if project/program is at multiple sites)

2300 Mine Shaft Lane various other parks, contingent upon event approvals

Have you received a letter of support for the project/program from the property owner?

Yes (includes if you are the property owner)

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Support for Spark Mobile.pdf

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Application #86

ITEM 12.4.**ATTACHMENT 3**

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory**Application Submitted By**

Ed Fletcher

Title

President

Submitting As

Non-Profit

Phone

9165240775

Email Address

president@sacvalleypark.org

Organization's Legal Name (if applicable)

Sacramento Valley Spark

Mailing Address of Submitter

4221 56TH ST
Sacramento, California 95820

Signatory's Name

Ed Fletcher

Signatory's Title

President

Signatory's Phone

9165240775

Signatory's Email Address

majorfletcher@gmail.com

Signatory's Mailing Address

majorfletcher@gmail.com
Sacramento, CA 95820

Attach Any Additional Documents Here

Spark mobile balanced.png

Read-Only Content

Thank you,

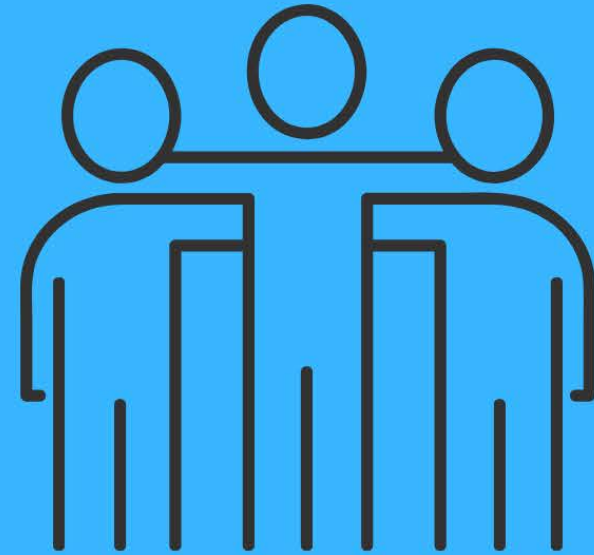
City of Rancho Cordova

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Application #86

SPARK MOBILE

Art, Music, Play



**INTERACTIVE
PLAY**

**COOLING
ZONE**

SILENT DISCO



March 18, 2022

Ed Fletcher
Sac Valley Spark
Via email

Re: Support for Spark Mobile

Dear Ed,

The Cordova Community Council is delighted to support Sacramento Valley Spark's proposal to create a "Spark Mobile."

The Cordova Community Council – through our Mine Shaft event center – has worked with Sacramento Valley Spark as you hosted the 2020 Summer Spark Drive-Thru and 2021 Spring Spark Drive-Thru events. Both events operated safely and contributed a much-needed boost of artistic energy to the community. The COVID-safe events allowed thousands to enjoy art, music and food without leaving their vehicles.

As we understand, the Spark Mobile will bring art, interactive games, a silent disco, and a cooling center to Rancho Cordova events. We would be excited to incorporate participation at events such as Kids' Day, July 4 celebration, iFest, and our outdoor movie and concert nights. It sounds like fun!

The Spark Mobile activities would add new energy to our longstanding events benefiting the community. I hope the Community Enhancement and Investment Fund process supports this innovative idea and I look forward to busting some moves of my own via Silent Disco!

Sincerely,

A handwritten signature in cursive script that reads "Shelly Blanchard".

Shelly Blanchard, Executive Director
Cordova Community Council Foundation

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Friday, March 18, 2022 12:47 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1538613
IP Address: 98.232.147.165
Submission Date: 03/18/2022 12:47
Survey Time: 33 minutes, 15 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Rancho Cordova School-Year Service Program

Project Synopsis

Sierra Service Project seeks funding to continue its long-standing home repair and youth service program. This project will focus on engaging groups of local middle and high school students during the school year in hands-on home repair and community-based service projects. Youth will gain skills, and the community will benefit!

Project Description

Since 2015, Sierra Service Project (SSP) has hosted over 1,400 volunteer days and completed 106 exterior home repair projects for 74 low-income City residents. In 2022, we are focusing our projects on equipping local youth volunteers. Objectives of this program are reciprocal and benefit youth volunteers and the home repair or community-based project beneficiaries, including: - To provide high school and middle school youth with meaningful service-learning opportunities, a positive and fun volunteer experience, and inspire a life-long passion for service. - To equip youth with invaluable home repair life skills. - To increase civic engagement through youth volunteers from local groups. - To enhance the quality of life of Rancho Cordova residents by providing safer homes, beautifying neighborhoods, and increasing community pride. In 2022, we plan to reboot our long-standing Rancho Cordova School-Year Service Program with a new approach: 1) In coordination with the City of Rancho Cordova staff and their new volunteer platform, coordinate two regular monthly work days to aid in volunteer recruitment and project scheduling. 2) Work with school, church, and other youth volunteer groups to commit to multiple work days during the school year in advance of the funding cycle. This proactive approach will keep interested groups accountable, and help us plan projects for faster completion and set clear expectations for beneficiaries. 3) Focus on building long-term relationships within the community. Elderly residents need home repairs, and are often lonely. Volunteer home repair not only makes a home safer and increases community pride, but is an opportunity for young people to develop intergenerational relationships with the homeowner and adult volunteers they are working with. 4) While focused on youth, we welcome volunteer groups of all ages! Skilled volunteers can help prepare the project for a youth work day, or tackle any particularly challenging aspects.

Project Team**Application #87**

ITEM 12.4.

ATTACHMENT 3

A Program Manager will be responsible for the development and delivery of this project. They will be supervised by our Executive Director, Megan Taylor, who has spent the last seven years involved in our Rancho Cordova program. SSP's Business Manager, Jake Bailey, will provide bookkeeping, insurance, budgeting, and HR support, and SSP's Project Manager will advise the Program Manager with their deep construction and project planning expertise. The Program Manager will work closely with the City, low-income homeowners, community-based organizations, and youth volunteer groups to plan projects and lead work days. They will focus: 1) Externally on outreach, building new relationships with volunteer groups. They will spend at least one day a month at community events in Rancho Cordova, getting the word out about our service-learning opportunities for youth. 2) Internally on maintaining existing relationships, documentation and database records, and proactive communication with constituents via phone, email, and mail. We are in the process of identifying school, church, and other youth-focused partners to commit to work days next school year. Cordova High School's construction teacher Andre Leineke has already committed to two volunteer days in fall 2022. We will partner with at least two different community-based organizations to engage youth in service-learning beyond home repairs. This could be gleaned citrus with Soil Born Farms to donate to local food pantries, volunteering on environmental conservation projects and community gardens, or painting a nonprofit or school building.

Project Goals

1) To complete between 20 and 30 home repair project units between July 2022 and June 2023. These projects will improve the quality of life and safety for the homeowner, and increase community pride by repairing or replacing fences, porches, stairs, ramps, exterior paint, and installing drought tolerant front yards. 2) To spend at least one work day per quarter devoted to a community-based project. This is a new goal for our work in Rancho Cordova, but an extension of the community partnerships we have at our other sites. We will connect our volunteer groups to local nonprofits that need an infusion of volunteer labor or a repair project on their facility. SSP will supervise the work, provide volunteer support, and building supplies as needed. 3) To work with at least three dedicated groups of youth over the course of the school year. These groups will provide regular, repeat volunteers for work days. The frequency will be determined by each group, but we will recommend one day per quarter. 4) To complete high quality home repairs which are a source of pride for the homeowner, volunteers, and staff. Overall homeowner satisfaction survey responses will be over 80%. 5) To provide a positive service-learning experience for youth volunteers to enjoy their work, learn new skills, build intergenerational relationships, all while having fun. Overall volunteer satisfaction survey responses will be over 80%.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$70,700

Estimated Breakdown of Project Expenditures

See attached budget PDF. SSP has been the recipient of six funding cycles since 2015, although this year we are requesting funds for two different projects. This funding request is an increase from previous grant cycles to account for rising wages and increased building material and gas costs due to inflation. To fund a half-time, qualified, Program Manager, it is essential that we raise the wage to \$20 per hour.

Matching Funds

At minimum, SSP will host on average two volunteer days each month, 22 work days total across 11 months. With an average of seven volunteers per work day, we estimate 154 volunteers working on average 5 hours per day for a total of 770 volunteer hours. This volunteer time is valued at \$33.61 per hour for a total of \$25,880 of matching funds.

Include Any Other Funding Contributions

N/A

Ongoing Operations and Maintenance Costs (if applicable)

N/A

Total Community Enhancement & Investment Funds Requested

\$70,700

Is this a multi-year request?

No

How many years have you received funding for this project?

6

Application #87

When will your request for funding sunset for ongoing programs?

