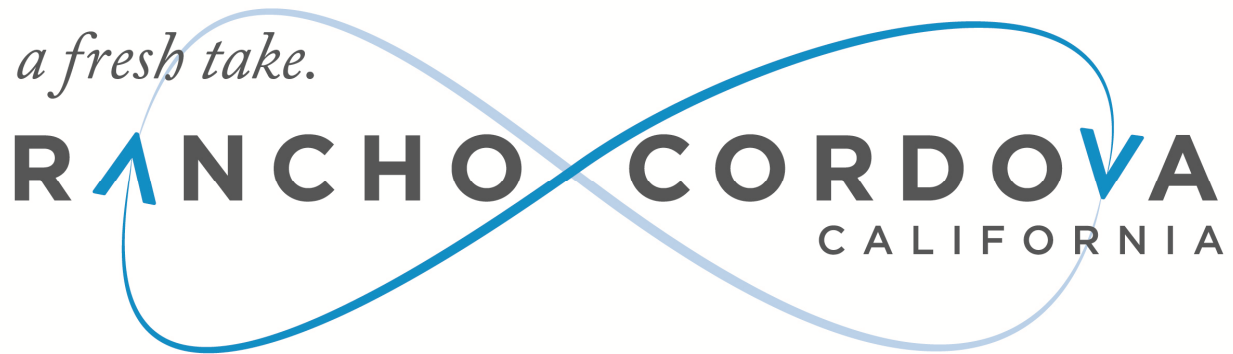


CITY OF RANCHO CORDOVA



CITY COUNCIL

Monday, June 04, 2018

5:30 PM – Regular Meeting

AGENDA

Linda Budge, Mayor

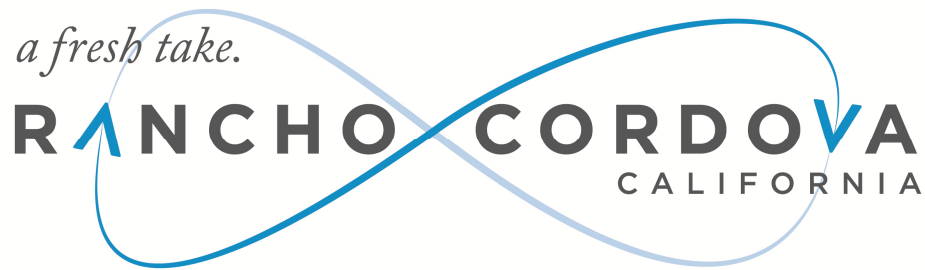
Robert J. McGarvey, Vice Mayor

David Sander, Council Member

Garrett Gatewood, Council Member

Donald Terry, Council Member

CITY OF RANCHO CORDOVA



CITY COUNCIL MEETING

City Hall
2729 Prospect Park Drive, Rancho Cordova

Monday, June 04, 2018

5:30 PM – Regular Meeting
David B. Roberts Council Chambers

AGENDA

1. REGULAR MEETING - CALL TO ORDER / ROLL CALL

Council Members Gatewood, McGarvey, Sander, Terry and Mayor Budge.

2. METRO CABLE TV TELEVISION ANNOUNCEMENT

The Clerk will announce the meetings video recording and playback schedules.

3. PLEDGE OF ALLEGIANCE

The Mayor will call on someone in attendance to lead the Pledge.

4. INVOCATION

Wayne Langford from The Church of Jesus Christ of Latter-day Saints, Cordova Stake will give the invocation.

5. PRESENTATIONS

- 5.1 Proclamation Presented to Sunrise Elementary School and Robert J. McGarvey Elementary School in Recognition of their Active Transportation Programs.

6. PUBLIC COMMENT

Citizens wishing to address the Council for any matter not on the agenda may do so at this time by completing and submitting a Speaker Card to the City Clerk. For items on the agenda, speakers will be called up to the podium by the Mayor at the point on the agenda when the item will be heard. Speakers are encouraged to keep comments to three minutes or less and to state name and community of residence.

Under the provisions of the California Government Code, the City Council is prohibited from discussing or taking immediate action on any item not on the agenda unless it can be demonstrated to be of an emergency nature or the need to take immediate action arose after the posting of the agenda.

7. COUNCIL REPORTS

8. CITY MANAGER'S REPORT

9. CONSENT CALENDAR ITEMS - ROLL CALL VOTE

- 9.1 **Subject:** Meeting Minutes from May 7, 2018, May 15, 2018 and May 21, 2018 Regular and Special City Council Meetings.
- 9.2 **Subject:** Amend Titles 20 and 23 of the Rancho Cordova Municipal Code to Reflect the New Effective Date of the Sacramento County Federal Emergency Management Agency Flood Insurance Rate Map.
Recommendation: Waive the second reading and adopt Ordinance No. 9-2018.
Result of Recommended Action: Adoption of Ordinance No. 9-2018 amends Section 20.04.060 (I) and Section 23.325.040 (F)(1) of the Rancho Cordova Municipal Code.
Staff Report: Albert Stricker, Public Works Director and Allen Quynn, Associate Civil Engineer.
Advances Goals: 2 and 6.
- 9.3 **Subject:** Montelena Development: Adoption of Ordinance 12-2018 to Incorporate the Large Lot Tentative Map Phasing Plan into the Development Agreement.
Recommendation: Waive the second reading and adopt Ordinance 12-2018.
Result of Recommended Action: Adoption of Ordinance 12-2018 incorporates the large lot tentative map phasing plan into the development agreement.
Staff Report: Albert Stricker, Public Works Director.
Advances Goals: 1, 2, and 5.
- 9.4 **Subject:** A Resolution Determining the Special Tax Levy and Authorizing the Levy of Special Taxes for Police Protection Services within the Rancho Cordova Special Police Tax Areas for Fiscal Year 2018-19.
Recommendation: Adopt Resolution 72-2018.
Result of Recommended Action: This action is part of the annual process to levy and collect special taxes in the Rancho Cordova Special Police Tax Area (the "District"). The action authorizes and directs the Administrative Services Director to determine, or cause to be determined, the District's Fiscal Year 2018-19 Maximum Special Tax Rates, to establish the Special Taxes to be levied against developed parcels within the District and to cause such charges to be applied to the annual Property Tax Roll.
Staff Report: Michelle Mingay, Sr. Finance Analyst.
Advances Goals: 5.
- 9.5 **Subject:** An Ordinance Amending Title 23 (Zoning Code) of the Rancho Cordova

Municipal Code Regarding Chapter 23.901 Residential Uses.

Recommendation: Waive the second reading and adopt Ordinance 10-2018.

Result of Recommended Action: Approval of Ordinance 10-2018 would amend Title 23 (Zoning Code) of the Ranch Cordova Municipal Code regarding Chapter 23.901 Residential Uses. Specifically, the amendment would delete the 300 foot separation requirement between a large family daycare and a small family daycare.

Staff Report: Darcy Goulart, Planning Manager.

Advances Goals: 1 and 2.

- 9.6 **Subject:** Resolution calling the November 6, 2018 General Municipal Election for two City Council seats.

Recommendation: Adopt Resolution No. 73-2018, calling the November 6, 2018, General Municipal Election and requesting that the Sacramento County Board of Supervisors consolidate the General Municipal Election with the statewide election.

Result of Recommended Action: Adoption of the Resolution allows for the consolidation of the City's general municipal election with the statewide election to be held on November 6, 2018 and to obtain election services from the Sacramento County Voter Registration and Elections Department. The Resolution also adopts the Candidate Statement policy described in the County of Sacramento's Candidates Guide. Exhibits A & B provide the current City map and information on file with the Sacramento Registrar of Voters (ROV). At the general municipal election, two members of the City Council will be elected for full, four-year terms. The Council Member seats currently filled by Linda Budge and Garrett Gatewood expire in December 2018.

Staff Report: Stacy Leitner, City Clerk.

Advances Goals: 1 and 3.

- 9.7 **Subject:** Treasurer's Report – March 31, 2018.

Recommendation: This report is informational only. It is recommended that the City Council receive and file the March 31, 2018 Treasurer's Report.

Result of Recommended Action: The Treasurer's Report is required to be submitted to the City Council at least quarterly in accordance with California Government Code Section 53600 et. seq. The purpose of the treasurer's report is to update the City Council and the public on the status of the City's cash balances and investments, and highlight material changes from one period to another. The scope of this report covers the first quarter of this calendar year, ending March 31, 2018, and is in compliance with the State's reporting requirements.

Staff Report: Kim Juran-Karageorgiou, Administrative Services Director.

Advances Goals: 4.

10. CONSENT PUBLIC HEARING ITEMS - ROLL CALL VOTE

- 10.1 **Subject:** Resolutions Approving Proceedings for the Annual Levy and Collection of Assessments for Rancho Cordova Road Maintenance Assessment District for Fiscal Year 2018-2019.

Recommendation: Adopt Resolution No. 57-2018 Initiating Proceedings for the Annual Levy and Collection of Assessments, Declaring its Intention to Levy the Annual Assessments and Preliminarily Approving the Engineer's Report for the Rancho Cordova Road Maintenance Assessment District for Fiscal Year 2018-2019; and Adopt Resolution No. 58-2018 Amending and/or Approving the Annual Engineer's Report and Ordering the Levy and Collection of Assessments within the Rancho Cordova Road Maintenance Assessment District for Fiscal Year 2018-2019.

Result of Recommended Action: Adoption of Resolutions 57-2018 and 58-2018 will

authorize the continuance of the annual levy and collection of assessments in the District. The assessments provide funding for street light and road maintenance and only apply to specific newly developed areas that are part of the District as identified in the Engineer's Report.

Staff Report: Elizabeth Sparkman, Interim Community Development Director and Jeanette Cervantes, Management Technician.

Advances Goals: 5.

- 10.2 **Subject:** Third Amendment to Development Agreement Relative to Douglas 98 and Second Amendment to Development Agreement with Grantline 208.

Recommendation: Introduce and waive the first reading of Ordinance Nos. 13-2018 and 14-2018.

Result of Recommended Action: Adoption of Ordinance No. 13-2018 would approve a third amendment to the Development Agreement relative to the Douglas 98 project and adoption of Ordinance No. 14-2018 would approve a second amendment to the Development Agreement relative to the Grantline 208 project to correctly reference the property boundary to which the respective Development Agreements apply.

Staff Report: Elizabeth Sparkman, Interim Community Development Director.

Advances Goals: 6.

11. PUBLIC HEARING ITEMS

NONE.

12. REGULAR CALENDAR ITEMS

- 12.1 **Subject:** A Resolution approving Fiscal Year 2018/2019 Budget Amounts for Community Grants, and Department Projects and Programs to be Funded from the Community Enhancement Fund, the Revenues from the Voter-Approved ½ cent Sales Tax.

Recommendation: Adopt Resolution No. 75-2018.

Result of Recommended Action: Approval of Resolution No. 75-2018 will establish budget amounts for the fiscal year 2018/2019 community grant projects and programs, and department-led projects and programs for the Community Enhancement Fund; it will also establish next steps regarding project implementation.

Stacy Delaney, Community Enhancement Analyst II.

Advances Goals: 1, 2, 3, 5, and 6.

13. COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

14. ADJOURNMENT

Mayor Budge will adjourn the Regular Meeting to Closed Session in the Community Board Room.

15. CLOSED SESSION - CALL TO ORDER/ROLL CALL

Council Members Gatewood, McGarvey, Sander, Terry and Mayor Budge.

16. PUBLIC COMMENT

At a special meeting, citizens wishing to address the Council for any matter on the agenda may do so at the time the matter is discussed. Under the provisions of the California Government

Code, the City Council is prohibited from discussing or taking action on any item not on the agenda.

17. CLOSED SESSION

- 17.1 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION: Significant exposure to litigation pursuant to Government Code section 54956.9(d)(2). Potential number of cases: Two (2).

18. OPEN SESSION - REPORT FROM CLOSED SESSION

The City Attorney will report on action taken in Closed Session.

19. ADJOURNMENT

ADDITIONAL INFORMATION

SPECIAL MEETINGS LISTED BELOW ARE SUBJECT TO CHANGE/CANCELLATION WITHOUT FURTHER NOTICE.

UNLESS THE COUNCIL ADOPTS A MOTION TO EXTEND THE MEETING, ANY ITEM THAT IS NOT INITIATED BEFORE 11:00 PM WILL BE CONTINUED TO THE NEXT DAY AT 5:30 PM OR SCHEDULED ON THE NEXT REGULAR MEETING AGENDA OF THE COUNCIL.

Public documents related to items on the open session portion of this agenda, which are distributed to the City Council less than 72 hours prior to the meeting, shall be available for public inspection at the time the documents are distributed to the Council. Documents are available for inspection at the City Clerk's office located in Rancho Cordova City Hall.

The agenda items are accessible on the City's website at www.cityofranchocordova.org on Thursdays or Fridays prior to the Regular City Council Meeting.

CITYWIDE GOALS - (Adopted March 27, 2012)	
1.	Promote the Positive Image of Rancho Cordova
2.	Ensure a Safe, Inviting and Livable Community
3.	Empower Responsible Citizenship
4.	Establish Logical City Boundaries that Provide Regional Leadership and Address Financial Challenges
5.	Ensure the Availability of the Best Public Services in the Region while Practicing Sound Fiscal Management
6.	Drive Diverse Economic Opportunities

UPCOMING MEETINGS	
Monday, June 18	5:30 PM Regular Meeting
Tuesday, June 26	5:30 PM Special Meeting/Work Session
Monday, July 2	4:00 PM Special Meeting/Study Session 5:30 PM Regular Meeting
Monday, July 16	CANCEL REGULAR MEETING
Tuesday, July 31	CANCEL REGULAR MEETING
Monday, August 6	4:00 PM Special Meeting/Study Session 5:30 PM Regular Meeting
Monday, August 14	5:30 PM Special Meeting/Work Session
Tuesday, August 20	5:30 PM Regular Meeting
Tuesday, August 28	CANCEL WORK SESSION
Tuesday, September 4	4:00 PM Special Meeting/Study Session 5:30 PM Regular Meeting (Tuesday due to Holiday)
Tuesday, September 11	5:30 PM Special Meeting/Work Session
Monday, September 17	5:30 PM Regular Meeting
Tuesday, September 25	CANCEL WORK SESSION
Monday, October 1	4:00 PM Special Meeting/Study Session 5:30 PM Regular Meeting
Tuesday, October 9	5:30 PM Special Meeting/Closed Session for City Manager Evaluation

UPCOMING MEETINGS	
Monday, October 15	5:30 PM Regular Meeting
Tuesday, October 23	5:30 PM Special Meeting/Closed Session for City Manager Evaluation – ONLY IF NEEDED
Tuesday, October 30	CANCEL WORK SESSION
Monday, November 5	4:00 PM Special Meeting/Study Session 5:30 PM Regular Meeting
Monday, November 19	5:30 PM Regular Meeting
Tuesday, November 27	5:30 PM Special Meeting/Work Session
Monday, December 3	4:00 PM Special Meeting/Study Session 5:30 PM Regular Meeting
Tuesday, December 11	5:30 PM Special Meeting/Work Session
Monday, December 17	5:30 PM Regular Meeting

If you have any technical questions related to the agenda items, please contact the appropriate department as follows:

DEPARTMENTAL GENERAL TELEPHONE NUMBERS	
Building and Safety Division	(916) 851-8760
City Attorney's Office	(916) 556-1531
City Clerk's Department	(916) 851-8720
City Manager's Office	(916) 851-8800
Communications Department	(916) 851-8791
Economic Development Department	(916) 851-8780
Finance Department	(916) 851-8730
Housing Division	(916) 851-8784
Human Resources Department	(916) 851-8740
IT Department	(916) 851-8700
Neighborhood Services – Animal Services	(916) 851-8770
Parks & Recreation (Cordova Recreation & Park District)	(916) 362-1841
Planning Department	(916) 851-8750
Public Works Department	(916) 851-8710
Rancho Cordova Police Department	(916) 875-9600
Redevelopment Department	(916) 851-8780
Sac Metro Fire District	(916) 859-4300

The Rancho Cordova City Council meeting will be videotaped in its entirety and will be cablecast without interruption on Metro Cable 14, the Government Affairs Channel on the Comcast, Consolidated Communications and AT&T U-Verse Systems. Closed Captioning will be available on the playback cablecast. A DVD copy is available from the City Clerk's Department and a webcast of this meeting will be available for viewing via video streaming from the City's website within 48 hours of adjournment of this meeting.

In compliance with the Americans with Disabilities Act, if you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the City Clerk's Office at (916) 851-8720 at least 48 hours prior to the meeting.

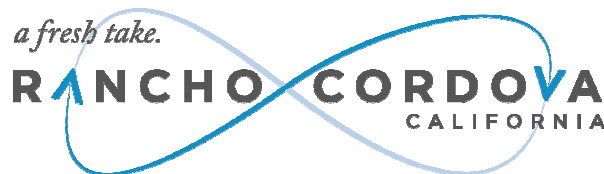
CERTIFICATION OF POSTING OF AGENDA

I, Stacy Leitner, City Clerk for the City of Rancho Cordova, declare that the foregoing agenda for the Monday, June 04, 2018 Regular Meeting of the Rancho Cordova City Council was posted and available for review on May 31, 2018 at City Hall of the City of Rancho Cordova, 2729 Prospect Park Drive, Rancho Cordova, California, 95670. The agenda is also available on the city website at www.cityofranchocordova.org.

Signed May 31, 2018 at Rancho Cordova, California.



Stacy Leitner, City Clerk



CITY COUNCIL MEETING

**City Hall
2729 Prospect Park Drive, Rancho Cordova**

Monday, May 07, 2018

**4:00 PM – Special Meeting
David B. Roberts Council Chambers**

**5:30 PM – Regular Meeting
David B. Roberts Council Chambers**

DRAFT MINUTES

1. SPECIAL MEETING - CALL TO ORDER/ROLL CALL

Mayor Budge called the Special Meeting to order in the David B. Roberts Council Chambers at 4:12 PM.

Council Members Present: Gatewood, McGarvey, Sander, Terry, and Budge.

Council Members Absent: None.

Staff Members Present: Abhar, Behrends, Delaney, Haven, Heisler, Kniestedt, Leitner, Leonardich, Lindgren, Siren, Ulm, Weber.

2. PUBLIC COMMENT

Mayor Budge opened the public comment period. The following individuals addressed the Council:

- Robin Moyher
- Rebecca Sloan
- Rod Borba
- Dewnis Lamantin
- Nicholas Freitas
- Angela Moore

3. SPECIAL MEETING ITEM

ACTION: Council provided direction and input to staff regarding proposed 2018-2019 Community Enhancement Fund programs. This discussion will continue to May 21, 2018.

3.1 **Subject:** Recommendations on the Fiscal Year 2018/2019 Community Enhancement Fund Grant Applications Received and Discuss Council Led Initiatives for Consideration.

Recommendation: Staff to provide recommendations on the fiscal year 2018/2019 Community Enhancement Fund grant applications and receive and discuss individual City Council requested items for Council consideration.

Result of Recommended Action: Council will receive a summary of the grant applications that are not recommended for Community Enhancement Fund grant money, by the review committee, in fiscal year 2018/2019. In addition, the summary will include those projects that are recommended to receive full funding as well as those recommended to receive partial funding. Staff will receive direction from Council on these projects and programs; this may include funding decisions.

Staff Report: Stacy Delaney, Community Enhancement Analyst II.

Advances Goals: 1, 2, 3, 5, and 6.

4. ADJOURNMENT OF SPECIAL MEETING

Mayor Budge adjourned the meeting to the David B. Roberts Council Chambers at 5:32 PM.

5. REGULAR MEETING - CALL TO ORDER / ROLL CALL

Mayor Budge called the Regular Meeting to order in the David B. Roberts Council Chambers at 5:50 PM.

Council Members Present: Gatewood, McGarvey, Sander, Terry, and Budge.

Council Members Absent: None.

Staff Members Present: Abhar, Behrends, Boyer, Brown, Chan, Delaney, Goulart, Haven, Heisler, Kniestedt, Leitner, Leonardich, Lewis, Lindgren, Roach, Siren, Sparkman, Stricker, Ulm, Weber.

6. METRO CABLE TV TELEVISION ANNOUNCEMENT

The City Clerk read the meetings recordings and playback schedules.

7. PLEDGE OF ALLEGIANCE

Police Chief Chris Pittman led the pledge.

8. INVOCATION

Michael Hughes from United Methodist Church of Rancho Cordova gave the

invocation.

9. PRESENTATIONS

- 9.1 Certificate of Recognition presented to Karen Donovan celebrating her 25th anniversary participating in the Sheriff's Department Volunteer Program.
- 9.2 Sacramento Municipal Utility District (SMUD) Presentation on Time of Day Rates by Erik Krause, Director of Retail Project, Delivery and Sales.
- 9.3 New Employee Introduction: Brandon LaBelle, Building Inspector I Introduced by Howard Williams, Principal Building Inspector; Charlie Colato, Management Analyst II introduced by Albert Stricker, Public Works Director; Darcy Goulart, Planning Manager introduced by Elizabeth Sparkman, Interim Community Development Director; Brenda Roach, Human Resources Manager introduced by Cyrus Abhar, City Manager.

10. PUBLIC COMMENT

Mayor Budge opened the public comment period. The following individuals addressed the Council:

- Meada Cashett
- Gerard Sauter
- Jerry Jewell
- Jeff Koons
- Kimberly Key
- Linda Burkholder
- Mary Nesel

11. COUNCIL REPORTS

Council reported on events since the last meeting.

12. CITY MANAGER'S REPORT

City Manager Cyrus Abhar gave his report.

13. CONSENT CALENDAR ITEMS - ROLL CALL VOTE

Item 13.5 was pulled by Council Member Gatewood for separate discussion.

ACTION: Motion to approve items 13.1-13.4 and 13.6-13.8 by McGarvey second by Terry; Motion passed with a 5-0 vote.

ACTION: Motion to approve item 13.5 by Gatewood second by McGarvey; Motion passed with a 5-0 vote.

- 13.1 **Subject:** Resolutions Initiating Proceedings for the Annual Levy and Collection of Assessments for the Landscaping and Lighting District No. 2005-1 for Fiscal Year 2018-2019.

Recommendation: That City Council adopts: 1) Resolution No. 16-2018 Initiating Proceedings for the Annual Levy and Collection of Assessments for the Landscaping

and Lighting District No. 2005-1 for Fiscal 2018-2019 2) Resolution No. 19-2018 Preliminarily Approving the Engineer's Annual Levy Report and Declaring its Intention to Levy and Collect Annual Assessments for the Landscaping and Lighting District No. 2005-1 for Fiscal Year 2018-2019.

Result of Recommended Action: The recommended actions are required as part of the process to continue the annual levy and collection of assessments in the District. The assessments fund landscape maintenance in the District. There are no new impacts to existing or new residents. No assessments shall increase as a result of this action.

Staff Report: Elizabeth Sparkman, Interim Community Development Director

Advances Goal: 5.

- 13.2 **Subject:** Resolutions Initiating Proceedings for the Annual Levy and Collection of Assessments for the Rancho Cordova Lighting District No. 2012-1 for Fiscal Year 2018-2019.

Recommendation: That City Council adopts: 1) Resolution No. 17-2018 Initiating Proceedings for the Annual Levy and Collection of Assessments for the Rancho Cordova Lighting District No. 2012-1 for Fiscal Year 2018 2019 2) Resolution No. 18-2018 Preliminarily Approving the Engineer's Annual Levy Report and Declaring its Intention to Levy and Collect Annual Assessments for the Rancho Cordova Lighting District No. 2012-1 for Fiscal Year 2018-2019.

Result of Recommended Action: The recommended actions are required as part of the process to continue the annual levy and collection of assessments for the Rancho Cordova Lighting District No. 2012-1 (the "District"). The assessments fund the maintenance of street lights and safety lights in the District. There are no new impacts to existing or new residents. No assessment rates shall increase as a result of this action.

Staff Report: Elizabeth Sparkman, Interim Community Development Director.

Advances Goal: 5.

- 13.3 **Subject:** A Resolution Awarding Contract No. 46-2018 in an Amount not to Exceed \$152,210 with St. Francis Electric, LLC for On-Call Traffic Signal Detection Services.

Recommendation: Adopt Resolution 49-2018.

Result of Recommended Action: Adoption of this Resolution will allow the City Manager to execute Contract No. 46-2018 with St. Francis Electric LLC for On-Call Traffic Signal Detection Services. The City currently owns approximately 90 traffic signals and the proposed contract will provide timely repairs or replacement of damaged vehicle detection equipment to ensure proper timing and operations of signals.

Staff Report: Albert Stricker, Public Works Director and Zach Bosch, Associate Civil Engineer.

Advances Goal: 1, 2, and 5.

- 13.4 **Subject:** A Resolution Authorizing the City Manager to Award Contract No. 47-2018 with Sierra Asphalt, Inc. in an Amount not to Exceed \$197,100 for On-Call Street Maintenance Services.

Recommendation: Adopt Resolution 50-2018.

Result of Recommended Action: Adoption of this Resolution will authorize the City Manager to execute Contract No. 47-2018 with Sierra Asphalt, Inc. in an amount not to exceed \$197,100 for On-Call Street Maintenance Services.

Staff Report: Albert Stricker, Public Works Director and Zach Bosch, Associate Civil Engineer.

Advances Goals: 1, 2, and 5.

- 13.5 **Subject:** A Resolution Authorizing the City Manager to Execute Contract Amendment No. 47-2015-2 for Stormwater Engineering Services with UNICO Engineering Inc. to Extend the Contract Term from June 30, 2018 to June 30, 2019 That Results in Increasing the Contract Amount From \$325,000 to a not to Exceed Amount Of \$425,000.
Recommendation: Adopt Resolution 51-2018.
Result of Recommended Action: Adoption of Resolution No. 51-2018 will authorize the City Manager to execute Contract Amendment No. 47-2015-2 with UNICO Engineering Inc. (UNICO). This amendment will increase the contract amount from \$325,000 to a not to exceed amount of \$425,000 and extend the term of the contract from June 30, 2018 to June 30, 2019.
Staff Report: Albert Stricker, Public Works Director and Allen Quynn, Associate Civil Engineer.
Advances Goals: 2 and 5.
- 13.6 **Subject:** A Resolution Authorizing the City Manager to Execute Contract Amendment 148-2013-3 for Professional Services with West Yost Associates to Extend the Contract Term to June 30, 2019 That Results in Increasing the Contract Amount from \$350,000 to an Amount not to Exceed \$450,000 for Storm Drain Engineering Services.
Recommendation: Adopt Resolution 52-2018.
Result of Recommended Action: Adoption of this Resolution will authorize the City Manager to execute Contract Amendment No. 148-2013-3 with West Yost Associates. This amendment will increase the contract amount from \$350,000 to an amount not to exceed \$450,000 and extend the term of the contract to June 30, 2019.
Staff Report: Albert Stricker, Public Works Director and Allen Quynn, Associate Civil Engineer.
Advances Goals: 2 and 5.
- 13.7 **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 62-2018 With Bennett Engineering Services in an Amount not to Exceed \$215,367 to Design the Sunrise Boulevard Phase 1 Rehabilitation Project.
Recommendation: Adopt Resolution 65-2018.
Result of Recommended Action: Adoption of this Resolution will authorize the City Manager to execute Contract No. 62-2018 with Bennett Engineering in an amount not to exceed \$215,367 to design the Sunrise Boulevard Phase 1 Rehabilitation Project.
Staff Report: Albert Stricker, Public Works Director and Zach Bosch, Associate Civil Engineer.
Advances Goals: 1, 2, and 5.
- 13.8 **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 49-2018 with Bender Rosenthal Incorporated In an Amount Not To Exceed \$150,000 to Provide Right of Way Acquisition Services for the Rancho Cordova Interchange Project.
Recommendation: Adopt Resolution 56-2018.
Result of Recommended Action: Adoption of this Resolution will authorize the City Manager to execute Contract No. 49-2018 in an amount not to exceed \$150,000 with Bender Rosenthal Incorporated to perform right of way (ROW) services for the appraisal and acquisition of property rights for the Rancho Cordova Parkway Interchange project.
Staff Report: Albert Stricker, Public Works Director and Rupa Somavarapu, Senior Civil Engineer.
Advances Goals: 1, 2, and 6.

14. CONSENT PUBLIC HEARING ITEMS - ROLL CALL VOTE

Mayor Budge opened the public hearing. Seeing no speakers Mayor Budge closed the public hearing.

ACTION: Motion to approve items 14.1-14.5 by Terry second by McGarvey; Motion passed with a 5-0 vote.

14.1 **Subject:** A Resolution Creating Special Tax Area Zone 21 and an Ordinance establishing a Special Tax for Transit-Related Services for the Homewood Suites project.

Recommendation: Adopt Resolution 41-2018 creating special tax area zone 21; and to introduce and waive first reading of Ordinance 06-2018, establishing a special tax for transit-related services for the Homewood Suites project.

Result of Recommended Action: Adoption of this Resolution and Ordinance will assist the City in meeting the costs of providing transit-related services by creating a special tax area zone and establishing a special tax for transit-related services for the Homewood Suites project.

Staff Report: Elizabeth Sparkman, Interim Community Development Director.

Advances Goal: 5.

14.2 **Subject:** A Resolution Creating Special Tax Area Zone 22 and an Ordinance Establishing a Special Tax for Transit Related Services for the Superior Self-Storage Project.

Recommendation: Adopt Resolution No. 47-2018 creating special tax area Zone 22; and introduce and waive first reading of Ordinance No. 8-2018, establishing a special tax for transit-related services for the Superior Self-Storage Project.

Result of Recommended Action: Adoption of this Resolution and Ordinance will assist the City in meeting the costs of providing transit-related services by creating a special tax area zone and establishing a special tax for transit-related services for the Superior Self-Storage Project.

Staff Report: Elizabeth Sparkman, Interim Community Development Director.

Advances Goal: 5.

14.3 **Subject:** A Resolution Declaring a Protest Hearing and Authorizing the Mailing of Property Owner Ballot Relating to the Imposition of the Annual Stormwater Utility Fee for the Superior Self-Storage Project.

Recommendation: Adopt Resolution 54-2018.

Result of Recommended Action: Action on this item will declare the results of the property owner protest and, if there exists less than a majority protest, authorize the mailing of a ballot to the property owner to approve the levy of the fee to pay for maintenance of storm drainage and flood protection systems for the Superior Self-Storage project. The action also sets 1:00 p.m. on June 11, 2018 in the office of the City Clerk, as the time and date for the ballot tabulation for the matter.

Staff Report: Elizabeth Sparkman, Interim Community Development Director.

Advances Goal: 5.

14.4 **Subject:** A Resolution Declaring a Protest Hearing and Authorizing the Mailing of Property Owner Ballot Relating to the Imposition of the Annual Stormwater Utility Fee for the Homewood Suites Project.

Recommendation: Adopt Resolution 53-2018.

Result of Recommended Action: Action on this item will declare the results of the property owner protest and, if there exists less than a majority protest, authorize the

mailing of a ballot to the property owner to approve the levy of the fee to pay for maintenance of storm drainage and flood protection systems for the Homewood Suites project. The action also sets 1:00 p.m. on June 11, 2018 in the office of the City Clerk, as the time and date for the ballot tabulation for the matter.

Staff Report: Elizabeth Sparkman, Interim Community Development Director.

Advances Goal: 5.

- 14.5 **Subject:** A Resolution Approving and Adopting the 2018-2019 Community Development Block Grant Annual Action Plan.

Recommendation: Approve Resolution 66-2018.

Result of Recommended Action: Directs City Manager to make final edits and submit the 2018-2019 Community Development Block Grant (CDBG) Annual Action Plan and SF424 Certifications to HUD for approval, as required for the City to receive 2018-2019 CDBG entitlement funding.

Staff Report: Elizabeth Sparkman, Interim Community Development Director, Jessica Hayes, CDBG Housing Consultant.

Advances Goals: 1, 2, 5, and 6.

15. PUBLIC HEARING ITEMS

Mayor Budge opened the public hearing. Seeing no speakers Mayor Budge closed the public hearing.

ACTION: Mayor Budge announced the continuation of the public hearing to the regular meeting of May 21, 2018.

- 15.1 **Subject:** A Resolution of Intention to Establish the Rancho Cordova Property and Business Improvement District.

Recommendation: Staff recommends that the public hearing be opened and continued to the regular meeting on May 21, 2018 at 5:30 p.m. or soon thereafter.

Result of Recommended Action: The public hearing for this item will be continued to the May 21, 2018 City Council Meeting.

Staff Report: Amanda Norton, Economic Development Manager.

Advances Goals: 1, 2, 3, and 4.

ACTION: Mayor Budge opened the public hearing. No speakers were present. Mayor Budge continued the public hearing to the May 21, 2018 Council meeting.

- 15.2 **Subject:** Montelena Development: Adoption of Ordinance 10-2018 to Incorporate the Large Lot Tentative Map Phasing Plan into the Development Agreement and Adoption of Resolution 64-2018 to Revise the Tentative Map Converting Street D from a Vehicular Connection to Bicycle and Pedestrian Only at Rancho Cordova Parkway.

Recommendation: Staff recommends that the public hearing be opened and continued to the regular meeting on May 21, 2018 at 5:30 p.m. or soon thereafter. Applicant and staff require additional time to finalize the map amendment.

Result of Recommended Action: The public hearing in this item will be continued to the May 21, 2018 City Council Meeting.

Staff Report: Albert Stricker, Public Works Director.

Advances Goals: 1, 2, and 5.

16. REGULAR CALENDAR ITEMS

ACTION: Council provided direction and input to staff regarding proposed 2018-2019 Community Enhancement Fund programs. This discussion will continue to May 21, 2018.

- 16.1 **Subject:** Recommendations on the fiscal year 2018/2019 Community Enhancement Fund grant applications received and discuss Council led initiatives for consideration.
Recommendation: Staff to provide recommendations on the fiscal year 2018/2019 Community Enhancement Fund grant applications and receive and discuss individual City Council requested items for Council consideration.
Result of Recommended Action: Council will receive a summary of the grant applications that are not recommended for Community Enhancement Fund grant money, by the review committee, in fiscal year 2018/2019. In addition, the summary will include those projects that are recommended to receive full funding as well as those recommended to receive partial funding. Staff will receive direction from Council on these projects and programs; this may include funding decisions.
Staff Report: Stacy Delaney, Community Enhancement Analyst II.
Advances Goals: 1, 2, 3, 5, and 6.

ACTION: All Council Members except Council Member Terry supported the direction to staff not to pursue a potential ballot measure.

- 16.2 **Subject:** Discuss Potential Ballot Measure for an Increase in Sales Tax to Fund Infrastructure Improvements Related to Transportation and Housing Initiatives in the City.
Recommendation: At Council request, discuss and provide direction on a potential ballot measure for an increase in sales tax to fund infrastructure improvements related to transportation and housing initiatives in the City.
Result of Recommended Action: The direction provided will determine whether the City will move forward in pursuing a future ballot measure for an increase in sales tax to fund infrastructure related to transportation and housing initiatives in the City.

The following individuals addressed the Council regarding this item:

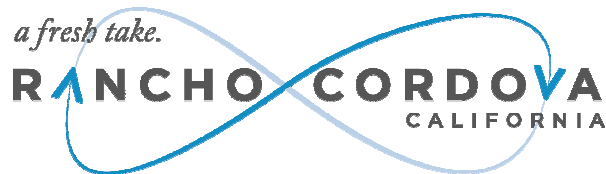
- Arthur Paletta
- Derald Langwell

17. COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

18. ADJOURNMENT

Mayor Budge adjourned the meeting at 10:46 PM.

Stacy Leitner, City Clerk
2965454.1



CITY COUNCIL MEETING

City Hall
2729 Prospect Park Drive, Rancho Cordova

Tuesday, May 15, 2018

3:00 PM – Special Meeting
American River Community Room North

DRAFT MINUTES

1. SPECIAL MEETING - CALL TO ORDER/ROLL CALL

Mayor Budge called the Special Meeting to order in the American River Community Room North at 3:16 PM.

Council Members Present: Gatewood, McGarvey, Sander, Terry, and Budge.

Council Members Absent: None.

Staff Members Present: Abhar, Carr, Goulart, Haven, Heisler, Huber, Juran, Haven, Kniestedt, Leitner, Lindgren, Leonardich, Norton, Pittman, Simpson, Siren, Sparkman, Stricker, Weber.

2. PUBLIC COMMENT

Mayor Budge opened the Public Comment period. There were no speakers. Mayor Budge closed the public comment period.

3. SPECIAL MEETING ITEM

ACTION: Discussion item only; City Council received the Civic Center Visioning Session information and will return for further discussion.

3.1 **Subject:** Civic Center Visioning Session

Recommendation: Receive information and provide input and direction related to the vision and purpose of a future Civic Center project.

Result of Recommended Action: Staff is seeking Council guidance in identifying, defining, and prioritizing preferred program components and siting options for a Civic Center project.

Staff Report: Cyrus Abhar, City Manager.

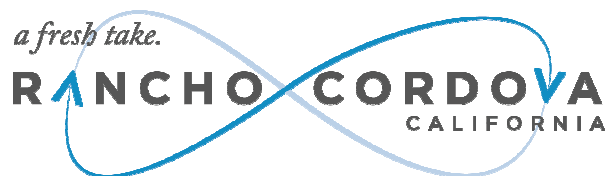
Advances Goals: 1, 5, and 6.

4. **ADJOURNMENT**

Mayor Budge adjourned the meeting at 8:59 PM.



Stacy Leitner, City Clerk



CITY COUNCIL MEETING

**City Hall
2729 Prospect Park Drive, Rancho Cordova**

Monday, May 21, 2018

**4:00 PM – Special Meeting
David B. Roberts Council Chambers**

**5:30 PM – Regular Meeting
David B. Roberts Council Chambers**

DRAFT MINUTES

1. SPECIAL MEETING - CALL TO ORDER/ROLL CALL

Mayor Budge called the Special Meeting to order in the David B. Roberts Council Chambers at 4:08 PM.

Council Members Present: Gatewood, McGarvey, Sander, Terry, and Budge.

Council Members Absent: None.

Staff Members Present: Abhar, Behrends, Carr, Delaney, Harriman, Haven, Heisler, Kniestedt, Leitner, Leonardich, Lindgren, Pittman, Siren, Sparkman, Stricker, Weber.

2. PUBLIC COMMENT

Mayor Budge opened the public comment period. The following individuals addressed the Council:

- Dennis Lamantia

Mayor Budge closed the public comment period.

3. SPECIAL MEETING ITEM

Council Member Gatewood recused himself at 4:15 PM due to a business conflict of interest related to the Cordova Recreation and Park District.

ACTION: Motion to approve \$400,000 investment in a community pool in partnership with

Cordova Recreation and Parks District by Budge second by Sander; Motion passed with a 4-0 vote.

ACTION: Motion to approve option 1b, a major reconstruction of facilities at Ahlstrom Park/Cordova Land costing approximately three million dollars, by Terry second by Sander; Motion passed with a 4-0 vote.

Council Member Gatewood returned to the dais at 5:09 PM after the community pool and Little League items concluded.

- 3.1 **Subject:** Fiscal Year 2018/2019 Community Enhancement Fund Grant Selection.
Recommendation: Receive presentation and provide direction on the Fiscal Year 2018/2019 Community Enhancement Fund.
Result of Recommended Action: Council will receive a comprehensive summary of the programs and projects recommended for Measure H/Community Enhancement Funds which includes the review committee's recommendation on funding level. Input and direction received from the City Council at the May 21, 2018 special meeting and regular meeting will be incorporated into the resolution for adoption at a future meeting.
Staff Report: Stacy Delaney, Community Enhancement Analyst II.
Advances Goals: 1, 2, 3, 5, and 6.

4. ADJOURNMENT OF SPECIAL MEETING

Mayor Budge adjourned the Special Meeting at 5:20 PM.

5. REGULAR MEETING - CALL TO ORDER / ROLL CALL

Mayor Budge called the Regular Meeting to order in the David B. Roberts Council Chambers at 5:37 PM.

Council Members Present: Gatewood, McGarvey, Sander, Terry, and Budge.

Council Members Absent: None.

Staff Members Present: Abhar, Behrends, Carr, Chan, Delaney, Downton, Harriman, Haven, Heisler, Juran-Karageorgiou, Kniestedt, Leitner, Lewis, Lindgren, Patton, Pittman, Quynn, Sparkman, Stricker, Ulm, Weber.

6. METRO CABLE TV TELEVISION ANNOUNCEMENT

The City Clerk read the meetings recordings and playback schedules.

7. PLEDGE OF ALLEGIANCE

Patrick Larkin, District Administrator for Cordova Recreation and Park District, led the pledge.

8. INVOCATION

There was no formal invocation was given, however, Mayor Budge asked for a moment of silence for the people affected by the school shooting in Santa Fe, TX.

9. PRESENTATIONS

- 9.1 Presentation on the City of Rancho Cordova Beautification and Clean Up Event by Steve Harriman, Public Works Division Manager, Ester Cruz, Republic Services, and Angel Ball, Volunteers in Neighborhood Services.
- 9.2 Introduction of Antonio Perez, General Manager of Republic Services by Johnnie Downs, Municipal Services Manager.
- 9.3 Sacramento-Yolo Mosquito & Vector Control District Presentation by Gary Goodman, District Manager.
- 9.4 Introduction of New Employees: RCPD Lieutenant Rob Patton will be introduced by Chief Pittman.

10. PUBLIC COMMENT

Mayor Budge opened the public comment period. The following individuals addressed the Council:

- Derald Langwell
- Larry Ladd
- Kirsten Rockwood

Mayor Budge closed the public comment period.

11. COUNCIL REPORTS

Council reported on events since the last meeting.

12. CITY MANAGER'S REPORT

City Manager Cyrus Abhar gave his report.

13. CONSENT CALENDAR ITEMS - ROLL CALL VOTE

ACTION: Motion to approve items 13.1-13.6 by Terry second by Gatewood; Motion passed with a 5-0 vote.

- 13.1 **Subject:** Meeting Minutes from April 2, 2018 and April 24, 2018 Special and Regular City Council Meetings.
- 13.2 **Subject:** Ordinance Establishing a Special Tax Zone 21 for Transit-Related Services for Homewood Suites Project.
Recommendation: Waive the second reading and adopt Ordinance No. 6-2018.
Result of Recommended Action: Adoption of Ordinance No. 6-2018 will assist the City in meeting the costs of providing transit-related services by creating a Special Tax Area Zone No. 21 and establishing a Special Tax for transit-related services for the Homewood Suite project.
Staff Report: Elizabeth Sparkman, Interim Community Development Director and

Jeanette Cervantes, Management Technician.

Advances Goal: 5.

- 13.3 **Subject:** Ordinance Establishing a Special Tax Zone No. 22 for Transit-Related Services for Superior Self-Storage Project.

Recommendation: Waive the second reading and adopt Ordinance No. 8-2018.

Result of Recommended Action: Adoption of Ordinance No. 8-2018 will assist the City in meeting the costs of providing transit-related services by creating a Special Tax Area Zone No. 22 and establishing a Special Tax for transit-related services for the Superior Self- Storage project.

Staff Report: Elizabeth Sparkman, Interim Community Development Director and Jeanette Cervantes, Management Technician.

Advances Goal: 5.

- 13.4 **Subject:** Records and Information Management Program Policy and Retention Schedule.

Recommendation: Adopt Resolution 68-2018 approving the City of Rancho Cordova City-Wide Records Retention Schedule and Program Policy Manual.

Result of Recommended Action: Adoption of a new Retention Schedule and RIM policy will enable City staff to facilitate the appropriate and efficient management and retention of City records in accordance with government regulations.

Staff Report: Stacy Leitner, City Clerk.

Advances Goals: 1 and 5.

- 13.5 **Subject:** Introduction and First Reading of Ordinance 9-2018 to Amend Section 20.04.060 (I) and Section 23.325.040 (F)(1) of the Rancho Cordova Municipal Code to Reflect the New Effective Date of the Sacramento County Federal Emergency Management Agency Flood Insurance Rate Map.

Recommendation: Introduce and waive first reading of Ordinance 9-2018.

Result of Recommended Action: Approval of Ordinance 9-2018 will amend the following: 1) Section 20.04.060 (I) of the Municipal Code related to surface mining and reclamation within the 100-year floodplain. Specifically, the proposed amendment will add the effective date of July 19, 2018 to the Flood Insurance Rate Maps as referenced in this section; 2) Section 23.325.040 (F)(1) of the Municipal Code related to flood overlay zoning districts. Specifically, the proposed amendment will add the effective date of July 19, 2018 to the National Flood Insurance Program flood insurance rate map as referenced in this section.

If approved, the Ordinance would come back to Council for a second reading and adoption at its next regular meeting.

Staff Report: Albert Stricker, Public Works Director and Allen Quynn, Associate Civil Engineer.

Advances Goals: 2 and 6.

- 13.6 **Subject:** A Resolution of the City Council of the City of Rancho Cordova Declaring its Intention to Transfer Delinquent Refuse Service Charges to the Property Tax Rolls and to Set a Public Hearing for the Same.

Recommendation: Adopt Resolution 69-2018.

Result of Recommended Action: Adoption of this Resolution will begin the process to allow delinquent refuse service charges to be collected on the property tax roll and sets a Public Hearing for July 2, 2018 at 5:30 pm in the City Council Chambers.

Staff Report: Michelle Mingay, Sr. Finance Analyst.

Advances Goal: 5.

14. CONSENT PUBLIC HEARING ITEMS - ROLL CALL VOTE

Mayor Budge opened the public hearing. Seeing no speakers Mayor Budge closed the public hearing.

ACTION: Motion to approve items 14.1-14.6 by Terry second by McGarvey; Motion passed with a 5-0 vote.

- 14.1 **Subject:** A Resolution Approving Proceedings for the Annual Levy and Collection of Assessments for Landscaping and Lighting District No. 2005-1 for Fiscal Year 2018-2019.

Recommendation: Adopt Resolution No. 20-2018.

Result of Recommended Action: Adoption of this Resolution will authorize the continuance of the annual levy and collection of assessments in the District. There are no new impacts to existing or new residents. No assessments shall increase as a result of this action.

