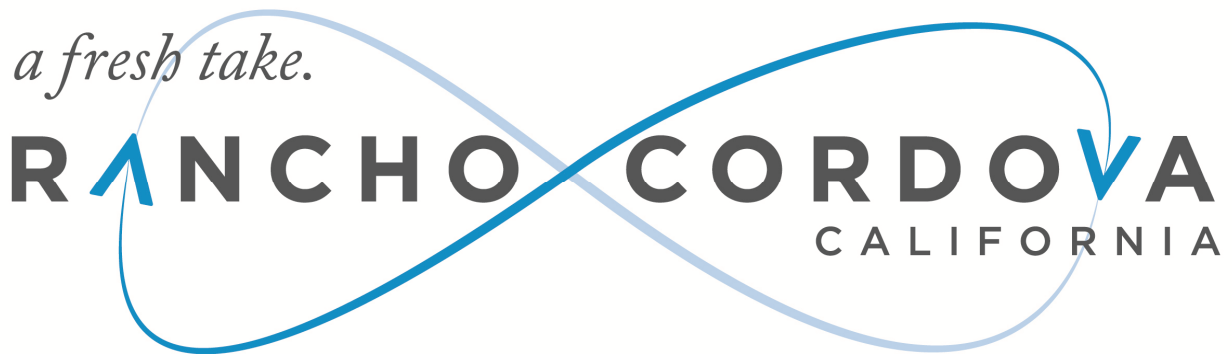


CITY OF RANCHO CORDOVA



CONCURRENT MEETING CITY COUNCIL/SUCCESSOR AGENCY TO THE CRA/RCFC

Monday, November 21, 2016

5:30 PM – Regular Meeting

AGENDA

David Sander, Mayor

Donald Terry, Vice Mayor

Linda Budge, Council Member

Robert J. McGarvey, Council Member

Dan Skoglund, Council Member

CITY OF RANCHO CORDOVA



CONCURRENT MEETING CITY COUNCIL/SUCCESSOR AGENCY TO THE COMMUNITY REDEVELOPMENT AGENCY (CRA)/RANCHO CORDOVA FINANCING CORPORATION (RCFC)

City Hall
2729 Prospect Park Drive, Rancho Cordova

Monday, November 21, 2016

5:30 PM – Regular Meeting
David B. Roberts Council Chambers

AGENDA

1. REGULAR MEETING - CALL TO ORDER / ROLL CALL

Council Members Budge, McGarvey, Skoglund, Terry and Mayor Sander.

2. METRO CABLE TV TELEVISION ANNOUNCEMENT

The Clerk will announce the meetings video recording and playback schedules.

3. PLEDGE OF ALLEGIANCE

The Mayor will call on someone in attendance to lead the Pledge.

4. INVOCATION

Mayor Sander will call on someone in attendance to give the invocation.

5. PRESENTATIONS

5.1 Community Enhancement Fund Grant Check Presentations.

5.2 Recognition on a Safe and Successful 2016 California Capital Airshow by Terrence McNamara, California Capital Airshow Board Member.

- 5.3 Introduction and Demonstration of the Digital Grapevine, by Shelly Blanchard, Paul Scholl, and Anahit Khatchatourian.
- 5.4 Introduction of New City Employee Zach Bosch, Associate Civil Engineer, by Albert Stricker, Public Works Director.
- 5.5 Recognition of Mayor Sander's Birthday – November 25th.

6. PUBLIC COMMENT

Citizens wishing to address the Council for any matter on the Consent Calendar or not on the agenda may do so at this time by completing and submitting a Speaker Card to the City Clerk. For items on the agenda, speakers will be called up to the podium by the Mayor at the point on the agenda when the item will be heard. Speakers are encouraged to keep comments to three minutes or less and to state name and community of residence.

Under the provisions of the California Government Code, the City Council is prohibited from discussing or taking immediate action on any unagendized item unless it can be demonstrated to be of an emergency nature or the need to take immediate action arose after the posting of the agenda.

7. COUNCIL REPORTS

8. CONSENT CALENDAR ITEMS - ROLL CALL VOTE

- 8.1 **Subject:** Meeting Minutes of November 7, 2016 Special and Regular Meeting.
Recommendation: Adopt minutes.
- 8.2 **Subject:** Quarterly Treasurers Report.
Recommendation: Recommend the report be received and filed.
Result of Recommended Action: The Treasurer's Report is required to be submitted to the City Council at least quarterly in accordance with California Government Code Section 53600 et. seq. The purpose of the treasurer's report is to update the City Council and the public on the status of the City's cash balances and investments, and highlight material changes from one period to another.
Staff Report: Kim Juran-Karageorgiou, Chief Financial Officer.
Advances Goal: 4.
- 8.3 **Subject:** Appointment of Real Property Negotiators.
Recommendation: Appoint Cyrus Abhar, Albert Stricker, Adam Lindgren, Kim Juran-Karageorgiou and Steve Harriman as Real Property Negotiators.
Result of Recommended Action: This action will allow negotiation of purchase amount and terms for real property identified as 3303 Luyung Drive, Rancho Cordova, CA 95742, APN: 072-0500-004.
Staff Report: Albert Stricker, Public Works Director.
Advances Goals: 2, 5.
- 8.4 **Subject:** Resolution Authorizing the City Manager to Execute Contract No. 89-2014-1 with Willdan Engineering for On-Call Construction and Plan Review Services to Increase the Maximum Compensation from \$600,000 to \$1,000,000 and Extend the Term of the Service to July 1, 2018 and Update the Compensation Schedule.

Recommendation: Adopt Resolution No. 130-2016.

Result of Recommended Action: Adoption of this resolution will authorize the City Manager to execute the first contract amendment with Willdan Engineering for on-call construction and plan review services to increase the maximum compensation from \$600,000 to \$1,000,000; extend the term of the service to July 1, 2018 and update the compensation schedule.

Staff Report: Albert Stricker, Public Works Director.

Advances Goals: 1, 2, 5.

- 8.5 **Subject:** Resolution Authorizing the City Manager to Execute Contract Amendment 18-2014-2 for Building Plan Reviews, Inspections, and Permit Services with 4leaf, Incorporated.

Recommendation: Adopt Resolution No. 135-2016.

Result of Recommended Action: Adoption of resolution will authorize the City Manager to execute a second amendment (18-2014-2) for plan review, inspection, and permit services 4Leaf, Inc. Which will modify the contract amount from not to exceed \$200,000 per year to a total compensation of \$300,000 with the same three year expiration.

Staff Report: Joseph Cuffe, Interim Chief Building Official.

Advances Goal: 5.

- 8.6 **Subject:** Folsom Boulevard Fence Restoration Project.

Recommendation: Adopt Resolution No. 120-2016.

Result of Recommended Action: Adoption of this resolution will authorize the City Manager to execute contract no. 168-2016 in the amount of \$176,025 to B & M Builders, Inc. to construct the Folsom Boulevard Fence Replacement Project.

Staff Report: Albert Stricker, Public Works Director.

Advances Goals: 1, 2, 5.

9. CONSENT PUBLIC HEARING ITEMS - ROLL CALL VOTE

NONE.

10. PUBLIC HEARING ITEMS

NONE.

11. REGULAR CALENDAR ITEMS

- 11.1 **Subject:** Presentation, Project Update, and Resolution to Award Construction Contract No. 146-2016 in the Amount of \$499,000.00 to Saboo Inc. for the Mather Mills Building First Floor Tenant Improvement Project.

Recommendation: Adopt Resolution No. 133-2016.

Result of Recommended Action: Adoption of this resolution will award construction contract no. 146-2016 to Saboo Inc. in the amount of \$499,000.00 to renovate the historic Mather Mills Building.

Staff Report: Albert Stricker, Director, Public Works.

Advances Goals: 1, 2, 3, 5, 6.

- 11.2 **Subject:** Boys & Girls Club Progress Report.

Recommendation: Boys & Girls Club staff to provide update on after-school and summer programming. Staff recommends that the City Council receive a presentation

on progress to date.

Result of Recommended Action: No formal action is requested of Council at this time. Council insight and/or direction to staff may assist with long-term facilities needs and programming for the Boys & Girls Club.

Staff Report: Peter Ibrahim, Housing and Neighborhood Development Analyst.

Advances Goals: 1, 2, 3.

- 11.3 **Subject:** Zinfandel Complex Project Update and Recommended Future Phase 2.

Recommendation: Direct staff to pursue grant funding for the future Zinfandel Complex Phase 2 Project.

Result of Recommended Action: Direction from Council will authorize City Staff to pursue grant funding for the future Zinfandel Complex Phase 2 Project. The project will include a separated bicycle/pedestrian path adjacent to the Zinfandel Drive and Highway 50 overcrossing.

Staff Report: Albert Stricker, Public Works Director and Chris Boyer, Associate Civil Engineer.

Advances Goals: 1, 2, 5.

- 11.4 **Subject:** Discussion of 2017 City Council Meeting Schedule.

Recommendation: Discuss and give direction to staff regarding the 2017 City Council Meeting schedule.

Result of Recommended Action: To ensure maximum attendance of council members and the community in our legislative process we set our meeting schedule well in advance. We also constantly monitor local, state, and national events and conferences that the council and the community may be participating in so that we avoid conflicts.

Staff Report: Mindy Cuppy, City Clerk.

Advances Goals: 1, 3, 5.

12. COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

13. CITY MANAGER'S REPORT

14. ADJOURNMENT

Mayor Sander will adjourn the meeting to closed session in the Community Board Room.

15. CLOSED SESSION - CALL TO ORDER/ROLL CALL

Council Members Budge, McGarvey, Skoglund, Terry and Mayor Sander.

16. CLOSED SESSION

Council may adjourn to Closed Session to discuss the following item(s):

CONFERENCE WITH REAL PROPERTY NEGOTIATORS

Property: 3303 Luyung Drive, Rancho Cordova, CA 95742, APN: 072-0500-004.

Agency Negotiators: Cyrus Abhar, Albert Stricker, Adam Lindgren, Kim Juran-Karageorgiou and Steve Harriman.

Negotiating Parties: William Heinselman.

Under Negotiation: Price and terms of payment.

17. OPEN SESSION - REPORT FROM CLOSED SESSION

The City Attorney will report on action taken in Closed Session.

18. ADJOURNMENT

ADDITIONAL INFORMATION

UNLESS THE COUNCIL ADOPTS A MOTION TO EXTEND THE MEETING, ANY ITEM THAT IS NOT INITIATED BEFORE 11:00 PM WILL BE CONTINUED TO THE NEXT DAY AT 5:30 PM OR SCHEDULED ON THE NEXT REGULAR MEETING AGENDA OF THE COUNCIL.

Public documents related to items on the open session portion of this agenda, which are distributed to the City Council less than 72 hours prior to the meeting, shall be available for public inspection at the time the documents are distributed to the Council. Documents are available for inspection at the City Clerk's office located in Rancho Cordova City Hall.

The agenda items are accessible on the City's website at www.cityofranchocordova.org on Thursdays or Fridays prior to the Regular City Council Meeting.

CITYWIDE GOALS - (Adopted March 27, 2012)	
1.	Promote the Positive Image of Rancho Cordova
2.	Ensure a Safe, Inviting and Livable Community
3.	Empower Responsible Citizenship
4.	Establish Logical City Boundaries that Provide Regional Leadership and Address Financial Challenges
5.	Ensure the Availability of the Best Public Services in the Region while Practicing Sound Fiscal Management
6.	Drive Diverse Economic Opportunities

UPCOMING MEETINGS	
Tuesday, November 29, 2016	City Council Special Meeting/Work Session (5:30 PM)
Monday, December 5, 2016	City Council Special Meeting/Study Session (4:00 PM) and Regular Meeting (5:30 PM)
Tuesday, December 13, 2016	City Council Special Meeting/Work Session (5:30 PM)
Monday, December 19, 2016	City Council Regular Meeting (5:30 PM)

If you have any technical questions related to the agenda items, please contact the appropriate department as follows:

DEPARTMENTAL GENERAL TELEPHONE NUMBERS	
Building and Safety Division	(916) 851-8760
City Attorney's Office	(916) 556-1531
City Clerk's Department	(916) 851-8720
City Manager's Office	(916) 851-8800
Communications Department	(916) 851-8791
Economic Development Department	(916) 851-8780
Finance Department	(916) 851-8730
Housing Division	(916) 851-8784
Human Resources Department	(916) 851-8740
IT Department	(916) 851-8700
Neighborhood Services – Animal Services	(916) 851-8770
Parks & Recreation (Cordova Recreation & Park District)	(916) 362-1841
Planning Department	(916) 851-8750
Public Works Department	(916) 851-8710
Rancho Cordova Police Department	(916) 875-9600
Redevelopment Department	(916) 851-8780
Sac Metro Fire District	(916) 859-4300

The Rancho Cordova City Council/Successor Agency to the CRA/RCFC will be videotaped in its entirety and will be cablecast without interruption on Metro Cable 14, the Government Affairs Channel on the Comcast and SureWest Cable Systems. Closed Captioning will be available on the playback cablecast. Tune to Metro Cable Channel 14, for playback times. A VHS copy is available for check out from any library branch, a DVD copy is available from the City Clerk's Department, and a webcast of this meeting will be available for viewing via video streaming from the City's website within 48 hours of adjournment of this meeting. The City does not control scheduling of this telecast and persons interested in watching the televised meeting should confirm this schedule with Metro Cable TV, Channel 14.

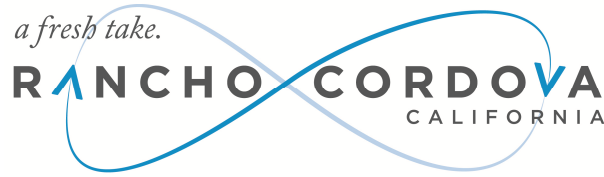
In compliance with the Americans with Disabilities Act, if you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the City Clerk's Office at (916) 851-8720 at least 48 hours prior to the meeting.

CERTIFICATION OF POSTING OF AGENDA

I, Mindy Cuppy, MMC, City Clerk for the City of Rancho Cordova, declare that the foregoing agenda for the Monday, November 21, 2016 Regular Meeting of the Rancho Cordova City Council/Successor Agency to the CRA/RCFC was posted and available for review on Thursday, November 17, 2016 at City Hall of the City of Rancho Cordova, 2729 Prospect Park Drive, Rancho Cordova, California, 95670. The agenda is also available on the city website at www.cityofranchocordova.org.

Signed Thursday, November 17, 2016 at Rancho Cordova, California.


Mindy Cuppy, MMC, City Clerk



**CONCURRENT MEETING
CITY COUNCIL/SUCCESSOR AGENCY TO THE COMMUNITY REDEVELOPMENT
AGENCY (CRA)/RANCHO CORDOVA FINANCING CORPORATION (RCFC)**

**City Hall
2729 Prospect Park Drive, Rancho Cordova**

Monday, November 07, 2016

**4:00 PM – Special Meeting
American River Community Room North**

**5:30 PM – Regular Meeting
David B. Roberts Council Chambers**

DRAFT MINUTES

1. SPECIAL MEETING - CALL TO ORDER/ROLL CALL

Mayor Sander called the special meeting to order in the American River Community Room North at 4:10 PM.

Council Members Present: McGarvey, Sander, Terry, Budge, Skoglund

Council Members Absent: None

Staff Members Present: Lindgren, Cuppy, Abhar, Haven (arrived at 4:30 PM), Busch, Heisler, Flory, Ibrahim, Ulm, Stricker (arrived at 4:30 PM)

2. PUBLIC COMMENT

Mayor Sander opened the public comment period. The following individuals addressed the Council:

- Katherine Cox

Mayor Sander closed the public comment period.

3. SPECIAL MEETING ITEM

- 3.1 **Subject:** Neighborhood Engagement Work Plan.
Recommendation: Receive update from staff and provide direction as to Council's expectations.
Result of Recommended Action: Council's comments will provide staff with necessary direction to complete our Neighborhood Engagement strategic plan.
Staff Report: Lorianne Ulm, Community Engagement Analyst.
Advances Goals: 1, 2, 3.

ACTION: Discussion item only; no action taken.

4. ADJOURNMENT OF SPECIAL MEETING

Mayor Sander adjourned the special meeting to the regular meeting in the David B. Roberts Council Chambers at 5:12 PM.

5. REGULAR MEETING - CALL TO ORDER / ROLL CALL

Mayor Sander called the regular meeting to order in the David B. Roberts Council Chambers at 5:34 PM.

Council Members Present: McGarvey, Sander, Terry, Budge, Skoglund

Council Members Absent: None

Staff Members Present: Lindgren, Cuppy, Abhar, Goold, Haven, Sparkman, Chan, Kniestedt, Brown, Delaney, Stricker, Peek

6. METRO CABLE TV TELEVISION ANNOUNCEMENT

The City Clerk read the meetings recordings and playback schedules.

7. PLEDGE OF ALLEGIANCE

The Rancho Cordova Boy Scout Troop #363 performed a flag ceremony and led the pledge.

8. INVOCATION

Chaplain John Kent from the Sacramento Law Enforcement Chaplaincy gave the invocation.

9. PRESENTATIONS

- 9.1 Council Recognized Andy Kotko on Receiving The 2016 Presidential Award for Excellence in Teaching Mathematics and Science.
- 9.2 Council Honored Teresa Stanley for Her Years of Service on The Folsom Cordova Unified School District Board.

- 9.3 Council Recognized Pete Christi for Sixty Years of Barber Service at Mather Air Force Base and the City of Rancho Cordova.
- 9.4 Council Honored Shen Yun Performing Arts Ten Year Anniversary.
- 9.5 Stacy Delaney Presented Checks for Community Enhancement Grant Fund recipients.

10. PUBLIC COMMENT

Mayor Sander opened the public comment period. There were no speakers. Mayor Sander closed the public comment period.

11. COUNCIL REPORTS

Council reported on events since the last meeting.

12. CONSENT CALENDAR ITEMS - ROLL CALL VOTE

ACTION: Motion to approve items 12.1 through 12.7, including the revised version of item 12.3, by Budge second by Terry; carried by a 5:0 roll call vote.

- 12.1 **Subject:** Meeting Minutes of October 17, 2016 Special and Regular Meeting and October 25, 2016 Special Meeting.
Recommendation: Adopt minutes.
- 12.2 **Subject:** Resolution Authorizing the City Manager to Execute Contract No.163-2016 in the Amount of \$377,812 to St. Francis Electric, LLC. for the Justinian Drive at Sunrise Boulevard Traffic Signal Project.
Recommendation: Adopt Resolution No.121-2016.
Result of Recommended Action: Adoption of this resolution will authorize the City Manager to execute contract no. 163-2016 in the amount of \$377,812 to St. Francis Electric, LLC. to construct the Justinian Drive at Sunrise Boulevard Traffic Signal Improvement Project.
Staff Report: Albert Stricker, Public Works Director.
Advances Goals: 1, 2, 5.
- 12.3 **Subject:** Resolution Authorizing the City Manager to Execute Contract No.164-2016 in the Amount of \$1,527,570 to Sierra National Construction, Inc. for the Rancho Cordova Elementary School Bicycle and Pedestrian Project.
Recommendation: Adopt Resolution No.122-2016.
Result of Recommended Action: Adoption of this resolution will authorize the City Manager to execute contract no. 164-2016 in the amount of \$1,527,570 to Sierra National Construction, Inc. to construct the Rancho Cordova Elementary School Bicycle and Pedestrian Project.
Staff Report: Albert Stricker, Public Works Director.
Advances Goals: 1, 2, 5.
- 12.4 **Subject:** Resolution Authorizing the City Manager to Execute Construction Contract No. 162-2016 with Tim Paxtin's Pacific Excavation, Inc. in the Amount of \$3,345,174 to Install Traffic Interconnect for the Intelligent Transportation Systems Infrastructure Improvements Project.
Recommendation: Adopt Resolution No. 131-2016.

Result of Recommended Action: Approval of Resolution No. 131-2016 will authorize the City Manager to execute contract no. 162-2016 to install Traffic Interconnect on Sunrise Blvd, Folsom Blvd, Zinfandel Drive, International Drive, White Rock Road, Mather Field Road, and Rockingham Drive. The new interconnect will allow the City to remotely monitor and manage the City's transportation system to improve signal coordination, reduce congestion, and improve emergency response and system safety.

Staff Report: Albert Stricker, Public Works Director and Chris Boyer, Associate Engineer.

Advances Goals: 2, 3, 5, 6.

- 12.5 **Subject:** Resolution Authorizing the City Manager to Sign an Agreement with Joseph Brann & Associates for Police Services Consulting.

Recommendation: Adopt Resolution No. 124-2016.

Result of Recommended Action: Adoption of this resolution will allow the City Manager to enter into a contract with Joseph Brann & Associates for Police Consulting Services.

Staff Report: Cyrus Abhar, City Manager.

Advances Goals: 1, 2, 3, 5.

- 12.6 **Subject:** Resolution Declaring the Results of Mail Ballot Election for Transit Related Services Special Tax Area Zone 18- APG Warehouse Project.

Recommendation: Adopt Resolution No. 117-2016.

Result of Recommended Action: Adoption of this resolution will declare the result of the transit-related services mail ballot election concerning Transit Related Services Special Tax Area Zone 18, establishing a special tax for transit services for the APG Warehouse Project.

Staff Report: Elizabeth Sparkman, Engineering Manager.

Advances Goal: 5.

- 12.7 **Subject:** Resolution Consenting to the Inclusion of Properties Within Rancho Cordova in the California Statewide Communities Development Authority (CSCDA) Open Property Assessed Clean Energy (PACE) Programs.

Recommendation: Adopt Resolution No. 132-2016.

Result of Recommended Action: Adoption of this resolution will authorize the CSCDA to accept PACE financing applications from property owners, conduct contractual assessment proceedings and levy contractual assessments within the territory of the City of Rancho Cordova.

Staff Report: Michelle Mingay, Senior Finance Analyst.

Advance Goal: 5.

13. CONSENT PUBLIC HEARING ITEMS - ROLL CALL VOTE

Mayor Sander opened the public hearing. There were no speakers. Mayor Sander closed the public hearing.

ACTION: Motion to approve item 13.1 by Terry second by Budge;
Carried by a 5:0 roll call vote.

- 13.1 **Subject:** Douglas Road Phase 2 Project-Mitigated Negative Declaration.
Recommendation: Adopt Resolution No. 128-2016.
Result of Recommended Action: Adoption of the environmental documents would allow the approved Douglas Road Widening Capital Improvement Project to begin construction.
Staff Report: Albert Stricker, Public Works Director.
Advances Goals: 1, 2, 3.

14. PUBLIC HEARING ITEMS

NONE.

15. REGULAR CALENDAR ITEMS

NONE.

16. COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

Council had no requests for future agenda items.

17. CITY MANAGER'S REPORT

City Manager Cyrus Abhar gave his report.

18. ADJOURNMENT

Mayor Sander adjourned the meeting to closed session in the Community Board Room at 6:46 PM.

19. CLOSED SESSION - CALL TO ORDER/ROLL CALL

Mayor Sander called the closed session to order in the Community Board Room at 7:00 PM.

Council Members Present: McGarvey, Sander, Terry, Budge, Skoglund

Council Members Absent: None

Staff Members Present: Abhar, Lindgren, Brown

20. CLOSED SESSION

CONFERENCE WITH LEGAL COUNSEL— ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to paragraph (2) of Section 54956.9: (one potential case).

ACTION: Discussion item only, no action taken.

21. OPEN SESSION - REPORT FROM CLOSED SESSION

City Attorney Adam Lindgren reported that there were no reportable actions taken in closed session.

22. ADJOURNMENT

Mayor Sander adjourned the meeting at 7:50 PM.

Mindy Cuppy, MMC, City Clerk

MEMORANDUM

DATE: November 21, 2016
TO: Honorable Mayor and Council Members
FROM: Kim Juran-Karageorgiou, Chief Financial Officer
SUBJECT: TREASURER'S REPORT – SEPTEMBER 30, 2016.



RECOMMENDATION

This report is informational only. It is recommended that the City Council receive and file the September 2016 Treasurer's Report.

RESULT OF RECOMMENDED ACTION

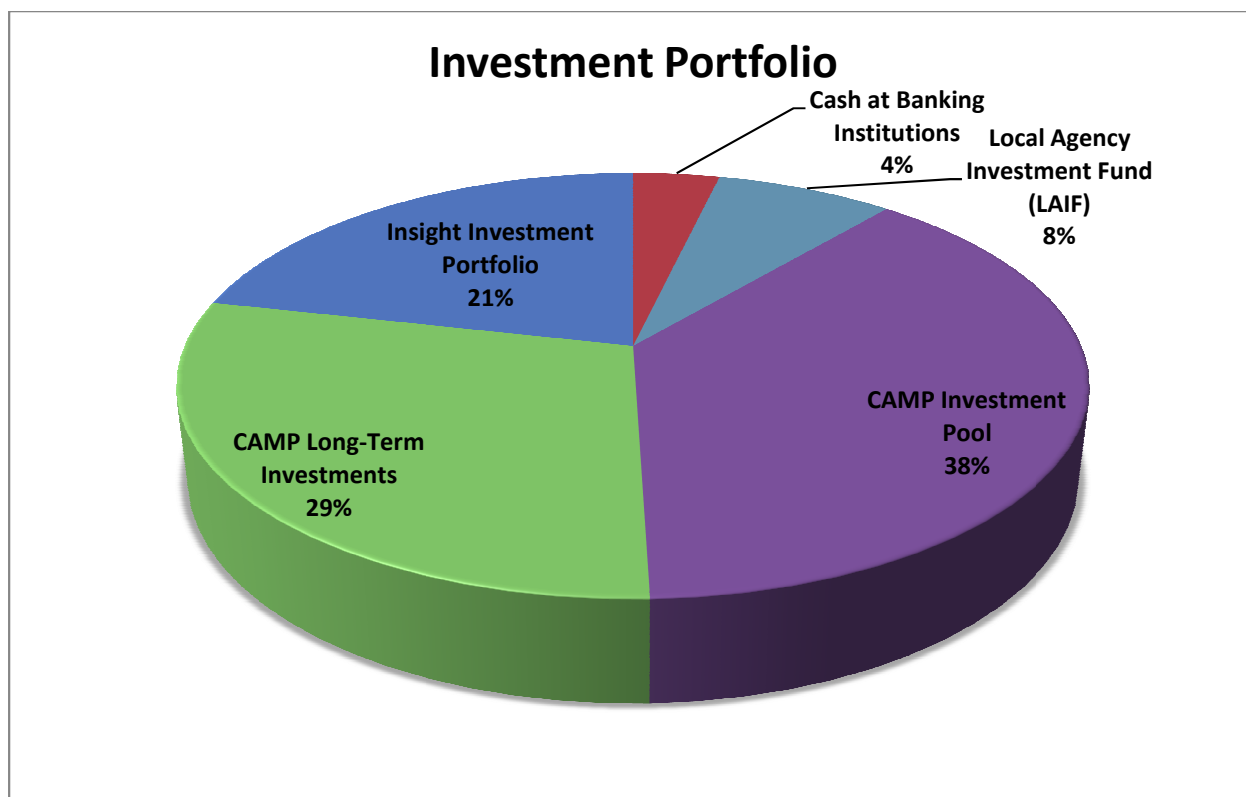
The Treasurer's Report is required to be submitted to the City Council at least quarterly in accordance with California Government Code Section 53600 et. seq. The purpose of the treasurer's report is to update the City Council and the public on the status of the City's cash balances and investments, and highlight material changes from one period to another. The scope of this report covers the third quarter of calendar year 2016, ending September 30, 2016 and is in compliance with the State's reporting requirements.

BACKGROUND

Attached is the quarterly Treasurer's report for the period ending September 30, 2016. Treasurer's reports are provided to Council on a quarterly basis.