We anticipate there will always be a need for volunteers within the City, whether for home repairs and maintenance, or community-based projects. Hopefully this ongoing investment in equipping youth volunteers will maintain community pride and investment within the City! Someday these youth will likely be homeowners and will have the skills to repair their homes.

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

Volunteering will be free to participate, so there will be no fees (earned revenue). To keep our costs low, we will seek business support through donations and discounts including restaurants, building supply stores, etc. These efforts will offset only a small portion of costs.

Project Schedule, Timeliness and Adaptability**Project Schedule**

In advance of the project timeline, once approved for funding, SSP will begin scheduling groups for work days during the summer and beyond. Our goal is to have work days scheduled a quarter in advance, with the flexibility to host interested volunteer groups on shorter notice. The project timeline for this request is July 1, 2022 to June 30, 2023. July 2022: Begin hosting two work days per month with youth on summer break. We will also begin attending one community outreach event per month to get the word out about youth service-learning opportunities, focusing on signing up repeat groups for the school year. Each quarter we will host a work day for community-based projects for youth volunteers. Also quarterly, we will check in with the City to make sure we are on the same page. Fall 2022: Work with Cordova High School's Advanced Construction class taught by Andre Leineke. During two school days, an estimated 15 students will work at two homes each day. During winter and spring breaks, and long holiday weekends, we will host out of town volunteers for work days in Rancho Cordova. At least once per year, we will host our board of directors and staff for a work day in Rancho Cordova. This is usually in January, but may be in April or October. May 2023: Host a special gathering to honor youth who volunteered two or more times throughout the school year. We would celebrate their commitment to community service and validate any required hours needed for school (at this time or in advance). We will present a small token of appreciation to any seniors. June 2023: Focus on final project completion and reporting.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

Proactive scheduling of youth volunteer groups will be the key to success for this project. Through outreach in advance of the project start, focusing on repeat volunteer groups, adding monthly participation in local events, and utilizing the City's new volunteer platform, we anticipate a stronger connection with volunteer groups during the 2022-2023 school year. The Advanced Construction class at Cordova High School has already committed in March 2022 to join us for two volunteer days in the fall. We are excited to connect students learning about carpentry and construction techniques with real world application repairing homes within their community. This can aid in inspiring young people to pursue a career in construction trades, by connecting their skills and interests with local homeowner and family needs. We also have a small team of retired, weekly volunteers who can move projects toward completion between volunteer groups, and we are actively seeking skilled individuals to join them.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.**Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.**

SSP has taken the safety of our volunteers, staff, and homeowner beneficiaries very seriously throughout the COVID-19 pandemic, pausing volunteer groups for almost a full year. In April 2021 we shifted to begin hosting a group of skilled, retired, weekly volunteers who were vaccinated and eager to get back to work. Since then, they have spent 38 Wednesday mornings completing home repairs in Rancho Cordova! We now have access to better tools and knowledge about limiting the spread of COVID to prevent interruptions in our work projects. Staff and volunteers are required to be fully vaccinated for COVID, including a booster as eligible. Currently, we require KN94, KN95, or N95 masks inside, and COVID testing for any overnight volunteers. Through this funding, our projects have always been outside, focusing on improving community pride and homeowner quality of life. This means all of our projects have a built-in safety measure. While we are not requiring masks outdoors, we are providing masks and hand sanitizer to all volunteers. We are confident these protective measures have set us up for sustained success, and with only minor additional precautions, we will be able to adapt to any state or county restrictions without interruption to our goals.

Project Location

ITEM 12.4.

ATTACHMENT 3

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

Various
Rancho Cordova, CA 95670

Other Physical Addresses (if project/program is at multiple sites)

Various private homes and community-based organization sites.

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Megan Taylor

Title

Executive Director

Submitting As

Non-Profit

Phone

9164886441

Email Address

megan.taylor@sierraserviceproject.org

Organization's Legal Name (if applicable)

Sierra Service Project

Mailing Address of Submitter

PO Box 13009
Sacramento, California 95813

Signatory's Name

Ms. Megan Taylor

Signatory's Title

Executive Director

Signatory's Phone

9164886441

Signatory's Email Address

megan.taylor@sierraserviceproject.org

Application #87

ITEM 12.4.

ATTACHMENT 3

Signatory's Mailing Address

PO Box 13009
Sacramento, California 95813

Attach Any Additional Documents Here

Rancho Cordova School Year Service Program Budget.pdf

Read-Only Content

Thank you,
City of Rancho Cordova

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Application #87

2022-2023 Rancho Cordova School-Year Service Program Budget

Wages	\$26,500
Taxes and Insurance (25%)	\$6,625
Building Materials	\$16,500
Community-Based Projects	\$4,000
Volunteer T-Shirts & Lunches	\$5,353
Transportation	\$2,000
Miscellaneous	\$500
Total Direct Expenses	\$61,478
Overhead (15%)	\$9,222
Grand Total	\$70,700

Application #87

From: [City of Rancho Cordova](#)
To: [Stacy Delaney](#); [Randi Kay Stephens](#)
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW
Date: Friday, March 18, 2022 1:31:21 PM

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1538754
IP Address: 98.232.147.165
Submission Date: 03/18/2022 1:31
Survey Time: 40 minutes, 36 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Rancho Cordova Summer Service Program

Project Synopsis

Sierra Service Project seeks funding for a new youth summer program in Rancho Cordova. This project focuses on engaging middle and high school students in hands-on home repair and community-based service projects during a week of their summer break. Youth will gain skills, have fun, and the community will benefit!

Project Description

Since 2015, Sierra Service Project (SSP) has hosted over 1,400 volunteer days and completed 106 exterior home repair projects for 74 low-income city residents. We are proposing a summer service-learning program in 2023. Objectives of this program are reciprocal and benefit local youth, youth from outside the community, and home repair and community-based project beneficiaries, including: 1) To provide high school and middle school youth with meaningful service-learning opportunities, a positive and fun volunteer experience, and inspire a life-long passion for service. 2) To equip youth with invaluable home repair life skills. 3) To increase civic engagement through youth volunteers from local and traveling groups. 4) To enhance the quality of life of Rancho Cordova residents by providing safer homes, beautify neighborhoods, and increase community pride. For the first time, SSP is proposing to establish a summer site in Rancho Cordova. Currently our other summer community partners are based throughout California in Del Norte and San Diego Counties, and in the Navajo Nation in Arizona. In 2022, our summer program will host over 800 volunteers who dedicate a week of their summer to service-learning. By adding a site in Rancho Cordova, we will be adding a closer option for our pool of volunteers from the middle of the state, including the Bay Area and the greater Sacramento region. We will invite youth volunteers from Rancho Cordova, and other regions, to join together to spend a week completing home repairs for low-income residents, and projects with community-based organizations. The program will offer day and overnight programs, to accommodate the needs and interests of both local and outside volunteer groups.

Project Team

A team of seven young adult staff will run our summer program. We will seek applicants from Rancho Cordova, and our broader constituent base. Staff don't need any prior experience, and will spend 10 days in training prior to hosting volunteers. The staff will be supervised by our Executive Director, Megan Taylor, who has spent 7 years

involved in our Rancho Cordova program, and 12 years managing SSP's summer program. The headquarters staff in Sacramento that will support the team includes our Business Manager and Director of Engagement and Impact. The staff will consist of: 1) A Site Director who will serve as the team lead and be a liaison between the staff, volunteers, City, homeowners, and community partners. This person will have at least one year of experience on SSP staff. 2) Three Construction Coordinators who will meet with homeowners and community partners to plan projects and lead work days. They will rotate between work projects, providing instruction and support. 3) Two Food Service Coordinators who will prepare meals for volunteers and staff. At least one dinner per week will be open to the public as a community dinner. They will manage food inventory, kitchen volunteers, and provide a meal plan that accommodates all dietary needs. 4) A program coordinator who will plan activities and discussions for volunteers to process their service-learning experience. This includes coordinating with community speakers and weekly full group community-based service activities. We will work with 10 to 25 groups of youth and adult volunteers. Individual youth will be welcome. Local volunteers will be invited to participate either just during the day, or for the full week staying overnight. In addition to community-based project partners, our host facility will be another major partner. SSP will seek a school, church, or other space to house volunteers and staff overnight and a place to prepare meals, provide showers, etc.

