

CITY OF RANCHO CORDOVA



CITY COUNCIL MEETING

Monday, March 21, 2022

5:30 PM – Regular Meeting

David B. Roberts Council Chambers

City Hall

2729 Prospect Park Drive, Rancho Cordova

Pursuant to California Assembly Bill 361 amending the Ralph M. Brown Act (Govt. Code 54950-54963), the City has declared a state of emergency relating to COVID-19 and imposed measures to promote social distancing.

Join the Meeting Via Zoom Link:

<https://cityofranhocordova.zoom.us/j/82166156867?pwd=NGUweG5sZkxOTUIIZHNpL3dhYjdaUT09>

Join the Meeting via the Zoom Phone Number

Zoom Phone Number: +1 669 900 6833, +1 253 215 8782

Webinar ID: 821 6615 6867

Password: 578969

Instructions to Make Public Comment

Submitting Public Comment via Email

Members of the public who wish to provide public comment via email will need to submit comments to CityClerk@cityofranhocordova.org no later than 3:00 p.m. on Monday, March 21, 2022. All comments submitted later than 3:00 p.m. will be sent to the City Council for their review and may not be read during the meeting.

Listening to a Zoom Meeting by Zoom Video Conference

To make a public comment using the Zoom platform, please use the “raise hand” feature at the bottom center of the screen. Please make sure to enable audio controls once access has been given by the City Clerk’s office to speak. Please wait to be called upon by the City Clerk.

Listening to a Zoom Meeting by Phone Only

You can join a Zoom meeting via teleconferencing/audio conferencing using a cell phone or traditional landline phone. To request to make a public comment by phone press *9 to raise your hand. Please wait to be called upon by the City Clerk.

All public comments will be limited to three-minutes.

If you have questions related to the City Council Meeting or the use of Zoom, please contact the City Clerk's Office at (916) 851-8720 Monday, March 21, 2022, before 3:00 p.m.

AGENDA

1. REGULAR MEETING - CALL TO ORDER/ROLL CALL

Council Members Linda Budge, Garrett Gatewood, Siri Pulipati, David Sander, and Mayor Donald Terry

2. METRO CABLE TV TELEVISION ANNOUNCEMENT

The Clerk will announce the meetings video recording and playback schedules.

3. PLEDGE OF ALLEGIANCE

The Mayor will call on someone in attendance to lead the Pledge.

4. INVOCATION

There will be a moment of silence in lieu of the invocation.

5. PRESENTATIONS

- 5.1. Presentation of Proclamation in Recognition of Women's History Month.

6. PUBLIC COMMENT

Citizens wishing to address the Council for any matter not on the agenda may do so at this time via teleconference or by completing and submitting a Speaker Card to the City Clerk.

If you want to make a public comment via teleconference, please use the "raise hand" feature at the bottom center of the screen. If you are participating by telephone and you want to make a public comment, please press *9 to raise your hand. For those participating by Zoom or telephone, please wait to be called upon by the City Clerk.

For items on the agenda, speakers will be called by the Mayor at the point on the agenda when the item will be heard. Speakers are encouraged to keep comments to three minutes or less and to state name and community of residence.

Under the provisions of the California Government Code, the City Council is prohibited from discussing or taking immediate action on any item not on the agenda unless it can be demonstrated to be of an emergency nature or the need to take immediate action arose after the posting of the agenda.

