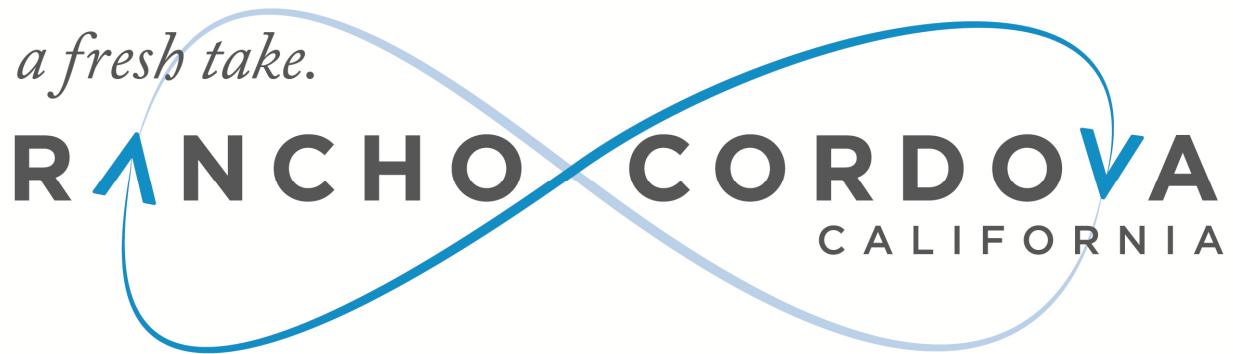


CITY OF RANCHO CORDOVA



CITY COUNCIL

Monday, May 07, 2018

4:00 PM – Special Meeting

5:30 PM – Regular Meeting

AGENDA

Linda Budge, Mayor

Robert J. McGarvey, Vice Mayor

David Sander, Council Member

Garrett Gatewood, Council Member

Donald Terry, Council Member

CITY OF RANCHO CORDOVA



CITY COUNCIL MEETING

City Hall
2729 Prospect Park Drive, Rancho Cordova

Monday, May 07, 2018

4:00 PM – Special Meeting
David B. Roberts Council Chambers

5:30 PM – Regular Meeting
David B. Roberts Council Chambers

AGENDA

1. SPECIAL MEETING - CALL TO ORDER/ROLL CALL

Council Members Gatewood, McGarvey, Sander, Terry and Mayor Budge.

2. PUBLIC COMMENT

At a special meeting, citizens wishing to address the Council for any matter on the agenda may do so at the time the matter is discussed. Under the provisions of the California Government Code, the City Council is prohibited from discussing or taking action on any item not on the agenda.

3. SPECIAL MEETING ITEM

- 3.1 **Subject:** Recommendations on the Fiscal Year 2018/2019 Community Enhancement Fund Grant Applications Received and Discuss Council Led Initiatives for Consideration.

Recommendation: Staff to provide recommendations on the fiscal year 2018/2019 Community Enhancement Fund grant applications and receive and discuss individual City Council requested items for Council consideration.

Result of Recommended Action: Council will receive a summary of the grant applications that are not recommended for Community Enhancement Fund grant money, by the review committee, in fiscal year 2018/2019. In addition, the summary

will include those projects that are recommended to receive full funding as well as those recommended to receive partial funding. Staff will receive direction from Council on these projects and programs; this may include funding decisions.

Staff Report: Stacy Delaney, Community Enhancement Analyst II.

Advances Goals: 1, 2, 3, 5, and 6.

4. ADJOURNMENT OF SPECIAL MEETING

Mayor Budge will adjourn the special meeting to regular meeting in the David B. Roberts Council Chambers.

5. REGULAR MEETING - CALL TO ORDER / ROLL CALL

Council Members Gatewood, McGarvey, Sander, Terry and Mayor Budge.

6. METRO CABLE TV TELEVISION ANNOUNCEMENT

The Clerk will announce the meetings video recording and playback schedules.

7. PLEDGE OF ALLEGIANCE

The Mayor will call on someone in attendance to lead the Pledge.

8. INVOCATION

Michael Hughes from United Methodist Church of Rancho Cordova will give the invocation.

9. PRESENTATIONS

- 9.1 Certificate of Recognition presented to Karen Donovan celebrating her 25th anniversary participating in the Sheriff's Department Volunteer Program.
- 9.2 Sacramento Municipal Utility District (SMUD) Presentation on Time of Day Rates by Erik Krause, Director of Retail Project, Delivery and Sales.
- 9.3 New Employee Introduction: Brandon LaBelle, Building Inspector I Introduced by Howard Williams, Principal Building Inspector; Charlie Colato, Management Analyst II introduced by Albert Stricker, Public Works Director; Darcy Goulart, Planning Manager introduced by Elizabeth Sparkman, Interim Community Development Director; Brenda Roach, Human Resources Manager introduced by Cyrus Abhar, City Manager.

10. PUBLIC COMMENT

Citizens wishing to address the Council for any matter not on the agenda may do so at this time by completing and submitting a Speaker Card to the City Clerk. For items on the agenda, speakers will be called up to the podium by the Mayor at the point on the agenda when the item will be heard. Speakers are encouraged to keep comments to three minutes or less and to state name and community of residence.

Under the provisions of the California Government Code, the City Council is prohibited from discussing or taking immediate action on any item not on the agenda unless it can

be demonstrated to be of an emergency nature or the need to take immediate action arose after the posting of the agenda.

11. COUNCIL REPORTS

12. CITY MANAGER'S REPORT

13. CONSENT CALENDAR ITEMS - ROLL CALL VOTE

- 13.1 **Subject:** Resolutions Initiating Proceedings for the Annual Levy and Collection of Assessments for the Landscaping and Lighting District No. 2005-1 for Fiscal Year 2018-2019.

Recommendation: That City Council adopts: 1) Resolution No. 16-2018 Initiating Proceedings for the Annual Levy and Collection of Assessments for the Landscaping and Lighting District No. 2005-1 for Fiscal 2018-2019 2) Resolution No. 19-2018 Preliminarily Approving the Engineer's Annual Levy Report and Declaring its Intention to Levy and Collect Annual Assessments for the Landscaping and Lighting District No. 2005-1 for Fiscal Year 2018-2019.

Result of Recommended Action: The recommended actions are required as part of the process to continue the annual levy and collection of assessments in the District. The assessments fund landscape maintenance in the District. There are no new impacts to existing or new residents. No assessments shall increase as a result of this action.

Staff Report: Elizabeth Sparkman, Interim Community Development Director

Advances Goal: 5.

- 13.2 **Subject:** Resolutions Initiating Proceedings for the Annual Levy and Collection of Assessments for the Rancho Cordova Lighting District No. 2012-1 for Fiscal Year 2018-2019.

Recommendation: That City Council adopts: 1) Resolution No. 17-2018 Initiating Proceedings for the Annual Levy and Collection of Assessments for the Rancho Cordova Lighting District No. 2012-1 for Fiscal Year 2018 2019 2) Resolution No. 18-2018 Preliminarily Approving the Engineer's Annual Levy Report and Declaring its Intention to Levy and Collect Annual Assessments for the Rancho Cordova Lighting District No. 2012-1 for Fiscal Year 2018-2019.

Result of Recommended Action: The recommended actions are required as part of the process to continue the annual levy and collection of assessments for the Rancho Cordova Lighting District No. 2012-1 (the "District"). The assessments fund the maintenance of street lights and safety lights in the District. There are no new impacts to existing or new residents. No assessment rates shall increase as a result of this action.

Staff Report: Elizabeth Sparkman, Interim Community Development Director.

Advances Goal: 5.

- 13.3 **Subject:** A Resolution Awarding Contract No. 46-2018 in an Amount not to Exceed \$152,210 with St. Francis Electric, LLC for On-Call Traffic Signal Detection Services.

Recommendation: Adopt Resolution 49-2018.

Result of Recommended Action: Adoption of this Resolution will allow the City Manager to execute Contract No. 46-2018 with St. Francis Electric LLC for On-Call Traffic Signal Detection Services. The City currently owns approximately 90 traffic signals and the proposed contract will provide timely repairs or replacement of damaged vehicle detection equipment to ensure proper timing and operations of

signals.

Staff Report: Albert Stricker, Public Works Director and Zach Bosch, Associate Civil Engineer.

Advances Goal: 1, 2, and 5.

- 13.4 **Subject:** A Resolution Authorizing the City Manager to Award Contract No. 47-2018 with Sierra Asphalt, Inc. in an Amount not to Exceed \$197,100 for On-Call Street Maintenance Services.

Recommendation: Adopt Resolution 50-2018.

Result of Recommended Action: Adoption of this Resolution will authorize the City Manager to execute Contract No. 47-2018 with Sierra Asphalt, Inc. in an amount not to exceed \$197,100 for On-Call Street Maintenance Services.

Staff Report: Albert Stricker, Public Works Director and Zach Bosch, Associate Civil Engineer.

Advances Goals: 1, 2, and 5.

- 13.5 **Subject:** A Resolution Authorizing the City Manager to Execute Contract Amendment No. 47-2015-2 for Stormwater Engineering Services with UNICO Engineering Inc. to Extend the Contract Term from June 30, 2018 to June 30, 2019 That Results in Increasing the Contract Amount From \$325,000 to a not to Exceed Amount Of \$425,000.

Recommendation: Adopt Resolution 51-2018.

Result of Recommended Action: Adoption of Resolution No. 51-2018 will authorize the City Manager to execute Contract Amendment No. 47-2015-2 with UNICO Engineering Inc. (UNICO). This amendment will increase the contract amount from \$325,000 to a not to exceed amount of \$425,000 and extend the term of the contract from June 30, 2018 to June 30, 2019.

Staff Report: Albert Stricker, Public Works Director and Allen Quynn, Associate Civil Engineer.

Advances Goals: 2 and 5.

- 13.6 **Subject:** A Resolution Authorizing the City Manager to Execute Contract Amendment 148-2013-3 for Professional Services with West Yost Associates to Extend the Contract Term to June 30, 2019 That Results in Increasing the Contract Amount from \$350,000 to an Amount not to Exceed \$450,000 for Storm Drain Engineering Services.

Recommendation: Adopt Resolution 52-2018.

Result of Recommended Action: Adoption of this Resolution will authorize the City Manager to execute Contract Amendment No. 148-2013-3 with West Yost Associates. This amendment will increase the contract amount from \$350,000 to an amount not to exceed \$450,000 and extend the term of the contract to June 30, 2019.

Staff Report: Albert Stricker, Public Works Director and Allen Quynn, Associate Civil Engineer.

Advances Goals: 2 and 5.

- 13.7 **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 62-2018 With Bennett Engineering Services in an Amount not to Exceed \$215,367 to Design the Sunrise Boulevard Phase 1 Rehabilitation Project.

Recommendation: Adopt Resolution 65-2018.

Result of Recommended Action: Adoption of this Resolution will authorize the City Manager to execute Contract No. 62-2018 with Bennett Engineering in an amount not to exceed \$215,367 to design the Sunrise Boulevard Phase 1 Rehabilitation Project.

Staff Report: Albert Stricker, Public Works Director and Zach Bosch, Associate Civil Engineer.

Advances Goals: 1, 2, and 5.

- 13.8 **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 49-2018 with Bender Rosenthal Incorporated In an Amount Not To Exceed \$150,000 to Provide Right of Way Acquisition Services for the Rancho Cordova Interchange Project.

Recommendation: Adopt Resolution 56-2018.

Result of Recommended Action: Adoption of this Resolution will authorize the City Manager to execute Contract No. 49-2018 in an amount not to exceed \$150,000 with Bender Rosenthal Incorporated to perform right of way (ROW) services for the appraisal and acquisition of property rights for the Rancho Cordova Parkway Interchange project.

Staff Report: Albert Stricker, Public Works Director and Rupa Somavarapu, Senior Civil Engineer.

Advances Goals: 1, 2, and 6.

14. CONSENT PUBLIC HEARING ITEMS - ROLL CALL VOTE

- 14.1 **Subject:** A Resolution Creating Special Tax Area Zone 21 and an Ordinance establishing a Special Tax for Transit-Related Services for the Homewood Suites project.

Recommendation: Adopt Resolution 41-2018 creating special tax area zone 21; and to introduce and waive first reading of Ordinance 06-2018, establishing a special tax for transit-related services for the Homewood Suites project.

Result of Recommended Action: Adoption of this Resolution and Ordinance will assist the City in meeting the costs of providing transit-related services by creating a special tax area zone and establishing a special tax for transit-related services for the Homewood Suites project.

Staff Report: Elizabeth Sparkman, Interim Community Development Director.

Advances Goal: 5.

- 14.2 **Subject:** A Resolution Creating Special Tax Area Zone 22 and an Ordinance Establishing a Special Tax for Transit Related Services for the Superior Self-Storage Project.

Recommendation: Adopt Resolution No. 47-2018 creating special tax area Zone 22; and introduce and waive first reading of Ordinance No. 8-2018, establishing a special tax for transit-related services for the Superior Self-Storage Project.

Result of Recommended Action: Adoption of this Resolution and Ordinance will assist the City in meeting the costs of providing transit-related services by creating a special tax area zone and establishing a special tax for transit-related services for the Superior Self-Storage Project.

Staff Report: Elizabeth Sparkman, Interim Community Development Director.

Advances Goal: 5.

- 14.3 **Subject:** A Resolution Declaring a Protest Hearing and Authorizing the Mailing of Property Owner Ballot Relating to the Imposition of the Annual Stormwater Utility Fee for the Superior Self-Storage Project.

Recommendation: Adopt Resolution 54-2018.

Result of Recommended Action: Action on this item will declare the results of the property owner protest and, if there exists less than a majority protest, authorize the mailing of a ballot to the property owner to approve the levy of the fee to pay for maintenance of storm drainage and flood protection systems for the Superior Self-Storage project. The action also sets 1:00 p.m. on June 11, 2018 in the office of the City Clerk, as the time and date for the ballot tabulation for the matter.

Staff Report: Elizabeth Sparkman, Interim Community Development Director.
Advances Goal: 5.

- 14.4 **Subject:** A Resolution Declaring a Protest Hearing and Authorizing the Mailing of Property Owner Ballot Relating to the Imposition of the Annual Stormwater Utility Fee for the Homewood Suites Project.

Recommendation: Adopt Resolution 53-2018.

Result of Recommended Action: Action on this item will declare the results of the property owner protest and, if there exists less than a majority protest, authorize the mailing of a ballot to the property owner to approve the levy of the fee to pay for maintenance of storm drainage and flood protection systems for the Homewood Suites project. The action also sets 1:00 p.m. on June 11, 2018 in the office of the City Clerk, as the time and date for the ballot tabulation for the matter.

Staff Report: Elizabeth Sparkman, Interim Community Development Director.

Advances Goal: 5.

- 14.5 **Subject:** A Resolution Approving and Adopting the 2018-2019 Community Development Block Grant Annual Action Plan.

Recommendation: Approve Resolution 66-2018.

Result of Recommended Action: Directs City Manager to make final edits and submit the 2018-2019 Community Development Block Grant (CDBG) Annual Action Plan and SF424 Certifications to HUD for approval, as required for the City to receive 2018-2019 CDBG entitlement funding.

Staff Report: Elizabeth Sparkman, Interim Community Development Director, Jessica Hayes, CDBG Housing Consultant.

Advances Goals: 1, 2, 5, and 6.

15. PUBLIC HEARING ITEMS

- 15.1 **Subject:** A Resolution of Intention to Establish the Rancho Cordova Property and Business Improvement District.

Recommendation: Staff recommends that the public hearing be opened and continued to the regular meeting on May 21, 2018 at 5:30 p.m. or soon thereafter.

Result of Recommended Action: The public hearing for this item will be continued to the May 21, 2018 City Council Meeting.

Staff Report: Amanda Norton, Economic Development Manager.

Advances Goals: 1, 2, 3, and 4.

- 15.2 **Subject:** Montelena Development: Adoption of Ordinance 10-2018 to Incorporate the Large Lot Tentative Map Phasing Plan into the Development Agreement and Adoption of Resolution 64-2018 to Revise the Tentative Map Converting Street D from a Vehicular Connection to Bicycle and Pedestrian Only at Rancho Cordova Parkway.

Recommendation: Staff recommends that the public hearing be opened and continued to the regular meeting on May 21, 2018 at 5:30 p.m. or soon thereafter. Applicant and staff require additional time to finalize the map amendment.

Result of Recommended Action: The public hearing in this item will be continued to the May 21, 2018 City Council Meeting.

Staff Report: Albert Stricker, Public Works Director.

Advances Goals: 1, 2, and 5.

16. REGULAR CALENDAR ITEMS

- 16.1 **Subject:** Recommendations on the fiscal year 2018/2019 Community Enhancement Fund grant applications received and discuss Council led initiatives for consideration.
Recommendation: Staff to provide recommendations on the fiscal year 2018/2019 Community Enhancement Fund grant applications and receive and discuss individual City Council requested items for Council consideration.
Result of Recommended Action: Council will receive a summary of the grant applications that are not recommended for Community Enhancement Fund grant money, by the review committee, in fiscal year 2018/2019. In addition the summary will include those projects that are recommended to receive full funding as well as those recommended to receive partial funding. Staff will receive direction from Council on these projects and programs; this may include funding decisions.
Staff Report: Stacy Delaney, Community Enhancement Analyst II.
Advances Goals: 1, 2, 3, 5, and 6.
- 16.2 **Subject:** Discuss Potential Ballot Measure for an Increase in Sales Tax to Fund Infrastructure Improvements Related to Transportation and Housing Initiatives in the City.
Recommendation: At Council request, discuss and provide direction on a potential ballot measure for an increase in sales tax to fund infrastructure improvements related to transportation and housing initiatives in the City.
Result of Recommended Action: The direction provided will determine whether the City will move forward in pursuing a future ballot measure for an increase in sales tax to fund infrastructure related to transportation and housing initiatives in the City.

17. COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

18. ADJOURNMENT

ADDITIONAL INFORMATION

UNLESS THE COUNCIL ADOPTS A MOTION TO EXTEND THE MEETING, ANY ITEM THAT IS NOT INITIATED BEFORE 11:00 PM WILL BE CONTINUED TO THE NEXT DAY AT 5:30 PM OR SCHEDULED ON THE NEXT REGULAR MEETING AGENDA OF THE COUNCIL.

Public documents related to items on the open session portion of this agenda, which are distributed to the City Council less than 72 hours prior to the meeting, shall be available for public inspection at the time the documents are distributed to the Council. Documents are available for inspection at the City Clerk's office located in Rancho Cordova City Hall.

The agenda items are accessible on the City's website at www.cityofranchocordova.org on Thursdays or Fridays prior to the Regular City Council Meeting.

CITYWIDE GOALS - (Adopted March 27, 2012)	
1.	Promote the Positive Image of Rancho Cordova
2.	Ensure a Safe, Inviting and Livable Community
3.	Empower Responsible Citizenship
4.	Establish Logical City Boundaries that Provide Regional Leadership and Address Financial Challenges
5.	Ensure the Availability of the Best Public Services in the Region while Practicing Sound Fiscal Management
6.	Drive Diverse Economic Opportunities

UPCOMING MEETINGS	
Tuesday, May 15	3:00 PM Special Meeting/Work Session
Monday, May 21	5:30 PM Regular Meeting
Tuesday, May 29	5:30 PM Special Meeting/Work Session - CANCELLED
Monday, June 4	4:00 PM Special Meeting/Study Session 5:30 PM Regular Meeting
Monday, June 18	5:30 PM Regular Meeting
Tuesday, June 26	5:30 PM Special Meeting/Work Session
Monday, July 2	4:00 PM Special Meeting/Study Session 5:30 PM Regular Meeting
Monday, July 16	CANCEL REGULAR MEETING
Tuesday, July 31	CANCEL REGULAR MEETING
Monday, August 6	4:00 PM Special Meeting/Study Session 5:30 PM Regular Meeting
Monday, August 14	5:30 PM Special Meeting/Work Session
Tuesday, August 20	5:30 PM Regular Meeting
Tuesday, August 28	CANCEL WORK SESSION
Tuesday, September 4	4:00 PM Special Meeting/Study Session 5:30 PM Regular Meeting (Tuesday due to Holiday)
Tuesday, September 11	5:30 PM Special Meeting/Work Session
Monday, September 17	5:30 PM Regular Meeting
Tuesday, September 25	CANCEL WORK SESSION
Monday, October 1	4:00 PM Special Meeting/Study Session 5:30 PM Regular Meeting

UPCOMING MEETINGS	
Tuesday, October 9	5:30 PM Special Meeting/Closed Session for City Manager Evaluation
Monday, October 15	5:30 PM Regular Meeting
Tuesday, October 23	5:30 PM Special Meeting/Closed Session for City Manager Evaluation – ONLY IF NEEDED
Tuesday, October 30	CANCEL WORK SESSION
Monday, November 5	4:00 PM Special Meeting/Study Session 5:30 PM Regular Meeting
Monday, November 19	5:30 PM Regular Meeting
Tuesday, November 27	5:30 PM Special Meeting/Work Session
Monday, December 3	4:00 PM Special Meeting/Study Session 5:30 PM Regular Meeting
Tuesday, December 11	5:30 PM Special Meeting/Work Session
Monday, December 17	5:30 PM Regular Meeting

If you have any technical questions related to the agenda items, please contact the appropriate department as follows:

DEPARTMENTAL GENERAL TELEPHONE NUMBERS	
Building and Safety Division	(916) 851-8760
City Attorney's Office	(916) 556-1531
City Clerk's Department	(916) 851-8720
City Manager's Office	(916) 851-8800
Communications Department	(916) 851-8791
Economic Development Department	(916) 851-8780
Finance Department	(916) 851-8730
Housing Division	(916) 851-8784
Human Resources Department	(916) 851-8740
IT Department	(916) 851-8700
Neighborhood Services – Animal Services	(916) 851-8770
Parks & Recreation (Cordova Recreation & Park District)	(916) 362-1841
Planning Department	(916) 851-8750
Public Works Department	(916) 851-8710
Rancho Cordova Police Department	(916) 875-9600
Redevelopment Department	(916) 851-8780
Sac Metro Fire District	(916) 859-4300

The Rancho Cordova City Council meeting will be videotaped in its entirety and will be cablecast without interruption on Metro Cable 14, the Government Affairs Channel on the Comcast, Consolidated Communications and AT&T U-Verse Systems. Closed Captioning will be available on the playback cablecast. A DVD copy is available from the City Clerk's Department and a webcast of this meeting will be available for viewing via video streaming from the City's website within 48 hours of adjournment of this meeting.