At June 30, 2016 the value of the City's total portfolio was \$130.4 million. Since that time, the balances decreased by \$6.4 million with an ending balance of \$124 million as of September 30, 2016. The funds are held as follows:

	Par Value	Market Value
Cash at Banking Institutions	\$ 4,511,537	\$ 4,511,537
Local Agency Investment Fund (LAIF)	9,280,223	9,280,223
CAMP Investment Pool	47,243,434	47,243,434
Insight Investment Portfolio	26,500,000	26,709,971
CAMP Long-Term Investments	35,745,000	36,309,443
Total	\$ 123,280,194	\$ 124,054,608



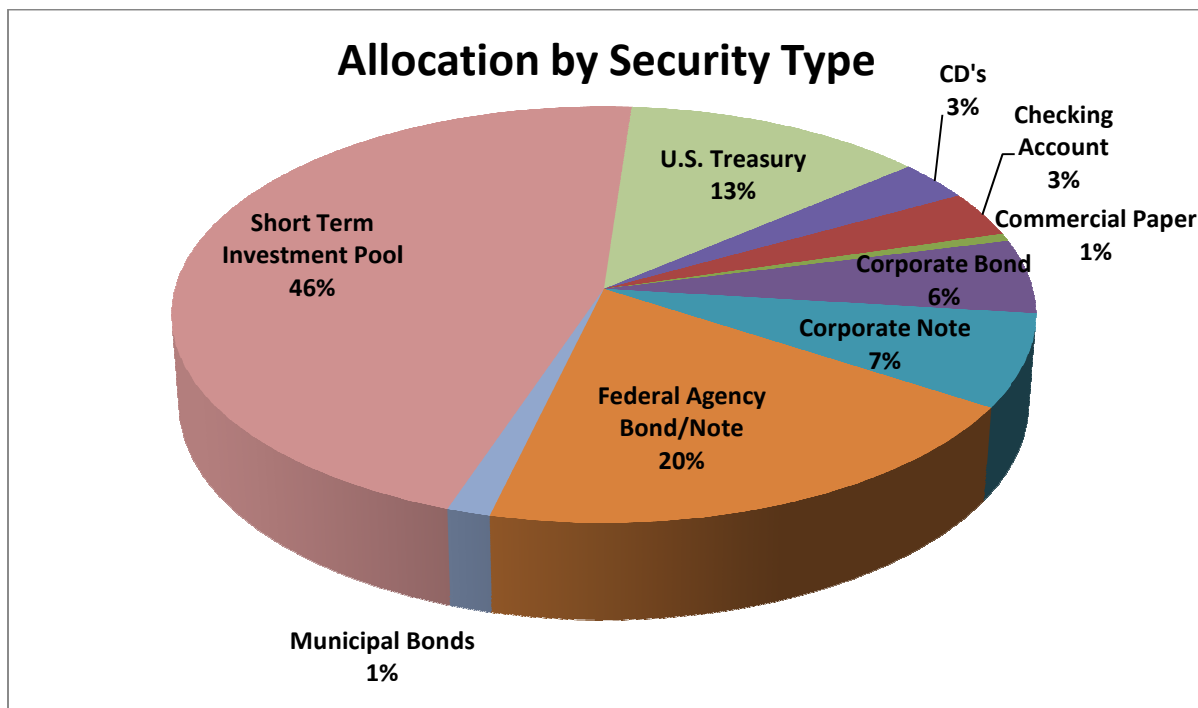
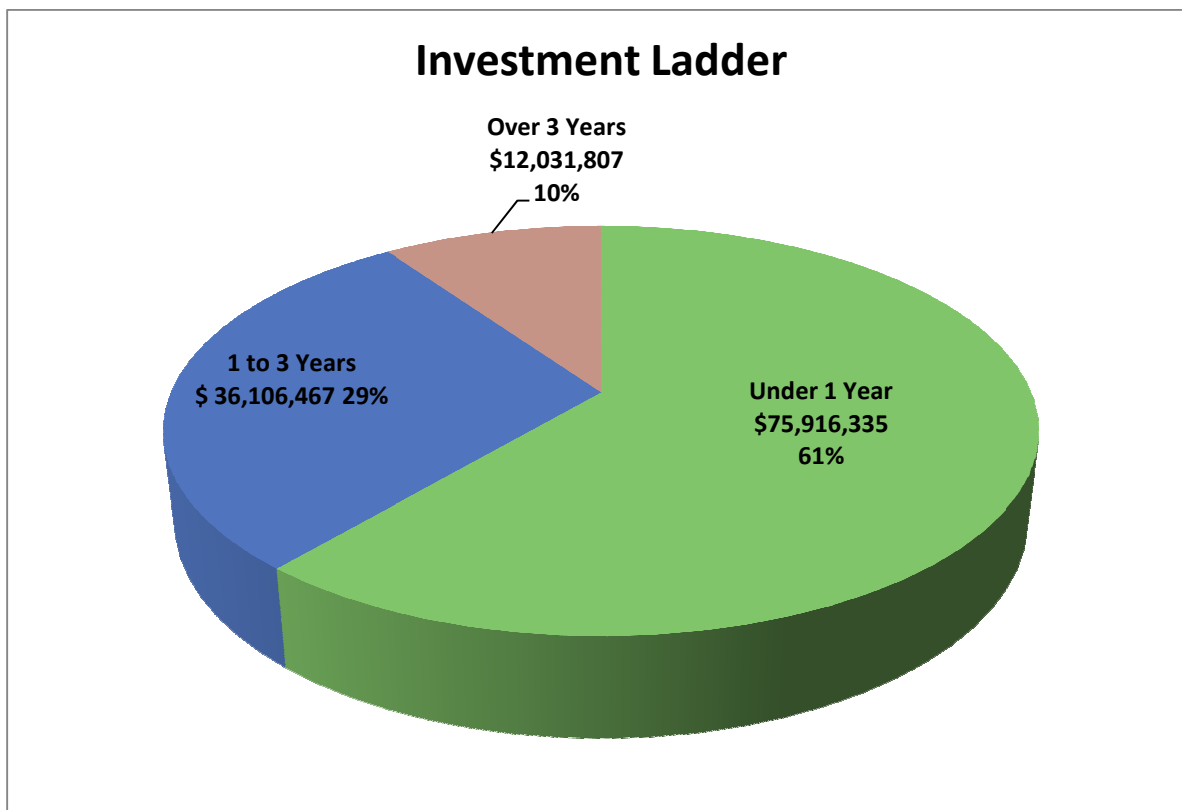
At September 30, 2016 the General Fund Cash and Investments balance was \$20.3 million, while the remaining \$103.7 million were restricted to specific activities and were recorded in Special Revenue, Enterprise, Internal Service or Agency Funds.

The overall portfolio is well diversified with \$63 million invested in marketable securities. \$56.6 million is invested in short-term investments that are considered liquid (LAIF, CAMP, and money markets). Another \$4.3 million is on deposit with our banks. Staff, in conjunction with our financial advisors, periodically reviews the mix of liquid and long-term investments and adjusts the portfolio according to the market conditions and our short-term cash needs.

Cash and short-term investments decreased by \$1.7 million while long-term investments decreased by \$4.7 million. The decrease in cash is typical for this time of year due to the smaller and final installation of the property tax received for Fiscal Year 15/16 in August. Cash will decrease gradually until the next property tax is received around January.

Staff thoroughly reviews investment statements and makes appropriate inquiries of CAMP, LAIF, and MBIA, as necessary, to confirm the existence and viability of the City's assets. The City invests conservatively in investment policy options in accordance with California State Government Code. The long-term assets are in securities that can be held to maturity, thus are less vulnerable to the fluctuations of the market. All securities are in compliance with the City's investment policy. There are sufficient funds to meet the City's expenditure requirements for the next six months.

The distributions of investments are displayed in the following charts:



MEMORANDUM

DATE: November 21, 2016

TO: Honorable Mayor and Council Members

FROM: Albert Stricker, Public Works Director



SUBJECT: RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT AMENDMENT NO. 89-2014-1 WITH WILLDAN ENGINEERING FOR ON-CALL CONSTRUCTION AND PLAN REVIEW SERVICES TO INCREASE THE MAXIMUM COMPENSATION FROM \$600,000 TO \$1,000,000, EXTEND THE TERM OF THE SERVICE TO JULY 1, 2018 AND UPDATE THE COMPENSATION SCHEDULE.

RECOMMENDATION

Adopt Resolution No. 130-2016.

RESULT OF RECOMMENDED ACTION

Adoption of this resolution will authorize the City Manager to execute the first contract amendment with Willdan Engineering for on-call construction and plan review services to increase the maximum compensation from \$600,000 to \$1,000,000; extend the term of the service to July 1, 2018 and update the compensation schedule.

BACKGROUND

In order to provide flexibility to adapt to a variable development and construction market, the Public Works Department employs the assistance of qualified consultants for construction management, inspection and plan review services. This on-call contract allows the City to draw upon greater resources, thus increasing the ability to handle workload peaks and maintain efficient response times.

Willdan Engineering provides plan review and inspection services of construction projects in the city including utilities (e.g. trenching performed by phone or cable companies) and improvements being constructed by developers (e.g. sidewalk and roadway improvements). The cost of these services averages roughly \$20,000 per month and is direct billed to the applicant.

FISCAL IMPACT

Inspection and plan review services associated with private development and utility projects are fully recoverable through direct billing to utility companies and developers. These services do not impact general fund.

ATTACHMENT

Resolution No. 130-2016 including Exhibit A: Contract No. 89-2014-1, and Exhibit B: Hourly Rates.

2729717.1

CITY OF RANCHO CORDOVA

RESOLUTION NO. 130-2016

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA
AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT AMENDMENT
NO. 89-2014-1 WITH WILLDAN ENGINEERING FOR ON-CALL CONSTRUCTION AND
PLAN REVIEW SERVICES TO INCREASE THE MAXIMUM COMPENSATION FROM
\$600,000 TO \$1,000,000, EXTEND THE TERM OF THE SERVICE TO JULY 1, 2018 AND
UPDATE THE COMPENSATION SCHEDULE**

WHEREAS, on July 15, 2014, the City of Rancho Cordova executed Contract No. 89-2014 with Willdan Engineering in the amount of \$600,000 to provide on-call construction inspection and plan review services; and

WHEREAS, the City of Rancho Cordova wishes to increase the contracted amount to \$1,000,000; and

WHEREAS, the amendment will extend the term of service to July 1, 2018; and

WHEREAS, the amendment will allow for the compensation schedule (**Exhibit B**) to be updated; and

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF RANCHO CORDOVA that the Council authorizes the City Manager to execute a contract amendment (**Exhibit A**) with Willdan Engineering for a sum of not more than \$1,000,000 dollars for a term that shall end on July 1, 2018 in a form approved by the City Attorney.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the _____ day of _____, 2016 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

David M. Sander, Mayor

ATTEST:

Mindy Cuppy, MMC, City Clerk

2729710.1

EXHIBIT A
CONTRACT NO.: 89-2014-1

**FIRST AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT
BETWEEN THE CITY OF RANCHO CORDOVA AND WILL DAN ENGINEERING FOR
ON-CALL CONSTRUCTION INSPECTION AND DEVELOPMENT REVIEW SERVICES**

This First Amendment to the Agreement for Professional Services ("Amendment") is made by and between the City of Rancho Cordova ("City") and Willdan Engineering ("Professional") as of November 21, 2016. City and Professional are hereinafter collectively referred to as the "Parties."

RECITALS

WHEREAS, the Parties entered into a Professional Services Agreement ("PSA") dated July 15, 2014 for the purpose of providing to the City services described in the Scope of Work attached as Exhibit A; and

WHEREAS, this Amendment will amend the term of service, compensation and Schedule of Hourly Rates of the PSA; and

WHEREAS, the Parties agree that changes to the term and services provided for in the PSA are necessary in order for the City to continue receiving services by Professional.

NOW, THEREFORE, the Parties hereto agree as follows:

AGREEMENT

1. The Parties agree to modify the end date of the PSA from July 1, 2017, to July 1, 2018. The first sentence of Section 1.1 of the PSA, "Term of Service," is amended to read as follows:

"The term of this Agreement shall begin on the date first noted above and shall end on July 1, 2018, unless the term of the Agreement is otherwise terminated or extended, as provided in Section 8."

2. Section 2 of the PSA, "Compensation," provides for the City to pay Professional a sum not to exceed \$600,000. The Parties agree to amend Section 2 of the PSA in order to increase the compensation amount to pay Professional for additional services. The first sentence of Section 2 of the PSA is amended to read as follows:

"City hereby agrees to pay Professional a sum not to exceed one-million dollars (\$1,000,000), notwithstanding any contrary indication that may be contained in Professional's proposal, for services to be performed and reimbursable costs incurred under this Agreement."

3. The document entitled "Compensation Schedule," attached hereto as **Exhibit B**, shall replace and supersede the PSA's **Exhibit B**.
4. All other terms and conditions in the PSA shall remain in full force and effect to the extent they are not in conflict with this Amendment.

EXHIBIT A
CONTRACT NO.: 89-2014-1

5. The signatures of the Parties to this Amendment may be executed and acknowledged on separate pages or in counterparts which, when attached to this Amendment, shall constitute one complete Amendment.
6. **Contract Administration.** This Agreement shall be administered by Chris Baca ("Contract Administrator"). All correspondence shall be directed to or through the Contract Administrator or his or her designee.

Notices. Any written notice to Professional shall be sent to:

Chris Baca
Willdan Engineering
13191 Crossroads Parkway North Suite 405
Industry, CA 91746
cbaca@willdan.com

Any written notice to City shall be sent to:

Albert Stricker
City of Rancho Cordova
2729 Prospect Park Drive
Rancho Cordova, CA 95670

IN WITNESS WHEREOF, the Parties have executed this Amendment on the day and year first above written.

CITY OF RANCHO CORDOVA

PROFESSIONAL

Cyrus Abhar, City Manager

Chris Baca, Director CM/Inspection
Willdan Engineering

Date: _____

Date: _____

Attest:

Mindy Cuppy, MMC, City Clerk

Date: _____
Approved as to Form:

Adam U. Lindgren, City Attorney

Date: _____

2729714.1

Schedule of Hourly Rates

Effective July 1, 2016 to June 30, 2017(6/01/2016)

ENGINEERING	
Technical Aide I	60.00
Technical Aide II	77.00
Technical Aide III	95.00
Drafter I	96.00
Drafter II	112.00
Senior Drafter	124.00
GIS Analyst I	129.00
GIS Analyst II	146.00
GIS Analyst III	160.00
Designer I	129.00
Designer II	134.00
Senior Designer I	141.00
Senior Designer II	148.00
Assistant Engineer I	102.00
Assistant Engineer II	122.00
Assistant Engineer III	128.00
Assistant Engineer IV	133.00
Associate Engineer I	135.00
Associate Engineer II	142.00
Associate Engineer III	149.00
Design Manager	151.00
Senior Design Manager	157.00
Senior Engineer I	152.00
Senior Engineer II	155.00
Senior Engineer III	161.00
Senior Engineer IV	174.00
Supervising Engineer	178.00
Project Manager I	138.00
Project Manager II	158.00
Project Manager III	175.00
Project Manager IV	192.00
Program Manager	197.00
Traffic Engineer I	176.00
Traffic Engineer II	192.00
City Engineer I	192.00
City Engineer II	202.00
Principal Project Manager	192.00
Deputy Director	202.00
Director	205.00
Principal Engineer	223.00

BUILDING AND SAFETY	
Assistant Code Enforcement Officer	79.00
Plans Examiner Aide	85.00
Assistant Construction Permit Specialist	95.00
Construction Permit Specialist	90.00
Code Enforcement Officer	90.00
Assistant Building Inspector*	107.00
Senior Code Enforcement Officer	112.00
Senior Construction Permit Specialist	112.00
Supervising Construction Permit Specialist	118.00
Building Inspector*	118.00
Supervisor Code Enforcement	129.00
Senior Building Inspector	129.00
Plans Examiner	129.00
Supervising Building Inspector	141.00
Senior Plans Examiner	155.00
Inspector of Record	155.00
Deputy Building Official	155.00
Plan Check Engineer	155.00
Building Official	160.00
Supervising Plan Check Engineer	160.00
Principal Project Manager	192.00
Deputy Director	202.00
Director	205.00
CONSTRUCTION MANAGEMENT	
Labor Compliance Specialist	107.00
Labor Compliance Manager	134.00
Utility Coordinator	141.00
Assistant Construction Manager	134.00
Construction Manager	157.00
Senior Construction Manager	165.00
Project Manager IV	192.00
Deputy Director	202.00
Director	205.00
LANDSCAPE ARCHITECTURE	
Assistant Landscape Architect	112.00
Associate Landscape Architect	129.00
Senior Landscape Architect	141.00
Principal Landscape Architect	160.00
Principal Project Manager	192.00

INSPECTION SERVICES	
Senior Public Works Observer *	120.00
MAPPING AND EXPERT SERVICES	
Survey Analyst I	112.00
Survey Analyst II	129.00
Calculator I	112.00
Calculator II	124.00
Calculator III	135.00
Senior Survey Analyst	146.00
Supervisor – Survey & Mapping	165.00
Principal Project Manager	192.00
PLANNING	
Community Development Technician	95.00
Planning Technician	95.00
Assistant Planner	118.00
Assistant Community Development Planner	118.00
Associate Community Development Planner	129.00
Associate Planner	129.00
Senior Community Development Planner	146.00
Senior Planner	146.00
Principal Community Development Planner	160.00
Principal Planner	160.00
Deputy Director	202.00
Director	205.00
ADMINISTRATIVE SUPPORT	
Administrative Assistant I	70.00
Administrative Assistant II	85.00
Administrative Assistant III	99.00
Project Accountant I	80.00
Project Accountant II	93.00
Project Controller I	99.00
Project Controller II	112.00

Mileage reimbursement will be charged at the current federal guideline rate at the time of billing.

* \$120 per hour for prevailing wage projects.

Additional billing classifications may be added to the above listing during the year as new positions are created. Consultation in connection with litigation and court appearances will be quoted separately. The above schedule is for straight time. Overtime will be charged at 1.5 times, and Sundays and holidays, 2.0 times the standard rates. Blueprinting, reproduction, messenger services, and printing will be invoiced at cost plus 15 percent. A subconsultant management fee of 15 percent will be added to the direct cost of all sub consultant services to provide for the cost of administration, consultation, and coordination. Valid July 1, 2016 thru June 30, 2017, thereafter, the rates may be raised once per year to the value of change of the Consumer Price Index for the Los Angeles/Orange County/Sacramento/San Francisco/San Jose area, but not more than five percent per year.

MEMORANDUM

DATE: November 21, 2016

TO: Honorable Mayor and Council Members

FROM: Joseph Cuffe, Interim Chief Building Official

SUBJECT: **RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT AMENDMENT 18-2014-2 FOR BUILDING PLAN REVIEWS, INSPECTIONS, AND PERMIT SERVICES WITH 4LEAF, INC.**



RECOMMENDATION

Adopt Resolution No. 135-2016.

RESULT OF RECOMMENDED ACTION

Adoption of this resolution will authorize the City Manager to execute a second amendment (18-2014-2) for plan review, inspection, and permit services with 4Leaf, Inc. This amendment will modify the contract amount from not to exceed \$100,000 per year to \$300,000 total with the same three year expiration.

BACKGROUND

In March 2014, the City entered into an agreement with 4Leaf Inc., in the amount of \$100,000 to provide building plan reviews, inspections, and permit services to the Building and Safety Division. Contract 18-2014 was in the amount of \$100,000 for a three year period, but in December 2015 the contract was amended to increase the amount to not exceed \$200,000 per year. Given the recent increase in building plan check services because of the increased development activity (i.e. Sunridge Retail Center, Bridgeway Square Apartments), 4Leaf Inc.'s services will exceed that amount before the contract expires in March 2017.

This second amendment will modify the provision limiting the not to exceed amount of \$200,000 per year to a total compensation of \$300,000 with the same three year expiration of the contract. This amendment will allow 4Leaf, Inc., to continue servicing the Building and Safety Division with the plan review and permit services.

FISCAL IMPACT

The above referenced expense is covered by permit fee revenues.

ATTACHMENT

Resolution No. 135-2016, including Exhibit A: Contract No. 18-2014-2.

CITY OF RANCHO CORDOVA

RESOLUTION NO. 135-2016

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA
AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT AMENDMENT
NO. 18-2014-2 FOR BUILDING PLAN REVIEWS, INSPECTIONS, AND PERMIT
SERVICES WITH 4LEAF, INC.**

WHEREAS, the City of Rancho Cordova entered into Contract No. 18-2014 with 4Leaf Inc. on March 1, 2014, in the amount of \$100,000 for three years to provide building plan review, inspection, and permit services to the Building and Safety Division; and

WHEREAS, on December 14, 2015 the parties entered into a First Amendment to increase the contract amount \$100,000 per year bringing the total contract to \$200,000; and

WHEREAS, the City wishes to modify the provision limiting the not to exceed amount of \$200,000 per year to a total compensation of \$300,000 with the same three year expiration of the contract; and

WHEREAS, the Parties agree that changes are necessary in order for the City to continue receiving services by Professional.

NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA AS FOLLOWS:

The City Manager is authorized to execute Contract Amendment No. 18-2014-2, attached hereto as **Exhibit A**, in a form approved by the City Attorney.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the _____ day of _____, 2016 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

David M. Sander, Mayor

ATTEST:

Mindy Cuppy, MMC, City Clerk

EXHIBIT A
CONTRACT NO.: 18-2014-2

**SECOND AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT
BETWEEN THE CITY OF RANCHO CORDOVA AND 4 LEAF, INC.**

This Second Amendment to the Agreement for Professional Services ("Amendment") is made by and between the City of Rancho Cordova ("City") and 4 Leaf, Inc. ("Professional") as of November 21, 2016. City and Professional are hereinafter collectively referred to as the "Parties."

RECITALS

WHEREAS, the Parties entered into a Professional Services Agreement ("PSA") dated March 1, 2014 for the purpose of providing professional plan review, permit, and inspection services; and

WHEREAS, this Amendment will modify the contract amount from not to exceed \$200,000 per year to \$300,000 total with the same three year expiration; and

WHEREAS, the Parties agree that the change in total compensation provided for in the PSA are necessary in order for the City to continue receiving services by Professional.

NOW, THEREFORE, the Parties hereto agree as follows:

AGREEMENT

1. Section 2 of the PSA, "Compensation," provides for the City to pay Professional a sum not to exceed \$200,000. The Parties agree to amend Section 2 of the PSA in order to increase the compensation amount to pay Professional for additional services. The first sentence of Section 2 of the PSA is amended to read as follows:

"City hereby agrees to pay Professional a sum not to exceed Three Hundred Thousand Dollars (\$300,000) for the life of the contract, notwithstanding any contrary indication that may be contained in Professional's proposal, for services to be performed and reimbursable costs incurred under this Agreement."

2. All other terms and conditions in the PSA shall remain in full force and effect to the extent they are not in conflict with this Amendment.
3. The signatures of the Parties to this Amendment may be executed and acknowledged on separate pages or in counterparts which, when attached to this Amendment, shall constitute one complete Amendment.

IN WITNESS WHEREOF, the Parties have executed this Amendment on the day and year first above written.

EXHIBIT A
CONTRACT NO.: 18-2014-2

CITY OF RANCHO CORDOVA**PROFESSIONAL**

Cyrus Abhar, City Manager

Date: _____

Attest:

Mindy Cuppy, MMC, City Clerk

Date: _____

Approved as to Form:

Adam U. Lindgren, City Attorney

Date: _____

Kevin Duggan, President

Date: _____

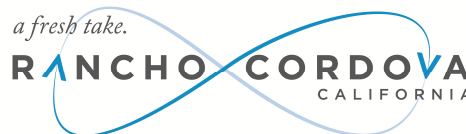
MEMORANDUM

DATE: November 21, 2016

TO: Honorable Mayor and Council Members

FROM: Albert Stricker, Public Works Director

SUBJECT: **A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT NO. 168-2016 IN THE AMOUNT OF \$176,025.00 WITH B & M BUILDERS, INC. FOR THE FOLSOM BOULEVARD FENCE REPLACEMENT PROJECT.**



RECOMMENDATION

Adopt Resolution No. 120-2016.

RESULT OF RECOMMENDED ACTION

Adoption of this resolution will authorize the City Manager to execute contract no. 168-2016 in the amount of \$176,025.00 with B & M Builders, Inc. for the Folsom Boulevard Fence Replacement Project.

BACKGROUND

Council had previously directed staff to prepare plans to replace approximately 400 feet of fence on Folsom Boulevard near Los Nogales. Council also directed staff to facilitate installation of three murals by Cathy Rowe, Sid Wellman and Warrant Dayton. The fence replacement and murals will beautify Folsom Boulevard and add a sense of place to each location.

The scope of this contract is for the wall replacement only. The murals will be installed under separate future contract.

The work to be performed under this contract includes the furnishing of all labor, materials, and equipment for construction of the masonry block wall, adjacent sidewalk, and associated improvements. Bids were solicited on the City's Website, CIPList.com and the Sacramento, Placer and El Dorado County Builders Exchanges on October 13, 2016. Bids for the project were publicly opened on Tuesday, November 1, 2016. A total of two bids were received. The lowest responsible base bid was \$176,025.00.

FISCAL IMPACT

The project is funded through Community Enhancement Funds and is included in the 2016/2017 budget.

ATTACHMENTS

1. Resolution No. 120-2016, including Exhibit 1: Contract No. 168-2016.
2. Bid Summary.

ATTACHMENT 1**CITY OF RANCHO CORDOVA****RESOLUTION NO. 120-2016**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA
AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT NO. 168-2016 IN THE
AMOUNT OF \$176,025.00 WITH B & M BUILDERS, INC. FOR THE FOLSOM BLVD
FENCE REPLACEMENT PROJECT**

WHEREAS, the City solicited bids under the requirements of state law and publicly opened bids on November 1, 2016; and

WHEREAS, the lowest responsible bidder was B & M Builders, Inc.; and

WHEREAS, adoption of this resolution will award construction contract no. 168-2016 with B & M Builders, Inc. in the amount of \$176,025.00 for the Folsom Blvd Fence Replacement Project; and

WHEREAS, this project was reviewed under the requirements of the California Environmental Quality Act (CEQA) and has been determined to be exempt from further review pursuant to CEQA Regulation 15301(I) regarding repairs, maintenance, or minor alterations to "existing facilities," so long as the project only involves negligible or no expansion beyond the current facilities.

NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA does authorize the City Manager to execute contract no. 168-2016 (Exhibit 1) in an amount not to exceed \$176,025.00 with B & M Builders, Inc. and in a form approved by the City Attorney.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the ____ day of _____, 2016 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

David M. Sander, Mayor

ATTEST:

Mindy Cuppy, MMC, City Clerk

2729519.1

EXHIBIT 1
CONTRACT NO. 168- 2016

**CONSTRUCTION SERVICES AGREEMENT BETWEEN
THE CITY OF RANCHO CORDOVA AND B & M BUILDERS, INC. FOR THE
FOLSOM BLVD FENCE REPLACEMENT PROJECT**

THIS AGREEMENT made and entered into between the City of Rancho Cordova ("City") and B & M Builders, Inc. ("Contractor") as of November 21, 2016.

W I T N E S S E T H:

WHEREAS, the City Council for the City heretofore caused plans and specifications for the Folsom Blvd Fence Replacement Project ("Project") to be prepared, and therefore did approve and adopt said plans and specifications; and

WHEREAS, the City Council for the City did cause to be published for the time and in the manner required by law, a notice inviting sealed bids for the performance of said work; and

WHEREAS, the notice was published on October 13, 2016 on the CIPList.com and the City of Rancho Cordova website ("Notice"); and

WHEREAS, the Contractor, in response to such Notice, submitted to the City Council for the City within the time specified in said Notice, and in the manner provided for therein, a sealed bid for the performance of the Project specified in said plans and specifications, which said bid and proposal, and other bids and proposals submitted in response to said Notice, the City Council opened and canvassed in the manner provided by law; and

WHEREAS, the Contractor was the lowest responsible bidder for the performance of said Project, and said City Council for the City as a result of the canvass of said bids, did determine and declare Contractor to be the lowest responsible bidder for said Project and award to a contract therefore.

NOW THEREFORE, in consideration of the promises herein, it is mutually agreed between the parties hereto as follows:

Section 1. CONTRACT DOCUMENTS. The following documents are by this reference incorporated in and made a part of this Agreement: The County of Sacramento, Standard Construction Specifications dated January 2008; the Special Provisions; the contract drawings, all addenda; the Notice to Contractors; the Proposal; all required bonds; and all supplemental Agreements covering alterations, amendments, or extensions to the contract. The documents which describe the work to be performed are sometimes collectively referred to herein as the Plans and Specifications.