Project Goals

1) To complete between 40 and 50 home repair project units between June and August 2023. These projects will improve the quality of life and safety for the homeowner and community pride by repairing or replacing fences, porches, stairs, ramps, exterior paint, and installing drought tolerant front yards. 2) To spend at least one work day per week devoted to a community-based project. This is a new goal for our work in Rancho Cordova, but an extension of the community partnerships we have at our other sites. We will connect our volunteer groups to local nonprofits that need an infusion of volunteer labor or a repair project on their facility. SSP will supervise the work, provide volunteer support, and building supplies as needed. 3) To work with at least one local group of youth per week. Local groups and outside groups who travel to Rancho Cordova will serve side by side, learning about each other and the various backgrounds they come from. Peer relationships will be formed across communities. 4) To complete high quality home repairs which are a source of pride for the homeowner, volunteers, and staff. Overall homeowner satisfaction survey responses will be over 80%. 5) To provide a positive service-learning experience for youth volunteers to enjoy their work, learn new skills, build intergenerational relationships, all while having fun. Overall volunteer satisfaction survey responses will be over 80%.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$104,800

Estimated Breakdown of Project Expenditures

See attached PDF for a simplified breakdown of summer program income and expenses. SSP provides week-long volunteers with overnight housing, meals from Sunday night to Saturday morning, building materials for projects, staffing, t-shirt, and more. Volunteers are required to provide their own transportation during the week, and adult volunteers at a ratio of between 1:4 and 1:5 youth.

Matching Funds

SSP will host six weeks of volunteers during summer 2023. This accounts for 200 volunteers who will spend a week serving in Rancho Cordova. This is equivalent to 800 volunteer days. Working 6 hours per day, we estimate a total of 4,800 volunteer hours. This volunteer time is valued at \$33.61 per hour for a total of \$161,328 of matching funds!

Include Any Other Funding Contributions

Typically SSP's summer program participants pay a fee to cover the costs of volunteering, and we offer scholarships — provided by donors — to low-income participants. It is important to us that our programs are accessible to anyone who wants to participate. For this program we are proposing a small \$60 deposit fee per person, to keep

Application #88

volunteers accountable to their commitment after signing-up. Deposits for 200 volunteers will cover \$12,000 in costs. If the City of Rancho Cordova is not able to fulfill our funding request for this program, we would need to offset the difference with greater participant fees from volunteers. For example, if \$70,000 was granted by the City, SSP would need to charge 200 participants a \$174 fee (including the \$60 deposit) to cover the rest of our costs (the remaining \$22,800). Our other summer program sites (which are not funded by significant grant awards) have a participant fee of \$455 per person, so this would still be a cost-effective summer program for families. We recognize the economic disparity between families including those who have the time to volunteer versus those who need to work to support their families. Eliminating the need to rely on large participant fees would significantly reduce the barrier to participation that fees and traveling long distances requires of families.

Ongoing Operations and Maintenance Costs (if applicable)

N/A

Total Community Enhancement & Investment Funds Requested

\$92,800

Is this a multi-year request?

No

How many years have you received funding for this project?

6

When will your request for funding sunset for ongoing programs?

We anticipate there will always be a need for volunteers within the City, whether for home repairs and maintenance, or community-based projects. Hopefully this ongoing investment in equipping youth volunteers will maintain community pride and investment within the City! Someday these youth will likely be homeowners and will have the skills to repair their homes.

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

To keep our costs low, we will seek business support through donations and discounts including grocery stores, building supply stores, etc. These efforts will offset only a small portion of costs.

Project Schedule, Timeliness and Adaptability

Project Schedule

The project timeline for this request is March 1 to August 31, 2023, spanning two funding cycles. Fall 2022: Volunteer outreach and recruitment begins for Summer 2023. October 2022: Registration opens, \$60 deposit to reserve a space. We'll continue to sign-up volunteer groups through winter and spring. December 2022: Staff outreach recruitment begins. March 2023: Hire staff team of seven young adults. April and May 2023: Online training for staff and volunteers. Staff site visit to coordinate with community partners and begin project selection. June 2023: Ten days of in-person staff training on job specifics and conflict resolution, leadership, working with youth and adult volunteers, etc. One week of preparation before volunteers arrive. First session of volunteer groups begins at the end of the month. July 2023: Four week-long sessions of volunteer groups throughout the month. Peak season for project completion. August 2023: Last weeks of volunteer groups, followed by a few days of completing projects (as necessary) and packing up the site by staff. Staff gather from all sites for a few days to debrief their summer, and share highlights and lessons learned with other staff, SSP's board, community partners, etc. A few months after the summer, a survey will be sent to all homeowners and community-based organizations who received work projects to gauge their satisfaction with the work, volunteer, and staff. Weekly schedule: Sunday: Volunteers arrive, in-person orientation. Monday: Tool training and half work day. Tuesday: Full work day, community dinner, and local speaker. Wednesday: Half work day as a full group with a community-based organization, half day at the river and BBQ dinner. Thursday: Full work day, off-site evening program. Friday: Full work day, end of week celebrations. Saturday: Volunteers depart after cleaning up, volunteer survey, group photo,

etc.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

Integrated into SSP's flagship, 47-year-old summer program, registration will be streamlined and advertised 9 months in advance. By providing Rancho Cordova as a site location, a large portion of SSP's existing volunteer base will be funneled into this program. This will allow for local outreach to plug into an already-successful program, instead of starting from scratch. Due to multiple volunteer weeks running simultaneously in various locations, our summer program is much more rigorous and scheduled than our year-round program in Rancho Cordova has been. Six weeks of volunteers requires intense staff preparation, a learning curve for staff during the first few weeks, and a number of weeks where the program is running smoothly. Consistent volunteer groups throughout six weeks will aid in timely project completion. More volunteers means more completed projects! Since this program spans two funding cycles, it will not be completed by June 30, 2023 but instead August 31, 2023.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

SSP has taken the safety of our volunteers, staff, and homeowner beneficiaries very seriously throughout the COVID-19 pandemic, pausing volunteer groups for almost a full year. We now have access to better tools and knowledge about how to limit the spread of COVID to prevent interruptions in our programs. Staff and volunteers are required to be fully vaccinated for COVID, including a booster as eligible. Currently, we require KN94, KN95, or N95 masks inside, and COVID testing for overnight volunteers. We have a Medical Advisory Council of health care professionals which advises our safety policies. We meet monthly to review our safety policies and adjust accordingly. We know the world will change significantly in the next 15 months. Our projects in Rancho Cordova have always been outside, focusing on improving community pride and homeowner quality of life. This means all of our projects have a built-in safety measure. While we are not requiring masks outdoors, we are providing masks and hand sanitizer to all volunteers. We are confident these protective measures have set us up for sustained success, and with only minor additional precautions, we will be able to adapt to any state or county restrictions without interruption to our goals.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

Various

Rancho Cordova, California 95670

Other Physical Addresses (if project/program is at multiple sites)

Various private homes and community-based organization sites.

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Application #88

Yes

Applicant and Signatory**Application Submitted By**

Megan Taylor

Title

Executive Director

Submitting As

Non-Profit

Phone

9164886441

Email Address

megan.taylor@sierraserviceproject.org

Organization's Legal Name (if applicable)

Sierra Service Project

Mailing Address of Submitter

PO Box 13009

Sacramento, California 95813

Signatory's Name

Ms. Megan Taylor

Signatory's Title

Executive Director

Signatory's Phone

9164886441

Signatory's Email Address

megan.taylor@sierraserviceproject.org

Signatory's Mailing Address

PO Box 13009

Sacramento, California 95813

Attach Any Additional Documents Here

Rancho Cordova Summer Service Program Budget.pdf

Read-Only Content

Thank you,

City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

2022-2023 Rancho Cordova Summer Service Program Budget**INCOME**

Volunteer Deposits (\$60 per person)	\$12,000
City of Rancho Cordova Grant	\$92,800
TOTAL INCOME	\$104,800

EXPENSES

Wages	\$33,700
Taxes and Worker's Comp (25%)	\$8,425
Building Materials & Tools	\$19,355
Transportation & Insurance	\$10,200
Food, Kitchen, & Hygiene Supplies	\$9,300
Facility Rental & Site Equipment	\$4,250
Community-Based Projects	\$3,000
Volunteer T-Shirts	\$1,700
Speaker Honorariums	\$300
Miscellaneous	\$900
Total Direct Expenses	\$91,130
Overhead (15%)	\$13,670
TOTAL EXPENSES	\$104,800

Application #88

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Friday, March 18, 2022 3:00 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1538973
IP Address: 71.197.127.54
Submission Date: 03/18/2022 3:00
Survey Time: 45 minutes, 7 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Learning Tools For A Successful Community

Project Synopsis

This project is empowering the Rancho Cordova community for economic success through domestic violence awareness and hands-on technical training. By equipping the residents with the new abilities of proven techniques for safety and lifelong learning, this project directly contributes to job placement and retention in Rancho Cordova.