In compliance with the Americans with Disabilities Act, if you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the City Clerk's Office at (916) 851-8720 at least 48 hours prior to the meeting.

CERTIFICATION OF POSTING OF AGENDA

I, Stacy Leitner, City Clerk for the City of Rancho Cordova, declare that the foregoing agenda for the Monday, May 07, 2018 Regular and Special Meeting of the Rancho Cordova City Council was posted and available for review on May 3, 2018 at City Hall of the City of Rancho Cordova, 2729 Prospect Park Drive, Rancho Cordova, California, 95670. The agenda is also available on the city website at www.cityofranhocordova.org.

Signed May 3, 2018 at Rancho Cordova, California.



Stacy Leitner, City Clerk

MEMORANDUM

DATE: May 7, 2018

TO: Honorable Mayor and Council Members

FROM: Stacy Delaney, Community Enhancement Analyst II

SUBJECT: **RECOMMENDATIONS ON THE FISCAL YEAR 2018/2019 COMMUNITY ENHANCEMENT FUND GRANT APPLICATIONS RECEIVED AND DISCUSS COUNCIL LED INITIATIVES FOR CONSIDERATION**



RECOMMENDATION

Staff to provide recommendations on the fiscal year 2018/2019 Community Enhancement Fund grant applications and receive and discuss individual City Council requested items for Council consideration.

RESULT OF RECOMMENDED ACTION

Council will receive a summary of the grant applications that are not recommended for Community Enhancement Fund grant money, by the review committee, in fiscal year 2018/2019. In addition, the summary will include those projects that are recommended to receive full funding as well as those recommended to receive partial funding. Staff will receive direction from Council on these projects and programs; this may include funding decisions.

BACKGROUND

The application period for the fiscal year 2018/2019 Community Enhancement Fund opened on February 15, 2018 and closed on March 15, 2018. We received 77 grant applications.

On April 2, 2018, Council received a summary update of all the grant applications received for the fiscal year 2018/2019 Community Enhancement Fund. Council also received the complete set of grant applications. The initial summary did not include any staff recommendations.

On April 24, 2018, Council received a summary of grant applications with staff recommendations. The focus of the Work Session was on those projects and programs that were not recommended for funding by the review committee. Items not recommended for funding are highlighted in yellow within the grant applications attachment.

Taking into account the feedback received at the April 24 Work Session, the applications that were moved from the not recommended status to the recommended list for further consideration are now highlighted in blue in the attached updated summary. In addition, projects highlighted in green are projects that are deemed suitable for the small community micro grant program. The micro grant program is part of a range of programs and incentives offered under the Community Building, Outreach, and Beautification line item (identified as ED5) within the Community Enhancement Fund updated summary document. The staff recommended funding

for line ED5 has the capacity to support the items called out and highlighted in green within the updated summary document as well as support the other programs and incentives.

Council Members were also asked to provide input on any initiatives or programs that they would like to consider under the fiscal year 2018/2019 Community Enhancement Fund that were not submitted by an applicant or City department. It is anticipated that those items will be shared and discussed on Monday, May 7, 2018.

Some of the applications recommended for Council consideration are recommended by the review committee but at an amount less than what was requested by the applicant. In those cases, amounts are listed in red under the staff recommendation column within the updated summary attachment.

The total within the community grants section originally recommended for Council consideration was approximately \$1.62 million - under the anticipated budget allocation of \$1.7 million. With the feedback staff received from Council on April 24, 2018, the community grants under consideration for funding now total approximately \$1.67 million. This now puts the total recommended projects under the Community Enhancement Fund very close to the estimated budget of \$8 million. Amounts may change if Council requests any continued or new Council initiatives or programs not already identified within the updated summary document. Additionally, some projects and programs may also be eliminated entirely or the amount recommended at the project level may change in order to stay within the overall budget of the Community Enhancement Fund.

Final decisions, including project selection and funding amount, need to be made by Monday, May 21, for inclusion in the City's overall budget. On Monday, June 4, 2018, it is anticipated that Council will adopt the amended budget and resolution approving the fiscal year 2018/2019 budget amounts for community grants as well as City Council and department led projects to be funded from the Community Enhancement Fund.

ATTACHMENTS

1. Updated summary of fiscal year 2018/2019 Community Enhancement Fund grant applications with staff recommendations.
2. Community Enhancement Fund PowerPoint.

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
Arts, Culture, History, Entertainment, and Sports Category - Anticipated to be \$952,000								
Arts (part of Arts, Culture, History, Entertainment, and Sports Category)								
CC1	Council Request - Arts in Public Places	This is a Council requested item to establish funding for future art projects in the City during fiscal year 2018/2019. Council may consider broadening it to include performing art, or other art forms.	\$0.00	\$50,000.00	\$0.00	To be considered on May 7, 2018, based on feedback received from Council on April 24.		If Council desires, this may include the mural (app. #4) listed below.
CC2	Council Request - Theatre Projects	This is a Council requested item to establish funding for theatre projects in the City during fiscal year 2018/2019.	\$0.00		\$0.00	To be considered on May 7, 2018.		To be discussed and considered by Council on May 7, 2018. If Council supports the initiative, the funding level will be established.
4	Rancho Cordova Kaiser Pediatric Waiting Room Mosaic Mural (Artist Robin Moyher)	This project will create a 4x8 ft. mural for the pediatric waiting room at the Kaiser Rancho Cordova Medical Office Building. An average of 4,500 people come through the office on any given month. This will replace the dated larger map in the waiting room. Local Rancho Cordova artist Robin Moyher will create the mosaic mural and Kaiser will install at their cost and maintain the mural.	\$8,500.00	\$0.00	Installation of mural by Kaiser	To be considered on May 7, 2018, based on feedback received from Council on April 24.	Yes, Kaiser Permanente	Further consideration - Applicant has received a commitment from Kaiser to provide \$4,000 in matching funds. The Applicant has also agreed to donate \$500 in supplies. Council may want to consider funding the project at \$4,000 out of the Arts in Public Places bucket (CC1).
23	SCUSD Black Box Theater Lighting	George Washington Carver’s Little Theater serves the community of Rancho Cordova and the students of George Washington Carver. All students participate in the theatre program as part of their four year curriculum. They also perform regularly for middle school students. Space and lighting have been the biggest obstacles their theatre program faces. The school is requesting funds for a new lighting system. With an enhanced lighting system, they will be able to support the Access Sacramento Summer Film Making program and training to students.	\$5,000.00	\$5,000.00	\$4,820.00		Yes, SCUSD	
31	CRPD Neil Orchard Senior Center Ceramics Improvements Project	The Neil Orchard Senior Center benefits 16% of the City’s population, over 11,000 seniors. The center provides programs and classes such as arts and crafts, art appreciation and painting, and beginning and advanced ceramics, which provide a vital, affordable community space for seniors to socialize and recreate. They are requesting funding for a new kiln, ceramics storage shed space and to construct an accessible walkway to the new ceramics storage structure increasing safety and accessibility for senior arts students. Cordova Recreation and Park District will provide the labor, as well as design and project management.	\$27,070.00	\$27,070.00	\$18,170.00			
40	FCUSD Crocker Art Museum Artist-to-Go	The Crocker Art Museum's Artist-to-Go program will bring a high quality arts education experience to each elementary student in Rancho Cordova within the Folsom Cordova Unified School District. Artist-to-Go provides students with the opportunity to learn about the Crocker's permanent collection through an interactive, hands-on art project taught in the school classroom. Each session is 90-minutes long. Each student will also receive a free family pass to attend the Crocker Art Museum. FCUSD will provide the coordination, teacher, and facilities. This program was initially funded in FY 2016/2017.	\$28,600.00	\$0.00	Coordinator, teachers, and facilities.	\$0.00	Yes, FCUSD	Not recommended - Other arts education programs were ranked higher. This was a 3-year request. <u>Request</u> FY 2018/2019: \$28,600 FY 2019/2020: \$28,600 FY 2020/2021: \$28,600
41	FCUSD Meet the Masters	The Meet the Masters project seeks to provide visual arts experience for elementary students in Rancho Cordova schools within the Folsom Cordova Unified School District. The program goals are for students to be introduced to a variety of masters from the visual arts field, learn techniques from the masters through hands-on guided lessons, and to showcase their work and be able to articulate their work's historical representation as well as techniques and genre. The tracks can be used over and over again. There are five tracks available and each track has seven different artist units. Each track of seven artists is designed to cover a school year. They are seeking funding to purchase track C in FY 2018/2019, track D in FY 2019/2020, and track E in FY 2020/2021. FCUSD will provide the coordinator, teachers, support materials, and facility space. Tracks A & B were purchased in FY 2016/2017 and FY 2017/2018.	\$31,892.00	\$28,000.00	Coordinator, teachers, support materials and facility space		Yes, FCUSD	Recommend to approve the purchase of tracks C, D, and E with one track purchased each fiscal year for the nine Rancho Cordova schools. FCUSD may choose to fund the purchase of the tracks for Mather Heights which is not within the jurisdiction of Rancho Cordova. <u>3-Year Request</u> FY 2018/2019: \$28,000 FY 2019/2020: \$28,000 FY 2020/2021: \$28,000

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
46	SCM Inspire! Learning Lab and Color Wheel	Sacramento Children's Museum offers nine weekly classes and one full day of science programming, including hands-on experiments. Inspire! Learning Lab and Color Wheel will be a classroom and exhibit all in one. The museum's plan is to transform two small offices into one classroom with an integrated exhibit. Housed on the existing window in the classroom will be a new color wheel that will combine two large wheels and a gear mechanism to turn it. It is an active science exhibit that is also a piece of art that will enhance the look of the room. They are seeking funding for the design, demolition, construction, color wheel, storage units, tables and chairs, and directional signage. In 2017, nearly 97,000 visitors went to the Sacramento Children's Museum.	\$33,695.00	\$0.00	Host a ribbon cutting and open house.	\$0.00		Not recommended to fund out of the education category in the Community Enhancement Fund. Staff recommends the potential combined interior and exterior improvements to the Sacramento Children's Museum as a legacy project for consideration as a fiscal year 2018/2019 project.
48	FCUSD From Stage to Screen	This project is designed to enhance the theatre program at Cordova High School. The "Theatre Classroom" was originally planned to be a Black Box Theatre. Unfortunately, the stage provided was an old graduation stage that is not well suited for performances. The funds requested are for the purchase of a portable stage designed for actors to perform on. This will benefit almost 200 students each year. The second part of this request is to purchase a video camera that will allow students to play back and analyze scenes, monologues, etc. It will also allow for the teaching of camera or TV/Film acting, which is a different art form altogether.	\$6,576.00	\$6,576.00	\$0.00		Yes, FCUSD	
49	Rancho Cordova Civic Light Orchestra Enhancements	This project provides funds to the Rancho Cordova Civic Light Orchestra (RCCLO) for equipment and related expenses, thereby enhancing its ability to continue to bring and expand music offerings in traditional and non-traditional venues in the City of Rancho Cordova. The request includes a new copier, storage devices, lightweight wagons, storage rental charges, scholarships, funding for guest artists/composers, concert venue fees, additional rehearsal space, and sheet music. The orchestra members contribute 5,781 hours annually to bring music to Rancho Cordova. The orchestra has received funding in FY 2015/2016, FY 2016/2017, and FY 2017/2018 for enhancements.	\$19,280.00	\$19,280.00	\$139,553.34			
55	CCC Rancho Cordova River City Concert Band Enhancements	This project would provide funds to the Cordova Community Council to be expended for the benefit of the Rancho Cordova River City Concert Band for the procurement of equipment and music to enhance access to high quality musical performances in the community, and to equip the Rancho Cordova River City Concert Band to be a musical ambassador of the City within the region. The request includes music library and storage, sound system and audio/visual equipment, stipends for arrangers and guest conductors, funding for guest performers, percussion, equipment and storage cases, concert venue fees, ensemble and rehearsal space. The band provides 10 concerts, rehearses 40 times annually and provides another 50 ensemble concerts/rehearsals annually. The band received funding in FY 2015/2016, FY 2016/2017 and 2017/2018 for enhancements.	\$20,000.00	\$20,000.00	\$283,821.00			
56	CCC The MACC Operations and Enhancements	This project would provide funds to the Cordova Community Council foundation to be expended on a project to evolve and enhance operations and programming at The MACC. This is a three-year request (\$189,000 for FY 2019/2020 and \$194,000 for FY 2020/2021) for the funding of staff, exhibit resources and also includes an opportunity fund. The project received funding in FY 2017/2018.	\$184,500.00	\$154,500.00	\$0.00			Recommend to fund all but the opportunity line item in the 3-year request. With the amounts per fiscal year recommended at: FY 2018/2019: \$154,500 FY 2019/2020: \$159,000 FY 2020/2021: \$164,000
N/A	The Mills Station Arts and Culture Center (the MACC) Building Maintenance and Facilities Operations	The MACC is open and the operations and maintenance of the building is separate from the program/exhibit costs reflected above. This is the estimated cost to maintain the building. This does not include facility staff costs which are funded through the City's General Fund.	\$50,000.00	\$0.00		\$0.00		Recommend to have the operations and maintenance as a General Fund expenditure, not from the Community Enhancement Fund.

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
61	CCC Youth Sports Containers Art Project	This project would provide funds to the Cordova Community Council Foundation to be expended for materials and artist services to beautify youth sports fields' equipment containers located on property owned by Folsom Cordova Unified School District and for Cordova Recreation and Park District. This project also has the support of Rancho Cordova Arts and Rancho Cordova Athletic Association. It is anticipated that in addition to beautifying the locations of these containers, the enhancements will deter vandalism activity. The sports leagues which stand to benefit from this project include Rancho Cordova Little League, Cordova Girls Softball, Rancho Cordova Soccer, Rancho Cordova Jr. Lancers and possibly others.	\$30,000.00	\$0.00	Equipment containers	\$0.00	Yes, FCUSD	Not recommended. Other arts projects were prioritized higher and some of these locations will be under construction.
62	CCC Rehearsal Space for Community Bands and Orchestra	This project would provide funds to the Cordova Community Council to be expended for the rental of rehearsal and/or performance space on property owned by the Folsom Cordova Unified School District and/or other locations, for the Rancho Cordova River City Concert Band, the Rancho Cordova Civic Light Orchestra, and the RC Swing Band. They are seeking \$16,000 in funding for FY 2018/2019, \$16,000 in FY 2019/2020, and \$16,000 in FY 2020/2021. This has been funded every year since FY 2015/2016.	\$16,000.00	\$13,000.00	\$311,933.00		Yes, FCUSD	Recommend to fund at a reduced rate based on past rehearsal expenses and the addition of rehearsal space for the RC Swing Band. The amount per fiscal year recommended for funding is now: FY 2018/2019: \$13,000 FY 2019/2020: \$13,000 FY 2020/2021: \$13,000
70	Hummingbird Theatre Company & Fine Arts Education	The Mission of the Hummingbird Theatre Company is to provide education in art, dance, musical theatre, and song to the youth and adults of Rancho Cordova, as well as deliver professional-level entertainment to the community in a theatrical venue. Hummingbird Theatre company is recently established and is requesting financial support to create a theatrical venue including initial setup (flooring, mirrors, curtains, risers, chairs, office equipment, sound and lighting equipment, sign advertising, box office costs), governance (business license, membership fees and other fees), administration (office supplies, overhead, bookkeeping) promotion (print materials, graphic design, advertising, mailing/distribution, reception/entertainment), theatre costs (space rental, maintenance, supplies, insurance, box office maintenance costs), creation and production (royalties and licensing fees, music, costume shop supplies, truck gas and oil, equipment storage), technical fees (sound, lighting, stage manager, costumes), artistic staff (director, choreographer, vocal director, set designer/building, costumer and wardrobe supervisor, scenic painter) and a 2% contingency. They are seeking \$244,000 in FY 2018/2019 and \$117,000 in FY 2019/2020.	\$244,000.00	\$30,000.00	\$179,698.76		Not yet property owner	Recommend to fund two to three performances in fiscal year 2018/2019. Items such as rehearsal space, performance space rental, royalties and rights, costumes, props, lighting, sets, etc. <u>2-Year Request</u> FY 2018/2019: \$244,000 FY 2019/2020: \$117,000
N/A	CCC Art for Kids "Art Ark"	This project brings the Crocker Art Museum's Art Ark program to public elementary schools in Rancho Cordova. Each of the schools host the Art Ark for approximately one week. The experience culminates at each school with a community art night for parents and siblings. This Art Ark experience started in FY 2015/2016. Approved funding in FY 2018/2019 is \$28,375.	\$28,375.00	\$28,375.00		\$28,375.00		This project has already been approved by City Council.
Subtotal Arts:			\$733,488.00	\$381,801.00	\$937,996.10	\$28,375.00		

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
Culture (part of Arts, Culture, History, Entertainment, and Sports Category)								
6	Utsav Arts, History, Culture, and Religious Program	Utsav is a California nonprofit corporation, whose principal purpose is to foster and promote cultural, charitable, religious, and educational activities for its members. Utsav is seeking funding support for four events: Saraswati Puja (Festival of Knowledge); Holi (Festival of Color); Annual General Meeting picnic to recognize members' participation; and Durga Puja (three-day festival celebrating the arrival of Autumn). They are seeking funding for venue space, to procure musical instruments and props, and to hold cultural events and festivals.	\$18,070.00	\$0.00	\$29,000.00	\$0.00	CRPD and FCUSD (if space is available)	Not recommended - Durga Puja Festival is described as a religious event. The funding of musical instruments and props for drama could be used for both religious and cultural events. The annual general meeting is for members and not the general public and doesn't serve a public purpose. Two other groups requested funding for the Festival of Color and Festival of Knowledge.
10	EGUSD Sunrise and Robert J. McGarvey Elementary Schools' Multi-Cultural Faire	Sunrise Elementary School and Robert J. McGarvey School are proposing to co-sponsor a CommUNITY Multi-cultural Faire for both schools during the Fall of 2018. As partner schools share the same community of Rancho Cordova, they would like to build a community highlighting the unity of the neighborhoods and school community.	\$2,000.00	\$0.00	\$500.00	Candidate for the Micro Grant (ED5) program.	Yes, EGUSD	Recommend to fund a faire at an amount not to exceed \$2,000. Recommend to consider funding out of Micro Grant (ED5) rather than Arts, Culture, History, Entertainment, and Sports Category. This activity is within the scope of a small community grant.
28	Sacramento Telangana Association: Festival of Flowers (Multi Ethnic & Multicultural Integration)	Sacramento Telangana Association (STA) is a nonprofit organization that promotes the culture and arts of India. STA organizes the festival called "Bathukamma", Festival of Flowers which celebrates the inherent relationship between earth, water, plants, flowers and human beings in a community to integrate and live in harmony. Over the last four years, approximately 5,000 have attended and participated in the festival. They are seeking \$16,790 in FY 2018/2019 and \$19,311 in FY 2019/2020. They have received funding every year since FY 2016/2017.	\$16,790.00	\$15,000.00	\$6,900 (FY 2018/2019) \$7,935 (FY 2019/2020)		Yes, FCUSD if space is available	Recommend to fund at \$15,000 for FY 2018/2019 only. 2-year request FY 2018/2019: \$16,790 FY 2019/2020: \$19,311 (in-kind contribution of \$7,935)
47	Ankur Arts and Cultural Program	Ankur is a nonprofit organization that promotes Indian culture through community service and socio-cultural events. They are seeking funding to support two events in Rancho Cordova: Basant Panchami, Festival of Knowledge (one-day event focusing on education, arts, and culture); and Holi, Festival of Color (one-day event focusing on joy and happiness). They are also seeking funding for the purchase of a new sound system. These events are free and open to the public. Their events attract hundreds of people each year. They received funding in FY 2017/2018.	\$15,215.00	\$0.00	\$19,314.00	Candidate for the Micro Grant (ED5) program.		Recommend to fund one Festival of Knowledge open to the public at an amount not to exceed \$5,000. Not recommending the purchase of a sound system or a standalone Holi event. Recommend to consider funding out of Micro Grant (ED5) rather than Arts, Culture, History, Entertainment, and Sports Category. This activity is within the scope of a small community grant.
63	CCC 2019 Fourth of July Parade Enhancements	This project would provide funding to the Cordova Community Council to be expended for the purpose of growing and enhancing the Rancho Cordova Fourth of July Parade though a Youth Marching Band Competition in 2019. Funding covers items such as cash prizes and stipends, trophies, special event insurance, marketing, volunteer support, professional judge stipends, and administrative costs. They received funding in FY 2016/2017 and FY 2017/2018.	\$34,390.00	\$20,000.00	\$27,302.00			Recommend to fund enhancements to the parade up to \$20,000. This is consistent with funding provided in fiscal year 2017/2018.