Section 2. SCOPE OF WORK. The Contractor will furnish all labor, materials, services, transportation, appliances, and mechanical workmanship required for Contract No. 168-2016, as provided for and set forth in said Plans and Specifications, or in either of them, which said Plans and Specifications are hereby referred and by such reference incorporated herein and made a part of this Agreement. All of the said work done under this Agreement shall be under the supervision of and performed to the satisfaction of the Public Works Director of the City of Rancho Cordova who shall have the right to reject any and all materials and supplies furnished by the Contractor which do not comply with the Plans and Specifications, together with the right

1898853.2

Construction Services Agreement between
City of Rancho Cordova and B & M Builders, Inc.

November 21, 2016
Page 1 of 4

EXHIBIT 1
CONTRACT NO. 168- 2016

to require the Contractor to replace any and all work furnished by the Contractor which shall not either in workmanship or material be in strict accordance with the Plans and Specifications.

Section 3. COMPLETION. Said work shall be completed and ready for acceptance.

Section 4. PAYMENT. Attached hereto as Exhibit "A" and by reference made a part hereof, is the bid and proposal of Contractor. Said bid and proposal will contain, as required by the terms of said specifications, the full and complete schedule of the different items with the lump sums or unit prices as so specified. The City agrees in consideration of the work to be performed for the Project herein and subject to the terms and conditions thereof, to pay Contractor all sums of money which may become due to Contractor in accordance with the terms of the aforesaid bid and proposal, and this Agreement, to wit: one hundred seventy-six thousand twenty-five dollars (\$176,025.00). Said sum shall be paid in accordance with Section 8 of the Standard Specifications. With respect to that portion of the above sum as is based upon the estimated quantities specified for the general scope of the work to be performed herein, actual payment will be based upon the quantities as measured upon completion. No payment made under this Agreement shall be construed to be an acceptance of defective work or improper materials.

Section 5. PREVAILING WAGES. Pursuant to the provisions of Articles 1 and 2 of Chapter 1, Part 7, Division II, of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages, and not less than the general prevailing rate of per diem wages for holidays and overtime work, for each craft, classification or type of worker needed to execute the Project contemplated under this Agreement shall be paid to all workers, laborers and mechanics employed in the execution of said Project by Contractor, or by any subcontractor doing or contracting to do any part of said Project. The appropriate determination of the Director of the California Department of Industrial Relations is filed with, and available for inspection at 2729 Prospect Park Drive, Rancho Cordova, CA 95670, the office of the Clerk of the City. Contractor shall post, at each job site, a copy of such prevailing rate of per diem wages as determined by the Director for the California Department of Industrial Relations.

Section 6. INSURANCE. The Contractor shall carry and maintain during the life of this Agreement, such public liability, property damage and contractual liability, auto, worker's compensation and builders' risk insurance as required by the specifications.

Section 7. WORKERS' COMPENSATION CERTIFICATION. By execution of this Agreement, the Contractor certifies as follows:

"I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract."

Section 8. PERFORMANCE AND PAYMENT BONDS. The Contractor shall, before beginning said work for the Project, file two bonds with the City, each made payable to the City. These bonds shall be issued by a surety company authorized to do business in the State of California, and shall be maintained during the entire life of the Agreement at the expense of the Contractor. One bond shall be in the amount of one hundred percent (100%) of the Agreement and shall guarantee the faithful performance of the Agreement. The second bond shall be the payment bond required by California Civil Code Section 3247 et seq., and shall be in the amount of one hundred percent (100%) of the Agreement. Any alterations made in the

1898853.2

Construction Services Agreement between
City of Rancho Cordova and B & M Builders, Inc.

November 21, 2016
Page 2 of 4

EXHIBIT 1
CONTRACT NO. 168- 2016

specifications which are a part of this Agreement or in any provision of this Agreement shall not operate to release any surety from liability on any bond required hereunder and the consent to make such alterations is hereby given, and any surety on said bonds hereby waives the provisions of California Civil Code Sections 2819 and 2845.

Section 9. INDEMNIFICATION.

9.1 Contractor's Performance. To the fullest extent permitted by law, Contractor shall indemnify, defend and hold harmless City, its governing Board, officers, directors, agents, employees and volunteers from and against any and all claims, demands, actions, losses, liabilities, damages, and all costs incidental thereto, including cost of defense, settlement, arbitration, and reasonable attorneys' fees arising out of, pertaining to, or resulting from the acts or omissions of anyone else directly or indirectly acting on behalf of the Contractor, or for which the Contractor is legally liable under law, regardless of whether caused in part by a party indemnified hereunder.

9.2 No Limitation of Liability for Indemnification. The indemnities set forth in this Section shall not be limited by the insurance requirements set forth in the Contract.

Section 10. MISCELLANEOUS PROVISIONS.

10.1 This Agreement shall bind and inure to the heirs, devisees, assignees, and successors in interest of Contractor and to the successors in interest of Contractor in the same manner as if such parties had been expressly named herein. All times stated herein or in the contract documents are of the essence hereof. As used in this instrument the singular includes the plural, and the masculine includes the feminine and the neuter. This Agreement may create a possessory interest subject to property taxation, and Contractor may be subject to the payment of property taxes levied on such interest.

10.2 Contract Administration. This Agreement shall be administered by Ben Chan ("Contract Administrator"). All correspondence shall be directed to or through the Contract Administrator or his or her designee.

10.3 Notices. Any written notice to Consultant shall be sent to:

Patrick Mullen
B & M Builders, Inc.
11330 Sunrise Park Drive, Suite C
Rancho Cordova, CA 95742

Any written notice to City shall be sent to:

Ben Chan
City of Rancho Cordova
Department of Public Works
2729 Prospect Park Drive
Rancho Cordova, CA 95670

EXHIBIT 1
CONTRACT NO. 168- 2016

10.4 IRS Form W-9. Contractor shall complete and submit Internal Revenue Service Form W-9 to the City before execution of this Agreement. The City's Finance Director shall have authority to waive this requirement.

IN WITNESS WHEREOF, the City Council and Contractor have caused this Agreement to be executed as of the day and year first above written.

CITY OF RANCHO CORDOVA:

B & M BUILDERS, INC:

Cyrus Abhar, City Manager

Patrick Mullen, President

Date

Date

Attest:

Mindy Cuppy, MMC, City Clerk

Date

Approved as to Form:

Adam U. Lindgren, City Attorney

Date

1898853.2

Construction Services Agreement between
City of Rancho Cordova and B & M Builders, Inc.

November 21, 2016
Page 4 of 4

AGENDA ITEM 8.6


Folsom Blvd Fence Replacement Project - PM16-7242 - Bid Summary

Rancho Cordova City Hall

2729 Prospect Park Drive, Rancho Cordova, CA 95670

November 2, 2016 at 11:00 am

	Contractor	Total Bid Amount	Proposal Signed	Contractors License	DIR Contractors Registration	Equal Employment Opportunity Certification	Public Contract Code	Designation of Subs	Experience Qualifications	Bidder's Bond	Non-Collusion Affidavit	Debarment and Suspension
A	Mark Wallace Masonry	\$218,011.14	X	X	X	X	X	X	X	X	X	X
B	B & M Builders	\$176,025.00	X	X	X	X	X	X	X	X	X	X
C												
D												
E												
F												
G												
H												
I												
J												

Attendees:

Heather Peek, Deputy City Clerk

Ben Chan, Public Works

Heather Peek, Deputy City Clerk
 Heather Peek, Deputy City Clerk

11-3-16
 Date

MEMORANDUM

DATE: November 21, 2016

TO: Honorable Mayor and Council Members

FROM: Albert Stricker, Public Works Director



SUBJECT: PRESENTATION, PROJECT UPDATE AND RESOLUTION TO AWARD CONSTRUCTION CONTRACT NO. 146-2016 IN THE AMOUNT OF \$499,000.00 TO SABOO INC. FOR THE MATHER MILLS BUILDING FIRST FLOOR TENANT IMPROVEMENT PROJECT.

RECOMMENDATION

Adopt Resolution No. 133-2016.

RESULT OF RECOMMENDED ACTION

Adoption of this resolution will award construction contract no. 146-2016 to Saboo Inc. in the amount of \$499,000.00 to renovate the historic Mather Mills building.

BACKGROUND

The historic Mather Mills building has been a part of Rancho Cordova since 1911. This project, made possible by the City's Community Enhancement Funds and contribution from the County of Sacramento, will renovate the building promoting its continued place in the community as an arts and culture venue.

The work to be performed under this contract will furnish all labor, materials, and equipment for the renovation of approximately 2,231 square feet of space on the first floor for an art exhibit suite. Exterior demolition and construction for accessibility will guarantee easy access for all visitors. The construction will include new HVAC units, plumbing, directional track lighting and pendant lighting designed for an arts environment. The installation of a card reader and access controls on exterior doors will ensure security while new finishes throughout will truly enhance this historic treasure.

Bids were solicited on the City's Website and the Grapevine Newspaper, on October 7th and October 14th, 2016. Bids for the project were publicly opened on Friday, November 4, 2016. A total of five bids were received and Saboo, Inc. was the lowest responsible bidder at \$499,000.00. Staff recommends acceptance of the bid and execution of a contract to proceed with the work.

FISCAL IMPACT

The construction contract will be funded through an \$85,000 contribution from Sacramento County and \$414,000 in Community Enhancement Funds. This project is included in the 2016/2017 budget.

ATTACHMENTS

1. Resolution No. 133-2016, including Exhibit A: Contract No. 146-2016 and Exhibit B: Bid Packet.
2. PowerPoint Presentation.

ATTACHMENT 1**CITY OF RANCHO CORDOVA****RESOLUTION NO. 133-2016**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA
AWARDING CONSTRUCTION CONTRACT NO. 146-2016 IN THE AMOUNT OF \$499,000.00
TO SABOO INC. FOR THE MATHER MILLS BUILDING, FIRST FLOOR
TENANT IMPROVEMENT PROJECT**

WHEREAS, the City solicited bids under the requirements of state law and publicly opened bids on November 4, 2016; and

WHEREAS, the lowest responsible bidder was Saboo Inc.; and

WHEREAS, adoption of this resolution will award construction contract no. 146-2016 with Saboo Inc. in the amount of \$499,000.00 for the Mather Mills Building, first floor tenant improvement project; and

WHEREAS, work to be performed under this contract will furnish all labor, materials, and equipment for the construction of approximately 2,231 square feet of space on the first floor for an art exhibit suite and associated improvements.

NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA does authorize the City Manager to execute contract no. 146-2016 in an amount not to exceed \$499,000.00 with Saboo Inc. and in a form approved by the city Attorney.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the ____ day of _____, 2016 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

David M. Sander, Mayor

ATTEST:

Mindy Cuppy, MMC, City Clerk

EXHIBIT A
CONTRACT NO. 146-2016

**CONSTRUCTION SERVICES AGREEMENT BETWEEN THE CITY OF RANCHO CORDOVA
AND SABOO, INC. FOR THE MATHER MILLS BUILDING, FIRST FLOOR
TENANT IMPROVEMENT PROJECT**

THIS AGREEMENT made and entered into between the City of Rancho Cordova ("City") and Saboo, Inc. ("Contractor") as of November 21, 2016.

W I T N E S S E T H:

WHEREAS, the City Council for the City heretofore caused plans and specifications for Mather Mills Building, First Floor Tenant Improvement Project ("Project") to be prepared, and therefore did approve and adopt said plans and specifications; and

WHEREAS, the City Council for the City did cause to be published for the time and in the manner required by law, a notice inviting sealed bids for the performance of said work; and

WHEREAS, the notice was published on the City's Website and in the Local Grapevine Independent Newspaper on October 7th and October 14th, 2016 ("Notice"); and

WHEREAS, the Contractor, in response to such Notice, submitted to the City Council for the City within the time specified in said Notice, and in the manner provided for therein, a sealed bid for the performance of the Project specified in said plans and specifications, which said bid and proposal, and other bids and proposals submitted in response to said Notice, the City Council opened and canvassed in the manner provided by law; and

WHEREAS, the Contractor was the lowest responsible bidder for the performance of said Project, and said City Council for the City as a result of the canvass of said bids, did determine and declare Contractor to be the lowest responsible bidder for said Project and award to a contract therefore.

NOW THEREFORE, in consideration of the promises herein, it is mutually agreed between the parties hereto as follows:

Section 1. CONTRACT DOCUMENTS. The following documents are by this reference incorporated in and made a part of this Agreement: The County of Sacramento, Standard Construction Specifications dated January 2008; the Special Provisions; the contract drawings, all addenda; the Notice to Contractors; the Proposal; all required bonds; and all supplemental Agreements covering alterations, amendments, or extensions to the contract. The documents which describe the work to be performed are sometimes collectively referred to herein as the Plans and Specifications.

Section 2. SCOPE OF WORK. The Contractor will furnish all labor, materials, services, transportation, appliances, and mechanical workmanship required for Contract No. 146-2016 as provided for and set forth in said Plans and Specifications, or in either of them, which said Plans and Specifications are hereby referred and by such reference incorporated herein (**Exhibit B**) and made a part of this Agreement. All of the said work done under this Agreement shall be under the supervision of and performed to the satisfaction of the Facilities Services Manager of

1898853.2

Construction Services Agreement between
City of Rancho Cordova and Saboo, Inc.

November 21, 2016
Page 1 of 4

EXHIBIT A
CONTRACT NO. 146-2016

the City of Rancho Cordova who shall have the right to reject any and all materials and supplies furnished by the Contractor which do not comply with the Plans and Specifications, together with the right to require the Contractor to replace any and all work furnished by the Contractor which shall not either in workmanship or material be in strict accordance with the Plans and Specifications.

Section 3. COMPLETION. Said work shall be completed and ready for acceptance.

Section 4. PAYMENT. Attached hereto as **Exhibit B** and by reference made a part hereof, is the bid and proposal of Contractor. Said bid and proposal will contain, as required by the terms of said specifications, the full and complete schedule of the different items with the lump sums or unit prices as so specified. The City agrees in consideration of the work to be performed for the Project herein and subject to the terms and conditions thereof, to pay Contractor all sums of money which may become due to Contractor in accordance with the terms of the aforesaid bid and proposal, and this Agreement, to wit: Four hundred and ninety-nine thousand dollars (**\$499,000.00**). Said sum shall be paid in accordance with Section 8 of the Standard Specifications. With respect to that portion of the above sum as is based upon the estimated quantities specified for the general scope of the work to be performed herein, actual payment will be based upon the quantities as measured upon completion. No payment made under this Agreement shall be construed to be an acceptance of defective work or improper materials.

Section 5. PREVAILING WAGES. Pursuant to the provisions of Articles 1 and 2 of Chapter 1, Part 7, Division II, of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages, and not less than the general prevailing rate of per diem wages for holidays and overtime work, for each craft, classification or type of worker needed to execute the Project contemplated under this Agreement shall be paid to all workers, laborers and mechanics employed in the execution of said Project by Contractor, or by any subcontractor doing or contracting to do any part of said Project. The appropriate determination of the Director of the California Department of Industrial Relations is filed with, and available for inspection at 2729 Prospect Park Drive, Rancho Cordova, CA 95670, the office of the Clerk of the City. Contractor shall post, at each job site, a copy of such prevailing rate of per diem wages as determined by the Director for the California Department of Industrial Relations.

Section 6. INSURANCE. The Contractor shall carry and maintain during the life of this Agreement, such public liability, property damage and contractual liability, auto, worker's compensation and builders' risk insurance as required by the specifications.

Section 7. WORKERS' COMPENSATION CERTIFICATION. By execution of this Agreement, the Contractor certifies as follows:

"I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract."

Section 8. PERFORMANCE AND PAYMENT BONDS. The Contractor shall, before beginning said work for the Project, file two bonds with the City, each made payable to the City. These bonds shall be issued by a surety company authorized to do business in the State of California, and shall be maintained during the entire life of the Agreement at the expense of the

EXHIBIT A
CONTRACT NO. 146-2016

Contractor. One bond shall be in the amount of one hundred percent (100%) of the Agreement and shall guarantee the faithful performance of the Agreement. The second bond shall be the payment bond required by California Civil Code Section 3247 et seq., and shall be in the amount of one hundred percent (100%) of the Agreement. Any alterations made in the specifications which are a part of this Agreement or in any provision of this Agreement shall not operate to release any surety from liability on any bond required hereunder and the consent to make such alterations is hereby given, and any surety on said bonds hereby waives the provisions of California Civil Code Sections 2819 and 2845.

Section 9. INDEMNIFICATION.

- 9.1 Contractor's Performance.** To the fullest extent permitted by law, Contractor shall indemnify, defend and hold harmless City, its governing Board, officers, directors, agents, employees and volunteers from and against any and all claims, demands, actions, losses, liabilities, damages, and all costs incidental thereto, including cost of defense, settlement, arbitration, and reasonable attorneys' fees arising out of, pertaining to, or resulting from the acts or omissions of anyone else directly or indirectly acting on behalf of the Contractor, or for which the Contractor is legally liable under law, regardless of whether caused in part by a party indemnified hereunder.
- 9.2 No Limitation of Liability for Indemnification.** The indemnities set forth in this Section shall not be limited by the insurance requirements set forth in the Contract.

Section 10. MISCELLANEOUS PROVISIONS.

- 10.1** This Agreement shall bind and inure to the heirs, devisees, assignees, and successors in interest of Contractor and to the successors in interest of Contractor in the same manner as if such parties had been expressly named herein. All times stated herein or in the contract documents are of the essence hereof. As used in this instrument the singular includes the plural, and the masculine includes the feminine and the neuter. This Agreement may create a possessory interest subject to property taxation, and Contractor may be subject to the payment of property taxes levied on such interest.
- 10.2 Contract Administration.** This Agreement shall be administered by Todd Humphrey ("Contract Administrator"). All correspondence shall be directed to or through the Contract Administrator or his or her designee.
- 10.3 Notices.** Any written notice to Consultant shall be sent to:

Taheed Asghar
Saboo, Inc.
1606 Montclair Place
Brentwood, CA 94513
tasghar@sbcglobal.net
626-260-2849

EXHIBIT A
CONTRACT NO. 146-2016

Any written notice to City shall be sent to:

Todd Humphrey
City of Rancho Cordova
Department of Public Works
2729 Prospect Park Drive
Rancho Cordova, CA 95670

- 10.4 IRS Form W-9.** Contractor shall complete and submit Internal Revenue Service Form W-9 to the City before execution of this Agreement. The City's Finance Director shall have authority to waive this requirement.

IN WITNESS WHEREOF, the City Council and Contractor have caused this Agreement to be executed as of the day and year first above written.

CITY OF RANCHO CORDOVA:

SABOO INC:

Cyrus Abhar, City Manager

Taheed Asghar, President

Date

Date

Attest:

Mindy Cuppy, MMC, City Clerk

Date

Approved as to Form:

Adam U. Lindgren, City Attorney

Date

1898853.2

Construction Services Agreement between
City of Rancho Cordova and Saboo, Inc.

November 21, 2016
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AGENDA ITEM 11.1

CITY OF RANCHO CORDOVA

FACILITIES

Mills Station Tenant Improvements 1st Floor

CONTRACT NO.: CP14-2137.1100

SPECIAL PROVISIONS

GENERAL

The Special Provisions and drawings contained herein have been prepared by or under the direction of the Facilities Services Manager.



SIGNED: Albert Stricker, Public Works Director, City of Rancho Cordova

10-11-16

DATE



APPROVED: Todd Humphrey, Facilities Services Manager, City of Rancho Cordova

10-11-16

DATE

NOTICE TO CONTRACTORS

Notice is hereby given that the City of Rancho Cordova, California, will receive sealed bids as follows:

PRE-BID WALK:

October 18th, 2016 @ 10AM
2900 Mather Field Rd.
Rancho Cordova, CA 95670

BID DATE:

1 November, 2016 @ 10AM

SUBMIT BIDS TO:

CITY HALL
2729 PROSPECT PARK DRIVE
RANCHO CORDOVA, CA 95670

FOR:

Mills Station Tenant Improvements 1st Floor
2900 MATHER FIELD RD.
RANCHO CORDOVA, CA 95670

Project No.: CP14-2137.1100

ESTIMATED CONSTRUCTION COST:

\$ 350,000

**CONTRACTOR'S CALIFORNIA LICENSE
AND/OR CLASS REQUIRED:**

General B
**(With the appropriate subcontractor for
the supplemental work not defined in their
classification)**

MILLS STATION TENANT IMPROVEMENTS 1ST FLOOR
Contract No. #-CP14-2137.1100

PROJECT DESCRIPTION:**Project Scope**

To the City of Rancho Cordova, located within Sacramento County. In compliance with the call for quotations described above, the undersigned hereby proposes and agrees to furnish all labor, tools, transportation, equipment, materials and services for the work described on the attached drawings and specifications and for any items listed in any attached form at the prices specified therein.

Work to be completed and ready for acceptance no later than 31 January, 2017. Total amount of quotation, including state or county sales tax, if any

\$ 499,000.00 US Dollars

Date 11-4-2016

By Sahoo Inc

Address 1606 Montclair Pl

Telephone 626-260-2849

Brentwood, CA 94513

Contractor License # 896479

Award of this contract requires a valid California contractor's license with the classification identified above.

Contract documents may be obtained at the Rancho Cordova City Hall, located at 2729 Prospect Park Drive, CA 95670, telephone (916) 851-8700 **between the hours of 9:00 AM - 4:45 PM Monday through Friday.**

The City Council of the City of Rancho Cordova reserves the right to reject any or all bids, to waive any informality in any bid, and to determine which bid, in the judgment of the Council, are the lowest responsive bid of a responsible bidder.

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Note: Gaps in the above Section numbering indicate that the Section is either blank or does not apply

Attachments:

Exhibit A - Plans and Specifications
Exhibit B- Insurance Requirements

MILLS STATION TENANT IMPROVEMENTS 1ST FLOOR
Contract No. #-CP14-2137.1100

MILLS STATION TENANT IMPROVEMENTS 1ST FLOOR
Contract No. CP14-2137.1100

SPECIAL PROVISIONS

1-1 Standard Construction Specifications

All work performed under this contract will conform to federal, state & local city & county codes and the manufacturer's specifications. All work will be installed in the best manner of the trade. Improperly installed work will be rejected, and corrections made prior to final payment.

2-1 Subcontractors

Contractor shall list all sub-contractors as defined on the designation of sub-contractor's form provided in the invitation to bid packet and include contractor's license number if applicable.

3-1 Insurance

The Contractor shall carry and maintain during the life of this Agreement, such public liability, property damage and contractual liability, auto, workers' compensation and builders' risk insurance as required by the Standard Specifications. The City of Rancho Cordova requires a minimum of two million dollars of coverage for Projects, specifically naming the City of Rancho Cordova, as the additionally insured with endorsements. Please refer to Exhibit B Insurance Requirements.

3-2 Workers' Compensation Certification.

By execution of this agreement, the Contractor certifies as follows:

"I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract." City of Rancho Cordova requires a waiver of Subrogation for this project.

4-1 Scope of Work

The project Contractor shall furnish all tools, equipment, apparatus, facilities, labor and material necessary to perform and complete in a good and workmanlike manner the demolition and construction on the first floor space for an art exhibit suite, approximately 2,231sf of space and in accordance with the Contract Documents. Contractor must obtain & pay for all necessary permits, fees and licenses.

All work to be completed by licensed General-B contractor.

All work to be completed in a timely manner, complying with all measures required by all federal, state and city laws, codes and regulations.

All work shall be carried out in a manner that will insure the safety of all adjacent properties, equipment, vehicles and occupants.

Project Description

Mather Mills Station has an existing two (2) story building on site that has an approximate footprint of 3,090 square feet.

The interior scope of this project will encompass approximately 2,231 square feet of the 1st floor, inclusive of (this is not a complete list):

- Demolition of interior walls and soffits.
- New Finishes throughout the 1st floor.
- Remodeling of two (2) existing single toilet rooms.
- Create and “open ceiling” on the first floor, with exposed ducting.
- New HVAC units (min split system) , & ducting.
- Removing and/or capping existing plumbing lines no longer used.
- New plumbing (water/sewer) runs for new utility sinks and coffee sink.
- Relocation of existing electrical panels.
- Installing new card reader system.
- New Lighting throughout.
- New new floor recessed electrical.
- Re-routing existing exposed conduit electrical to inside of walls.

Exterior work will mainly include upgrades to site accessibility including (this is not a complete list):

- Removing, repaving & re-striping accessible stalls and landings.
- New accessible signage at stalls and at path of travel.
- Removing and repaving various portions of walkways and ramps along the accessible path of travel.
- Removing and repaving various door landings.
- Providing new electrical and lighting at exterior of building.
- Providing water lines for hose bibs at exterior of building.
- Providing new fenced area and concrete pad for new heat pump adjacent to existing trash enclosure.
- Modify and or relocate all irrigation systems as affected by new work.

General Items

The work for this project involves operations during daily operations of an important facility and public safety functions. The Contractor's operations, schedule and methods shall be submitted for review by City staff prior to the work in order to avoid interruptions to the operations of Regional Transits functions at this site, as well as the safety of the public and or occupants.

All work shall occur in manner, which does not interrupt or produce liability to the occupants and the public. Passageways shall not be compromised or affected and all access and work shall be secured in order to protect all occupants from debris, work and any mishaps.

Materials to be installed shall be presented to City staff with complete technical, MSDS and color information in advance of installation and prior to ordering for approval.

All debris, trash and demolition material shall be removed on a daily basis as to avoid visual impact, and danger to the occupants and public utilizing the building. Contractor may need to order a C/D dumpster. City will approve dumpster placement prior to delivery.

All work not meeting the original schedule shall be explained and the schedule updated prior to work continuation.

The parking lot shall remain accessible and open to the public at all times.

A pre-construction meeting will occur with City Staff and the building occupants to establish operations and activity schedule. Any work activities or disruption of occupants and the public's use of the building or site will be submitted for permission which permission can be denied. A weekly meeting will occur on a date and time mutually agreed to coordinate with City Staff and the building occupants.

The Contractor will be offered a storage area for its materials and equipment. All responsibility of the storage and use of the premises are at the sole risk of the Contractor.

Project Location:

2900 Mather Field Rd., Rancho Cordova, CA. 95670

A Pre-Bid Walk is scheduled for Tuesday, October 18th, 2017 @ 10AM at the project site location. All contractors are strongly encouraged to attend.

5-1 Courtesy

The Contractor's attention is directed to Section 5-6, "Contractor's Dismissal of Unsatisfactory Employees," of the Standard Construction Specifications. The Contractor shall be polite to citizens encountered during the course of work. Loud music, foul language, and cursing are not permitted.

6-1 Prevailing Wage

The Contractors attention is directed to Section 6-1.02, "Prevailing Wage," of the Standard Construction Specification. Pursuant to Labor Code Section 1770, the Contractor and the Contractor's Subcontractors shall pay not less than the prevailing rate of per diem wages, including, but not limited to, overtime, Saturday, Sunday, and holiday work, travel and subsistence, as determined by the Director of the California Department of Industrial Relations pursuant to Labor Code Section 1773. Copies of the prevailing wage determinations are on file in

the office of the Clerk of the City Council of the City of Rancho Cordova, 2729 Prospect Park Drive, Rancho Cordova, California 95670, and are available upon request. The prevailing wage determinations are also available on the internet at <http://www.dir.ca.gov/DLSR/PWD>.

6-2 Existing Utilities

All existing utilities within the project limits shall remain in use during construction. The Contractor shall take adequate measures to insure that his operations do not harm any existing underground facilities not specifically mentioned or shown on the plans.

The Contractor shall use caution during his operations so that existing utility conduits are not disturbed. The Contractor shall repair or replace, at his expense, any utilities damaged by his personnel or equipment during the course of construction work to the satisfaction of the City.

7-1 Time of Completion

The time for completion of this contract shall be **No later than 40 working days from notice to proceed.**

The counting of working days shall begin within **ten (10) calendar days** from the date the Contractor is notified by certified mail that the contract has been executed for the City of Rancho Cordova.

7-2 Order of Work

No work may take place prior to receipt of the executed Contract and review of the prescribed bonds and/or insurance. City will issue a notice to proceed to the contractor, once the requirements of the contract are complete.

7-3 Weekend, Holiday, and Night Work

Unless otherwise noted in the Special Provisions or approved by the Agency, working hours are Monday through Saturday from 6 a.m. to 6 p.m. After hours or Holiday work may be performed to meet the schedule with written permission of the Facilities Services Manager, or in case of an emergency repair, when necessary for the proper care and protection of work already performed.

7-4 Aesthetic Clean-Up

The contractor shall remove from the City's property and from all public property, all temporary structures, rubbish and waste materials, resulting from their operation at no additional cost to the City. All debris is to be cleared and removed within 48 hours.