Staff Report: Elizabeth Sparkman, Interim Community Development Director, and Jeanette Cervantes, Management Technician.

Advances Goal: 5.

- 14.2 **Subject:** Resolutions Approving Proceedings for the Annual Levy and Collection of Charges for the Rancho Cordova Transit Related Services Benefit District, Zone No. 1 for Fiscal Year 2018-2019.

Recommendation: 1) Adopt Resolution No. 21-2018 Initiating Proceedings for the Annual Levy and Collection of Charges, Preliminarily Approving the Engineer's Report and Declaring its Intention to Levy the Annual Charges for Fiscal Year 2018-2019 for the Rancho Cordova Transit Related Services Benefit District, Zone No. 1; and 2) Adopt Resolution No. 22-2018 Amending and/or Confirming the Engineer's Report and establishing the Fiscal Year 2018-2019 Service Charge for the Rancho Cordova Transit Related Services Benefit District, Zone No. 1.

Result of Recommended Action: Adoption of Resolutions 21-2018 and 22-2018 will authorize the continuance of the annual levy and collection of service charges in the Transit Related Services Benefit District, Zone No. 1 to provide for a broad range of transportation services within the District identified in the engineer's report.

Staff Report: Elizabeth Sparkman, Interim Community Development Director, and Jeanette Cervantes, Management Technician.

Advances Goal: 5.

- 14.3 **Subject:** Resolutions Approving Proceedings for the Annual Levy and Collection of Charges for the Rancho Cordova Transit Related Services Benefit District, Zone No. 2 for Fiscal Year 2018-2019.

Recommendation: 1) Adopt Resolution No. 23-2018 Initiating Proceedings for the Annual Levy and Collection of Charges, Preliminarily Approving the Engineer's Report, and Declaring its Intention to Levy the Annual Charges for Fiscal Year 2018-2019 for the Rancho Cordova Transit Related Services Benefit District, Zone No. 2; and 2) Adopt Resolution No. 24-2018 Amending and/or Confirming the Engineer's Report and establishing the Fiscal Year 2018-2019 Service Charges for the Rancho Cordova Transit Related Services Benefit District, Zone No. 2.

Result of Recommended Action: Adoption of Resolutions 23-2018 and 24-2018 will authorize the continuance of the annual levy and collection of service charges in the Transit Related Services Benefit District, Zone No. 2 to provide for a broad range of miscellaneous transportation services within the District as identified in the Engineer's Report.

Staff Report: Elizabeth Sparkman, Interim Community Development Director and Jeanette Cervantes, Management Technician.

Advances Goal: 5.

- 14.4 **Subject:** Resolution Approving Proceedings for the Annual Levy and Collection of Assessments for the Rancho Cordova Lighting District No. 2012-1 for Fiscal Year 2018 2019.

Recommendation: Adopt Resolution No. 28-2018.

Result of Recommended Action: Adoption of this Resolution will authorize the continuance of the annual levy and collection of assessments in the District. There are no new impacts to existing or new residents.

Staff Report: Elizabeth Sparkman, Interim Community Development Director, and Jeanette Cervantes, Management Technician.

Advances Goal: 5.

- 14.5 **Subject:** Montelena Development: Adoption of Resolution 64-2018 to Revise the Tentative Map Converting Street D From a Vehicular Connection to Bicycle and Pedestrian Only at Rancho Cordova Parkway and Adoption of Ordinance 12-2018 to Incorporate the Large Lot Tentative Map Phasing Plan into the Development Agreement

Recommendation: Adopt Resolution 64-2018 and introduce and waive first reading of Ordinance 12-2018.

Result of Recommended Action: Adoption of this Resolution will amend the approved 2006 tentative map to change the connection at the intersection of Street D and Rancho Cordova Parkway from a vehicular connection to a bicycle and pedestrian connection only. Adoption of the Ordinance will amend the Montelena development agreement to incorporate the large lot tentative map phasing plan. Following the first reading, the Ordinance would return to Council for second reading and adoption at the next regular meeting.

Staff Report: Albert Stricker, Public Works Director.

Advances Goals: 1, 2, and 5.

- 14.6 **Subject:** Introduction and First Reading of Ordinance 10-2018, an Ordinance Amending Title 23 (Zoning Code) of the Rancho Cordova Municipal Code Regarding Chapter 23.901 Residential Uses.

Recommendation: Introduce and waive first reading of Ordinance 10-2018.

Result of Recommended Action: The Ordinance would come back for a second reading and adoption at the next regular City Council meeting. Approval of Ordinance 10-2018 would amend Title 23 (Zoning Code) of the Rancho Cordova Municipal Code regarding Chapter 23.901 Residential Uses. Specifically the amendment would delete the 300 foot separation requirement between a large family daycare and a small family daycare.

Staff Report: Darcy Goulart, Planning Manager.

Advances Goals: 1, 2, and 6.

15. PUBLIC HEARING ITEMS

Mayor Budge opened the public hearing. Seeing no speakers Mayor Budge closed the public hearing.

ACTION: Motion to approve item 15.1 by Terry second by McGarvey; Motion passed with 5-0 vote.

- 15.1 **Subject:** Discussion of Resolution 70-2018 for a Master License Agreement Template for Small Cell attachment installations on City owned public poles and introduction and First Reading of Ordinance 11-2018, Amending Title 23 (Zoning Code) of the Rancho Cordova Municipal Code regarding Chapter 23.907 Utility, Transportation, and Communication Uses
Recommendation: Discuss and consider the continuation of Resolution 70-2018 and Ordinance 11-2018 to June 18, 2018.
Result of Recommended Action: If continued, this item it would be heard at the June 18, 2018 City Council Meeting.
Staff Report: Nicholas Sosa, Assistant Planner.
Advances Goals: 1, 5, and 6.

ACTION: Motion to approve item 15.2 by Gatewood second by Sander; Motion passed with a 5-0 vote.

- 15.2 **Subject:** A Resolution of Intention to Establish the Rancho Cordova Property and Business Improvement District; Continued from the May 7, 2018 Regular Meeting.
Recommendation: Staff recommends that Council discuss the matter and consider tabling the item indefinitely, and then close the public hearing.
Result of Recommended Action: The item would be tabled indefinitely.
Staff Report: Amanda Norton, Economic Development Manager.
Advances Goals: 1, 2, 3, and 6.

16. REGULAR CALENDAR ITEMS

Council Member Gatewood recused himself due to a business conflict of interest related to CRPD at 7:01 PM.

ACTION: Direction given on funding and tentative approval on CRPD related items.

Council Member Gatewood returned to the dais at 7:04 PM.

Mayor Budge opened the public comment period. The following individuals addressed the Council:

- Rick Maness
- Joy Mukherjee
- Jennifer Fain
- Dan Palmer
- Jeet Paddav Ankur
- Lakshmi Malroutu Ankur
- Kimberly Key
- Ann Ramirez
- Jerry Jewell
- Kate Marusina
- Walt Little
- Pamela Bradley

Council recessed at 9:08 PM.

Council meeting resumed at 9:22 PM.

ACTION: Direction given on funding and tentative approval on all remaining Community Enhancement Fund items.

16.1 **Subject:** Fiscal Year 2018/2019 Community Enhancement Fund Grant Selection.

Recommendation: Receive presentation and provide direction on the Fiscal Year 2018/2019 Community Enhancement Fund.

Result of Recommended Action: Council will receive a comprehensive summary of the programs and projects recommended for Measure H/Community Enhancement Funds which includes the review committee's recommendation on funding level. Input and direction received from the City Council at the May 21, 2018 special meeting and regular meeting will be incorporated into the resolution for adoption at a future meeting.

Staff Report: Stacy Delaney, Community Enhancement Analyst II.

Advances Goals: 1, 2, 3, 5, and 6.

17. COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

Council discussed meeting with the school district to evaluate the needs of school sports.

Council discussed the need to create a strategy regarding the future of the Police Activities League (PAL).

18. ADJOURNMENT

Mayor Budge adjourned the meeting in memory of Lois Ling at 10:15 PM.

Stacy Leitner, City Clerk

MEMORANDUM

DATE: June 4, 2018

TO: Honorable Mayor and Council Members

FROM: Albert Stricker, Public Works Director and Allen Quynn, Associate Civil Engineer

SUBJECT: **AMEND TITLES 20 AND 23 OF THE RANCHO CORDOVA MUNICIPAL CODE TO REFLECT THE NEW EFFECTIVE DATE OF THE SACRAMENTO COUNTY FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP**



RECOMMENDATION

Waive the second reading and adopt Ordinance No. 9-2018.

RESULT OF RECOMMENDED ACTION

Adoption of Ordinance No. 9-2018 amends Section 20.04.060 (I) and Section 23.325.040 (F)(1) of the Rancho Cordova Municipal Code.

BACKGROUND

On May 21, 2018, the City Council waived the first reading and passed to a second reading Ordinance No. 9-2018.

The Federal Emergency Management Agency (FEMA) recently completed an update of its countywide Flood Insurance Study (FIS) report and Flood Insurance Rate Map (FIRM) for Sacramento County. The map update resulted in a change to the floodplain for two FIRM map panels within the City of Rancho Cordova. Subsequent to receiving the updated FIS and FIRM, the City received a letter from FEMA dated January 19, 2018, directing the City to update its floodplain management Ordinance to reflect the new FIRM effective July 19, 2018. The letter stipulates that in order for the City retain its continued eligibility in the National Flood Insurance Program, the City must update its floodplain Ordinance to reflect a new FIRM effective of July 18, 2018.

ATTACHMENTS

1. Ordinance No. 9-2018
2. FEMA Letter dated January 19, 2018

ATTACHMENT 1**CITY OF RANCHO CORDOVA****ORDINANCE NO. 9-2018**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA, STATE OF CALIFORNIA, TO AMEND SECTION 20.04.060 (I) AND SECTION 23.325.040 (F)(1) OF THE RANCHO CORDOVA MUNICIPAL CODE TO REFLECT THE NEW EFFECTIVE DATE OF THE SACRAMENTO COUNTY FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP

THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA DOES ORDAIN AS FOLLOWS:

Section 1. Purpose and Declarations.

WHEREAS, the Federal Emergency Management Agency (FEMA) recently completed a revision to the county-wide Flood Insurance Study report and Flood Insurance Rate Map (FIRM); and

WHEREAS, the map update resulted in a change to the floodplain for two FIRM map panels within the City of Rancho Cordova; and

WHEREAS, in order for the City to maintain eligibility in the National Flood Insurance Program, FEMA has requested that the City update its floodplain management ordinances to reflect the new effective date of the FIRM; and

WHEREAS, the Municipal Code amendments implemented by this ordinance are exempt from review under the California Environmental Quality Act (CEQA), as the addition of the effective date of the FIRM does not qualify as a "project" under CEQA; and

WHEREAS, the City Council desires to make these required amendments.

Section 2. Amendment of Municipal Code. Rancho Cordova Municipal Code Section 20.04.060(I) is hereby amended to read as follows:

"I. Within 10 days of acceptance of an application as complete for a site approval for surface mining operations and/or a reclamation plan, the planning department shall notify the State Department of Conservation of the filing of the application(s). Whenever mining operations are proposed in the 100-year floodplain of any stream, as shown in Zone A of the Flood Insurance Rate Maps effective July 19, 2018, issued by the Federal Emergency Management Agency, and within one mile, upstream or downstream, of any state highway bridge, the planning department shall also notify the State Department of Transportation that the application has been received."

Section 3. Amendment of Municipal Code. Rancho Cordova Municipal Code Section 23.325.040(F)(1) is hereby amended to read as follows:

"F. Determination of Zoning Boundaries. For purposes of the flood overlay zoning district, the following rules shall apply when determining the boundaries of the zone:

1. Zoning boundaries of the flood overlay district are intended to represent the 100-year floodplain and protected 200-year floodplain as determined by public works. The 100-year floodplain will be based on the best available information, which may include the National Flood

ATTACHMENT 1

Insurance Program flood insurance rate map effective July 19, 2018, County Drainage Master Plan, historic flooding events, or other available information. The protected 200-year floodplain shall be based on the 200-year floodplain map shown in General Plan Safety Element.”

Section 4. Effective Date.

Within fifteen (15) days after adoption, a Summary of this Ordinance shall be published once in the Grapevine Independent, or the Sacramento Bee, a newspaper of general circulation printed and published in Sacramento County and circulated in the City of Rancho Cordova, in accordance with Government Code Section 36933. This Ordinance shall take effect and be enforced thirty (30) days after its inception.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 4th day of June, 2018 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Linda Budge, Mayor

ATTEST:

Stacy Leitner, City Clerk



Federal Emergency Management Agency

Washington, D.C. 20472

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

IN REPLY REFER TO:
115-CWG

January 19, 2018

The Honorable Donald Terry
Mayor, City of Rancho Cordova
City Hall
2729 Prospect Park Drive
Rancho Cordova, California 95670

Community: City of Rancho Cordova,
Sacramento County, California
Community No.: 060772
Map Panels Affected: See FIRM Index

Dear Mayor Terry:

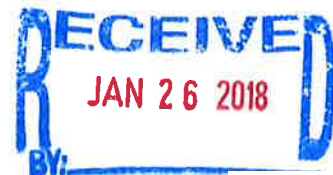
The Federal Emergency Management Agency (FEMA) recently completed a revision to the countywide Flood Insurance Study (FIS) report and Flood Insurance Rate Map (FIRM) for Sacramento County, California and Incorporated Areas. Although your community is unaffected by the updated flood hazard information presented in the FIS report and FIRM, your community does lie on one or more of the revised map panels. Therefore, it will be necessary for your community to update your floodplain management ordinances to reflect the new FIRM effective date of July 19, 2018, as a condition of continued eligibility in the National Flood Insurance Program. This update to your community's floodplain management ordinance should be submitted to the state coordinating agency and your Consultation Coordination Officer (CCO) at our Regional Office within 6 months of the date of this letter. For information about your CCO, please contact:

Mr. Eric Simmons, Project Engineer
Federal Emergency Management Agency, Region IX
1111 Broadway, Suite 1200
Oakland, California 94607-4052
(510) 627-7100

Communities that fail to amend their ordinance and submit it to our Regional Office for review and approval will be suspended from participation in the National Flood Insurance Program (NFIP) and subject to the prohibitions contained in Section 202(a) of the 1973 Flood Disaster Protection Act, as amended.

To assist your community in maintaining the FIRM, we reviewed our records to determine if any previous Letters of Map Change (LOMCs) (i.e., Letters of Map Amendment, Letters of Map Revision) will be superseded when the revised FIRM becomes effective. According to our records, no LOMCs were issued previously.

Shortly before the FIS report and FIRM effective date, we will send you copies of the revised FIRM panels. Additional information and resources your community may find helpful regarding the NFIP and floodplain management, such as *The National Flood Insurance Program Code of Federal Regulations*, *Answers to Questions About the National Flood Insurance Program*, *Use of Flood Insurance Study (FIS) Data as Available Data*, *Frequently Asked Questions Regarding the Effect that Revised Flood Hazards have on Existing Structures*, and *National Flood Insurance Program Elevation Certificate and*



2

Instructions, can be found on our website at <https://www.floodmaps.fema.gov/lfd>. Paper copies of these documents may also be obtained by calling our FEMA Map Information eXchange (FMIX), toll free, at 1-877-FEMA MAP (1-877-336-2627).

Sincerely,



Luis Rodriguez, P.E., Director
Engineering and Modeling Division
Federal Insurance and Mitigation Administration

cc: Community Map Repository
Albert Stricker, Public Works Director, City of Rancho Cordova

MEMORANDUM

DATE: June 4, 2018

TO: Honorable Mayor and Council Members

FROM: Albert Stricker, Public Works Director

SUBJECT: MONTELENA DEVELOPMENT: ADOPTION OF ORDINANCE 12-2018 TO INCORPORATE THE LARGE LOT TENTATIVE MAP PHASING PLAN INTO THE DEVELOPMENT AGREEMENT



RECOMMENDATION

Waive the second reading and adopt Ordinance No. 12-2018.

RESULT OF RECOMMENDED ACTION

Adoption of Ordinance 12-2018 incorporates the large lot tentative map phasing plan into the development agreement.

BACKGROUND

The Montelena development is bordered by Douglas Road to the north, existing Anatolia to the west and south, and the future alignment of Rancho Cordova Parkway to the east. The development consists of 790 residential units, a park site, and approximately 16 acres of commercial development. The tentative map was originally approved in 2006. A development agreement was entered into in 2006 and has been amended three times. The property is owned by Montelena Douglas LLC.

ATTACHMENTS

1. Ordinance No. 12-2018.
2. Fourth Amendment to Development Agreement.

ATTACHMENT 1**CITY OF RANCHO CORDOVA****ORDINANCE NO. 12-2018****AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA, STATE OF CALIFORNIA, ADOPTING A FOURTH AMENDMENT TO THE DEVELOPMENT AGREEMENT FOR THE MONTELENA PROJECT****THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA DOES ORDAIN AS FOLLOWS:****Section 1. Recitals.**

A. In order to strengthen the public planning process, encourage private participation in comprehensive planning and reduce the economic risk of development, the Legislature of the State of California adopted Section 65864, *et seq.*, of the Government Code (the "Development Agreement Statute"), authorizing the City, and any person having a legal or equitable interest in the real property, to enter into a development agreement and establish certain development rights in the property, which is the subject of the development project application. Pursuant to Government Code section 65868, Development Agreements may be amended by mutual assent of the parties.

B. On April 3, 2006, the City and CP Sunridge, LLC entered into a Development Agreement for the Montelena Project, consisting of 251.9 acres of low density residential development. (Ordinance Number 10-2006). The Montelena Project is located south of Douglas Road and west of Rancho Cordova Parkway (hereinafter known as the "Property"). The Montelena Project remains undeveloped.

C. The Montelena Project is within the Sunrise Douglas Community Plan and the SunRidge Specific Plan ("SDCP/SRSP") area. The SDCP/SRSP was approved by the County of Sacramento ("County") in July 2002. The County also prepared and certified an Environmental Impact Report ("EIR") (State Clearinghouse Number 97022055) for the SDCP/SRSP. In July 2003, the City of Rancho Cordova incorporated an area that included the SDCP and SRSP. In response to litigation involving the SDCP/SRSP EIR, the City subsequently rescinded approval of the SDCP/SRSP. On November 7, 2011, the City certified a partially Revised EIR for the SDCP/SRSP via Resolution 106-2011, however, at that time the City, determined to carry out the projects within the SDCP/SRSP area without re-approving the SDCP/SRSP. The Court and City allowed projects with development agreements to develop consistent with the Specific Plan.

D. On February 21, 2006, the City approved an Initial Study and a Mitigated Negative Declaration ("MND") for the Tentative Subdivision Map of the Montelena Project, pursuant to the California Environmental Quality Act ("CEQA"). In the Initial Study and MND, the City concluded that the Project would not have a significant impact on the environment due to the mitigation measures adopted by the City in the SDCP/SRSP EIR and the MND. All environmental impacts were reviewed and addressed at the time the Project was approved. All recitals and findings of determination in Ordinance 10-2006, which adopted the Development Agreement, are still accurate and relevant to the Amendment.

ATTACHMENT 1

E. On November 19, 2007, the City approved an amendment to the Agreement (“First Amendment”) identifying a fifty (50) acre wetland preserve within the Project (City Ordinance 25-2007). The 2007 amendment did not result in any direct physical change to the environment, or any reasonably foreseeable indirect physical change in the environment, thus, no additional environmental review was conducted at that time.

F. Montelena Douglas, LLC (“Landowner”) was assigned all of the interest of CP Sunridge, LLC in the Agreement in 2008 by virtue of that certain “Assignment and Assumption Agreement Relative to Montelena” dated February 14, 2008, and recorded on February 15, 2008 in the Official Records of Sacramento County at Book 20080215, Page 0899.

G. On June 18, 2012, City and Landowner subsequently entered into the “Second Amendment to Development Agreement by and between the City of Rancho Cordova and Montelena Douglas LLC relative to Montelena” that was recorded on September 6, 2012, in the Official Records of Sacramento County, at Book 20120906, Page 1316 (the “Second Amendment”) to memorialize a change in the Project Approvals that City had approved for the Property.

H. The Second Amendment changed the land use designations in Villages 4 and 5 of the Project, encompassing approximately 45.3 acres of the 251.9-acre Project, by removing 85 single-family homes (reducing the total from 875 to 790), and then adding 14.2 acres of commercial use, a 1.6 acre park, and a 2.4 acre fire station site.

I. In processing the Second Amendment, the City performed an Initial Study pursuant to CEQA Guidelines section 15063. The Initial Study reviewed the potential environmental impacts of the proposed changes to the Project and concluded that the changes did not result in any new significant impacts that were not analyzed in previous environmental documents. As a result of that conclusion, the City prepared a Subsequent Mitigated Negative Declaration (“SMND”). The Initial Study and SMND updated the previous environmental analysis to reflect the changes to the Project, revised previous mitigation measures where necessary, and imposed new mitigation measures to ensure the changes to the Project would not result in any new significant environmental impacts.

J. On August 19, 2013, via Ordinance 23-2013, the City Council approved the “Third Amendment to Development Agreement by and between the City of Rancho Cordova and Montelena Douglas, LLC Relative to Montelena” that was recorded on September 23, 2013, in the Official Records of Sacramento County, at Book 20130923, Page 396 (the “Third Amendment”) to memorialize the changes in the Project Approvals that City had approved for the Property. The Development Agreement, as amended by the First Amendment, the Second Amendment, and the Third Amendment, are hereinafter collectively referred to as the “Amended Development Agreement.”

J. Pursuant to Government Code section 65868, City and Landowner now desire to modify the Amended Development Agreement to incorporate the Phasing Plan into the Development Agreement approvals.

ATTACHMENT 1

K. The requested approvals by Landowner to the Montelena Project include the Fourth Amendment and an amendment to the 2006 large and small lot tentative map for the Montelena Project.

M. The proposed Fourth Amendment will not have a significant adverse impact on the environment that has not previously been analyzed and addressed in prior Project approvals, specifically the Mitigated Negative Declaration ("Montelena MND") and Subsequent Mitigated Negative Declaration ("SMND"), addendum, and conditions thereto approved via Resolutions 26-2006 and 94-2013, as the Fourth Amendment only adds more detailed language to the Development Agreement regarding approval of the Phasing Plan for the Montelena tentative maps and does not affect or amend any densities, public improvements, or land uses previously studied and improved for the project. The proposed Fourth Amendment is therefore exempt from further environmental review under California Environmental Quality Act Regulation 15183 for projects consistent with a community plan, general plan, or zoning. This conclusion reflects the City Council's independent judgment and analysis.

N. On _____, the City Council, as the legislative body for purposes of Development Agreement approval, held a properly noticed public hearing pursuant to Government Code section 65867 and considered all comments received in writing and all testimony received at the public hearing.

Section 2: Findings.

Therefore, on the basis of: (a) the foregoing recitals, which are hereby incorporated herein; (b) the City of Rancho Cordova's General Plan and General Plan EIR; (c) the SDCP/SRSP EIR; (d) the Montelena MND; and, (e) the SMND prepared for the Second Amendment to the Development Agreement, the City Council finds and determines that:

A. The Fourth Amendment to the Development Agreement is consistent with the objectives, policies, general land uses and programs specified and contained in the City's General Plan in that: (a) The Project remains predominantly low-density residential and consistent with the General Plan and Zoning Code amendments that were prepared for the Second Amendment; (b) the Project is consistent with the fiscal policies of the General Plan with respect to provisions of infrastructure and public services; and, (c) the Fourth Amendment and Amended Development Agreement include provisions relating to financing public services, construction and maintenance of public facilities, park development fees and similar provisions to replace those set forth in the SunRidge Specific Plan.

B. The Fourth Amendment and Amended Development Agreement are compatible with the uses authorized in, and the regulations prescribed for, the land use area in which the real property is located, including the Rancho Cordova Zoning Code Map.

C. The Fourth Amendment to the Development Agreement is in conformity with public convenience, general welfare and good land use policies in that the Fourth Amendment and Amended Development Agreement will continue to implement land use guidelines set forth in the General Plan and help fund infrastructure and parks needed to serve new development.

ATTACHMENT 1

D. The Fourth Amendment will not be detrimental to the health, safety and general welfare in that the Project will proceed in accordance with the programs and policies of the General Plan.

E. The Fourth Amendment will not adversely affect the orderly development of property, or the preservation of property values, in that the amendment is consistent with the General Plan.

F. The Fourth Amendment is consistent with and includes the substantive elements of Government Code sections 65864 through 65869.5, and has been processed consistent with all the procedural requirements thereof.

Section 3: Approval of Fourth Amendment to Development Agreement.

The City Council hereby approves the Fourth Amendment to the Development Agreement, attached to this Ordinance and incorporated herein by reference as **Exhibit A**, and authorizes the City Manager to sign the amended Development Agreement after the effective date of this Ordinance.

Section 4: Recordation

Within ten (10) days after the Fourth Amendment to the Development Agreement is executed by the City Manager, the City Clerk shall submit the amendment to the County Recorder for recordation.

Section 5: Severability.

If any section, subsection, clause or phrase of this Ordinance is for any reason held to be invalid or unconstitutional by the decision of a court of competent jurisdiction, it shall not affect the remaining portions of this Ordinance that can be given effect without the invalid provision and, to this end; the provisions of this Ordinance are severable. This City Council hereby declares that it would have adopted this Ordinance irrespective of the invalidity of any particular portion thereof and intends that the invalid portions should be severed and the balance of the Ordinance be enforced.

Section 6: Publication and Effective Date.

Within fifteen (15) days after adoption, a summary of this Ordinance shall be published once in the Grapevine Independent or the Sacramento Bee, a newspaper of general circulation printed and published in Sacramento County and circulated in the City of Rancho Cordova, in accordance with Government Code section 36933. This Ordinance shall take effect and be enforced thirty (30) days after its adoption.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova this 4th day of June, 2018 by the following vote:

ATTACHMENT 1**AYES:****NOES:****ABSENT:****ABSTAIN:**

Linda Budge, Mayor

ATTEST:

Stacy Leitner, City Clerk

OFFICIAL BUSINESS

Document entitled to free recording
Government Code §6103

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

City of Rancho Cordova
2729 Prospect Park Drive
Rancho Cordova, CA 95670
Attn: City Clerk

(SPACE ABOVE LINE RESERVED FOR RECORDER'S USE)

**FOURTH AMENDMENT TO DEVELOPMENT AGREEMENT
BY AND BETWEEN
THE CITY OF RANCHO CORDOVA AND MONTELENA DOUGLAS, LLC
RELATIVE TO MONTELENA**

**FOURTH AMENDMENT TO DEVELOPMENT AGREEMENT
BY AND BETWEEN
THE CITY OF RANCHO CORDOVA AND MONTELENA DOUGLAS, LLC
RELATIVE TO MONTELENA**

This Fourth Amendment (the "Fourth Amendment") to Development Agreement is dated May 21st, 2018, **for references purposes only**, and is made by and between the **CITY OF RANCHO CORDOVA**, a California municipal corporation ("City"); and **MONTELENA DOUGLAS, LLC**, a California limited liability company (the "Landowner"). City and Landowner are hereinafter collectively referred to as the "Parties" and singularly as a "Party."

RECITALS

A. The City and the Landowner's predecessor in interest, CP Sunridge, LLC, a Delaware limited liability company, are parties to a Development Agreement that is dated April 3, 2006 and was recorded on July 18, 2006 in the Official Records of Sacramento County at Book 20060718, Page 0966 (the "Agreement") establishing certain development rights for real property located in the City of Rancho Cordova, California, as more particularly described in Exhibit A-1 and Exhibit A-2 of the Agreement (the "Property").

B. The Agreement was subsequently amended by the City and CP Sunridge, LLC on November 19, 2007 by an instrument entitled "First Amendment to Development Agreement By and Between the City of Rancho Cordova and CP Sunridge, LLC relative to Montelena" and was recorded on January 31, 2008, in the Official Records of Sacramento County at Book 20080131, Page 1582 (the "First Amendment") to clarify that the terms and provisions of the Agreement were not applicable to the wetland preserve area established within the Property.

C. Landowner was assigned all of the interest of CP Sunridge, LLC in the Agreement in 2008 by virtue of that certain "Assignment and Assumption Agreement Relative to Montelena" dated February 14, 2008, and recorded on February 15, 2008 in the Official Records of Sacramento County at Book 20080215, Page 0899 (the "Assignment").

D. On June 18, 2012, City and Landowner subsequently entered into the "Second Amendment to Development Agreement by and between the City of Rancho Cordova and Montelena Douglas LLC relative to Montelena" that was recorded on September 6, 2012, in the Official Records of Sacramento County at Book 20120906 at Page 1316 (the "Second Amendment") to memorialize a change in the Project Approvals that City had approved for the Property. The Development Agreement, as amended by the First Amendment and by the Second Amendment, are hereinafter collectively referred to as the "Amended Development Agreement."

E. On August 19, 2013, via Ordinance 23-2013, the City Council approved the "Third Amendment to Development Agreement by and between the City of Rancho Cordova and

Montelena Douglas, LLC Relative to Montelena” that was recorded on 9-23-2013, in the Official Records of Sacramento County, at Book 20130923, Page 396 (the “Third Amendment”) to memorialize the changes in the Project Approvals that City had approved for the Property. The Development Agreement, as amended by the First Amendment, the Second Amendment, and the Third Amendment, are hereinafter collectively referred to as the “Amended Development Agreement.”

F. Pursuant to Government Code section 65868, City and Landowner now desire to revise the Amended Development Agreement to reflect certain further changes and modifications to the obligations of the Landowner and City related to the Large Lot Tentative Map as more fully set forth below in this Third Amendment.

G. This Fourth Amendment that amends certain provisions of the Amended Development Agreement applicable to the entire Property was adopted by City Ordinance No. 10-2018 on

AGREEMENT

1. Incorporation of Recitals. Recitals A through G are hereby incorporated herein, including all documents referred to in said Recitals.

2. Amendment of Section 6.4.8 Phasing Plan. City and Landowner agree to amend Section 6.4.8 of the Amended Development Agreement as shown below, with additions shown in underline and deletions shown with strikeouts:

“6.4.8 Phasing Plan. City and Landowner agree that the Large Lot Tentative Map Phasing Plan shown in Exhibit “J” attached hereto and incorporated herein is the large lot master phasing plan for the Project and will be recorded with this Agreement. The Large Lot Tentative Map Phasing Plan is subject to revision by mutual agreement between Landowner and City, and current versions are kept on file with the City of Rancho Cordova’s Public Works Department. The purpose of the Large Lot Tentative Map Phasing Plan is to establish how development of the Tentative Map will be phased and how required infrastructure will be provided through the processing and approval of final subdivision maps consistent therewith.

~~Prior to approval of any final map, Developer shall provide a large lot phasing plan addressing sequencing and full build out of major public infrastructure throughout the Montelena Project limits. The large lot phasing plan shall show all public facilities including, but not limited to, major roadways, bike trails, sewer, water, drainage, facilities, parks and other utilities, and the large lot phasing plan will be based on the City’s Guiding Principles for Phasing of Transportation, Infrastructure and Utility~~

~~Services to the satisfaction of the City's Public Works Department. The large lot phasing plan may be revised as needed during the development of the Project.~~

Prior to approval of any small lot final map for an individual phase, the Landowners shall prepare and submit to City a "small lot phasing plan" that addresses full build-out of all secondary streets and utility infrastructure. The small lot phasing plan will show the blocks of the small lot tentative map to be constructed and all roads, bike trails and other infrastructure required to serve the use of the proposed units within each block to the satisfaction of the City's Public Works Department. The small lot phasing plan will also be defined by the City's Guiding Principles for Phasing and should be consistent with the Large Lot Tentative Map Phasing Plan attached as Exhibit J.

Prior to issuance of building permits (except permits for model homes) within an individual map phase, all streets and improvements shown on the large lot and small lot phasing plan, all streets necessary for access to the proposed homes, associated improvements included in the approved improvement plans, landscaping and other infrastructure as necessary for adequate public access and use shall be fully constructed and accepted to the satisfaction of the City's Public Works Department.

At the discretion of the City's Public Works Department, the final lift of asphalt only (e.g. upper approximately 1.5 inches of asphalt) may be deferred to prior to the first occupancy in a phase. The structural street section shall be designed to accommodate construction traffic and loads until such time that the finish lift of asphalt concrete is installed. All other improvements shall be fully completed and accepted for maintenance prior to issuance of the first building permit in the applicable phase."

3. Definition of Terms. All capitalized terms used in this Fourth Amendment shall have the same definition as provided in the Amended Development Agreement, except where a different definition has been supplied in this Fourth Amendment.

4. All Other Terms Remain in Force. Except as amended by Sections 1 through 2 above, all terms and conditions of the Amended Development Agreement remain in full force and effect.

5. Effective Date. This Fourth Amendment takes effect on the effective date of the ordinance that approves it (the "Effective Date") (Gov. Code, § 65868).

6. Recording. Within ten (10) days after the Effective Date, City shall record this Fourth Amendment with the Sacramento County Recorder's Office.

7. Counterparts. The Parties may execute this Fourth Amendment in counterparts, each of which will be considered an original, but all of which will constitute the same instrument.

8. Entire Agreement. This Fourth Amendment sets forth the Parties' entire understanding regarding the matters set forth above. It supersedes all prior or contemporaneous agreements, representations, and negotiations regarding those matters (whether written, oral, express, or implied) and may be modified only by another written agreement signed by all Parties. This Fourth Amendment will control if any conflict arises between it and the Amended Development Agreement.

IN WITNESS WHEREOF, the City of Rancho Cordova, a California municipal corporation, has authorized the execution of this Fourth Amendment in duplicate by its City Manager and attested to by its City Clerk under the authority of Ordinance No. 10-2018, adopted by the Council of the City on this ____day of _____, and Landowner has caused this Third Amendment to be executed.

SIGNATURES ON FOLLOWING PAGE

"CITY"**City of Rancho Cordova**

By: _____

Name: Cyrus Abhar

Title: City Manager

Date: _____, 2018

"LANDOWNER"**Montelena Douglas, LLC****By: Pilatus Properties, LLC****Its: Manager**

By: _____

Name: Ronald Alvarado

Title: Manager

Date: _____, 2018

ATTEST:_____
Stacy Leitner, City Clerk**APPROVED AS TO FORM:**_____
Adam U. Lindgren
City Attorney

Date: _____, 2018

[Attach Certificates of Acknowledgment – Civil Code § 1189]

STATE OF CALIFORNIA)
) ss.
COUNTY OF SACRAMENTO)

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Signature _____ (Seal)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) **ss.**
COUNTY OF SACRAMENTO)

On _____ (date), before me, _____ (name and title of officer), personally appeared _____ (name of subscribing witness), proved to me to be the person whose name is subscribed to the within instrument, as a witness thereto, on the oath of _____ (name of credible witness), a credible witness who is known to me and provided a satisfactory identifying document. _____ (name of subscribing witness), being by me duly sworn, said that he/she was present and saw/heard _____ (name[s] of principal[s]), the same person(s) described in and whose name(s) is/are subscribed to the within or attached instrument in his/her/their authorized capacity(ies) as (a) party(ies) thereto, execute or acknowledge executing the same, and that said affiant subscribed his/her name to the within or attached instrument as a witness at the request of _____ (name[s] of principal[s]).

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

MEMORANDUM

DATE: June 4, 2018
TO: Honorable Mayor and Council Members
FROM: Michelle Mingay, Sr. Finance Analyst



SUBJECT: A RESOLUTION DETERMINING THE SPECIAL TAX LEVY AND AUTHORIZING THE LEVY OF SPECIAL TAXES FOR POLICE PROTECTION SERVICES WITHIN THE RANCHO CORDOVA SPECIAL POLICE TAX AREA FOR FISCAL YEAR 2018-19

RECOMMENDATION

Adopt Resolution 72-2018.

RESULT OF RECOMMENDED ACTION

This action is part of the annual process to levy and collect special taxes in the Rancho Cordova Special Police Tax Area (the "District"). The action authorizes and directs the Administrative Services Director to determine, or cause to be determined, the District's Fiscal Year 2018-19 Maximum Special Tax Rates, to establish the Special Taxes to be levied against developed parcels within the District and to cause such charges to be applied to the annual Property Tax Roll.

BACKGROUND

In 2003, the City recognized the need for increased police protection services in new developments, and the difficulty of funding the increased level of services with existing municipal revenues. On July 1, 2003, the City Council adopted Resolution No. 30-2003, providing for a special tax to be imposed on newly developed parcels within the District for the purpose of funding police protection services and such related costs, as provided by Government Code Section 53978.

In order to implement this funding mechanism, the City negotiated provisions of development agreements by which property owners agreed to support the levy of a police services special tax on the properties within their developments. The City also included this provision as a condition of approval for developments without development agreements.

The annual levy of special taxes was approved and authorized by a vote of 2/3 of each Zone's property owners and through various Ordinances. Each Zone's Ordinance established a base year special tax rate and an annual special tax rate escalation formula. Each year, the Special Tax Rate for the developed parcels within the District shall increase by the annual percentage increase in the April Consumer Price Index (San Francisco-Oakland-San Jose, CA) as reported by the Bureau of Labor Statistics. The Ordinances also direct the City Council to determine the amount of the annual special tax levy.

Resolution No. 72-2018 approves the District's Escalation Factors to be used to calculate the District's Fiscal Year 2018-19 Maximum Special Tax Rates, authorizes and directs the Administrative Services Director to use the tables within **Exhibit A** to determine, or cause to be determined, the District's Fiscal Year 2018-19 Maximum Special Tax Rates, to establish the Special Taxes to be levied to the District parcels for the fiscal year and to cause such charges to be applied to the County Property Tax Roll.

The special tax, which is to be levied annually following the issuance of a building permit, shall be billed as a separate line item on the respective parcel's property tax bill. The District's FY 2018-19 Special Tax Levy is projected to be \$1,226,729. The District's FY 2017-18 Special Tax Levy was \$1,157,339.

The District is currently comprised of forty (40) Special Police Tax Zones. Of those Zones, there are thirteen (13) Zones within the District where police services are being funded through either Sunridge Park Community Facilities District No 2004-1, Sunridge North Douglas Community Facilities District No. 2005-1 or Community Facilities District 2013-2 (Police Services) (the "CFD's). Therefore, parcels within Zones. 9, 10, 11, 12, 13, 14, 30, 31, 32, 33, 34, 35 and 36, which are funded through CFD's, shall not be levied by the District.

In order to proceed with this year's levy, it is recommended that the City Council approve Resolution No. 72-2018 which authorized the Administrative Services Director to determine the Fiscal Year 2018-19 special tax rates and to levy the special taxes against the taxable parcels within the Special Police Tax Area for Fiscal Year 2018-19 in order to provide funding for police protection services and such related costs.

FISCAL IMPACT

The Special Tax Levy is projected to provide \$1,226,729 in revenues which shall be used solely for the purposes of obtaining, operating and maintaining police protection equipment and apparatus, paying salaries and benefits of police protection personnel and for such other police protection service expenses, excepting the charges imposed by the County to place the special taxes onto the County tax roll in pursuant to Government Code Section 53978.

ATTACHMENTS

1. Resolution No. 72-2018
2. Exhibit A to Resolution 72-2018 – Special Police Tax Area FY 2018-19 Special Tax Rates

ATTACHMENT 1**RESOLUTION NO. 72-2018**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA,
STATE OF CALIFORNIA, DETERMINING THE SPECIAL TAX RATES AND
AUTHORIZING THE LEVY OF SPECIAL TAXES FOR POLICE PROTECTION
SERVICES WITHIN THE RANCHO CORDOVA SPECIAL POLICE TAX AREA
FOR FISCAL YEAR 2018-19**

The City Council of the City of Rancho Cordova, California (hereafter referred to as the "City Council") does resolve as follows:

WHEREAS, on July 1, 2003, the City Council adopted Resolution 30-2003, establishing all of the City of Rancho Cordova as the Rancho Cordova Special Police Tax Area (hereinafter referred to as the "Special Police Tax Area" or "District"); and,

WHEREAS, the City Council has previously adopted Resolutions and Ordinances creating several Zones within the Special Police Tax Area and establishing proposed Special Taxes for each Zone pursuant to Government Code Section 53978; and,

WHEREAS, the City Council has previously directed the City Clerk to conduct elections through a mailed ballot proposition, pursuant to Elections Code Section 4000, for each Zone and has received favorable votes from the qualified electors approving and authorizing the levy of special taxes onto the parcels with each Zone pursuant to Government Code Section 53978; and,

WHEREAS, The City Council desires to authorize the Administrative Services Director to determine the special taxes and to apply the special taxes against the taxable parcels of land lying within the Zones of the Special Police Tax Area for the fiscal year commencing July 1, 2018 and ending June 30, 2019 in order to generate funding for police protection services and such related costs as provided by Government Code Section 53978; and,

WHEREAS, City Council and its legal counsel have reviewed Proposition 218 and found that these Special Taxes comply with applicable provisions of Article XIIC and Article XIID of the California State Constitution; and,

WHEREAS, upon reasonable written notice by Sacramento County of any claim or challenge, the City of Rancho Cordova agrees to defend with counsel of its choice, indemnify and hold harmless Sacramento County, its Board of Supervisors, officers, officials, agents and employees (collectively "the County"), against the payment of any liabilities, losses, costs and expenses, including attorney fees and court costs, not due to the County's own active negligence or willful misconduct, which the County may incur in the exercise and performance of its powers and duties in placing these Special Taxes onto the County roll and tax bills for the City of Rancho Cordova.

NOW, THEREFORE, BE IT RESOLVED, DETERMINED, AND ORDERED BY THE CITY COUNCIL FOR THE DISTRICT, AS FOLLOWS:

Section 1 The City Council hereby approves the District's Base Maximum Special Tax Rates together with the fiscal year 2018-19 Escalation Factors, both of which are

ATTACHMENT 1

attached hereto as **Exhibit A**, that shall be used to determine the District's fiscal year 2018-19 Special Tax Rates. Furthermore, each taxable parcel shall be taxed at 100% of the Maximum Special Tax Rate.

Section 2 The City Council hereby authorizes and directs the Administrative Services Director to use the attached **Exhibit A** to determine, or cause to be determined, the fiscal year 2018-19 Special Tax Rate for each District parcel, to establish the Special Taxes to be levied to the District parcels for the fiscal year 2018-19 and to cause such charges to be applied to the County Tax Roll.

Section 3 The Special Tax rates shall not exceed the Maximum Special Tax Rates authorized and approved by the qualified electors.

Section 4 The Special Tax rates shall not exceed the Maximum Special Tax Rates established through the Ordinances adopted by the City Council.

Section 5 The revenues from such special taxes shall be used for the services for which it was imposed, and for no other purpose, excepting the amount of collection costs imposed by the County to place the special taxes onto the County tax roll pursuant to Government Code Section 53978.

Section 6 The County Auditor of the County of Sacramento shall enter on the County Tax Roll opposite each eligible parcel of land the amount of such levy amounts submitted by Willdan Financial Services, the Administrative Services Director's designate. Such levies shall be collected at the same time and in the same manner as the County taxes are collected, pursuant to Government Code Section 53978.

Section 7 After collection by the County, the net amount of the levy shall be paid to the City Treasurer. The City Treasurer shall deposit all money representing special taxes collected by the County for the District to the credit of an account for the Rancho Cordova Special Police Tax.

Section 8 The adoption of this Resolution authorizes the District levy for the fiscal year commencing July 1, 2018, and ending June 30, 2019.

Section 9 Francisco & Associates, Inc. is hereby designated to file the levy with the County Auditor/Controller on behalf of the City. The City Clerk is directed to deliver a certified copy of this adopted Resolution to Francisco & Associates, Inc. within two weeks of adoption via either e-mail to BrianB@franciscoandassociates.com or US Mail to: 5927 Balfour Court, Suite 109, Carlsbad, CA. 92008 - Attn: Brian Brown.

Section 10 The above recitals are all true and correct. The City Clerk shall certify to the passage and adoption of this Resolution, and the minutes of this meeting shall so reflect the above City Council action.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 4th day of June, 2018 by the following vote:

AYES:

ATTACHMENT 1**NOES:****ABSENT:****ABSTAIN:**

Linda Budge, Mayor**ATTEST:**

Stacy Leitner, City Clerk

ATTACHMENT 2
Exhibit A to Resolution 72-2018

City of Rancho Cordova
Rancho Cordova Special Police Tax Area
Fiscal Year 2018/19 Special Tax Rates

BASE YEAR MAXIMUM SPECIAL TAX RATES

The following table lists the Rancho Cordova Special Police Tax Area's (the "Area") Base Maximum Special Tax Rates for each Zone. Upon the issuance of a building permit, each Area parcel shall be levied at its respective Base Maximum Special Tax Rate in the following fiscal year. Each year thereafter, the Maximum Special Tax Rate of each taxable parcel shall be increased using the annual percentage change in the area's April Consumer Price Index.

Zone	Base Tax Rate Per Residential Unit / Residential Parcel	Base Tax Rate Per Non-Residential Acre / Non-Residential Parcel
1	\$250.00 / unit	Not Applicable
2	\$250.00 / unit	\$653.40 / acre
2A	\$450.00 / unit	\$1,000.00 / acre
3	\$250.00 / unit	Not Applicable
4	\$250.00 / parcel	\$250.00 / parcel
5	\$250.00 / unit	\$653.40 / acre
6	\$250.00 / unit	\$653.40 / acre
7	\$250.00 / unit	Not Applicable
8	\$250.00 / unit	\$653.40 / acre
15	\$250.00 / unit	\$653.40 / acre ¹
16	\$250.00 / unit	\$653.40 / acre
17	\$250.00 / unit	\$653.40 / acre
18	\$250.00 / unit	\$653.40 / acre
19	\$250.00 / unit	\$653.40 / acre
20	\$250.00 / unit	\$653.40 / acre
21	\$250.00 / unit	\$653.40 / acre
22	\$250.00 / unit	\$653.40 / acre
23	\$250.00 / unit	\$653.40 / acre
24	\$250.00 / unit	\$653.40 / acre
25	\$250.00 / unit	\$653.40 / acre
26	\$251.00 / unit	\$653.40 / acre
27	\$450.00 / unit	\$1,000.00 / acre
28	\$450.00 / unit	\$1,000.00 / acre
29	\$450.00 / unit	\$1,000.00 / acre
37	\$450.00 / unit	\$1,000.00 / acre
38	\$450.00 / unit	\$1,000.00 / acre
39	\$250.00 / unit	Not Applicable

¹ Industrial Parcels in Zone 15 are levied \$1,000 per parcel and all other Non-Residential

Parcels within Zones 9, 10, 11, 12, 13, 14, 30, 31, 32, 33, 34, 35, and 36 are no longer levied through the Special Police Tax Area as these services are being funded through other revenue sources.