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
72	Sacramento Telangana Association and Sacramento Children's Museum: Festival of Colors (Holi)	The Sacramento Telangana Association is a nonprofit organization that promotes the culture and arts of India. They are partnering with the Sacramento Children's Museum to celebrate the Festival of Color (Holi). The festival marks the arrival of Spring. This is a free event open to the public. They are seeking funding for facility rental, event promotion, set-up, materials, refreshments, and clean-up after the event.	\$1,700.00	\$0.00	\$300.00	Candidate for the Micro Grant (ED5) program.		Recommend to fund one Holi event that is open to the public and promotes the culture and arts of India at an amount not to exceed \$1,700. Recommend to consider funding out of Micro Grant (ED5) rather than Arts, Culture, History, Entertainment, and Sports Category. This activity is within the scope of a small community grant program.
Subtotal Culture:			\$88,165.00	\$35,000.00	\$83,316.00	\$0.00		
History (part of Arts, Culture, History, Entertainment, and Sports Category)								
20	Mills 1 Fire Engine Preservation	The Mills 1 antique fire engine has been used in the city of Rancho Cordova for 86 years. It was also used to fight fires from 1932-1950. The Mills 1 fire engine is in need of repair, including updated safety features, so it can be used for years to come in parades, displays, historical celebrations, and other events. There is also a desire to fund or create a space to showcase the engine.	\$15,000.00	\$15,000.00	\$0.00			
65	American River Grange Landscaping and Floor Restoration	The American River Grange #172 is the only building in Rancho Cordova on the National Register of Historic Buildings. The building has been in continuous use since its construction in 1882. Since the recent improvements have been made to the Grange through prior Community Enhancement Fund grants, rentals are up 20%. However, the current status of the yard makes the outdoor space unusable. They are seeking funding for new landscaping including an irrigation system, lawn and drought tolerant flowers and plants as well as the restoration of the second floor's hardwood floors.	\$35,385.00	\$35,835.00	\$3,450.00			
Subtotal History:			\$50,385.00	\$50,835.00	\$3,450.00	\$0.00		
Entertainment (part of Arts, Culture, History, Entertainment, and Sports Category)								
5	River City Christian: Trunk-n-Treat Carnival	The Trunk-n-Treat Carnival is a one-day free event for all residents in Rancho Cordova and the surrounding areas. The carnival has historically attracted 5,000 to 8,000 people depending on the weather. The Harvest Carnival is hosted at River City Christian, which is a gated property. The Carnival includes a Ferris Wheel, jump houses, a train and other carnival rides geared for all ages. There is also a specialized preschool only area for the younger children to come in costume and collect candy. The carnival also has a "community vendor" area made up of local nonprofit organizations and local businesses to network and share resources. They are seeking funding for entertainment, rides and activities, prizes and candy, publicity, security, decorations, event insurance, and administrative costs.	\$17,000.00	\$0.00	\$3,000.00	Candidate for the Micro Grant (ED5) program.		Further consideration as a Micro Grant - Council may want to consider limited funding designated for safety and security at the event at an amount not to exceed \$5,000. If Council supports limited funding, this is a candidate for a Micro Grant (ED5) rather than Arts, Culture, History, Entertainment, and Sports Category. At this scale, the activity is within the scope of a small community grant.
26	River City Christian: Community Egg Hunt	The Community Egg Hunt is a 3-hour free event for children and families in Rancho Cordova. The Community Egg Hunt would provide a place for families to come and enjoy some activities and participate in Easter egg hunts. The event would include live music, arts and crafts area, bounce houses for preschool-6th grade children as well as separate age-appropriate egg hunt arenas. Food trucks would be invited for those wishing to purchase a meal. The event would be hosted at River City Christian, which has a gated property. The goal is to host 2,000+ people. They are seeking funding for publicity, rides and activities, eggs and prizes, entertainment and administrative costs.	\$11,000.00	\$0.00	Facility and volunteers	\$0.00		Not recommended.

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
29	Rancho Cordova Holiday Light Parade	This project will provide funding to the Rancho Cordova Holiday Light Parade Committee for the purpose of growing and enhancing the parade by attracting high-caliber performance artists and art car/float designers. In 2017, the parade attracted 38 local art cars/floats and over 5,000 visitors. To grow the event they need to attract more floats and performance artists. If approved, the funds would be used to rent a parade facility that will be a venue for classes and skill building and to provide stipends, volunteer support, publicity and matching support, advertising, portable toilets, event insurance, a portable platform, and other items for the parade. The prior warehousing space is not available.	\$65,520.00		\$154,500.00	To be considered on May 7, 2018, based on feedback received from Council on April 24, 2018.		Applicant met with staff following the April Work Session. The revised estimates for the parade application were not available at the time the May 7 Council agenda packet was due. Therefore, the staff recommendation is left blank.
50	FCUSD Support Trailer and Golf Cart for Cordova High School Band Program	The Cordova High School Marching Band program travels annually to band festivals. Students travel by bus and one 20-foot trailer holds their equipment. An additional rented trailer and personal vehicles are used to transport food, ice chests, props, and a golf cart. The Marching Band program is seeking funding to purchase a second golf cart and a new trailer. The existing golf cart was purchased 17 years ago and is used to transport students, instruments, and equipment.	\$19,270.22	\$5,700.00	Teacher and parent volunteers		Yes, FCUSD	Recommend to fund at a reduced amount for the purchase of a golf cart.
57	CCC Movable Electronic Message Boards	During the 2017 holiday season, the Cordova Community Council rented a single electronic message board which was placed on Zinfandel Drive near White Rock Road. They also loaned use to the PAL Holiday Run and the new Holiday Light Parade. Both credited that single sign with helping them populate these events. This project would provide funds to the Cordova Community Council to purchase four movable electronic sign/message boards to enhance outreach for community public service.	\$80,000.00	\$18,000.00	\$6,000.00			Recommend to fund the purchase of one electronic message board.
Subtotal Entertainment:			\$192,790.22	\$23,700.00	\$163,500.00	\$0.00		
Sports (part of Arts, Culture, History, Entertainment, and Sports Category)								
1	Marathon Kids Program	This is a program put on through Nike’s Marathon kids. The program encourages students to run 104 miles in a year which is equivalent to four marathons. At the completion of each marathon students receive prize incentives. The first being a shirt. The second is shoelaces. The third is a shoe lace tag and the last one is a bracelet. The program includes lessons on proper nutrition, running mechanics and proper heart rate. The physical education department would like to purchase a class set of heart rate monitors for the students at Peter J. Shields, Rancho Cordova, and Cordova Gardens Elementary schools. The goal is to also expand the program into a fourth elementary school. The funding is for the entry fees for 400 students and heart monitors.	\$10,000.00	\$0.00	\$2,000.00	\$0.00	Yes, FCUSD	Not recommended - Other sports programs were prioritized higher. 5-Year request FY 2018/2019: \$10,000 FY 2019/2020: \$10,000 FY 2020/2021: \$10,000 FY 2021/2022: \$10,000 FY 2022/2023: \$10,000
7	FCUSD Cordova High School Track and Field Maintenance and Expansion	The Cordova Lancer Track and Field equipment is used not only by the high school but by the middle schools, the elementary schools, and many local clubs and organizations. In addition to equipment the teams are seeking replacement uniforms. The Track and Field and Cross Country teams at Cordova High School are seeking grant funding to purchase new equipment and update the existing equipment pieces. Equipment includes a pole vault/high jump crossbar, take off board for long and triple jump, new shot puts/discs, rake/broom for long jump, measuring/marketing equipment, travel wagons, barriers for infield safety, hosting resources, golf cart and wagon, starting blocks, uniforms, etc.	\$25,000.00	\$0.00	Coaches and facilities	\$0.00	Yes, FCUSD	Not recommended - Other sports programs were prioritized higher.
12	The Art of Yoga Project	The Art of Yoga Project (AYP) sends specially-trained yoga teachers and creative arts educators into schools to teach mindfulness-based practices. AYP provides programming with highly structured activities that teach pro-social skills, anger-management and emotional regulation techniques, and healthy alternatives to self-destructive behavior. The funds would be used to deliver yoga and creative arts curriculum to 84 of the students at W.E. Mitchell Middle School (3 classes per week) and 56 students at Prospect Community Day School (2 classes per week). This would be the second year of a program that was initially funded in FY 2017/2018 for W.E. Mitchell Middle School.	\$42,700.00	\$0.00	Facility space	\$0.00	Yes, FCUSD	Not recommended - Other programs were prioritized higher.

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
18	Rancho Cordova PAL Holiday Run	The Rancho Cordova Police Activities League (PAL) Run is a 5K, 10K, and a 1.2 mile family walk that has become a regional destination for runners/walkers of all levels. The event has become a yearly tradition for nearly 400 runners/walkers from the community and the surrounding region. Expected growth will provide the venue to showcase the City of Rancho Cordova to visitors from throughout region and provide an enhanced event for our established community members. The event also supports PAL's largest toy drive that supports the Christmas in Cordova Community Event. PAL would like to celebrate their 5-year run milestone and the City's 15th birthday by presenting a fresh look at the Holiday Run. Funds will be used to increase marketing, purchase participant incentives, course traffic safety, and other event related items.	\$19,400.00	\$10,000.00	\$250.00			Recommend to fund at a lower amount for the purchase of enhancements (race medals, shirts, youth giveaways, and additional marketing) in fiscal year 2018/2019. 2-year request FY 2018/2019: \$19,400 FY 2019/2020: \$19,400
32	CRPD Mather Petanque Courts Lighting Project	The proposed project includes the installation of a lighting system for the petanque courts adjacent to the Mather Sports Complex in Rancho Cordova. The project would use Community Enhancement Funds to purchase and install eight lights to illuminate the petanque courts during the evening hours and one storage facility motion sensor light. This is the only petanque facility within the Cordova Recreation & Park District. Club Francais de Sacramento holds monthly tournaments which draw petanque players from the San Francisco Bay Area and Central Valley regions and occasionally hosts events which draw players from across the nation. Club members play at the facilities weekly and encourage members of the public to learn the game and explore French culture. The Club hosts a Federation of Petanque tournament which draws folks from all over the Country to the Mather Court. By adding lights to the court, the club will be able to increase safety and participation. The Park District will provide the demolition and design/project management.	\$37,877.00	\$0.00	\$9,900.00	\$0.00	Yes, CRPD	Not recommended - Other sports programs were prioritized higher.
33	River City Christian: Crossover Basketball League	River City Christian hosts a Crossover Basketball League for high school and middle school students who want to play basketball and demonstrate teamwork. The co-ed league runs March-May and includes playoffs. Practices and games are held once a week. River City has sponsored this program for 12 years. They are seeking funding to convert the carpeted flooring to wood surface and replace aging equipment (hoops, rims, mats, scoreboard, PA system). The expansion of the program to include a middle school league will allow more students to participate. Funding will also be used to purchase uniforms, equipment, and cover administrative costs.	\$43,000.00	\$0.00	\$7,000.00			Not recommended - Through the Community Enhancement Fund the City is currently providing grant funding for a recreational youth basketball league open to Rancho Cordova youth in association with the Amateur Athletic League (AAU).
45	Campus Life Connection: Crossover Basketball & Life-Skills Academy, Point Break Workshops, and Campus Life Climbing Academy	Since 1992, Campus Life Connection (CLC) a 501(c)(3) nonprofit has served thousands of youth in Sacramento County. The mission of CLC is to develop character, confidence and responsibility in youth through educational, social and physical programs. The goal of CLC is to reach at-risk/high-risk youth to prevent destructive life choices and encourage positive behavior for future success. They are seeking program funding to support three programs: 1) Crossover Basketball and Life Skills Academy serving 40 additional youth age 11 to 18 in Rancho Cordova. This program also emphasizes field trips and enrichment activities to include a summer camp and college tour; 2) Point Break Workshops engaging approximately 360 students in an anti-bullying, pro-empathy program generally held off-site from the school campus; and 3) Campus Life Climbing Academy is a 12-week program at Granite Arch Climbing Center. This program is for 25, 9th-12th grade students and teaches them climbing, team building, character, confidence, and responsibility.	\$68,820.00	\$15,000.00	\$42,880.00		Yes, FCUSD	Recommend to fund the Point Break workshops only.

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
58	CCC Youth Sports Facilities Renovations	Three rounds of funding for a similar project addressing Folsom Cordova Unified School District and Cordova Recreation and Park District fields have been successful in improving playing conditions according to all participating youth sports leagues. Improvements to the fields utilized by Lancer Rugby enabled the league to retain the annual KOT tournament, which had been threatened due to problems with sports fields at Cordova High School. In January 2018, more than 100 teams participated, drawing teams from around California, Washington, Oregon, and Nevada. Improvements to Little League fields are serving hundreds of local players and Cordova Girls Softball is also making gains. Improvements at Cordova Gardens' ball fields is building sports capacity and will provide vital backup playing areas when home fields for Cordova Girls Softball and Rancho Cordova Little League are taken out of use temporarily for field construction. Funding was provided since FY 2015/2016.	\$95,000.00	\$40,000.00	\$7,299,453.00		Yes, FCUSD	Recommend to fund at a lower amount. Most of the in-kind contribution is based on 900 coaches/volunteers volunteering 300 hours each at a volunteer rate of \$27.03 per hour.
59	CCC Youth Sports Leagues Promotion Campaign	The three rounds of funding for a similar project addressing Folsom Cordova Unified School District and Cordova Recreation and Park District fields have been successful in improving playing conditions according to all participating youth sports leagues. To continue efforts to improve and expand promotion for youth sports leagues in Rancho Cordova, this project would provide funds to the Cordova Community Council to engage consultants. Consultants will assist with digital and traditional outreach efforts to boost the profile of youth sports leagues, including collaborative efforts, and the development of high quality and effective signage.	\$43,300.00	\$25,000.00	\$8,000.00			Recommend to fund at a lower amount.
60	CCC Youth Sports Growth and Stability Fund	This project would provide funds to the Cordova Community Council Foundation to be expended should opportunity arise to respond to a failing youth sports league or support the launch of a new league to serve Rancho Cordova youth. This may include a potential youth volleyball league or similar project. The project has the support of the Rancho Cordova Athletic Association partners, which would evaluate and approve the use of funds where such an investment would make the difference between success and failure and no other financial resources are available. If funds aren't needed, they would rollover.	\$30,000.00	\$0.00	\$0.00	\$0.00		Not recommended - If the need presents itself, City will evaluate on a case-by-case basis.
64	FCUSD Lancer Stadium Scoreboard and Sound System Modernization	The proposed project includes the purchase of a new scoreboard with LCD screen plus taxes, freight, and installation at Lancer Stadium. The scoreboard would be used by track and field, soccer, football, and rugby. Business and Economic Development opportunities exist through the "anchor partner advertising program" with Daktronics. This will generate funds for the Cordova High School Athletic Department, as well as to enhance and enrich the curriculum in the high school media department.	\$173,117.50	\$0.00	The district will provide existing infrastructure, beams for mounting, and ongoing expenses beyond the warranty period.	\$0.00	Yes, FCUSD	Not recommended - City is making large-scale investments in other sports improvement projects and programs within FCUSD.
76	Sacramento Roller Derby: Like a Girl- A Women's and Girls' Sports Exhibition	Sacramento Roller Derby is a 501(c)(3) charitable organization dedicated to the empowerment of youth, women, and the Sacramento region through acts of philanthropy, and volunteerism, participation in public events and entertainment, and fostering athletic competition and comradery in the sport of roller derby. They are seeking funding to put on a two-day exhibition at Mather Sport Complex centering on empowerment of women and girls through sports. The goal of this exhibition would be to promote sports opportunities for women and girls in Rancho Cordova and the greater Sacramento area and educating women and girls about the many ways being involved in sports can improve lives. The exhibition would be free and open to the public with special attention given to working with local schools to encourage school age girls to attend and reaching out to organizations that work with at risk women and girls. The funding is for marketing, postage, security, volunteer support, tents, chairs, sound equipment, bleachers, facility space rental, marketing, giveaways, honoraria for speakers, and incidentals.	\$15,000.00	\$0.00	\$0.00	\$0.00		Not recommended - The program as described doesn't comply with the non-discrimination clause.

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
N/A	CCC Positive Coaching Alliance 2.0	This project provides funds to the Cordova Community Council to be expended on a continuing project to train all coaches in Rancho Cordova youth sports leagues in techniques which adhere to the "Better Athletes, Better People" philosophy represented by the Positive Coaching Alliance (PCA). Funding was provided in FY 2015/16 to initially roll-out the program in Rancho Cordova. Approved funding in FY 2018/2019 \$8,750.	\$8,750.00	\$8,750.00	\$0.00	\$8,750.00		This project has already been approved by City Council.
N/A	FCUSD Enhancements to Cordova High School Football Program	This multi-year football enhancement project was approved in FY 2016/2017. The third year of the agreement focuses on the continuation of year-round lifestyle-focused strength and conditioning program as well as personal protective wear, and trainer. Approved funding in FY 2018/2019 \$40,000.	\$40,000.00	\$40,000.00	\$0.00	\$40,000.00		This project has already been approved by City Council.
Subtotal Sports:			\$651,964.50	\$138,750.00	\$7,369,483.00	\$48,750.00		
Total Arts, Culture, History, Entertainment, and Sports Category:			\$1,716,792.72	\$630,086.00	\$8,557,745.10	\$77,125.00		
Education Category - Anticipated to be \$476,000								
CC3	Council Request - Citywide Kindergarten Readiness (Exploration of the Providence Talks Program Model)	This is a Council requested item to establish funding to explore the Providence Talks program model. Providence Talks is aimed at ensuring that every child in a given municipality enters kindergarten ready to achieve at high levels.	\$0.00		\$0.00	To be considered on May 7, 2018.	Education Stakeholders Group supports the concept.	To be discussed and considered by Council on May 7, 2018. If Council supports the initiative, the funding level will be established.
2	FCUSD Student Relaxation, Reading and Engagement Zone	Cordova High School is seeking funding to restructure a section of the existing library space to create an alternative learning space that is inviting, more conducive for collaborative learning, and provides a setting for the exploration of STEM topics and educational activities. This project would address a critical need for learning outside of traditional settings and a push for a closer, more supportive school community. This project would draw upon the results from needs assessments conducted across the school environment to respond to needs not being adequately met. Funding is for a variety of items including, but not limited to panels, tables, seating, puzzles, posters, journals, shelving, games, etc.	\$12,561.68	\$7,000.00	Library, teacher, and staff		Yes, FCUSD	Recommend to fund one-time purchase of panels, tables, seating, and shelving to create the space.
8	FCUSD A Touch of Understanding In-School Disability-Awareness Workshop	A Touch of Understanding provides disability awareness programs designed to educate a new generation to understand the challenges associated with disabilities and to accept and respect all individuals. The proposed program is designed for third through twelfth grade students and is requested at nine elementary schools within Folsom Cordova Unified School District. The three-hour workshop would result in a reduction of incidences of isolation and bullying for individuals with disabilities, and those viewed as different for any reason. The result of this transformation is a stronger, healthier, more welcoming community in which individuals are recognized and valued for their strengths, rather than their challenges. School grounds become a safer environment for our children, and the reduction in social tension provides a more conducive atmosphere for learning. Furthermore, the effect of this program extends far beyond the school campus, as students bring home the lessons they learn about respect and tolerance, and share them with their friends and family. The program was funded at multiple elementary schools in Rancho Cordova in FY 2016/2017.	\$21,600.00	\$10,800.00	\$0.00		Yes, FCUSD	Recommend to fund over a two-year period at \$10,800 per fiscal year in both fiscal year 2018/2019 and 2019/2020 for a total of nine Rancho Cordova campuses. FCUSD may choose to fund the assembly for Mather Heights which is not within the jurisdiction of Rancho Cordova. The application listed Mather Heights and not Riverview STEM Academy. Therefore, the number of schools is correct at nine.
9	EGUSD Sunrise Elementary School Garden Project	Sunrise Elementary School is proposing to develop a school garden. Many students do not understand or realize where food sold in markets actually comes from. The teaching staff wants to help students with this connection to our planet, and they want to leverage a school garden for cross-curricular objectives as well as for the inherent goodness and physical and mental health associated with gardening. The school serves approximately 700 students. Elk Grove Unified School District sites in Rancho Cordova have not received prior garden construction funding.	\$2,500.00	\$2,500.00	\$1,000.00		Yes, EGUSD	