Project Description

The economic damages that family and domestic abuse has on a community may be the single most contributing factor to generational poverty. Victims of intimate partner violence lose a total of 8 million days of paid work each year and the cost of intimate partner violence exceeds \$8.3 billion per year. Furthermore, between 21-60% of victims of intimate partner violence lose their jobs due to reasons stemming from the abuse. People try to leave abusive relationships, but they lack the tools to change. [REDACTED] the residents of Rancho Cordova will benefit with a DV awareness campaign. This project will use technical training and a series of awareness events to equip Rancho Cordova women and the community with the lifelong tools to be economically independent. The participants in the training will learn how to make self-defense tools, DV awareness materials, and artistic displays that reflect their experiences. By using modern manufacturing equipment, the participants will be exposed to viable manufacturing careers. This project will be aligned with the California Mobility Center's Career Pathways model which intends to establish pipelines from underrepresented communities into economically viable manufacturing careers needed to support Clean Mobility. The culmination of job training, self-empowerment, and DV awareness will lead to enhanced community connectedness. In connected communities, members gain a sense of belonging and purpose from the experience of both deriving value from and adding value to their community. Stronger connections increase a person's sense of hope and self-worth, and the ability to cope adaptively in the face of adversity. As a result, community connectedness is a protective factor that enhances well-being, fosters resilience, and promotes prevention. This project will reinforce Rancho Cordova as a model of community connectedness where people build relationships, strong networks, and thrive economically.

Project Team**Application #89**

ITEM 12.4.

ATTACHMENT 3

Project Team: Heather Morrow / KitnCut - Project manager and administrator - current owner of laser cutting company, DV survivor, project lead experience; will implement all aspects of the project, including outreach, facilitating resource shares, contract administration, and convening meetings for interest in future Peace Institute, events, and training and support. KitnCut serves to set itself as a vital link for the entrepreneur and industry sector of Rancho Cordova. By providing low cost manufacturing services to small businesses in the area, we are in line to bring manufacturing back to the States, ensuring fair pay and sustainable practices for a more solid future. Our mission is to help small businesses level up to that next step, helping them to fly. In the same way, Heather Morrow, owner of KitnCut, has made it out of abusive situations, while working full-time in professional jobs, and raising two children. She can see a clear vision of how to empower people to get out or help their loved ones out of a bad situation. Heather has project management experience from previous work on her resume, and is a great connector of people to people and people to resources. John Brewer -mentor, local NVC affiliate/Qi-Gong Master, licensed marriage and Family Counselor Soroptimist Club - Community outreach and engagement. Works with women and children with years of experience in all aspects of domestic violence and mutual aid with their care programs in Rancho Cordova. Sheryl Longworth is taking the lead in their group. ASCRIBE Educational Consulting (Author, Educator) - Direct community link and seminar leader for empowerment California Mobility Center - Employer engagement, job placement, community partner engagement, participant mentoring

Project Goals

Project Goals: The project's long-term goal is to build a comprehensive domestic violence awareness and abolishment campaign to raise public safety, awareness, and economic sustainability. Using this project as the launch, KitnCut intends to lead efforts to establish Rancho Cordova's own Nonviolent Communication Center for Family Health. This is based on the NVC teachings of Dr Martin Luther King Jr and the King Center in Georgia which focuses on attacking the root causes of poverty like unemployment, domestic violence, and lack of resources and education. The project goals for 2022-2023 are to: Host at least 2 community-based domestic violence and anti racism trainings hosted by ASCRIBE Educational Consulting Recruit at least 3 other women-owned businesses as mentors and consulting support Host at least 4 women-led technical training sessions Host at least 1 career fair specifically for Rancho Cordova manufacturing companies Host at least 1 diversity, equity, inclusion (DEI) awareness training for employers Participate and distribute awareness materials at at least 4 community events (e.g. Kids Day in the Park, Hoppin at Hagan, houses of worship, Bliss Marketplace, etc) Align with Women in Manufacturing summit in October 2022 (also sponsor tickets) Metrics: Job Placement in Rancho Cordova Manufacturing Sector Total participant intake to existing programs Number of inquiries to help line Number of external resources leveraged Number of people enrolled in technical training Number of responses to community awareness and education surveys or interviews

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

Year 1 Rancho Cordova Funding Request: \$112,000

Estimated Breakdown of Project Expenditures

Equipment/Curriculum: \$30,000 Program Implementation Manager: \$54,000 Training Materials: \$10,000 Professional Consulting/Staff: \$15,000 Tools/carepaks: \$3,000

Matching Funds

Community Fundraising will be done for the culminating event

Include Any Other Funding Contributions

Family contributions from the Morrrows: \$2,000

Ongoing Operations and Maintenance Costs (if applicable)

none

Total Community Enhancement & Investment Funds Requested

\$204,000

Is this a multi-year request?

Yes

Number of Years

3

Application #89

ITEM 12.4.

ATTACHMENT 3

If you answered yes above, describe your sustainability plan and whether the project is viable as a single year request.

Multiyear Request: Yes. 3 years (through 2024). The ongoing budget will not include additional equipment. Future funding requests from Rancho Cordova will be \$92k. Since the project is connected to the larger CMC program, this project will be viable as a feeder to the larger CMC program over multiple years. If only funded for one year, Kitncut will be able to gainfully employ at least 5 more people over 2 years while increasing production capability to 500%. This falls in line with our placement on the state and county contracts vendor lists, and ability to employ DV survivors, while also enabling more small clothing designers access to the cutting services, thus growing the textile and clothing manufacturing in Rancho Cordova.

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

June 20, 2026

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

Community Donations via kickstarter, fundraising sales of sewn products, Heather Morrow public art auctions via Natomas Art and Garden Center

Project Schedule, Timeliness and Adaptability

Project Schedule

Ongoing carepack production and info giveaway Ongoing outreaches via community event vendor table Recruit 3 additional woman-owned business owners Faith-based community partner outreach meetings June 2022-june 2023: technical training for interested parties/ continued outreach/ monthly partner meetings to reach the most vulnerable populations/one on one support October 2022: 3 day culminating accessible event of speakers, creation intensives, NVC workshops (ASL, interpreters, ADA access provided) October 2022: Women in Manufacturing Expo Expand real time knowledge of how to prevent violence and encourage thoughtful communication in the community. Will be measured by reduction in domestic violence. Begin talks to create a safe space (long term goal) in Rancho Cordova for survivors to rebuild through entrepreneurship and education.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

The project team lead is Heather Morrow (proprietor of KitnCut) and she will dedicate the majority of her time to this project. The total project team has the ability and resources to support Heather in the execution and administration of this project through June 30, 2023 and beyond.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

This project will be able to adapt to any health advisories as the training sessions can be hybrid with virtually delivered sessions combined with hands-on training in an open warehouse space. The public events can be hosted in outdoor venues as well.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

11275 Sunrise Gold Cr Ste V
Rancho Cordova, CA 95742

Other Physical Addresses (if project/program is at multiple sites)

Application #89

ITEM 12.4.

ATTACHMENT 3

Community Events that are already licensed (vendor booths), and churches

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Heather Morrow

Title

Submitting As

Individual

Phone

9166000634

Email Address

kitncut916@gmail.com

Organization's Legal Name (if applicable)

KITNCUT

Mailing Address of Submitter

11275 Sunrise Gold Cr Ste V
Rancho COrdova, CA 95742

Signatory's Name

Ms. Heather Morrow

Signatory's Title

Signatory's Phone

9166000634

Signatory's Email Address

kitncut916@gmail.com

Signatory's Mailing Address

11275 Sunrise Gold Cr Ste V
Rancho COrdova, CA 95742

Attach Any Additional Documents Here

IBL-P3XHEWFSH_verify_3ce20c26-3e3a-4918-bc86-467c62ce7807.pdf

Read-Only Content

Thank you,

City of Rancho Cordova

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Application #89

SUPPLEMENTAL INFORMATION
Learning Tools for A Successful Community

LEVERAGE:

Kitncut currently offers immediate mutual aid on a per-case basis to DV survivors and the unhoused, giving hygiene products, clothes, and resource referrals. Once you've been through DV, it's like an unspoken bond. This is how survivors make it out. By engaging with the public at ground level and meeting people where they are, we can direct more people to the services already in place, like weave, women's empowerment, and women's business center, harm reduction services, 12-step recovery programs, and self defense classes, while equipping them with better skills through our complimentary services. This will directly help stabilize them and prepare them for our job placement features.

COMMUNITY BENEFIT:

Raising awareness about domestic violence is a benefit to everyone. Once the conversation is started, people can learn how to get out of bad situations, and know how to safely help. Reducing violence reduces health issues, improves study habits, reduces truancy and makes for a more wholly functioning and contributing person to the community.

CHILD/YOUTH EDUCATION: Knowing the signs and how to get help for violence in the home leads to more stable families, and breaks generational trauma. Children are often aware even when we don't tell them. The sooner they can own their truth and believe in themselves, the stronger they are as a person, and more able to help others.

COMMUNITY PRIDE: To make a house a home, we must create a feeling of safety, helping people to understand that they are not alone, and there is a way out. We can teach each other to be the most helpful in de-escalating a violent situation and making it safe for all.