ATTACHMENT 2

Exhibit A to Resolution 72-2018

FISCAL YEAR 2018/19 ESCALATION FACTORS

The Maximum Special Tax Rate of each taxable parcel shall be increased using the annual change in the San Francisco-Oakland-San Jose, CA Consumer Price Index (the “CPI”). The annual increase in the CPI from the previous year is 3.2168%.

The following table lists the Fiscal Year 2018/19 Escalation Factors to be applied to the above Base Year Maximum Special Tax Rates in order to determine the Fiscal Year 2018/19 Maximum Special Tax Rates. The Escalation Factors are calculated each year using the annual changes in the April CPI. The date of a parcel’s building permit establishes the base CPI. The base CPI and the most recent April CPI are used to determine the Escalation Factor to be applied to each taxable parcel. For example, the escalation factor for a parcel receiving a building permit on July 1, 2004, would be 1.399615 (283.422 divided by 202.50).

To determine the Maximum Special Tax Rates, each taxable parcel’s Base Year Maximum Special Tax Rate shall be multiplied by the applicable Escalation Factor. For example, a residential parcel in Zone 1 would have a base tax rate of \$250 per unit; had this parcel received a building permit on July 1, 2004, its escalation factor would be 1.399615. Therefore, its Maximum Special Tax Rate would be \$250.00 x 1.399615 or \$349.90 per unit.

Date of Building Permit	Month and Year of CPI Factor	CPI Factor ⁽¹⁾	Escalation Factor to be Applied to Base Rate ⁽²⁾
July 1, 2004 - June 30, 2005	April 2005	202.500	1.399615
July 1, 2005 - June 30, 2006	April 2006	208.900	1.356735
July 1, 2006 - June 30, 2007	April 2007	215.842	1.313099
July 1, 2007 - June 30, 2008	April 2008	222.074	1.276250
July 1, 2008 - June 30, 2009	April 2009	223.854	1.266102
July 1, 2009 - June 30, 2010	April 2010	227.697	1.244733
July 1, 2010 - June 30, 2011	April 2011	234.121	1.210579
July 1, 2011 - June 30, 2012	April 2012	238.985	1.185941
July 1, 2012 - June 30, 2013	April 2013	244.675	1.158361
July 1, 2013 - June 30, 2014	April 2014	251.495	1.126949
July 1, 2014 - June 30, 2015	April 2015	257.622	1.100147
July 1, 2015 - June 30, 2016	April 2016	264.565	1.071275
July 1, 2016 - June 30, 2017	April 2017	274.589	1.032168
July 1, 2017 - June 30, 2018	April 2018	283.422	1.000000

¹ April CPI-U (San Francisco-Oakland-San Jose, CA) Bureau of Labor Statistics.

² Escalation factors have been rounded for presentation purposes.

SPECIAL TAX RATES

Each taxable parcel shall be taxed at 100% of the Maximum Special Tax Rate.

MEMORANDUM

DATE: June 4, 2018

TO: Honorable Mayor and Council Members

FROM: Darcy Goulart, Planning Manager

SUBJECT: **AN ORDINANCE AMENDING TITLE 23 (ZONING CODE) OF THE RANCHO CORDOVA MUNICIPAL CODE REGARDING CHAPTER 23.901 RESIDENTIAL USES**



RECOMMENDATION

Waive the second reading and adopt Ordinance No. 10-2018.

RESULT OF RECOMMENDED ACTION

Approval of Ordinance No. 10-2018 would amend Title 23 (Zoning Code) of the Rancho Cordova of the Rancho Cordova Municipal Code regarding Chapter 23.901 Residential Uses. Specifically, the amendment would delete the 300 foot separation requirement between a large family daycare and a small family daycare.

BACKGROUND

On May 21, 2018 the City Council waived the first reading and passed to a second reading Ordinance No. 10-2018, amending Title 23 (Zoning Code) of the Rancho Cordova Municipal Code regarding Chapter 23.901, "Residential Uses." Specifically, the amendment would delete the 300 foot separation requirement between a large family daycare and a small family daycare.

ATTACHMENT

1. Ordinance No. 10-2018

ATTACHMENT 1**CITY OF RANCHO CORDOVA****ORDINANCE NO. 10-2018****AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA, STATE OF CALIFORNIA, AMENDING TITLE 23 (ZONING CODE) OF THE RANCHO CORDOVA MUNICIPAL CODE REGARDING CHAPTER 23.901 RESIDENTIAL USES****THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA DOES ORDAIN AS FOLLOWS:****Section 1. Purpose and Declarations.**

WHEREAS, the City conducts periodic updates of the provisions of the Municipal Code to ensure compliance with current laws, changes in local policy, consistency with adopted plans and programs, clarify ambiguities, address changing market conditions, reflect best practices, and to address issues or concerns with current regulations; and

WHEREAS, certain amendments to the Title 23 (Zoning), Article 9 (Specific Use Provisions) are necessary to create new development standards to ensure neighborhood compatibility; and

WHEREAS, the certified Environmental Impact Report prepared for and adopted by City Council for the previously adopted General Plan, via City Council Resolution 116-2006, was found to adequately address all potential environmental impacts associated with the adoption of the proposed Zoning Code amendments; and

WHEREAS, these amendments were analyzed and determined to be within the scope of the General Plan EIR and require no further environmental review under State CEQA Guidelines Section 15162 as established in the staff report associated with this Ordinance; and

WHEREAS, on May 21, 2018 the City Council held a properly noticed public hearing for this Ordinance and considered all oral and written testimony.

Section 2: Findings. The City Council hereby finds:

A. **CEQA Compliance.** The Rancho Cordova General Plan Final Environmental Impact Report (EIR) was certified in June 2006 by the Rancho Cordova City Council City Council Resolution 116-2006. The General Plan EIR is a Program EIR (CEQA Guidelines section 15168). The amendments to the City-wide Zoning Code are activities within the scope of the General Plan Program EIR and no further environmental review is required. Further environmental review is not required because the proposed amendments do not meet the criteria for preparing a subsequent EIR under State CEQA Guidelines Section 15162.

B. **The proposed amendment is consistent with the General Plan.** The attached Municipal Code Amendment ("Amendment") is consistent with the General Plan, as required by Government Code Section 65454. The amendment would provide for additional family day care opportunities within residential neighborhoods and would continue to support working families that need this type of convenient day care opportunity within their neighborhoods. The amendment would not have any conflicts with existing General Plan goals and policies.

ATTACHMENT 1

C. **The proposed amendment would not be detrimental to the public interest, health, safety, convenience, or welfare of the City.** The amendment focuses on reflecting best practices, while ensuring land use compatibility. The State entity that regulates small and large family day care facilities in residential neighborhoods does not have any separation requirements between the two facilities. Standards would still remain in place to prevent multiple large family day care facilities from locating next to each other, which could result in various traffic and noise related impacts to residential neighborhoods.

D. **The proposed amendments are internally consistent with other applicable provisions of this zoning code.** The Amendments have been reviewed for consistency with the entirety of the Municipal Code and is consistent with other applicable provisions of the Municipal Code.

Section 3. Amendments to Title 23 of the Rancho Cordova Municipal Code.

The City Council hereby adopts the amended Section 23.901.080, "Family day care (large)," of Title 23 of the Rancho Cordova Municipal Code (Zoning), as shown below:

23.901.080 Family day care (large).

- A. Plans shall be approved by the fire department prior to any approval and additional fire protection measures may be required.
- B. City business license is required.
- C. Any required play area cannot be contained within any front or side setbacks.
- D. Use of converted garages for day care use is not permitted.
- E. Minimum lot size of 5,000 square feet is required.
- F. A large family day care is not permitted within 300 feet of another large family day care facility.
- G. One additional off-street parking space is required for each employee. These spaces can be provided in a driveway and can have a tandem orientation.

Section 4. Severability

If any provision of this Ordinance or the application thereof to any person or circumstance, is held invalid, the remainder of the Ordinance, including the application of such part or provision to other persons or circumstances shall not be affected thereby and shall continue in full force and effect. To this end, provisions of this Ordinance are severable. The City Council hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase hereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses, or phrases be held unconstitutional, invalid or unenforceable.

Section 5. Effective Date

ATTACHMENT 1

Within fifteen (15) days after adoption, a Summary of this Ordinance shall be published once in the Grapevine Independent, or the Sacramento Bee, a newspaper of general circulation printed and published in Sacramento County and circulated in the City of Rancho Cordova, in accordance with Government Code Section 36933. This Ordinance shall take effect and be enforced thirty (30) days after its inception.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 4th day of June, 2018 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Linda Budge, Mayor

ATTEST:

Stacy Leitner, City Clerk

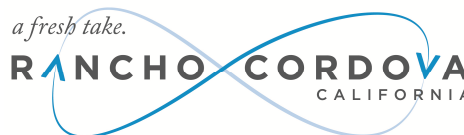
MEMORANDUM

DATE: June 4, 2018

TO: Honorable Mayor and Council Members

FROM: Stacy Leitner, City Clerk

SUBJECT: A RESOLUTION CALLING THE NOVEMBER 6, 2018 GENERAL MUNICIPAL ELECTION FOR TWO CITY COUNCIL SEATS



RECOMMENDATION

Adopt Resolution No. 73-2018, calling the November 6, 2018, Rancho Cordova General Municipal Election and requesting that the Sacramento County Board of Supervisors consolidate the General Municipal Election with the statewide election.

RESULT OF RECOMMENDED ACTION

Adoption of the Resolution allows for the consolidation of the City's general municipal election with the statewide election to be held on November 6, 2018 and to obtain election services from the Sacramento County Voter Registration and Elections Department. The Resolution also adopts the Candidate Statement policy described in the County of Sacramento's Candidates Guide. **Exhibits A & B** provide the current City map and information on file with the Sacramento Registrar of Voters (ROV). At the general municipal election, two members of the City Council will be elected for full, four-year terms. The Council Member seats currently filled by Linda Budge and Garrett Gatewood expire in December 2018.

BACKGROUND

The City's general municipal election will be held on November 6, 2018. In accordance with Elections Code §10403, the City will file the attached Resolution with the County of Sacramento requesting consolidation of the election and setting forth the offices to be voted upon at the election. The City will also request election services from the County Voter Registration and Elections Department.

The filing period for nomination documents and candidate's statement will be July 16, 2018 through August 10, 2018. If nomination documents for an incumbent are not filed by 5:00 PM on August 10, 2018 any qualified person other than the incumbent shall have until 5:00 PM on August 15, 2018 to file nomination documents for the Council seat.

ATTACHMENTS

1. Resolution No. 73-2018.
2. Exhibit A to Resolution No. 73-2018.
3. Exhibit B to Resolution No. 73-2018.

ATTACHMENT 1**CITY OF RANCHO CORDOVA****RESOLUTION NO. 73-2018****A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA,
STATE OF CALIFORNIA, CALLING THE NOVEMBER 6, 2018 GENERAL MUNICIPAL
ELECTION**

WHEREAS, an election will be held within the City of Rancho Cordova on November 6, 2018, for the purpose of electing two members of the City Council for full, four-year terms; and

WHEREAS, a statewide general election will be held within the County of Sacramento on the same day; and

WHEREAS, Elections Code §10403 requires jurisdictions to file with the Board of Supervisors, and a copy with the Registrar of Voters, a Resolution requesting consolidation with a statewide election.

THEREFORE, BE IT RESOLVED, that the City Council of the City of Rancho Cordova requests the Board of Supervisors of Sacramento County to consolidate the regularly scheduled General Municipal Election with the presidential general election to be held on November 6, 2018; and

BE IT FURTHER RESOLVED, that the Candidate is to pay for the publication of the candidate's statement, pursuant to Elections Code §13307. The limitation on the number of words that a candidate may use in his/her candidate's statement is 200 words; and the City of Rancho Cordova chooses to adopt the policy for Candidate's Statement preparation as described in the County of Sacramento's Candidates Guide under the heading of "Candidate's Statement"; and

BE IT FURTHER RESOLVED, that the City map and City information on file with the Registrar of Voters and attached as Exhibits A and B are current depictions of the City; and

BE IT FURTHER RESOLVED, that the City of Rancho Cordova agrees to reimburse the Registrar of Voters for actual costs accrued for each election, such costs to be calculated by the proration method set forth in the County's current Election Cost to Allocation Procedures on the basis of the amount of services provided to the City of Rancho Cordova.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 4th day of June, 2018 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTACHMENT 1

Linda Budge, Mayor

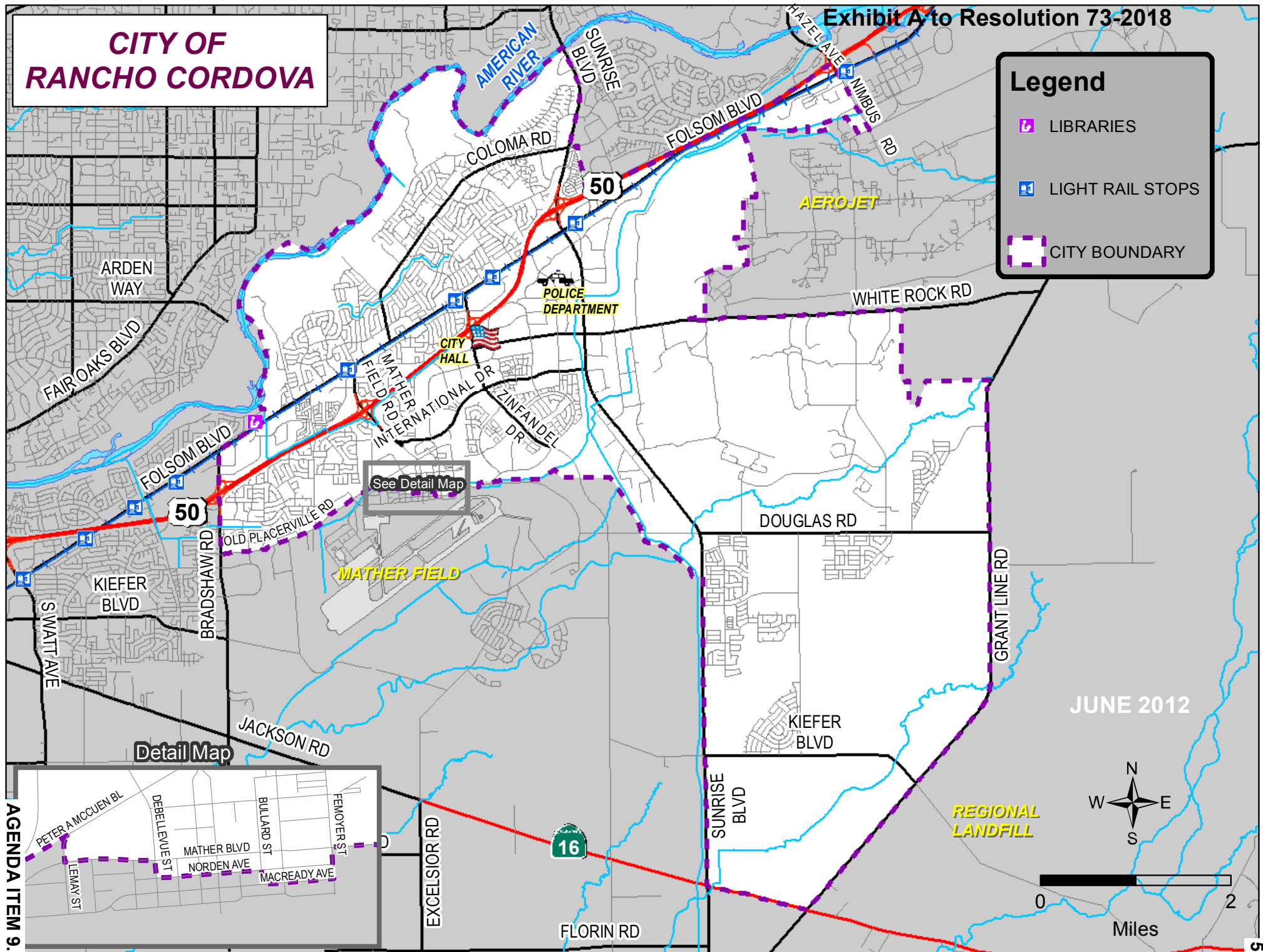
ATTEST:

Stacy Leitner, City Clerk

CITY OF RANCHO CORDOVA

Legend

-  LIBRARIES
-  LIGHT RAIL STOPS
-  CITY BOUNDARY



Legal Description describing the City of Rancho Cordova as of July 1, 2010

All those portions of T. 8N., R. 6E., and R. 7E., M.D.B. & M., and all those portions of T. 9N., R. 6E., and R. 7E., M.D.B. & M. and a portion of Rancho Rio De Los Americanos situate in the County of Sacramento, State of California more particularly described as follows:

Beginning at the northwest corner of that certain Parcel Map entitled 'BEING A PORTION OF TRACT 3 AS SHOWN ON "PARTITION OF MAP OF LANDS OF ESTATE OF GEO N. KEY DECEASED" 2 B.M. 28' filed in the office of the Recorder of said County and State in Book 132 of Parcel Maps at Page 20; thence from said Point of beginning along the westerly line of said Parcel Map South 00°57'21" East 3,869.85 feet to the southwest corner of said Parcel Map; thence along the South line of said Parcel Map North 89°05'40" East 466.94 feet; thence South 00°24'30" East 1,520.00 feet to an angle point on the westerly line of Parcel 4 as shown on that certain Parcel Map entitled "PORTION OF RECORD OF SURVEY RECORDED IN 12 R.S. 27" filed in the office of the Recorder of said County and State in Book 29 of Parcel Maps at Page 28; thence along the westerly and northerly boundary line of said Parcel Map the following three (3) courses: 1) North 89°36'00" East 451.50 feet; 2) North 18°48'30" East 1,609.61 feet; and 3) North 89°36'00" East 1,277.31 feet to the northeast corner of said Parcel Map and being the northeast corner of that certain 'AEROJET-GENERAL CORP. 319.5 ACRES' parcel as shown on that certain Record of Survey entitled 'PROPERTY OF AEROJET GENERAL CORPORATION' filed in the office of the Recorder of said County and State in Book 12 of Surveys, Page 27; thence along the northerly and easterly line of said Record of Survey the following two (2) courses: 1) North 89°36'00" East 2,353.15 feet; and 2) South 29°08'30" West 638.25 feet to a point on the East line of Section 3, T. 8N., R. 7E., M.D.M.; thence along said East line of Section 3 South 00° 17'30" East 4,458.00 feet to the southeast corner of said Section 3; thence along the East line of Section 10, T. 8N., R. 7E., M.D.M., as shown on that certain Record of Survey entitled "BEING A PORTION OF THE S.E. SECTION 10, T. 8N. , R. 7E., M.D.M." filed in the office of the Recorder of said County and State in Book 37 of Surveys at Page 27, South 00°16'38" East 5,258.48 feet to the southeast corner of said Section 10; thence along the East line of Section 15, T. 8N., R. 7E., M.D.M., South 00°08'45" East 5,258.48 feet to the southeast corner of said Section 15 as shown on that certain Record of Survey entitled 'PORTIONS OF SECTIONS 15 & 22, T. 8N., R. 7E., M.D.B.&M.' filed in the office of the Recorder, County of Sacramento, State of California in Book 19 of Surveys at Page 11; thence along the easterly and southeasterly line of said Record of Survey the following two (2) courses: 1) South 00°08'45" East 2,010.34 feet; and 2) South 41°01 '00" West 3,744.15 feet; thence along the centerline of Grant Line Road, a County Road as shown on said Record of Survey, South 41 °01'00" West 2,725.12 feet to the intersection of said centerline with the centerline of Middle Jackson Road (a.k.a. Kiefer Road) as shown on said Record of Survey; thence continuing along said centerline of Grant Line Road, South 41 °01 '00" West 9,272 feet, more or less, to the intersection of said centerline of Grant Line Road with the intersection of the centerline of Jackson Highway, a State Highway; thence along the centerline of said Jackson Highway North 77°03'31" West 5,644 feet more or less to a point on the West line of Section 32 T. 8N., R. 7E., M.D.M.; thence along the West line of Sections 32 and 29 as shown on that certain Parcel Map entitled "SOUTH ½ OF SECTION 29, T. 8N., R. 7E., M.D.M." filed in the office of the Recorder of said County and State Book 146 of Parcel Maps, Page 15, North 01 °01 '38" West 7,195.30 feet to the northwest corner of said Section 29; thence along the West line of Section 20, T. 8N., R. 7E., M.D.M. as shown on that certain Record of Survey entitled 'SECTION 20, PORTION OF SECTION 17 & PORTION OF FRACTIONAL SECTION 8, T 8N., R. 7E., M.D.M. filed in the office of the Recorder of said County and State in Book 40 of Surveys, at Page 44, North 00°37' 15" West 5,292.24

feet to the northwest corner of said Section 20; thence along the West line of Section 17, T. 8N. R. 7E., M.D.M. the following two (2) courses: 1) North 00°33'05" West 2,631.92 feet; and 2) North 00°56'25" West 2,329.17 feet to the southeast corner of that certain Parcel of land described in that certain Grant Deed recorded in the office of the Recorder, County of Sacramento, State of California in Book 921118 Official Records, Page 343; thence along the South line of said Parcel the following two (2) courses: 1) South 89°03'34" West 100.00 feet; and 2) North 89°52'31" West 84.15 feet; thence westerly to an angle point on the westerly line of the Tract 3 of U.S.B.R. Folsom South Canal; thence along said Westerly line the following five (5) courses: 1) North 46°35'00" West 1,713.00 feet; 2) along the arc of a curve to the left having a radius of 780.00 feet, said arc being subtended by a chord bearing North 62°29'00" West 427.56 feet; 3) North 78°24'00" West 603.00 feet; 4) along the arc of a curve to the right having a radius of 520.00 feet, said arc being subtended by a chord bearing North 39°02'31" 639.53 feet; and 5) North 00°19'00" East 96.50 feet; thence along the southerly boundary of Rancho Rio De Los Americanos North 89°43'00" West 117.1 feet; thence North 07°19'00" West 565.99 feet to the most southerly corner of Tract 1 of U.S.B.R. Folsom South Canal (Book 700126 Official Records, Page 240); thence along the westerly line of said Tract 1 North 30°09'00" West 2,923.4 feet to the southeast corner of Parcel 7 as said Parcel is shown and so designated on that certain Parcel Map of the "COOK CAPITAL CENTER (BEING THAT RECORD OF SURVEY 39 R.S. 8 AND PARCEL 'A', 33 P.M. 49" filed in the office of the Recorder, County of Sacramento, State of California in Book 84 of Parcel Maps, Page 16; thence along the southerly boundary of said Parcel 7 the following eight (8) courses: 1) South 87°53'21" West 2,817.68 feet; 2) North 36°52'03" West 620.82 feet; 3) South 53°16'20" West 877.55 feet; 4) South 88°06'18" West 1,353.50 feet; 5) South 85°31'31" West 1,645.19 feet; 6) North 37°11'05" West 133.50; 7) South 46°22'21" West 173.82 feet; and 8) South 85°29'23" West 77.98 feet; thence South 10°08'21" East 92.24 feet to a point on the centerline of Mather Boulevard, a County Road; thence along said centerline the following five (5) courses: 1) South 71°55'56" West 57.40 feet; 2) along the arc of a curve to the right having a radius of 400.00 feet, said arc being subtended by a chord bearing North 85°55'53" West 301.45 feet; 3) North 63°47'44" West 219.68 feet; 4) along the arc of a curve to the left having a radius of 300.00 feet said arc being subtended by a chord bearing North 79°01'23" West 157.59 feet; and 5) South 85°44'59" West 617.02 feet to the intersection of said centerline of Mather Boulevard, a County Road, with the centerline of Feymoyer Street, a County Road, as shown on that certain Record of Survey entitled, PORTION OF TRACT WM. E. BRYAN 2,129.33 AC. OF RANCHO RIO DE LOS AMERICANOS, 1 B.M. 2, A PORTION OF THE GEORGE HANLON NO. 1 TRACT, 17 B.M. 28, AND A PORTION OF SECTION 19, T. 8N., R. 7E., M.D.M." filed in said Recorder's office in Book 58 of Surveys, Page 15; thence along said centerline of Feymoyer Street as shown on said Survey, South 04°31'31" East 489.28 feet; thence along the centerline of Macready Avenue, a County Road, as shown on said Survey, South 85°29'57" West 1,112.31 feet; thence along the centerline of Bullard Street, as shown on said Survey North 04°23'13" West 226.87 feet to a point on the centerline of Norden Avenue, a County Road, as shown on said Survey; thence along said centerline, the following four (4) courses: 1) South 85°30'33" West 339.45 feet; 2) South 85°30'46" West 338.12 feet; 3) South 85°30'02" West 275.97 and 4) 85°30'17" West 678.14 feet to a point on the centerline of Debellevue Street, a County Road, as shown on said Survey; thence along said Centerline of Debellevue Street, North 04°27'21" West 276.09 feet to a point on the centerline of Mather Boulevard, a County Road, as shown on said Survey; thence westerly along said centerline of Mather Boulevard the following four (4) courses: 1) along the arc of a curve to the right having a radius of 2,000.00 feet, said arc being subtended by a chord bearing North 87°57'17" West 455.50 feet; 2) along the arc of a curve to the left having a radius of 2,000.00 feet, said arc being subtended by a chord bearing North 87°56'51" West 455.92 feet; 3) South 85°29'42" West 308.85 feet; and 4) along the arc of a curve to the left having a radius of 1,500.00 feet, said arc being subtended by a chord bearing South 81°59'06" West 183.89 feet to the intersection with the centerline of Lemay Street,

a County Road; thence along said centerline the following two (2) courses: 1) North 04°27'17" West 197.25 feet; and 2) along the arc of a curve to the right having a radius of 280.00 feet, said arc being subtended by a chord bearing North 27°27'46" East 296.29 feet to a point on the centerline of Peter A. McCuen Boulevard, a County Road; thence southwesterly along the southwesterly prolongation of said centerline of Peter A. McCuen Boulevard to the intersection with the centerline of Old Placerville Road a County Road, as shown on that certain Parcel Map of "MATHER BUSINESS PARK" filed in the office of the Recorder, County of Sacramento, State of California in Book 70 of Parcel Maps, Page 28; thence southwesterly along said centerline of Old Placerville Road the following three (3) courses: 1) South 56°25'09" West 1,931.42 feet; 2) along the arc of a curve to the left having a radius of 2,000.00 feet, said arc being subtended by a chord bearing South 52°01'29" West 313.50 and 3) South 47°31'46" West 795.58 feet to the intersection of said Centerline of Old Placerville Road with the intersection of Routier Road a County Road thence continuing along said centerline of Old Placerville Road the following two (2) courses: 1) South 47°31'46" West 73.39 feet; and 2) along the arc of a curve to the right having a radius of 2000.00 feet, said arc being subtended by a chord bearing South 57°38'23" West 702.17 feet; thence continuing along said centerline of Old Placerville Road, South 67°45'00" West 463.80 feet to the intersection of said centerline with the centerline of Astral Drive, a County Road; thence continuing along said centerline of Old Placerville Road along the southerly line of that certain Plat of Cordova Palms filed in the office of the Recorder of said County and State in Book 105 of Maps, Map No. 10, South 67°45'00" West 1438.50 feet to the southwest corner of said Map; thence continuing along said centerline of Old Placerville Road, South 67°45'00" West 573.32 feet; thence continuing along said centerline of Old Placerville Road South 84°23'55" West 2,517.22 feet to the intersection with the centerline of Bradshaw Road, a County Road; thence along said centerline the following three (3) courses: 1) North 00°35'01" West 496.34 feet; 2) along the arc of a curve to the right having a radius of 2,000.00 feet, said arc being subtended by a chord bearing North 02°26'11" East 210.73 feet; and 3) along the arc of a curve to the left having a radius of 2,000.00 feet said arc being subtended by a chord bearing North 03°33'09" East 132.87 feet; thence continuing northerly along said centerline of Bradshaw Road to the intersection of said centerline with the centerline of Folsom Boulevard, a County Road; thence northeasterly along Road; thence northeasterly along said centerline of Folsom Boulevard to a point which bears South 32°35'40" East 40.00 feet from the southeast corner Parcel One as said Parcel is shown on that certain Parcel Map entitled "PORTION OF ROUTIER 82-46/100A AND OF BOYD 157-85/100A -RANCHO RIO DE LOS AMERICANOS" filed in the office of the Recorder, County of Sacramento, State of California in Book 16 of Parcel Maps, Page 5; thence North 32°35'40" West 40.00 feet to the southeast corner of said Parcel One; thence along the easterly line of said Parcel One the following eight (8) courses: 1) North 22°20'25" West 83.35 feet; 2) North 00°28'00" 68.00 feet; 3) along the arc of a curve to the right having a radius of 103.00 feet, said arc being subtended by a chord bearing North 20°47'29" East 71.56 feet to a point of reverse curvature; 4) along the arc of a curve to the left having a radius of 60.67 feet, said arc being subtended by a chord bearing North 20°47'39" East 42.15 feet; 5) North 00°28'00" East 397.98 feet; 6) South 89°09'30" West 140.00 feet; 7) North 60°51'46" West 47.00 feet; and 8) North 22°47'47" West 62.00 feet to a point on the North line of said Parcel One; thence North 39°22'08" West 115.63 feet to a point on the westerly line of Parcel Two as shown on said Parcel Map filed in the office of the Recorder, County of Sacramento, State of California in Book 16 of Parcel Maps at Page 5; thence along the westerly of said Parcel Two the following seven (7) courses: 1) North 50°00'00" East 164.75 feet; 2) North 42°30'00" East 252.00 feet; 3) North 05°45'00" East 482.00 feet; 4) North 19°27'00" West 217.00 feet; 5) North 22°27'00" East 267.00 feet; 6) North 12°58'00" East 413.00 feet; and 7) North 13°06'00" East 542.80 feet to the most northerly corner of Parcel 2 as said Parcel is shown on said Parcel Map; thence South 54°52'42" West to a point on the centerline of the American River; thence upstream along meanders of said centerline of the American

River to the southwest corner of Parcel 1 as said Parcel is shown on that certain Record of Survey entitled "SOUTHSIDE AMERICAN RIVER PARKWAY" filed in the office of the Recorder, County of Sacramento, State of California in Book 23 of Surveys at Page 1; thence along the westerly line of said Record of Survey the following thirty six (36) courses: 1) North 15°20'53" West 55.47 feet; 2) North 08°20'43" West 523.00 feet; 3) North 19°59'43" West 231.00 feet; 4) North 36°18'53" West 228.00 feet; 5) North 44°59'43" West 574.42 feet; 6) North 58°35'43" West 378.33 feet; 7) North 31°49'38" West 511.38 feet; 8) North 07°48'23" East 438.06 feet; 9) North 13°14'14" East 504.40 feet; 10) North 28°57'44" East 653.71 feet; 11) North 29°49'24" East 371.41 feet; 12) North 36°41'24" East 349.33 feet; 13) North 46°51'26" East 421.59 feet; 14) North 56°59'29" East 200.16 feet; 15) North 34°23'49" East 318.21 feet; 16) North 50°49'45" East 612.38 feet; 17) North 58°40'07" East 801.94 feet; 18) South 73°21'43" East 503.63 feet; 19) South 63°17'47" East 926.57 feet; 20) North 64°55'57" East 721.52 feet; 21) North 36°16'50" East 842.10 feet; 22) North 43°04'11" East 399.70 feet; 23) North 49°01'50" East 520.00 feet; 24) North 79°57'00" East 324.92 feet; 25) North 88°18'32" East 301.08 feet; 26) North 61°10'02" East 107.97 feet; 27) North 52°42'20" East 840.78 feet; 28) North 30°31'50" East 750.00 feet; 29) North 38°17'26" East 386.86 feet; 30) North 23°22'48" East 1,118.87 feet; 31) North 22°30'52" East 417.85 feet; 32) North 37°57'16" West 697.53 feet; 33) North 32°02'39" West 627.63 feet; 34) North 00°51'06" East 493.12 feet; 35) North 16°18'50" East 652.30 feet; and 36) North 22°29'51" East 826.77 feet; thence North 22°29'51" East 664.04 feet; thence North 47°24'51" East 965.25 feet; thence North 54°17'51" East 407.22 feet; thence South 44°30'00" East 155.40 feet to an angle point on the westerly line of Parcel No.6 as said Parcel is shown on said Record of Survey (Book 23 of Surveys, Page 1); thence along the westerly line of said Record of Survey the following nineteen (19) courses: 1) North 54°46' East 965.70 feet; 2) North 47°26'32" East 597.34 feet; 3) North 57°57'31" East 348.09 feet; 4) North 85°16'51" East 1,044.28 feet; 5) South 63°19'09" East 609.40 feet; 6) South 31°46'37" East 282.33 feet; 7) South 05°18'09" West 335.44 feet; 8) South 37°11'36" West 531.01 feet; 9) South 19°51'18" West 612.41 feet; 10) South 06°16'21" East 832.92 feet; 11) South 33°11'44" East 642.92 feet; 12) South 52°24'52" East 624.66 feet; 13) South 81°35'00" East 395.30 feet; 14) North 59°10'45" East 456.44 feet; 15) North 36°55'58" East 1,017.09 feet; 16) North 34°29'30" East 500.00 feet; 17) North 36°07'42" East 275.96 feet; 18) North 45°17'47" East 1,502.62 and 19) North 43°27'38" East 2,970.33 feet; to the most northerly corner of Parcel No.8 as said Parcel is shown on said Record of Survey; thence along the easterly line of Parcel No.8 and Parcel No. 9 of said Record of Survey, South 25°03'40" East 1,053.67 feet; thence North 64°56'20" East 50.00 feet to a point on the centerline of Sunrise Boulevard, a County Road as shown on that certain Plat of 'GOLD RIVER UNIT NO. 16 A' filed in the office of Recorder, County of Sacramento, State of California in Book 186 of Maps, Map No.6; thence southeasterly along said centerline to the beginning of an arc of a curve to the right having a radius of 1,999.01 feet as shown on said Map, said arc being subtended by a chord bearing South 04°00'00" East 1,206.50 feet; thence continuing along said centerline South 13°33'51" East 1,787.86 feet to the intersection with the centerline of Coloma Road, a County Road; thence along said centerline of Coloma Road as shown on that certain Record of Survey entitled 'A PORTION OF SUBDIVISIONS "THOMAS COX 615 43/100 A. AND HENRY S. MELLER, 176A.", RANCHO RIO DE LOS AMERICANOS, BEING ALSO A PORTION OF PARCEL 'L', BOOK 22 ROS PAGE 16' filed in the office of the Recorder said County and State in Book 39 of Surveys at Page 32, North 79°45'44" East 446.87 feet to the centerline of Citrus Road, a County Road; thence along said centerline of Citrus Road South 11°49'10" West 2,733 feet more or less to a point on the centerline of California State Highway 50; thence along said centerline South 63°00'00" West 1,960 feet more or less to a point on the centerline of Sunrise Boulevard, a County Road; thence southeasterly along said centerline of Sunrise Boulevard to the intersection of said centerline with the centerline of Trade Center Drive, a County Road as shown on that certain Parcel Map entitled "PARCEL 7 OF 47 P.M. 28, AND A PORTION OF LOTS 3 & 4 BLOCK 3 OF NATOMAS CONSOLIDATED OF CALIFORNIA SUBDIVISIONS NO.2, 14 B.M. 20"

filed in the office of the Recorder of said County and State in Book 138 of Parcel Maps, Page 15; thence continuing along said centerline of Sunrise Boulevard the following two (2) courses: 1) South 32°08'30" East 168.54 feet; and 2) along the arc of a curve to the right having a radius of 3,000.00 feet, said arc being subtended by a chord bearing South 19°58'18" East 1257.12 feet; thence continuing along said centerline of Sunrise Boulevard as shown on that certain Parcel Map entitled "LOT 5 AND PORTION OF LOT 4 OF BLOCK 3, LOTS 1 AND 3 AND PORTION LOTS 2, 4 AND 5 OF BLOCK 7, NATOMAS CONSOLIDATED OF CALIFORNIA SUBDIVISION NO.2 RECORDED IN 14 B.M. 20 AND A PORTION OF PROJ. SEC. 36, T. 9N., R. 6E., M.D.M." filed in the office of the Recorder of said County and State in Book 50 of Parcel Maps at Page 26 the following two (2) courses: 1) along the arc of a curve to the right having a radius of 3,000.00 feet said arc being subtended by a chord bearing South 04°38'59" East 342.75 feet; and 2) South 01°22'30" East 3285.21 feet to the intersection of said centerline with the centerline of White Rock Road, a County Road; thence continuing along said centerline of Sunrise Boulevard as shown on that certain Parcel Map of "SUNRISE PARK" filed in the office of the Recorder of said County and State in Book 80 of Parcel Maps at Page 6 South 01°56'36" East 1,174.76 feet to the intersection of Sanders Drive, A County Road as shown on said Parcel Map; thence along said centerline the following five (5) courses: 1) North 88°03'24" East 135.00 feet; 2) along the arc of a curve to the right, said arc being subtended by a chord bearing South 86°46'47" East 180.00 feet to a point of reverse curvature; 3) thence along the arc of a curve to the left having a radius of 1,500.00 feet, said arc being subtended by a chord bearing South 85°26'29" East 200.14 feet; 4) South 89°16'00" East 341.41 feet; and 5) along the arc of a curve to the right having a radius of 1,500.00 feet said arc being subtended by a chord bearing South 86°33'57" East 141.37 feet; thence along the centerline of Gold Valley Drive, a County Road as shown on said Parcel Map the following four (4) courses: 1) along the arc of a curve to the left having a radius of 1,500.00 feet, said arc being subtended by a chord bearing North 00°30'59" West 347.51 feet; 2) North 07°10'06" West 723.51 feet; 3) along the arc of a curve to the right having a radius of 520.00 feet, said arc being subtended by a chord bearing North 03°15'05" West 71.04 feet; and 4) North 00°39'55" East 61.18 feet to a point on the centerline of White Rock Road, a County Road; thence along said centerline as shown on said Parcel Map the following three (3) courses: 1) South 89°20'05" East 113.80 feet; 2) North 76°21'25" East 639.51 feet; and 3) North 80°14'25" East 782.13 feet to the intersection of said centerline with the southerly prolongation of the west line of Parcel 4 as said Parcel is shown on that certain Parcel Map entitled "PORTIONS OF PROJECTED SECTIONS 15, 16, 21, 22 & 31, T. 9N., R. 7E., M.D.M. IN RANCHO RIO DE LOS AMERICANOS" filed in the office of the Recorder of said County and State in Book 87 of Parcel Maps, Page 8; thence North 07°04'40" West 447.80 feet to the northwest corner of said Parcel 4 and being an angle point on the entitled "BEING PROJECTED SECTIONS 22, 23, 28, 29 AND PORTIONS OF PROJECTED SECTIONS 11, 12, 13, 14, 15, 16, 19, 20, 21, 24, 25, 26, 27, 30, 31, 32, 33 AND 34, T. 9N., R. 7E., M.D.M. IN RANCHO RIO DE LOS AMERICANOS TOGETHER WITH PORTIONS OF SECTIONS 13, 24, AND 25 T. 9N., R. 7E., M.D.M." filed in the office the Recorder of said County and State in Book 62 of Surveys, Page 4; thence along the westerly and northerly line of said Area 1 the following seventeen (17) courses: 1) North 07°04'23" West 171.94 feet; 2) North 07°05'02" West 627.11 feet; 3) North 07°03'44" West 1,002.93 feet; 4) North 07°01'54" West 1,032.09 feet; 5) along the arc of a curve concave easterly and having a radius of 5,040.00 feet; thence northeasterly along said curve through a central angle of 17°50'00" an arc distance of 1,568.70 feet; 6) North 10°45'17" East 800.30 feet; 7) along the arc of a concave southeasterly and having a radius of 840.00 feet; thence northeasterly along said curve through a central angle of 12°28'00" an arc distance of 182.77 feet; 8) North 23°13'17" East 508.60 feet 9) along the arc of a curve concave southerly and having a radius of 140.00 feet; thence northeasterly along said curve through a central angle of 64°47'05" an arc distance of 158.30 feet 10) North 88°00'17" East 194.60 feet; 11) North 85°08'17" East 200.20 feet; 12) North 88°00'11" East 149.30 feet; 13) along the arc of a curve concave northerly and having a radius of

450.00 feet; thence northeasterly along said curve through a central angle of 63°44'00", an arc distance of 500.56 feet; 14) North 24°16'17" East 1,147.90 feet; 15) along the arc of a curve concave southeasterly and having a radius of 2,850.00 feet; thence northeasterly along said curve through a central angle of 18°50'00" an arc distance of 907.79 feet; 16) North 42°31'17" East 665.80 feet; and 17) along the arc of a curve concave southeasterly and having a radius of 3,050.00 feet; thence northeasterly along said curve through central angle of 16°42'00", an arc length of 888.00 feet; thence along the westerly and northerly line of Area 'B' as shown on said Record of Survey (Book 62 of Surveys, Page 4) the following five (5) courses: 1) North 30°46'43" West 25.00 feet; 2) along the arc of a curve concave southerly and having a radius of 3,075.00 feet; thence easterly along said curve through a central angle of 14°30'00" an arc distance of 778.20 feet; 3) North 73°43'17" East 669.20 feet; 4) along the arc of a curve concave northwesterly and having a radius of 3,125.00 feet; thence north easterly along said curve through a central angle of 16°53'00" an arc length of 920.84 feet; and 5) North 56°50'17" East 1,001.80 feet; thence along the westerly line of Area 'T' shown on said Record of Survey (Book 62 of Surveys at Page 10) South 26°00'47" East 1,126.40 feet; thence South 09°18'18" East 2,138.66 feet to an angle point on said Westerly line of Area 'T'; thence along said Westerly line of Area 'T' the following eleven (11) courses: 1) South 02°16'21" East 503.45 feet; 2) South 88°02'55" West 698.14 feet; 3) South 01°52'09" West 2,198.89 feet; 4) South 88°06'18" West 532.84 feet; 5) South 02°06'55" East 534.84 feet; 6) North 88°00'50" East 482.80 feet; 7) South 00°01'15" East 989.85 feet; 8) South 73°05'34" West 602.37 feet; 9) North 87°49'41" West 1,094.06 feet; 10) South 62°25'28" West 1,487.32 feet; and 11) South 06°07'27" East 2020.65 feet; thence along the south line of Area 'A' as shown on said Parcel Map South 78°34'13" West 808.76 feet to the most westerly corner of that certain Parcel Map entitled 'A PORTION OF "RECORD OF SURVEY" PORTION OF RANCHO RIO DE LOS AMERICANOS' filed in the office of the Recorder, County of Sacramento State of California in Book 57 of Parcel Map, Page 13; thence along the centerline of White Rock Road a County Road as shown on said Parcel Map the following seven (7) courses: 1) along the arc of a curve to the right having a radius of 1,500.00 feet said arc being subtended by a chord bearing North 86°31'37" East 313.85 feet; 2) South 87°28'04" East 389.84 feet; 3) along the arc of a curve to the left having a radius of 3,000.00 feet, said arc being subtended by a chord bearing North 88°22'18" East 435.31 feet; 4) North 84°12'40" East 1,297.46 feet; 5) along the arc of a curve to the right having a radius of 5,000.00 feet, said arc being subtended by a chord bearing North 86°31'35" East 404.01 feet; 6) North 88°50'31" East 2,409.35 feet; and 7) along the arc of a curve to the left having a radius of 3,000.00 feet said arc being subtended by a chord bearing North 88°15'36" East 60.91 feet; thence South 00°57'22" East 40.54 feet to an angle point on the north line of Parcel 15 as said Parcel is shown on that certain Parcel Map entitled "A PORTION OF RECORD OF SURVEYS 12 R.S. 30 AND 18 R.S. 4 AND ALSO BEING A PORTION OF RANCHO RIO DE LOS AMERICANOS" filed in the office of the Recorder of said County and State in Book 47 of Parcel Maps, Page 13; thence along said North line North 87°02'11" East 6897.60 feet to the point of beginning.

TOGETHER WITH Areas 2, 3, 4, 5, 7, 'G' and 'F' as said Areas are shown on that certain Record of Survey entitled 'BEING PROJECTED SECTIONS 22, 23, 28, 29 AND PORTIONS OF PROJECTED SECTIONS 11, 12, 13, 14, 15, 16, 19, 20, 21, 24, 25, 26, 27, 30, 31, 32, 33, AND 34, T. 9N., R. 7E., M.D.M. IN RANCHO RIO DE LOS AMERICANOS TOGETHER WITH PORTIONS OF SECTIONS 13, 24, AND 25 T. 9N., R. 7E., M.D.M.' filed in the office of the Recorder of said County and State in Book 62 of Surveys, Page 4.