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
13	916 Ink - Find Your Voice Creative Writing Workshops	916 Ink is an arts-based literacy nonprofit that provides creative writing workshops to youth ages 8-18. The proposed application is to provide the current model of creative writing workshops to 120 students at five school sites. During each session students spend 90 minutes learning about the creative process and have a unique opportunity to engage playfully with words. Each session begins with sample readings to expose youth to new fiction and poetry written by professional writers and 916 Ink published youth. Students then write in spurts of 10-15 minutes to a variety of visual and tactile prompts. After the writing portion, students voluntarily participate in reading their own story aloud and listening to the stories of their peers. The writing prompts are sequenced to build upon each other as part of 916 Ink’s “Hero’s Journey” storytelling curriculum. They are seeking funding for staff, teachers stipends and program supplies. This program received funding in FY 2016/2017 and FY 2017/2018.	\$47,795.00	\$47,795.00	\$15,048.00		Yes, FCUSD, SCUSD, and EGUSD	
14	Boys & Girls Clubs of Greater Sacramento-Serving the Youth of Rancho Cordova	The mission of the Boys & Girls Club is to inspire and enable all young people, especially those that need it the most, to reach their full potential as productive, caring and responsible citizens. The Rancho Cordova chartered Boys & Girls Club site would serve students at a Club site, to be determined, during the school year and facilitate a summer camp for elementary school students during the summer months. Rancho Cordova high school students would have the opportunity to intern as a Counselor in Training during the summer once completing their Career Launch Program. The Club focuses on helping youth in three areas: 1) Academic Success and Career Readiness; 2) Good Character and Citizenship; and 3) Healthy Behaviors and Lifestyle Choices. A minimum of 175 unduplicated youth will be served under the proposed plan. They are seeking funding for personnel (wages and benefits) and operating costs (including but not limited to program supplies, intern stipends, transportation, etc.). This program received funding in FY 2015/2016.	\$72,671.10		\$65,000.00	To be considered on May 7, 2018, based on feedback received from Council on April 24, 2018.	Yes, FCUSD	Further consideration - The applicant has reached out to multiple sites. The applicant also increased their in-kind contribution by \$25,000 to offset the cost of the summer component. The availability of space was not known at the time the May 7 Council agenda packet was due. Therefore, the staff recommendation is left blank.
15	PRO Youth and Families: Governments Engaging Youth	PRO Youth and Families is proposing to provide a three-pronged approach for 100 youth to engage in government and civic education in the City of Rancho Cordova. This includes: 1) Youth @ City Council Program; 2) Summer @ City Hall Academy; and 3) the Community Investment Project. The Youth @ City Council program is a 12-month civic education program that uses hands-on, practical experiences utilizing their local government. Summer @ City Hall Academy is a four to five week intensive summer program to learn about local government, careers in local government and how to advocate for community change. Paid internships are also offered for 10-20 selected youth. The Community Investment Project is youth-led project designed to empower youth with the skills, networks, and motivation to become advocates for change. They are seeking funding for personnel costs (wages and benefits). PRO Youth and Families received funding in FY 2015/16, FY 2016/17, and FY 2017/2018.	\$70,000.00	\$70,000.00	\$56,000.00			
17	SCUSD On and Behind Camera Kids	George Washington Carver School of Arts and Science has a cable Access Sacramento TV hub at their school. The proposed program is designed for students to discover the world of professional film making. This program will teach a maximum of 45 participants grades 7-12 within Rancho Cordova or attending schools in Rancho Cordova. Professional film crew will be comprised of	\$19,910.00	\$0.00	\$5,250.00	\$0.00	Yes, SCUSD	Not recommended - Other education programs were prioritized higher.
21	EGUSD SECrETS	Robert J. McGarvey is proposing to provide all of their students with STEM learning experience. There are three elements to their proposal: 1) send every TK-6th (750) students on STEM-related field trips; 2) Allow the same students to participate in an on campus hands-on science festival; and 3) invite all student families to attend a family science night.	\$13,925.00	\$13,925.00	\$7,610.00		Yes, EGUSD	

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
22	Soil Born Farms: Folsom Cordova Garden Program	Soil Born Farms is a nonprofit organization based in Rancho Cordova, whose mission to create an urban agriculture and education project that empowers youth and adults to discover and participate in a local food system that encourages healthy living, nurtures the environment and grows a sustainable community. This proposed project would extend the support, technical assistance, training and garden program expertise to Rancho Cordova schools within the Folsom Cordova and Sacramento City Unified School Districts. The project team led by Soil Born Farms will deepen the support and training for four elementary schools (White Rock, A.M. Winn, Cordova Gardens and Cordova Meadows) and one middle school garden (Mills), will double the number of students served per elementary school, resulting in 735 students receiving a combined 10,200 hours of school garden-based education. They are seeking funding for personnel costs (wages and benefits), garden instruction supplies and garden intern stipends. This program received funding in FY 2016/2017 and FY 2017/2018.	\$30,000.00	\$30,000.00	\$20,125.00		Yes, FCUSD & SCUSD	
34	FCUSD The After School Education and Safety (ASES) Program	The National League of Cities is a strong proponent of municipal efforts to create, expand and improve afterschool opportunities and to build coordinated, city-wide afterschool systems. The voters of California passed a ballot measure to fund a statewide After School Education and Safety (ASES) Program. This statewide grant is administered through the California Department of Education, and is operated in seven elementary schools and both middle schools in Rancho Cordova by the Folsom Cordova Unified School District. Folsom Cordova Unified School District received grant funding from the City to expand the ASES program from seven to nine elementary schools in Rancho Cordova and to enhance the programs in place at all school sites (nine elementary and two middle schools). They are seeking funding for personnel costs (wages and benefits), STEAM materials and equipment, and training expenses. The requested funds will also support the staffing, development and implementation of the annual ASES Science Fair. This program has received funding since FY 2015/2016.	\$75,000.00	\$50,000.00	\$755,430.00		Yes, FCUSD	Recommend to fund at a lower amount consistent with funding level in fiscal year 2017/2018. In-kind funds are from State ASES funds
35	FCUSD The Family Engagement Summer Academy	Many students have minimal access to family-provided or fee-based enrichment activities and experience loss in academic progress over the summer break. Folsom Cordova Unified School District's (FCUSD) Family Engagement Summer Academy minimizes the effects of summer learning loss by engaging elementary students in hands-on STEAM activities during the month of June, when school is out of session. Additionally, the Academy requires that a caring adult for each child participate for several sessions each week in the Summer Academy. The adults learn together for part of each session, and then they meet their students and engage in STEAM activities with them. This family learning model is based on evidence that, when adults engage in learning with their students, the students perform better in school. The Summer Academy also engages middle and high school students as Counselors-In-Training staff members. The Summer Academy in 2019, will operate at one or more school sites to be determined, based upon available funding. One of the long-time funding partners for the Summer Academy is no longer able to fund the program after the summer of 2018. FCUSD is seeking other funding sources to ensure that a meaningful summer program for students and their families is available in the summer of 2019. The program funding is for wages (salary and benefits) and supplies.	\$15,000.00	\$10,000.00	\$15,000.00		Yes, FCUSD	Recommend to fund at a lower level. This program is scalable based on funding. The site(s) if partially funded through the Community Enhancement Fund will need to be located in Rancho Cordova.

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
36	American River Science Team	The American River Co-op is a Christian-based homeschool group that meets twice per week in Rancho Cordova. The American River Science class is based at various locations on the American River Parkway in Rancho Cordova. The students study the local environment in depth, gaining detailed knowledge of the local flora and fauna. Local river improvement projects are visited and discussed as a class to understand why projects take place and to offer the students the chance to foster their own ideas and thoughts on what works and what doesn't, by visiting the sites regularly across multiple years. Students developed detailed reports on the progress of projects in neighborhoods including the Rossmoor Mitigation Project, The Elderberry Restoration and beetle habitats, and the Oak Creek Restoration Project. The culmination of studies ends with the annual Department of Fish and Wildlife competition titled Nature Bowl which is held at various locations in Northern California. The Nature Bowl is an annual science-based educational program for 4th to 6th graders. Last year, the Rancho Cordova team won the semi-finals at the Nimbus Fish Hatchery. The goal of the program is to create a new generation of Rancho Cordovans who are stewards of the American River Parkway through education, leadership opportunities, and public outreach. They are seeking funding for things such as facility rentals, science study supplies, education materials, and laptop and website hosting fees. The program runs from August to May.	\$3,000.00	\$0.00	\$20 donation requested per family	\$0.00		Not recommended - Provision in the California Constitution prohibits public money for going to any sectarian or other private school. Therefore, funding of this application is not permissible.
37	FCUSD New Video Equipment for Cordova High School's Video Production Classes	Cordova High School is in its 6th year of video production classes and the program has grown and evolved. Much of the equipment is now outdated and worn out. The program would like to acquire new and more advanced equipment that is currently being used in the field. This includes new cameras, lighting kit, light reflectors, microphones, tripods, lenses and lens kits, and other misc. items.	\$11,747.00	\$10,000.00	Teacher and facility space		Yes, FCUSD	Recommend to fund at a lower funding level consistent with the TSi cameras.
39	CL3 Mentors at Cordova High Expanded Program (MACH)	The Cordova Lancers Leaders & Legends Mentors at Cordova High (MACH) program provides a community-based mentoring program focused on promoting positive behavior, academic improvement, community service, and vocational skill development, while rewarding participants for their accomplishments. The program (free to students) takes place at Cordova High School. The proposed application is to continue to offer the program at Cordova High School, which will allow the program to build capacity and expand fundraising and sponsorship efforts. The program is expected to serve between 75-125 students at any given time. Participants are selected by the program coordinator and through teacher/staff referrals from both Cordova and Kinney High Schools. Students are assigned a team of mentors. Current program results show 41% of participants have increased their GPA, truancy is 24% better than the school average, chronic absenteeism is 3% better than the school average, 90% have improved behavior in class, and 70% have participated in one or more community service activities. They are seeking funding to cover partial program coordinator expenses, program support for rewards, activities and materials, as well as website expenses. This project received funding in FY 2016/2017 and FY 2017/2018.	\$60,000.00	\$60,000.00	\$120,000 (\$31,000 from FCUSD in-kind contributions and \$89,000 from CL3 and other contributions)		Yes, FCUSD	Recommend to fund fiscal year 2018/2019 only at \$60,000. <u>3-year request (August - January)</u> FY 2018/2019: \$60,000 FY 2019/2020: \$60,000 FY 2020/2021: \$60,000

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
42	Soil Born Farms: Center for Food, Health and the Environment	Soil Born Farms is a nonprofit organization based in Rancho Cordova, whose mission to create an urban agriculture and education project that empowers youth and adults to discover and participate in a local food system that encourages healthy living, nurtures the environment and grows a sustainable community. The 55-acre American River Ranch is the home-base for Soil Born Farms. The next step towards activating new construction on the site starting with the farm stand and kitchen building, begins with an assortment of design, site prep and utility upgrades to this historic site. No new construction can occur on the site until these pre-construction actions are completed. These activities are divided into four pre-construction categories: 1) Farm Stand and Culinary Building Pre-Design (almost complete): Complete electrical service plan and work with SMUD partners to put together a timeline and expense projection for this upgrade that will feed all new future buildings and ground lighting on the site; 2) Farm Stand and Culinary Kitchen Construction Design: All final design plans for farm stand and kitchen building including architecture, MEP Engineering and cost estimation; 3) Interpretive Center Building & Animal Barn Pre-Design: Schematic, renderings, site signage and cost estimates for Interpretive Center Building and Animal Barn; and 4) Site/Utility Upgrades: Potable water, fire water, gas and sewer upgrades for new construction. Site prep for new farm stand and kitchen building. Not included is electrical service upgrade.	\$285,300.00	\$93,300.00	\$82,500.00			Recommend to fund pre-construction design work only at a cost of \$93,300.
43	Art Excel and Yes! for Children and Teens	Art Excel for children and Yes! for teens programs are stress reduction and mental health programs offered through the International Association for Human Values (IAHV), a 501(c)(3) nonprofit that works on reducing individual stress. Its programs are taught in more than 130 countries. The Art Excel and YES! programs are offered four consecutive days (14 hours total). At the end of the workshop the children will be given a home practice that will include a daily routine of yoga, rhythmic breathing exercises followed by a relaxation process. After the completion of the workshop, the children will be offered 90-minute monthly follow-up/refreshers sessions to review and practice what they learned during the workshop to help them stay on track and answer any questions. These monthly sessions will be offered for 6 months after completion of the workshop. The project will provide funding for 45 students in Art Excel program and 45 students in Yes! program. The program proposal will be discussed with principals/staff of two elementary, two middle and two high schools in Rancho Cordova. Based on interest, up to six information sessions will be planned throughout the year to educate parents, teachers and school staff on course curriculum and benefits. No project location has been determined. They are seeking funding for venue rental, course supplies, food and beverages, registration fees, and course fees.	\$20,250.00	\$0.00	\$0.00	\$0.00		Not recommended - Endorsement was not received and site location has not been determined.
66	Rancho Cordova Community Computer Training Center	WorkFlow Lounge is building a computer training lab, which will focus mainly on providing computer training to veterans and seniors. The goal is to provide this training to veterans and seniors at little to no cost. Classes offered includes basic introduction to computer classes, Microsoft Office 365, as well as Adobe Creative Cloud training. The funding requested will be used to finish implementing the additional hardware and software licenses, utilities, insurance, first training sessions, advertising, and staffing.	\$94,500.00	\$0.00	\$10,500.00	\$0.00		Not recommended - Other education programs were prioritized higher and alternate training is currently available.

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
68	FCUSD at W.E. Mitchell: Improve Your Tomorrow Program	Improve Your Tomorrow (IYT) is a community-based nonprofit focused on serving the educational needs of young men of color. IYT currently serves more than 600 students through their programs. Their mission is to increase the number of young men of color to attend and graduate from colleges and universities. The proposed program engages students in long-term mentorship, tutoring, character development and family outreach from their 7th grade year through graduation from college. The goal is to eventually roll out the program to Mills Middle School and Cordova High School following implementation at W.E. Mitchell Middle School. They are seeking partial funding for 50 students at W.E. Mitchell in fiscal year 2018/2019.	\$60,000.00	\$0.00	\$35,860.00	\$0.00	Yes, FCUSD	Not recommended - The program as described doesn't comply with the non-discrimination clause. <u>Multiple year request</u> FY 2018/2019: \$60,000 for Mitchell FY 2019/2020: \$60,000 for Mitchell, \$60,000 for Mills, \$30,000 for Cordova HS FY 2020/2021: \$60,000 for Mitchell, \$60,000 for Mills, \$90,000 for Cordova HS FY 2021/2022: \$60,000 for Mitchell, \$60,000 for Mills, \$150,000 for Cordova HS FY 2022/2023: \$60,000 for Mitchell, \$60,000 for Mills, \$210,000 for Cordova HS
69	Folsom Lake College/Rancho Cordova College Promise Program	The Folsom Lake College/Rancho Cordova Promise Program enables recent high school graduates who live in the City of Rancho Cordova and take a full class load (12 units) at Folsom Lake College to attend college virtually fee-free for their first year. For those students whose fees are covered by other forms of financial aid, Promise dollars can be applied towards books and required supplemental materials at the Folsom Lake College Store. The current grant proposal funding request covers 130 students for Fall of 2019 and Spring of 2020. The Folsom Lake/Rancho Cordova Promise Program, the first Promise Program in the region, was funded with an initial grant by the City in FY 2016/2017 and subsequently funded in FY 2017/2018.	\$150,540.00	\$150,540.00	\$7,500.00			Recommend to fund \$150,540 each of the three fiscal years as outlined below. <u>3-year request</u> FY 2018/2019: \$150,540 FY 2019/2020: \$150,540 FY 2020/2021: \$150,540
71	Science in Our Backyard: Bringing the Splash Elementary Program to Every Child in Rancho Cordova	Splash exists to help children value their natural world through science education and outdoor exploration. Since 1999, the Splash Elementary Program has reached over 46,000 students in 4th and 5th grades throughout Sacramento County. This year 104 classes of fourth and fifth grade students will explore nature, learn science, and discover their role in protecting water quality with Splash. Presently, only 10 of those classes will be from schools in the City of Rancho Cordova. In FY 2018/2019, several slots will become available due to changes in the funding structure of the program. Splash proposes a funding partnership between the Rancho Cordova Stormwater Quality Program, the City's Community Enhancement Fund, and private donors to bring this award-winning STEM program to public elementary 4th and 5th grade students in the City of Rancho Cordova. The Community Enhancement Fund grant would cover the program fees for the following schools: One class from Cordova Gardens; two classes from Rancho Cordova Elementary; two classes from Navigator; two classes from White Rock; two classes from Cordova Meadows; and two classes from Riverview STEM Academy.	\$39,600.00	\$0.00	\$64,800.00	\$0.00	Yes, FCUSD	Not recommended - Splash receives \$40,000 per year from the City's Stormwater program for community outreach and events - which includes field trips for 10 classes. The cost per class field trip is listed as \$3,600. The cost is much higher than other partial day trips previously funded under the Community Enhancement Fund.
77	SCUSD Kindergarten Experiential Play Garden	A.M. Winn is a public school within the Sacramento City Unified School District and the City of Rancho Cordova. Their kindergarten space is located at the front of the school and is frequently used by kindergarteners and neighboring community members. The space is currently bare and would benefit from the addition of developmentally appropriate play spaces and materials. The school is seeking funding to add a playhouse, bamboo fencing, benches, garden beds, sand area, grape vines, mulch and bark play area, logs for seating and circle time, stepping stones, plastic parameters, and straw bales.	\$10,000.00	\$10,000.00	\$0.00		Yes, SCUSD	
Subtotal Education:			\$1,115,899.78	\$565,860.00	\$1,261,623	\$0		

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
Other Category - Anticipated to be \$300,000								
3	RCPD PAL Passenger Van and Trailer Program Enhancement	The Rancho Cordova Police Activities League (PAL) is a youth crime prevention program that utilizes educational, athletic and recreational activities to create trust and understanding between police officers and the youth. The mission of PAL is to involve and mentor youth in social, educational, recreational and leadership activities that will deter crime, increase self-esteem and promote a positive relationship with law enforcement. PAL is currently experiencing a need for a passenger van in order to provide transportation to the youth participating in the programs. In the PAL program 80% of the youth participating are in need of assistance with transportation. PAL is requesting funds to purchase a Chevy Express Cargo van and an enclosed cargo trailer. This van would hold up to 10 passengers to transport youth to and from various activities, training, and leadership building events. PAL received funding in FY 2016/2017 for another project.	\$60,946.00	\$40,000.00	PAL will provide insurance, maintenance and staff			Recommend to fund at a lower amount, up to \$40,000, for the purchase of a van, taxes, license and registration, and a wrap.
11	Sierra Service Project: Neighborhood Beautification Program	The Sierra Service Project (SSP) proposes to run a fourth year of a volunteer home improvement and community beautification program. They are on track to complete 25 programs in the current program year, bringing the total to 73 projects done over the three years this program has existed. The goal for FY 2018/2019 is to complete between 35 and 40 home-based improvement or beautification projects. The proposed application is to continue to offer the program at no cost to Rancho Cordova homeowners with a focus on: 1) Enhancing the quality of life of residents of the City of Rancho Cordova; 2) Beautifying neighborhoods and increasing community pride; 3) Increasing civic engagement through the extensive use of volunteers from local churches, schools, businesses, civic organizations and the general public; 4) Giving all volunteers a very positive volunteer experience and a positive impression of the City and its residents; and 5) being a visible manifestation of Community Enhancement funds in action. They are seeking funding for salaries (wages and benefits), materials, volunteer support, transportation, administrative costs, and miscellaneous items. This project has received funding every year since FY 2015/2016.	\$35,650.00	\$35,650.00	\$36,000.00			In-kind is based on volunteer hours.
16	SMFD Community Safety Enhancement Program	The Sacramento Metropolitan Fire District is requesting funding for the Community Safety Enhancement Program to provide targeted outreach and education to Rancho Cordova residents in order to reduce risks, enhance safety, and improve quality of life. This proposed project will use tailored program models to target existing hazards in the City of Rancho Cordova and will be administered by a full time Community Relations Specialist (CRS). The CRS will focus on four identified program models to deliver outreach and education to targeted audiences. These models include school visits, defensible space workshops, fire station open houses, and river safety programs. The funding request is for the CSR, educational activities, workshops, handouts, vehicle maintenance and resources.	\$128,500.00	\$0.00	\$30,000.00	\$0.00	Yes, FCUSD	Not recommended - The project goals as stated do not support the need for a full-time employee. <u>2-year request</u> FY 2018/2019: \$128,500 FY 2019/2020: \$128,500
19	Cordova Community Food Locker Facility/Equipment Upgrade	The Cordova Community Food Locker (CCFL) provides for the distribution of emergency food supplies in Rancho Cordova and nearby areas. Just between July 1 and November 30, 2017, the CCFL provided emergency food to 6,712 households and 22,944 individuals. This translates into approximately 243,000 meals served during that timeframe. CCFL is requesting funding to purchase a new or gently used forklift plus delivery charges, essential support equipment (liquid propane tanks or battery charging unit, etc.), extended warranty, and applicable taxes.	\$41,000.00	\$30,000.00	\$0.00			Recommend to fund at a lower amount to purchase a new liquid propane forklift (not electric).