QUALITY OF LIFE: Community events that share education, joy, and Social interactions are core memories for our children. Getting together for positive change encourages healthy habits and friendships. Friendships inspire care and concern for one another, and that is what a good life is made of. When tv and the internet are filled with all kinds of violence and bad decisions, let's show each other that we care. Violence free homes are directly correlated to less disease.

ARTS, CULTURE, HISTORY, ENTERTAINMENT:

Domestic violence awareness helps us all realize our similarities, as it crosses all lines of color, socio-economic background, and ability. And it helps us realize we are all deserving of loving and caring environments. The plaques and motto signs that will be made will be hung in prominent areas, encouraging everyone to take a chance and do better. Also, helping survivors realize art outlets to work through trauma will foster future community arts, and help people celebrate their cultures through artistic expression. We can recognize our history and how knowing it can help us shape a better future. Fostering a safe community allows entertainment to flourish, as people feel safe to express themselves in a safe environment.

BUSINESS/ECONOMIC DEVELOPMENT: see opening of paper: our program will immediately help to alleviate the overreaching community pains and lasting scars that domestic violence has on each of us, and the workforce of our city. Additionally, with more manufacturing equipment for classes, Kitncut will be able to gainfully employ at least 5 more people over 2 years while

increasing production capability to 500%. This falls in line with our placement on the state and county contracts vendor lists, and ability to employ DV survivors.

WORKFORCE/ECONOMIC IMPACT OF DOMESTIC VIOLENCE IN THE COMMUNITY:

- Victims of intimate partner violence lose a total of 8.0 million days of paid work each year.⁶
- The cost of intimate partner violence exceeds \$8.3 billion per year.⁶
- Between 21-60% of victims of intimate partner violence lose their jobs due to reasons stemming from the abuse.⁶
- Between 2003 and 2008, 142 women were murdered in their workplace by their abuser, 78% of women killed in the workplace during this timeframe.⁴

PHYSICAL/MENTAL IMPACT

- Women abused by their intimate partners are more vulnerable to contracting HIV or other STI's due to forced intercourse or prolonged exposure to stress.⁷
- Studies suggest that there is a relationship between intimate partner violence and depression and suicidal behavior.⁷
- Physical, mental, and sexual and reproductive health effects have been linked with intimate partner violence including adolescent pregnancy, unintended pregnancy in general, miscarriage, stillbirth, intrauterine hemorrhage, nutritional deficiency, abdominal pain and other gastrointestinal problems, neurological disorders, chronic pain, disability, anxiety and post-traumatic stress disorder (PTSD), as well as

noncommunicable diseases such as hypertension, cancer and cardiovascular diseases. Victims of domestic violence are also at higher risk for developing addictions to alcohol, tobacco, or drugs.⁷

You've seen it happen, or maybe you heard it through a wall. Someone got hit, someone is screaming, or you heard a thud that made your heart drop. Why does it matter? How is it your problem? You've heard it before: "Mind your business; what are you looking at? You want next?" Abusers tell us it isn't our problem. But really, it's our only chance.

It's our world. No one will fix it for us. We are all one human race, whether we realize it or not, and we have to start sticking up for each other, or we will be next. Granted, we can't always put ourselves in harm's way for another- I mean, would it make the abuser stop or would they go for you, too? If you called the cops would they show up soon enough, or would they know which person was the aggressor? This is no new fight. It can be confusing when we live in a war fueled world, but it is really only a coward that wants to hit someone out of anger.

Just **5 sick days** (the average number of dv callouts by survivors per year, over the allotted sick days) for 10 employees (a conservative number of employees experiencing domestic violence on average in a 100 person company) can cost a company over a million dollars in revenue. This doesn't even touch on the impact it has on bystanders and loved ones that are witness to the violence, and the hopelessness that individuals throughout the community feel when faced with how to make a change or a difference without endangering themselves.

Abusers are lost in their trauma. It is up to them to change. Even leaving abuse, sometimes people do not yet possess the tools to change into what they want to be. A lot of those tools are books and conversations, and when we think we are alone, or that our pain is the worst, as James Baldwin said, we can open a book and see that our suffering is the human condition.

EQUIPPING RANCHO CORDOVA WITH THE TOOLS TO MAKE SAFE AND HEALTHY DECISIONS.

The answer is in the mechanics of our wiring. Just like any job, handyman, or craftsman... any worker needs to be equipped with the proper tools, special tools of building a safe city, where we feel safe to still be the "city of play."

Domestic Violence affects everyone and so it will take a commitment from everyone to help change the narrative. Rancho Cordova is a young city, full of young people, and it's our chance to turn the tide. Women have traditionally been kept from education in many parts of the world, yes, even

here... some even being taken away from their homelands and transferred over here with no knowledge of how to speak the language, and no links to resources, let alone where to begin to find them. These women are the backbone of our society, someone's daughter; someone's mother, someone's sister, someone's wife. Each and every one deserves the chance to support herself at the task she chooses.

We are proposing a support service of immediate and ongoing outreach to supply women and children with self defense access and mindfulness/situational awareness training to lead to employment.

Included is at least 2 community-based domestic violence and anti racism trainings, to empower women to financial independence and security, with translators offered. This will be accomplished with working models of women- owned businesses as mentors, consulting support, and at least 4 woman- led technical training sessions. These will lead to careers in manufacturing at local companies here in Rancho Cordova through the California Mobility Center support of job placement services.

As seen in the statistics above, helping to end domestic violence helps solidify the local economy by reducing turnover and encouraging safety and accountability from all of us. Having people with stable relationships gives the community people that keep their jobs and keep roles filled so that business can keep going. We intend to do mass marketing, show up at every community event to do giveaways of supplies that they will let us attend, especially Kids Day in the Park, Hoppin at Hagan, and Bliss Marketplace, also Fusion Rose First Thursday. We will also complete targeted marketing to all houses of worship in the area, and all women's and local groups. In addition to the education, we will offer a stress buster/ art break at the booths for trauma survivors and anyone who wants to partake. A focus will be on womeninmanufacturing.org and their 3 day summit on October 8th. We would like to sponsor tickets for a certain number of individuals for their virtual offering, and also offer scholarships to the King Center's Online Course offerings to interested parties.

Support letters to be included from:

John Brewer (local NVC affiliate)

Soroptomist Club (already work with women and children)

LGBTQ Center

Antirecidivism Space

Our overreaching, long-term goal is to build a comprehensive domestic violence awareness and abolishment campaign to raise public safety and awareness. This will span the next ten years, and culminate in the housing of Rancho Cordova's own Nonviolent Communication Center for Family Health. This is based on the teachings of NVC of Dr Martin Luther King Jr and the King Center In Georgia that focus on attacking the root causes of poverty like

unemployment, domestic violence, and lack of resources and education.

* **Community connectedness** refers to the nature and quality of engagement among community members, including individuals, families, neighborhoods, groups, organizations, institutions, and social networks (i.e., schools, cultural-based organizations, faith communities, social media). It involves the relationships people have with each other as well as their level of engagement with the broader community. In connected communities, members gain a sense of belonging, purpose, and mattering from the experience of both deriving value from and adding value to their community. Stronger connections increase a person's sense of hope and self-worth, and the ability to cope adaptively in the face of adversity. As a result, community connectedness is a protective factor that enhances well-being, fosters resilience, and promotes prevention. A connected community is where people build relationships, strong social networks, and thrive. <https://preventipv.org>

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Friday, March 18, 2022 3:36 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1539046
IP Address: 73.220.52.17
Submission Date: 03/18/2022 3:36
Survey Time: 18 minutes, 23 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Rancho Cordova Elk's Facility Improvements - for Use by Local Fundraising Entities

Project Synopsis

The Elk's Lodge is an ideal place to host local fundraising events. Elk's is requesting funds to improve the kitchen capacity, efficiency and to reduce operating expenses. With a great location just off Sunrise Blvd just 4 miles south of Highway 50, a large main dining/meeting room, parking on site, a full service bar and complete commercial kitchen - the Lodge can be adapted to provide the ideal location for any number of events at a significantly lower cost than commercial providers.