TOGETHER WITH all that certain real property situated in the County of Sacramento, State of California, described as follows:

All that portion of Sections 25 and 36, Township 9 North, Range 6 East, together with all that portion of

Sections 16, 19, 20, 21, 30 and 31, Township 9 North, Range 7 East, Mount Diablo Meridian, described as follows:

Beginning at a point in the City of Rancho Cordova City Limit Line as described within Resolution No. LAFC 1243, being the Resolution of the Sacramento Local Agency Formation Commission making determinations for the approval of the incorporation of Rancho Cordova, California (12-97) with a proposed effective date of July 1, 2003, said point also being the intersection of the centerline of Citrus Road with the intersection of the centerline of California State Highway 50 as described within said Resolution No. LAFC 1243; thence along said centerline of said California State Highway 50 South 63°00'00" West 1960 feet, more or less, to a point on the centerline of Sunrise Boulevard, a county road; thence Southeasterly along said centerline of Sunrise Boulevard to the intersection of said centerline with the centerline of Trade Center Drive, a county road as shown on that certain Parcel Map entitled "Parcel 7 of 47 P.M. 28 and a Portion of Lots 3 & 4 of Block 3 of Natomas Consolidated of California Subdivision No. 2, 14 B.M. 20" filed in the office of the Recorder of said County and State in Book 138 of Parcel Maps, Page 15; thence continuing along said centerline of Sunrise Boulevard the following two (2) courses: (1) South 32°08'30" East 168.54 feet and (2) along the arc of a curve to the right, having a radius of 3000.00 feet, said arc being subtended by a chord bearing South 19°58'18" East 1257.12 feet; thence continuing along said centerline of Sunrise Boulevard as shown on that certain Parcel Map entitled "Lot 5 and Portion of Lot 4 of Block 3, Lots 1 and 3 and Portion of Lots 2, 4 and 5 of Block 7, Natomas Consolidated of California Subdivision No. 2 Recorded in 14 B.M. 20 and a Portion of Proj. Sec. 36, T. 9 N., R. 6 E., M.D.M." filed in the office of the Recorder of said County and State in Book 50 of Parcel Maps, Page 26, the following two (2) courses: (1) along the arc of a curve to the right, having a radius of 3000.00 feet, said arc being subtended by a chord bearing South 04°38'59" East 342.75 feet and (2) South 01°22'30" East 3285.21 feet to the intersection of said centerline with the centerline of White Rock Road, a county road; thence continuing along said centerline of Sunrise Boulevard as shown on that certain Parcel Map of "Sunrise Park" filed in the office of the Recorder of said County and State in Book 80 of Parcel Maps, Page 6, South 01°56'36" East 1174.76 feet to the intersection of Sanders Drive, a county road as shown on said Parcel Map; thence along said centerline the following five (5) courses: (1) North 88°03'24" East 135.00 feet; (2) along the arc of a curve to the right, said arc being subtended by a chord bearing South 86°46'47" East 180.00 feet to a point of reverse curvature; (3) along the arc of a curve to the left, having a radius of 1500.00 feet, said arc being subtended by a chord bearing South 85°26'29" East 200.14 feet; (4) South 89°16'00" East 341.41 feet and (5) along the arc of a curve to the right, having a radius of 1500.00 feet, said arc being subtended by a chord bearing South 86°33'57" East 141.37 feet; thence along the centerline of Gold Valley Drive, a county road as shown on said Parcel Map, the following four (4) courses: (1) along the arc of a curve to the left, having a radius of 1500.00 feet, said arc being subtended by a chord bearing North 00°30'59" West 347.51 feet; (2) North 07°10'06" West 723.51 feet; (3) along the arc of a curve to the right, having a radius of 520.00 feet, said arc being subtended by a chord bearing North 03°15'05" West 71.04 feet and (4) North 00°39'55" East 61.18 feet to a point on the centerline of White Rock Road, a county road; thence along said centerline as shown on said Parcel Map the following three (3) courses: (1) South 89°20'05" East 113.80 feet; (2) North 76°21'25" East 639.51 feet and (3) North 80°14'25" East 782.13 feet to the intersection of said

centerline with the Southerly prolongation of the West line of Parcel 4 as said parcel is shown on that certain Parcel Map entitled "Portions of Projected Sections 15, 16, 21, 22 & 31, T. 9 N., R. 7 E., M.D.M in Rancho Rio De Los Americanos" filed in the office of the Recorder of said County and State in Book 87 of Parcel Maps, Page 8; thence North 07°04'40" West 447.80 feet to the Northwest corner of said Parcel 4 and being an angle point on the Westerly line of Area 1 as shown on that certain Record of Survey entitled "Being Projected Sections 22, 23, 28 and 29 and Portions of Projected Sections 11, 12, 13, 14, 15, 16, 19, 20, 21, 24, 25, 26, 27, 30, 31, 32, 33 and 34, T. 9 N., R. 7 E., M.D.M. in Rancho Rio De Los Americanos Together with Portions of Sections 13, 24 and 25, T. 9 N., R. 7 E., M.D.M." filed in the office of the Recorder of said County and State in Book 62 of Surveys, Page 4; thence along the Westerly and Northerly lines of said Area 1 the following seventeen (17) courses: (1) North 07°04'23" West 171.94 feet; North 07°05'02" West 627.11 feet; (3) North 07°03'44" West 1002.93 feet; (4) North 07°01'54" West 1032.09 feet; (5) along the arc of a curve, concave Easterly and having a radius of 5040.00 feet; thence Northeasterly along said curve, through a central angle of 17°50'00" an arc distance of 1568.70 feet; (6) North 10°45'17" East 800.30 feet; (7) along the arc of a curve, concave Southeasterly and having a radius of 840.00 feet; thence Northeasterly along said curve, through a central angle of 12°28'00" an arc distance of 182.77 feet; (8) North 23°13'17" East 508.60 feet; (9) along the arc of a curve, concave Southerly and having a radius of 140.00 feet; thence Northeasterly along said curve, through a central angle of 64°47'05" an arc distance of 158.30 feet; (10) North 88°00'17" East 194.60 feet; (11) North 85°08'17" East 200.20 feet; (12) North 88°00'17" East 149.30 feet; (13) along the arc of a curve, concave Northerly and having a radius of 450.00 feet; thence Northeasterly along said curve, through a central angle of 63°44'00" an arc distance of 500.56 feet; (14) North 24°16'17" East 1147.90 feet; (15) along the arc of a curve, concave Southeasterly and having a radius of 2850.00 feet; thence Northeasterly along curve, through a central angle of 18°15'00" an arc distance of 907.79 feet; (16) North 42°31'17" East 665.80 feet and (17) along the arc of a curve, concave Southeasterly and having a radius of 3050.00 feet; thence Northeasterly along said curve, through a central angle of 16°42'00" an arc length of 888.99 feet; thence along the Westerly and Northerly lines of Area B as shown on said Record of Survey (Book 62 of Surveys, Page 4) the following five (5) courses: (1) North 30°46'43" West 25.00 feet; (2) along the arc of a curve, concave Southerly and having a radius of 3075.00 feet; thence Easterly along said curve, through a central angle of 14°30'00" an arc distance of 778.20 feet; (3) North 73°43'17" East 669.20 feet; (4) along the arc of a curve, concave Northwesterly and having a radius of 3125.00 feet; thence Northeasterly along said curve, through a central angle of 16°53'00" an arc length of 920.84 feet and (5) North 56°50'17" East 1001.80 feet; thence leaving said City of Rancho Cordova City Limit Line, along the Northwesterly line of Area T as shown on said Record of Survey the following two (2) courses: (1) North 56°50'17" East 344.61 feet and (2) along the arc of a curve to the right, concave Southeasterly, having a radius of 875.00 feet, through a central angle of 02°53'43", having a length of 44.22 feet to a point in the City of Rancho Cordova City Limit Line as described within said Resolution No. LAFC 1243; thence along said City of Rancho Cordova City Limit Line and along the Northerly line of Areas 2, 3 and 5 as shown on said Record of Survey the following twelve (12) courses: (1) along the arc of a curve to the right, concave Southeasterly, having a radius of 875.00 feet, through a central angle of 26°12'16", having a length of 400.18 feet; (2) North 89°43'17" East 151.40 feet; (3) along the arc of a curve to the left, concave Northwesterly, having a radius of 400.00 feet, through a central angle of 55°18'05", having a length of

386.08 feet; (4) North 78°06'49" East 558.24 feet; (5) North 63°53'02" East 436.66 feet; (6) South 46°47'31" East 209.13 feet; (7) North 65°44'49" East 1039.28 feet; (8) North 46°39'35" East 420.22 feet; (9) South 23°11'03" East 151.23 feet; (10) North 63°41'59" East 1364.87 feet; (11) South 26°47'26" East 481.61 feet and (12) North 61°24'52" East 1189.11 feet to the Northeast corner of said Area 5; thence leaving the City Limit Line of the City of Rancho Cordova as described within said Resolution No. LAFC 1243, along the Easterly line of Area E as shown on said Record of Survey North 30°19'16" West 1247.14 feet to the Northeast corner of said Area E; thence along the Northerly line of Area H as shown on said Record of Survey to a point in the prolongation of the centerline of the Hazel Avenue overcrossing; thence along said centerline to the intersection of the centerline of said California State Highway 50; thence Southwesterly along said centerline to the point of beginning.

MEMORANDUM

DATE: June 4, 2018

TO: Honorable Mayor and Council Members

FROM: Kim Juran-Karageorgiou,
Administrative Services Director

SUBJECT: Treasurer's Report – March 31, 2018



RECOMMENDATION

This report is informational only. It is recommended that the City Council receive and file the March 31, 2018 Treasurer's Report.

RESULT OF RECOMMENDED ACTION

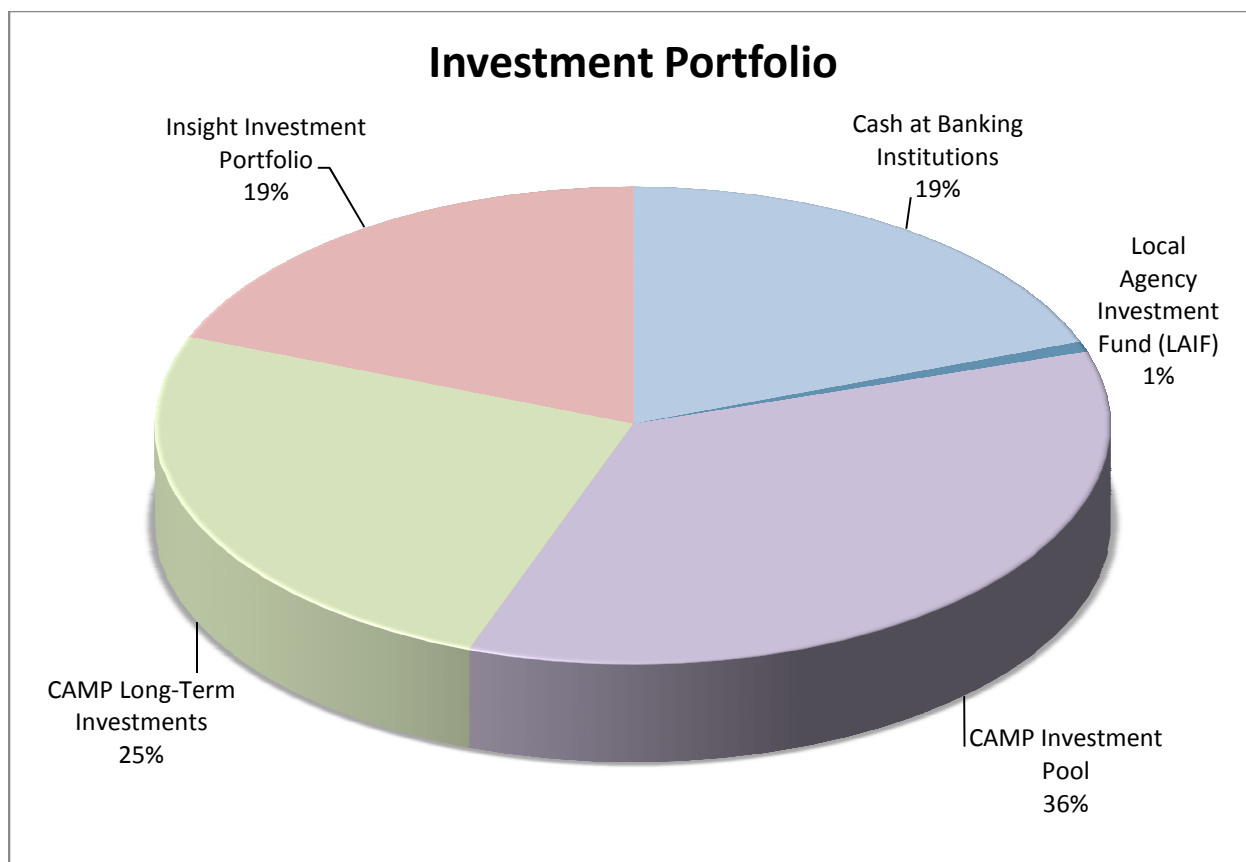
The Treasurer's Report is required to be submitted to the City Council at least quarterly in accordance with California Government Code Section 53600 et. seq. The purpose of the Treasurer's Report is to update the City Council and the public on the status of the City's cash balances and investments, and highlight material changes from one period to another. The scope of this report covers the first quarter of this calendar year, ending March 31, 2018, and is in compliance with the State's reporting requirements.

BACKGROUND

Attached is the quarterly Treasurer's Report for the period ending March 31, 2018. Treasurer's Reports are provided to Council on a quarterly basis.

At December 31, 2017 the value of the City's total portfolio was \$132.2 million. Since that time, the balances increased by \$10.5 million with an ending balance of \$142.7 million as of March 31, 2018. The funds are held as follows:

Investment Distribution	Par Value	Market Value
Cash at Banking Institutions	\$ 27,679,066	\$ 27,679,066
Local Agency Investment Fund (LAIF)	999,214	999,214
CAMP Investment Pool	50,621,505	50,621,505
CAMP Long-Term Investments	36,279,498	35,768,612
Insight Investment Portfolio	27,180,198	27,019,352
Total	\$ 142,759,481	\$ 142,087,750



At March 31, 2018 the City's cash balance was allocated by fund type/purpose as follows:

- General Fund: \$31.5 million
- Community Enhancement Fund: \$7.1 million
- Sunrise Development Impact Fees (restricted for specific improvements needed as a result of development in the area): \$22.1 million
- Transportation Funds: \$42.2 million
- Storm Drain Fund: \$11.1 million
- Capital Projects/Grant/Special Revenue Funds: \$20.2 million
- Agency Funds (monies held on behalf of other agencies): \$7.9 million

The overall portfolio is well diversified with \$62.8 million invested in marketable securities, \$51.6 million is invested in short-term investments that are considered liquid (LAIF, CAMP, and money markets), and another \$27.7 million is on deposit with our banks. The increase seen in the amount of cash on deposit with our banks is the result of the City's participation in the RISE Local Banking initiative, through which the City put a total of \$10 million on deposit with two local banks. Staff, in conjunction with our financial advisors, periodically reviews the mix of liquid and long-term investments and adjusts the portfolio according to the market conditions and our short-term cash needs. The majority of the portfolio has been kept short to help mitigate the impact of the rising interest rate environment on the overall portfolio.

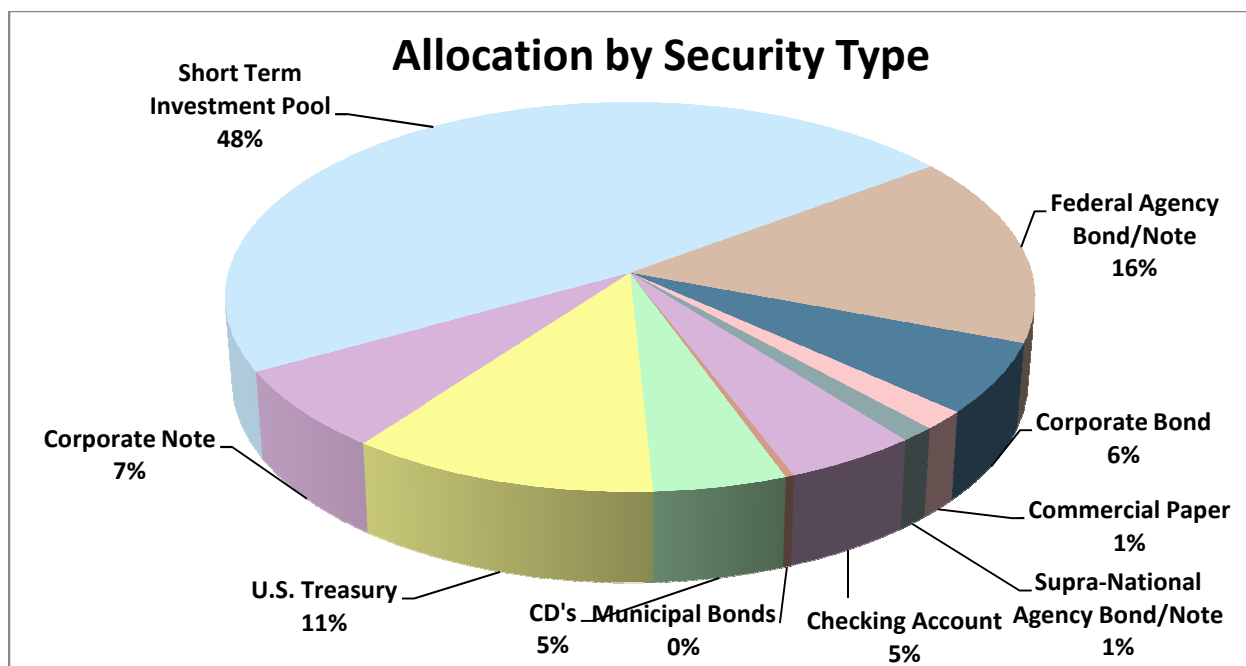
The combination of the March Fed interest rate hike along with talks of tariffs and trade wars and increased inflation caused a great deal of market volatility during the first quarter of the 2018 calendar year. In addition, for the first time in ten years both the stock market and bond

market posted losses during the quarter. This volatility resulted in a decreased market value of the City's investment portfolio, which is common in a rising interest rate environment. It is important to note the City holds the majority of its portfolio to duration and therefore is less susceptible to these types of market value changes. In addition, the market value does not take into account interest that has been earned on its investments during previous quarters. Overall, it is important that the City maintain a long term view of its investment portfolio.

Staff thoroughly reviews investment statements and makes appropriate inquiries of its investment advisors to confirm the existence and viability of the City's assets. The City invests conservatively in investment policy options in accordance with California State Government Code. The long-term assets are in securities that can be held to maturity, thus are less vulnerable to the fluctuations of the market. All securities are in compliance with the City's investment policy. There are sufficient funds to meet the City's expenditure requirements for the next six months.

The distributions of investments are displayed in the following charts:





ATTACHMENT:

1. City of Rancho Cordova Treasurer's Report as of March 31, 2018

**City of Rancho Cordova
Treasurer's Report March 31, 2018**

ATTACHMENT 1

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Security Held	Coupon	Par Value	Cost	Market Value
Wells Fargo Checking		\$ 17,675,488	17,675,488	17,675,488
Wells Fargo Adv Treasury Plus MMF		\$ 55,198	55,198	55,198
American River Bank		\$ 5,001,644	5,001,644	5,001,644
Five Star Bank		\$ 5,001,935	5,001,935	5,001,935
Local Agency Investment Fund (LAIF)	1.51%	\$ 999,214	999,214	999,214
California Asset Management Program (CAMP)	1.29%	\$ 50,621,505	50,621,505	50,621,505
Insight Investment Portfolio				
General Electric Co	5.625	850,000	995,195	851,955
Apple Inc.	1	400,000	396,704	399,600
Federal Home Loan Bank Notes	1.05	750,000	748,748	749,092
Federal Farm Credit Bank	2.58	750,000	780,645	751,470
U.S. Treasury Notes	0.875	1,000,000	997,813	997,290
Federal Home Loan Bank	1.125	750,000	754,133	747,049
Federal Farm Credit Bank	1.29	1,000,000	1,008,840	996,160
Federal Home Loan Bank	1.75	900,000	919,710	898,081
Toyota Motor Credit Corp	2.1	500,000	510,390	497,619
Fannie Mae	1.875	1,000,000	997,760	997,767
Cisco Systems Inc	2.125	775,000	783,866	773,051
Federal Farm Credit Bank	1.16	1,000,000	1,001,870	991,540
Freddie Mac	3.75	800,000	844,704	812,056
Freddie Mac	1.15	1,000,000	989,830	989,020
Toyota Motor Credit Corp	1.4	1,000,000	1,006,730	986,797
Freddie Mac	1.25	1,100,000	1,087,240	1,087,625
Federal Farm Credit Bank	1.42	1,000,000	998,942	989,990
Fannie Mae	1.075	1,000,000	999,500	985,850
Fannie Mae	0.875	2,100,000	2,096,101	2,062,234
Berkshire Hathaway	2.1	600,000	606,588	598,009
John Deere Capital Corp	2.3	400,000	400,264	397,712
USA Treasury	1.375	850,000	846,846	839,076
Pepsi Co.	1.35	650,000	647,127	638,292
USA Treasury	1.5	1,000,000	990,000	988,320
USA Treasury	3.375	750,000	763,711	763,389
Freddie Mac	1.5	750,000	750,600	739,792
Microsoft Corp	1.85	750,000	751,725	743,680
The Walt Disney Company	1.95	700,000	702,198	690,124
Freddie Mac	1.5	750,000	750,278	737,678
Federal Home Loan Bank	1.375	500,000	497,442	489,320
Pfizer Inc	5.2	800,000	857,616	845,520
Federal Farm Credit Bank	1.5	950,000	940,196	928,996
		27,125,000	27,423,309	26,964,154

CAMP Long-Term Investments

Toyota Motor Credit Corp	1.2	100,000	99,976	99,988
PEPSICO, Inc Corp Notes	1.25	250,000	249,970	249,771

**City of Rancho Cordova
Treasurer's Report March 31, 2018**

Security Held	Coupon	Par Value	Cost	Market Value
Microsoft Corp Global Notes	1	145,000	144,909	144,845
Apple Inc Global Notes	1	265,000	264,022	264,735
Berkshire Hathaway Notes	1.3	210,000	209,878	209,707
Univ of Cal Taxable Rev Bonds	2.054	385,000	385,000	385,046
BNP Paribas NY Branch	0	700,000	692,073	696,982
Cisco Systems Inc Corp Note	1.65	475,000	474,919	474,634
Chevron Corp Global Notes	1.72	380,000	380,000	379,416
Bank of Tokyo MITS UFJ LTD COMM	0	700,000	691,422	694,852
Credit Agricole CIB NY Comm Paper	0	700,000	693,102	694,184
Canadian Imperial Bank of NY CD	1.76	700,000	699,454	698,047
Nordea Bank Finland NY CD	1.76	700,000	700,000	699,441
John Deere Capital Corp Notes	1.95	130,000	129,992	129,409
Svenska Handelsbanken NY LT CD	1.89	575,000	575,000	572,173
Bank of Montreal Chicage CD	1.88	700,000	700,000	699,343
Toyota Motor Credit Corp	1.7	300,000	299,964	297,851
American Honda Finance Corp Notes	1.7	110,000	109,978	109,030
Berkshire Hathaway Inc. Notes	1.7	80,000	79,939	79,454
Goldman Sachs Grp Inc	2	415,000	414,734	411,645
Goldman Sachs Grp Inc	2	85,000	84,764	84,313
Sumitomoto Mitsui Bank NY CD	2.05	700,000	700,000	697,692
Citigroup Inc. Corporate Notes	2.05	80,000	79,958	79,264
FHLMC Series KP03 A2	1.78	178,540	180,321	176,987
American Honda Finance	1.2	100,000	99,900	98,184
Skandinav Enskilda Banken NY CD	1.84	700,000	699,727	678,797
Fannie Mae Series 2015-M13	1.646	95,958	96,919	95,363
Bank of Tokyo Mitsubishi UFJ LT CD	2.07	350,000	350,000	346,731
Burlington Nth Corp	4.7	400,000	441,560	411,201
American Express Credit Corp Notes	1.7	75,000	74,911	73,705
Microsoft Corp	1.85	300,000	299,799	297,008
Credit Suisse new York Cert Depos	2.67	350,000	350,000	351,160
U.S. Treasury Notes	1.25	100,000	98,746	98,070
UBS AG Stamford CT LT CD	2.9	400,000	400,000	402,888
Toyota Motor Credit Corp	1.95	300,000	299,862	295,061
Inter-American Devel. Bank Note	1.625	700,000	698,341	689,744
Home Depot Inc Corp Notes	1.8	175,000	174,899	171,909
American Honda Finance Corp Notes	1.95	70,000	69,929	68,503
FNMA Note	1.5	750,000	747,728	734,965
U.S. Treasury Notes	2	650,000	672,242	645,049
WestPac Banking Corp NY CD	2.05	625,000	625,000	617,458
U.S. Treasury Notes	1.375	550,000	556,123	537,410
Caterpillar Finl Service Note	1.85	275,000	274,769	268,478
International Bank of Reconstruction and Dev	1.561	850,000	847,960	828,984
FHLB Global Note	1.375	525,000	523,315	512,128
FHLMC Agency Notes	1.625	470,000	469,149	461,195
Inter-American Development Bank	2.125	700,000	706,488	694,127
Faccar Financial Corp Notes	2.05	150,000	149,987	146,999
Swedbank (New York) Cert Depos	2.27	700,000	700,000	688,681
FHLMC Notes	1.875	700,000	699,328	689,697
Wal-Mart Stores Inc Corp Note	1.9	350,000	349,493	343,178
U.S. Treasury Notes	1.75	150,000	154,717	147,510
Branch Banking & Trust (Callable) Notes	2.15	175,000	174,920	170,575

**City of Rancho Cordova
Treasurer's Report March 31, 2018**

Security Held	Coupon	Par Value	Cost	Market Value
IBM Corp Corp Notes	2.65	350,000	349,829	348,166
American Honda Finance	2.65	75,000	74,895	74,620
U.S. Treasury Notes	2	450,000	466,260	444,990
International Finance Corporation	2.635	350,000	349,738	348,733
National Rural Util Coop	2.9	150,000	149,834	149,586
Bank of America Corp Note	2.625	125,000	125,970	123,131
Morgan Stanley Corp Notes	2.5	350,000	351,134	342,942
U.S. Treasury Notes	1.375	900,000	882,141	872,402
American Express Credit (Callable) Notes	2.25	500,000	502,735	487,055
U.S. Treasury Notes	1.375	1,250,000	1,217,529	1,209,864
FHLB Global Note	1.125	700,000	695,743	670,659
TAOT 2017-B A3	1.76	700,000	699,946	691,200
U.S. Treasury Notes	2	1,000,000	1,010,898	984,961
U.S. Treasury Notes	2	1,150,000	1,156,963	1,132,705
U.S. Treasury Notes	2	1,200,000	1,203,609	1,181,953
ALLYA 2017-3 A3	1.74	300,000	299,969	296,282
HAROT	1.79	120,000	119,987	118,215
Bank of America Corp (Callable)	2.328	225,000	225,000	220,024
U.S. Treasury Notes	1.25	600,000	588,492	575,039
Citigroup Inc. Corp (Callable) Notes	2.9	350,000	354,165	344,668
AMXCA 2017-4 A	1.64	260,000	259,958	257,471
ALLYA 2017-3 A3	1.75	300,000	299,996	296,112
John Deere Capital Corp Notes	2.65	250,000	248,898	246,253
ALLYA 2017-5 A3	1.99	300,000	299,977	296,204
FORDO 2017-C A3	2.01	700,000	699,874	691,235
CCCIT 2017-A3 A3	1.92	700,000	701,869	689,365
U.S. Treasury Notes	1.875	900,000	888,574	877,746
U.S. Treasury Notes	1.875	700,000	692,727	682,691
TAOT 2018-A A3	2.35	175,000	174,998	173,762
CCCIT 2018-A1 A1	2.49	350,000	349,952	347,016
		36,279,498	36,286,844	35,768,612
TOTAL		142,759,481	143,065,136	142,087,750

MEMORANDUM

DATE: June 4, 2018

TO: Honorable Mayor and Council Members

FROM: Elizabeth Sparkman, Community Development Director and Jeanette Cervantes, Management Technician

SUBJECT: **RESOLUTIONS APPROVING PROCEEDINGS FOR THE ANNUAL LEVY AND COLLECTION OF ASSESSMENTS FOR RANCHO CORDOVA ROAD MAINTENANCE ASSESSMENT DISTRICT FOR FISCAL YEAR 2018-2019**



RECOMMENDATION

Adopt Resolution No. 57-2018 Initiating Proceedings for the Annual Levy and Collection of Assessments, Declaring its Intention to Levy the Annual Assessments and Preliminarily Approving the Engineer's Report for the Rancho Cordova Road Maintenance Assessment District for Fiscal Year 2018-2019; and

Adopt Resolution No. 58-2018 Amending and/or Approving the Annual Engineer's Report and Ordering the Levy and Collection of Assessments within the Rancho Cordova Road Maintenance Assessment District for Fiscal Year 2018-2019.

RESULT OF RECOMMENDED ACTION

Adoption of Resolutions 57-2018 and 58-2018 will authorize the continuance of the annual levy and collection of assessments in the District. The assessments provide funding for street light and road maintenance and only apply to specific newly developed areas that are part of the District as identified in the Engineer's Report.

BACKGROUND

The Rancho Cordova Road Maintenance Assessment District (hereinafter "the District") was formed in June 2006 by the City Council. The purpose was to create a financial mechanism to provide street and street lighting operations and maintenance services for public improvements created as a result of new development.

State law requires the City to hold a public hearing prior to the approval of the proposed assessment rates and the levy of the annual assessment. An Engineer's Report showing the proposed assessment rates has been prepared, placed on file with the City Clerk.

Through adoption of Resolution No. 57-2018 (**Attachment 1**), the City is initiating the proceedings for the annual levy and collection of assessments and caused the preparation of the Engineer's Report and preliminarily approves the Engineer's Report, declaring its intention to levy the annual assessments for Fiscal Year 2018-2019. The City Clerk has given notice and set today as the time and place to conduct a public hearing on the matter.

The Engineer's Report prepared by Harris & Associates includes diagrams of the assessment areas, a description and cost estimates of the operations and maintenance services to be provided, a description of the property to be benefited, and the amount of the assessment to each individual property. The services performed within and funded by the District include the operation, servicing and maintenance of the District's streets and street lighting improvements at the locations described in the Engineer's Report. The proposed assessments per Zone for Fiscal Year 2018-2019 are shown in Table 1 below:

Table 1

ZONE 1 – CAPITAL VILLAGE					
	<u>Parcels</u>	<u>Acres</u>	<u>Street Assessments</u>	<u>Lighting Assessments</u>	<u>Total FY 18/19 Assessments</u>
No Alley					
COM	15	32.078	\$ 100,736	\$ 4,687	\$ 105,423
PARK	3	6.93	5,564	838	6,402
SFR-H	6		1,071	161	1,232
SFR-M*	163		36,355	5,578	41,933
VAC	0		0	0	0
Alley/Aisle					
SFR-H	216		51,837	9,214	61,051
SFR-L	151		50,733	9,019	59,752
SFR-M	248		74,385	13,066	87,451
TOTAL					\$ 363,244
ZONE 4 – SUNDANCE					
	<u>Parcels</u>	<u>Acres</u>	<u>Street Assessments</u>	<u>Lighting Assessments</u>	<u>Total FY 18/19 Assessments</u>
Vacant	1	11.82	\$1,034	\$176	\$ 1,210
ZONE 5 – ANTHOLOGY AT ANATOLIA					
	<u>Parcels</u>	<u>Acres</u>	<u>Street Assessments</u>	<u>Lighting Assessments</u>	<u>Total FY 18/19 Assessments</u>
SFR	118		\$ 36,187	\$ 2,250	\$ 38,437
SFR = Single Family Residential SFR-H = Single Family Residential – High Density SFR-M = Single Family Residential – Medium Density SFR-L = Single Family Residential – Low Density					

The Fiscal Year 2018-2019 total assessments for the existing zones of benefit are as follows:

Zone 1 – Total Estimated Assessments:	\$ 363,244
Zone 4 – Total Estimated Assessments:	\$ 1,210
Zone 5 – Total Estimated Assessments:	\$ 38,437
TOTAL	\$ 402,891

The funds will be used to pay for routine maintenance and operations costs, recover district administration costs, and build up reserves for the slurry seal, and the eventual overlay and other replacement costs.

In order to proceed with the levy of assessments, it is appropriate for the Council to conduct the public hearing and adopt Resolution No. 58-2018 (**Attachment 2**) which approves the Annual Engineer's Report and authorizes the levy and collection of assessments for Fiscal Year 2018-2019

FISCAL IMPACT

There is no fiscal impact to the City's General Fund

ATTACHMENTS

1. Resolution No. 57-2018
2. Resolution No. 58-2018
3. Engineer's Annual Levy Report
4. Preliminary Assessment Roll

ATTACHMENT 1**RESOLUTION NO. 57-2018**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA,
STATE OF CALIFORNIA, INITIATING PROCEEDINGS FOR THE ANNUAL LEVY AND
COLLECTION OF ASSESSMENTS, DECLARING ITS INTENTION TO LEVY THE
ANNUAL ASSESSMENTS AND PRELIMINARILY APPROVING THE ENGINEER'S
REPORT FOR THE RANCHO CORDOVA ROAD MAINTENANCE ASSESSMENT
DISTRICT FOR FISCAL YEAR 2018-2019**

WHEREAS, the City Council by previous action and resolutions formed the Rancho Cordova Road Maintenance Assessment District (hereafter referred to as the "District") pursuant to the Benefit Assessment Act of 1982, Chapter 6.4, Division 2, Title 5 of the Government Code of the State of California commencing with Section 54703 (hereafter referred to as the "Act"); for the purposes of levying annual assessments upon benefiting properties within the District for the maintenance, operation and servicing of streets, street lights and facilities related thereto; and

WHEREAS, in May of 2006, an Engineer's Report (hereafter referred to as the "Formation Report") was prepared, filed and subsequently approved by the City Council in connection with the District and the levy of said assessments, pursuant to Section 54716 of said Act; and

WHEREAS, on June 19, 2006, the City Council conducted property owner protest proceedings relating to the improvements and services described in the Formation Report and the levy and collection of annual assessments and an annual assessment rate inflator formula related thereto in accordance with the provisions of the California Constitution Article XIIIID; and

WHEREAS, the City Council has retained Harris & Associates as the Engineer of Work for the purpose of assisting with the annual levy of the District, and to prepare and file an Engineer's Report (hereafter referred to as the "Engineer's Report" or the "Report") with the City Clerk; and

WHEREAS, the Engineer of Work has prepared and filed with the City Clerk, and the City Clerk has presented to the City Council, the Engineer's Report, which describes the assessments against the parcels of land within the District for the fiscal year commencing July 1, 2018 and ending June 30, 2019 to pay for the maintenance, operation and servicing of streets, street lights and facilities related thereto; and

WHEREAS, this City Council has carefully examined and reviewed the Report as presented and, the City Council may approve the Report, as filed, or it may modify the Report and approve it as modified; and

WHEREAS, The City Clerk has given notice that a Public Hearing on these matters is to be held by the City Council on Monday, June 4, 2018 at 5:30 pm, or as soon thereafter as feasible, at City Hall, 2729 Prospect Park Drive, Rancho Cordova, California by causing the publishing of such notice once in a local newspaper for two consecutive weeks not less than ten (10) days before the date of the hearing, and by posting a copy of such notice on the official bulletin board customarily used by the City Council for the posting of notices.

ATTACHMENT 1

NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA AS FOLLOWS:

1. The above recitals are all true and correct.
2. The Report as presented, consists of the following:
 - a. A Description of Improvements.
 - b. A Description of the District.
 - c. The proposed Annual Budget for the fiscal year (Costs and Expenses).
 - d. The Method of Apportionment that details the method of calculating each parcel's proportional special benefits and annual assessment.
 - e. The District boundaries.
 - f. The Preliminary Assessment Roll containing the Levy for each Assessor Parcel Number within the District proposed for Fiscal Year 2018-2019.
3. The proposed assessments as outlined in the Report have been spread in accordance with the benefits received from the improvements, operation, maintenance and services to be performed within the District, and are in compliance with the Act and the provisions of California Constitution Article XIID.
4. The Report is hereby approved on a preliminary basis, as presented or modified, and ordered to be filed in the Office of the City Clerk as a permanent record and to remain open to public inspection.
5. The City Clerk is hereby directed to enter on the minutes of the City Council any and all modifications to the Report determined and approved by the City Council, and all such changes and/or modifications by reference are incorporated into the Report.
6. The City Council hereby declares its intention to seek the annual levy of the District assessments for Fiscal Year 2018-2019, pursuant to the Act, over and including the land within the District boundaries to pay the costs of the maintenance, operation and servicing of streets, street lights, facilities related thereto and other improvements, as more fully described in the Report.
7. The boundaries of the District are described in the Report and include the parcels within the District at the time of the Resolution of Intention as identified on the Sacramento County Assessor's Secured Roll and the Assessor's Parcel Maps.
8. The proposed assessments for Fiscal Year 2018-2019 do not exceed the maximum assessment approved through the property owner protest proceedings during the formation of the District.
9. The City Clerk has given proper notice of the time and place of the public hearing regarding these matters.

ATTACHMENT 1

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 4th day of June 2018, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Linda Budge, Mayor

ATTEST:

Stacy Leitner, City Clerk

ATTACHMENT 2**RESOLUTION NO. 58-2018**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA,
STATE OF CALIFORNIA, AMENDING AND/OR APPROVING THE ANNUAL
ENGINEER'S REPORT AND ORDERING THE LEVY AND COLLECTION OF
ASSESSMENTS WITHIN THE RANCHO CORDOVA ROAD MAINTENANCE
ASSESSMENT DISTRICT FOR FISCAL YEAR 2018-2019**

WHEREAS, the City Council has, by previous Resolution, declared its intention to levy assessments within the Rancho Cordova Road Maintenance Assessment District (hereafter referred to as the "District"); and

WHEREAS, the Engineer selected by the City Council has prepared and filed with the City Clerk, and the City Clerk has presented to the City Council, an Engineer's Report (hereafter referred to as the "Engineer's Report" or the "Report"), on file with the City Clerk, that describes the assessments against the parcels of land within the District for the fiscal year commencing July 1, 2018 and ending June 30, 2019 to pay for the maintenance, operation and servicing of streets, street lights and facilities related thereto; and

WHEREAS, the City Council has carefully examined and reviewed the Engineer's Report as presented (or amended), and is satisfied with the items and documents as set forth therein, and finds that the levy of assessments has been spread in accordance with the special benefits received from the improvements, operation, maintenance and services to be performed, as set forth in said the Report; and

WHEREAS, the City Council and its legal counsel have reviewed Proposition 218 and found that these assessments comply with applicable provisions of Article XIIID of the California State Constitution; and

WHEREAS, upon reasonable written notice by Sacramento County of any claim or challenge, the City of Rancho Cordova agrees to defend with counsel of its choice, indemnify and hold harmless Sacramento County, its Board of Supervisors, officers, officials, agents and employees (collectively "the County"), against the payment of any liabilities, losses, costs and expenses, including attorney fees and court costs, not due to the County's own active negligence or willful misconduct, which the County may incur in the exercise and performance of its powers and duties in placing these assessments onto the County roll and tax bills for the City of Rancho Cordova; and

WHEREAS, the City Council desires to levy and collect assessments against parcels of land within the District for the Fiscal Year commencing July 1, 2018 and ending June 30, 2019, to pay the costs and expenses of operating, maintaining and servicing the improvements and appurtenant facilities located within the District; and

WHEREAS, it is the City's intention to conduct a public hearing concerning the levy of assessments for the District; and

ATTACHMENT 2

WHEREAS, the City Clerk has given notice that a Public Hearing on these matters is to be held by the City Council on Monday, June 4, 2018 at 5:30 p.m., or as soon thereafter as feasible, at City Hall, 2729 Prospect Park Drive, Rancho Cordova, California by the publishing of such notice once in a local newspaper for two consecutive weeks not less than ten (10) days before the date of the hearing, and by posting a copy of such notice on the official bulletin board customarily used by the City Clerk for the posting of notices.

NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA AS FOLLOWS:

1. Following notice duly given, the City Council has held a full and fair public hearing regarding the District, the levy and collection of assessments, the Engineer's Report prepared in connection therewith, and considered any oral and written statements, protests and communications made or filed by interested persons regarding these matters.
2. The City Council finds the proposed assessments for Fiscal Year 2018-2019 are consistent with the assessment methodology and rates approved through the balloting proceedings.
3. That the Engineer's Report is hereby approved (as amended) and is ordered to be filed in the office of the City Clerk as a permanent record and to remain open to public inspection, the City Council hereby finds and determines that:
 - a) The land and eligible parcels within the boundaries of the District will receive a particular and distinct benefit over and above general benefits conferred on real property located in the District or to the public at large from the operation, maintenance and servicing of the improvements and appurtenant facilities identified in the Engineer's Report (hereinafter referred to as "Special Benefit"); and
 - b) The District includes the lands and parcels receiving such Special Benefit; and
 - c) The net amount to be assessed upon the lands within the District is in accordance and apportioned by a formula and method which fairly distributes the net amount among eligible parcels in proportion to the special benefit to be received by each parcel from the improvements and services for the fiscal year commencing July 1, 2018 and ending June 30, 2019.
4. The Engineer's Report and assessment as presented to the City Council and on file in the office of the City Clerk comply with the applicable provisions of the California State Constitution Article XIID and are hereby confirmed as filed.
5. The maintenance, operation and servicing of the improvements shall be performed pursuant to the provisions of the *Benefit Assessment Act of 1982, Title 5, Division 2, Part 1, Chapter 6.4 of the Government Code of the State of California Commencing with section 54703* (hereafter referred to as the "Act"). The City Council hereby orders the proposed improvements to be made, which improvements are briefly described as the ongoing maintenance, operation of street improvements and appurtenant facilities, street lighting and appurtenance facilities related thereto located within the District boundaries, the City of

ATTACHMENT 2

Rancho Cordova, and the jurisdiction of the City Council. A more detailed description of the improvements is contained within the Engineer's Report.

6. The County Auditor of Sacramento County shall enter on the County Assessment Roll opposite each eligible parcel of land the amount of levy, and such levies shall be collected at the same time and in the same manner as the County taxes are collected, pursuant to the provisions provided in the Act. After collection by the County, the net amount of the levy shall be paid to the Treasurer of the City of Rancho Cordova.

7. The adoption of this Resolution constitutes the District levy for the fiscal year commencing July 1, 2018 and ending June 30, 2019.

8. The City Treasurer shall deposit all money representing assessments collected by the County for the District to the credit of a fund for the District and such money shall be expended only for the maintenance, operation and servicing of the improvements as described above in recital 5.

9. Harris & Associates is hereby designated to file the levy with the County Auditor/Controller on behalf of the City. The City Clerk is directed to deliver a certified copy of this adopted Resolution to Harris & Associates within two weeks of adoption via either e-mail to **Dennis.Klingelhofer@WeAreHarris.com** or US Mail to: Harris & Associates, 22 Executive Park, Suite 200, Irvine, CA 92614 Attn: Dennis Klingelhofer.

10. That the above recitals are all true and correct. The City Clerk shall certify to the passage and adoption of this Resolution, and the minutes of this meeting shall so reflect the presentation of, any modification to and final confirmation of the Report.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova this 4th day of June, 2018 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAINED:

Linda Budge, Mayor

ATTEST:

Stacy Leitner, City Clerk

ENGINEER'S REPORT

For

Road Maintenance Assessment District (Fiscal Year 2018-19)

*Prepared under the provisions of the
Benefit Assessment Act of 1982*

For the

City of Rancho Cordova
Sacramento County, California

Public Hearing date
June 4, 2018



CITY OF RANCHO CORDOVA

FISCAL YEAR 2018-19

**ENGINEER'S REPORT
PREPARED PURSUANT TO THE PROVISIONS OF THE
BENEFIT ASSESSMENT ACT OF 1982
ARTICLE 4, CHAPTER 6.4
OF THE CALIFORNIA GOVERNMENT CODE**

Pursuant to Part 1, Division 2 of Title 5 of the Government of the State of California, and in accordance with the Resolution of Initiation adopted by the City Council of the City of Rancho Cordova, State of California, in connection with the proceedings for:

**CITY OF RANCHO CORDOVA
ROAD MAINTENANCE ASSESSMENT DISTRICT**

Hereinafter referred to as the "Assessment District" or "District", I, K. Dennis Klingelhofer, P.E., the authorized representative of Harris & Associates, the duly appointed ASSESSMENT ENGINEER, submit herewith the "Report" consisting of five (5) parts as follows:

**PART A
PLANS AND SPECIFICATIONS**

Plans and specifications for the existing and ultimate improvements are as set forth on the lists thereof, attached hereto, and are on file in the Office of the City Engineer and are incorporated herein by reference.

**PART B
ESTIMATE OF COST**

The estimated cost to be funded by the District for the operation, servicing and maintenance of the improvements for fiscal year 2018-19, including incidental costs and expenses in connection therewith.

**PART C
METHOD OF APPORTIONMENT**

The method of apportionment of assessments indicates the proposed assessment of the net amount of the costs and expenses of the maintenance and/or servicing of the existing and ultimate improvements to be assessed upon the several lots and parcels of land within the Assessment District in proportion to the estimated special benefits to be received by such lots and parcels.

**PART D
COST OF LIVING ADJUSTMENT**

Each year, the Road Maintenance Assessment District increases cost estimations based on the annual change in the Construction Cost Index (CCI) as presented by Engineering News Record (ENR) Magazine. Part D shows the adjustment to the Maximum Assessment Rate.

**PART E
BOUNDARY MAP**

The Boundary Map, which shows the exterior boundaries of the Assessment District, the boundaries of any zones within the Assessment District and the lines and dimensions of each lot or parcel of land within the Assessment District, is attached hereto and is incorporated herein by reference and is on file in the Office of the City Clerk.

The lines and dimensions of each lot or parcel within the Assessment District are those lines and dimensions shown on the maps of the Assessor of the County of Sacramento for the fiscal year to which this Report applies. The Assessor's maps and records are incorporated by reference herein and made part of this Report.

**PART F
ASSESSMENT ROLL**

An assessment of the estimated cost of maintenance and/or servicing of the existing improvements on each benefited lot or parcel of land within the Assessment District for the fiscal year to which this report applies are on file in the Office of the City Clerk and incorporated herein by reference.