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
24	Lincoln Village Community Sign Project	The Lincoln Village Neighborhood is at the westernmost outpost of the City. Many pedestrians and cyclists cross over the highway through the neighborhood. A neighborhood sign displaying the City's seal will identify and showcase Lincoln Village as part of Rancho Cordova. A prominent identifier, such as the proposed sign, will be a source of pride within the community. It is proposed to be installed at either the corner of Routier and Bexley or at the corner of Routier and Lincoln Village. This is a resident requested project.	\$10,000.00	\$20,000.00	\$0.00			Recommend at \$20,000 based on similar projects.
25	River City Christian: The Christmas Mall	The two day event provides practical assistance during the Christmas holiday season for 1,000 low income individuals and families. Approximately 75% of those served live in Rancho Cordova. Guests receive a voucher to shop in six stores set-up onsite. Guests are treated to a full meal and entertainment. All merchandise is new and collected from contributions. They are seeking funding to cover the meals. Guests are also able to receive free services and activities. This includes giftwrap, salon and spa, youth cafe and activities for teens, nursery care, Candyland (fun zone for younger children), photo booth, VSP vision care van for vision screening and free eyewear, and personal assistance.	\$36,500.00	\$0.00	\$15,000.00	Candidate for the Micro Grant (ED5) program.		Further consideration as a Micro Grant - Council may want to consider limited funding designated for safety and security at the event at an amount not to exceed \$5,000. If Council supports limited funding, this is a candidate for a Micro Grant (ED5) rather than Arts, Culture, History, Entertainment, and Sports Category. At this scale, the activity is within the scope of a small community grant.
27	Rebuilding Together Sacramento: Neighborhood and Home Improvement Project	Rebuilding Together Sacramento's mission is "Repairing homes, revitalizing communities, rebuilding lives." They have fulfilled that mission in Rancho Cordova for many years by improving 176 homes. Rebuilding Together Sacramento proposes to run a neighborhood impact project to strengthen residents and neighborhoods in a concentrated geographic area in the City. This would include improvements to 12-15 homes during the Rebuild Day event on April 20, 2019. The services include grab bars in the shower, minor energy efficient upgrades, landscaping, roofs, and major renovations. They are seeking funding for project	\$150,000.00	\$150,000.00	\$120,000.00			
30	Rancho Cordova Chamber of Commerce: Explore Rancho Cordova	The Rancho Cordova Chamber of Commerce proposes to run a fourth year of the Explore Rancho Cordova Program. The program provides a heartfelt and professional invitation to "Explore" Rancho Cordova from our City to its residents, employees, and visitors. More than 1,200 new residents are welcomed each year. They are seeking funding to support resident welcome receptions, mailings, resource fairs, outreach at community events, new hire events, welcome bags, online presence, and more. This project has received funding since FY 2015/2016.	\$50,000.00	\$50,000.00	Other chamber staff, volunteers and program partners.			Recommend to fund fiscal year 2018/2019 only at \$50,000. <u>3-year request</u> FY 2018/2019: \$50,000 FY 2019/2020: \$50,000 FY 2020/2021: \$50,000
38	FCUSD New Portable Sound System for Cordova High School	Cordova High School has been using its current sound system for over ten years. The system they currently have is inadequate and outdated. The sound system is used for rallies, dances and guest/motivational speakers that are not held in the Performing Arts Center. It is also used in the gym, outdoor quad, cafeteria, and in the amphitheater. The goal is to have an updated and fully functional portable sound system that will work with modern technology around campus. The funding would be used to purchase a soundboard, amplifier, speaker, wireless and lapel microphones, stand, portable case, cables, and Bluetooth receiver.	\$7,444.00	\$5,000.00	\$2,000.00		Yes, FCUSD	Recommend to fund at a lower amount and have school prioritize most needed items.

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
44	Whisker Warrior Spay/Neuter Program	The Rancho Cordova Whiskers Warriors, in partnership with the City of Rancho Cordova, Sacramento SPCA, and Animal Spay and Neuter, proposes to run a fourth year of a spay/neuter program for canines and felines (and a small number of rabbits) in Rancho Cordova and the continuation of the caring of community (homeless) felines. The current third-year program is in progress. The proposed application is to continue to offer the program which includes: Spay/neuter and vaccinations for Rancho Cordova community felines, support a return to field program in Rancho Cordova, support spay/neuter, vaccinations, microchips and flea prevention for resident canines and felines, support spay/neuter for domesticated rabbits owned by residents, and support the costs of caring for community feline populations in Rancho Cordova. They are seeking funding for the costs associated with these services. This project has received funding every year since FY 2015/2016.	\$41,861.00	\$41,861.00	\$8,532.00			
51	FCUSD Campus Safety School Cameras	Safeguarding the wellbeing of all students and staff is a primary concern for the school district. Over time cameras have been installed, on some school campuses for surveillance and added security. This proposal seeks funding to purchase a hub of four cameras from, cabling, and licensing from AMS.NET for 15 school campuses. The grant would place a camera at the office entrance, near the cafeteria (multipurpose room), main entryway or hallway, and the playground or quad area.	\$448,500.00	\$0.00	Maintenance, repair, and replacement costs	\$0.00	Yes, FCUSD	Not recommended - The City is providing an additional \$1.3 million dollars from the Community Enhancement Fund for public safety including funding towards an additional school resource officer.
52	FCUSD Safety School Bus Cameras	Folsom Cordova Unified School District has a bus fleet of more than 60 buses, 32 of the buses transport students in Rancho Cordova. The drivers have to keep their eyes on the road, monitor students, as well as navigate traffic and road conditions. Folsom Cordova Unified School District is seeking funding to purchase, install and manage surveillance cameras, specifically the SEON 8-Camera System, for the 32 Rancho Cordova area school buses.	\$316,832.00	\$0.00	Maintenance, repair, and replacement costs	\$0.00	Yes, FCUSD	Not recommended - The City is providing an additional \$1.3 million dollars from the Community Enhancement Fund for public safety including funding towards an additional school resource officer.
53	FCUSD Prospect Community Day School-Shade Structure	The Prospect Community Day School enrolls students in middle and high school. The primary focus of the program is to provide a safe and comprehensive day program that enhances personal responsibility and educational growth with the goal of returning the student to a comprehensive traditional school setting. They are seeking funding for a DSA approved metal shade structure by ICON Shelter Systems. The proposed project would enhance the students and staff time outdoors where recreation and learning can take place outside of the classroom.	\$76,984.00	\$50,000.00	Maintenance, repair, and replacement costs		Yes, FCUSD	Recommend to fund at a lower amount based on an alternate shade structure.
54	Senior Nutrition Services (Meals on Wheels)	Meals on Wheels by A Community of Caring, Senior Nutrition Services for the City of Rancho Cordova, provides wholesome, nutritionally balanced meals and safety net services 250 days per year to an average of 55 home delivered meal participants and 9 café participants. Current funding from the City's CDBG funds supports eight months of meals for Rancho Cordova seniors. This proposed project would allow seniors living in Rancho Cordova in need of nutritional support to receive the community support and meal services they need to stay independent and in the Rancho Cordova community. The goals are to support the necessary unmet funding need to serve meals to an estimated unduplicated 150 senior residents of the City of Rancho Cordova and to prepare, deliver and serve nutritious noontime meals daily, 250 days per year. This will be achieved through a combination of daily hot meals Mon. through Fri., and frozen meals one day a week to Rancho Cordova seniors during fiscal year 2018/2019. The cost per meal is \$2.82 x 4,787 meals = \$13,500.	\$13,500.00	\$13,500.00	\$31,500 (CDBG)			Recommend to fund \$13,500 in both fiscal years 2018/2019 and 2019/2020. <u>2-year request</u> FY 2018/2019: \$13,500 from Community Enhancement funds FY 2019/2020: \$13,500 from Community Enhancement funds

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
67	Heart Festival	The purpose of the event is to provide tools and techniques whereby the community can come together to meditate, relax, and rejuvenate. The festival will have live demonstrations on meditation, yoga, Tai Chi, martial art dance, health challenges, kids' activities, food demonstrations, and more. The proposed event is free and open to the public. They are seeking funding for event rentals, audio/visual, decorations, entertainment, food and beverages, marketing and registration, as well as other miscellaneous supplies.	\$14,202.00	\$0.00	\$10,400 (volunteer labor)	\$0.00		Not recommended - The resident applicant is encouraged to organize a neighborhood event, if desired, under the micro grant program (ED5) which is available year round to build stronger and more connected neighborhoods.
73	FCCP Youth Career Center	The Folsom Cordova Community Partnership (FCCP) seeks to provide high school students with an on-site Youth Career Center. This Youth Career Center will provide staff assisted services to help students explore career pathways, develop career plans, build career readiness skills, and connect to workplace experiences in the local business community through internships, job shadowing, and part time employment. The goals of this project are for students in Rancho Cordova high schools, namely Cordova and Kinney High School, to graduate with exposure to a wider array of career opportunities, an informed sense of their career direction, and a strong correlation between continued education and achieving their career goals. Additionally, this project will connect students with work opportunities in the local community including paid and unpaid internships, job shadowing, and part time jobs to develop technical and professional skills for	\$48,555.10	\$25,000.00	\$96,853.00		Yes, FCUSD	Recommend to fund at a lower dollar amount in fiscal year 2018/2019. 2- year request FY 2018/2019: \$48,555.10 FY 2019/2020: \$48,555.10
74	Rancho Cordova Community Wide Cross Promotion Initiative	This project would provide funds to the company Locable to implement a community-wide initiative using their proprietary Local Connections and related technologies in Rancho Cordova. This initiative will create a community-wide database of events, business and nonprofit information, jobs openings and volunteer opportunities. Locable technology will automatically import event data and make that data available for any organization to use on their website in part or in whole. The proposed project will focus on implementing existing Locable technology whereby Locable will act as community liaison, in conjunction with local partners, to drive adoption by businesses, nonprofits and organizations. They are seeking funding for event import customization, community promotion, community outreach, and marketing workshops.	\$28,750.00	\$0.00	\$49,750.00	\$0.00		Not recommended - Other projects in this category were prioritized higher.
75	Rancho Cordova HART Winter Shelter & Housing Counseling Services	Rancho Cordova Homeless Assistance Team (HART) has hosted and organized winter shelter for the homeless in Rancho Cordova. This proposed project would fund improving and expanding Rancho Cordova HART's winter shelter and homeless assistance program. Grant funds will go towards reserving an intake site, providing transportation to host churches, bus passes for homeless guests that need assistance with transportation in order to get documents ready, and housing counseling services for HART clients. The next winter shelter season runs from Dec. 2018 to Feb. 2019. The City allocates a portion of CDBG funds to Sacramento Self Help Housing to provided housing counseling services in Rancho Cordova. HART is seeking funding to expand the services to guests that are attending the winter shelter or are currently working with HART mentors. They will also work with the City's Navigator to provide wrap around services. This project received funding in FY 2017/2018.	\$13,000.00	\$13,000.00	\$50,000.00			
Other Subtotal:			\$1,522,224.10	\$474,011.00	\$450,035.00	\$0		

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
Total all Community Grant Types:			\$4,354,916.60	\$1,669,957.00	\$10,269,403.10	\$77,125.00		
Future Legacy Projects - Anticipated to be \$2,668,000								
LP1	Legacy Fund Allocation from FY 2018/2019	See potential legacy projects balance sheet for estimated legacy fund balance as of June 30, 2018, and a list of potential projects that cross multiple fiscal years. It is within the PowerPoint attachment to the staff report.	\$2,668,000	\$2,668,000				
Future Legacy Projects Subtotal:			\$2,668,000.00	\$2,668,000.00				
Public Safety - Anticipated to be \$1,300,000								
PS1	Rancho Cordova Police Department Crime Suppression Unit (CSU)	Funding of four officers and two marked patrol cars for the CSU.	\$1,020,000.00	\$1,020,000.00				
PS2	Rancho Cordova Police Department Regional Transit Officer (RT)	Funding of 50% of a RCPD Officer assigned to Regional Transit Police.	\$110,000.00	\$110,000.00				
PS3	Rancho Cordova Police Department School Resource Officer (SRO)	Funding of 50% of one additional School Resource Officer, contraband detection K9 and one marked patrol car.	\$170,000.00	\$170,000.00				
Public Safety Subtotal:			\$1,300,000.00	\$1,300,000.00				
Public Works - Anticipated to be \$952,000								
PW1	Sunrise Blvd Road Rehabilitation	Pavement rehabilitation & sidewalk ramp upgrade on Sunrise Blvd. from Folsom Blvd. to Sun Center/Sunrise Gold. Augments partially funded approx. \$6 M road rehab project. Including other funds, the project would have a remaining shortfall	\$500,000.00	\$500,000.00				
PW2	Enhance the City's Urban Forest	Programs to enhance the City's urban forest in collaboration with Sac. Tree Foundation. Includes plantings, education, & deferred maintenance of the urban	\$130,000.00	\$130,000.00				
PW3	Enhanced Litter and Graffiti Abatement	Enhanced trash & graffiti abatement on City arterials & Highway 50 interchanges.	\$150,000.00	\$150,000.00				
PW4	Sidewalk Repair Project	Replacement and repair of existing sidewalk to continue the work towards eliminating the approximately \$2 M backlog.	\$90,000.00	\$90,000.00				
PW5	Wayfinding Sign Project Phase 2	Installation of Wayfinding signs for motorists, bicyclists and pedestrians to better guide them to key destinations.	\$82,000.00	\$82,000.00				
Public Works Subtotal:			\$952,000.00	\$952,000.00				
Economic Development/Investment/Business Development/Community Development - Anticipated to be \$952,000								
ED1	Business Incentive and Revolving Loan Program	Business fee assistance; economic development grants; and a loan program for financing gaps for businesses.	\$250,000.00	\$250,000.00				
ED2	Sign & Façade Program	Matching grants for commercial properties.	\$150,000.00	\$150,000.00				
ED3	Neighborhood Services	Homeless and nuisance property abatement.	\$120,000.00	\$120,000.00				
ED4	Economic Development	Research & Strategic Communications & Marketing.	\$150,000.00	\$150,000.00				
ED5	Community Building, Outreach, and Beautification Projects, Programs and Incentives	Community reinvestment and engagement efforts including; beautification; chain link fence buy back; drought tolerant landscape; micro grant; dead tree/stump removal; community and cultural events; and other projects.	\$82,000.00	\$82,000.00				The micro grant program, part of ED5, may accommodate some of the smaller scale (\$5,000 or less) events that are highlighted in green throughout this list. The micro grant event funding is not meant to be combined with other City funding.
ED6	Banner Place Making & Gateway Sign (Coloma, Shopping District, Barrel District, Folsom Blvd., & Zinfandel)	Banners on light poles in key City corridors; development of seasonal banners; costs to change banners; and gateway sign.	\$200,000.00	\$200,000.00				
Economic Development/Investment/Business Development Subtotal:			\$952,000.00	\$952,000.00				

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
Administration of Fund - Anticipated to be \$400,000								
AD1	Administration of Fund	Funding for the administration of the Community Enhancement Fund	\$400,000.00	\$400,000.00				
Administration of Fund Subtotal:			\$400,000.00	\$400,000.00				
Grand Total (Recommended total approved budget of \$8,000,000):			\$10,626,916.60	\$7,941,957.00				

COMMUNITY ENHANCEMENT FUND RECOMMENDATIONS

May 7, 2018

AGENDA



- Review and Discuss Recommendations on Community Grant Applications
- Add any City Council Requests for Consideration
- City Department Led Projects/Programs
- Next Steps

RECOMMENDATIONS

COMMUNITY GRANT APPLICATIONS

GRANT RECOMMENDATIONS

Fiscal Year 2018/2019 Community Enhancement Fund		
Community Grant Categories with Estimated Award Amount	Total of Applications Received by Category	Total Value of Applications Recommended for Consideration
Arts, Culture, History, Entertainment, and Sports \$952K	\$1.7M	*\$630K
Education \$476K	\$1.1M	\$565K
Other Projects \$300K	\$1.5M	\$475K
Total \$1.7M	\$4.3M+	\$1.67M+

**Due to large sports related legacy projects, fewer dollars were recommended in the Arts, Culture, History, Entertainment, and Sports category.*

CITY COUNCIL

REQUESTS/INITIATIVES



PAST CITY COUNCIL INITIATIVES

- Art in Public Places
- Asset-Based Community Development (expanding neighborhoods served)
- Chain Link Fence Buy Back Program (now included under Beautification)
- College Savings Plan
- College Visits
- Field Trip and Assemblies Fund (multiple years, 1st year just Effie Yeaw)
- Music for Schools
- Planning for a Teen Incubator
- Student Scholarship Fund
- Transit Service Needs Survey
- Veterans Monument Study

COUNCIL INITIATIVES IN FISCAL YEAR 2018/2019

- Do you want to continue any of the prior initiatives?
- Do you want to bring any new initiatives forward?

CITY DEPARTMENT

LED PROJECTS/PROGRAMS

SUMMARY OF DEPARTMENT LED INITIATIVES AND LEGACY

- Estimated budget listed for FY 2018/2019. Final award amounts may differ.
 - Public Safety: \$1,300,000
 - Economic Development/Reinvestment: \$952,000
 - Infrastructure/Public Works: \$952,000
 - Administration of Fund: \$400,000
 - Legacy Projects/Reserve: \$2,668,000

Total Estimate of Department/City Led Initiatives: \$6,272,000

Recommended Public Safety Project for FY 2018/2019 Funding			
Public Safety Project Title	Project Summary	Staff Recommended	Council Approved
Rancho Cordova Police Department Crime Suppression Unit (CSU)	Funding of four officers and two marked patrol cars for the CSU.	1,020,000	
Rancho Cordova Police Department Regional Transit Officer (RT)	Funding of 50% of a RCPD Officer assigned to Regional Transit Police.	110,000	
Rancho Cordova Police Department School Resource Officer (SRO)	Funding of 50% of one additional School Resource Officer, contraband detection K9 and one marked patrol car.	170,000	
Total		\$1,300,000	\$

City Council approved \$1,020,000 for public safety enhancements when the two-year budget was adopted. The sales tax revenue is expected to be higher in FY 2018/2019 than at the time the two-year budget was adopted. Therefore, staff is recommending additional public safety projects.

Recommended Economic Development/Investment /Business Development/ Community Development Projects for FY 2018/2019 Funding			
Economic Development Project Titles	Project Summary	Staff Recommended	Council Approved
Business Incentive and Revolving Loan Program	Business fee assistance; economic development grants; and a loan program for financing gaps for businesses.	250,000	
Sign & Façade Program	Matching grants for commercial properties.	150,000	
Neighborhood Services	Homeless and nuisance property abatement.	120,000	
Make It Here Campaign	Branding, marketing, and a contest.	150,000	
Community Building, Outreach, and Beautification Projects, Programs and Incentives	Community reinvestment including; beautification; chain link fence buy back; drought tolerant landscape; micro grant; dead tree/stump removal; community /cultural events; and more.	82,000	
Banner Place Making & Gateway Sign (Coloma, Shopping District, Barrel District, Folsom Blvd., & Zinfandel)	Banners on light poles in key City corridors; development of seasonal banners; costs to change banners; and gateway sign.	200,000	
Total		\$952,000	\$

Recommended Public Works/Infrastructure Projects for FY 2018/2019 Funding

Project Titles	Project Summary	Staff Recommended	Council Approved
Sunrise Blvd Road Rehabilitation	Pavement rehabilitation & sidewalk ramp upgrade on Sunrise Blvd. from Folsom Blvd. to Sun Center/Sunrise Gold. Augments partially funded approx. \$6 M road rehab project. Including other funds, the project would have a remaining shortfall of \$3 M. Total cost from Folsom Blvd. to Douglas Rd. approx. \$35 M.	500,000	
Enhance the City's Urban Forest	Programs to enhance the City's urban forest in collaboration with Sac. Tree Foundation. Includes plantings, education, & deferred maintenance of the urban forest's long term health.	130,000	
Enhanced Litter and Graffiti Abatement	Enhanced trash & graffiti abatement on City arterials & Highway 50 interchanges.	150,000	
Sidewalk Repair Project	Replacement and repair of existing sidewalk to continue the work towards eliminating the approximately \$2 M backlog.	90,000	
Wayfinding Sign Project Phase 2	Installation of Wayfinding signs for motorists, bicyclists and pedestrians to better guide them to key destinations.	82,000	
Total		\$952,000	\$

Administration	Project Summary	Amount
Administration of Fund	Funding for the administration of the Community Enhancement Fund	400,000
Total		\$400,000

City Council approved \$350,000 for the administration of the fund when the two-year budget was adopted. The sales tax revenue is expected to be higher in FY 2018/2019 than at the time the two-year budget was adopted. The administration of the fund is set at 5% of revenues, and therefore, should be \$400,000 based on the revised estimate.