Project Description

It is difficult to find locations in the Rancho Cordova area that provide meeting space, access, parking and a full commercial kitchen to provide a location for non-profit events that support the community – and at an affordable price. Elk's cannot currently fund the improvements to improve capacity and the flexibility needed to support a variety of events. But with a small amount of funding, this Lodge can provide a significant asset to the Community. The Rancho Cordova Elk's Lodge has most basic items needed to support a variety of events. Currently the Elk's host 50 to 60 events per year. That leaves over 300 days per year that the Lodge can be available for non-profit organizations to host fundraising, educational seminars, shows, or other events. Costs can be kept to a minimum, with no mark-up on food costs or labor – straight pass through on support costs and a minimal rate to cover Lodge operating expenses (estimating 15 – 20% of revenues). The current Lodge has some shortcomings that should be addressed to maximize it's potential. The Kitchen has a limited capacity to provide enough meals in a timely manner, and to adapt to a variety of uses. The only griddle is small, and needs to be replaced with a larger unit for breakfast and quick meal preparation. The dishwasher is undersized and it's capacity is not adequate for proposed needs. Upgrading and adding several other appliances will also improve the capacity and flexibility of use (coffee maker, cleaning equipment, a food warming steam-table, sneeze-guards, cold salad bar table, etc.) A successful project will provide a great location with the equipment needed to support a variety of events and the lowest cost, with minimal energy use and overhead. The community will benefit for years to come across a wide array of needs. Any small investment can contribute to a number of future events and needs.

Project Team

Chairman of the Board Bob Roe Secretary Gary McCoy Trustee Scott Anderson Trustee Norm Mayer Trustee Jerry Miller

Project Goals

To allow for tracking of the events and success, the following metrics can be tracked for each event. 1. Event Sponsor 2. Number of attendees 3. Gross sales revenue for all event related sales 4. Total cost of goods sold and any labor to support the event 5. Net proceeds after a percent sharing agreements with Elk's (fully disclosed) 6. Attendee feedback will be requested and tracked (quality of the food, service and overall facility ranking). A successful year will show increasing use of the Lodge, larger and more efficient fundraising events (actual dollars provided as a result of the event) and community awareness of the capabilities of the facilities and it's Elk's members and supporters. Also, by providing a central location for events, it is hoped that like minded supporters of Rancho Cordova non-profits - may join the Elks and increase the pool of talent and experience available to further support the community going forward.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$45,245.34

Estimated Breakdown of Project Expenditures

Food Serving Equipment 36" griddle/Oven \$2,774.00 6" 6-burner Range w/ Oven \$2,466.00 4 Well Steamtable Hot Food \$1,196.00 Portable Sneeze Guard \$671.00 Table Top Food Bar (salads) \$1,113.00 Coffee Brewer Decanter (3 pots) \$796.00 Sanitizing Dishwasher \$4,506.00 High Temp Glass Washer \$3,899.00 Subtotal \$17,421.00 Taxes at 8.75% \$1,524.34 Installation/electrical \$8,500.00 (for steamtable and kitchen equipment) Additional Meeting/Dining Chairs \$8,500.00 updating - refresh dining/meeting area paint \$4,500.00 LED lighting in Main Dining area \$4,800.00 (clean bright lighting and lower energy costs) Total \$45,245.34

Matching Funds

none

Include Any Other Funding Contributions

none at this time

Ongoing Operations and Maintenance Costs (if applicable)

No increase to existing costs, energy savings will decrease costs.

Total Community Enhancement & Investment Funds Requested

\$45, 245.34

Is this a multi-year request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

TBD

Do you plan to ask annually for funding?

No

What other funding will you seek to support your project?

Rancho Cordova Elk's Lodge will provide additional funds to support Lodge updating and improvements.

Project Schedule, Timeliness and Adaptability**Project Schedule**

Upon approval of project, equipment and improvements will be ordered. Currently, suppliers are quoting 2 to 3 month delays. But fully expect to complete the installation of all equipment by August 2022. Lodge is fully useable and available currently with minor closures to complete the larger installs.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

ITEM 12.4.

ATTACHMENT 3

As long as supplier delays don't change or improve, full project completing should be August 2022.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

We will adapt to any changes in Health Orders as needed. Only complete closure would alter planned timing and project completion.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

11440 Elks Circle
Rancho Cordova, CA 95742

Other Physical Addresses (if project/program is at multiple sites)

none

Have you received a letter of support for the project/program from the property owner?

No

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

SCOTT ANDERSON

Title

Trustee

Submitting As

Non-Profit

Phone

9165026455

Email Address

scottanderson99@hotmail.com

Organization's Legal Name (if applicable)

Benevolent and Protective Order of Elks, Rancho Cordova Lodge #2484

Mailing Address of Submitter

4479 RUBY LANDING WAY
RANCHO CORDOVA, CA 95742

Application #90

ITEM 12.4.

ATTACHMENT 3

Signatory's Name

Scott Anderson

Signatory's Title

Trustee

Signatory's Phone

9165026455

Signatory's Email Address

scottanderson99@hotmail.com

Signatory's Mailing Address

4479 Ruby Landing Way
Rancho Cordova, CA 95742

Attach Any Additional Documents Here

Elks hall3.jpg

Read-Only Content

Thank you,
City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

Application #90



Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Friday, March 18, 2022 4:17 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1539116
IP Address: 73.116.203.213
Submission Date: 03/18/2022 4:17
Survey Time: 58 minutes, 35 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Sacramento Children's Museum Exterior Entryway Enhancements

Project Synopsis

Sacramento Children's Museum requests \$194,652 in funding to renovate the Museum's exterior entryway – adding a new colorful canopy and a seating area bench at the main entrance – to make the building more identifiable as the Sacramento Children's Museum and to create a more captivating Museum entry experience for visitors.

Project Description

Sacramento Children's Museum (SCM) requests \$194,652 in funding support to renovate the Museum's exterior front entrance. There are two components to this project. The first is the construction of an exterior canopy above the entrance doors. This canopy will be composed of aluminum columns and beams draped with woven wire mesh panels in the Museum's brand colors. The second component is the addition of a concrete seating area bench outside the front doors. This seating area bench will match that at the entrance to Rancho Cordova City Hall, with a gathering area in front. This project supports the City's focus area of Arts, Culture, History, and Entertainment. As the first and only children's museum of its kind in the Greater Sacramento region, Sacramento Children's Museum is a favorite family destination for Rancho Cordova residents and families from afar. Because we are such a regional draw, it is in our best interests for our building to stand out, and these renovations would achieve that goal. This new exterior entryway design will differentiate the building from others nearby and make the building more identifiable as a Children's Museum. This also has the potential to draw in more families who simply pass by the Museum. These transformations also will enhance the Museum experience for the thousands of children and adults who visit each year. The colorful canopy will provide guests with a glimpse of the playful adventures awaiting them inside, leaving a lasting impact for children and their families. The outdoor seating bench area is another great addition for guests. It can serve as a gathering area for school field trips, family picnics, and outdoor Museum-led programs.

Project Team

The project designer is Marthe Aston, RID, NCIDQ, of Aston Design, and the contractor is MarketOne Builders, Inc. Sharon Stone Smith, SCM's Executive Director, will oversee the project.

Project Goals**Application #91**

ITEM 12.4.

ATTACHMENT 3

The project's goals are to improve the building's branding – making the building more identifiable as the home of the Sacramento Children's Museum – and to create a captivating Museum entry experience for visitors. We will measure our success in meeting these goals by seeking visitors' feedback through in-person conversations and surveys.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$194,652

Estimated Breakdown of Project Expenditures

\$7,500 - Design, development, and management services by Marthe Aston, of Aston Design; and \$187,152 - Contractor fees by MarketOne Builders, Inc. The breakdown of the contractor fees are as follows: \$1,500 - Demolition; \$136,147 - Cost of materials: concrete, metal and steel, and paint and caulking; \$18,610 - Contractor insurance & fees; and \$30,895 - General supervision, permit, and inspection fees.

Matching Funds

N/A

Include Any Other Funding Contributions

N/A

Ongoing Operations and Maintenance Costs (if applicable)

N/A

Total Community Enhancement & Investment Funds Requested

\$194,652

Is this a multi-year request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

June 30, 2023

Do you plan to ask annually for funding?

No

What other funding will you seek to support your project?

None

Project Schedule, Timeliness and Adaptability

Project Schedule

Construction is expected to start by December 2022 and end by June 2023.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

SCM will work closely with the project designer and contractor to ensure that construction remains on schedule, as outlined in the project timeline.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Application #91

ITEM 12.4.

ATTACHMENT 3

This project would not affect the Museum's operations/guest experience, as this is for construction work to be completed on the exterior of the building.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

2701 Prospect Park Dr
Rancho Cordova, CA 95670

Other Physical Addresses (if project/program is at multiple sites)

Have you received a letter of support for the project/program from the property owner?

Yes (includes if you are the property owner)

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Sherry Anne Dayag

Title

Grants Coordinator

Submitting As

Non-Profit

Phone

9167305079

Email Address

grants@sackids.org

Organization's Legal Name (if applicable)

Sacramento Children's Museum

Mailing Address of Submitter

2701 Prospect Park Dr
Rancho Cordova, CA 95670

Signatory's Name

Sharon Stone Smith

Signatory's Title

Executive Director

Signatory's Phone

9167305079

Application #91

ITEM 12.4.