The undersigned respectfully submits the enclosed report as directed by the City Council. The undersigned certifies that he is a Professional Engineer, registered in the State of California.

DATED: June 4, 2018

Harris & Associates


BY: K. Dennis Klingelhofer, P.E.

R.C.E. No. 50255



ENGINEER'S REPORT

**CITY OF RANCHO CORDOVA
ROAD MAINTENANCE ASSESSMENT DISTRICT**

FISCAL YEAR 2018-19

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EXECUTIVE SUMMARY

I. Introduction

The Benefit Assessment Act of 1982 (hereinafter referred to as the "1982 Act") permits the establishment of assessment districts by cities for the purpose of levying assessments to provide certain public improvements that provide a special benefit to parcels. This includes the maintenance and operation of streets and street lighting services.

Annual assessments through the District will fund the operation, servicing and maintenance of the District's streets and street lighting improvements, as described herein, for fiscal year 2018-19, including incidental costs and expenses in connection therewith.

This Engineer's Report provides the formula to be used to apportion the costs of providing these services and the methodology used to levy the assessments to the parcels within the District to fund the costs.

II. Formation Overview

The City Council, pursuant to the 1982 Act, and in accordance with Article XIID of the California Constitution ("Article XIID"); and the Proposition 218 Omnibus Implementation Act, commencing with Section 53750 of the California Government Code (the "Implementation Act"), did on May 31, 2006, adopt Resolution 64-2006 initiating proceedings for the formation of the District.

On June 19, 2006, pursuant to the 1982 Act and Article XIID, the City Council conducted a noticed public hearing to consider public testimonies, comments and written protests regarding the formation of the District and the levy of assessments. At the public hearing, property owner protest ballots received were tabulated and a majority protest did not exist for the proposed maximum assessments and the annual inflationary adjustment factor presented and described herein. The City Council adopted Resolution 93-2006, which approved the Engineer's Report, ordered the formation of the District, and approved the levy and collection of assessments.



PART A PLANS AND SPECIFICATIONS

I. Description of District Boundaries

The District consists of three noncontiguous zones: Zone 1, Zone 4, and Zone 5. Reference is made to the boundary maps shown in Part E of the Engineer's Report.

Zone 1

The location of Zone 1 and the "Capital Village" development is generally described as:

- Disk Drive and Data Drive as the northern boundary;
- Six hundred feet south on International Drive as the southern boundary;
- Zinfandel Drive as the westerly boundary; and
- Prospect Drive as the easterly boundary

Zone 4

The location of Zone 4 and the "Sundance" development, which consist of approximately 11.44 gross acres, is generally located in the southwest corner of Douglas Road and Sunrise Boulevard.

Zone 5

The location of Zone 5 and the "Anthology at Anatolia" development is generally described as:

- Douglas Road as the northern boundary
- Herodian Drive as the southern boundary
- The extension of Anatolia Drive as the approximate westerly boundary

The property owners of the proposed Zones 2 and 3 of the District withdrew their properties prior to the formation of the District.

II. Description of District Facilities

The District facilities, which have been constructed within each zone, and those which may be subsequently constructed to be serviced and maintained are generally described below.

Streets and Appurtenant Facilities

Improvements include but are not limited to: sidewalks, curb and gutter, curb ramps, pavement, marking and striping, street furniture, traffic signs, hardscape, street monumentation, traffic signals, traffic signal interconnect and appurtenant facilities as required in public rights-of-way and dedicated easements within the boundaries of said District.

Maintenance means the furnishing of services and materials for the ordinary and usual operation, maintenance and servicing of the street improvements or appurtenant facilities including the replacement thereof, together with cleaning, sandblasting, and painting of the improvements to remove or cover graffiti.

Operating and servicing includes the furnishing of electric energy for the operation of traffic signals and controllers, together with the administration of all aspects of the maintenance within the District.



Lighting and Appurtenant Facilities

Improvements include but are not limited to: poles and fixtures, bulbs, conductors, equipment including guys, anchors, posts and pedestals, metering devices, controllers and appurtenant facilities as required to provide lighting in public rights-of-way and dedicated easements within the boundaries of said District.

The public lighting system shall be maintained to provide adequate illumination. Electricity for streetlights shall be furnished and it shall be adequate for the intended purpose. Rates for power shall be those authorized by the California Public Utilities Commission.

Maintenance means the furnishing of services and materials for the ordinary and usual operation, maintenance and servicing of the public lighting improvements or appurtenant facilities including replacement thereof, together with the cleaning, sandblasting, and painting of light poles and other improvements to remove or cover graffiti.

Operating and servicing means the furnishing of electric energy for the public lighting improvements or appurtenant facilities, the operation of controllers and the administration of all aspects of the maintenance and the District.

The plans and specifications for the improvements, showing the general nature, location and the extent of the improvements, are on file in the office of the City Engineer and are by reference herein made a part of this report.

PART B ESTIMATE OF COST

The City's budget for the operation, maintenance and servicing of streets and street lighting details the estimated costs for fiscal year 2018-19 as available at the time of preparation of this report, and includes reserves, engineering fees, legal fees, printing, mailing, postage, publishing, and all other related costs identified with the district proceedings.

Funds raised by the assessment shall be used only for the purpose as stated herein. A contribution to the District by the City may be made to reduce assessments or maintenance may be deferred to reduce the overall annual cost, which in turn would reduce the assessment, as the City Council deems appropriate annually.

Any balance or deficit remaining on July 1 must be carried over to the next fiscal year.

Unit Costs for Street Maintenance

Street Maintenance	Base Year Per Unit Costs	Current Year Per Unit Costs
Streets (Local / Arterial)		
Slurry Seal - per square foot	\$ 0.60	\$ 0.40
Overlay - per square foot	\$ 3.00	\$ 2.00
Alley/Aisle		
Slab Replacement - per square foot	\$ 9.00	\$ 9.00
Other Improvements		
Curb & Gutter Replacement - per linear foot	\$ 10.00	\$ 80.00
Sidewalk Replacement - per square foot	\$ 21.00	\$ 20.00
Annual Traffic Signal Maint - each	\$ 4,500.00	\$ 5,600.00

Unit Costs for Street Lighting

Street Light Maintenance	Base Year Per Unit Costs	Current Year Per Unit Costs
Single Fixture Annual Maint - each	\$ 150.00	\$ 75.00
Double Fixture Annual Maint - each	\$ 225.00	\$ 112.50
Single Fixture Capital Replacement - each	\$ 2,500.00	\$ 3,375.00
Double Fixture Capital Replacement - each	\$ 3,000.00	\$ 4,050.00

The following assumptions were used in developing the estimated costs:

The pavement unit cost above also includes the cost of re-marking and re-stripping the roadway after pavement maintenance is complete.

Current year unit costs are based on recent bids received. Some of the original unit costs were for new construction only and the current year unit costs reflect the full replacement effort.

ZONE 1 – CAPITAL VILLAGE

**Street Maintenance
Fiscal Year 2018-19 Estimated Cost**

Description	Quantity (SF)	Amount
<u>Annual Street Maintenance Costs</u>		
Aisles and Alleys	264,047	\$72,760
Collector and Residential Streets	558,272	169,852
Disk Drive / Data Drive	107,931	30,966
Prospect Park Drive	69,576	19,754
Zinfandel Drive	102,989	28,053
International Drive	221,924	61,844
Sub-Total	1,324,739	\$383,230
Traffic Signal Maintenance (5 Signals)		28,000
Measure A & Gas Tax Contribution for General Benefit		(84,309)
Sub-Total		\$326,921
Capital Reserve		\$106,104
Administration Expenses		24,498
Projected (Surplus) / Deficit July 1		(102,786)
Projected Interest Earnings		(35,057)
Capital Expenditures		-
Annual Update of Pavement Management System		1,000
Total Assessment		\$320,681
Maximum Allowable Assessment		\$535,703



ZONE 1 – CAPITAL VILLAGE

Street Light Maintenance
Fiscal Year 2018-19 Estimated Cost

Lighting Benefit Area 1

Description	Quantity	Unit Cost per Year	Amount
<u>Annual Maintenance</u>			
Single Fixture Street Lights	192	\$75.00	\$14,400
Double Fixture Street Lights	104	\$112.50	11,700
Sub-Total			\$26,100
<u>Annual Capital Replacement (75 years)</u>			
Single Fixture Street Lights	192	\$45.00	\$8,640
Double Fixture Street Lights	104	\$54.00	5,616
Sub-Total			\$14,256
City Contribution for General Benefit			(4,745)
Sub-Total			\$35,611
Capital Reserve			16,935
Administration Expenses			2,665
Projected (Surplus) / Deficit July 1			(16,405)
Capital Expenditures			-
Total Lighting Area 1 Assessment			\$38,805
Maximum Allowable Assessment			\$87,428

Lighting Benefit Area 2

Description	Quantity	Unit Cost per Year	Amount
<u>Annual Maintenance</u>			
Double Fixture Street Lights	12	\$112.50	\$1,350
Double Fixture Street Lights	16	\$112.50	1,800
Sub-Total			\$3,150
<u>Annual Capital Replacement (75 years)</u>			
Double Fixture Street Lights	12	\$54.00	\$648
Double Fixture Street Lights	16	\$54.00	864
Sub-Total			\$1,512
City Contribution for General Benefit			(1,332)
Sub-Total			\$3,330
Capital Reserve			1,883
Administration Expenses			348
Projected (Surplus) / Deficit July 1			(1,825)
Capital Expenditures			-
Total Lighting Area 2 Assessment			\$3,736
Maximum Allowable Assessment			\$10,125

For a description of Benefit Areas see Part C of this report.



ZONE 4 – SUNDANCE

**Street Maintenance
Fiscal Year 2018-19 Estimated Cost**

Description	Amount
Annual Street Maintenance - Sunrise Blvd	\$6,384
Traffic Signal Maintenance (0.25 Signals)	417
Measure A & Gas Tax Contribution for General Benefit	(7,236)
Sub-Total	(\$434)
Capital Reserve	\$1,104
Administration Expenses	1,207
Projected (Surplus) / Deficit July 1	(1,070)
Capital Expenditures	-
Annual Update of Pavement Management System	250
Total Assessment	\$1,057
Maximum Allowable Assessment	\$2,472

**Street Light Maintenance
Fiscal Year 2018-19 Estimated Cost**

Description	Quantity	Amount
Annual Maintenance - Single Fixture Street Lights	3.11	\$234
Annual Capital Replacement - Single Fixture Street Lights	3.11	140
City Contribution for General Benefit		(293)
Sub-Total		\$81
Capital Reserve		\$101
Administration Expenses		93
Projected (Surplus) / Deficit July 1		(98)
Capital Expenditures		-
Total Street Light Assessment		\$177
Maximum Allowable Assessment		\$192

ZONE 5 – ANTHOLOGY AT ANATOLIA

Street Maintenance
Fiscal Year 2018-19 Estimated Cost

Description	Amount
<u>Annual Street Maintenance Costs</u>	
Arterial Streets - Herodian Drive	\$4,776
Local Streets	29,287
Sub-Total	\$34,063
Traffic Signal Maintenance (0.5 Signals)	2,800
Measure A & Gas Tax Contribution for General Benefit	(3,788)
Sub-Total	\$33,075
Capital Reserve	\$10,427
Administration Expenses	2,579
Projected (Surplus) / Deficit July 1	(10,100)
Capital Expenditures	-
Annual Update of Pavement Management System	200
Total Assessment	\$36,180
Maximum Allowable Assessment	\$65,168

Street Light Maintenance
Fiscal Year 2018-19 Estimated Cost

Description	Quantity	Amount
Annual Maintenance - Single Fixture Street Lights	16.42	\$1,231
Annual Capital Replacement - Single Fixture Street Lights	16.42	\$739
City Contribution for General Benefit		(240)
Sub-Total		\$1,730
Capital Reserve		\$940
Administration Expenses		495
Projected (Surplus) / Deficit July 1		(910)
Capital Expenditures		-
Total Street Light Assessment		\$2,255
Maximum Allowable Assessment		\$5,408

PART C METHOD OF APPORTIONMENT

I. INTRODUCTION

The Benefit Assessment Act of 1982 (hereinafter referred to as the “1982 Act”) permits the establishment of assessment districts by cities for the purpose of providing certain public improvements which include the maintenance and operation costs of streets and street lighting services.

“Streets” as defined herein is based on the definitions provided by the Office of the Controller for the State of California in the *Guidelines Relating to Gas Tax Expenditures* published by the Division of Local Government Fiscal Affairs. The state’s gas tax program is administered in city agencies, but audited by the Office of the State Controller. The proceeds of the gas tax are statutorily limited to expenditures for streets and roads. Because the funds are restricted to street and road costs, the State Controller has developed “Street Purpose Definitions and Guidelines” based on the *Manual of Uniform Highway Accounting and Financial Management Procedures* developed by the American Association of State Highway Officials. “Streets”, as it relates to this District, is defined as the operation or maintenance of facilities within the right-of-way used for street or road purposes.

The 1982 Act requires that maintenance assessments be levied according to benefit. Section 54711 provides that the "amount of the assessment imposed on any parcel of property shall be related to the benefit to the parcel which will be derived from the provision of the service". Additionally, Section 54715(c) of the 1982 Act permits the designation of zones of benefit within any individual assessment district "on a parcel, class of improvement to property, or use of property basis, or a combination thereof". Thus, the 1982 Act requires the levy of a true "assessment" rather than a "special tax."

In addition, Proposition 218, which added Article XIID to the California Constitution, requires that a parcel’s assessment may not exceed the reasonable cost for the proportional special benefit conferred on that parcel. Article XIID provides that only special benefits are assessable and the City must separate the general benefits from the special benefits. It also requires that publicly owned properties which benefit from the improvements be assessed.

This report establishes the formula to be used to distribute the costs of providing the services described in this report to the benefiting parcels within the City.

II. BENEFIT ANALYSIS

Proper maintenance and operation of the street improvements and street lights, together with other public improvements, provide special benefit to adjacent properties by providing access, security, safety, and community character and vitality.

A. Street Maintenance

1. **Special Benefit.** The operation, maintenance and servicing of improvements within the street right-of-way along local streets in close proximity to certain lots or parcels provides a special benefit to such lots or parcels by providing: 1) improved ingress and egress from such lots, 2) improved aesthetics, 3) improved local access for emergency vehicles, and 4) improved

drainage. All parcels within the District receive special benefit from the street maintenance and improvements.

2. **General Benefit.** The City recognizes that a portion of the maintenance, operation and servicing of those Street Improvements that are a part of the City's arterial roadways provide a general benefit to the public at large.

The arterial section of the street is seen as the two center lanes and the median of a 4-lane roadway, the portion used predominantly for through traffic. This amounts to approximately 50% of the right-of-way to be maintained. Therefore, 50% of the street maintenance for arterial roadways is considered to be of general benefit.

3. **Special Benefit Area.** All parcels within the District receive a special benefit from the proposed street maintenance improvements.

B. Street Lighting

1. **Special Benefit.** The operation, maintenance and servicing of lighting along local streets in close proximity to certain lots or parcels provides a special benefit to such lots or parcels by providing illumination resulting in: 1) improved security of such lots or parcels, 2) improved ingress and egress from such lots or parcels by illuminating access after sunset, and 3) improved nighttime visibility for the local access of emergency vehicles. All parcels within the District receive special benefit from the street maintenance and improvements.
2. **General Benefit.** The City recognizes that a portion of the maintenance, operation and servicing of those Street Lighting Improvements that are a part of the City's arterial lighting improvements provide a general benefit to the public at large, which equates to the higher level of lighting required on arterial roads.

The general benefits associated with arterial lighting are attributable to the higher level of lighting required for an arterial roadway. That higher level of lighting provides a measure of safety for the additional width of the street. There are also general benefits associated with higher wattage lights at intersections for safety lighting.

The arterial section of the street is seen as the two center lanes and the median of a 4-lane roadway, the portion used predominantly for through traffic. This amounts to approximately 50% of the right-of-way to be lit by the street lighting system. Therefore, 50% of the street lighting maintenance for arterial roadways is considered to be of general benefit.

3. **Special Benefit Areas.**

a. **ZONE 1 – CAPITAL VILLAGE**

Lighting Area 1 encompasses all parcels in the residential area of the development as well as the commercial property on the south side of International Drive and will be assessed for street lighting maintenance costs associated with the residential area.

Lighting Area 2 encompasses the commercial property on the north side of International Drive and will be assessed for the street lighting maintenance for those streetlights directly adjacent to the property.

b. ZONES 4 and 5

There are no special benefit areas designated within Zones 4 and 5.

C. Special Benefit Methodology

To establish the benefit to the individual parcels within the District, a Benefit Unit system is proposed. Each parcel of land is assigned Benefit Units in proportion to the estimated benefit the parcel receives relative to the other parcels within the District from the improvements. Benefit Units are established by considering both a dwelling unit equivalency of a property and the benefits provided, as discussed above.

Basic Formula:

$$(\text{Equivalent Dwelling Units}) \times (\text{Benefit Factor}) = \text{Benefit Units}$$

In order to allocate benefit fairly between the parcels, an Equivalent Dwelling Unit (EDU) methodology is proposed which equates different types of land uses, thereby allowing a uniform method of assessment.

The number of EDU's to be assigned to each parcel shall be calculated as follows:

The single-family parcel has been selected as the basic unit for calculation of the assessments and is defined as 1.00 Equivalent Dwelling Unit (EDU). Parcels with other land uses receive varying levels of benefit based on parcel usage and size. Equivalency factors have been developed to indicate the amount of benefit received relative to the single-family parcel. All land uses are converted to EDU's in the manner described below.

Benefit Factors are assigned to properties when the special benefit received differs between similar land use types.

1. ZONE 1 – CAPITAL VILLAGE EDU METHODOLOGY

Single Family Residential (SFR). The high-density SFR (**SFR-H**) parcel been selected as the basic unit for calculation of the benefit assessments. This basic unit is set equal to one Equivalent Dwelling Unit (EDU). High-density SFR parcels have been chosen as this basic unit and are those parcels zoned as single family residential and are shown on the map on page 26 of this Report. These units parcels are assessed 1.0 EDU.

Medium-density SFR (**SFR-M**) parcels are those parcels zoned as single family residential and are shown on page 26 this Report. The average size of these buildings is 25% larger than the Townhome high-density buildings, therefore these medium-density SFR parcels are assessed 1.25 EDU's.

Low-density SFR (**SFR-L**) parcels are those parcels zoned as single family residential and are shown on page 26 of this Report. The average size of these buildings is 40% larger than the Townhome high-density buildings, therefore these low-density SFR parcels are assessed 1.40 EDU's.

Commercial (COM). Parcels that are designated for non-residential uses, including churches, offices, and industrial uses, are assigned EDUs based on the average single family residential lot area (2,472 sq ft) within the development, which equates to 17.6 EDUs per acre.



Vacant/Parks (VAC/PARK). Parcels that are designated for parks or parcels that are developable but do not have a finalized development map are assessed based upon the acreage of the parcel. These properties receive special benefits based on their land, as this is the basis of their value. Based upon the opinions of professional appraisers, the land value portion of a property typically ranges from 20 to 30 percent of the property's total value. Additionally, the utilization of vacant property is significantly less than improved property and vacant property has a traffic generation rate of 0. In converting vacant properties to EDU's, the factor used is the District's average single family residential lot area (2,472 sq ft) and the number of lots that could be subdivided into an acre of land. All properties that are designated as Vacant or Park are therefore assigned 4.5 EDU's per acre or any portion thereof.

Exempt (EXE). Excepted from the assessment would be the areas of public streets, public avenues, public lanes, public roads, public drives, public courts, public alleys, public easements and rights-of-ways, public greenbelts, parkways and that portion of public property that is not developed and used for business purposes similar to private commercial, industrial and institutional activities. Also excepted from assessment would be utility rights-of-way, common areas (such as in condominium complexes), landlocked parcels and small parcels vacated by the City as these parcels have little or no value and therefore do not benefit from the improvements. Also exempt from assessment are public detention/drainage basins, water and sewer pump stations, and electric utility transfer stations.

2. ZONE 1 – CAPITAL VILLAGE BENEFIT FACTORS

Street Benefit Factor (SBF)

- **Local Streets.** All parcels are considered to have a local street benefit. Parcels along arterial roadways are considered to receive local street benefits the same as on local streets, as the costs of the arterial section maintenance have been reduced by the general benefit contribution. All parcels in this category will be assigned a benefit factor of 1.0.
- **Alleys/Aisles.** All parcels that have access via an alley or aisle receive an additional benefit for the maintenance of these alleys and aisles. The maintenance costs for alleys/aisles make up approximately 25% of the total street maintenance costs within the Street Area. Therefore, parcels in this category will be assigned a benefit factor of 1.345. See the table below for the calculation of this factor.

ZONE 1 - CAPITAL VILLAGE

Street Area - SBF for Alley/Aisle Benefit

(based on original Engineer's Report dated June 19, 2006)

Alley/Aisle Maintenance Cost	\$53,399		
All Local Street Maintenance	\$323,821		
	<u>\$377,220</u>		
Alley/Aisle EDUs	737.400		
All Local Street EDUs	807.168		
	<u>1544.568</u>		
Alley/Aisle Cost per EDU	\$53,399 / 737.4	=	\$72.42
Local Street Costs to all EDUs	\$323,821 / 1,544.6	=	\$209.65
			<u>\$282.07</u>
Alley/Aisle Cost Factor	\$282.07 / \$209.65	=	1.345

SBF - Alley/Aisle = **1.345**

Street Benefit Assessment Formula:

EDU x SBF = Street Benefit Units (SBU)

Lighting Benefit Factor (LBF)

- **Local Lighting.** A parcel is considered to have a local lighting benefit if there is lighting at standard intervals along the street adjacent to it. Parcels along arterial roadways with standard lighting are considered to receive local lighting benefits the same as on local streets, as the costs of the higher wattages of lights have been reduced by the general benefit contribution. All parcels in this category will be assigned a benefit factor of 1.00.
- **Alley/Aisle Lighting.** Parcels that have standard street lighting on alleys or aisles that also have Local Lighting receive an additional benefit for the lighting in these alleys and aisles. The maintenance costs for alley/aisle lighting make up more than 50% of the total lighting costs within Lighting Area 1. (There are no alleys or aisles in Lighting Area 2, therefore those costs are not included in these calculations.) Therefore, parcels in this category will be assigned a benefit factor of 1.587. See the table below for the calculation of this factor.



ZONE 1 - CAPITAL VILLAGE

Lighting Area 1 - LBF for Alley/Aisle Benefit ⁽¹⁾
(based on original Engineer's Report dated June 19, 2006)

Alley/Aisle Maintenance Cost	\$18,333		
All Other Lights	\$43,235		
	<u>\$61,569</u>		
Alley/Aisle EDUs	733.7		
All other EDUs	281.5		
	<u>1,015.2</u>		
Alley/Aisle Cost per EDU	\$18,333 / 733.65	=	\$24.99
Other Costs to all EDUs	\$43,235 / 1015.2	=	<u>\$42.59</u>
			\$67.58
Alley/Aisle Cost Factor	\$67.58 / \$42.59	=	1.587

LBF - Alley/Aisle = **1.587**

Lighting Benefit Assessment Formula:

EDU x LBF = Lighting Benefit Units (LBU)

The following table provides a summary of the land uses, EDUs and Benefit Units for the various parcels within the Zone.

Street Benefit Summary

<u>No Alley/Aisle Benefit</u>				
Land Use	Parcels	Acres	EDU	SBU
COM	15	32.078	564.571	564.571
EXE	59	5.097	0.000	0.000
PARK	3	6.93	31.185	31.185
SFR-H	6	0.249	6.000	6.000
SFR-M*	163	10.16	203.750	203.750
VAC	0	0	0.000	0.000
Sub-Totals	246	54.514	805.506	805.506

<u>Alley/Aisle Benefit</u>				
Land Use	Parcels	Acres	EDU	SBU
SFR-H	216		216.000	290.520
SFR-L	151		211.400	284.333
SFR-M*	248		310.000	416.888
Sub-Totals	615		737.400	991.741
District Totals	861	54.514	1,542.906	1,797.247

Light Benefit Summary

<u>No Alley/Aisle Benefit</u>				
Land Use	Parcels	Acres	EDU	LBU
COM	15	32.078	564.571	564.571
EXE	59	5.097	0.000	0.000
PARK	3	6.93	31.185	31.185
SFR-H	6	0.249	6.000	6.000
SFR-M*	166	10.16	207.500	207.500
VAC	0	0	0.000	0.000
Sub-Totals	249	54.514	809.256	809.256

<u>Alley/Aisle Benefit</u>				
Land Use	Parcels	Acres	EDU	LBU
SFR-H	216		216.000	342.792
SFR-L	151		211.400	335.522
SFR-M*	245		306.250	486.080
Sub-Totals	612		733.650	1,164.394
District Totals	861	54.514	1,542.906	1,973.650

* The SFR-M alley/aisle parcel count differs between the street benefit and the lighting benefit. This is due to Lots 508, 509, and 510 receiving the alley/aisle benefit for street maintenance but not the alley/aisle benefit from the lighting maintenance. These lots and their adjacent alleys have no street lighting.



3. ZONE 1 – CAPITAL VILLAGE ASSESSMENT RATE CALCULATION

The Fiscal year 2018-19 actual and maximum assessment rates* are calculated as follows:

	2018/19 Estimated Cost	Benefit Units	2018/19 Applied Assessment Rate	2018/19 Maximum Assessment Rate*
Street Assessment:	\$320,681 /	1,797.247 SBU =	\$178.43 per SBU	\$298.07
Lighting Area 1 Assessment	\$38,805 /	1,444.455 LBU =	\$26.88 per LBU	\$60.53
Lighting Area 2 Assessment	\$3,736 /	529.195 LBU =	\$7.06 per LBU	\$19.13

* The maximum annual maintenance assessment rates will be increased each year by the annual change in the McGraw-Hill Engineering News Record Construction Cost Index (ENR CCI), as determined by the City Council. The actual assessments levied in any fiscal year will be as approved by the City Council and may not exceed the maximum assessment rate without receiving property owner approval for the increase. See Part D of this Report for details regarding the increase to the Fiscal Year 2018-19 maximum assessment rates.

The table below provides sample calculations for various types of parcels within the Zone. Each individual parcel's assessment is the sum of the assessments based on the benefits received for street and lighting maintenance.

Fiscal Year 2018-19 Assessment - Sample Calculations ZONE 1 – CAPITAL VILLAGE

Land Use	Zone Area	Acres	Benefit Factor	EDU	SBU	LBU	Street Asmt	Lighting Asmt	Total Asmt
No Alley/Aisle Benefit									
COM	2	1.5	17.60 /Acre	26.400	26.400	26.400	\$4,710.53	\$186.38	\$4,896.91
SFR-H	1		1.00 /Parcel	1.000	1.000	1.000	\$178.43	\$26.88	\$205.31
SFR-M*	1		1.25 /Parcel	1.250	1.250	1.250	\$223.04	\$33.60	\$256.64
SFR-L	1		1.40 /Parcel	1.400	1.400	1.400	\$249.80	\$37.63	\$287.43
VAC/PARK	1	1.5	4.50 /Acre	6.750	6.750	6.750	\$1,204.40	\$181.44	\$1,385.84
Alley/Aisle Benefit									
					EDU X 1.345	EDU X 1.587			
SFR-H	1		1.00 /Parcel	1.000	1.345	1.587	\$239.99	\$42.66	\$282.65
SFR-M*	1		1.25 /Parcel	1.250	1.681	1.984	\$299.98	\$53.32	\$353.30
SFR-L	1		1.40 /Parcel	1.400	1.883	2.222	\$335.98	\$59.72	\$395.70

* The SFR-M alley/aisle parcel count differs between the street benefit and the lighting benefit. This is due to Lots 508, 509, and 510 receiving the alley/aisle benefit for street maintenance but not the alley/aisle benefit from the lighting maintenance. These lots and their adjacent alleys have no street lighting.



4. ZONE 4 – SUNDANCE EDU METHODOLOGY

Single Family Residential (SFR). The SFR parcel been selected as the basic unit for calculation of the benefit assessments. This basic unit is set equal to one Equivalent Dwelling Unit (EDU). These units parcels are assessed 1.0 EDU.

Commercial (COM). Parcels that are designated for non-residential uses, including churches, offices, and industrial uses, are assigned EDUs based on the average single family residential lot area within the development, which equates to 11.70 EDUs per acre.

Vacant/Parks (VAC/PARK). Parcels that are designated for parks or parcels that are developable but do not have a finalized development map are assessed based upon the acreage of the parcel. These properties receive special benefits based on their land, as this is the basis of their value. Based upon the opinions of professional appraisers, the land value portion of a property typically ranges from 20 to 30 percent of the property's total value. Additionally, the utilization of vacant property is significantly less than improved property and vacant property has a traffic generation rate of 0. In converting vacant properties to EDU's, the factor used is the District's average single family residential lot area (3,725 sq ft) and the number of lots that could be subdivided into an acre of land. All properties that are designated as Vacant or Park are therefore assigned 2.925 EDU's per acre or any portion thereof.

Exempt (EXE). Excepted from the assessment would be the areas of public streets, public avenues, public lanes, public roads, public drives, public courts, public alleys, public easements and rights-of-ways, public greenbelts, parkways and that portion of public property that is not developed and used for business purposes similar to private commercial, industrial and institutional activities. Also excepted from assessment would be utility rights-of-way, common areas (such as in condominium complexes), landlocked parcels and small parcels vacated by the City as these parcels have little or no value and therefore do not benefit from the improvements. Also exempt from assessment are public detention/drainage basins, water and sewer pump stations, and electric utility transfer stations.

5. ZONE 4 – SUNDANCE BENEFIT FACTORS

Street Benefit Factor (SBF)

- **Local Streets.** All parcels are considered to have a local street benefit. Within the Sundance development area the local streets are private and will be maintained by the owners. Parcels along arterial roadways are considered to receive local street benefits the same as on local streets, as the costs of the arterial section maintenance have been reduced by the general benefit contribution. All parcels in this category will be assigned a benefit factor (SBF) of 1.0.

Street Benefit Assessment Formula:

$$\text{EDU} \times \text{SBF} = \text{Street Benefit Units (SBU)}$$

Lighting Benefit Factor (LBF)

- **Local Lighting.** A parcel is considered to have a local lighting benefit if there is lighting at standard intervals along the street adjacent to it. Parcels along arterial roadways with



standard lighting are considered to receive local lighting benefits the same as on local streets, as the costs of the higher wattages of lights have been reduced by the general benefit contribution. All parcels in this category will be assigned a benefit factor (LBF) of 1.00.

Lighting Benefit Assessment Formula:

$$\text{EDU} \times \text{LBF} = \text{Lighting Benefit Units (LBU)}$$

The following table provides a summary of the land uses, EDUs and Benefit Units for the various parcels within the Zone for Fiscal Year 2018-19.

Street Benefit Summary				Light Benefit Summary			
Land use	Parcels	EDU	SBU	Land use	Parcels	EDU	LBU
VACANT	1	34.574	34.574	VACANT	1	34.574	34.574
Totals	1	34.574	34.574	Totals	1	34.574	34.574

6. ZONE 4 – SUNDANCE ASSESSMENT RATE CALCULATION

The Fiscal Year 2018-19 actual and maximum assessment rates are calculated as follows:

	FY 2018/19 Estimated Cost		Benefit Units	FY 2018/19 Applied Assessment Rate		FY 2018/19 Maximum Assessment Rate ⁽¹⁾⁽²⁾
Street Assessment	\$	1,057.37 /	34.574 SBU	= \$	30.58 per SBU	\$71.49
Lighting Assessment	\$	177.26 /	34.574 LBU	= \$	5.13 per LBU	\$5.54

- (1) The maximum annual maintenance assessment rates will be increased each year by the annual change in the McGraw-Hill Engineering News Record Construction Cost Index (ENR CCI), as determined by the City Council. The actual assessments levied in any fiscal year will be as approved by the City Council and may not exceed the maximum assessment rate without receiving property owner approval for the increase. See Part D of this Report for details regarding the increase to the Fiscal Year 2018-19 maximum assessment rates.
- (2) The terms of a development agreement, dated May 15, 2006, between the City and the Developer limit Zone 4's (Sundance) combined annual assessment rate to \$300 per single family residential parcel or single family residential parcel equivalent, which amount shall be adjusted annually by the annual change in the McGraw-Hill Engineering News Record Construction Cost Index (ENR CCI).



The table below provides sample calculations for parcels within the Zone. Each individual parcel's assessment is the sum of the assessments based on the benefits received for street and lighting maintenance.

**Fiscal Year 2018-19 Assessment - Sample Calculations
ZONE 4 – SUNDANCE**

Land Use	Acres	Benefit Factor	Benefit Units	Street Asmt	Lighting Asmt	Total Asmt
SFR		1.00 /Parcel	1.000	\$30.58	\$5.13	\$35.71
COM	1.5	11.70 /Acre	17.550	\$536.73	\$89.98	\$626.71
VAC/PARK	1.5	2.925 /Acre	4.388	\$134.18	\$22.49	\$156.67

7. ZONE 5 – ANTHOLOGY AT ANATOLIA EDU METHODOLOGY

Single Family Residential (SFR). The SFR parcel been selected as the basic unit for calculation of the benefit assessments. This basic unit is set equal to one Equivalent Dwelling Unit (EDU). These units parcels are assessed 1.0 EDU.

Commercial (COM). Parcels that are designated for non-residential uses, including churches, offices, and industrial uses, are assigned EDUs based on the average single family residential lot area within the development, which equates to 9.0 EDUs per acre.

Vacant/Parks (VAC/PARK). Parcels that are designated for parks or parcels that are developable but do not have a finalized development map are assessed based upon the acreage of the parcel. These properties receive special benefits based on their land, as this is the basis of their value. Based upon the opinions of professional appraisers, the land value portion of a property typically ranges from 20 to 30 percent of the property's total value. Additionally, the utilization of vacant property is significantly less than improved property and vacant property has a traffic generation rate of 0. In converting vacant properties to EDU's, the factor used is the District's average single family residential lot area (4,835 sq ft) and the number of lots that could be subdivided into an acre of land. All properties that are designated as Vacant or Park are therefore assigned 2.25 EDU's per acre or any portion thereof.

Exempt (EXE). Excepted from the assessment would be the areas of public streets, public avenues, public lanes, public roads, public drives, public courts, public alleys, public easements and rights-of-ways, public greenbelts, parkways and that portion of public property that is not developed and used for business purposes similar to private commercial, industrial and institutional activities. Also excepted from assessment would be utility rights-of-way, common areas (such as in condominium complexes), landlocked parcels and small parcels vacated by the City as these parcels have little or no value and therefore do not benefit from the improvements. Also exempt from assessment are public detention/drainage basins, water and sewer pump stations, and electric utility transfer stations.

8. ZONE 5 – ANTHOLOGY AT ANATOLIA BENEFIT FACTORS

Street Benefit Factor (SBF)

- **Local Streets.** All parcels are considered to have a local street benefit. Parcels along arterial roadways are considered to receive local street benefits the same as on local streets, as the costs of the arterial section maintenance have been reduced by the general benefit contribution. All parcels in this category will be assigned a benefit factor (SBF) of 1.00.

Street Benefit Assessment Formula:

$$\text{EDU} \times \text{SBF} = \text{Street Benefit Units (SBU)}$$

Lighting Benefit Factor (LBF)

- **Local Lighting.** A parcel is considered to have a local lighting benefit if there is lighting at standard intervals along the street adjacent to it. Parcels along arterial roadways with standard lighting are considered to receive local lighting benefits the same as on local streets, as the costs of the higher wattages of lights have been reduced by the general



benefit contribution. All parcels in this category will be assigned a benefit factor (LBF) of 1.00.

Lighting Benefit Assessment Formula:
EDU x LBF = Lighting Benefit Units (LBU)

The following table provides a summary of the land uses, EDUs and Benefit Units for the various parcels within the Zone.

Street Benefit Summary				Light Benefit Summary			
Landuse	Parcels	EDU	SBU	Landuse	Parcels	EDU	LBU
EXE	3	0	0	EXE	3	0	0
SFR	118	118	118	SFR	118	118	118
Totals	121	118	118	Totals	121	118	118

9. ZONE 5 – ANTHOLOGY AT ANATOLIA ASSESSMENT RATE CALCULATION

The Fiscal Year 2018-19 actual and maximum assessment rates* are calculated as follows:

	2018/19 Estimated Cost	Benefit Units	2018/19 Applied Assessment Rate	2018/19 Maximum Assessment Rate*
Street Assessment	\$36,180 /	118.000 SBU	= \$ 306.61 per SBU	\$552.27
Lighting Assessment	2,255 /	118.000 LBU	= \$ 19.11 per LBU	\$45.83

* The maximum annual maintenance assessment rates will be increased each year by the annual change in the McGraw-Hill Engineering News Record Construction Cost Index, as determined by the City Council. The actual assessments levied in any fiscal year will be as approved by the City Council and may not exceed the maximum assessment rate without receiving property owner approval for the increase. See Part D of this Report for details regarding the increase to the Fiscal Year 2018-19 maximum assessment rates.

The table below provides sample calculations for parcels within the Zone. Each individual parcel's assessment is the sum of the assessments based on the benefits received for street and lighting maintenance.

Fiscal Year 2018-19 Assessment - Sample Calculations ZONE 5 – ANTHOLOGY AT ANATOLIA

Land Use	Acres	Benefit Factor	Benefit Units	Street Asmt	Lighting Asmt	Total Asmt
SFR		1.00 /Parcel	1.000	\$306.61	\$19.11	\$325.72
COM	1.5	9.00 /Acre	13.500	\$4,139.21	\$257.95	\$4,397.16
VAC/PARK	1.5	2.250 /Acre	3.375	\$1,034.80	\$64.49	\$1,099.29

PART D
COST OF LIVING ADJUSTMENTS

The property owner balloting that established the District's maximum assessment rates included an annual inflator formula. The purpose of establishing the inflator formula was to provide for a reasonable inflationary adjustment to the annual maximum charges without requiring periodic noticing and balloting procedures that would add additional costs to the District. The law implementing Constitution Article XIID clarifies that an increase in a maximum rate, implemented through a voter-approved inflator formula, is not considered an increase that is subject to additional property owner consideration.

Each year, the District's maximum assessment rates may be increased by the annual percentage change in the McGraw-Hill Engineering News Record Construction Cost Index (ENR CCI) as determined by the City Council. The District's estimated maintenance costs shall also be increased annually by the same percentage increase to the maximum assessment rates.

The annual increase is calculated using the percentage difference in the ENR CCI between December and December of the previous year. The base year maximum rates and estimated costs were set at the formation of the District, these maximum rates and estimated costs shall continue to be adjusted annually. The percentage increase in the ENR CCI from December 2016 to December 2017 was 3.23%.

The ENR CCI factors and percentage increases to the District's maximum assessment rates are shown below.

Fiscal Year	CCI	Increase
2006/07	7647	N/A
2007/08	7888	3.15%
2008/09	8089	2.55%
2009/10	8551	5.71%
2010/11	8641	1.053%
2011/12	8952	3.60%
2012/13	9172	2.46%
2013/14	9412	2.62%
2014/15	9668	2.72%
2015/16	9936	2.77%
2016/17	10135	2.00%
2017/18	10530	3.90%
2018/19	10870	3.23%

* ENR Magazine issued a revision to the December 2015 Cost index (changing from 10135 to 10152). The change is captured in the FY 2017/18.



		FY18-19 Maximum Rate	FY17-18 Maximum Rate	Maximum Rate Variance
<u>Zone 1</u>				
Street Assessment:	per SBU	\$298.07	\$288.75	\$9.32
Lighting Area 1 Assessment	per LBU	\$60.53	\$58.63	\$1.89
Lighting Area 2 Assessment	per LBU	\$19.13	\$18.53	\$0.60
<u>Zone 4</u>				
Street Assessment:	per SBU	\$71.49	\$69.25	\$2.24
Lighting Assessment:	per LBU	\$5.54	\$5.37	\$0.17
<u>Zone 5</u>				
Street Assessment:	per SBU	\$552.27	\$535.00	\$17.27
Lighting Assessment:	per LBU	\$45.83	\$44.39	\$1.44

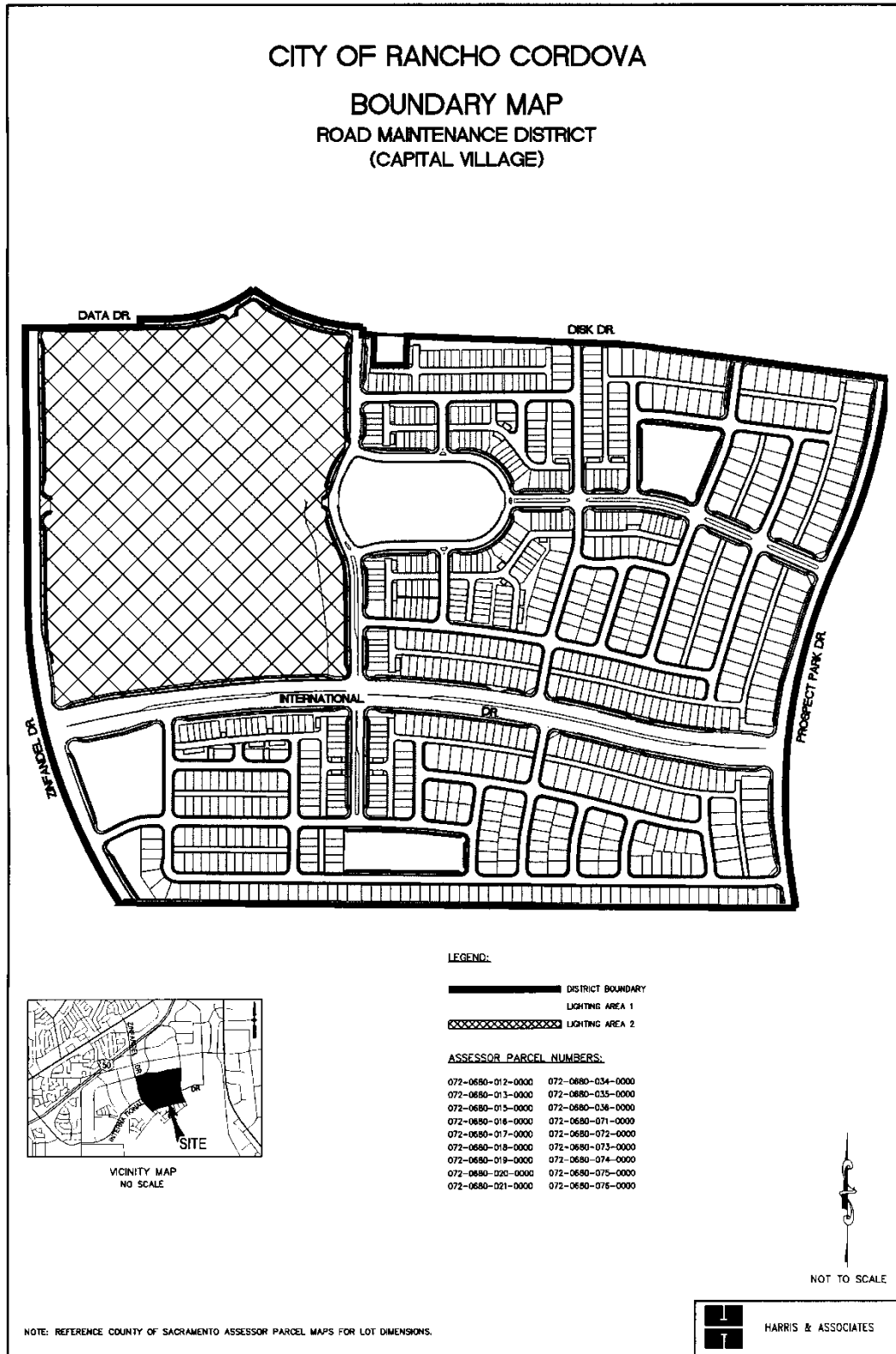


PART E
BOUNDARY MAP

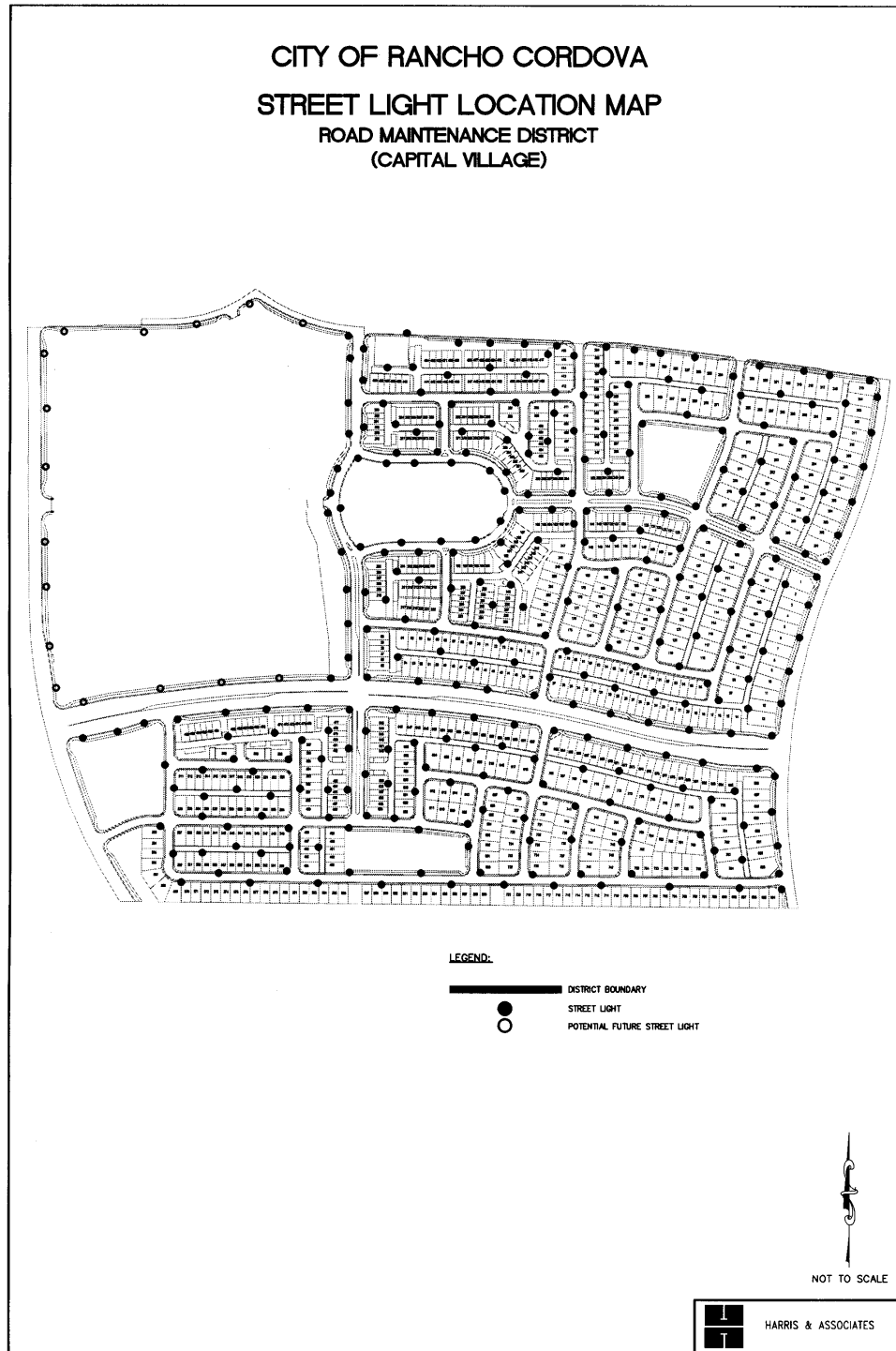
The boundary maps, as shown on the following pages, provide the exterior boundaries of the each Zone within the District, and are incorporated herein by reference.