7. COUNCIL REPORTS

8. CITY MANAGER'S REPORT

9. CONSENT CALENDAR ITEMS - ROLL CALL VOTE

- 9.1. **Subject:** Meeting Minutes from the Regular City Council Meeting of March 7, 2022.
Recommendation: Adopt the Minutes.
- 9.2. **Subject:** A Resolution of the City Council of the City of Rancho Cordova, State of California, Expressing Support and Solidarity with the People of Ukraine.
Recommendation: Adopt the Resolution.
- 9.3. **Subject:** A Resolution Authorizing the City Manager to Execute Contract Amendment No. 56-2017-1 with Allied Waste Services of North America (DBA Republic Services) for the Implementation of the Residential Food Waste Collection Program.
Recommendation: Adopt the Resolution.
- 9.4. **Subject:** Approval of a Grant Application and Local Match Requirement for the Potential Health and Wellness Center at the Mills Crossing Civic Center.
Recommendation: Provide direction and approve the resolution authorizing application for, local match commitment to, and receipt of, Behavior Health Continuum Infrastructure Program (BHCIP) grant funds.
- 9.5. **Subject:** A Resolution Authorizing the City Manager to Execute Contract Amendment No. 174-2019-1 with R.E.Y. Engineers, Inc. Extending the Term to December 31, 2023, Increasing the Contract Amount from \$739,649 to an Amount not to Exceed \$764,649 and Adding Services for the Cordova Vineyards/Lane Neighborhood Street Rehabilitation Project.
Recommendation: Adopt the Resolution.
- 9.6. **Subject:** A Resolution Authorizing the City Manager to Execute Contract Amendment No. 2020-183-1 with Mark Thomas & Company, Inc. to Increase the Contract Amount from \$206,800.00 to an Amount not to Exceed \$319,235 and Extend the Contract Term to June 30, 2023 for the Soil Born Farms Parking Lot and Driveway Improvements Project at the American River Ranch to Increase Safety and Promote Livability.
Recommendation: Adopt the Resolution.
- 9.7. **Subject:** 2021 General Plan Annual Report to include the Housing Element and Multi-Jurisdictional Hazard Mitigation Plan Annual Report.
Recommendation: Receive the 2021 General Plan and Housing Element Annual Report to include the Multi-Jurisdictional Hazard Mitigation Plan as required by State law.
- 9.8. **Subject:** A Resolution Increasing the Annual Stormwater Utility Fee for Fiscal Year 2022-2023.
Recommendation: Adopt the Resolution.
- 9.9. **Subject:** A Resolution Approving the Final Map of the Ranch Village 8 Subdivision No. FM-2021-002-05 and Authorizing the City Manager to Execute the Subdivision Improvement Agreement Contract No. 2022-21 with K. Hovnanian at Jaeger Ranch LLC.
Recommendation: Adopt the Resolution.
- 9.10. **Subject:** A Resolution Declaring the City's intention to Impose an Annual Stormwater Utility Fee For the Maintenance of Storm Drainage and Flood Protection Systems for the Grantline

220 Project.

Recommendation: Adopt the Resolution designating a time and place for hearing protests in connection with the annual Stormwater Utility Fee for the Grantline 220 project.

- 9.11. **Subject:** A Resolution Approving the Annexation of the Grantline 220 project to the City of Rancho Cordova Community Facilities District No. 2014-2 (Street, Lighting and Landscape Maintenance).

Recommendation: Adopt the Resolution.

- 9.12. **Subject:** A Resolution Approving the Annexation of the Grantline 220 project into the City of Rancho Cordova Community Facilities District No. 2013-2 (Police Services).

Recommendation: Adopt the Resolution.

- 9.13. **Subject:** A Resolution Approving the Annexation of the Grantline 220 Project to the City of Rancho Cordova Community Facilities District No. 2018-2 (Community Places and Neighborhood Greens).

Recommendation: Adopt the Resolution.

- 9.14. **Subject:** Planning Commission Member Nomination and Selection.

Recommendation: Continue the Planning Commission Member nomination and selection to the April 4, 2022 Regular City Council meeting.

10. CONSENT PUBLIC HEARING ITEMS - ROLL CALL VOTE

- 10.1. **Subject:** A Resolution Approving the 2021 Community Development Block Grant (CDBG) Consolidated Annual Performance Evaluation Report for Submittal to the US Department of Housing and Urban Development.

Recommendation: Adopt the Resolution of the City Council of the City of Rancho Cordova to submit the 2021 CDBG Consolidated Annual Performance and Evaluation Report (CAPER) to the US Department of Housing and Urban Development (HUD).

- 10.2. **Subject:** A Resolution Approving the Rio Del Oro Specific Plan, Implementation Plan for Elliott Homes, Inc. which Ensures that Elliott Homes, Inc. will Construct and Pay the Full Cost of Infrastructure Needed to Serve their Portion of the Plan Area

Recommendation: Adopt the Resolution.

- 10.3. **Subject:** Goddard School - Tentative Parcel Map & Major Design Review - Project No. PLND-0921-0008 & PLND-1121-0018 – Located at 3370 Zinfandel Drive; APN: 072-2360-041-0000.

Recommendation: Determine the project exempt per Section 15315 (Minor Land Divisions) and Section 15183 (Projects Consistent with a Community Plan, General Plan, or Zoning) of the CEQA Guidelines; and Adopt the Resolution for a Tentative Parcel Map and Major Design Review.

- 10.4. **Subject:** A Resolution Approving the City of Rancho Cordova's Adjusted Storm Drainage Impact Fee Schedule for 2022.

Recommendation: Adopt the Resolution approving the attached Storm Drainage Impact Fee Schedule.

- 10.5. **Subject:** Resolutions and an Ordinance Related to the Formation of the City of Rancho Cordova Arista Del Sol Community Facilities District No. 2022-1.

Recommendation: Continue the public hearing to the May 16, 2022 City Council Meeting.

- 10.6. **Subject:** Dutch Bros. Coffee - Conditional Use Permit and Minor Design Review - Project No. PLND-1021-0013 - Located at the Southeast Corner of Sunrise Boulevard and Douglas Road in Anatolia Marketplace.