ATTACHMENT 3

Signatory's Email Address

sharon@sackids.org

Signatory's Mailing Address

2701 Prospect Park Dr
Rancho Cordova, CA 95670

Attach Any Additional Documents Here

SCM_Entryway Renovations Docs.pdf

Read-Only Content

Thank you,
City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

Application #91



Application #91





3 March 2022

Sharon Stone Smith
Executive Director
Sacramento Children's Museum
2701 Prospect Park Drive
Rancho Cordova, CA 95670
916.638.7225
sharon@sackids.org

PROPOSAL

This proposal is between Sacramento Children's Museum and Marthe Aston, Aston Design, for the design, development and management of a new exterior canopy and seating area at the entrance to the museum.

SCOPE OF WORK

The exterior canopy above the entrance doors will be composed of aluminum columns and beams draped with woven wire mesh panels in the museum's brand colors. The seating area bench will match that at the entrance to the City of Rancho Cordova, with a gathering area in front.

Marthe Aston will provide the following:

Design Development

- Finalize design for canopy and seating area

Construction Drawings

- Prepare drawings necessary to obtain Permit. Drawings to include but not limited to:
 - Cover Sheet with General Notes and Project Data, and ADA requirements
 - Outline Site Plan
 - Dimensioned Site Plan
 - Elevations and Details as required by City of Ranch Cordova
- Issue drawings to third party services and coordinate (civil and structural engineers)
- Prepare Building Department permit application forms and coordinate submittal documents.
- Submit the Permit application to City of Rancho Cordova.
- Monitor the permit review process.
- Prepare and coordinate submittal of additional requested information and revisions to obtain approvals.

Construction Administration

- Coordinate and respond to Requests for Information from GC.
- Review submittals and shop drawings.
- Visit the site as requested by Museum to ensure construction is progressing in accordance with the construction documents.
- Assist in final walk-through with GC and Sacramento Children's Museum. Prepare Punch List and distribute to Museum and GC.
- Includes (1) Travel/ trip for one person – expenses per trip not to exceed \$750.00

Not in Scope of Services:

- Third Party Services to be contracted directly with Sacramento Children's Museum:

Application #91

- Civil and Structural Engineering
- Cost of Plan Review and Permit Fees
- Changes to Design after finalized and approved.

FEES:

Fees are based on the Scope of Work listed above.

Design Development	Fixed fee of	\$1,000.00
Construction Drawings	Fixed fee of	\$4,750.00
Construction Administration	Fixed fee of	\$1,750.00
TOTAL		\$7,500.00

PAYMENT SCHEDULE:

Payments to be made as follows:

- **\$2,000.00** will be paid at signing of contract and before commencement of work.
- **\$2,750.00** will be paid upon submission of construction drawings to City for Permit.
- **\$1,000.00** will be paid upon Permit approval.
- Remaining **\$1,750.00** amount will be paid on a monthly basis according to actual percentage of work complete.

Sincerely,

Accepted by,



Marthe Aston
Aston Design

Sacramento Children's Museum

Date

Application #91

ITEM 12.4. ESTIMATE SUMMARY

PROJECT: Sacramento Children's Museum
 CLIENT: Marthe Aston, RID, NCIDQ
 LOCATION: 2701 Prospect Park Dr, Rancho Cordova, CA 95670
 ARCHITECT:

DATE: 3/8/2022
 REV: 1

ATTACHMENT 3



LINE		NOTES		
#	DESCRIPTION		CURRENT	TOTAL
1	GENERAL REQUIREMENTS			\$30,895
	General Supervision / GC Management		\$12,975	
	Permits & Plan Check Fees	Allowance	\$12,000	
	Special Inspections - 3rd Party	Allowance	\$5,000	
	Utility Fees/Hot Tap Fees	By Owner	\$0	
	Construction Final Cleaning		\$920	
2	EXISTING CONDITIONS			\$1,500
	02 40 00 Demolition		\$1,500	
3	CONCRETE			\$28,500
	03 00 00 Concrete Total		\$28,500	
	03 50 00 Canopy footings (up to 4'x4'x24" d) - Included with Concrete Total		\$0	
	03 60 00 Concrete seat wall ~38' long, natural gray concrete, formed finish, w/ 30" w x 12" d footing - Included with Concrete Total		\$0	
5	METALS / STEEL			\$100,593
	05 00 00 Metal Total		\$70,593	
	05 00 00 (4) Vertical Al or Steel Posts @ 25' long - Included with Metal Total		\$0	
	05 00 00 (4) Vertical Al or Steel Posts @ 8'-1" long - Included with Metal Total		\$0	
	05 00 00 (2) Horizontal Al or Steel Beams @ 12'6" long - Included with Metal Total		\$0	
	05 00 00 (2) Horizontal Al or Steel Beams @ 23'10" long - Included with Metal Total		\$0	
	05 00 00 2' Wide Coiled Woven Wire Mesh - Allowance of \$55/sf		\$30,000	
9	FINISHES			\$7,055
	09 90 00 Painting and Caulking		\$7,055	
31	EARTHWORK			\$0
	31 00 00 Earthwork outside of footing excavation is excluded		\$0	
SUBTOTAL				\$168,543
Liability Insurance		1.20%		\$2,023
Contractor Fee		4.50%		\$7,675
Construction Contingency		5.00%		\$8,912
CONSTRUCTION SUM TOTAL				\$187,152

ALTERNATES / ALLOWANCES	PROPOSED	ACCEPTED
ALTERNATE TOTALS	\$0	\$0

PROJECT AREA SUMMARY

OFFICE BUILDING SF

TOTAL PROJECT AREA - SF

COSTS PER SF #DIV/0!

Application #91

#92

Withdrawn
by
Applicant

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Friday, March 18, 2022 4:43 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1539151
IP Address: 12.200.142.66
Submission Date: 03/18/2022 4:43
Survey Time: 34 minutes, 43 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Black Child Legacy Campaign Rancho Cordova Service Extension

Project Synopsis

For decades, Black children have died at higher rates than other children in Sacramento County, a tragic, shameful and preventable loss of precious lives. These persistent disparities reflect systemic racism and the barriers it creates to the health and life chances of Black children. To address the disparities and break down the barriers, Sacramento County's Board of Supervisors asked The Center at Sierra Health Foundation, working with community leaders, public officials, and advocates, to create a plan for change. In response, the Black Child Legacy Campaign (BCLC) was launched in 2015 with the goal of saving children's lives by transforming community systems of support. Currently, seven neighborhoods within the City of Sacramento - Arden-Arcade; Del Paso Heights/North Sacramento; Fruitridge/Stockton Boulevard; Meadowview; North Highlands/Foothill Farms; Oak Park; and, Valley Hi – have full-fledged BCLC operations and offer a comprehensive menu of programs and services managed by seven community-based organizations (CBO) in each respective neighborhood. Greater Sacramento Urban League is the CBO leading the BCLC efforts in Oak Park. While our formal, and priority service population is residents of Oak Park, a significant number of Rancho Cordova residents come to our Oak Park office for services and to participate in our programs. However, due to the strictures of our BCLC funding agreement and limited staff capacity, we are not always able to provide the level of support and allow participation in our programs to residents of Rancho Cordova to the extent needed or to meet demand. An award of Rancho Cordova Community Enhancement and Investment Funds will allow us to provide fuller and better services and program participation to Rancho Cordova residents reaching out to us in Oak Park, as well as allow us to actually deliver services and offer programs on occasion physically within the City of Rancho Cordova.

Project Description

BCLC uses five strategies to spark its transformational goals: building community advocacy for anti-racist, pro-community policies; advancing equitable investment and systemic impact; coordinating systems of support for children and their families; establishing a system of accountability and collective impact; and creating communications that spur neighborhood pride and activism.

Project Team**Application #93**

ITEM 12.4.

ATTACHMENT 3

The project team is led by Jedida Gomes, GSUL Director of Health & Quality of Life Empowerment, and also includes GSUL Oak Park staff members Christopher Clark (also Folsom-Cordova Unified Board of Education), a crisis intervention worker and a case manager. The Oak Park office houses a County of Sacramento probation officer and asocial service worker who are assigned full-time to support the BCLC effort.

Project Goals

The Black Child Legacy Campaign (BCLC) has the goal of saving children's lives by transforming community systems of support. Fulfillment of the BCLC's goal is not only already saving children from dying but also building community capacity to end the generational cycle of trauma and heartbreak. By starting with community leadership and advocacy and building an infrastructure of care for children and their families, it is possible to change the trajectory of tragedy for Black children and families in Sacramento County and Rancho Cordova, specifically, with funding support from the city's Community Enhancement and Investment Fund. BCLC draws on the power inherent in Black communities to provide a legacy of health, pride, and love to our children.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$110,000 for Rancho Cordova-specific program and service extension. The overall BCLC cost is \$442,000 annually.