The lines and dimensions of each lot or parcel within the District are those lines and dimensions shown on the maps of the Assessor of the County of Sacramento for the fiscal year to which this report applies. The Assessor's maps and records are incorporated by reference herein and made part of this report.

BOUNDARY MAP - ZONE 1 CAPITAL VILLAGE

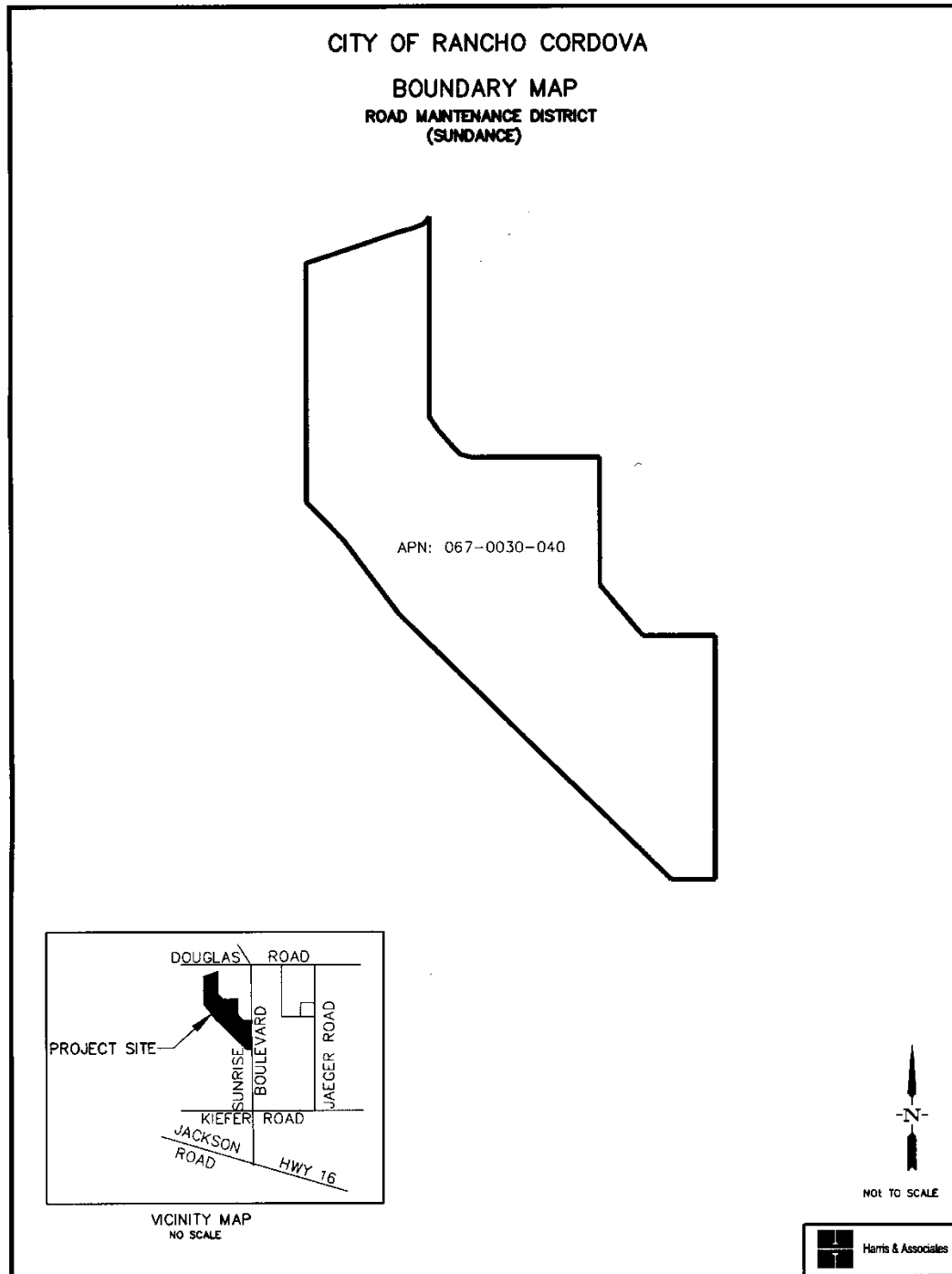




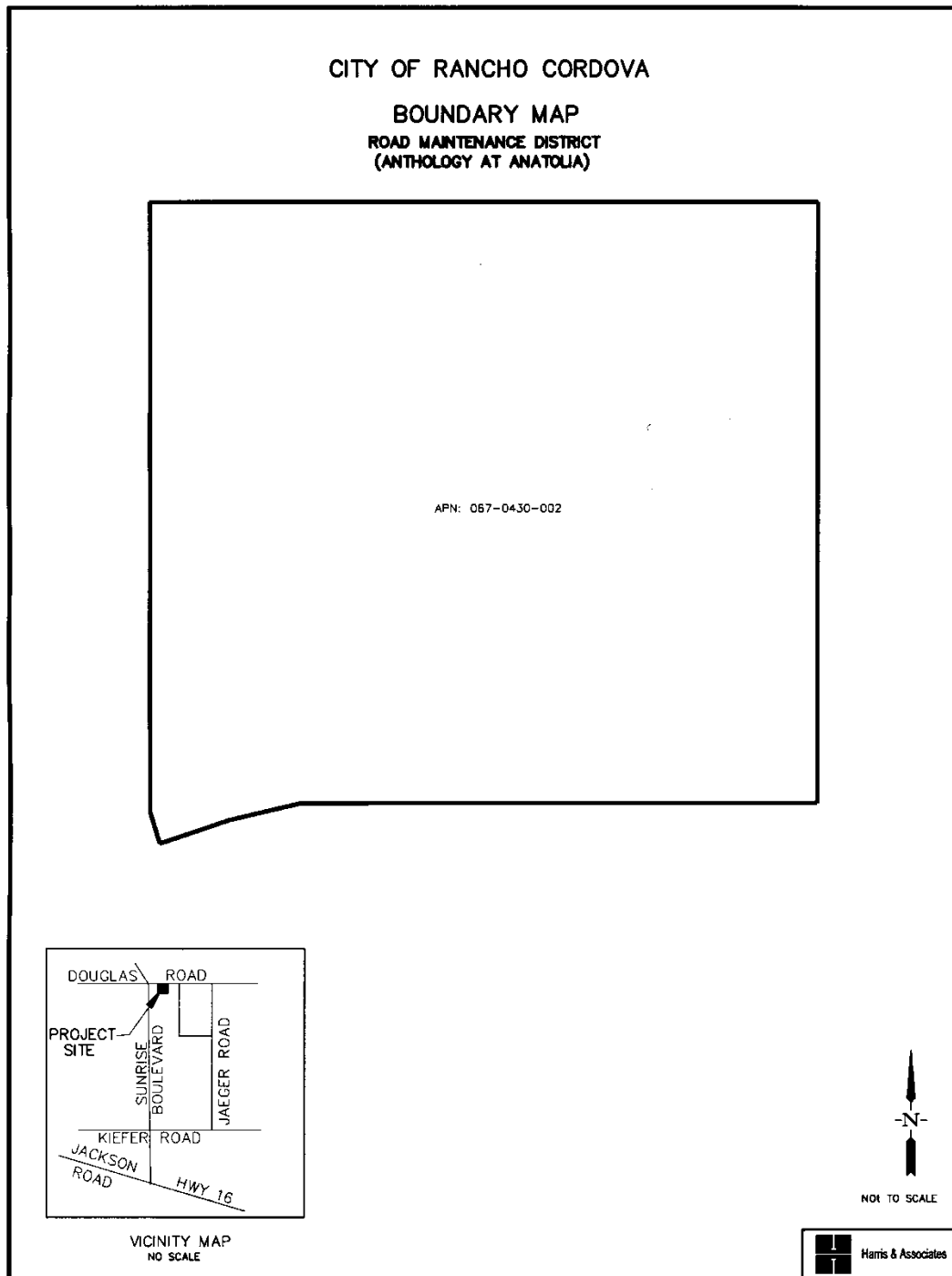




BOUNDARY MAP – ZONE 4 – SUNDANCE



BOUNDARY MAP – ZONE 5 – ANTHOLOGY AT ANATOLIA



**PART F
ASSESSMENT ROLL**

Parcel identification for each lot or parcel within the District shall be the parcel as shown on the Sacramento County secured property tax roll for the year in which this Report is prepared and reflective of the Assessor's parcel maps.

The total proposed assessment for Fiscal year 2018-19 and the amount of the total proposed assessment apportioned to each lot or parcel within the District, as shown on the latest assessment roll at the Sacramento County Assessor's Office, are contained in the Assessment Roll on file in the Office of the City Clerk of the City of Rancho Cordova, which is incorporated herein by reference.

At the conclusion of the public hearing for the District and the proposed assessments, approval of the Report (as submitted or as modified) confirms the method of apportionment and the assessments to be levied against each eligible parcel and thereby constitutes the approval levy and collection of assessments for Fiscal Year 2018-19. The listing of parcels and the amount of assessments to be levied shall be submitted to the County Auditor/Controller and included on the Fiscal Year 2018-19 County tax roll for each parcel.

If any parcel submitted for collection is identified by the County Auditor/Controller to be an invalid parcel number for the current fiscal year, a corrected parcel number and/or new parcel numbers will be identified and resubmitted to the Auditor/Controller. The assessment amount to be levied and collected for the resubmitted parcel or parcels shall be based on the method of apportionment and assessment rate approved in this Report. Therefore, if a single parcel has changed to multiple parcels, the charge amount applied to each of the new parcels shall be recalculated and applied according to the approved method of apportionment and assessment rate rather than a proportionate share of the original assessment.

PRELIMINARY ASSESSMENT ROLL

for

Road Maintenance Assessment District Fiscal Year 2018-19

for the

City of Rancho Cordova

Sacramento County, California

May 8, 2018



**CITY OF RANCHO CORDOVA
ROAD MAINTENANCE ASSESSMENT DISTRICT
FY 2018-19**

FINAL ASSESSMENT ROLL

APN	ZONE	AREA	LANDUSE	EDU	SBU	LBU	TOTAL MAX ASMT	ACTUAL		
								STREET ASMT	LIGHT ASMT	TOTAL ASMT
067-0030-040-0000	4		VAC	34.574	34.574	34.574	\$2,663.24	\$1,057.27	\$177.36	\$1,234.63
067-0920-001-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-002-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-003-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-004-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-005-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-006-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-007-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-008-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-009-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-010-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-011-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-012-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-013-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-014-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-015-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-016-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-017-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-018-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-019-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-020-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-021-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-022-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-023-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-024-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-025-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-026-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-027-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-028-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-029-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-030-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-031-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-032-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-033-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72

**CITY OF RANCHO CORDOVA
ROAD MAINTENANCE ASSESSMENT DISTRICT
FY 2018-19**

FINAL ASSESSMENT ROLL

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APN	ZONE	AREA	LANDUSE	EDU	SBU	LBU	TOTAL MAX ASMT	ACTUAL		
								STREET ASMT	LIGHT ASMT	TOTAL ASMT
067-0920-034-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-035-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-036-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-037-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-038-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-039-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-040-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-041-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-042-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-043-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-044-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-045-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-046-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-047-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-048-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-049-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-050-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-051-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-052-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-053-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-054-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-055-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-056-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-057-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-058-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-059-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-060-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-061-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-062-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-063-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-064-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-065-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-066-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-067-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72

CITY OF RANCHO CORDOVA
ROAD MAINTENANCE ASSESSMENT DISTRICT
FY 2018-19

FINAL ASSESSMENT ROLL

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APN	ZONE	AREA	LANDUSE	EDU	SBU	LBU	TOTAL MAX ASMT	ACTUAL		
								STREET ASMT	LIGHT ASMT	TOTAL ASMT
067-0920-068-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-069-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-070-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-071-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-072-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-073-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-074-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-075-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-076-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-077-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-078-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-079-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-080-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-081-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-082-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-083-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-084-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-085-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-086-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-087-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-088-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-089-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-090-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-091-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-092-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-093-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-094-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-095-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-096-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-097-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-098-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-099-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-100-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-101-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72

**CITY OF RANCHO CORDOVA
ROAD MAINTENANCE ASSESSMENT DISTRICT
FY 2018-19**

FINAL ASSESSMENT ROLL

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APN	ZONE	AREA	LANDUSE	EDU	SBU	LBU	TOTAL MAX ASMT	ACTUAL		
								STREET ASMT	LIGHT ASMT	TOTAL ASMT
067-0920-102-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-103-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-104-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-105-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-106-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-107-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-108-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-109-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-110-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-111-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-112-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-113-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-114-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-115-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-116-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-117-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-118-0000	5		SFR	1.000	1.000	1.000	\$598.10	\$306.61	\$19.11	\$325.72
067-0920-119-0000	5		EXE				\$0.00		\$0.00	\$0.00
067-0920-120-0000	5		EXE				\$0.00		\$0.00	\$0.00
067-0920-121-0000	5		EXE				\$0.00		\$0.00	\$0.00
072-0680-072-0000	1	2	COM	91.344	91.344	91.344	28,974.32	16,298.51	\$644.89	16,943.40
072-0680-075-0000	1	1	COM	35.376	35.376	35.376	12,685.83	\$6,312.14	\$950.91	\$7,263.05
072-2970-001-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-002-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-003-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-004-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-005-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-006-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-007-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-008-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-009-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-010-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-011-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-012-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27

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APN	ZONE	AREA	LANDUSE	EDU	SBU	LBU	TOTAL MAX ASMT	ACTUAL		
								STREET ASMT	LIGHT ASMT	TOTAL ASMT
072-2970-013-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-014-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-015-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-016-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-017-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-024-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-025-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-026-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-027-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-028-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-029-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-030-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-031-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-032-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-033-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-034-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-035-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-036-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-037-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-038-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-039-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-040-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-053-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-054-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-055-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-056-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-057-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-058-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-059-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-060-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-061-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-062-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2970-063-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-064-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64

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APN	ZONE	AREA	LANDUSE	EDU	SBU	LBU	TOTAL MAX ASMT	ACTUAL		
								STREET ASMT	LIGHT ASMT	TOTAL ASMT
072-2970-065-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-066-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-067-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-068-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-069-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-070-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-071-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-072-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-073-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-074-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-075-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-076-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-077-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-078-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-079-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-080-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-081-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-082-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-083-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-084-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-085-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-086-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-087-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-088-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-089-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-090-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-091-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-092-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-093-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-094-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-095-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-096-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-097-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-098-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65

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APN	ZONE	AREA	LANDUSE	EDU	SBU	LBU	TOTAL MAX ASMT	ACTUAL		
								STREET ASMT	LIGHT ASMT	TOTAL ASMT
072-2970-099-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-100-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-101-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-102-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-103-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-104-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-105-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-106-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-107-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-108-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-109-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-110-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-111-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-112-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-113-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-114-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-115-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-146-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-147-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-148-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-149-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-150-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-151-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-152-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-153-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-154-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-155-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-156-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-157-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-158-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-159-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-160-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-161-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-162-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64

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APN	ZONE	AREA	LANDUSE	EDU	SBU	LBU	TOTAL MAX ASMT	ACTUAL		
								STREET ASMT	LIGHT ASMT	TOTAL ASMT
072-2970-163-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-164-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-165-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-166-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-2970-167-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2970-168-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2970-169-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2970-170-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2970-171-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2970-173-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2970-174-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2970-175-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2970-176-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2970-177-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2970-178-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2970-179-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2970-180-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2970-181-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2970-182-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2970-183-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2970-200-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2970-201-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-202-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-203-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-204-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-205-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-206-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-207-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-208-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-209-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-210-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-211-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-212-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-213-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65

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APN	ZONE	AREA	LANDUSE	EDU	SBU	LBU	TOTAL MAX ASMT	ACTUAL		
								STREET ASMT	LIGHT ASMT	TOTAL ASMT
072-2970-214-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-215-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-216-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-217-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-218-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-219-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-220-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-221-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-222-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-223-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-224-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-225-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-226-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-227-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-228-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-229-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-230-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-231-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-232-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-233-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-234-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-235-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-236-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-237-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-238-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-239-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-240-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-241-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-242-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2970-243-0000	1	1	SFR-H	1.000	1.000	1.000	\$358.60	\$178.43	\$26.88	\$205.31
072-2970-244-0000	1	1	SFR-H	1.000	1.000	1.000	\$358.60	\$178.43	\$26.88	\$205.31
072-2970-245-0000	1	1	SFR-H	1.000	1.000	1.000	\$358.60	\$178.43	\$26.88	\$205.31
072-2970-246-0000	1	1	SFR-H	1.000	1.000	1.000	\$358.60	\$178.43	\$26.88	\$205.31
072-2970-247-0000	1	1	SFR-H	1.000	1.000	1.000	\$358.60	\$178.43	\$26.88	\$205.31

**CITY OF RANCHO CORDOVA
ROAD MAINTENANCE ASSESSMENT DISTRICT
FY 2018-19**

FINAL ASSESSMENT ROLL

APN	ZONE	AREA	LANDUSE	EDU	SBU	LBU	TOTAL MAX ASMT	ACTUAL		
								STREET ASMT	LIGHT ASMT	TOTAL ASMT
072-2970-248-0000	1	1	SFR-H	1.000	1.000	1.000	\$358.60	\$178.43	\$26.88	\$205.31
072-2980-001-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-002-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-003-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-004-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-005-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-006-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-007-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-008-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-009-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-010-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-011-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-012-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-013-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-017-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-018-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-019-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-020-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-021-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-022-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-023-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-024-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-025-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-026-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-027-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-028-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-029-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-030-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-031-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-032-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-033-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-034-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-035-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-036-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27

**CITY OF RANCHO CORDOVA
ROAD MAINTENANCE ASSESSMENT DISTRICT
FY 2018-19**

FINAL ASSESSMENT ROLL

APN	ZONE	AREA	LANDUSE	EDU	SBU	LBU	TOTAL MAX ASMT	ACTUAL		
								STREET ASMT	LIGHT ASMT	TOTAL ASMT
072-2980-037-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-038-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-039-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-040-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-041-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-042-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-043-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-044-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-045-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-046-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-047-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-048-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-049-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-050-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-051-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-052-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-053-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-054-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-055-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-056-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-057-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-058-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-059-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-060-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-061-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-062-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-063-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-064-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-065-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-066-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-067-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-068-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-069-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-070-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71

**CITY OF RANCHO CORDOVA
ROAD MAINTENANCE ASSESSMENT DISTRICT
FY 2018-19**

FINAL ASSESSMENT ROLL

APN	ZONE	AREA	LANDUSE	EDU	SBU	LBU	TOTAL MAX ASMT	ACTUAL		
								STREET ASMT	LIGHT ASMT	TOTAL ASMT
072-2980-071-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-072-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-073-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-074-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-075-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-076-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-077-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-078-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-079-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-080-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-081-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-082-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-083-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-084-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-085-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-086-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-087-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-088-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-089-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2980-090-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2980-091-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2980-092-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-093-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2980-094-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-001-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-002-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-003-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-004-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-005-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-006-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-007-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-008-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-009-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-010-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71

**CITY OF RANCHO CORDOVA
ROAD MAINTENANCE ASSESSMENT DISTRICT
FY 2018-19**

FINAL ASSESSMENT ROLL

APN	ZONE	AREA	LANDUSE	EDU	SBU	LBU	TOTAL MAX ASMT	ACTUAL		
								STREET ASMT	LIGHT ASMT	TOTAL ASMT
072-2990-011-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2990-012-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2990-013-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2990-014-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2990-015-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2990-016-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2990-017-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2990-018-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2990-019-0000	1	1	PARK	16.065	16.065	16.065	\$5,760.90	\$2,866.48	\$431.83	\$3,298.31
072-2990-020-0000	1	1	PARK	7.650	7.650	7.650	\$2,743.29	\$1,364.99	\$205.63	\$1,570.62
072-2990-021-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2990-022-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2990-023-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2990-024-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2990-025-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2990-026-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2990-027-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2990-028-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2990-029-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2990-030-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2990-031-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2990-032-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2990-033-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-2990-042-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-043-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-044-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-045-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-046-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-047-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-050-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-051-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-096-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-097-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-098-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27

APN	ZONE	AREA	LANDUSE	EDU	SBU	LBU	TOTAL MAX ASMT	ACTUAL		
								STREET ASMT	LIGHT ASMT	TOTAL ASMT
072-2990-099-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-106-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-107-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-108-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-109-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-110-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-111-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-159-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2990-160-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2990-161-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2990-164-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2990-165-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2990-167-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2990-168-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2990-169-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2990-170-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2990-171-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2990-172-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2990-173-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2990-174-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2990-175-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2990-176-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-177-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-178-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-179-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-195-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2990-202-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-203-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-204-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-205-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-206-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-207-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-208-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-2990-209-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65

**CITY OF RANCHO CORDOVA
ROAD MAINTENANCE ASSESSMENT DISTRICT
FY 2018-19**

FINAL ASSESSMENT ROLL

APN	ZONE	AREA	LANDUSE	EDU	SBU	LBU	TOTAL MAX ASMT	ACTUAL		
								STREET ASMT	LIGHT ASMT	TOTAL ASMT
072-2990-210-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-211-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-212-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-213-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-214-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-215-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-216-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-217-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-220-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-221-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-222-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-223-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-224-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-225-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-226-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-227-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-228-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-229-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-230-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-231-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-232-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-233-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-234-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-235-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-236-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-237-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-238-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-239-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-240-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-241-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-242-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-243-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-244-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-245-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65

**CITY OF RANCHO CORDOVA
ROAD MAINTENANCE ASSESSMENT DISTRICT
FY 2018-19**

FINAL ASSESSMENT ROLL

APN	ZONE	AREA	LANDUSE	EDU	SBU	LBU	TOTAL MAX ASMT	ACTUAL		
								STREET ASMT	LIGHT ASMT	TOTAL ASMT
072-2990-246-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-247-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-248-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-249-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-250-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-251-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-254-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-255-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-256-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-257-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-258-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-259-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-260-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-261-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-262-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-263-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-264-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-265-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-266-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-267-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-268-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-269-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-270-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-271-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-272-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-273-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-274-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-275-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-276-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-277-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-278-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-279-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-280-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-281-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27

**CITY OF RANCHO CORDOVA
ROAD MAINTENANCE ASSESSMENT DISTRICT
FY 2018-19**

FINAL ASSESSMENT ROLL

APN	ZONE	AREA	LANDUSE	EDU	SBU	LBU	TOTAL MAX ASMT	ACTUAL		
								STREET ASMT	LIGHT ASMT	TOTAL ASMT
072-2990-282-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-283-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-284-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-285-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-286-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-287-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-2990-288-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-289-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-290-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-291-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-292-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-293-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-294-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-295-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-296-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-297-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-298-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-299-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-300-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-301-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-302-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-303-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-304-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-305-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-306-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-307-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-308-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-2990-309-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3000-001-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-002-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-003-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-004-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-005-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-006-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71

**CITY OF RANCHO CORDOVA
ROAD MAINTENANCE ASSESSMENT DISTRICT
FY 2018-19**

FINAL ASSESSMENT ROLL

APN	ZONE	AREA	LANDUSE	EDU	SBU	LBU	TOTAL MAX ASMT	ACTUAL		
								STREET ASMT	LIGHT ASMT	TOTAL ASMT
072-3000-007-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-008-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-009-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-010-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-011-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-012-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-013-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-014-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-015-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-016-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-017-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-018-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-019-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-020-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-021-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-022-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-023-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-024-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-025-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-026-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-027-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-028-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-029-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-030-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-031-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-032-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-033-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-034-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-035-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-036-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-037-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-038-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-039-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-040-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71

**CITY OF RANCHO CORDOVA
ROAD MAINTENANCE ASSESSMENT DISTRICT
FY 2018-19**

FINAL ASSESSMENT ROLL

APN	ZONE	AREA	LANDUSE	EDU	SBU	LBU	TOTAL MAX ASMT	ACTUAL		
								STREET ASMT	LIGHT ASMT	TOTAL ASMT
072-3000-041-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-042-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-043-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-044-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-045-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-046-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-047-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-048-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-049-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-050-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-051-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-052-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3000-053-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-3000-054-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-3010-001-0000	1	2	COM	200.288	200.288	200.288	63,531.35	35,737.39	\$1,414.03	37,151.42
072-3010-002-0000	1	2	COM	15.646	15.646	15.646	\$4,962.91	\$2,791.72	\$110.46	\$2,902.18
072-3010-003-0000	1	2	COM	18.656	18.656	18.656	\$5,917.68	\$3,328.79	\$131.71	\$3,460.50
072-3010-004-0000	1	2	COM	17.459	17.459	17.459	\$5,537.99	\$3,115.21	\$123.26	\$3,238.47
072-3010-005-0000	1	2	COM	16.174	16.174	16.174	\$5,130.39	\$2,885.93	\$114.19	\$3,000.12
072-3010-006-0000	1	2	COM	13.534	13.534	13.534	\$4,292.99	\$2,414.87	\$95.55	\$2,510.42
072-3010-007-0000	1	2	COM	14.080	14.080	14.080	\$4,466.18	\$2,512.29	\$99.40	\$2,611.69
072-3010-008-0000	1	2	COM	28.864	28.864	28.864	\$9,155.66	\$5,150.20	\$203.78	\$5,353.98
072-3010-009-0000	1	2	COM	26.752	26.752	26.752	\$8,485.74	\$4,773.36	\$188.87	\$4,962.23
072-3010-010-0000	1	2	COM	20.240	20.240	20.240	\$6,420.13	\$3,611.42	\$142.89	\$3,754.31
072-3010-011-0000	1	2	COM	31.680	31.680	31.680	10,048.90	\$5,652.66	\$223.66	\$5,876.32
072-3010-012-0000	1	2	COM	27.808	27.808	27.808	\$8,820.70	\$4,961.78	\$196.32	\$5,158.10
072-3010-013-0000	1	2	COM	6.670	6.670	6.670	\$2,115.73	\$1,190.13	\$47.09	\$1,237.22
072-3050-207-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-3230-001-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3230-002-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3230-003-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3230-004-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3230-005-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3230-006-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65

**CITY OF RANCHO CORDOVA
ROAD MAINTENANCE ASSESSMENT DISTRICT
FY 2018-19**

FINAL ASSESSMENT ROLL

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APN	ZONE	AREA	LANDUSE	EDU	SBU	LBU	TOTAL MAX ASMT	ACTUAL		
								STREET ASMT	LIGHT ASMT	TOTAL ASMT
072-3230-007-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3230-008-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3230-009-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3230-010-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3230-011-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3230-012-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3230-013-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3230-014-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3230-015-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3230-016-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3230-017-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3230-018-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3230-019-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3230-020-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3230-021-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3230-022-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3230-023-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3230-024-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3230-025-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-3230-026-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-3230-027-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3230-028-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3230-029-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3230-030-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3230-031-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3230-032-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3230-033-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3230-034-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3230-035-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3230-036-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3230-037-0000	1	1	SFR-M	1.250	1.681	1.250	\$576.72	\$299.94	\$33.60	\$333.54
072-3230-038-0000	1	1	SFR-M	1.250	1.681	1.250	\$576.72	\$299.94	\$33.60	\$333.54
072-3230-039-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-3230-040-0000	1	1	SFR-M	1.250	1.681	1.250	\$576.72	\$299.94	\$33.60	\$333.54

**CITY OF RANCHO CORDOVA
ROAD MAINTENANCE ASSESSMENT DISTRICT
FY 2018-19**

FINAL ASSESSMENT ROLL

APN	ZONE	AREA	LANDUSE	EDU	SBU	LBU	TOTAL MAX ASMT	ACTUAL		
								STREET ASMT	LIGHT ASMT	TOTAL ASMT
072-3230-041-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-3230-042-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3230-043-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3230-044-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3230-045-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3230-046-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3230-047-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3230-048-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3230-049-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3230-050-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3230-051-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3230-052-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3230-053-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3230-054-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3230-055-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-3240-001-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3240-002-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3240-003-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3240-004-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3240-005-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3240-006-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3240-007-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3240-008-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3240-009-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3240-010-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3240-011-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3240-012-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3240-013-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3240-014-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3240-015-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3240-016-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3240-017-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3240-018-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3240-019-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27

**CITY OF RANCHO CORDOVA
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APN	ZONE	AREA	LANDUSE	EDU	SBU	LBU	TOTAL MAX ASMT	ACTUAL		
								STREET ASMT	LIGHT ASMT	TOTAL ASMT
072-3240-020-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3240-021-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3240-022-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3240-023-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3240-024-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3240-025-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3240-026-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-3240-027-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-3240-028-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3240-029-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3240-030-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3240-031-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3240-032-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3240-033-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3240-034-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-3240-035-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3240-036-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3240-037-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3240-038-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3240-039-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3240-040-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3240-041-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3240-042-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3240-043-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3240-044-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3240-045-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3240-046-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3240-047-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3240-048-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3240-049-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3240-050-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3240-051-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3240-054-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3240-055-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27

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APN	ZONE	AREA	LANDUSE	EDU	SBU	LBU	TOTAL MAX ASMT	ACTUAL		
								STREET ASMT	LIGHT ASMT	TOTAL ASMT
072-3240-056-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3240-057-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3240-058-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3240-059-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3240-060-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3240-061-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3240-062-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3240-063-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3240-064-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3240-065-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3240-066-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3240-067-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3240-068-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-3250-001-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3250-002-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3250-003-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3250-004-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-3250-005-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3250-006-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3250-007-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3250-008-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3250-009-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3250-010-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-011-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-012-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-013-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-3250-014-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-015-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-016-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-017-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-018-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-019-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-020-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-021-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64

**CITY OF RANCHO CORDOVA
ROAD MAINTENANCE ASSESSMENT DISTRICT
FY 2018-19**

FINAL ASSESSMENT ROLL

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APN	ZONE	AREA	LANDUSE	EDU	SBU	LBU	TOTAL MAX ASMT	ACTUAL		
								STREET ASMT	LIGHT ASMT	TOTAL ASMT
072-3250-022-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-023-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-024-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-025-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-026-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-027-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-3250-028-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-029-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-030-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-031-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-032-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-033-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-034-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-035-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-036-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-037-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-038-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3250-039-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3250-040-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-3250-041-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3250-042-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3250-043-0000	1	1	SFR-H	1.000	1.345	1.587	\$496.96	\$239.99	\$42.66	\$282.65
072-3250-044-0000	1	1	PARK	7.470	7.470	7.470	\$2,678.74	\$1,332.87	\$200.79	\$1,533.66
072-3250-045-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-046-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-047-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-048-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-049-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-050-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-051-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-052-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-053-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-054-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-055-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64

APN	ZONE	AREA	LANDUSE	EDU	SBU	LBU	TOTAL MAX ASMT	ACTUAL		
								STREET ASMT	LIGHT ASMT	TOTAL ASMT
072-3250-056-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-057-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-058-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-059-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3250-060-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3260-001-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-002-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-003-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-004-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-005-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-006-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-007-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-008-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-009-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-010-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-011-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-012-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-013-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-014-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-015-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-016-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-017-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-018-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-019-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-020-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-021-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-022-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-023-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-024-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-025-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-026-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-027-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-028-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-029-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27

**CITY OF RANCHO CORDOVA
ROAD MAINTENANCE ASSESSMENT DISTRICT
FY 2018-19**

FINAL ASSESSMENT ROLL

APN	ZONE	AREA	LANDUSE	EDU	SBU	LBU	TOTAL MAX ASMT	ACTUAL		
								STREET ASMT	LIGHT ASMT	TOTAL ASMT
072-3260-030-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-031-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-032-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-033-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-034-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-035-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-036-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-037-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-038-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-039-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-040-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-041-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-042-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-043-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-044-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-045-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-046-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3260-047-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3260-048-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3260-049-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3260-050-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3260-051-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3260-052-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3260-053-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3260-054-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3260-055-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3260-056-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3260-057-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3260-058-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3260-059-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3260-060-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3260-061-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3260-062-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3260-063-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64

FINAL ASSESSMENT ROLL

APN	ZONE	AREA	LANDUSE	EDU	SBU	LBU	TOTAL MAX ASMT	ACTUAL		
								STREET ASMT	LIGHT ASMT	TOTAL ASMT
072-3260-064-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3260-065-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3260-066-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3260-067-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3290-001-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3290-002-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3290-003-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3290-004-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3290-005-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3290-006-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3290-007-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3290-008-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3290-009-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3290-010-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3290-011-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3290-012-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3290-013-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3290-014-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3290-015-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3290-016-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3290-017-0000	1	1	SFR-M	1.250	1.681	1.984	\$621.15	\$299.94	\$53.33	\$353.27
072-3290-018-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-3290-019-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3290-020-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3290-021-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3290-022-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3290-023-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3290-024-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3290-025-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3290-026-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3290-027-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3290-028-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3290-029-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3290-030-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71

APN	ZONE	AREA	LANDUSE	EDU	SBU	LBU	TOTAL MAX ASMT	ACTUAL		
								STREET ASMT	LIGHT ASMT	TOTAL ASMT
072-3290-031-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3290-032-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3290-033-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3290-034-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3290-035-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3300-001-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3300-002-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3300-003-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3300-004-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-3300-005-0000	1	1	EXE				\$0.00		\$0.00	\$0.00
072-3300-006-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-007-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-008-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-009-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-010-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-011-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-012-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-013-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-014-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-015-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-016-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-017-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-018-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-019-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-020-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-021-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-022-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-023-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-024-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-025-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-026-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-027-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-028-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-029-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64

FINAL ASSESSMENT ROLL

APN	ZONE	AREA	LANDUSE	EDU	SBU	LBU	TOTAL MAX ASMT	ACTUAL		
								STREET ASMT	LIGHT ASMT	TOTAL ASMT
072-3300-030-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-031-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-032-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-033-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-034-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-035-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-036-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-037-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-038-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-039-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-040-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-041-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-042-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-043-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-044-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-045-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-046-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-047-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-048-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-049-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-050-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-051-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-052-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-053-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-054-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-055-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-056-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-057-0000	1	1	SFR-M	1.250	1.250	1.250	\$448.25	\$223.04	\$33.60	\$256.64
072-3300-058-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3300-059-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
072-3300-060-0000	1	1	SFR-L	1.400	1.883	2.222	\$695.77	\$335.98	\$59.73	\$395.71
								\$357,920.03	\$44,996.12	\$402,916.15

MEMORANDUM

DATE: June 4, 2018

TO: Honorable Mayor and Council Members

FROM: Elizabeth Sparkman, Community Development Director

SUBJECT: **THIRD AMENDMENT TO DEVELOPMENT AGREEMENT RELATIVE TO DOUGLAS 98 AND SECOND AMENDMENT TO DEVELOPMENT AGREEMENT RELATIVE TO GRANTLINE 208**



RECOMMENDATION

Introduce and waive the first reading of Ordinance Nos. 13-2018 and 14-2018.

RESULT OF RECOMMENDED ACTION

Adoption of Ordinance No. 13-2018 would approve a third amendment to the Development Agreement relative to the Douglas 98 project and adoption of Ordinance No. 14-2018 would approve a second amendment to the Development Agreement relative to the Grantline 208 project to correctly reference the property boundary to which the respective Development Agreements apply.

BACKGROUND

Woodside Homes recently purchased the Douglas 98 property, located southwest of the intersection of Douglas Road and Grantline Road. Lennar Homes recently purchased the Grantline 208 property, which sits just south of the Douglas 98 site. The Douglas 98 property and the Grantline 208 property were granted tentative maps by the City which included lot layouts along the common boundary that did not conform with the respective property boundaries.

In order to realize the approved land plans, the property owners for both projects effectuated a lot line adjustment in 2016 wherein Douglas 98 owner took title to less than ¼ acre of property previously owned by the Grantline 208 owner, and the Grantline 208 owner took title to less than ¼ acre of the property previously owned by the Douglas 98 owner. An unintended consequence of the 2016 lot line adjustment is that a small portion of the Douglas 98 property is now subject to the Grantline 208 Development Agreement, and a small portion of the Grantline 208 property is now subject to the Douglas 98 Development Agreement.

With the revisions in the land plans that have been made since the initial approvals, a minor modification to the lot line was required to true-up the parcel boundaries in order to match the respective property owner's lotting layouts. A new boundary line adjustment has been approved and recorded against the properties.

The property owners now seek to resolve the matter of the recordation of the applicable development agreements against the respective properties. The manner in which to correct and clarify the property boundaries is being accomplished through the limited scope amendments to the respective development agreements. Each development agreement amendment before the Council for approval simply replaces Exhibits “A-1,” the legal description of the project area, relative to each agreement.

Staff recommends that Council introduce and waive the first reading of Ordinance No. 13-2018 approving the Third Amendment to the Development Agreement Relative to Douglas 98 and introduce and waive the first reading of Ordinance No. 14-2018 approving the Second Amendment to the Development Agreement Relative to Grantline 208.

Both amendments are consistent with the City’s General Plan and the Sunrise Douglas Specific Plan, as applicable to these project areas. The minor nature of the amendments (simply replacing Exhibit A-1 for each agreement) means that they are exempt from further CEQA review, as stated in the adopting ordinances.

FISCAL IMPACT

There is no fiscal impact to the general fund.

ATTACHMENTS

1. Ordinance No. 13-2018
2. Exhibit A to Ordinance 13-2018 - Third Amendment to Development Agreement
3. Exhibit B to Ordinance 13-2018 – “Exhibit A-1” – Legal Description
4. Ordinance No. 14-2018
5. Exhibit A to Ordinance 14-2018 - Second Amendment to Development Agreement
6. Exhibit B to Ordinance 14-2018 – “Exhibit A-1” – Legal Description

ATTACHMENT 1**CITY OF RANCHO CORDOVA****ORDINANCE NO. 13-2018****AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA, STATE OF CALIFORNIA, ADOPTING A THIRD AMENDMENT TO THE DEVELOPMENT AGREEMENT FOR THE DOUGLAS 98 PROJECT****THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA DOES ORDAIN AS FOLLOWS:****Section 1. Recitals.**

A. In order to strengthen the public planning process, encourage private participation in comprehensive planning and reduce the economic risk of development, the Legislature of the State of California adopted Section 65864, *et seq.*, of the Government Code (the "Development Agreement Statute"), authorizing the City, and any person having a legal or equitable interest in the real property, to enter into a development agreement and establish certain development rights in the property, which is the subject of the development project application. Pursuant to Government Code section 65868, Development Agreements may be amended by mutual assent of the parties.

B. The City and Douglas Road 98, LP, a California limited partnership, entered into a Development Agreement effective April 6, 2006 and recorded on May 5, 2006 in the Official Records of Sacramento County at Book 20060505, Page 0951 (the "Development Agreement") establishing certain development rights for real property located in the City of Rancho Cordova, California, as more particularly described in Exhibit A-1 and Exhibit A-2 of the Development Agreement (the "Property").

C. The Property changed ownership since the City and Douglas 98, LP entered into the Development Agreement. Douglas Road 105, LLC, a California limited liability company, ("Landowner" or "Developer") currently owns the Property and has assumed all of the interests and obligations of Douglas Road, LP in the Development Agreement by virtue of that certain "Assumption Agreement Relative to Douglas 98" dated August 12, 2013. Landowner has provided the City with a title report indicating their ownership of the Property.

D. The Property changed ownership again in 2018. Woodside 05N, LP, a California limited partnership, ("Landowner" or "Developer") currently owns the Property and has assumed all of the interests and obligations of Douglas Road, LP and Douglas Road 105, LLC in the Development Agreement and any subsequent Amendments by virtue of that certain "Assignment and Assumption Agreement Relative to Douglas 98" dated April 17, 2018. Landowner has provided the City with a title report indicating their ownership of the Property.

E. The Douglas 98 Project is within the Sunrise Douglas Community Plan and the SunRidge Specific Plan ("SDCP/SRSP") area. The SDCP/SRSP was approved by the County of Sacramento ("County") in July 2002. The County also prepared and certified an Environmental Impact Report ("EIR") (State Clearinghouse Number 97022055) for the SDCP/SRSP. In July 2003, the City of Rancho Cordova incorporated an area that included the SDCP and SRSP. In response to litigation involving the SDCP/SRSP EIR, the City

ATTACHMENT 1 DRAFT

subsequently rescinded approval of the SDCP/SRSP. On November 7, 2012, the City certified a Partially Revised Draft Environmental Impact Report (Revised DEIR) to the SDCP/SRSP EIR addressing long-term water supply plan and other water supply related issues (State Clearinghouse Number 97022055). The City determined to carry out the projects within the SDCP/SRSP area without re-approving the SDCP/SRSP.

F. The City Council originally approved a General Plan Amendment, Specific Plan Amendment, Rezone, Development Agreement, and Tentative Subdivision Map for the Douglas 98 Project in February and March of 2006 as part of its approval for the Sunridge East Projects ("Existing Project"). The City adopted a Mitigated Negative Declaration as the California EQA environmental review for these approvals ("Sunridge MND"), which relied upon the SDCP/SRSP EIR that was incorporated by reference into the Sunridge MND.

G. On April 19, 2006, the City Council approved an Addendum pursuant to the California Environmental Quality Act, "CEQA," ("2006 Addendum") to the SDCP/SRSP EIR that analyzed the impact of revisions to Mitigation Measures in the Master Mitigation Monitoring and Reporting Program for the SDCP/SRSP EIR relating to phasing of certain transportation improvements (City Council Resolution No. 31-2006). The mitigation measures establish limits on the total number of residential dwelling units that are allowed to be recorded in final maps until construction commences on certain transportation improvements (the "Transportation Improvements Thresholds"). The City Council approved amendments to the Transportation Improvement Thresholds as set forth in City Council Resolution No. 31-2006. Those Transportation Improvement Thresholds remain applicable to the Douglas 98 Project.

H. The 2006 Addendum found that the amendments to the Transportation Improvement Thresholds would not create a new, or substantially more severe, significant environmental impact than those previously identified in the SDCP/SRSP EIR. Therefore, no supplement to the SDCP/SRSP EIR and no further environmental review was required under CEQA.

I. The City adopted its General Plan and certified the General Plan EIR in June 2006 which included the SRSP and the Existing Project.

J. The City prepared an Addendum in 2013 to analyze whether supplemental environmental review to the SDCP/SRSP EIR, Sunridge East MND, the 2006 Addendum and General Plan EIR were required for the Project under CEQA ("2013 Addendum"). The analysis in the 2013 Addendum showed that none of the standards under CEQA for preparation of subsequent or supplement environmental review (either a Negative Declaration or EIR) have occurred or are met for the Project. The Project impacts are identified in the SDCP/SRSP EIR, Sunridge East MND and 2006 Addendum and no further environmental review is required under CEQA. Approval of the 2013 Addendum and the appropriate CEQA findings are found in Resolution No. 103-2013.

K. The changes to the Development Agreement via this Third Amendment are exempt from further CEQA review as they do not change any impacts of the Project and only relate to a minor boundary line adjustment, and the project as currently presented was previously analyzed as part of the 2006 and 2013 CEQA approvals and therefore comes within the exemption in CEQA Regulation 15183 for projects consistent with a community plan, general plan, or zoning.

ATTACHMENT 1 DRAFT

L. The City and GL208 are parties to a development agreement relative to the Grantline 208 project, which shares a common boundary with the Douglas 98 Property. The Douglas 98 Property and the GL208 Property were granted tentative maps by the City which included lot layouts along the common boundary that did not conform with the respective property boundaries. Both property owners effectuated a lot line adjustment in 2016 wherein Douglas 98 Owner (or its predecessor-in-interest) took title to less than ¼ acre of property previously owned by GL208 Owner (or its predecessor-in-interest). An unintended consequence of the Prior Lot Line Adjustment was that a small portion of the Douglas 98 Property became subject to the GL208 Development Agreement, and a small portion of the GL208 Property became subject to the Douglas 98 Development Agreement.

M. The City, GL208, and Douglas Road 105, LLC entered into a Memorandum of Understanding (MOU) on April 23, 2018 to set forth the obligations of all parties necessary to correct the matter of the boundary line adjustment. Pursuant to such MOU, City agreed to timely process a third amendment to the development agreements for both projects that would reflect the boundary line adjustments and ensure the Douglas 98 Development Agreement is recorded only on the Douglas 98 Project property and that the Grantline 208 Development Agreement is recorded only on the Grantline 208 Project property.