Potential Legacy Projects Balance Sheet		
Legacy Project Titles	Estimated Expenditures from the Legacy Fund	Legacy Fund Projected Ending Balance
Estimated Legacy Fund Balance as of June 30, 2018		\$5,300,000
Anticipated Unspent Funds from FY 2017/2018	1,000,000	6,300,000
Legacy Fund Allocation from FY 2018/2019	2,668,000	8,968,000
Legacy Fund Allocation from FY 2019/2020	2,098,000	11,066,000
Girls Softball Field Enhancements (to be paid in FY 2018/2019)	(3,000,000)	8,066,000
Future Legacy Projects/Reserve (Civic Center)	(1,000,000)	7,066,000
Rancho Cordova Little League Upgrades and Reconstruction Project	(3,000,000)	4,066,000
Sacramento Children's Museum Enhancements to Interior and Exterior Space (to be paid in FY 2018/2019)	(200,000)	3,866,000
Veterans Monument	(250,000)	3,616,000
Enhancements to Pool Project	(3,000,000)	616,000
Other potential legacy projects	TBD	TBD
Total		\$616,000

NEXT STEPS

FUTURE CITY COUNCIL MEETINGS

UPCOMING MEETINGS

- By May 21, make final project selection and funding decisions
- At the June 4 meeting adopt the budget amendment
- Notify all applicants of funding decisions by end of June

MEMORANDUM



DATE: May 7, 2018

TO: Honorable Mayor and Council Members

FROM: Elizabeth Sparkman, Interim Community Development Director

SUBJECT: **RESOLUTIONS INITIATING PROCEEDINGS FOR THE ANNUAL LEVY AND COLLECTION OF ASSESSMENTS FOR THE LANDSCAPING AND LIGHTING DISTRICT NO. 2005-1 FOR FISCAL YEAR 2018-2019**

RECOMMENDATION

That City Council adopts:

- a) Resolution No. 16-2018 Initiating Proceedings for the Annual Levy and Collection of Assessments for the Landscaping and Lighting District 2005-1 for Fiscal Year 2018-2019; and
- b) Resolution No. 19-2018 Preliminarily Approving the Engineer's Annual Levy Report and Declaring its Intention to Levy and Collect Annual Assessments for the Landscaping and Lighting District No. 2005-1 for Fiscal Year 2018-2019.

RESULT OF RECOMMENDED ACTION

The recommended actions are required as part of the process to continue the annual levy and collection of assessments in the District. The assessments fund landscape maintenance in the District. There are no new impacts to existing or new residents. No assessments shall increase as a result of this action.

BACKGROUND

The Landscaping and Lighting District No. 2005-1 (LLD 2005-1) was formed in June 2005 by the City Council to continue a financial mechanism to provide landscape maintenance services previously funded since 1994 in Zone 4 and Zone 5 of the Sacramento County Landscape Maintenance District (SLMD). The maximum assessment rates authorized under LLC 2005-1 are equal to the maximum rates previously authorized in Zones 4 and 5 of the County's District.

State law requires the City Council direct an Engineer's Report to be prepared each year and to hold a public hearing on the report and the levy of the annual assessment. Resolution No. 16-2018, Attachment 1, directs Francisco & Associates, Inc. to prepare and file the Engineer's Report.

In anticipation of this resolution, the Engineer's Report has been prepared and is on file with the City Clerk. The Engineer's Report, Exhibit A, to Resolution 19-2018, Attachment 2, includes a diagram of the assessment area, a description of the maintenance services to be

provided, a description of the property to be benefited, and the amount of the assessment to each individual property. The services performed within and funded by LLD 2005-1 include ongoing maintenance, operation and servicing of landscaping within the right-of-ways and other public areas within the District at the locations described in the Engineer's Report.

The proposed Fiscal Year 2018-2019 assessment rates do not exceed the rates previously levied by the County since 1994 and are equal to the rates levied by the City in Fiscal Year 2017-2018. The boundaries of each Zone are shown in the district diagram in Part IV of the Engineer's Report and the details for each Zone are listed below:

- Zone 1 of the District is comprised of ninety-six (96) residential parcels in the Ellenwood subdivision. These parcels are assessed on per Parcel basis at the maximum rate of \$42.50 per parcel.
- Zone 2 of the District is comprised of one hundred fifty-four (154) residential parcels known as California Jazz Unit No. 1 and Unit No. 2. These parcels are assessed on an acreage basis at the maximum rate of \$30.48 per acre for the median landscape and parkway landscape improvements associated with these parcels.
- Zone 3 of the District is comprised of eighteen (18) parcels along Zinfandel Drive between Data Drive and south of International Drive. These parcels are assessed on an acreage basis at the rate of \$1,413.24 per acre for the median landscape improvements within the District.
- Zone 4 is comprised of fifty-two (52) parcels, including a portion of Capital Village, generally bounded by White Rock Road to the west, White Rock Road and Disk Drive to the north, fronting Kilgore Drive to the East, and fronting International Drive to the south. These parcels are assessed at the maximum rate of \$30.48 per gross acre.
- Zone 4A is comprised of a portion of Zone 4. Properties within Zone 4A were re-designated as Zone 4A commencing with the Fiscal Year 2007/08 to account for the Zone 4A parcels lying within a portion of CFD 2005-2, while the remaining Zone 4 parcels are outside of the CFD 2005-2 boundaries. Since the CFD 2005-2 Zone 1, special taxes are to be levied upon Zone 4A parcels, these special taxes are contributed in part to the District for the benefit of Zone 4A. Zone 1 of the CFD provides funding for landscape improvements within and adjacent to the development, including the median landscaping identified herein. Although the CFD may fund median landscaping, the special taxes levied within Capital Village may not provide sufficient funds to maintain both the landscape improvements within the Capital Village development and the median landscape improvements within the District that specially benefit the parcels within Zone 4A. Therefore, Zone 4A is comprised of seven hundred eighty-three (783) assessable properties, each of which were assessed \$30.48 per gross acre until such time that the CFD generates sufficient revenue to fund the median landscape improvements. Any funds generated by the CFD that will be used to finance the median landscape improvements that benefit Zone 4A shall be transferred by the CFD to the District as a contribution to Zone 4A.

The Fiscal Year 2018-2019 total assessment is estimated at \$89,061. The District has an established Operating Reserve which provides funding for the operations and maintenance of the District, as well as providing financing for emergency expenditures. A second reserve fund finances special projects such as a central irrigation system, revegetation projects, and other rehabilitation projects or replacements of District improvements.

In July 2006, the County transferred funds previously collected in the County's Zone 4 and 5 to the City, which was deposited to the LLD 2005-1. The City had previously deemed that these transferred funds are to be used exclusively by the District and shall be considered as undesignated reserves within the Zones of the District. Funds from the undesignated reserve can be used to fund costs of any zone(s) that are unable to be funded by the annual assessments.

In order to proceed with the levy of assessments after consideration and approval of the Engineer's Report, it is appropriate for the Council to adopt **Resolution No. 19-2018, Attachment 2**, which declares the Council's intention to levy assessments for Fiscal Year 2018-2019. It also sets May 21, 2018 at 5:30 p.m. or as soon thereafter as possible, as the date and time for a public hearing on the issue of the levy of Fiscal Year 2018-2019 assessments. Notice of the public hearing will be given by publication.

ATTACHMENTS

1. Resolution No. 16-2018.
2. Resolution No. 19-2018.
3. Exhibit A to Resolution 19-2018 – Engineer's Report.

ATTACHMENT 1**CITY OF RANCHO CORDOVA****RESOLUTION NO. 16-2018**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA,
STATE OF CALIFORNIA, INITIATING PROCEEDINGS FOR THE ANNUAL LEVY AND
COLLECTION OF ASSESSMENTS FOR THE LANDSCAPING AND LIGHTING
DISTRICT NO. 2005-1 FOR FISCAL YEAR 2018-2019**

WHEREAS, the City Council has, by previous Resolutions, formed the Landscaping and Lighting District No. 2005-1 (hereafter referred to as the "District"), pursuant to the provisions of the *Landscaping and Lighting Act of 1972, Part 2 of Division 15 of the Streets and Highways Code of California, beginning with Section 22500* (hereinafter referred to as the "Act"), that provides for levy and collection of assessments through the County of Sacramento for the City of Rancho Cordova to pay the maintenance and services of landscaping, lighting and all appurtenant facilities and operations related thereto; and

WHEREAS, the City Council has retained Francisco & Associates, Inc. as the Engineer of Work, for the purpose of assisting with the annual levy of the District, and to prepare and file an Engineer's Report with the City Clerk in accordance with *Chapter 3, Section 22623* of the Act.

**NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF
RANCHO CORDOVA:**

1. The above recitals are true and correct.
2. The City Council hereby orders Francisco & Associates, Inc. to prepare the Engineer's Report (hereinafter referred to as the "Report" or "Engineer's Report") concerning the levy of assessments for the District in accordance with *Chapter 1, Article 4 (commencing with Section 22565), pursuant to Chapter 3, Section 22622* of the Act.
3. The improvements within the District include: turf, ground cover, shrubs and plants, trees, irrigation and drainage systems, ornamental lighting, masonry walls or other fencing, hardscape improvements, monuments, and associated appurtenant facilities located within the landscape easements or public right-of-ways. The Report so ordered, shall describe the existing improvements and any new improvements or substantial changes in the existing improvements.

ATTACHMENT 1

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 7th day of May, 2018 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

Linda Budge, Mayor

Stacy Leitner, City Clerk

ATTACHMENT 2

CITY OF RANCHO CORDOVA

RESOLUTION NO. 19-2018

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA
PRELIMINARILY APPROVING THE ENGINEER'S REPORT, AND DECLARING
ITS INTENTION TO LEVY AND COLLECT ANNUAL ASSESSMENTS
FOR THE LANDSCAPING AND LIGHTING DISTRICT NO. 2005-1
FOR FISCAL YEAR 2018-2019**

WHEREAS, the City Council pursuant to the provisions of the *Landscaping and Lighting Act of 1972, Part 2 of Division 15 of the Streets and Highways Code of California, beginning with Section 22500* (hereafter referred to as the "Act") and by previous Resolutions, initiated proceedings for the "Landscaping and Lighting District No. 2005-1" (hereafter referred to as the "District") for the annual levy and collection of assessments to pay for the operation, maintenance and servicing of landscaping, lighting and all appurtenant facilities related thereto; and

WHEREAS, the City Council has, by previous Resolution ordered the preparation of an Engineer's Report (hereafter referred to as the "Report" or "Engineer's Report") regarding the District and assessment for Fiscal Year 2018-2019, pursuant to *Chapter 3, Section 22622* of the Act; and

WHEREAS, the Engineer selected by the City Council has prepared and filed with the City Clerk said Report (**see Attachment 3 - Exhibit A**) in connection with the District and the levy of assessments for Fiscal Year 2018-2019 (Beginning July 1, 2018 and ending June 30, 2019) in accordance with *Chapter 1, Article 4* of the Act; and

WHEREAS, this City Council has carefully examined and reviewed the Report as presented and pursuant to the provisions of *Chapter 2, Article 1, Section 22586* of said Act, the City Council may approve the report, as filed, or it may modify the report in any particular and approve it as modified.

NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA:

1. The above recitals are true and correct.
2. The Report as presented, consists of the following:
 - a. A Description of Improvements.
 - b. A Description of the District.
 - c. The proposed Annual Budget for the fiscal year (Costs and Expenses).
 - d. The Method of Apportionment that details the method of calculating each parcel's proportional special benefits and annual assessment.
 - e. The District's boundaries.
 - f. The Assessment Roll containing the Levy for each Assessor Parcel Number within the District proposed for Fiscal Year 2018-2019.

ATTACHMENT 2

3. The District, the proposed improvements, each and all of the budget items and documents, and the proposed assessments as outlined in the Report have been spread in accordance with the benefits received from the improvements, operation, maintenance and services to be performed within the District, and are in compliance with the Act and the provisions of California Constitution Article XIID.
4. The Report is hereby approved on a preliminary basis, as presented or modified, and ordered to be filed in the Office of the City Clerk as a permanent record and to remain open to public inspection.
5. The City Clerk is hereby directed to enter on the minutes of the City Council any and all modifications to the Report determined and approved by the City Council, and all such changes and/or modifications by reference are incorporated into the Engineer's Report (see Attachment 3 - Exhibit A).
6. The City Council hereby declares its intention to seek the Annual Levy of the District pursuant to the Act, over and including the land within the District boundary, and to levy and collect assessments on all such land to pay the costs associated with the operation, maintenance and servicing of the landscaping and lighting improvements related thereto, for Fiscal Year 2018-2019.
7. The improvements within the District include: the maintenance and operation of and the furnishing of services and materials for: turf, ground cover, shrubs and plants, trees, irrigation and drainage systems, ornamental lighting, masonry walls or other fencing, hardscape improvements, monuments, and associated appurtenant facilities located within the landscape easements or public right-of-ways. The Report as previously approved and on file with the City Clerk, provides a full and complete description of all improvements and any or all substantial changes to the improvements within the District.
8. The boundaries of the District are described in the Engineer's Report on file with the City Clerk.
9. The proposed assessments for Fiscal Year 2018-2019 do not exceed the maximum assessment approved through the property owner protest proceedings at the time of formation.
10. The City Council hereby declares its intention to conduct a public hearing concerning the levy of assessments for the District. The City Clerk shall give notice of the time and place of the Public Hearing by causing the publishing of this Resolution once in the Local Newspaper for two consecutive weeks not less than ten (10) days before the date of the hearing, and by posting a copy of this Resolution on the official bulletin board customarily used by the City Council for the posting of notices in accordance with *Chapter 3, Section 22626* of the Act.
11. Notice is hereby given that a Public Hearing on these matters will be held by the City Council on Monday, May 21, 2018 at 5:30 p.m., or as soon thereafter as feasible, in the City Hall Council Chambers, City Hall, located at 2729 Prospect Park Drive, Rancho Cordova, California.

ATTACHMENT 2

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 7th day of May, 2018 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Linda Budge, Mayor

ATTEST:

Stacy Leitner, City Clerk



CITY OF RANCHO CORDOVA LANDSCAPE AND LIGHTING DISTRICT NO. 2005-1



**Fiscal Year 2018-19
Preliminary Engineer's Report**

May 7, 2018

Prepared by:

Francisco & Associates, Inc.
130 Market Place, Suite 160
San Ramon, CA 94583
(925) 867-3400



Table of Contents

	<u>Page No.</u>
Certificate	ii
Section I - Introduction.....	1
Section II — Engineer's Report.....	3
Part A. Plans and Specifications.....	5
Part B. Estimate of Cost.....	10
Part C. Assessment District Diagram	17
Part D. Method of Apportionment of Assessments	19
Part E. Assessment Roll.....	24

Exhibit A to Resolution 19-2018*CITY OF RANCHO CORDOVA**LANDSCAPE AND LIGHTING DISTRICT No. 2005-1 FY 2017-18*CERTIFICATE

ENGINEER'S REPORT
CITY OF RANCHO CORDOVA
LANDSCAPE AND LIGHTING ASSESSMENT DISTRICT NO. 2005-1
FISCAL YEAR 2018-19

The undersigned, acting on behalf of Francisco & Associates, Inc. respectfully submits the enclosed Engineer's Report as directed by the Rancho Cordova City Council pursuant to the provisions of Article XIID, Section 4 of the California Constitution, provisions of the Landscaping and Lighting Act of 1972 and Section 22500 et al of the California Streets and Highways Code. The undersigned certifies that he is a Professional Engineer, registered in the State of California.

Dated: March 30, 2018

By: 

Joseph A. Francisco, P.E.
RCE # 40688

SECTION I

INTRODUCTION

Pursuant to the provisions of the Landscaping and Lighting Act of 1972, being Part 2 of Division 15 of the California Streets and Highways Code, commencing with Section 22500 (hereafter referred to as the “1972 Act”), and in compliance with the substantive and procedural requirements of the California State Constitution Article XIII D (hereafter referred to as the “California Constitution”), the City Council of the City of Rancho Cordova, County of Sacramento, State of California (hereafter referred to as “City”), has by resolution initiated proceedings in connection with the ongoing maintenance of the special assessment district designated as:

Landscaping and Lighting District No. 2005-1

(hereafter referred to as “District”), for the purpose of continuing and providing for the ongoing maintenance and operation of landscaping and lighting improvements within the District.

In Fiscal Year 2005/06, as part of the District formation to continue the assessments previously levied by the County as part of the SLMD Zone 4 and Zone 5 for properties within the boundary of the City, the City conducted a Property Owner Protest Ballot proceeding for the District assessments pursuant to the provisions of the *California Constitution, Article XIII D Section 4*. In conjunction with this ballot proceeding, the City Council also conducted a noticed public hearing to consider public testimonies, comments and written protests regarding the formation of the District and levy of maximum assessments. Upon conclusion of the public hearing, property owner protest ballots received were opened and tabulated to determine whether a majority protest existed (ballots were weighted based upon the assessment amounts), and by resolution the City Council confirmed the results of the ballot tabulation. Tabulation of the ballots indicated that a majority protest did not exist for the continuation and transfer of assessments as presented and described in the Fiscal Year 2005/06 Engineer’s Report. The City Council approved the report, ordered the formation of the District, and approved the levy and collection of Fiscal Year 2005/2006 assessments. The Fiscal Year 2005/06 assessments were then submitted to the Sacramento County Auditor/Controller for inclusion on the property tax roll for each parcel.

The improvements and assessments described in this Report are based on the improvements and assessments previously established by the County for SLMD Zone 4 and Zone 5, and represent an estimate of the direct expenditures, incidental expenses, and fund balances associated with the maintenance and servicing of those improvements. The structure of the District (organization), the improvements, the method of apportionment, and assessments described herein have been established to continue the maintenance of the existing improvements and assessments previously established by the County as outlined in the District’s Fiscal Year 2005/06 Engineer’s Report.

For Fiscal Year 2018/19, this Report has been prepared and presented to the City Council describing the District, any changes to the District or improvements, and the proposed budget and assessments for this fiscal year, and the City Council shall hold a noticed public hearing regarding these matters prior to approving and ordering the proposed levy of assessments. Should the proposed annual assessments for the District or portion thereof, exceed the maximum assessments described herein (as approved by the property owners), the new or increased assessment must be confirmed through another property owner protest ballot proceeding before the new or increased assessment may be imposed. It should be noted that an increased assessment to an individual property resulting from changes in development or land use does not constitute an increased assessment.

The word “parcel,” for the purposes of this Report, refers to an individual property assigned its own Assessor’s Parcel Number (APN) by the County Assessor’s Office. The County Auditor/Controller uses Assessor’s Parcel Numbers and specific Fund Numbers to identify properties to be assessed on the tax roll for special benefit assessments.

SECTION II

ENGINEER'S REPORT PREPARED PURSUANT TO THE PROVISIONS OF LANDSCAPING AND LIGHTING ACT OF 1972 SECTION 22500 THROUGH 22679 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE

CITY OF RANCHO CORDOVA

LANDSCAPE AND LIGHTING ASSESSMENT DISTRICT NO. 2005-1 FISCAL YEAR 2018-19

Pursuant to the 1972 Act, and in accordance with the Resolution of Intention, being Resolution No. 19-2018 adopted by the City Council of the City of Rancho Cordova on May 7, 2018, I, Joseph A. Francisco, the duly appointed Engineer of Work, Assessment Engineer for the City of Rancho Cordova Landscape and Lighting Assessment District No. 2005-1 (the "District") submit the following Report, consisting of Section I (Introduction), and this Section II, which consists of five (5) parts as follows:

Part A – PLANS AND SPECIFICATIONS

This part describes the improvements maintained by the District. The District was formed with four (4) benefit zones encompassing all lots and parcels of land within the boundaries of the City. The territory within the District had previously been assessed through Zone 4 and Zone 5 of the SLMD in Fiscal Year 2004/2005. The District was first assessed in Fiscal Year 2005/2006. Plans and specifications for the improvements are on file at the City of Rancho Cordova, and are incorporated herein by reference.

Part B – ESTIMATE OF COST

This part contains an estimate of the annual costs to operate, maintain, and service the District's landscaping and lighting improvements and facilities. The estimate included herein, is also on file at the City of Rancho Cordova.