8-1 Liquidated Damages

As set forth in Section 8-10, "Liquidated Damages for Delay," of the Standard Construction Specifications, the liquidated damages for this contract shall be the sum of **Two Hundred (\$200.00)** for each and every calendar day beyond the number of working days **after 60 days from notice to proceed** plus any extensions of time as set forth in Section 7-18, "Extension of Time," of the Standard Construction Specifications.

CITY OF RANCHO CORDOVA**B I D F O R M**

Contract No. **CP14-2137.1100**

**Project: Mills Station Tenant Improvements 1st Floor
 2900 Mather Field Rd.,
 Rancho Cordova CA 95670**

SUBMIT BID TO:

City of Rancho Cordova
2729 Prospect Park Drive
Rancho Cordova, CA 95670

BID OPENING:

City of Rancho Cordova
2729 Prospect Park Drive
Rancho Cordova, CA 95670

NO LATER THAN: 10:00 A.M.

DAY OF BID: 1 November, 2016

**TO: City Clerk
 City of Rancho Cordova**

The Contractor is encouraged to submit these Bid Forms typed or neatly printed.

MILLS STATION TENANT IMPROVEMENTS 1ST FLOOR
Contract No. #-CP14-2137.1100

CITY OF RANCHO CORDOVA

Contract No. CP14-2137.1100**Project: Mills Station Tenant Improvement**

TO: Facilities Services Manager (Todd Humphrey)
 City of Rancho Cordova
 Rancho Cordova, California 95670

Name of Bidder: SABOO INC.Business Address: 1606 MONTCLAIR PL.City, State, Zip: BRENTWOOD CA. 94513Telephone No. 626 260-2849

The work for which this proposal is submitted is for construction in accordance with the special provisions (including the payment of not less than the minimum wage rates set forth therein) and contract annexed hereto, the project plans described below, and also in accordance with the all Federal, State and local codes, and manufacturer's specifications.

Bids are to be submitted for the entire work. The amount of the bids for comparison purposes will be the total of all items.

The bidder shall set forth for each unit basis item of work an item price and a total for the item, and for each lump sum item a total for the item, all in clearly legible figures in the respective spaces provided for the this purposes. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the item price bid on the basis of the estimated quantity for the item.

If the proposal shall be accepted and the undersigned shall fail to enter into the contract and furnish the two (2) bonds in the sums required by this contract, with surety satisfactory to the City of Rancho Cordova within ten (10) days, not including Sundays and Legal Holidays, after the bidder has received notice from the City that the contract has been awarded, the City may, at its option, determine that the bidder has abandoned the contract, and thereupon this proposal and the acceptance thereof shall be null and void and the forfeiture of such security accompanying this proposal shall operate and the same shall be the property of the City of Rancho Cordova.

MILLS STATION TENANT IMPROVEMENTS 1ST FLOOR
 Contract No. #-CP14-2137.1100

EXHIBIT B

The undersigned, as bidder, declares that the only persons or parties interested in this proposal as principals are those named herein; that this proposal is made without collusion with any other person, firm, or corporation; that the bidder has carefully examined the location of the proposed work, the attached proposed form of contract, and the plans therein referred to; and that the bidder proposed, and agrees if this proposal is accepted, that he/she will contract with the City of Rancho Cordova, in the form of the copy of the contract attached hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the contract, in the manner and time therein prescribed, and according to the requirements of the Facilities Services Manager as therein set forth, and that the bidder will take in full payment therefore the following amount to wit:

City of Rancho Cordova - Mather Mills			
BASE BID SCHEDULE			
Item NO.	Item Description	Quantity	Amount
	All exterior work related to new accessible parking layout & passenger loading area, including: demolition, removal and re-pouring of asphalt/concrete, signage, striping, etc.	1	38,000. ⁰⁰
	All exterior work related to accessibility upgrades along path of travel including: demolition, removal and re-pouring of asphalt/concrete, concrete stamping, signage, striping, truncated domes, etc.	1	30,000. ⁰⁰
	All exterior work required to install new condenser, including demolition, removal and re-pouring of concrete, fencing, electrical, HVAC lines & irrigation system modifications.	1	56,000. ⁰⁰
	All interior construction required for new improvement, (with exception of the separate line items listed below).	1	32,000. ⁰⁰
	All interior work required for removing and installing all new finishes/fixtures on both restrooms.	1	61,000. ⁰⁰
	All New millwork	1	48,000. ⁰⁰
	New window shades including electrical	1	12,000. ⁰⁰
	Ceiling work: clean up, modification and painting of all exposed ceiling.	1	29,000. ⁰⁰
	HVAC: all removal and installation of new HVAC system.	1	59,000

MILLS STATION TENANT IMPROVEMENTS 1ST FLOOR
Contract No. #CP14-2137.1100

EXHIBIT B

Asbestos / Lead Testing	1	3,000.00
Plumbing: option for all new plumbing fixtures at restroom.	1	36,000.00
Electrical: removal and installation of new electrical, including conduits, panels, outlets, etc. (with exception of the separate line items listed below).	1	49,000.00
Exterior electrical switched outlets	1	10,000.00
Floor mounted outlets	1	5,000.00
Ceiling drop down plugs.	1	5,000.00
Interior Lighting.	1	8,000.00
Exterior Lighting.	1	8,000.00
TOTAL OF BID PRICE \$		499,000.00

Total Bid Amount Four-hundred - Ninety-Nine thousand. US Dollars

Note: For this proposal to be considered complete and responsive the bidder must complete all of the documents and certificates on pages. The bidder must also properly execute the proposal as required on page 10.

CONTRACTOR: Saboo Inc.

CITY OF RANCHO CORDOVA

Mills Station Tenant Improvement First Floor Contract # CP14-2137.1100

Insurance or bid bond requirements

Bid Bonds ☒ required ☐ not required

☒ Certificate of Commercial General Liability Insurance naming the City of Rancho Cordova as additionally insured in the amount of Two Million Dollars(\$2,000,000) , Professional Liability- Two Million Dollars(\$2,000,000) , Automobile Liability One Million Dollars (\$1,000,000)

With the endorsements attached

☒ Waiver of Subrogation with endorsement page attached

☒ Worker's Compensation in the amount of one (\$1) million dollars, with waiver of subrogation

☒ W-9

☒ CA Form-590 (CA Withholding Exemption Certificate)

MILLS STATION TENANT IMPROVEMENTS 1ST FLOOR
Contract No. #-CP14-2137.1100

CITY OF RANCHO CORDOVA**BIDDER'S BOND**

KNOW ALL MEN/WOMEN BY THESE PRESENTS,

THAT we, Saboo, Inc.

_____, as Principal, and

American Contractors Indemnity Company,

as Surety, are held and firmly bound unto the City of Rancho Cordova, hereinafter called CITY, in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the City of Rancho Cordova, for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, administrators, and executors and successors, jointly and severally, firmly by these presents. In no case shall the liability of the Surety hereunder exceed the sum of 10.0% of bid.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT,

WHEREAS, the Principal has submitted the above-mentioned bid to the City of Rancho Cordova, for construction repairs specifically described as follows, for which bids are to be opened at Rancho Cordova, California, on **November 1, 2016**, for the work to be done consisting in general, of repairing the soffits and dry rot the as described in the scope of work and the special provisions of this bid package document.

NOW, THEREFORE, if the aforesaid Principal is awarded the contract and within the time and manner required under the Specifications, after the prescribed forms are presented to him/her for signature, enters into a written contract, in the prescribed form, in accordance with the bid, and files the two bonds with the City of Rancho Cordova, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law and in all other aspects perform the agreement and obligations created by the acceptance of the Bid, then this obligation shall be null and void; otherwise, it shall be and remain in full force and virtue.

In the event suit is brought upon this bond by the Obligee and judgment is recovered, the Surety shall pay all costs incurred by the Obligee in such suit including a reasonable attorney's fee to be fixed by the court.

MILL'S STATION TENANT IMPROVEMENTS 1ST FLOOR
Contract No. #-CP14-2137.1100

EXHIBIT B

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this 28th day of October, 2016.

Saboo, Inc.

Principal

By: 
 Signature
TOHEED ASGHAR
 Print or Type
 Title: OFFICER

American Contractors Indemnity Company

Surety

By: 
 Signature
Stephanie Hoang
 Print or Type

Title: Attorney-in-Fact

Address: 601 S. Figueroa Street, 16th Fl.

Los Angeles, CA 90017

- NOTES:
1. Signature of those executing for the Surety must be properly acknowledged.
 2. The bid bonds for the three acceptable lowest bidders shall be retained until the City Council has accepted the successful bidder. All other bid bonds shall be returned to the bidder five (5) working days after bid opening.

MILLS STATION TENANT IMPROVEMENTS 1ST FLOOR
 Contract No. #-CP14-2137.1100

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document.

State of California)

County of Orange)On 10/28/16 before me, Barbara Copeland, Notary Public,personally appeared Stephanie Hoang

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Barbara Copeland
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could present fraudulent and reattachment of this form to another document.

Description of Attached Document

Type or Title of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Stephanie Hoang

- ☐ Individual
☐ Corporate Officer – Title(s): _____
☐ Partner: ☐ Limited ☐ General
☒ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer – Title(s): _____
☐ Partner: ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

POWER OF ATTORNEY

AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY
UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, Texas Bonding Company, an assumed name of American Contractors Indemnity Company, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make, constitute and appoint:

Eric Lowey, Stephanie Hoang, Mark Richardson, Shawn Blume, Jennifer Anaya
or Kevin Cathcart of Costa Mesa, California

its true and lawful Attorney(s)-in-fact, each in their separate capacity if more than one is named above, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include riders, amendments, and consents of surety, providing the bond penalty does not exceed *****Ten Million***** Dollars (\$ **10,000,000.00**). This Power of Attorney shall expire without further action on December 20, 2017. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings, including any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts, and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.

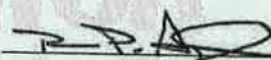
IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 1st day of December, 2014.

AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY
UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

Corporate Seals



By:


Daniel P. Aguilar, Vice President

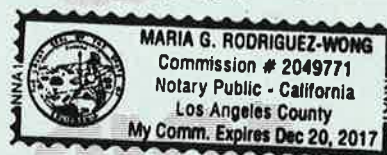
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Los Angeles SS:

On this 1st day of December, 2014, before me, Maria G. Rodriguez-Wong, a notary public, personally appeared Dan P. Aguilar, Vice President of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.

Signature  (Seal)



I, Michael Chalekson, Assistant Secretary of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Los Angeles, California this 28th day of October, 2016

Corporate Seals

Bond No. N/A
Agency No. 18200




Michael Chalekson, Assistant Secretary

CITY OF RANCHO CORDOVA

CONTRACTORS LICENSE FORM

Contract No. CP14-2137.1100

Project: Mills Station Tenant Improvement

Any person or entity submitting a bid on this project to engage in the business or act in the capacity of a contractor shall be licensed as a contractor in accordance with the provisions of Division 3, Chapter 9 of the California Business and Professions Code. A bid submitted to the City by a contractor who is not licensed as set forth above shall be considered non-responsive and shall be rejected by the City.

Before awarding the contract for this project, the City must verify that the contractor was properly licensed when the contractor submitted his/her bid on this project. In order for the City to verify the license status of a contractor, the contractor, at the time he/she submits his/her bid for the project, shall provide in writing to the City his/her contractor's license number, name on the license, classification, and expiration date of the license.

In all contracts where federal funds are involved, no bid submitted to the City shall be invalidated by the failure of the bidder to be licensed in accordance with the laws of this state. However, at the time the contract is awarded, the contractor shall be properly licensed in accordance with the laws of this state. The first payment for work or material under any contract shall not be made unless and until the Registrar of Contractors verifies to the City that the records of the Contractors' State License Board indicate that the contractor was properly licensed at the time the contract was awarded. Any bidder or contractor not so licensed shall be subject to all legal penalties imposed by law, including, but not limited to, any appropriate disciplinary action by the Contractors' State License Board. Failure of the bidder to obtain proper and adequate licensing for an award of a contract shall constitute a failure to execute the contract and shall result in the forfeiture of the security of the bidder.

CERTIFICATION

In accordance with the Business and Professions Code, we do hereby, under Penalty of Perjury, certify that the following contractor's license information is true and correct.

City of Rancho Cordova Business License Number:

Contractor's License No. 896479 Expiration Date: 5/31/2017

Contractor's Classification:

Saboo Inc

Contractor's Name (Printed)

11-4-2016

Date

MILLS STATION TENANT IMPROVEMENTS 1ST FLOOR
Contract No. #-CP14-2137.1100W. Richards

Bidder's Signature

(same signature as on Bid Proposal)

William Richards

Bidder's Name (Printed)

Manager

Bidder's Title

CITY OF RANCHO CORDOVA

NON-COLLUSION AFFIDAVIT

STATE OF CALIFORNIA)
)
 COUNTY OF SACRAMENTO)

_____, being first duly sworn, deposes and says that he or she is MANAGER of SABCO INC., the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid

SABCO INC.
 Contractor's Name (Printed)

11-1-16
 Date

Subscribed and sworn to before me

this 3rd day of November, 2016.

[Signature]
 Signature of Notary Public

[Signature]
 Bidder's Signature
 (same signature as on Bid Proposal)

William Richards
 Bidder's Name (Printed)

Manager
 Bidder's Title



MILLS STATION TENANT IMPROVEMENTS 1ST FLOOR
 Contract No. #CP14-2137.1100

JURAT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Sacramento

Subscribed and sworn to (or affirmed) before me on this 3rd day of November
20 16 by Richards William Paul

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

[Signature]
Signature

(Seal)



OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

Non-Collision Affidavit
(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages 1 Document Date 11/1/16

Additional information

INSTRUCTIONS

The wording of all Jurats completed in California after January 1, 2015 must be in the form as set forth within this Jurat. There are no exceptions. If a Jurat to be completed does not follow this form, the notary must correct the verbiage by using a jurat stamp containing the correct wording or attaching a separate jurat form such as this one with does contain the proper wording. In addition, the notary must require an oath or affirmation from the document signer regarding the truthfulness of the contents of the document. The document must be signed AFTER the oath or affirmation. If the document was previously signed, it must be re-signed in front of the notary public during the jurat process.

- State and county information must be the state and county where the document signer(s) personally appeared before the notary public.
- Date of notarization must be the date the signer(s) personally appeared which must also be the same date the jurat process is completed.
- Print the name(s) of the document signer(s) who personally appear at the time of notarization.
- Signature of the notary public must match the signature on file with the office of the county clerk.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different jurat form.
 - ❖ Additional information is not required but could help to ensure this jurat is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
- Securely attach this document to the signed document with a staple.

CITY OF RANCHO CORDOVA

DESIGNATION OF SUBCONTRACTORS

In compliance with the provisions of Section 4100-4114 of the Public Contracts Code of the State of California, and any amendments thereof, each Bidder shall set forth below the name and location of the place of business of each Subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement to be performed under these specifications in excess of one-half of one percent (0.5%) of the prime Contractor's total bid or ten thousand dollars (\$10,000.00) whichever is greater. The prime Contractor shall list the portion of the work which will be done by such Subcontractor.

If the Contractor fails to specify a Subcontractor for any portion of the work to be performed under the Contract, the Contractor shall be deemed to have agreed to perform such portion itself, and the Contractor shall not be permitted to subcontract that portion of the work except under the conditions allowed by applicable law.

SUBCONTRACTOR (Name & Location)	PORTION OF WORK	ESTIMATED DOLLAR AMOUNT
Imaan Construction Oakland, CA	Tile, Plumbing, Paint, Gen Construction	\$ 168,000.00
Elite Electrical Modesto, CA	Electrical	\$ 144,000.00
Sierra Asphalt Inc Rancho Cordova.	Asphalt	\$ 34,800.00
Atkinson Planet Mech Atkinson, CA Folsom, CA	HVAC	\$ 45,474.00
Acoustical Engineers of California: Rancho Cordova	Ceiling	\$ 39,888.00

Saboo Inc.

Contractor's Name (Printed)

11-4-2016

Date



Bidder's Signature
(same signature as on Bid Proposal)

William Richards

Bidder's Name (Printed)

Manager

Bidder's Title

CITY OF RANCHO CORDOVA

EXPERIENCE/QUALIFICATIONS STATEMENT

The Bidder has been engaged in the contracting business, under the present business name for 11 years. Experience in work of a nature similar to that covered in the proposal extends over a period of 18 years.

The Bidder, as a Contractor, has never failed to satisfactorily complete a Contract awarded to it, except as follows:

The following contracts have been satisfactorily completed in the last three (3) years for the persons, firm or authority indicated, and to whom reference is made:

Year	Type of Work	Contract Amount	Owner/Agency for Whom Work was Performed
2016	Renovation / TI	715,000.-	Dept. of Gen. Serv. CA.
2015-2016	Prop 39 - 11 Schools	742,000.-	Brentwood Union School Dist.
2015	Renovation / Hot Water Riser	283,000.-	City of Berkeley

The following is a list of plant and equipment owned by the Bidder, which is definitely available for use on the proposed work as required.

Quantity	Name, Type and Capacity	Condition	Location
1	4700 INT. TRUCK Flat Bed	Good	Tracy CA
2	GMC TRUCKS	Good	Tracy CA
Several	TOOLS	Good	Tracy CA

COPY AND ATTACH ADDITIONAL SHEETS AS NECESSARY

Saboo Inc
Contractor's Name (Printed)

11-4-16
Date

W. Richards
Bidder's Signature
(same signature as on Bid Proposal)

William Richards
Bidder's Name (Printed)

Manager
Bidder's Title (Printed)

EXHIBIT B

Accompanying this proposal is Bidders Bond
 (Insert the words "CASH (\$ 10%),"
 "CASHIER'S CHECK," or "BIDDER'S BOND," as the case may be.) in amount equal to at
 least ten percent (10%) of the total bid.

The names if all persons interested in the foregoing proposal as principals are as follows:

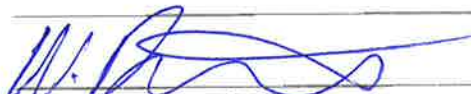
IMPORTANT NOTICE: If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state true name of firm, also names of all individual co-partners composing the firm; if bidder or other interested person is an individual, state first and last names in full.

Licensed in accordance with an act providing for the registration of Contractors License No.
896479.

By my signature on this proposal I certify, under the Penalty of Perjury, that the foregoing Non-collusion affidavit and Contractor's License Certification along with all other statements in this proposal are true and correct.

Date: 11-4-16

Saboo Inc.


 Signature(s) of Bidder

Business Address: 1606 Montclair Pl, Brentwood, CA.

Place of Business: Brentwood, CA

Place of Residence: Brentwood, CA

CITY OF RANCHO CORDOVA
DEPARTMENT OF INDUSTRIAL RELATIONS
CONTRACTORS REGISTRATION FORM

Any person or entity submitting a bid on this project to engage in the business or act in the capacity of a contractor shall register as a contractor in accordance with the provisions of the Department of Industrial Relations (DIR). A bid submitted to the City by a contractor who is not registered as set forth above shall be considered non-responsive and shall be rejected by the City.

Before awarding the contract for this project, the City must verify that the contractor was properly registered when the contractor submitted his/her bid on this project. In order for the City to verify the registration status of a contractor, the contractor, at the time he/she submits his/her bid for the project, shall provide in writing to the City his/her contractor's registration number, name on the registration, and expiration date of the registration.

No bid submitted to the City shall be invalidated by the failure of the bidder to be registered in accordance with the laws of this state. However, at the time the contract is awarded, the contractor shall be properly licensed in accordance with the laws of this state. Any bidder or contractor not so registered shall be subject to all legal penalties imposed by law, including, but not limited to, any appropriate disciplinary action by the DIR. Failure of the bidder to obtain proper and adequate registration for an award of a contract shall constitute a failure to execute the contract and shall result in the forfeiture of the security of the bidder.

CERTIFICATION

In accordance with the DIR, we do hereby, under Penalty of Perjury, certify that the following contractor's registration information is true and correct.

Contractor's Registration No. 1000020822 Expiration Date: 06/30/2017
 Subcontractor's Registration No. 1000001305 Expiration Date: 06/30/2017
 Subcontractor's Registration No. 1000002996 Expiration Date: 06/30/2017
 Subcontractor's Registration No. 10000353230 Expiration Date: 06/30/2017
 Subcontractor's Registration No. 1000033143 Expiration Date: 06/30/2017
 " " 100009845 " " 06/30/2017

Saboo Inc
 Contractor's Name (Printed)

11-4-16
 Date

W. Richards
 Bidder's Signature
 (Same signature as on Bid Proposal)

William Richards
 Bidder's Name (Printed)

Manager
 Bidder's Title

EXHIBIT B

**ADDENDA #001****October 26th 2016**

Project: Mather Mills
 Project: 16004

The following are clarifications for the project named above.

Item # 1: Hose Bib locations.

Site Plan A1.0 notes for two new hose bibs (Key note # 13). However Plumbing plan does not show water to new hose bib locations. Hose bib on west side is existing. A new hose bib will be required on the east side. Plumbing plans will be modified to provide waterline to the east side at a later time.

Item # 2: NEMA outlet.

This item is an addition not reflected on the plans. There is an existing 50A service on the west side of the building. An additional 50A NEMA twist lock will be required to be installed at the exterior side of the Southeast corner of the building.

Item #3: Added Circuit and exterior outlet.

This item is an addition not reflected on the plans. Provide an additional circuit connected to a new exterior outlet on the west side of the building.

Item # 4: Water Heater tie in:

The plans call for existing water heater to be demolished, however the new plumbing drawings note to tie to existing hot water heater.

Clarification: The hot water must tap into the existing water heater located on the second floor. This water heater, which serves the second floor fixtures, is currently providing hot water to the 1st floor restrooms as well. It is proposed to tie into the hot water coming from that existing water heater to provide hot water for the mop sink/utility sink. The water heater that we are demolishing was serving fixtures that are now being removed, and located in a janitor's closet that is also being demolished.

Item # 5: Coffee are sink:

Scope of work mentions a coffee area sink. There is not one shown on the drawings.

Clarification: There will be no "coffee area sink". The only sinks that are being added are the utility sink and the floor sink as indicated on keynote 7 on sheet A2.1.

[End of addenda]

EXHIBIT B

**ADDENDA #002****October 28th 2016**

Project: Mather Mills
Project: 16004

The following are clarifications for the project named above.

Item # 1: East Stairwell - Lockset.

Plan A0.1 calls out the door leading to the stairwell to be secured at all times. GC to include lockset as part of bid.

Item #2: Landing at Exterior Doors.

Keynote #2 on plans call out for 3 door landings to be leveled. It has been brought up that by providing level landings, the surrounding areas will not be compliant. For bid purposes, provide a total area in the front of the building the size of 15'-0" x 60'-0" to be removed and re-poured to match existing stamped concrete.

Item #3: Existing Ramp on East side of building.

It is not shown on plan, but a comment was brought up that there is an existing ramp on the east side of the building. This ramp to remain. No work.

Item #4: Exterior concrete saw cutting for condenser unit Lines.

Keynote # 1 on sheet A1.0 calls out for saw cutting of concrete to provide new condenser lines. Mechanical shows the run of the lines on sheet M2. Contractors must provide the saw cutting and re-pouring of concrete to allow for this scope of work.

Item #5: Feathering out of Parking stalls.

Sheet A1.0 - Site Project Note # 4 calls out for contractor to provide allowance to feather out accessible stalls. The scope of this feathering should encompass all the stalls and their respective landings shown on sheet A1.1 as "Enlarged Stalls". In addition, there should be an allowance to feather out a minimum of 10 feet beyond the border of these parking stalls to allow for connection to existing asphalt level

Item #6: New truncated Domes.

Sheet A1.0 – key note # 9 calls out for truncated domes. All new truncated domes to be cast into concrete. General contractor must provide the cost to replace concrete as necessary to provide such truncated domes. Truncated domes shall all be 3'-0" in width.

Item #7: Condenser enclosure.

See detail 2/ A1.2. All metal mesh shall be heavy duty. Only one type of mesh to be used throughout enclosure. Additionally, entire concrete pad to sit on top of 6 inches of AB and the subgrade below be compacted 95% per ASTM D-1557.

Item #8: Wall type B.

Sheet A2.1 and wall detail B/A9.1 have conflicting Gyp. Board sizes. General contractors to use 5/8" type 'X' Gyp. bd.

EXHIBIT B

**ADDENDA #002****October 28th 2016**

Project: Mather Mills
Project: 16004

(Continued)

Item #9: Future double door.

There is a note on the demolition plan for a future double door. General Contractors do not have to provide any pricing for this at this time.

Item #10: Painting of Window trim.

Painting of all window trims to be included. Paint color TBD. Paint to include one (1) coat of sealer/primer and two (2) coats of paint.

Item #11: Door sizes.

Sheet A2.3: All door sizes to be 7'-0". Door type #1, may be reused, however new hardware must be added as per hardware schedule in order to allow for card reader.

Item #12: Door finishes.

Sheet A2.3: All interior doors to be stained. All exterior doors to be painted.

Item # 13: Door frames.

Sheet A2.3: All door frames to match existing. If hollow metal frames are present, they must be matched.

Item #14: Double doors.

Sheet A2.3: There will not be any double doors present for this project. Door and frame types "D2" may be ignored.

Item #15: Door thresholds.

Sheet A2.3: Door note F-2: Bids should include the replacement of the threshold for the three doors on the south side of the building; doors "5", "6" and "7".

Item #16: Rated Doors.

Sheet A2.3, detail 1: There will not be any rated doors in this project. Rated door note can be ignored.

Item #17: Asbestos & Lead Testing.

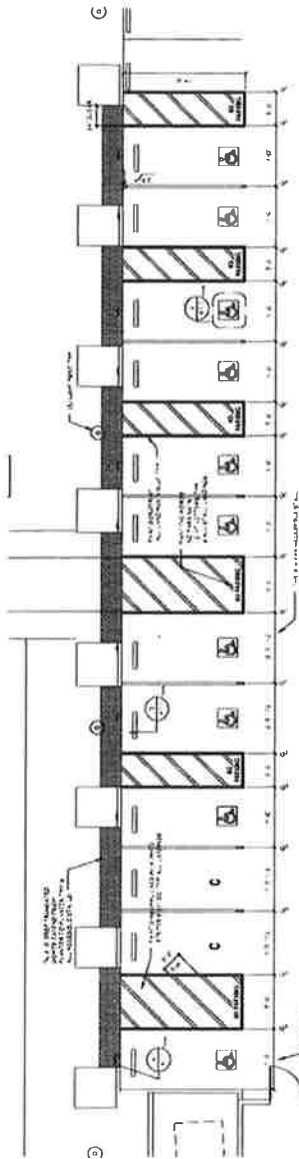
All General Contractors to provide a \$5,000.00 asbestos and lead testing allowance prior to start of construction.

[End of addenda]

CH & D

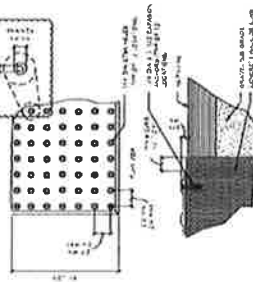
2121 7TH STREET, SUITE 101
SACRAMENTO, CALIFORNIA 95811
TEL: 916.441.1111
WWW.CHAND.D.COM

OWNER: SACRAMENTO COUNTY
ARCHITECT: CHAND.D.
ENGINEER: CHAND.D.
DATE: 10/1/2011
PROJECT: SACRAMENTO COUNTY JAIL

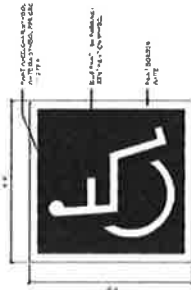


A ENLARGED STALLS

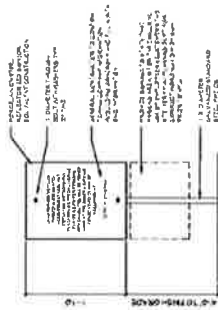
SEE ENLARGED STALLS FOR DETAILS. SEE ENLARGED STALLS FOR DETAILS. SEE ENLARGED STALLS FOR DETAILS.