N. Pursuant to Government Code section 65868, City and Landowner now desire to modify and revise the Development Agreement to reflect and incorporate the revised legal description of the property in Exhibit A-1 to the Agreement.

O. On June 4, 2018, the City Council, as the legislative body for purposes of Development Agreement approval, held a properly noticed public hearing pursuant to Government Code section 65867 and considered all comments received in writing and all testimony received at the public hearing.

Section 2: Findings.

Therefore, on the basis of: (a) the foregoing recitals, which are hereby incorporated herein; (b) the City of Rancho Cordova's General Plan, the General Plan EIR and the Zoning Code at the time the Douglas 98 Development Agreement was approved; (c) the SDCP/SRSP EIR; (d) Revised DEIR for the SDCP/SRSP (e) 2006 Sunridge MND; and (f) the 2013 Addendum prepared for the First Amendment to the Development Agreement, Zoning Code Amendment and Amended Tentative Subdivision Map the City Council finds and determines that:

A. The Third Amendment to the Development Agreement, which does not change the Project densities or land uses in any way, is consistent with the objectives, policies, general land uses and programs specified and contained in the City's General Plan at the time the Douglas 98 Development Agreement was approved in that: (a) the Project remains predominantly residential and consistent with the SRSP; (b) the Project is consistent with the fiscal policies of the General Plan at the time the Douglas 98 Development Agreement was approved with respect to provisions of infrastructure and public services; and, (c) the Third Amendment and Amended Development Agreement only replaces Exhibit A-1 to the Agreement regarding the legal description of the Project property to reflect a minor boundary line adjustment.

B. The Third Amendment and Amended Development Agreement are compatible with the uses authorized in, and the regulations prescribed at the time the Douglas 98 Development Agreement was approved for the land use area in which the real property is located.

ATTACHMENT 1 DRAFT

C. The Third Amendment to the Development Agreement is in conformity with public convenience, general welfare and good land use policies in that the Third Amendment and Amended Development Agreement will continue to implement land use guidelines set forth in the General Plan and SRSP at the time the Douglas 98 Development Agreement was approved and at the time of the 2013 Project approvals, and this Third Amendment will help ensure the recorded documents associated with the Project accurately reflect the Project boundary line.

D. The Third Amendment will not be detrimental to the health, safety and general welfare in that the Project will proceed in accordance with the programs and policies of the General Plan and SRSP at the time the Douglas 98 Development Agreement was approved and at the time of the 2013 Project approvals.

E. The Third Amendment will not adversely affect the orderly development of property, or the preservation of property values, in that the amendment is consistent with the General Plan at the time the Douglas 98 Development Agreement was approved and at the time of the 2013 Project approvals.

F. The Third Amendment is consistent with and includes the substantive elements of Government Code sections 65864 through 65869.5, and has been processed consistent with all the procedural requirements thereof.

Section 3: Approval of Third Amendment to Development Agreement.

The City Council hereby approves the Third Amendment to the Development Agreement, attached to this Ordinance and incorporated herein by reference as **Exhibit A**, and authorizes the City Manager to execute the Third Amendment to the Development Agreement on or after the effective date of this Ordinance.

Section 4: Recordation

Within ten (10) days after the Third Amendment to the Development Agreement is executed by the City Manager, the City Clerk shall submit the amendment to the County Recorder for recordation.

Section 5: Severability.

If any section, subsection, clause or phrase of this Ordinance is for any reason held to be invalid or unconstitutional by the decision of a court of competent jurisdiction, it shall not affect the remaining portions of this Ordinance that can be given effect without the invalid provision and, to this end, the provisions of this Ordinance are severable. This City Council hereby declares that it would have adopted this Ordinance irrespective of the invalidity of any particular portion thereof and intends that the invalid portions should be severed and the balance of the Ordinance be enforced.

Section 6: Publication and Effective Date.

Within fifteen (15) days after adoption, a summary of this Ordinance shall be published once in the Grapevine Independent or the Sacramento Bee, a newspaper of general circulation printed and published in Sacramento County and circulated in the City of Rancho Cordova, in accordance with Government Code section 36933. This Ordinance shall take effect and be enforced thirty (30) days after its adoption.

**ATTACHMENT 1
DRAFT**

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova this ____ day of _____ 2018, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Linda Budge, Mayor

ATTEST:

Stacy Leitner, City Clerk

2965572.1

OFFICIAL BUSINESS
Document entitled to free recording
Government Code §6103

ATTACHMENT 2
Exhibit A to Ordinance 13-2018

156

**Recording requested by, and
when recorded return to:**

City of Rancho Cordova
2719 Prospect Park Drive
Rancho Cordova, CA 95670
Attn: City Clerk

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

**THIRD AMENDMENT TO DEVELOPMENT AGREEMENT
RELATIVE TO DOUGLAS 98
BY AND BETWEEN
THE CITY OF RANCHO CORDOVA AND WOODSIDE 05N, LP**

DRAFT

**THIRD AMENDMENT TO DEVELOPMENT AGREEMENT
RELATIVE TO DOUGLAS 98
BY AND BETWEEN
THE CITY OF RANCHO CORDOVA AND WOODSIDE 05N, LP**

This Third Amendment (the "Third Amendment") to the Development Agreement is dated _____, 2018, for references purposes only, is made by and between the **CITY OF RANCHO CORDOVA**, a California municipal corporation ("City"); and **WOODSIDE 05N, LP**, a California limited partnership (the "Landowner"). City and Landowner are hereinafter collectively referred to as the "Parties" and singularly as a "Party."

RECITALS

A. The City and Douglas Road 98, LP, a California limited partnership, entered into a Development Agreement effective April 6, 2006 and was recorded on May 5, 2006 in the Official Records of Sacramento County at Book 20060505, Page 0951 (the "Agreement") establishing certain development rights for real property located in the City of Rancho Cordova, California, as more particularly described in Exhibit A-1 and Exhibit A-2 of the Agreement (the "Property").

B. The Property has changed ownership since the City and Douglas 98, LP entered into the Development Agreement. Douglas Road 105, LLC, a California limited liability company, ("Landowner") currently owns the Property and has assumed all of the interests and obligations of Douglas Road, LP in the Agreement by virtue of that certain "Assumption Agreement Relative to Douglas 98" dated August 12, 2013.

C. The Property changed ownership again in 2018. Woodside 05N, LP, a California limited partnership, ("Landowner" or "Developer") currently owns the Property and has assumed all of the interests and obligations of Douglas Road, LP and Douglas Road 105, LLC in the Development Agreement and any subsequent Amendments by virtue of that certain "Assignment and Assumption Agreement Relative to Douglas 98" dated April 17, 2018. Landowner has provided the City with a title report indicating their ownership of the Property.

D. Pursuant to Government Code section 65868, City and Landowner now desire to modify and revise the Development Agreement to repeal and replace Exhibit A-1 to the Agreement, all as more fully set forth below in this Third Amendment.

E. This Third Amendment amending certain provisions of the Development Agreement applicable to the entire Property was adopted by City Ordinance No. 13-2018 on _____, 2018.

AGREEMENT

1. Incorporation of Recitals. Recitals A through E are hereby incorporated herein, including the documents referred to in the Recitals.

2. Replacement of Exhibit A-1. City and Landowner agree that Exhibit A-1 to the Agreement, “Legal Description of the Property,” is hereby repealed and replaced in its entirety with the updated version attached hereto and incorporated herein.

3. Restatement of Section 6.6 of the Recitals concerning “Project Approvals.” City and Landowner agree that Section 6.6 of the Recitals of the Agreement is hereby deleted and replaced with the following:

“**6.6** The Development Agreement adopted on March 6, 2006 by City Ordinance No. 07-2006 as amended on September 3, 2013 by City Ordinance No. 26-2013 adopting the First Amendment to the Development Agreement, as amended on March 5, 2018 by City Ordinance No. 2-2018 adopting the Second Amendment to the Development Agreement, and as amended on June 18, 2018 by City Ordinance No. 13-2018 adopting the Third Amendment to the Development Agreement.”

4. Definition of Terms. All capitalized terms used in this Third Amendment shall have the same definition as provided in the Agreement, except where a different definition has been supplied in this Second Amendment.

5. All Other Terms Remain in Force. Except as amended by Sections 1 through 10 above, all terms and conditions of the Agreement remain in full force and effect.

6. Recording. Within ten (10) days after the Effective Date, City shall record this Third Amendment with the Sacramento County Recorder’s Office.

7. Counterparts. The Parties may execute this Third Amendment in counterparts, each of which will be considered an original, but all of which will constitute the same instrument.

8. Entire Agreement. This Third Amendment sets forth the Parties’ entire understanding regarding the matters set forth above. It supersedes all prior or contemporaneous agreements, representations, and negotiations regarding those matters (whether written, oral, express, or implied) and may be modified only by another written agreement signed by all Parties. This Third Amendment will control if any conflict arises between it and the First Amendment or the Agreement.

Signatures to Follow on Next Page

IN WITNESS WHEREOF, the City of Rancho Cordova, a municipal corporation, has authorized the execution of this Second Amendment in duplicate by its City Manager and attested to by its City Clerk under the authority of Ordinance No. 13-2018, adopted by the Council of the City on this ____ day of _____ 2018, and Landowner has caused this Second Amendment to be executed.

City of Rancho Cordova

WOODSIDE 05N, LP

By: _____

By: _____

Name: Cyrus Abhar

Name: _____

Title: City Manager

Title: _____

Date: _____, 2018

Date: _____, 2018

Attest:

Stacy Leitner, City Clerk

Approved as to Form:

Adam U. Lindgren
City Attorney

Date: _____, 2018

[Attach Certificate of Acknowledgment – Civil Code § 1189]

DRAFT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) **ss.**
COUNTY OF SACRAMENTO)

On _____ before me, _____, (here insert name and title of the officer), personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) **ss.**
COUNTY OF SACRAMENTO)

On _____ before me, _____, (here insert name and title of the officer), personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

2969938.1

EXHIBIT A-1

**LEGAL DESCRIPTION
OF THE DOUGLAS 98 PROPERTY**

All that real property situated in the State of California, County of Sacramento, City of Rancho Cordova, located in the Southeast quarter of Section 10 and the Northeast quarter of Section 15, Township 8 North, Range 7 East, M.D.M., being more particularly described as follows:

All of that certain parcel of land described in the Grant Deed to Douglas Road 105, LLC, recorded on March 14, 2016 in Book 20160314, Page 1031, Official Records of Sacramento County.

TOGETHER WITH AREA B being more particularly described as follows:

Beginning at a point location on the southeasterly boundary of "Area 3", as described in said Grant Deed, from which the most southerly corner thereof bears South 33°51'43" West, 39.00 feet; thence from said **POINT OF BEGINNING**, along said southeasterly boundary, North 33°51'43" East, 56.76 feet; thence, leaving said southeasterly boundary, South 24°52'15" West, 56.00 feet; thence along a non-tangent curve to the left, having a radius of 600.00 feet, the radius point of which bears South 24°52'15" West, through a central angle of 00°50'50", with an arc length of 8.87 feet to the **POINT OF BEGINNING**; containing 248 square feet, more or less.

ALSO TOGETHER WITH AREA D being more particularly described as follows:

Beginning at a point location on the southeasterly boundary of "Area 1", as described in said Grant Deed, from which the most southerly corner thereof bears South 86°27'35" West, 1.03 feet; thence from said **POINT OF BEGINNING**, along said southeasterly boundary, the following two (2) courses: (1) North 86°27'35" East, 38.10 feet; and (2) North 88°06'14" East, 26.75 feet to a point located on the North line of said Section 15, said point being the most easterly corner of said "Area 1"; thence, along said North line, South 89°45'35" East, 31.81 feet; thence, leaving said North line, South 76°55'18" West, 92.60 feet; thence North 33°19'22" West, 5.97 feet to the **POINT OF BEGINNING**; containing 707 square feet, more or less.

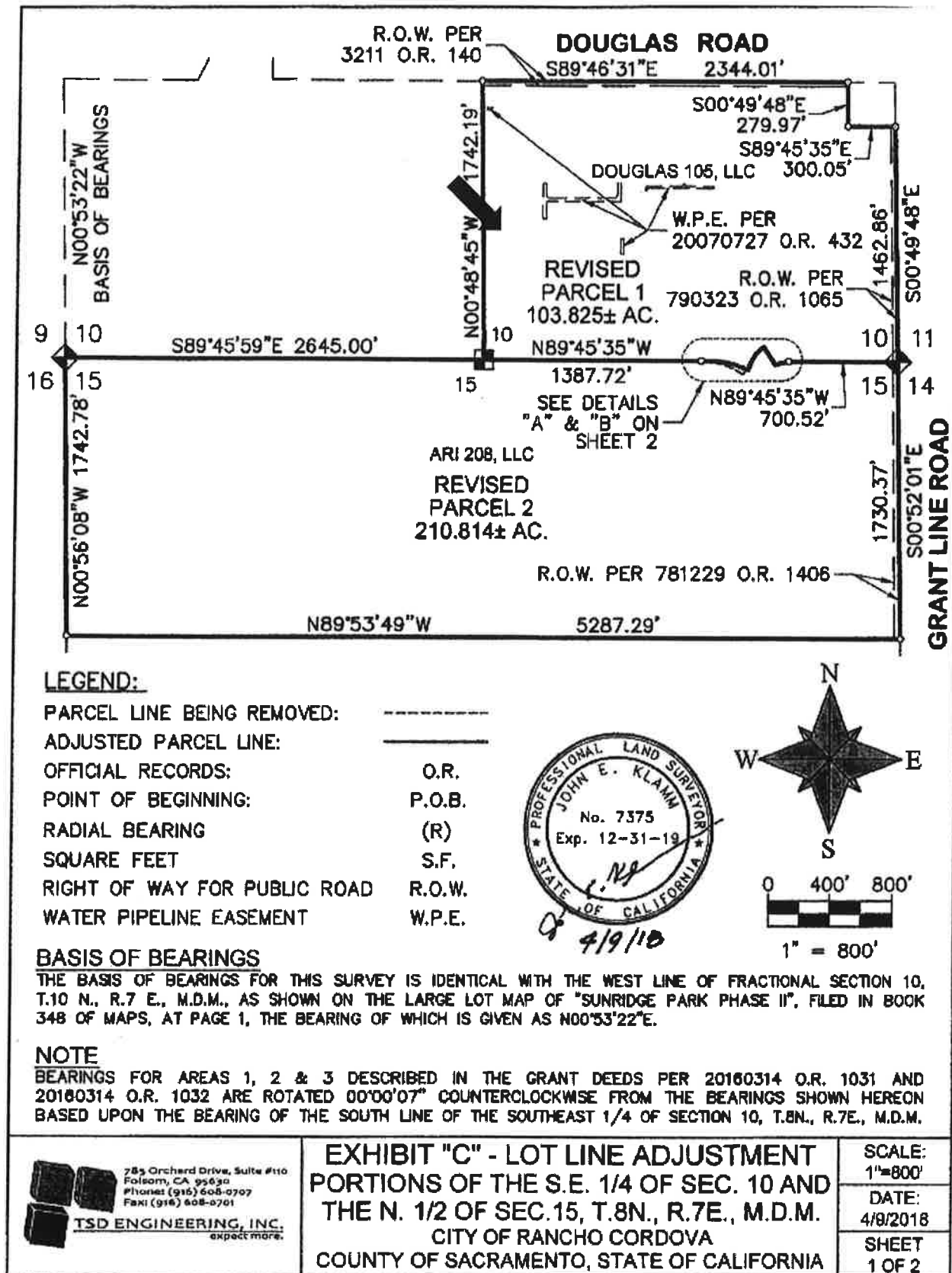
EXCEPTING THEREFROM AREA A being more particularly described as follows:

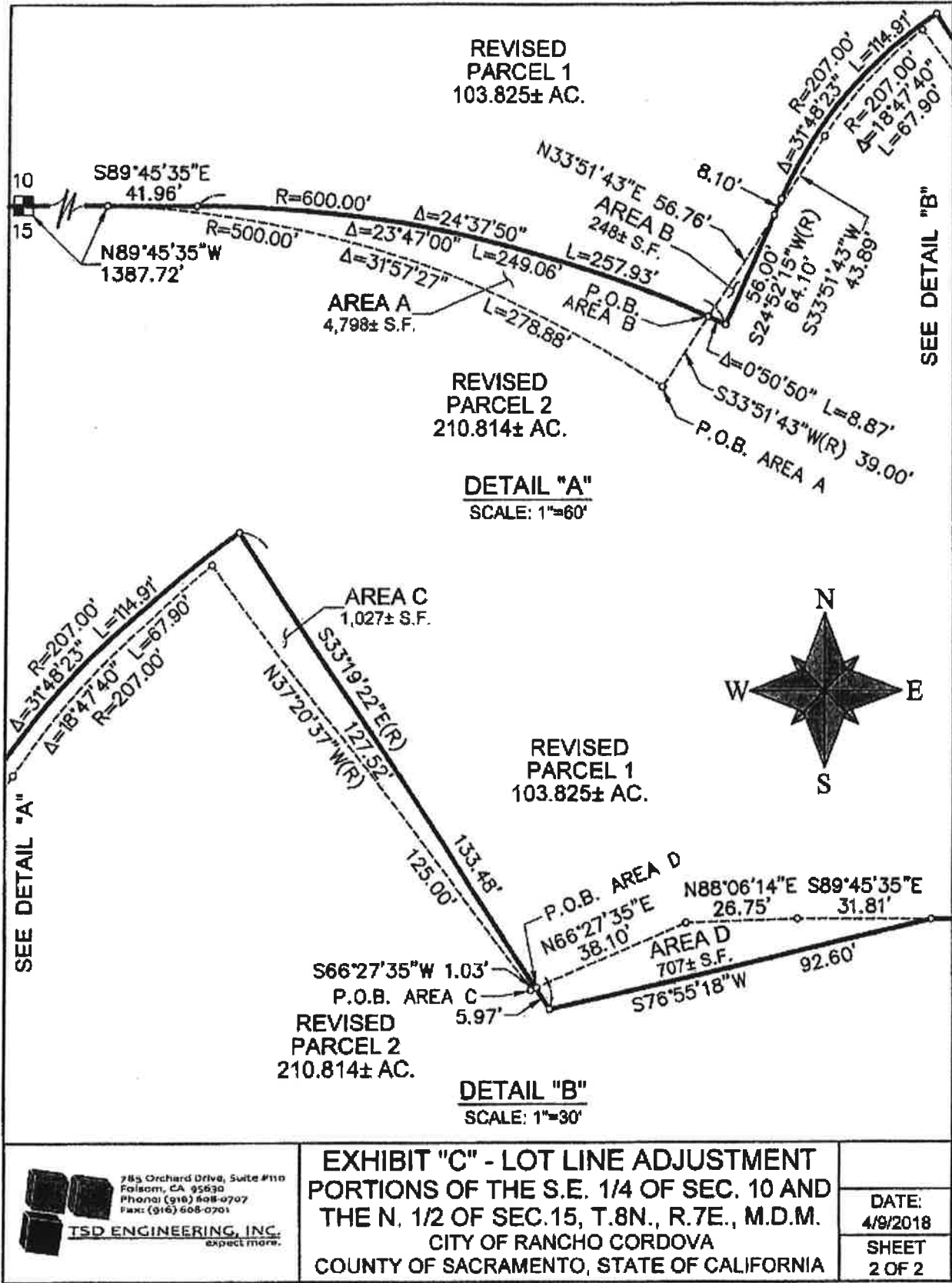
Beginning at the most southerly corner of "Area 3", as described in said Grant Deed; thence from said **POINT OF BEGINNING**, along the southwesterly boundary of said "Area 3", along a non-tangent curve to the left, having a radius of 500.00 feet, the radius point of which bears South 33°51'43" West, through a central angle of 31°57'27", with an arc length of 278.88 feet to a point located on the North line of said Section 15, said point being the most easterly corner of said "Area 3"; thence along said North line, South 89°45'35" East, 41.96 feet; thence, leaving said North line, along a tangent curve to the right, having a radius of 600.00 feet, through a central angle of 23°47'00", with an arc length of 249.06 feet; thence South 33°51'43" West, 39.00 feet to the **POINT OF BEGINNING**; containing 4,798 square feet, more or less.

ALSO EXCEPTING THEREFROM AREA C being more particularly described as follows:

Beginning at the most southerly corner of "Area 1", as described in said Grant Deed; thence from said **POINT OF BEGINNING**, along the boundary of said "Area 3" and "Area 2", as described in said Grant Deed, the following three (3) courses: (1) North $37^{\circ}20'37''$ West, 125.00 feet; (2) along a non-tangent curve to the left, having a radius of 207.00 feet, the radius point of which bears South $37^{\circ}20'37''$ East, through a central angle of $18^{\circ}47'40''$, with an arc length of 67.90 feet; and (3) South $33^{\circ}51'43''$ West, 43.89 feet; thence, leaving boundary, North $24^{\circ}52'15''$ East, 8.10 feet; thence along a tangent curve to the right, having a radius of 207.00 feet, through a central angle of $31^{\circ}48'23''$, with an arc length of 114.91 feet; thence South $33^{\circ}19'22''$ East, 127.52 feet to the southeasterly boundary of said "Area 3"; thence, along said southeasterly boundary, South $66^{\circ}27'35''$ West, 1.03 feet to the **POINT OF BEGINNING**; containing 1,027 square feet, more or less.







ATTACHMENT 4**CITY OF RANCHO CORDOVA****ORDINANCE NO. 14-2018****AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA, STATE OF CALIFORNIA, ADOPTING A SECOND AMENDMENT TO THE DEVELOPMENT AGREEMENT FOR THE GRANTLINE 208 PROJECT****THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA DOES ORDAIN AS FOLLOWS:****Section 1. Recitals.**

A. In order to strengthen the public planning process, encourage private participation in comprehensive planning and reduce the economic risk of development, the Legislature of the State of California adopted Section 65864, *et seq.*, of the Government Code (the "Development Agreement Statute"), authorizing the City, and any person having a legal or equitable interest in the real property, to enter into a development agreement and establish certain development rights in the property, which is the subject of the development project application. Pursuant to Government Code section 65868, Development Agreements may be amended by mutual assent of the parties.

B. The City and Pulte Home Corporation, a Michigan corporation, entered into a Development Agreement dated June 19, 2006 and recorded on July 28, 2006 in the Official Records of Sacramento County at Book 20060728, Page 0598 (the "Development Agreement") establishing certain development rights for 210 acres real property located in the City of Rancho Cordova, California, as more particularly described in Exhibit A-1 and Exhibit A-2 of the Development Agreement (the "Property").

C. The Property has changed ownership since the City and Pulte Home Corporation entered into the Development Agreement. Lennar Homes of California, a California corporation, ("Landowner" or "Developer") currently owns the Property and has assumed all of the interests and obligations of prior owner ARI 208 LLC in the Development Agreement by virtue of that certain "Assumption Agreement Relative to Douglas 98" dated April 6, 2018. Landowner has provided the City with a title report indicating their ownership of the Property.

D. The Grantline 208 Project is within the Sunrise Douglas Community Plan and the SunRidge Specific Plan ("SDCP/SRSP") area. The SDCP/SRSP was approved by the County of Sacramento ("County") in July 2002. The County also prepared and certified an Environmental Impact Report ("EIR") (State Clearinghouse Number 97022055) for the SDCP/SRSP in compliance with the California Environmental Quality Act ("CEQA"). In July 2003, the City of Rancho Cordova incorporated an area that included the SDCP and SRSP. In response to litigation involving the SDCP/SRSP EIR, the City subsequently rescinded approval of the SDCP/SRSP. On November 7, 2012, the City certified a Partially Revised Draft Environmental Impact Report (Revised DEIR) to the SDCP/SRSP EIR addressing long-term water supply plan and other water supply related issues (State Clearinghouse Number

ATTACHMENT 4**DRAFT**

97022055). The City determined to carry out the projects within the SDCP/SRSP area without re-approving the SDCP/SRSP.

E. In March 2006 the City adopted a Mitigated Negative Declaration as the CEQA review for the Grant Line 208 Project, among others ("Sunridge East MND"), which relied upon the SDCP/SRSP EIR that was incorporated by reference into the Sunridge East MND. In the Sunridge East MND, the city concluded that the Project would not have a significant impact on the environment due to the mitigation measures adopted by the City in the SDCP/SRSP EIR and the MND. All environmental impacts were reviewed and addressed at the time the Project was approved. All recitals and findings of determination in Ordinance No. 7-2006 and Ordinance No. 2-2015, which adopted the Development Agreement and the First Amendment to the Development Agreement, respectively, are still accurate and relevant to the Agreement and this Second Amendment thereto.

F. The City adopted its General Plan and certified the General Plan EIR in June 2006 which included the SRSP and the Existing Project.

G. The City prepared an Addendum in 2015 to analyze whether supplemental environmental review to the SDCP/SRSP EIR, Sunridge East MND, the 2006 Addendum and General Plan EIR were required for the Project under CEQA ("2015 Addendum"). The analysis in the 2015 Addendum showed that none of the standards under CEQA for preparation of subsequent or supplement environmental review (either a Negative Declaration or EIR) have occurred or are met for the Project. The Project impacts are identified in the SDCP/SRSP EIR, Sunridge East MND and 2006 Addendum and no further environmental review is required under CEQA. Approval of the 2013 Addendum and the appropriate CEQA findings are found in Resolution No. 24-2015.

H. The changes to the Development Agreement via this Second Amendment are exempt from further CEQA review as they do not change any impacts of the Project and only relate to a minor boundary line adjustment, and the project as currently presented was previously analyzed as part of the 2006 and 2015 CEQA approvals and therefore comes within the exemption in CEQA Regulation 15183 for projects consistent with a community plan, general plan, or zoning.

I. The City and Landowner are parties to a development agreement relative to the Grantline 208 project, which shares a common boundary with the Douglas 98 Property. The Douglas 98 Property and the GL208 Property were granted tentative maps by the City which included lot layouts along the common boundary that did not conform with the respective property boundaries. Both property owners effectuated a lot line adjustment in 2016 wherein Douglas 98 Owner (or its predecessor-in-interest) took title to less than ¼ acre of property previously owned by GL208 Owner (or its predecessor-in-interest). An unintended consequence of the Prior Lot Line Adjustment was that a small portion of the Douglas 98 Property became subject to the GL208 Development Agreement, and a small portion of the GL208 Property became subject to the Douglas 98 Development Agreement.

J. The City, Landowner, and Douglas Road 105, LLC entered into a Memorandum of Understanding (MOU) on April 23, 2018 to set forth the obligations of all parties necessary to correct the matter of the boundary line adjustment. Pursuant to such MOU, City agreed to timely process amendments to the development agreements for both projects that would reflect the

ATTACHMENT 4**DRAFT**

boundary line adjustments and ensure the Douglas 98 Development Agreement is recorded only on the Douglas 98 Project property and that the Grantline 208 Development Agreement is recorded only on the Grantline 208 Project property.

K. Pursuant to Government Code section 65868, City and Landowner now desire to modify and revise the Development Agreement to reflect and incorporate the revised legal description of the property in Exhibit A-1 to the Agreement.

L. On June 4, 2018, the City Council, as the legislative body for purposes of Development Agreement approval, held a properly noticed public hearing pursuant to Government Code section 65867 and considered all comments received in writing and all testimony received at the public hearing.

Section 2: Findings.

Therefore, on the basis of: (a) the foregoing recitals, which are hereby incorporated herein; (b) the City of Rancho Cordova's General Plan, the General Plan EIR and the Zoning Code at the time the Grantline 208 Development Agreement was approved; (c) the SDCP/SRSP EIR; (d) Revised DEIR for the SDCP/SRSP (e) 2006 Sunridge East MND; and (f) the 2015 Addendum:

A. The Second Amendment to the Development Agreement, which does not change the Project densities or land uses in any way, is consistent with the objectives, policies, general land uses and programs specified and contained in the City's General Plan at the time the Grantline 208 Development Agreement was approved in that: (a) the Project remains predominantly residential and consistent with the SRSP; (b) the Project is consistent with the fiscal policies of the General Plan at the time the Grantline 208 Development Agreement was approved with respect to provisions of infrastructure and public services; and, (c) the Second Amendment and Amended Development Agreement only replaces Exhibit A-1 to the Agreement regarding the legal description of the Project property to reflect a minor boundary line adjustment.

B. The Second Amendment and Amended Development Agreement are compatible with the uses authorized in, and the regulations prescribed at the time the Grantline 208 Development Agreement was approved for the land use area in which the real property is located.

C. The Second Amendment to the Development Agreement is in conformity with public convenience, general welfare and good land use policies in that the Second Amendment and Amended Development Agreement will continue to implement land use guidelines set forth in the General Plan and SRSP at the time the Grantline Development Agreement was approved and at the time of the 2006 and 2015 Project approvals, and this Second Amendment will help ensure the recorded documents associated with the Project accurately reflect the Project boundary line.

D. The Second Amendment will not be detrimental to the health, safety and general welfare in that the Project will proceed in accordance with the programs and policies of the General Plan and SRSP at the time the Grantline 208 Development Agreement was approved and at the time of the 2006 and 2015 Project approvals.

ATTACHMENT 4**DRAFT**

E. The Second Amendment will not adversely affect the orderly development of property, or the preservation of property values, in that the amendment is consistent with the General Plan at the time the Grantline 208 Development Agreement was approved and at the time of the 2006 and 2015 Project approvals.

F. The Second Amendment is consistent with and includes the substantive elements of Government Code sections 65864 through 65869.5, and has been processed consistent with all the procedural requirements thereof.

Section 3: Approval of Second Amendment to Development Agreement.

The City Council hereby approves the Second Amendment to the Development Agreement, attached to this Ordinance and incorporated herein by reference as **Exhibit A**, and authorizes the City Manager to execute the Second Amendment to the Development Agreement on or after the effective date of this Ordinance.

Section 4: Recordation

Within ten (10) days after the Second Amendment to the Development Agreement is executed by the City Manager, the City Clerk shall submit the amendment to the County Recorder for recordation.

Section 5: Severability.

If any section, subsection, clause or phrase of this Ordinance is for any reason held to be invalid or unconstitutional by the decision of a court of competent jurisdiction, it shall not affect the remaining portions of this Ordinance that can be given effect without the invalid provision and, to this end, the provisions of this Ordinance are severable. This City Council hereby declares that it would have adopted this Ordinance irrespective of the invalidity of any particular portion thereof and intends that the invalid portions should be severed and the balance of the Ordinance be enforced.

Section 6: Publication and Effective Date.

Within fifteen (15) days after adoption, a summary of this Ordinance shall be published once in the Grapevine Independent or the Sacramento Bee, a newspaper of general circulation printed and published in Sacramento County and circulated in the City of Rancho Cordova, in accordance with Government Code section 36933. This Ordinance shall take effect and be enforced thirty (30) days after its adoption.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova this ____ day of _____ 2018, by the following vote:

AYES:

NOES:

ABSENT:

ATTACHMENT 4**DRAFT****ABSTAIN:****ATTEST:**

Linda Budge, Mayor

Stacy Leitner, City Clerk

2970230.1

ATTACHMENT 5

Exhibit A to Ordinance 14-2018

OFFICIAL BUSINESS

Document entitled to free recording
Government Code Section 6103

RECORDING REQUESTED BY AND
WHEN RECORDED, MAIL TO:

City of Rancho Cordova
2729 Prospect Park Drive
Rancho Cordova, CA 95670
Attn: City Clerk

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

SECOND AMENDMENT TO DEVELOPMENT AGREEMENT RELATIVE TO GRANTLINE 208 BY AND BETWEEN THE CITY OF RANCHO CORDOVA AND LENNAR HOMES OF CALIFORNIA, INC.

This Second Amendment to Development Agreement ("**First Amendment**") is entered into this ____ day of _____, 2018, by and between the **CITY OF RANCHO CORDOVA**, a municipal corporation ("**City**"), and **LENNAR HOMES OF CALIFORNIA, INC.**, a California corporation ("**Landowner**"), who agree as follows.

RECITALS

City and Pulte Home Corporation, a Michigan corporation, entered into that certain Development Agreement dated June 19, 2006 ("**Agreement**") recorded on July 26, 2006, in the Office of the Sacramento County Recorder in Book 20060728, Page 0598, Official Records, which established certain development rights in certain real property located in the City of Rancho Cordova, California, as more particularly described in Exhibit A-1 and Exhibit A-2 to the Agreement (the "**Property**").

The Property has changed ownership since City and Pulte Home Corporation entered into the Agreement. Lennar Homes of California, Inc. currently owns the Property and has assumed all of the interests and obligations in the Agreement by virtue of that certain Assumption Agreement Relative to Grantline 208, dated April 6, 2018. Landowner has provided City with a title report indicating its ownership in fee of the Property.

Pursuant to Government Code section 65868, City and Landowner now desire to modify and amend the Agreement to repeal and replace Exhibit A-1 to the Agreement, all as more fully set forth below in this Second Amendment.

This Second Amendment amends certain provisions of the Agreement applicable to the entire Property, and was adopted by City Ordinance No. 14-2018 on June 4, 2018.

NOW, THEREFORE, in consideration of the foregoing recitals and the mutual covenants contained herein, the parties hereby agree to amend the Agreement as follows:

ATTACHMENT 5

Exhibit A to Ordinance 14-2018

AGREEMENT

1. Incorporation of Recitals. Recitals A through D are hereby incorporated herein, including the documents referenced in the Recitals.

2. Replacement of Exhibit A-1. City and Landowner agree that Exhibit A-1 to the Agreement, "Legal Description of the Property," is hereby repealed and replaced in its entirety with the updated version attached hereto and incorporated herein.

3. Restatement of Section 6.6 of the Recitals Concerning "Project Approvals." City and Landowner agree that Section 6.6 of the Recitals of the Agreement is hereby deleted and replaced with the following:

"6.6 The Agreement adopted on June 19, 2006, by City Ordinance No. 34-2006, as amended on March 16, 2015 by City Ordinance No. 2-2015 adopting the First Amendment, and as amended on June 18, 2018 by City Ordinance No. 14-2018 adopting the Second Amendment."

4. Definition of Terms. All capitalized terms used in this Second Amendment shall have the same definition as provided in the Agreement, except where a different definition has been supplied in this First Amendment.

5. All Other Terms in Force. Except as amended by this Second Amendment, all terms and conditions of the Agreement remain in full force and effect.

6. Recording. Within ten (10) days after the Effective Date, City shall record this Second Amendment with the Sacramento County Recorder's Office.

7. Counterparts. The Parties may execute this Second Amendment in counterparts, each of which will be considered an original, but all of which will constitute the same instrument.

8. Entire Agreement. This Second Amendment sets forth the Parties' entire understanding regarding the matters set forth above. It supersedes all prior or contemporaneous agreements, representations, and negotiations regarding those matters (whether written, oral, express, or implied) and may be modified only by another written agreement signed by all Parties. This First Amendment will control if any conflict arises between it and the Agreement.

IN WITNESS WHEREOF, the City of Rancho Cordova, a municipal corporation, has authorized the execution of this First Amendment in duplicate by its City Manager and attested to by its City Clerk under the authority of Ordinance No. _____, adopted by the Council of the City on _____ day of _____, 2018, and Landowner has caused this First Amendment to be executed.

"CITY"

CITY OF RANCHO CORDOVA,
a municipal corporation

"LANDOWNER"

Lennar Homes of California, Inc.
a California corporation

ATTACHMENT 5
Exhibit A to Ordinance 14-2018

By: _____

By: _____

Name: _____

Name: _____

Its: _____

Its: _____

ATTEST:

City Clerk

APPROVED AS TO FORM:

Adam U. Lindgren
City Attorney

2966099.1

EXHIBIT A-1

**LEGAL DESCRIPTION
OF THE GL208 PROPERTY**

All that real property situated in the State of California, County of Sacramento, City of Rancho Cordova, located in the Southeast quarter of Section 10 and the North half of Section 15, Township 8 North, Range 7 East, M.D.M., being more particularly described as follows:

All of that certain parcel of land described in the Grant Deed to ARI 208, LLC, recorded on March 14, 2016 in Book 20160314, Page 1032, Official Records of Sacramento County.

TOGETHER WITH AREA A being more particularly described as follows:

Beginning at the most southerly corner of "Area 3", as described in said Grant Deed; thence from said **POINT OF BEGINNING**, along the southwesterly boundary of said "Area 3", along a non-tangent curve to the left, having a radius of 500.00 feet, the radius point of which bears South 33°51'43" West, through a central angle of 31°57'27", with an arc length of 278.88 feet to a point located on the North line of said Section 15, said point being the most easterly corner of said "Area 3"; thence along said North line, South 89°45'35" East, 41.96 feet; thence, leaving said North line, along a tangent curve to the right, having a radius of 600.00 feet, through a central angle of 23°47'00", with an arc length of 249.06 feet; thence South 33°51'43" West, 39.00 feet to the **POINT OF BEGINNING**; containing 4,798 square feet, more or less.

ALSO TOGETHER WITH AREA C being more particularly described as follows:

Beginning at the most southerly corner of "Area 1", as described in said Grant Deed; thence from said **POINT OF BEGINNING**, along the boundary of said "Area 3" and "Area 2", as described in said Grant Deed, the following three (3) courses: (1) North 37°20'37" West, 125.00 feet; (2) along a non-tangent curve to the left, having a radius of 207.00 feet, the radius point of which bears South 37°20'37" East, through a central angle of 18°47'40", with an arc length of 67.90 feet; and (3) South 33°51'43" West, 43.89 feet; thence, leaving boundary, North 24°52'15" East, 8.10 feet; thence along a tangent curve to the right, having a radius of 207.00 feet, through a central angle of 31°48'23", with an arc length of 114.91 feet; thence South 33°19'22" East, 127.52 feet to the southeasterly boundary of said "Area 3"; thence, along said southeasterly boundary, South 66°27'35" West, 1.03 feet to the **POINT OF BEGINNING**; containing 1,027 square feet, more or less.

EXCEPTING THEREFROM AREA B being more particularly described as follows:

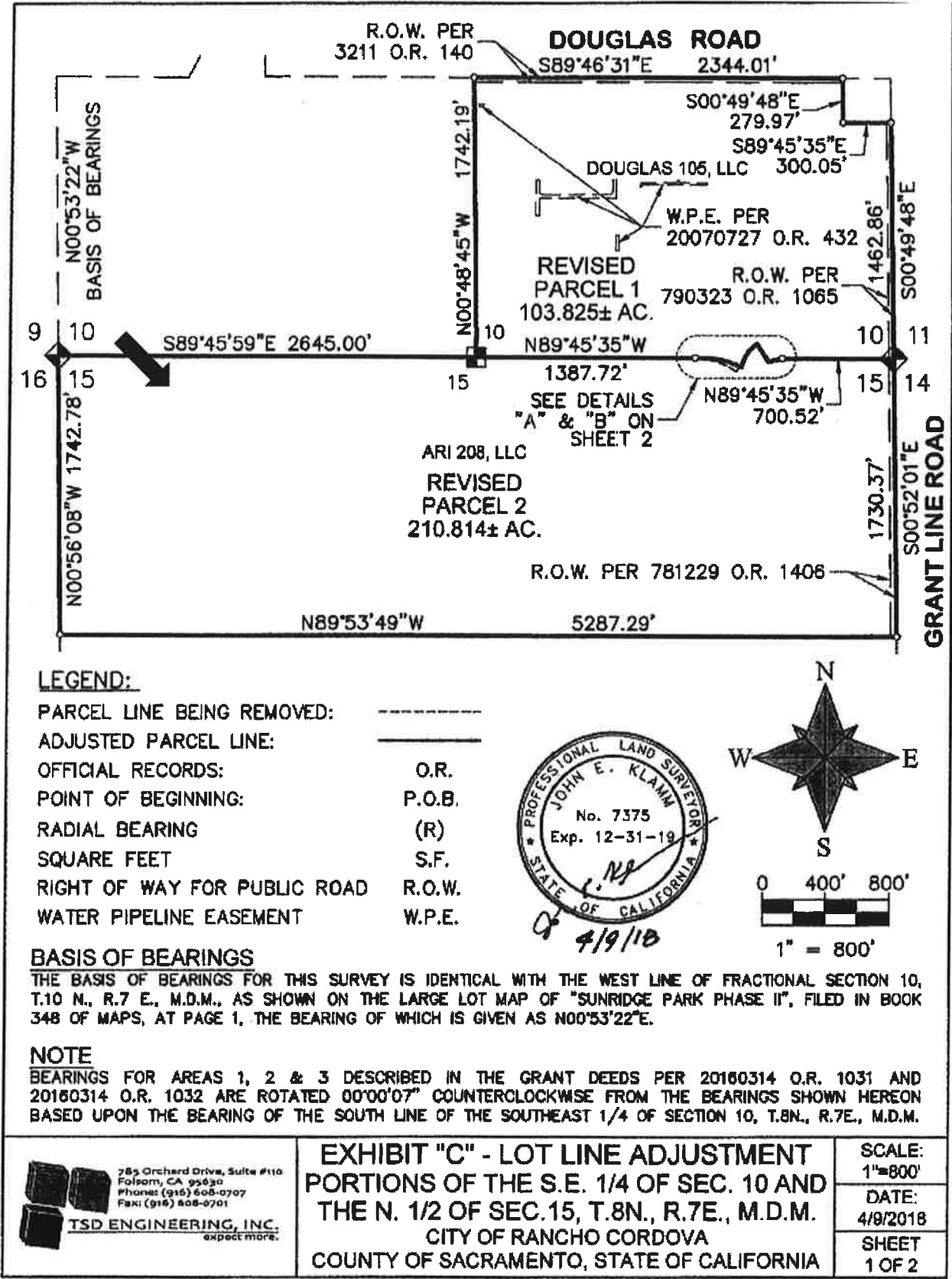
Beginning at a point location on the southeasterly boundary of "Area 3", as described in said Grant Deed, from which the most southerly corner thereof bears South 33°51'43" West, 39.00 feet; thence from said **POINT OF BEGINNING**, along said southeasterly boundary, North 33°51'43" East, 56.76 feet; thence, leaving said southeasterly boundary, South 24°52'15" West, 56.00 feet; thence along a non-tangent curve to the left, having a radius of 600.00 feet, the radius point of which bears South 24°52'15"

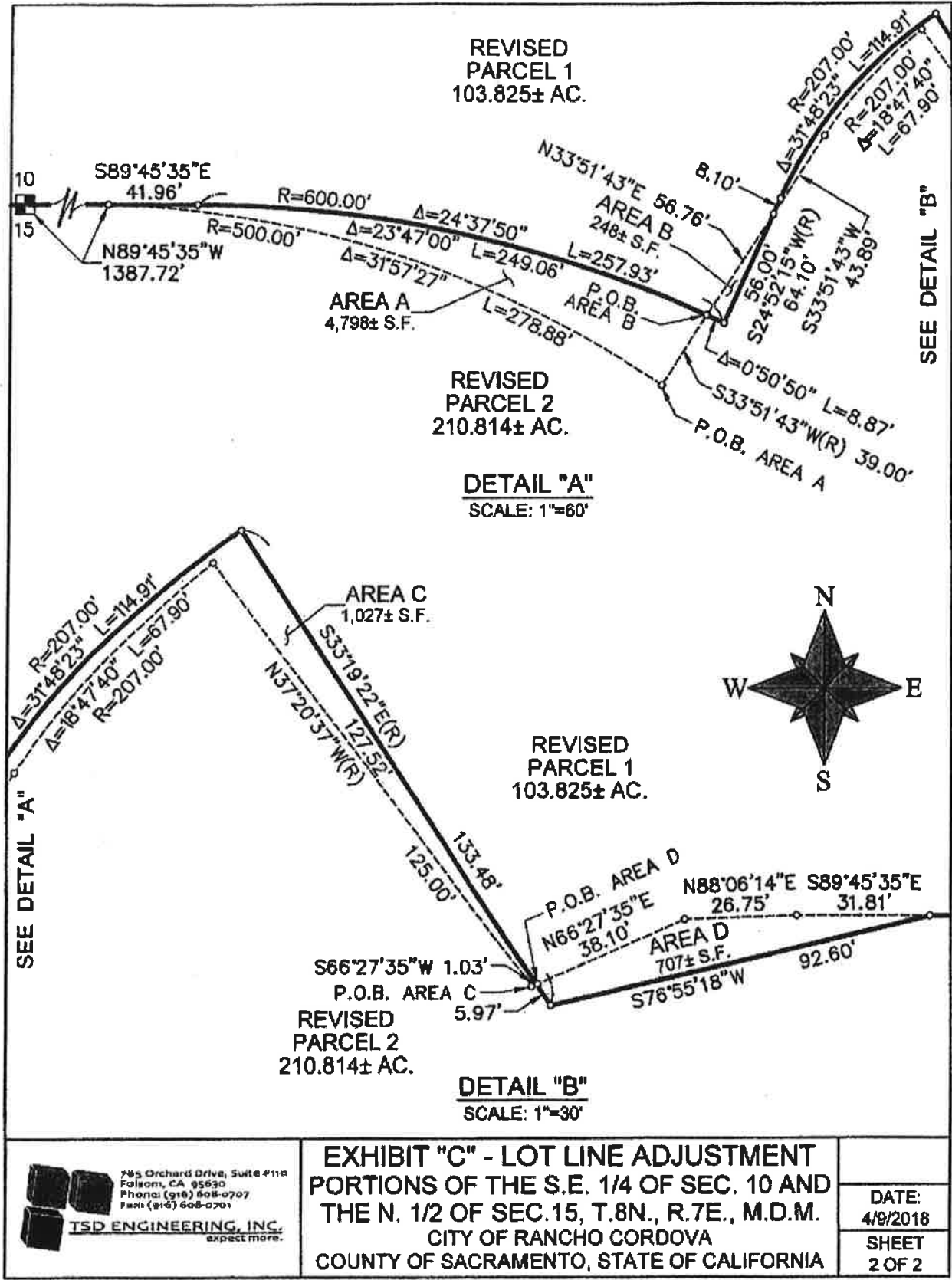
West, through a central angle of $00^{\circ}50'50''$, with an arc length of 8.87 feet to the **POINT OF BEGINNING**; containing 248 square feet, more or less.