Part C – ASSESSMENT DISTRICT DIAGRAM

This part incorporates a diagram of the District showing the exterior boundaries of the District, the boundaries of any zones within the District and the lines and dimensions of each lot or parcel of land within the District. Reference is hereby made to the County Assessor's maps for a detailed description of the lines and dimensions of each lot and parcel of land within the District. This diagram has been prepared by the Engineer of Work and is on file at the City of Rancho Cordova.

Part D – METHOD OF APPORTIONMENT OF ASSESSMENTS

This part includes a discussion of benefits the improvements and services provide to properties within the District and the method of apportionment of assessments used to calculate each property's proportional special benefit and annual assessment.

Exhibit A to Resolution 19-2018*CITY OF RANCHO CORDOVA**LANDSCAPE AND LIGHTING DISTRICT No. 2005-1 FY 2018-19*ENGINEER'S REPORT

Part E –ASSESSMENT ROLL

This part contains a listing of the proposed assessment amount for each parcel within the District. The proposed assessment amount for each parcel is based on the parcel's proportional special benefit as outlined in the method of apportionment of assessments. The Assessment Roll is filed in the Office of the City Clerk of the City of Rancho Cordova and is incorporated in this report.

Exhibit A to Resolution 19-2018*CITY OF RANCHO CORDOVA**LANDSCAPE AND LIGHTING DISTRICT No. 2005-1 FY 2018-19*

PART A

Part A**PLANS AND SPECIFICATIONS****Description of the District**

The territory within the District consists of the lots and parcels of land that in Fiscal Year 2004/2005 were both within the City and within a portion of Zone 4 and all of Zone 5 of the Sacramento Landscape Maintenance District ("SLMD"). Said territory encompasses an area of land totaling approximately five hundred twelve acres (512 acres) that is centrally located within the City, generally south of Highway 50 and north of the City limits.

Zone 1: That portion of the previous SLMD Zone 4, which at the time of the formation of the District included a total of ninety-seven (97) assessable parcels within the residential subdivision known as Ellenwood Court located south of Ellenwood Avenue. Upon formation of the District, this area was designated as Zone 1 to reflect the special benefit these parcels receive from the District improvements associated with the development located on the south side of Ellenwood Avenue.

Zones 2, 3 and 4: The parcels within previous SLMD Zone 5, which at the time of the formation of the District included a total of six hundred eighty-six (686) assessable parcels generally located south of the American River, east of Mather Field Road, and near Zinfandel Drive and International Drive. Upon formation of the District, this area was designated as Zones 2, 3, and 4 and are further described as follows:

Zone 2 included the one hundred fifty-four (154) assessable parcels within the residential subdivision known as California Jazz Units 1 & 2, generally located east of Data Drive, north of Reserve Drive, south of Capital Center Drive and west of International Drive.

Zone 3 included the eight (8) assessable parcels located on either side of Zinfandel Drive from Data Drive to the southern boundary of the District (approximately 700 feet south of International Drive).

Zone 4 included the remaining parcels that were previously included in SLMD Zone 5 that were not designated as either Zone 2 or Zone 3 of the District. This Zone includes parcels along Data Drive, International Drive, Capital Center Drive, White Rock Road, Quality Drive, Disk Drive, Prospect Park Drive and Kilgore Road.

Zone 4A is the portion of Zone 4 that also lies within the City's Community Facilities District No. 2005-2 ("CFD 2005-2"). Tax Zone 1 of CFD 2005-2 was established to fund, to the extent that funds from CFD 2005-2 are available, maintenance of landscape improvements of the residential subdivision development known as Capital Village. These landscape improvements were installed along the subdivision's rights-of-way and within the median(s) adjacent to the development. The funds from Tax Zone 1 of CFD 2005-2, to the extent available, shall offset all or a portion of the costs within Zone 4A.

Description of Improvements and Services

The purpose of this District is to ensure the ongoing maintenance, operation and servicing of local landscaping and street lighting improvements within the District (improvements that had been previously funded through annual assessments from the SLMD). The improvements may consist of all or a portion of the public landscaped areas, street lighting and appurtenant facilities within and adjacent to the District. These improvements may include, but are not limited to the materials, equipment, utilities, labor, appurtenant facilities and expenses necessary for the ongoing maintenance and operation of public street lighting and landscape improvements, including, but not limited to parkways, medians and other designated easements, rights-of-way or public areas within the District. The improvements to be maintained and funded entirely or partially through the District assessments are generally described as:

Improvements and Services Permitted Pursuant to the 1972 Act

As generally defined by the 1972 Act, the improvements and associated assessments for this District may include now or in the future one or more of the following:

- 1) The installation or planting of landscaping;
- 2) The installation or construction of statuary, fountains, and other ornamental structures and facilities;
- 3) The installation or construction of public lighting facilities including, but not limited to street lights and traffic signals;
- 4) The installation or construction of any facilities which are appurtenant to any of the foregoing or which are necessary or convenient for the maintenance or servicing thereof;
- 5) The installation of park or recreational improvements, including, but not limited to, all the following:
 - a) Land preparation, such as grading, leveling, cutting and filling, sod, landscaping, irrigation systems, sidewalks, and drainage.
 - b) Lights, playground equipment, play courts, and public restrooms.
- 6) The acquisition of land for park, recreational, or open-space purposes or any existing improvement otherwise authorized pursuant to this section.
- 7) The maintenance or servicing, of any of the foregoing including the furnishing of services and materials for the ordinary and usual maintenance, operation, and servicing of any improvement including but not limited to:
 - a) Repair, removal, or replacement of all or any part of any improvements;

- b) Grading, clearing, removal of debris, the installation or construction of curbs, gutters, walls, sidewalks, or paving, or water, irrigation, drainage, or electrical facilities;
 - c) Providing for the life, growth, health, and beauty of landscaping, including cultivation, irrigation, trimming, spraying, fertilizing, or treating for disease or injury;
 - d) The removal of trimmings, rubbish, debris, and other solid waste;
 - e) The cleaning, sandblasting, and painting of walls and other improvements to remove or cover graffiti;
 - f) Electric current or energy, gas, or other illuminating agent for any public lighting facilities or for the lighting or operation of any other improvements;
 - g) Water for the irrigation of any landscaping, the operation of any fountains, or the maintenance of any other improvements.
- 8) Incidental expenses associated with the improvements including, but not limited to:
- a) The cost of preparation of the report, including plans, specifications, estimates, diagram, and assessment;
 - b) The costs of printing, advertising, and the publishing, posting and mailing of notices;
 - c) Compensation payable to the County for collection of assessments;
 - d) Compensation of any engineer or attorney employed to render services;
 - e) Any other expenses incidental to the construction, installation, or maintenance and servicing of the improvements;
 - f) Costs associated with any elections held for the approval of a new or increased assessment.

Landscape Improvements

The landscape improvements for the District may include, but are not limited to turf, ground cover, shrubs and plants, trees, irrigation and drainage systems, ornamental lighting, masonry walls or other fencing, hardscape improvements, monuments, and associated appurtenant facilities located within the landscape easements or public rights-of-way. Zone specific landscape improvements are described generally as follows:

Zone 1: Streetscape (parkway) landscaping along the South side of Ellenwood Avenue east of Routier Road that is within the public rights-of-way or easements dedicated to the City for maintenance. The costs and special benefits of these improvements are shared equally by only the assessable properties within Zone 1 of the District.

Zone 2: Streetscape (parkway) landscaping surrounding and adjacent to the California Jazz subdivision on the north side of Reserve Drive from Data Drive to International Drive; the east side of Data Drive from Reserve Drive north to the end of the subdivision; the west side of Capital Center Drive from International Drive north to the end of the subdivision; and the north side of International Drive from Reserve Drive to Capital Center Drive. The costs and special benefits of these improvements are proportionately shared by only the properties within Zone 2 of the District.

Zone 3: Streetscape (parkway) landscaping on both sides of Zinfandel Drive between International Drive and Data Drive. The costs and special benefits of these improvements are proportionately shared by only the properties within Zone 3 of the District.

Zones 2, 3, 4 and 4A: All median landscape improvements within the District located on International Drive from approximately 570 feet westerly of Data Drive to Kilgore Road and on Zinfandel Drive from Data Drive to International Drive. The costs and special benefits of these improvements are proportionately shared by all the properties within Zone 2, 3, 4 and 4A of the District.

Specifically, the landscape improvement areas for this District generally consist of the following:

- Approximately 9,600 square feet of streetscape (parkway) landscaping and 34 trees within the public rights-of-way located on the south side of Ellenwood Avenue.
- Approximately 11,000 square feet of turf, 28,455 square feet of streetscape (parkway) landscaping including 110 trees, located on the north side of Reserve Drive from Data Drive to International Drive; east side of Data Drive, from Reserve Drive north to end of California Jazz tract Unit No. 1; west side of Capital Center Drive, from International Drive north to the end of California Jazz Tract Unit No. 2; and north side of International Drive, from Reserve Drive to Capital Center Drive.
- Approximately 19,400 square feet of turf, 11,500 square feet of streetscape (parkway) landscaping including 57 trees, located on the west side of Zinfandel Drive, south of International Drive.
- Approximately 152,340 square feet of turf, 55,600 square feet of streetscape and median landscaping including 392 trees along International Drive; and medians on International Drive, west of Data Drive to Kilgore Road.

Specifically, not included as District improvements, are those improvements located on private property, improvements and facilities that may be provided or maintained by an agency other than the City; improvements and facilities that may be provided by another assessment or tax levied by the City or County and any improvement provided and maintained by a Homeowner's Association or similar entity.

Detailed descriptions of the location and extent of the specific improvements to be maintained by the District are on file with the City and by reference are made part of this Report. The net annual cost to provide and maintain the improvements determined to be of special benefit shall be allocated to each property in proportion to the special benefits received.

Public Lighting Improvements

Lighting facilities that may be located within the landscaped areas including safety lights, security lights or ornamental lights installed as part of the landscape improvements are budgeted as part of the landscape maintenance costs.

The lighting improvements may include but shall not be limited to the cost of providing electrical energy and servicing of lighting fixtures, poles, meters, conduits, electrical cable and associated appurtenant facilities associated with the street lighting, safety lighting and/or traffic signals within the District including public lighting facilities on designated arterial and collector streets as well as lighting facilities within residential subdivisions or public areas such as parks. The cost of such improvements shall be allocated based on the proportional special benefits properties receive from these improvements.

Part B
ESTIMATE OF COSTS

The Maximum Assessment per Parcel or Acre shown herein is based on the cost of providing for the District improvements and does not include any other assessments or charges imposed on the properties. The cost estimate within this report identifies the cost to maintain the improvements within each specified Zone of the District.

Each zone within the District maintains two separate reserves, one is utilized for working capital purposes (the “Operating Reserve”) and the other for longer-term projects (the “Special Projects Reserve”). The Operating Reserve provides cash for the ongoing operations and maintenance of the District, as well as providing funding for unanticipated expenditures. The size of the Operating Reserve for each zone is limited by Streets and Highways Code 22569, which states that an Operating Reserve shall not exceed the estimated costs of maintenance and services from the first day of the fiscal year (July 1) to the date that the Agency expects to receive the first apportionment of collections from the County. The City has determined that all budgeted costs as presented in this report shall be considered as costs to maintain and service the District, or incidental expenses thereof, as to the application of the Streets and Highways Code 22569.

The Special Projects Reserve can be used to finance the Central Irrigation System (CIS) project and re-vegetation projects, as well as other rehabilitation projects, repairs or replacements of District improvements. The District also holds an undesignated reserve, which represents the balance of the funds transferred from Sacramento County to the City when the authority for the District passed from County control to that of the City. At that time, the City deemed that these transferred funds are to be used exclusively by the District and shall be considered as undesignated reserves within the Zones of the District. Accordingly, funds from the Undesignated Reserve shall be transferred to fund the costs of any Zone, to the extent that the Zone is unable to fund such costs through the annual assessments and available reserves of the Zone.

The Cost Estimate for the District prepared by the City for Fiscal Year 2018/19 follows on the next page.

Exhibit A to Resolution 19-2018

CITY OF RANCHO CORDOVA

LANDSCAPE AND LIGHTING DISTRICT No. 2005-1 FY 2018-19

PART B

City of Rancho Cordova Landscaping and Lighting Maintenance District 2005-1 Fiscal Year 2018/19 Budget Summary						
	Zone 1 Budget	Zone 2 Budget	Zone 3 Budget	Zone 4 Budget	Zone 4A Budget	Totals
DIRECT COSTS						
Contract Maintenance - Landscaping	\$ 7,000	\$ 12,500	\$ 25,000	\$ 17,160	\$ 4,540	\$ 66,200
Utilities (Water/Electricity) - Landscaping	\$ 2,100	\$ 4,000	\$ 16,000	\$ 11,200	\$ 3,000	\$ 36,300
Utilities (Electricity) - Lighting	\$ 200	\$ 350	\$ 700	\$ 200	\$ 50	\$ 1,500
Periodic Repair/Rehabilitation - Landscaping	\$ 2,000	\$ 3,000	\$ 4,000	\$ 1,000	\$ 300	\$ 10,300
Periodic Repair/Rehabilitation - Lighting	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Total Direct Costs	\$ 11,300	\$ 19,850	\$ 45,700	\$ 29,560	\$ 7,890	\$ 114,300
Special Project Expenditures	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Special Project Expenditures (District Reorganization)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Total Special Project Costs	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION COSTS						
District Administration	\$ 1,868	\$ 2,831	\$ 6,257	\$ 4,350	\$ 1,064	\$ 16,370
Contract Administration	\$ 949	\$ 1,721	\$ 3,992	\$ 2,670	\$ 668	\$ 10,000
County Collection Fees	\$ 143	\$ 227	\$ 27	\$ 77	\$ 1,178	\$ 1,652
Other City Administration Costs	\$ 28	\$ 52	\$ 120	\$ 80	\$ 20	\$ 300
Total Administration Costs	\$ 2,988	\$ 4,831	\$ 10,396	\$ 7,177	\$ 2,930	\$ 28,322
Total Direct and Administration Costs	\$ 14,288	\$ 24,681	\$ 56,096	\$ 36,737	\$ 10,820	\$ 142,622
MISCELLANEOUS COSTS AND COLLECTIONS/(CREDITS) APPLIED TO LEVY						
Replenishment/(Use) of Operating Reserve	\$ (10,208)	\$ (24,127)	\$ 16,530	\$ (26,312)	\$ (9,445)	\$ (53,562)
Contribution to/(Use) of Special Projects Reserve	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Undesignated Reserve Fund Transfer	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Revenues from Other Sources ⁽¹⁾	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Miscellaneous Costs and Collections/(Credits) Applied to Levy	\$ (10,208)	\$ (24,127)	\$ 16,530	\$ (26,312)	\$ (9,445)	\$ (53,562)
Balance to Levy	\$ 4,080	\$ 554	\$ 72,626	\$ 10,425	\$ 1,375	\$ 89,060
DISTRICT STATISTICS & ASSESSMENT RATES						
Number of Assessable Parcels	96	154	18	52	783	1,103
Assessable Acreage	N/A	18.180	51.390	342.029	45.127	456.726
Rate per Parcel to Fully-Fund Zone	\$ 42.50	N/A	N/A	N/A	N/A	
Rate per Acre to Fully-Fund Zone	N/A	\$ 30.47	\$ 1,413.23	\$ 30.48	\$ 30.47	
Maximum Rate per Parcel	\$ 42.50	\$ -	\$ -	\$ -	\$ -	
Maximum Rate per Acre	\$ -	\$ 30.48	\$ 1,413.24	\$ 30.48	\$ 30.48	
Estimated Maximum Assessment Revenue⁽²⁾	\$ 4,080	\$ 554	\$ 72,626	\$ 10,425	\$ 1,375	\$ 89,061
Variance above/(below) Maximum Revenue	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (1)
FUND BALANCE INFORMATION						
Undesignated Reserve Fund Balance⁽³⁾						
Beginning Undesignated Reserve Fund Balance 7-1-2018 (est.)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (53,644)
Funding of Expenses in Excess of Assessments (est.)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Ending Undesignated Reserve Fund Balance 6-30-2019 (est.)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (53,644)
Operating Reserve Fund Balance⁽⁴⁾						
Beginning Operating Fund Reserve Balance 7-1-2018 (est.)	\$ -	\$ -	\$ (47,750)	\$ -	\$ -	\$ (47,750)
add: Collect from FY 18/19 Levy	\$ -	\$ -	\$ 16,530	\$ -	\$ -	\$ 16,530
less: Use for FY 18/19 Expenses	\$ (10,208)	\$ (24,127)	\$ -	\$ (26,312)	\$ (9,445)	\$ (70,092)
Transfer from/(to) Special Projects Reserve	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Ending Operating Reserve Fund Balance 6/30/2019 (est.)	\$ (10,208)	\$ (24,127)	\$ (31,220)	\$ (26,312)	\$ (9,445)	\$ (101,312)
Special Projects Reserve Fund Balance						
Beginning Special Projects Reserve Fund Balance 7-1-2018 (est.)	\$ -	\$ -	\$ 316,876	\$ -	\$ -	\$ 316,876
add: Collect from FY 18/19 Levy	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
less: Use for FY 18/19 Projects	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Transfer from/(to) Operating Reserve	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Ending Special Projects Reserve Fund Balance 6/30/2019 (est.)	\$ -	\$ -	\$ 316,876	\$ -	\$ -	\$ 316,876

(1) Contribution from CFD No. 2005-2; Only affects Zone 4A.

(2) The annual levy may differ slightly from the maximum revenue shown due to rounding, because of rounding limitations imposed by the County of Sacramento.

(3) These amounts represent the balances and FY 2018/2019 uses of the Undesignated Reserve Funds. These funds were received from County of Sacramento upon the transfer of the County Landscape Maintenance District to the City and are not restricted to any particular Zone.

(4) Negative fund balances represent funds that will need to be contributed or loaned from an appropriate funding source outside of the assessment district.

A description of the terms used in the preceding Cost Estimate table are listed below:

Direct Costs (Maintenance and Operation)

Contract Maintenance - Landscaping – Includes all regularly scheduled contract labor, materials, supplies and equipment required to properly maintain and ensure the satisfactory condition or maintenance of all landscaping improvements, irrigation and related drainage systems, as well as maintenance of appurtenant facilities (the “improvements”).

Utilities (Water/Electricity) – Landscaping - The furnishing of water and electricity required for the operation and maintenance of the landscaping related improvements.

Utilities (Electricity) – Lighting - The furnishing of electricity required for the operation of the lighting improvements.

Periodic Repair/Rehabilitation – Landscaping – Expected costs for repair, replacement, installation or planned upgrades of District landscaping improvements.

Periodic Repair/Rehabilitation – Lighting – Expected costs for repair, replacement, installation or planned upgrades of District lighting improvements. If zero, this line item may not be shown in the cost estimate.

Special Project Expenditures – Expected costs for installation, replacement or planned upgrades of District landscaping or lighting improvements for the current year that were previously funded or accumulated in the Special Projects Reserve. The Special Projects Reserve is used to accumulate funds for costs associated with the future rehabilitation, repair or replacement of these District improvements that cannot be conveniently raised from a single year’s assessment. If zero, this line item may not be shown in the cost estimate.

Administration Costs

District Administration – Estimated costs incurred by the City in preparation of the annual budget and the preparation, review, posting and/or publishing of documents and notices required for City Council action to approve the annual assessments. These costs also include contracting with various professionals to provide legal, engineering and district administration services directly related to the District, including the calculation of the annual assessment amounts and the preparation of the Engineer’s Report.

Contract Administration – Estimated costs to coordinate and oversee the maintenance contracts and overall repair, maintenance and replacements of the District Improvements.

County Collection Fees – The fee charged to the District by the County for placing assessments on property tax bills.

Other Administration Expenses – Administration expenses not included above, including the cost to publish public notices required for City Council action relating to the District. If zero, this line item may not be shown in the budget.

Total Direct and Administration Costs – The total expected costs of the District.

Miscellaneous Costs and Collections/(Credits) Applied to Levy

Replenishment/(Use) of Operating Reserve – A “Replenishment” increases the levy in order to replenish the Operating Reserve. On the other hand, a “Use” of the Operating Reserve decreases the levy by drawing funds from the Operating Reserve for current year expenditures. If zero, this line item may not be shown in the budget. Further information regarding the function of the Operating Reserve is provided in the following pages of this section.

Contribution to/(use of) Special Projects Reserve — A “Contribution” increases the levy in order to generate funding for the Special Projects Reserve. This reserve allows for the accumulation of funds for the possible rehabilitation of projects or replacement in future years. On the other hand, a “Use of” the Special Projects Reserve provides current year funding of rehabilitation projects or replacement from available funds within the Special Projects Reserve. If the expenditure of a current year special project is funded entirely by a collection from the current fiscal year levy and/or a transfer from the Undesignated Reserve, this line item may show as zero, which is the net of the two amounts. If zero, this line item may not be shown in the budget. Further information regarding the function of the Special Projects Reserve is provided in the following pages of this section.

Undesignated Reserve Fund Transfer - A transfer of Undesignated Reserve funds provides current year funding for one or more Zones that are unable to be adequately funded by a Zone’s annual assessments. Further information regarding the Undesignated Reserve can be found in the first page of this section.