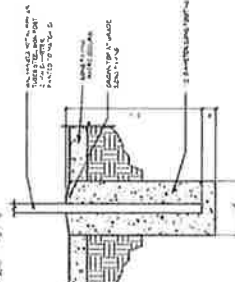
6 TRUNCATED DOMES



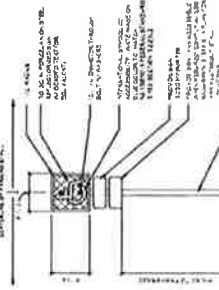
3 (E) ACCESSIBILITY SYMBOL



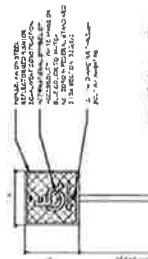
1 (M) SITE ENTRANCE SIGNAGE



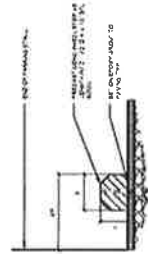
7 (M) POST FOOTING



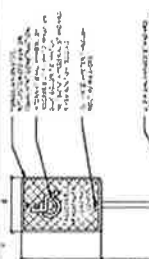
4 (E) ACCESSIBLE SIGN W/ POLE



2A (E) ACCESSIBLE DIRECTIONAL POLE



5 (E) WHEEL STOP



2B ACCESSIBLE PASSENGER LOADING



A1.1



DEMOLITION NOTES

[illegible]

GENERAL NOTES

[illegible]

WALL LEGEND

[illegible]

KEY NOTES

1. $\frac{1}{2}$ 2. $\frac{1}{3}$ 3. $\frac{1}{4}$ 4. $\frac{1}{5}$ 5. $\frac{1}{6}$ 6. $\frac{1}{7}$ 7. $\frac{1}{8}$ 8. $\frac{1}{9}$ 9. $\frac{1}{10}$ 10. $\frac{1}{11}$ 11. $\frac{1}{12}$ 12. $\frac{1}{13}$ 13. $\frac{1}{14}$ 14. $\frac{1}{15}$ 15. $\frac{1}{16}$ 16. $\frac{1}{17}$ 17. $\frac{1}{18}$ 18. $\frac{1}{19}$ 19. $\frac{1}{20}$ 20. $\frac{1}{21}$ 21. $\frac{1}{22}$ 22. $\frac{1}{23}$ 23. $\frac{1}{24}$ 24. $\frac{1}{25}$ 25. $\frac{1}{26}$ 26. $\frac{1}{27}$ 27. $\frac{1}{28}$ 28. $\frac{1}{29}$ 29. $\frac{1}{30}$ 30. $\frac{1}{31}$ 31. $\frac{1}{32}$ 32. $\frac{1}{33}$ 33. $\frac{1}{34}$ 34. $\frac{1}{35}$ 35. $\frac{1}{36}$ 36. $\frac{1}{37}$ 37. $\frac{1}{38}$ 38. $\frac{1}{39}$ 39. $\frac{1}{40}$ 40. $\frac{1}{41}$ 41. $\frac{1}{42}$ 42. $\frac{1}{43}$ 43. $\frac{1}{44}$ 44. $\frac{1}{45}$ 45. $\frac{1}{46}$ 46. $\frac{1}{47}$ 47. $\frac{1}{48}$ 48. $\frac{1}{49}$ 49. $\frac{1}{50}$ 50. $\frac{1}{51}$ 51. $\frac{1}{52}$ 52. $\frac{1}{53}$ 53. $\frac{1}{54}$ 54. $\frac{1}{55}$ 55. $\frac{1}{56}$ 56. $\frac{1}{57}$ 57. $\frac{1}{58}$ 58. $\frac{1}{59}$ 59. $\frac{1}{60}$ 60. $\frac{1}{61}$ 61. $\frac{1}{62}$ 62. $\frac{1}{63}$ 63. $\frac{1}{64}$ 64. $\frac{1}{65}$ 65. $\frac{1}{66}$ 66. $\frac{1}{67}$ 67. $\frac{1}{68}$ 68. $\frac{1}{69}$ 69. $\frac{1}{70}$ 70. $\frac{1}{71}$ 71. $\frac{1}{72}$ 72. $\frac{1}{73}$ 73. $\frac{1}{74}$ 74. $\frac{1}{75}$ 75. $\frac{1}{76}$ 76. $\frac{1}{77}$ 77. $\frac{1}{78}$ 78. $\frac{1}{79}$ 79. $\frac{1}{80}$ 80. $\frac{1}{81}$ 81. $\frac{1}{82}$ 82. $\frac{1}{83}$ 83. $\frac{1}{84}$ 84. $\frac{1}{85}$ 85. $\frac{1}{86}$ 86. $\frac{1}{87}$ 87. $\frac{1}{88}$ 88. $\frac{1}{89}$ 89. $\frac{1}{90}$ 90. $\frac{1}{91}$ 91. $\frac{1}{92}$ 92. $\frac{1}{93}$ 93. $\frac{1}{94}$ 94. $\frac{1}{95}$ 95. $\frac{1}{96}$ 96. $\frac{1}{97}$ 97. $\frac{1}{98}$ 98. $\frac{1}{99}$ 99. $\frac{1}{100}$ 100. $\frac{1}{101}$ 101. $\frac{1}{102}$ 102. $\frac{1}{103}$ 103. $\frac{1}{104}$ 104. $\frac{1}{105}$ 105. $\frac{1}{106}$ 106. $\frac{1}{107}$ 107. $\frac{1}{108}$ 108. $\frac{1}{109}$ 109. $\frac{1}{110}$ 110. $\frac{1}{111}$ 111. $\frac{1}{112}$ 112. $\frac{1}{113}$ 113. $\frac{1}{114}$ 114. $\frac{1}{115}$ 115. $\frac{1}{116}$ 116. $\frac{1}{117}$ 117. $\frac{1}{118}$ 118. $\frac{1}{119}$ 119. $\frac{1}{120}$ 120. $\frac{1}{121}$ 121. $\frac{1}{122}$ 122. $\frac{1}{123}$ 123. $\frac{1}{124}$ 124. $\frac{1}{125}$ 125. $\frac{1}{126}$ 126. $\frac{1}{127}$ 127. $\frac{1}{128}$ 128. $\frac{1}{129}$ 129. $\frac{1}{130}$ 130. $\frac{1}{131}$ 131. $\frac{1}{132}$ 132. $\frac{1}{133}$ 133. $\frac{1}{134}$ 134. $\frac{1}{135}$ 135. $\frac{1}{136}$ 136. $\frac{1}{137}$ 137. $\frac{1}{138}$ 138. $\frac{1}{139}$ 139. $\frac{1}{140}$ 140. $\frac{1}{141}$ 141. $\frac{1}{142}$ 142. $\frac{1}{143}$ 143. $\frac{1}{144}$ 144. $\frac{1}{145}$ 145. $\frac{1}{146}$ 146. $\frac{1}{147}$ 147. $\frac{1}{148}$ 148. $\frac{1}{149}$ 149. $\frac{1}{150}$ 150. $\frac{1}{151}$ 151. $\frac{1}{152}$ 152. $\frac{1}{153}$ 153. $\frac{1}{154}$ 154. $\frac{1}{155}$ 155. $\frac{1}{156}$ 156. $\frac{1}{157}$ 157. $\frac{1}{158}$ 158. $\frac{1}{159}$ 159. $\frac{1}{160}$ 160. $\frac{1}{161}$ 161. $\frac{1}{162}$ 162. $\frac{1}{163}$ 163. $\frac{1}{164}$ 164. $\frac{1}{165}$ 165. $\frac{1}{166}$ 166. $\frac{1}{167}$ 167. $\frac{1}{168}$ 168. $\frac{1}{169}$ 169. $\frac{1}{170}$ 170. $\frac{1}{171}$ 171. $\frac{1}{172}$ 172. $\frac{1}{173}$ 173. $\frac{1}{174}$ 174. $\frac{1}{175}$ 175. $\frac{1}{176}$ 176. $\frac{1}{177}$ 177. $\frac{1}{178}$ 178. $\frac{1}{179}$ 179. $\frac{1}{180}$ 180. $\frac{1}{181}$ 181. $\frac{1}{182}$ 182. $\frac{1}{183}$ 183. $\frac{1}{184}$ 184. $\frac{1}{185}$ 185. $\frac{1}{186}$ 186. $\frac{1}{187}$ 187. $\frac{1}{188}$ 188. $\frac{1}{189}$ 189. $\frac{1}{190}$ 190. $\frac{1}{191}$ 191. $\frac{1}{192}$ 192. $\frac{1}{193}$ 193. $\frac{1}{194}$ 194. $\frac{1}{195}$ 195. $\frac{1}{196}$ 196. $\frac{1}{197}$ 197. $\frac{1}{198}$ 198. $\frac{1}{199}$ 199. $\frac{1}{200}$ 200. $\frac{1}{201}$ 201. $\frac{1}{202}$ 202. $\frac{1}{203}$ 203. $\frac{1}{204}$ 204. $\frac{1}{205}$ 205. $\frac{1}{206}$ 206. $\frac{1}{207}$ 207. $\frac{1}{208}$ 208. $\frac{1}{209}$ 209. $\frac{1}{210}$ 210. $\frac{1}{211}$ 211. $\frac{1}{212}$ 212. $\frac{1}{213}$ 213. $\frac{1}{214}$ 214. $\frac{1}{215}$ 215. $\frac{1}{216}$ 216. $\frac{1}{217}$ 217. $\frac{1}{218}$ 218. $\frac{1}{219}$ 219. $\frac{1}{220}$ 220. $\frac{1}{221}$ 221. $\frac{1}{222}$ 222. $\frac{1}{223}$ 223. $\frac{1}{224}$ 224. $\frac{1}{225}$ 225. $\frac{1}{226}$ 226. $\frac{1}{227}$ 227. $\frac{1}{228}$ 228. $\frac{1}{229}$ 229. $\frac{1}{230}$ 230. $\frac{1}{231}$ 231. $\frac{1}{232}$ 232. $\frac{1}{233}$ 233. $\frac{1}{234}$ 234. $\frac{1}{235}$ 235. $\frac{1}{236}$ 236. $\frac{1}{237}$ 237. $\frac{1}{238}$ 238. $\frac{1}{239}$ 239. $\frac{1}{240}$ 240

ONSET (5)

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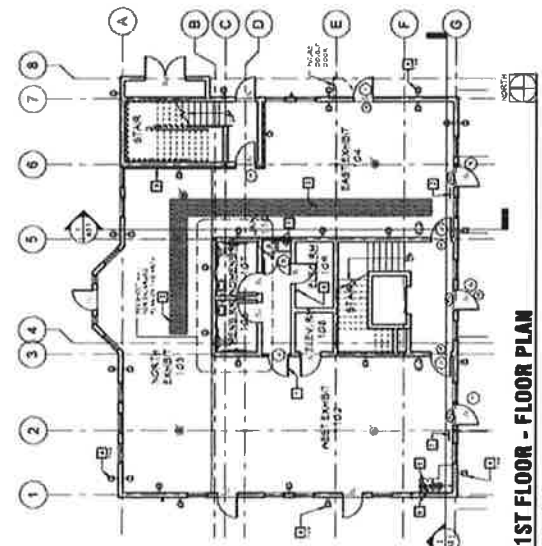
ELECTRICAL LEGEND

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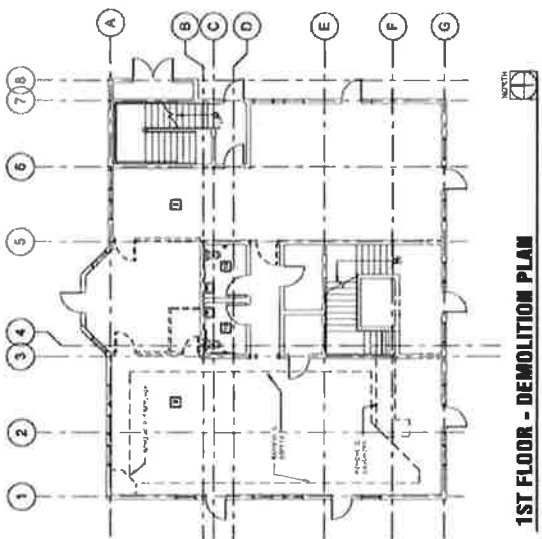
1 ASSISTED LISTENING DEVICE

MAXIMUM OCCUPANCY	136
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2 MAX. OCCUPANCY SIGNAGE



1ST FLOOR - FLOOR PLAN



1ST FLOOR - DEMOLITION PLAN

A2.1



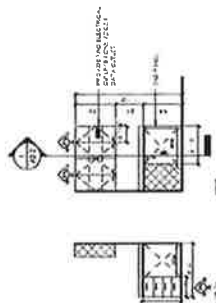
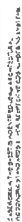
新刊 1667

3300 MATTHEW FIELD,
SANCHO CONDOVA CA

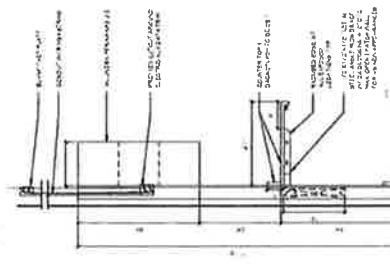
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[illegible]

CASEWORK LEGEND



CASEWORK



CASEWORK SECTION

FINISH NOTES

- [illegible]

FINISH LEGEND

[illegible]

1ST FLOOR - FINISH PLAN

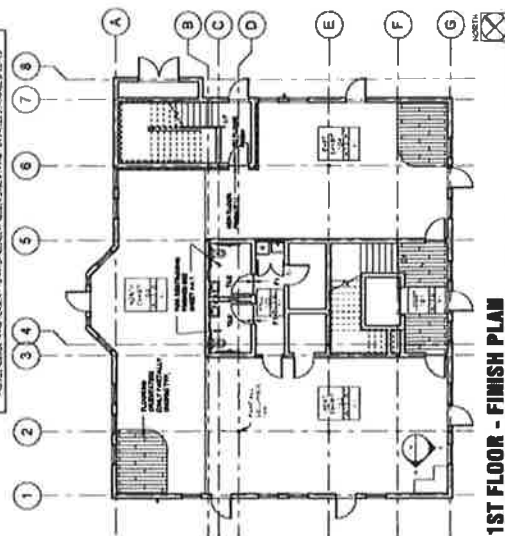
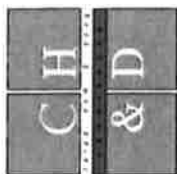


EXHIBIT B

A2.2

[illegible]

STATION 113

**JOHN MATHER FIELD,
SANJUAN CORDOVA CA**

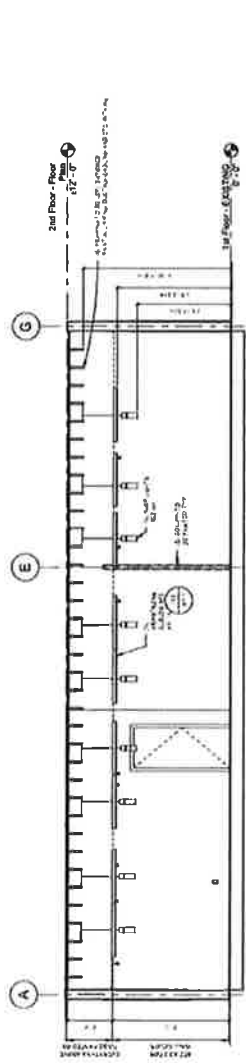
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CH

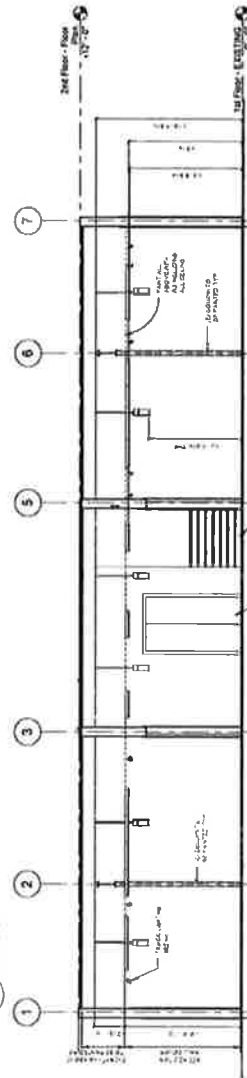
& D

2113 10TH STREET, SUITE ONE
SACRAMENTO, CALIFORNIA 95818
TEL: (916) 441-1111
WWW.CHANDLERANDDAVIS.COM

CHANDLER & DAVIS
ARCHITECTS
C16379
C17183
C28303
C22789
C22829



1 NORTH - SOUTH SECTION



2 EAST - WEST SECTION

2000 MATHER FIELD,
RANCHO CONCORDIA CA
95075

2000 MATHER FIELD,
RANCHO CONCORDIA CA
95075

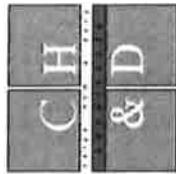
2000 MATHER FIELD,
RANCHO CONCORDIA CA
95075



DATE	10/1/01
BY	CHD
CHECKED	CHD
SCALE	AS SHOWN

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DATE	10/1/01
BY	CHD
CHECKED	CHD
SCALE	AS SHOWN

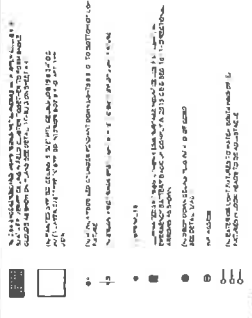
A3.1



WALL LEGEND



CEILING LEGEND

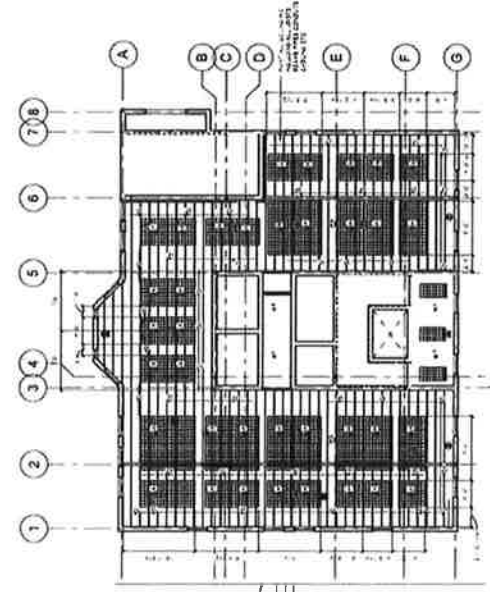


1 CEILING PLUG DETAIL

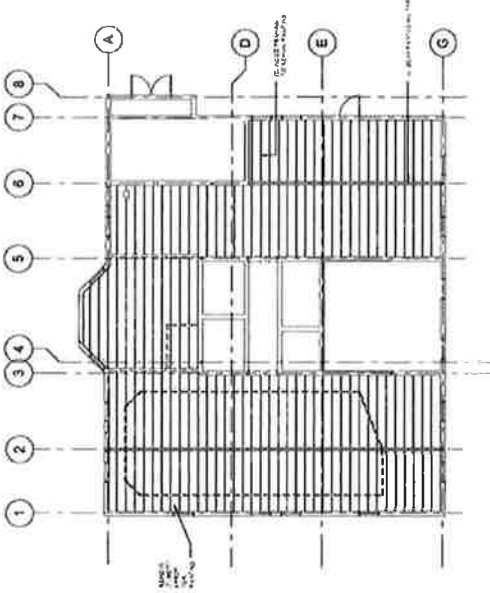


GENERAL CEILING NOTES

1. ALL CEILING JOINTS SHALL BE FINISHED TO MATCH THE ADJACENT CEILING SURFACES.
2. ALL CEILING JOINTS SHALL BE FINISHED TO MATCH THE ADJACENT CEILING SURFACES.
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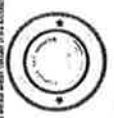
1ST FLOOR - REFLECTED CEILING PLAN



1ST FLOOR - DEMOLITION REFLECTED CEILING PLAN

3000 MATTHEW FIELD,
RANCHO CONCORDIA, CA
94060

REFLECTED CEILING PLAN



NO.	DESCRIPTION	DATE
1	1ST FLOOR - REFLECTED CEILING PLAN	10/1/00
2	1ST FLOOR - DEMOLITION REFLECTED CEILING PLAN	10/1/00

A6.1



CH & D

2128 20th STREET, SUITE 208
SACRAMENTO, CALIFORNIA 95819
TEL: 916.441.1111 FAX: 916.441.1112
WWW.CHANDD.COM

PROJECT: BATHING BELLS

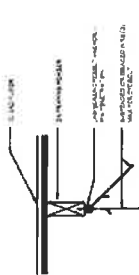
CLIENT: 3600 MATTHEW FIELD, MARINO CONSONA CA 94027

DATE: 10/1/10

DESCRIPTION: BATHING BELLS

REVISIONS:

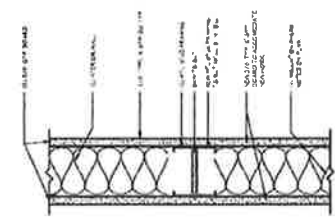
NO.	DATE	DESCRIPTION
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3	10/1/10	ISSUED FOR PERMIT
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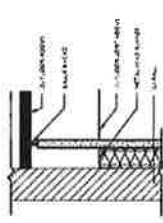
1 WIRE ATTACHMENT



2 SUSPENDED WIRE DETAIL



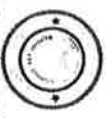
A PARTITION WALL INFILL



B WALL FURRING

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1	10/1/10	ISSUED FOR PERMIT
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A9.1



PROJECT: 2000 MATHER FIELD, RANCHO CORDOVA CA 95870
SHEET: 103 OF 104
DATE: 01/15/14
DRAWN BY: J. GORDON
CHECKED BY: J. GORDON
SCALE: 1/4" = 1'-0"

2000 MATHER FIELD, RANCHO CORDOVA CA 95870
SHEET: 103 OF 104
DATE: 01/15/14
DRAWN BY: J. GORDON
CHECKED BY: J. GORDON
SCALE: 1/4" = 1'-0"

SOMA ENGINEERING
SOMA ENGINEERING, INC.
3100 ARROYO AVENUE, SUITE 200
SAN JOSE, CA 95128
TEL: (408) 261-1000
WWW.SOMA-ENGINEERING.COM

MATHER MILLS

2000 MATHER FIELD,
RANCHO CORDOVA CA
95870

**MECHANICAL
FLOOR PLAN &
DEMOLITION PLAN**



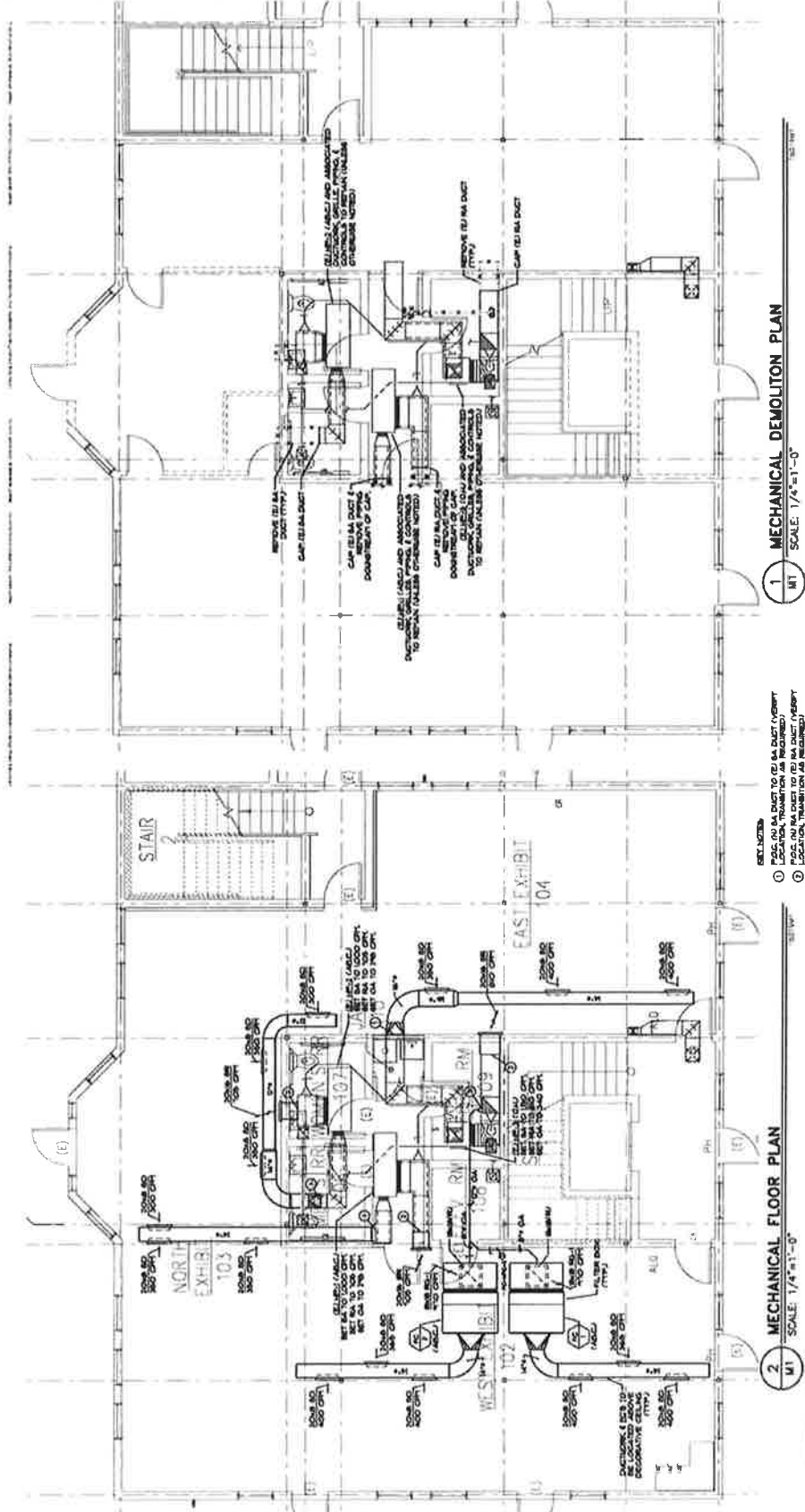
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M1

EXHIBIT B

NO.	DATE	DESCRIPTION
1	01/15/14	ISSUED FOR PERMIT
2	01/15/14	ISSUED FOR PERMIT
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1 MECHANICAL DEMOLITION PLAN
SCALE: 1/4" = 1'-0"

- NOTES:
- 1. DEMOLITION OF EXISTING MECHANICAL SYSTEMS TO BE SHOWN ON THIS PLAN.
 - 2. DEMOLITION OF EXISTING MECHANICAL SYSTEMS TO BE SHOWN ON THIS PLAN.
 - 3. DEMOLITION OF EXISTING MECHANICAL SYSTEMS TO BE SHOWN ON THIS PLAN.