ALSO EXCEPTING THEREFROM AREA D being more particularly described as follows:

Beginning at a point location on the southeasterly boundary of "Area 1", as described in said Grant Deed, from which the most southerly corner thereof bears South $66^{\circ}27'35''$ West, 1.03 feet; thence from said **POINT OF BEGINNING**, along said southeasterly boundary, , the following two (2) courses: (1) North $66^{\circ}27'35''$ East, 38.10 feet; and (2) North $88^{\circ}06'14''$ East, 26.75 feet to a point located on the North line of said Section 15, said point being the most easterly corner of said "Area 1"; thence, along said North line, South $89^{\circ}45'35''$ East, 31.81 feet; thence, leaving said North line, South $76^{\circ}55'18''$ West, 92.60 feet; thence North $33^{\circ}19'22''$ West, 5.97 feet to the **POINT OF BEGINNING**; containing 707 square feet, more or less.







MEMORANDUM

DATE: June 4, 2018

TO: Honorable Mayor and Council Members

FROM: Stacy Delaney, Community Enhancement Analyst II

SUBJECT: **A RESOLUTION APPROVING FISCAL YEAR 2018/2019 BUDGET AMOUNTS FOR COMMUNITY GRANTS AND DEPARTMENT PROJECTS AND PROGRAMS TO BE FUNDED FROM THE COMMUNITY ENHANCEMENT FUND, THE REVENUES FROM THE VOTER-APPROVED ½ CENT SALES TAX.**



RECOMMENDATION

Adopt Resolution No. 75-2018.

RESULT OF RECOMMENDED ACTION

Approval of Resolution No. 75-2018 will establish budget amounts for the fiscal year 2018/2019 community grant projects and programs, and department-led projects and programs for the Community Enhancement Fund; it will also establish next steps regarding project implementation.

BACKGROUND

In November 2014, voters approved Measure H, a ½ cent general sales tax measure, now referred to as the Community Enhancement Fund. It is anticipated that the Community Enhancement Fund will raise about \$8.1 million in revenues for the City's general fund in fiscal year 2018/2019. Each year, the City Council dedicates about \$1 to \$2 million of this revenue to "community enhancement grants."

The application period for the fiscal year 2018/2019 Community Enhancement Fund grants opened on February 15, 2018 and closed on March 15, 2018. The City received 77 grant applications.

On April 2, 2018, Council received a summary update of all grant applications received. Council also received the complete set of grant applications.

On April 24, 2018 and May 7, 2018, Council received and discussed the summary of grant applications with staff recommendations. Council Members were also asked to provide input on any initiatives or programs that they would like to consider under the fiscal year 2018/2019 Community Enhancement Fund that were not submitted by an applicant or City department. Items were shared and discussed on Monday, May 7, 2018.

On Monday, May 21, 2018, final decisions, including project selection and funding amount, were made by City Council. Some of the projects and programs selected for funding were approved at an amount less than what was requested in the application.

Exhibit A to Resolution No. 75-2018 contains those projects identified for funding for the 2018/2019 fiscal year and the corresponding dollar value. A summary, by category, of the attached list is provided below. The budget amount shown is rounded for summary purposes.

Fiscal Year 2018/2019 Community Enhancement Fund Summary	
Department/Category	Budget Amount
Future Legacy Projects/Reserve	\$2,668,000
Community Grants	\$1,853,000
Public Safety	\$1,300,000
Public Works	\$952,000
Economic Development/Investment/Business Development/Community Development	\$952,000
Administration of Fund	\$400,000
Total	\$8,125,000

Once Council has adopted Resolution No. 75-2018, staff will initiate its implementation with all of the awarded applicants. Some projects could be ready for implementation rather quickly, while others may take longer. For example, some projects may require approvals from other agencies, require some environmental review, or trigger a public bidding process.

All grantees will be required to sign a funding agreement with the City. The agreement requires grantees to use the funds for the needs represented in their grant applications (with documentation requirements), but will allow for small variations upon City approval. The agreements also contain minimum insurance requirements, statements related to the public purpose of the grant, and a provision calling for unused funds to be returned to the City.

To assist the Council and grantees in understanding the estimated timeline for receipt of funding, staff organized the Community Enhancement Fund projects into three categories. The purpose is to advise grantees that while their project was approved, there is an important implementation process that must occur prior to the issuance of any funding. The categories are as follows:

Category 1: Projects funded at a level of generally less than \$100,000 and that generally provide services only. These projects do not require significant staff time to meet applicable legal requirements. They also do not require significant City staff time to plan or organize. These projects will, however, require some project specific findings in a standardized funding agreement. The objective is to process approval documents and fund these projects in July, August, and September 2018.

Category 2: Most of these projects include construction of a new or improved facility. These may require the City and grantee to comply with prevailing wage and possibly competitive bidding requirements. These projects will require detailed staff processing to meet applicable legal requirements, plan, or organize; but will likely not require additional action by the City Council. Some of these projects may require the approval of an outside agency. The objective is to process approval documents and fund these projects in September and October 2018.

Category 3: Projects that clearly require more extensive staff time to create specification and meet legal requirements (including California Environmental Quality Act findings, public bidding, prevailing wage, and entitlement issues), coordination with/approvals from outside agencies, extensive staff involvement to plan or potentially restructure the project, and subsequent discretionary approval action by the City Council. The objective is to move forward with planning for these projects in a timely fashion and keep the Council updated on the progress.

Exhibit A to Resolution No. 75-2018 reflects the project list, funding amounts, and category number assigned to each project. It is possible that the category number assigned to a project may change based on the information staff is currently gathering.

ATTACHMENTS

1. Resolution 75-2018
2. Exhibit A to Resolution 75-2018 – Project List

ATTACHMENT 1**CITY OF RANCHO CORDOVA****RESOLUTION NO. 75-2018**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA, STATE OF CALIFORNIA, APPROVING FISCAL YEAR 2018/2019 BUDGET AMOUNTS FOR COMMUNITY GRANTS, AND DEPARTMENT PROJECTS AND PROGRAMS TO BE FUNDED FROM THE COMMUNITY ENHANCEMENT FUND

WHEREAS, in November 2014, Rancho Cordova voters approved Measure H, a ½ cent sales tax measure, referred to as the Community Enhancement Fund, which will generate approximately \$8.1 million of annual revenue for the City's general fund; and

WHEREAS, the revenues from the Community Enhancement Fund are locally controlled by the City; and

WHEREAS, the City Council and staff invited the community to submit applications to receive funding from the Community Enhancement Fund and 77 such applications were received and considered by the City Council; and

WHEREAS, the City Council has also considered recommendations from City staff and Council Members regarding projects to be funded from the Community Enhancement Fund; and

WHEREAS, the City Council, at numerous public meetings, has considered all grant applications, public comments, staff recommendations and City Council proposals regarding the Community Enhancement Fund; and

WHEREAS, the City Council now desires to approve final funding recommendations for projects to receive funding for the 2018/2019 fiscal year from the Community Enhancement Fund, while recognizing that some projects may require subsequent discretionary approvals by the City Council to meet certain legal requirements.

NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA hereby resolves that:

1. The projects listed in the attached spreadsheet in Exhibit A, entitled "Fiscal Year 2018/2019 Community Enhancement Fund Project List," shall receive funding from Community Enhancement Fund revenues in the City budget for the 2018/2019 fiscal year in the amount specified in Exhibit A.
2. City staff is authorized to and shall expeditiously process all projects receiving a "Category 1" assignment in Exhibit A, including the execution of funding agreements related to such projects, so that grant funds are distributed as soon as possible.
3. City staff shall ensure that all projects receiving a "Category 2" assignment will move forward as soon as all outstanding issues are resolved, including those related to public bidding and/or prevailing wage requirements; and City staff is authorized to execute required funding agreements and coordinate with necessary outside agencies and parties regarding these projects.

ATTACHMENT 1

4. Recognizing that the group of projects receiving a “Category 3” assignment in Exhibit A require more extensive staff time to create specifications and meet legal requirements (including public bidding requirements, prevailing wage rules, property entitlements, and/or requirements under the California Environmental Quality Act) City staff shall ensure that planning for these projects makes timely progress and staff shall submit any additional items requiring additional City Council approval to the Council in a timely fashion.
5. All funding agreements related to the Community Enhancement Fund grants shall be executed by the City Manager, approved by the City Attorney, and shall include requirements to ensure that grant recipients utilize grant monies for the purposes outlined in the approved grant applications.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 4th day of June, 2018 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Linda Budge, Mayor

ATTEST:

Stacy Leitner, City Clerk

Fiscal Year 2018/2019 Community Enhancement Fund Project List

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	FY 2018/2019 Funds Approved	Category Number
2	FCUSD Student Relaxation, Reading and Engagement Zone	Cordova High School is seeking funding to restructure a section of the existing library space to create an alternative learning space that is inviting, more conducive for collaborative learning, and provides a setting for the exploration of STEM topics and educational activities. This project would address a critical need for learning outside of traditional settings and a push for a closer, more supportive school community. This project would draw upon the results from needs assessments conducted across the school environment to respond to needs not being adequately met. Fund one-time purchase of panels, tables, seating, and shelving to create the space at an amount not to exceed \$7,000.	\$12,562	\$7,000	1
3	RCPD PAL Passenger Van and Trailer - Program Enhancement	The Rancho Cordova Police Activities League (PAL) is a youth crime prevention program that utilizes educational, athletic and recreational activities to create trust and understanding between police officers and the youth. The mission of PAL is to involve and mentor youth in social, educational, recreational and leadership activities that will deter crime, increase self-esteem and promote a positive relationship with law enforcement. In the PAL program 80% of the youth participating are in need of assistance with transportation. PAL is requesting funds to purchase a Chevy Express Cargo van and an enclosed cargo trailer. This van would hold up to 10 passengers to transport youth to and from various activities, training, and leadership building events. Fund at an amount based on leasing a van. All other requested items are factored into the not to exceed amount of \$30,000.	\$60,946	\$30,000	1
8	FCUSD A Touch of Understanding In-School Disability-Awareness Workshop	A Touch of Understanding provides disability awareness programs designed to educate a new generation to understand the challenges associated with disabilities and to accept and respect all individuals. The proposed program is requested at nine Rancho Cordova elementary schools within Folsom Cordova Unified School District. The three-hour workshop would result in a reduction of incidences of isolation and bullying for individuals with disabilities, and those viewed as different for any reason. The result of this transformation is a stronger, healthier, more welcoming community in which individuals are recognized and valued for their strengths, rather than their challenges. School grounds become a safer environment for our children, and the reduction in social tension provides a more conducive atmosphere for learning. Fund over a two-year period at \$10,800 per fiscal year in both fiscal year 2018/2019 and 2019/2020 for a total of nine Rancho Cordova campuses.	\$21,600	\$10,800	1

Fiscal Year 2018/2019 Community Enhancement Fund Project List

Exhibit A to Resolution 75-2018

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	FY 2018/2019 Funds Approved	Category Number
9	EGUSD Sunrise Elementary School Garden Project	Sunrise Elementary School is proposing to develop a school garden. Many students do not understand or realize where food sold in markets actually comes from. The teaching staff wants to help students with this connection to our planet, and they want to leverage a school garden for cross-curricular objectives as well as for the inherent goodness and physical and mental health associated with gardening.	\$2,500	\$2,500	1
10	EGUSD Sunrise and Robert J. McGarvey Elementary Schools' Multi-Cultural Faire	Sunrise Elementary School and Robert J. McGarvey School are proposing to co-sponsor a CommUNITY Multi-cultural Faire for both schools during the Fall of 2018. As partner schools share the same community of Rancho Cordova, they would like to build a community highlighting the unity of the neighborhoods and school community. Fund a faire at an amount not to exceed \$2,000 out of ED5.	\$2,000	See ED5	1
11	Sierra Service Project: Neighborhood Beautification Program	The Sierra Service Project (SSP) proposes to run a fourth year of a volunteer home improvement and community beautification program. The goal for FY 2018/2019 is to complete between 35 and 40 home-based improvement or beautification projects with a focus on: 1) Enhancing the quality of life of residents of the City of Rancho Cordova; 2) Beautifying neighborhoods and increasing community pride; 3) Increasing civic engagement through the extensive use of volunteers; 4) Giving all volunteers a very positive volunteer experience and a positive impression of the City and its residents; and 5) being a visible manifestation of Community Enhancement funds in action. They are seeking funding for salaries (wages and benefits), materials, volunteer support, transportation, administrative costs, and miscellaneous items.	\$35,650	\$35,650	1
13	916 Ink - Find Your Voice Creative Writing Workshops	916 Ink is an arts-based literacy nonprofit that provides creative writing workshops to youth. The proposed application is to provide the current model of creative writing workshops to 120 students at five school sites. During each session students spend 90 minutes learning about the creative process and have a unique opportunity to engage playfully with words. Each session begins with sample readings to expose youth to new fiction and poetry written by professional writers and 916 Ink published youth. Students then write to a variety of visual and tactile prompts. After the writing portion, students voluntarily participate in reading their own story aloud. The writing prompts are sequenced to build upon each other as part of 916 Ink's "Hero's Journey" storytelling curriculum. They are seeking funding for staff, teachers stipends and program supplies.	\$47,795	\$47,795	1

Fiscal Year 2018/2019 Community Enhancement Fund Project List

Exhibit A to Resolution 75-2018

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	FY 2018/2019 Funds Approved	Category Number
14	Boys & Girls Clubs of Greater Sacramento-Serving the Youth of Rancho Cordova	The mission of the Boys & Girls Club is to inspire and enable all young people to reach their full potential as productive, caring and responsible citizens. The Rancho Cordova chartered Boys & Girls Club site would serve students at a Club site, to be determined, during the school year and facilitate a summer camp for elementary school students during the summer months. Rancho Cordova high school students would have the opportunity to intern as a Counselor in Training during the summer once completing their Career Launch Program. The Club focuses on helping youth in three areas: 1) Academic Success and Career Readiness; 2) Good Character and Citizenship; and 3) Healthy Behaviors and Lifestyle Choices. A minimum of 175 unduplicated youth will be served under the proposed plan. They are seeking funding for personnel (wages and benefits) and operating costs (including but not limited to program supplies, intern stipends, transportation, etc.). Fund at a lower amount in fiscal year 2018/2019 at an amount not to exceed \$50,000.	\$72,671	\$50,000	1
15	PRO Youth and Families: Governments Engaging Youth	PRO Youth and Families is proposing to provide a three-pronged approach for 100 youth to engage in government and civic education in the City of Rancho Cordova. This includes: 1) Youth @ City Council Program; 2) Summer @ City Hall Academy; and 3) the Community Investment Project. The Youth @ City Council program is a 12-month civic education program that uses hands-on, practical experiences utilizing their local government. Summer @ City Hall Academy is an intensive summer program to learn about local government, careers in local government and how to advocate for community change. The Community Investment Project is youth-led project designed to empower youth with the skills, networks, and motivation to become advocates for change. They are seeking funding for personnel costs (wages and benefits).	\$70,000	\$70,000	1
18	Rancho Cordova PAL Holiday Run	The Rancho Cordova Police Activities League (PAL) Run is a 5K, 10K, and a 1.2 mile family walk that has become a regional destination for runners/walkers of all levels. The event has become a yearly tradition for nearly 400 runners/walkers from the community and the surrounding region. PAL would like to celebrate their 5-year run milestone and the City's 15th birthday by presenting a fresh look at the Holiday Run. Funds will be used to increase marketing, purchase participant incentives, course traffic safety, and other event related items. Fund at a lower amount for the purchase of enhancements (race medals, shirts, youth giveaways, and additional marketing) in fiscal year 2018/2019.	\$19,400	\$10,000	1

Fiscal Year 2018/2019 Community Enhancement Fund Project List

Exhibit A to Resolution 75-2018

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	FY 2018/2019 Funds Approved	Category Number
19	Cordova Community Food Locker Facility/Equipment Upgrade	The Cordova Community Food Locker (CCFL) provides for the distribution of emergency food supplies in Rancho Cordova and nearby areas. Just between July 1 and November 30, 2017, the CCFL provided emergency food to 6,712 households and 22,944 individuals. This translates into approximately 243,000 meals served during that timeframe. CCFL is requesting funding to purchase a new or gently used forklift plus delivery charges, essential support equipment (liquid propane tanks or battery charging unit, etc.), extended warranty, and applicable taxes. Fund at a lower amount to purchase a new liquid propane forklift (not electric).	\$41,000	\$30,000	1
20	Mills 1 Fire Engine Preservation	The Mills 1 antique fire engine has been used in the City of Rancho Cordova for 86 years. It was also used to fight fires from 1932-1950. The Mills 1 fire engine is in need of repair, including updated safety features, so it can be used for years to come in parades, displays, historical celebrations, and other events.	\$15,000	\$15,000	1
21	EGUSD SECrETS	Robert J. McGarvey Elementary School is proposing to provide all of their students with STEM learning experiences. There are three elements to their proposal: 1) send every TK-6th (750) students on STEM-related field trips; 2) Allow the same students to participate in an on campus hands-on science festival; and 3) invite all student families to attend a family science night.	\$13,925	\$13,925	1
22	Soil Born Farms: Folsom Cordova Garden Program	Soil Born Farms is a nonprofit organization based in Rancho Cordova, whose mission to create an urban agriculture and education project that empowers youth and adults to discover and participate in a local food system that encourages healthy living, nurtures the environment and grows a sustainable community. This proposed project would extend the support, technical assistance, training and garden program expertise to Rancho Cordova schools within the Folsom Cordova and Sacramento City Unified School Districts. The project team led by Soil Born Farms will deepen the support and training for four elementary schools and one middle school garden, will double the number of students served per elementary school, resulting in 735 students receiving a combined 10,200 hours of school garden-based education. They are seeking funding for personnel costs (wages and benefits), garden instruction supplies and garden intern stipends.	\$30,000	\$30,000	1
23	SCUSD Black Box Theater Lighting	George Washington Carver's Little Theater serves the community of Rancho Cordova and the students of George Washington Carver School of Arts and Science. All students participate in the theatre program as part of their four year curriculum. They also perform regularly for middle school students. Space and lighting have been the biggest obstacles their theatre program faces. The school is requesting funds for a new lighting system.	\$5,000	\$5,000	1

Fiscal Year 2018/2019 Community Enhancement Fund Project List

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	FY 2018/2019 Funds Approved	Category Number
24	Lincoln Village Community Sign Project	The Lincoln Village Neighborhood is at the westernmost outpost of the City. Many pedestrians and cyclists cross over the highway through the neighborhood. A neighborhood sign displaying the City's seal will identify and showcase Lincoln Village as part of Rancho Cordova. A prominent identifier, such as the proposed sign, will be a source of pride within the community. It is proposed to be installed at either the corner of Routier and Bexley or at the corner of Routier and Lincoln Village.	\$10,000	\$20,000	2
27	Rebuilding Together Sacramento: Neighborhood and Home Improvement Project	Rebuilding Together Sacramento's mission is "Repairing homes, revitalizing communities, rebuilding lives." They have fulfilled that mission in Rancho Cordova for many years by improving 176 homes. Rebuilding Together Sacramento proposes to run a neighborhood impact project to strengthen residents and neighborhoods in a concentrated geographic area in the City. This would include improvements to 12-15 homes during the Rebuild Day in April 2019. The services include grab bars in the shower, minor energy efficient upgrades, landscaping, roofs, and major renovations. They are seeking funding for project management, logistics, and home repair supplies.	\$150,000	\$150,000	1
28	Sacramento Telangana Association: Festival of Flowers (Multi Ethnic & Multicultural Integration)	Sacramento Telangana Association (STA) is a nonprofit organization that promotes the culture and arts of India. STA organizes the festival called "Bathukamma", Festival of Flowers. Over the last four years, approximately 5,000 have attended and participated in the festival. Fund fiscal year 2018/2019 only at an amount not to exceed \$15,000.	\$16,790	\$15,000	1
29	Rancho Cordova Holiday Light Parade	This project will provide funding to the Rancho Cordova Holiday Light Parade Committee for the purpose of growing and enhancing the parade by attracting high-caliber performance artists and art car/float designers. In 2017, the parade attracted 38 local art cars/floats and over 5,000 visitors. Fund based on revised proposal provided by applicant at an amount not to exceed \$19,660.	\$65,520	\$19,660	1
30	Rancho Cordova Chamber of Commerce: Explore Rancho Cordova	The Rancho Cordova Chamber of Commerce proposes to run a fourth year of the Explore Rancho Cordova Program. The program provides a heartfelt and professional invitation to "Explore" Rancho Cordova from our City to its residents, employees, and visitors. More than 1,200 new residents are welcomed each year. They are seeking funding to support resident welcome receptions, mailings, resource fairs, outreach at community events, new hire events, welcome bags, online presence, and more. Fund fiscal year 2018/2019 only at an amount not to exceed \$50,000.	\$50,000	\$50,000	1

Fiscal Year 2018/2019 Community Enhancement Fund Project List

Exhibit A to Resolution 75-2018

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	FY 2018/2019 Funds Approved	Category Number
31	CRPD Neil Orchard Senior Center Ceramics Improvements Project	The Neil Orchard Senior Center benefits more than 11,000 seniors. The center provides programs and classes such as arts and crafts, art appreciation and painting, and beginning and advanced ceramics, which provide a vital, affordable community space for seniors to socialize and recreate. They are requesting funding for a new kiln, ceramics storage shed space and to construct an accessible walkway to the new ceramics storage structure increasing safety and accessibility for senior arts students. Cordova Recreation and Park District will provide the labor, as well as design and project management.	\$27,070	\$27,070	1
33	River City Christian: Crossover Basketball League	River City Christian hosts a Crossover Basketball League for high school and middle school students who want to play basketball and demonstrate teamwork. The co-ed league runs March-May. Practices and games are held once a week. The expansion of the program to include a middle school league will allow more students to participate. Funding will also be used to purchase uniforms, equipment, and cover administrative costs. See item CC6.	\$43,000	See CC6	1
34	FCUSD The After School Education and Safety (ASES) Program	The voters of California passed a ballot measure to fund a statewide After School Education and Safety (ASES) Program. This statewide grant is administered through the California Department of Education, and is operated in seven elementary schools and both middle schools in Rancho Cordova by the Folsom Cordova Unified School District (FCUSD). FCUSD received grant funding from the City to expand the ASES program from seven to nine elementary schools in Rancho Cordova and to enhance the programs in place at all school sites. They are seeking funding for personnel costs (wages and benefits), STEAM materials and equipment, and training expenses. The requested funds will also support the staffing, development and implementation of the annual ASES Science Fair. Fund at an amount not to exceed \$50,000.	\$75,000	\$50,000	1
35	FCUSD The Family Engagement Summer Academy	Folsom Cordova Unified School District's (FCUSD) Family Engagement Summer Academy minimizes the effects of summer learning loss by engaging elementary students in hands-on STEAM activities during the month of June, when school is out of session. Additionally, the Academy requires that a caring adult for each child participate for several sessions each week in the Summer Academy. The adults learn together for part of each session, and then they meet their students and engage in STEAM activities with them. The Summer Academy also engages middle and high school students as Counselors-In-Training staff members. The Summer Academy in 2019, will operate at one or more school sites to be determined, based upon available funding. The program funding is for wages (salary and benefits) and supplies. Fund at an amount not to exceed \$10,000.	\$15,000	\$10,000	1

Fiscal Year 2018/2019 Community Enhancement Fund Project List

Exhibit A to Resolution 75-2018

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	FY 2018/2019 Funds Approved	Category Number
37	FCUSD New Video Equipment for Cordova High School's Video Production Classes	Cordova High School is in its 6th year of video production classes and the program has grown and evolved. Much of the equipment is now outdated and worn out. The program would like to acquire new and more advanced equipment that is currently being used in the field. This includes new cameras, lighting kit, light reflectors, microphones, tripods, lenses and lens kits, and other misc. items. Fund at a lower funding level consistent with the T5i cameras.	\$11,747	\$10,000	1
38	FCUSD New Portable Sound System for Cordova High School	Cordova High School has been using its current sound system for over ten years. The sound system is used for rallies, dances and guest speakers that are not held in the Performing Arts Center. It is also used in the gym, outdoor quad, cafeteria, and in the amphitheater. The goal is to have an updated portable sound system. The funding would be used to purchase items such as a soundboard, amplifier, speaker, wireless and lapel microphones, stand, portable case, cables, and Bluetooth receiver. Fund an amount, not to exceed \$5,000, and have school prioritize most needed items.	\$7,444	\$5,000	1
39	CL3 Mentors at Cordova High Expanded Program (MACH)	The Cordova Lancers Leaders & Legends Mentors at Cordova High (MACH) program provides a mentoring program focused on promoting positive behavior, academic improvement, community service, and vocational skill development, while rewarding participants for their accomplishments. The proposed application will allow the program to build capacity and expand fundraising and sponsorship efforts. The program is expected to serve 75-125 students. Participants are selected by the program coordinator and through teacher/staff referrals from both Cordova and Kinney High Schools. They are seeking funding to cover partial program coordinator expenses, program support for rewards, activities and materials, as well as website expenses. Fund fiscal year 2018/2019 only at an amount not to exceed \$60,000.	\$60,000	\$60,000	1
41	FCUSD Meet the Masters	Meet the Masters project seeks to provide visual arts experience for elementary students in Rancho Cordova schools within the Folsom Cordova Unified School District. The program goals are for students to be introduced to a variety of masters from the visual arts field, learn techniques from the masters through hands-on lessons, and to showcase their work and be able to articulate their work's historical representation and genre. There are five tracks available and each track has seven different artist units. Each track of seven artists is designed to cover a school year. They are seeking funding to purchase track C in FY 2018/2019, track D in FY 2019/2020, and track E in FY 2020/2021. FCUSD will provide the coordinator, teachers, support materials, and facility space. Approve the purchase of tracks C, D, and E with one track purchased each fiscal year for the nine Rancho Cordova schools. Fund \$28,000 in FY 2018/2019, FY 2019/2020, and FY 2020/2021.	\$31,892	\$28,000	1

Fiscal Year 2018/2019 Community Enhancement Fund Project List

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	FY 2018/2019 Funds Approved	Category Number
42	Soil Born Farms: Center for Food, Health and the Environment	Soil Born Farms is a nonprofit organization based in Rancho Cordova, whose mission to create an urban agriculture and education project that empowers youth and adults to discover and participate in a local food system that encourages healthy living, nurtures the environment and grows a sustainable community. The next step towards activating new construction on the site starting with the farm stand and kitchen building, begins with an assortment of design, site prep and utility upgrades to this historic site. No new construction can occur on the site until these pre-construction actions are completed. These activities are divided into four pre-construction categories: 1) Farm Stand and Culinary Building Pre-Design; 2) Farm Stand and Culinary Kitchen Construction Design; 3) Interpretive Center Building and Animal Barn Pre-Design; and 4) Site/Utility Upgrades. Fund only the pre-construction design work for the farm stand/culinary kitchen design at an amount not to exceed \$64,800.	\$285,300	\$64,800	1
44	Whisker Warrior Spay/Neuter Program	The Rancho Cordova Whiskers Warriors, in partnership with the City of Rancho Cordova, Sacramento SPCA, and Animal Spay and Neuter, proposes to continue to offer the program which includes: Spay/neuter and vaccinations for Rancho Cordova community felines; support a return to field program in Rancho Cordova; support spay/neuter, vaccinations, microchips and flea prevention for resident canines and felines; support spay/neuter for domesticated rabbits owned by residents; and support the costs of caring for community feline populations in Rancho Cordova. They are seeking funding for the costs associated with these services.	\$41,861	\$41,861	1
45	Campus Life Connection: Crossover Basketball & Life-Skills Academy, Point Break Workshops, and Campus Life Climbing Academy	Campus Life Connection (CLC) is a 501(c)(3) nonprofit whose mission is to develop character, confidence and responsibility in youth through educational, social and physical programs. They are seeking program funding to support three programs: 1) Crossover Basketball and Life Skills Academy serving 40 additional youth age 11 to 18 in Rancho Cordova; 2) Point Break Workshops engaging approximately 360 students in an anti-bullying; and 3) Campus Life Climbing Academy is a 12-week program at Granite Arch Climbing Center. This program is for 25, 9th-12th grade students and teaches them climbing, team building, character, confidence, and responsibility. Fund at a lower amount for the Point Break workshops and Campus Life Climbing Academy at an amount not to exceed \$29,500.	\$68,820	\$29,500	1

Fiscal Year 2018/2019 Community Enhancement Fund Project List

Exhibit A to Resolution 75-2018

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	FY 2018/2019 Funds Approved	Category Number
46	SCM Inspire! Learning Lab and Color Wheel	Sacramento Children's Museum offers nine weekly classes and one full day of science programming, including hands-on experiments. Inspire! Learning Lab and Color Wheel will be a classroom and exhibit all in one. The museum's plan is to transform two small offices into one classroom with an integrated exhibit. Housed on the existing window in the classroom will be a new color wheel that will combine two large wheels and a gear mechanism to turn it. It is an active science exhibit that is also a piece of art that will enhance the look of the room. They are seeking funding for the design, demolition, construction, color wheel, storage units, tables and chairs, and directional signage. Fund the combined interior and exterior improvements to the Sacramento Children's Museum as a legacy project in fiscal year 2018/2019 at an amount not to exceed \$200,000.	\$33,695	See Legacy	3
47	Ankur Arts and Cultural Program	Ankur is a nonprofit organization that promotes Indian culture through community service and socio-cultural events. They are seeking funding to support two events in Rancho Cordova: Basant Panchami, Festival of Knowledge; and Holi, Festival of Color. They are also seeking funding for the purchase of a new sound system. Fund one Festival of Knowledge at an amount not to exceed \$5,000. Fund out of ED5.	\$15,215	See ED5	1
48	FCUSD From Stage to Screen	This project is designed to enhance the theatre program at Cordova High School. The funds requested are for the purchase of a portable stage designed for actors to perform on. The second part of this request is to purchase a video camera that will allow students to play back and analyze scenes, monologues, etc. It will also allow for the teaching of camera or TV/Film acting.	\$6,576	\$6,576	1
49	Rancho Cordova Civic Light Orchestra Enhancements	This project provides funds to the Rancho Cordova Civic Light Orchestra for equipment and related expenses, thereby enhancing its ability to continue to bring and expand music offerings in traditional and non-traditional venues in the City of Rancho Cordova. The request includes a new copier, storage devices, lightweight wagons, storage rental charges, scholarships, funding for guest artists/composers, concert venue fees, additional rehearsal space, and sheet music.	\$19,280	\$19,280	1
50	FCUSD Support Trailer and Golf Cart for Cordova High School Band Program	The Cordova High School Marching Band program travels annually to band festivals. Students travel by bus and one 20-foot trailer holds their equipment. The Marching Band program is seeking funding to purchase a second golf cart and a new trailer.	\$19,270	\$19,270	1

Fiscal Year 2018/2019 Community Enhancement Fund Project List

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	FY 2018/2019 Funds Approved	Category Number
54	Senior Nutrition Services (Meals on Wheels)	Meals on Wheels by A Community of Caring, Senior Nutrition Services for the City of Rancho Cordova, provides wholesome, nutritionally balanced meals and safety net services 250 days per year to an average of 55 home delivered meal participants and 9 café participants. Current funding from the City's CDBG funds supports eight months of meals for Rancho Cordova seniors. This proposed project would allow seniors living in Rancho Cordova in need of nutritional support to receive the community support and meal services they need to stay independent and in the Rancho Cordova community. The goals are to support the necessary unmet funding need to serve meals to an estimated unduplicated 150 senior residents of the City of Rancho Cordova and to prepare, deliver and serve nutritious noontime meals daily, 250 days per year. Fund \$13,500 in both fiscal years 2018/2019 and 2019/2020.	\$13,500	\$13,500	1
55	CCC Rancho Cordova River City Concert Band Enhancements	This project would provide funds to the Cordova Community Council to be expended for the benefit of the Rancho Cordova River City Concert Band for the procurement of equipment and music to enhance access to high quality musical performances in the community, and to equip the Rancho Cordova River City Concert Band to be a musical ambassador of the City within the region. The request includes music library and storage, sound system and audio/visual equipment, stipends for arrangers and guest conductors, funding for guest performers, percussion, equipment and storage cases, concert venue fees, ensemble and rehearsal space.	\$20,000	\$20,000	1
56	CCC The MACC Operations and Enhancements	This project would provide funds to the Cordova Community Council to be expended on a project to evolve and enhance operations and programming at The MACC. This is a three-year request for the funding of staff and exhibit resources. Fund FY 2018/2019: \$154,500, FY 2019/2020: \$159,000, FY 2020/2021: \$164,000.	\$184,500	\$154,500	1
57	CCC Movable Electronic Message Boards	During the 2017 holiday season, the Cordova Community Council rented a single electronic message board which was placed on Zinfandel Drive near White Rock Road. They also loaned use to the PAL Holiday Run and the new Holiday Light Parade. Both credited that single sign with helping them populate these events. This project would provide funds to the Cordova Community Council to purchase four movable electronic sign/message boards to enhance outreach for community public service. Fund the purchase of one electronic message board at an amount not to exceed \$18,000.	\$80,000	\$18,000	1

Fiscal Year 2018/2019 Community Enhancement Fund Project List

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	FY 2018/2019 Funds Approved	Category Number
58	CCC Youth Sports Facilities Renovations	Previous rounds of funding for a similar project addressing Folsom Cordova Unified School District and Cordova Recreation and Park District fields have been successful in improving playing conditions. Improvements are serving local players and are building sports capacity providing vital backup playing areas when home fields are taken out of use temporarily for field construction. Fund at a lower amount not to exceed \$80,000.	\$95,000	\$80,000	1
59	CCC Youth Sports Leagues Promotion Campaign	To continue efforts to improve and expand promotion for youth sports leagues in Rancho Cordova, this project would provide funds to the Cordova Community Council to engage consultants. Consultants will assist with digital and traditional outreach efforts to boost the profile of youth sports leagues, including collaborative efforts, and the development of high quality and effective signage.	\$43,300	\$43,300	1
62	CCC Rehearsal Space for Community Bands and Orchestra	This project would provide funds to the Cordova Community Council to be expended for the rental of rehearsal and/or performance space on property owned by the Folsom Cordova Unified School District and/or other locations, for the Rancho Cordova River City Concert Band, the Rancho Cordova Civic Light Orchestra, and the RC Swing Band. Fund at a reduced rate based on past rehearsal expenses and the addition of rehearsal space for the RC Swing Band. Fund FY 2018/2019 at \$13,000, FY 2019/2020 at \$13,000, and FY 2020/2021 at \$13,000.	\$16,000	\$13,000	1
63	CCC 2019 Fourth of July Parade Enhancements	This project would provide funding to the Cordova Community Council to be expended for the purpose of growing and enhancing the Rancho Cordova Fourth of July Parade through a Youth Marching Band Competition in 2019. Funding covers items such as cash prizes and stipends, trophies, special event insurance, marketing, volunteer support, professional judge stipends, and administrative costs. Fund enhancements to the 2019 parade, up to \$20,000, for a youth band competition.	\$34,390	\$20,000	1
65	American River Grange Landscaping and Floor Restoration	The American River Grange #172 is the only building in Rancho Cordova on the National Register of Historic Buildings. The building has been in continuous use since its construction in 1882. Since the recent improvements have been made to the Grange through prior Community Enhancement Fund grants, rentals are up 20%. However, the current status of the yard makes the outdoor space unusable. They are seeking funding for new landscaping including an irrigation system, lawn and drought tolerant flowers and plants as well as the restoration of the second floor's hardwood floors. Based on new quotes provided by applicant, fund at an amount not to exceed \$31,553.	\$35,385	\$31,553	1

Fiscal Year 2018/2019 Community Enhancement Fund Project List

Exhibit A to Resolution 75-2018

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	FY 2018/2019 Funds Approved	Category Number
69	Folsom Lake College/Rancho Cordova College Promise Program	The Folsom Lake College/Rancho Cordova Promise Program enables recent high school graduates who live in the City of Rancho Cordova and take a full class load (12 units) at Folsom Lake College to attend college virtually fee-free for their first year. For those students whose fees are covered by other forms of financial aid, Promise dollars can be applied towards books and required supplemental materials at the Folsom Lake College Store. The current grant proposal funding request covers 130 students for Fall of 2019 and Spring of 2020. Fund \$150,540 each of the three fiscal years. FY 2018/2019: \$150,540, FY 2019/2020: \$150,540, FY 2020/2021: \$150,540.	\$150,540	\$150,540	1
72	Sacramento Telangana Association and Sacramento Children's Museum: Festival of Colors (Holi)	The Sacramento Telangana Association is a nonprofit organization that promotes the culture and arts of India. They are partnering with the Sacramento Children's Museum to celebrate the Festival of Color (Holi). This is a free event open to the public. They are seeking funding for facility rental, event promotion, set-up, materials, refreshments, and clean-up after the event. Fund one Holi event at an amount not to exceed \$1,700 out of ED5.	\$1,700	See ED5	1
73	FCCP Youth Career Center	The Folsom Cordova Community Partnership (FCCP) seeks to provide high school students with an on-site Youth Career Center. This Youth Career Center will provide staff assisted services to help students explore career pathways, develop career plans, build career readiness skills, and connect to workplace experiences in the local business community through internships, job shadowing, and part time employment. The goals of this project are for students in Rancho Cordova high schools to graduate with exposure to a wider array of career opportunities, an informed sense of their career direction, and a strong correlation between continued education and achieving their career goals. Additionally, this project will connect students with work opportunities in the local community including paid and unpaid internships, job shadowing, and part time jobs to develop technical and professional skills for their future success. FCCP will serve a minimum of 100 unduplicated youth in the program year. They are seeking partial funding for salaries (wages and benefits), employment support services, office supplies, and other misc. costs. Fund at a lower amount not to exceed \$25,000 in fiscal year 2018/2019.	\$48,555	\$25,000	1

Fiscal Year 2018/2019 Community Enhancement Fund Project List

Exhibit A to Resolution 75-2018

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	FY 2018/2019 Funds Approved	Category Number
75	Rancho Cordova HART Winter Shelter & Housing Counseling Services	Rancho Cordova Homeless Assistance Team (HART) has hosted and organized winter shelter for the homeless in Rancho Cordova. This proposed project would fund improving and expanding Rancho Cordova HART's winter shelter and homeless assistance program. Grant funds will go towards reserving an intake site, providing transportation to host churches, bus passes for homeless guests that need assistance with transportation in order to get documents ready, and housing counseling services for HART clients. The next winter shelter season runs from Dec. 2018 to Feb. 2019. HART is seeking funding to expand the services to guests that are attending the winter shelter or are currently working with HART mentors. They will also work with the City's Navigator to provide wrap around services.	\$13,000	\$13,000	1
77	SCUSD Kindergarten Experiential Play Garden	A.M. Winn is a public school within the Sacramento City Unified School District. Their kindergarten space is located at the front of the school and is frequently used by kindergarteners and neighboring community members. The space is currently bare and would benefit from the addition of developmentally appropriate play spaces and materials. The school is seeking funding to add a playhouse, bamboo fencing, benches, garden beds, sand area, grape vines, mulch and bark play area, logs for seating and circle time, stepping stones, plastic parameters, and straw bales.	\$10,000	\$10,000	2
N/A	CCC Art for Kids "Art Ark"	This multi-year project brings the Crocker Art Museum's Art Ark program to public elementary schools in Rancho Cordova. Each of the schools host the Art Ark for approximately one week. The experience culminates at each school with a community art night for parents and siblings. This project was approved in fiscal year 2017/2018 for funding over a two-year period.	\$28,375	\$28,375	1
N/A	CCC Positive Coaching Alliance 2.0	This multi-year project provides funds to the Cordova Community Council to be expended on a continuing project to train all coaches in Rancho Cordova youth sports leagues in techniques which adhere to the "Better Athletes, Better People" philosophy represented by the Positive Coaching Alliance (PCA). This project was approved in fiscal year 2017/2018 for funding over a two-year period.	\$8,750	\$8,750	1
N/A	FCUSD Enhancements to Cordova High School Football Program	This multi-year football enhancement project was approved in FY 2016/2017. The third year of the agreement focuses on the continuation of year-round lifestyle-focused strength and conditioning program as well as personal protective wear, and trainer. The approved funding in FY 2018/2019 is \$40,000.	\$40,000	\$40,000	1
CC1	Council Request - Arts in Public Places	This is a Council requested item to establish funding for future public art projects in the City during fiscal year 2018/2019.	\$0	\$50,000	2

Fiscal Year 2018/2019 Community Enhancement Fund Project List

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	FY 2018/2019 Funds Approved	Category Number
CC2	Council Request - Performing Arts	This is a Council requested item to establish funding for performing arts projects in the City during fiscal year 2018/2019. This includes \$12,430 for the Accelerated Performing Arts Summer Program proposal.	\$0	\$30,000	1
CC4	Council Request - Local Community Service Partnerships Fund	This is a council requested item to grow and strengthen community partnerships in Rancho Cordova. Criteria for the program will be developed over the first three months of fiscal year 2018/2019 and brought back to Council.	\$0	\$75,000	2
CC5	Council Request - Field Trip Fund	This is a council requested item to provide field trip/assemblies funding to Rancho Cordova public school students/schools.	\$0	\$15,000	2
CC6	Council Request - Youth Sports Growth and Start-Up Fund	This is a council requested item to provide funds for youth sports for the purpose of growing an existing league or starting a new league in Rancho Cordova. Up to \$13,000 of this fund is earmarked for Crossover Basketball League.	\$0	\$30,000	2
Total Community Grants:			\$2,326,524	\$1,853,205	
AD1	Administration of Fund	Funding for the administration of the Community Enhancement Fund	\$400,000	\$400,000	1
ED1	Business Incentive and Revolving Loan Program	Business fee assistance; economic development grants; and a loan program for financing gaps for businesses.	\$250,000	\$250,000	1
ED2	Sign & Façade Program	Matching grants for commercial properties	\$150,000	\$150,000	1
ED3	Neighborhood Services	Homeless and nuisance property abatement	\$120,000	\$120,000	1
ED4	Economic Development	Research and strategic communications and marketing efforts	\$132,000	\$132,000	2
ED5	Community Building, Outreach, Community Service Activities, and Beautification Projects, Programs and Incentives	Community reinvestment and engagement efforts including, but not limited to; beautification; chain link fence buy back; drought tolerant landscape; micro grant; dead tree/stump removal; community and cultural events; and other projects. - This includes \$1,700 for the Holi event (App. #72); - This includes \$5,000 for the Festival of Knowledge (App. #47); and - This includes \$2,000 for the multi-cultural faire hosted by Robert J. McGarvey and Sunrise Elementary Schools (App. #10).	\$100,000	\$100,000	1
ED6	Banner Place Making & Gateway Sign (Coloma, Shopping District, Barrel District, Folsom Blvd., & Zinfandel)	Banners on light poles in key City corridors; development of seasonal banners; costs to change banners; and gateway sign.	\$200,000	\$200,000	2

Fiscal Year 2018/2019 Community Enhancement Fund Project List

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	FY 2018/2019 Funds Approved	Category Number
*LP1	Legacy Fund Allocation from FY 2018/2019	See legacy projects balance sheet for estimated legacy fund balance as of June 30, 2018, and a list of projects that cross multiple fiscal years. - The legacy balance sheet includes \$200,000 for the Sacramento Children's Museum improvements in FY 2018/2019 (App. #46).	\$2,668,000	\$2,668,000	3
PS1	Rancho Cordova Police Department Crime Suppression Unit (CSU)	Funding of four officers and two marked patrol cars for the CSU	\$1,020,000	\$1,020,000	1
PS2	Rancho Cordova Police Department Regional Transit Officer (RT)	Funding of 50% of a RCPD Officer assigned to Regional Transit Police	\$110,000	\$110,000	1
PS3	Rancho Cordova Police Department School Resource Officer (SRO)	Funding of 50% of one additional School Resource Officer, contraband detection K9 and one marked patrol car	\$170,000	\$170,000	1
PW1	Sunrise Blvd Road Rehabilitation	Pavement rehabilitation and sidewalk ramp upgrade on Sunrise Blvd. from Folsom Blvd. to Sun Center/Sunrise Gold. Augments partially funded \$6 M road rehab project.	\$500,000	\$500,000	2
PW2	Enhance the City's Urban Forest	Programs to enhance the City's urban forest in collaboration with Sacramento Tree Foundation. Includes plantings, education, and deferred maintenance of the urban forest's long term health.	\$130,000	\$130,000	1
PW3	Enhanced Litter and Graffiti Abatement	Enhanced trash and graffiti abatement on City arterials and Highway 50 interchanges	\$150,000	\$150,000	1
PW4	Sidewalk Repair Project	Replacement and repair of existing sidewalk to continue the work towards eliminating the approximately \$2 M backlog	\$90,000	\$90,000	1
PW5	Wayfinding Sign Project Phase 2	Installation of Wayfinding signs for motorists, bicyclists and pedestrians to better guide them to key destinations	\$82,000	\$82,000	2
Total Community Enhancement Fund			\$8,598,524	<u>\$8,125,205</u>	

Notes: All projects/programs were approved for a single year's funding unless otherwise noted. Dollar amounts have been rounded to the nearest whole dollar.

***Legacy Projects Balance Sheet (LP1 detail)**

Project Titles	Authorized Amount	Ending Balance
Est. Legacy Fund Balance as of 6/30/18		\$5,300,000
Anticipated Unspent Funds FY 2017/2018	1,000,000	6,300,000
Legacy Fund Allocation from FY 2018/2019	2,668,000	8,968,000
Legacy Fund Allocation from FY 2019/2020	2,098,000	11,066,000
Girls Softball Field Enhancements	-3,000,000	8,066,000
Civic Center	-1,000,000	7,066,000
RC Little League Upgrades/Reconstruction	-3,000,000	4,066,000
Children's Museum Interior/Exterior Space	-200,000	3,866,000
Enhancements to Pool Project	-3,000,000	866,000
Total		\$866,000