Estimated Breakdown of Project Expenditures

- Rancho Cordova-designated BCLC team member (.75 FTE) wages and benefits: \$45,000; this is a new hire - Rancho Cordova-held Program/Event costs: \$17,500 - Rancho Cordova-specific Supplies/Materials/Printing/Marketing costs: \$7,500 - GSUL Overhead/Administration: \$40,000

Matching Funds

The Center at Sierra Health Foundation provides \$400,000 annually for the BCLC efforts in Oak Park. GSUL anticipates leveraging this funding to cover an estimated \$40,000 in our overhead/administration costs incurred by the Rancho Cordova service extension.

Include Any Other Funding Contributions

City of Sacramento: \$42,000

Ongoing Operations and Maintenance Costs (if applicable)

N/A

Total Community Enhancement & Investment Funds Requested

\$70,000

Is this a multi-year request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

June 30, 2023

Do you plan to ask annually for funding?

Yes

What other funding will you seek to support your project?

Other funding is already secured as identified above.

Project Schedule, Timeliness and Adaptability

Project Schedule

July 1, 2022 to June 30, 2023.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

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ATTACHMENT 3

GSUL has been operating the Black Child Legacy Campaign in Oak Park for five July to June fiscal years. Given our experience with operating on this timeline we do not anticipate any issues with meeting our projected timeline.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

Yes. BCLC in Oak Park has been adjusted for the past two years to adhere to California Public Health and/or Sacramento County Health Orders.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

2331 Alhambra Blvd. Suite 300 Sacramento, CA 95817 (updated at applicant's request)

Other Physical Addresses (if project/program is at multiple sites)

Have you received a letter of support for the project/program from the property owner?

Yes (includes if you are the property owner)

Letter of Support from Property Owner (not K-12 schools or park/park facility)

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Dwayne Crenshaw

Title

President & CEO

Submitting As

Non-Profit

Phone

6192868600 ext. 8655

Email Address

dcrenshaw@gsul.org

Organization's Legal Name (if applicable)

Greater Sacramento Urban League

Mailing Address of Submitter

3725 Marysville Boulevard
Sacramento, CA 95838

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ATTACHMENT 3

Signatory's Name

Greater Sacramento Urban League Dwayne Crenshaw

Signatory's Title

President & CEO

Signatory's Phone

6192868600 ext. 8665

Signatory's Email Address

dcrenshaw@gsul.org

Signatory's Mailing Address

3725 Marysville Boulevard
Sacramento, CA 95838

Attach Any Additional Documents Here**Read-Only Content**

Thank you,

City of Rancho Cordova

This is an automated message generated by Granicus. Please do not reply directly to this email.

Application #93

Randi Kay Stephens

From: City of Rancho Cordova <ranhocordova@enotify.visioninternet.com>
Sent: Friday, March 18, 2022 5:53 PM
To: Stacy Delaney; Randi Kay Stephens
Subject: *NEW SUBMISSION* Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Apply for Community Enhancement Fund Grant Funding 2022/23 NEW

Submission #: 1539239
IP Address: 172.58.39.174
Submission Date: 03/18/2022 5:52
Survey Time: 25 minutes, 28 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and must be viewed after your login.

Project Information**Project Name**

Pack 387 Pinewood Derby/ Space Derby Tracks

Project Synopsis

Pack 387 is in need of a pinewood derby and space derby track so our scouts can participate in these annual pack events. We currently have to borrow a track from another pack in the pocket area so we can hold these events.

Project Description

One of the most popular events that people think of when looking back on their Cub Scouting past is the Pinewood Derby. Pack 387 is a new pack in Rancho Cordova located down the street from city hall, making us 1 of 3 Cub Scout packs in the Rancho Cordova area. We are looking to provide a Pinewood Derby and Space Derby track for the Scouts of Pack 387, the tracks will be used for our annual Pinewood Derby and Space Derby races. These events teach our youth about camaraderie and sportsmanship as well as experience the sense of accomplishment and excitement of competition. These tracks would also be a great event to bring out for youth events in Rancho Cordova that Pack 387 participate in.

Project Team

Committee Members of Pack 387

Project Goals

We have already done research on the needs for the tracks and found what is the best fit for our needs. If funding is approved our committee will place the order for the tracks and submit all necessary paper work into the city.

Funding Request

Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement & investment.

Total Project Cost

\$2573.00

ITEM 12.4.

ATTACHMENT 3

Estimated Breakdown of Project Expenditures

Best Track 3 Lane 49' Pinewood Derby Track - \$966.00 Best Track Space Derby Track - \$310.00 Champ Track Timer - \$575.00 Grand Prix Race Manager Software - \$75.00 Best TrackStart Gate Servo - \$230.00 Shipping \$387.00

Matching Funds

N/A

Include Any Other Funding Contributions

N/A

Ongoing Operations and Maintenance Costs (if applicable)

N/A

Total Community Enhancement & Investment Funds Requested

\$2,573.00

Is this a multi-year request?

No

How many years have you received funding for this project?

0

When will your request for funding sunset for ongoing programs?

June 30th, 2023

Do you plan to ask annually for funding?

No

What other funding will you seek to support your project?

None

Project Schedule, Timeliness and Adaptability

Project Schedule

Once funding is approved the tracks and necessary components will be ordered. With a 3-4 week lead time we hope to have everything ready for our first race next March.

In addition to providing the project timeline identified above, describe how you will be able to complete your project by June 30, 2023.

If lead times are extended due to material shortages we will look into an alternative track manufacturer.

Please note, if selected for funding, you will be required to submit a narrative Outcomes Report and a financial Use of Funds Report at least two times during the grant period.

Will you be able to adjust your project if California Public Health and/or Sacramento County Health Orders change? For example, the program could operate virtually or with other modifications made. Please describe.

This project only requires virtual contact with the suppliers.

Project Location

Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address of the Project Location

2720 Kilgore Road
Rancho Cordova, CA 95670

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Other Physical Addresses (if project/program is at multiple sites)

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ATTACHMENT 3

Have you received a letter of support for the project/program from the property owner?

Yes (includes if you are the property owner)

Letter of Support from Property Owner (not K-12 schools or park/park facility)

City of Rancho Cordova.docx

Is your project/program intended to operate or take place at a public K-12 school site and/or a park/park facility?

No

Read-Only Content

Please acknowledge that you read and understand the above Supplemental Endorsement Form requirements.

Yes

Applicant and Signatory

Application Submitted By

Robert Young

Title

Cubmaster Pack 387

Submitting As

Non-Profit

Phone

9167963137

Email Address

ryoung@pack387.org

Organization's Legal Name (if applicable)

Boy Scouts of America - Cub Scout Pack 387

Mailing Address of Submitter

2505 Angie Way
Rancho Cordova, CA 95670

Signatory's Name

Amber Young

Signatory's Title

Committee Chair Pack 387

Signatory's Phone

9167963138

Signatory's Email Address

hall-amber@att.net

Signatory's Mailing Address

2505 Angie Way
Rancho Cordova, CA 95670

Attach Any Additional Documents Here

Read-Only Content

Application #94

ITEM 12.4.

Thank you,
City of Rancho Cordova

ATTACHMENT 3

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Application #94

City of Rancho Cordova
2729 Prospect Park Drive
Rancho Cordova, CA 95670

Subject: Measure H Community Enhancement and Investment Fund 2022-23

To: City Enhancement Board

I am in support of Cub Scout Pack 387 requesting funding for (1) pinewood derby track and (2) space derby track. Cub Scout Pack 387 was re-established in Rancho Cordova after the former Pack was re-absorbed into Pack 380 and under the Rosemont and South Sacramento/Elk Grove area during the Golden Empire Council re-districting of area District boundaries.

Robert Young, the current Cub Master of Pack 387, was an original member of Pack 387 and is an accomplished Eagle Scout and trained leader and Camp Committee Chair in the Golden Empire Council. He is an active member of our community and working to rebuild and grow this new pack. Cub scouts are recruited through current members (i.e. school friends) as well as public community events (i.e. Kids Day in the Park).

The equipment request is essential to having quality driven events that the current scouts and future scouts will be able to utilize and enjoy for many years to come. The Pack is very new and they have had very little opportunity to fundraise in these past two years of covid restrictions. It is our hope to reach as many of our local youth as possible and get them involved in scouting at an early age. If you have ever been to one of these events, you can see why they are popular and enjoyed by scouts, siblings, parents, friends and neighbors.

I am a former Cub Scout Leader, parent of an Eagle Scout, a current Committee Member of a local Scout Troop and the Chartered Org Representative of this young Cub Scout Pack. We are committed to ensure that this youth organization continues to receive support through training, volunteers and community support activities.

Thank you for your time and for consideration for funding this well-deserved organization.

Respectfully,

Debbie Rumsey
2909 Hunt Drive
Rancho Cordova, CA 95670

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