2 MECHANICAL FLOOR PLAN
SCALE: 1/4" = 1'-0"

PROJECT: 2000 MATHER FIELD, RANCHO CORDOVA CA 95870



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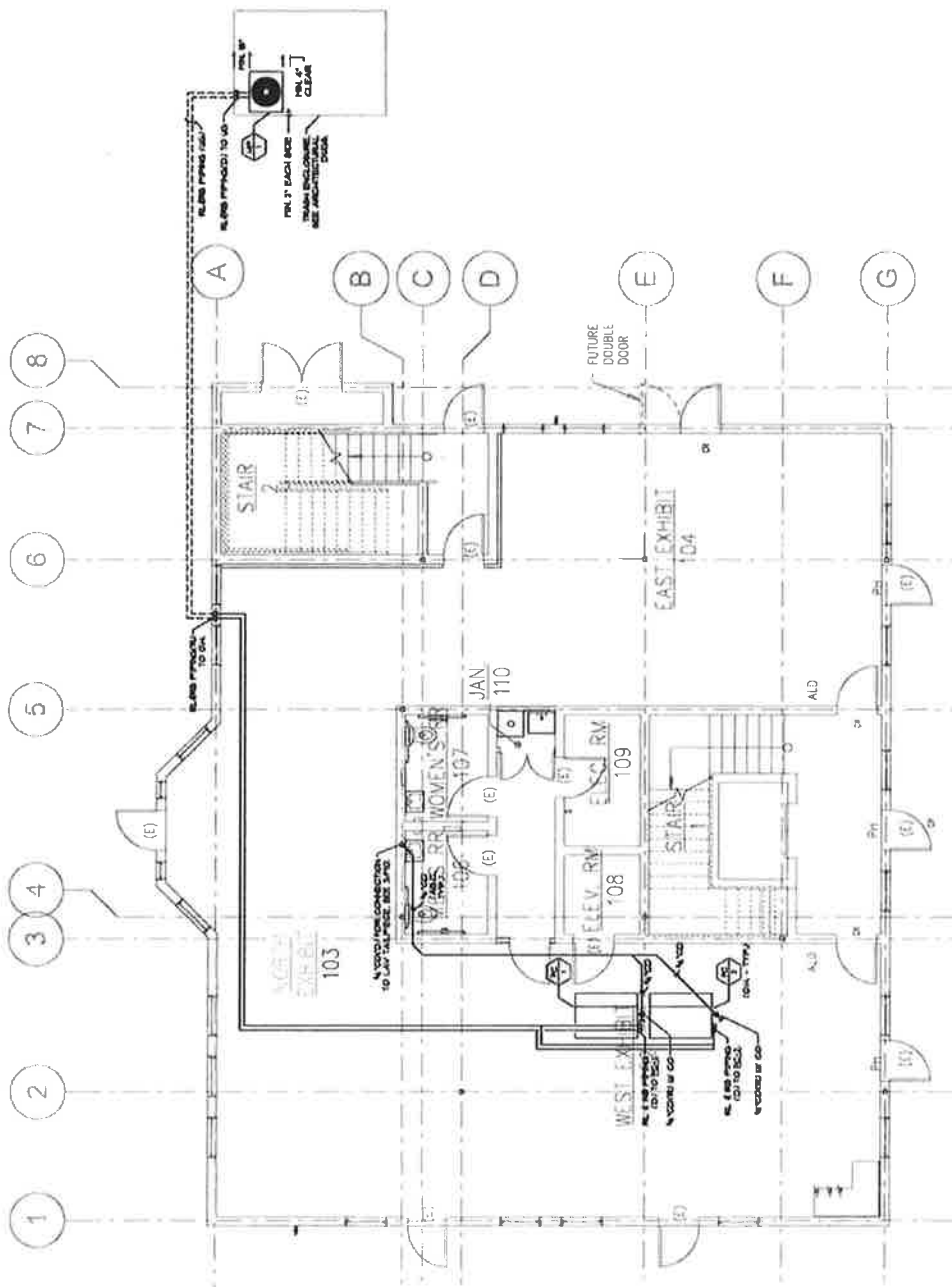
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EXHIBIT B

M2



NO.	DESCRIPTION	DATE
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2	ISSUED FOR CONSTRUCTION	01/15/10
3	ISSUED FOR AS-BUILT	01/15/10
4	ISSUED FOR RECORD	01/15/10
5	ISSUED FOR FINAL REVIEW	01/15/10



1 MECHANICAL PIPING PLAN
 M2 SCALE: 1/4"=1'-0"

[illegible]



CH & D
2000 S. 10TH AVE.
SUITE 100
DENVER, CO 80202
TEL: 303.733.1100
FAX: 303.733.1101
WWW.CHAND.COM

3100 RED STONE, SUITE 600
DENVER, COLORADO 80202
TEL: 303.733.1100
FAX: 303.733.1101
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Sigma Engineering
2000 S. 10TH AVE.
SUITE 100
DENVER, CO 80202
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SUITE 100
DENVER, CO 80202
TEL: 303.733.1100
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SUITE 100
DENVER, CO 80202
TEL: 303.733.1100
FAX: 303.733.1101
WWW.CHAND.COM

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EXHIBIT B

P1

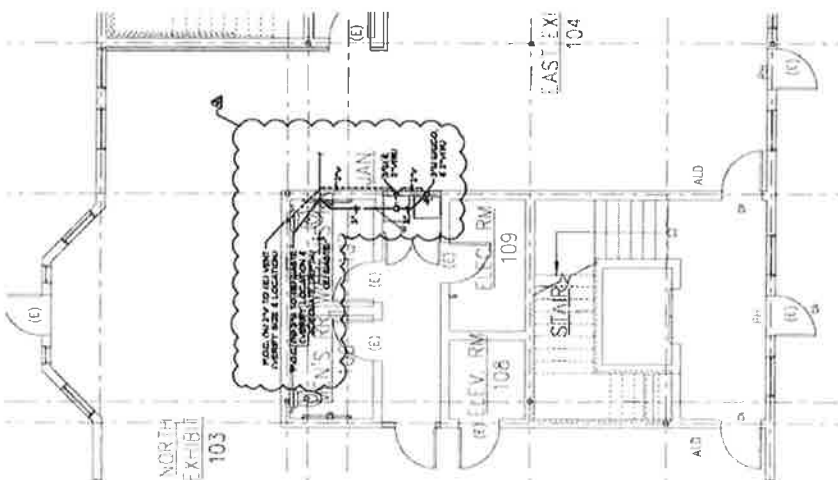
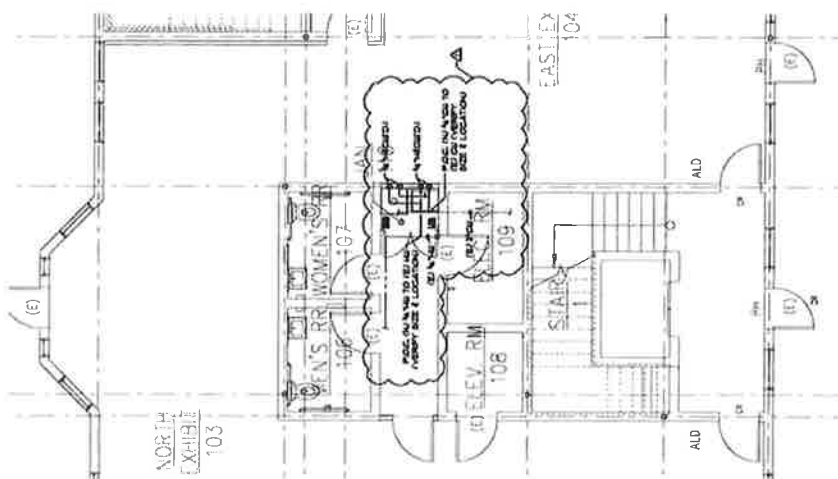
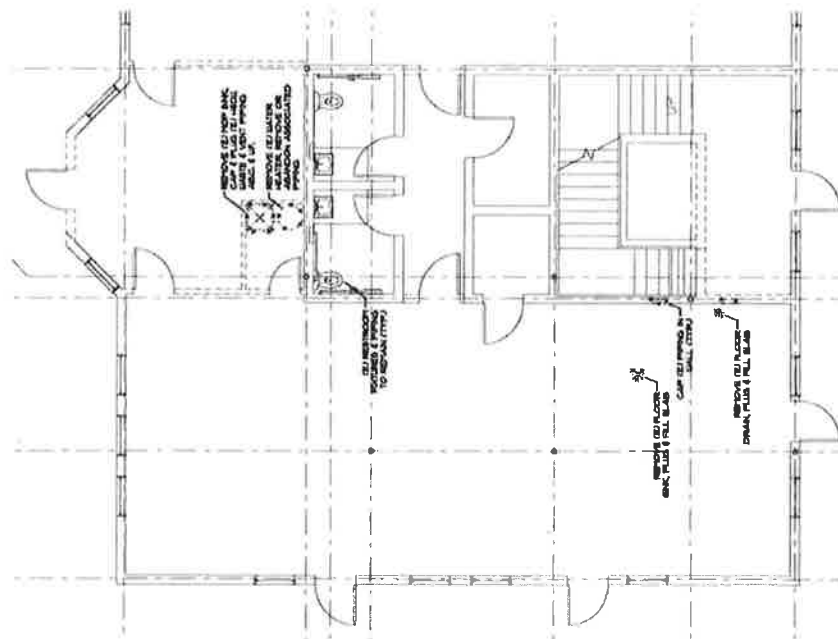


EXHIBIT B

GENERAL NOTES

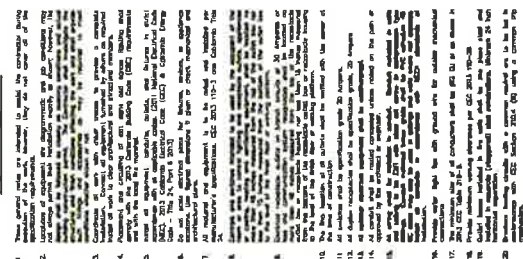
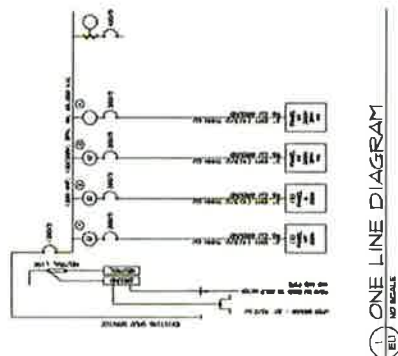
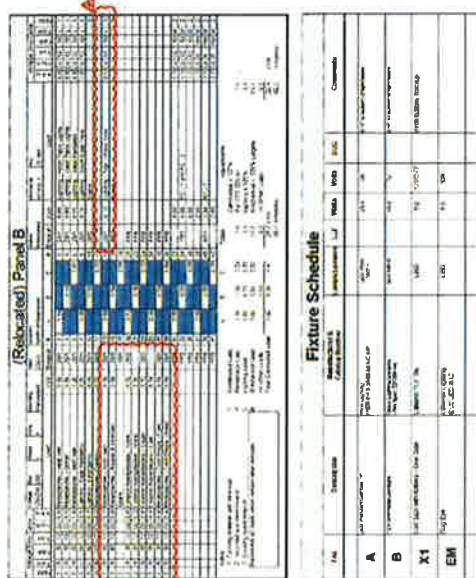
TYPICAL SYMBOLS

ABBREVIATIONS

ELECTRICAL SCHEDULES

E1.1

AGENDA ITEM 11.1





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EXHIBIT B

E4.2



MATHER MILLS

2900 MATHER FIELD,
RANCHO CORDOVA CA
95070

TL-24

[illegible]

INSURANCE REQUIREMENTS

Without limiting Contractor's indemnification, Contractor shall procure and maintain for the duration of the Agreement insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the agreement by the Contractor, his agents, representatives or employees. City shall retain the right at any time to review the coverage, form, and amount of the insurance required hereby. If in the opinion of the City's Risk Manager the insurance provisions in these requirements do not provide adequate protection for City and for members of the public, City may require Contractor to obtain insurance sufficient in coverage, form and amount to provide adequate protection. City's requirements shall be reasonable but shall be imposed to assure protection from and against the kind and extent of risks that exist at the time a change in insurance is required.

VERIFICATION OF COVERAGE

Contractor shall furnish the City with certificates evidencing coverage required below. **Copies of required endorsements must be attached to provided certificates.** The City's Risk Manager may approve self-insurance programs in lieu of required policies of insurance if, in the opinion of the Risk manager, the interests of the City and the general public are adequately protected. All certificates or evidences of self-insurance are to be received and approved by the City before performance commences. The City reserves the right to require that the Contractor provide complete, certified copies of any policy of insurance offered in compliance with these specifications. As an alternative to insurance certificates, the Contractor's insurer may voluntarily provide complete, certified copies of all required insurance policies, including endorsements, effecting the coverage required by these specifications.

MINIMUM SCOPE OF INSURANCE

Coverage shall be at least as broad as:

1. **GENERAL LIABILITY:** Insurance Services Office's Commercial General Liability occurrence coverage form CG 0001. Including, but not limited to Premises/Operations, Products/Completed Operations, and Personal & Advertising Injury, without exclusions or limitations unless approved by City Risk Manager.
2. **AUTOMOBILE LIABILITY:** Insurance Services Office's Commercial Automobile Liability coverage form CA 0001, auto coverage symbol "1" (any auto). If there are no owned or leased vehicles, symbols 8 and 9 for non-owned and hired autos shall apply.
3. **WORKER'S COMPENSATION:** Statutory requirements of the State of California and Employer's Liability Insurance.
4. **PROFESSIONAL LIABILITY** or Errors and Omissions Liability insurance appropriate to the Contractor's profession.
5. **UMBRELLA** or Excess Liability policies are acceptable where the need for higher liability limits is noted in the Minimum Limits of Insurance and shall provide liability coverages that

EXHIBIT B**Exhibit B**

at least follow form over the underlying insurance requirements where necessary for Commercial General Liability, Automobile Liability, Employer's Liability, and any other liability coverage designated under the Minimum Scope of Insurance.

MINIMUM LIMITS OF INSURANCE

Contractor shall maintain limits no less than:

1. General Liability shall be on an Occurrence basis (as opposed to Claims Made basis). Minimum limits and structure shall be:

General Aggregate:	\$2,000,000
Products Comp/Op Aggregate:	\$2,000,000
Personal & Adv. Injury:	\$1,000,000
Each Occurrence:	\$1,000,000
Fire Damage:	\$ 100,000

Building Trades Contractors and Contractors engaged in other projects of construction shall have their general liability Aggregate Limit of Insurance endorsed to apply separately to each job site or project, as provided for by Insurance Services Office form CG-2503 Amendment-Aggregate Limits of Insurance (Per Project).

2. Automobile Liability: \$1,000,000 Combined Single Limit per accident for bodily injury and property damage.
3. Worker's Compensation: Statutory.
4. Employer's Liability: \$1,000,000 per accident for bodily injury or disease.
5. Professional Liability or Errors and Omissions Liability: \$1,000,000 per occurrence.

DEDUCTIBLES AND SELF-INSURED RETENTION

Any deductibles or self-insured retention must be declared to and approved by the City. At the option of the City, either: the insurer shall reduce or eliminate such deductibles or self-insured retention as respect the City, its officers, officials, employees and volunteers; or the Contractor shall procure a bond guaranteeing payment of losses and related investigations, claim administration and defense expenses.

CLAIMS MADE ON PROFESSIONAL LIABILITY INSURANCE

If professional liability coverage is written on a Claims Made form:

1. The "Retro Date" must be shown, and must be on or before the date of the Agreement or the beginning of the Agreement performance by Contractor.
2. Insurance must be maintained and evidence of insurance must be provided for at least one (1) year after completion of the Agreement.

EXHIBIT B

Exhibit B

3. If coverage is cancelled or non-renewed, and not replaced with another claims made policy form with a "Retro Date" prior to the contract effective date, the Contractor must purchase "extended reporting" coverage for a minimum of one (1) year after completion of the Agreement.

OTHER INSURANCE PROVISIONS

The insurance policies required in this Agreement are to contain, or be endorsed to contain, as applicable, the following provisions:

1. ADDITIONAL INSURED STATUS: The City, its officers, directors, officials, employees, and volunteers are to be endorsed as additional insured as respects: liability arising out of activities performed by or on behalf of the Contractor; products and completed operations of the Contractor; premises owned, occupied, or used by the Contractor; or automobiles owned, leased hired or borrowed by the Contractor. The coverage shall contain no endorsed limitations on the scope of protection afforded to the City, its officers, directors, officials, employees, or volunteers. Applicable to General Liability, use ISO form CG 2010 11-85 only, and Auto Liability Policies.
2. PRIMARY INSURANCE: For any claims related to this agreement, the Contractor's insurance coverage shall be endorsed to be primary insurance as respects the City, its officers, officials, employees and volunteers. Any insurance or self-insurance maintained by the City, its officers, directors, officials, employees, or volunteers shall be excess of the Contractor's insurance and shall not contribute with it. Applicable to General Liability and Auto Liability policies.
3. FAILURE TO COMPLY: Any failure to comply with reporting or other provisions of the policies including breaches of warranties shall not affect coverage provided to the City, its officers, directors, officials, employees, agents or volunteers. Applies to policies in which the City is named as an additional insured.
4. SEVERABILITY OF INTEREST: The Contractor's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability. Applicable to General Liability and Auto Liability policies.
5. MAINTENANCE OF INSURANCE COVERAGE: The Contractor shall maintain all insurance coverages in place at all times and provide the City with evidence of each policy's renewal ten (10) days in advance of its anniversary date. Each insurance policy required by this clause shall be endorsed to state that coverage shall not be canceled by either party, reduced in coverage, or reduced in limits, except after thirty (30) days' written notice for cancellation or sixty (60) days' written notice for non-renewal has been given to the City. For non-payment of premium 10 days' prior written notice of cancellation, certified mail, return receipt requested is required. Applicable to all policies.
6. WORKER'S COMPENSATION WAIVER OF SUBROGATION: The worker's compensation policy required hereunder shall be endorsed to state that the worker's

EXHIBIT B

Exhibit B

compensation carrier waives its right of subrogation against the City, its officers, directors, officials, employees, agents or volunteers, which might arise by reason of payment under such policy in connection with performance under this Agreement by the Contractor.

7. PROPERTY WAIVER OF SUBROGATION: Course of construction policies shall contain the following provisions:
 1. The City shall be named as loss payee.
 2. The insurer shall waive all rights of subrogation against the City.
8. CIVIL CODE PROVISION: Coverage shall not extend to any indemnity coverage for the active negligence of the additional insured in any case where an agreement to indemnify the additional insured would be invalid under Subdivision (b) of Section 2782 of the Civil Code.
9. ACCEPTABILITY OF INSURERS: Insurance is to be placed with insurers with a current A.M. Best's rating of no less than **A-VII**. The City Risk Manager may waive or alter this requirement, or accept self-insurance in lieu of any required policy of insurance if, in the opinion of the Risk Manager, the interests of the City and the general public are adequately protected.
10. SUBCONTRACTORS: CONTRACTOR shall require all subcontractors to maintain adequate insurance. Subcontractors shall name the CONTRACTOR as additional insured on their General Liability policies. CONTRACTOR shall maintain copies of certificates of insurance and additional insured endorsements as provided by its subcontractors. All subcontractors shall be subject to all terms and conditions stated herein.

Mather Mills Building Center for Arts, Culture and History

**City Council
November 21, 2016**

Site Location



Purpose, Goals and Objectives

- Council provided their vision on October 6, 2014. General direction - simple, versatile, open and elegant, that minimizes operational concerns.
- Preserve Mather Mills Building as a historic asset and unique venue to display the rich culture and artworks of the Rancho Cordova Community.

Purpose, Goals and Objectives

- Interior renovations:
 - Opening the space, new flooring and paint.
 - Suspended ceiling with new lighting system.
- Exterior modifications:
 - Accessibility improvements.
 - New light fixtures on the west façade and security improvements.

Historic Mills Station



Interior – Proposed



West Side



East Side

Project Funding

- \$85,000 contribution from the County of Sacramento
- \$414,000 from Community Enhancement Funds

Recommendation

- Authorize the City Manager to award construction contract no. 146-2016 in the amount of \$499,000 to Saboo Inc.
- Next Steps:
 - Begin Construction!
 - Completion scheduled for Spring 2017

MEMORANDUM

DATE: November 21, 2016

TO: Honorable Mayor and Council Members

FROM: Peter Ibrahim, Housing and Neighborhood Development Analyst

SUBJECT: **BOYS & GIRLS CLUB PROGRESS REPORT.**



RECOMMENDATION

Boys & Girls Club staff to provide update on after-school and summer programming. Staff recommends that the City Council receive a presentation on progress to date.

RESULT OF RECOMMENDED ACTION

No formal action is requested of Council at this time. Council insight and/or direction to staff may assist with long-term facilities and programming needs for the Boys & Girls Club.

BACKGROUND

In a report to Council, Staff was instructed to look into the Boys & Girls Club for a potential youth facility and services provider in the City of Rancho Cordova. After a series of informational meetings between Staff and the Boys and Girls Clubs of Greater Sacramento (BGCSAC) to help determine scope and timelines, Staff executed a contract with BGCSAC to conduct a Pre-Development Study. The study was a necessary and crucial first step that informed both the City and the Boys & Girls Club organization of the need for additional youth services, the nature of services and programs needed, and the best options for service delivery in Rancho Cordova.

Pre-Development Study Results

The Pre-Development Study used a variety of data sources and research methods to determine the long-term need for after school programming in the City, and where the gaps in programming are most severe. These methods include use of statistics, comparisons to state and national databases, and a large number of interviews with members of the community. The report analyzed the data against the Club's three primary outcomes to evaluate need. These outcomes are academic success, good character and citizenship, and healthy lifestyles.

The study revealed that while there are multiple well run and beneficial programs available to students after school, these programs only have capacity to serve about 11% of the student body, and none of these programs are offered at the Cordova High School campus. The sheer number of students without access to an after school program in the city demonstrates that there is definitely a need for more after school programming – for all school ages.

Boys & Girls Clubs Begins Operations in Rancho Cordova

In spring of 2016, the Boys & Girls Club began operating services at Cordova High School. The Club ran a free of charge afterschool program for Rancho Cordova students called *Career Launch*. The comprehensive program introduces young people to the world of work and provides the tools they need to prepare for a career. The program gives youth the chance to explore various careers based on their interests and talents, helps them determine the corresponding educational path they need to pursue, and guides them in mapping out a plan for their future. Over 40 students completed the 6 week course. At the conclusion of the course, students applied and interviewed for summer internship positions working at the Club's summer camp at White Rock Elementary. Fifteen were selected for paid summer positions.

Over the summer, the Club hosted a free camp for elementary-aged youth at White Rock Elementary. The camp ran for 5 weeks, Monday-Friday from 12pm-5pm. Over 60 Rancho Cordova youth enrolled in the program. The Camp offered a variety of activities from the Club's 5 Core Program Areas: Health & Life Skills, Education & Career Development, the Arts, Sports, Fitness, & Recreation, and Character & Leadership Development. Weekly field trips were taken, including swimming at the Lincoln Village Community Park, the Aerospace Museum of California, and the White Rock Neighborhood Splash Park.

Once summer camp concluded, the Club transitioned back to its program at Cordova High School. The program runs daily from 3pm-6pm and includes core programming such as *Power Hour*, a homework assistance program. The Club has been able to partner with Cordova High athletic teams to become the designated place to go for their study hall period before practices. Along with non-athletes, this time is designated to provide tutoring as well as a supportive academic environment for students to complete their homework. In addition to *Power Hour*, another focus for this fall has been college/career awareness and preparedness. The Club has partnered with the Cordova High School College/Career Center to allow students to use the school provided program *Naviance* to further explore colleges/careers. In addition to this, the Club has been running its *Diplomas to Degrees* program. This program provides a range of services to guide Club members as they work toward high school graduation and prepare for post-secondary education and career success.

The Club has also focused on community service and civic engagement through their Keystone Club leadership program. Students have already participated in several community events for the City of Rancho Cordova, such as mayor's walks, and have partnered with Cordova Recreation & Park District on events. With the Keystone Club program, students identify needs at their school, as well as their community, and take on projects to address those needs. We have also started to introduce art and science programs to further support the Club curriculum.

FISCAL IMPACT

There are no fiscal impacts associated with the progress report.

ATTACHMENT

None.

MEMORANDUM

DATE: November 21, 2016

TO: Honorable Mayor and Council Members

FROM: Albert Stricker, Public Works Director and Chris Boyer, Associate Engineer

SUBJECT: **ZINFANDEL COMPLEX PROJECT UPDATE AND RECOMMENDED FUTURE PHASE 2.**



RECOMMENDATION

Direct Staff to pursue grant funding for the future Zinfandel Complex Phase 2 Project.

RESULT OF RECOMMENDED ACTION

Direction from Council would authorize City Staff to pursue grant funding for the future Zinfandel Complex Phase 2 Project. The project would include a separated bicycle/pedestrian path adjacent to the Zinfandel Drive and Highway 50 overcrossing.

BACKGROUND

The Zinfandel Complex Phase 1 Project, located on Zinfandel Drive from International Drive to Folsom Boulevard, is a highly congested roadway with several closely spaced signalized intersections including the Hwy 50 interchange. The Public Works Department is preparing plans to modify the Zinfandel overcrossing and ramps to increase safety for bicycles and pedestrians, and reduce traffic congestion.

During an update to the Council on July 5, 2016, Council directed staff to proceed with the Phase 1 design. In addition Council directed staff to explore alternatives that could provide an even greater level of accessibility for bicyclists and pedestrians where they cross on/off ramps. Staff pursued options including pedestrian signals and upgraded striping through Caltrans, the owner of the facilities. However, Caltrans would not permit modification at the ramps.

City Staff recommends an alternative solution that has been proven highly effective as a future separate phase. The second phase would consist of a separated bicycle/pedestrian path that would cross under the on/off ramps and adjacent to the bridge over Highway 50. This new path would allow bicyclists and pedestrians to cross Highway 50 without vehicle conflicts resulting in a safer crossing, increased connections between businesses and homes on either side of the freeway, and improved quality of life for Rancho Cordova residents.

The scope of the Phase 2 Project could be an ideal candidate for grant funding. Staff recommends that Council direct staff to pursue grant funding for the future Zinfandel Complex Phase 2 Project.

FISCAL IMPACT

Funding for the current Zinfandel Complex Project Phase 1 design consists of \$700,000 in SACOG Regional and Local Funds and \$269,922 in Transportation Impact Fees.

The proposed Phase 2 is currently unfunded. Staff would pursue funding opportunities.

ATTACHMENT

PowerPoint presentation.