Recommendation: Adopt the Resolution.

11. PUBLIC HEARING ITEMS

- 11.1. **Subject:** Project Sunrise Major Design Review and Rio Del Oro Phase 5 Final Map - Project No. PLND-0821-0001: Located within Rio Del Oro Specific Plan Parcel 71.

Recommendation: Adopt the Resolution for the Rio Del Oro Phase 5 Final Map, Determine the Project Sunrise project Exempt from CEQA per Section 15183, consistent with the Community Plan, General Plan or Zoning for which an EIR was certified; and Adopt the Resolution for Project Sunrise Major Design Review.

12. REGULAR CALENDAR ITEMS

- 12.1. **Subject:** A Resolution Adopting the Urban Forest Master Plan.

Recommendation: Adopt the Resolution.

- 12.2. **Subject:** Discussion Regarding Mobile Home Park Subcommittee Members.

Recommendation: Reappoint subcommittee members.

13. COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

14. ADJOURN TO CLOSED SESSION

Mayor Terry will adjourn the meeting to closed session.

15. CLOSED SESSION - CALL TO ORDER/ROLL CALL

Council Members Linda Budge, Garrett Gatewood, Siri Pulipati, David Sander, and Mayor Donald Terry

16. CLOSED SESSION

Council will meet in closed session to discuss the following items:

1. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION: Significant Exposure to Litigation Pursuant to Government Code Section 54956.9(d)(2) (One Case).

2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (pursuant to California Government Code Section 54956.9(d)(1) Cordova Recreation and Park District v. City of Rancho Cordova, Sacramento Superior Court Case No. 34-2021-80003705.

17. OPEN SESSION - REPORT OUT FROM CLOSED SESSION

The City Attorney will report on action taken in closed session.

18. ADJOURNMENT

ADDITIONAL INFORMATION

SPECIAL MEETINGS LISTED BELOW ARE SUBJECT TO CHANGE/CANCELLATION WITHOUT FURTHER NOTICE.

UNLESS THE COUNCIL ADOPTS A MOTION TO EXTEND THE MEETING, ANY ITEM THAT IS NOT INITIATED BEFORE 11:00 PM WILL BE CONTINUED TO THE NEXT DAY AT 5:30 PM OR SCHEDULED ON THE NEXT REGULAR MEETING AGENDA OF THE COUNCIL.

Public documents related to items on the open session portion of this agenda, which are distributed to the City Council less than 72 hours prior to the meeting, shall be available for public inspection at the time the documents are distributed to the Council. Documents are available for inspection at the City Clerk's office located in Rancho Cordova City Hall.

The agenda items are accessible on the City's website at www.cityofranchocordova.org on Thursdays or Fridays prior to the Regular City Council Meeting.

UPCOMING MEETINGS

March 29, 2022	5:30 PM Special Meeting/Work Session
April 4, 2022	4:00 PM Special Meeting/Regular Meeting
April 18, 2022	5:30 PM Regular Meeting
April 26, 2022	5:30 PM Special Meeting/Work Session
May 2, 2022	4:00 PM Special Meeting/Regular Meeting
May 16, 2022	5:30 PM Regular Meeting
May 24, 2022	5:30 PM Special Meeting/Work Session
June 6, 2022	4:00 PM Special Meeting/Regular Meeting

If you have any technical questions related to the agenda items, please contact City Hall at (916) 851-8700.

The Rancho Cordova City Council meeting will be videotaped in its entirety and will be cablecast without interruption on Metro Cable 14, the Government Affairs Channel on the Comcast, Consolidated Communications and AT&T U-Verse Systems. Closed Captioning will be available on the playback cablecast. A DVD copy is available from the City Clerk's Department and a webcast of this meeting will be available for viewing via video streaming from the City's website within 48 hours of adjournment of this meeting.

In compliance with the Americans with Disabilities Act, if you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the City Clerk's Office at (916) 851-8720 at least 48 hours prior to the meeting.

CERTIFICATION OF POSTING OF AGENDA

I, Stacy Leitner, City Clerk for the City of Rancho Cordova, declare that the foregoing agenda for the March 21, 2022 Regular Meeting of the Rancho Cordova City Council was posted and available for

review on March 17, 2022 at City Hall of the City of Rancho Cordova, 2729 Prospect Park Drive, Rancho Cordova, California, 95670. The agenda is also available on the city website at www.cityofranhocordova.org.

Signed March 17, 2022 at Rancho Cordova, California.

A handwritten signature in blue ink that reads "Stacy Leitner". The signature is written in a cursive style.

Stacy Leitner, CMC
City Clerk