2729687.1

Zinfandel Complex Pedestrian and Traffic Improvement Project Update

November 21, 2016

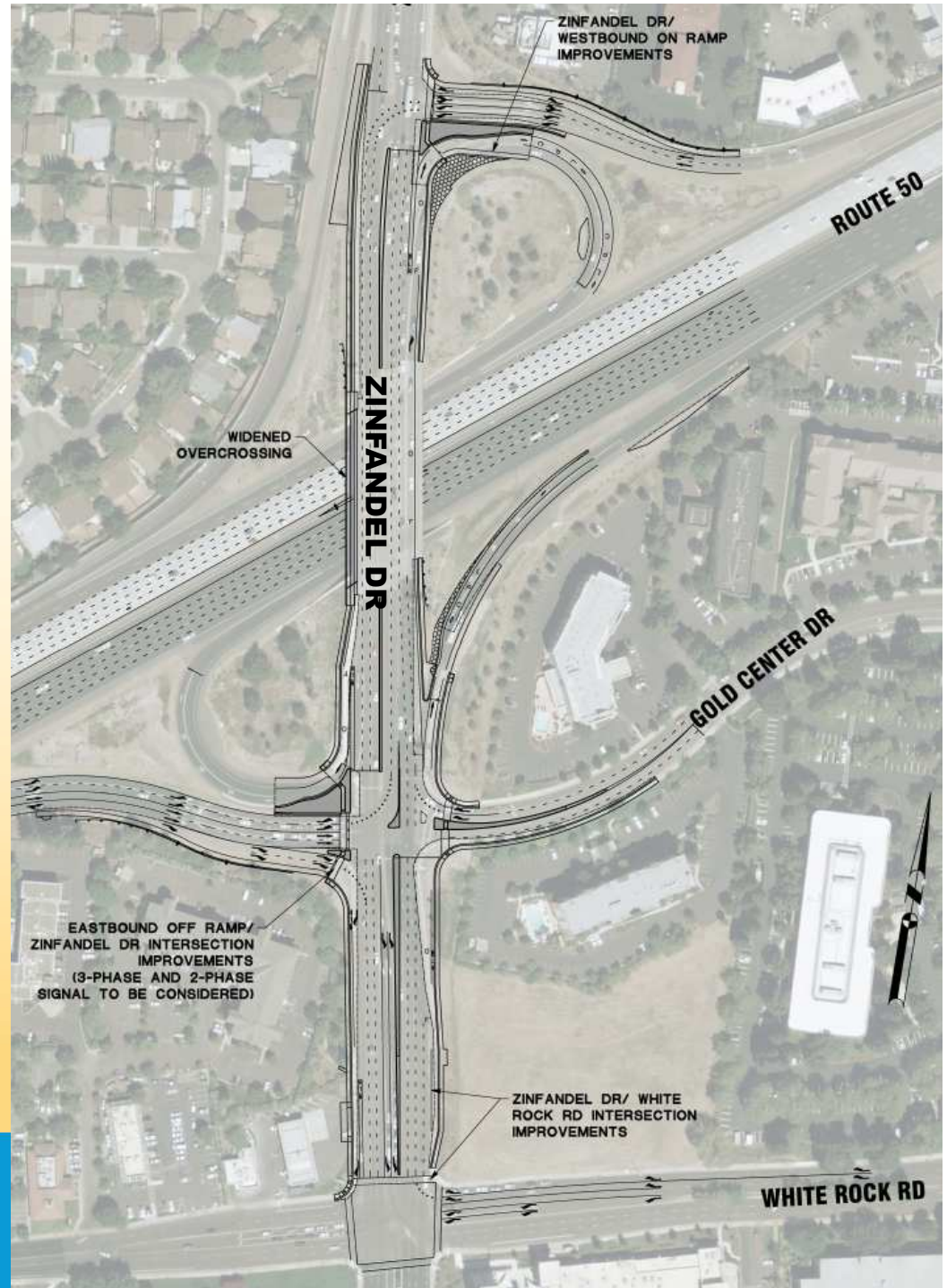
Goals

- **Update Council on a request for staff to explore more bicycle and pedestrian alternatives for the project.**
 - Update Council on bicycle and pedestrian options
 - Provide Staff recommendation
 - Receive direction from Council

Zinfandel Complex Project

Council Approvals & Project Status

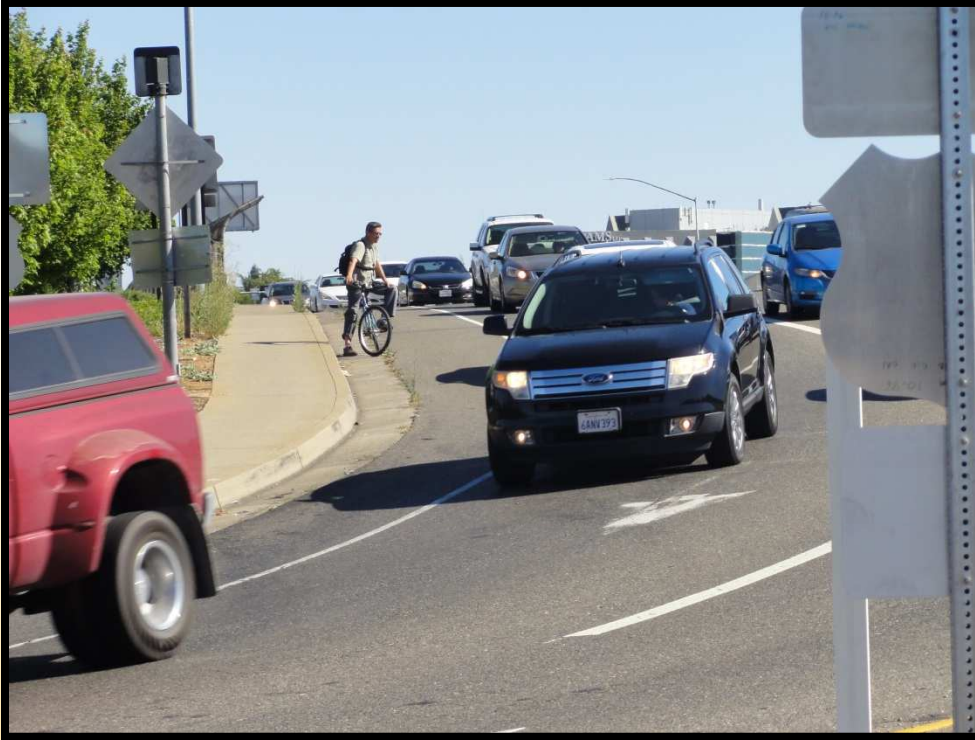
- Approved Scope of Work
- Directed Staff to proceed with design
- Council directed Staff to explore more options for bicycle/pedestrian options
- Construction scheduled 2019



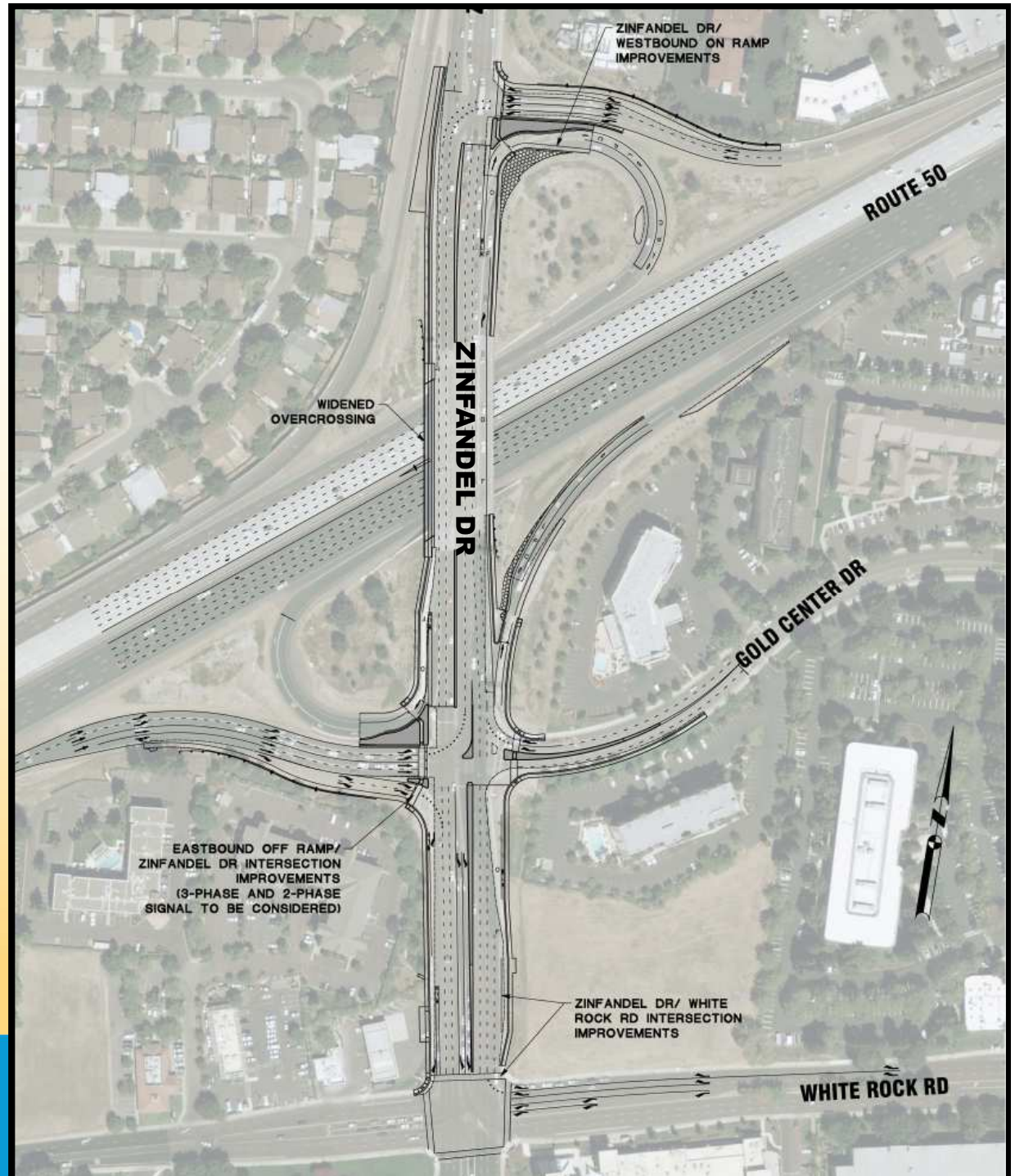
Existing Conditions

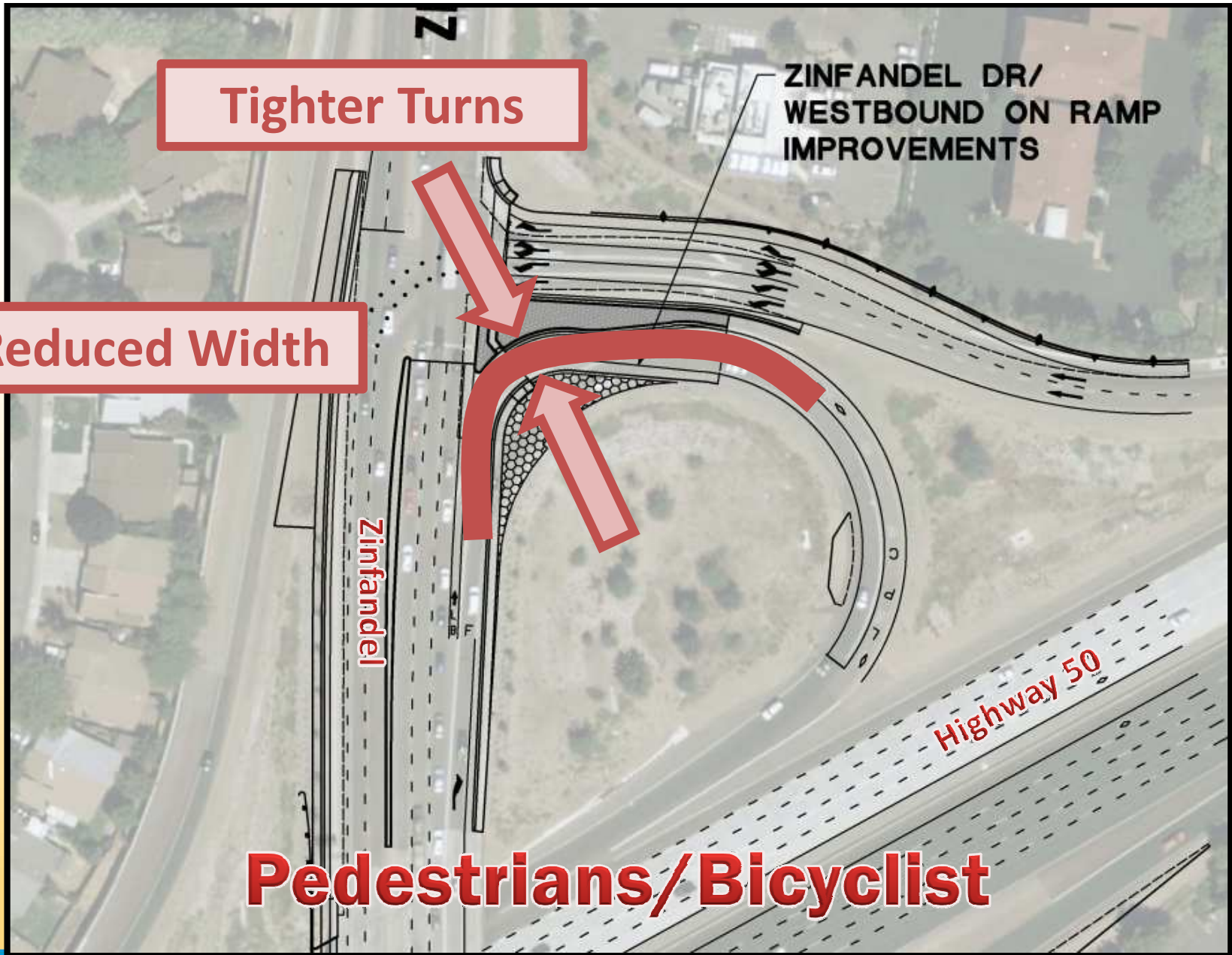


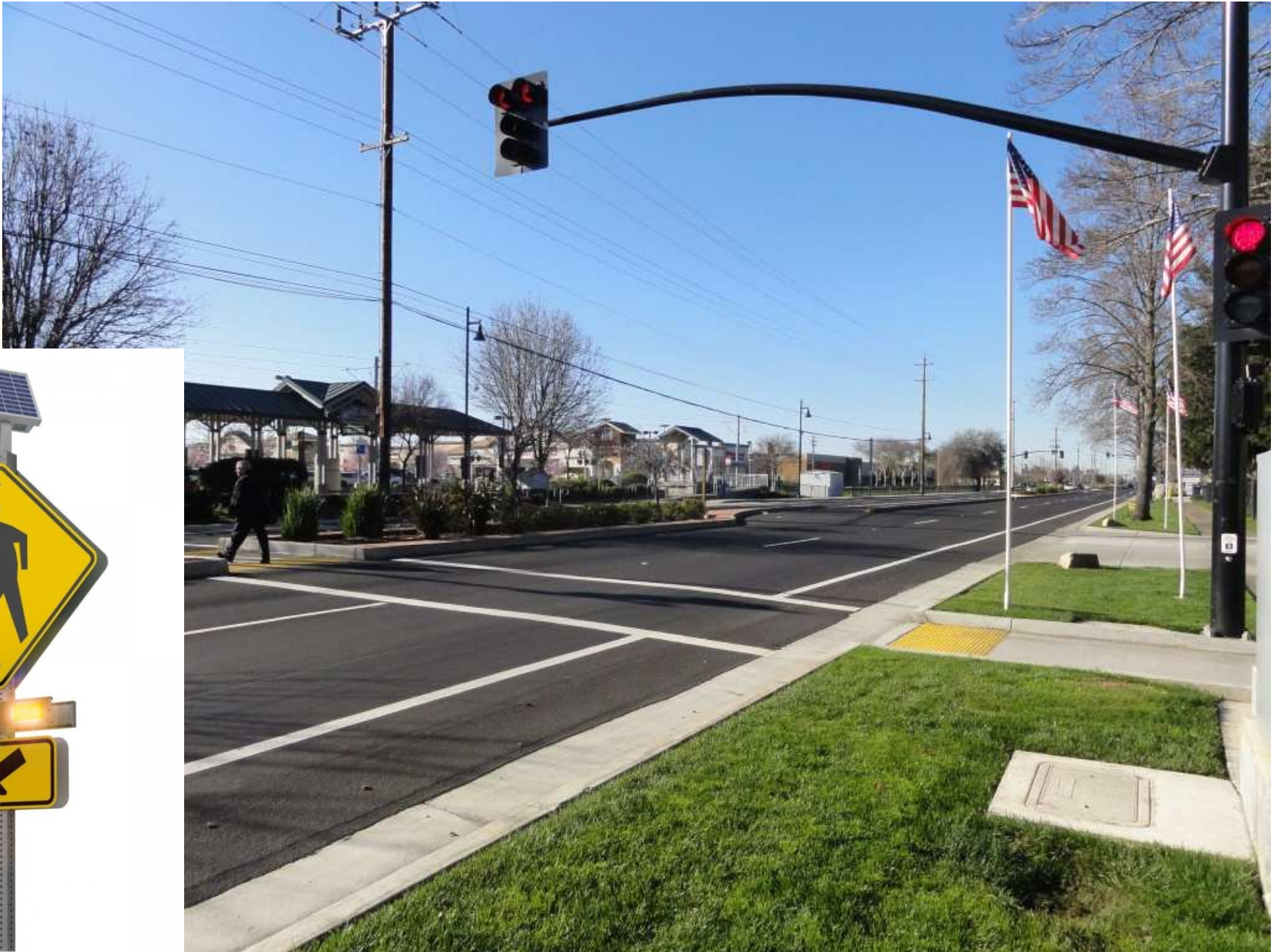
Existing Conditions



Proposed Improvements for Pedestrians and Bicyclist

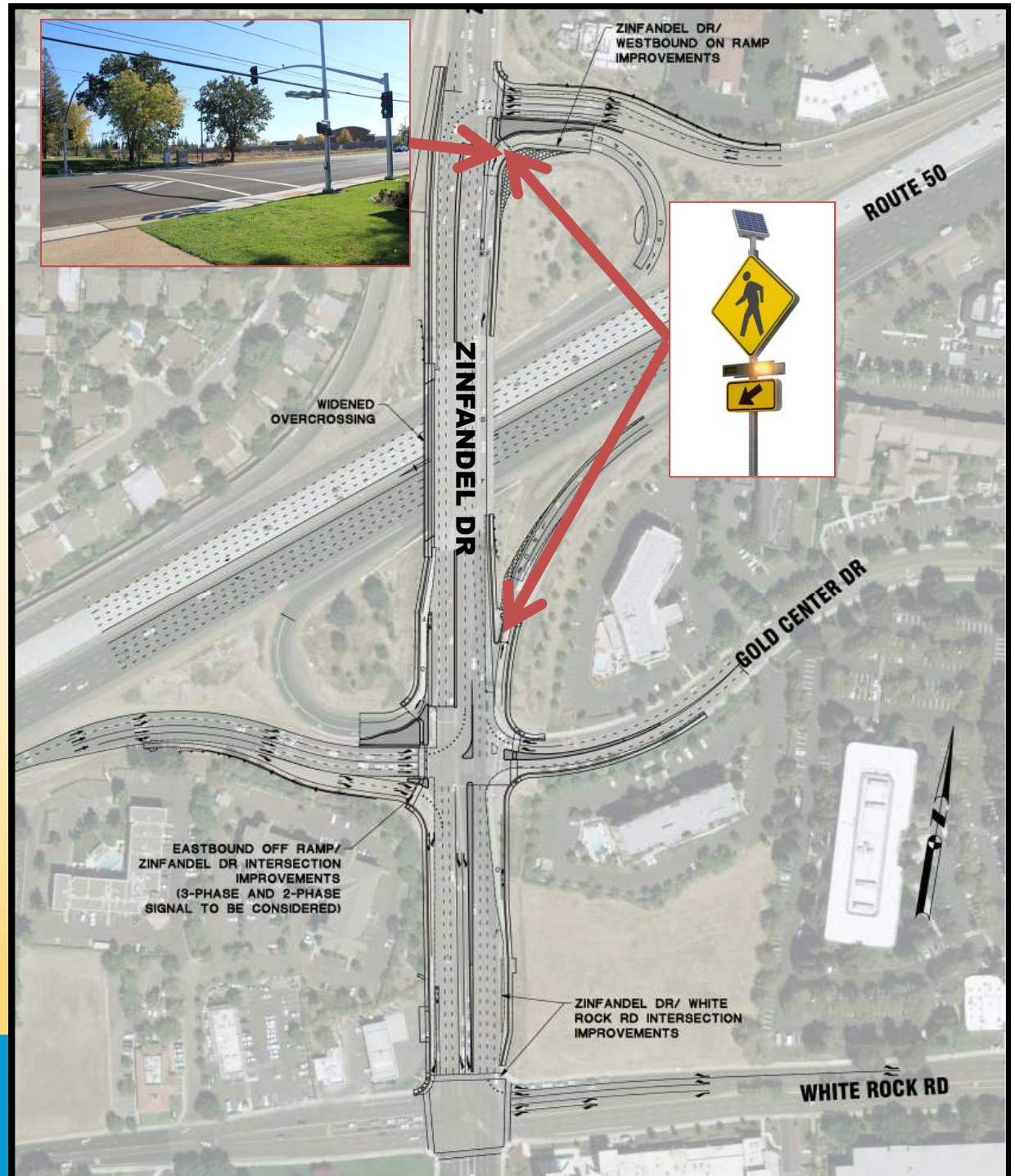






- **Pedestrian Signal**
 - Caltrans will not approve
- **Flashing Beacon**
 - Caltrans will not allow Flashing Beacons or any crosswalk striping

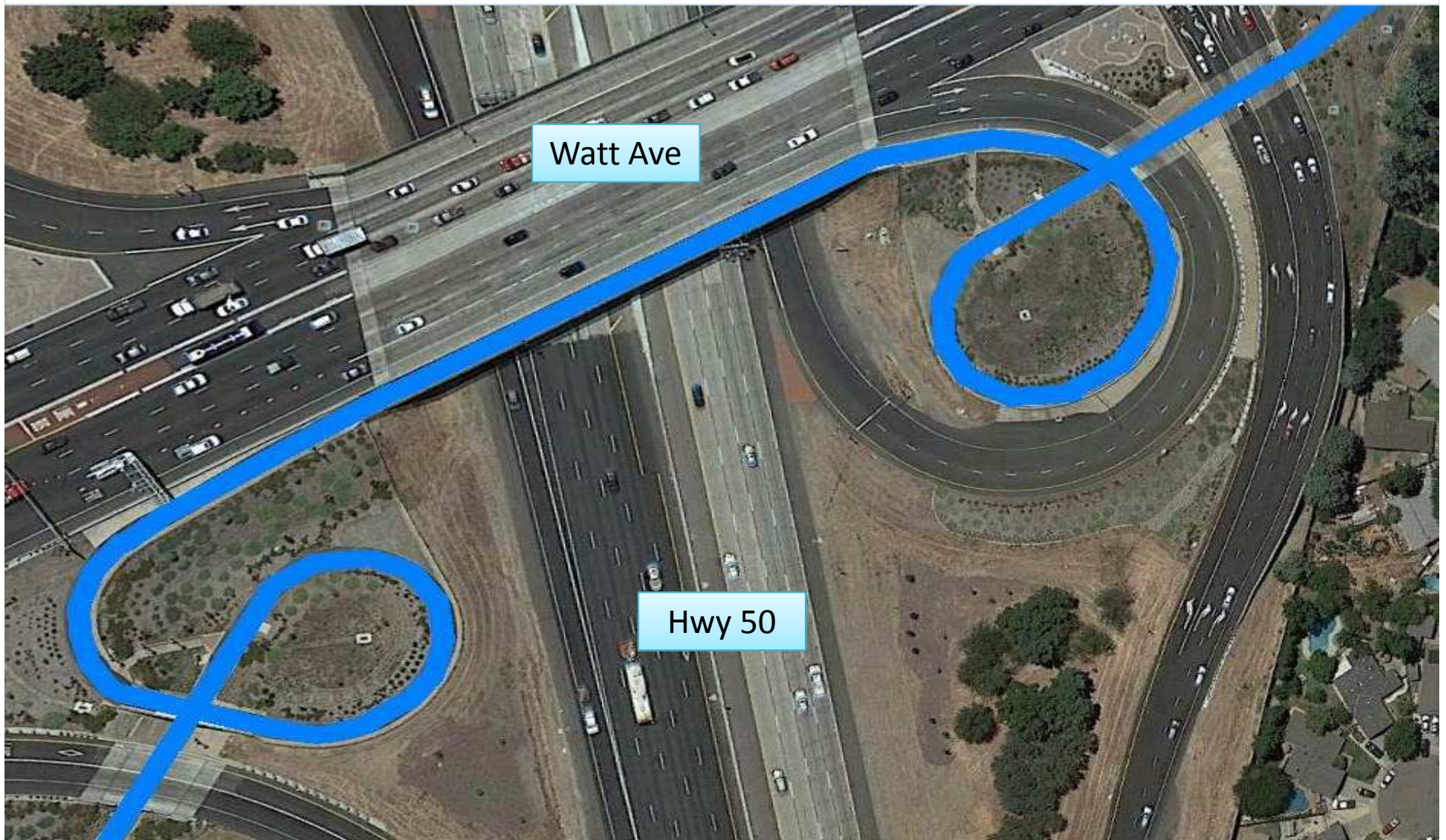
**Not Recommending
Changes to Zinfandel
Complex Phase 1
Project**



Separated Bicycle/Pedestrian Path



Separated Bicycle/Pedestrian Path



Separated Bicycle/Pedestrian Path



Proposed Separated Bicycle/Pedestrian Path

\$14 Million

ZINFANDEL DR

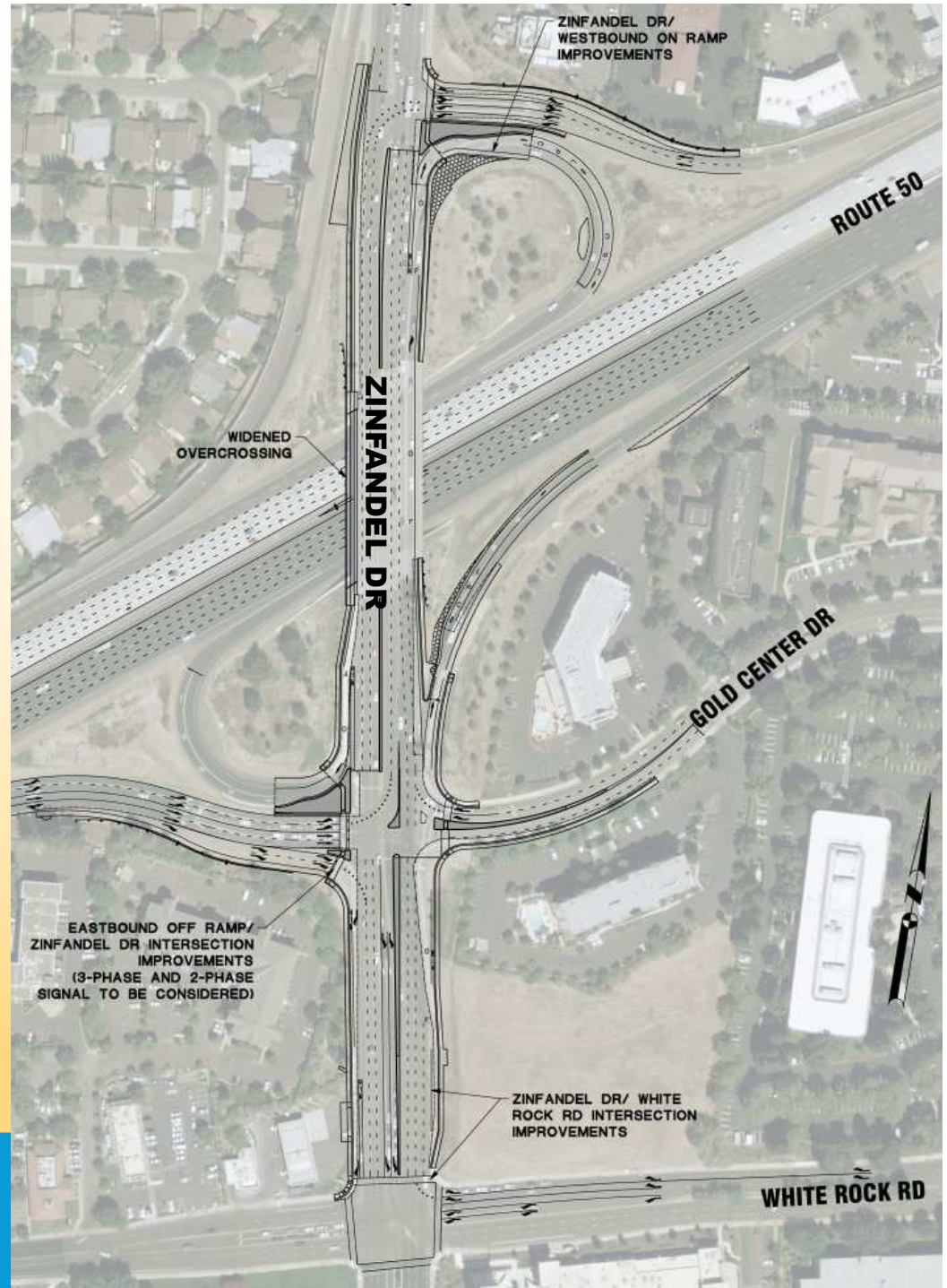
Benefits:

1. Removes Vehicle Conflicts
2. Connects North and South Side Communities
3. Improves Safety and Quality of Life for Residents
4. Great Candidate for Grant Funding

Zinfandel Complex Project

Current Project Status

- Finalizing Environmental Process
- Starting Right-of-Way Process end of 2016
- Finalize Design end of 2017
- Begin Construction in 2019
 - Timing due to Federal Funding availability



Recommendations

- Council to direct staff to pursue Grant Funding for a proposed Separated Bicycle/Pedestrian path for Zinfandel Complex Phase 2.

QUESTIONS?

MEMORANDUM

DATE: November 21, 2016

TO: Honorable Mayor and Council Members

FROM: Mindy Cuppy, City Clerk

SUBJECT: 2017 CITY COUNCIL MEETING SCHEDULE



RECOMMENDATION

Discuss and give direction to staff regarding the 2017 City Council meeting schedule.

RESULT OF RECOMMENDED ACTION

To ensure maximum attendance of council members and the community in our legislative process we set our meeting schedule well in advance. We also constantly monitor local, state, and national events, including the League of California Cities, the National League of Cities, the Cordova Community Council, Rancho Cordova Chamber of Commerce, and various other events and conferences that the council and the community may be participating in so that we avoid conflicts.

BACKGROUND

As part of its annual business planning for the upcoming year, the City Council reviews the next year's calendar and determines its meeting schedule for the following year. On the following pages are the proposed City Council Meeting dates for 2017:

The attached calendar is created in Outlook and automatically is added to personal calendars of all City Council Member and staff who have requested it. The City Clerk's department constantly monitors the calendar for accuracy and makes instant updates to the master calendar which then updates City Council and Staff Outlook calendars.

This calendar is constantly updated and the current calendar can be found in Outlook:

- ▶ Folder List (Ctrl + 6)
 - ▶ Public Folders
 - ▶ All Public Folders
 - ▶ City Hall Events

ATTACHMENT

2017 Outlook City Hall Events Calendar.

DRAFT 2017 Rancho Cordova City Council Meeting Schedule

JANUARY 2017	
Monday, January 2	4:00 PM Special Meeting/Study Session 5:30 PM Regular Meeting
Tuesday, January 10	5:30 PM Special Meeting/Work Session TOPIC: Westborough
Tuesday, January 17	5:30 PM Regular Meeting (Tuesday due to Holiday)
Tuesday, January 31	12-5:00 PM Special Meeting/Work Session (Budget)
FEBRUARY 2017	
Monday, February 6	3:00-5:00 PM Special Meeting/Study Session (Ethics Training- Mandated 2 hours every 2 years/AB1234) 5:30 PM Regular Meeting
Tuesday, February 21	5:30 PM Regular Meeting (Tuesday due to Holiday)
Tuesday, February 28	5:30 PM Special Meeting/Work Session (Budget)
MARCH 2017	
Monday, March 6	4:00 PM Special Meeting/Study Session 5:30 PM Regular Meeting
Monday, March 20	5:30 PM Regular Meeting
Tuesday, March 28	5:30 PM Special Meeting/Work Session
APRIL 2017	
Monday, April 3	4:00 PM Special Meeting/Study Session 5:30 PM Regular Meeting
Monday, April 17	5:30 PM Regular Meeting
Tuesday, April 25	5:30 PM Special Meeting/Work Session
MAY 2017	
Monday, May 1	PROPOSE TO CANCEL – CAP-TO-CAP CONFLICT
Tuesday, May 9	5:30 PM Special Meeting/Work Session
Monday, May 15	5:30 PM Regular Meeting
Tuesday, May 23	5:30 PM Special Meeting/Work Session (Budget)
JUNE 2017	
Monday, June 5	4:00 PM Special Meeting/Study Session 5:30 PM Regular Meeting
Monday, June 19	5:30 PM Regular Meeting David not available
Tuesday, June 27	5:30 PM Special Meeting/Work Session
JULY 2017	
Monday, July 3	PROPOSE TO CANCEL REGULAR MEETING
Monday, July 17	PROPOSE TO CANCEL REGULAR MEETING
Tuesday, July 25	5:30 PM Special Meeting/Work Session – ONLY IF NEEDED

AUGUST 2017	
Monday, August 7	4:00 PM Special Meeting/Study Session 5:30 PM Regular Meeting
Monday, August 21	5:30 PM Regular Meeting
Tuesday, August 29	5:30 PM Special Meeting/Work Session
SEPTEMBER 2017	
Tuesday, September 5	4:00 PM Special Meeting/Study Session 5:30 PM Regular Meeting (Tuesday due to Holiday)
Monday, September 18	5:30 PM Regular Meeting
Tuesday, September 26	5:30 PM Special Meeting/Work Session
OCTOBER 2017	
Monday, October 2	4:00 PM Special Meeting/Study Session 5:30 PM Regular Meeting
Tuesday, October 10	5:30 PM Special Meeting/Closed Session for City Manager Evaluation
Monday, October 16	5:30 PM Regular Meeting
NOVEMBER 2017	
Monday, November 6	4:00 PM Special Meeting/Study Session 5:30 PM Regular Meeting
Monday, November 20	5:30 PM Regular Meeting
Tuesday, November 28	5:30 PM Special Meeting/Work Session
DECEMBER 2017	
Monday, December 4	4:00 PM Special Meeting/Study Session 5:30 PM Regular Meeting
Tuesday, December 12	5:30 PM Special Meeting/Work Session
Monday, December 18	5:30 PM Regular Meeting

January 2017
Outlook City Hall Events Calendar

January 2017							February 2017						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7				1	2	3	4
8	9	10	11	12	13	14				8	9	10	11
15	16	17	18	19	20	21	5	6	7	15	16	17	18
22	23	24	25	26	27	28	12	13	14	22	23	24	25
29	30	31					19	20	21	28			
							26	27	28				

Sunday		Monday		Tuesday		Wednesday		Thursday		Friday		Saturday	
Jan 1, 17		2		3		4		5		6		7	
New Year's Day		City Council Special Meeting (4:00) and Board Meeting (5:00)						6:00pm 8:00pm FCUSD - School District Board Meeting (1965 Birkmont Drive, Rancho Cordova)		Pay Day			
8		9		10		11		12		13		14	
		5:00pm 7:00pm Sacramento Regional Transit (RT) Board Meeting (5:00 Closed Session, 6:00 Open Session) (Regional Transit Library (Room 222), 1400 29th Street, Sacramento)		City Council Work Session (5:30)		9:00am 10:30am Sacramento Central Groundwater Authority Board (10600 Goethe Road, Sacramento) 9:30am 11:30am Sacramento Regional Sanitation District/Sacramento Area Sewer District Board Meeting (700 H Street, Suite 1450, Sacramento)		1:30pm 2:30pm Sacramento Transportation Authority (STA) Board Meeting (Sacramento County Board of Supervisors Chambers)		Timesheets Due 8:30am 10:30am Capital Southeast Connector JPA (City Council Chambers)			
15		16		17		18		19		20		21	
		Martin Luther King Jr. Day - Holiday (City Council Meeting)		US Conference of Mayors 85th Winter Meeting (Washington, DC) City Council Regular Meeting (5:30) 10:00am 12:00pm Sacramento-Yolo Mosquito & Vector Control District Board (8631 Bond Road, Elk Grove)		6:30pm 8:30pm Cordova Recreation and Park District (CRPD) Board Meeting (David B. Roberts Council Chambers)		8:00am 9:30am Rancho Cordova Chamber of Commerce Board Meeting 9:00am 12:00pm Sacramento Area Council of Governments (SACOG) Board Meeting 6:00pm 8:00pm FCUSD - School District Board Meeting (1965 Birkmont Drive, Rancho Cordova)		Pay Day 11:30am 1:00pm Rancho Cordova Luncheon (American River Community Rooms)			
22		23		24		25		26		27		28	
		5:00pm 7:00pm Sacramento Regional Transit (RT) Board Meeting (5:00 Closed Session, 6:00 Open Session) (Regional Transit Library (Room 222), 1400 29th Street, Sacramento)				9:30am 11:30am Sacramento Regional Sanitation District/Sacramento Area Sewer District Board Meeting (700 H Street, Suite 1450, Sacramento)		9:30am 10:30am Sacramento Metropolitan Air Quality Management District (SMAQMD) Board Meeting (Co Library Authority Governing Board (TBD) 6:00pm 7:00pm FCUSD Board Meeting (1965 Birkmont Drive, Rancho Cordova)		Timesheets Due 8:00am 10:00am Chamber of Commerce Economic Forecast (Tiem and Location TBD - Typically AM) 5:00pm 7:00pm Sac Metro Chamber 122nd Annual Dinner and Business Awards (Location and Time TBD)			
29		30		31		Feb 1		2		3		4	
				City Council Work Session (12-5:00) 12:00pm 12:30pm TOPIC: BUDGET									

- City Council Regular Meeting
- City Council Special Meeting (Study Session) and Regular Meeting
- City Council Special Meeting (Work Session)
- Holiday
- Information Item/Conference

March 2017
Outlook City Hall Events Calendar

March 2017							April 2017						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4							1
5	6	7	8	9	10	11	2	3	4	5	6	7	8
12	13	14	15	16	17	18	9	10	11	12	13	14	15
19	20	21	22	23	24	25	16	17	18	19	20	21	22
26	27	28	29	30	31		23	24	25	26	27	28	29
							30						

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	Feb 26	27	28	Mar 1	2	3	4
Feb 26 - Mar 4					2:30pm 3:30pm Sacramento Metropolitan Cable Television Commission (Sacramento County Board of Supervisors' Chambers, 700 H Street, Suite 1450, Sacramento) 6:00pm 8:00pm FCUSD - School District Board Meeting (1965 Birkmont Drive, Rancho Cordova)	Pay Day	
	5	6	7	8	9	10	11
Mar 5 - 11		City Council Special Meeting (4:00) and Board of Supervisors' Meeting (5:00)		9:00am 10:30am Sacramento Central Groundwater Authority Board (10600 Goethe Road, Sacramento) 9:30am 11:30am Sacramento Regional Sanitation District/Sacramento Area Sewer District Board Meeting (700 H Street, Suite 1450, Sacramento)	1:30pm 2:30pm Sacramento Transportation Authority (STA) Board Meeting (Sacramento County Board of Supervisors Chambers)	Timesheets Due 8:30am 10:30am Capital Southeast Connector JPA (City Council Chambers) 5:30pm 6:30pm Cordova Community Council Volunteer Awards (Time TBD)	NLC Congressional City Conference (Washington, DC)
	12	13	14	15	16	17	18
	NLC Congressional City Conference (Washington, DC)					Pay Day	
Mar 12 - 18	Daylight Savings	5:00pm 7:00pm Sacramento Regional Transit (RT) Board Meeting (5:00 Closed Session, 6:00 Open Session) (Regional Transit Library (Room 222), 1400 29th Street, Sacramento)		6:30pm 8:30pm Cordova Recreation and Park District (CRPD) Board Meeting (David B. Roberts Council Chambers)	8:00am 9:30am Rancho Cordova Chamber of Commerce Board Meeting 9:00am 12:00pm Sacramento Area Council of Governments (SACOG) Board of Directors 5:00pm 7:00pm RC Chamber of Commerce Installation Gala "Aloha Rahu" 6:00pm 8:00pm FCUSD - School District Board Meeting (1965 Birkmont Drive, Rancho Cordova)	St Patrick's Day 11:30am 1:00pm Rancho Cordova Luncheon (American River Community Rooms)	
	19	20	21	22	23	24	25
Mar 19 - 25		City Council Regular Meeting (5:30)	10:00am 12:00pm Sacramento-Yolo Mosquito & Vector Control District Board (8631 Bond Road, Elk Grove)	9:30am 11:30am Sacramento Regional Sanitation District/Sacramento Area Sewer District Board Meeting (700 H Street, Suite 1450, Sacramento)	9:30am 10:30am Sacramento Metropolitan Air Quality Management Board 3:00pm 5:00pm Sacramento Public Library Authority Governing Board (Cordova) 6:00pm 7:00pm FCUSD Board Meeting (1965 Birkmont Drive, Rancho Cordova)	Timesheets Due	
	26	27	28	29	30	31	Apr 1
Mar 26 - Apr 1		5:00pm 7:00pm Sacramento Regional Transit (RT) Board Meeting (5:00 Closed Session, 6:00 Open Session) (Regional Transit Library (Room 222), 1400 29th Street, Sacramento)	City Council Work Session (5:30)			Pay Day	

June 2017
Outlook City Hall Events Calendar

June 2017							July 2017						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3							1
4	5	6	7	8	9	10	2	3	4	5	6	7	8
11	12	13	14	15	16	17	9	10	11	12	13	14	15
18	19	20	21	22	23	24	16	17	18	19	20	21	22
25	26	27	28	29	30		23	24	25	26	27	28	29
							30	31					

Sunday		Monday		Tuesday		Wednesday		Thursday		Friday		Saturday	
May 28		29		30		31		Jun 1		2		3	
May 28 - Jun 3								2:30pm 3:30pm Sacramento Metropolitan Cable Television Commission (Sacramento County Board of Supervisors' Chambers, 700 H Street, Suite 1450, Sacramento) 6:00pm 8:00pm FCUSD - School District Board Meeting (1965 Birkmont Drive, Rancho Cordova)		Timesheets Due 7:00pm 7:30pm Cordova Community Council Moonlight Movie Tonight			
		4		5		6		7		8		9	
Jun 4 - 10				City Council Special Meeting (4:00) and Board Meeting (5:00)				9:30am 11:30am Sacramento Regional Sanitation District/Sacramento Area Sewer District Board Meeting (700 H Street, Suite 1450, Sacramento)		1:30pm 2:30pm Sacramento Transportation Authority (STA) Board Meeting (Sacramento County Board of Supervisors Chambers)		Pay Day 8:30am 10:30am Capital Southeast Connector JPA (City Council Chambers) 7:00pm 7:30pm Cordova Community Council Moonlight Movie Tonight	
		11		12		13		14		15		16	
Jun 11 - 17				5:00pm 7:00pm Sacramento Regional Transit (RT) Board Meeting (5:00 Closed Session, 6:00 Open Session) (Regional Transit Library (Room 222), 1400 29th Street, Sacramento)						8:00am 9:30am Rancho Cordova Chamber of Commerce Board Meeting 9:00am 12:00pm Sacramento Area Council of Governments (SACOG) Board Meeting (1415 L Street, Suite 30) 6:00pm 8:00pm FCUSD - School District Board Meeting (1965 Birkmont Drive, Rancho Cordova)		National Civic League Meeting (Denver, CO) Timesheets Due 11:30am 1:00pm Rancho Cordova Luncheon (American River Community Rooms) 7:00pm 7:30pm Cordova Community Council Moonlight Movie Tonight	
		18		19		20		21		22		23	
Jun 18 - 24		National Civic League Meeting (Denver, CO) Father's Day		City Council Regular Meeting (5:30)		10:00am 12:00pm Sacramento-Yolo Mosquito & Vector Control District Board (8631 Bond Road, Elk Grove)		6:30pm 8:30pm Cordova Recreation and Park District (CRPD) Board Meeting (David B. Roberts Council Chambers)		9:30am 10:30am Sacramento Metropolitan Air Quality Management District (SMAQMD) Board Meeting (County Board of Supervisors Chambers) 6:00pm 7:00pm FCUSD Board Meeting (1965 Birkmont Drive, Rancho Cordova)		US Conference of Mayors Annual Meeting (Miami, FL) Pay Day 7:00pm 7:30pm Cordova Community Council Moonlight Movie Tonight	
		25		26		27		28		29		30	
Jun 25 - Jul 1		US Conference of Mayors Annual Meeting (Miami, FL)		City Council Work Session (5:30)		LCC Mayors & Council Members Executive Forum (Monterey)				LCC Mayors & Council Members Advance Timesheets Due 7:00pm 7:30pm Cordova Community Council Moonlight Movie Tonight		Jul 1	
				5:00pm 7:00pm Sacramento Regional Transit (RT) Board Meeting (5:00 Closed Session, 6:00 Open Session) (Regional Transit Library (Room 222), 1400 29th Street, Sacramento)		9:30am 11:30am Sacramento Regional Sanitation District/Sacramento Area Sewer District Board Meeting (700 H Street, Suite 1450, Sacramento)							

July 2017
Outlook City Hall Events Calendar

Calendar grid for July and August 2017 showing days of the week and dates.

Main calendar grid with columns for days of the week (Sunday to Saturday) and rows for dates. Includes event details such as 'City Council Regular Meeting', 'City Council Special Meeting', and 'Independence Day Holiday'.

August 2017
Outlook City Hall Events Calendar

August 2017							September 2017						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5						1	2
6	7	8	9	10	11	12	3	4	5	6	7	8	9
13	14	15	16	17	18	19	10	11	12	13	14	15	16
20	21	22	23	24	25	26	17	18	19	20	21	22	23
27	28	29	30	31			24	25	26	27	28	29	30

Sunday		Monday		Tuesday		Wednesday		Thursday		Friday		Saturday	
Jul 30		31		Aug 1		2		3		4		5	
Jul 30 - Aug 5								6:00pm 8:00pm FCUSD - School District Board Meeting (1965 Birkmont Drive, Rancho Cordova)		Pay Day 5:00pm 5:30pm Cordova Community Council Summer Concert Series Tonight			
		6		7		8		9		10		11	
Aug 6 - 12				City Council Special Meeting (4:00) and Regular Meeting (5:30)				9:30am 11:30am Sacramento Regional Sanitation District/Sacramento Area Sewer District Board Meeting (700 H Street, Suite 1450, Sacramento)		1:30pm 2:30pm Sacramento Transportation Authority (STA) Board Meeting (Sacramento County Board of Supervisors Chambers)		Timesheets Due 8:30am 10:30am Capital Southeast Connector JPA (City Council Chambers) 5:00pm 5:30pm Cordova Community Council Summer Concert Series Tonight	
		13		14		15		16		17		18	
Aug 13 - 19				5:00pm 7:00pm Sacramento Regional Transit (RT) Board Meeting (5:00 Closed Session, 6:00 Open Session) (Regional Transit Library (Room 222), 1400 29th Street, Sacramento)		10:00am 12:00pm Sacramento-Yolo Mosquito & Vector Control District Board (8631 Bond Road, Elk Grove)		6:30pm 8:30pm Cordova Recreation and Park District (CRPD) Board Meeting (David B. Roberts Council Chambers)		RC Chamber of Commerce Business Expo 8:00am 9:30am Rancho Cordova Chamber of Commerce Board Meeting 9:00am 12:00pm Sacramento Area Council of Governments (SACOG) Board Meeting (1415 L Street, Suite 30) 6:00pm 8:00pm FCUSD - School District Board Meeting (1965 Birkmont Drive, Rancho Cordova)		Pay Day 11:30am 1:00pm Rancho Cordova Luncheon (American River Community Rooms) 5:00pm 5:30pm Cordova Community Council Summer Concert Series Tonight	
		20		21		22		23		24		25	
Aug 20 - 26				City Council Regular Meeting (5:30)				9:30am 11:30am Sacramento Regional Sanitation District/Sacramento Area Sewer District Board Meeting (700 H Street, Suite 1450, Sacramento)		9:30am 10:30am Sacramento Metropolitan Air Quality Management District (SMAQMD) Board Meeting (Co Library Authority Governing Board (County Board of Supervisors Chamber) 6:00pm 7:00pm FCUSD Board Meeting (1965 Birkmont Drive, Rancho Cordova)		Timesheets Due 5:00pm 5:30pm Cordova Community Council Summer Concert Series Tonight	
		27		28		29		30		31		Sep 1	
Aug 27 - Sep 2				APWA Public Works Expo (Orlando, Florida)								2	
				5:00pm 7:00pm Sacramento Regional Transit (RT) Board Meeting (5:00 Closed Session, 6:00 Open Session) (Regional Transit Library (Room 222), 1400 29th Street, Sacramento)		City Council Work Session (5:30)							

City Council Regular MeetingCity Council Special Meeting (Study Session) and Regular MeetingCity Council Special Meeting (Work Session)HolidayInformation Item/Conference

September 2017
Outlook City Hall Events Calendar

September 2017							October 2017						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
					1	2	1	2	3	4	5	6	7
3	4	5	6	7	8	9	8	9	10	11	12	13	14
10	11	12	13	14	15	16	15	16	17	18	19	20	21
17	18	19	20	21	22	23	22	23	24	25	26	27	28
24	25	26	27	28	29	30	29	30	31				

Sunday		Monday		Tuesday		Wednesday		Thursday		Friday		Saturday	
Aug 27		28		29		30		31		Sep 1		2	
Aug 27 - Sep 2										Pay Day 5:00pm 5:30pm Cordova Community Council Summer Concert Series Tonight			
Sep 3 - 9		3		4		5		6		7		8	
				Labor Day Holiday - City Hall Closed		City Council Special Meeting (4:00) and Board Meeting (5:00)				2:30pm 3:30pm Sacramento Metropolitan Cable Television Commission (Sacramento County Board of Supervisors' Chambers, 700 H Street, Suite 1450, Sacramento) 6:00pm 8:00pm FCUSD - School District Board Meeting (1965 Birkmont Drive, Rancho Cordova)		Timesheets Due 8:30am 10:30am Capital Southeast Connector JPA (City Council Chambers)	
Sep 10 - 16		10		11		12		13		14		15	
				5:00pm 7:00pm Sacramento Regional Transit (RT) Board Meeting (5:00 Closed Session, 6:00 Open Session) (Regional Transit Library (Room 222), 1400 29th Street, Sacramento)				League of California Cities Annual Conference and Expo (Sacramento) 9:00am 10:30am Sacramento Central Groundwater Authority Board (10600 Goethe Road, Sacramento) 9:30am 11:30am Sacramento Regional Sanitation District/Sacramento Area Sewer District Board Meeting (700 H Street, Suite 1450, Sacramento)		9:00am 12:00pm Sacramento Area Council of Governments (SACOG) Board Meeting (1415 L Street, Suite 300, Sacramento) 1:30pm 2:30pm Sacramento Transportation Authority (STA) Board Meeting (Sacramento County Board of Supervisors Chambers)		Pay Day 11:30am 1:00pm Rancho Cordova Luncheon (American River Community Rooms)	
Sep 17 - 23		17		18		19		20		21		22	
				City Council Regular Meeting (5:30)		10:00am 12:00pm Sacramento-Yolo Mosquito & Vector Control District Board (8631 Bond Road, Elk Grove)		6:30pm 8:30pm Cordova Recreation and Park District (CRPD) Board Meeting (David B. Roberts Council Chambers)		8:00am 9:30am Rancho Cordova Chamber of Commerce Board Meeting 6:00pm 8:00pm FCUSD - School District Board Meeting (1965 Birkmont Drive, Rancho Cordova)		RC Chamber of Commerce Golf Tournament Timesheets Due	
Sep 24 - 30		24		25		26		27		28		29	
				5:00pm 7:00pm Sacramento Regional Transit (RT) Board Meeting (5:00 Closed Session, 6:00 Open Session) (Regional Transit Library (Room 222), 1400 29th Street, Sacramento)		City Council Work Session (5:30)		9:30am 11:30am Sacramento Regional Sanitation District/Sacramento Area Sewer District Board Meeting (700 H Street, Suite 1450, Sacramento)		9:30am 10:30am Sacramento Metropolitan Air Quality Management District (SMAQMD) Board Meeting (Co 3:00pm 5:00pm Sacramento Public Library Authority Governing Board (County Board of Supervisors Chambers) 6:00pm 7:00pm FCUSD Board Meeting (1965 Birkmont Drive, Rancho Cordova)		Sac Metro Chamber Study Mission (Date Tentative/Location TBD) To Oct 3 Pay Day	

October 2017
Outlook City Hall Events Calendar

October 2017							November 2017						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7				1	2	3	4
8	9	10	11	12	13	14				8	9	10	11
15	16	17	18	19	20	21	5	6	7	15	16	17	18
22	23	24	25	26	27	28	12	13	14	22	23	24	25
29	30	31					19	20	21	29	30		
							26	27	28				

Sunday		Monday		Tuesday		Wednesday		Thursday		Friday		Saturday		
Oct 1		2		3		4		5		6		7		
Oct 1 - 7	📌 From Sep 29			Sac Metro Chamber Study Mission (Date Tentative/Location TBD)				6:00pm 8:00pm FCUSD - School District Board Meeting (1965 Birkmont Drive, Rancho Cordova)		California Capital Airshow				
		City Council Special Meeting (4:00) and Regular Meeting (5:00)							Timesheets Due					
Oct 8 - 14	8		9		10		11		12		13		14	
	California Capital Airshow		Columbus Day 5:00pm 7:00pm Sacramento Regional Transit (RT) Board Meeting (5:00 Closed Session, 6:00 Open Session) (Regional Transit Library (Room 222), 1400 29th Street, Sacramento)		City Council Closed Session - City Manager		9:30am 11:30am Sacramento Regional Sanitation District/Sacramento Area Sewer District Board Meeting (700 H Street, Suite 1450, Sacramento)		1:30pm 2:30pm Sacramento Transportation Authority (STA) Board Meeting (Sacramento County Board of Supervisors Chambers)		Pay Day 8:30am 10:30am Capital Southeast Connector JPA (City Council Chambers)		6:00pm 7:00pm RCAA Sports Hall of Fame (Time and Location TBD)	
Oct 15 - 21	15		16		17		18		19		20		21	
		City Council Regular Meeting (5:30) Bosses Day		10:00am 12:00pm Sacramento-Yolo Mosquito & Vector Control District Board (8631 Bond Road, Elk Grove)		6:30pm 8:30pm Cordova Recreation and Park District (CRPD) Board Meeting (David B. Roberts Council Chambers)		8:00am 9:30am Rancho Cordova Chamber of Commerce Board Meeting 9:00am 12:00pm Sacramento Area Council of Governments (SACOG) Board Meeting (1415 L Street, Suite 30) 6:00pm 8:00pm FCUSD - School District Board Meeting (1965 Birkmont Drive, Rancho Cordova)		Timesheets Due 11:30am 1:00pm Rancho Cordova Luncheon (American River Community Rooms)				
Oct 22 - 28	22		23		24		25		26		27		28	
	ICMA Annual Conference (San Antonio/Bexar County, Texas)						9:30am 11:30am Sacramento Regional Sanitation District/Sacramento Area Sewer District Board Meeting (700 H Street, Suite 1450, Sacramento)		9:30am 10:30am Sacramento Metropolitan Air Quality Management District (SMAQMD) Board Meeting (Co 3:00pm 5:00pm Sacramento Public Library Authority Governing Board (County Board of Supervisors Chamber) 6:00pm 7:00pm FCUSD Board Meeting (1965 Birkmont Drive, Rancho Cordova)		Pay Day			
Oct 29 - Nov 4	29		30		31		Nov 1		2		3		4	
			Halloween							City Council Regular Meeting City Council Special Meeting (Study Session) and Regular Meeting City Council Special Meeting (Work Session) Holiday Information Item/Conference				

- City Council Regular Meeting
- City Council Special Meeting (Study Session) and Regular Meeting
- City Council Special Meeting (Work Session)
- Holiday
- Information Item/Conference

December 2017
Outlook City Hall Events Calendar

December 2017							January 2018						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
					1	2		1	2	3	4	5	6
3	4	5	6	7	8	9	7	8	9	10	11	12	13
10	11	12	13	14	15	16	14	15	16	17	18	19	20
17	18	19	20	21	22	23	21	22	23	24	25	26	27
24	25	26	27	28	29	30	28	29	30	31			
31													

Sunday		Monday		Tuesday		Wednesday		Thursday		Friday		Saturday	
Nov 26		27		28		29		30		Dec 1		2	
Nov 26 - Dec 2										Timesheets Due			
3		4		5		6		7		8		9	
Dec 3 - 9		City Council Special Meeting (4:00) and Regular Meeting (5:30)				3:00pm 5:00pm Sacramento Public Library Authority Governing Board (County Board of Supervisors Chambers)		Pearl Harbor Remembrance Day 2:30pm 3:30pm Sacramento Metropolitan Cable Television Commission (Sacramento County Board Meeting) 6:00pm 8:00pm FCUSD - School District Board Meeting (1965 Birkmont Drive, Rancho Cordova)		Pay Day 8:30am 10:30am Capital Southeast Connector JPA (City Council Chambers) 11:30am 1:00pm Rancho Cordova Luncheon - Reindeer Games (American River North/South)			
10		11		12		13		14		15		16	
Dec 10 - 16		5:00pm 7:00pm Sacramento Regional Transit (RT) Board Meeting (5:00 Closed Session, 6:00 Open Session) (Regional Transit Library (Room 222), 1400 29th Street, Sacramento)		City Council Work Session (5:30)		LCC City Clerk New Law and Elections Seminar (Newport Beach-Marriott Hotel) LCC Municipal Finance Institute (Newport Beach) 9:30am 11:30am Sacramento Regional Sanitation District/Sacramento Area Sewer District Board Meeting (700 H Street, Suite 1450, Sacramento)		1:30pm 2:30pm Sacramento Transportation Authority (STA) Board Meeting (Sacramento County Board of Supervisors Chambers)		Timesheets Due 11:30am 1:00pm Rancho Cordova Luncheon (American River Community Rooms)			
17		18		19		20		21		22		23	
Dec 17 - 23		City Council Regular Meeting (5:30)		10:00am 12:00pm Sacramento-Yolo Mosquito & Vector Control District Board (8631 Bond Road, Elk Grove)		6:30pm 8:30pm Cordova Recreation and Park District (CRPD) Board Meeting (David B. Roberts Council Chambers)		8:00am 9:30am Rancho Cordova Chamber of Commerce Board Meeting 6:00pm 8:00pm FCUSD - School District Board Meeting (1965 Birkmont Drive, Rancho Cordova)		Pay Day			
24		25		26		27		28		29		30	
Dec 24 - 30		Christmas Day Holiday - City Hall Closed						6:00pm 7:00pm FCUSD Board Meeting (1965 Birkmont Drive, Rancho Cordova)		Timesheets Due			
31		Jan 1, 18		2		3		4		5		6	
Dec 31 - Jan 6		New Year's Eve											

- City Council Regular Meeting
- City Council Special Meeting (Study Session) and Regular Meeting
- City Council Special Meeting (Work Session)
- Holiday
- Information Item/Conference