Revenues from Other Sources – These amounts represent contributions from CFD No. 2005-2; which only affects Zone 4A. This relationship is more fully described in the previous sections of this report.

Balance to Levy - This is the total amount to be levied and collected through assessments for the current fiscal year for each Zone. The Balance to Levy represents the sum of the Total District Direct and Administration Costs together with any applicable adjustments associated with Miscellaneous Costs and Collections/(Credits) as described above.

District Statistics and Assessment Rates

Number of Assessable Parcels - The total number of parcels within each Zone that are expected to be assessed. Non-assessable lots or parcels include government-owned land, public utility-owned property, land principally encumbered by public right-of-way or easements, common areas, and/or parcels within the boundaries of the District that currently do not benefit from the improvements, due possibly to development restrictions.

Assessable Acreage - The total assessable acreage within each Zone that are expected to be assessed on an acreage basis for the current fiscal year.

Maximum Rate per Parcel - The maximum assessment rate that can be assessed to each non-exempt parcel within the respective Zone for the current fiscal year.

Maximum Rate per Acre - The maximum assessment rate per acre that can be assessed to each non-exempt parcel within the respective Zone for the current fiscal year.

Estimated Maximum Assessment Revenue – The total amount that can be assessed to all parcels within each Zone for the current fiscal year based upon the expected number of assessable units and acres using the maximum assessment rates.

Undesignated Reserve Fund Balance

Beginning Undesignated Reserve Fund Balance 7-1-2018 (est.) - The anticipated beginning balance of cash and receivables, net of any unpaid prior year obligations, of the Undesignated Reserve. This reserve is undesignated; therefore, funds from the Undesignated Reserve may be used to fund costs of any Zone, to the extent that the Zone is unable to fund such costs through the annual assessments and available reserves of the Zone. Further information regarding the Undesignated Reserve can be found in the first page of this section.

Funding of Expenses in Excess of Assessments (est.) – The amounts expected to be transferred from the Undesignated Reserve to fund Fiscal Year 2018/19 expenses. Funds from the Undesignated Reserve may be transferred to fund the costs of any Zone, to the extent that the Zone is unable to fund such costs through the annual assessments and available reserves of the Zone.

Ending Undesignated Reserve Fund Balance 6-30-2019 (est.) - The anticipated ending balance of cash and receivables, net of any unpaid prior year obligations, of the Undesignated Reserve.

Operating Reserve Fund Balances

Beginning Reserve Fund Balance 7-1-2018 (est.) - The anticipated beginning balance of cash and receivables, net of any unpaid prior year obligations for each Zone. These beginning balances shall be used to fund each Zone's expenditures from July 1, 2018 to December 31, 2018, as the Operating Reserve is required to compensate for the approximate six-month delay between the start of the District's fiscal year and the receipt of the collections from the County. The Special Projects Reserve balances, if any, are excluded from the Operating Reserve balances and shall be shown separately in the report.

Add: Collect from FY 18/19 Levy – This amount is added to the levy in order to replenish the Operating Reserve. Due to the six-month delay from the District's receipt of assessment collections, the Operating Reserve balance shall be sufficiently funded to provide for expenditures from the period of July 1, 2018 (the beginning of the Fiscal Year) through December 31, 2018. If zero, this line item may not be shown in the budget.

Exhibit A to Resolution 19-2018*CITY OF RANCHO CORDOVA**LANDSCAPE AND LIGHTING DISTRICT No. 2005-1 FY 2018-19*

PART B

Less: Use for FY 18/19 Expenses – The amount of the Operating Reserve to be used to fund Fiscal Year 2018/19 expenses. Portions of the Operating Reserve may be slated for current year expenditures in order to reduce the Ending Operating Reserve Fund Balance to an amount no greater than the expected District costs for the period of July 1, 2018 (the beginning of the Fiscal Year) through December 31, 2018. If zero, this line item may not be shown in the budget.

Transfer from/(to) the Special Projects Reserve - The amount of Operating Reserve monies to be transferred to or from the Special Projects Reserve. Periodically, funds held in a Special Projects Reserve may be needed to respond to changing maintenance needs of the improvements or other factors. Accordingly, any or all funds held in a Special Projects Reserve are subject to transfer into the same zone's Operating Reserve, at the discretion of the Public Works Department, in order to provide for the maintenance and operation of the improvements. If zero, this line item may not be shown in the budget.

Ending Operating Reserve Fund Balance 6-30-2019 (est.) - This amount represents the anticipated Operating Reserve balance/(deficit) for each Zone as of June 30, 2019. The size of each Zone's Operating Reserve is limited by Streets and Highways Code 22569 which states that an Operating Reserve shall not exceed the estimated costs of maintenance and service from the first day of the fiscal year (July 1) to the date that the City expects to receive the first apportionment of collections from the County, which is estimated to be December 31. Therefore, each Zone may retain an Operating Reserve amounting to the District's first six-months of expenses in order to meet ongoing obligations until the first collections are received from the County. Any deficit fund balances will be contributed or loaned to the District from a source outside of the District. All Special Projects Reserve balances, if any, are excluded from the Operating Reserve balances and shall be shown separately in the Report.

Special Projects Reserve Fund Balance

Beginning Special Projects Reserve Fund Balance 7-1-2018 (est.) — The projected balance of funds in the Special Projects Reserve as of July 1, 2018. Streets and Highways Code 22660 allows the District to generate and accumulate funds over several years to fund District improvements that cannot be conveniently raised from a single year's assessment.

Add: Collect from FY 18/19 Levy — This amount is added to the levy to accumulate funding of future year rehabilitation projects, replacements, repairs, restorations or upgrades of District improvements. This line may show a portion of funds transferred from the Undesignated Reserve to fund a current year special project. If zero, this line item may not be shown in the budget.

Less: Use for FY 18/19 Special Projects – The amount of Special Project Reserve monies expected to be expended for special projects to fund the costs of installation, replacement or planned upgrades of District improvements for the current year. If zero, this line item may not be shown in the budget.

Transfer from/(to) the Operating Reserve — The amount of Special Projects Reserve monies to be transferred to or from the Operating Reserve. Periodically, funds held in a Special Project Reserve may be needed to respond to changing maintenance needs of the improvements or other factors. Accordingly, any or all funds held in a Special Project Reserve are subject to transfer into the same zone's Operating Reserve, at the discretion of the Public Works Department, in order to provide for the maintenance and operation of the improvements. If zero, this line item may not be shown in the budget.

Ending Special Projects Reserve Fund Balance 6-30-2019 (est.) - The projected balance of funds in the Special Projects Reserve as of June 30, 2018. These funds shall be used to provide for future year rehabilitation projects, replacements, restorations or upgrades of District improvements which cannot be conveniently raised from a single year's assessment.

Should the District have no Special Project Reserve or related activity, the Special Project Reserve information may not be presented in the Report.

Special Projects Reserve – Capital Improvement Plan

Streets and Highways Code Section 22660 allows the District to generate and accumulate funds over several years to fund District improvements that cannot be conveniently raised from a single year's assessment. Therefore, a multi-year Capital Improvement Plan is shown below for the rehabilitation, restoration, repair and/or replacement of District improvements and other allowable costs for each Zone projecting an ending Special Project Reserve balance:

Zone 3:

- Upgrades to irrigation system; replacement and/or enhancement of landscape improvements: \$5,000 in Fiscal Years 2018/19, 2019/20, and 2020/21, and \$25,000 in each of Fiscal Years 2021/2022 and 2022/23.
- Upgrades related to drought resistant landscaping: \$5,000 in Fiscal Year 2018/19, \$10,000 in each of Fiscal Years 2019/20 and 2020/21, and \$15,500 in Fiscal Years 2021/22 and 2022/23.
- Projected costs to reorganize district, including costs of re-engineering and balloting: \$25,330 in Fiscal Year 2022/23 for Zone 3's share of costs.

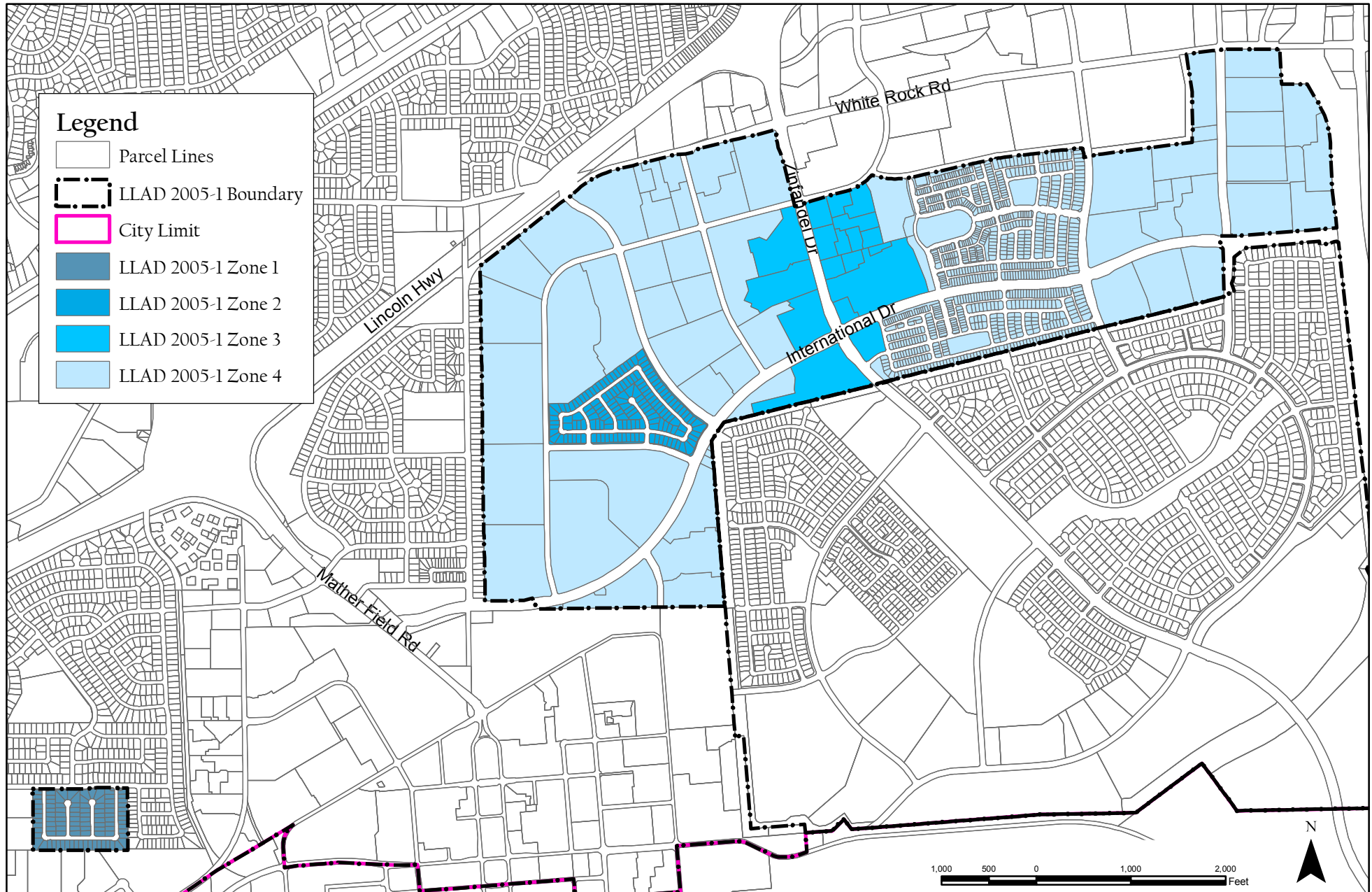
Exhibit A to Resolution 19-2018*CITY OF RANCHO CORDOVA**LANDSCAPE AND LIGHTING DISTRICT No. 2005-1 FY 2018-19*PART C

Part C**ASSESSMENT DISTRICT DIAGRAM**

The parcels to be assessed consist of all lots, parcels and subdivisions of land located within the boundaries of the map designated as "Assessment Diagram of Landscaping and Lighting District No. 2005-1." The lines and dimensions of each parcel within the District are those lines and dimensions shown on the maps of the Sacramento County Assessor for the year in which this Report was prepared and are incorporated herein and made part of this Report.

A reduced copy of the Assessment Diagram is attached on the following page.

City of Rancho Cordova
 Landscaping and Lighting District No. 2005-1
 Assessment District Diagram



Part D

METHOD OF APPORTIONMENT OF ASSESSMENTS

The 1972 Act permits the establishment of assessment districts by agencies for the purpose of providing certain public improvements, which include the construction, maintenance, and servicing of public lights, landscaping and appurtenant facilities.

The 1972 Act further requires that the cost of these improvements be levied according to benefit rather than assessed value:

“The net amount to be assessed upon lands within an assessment district may be apportioned by any formula or method which fairly distributes the net amount among all assessable lots or parcels in proportion to the estimated benefits to be received by each such lot or parcel from the improvements.”

In conjunction with the provisions of the 1972 Act, the California Constitution Article XIID addresses several key criteria for the levy of assessments, notably:

Article XIID Section 2d defines District as:

“District means an area determined by an agency to contain all parcels which will receive a special benefit from a proposed public improvement or property-related service”;

Article XIID Section 2i defines Special Benefit as:

“Special benefit” means a particular and distinct benefit over and above general benefits conferred on real property located in the district or to the public at large. General enhancement of property value does not constitute “special benefit.”

Article XIID Section 4a defines proportional special benefit assessments as:

“An agency which proposes to levy an assessment shall identify all parcels which will have a special benefit conferred upon them and upon which an assessment will be imposed. The proportionate special benefit derived by each identified parcel shall be determined in relationship to the entirety of the capital cost of a public improvement, the maintenance and operation expenses of a public improvement, or the cost of the property related service being provided. No assessment shall be imposed on any parcel which exceeds the reasonable cost of the proportional special benefit conferred on that parcel.”

The method of apportionment described in this Report for allocation of special benefit assessments utilizes commonly accepted engineering practices and have been established pursuant to the 1972 Act and the provisions of the California Constitution. The formulas used for calculating assessments reflects the composition of parcels within the District and the improvements and services provided, to fairly apportion the costs based on the special benefits to each parcel.

Benefit Analysis

Each of the proposed improvements and the associated costs and assessments have been carefully reviewed, identified, and allocated based on special benefit pursuant to the provisions of the California Constitution and 1972 Act.

The improvements provided by the District and for which properties will be assessed have been identified as necessary, required and/or desired for the development of properties within the District and as such, the ongoing operation, servicing and maintenance of these improvements would be the financial obligation of the parcels within the District. Therefore, the improvements and the annual costs of ensuring the maintenance and operation of the improvements are a distinct and special benefit to the properties within the District. Any improvement or portion thereof that is considered to be of general benefit shall be funded by other revenue sources and not included as part of the special benefit assessments allocated to properties within the District.

Special Benefit

The method of apportionment (method of assessment) established herein is based on the premise that each assessed parcel within the District receives special benefits from specific improvements and the desirability and security of those properties is enhanced by the presence of well-maintained improvements in close proximity to those properties. The special benefits associated with landscape improvements are specifically:

- Enhanced desirability of properties through association with the improvements.
- Improved aesthetic appeal of properties providing a positive representation of the area and properties.
- Enhanced adaptation of the urban environment within the natural environment from adequate green space and landscaping.
- Environmental enhancement through improved erosion resistance, dust and debris control, and fire prevention.
- Increased sense of pride in ownership of property within the District resulting from well-maintained improvements associated with the properties.
- Enhanced quality of life through well-maintained green space and landscaped areas.
- Reduced criminal activity and property-related crimes (especially vandalism) against properties in the District through well-maintained surroundings and amenities including abatement of graffiti.
- Enhanced environmental quality of the parcels by moderating temperatures, providing oxygenation and attenuating noise.

The special benefits of street lighting and other public lighting facilities are the convenience, safety, and security of property, improvements, and goods. Specifically:

- Enhanced deterrence of crime and the aid to police protection.
- Increased nighttime safety on roads, streets and public areas.

Exhibit A to Resolution 19-2018*CITY OF RANCHO CORDOVA**LANDSCAPE AND LIGHTING DISTRICT No. 2005-1 FY 2018-19*

PART D

- Improved ability of pedestrians and motorists to see.
- Improved ingress and egress to property.
- Reduced vandalism and other criminal act and damage to improvements or property.
- Improved traffic circulation and reduced nighttime accidents and personal property loss.

All of the preceding factors contribute to a specific enhancement and desirability of each of the assessed parcels within the District and thereby provide special benefits to the properties. Furthermore, it has been determined that the lack of funding to properly service and maintain the District improvements could have a negative impact on the properties within the District.

General Benefit

In reviewing each of the District improvements, the proximity of those improvements to both properties within the District and those outside the District as well as the reasons for installing and constructing such improvements, it is evident that the improvements are solely for the benefit of properties within the District and the ongoing maintenance and operation of the improvements will directly affect the properties within the District. Although the improvements include public areas, easements, rights-of-way and other amenities available or visible to the public at large, the construction and installation of these improvements were only a direct benefit to the properties within the District and were not required nor necessarily desired by any properties or developments outside the District boundary and any public access or use of the improvements by others is incidental. Therefore, it has been determined that the improvements and the ongoing maintenance, servicing and operation of those improvements provide no measurable general benefit to properties outside the District or to the public at large, but clearly provide distinct and special benefits to properties within the District.

Assessment Methodology

The method of apportionment for the District calculates the receipt of special benefit from the respective improvements based on the actual or proposed land use of the parcels within the District. The special benefit received by each lot or parcel is equated to the overall land use of parcels within the District based on the parcel's actual land use or proposed development.

All costs associated with the improvements shall be fairly distributed among the parcels based upon the special benefit received by each parcel. Additionally, in compliance with the California Constitution, each parcel's assessment may not exceed the reasonable cost of the proportional special benefit conferred to that parcel. The benefit formula used to determine the assessment obligation is therefore based upon both the improvements that benefit the parcels within the District as well as the proposed land use of each property as compared to other parcels that benefit from those specific improvements.

At the time that the District was being formed and to identify and determine the special benefit to be received by each parcel and their proportionate share of the improvement costs, it was necessary to consider the entire scope of improvements to be maintained by the District, as well as individual property development within the District. Upon review of the improvements to be

maintained, it was determined that four (4) distinct areas benefit differently from the improvements within the District and therefore the landscape maintenance and assessments were established as four (4) benefit zones for the allocation of the assessments and proportional special benefit, as described below. Although a portion of Zone 4 was designated as Zone 4A in Fiscal Year 2007/08, as discussed below, Zones 4 and 4A remain as one benefit zone and are assessed at the same maximum rate.

Zones and Assessments:

Zone 1 is comprised of ninety-six (96) assessable residential properties, each of which were assessed on a per parcel basis at the pre-existing rate of \$42.50 per parcel.

Zone 2 is comprised of one hundred fifty-four (154) assessable residential properties within the developments known as California Jazz Unit No.1 and Unit No. 2. Each of the one hundred fifty-four (154) assessable parcels were assessed as residential properties on an acreage basis at the pre-existing rate of \$30.48 per acre for the median landscape improvements and parkway landscape improvements associated with these parcels.

Zone 3 is comprised of eighteen (18) assessable properties, each of which were assessed on an acreage basis at the pre-existing rate of \$30.48 per acre for the median landscaping and \$1,382.76 per acre for the landscaping along the parkways of Zinfandel Drive, totaling \$1,413.24 per acre.

Zone 4 is comprised of fifty-two (52) assessable properties, each of which were assessed on an acreage basis at the pre-existing rate of \$30.48 per acre for the median landscape improvements within the District.

Zone 4A is comprised of a portion of Zone 4. Properties within Zone 4A were re-designated as Zone 4A commencing with the Fiscal Year 2007/08 to account for the Zone 4A parcels lying within a portion of CFD 2005-2, while the remaining Zone 4 parcels are outside of the CFD 2005-2 boundaries. Since the CFD 2005-2 Zone 1, special taxes are to be levied upon Zone 4A parcels, these special taxes are contributed in part to the District for the benefit of Zone 4A. Zone 1 of the CFD provides funding for landscape improvements within and adjacent to the development, including the median landscaping identified herein. Although the CFD may fund median landscaping, the special taxes levied within Capital Village may not provide sufficient funds to maintain both the landscape improvements within the Capital Village development and the median landscape improvements within the District that specially benefit the parcels within Zone 4A. Therefore, Zone 4A is comprised of seven hundred eighty-three (783) assessable properties, each of which were assessed \$30.48 per gross acre until such time that the CFD generates sufficient revenue to fund the median landscape improvements. Any funds generated by the CFD that will be used to finance the median landscape improvements that benefit Zone 4A shall be transferred by the CFD to the District as a contribution to Zone 4A.

Exempt Parcels — Properties within the District that are not assessed for special benefit include but are not limited to:

- Lots or parcels identified as public streets and other roadways (typically not assigned an APN by the County);
- Dedicated public easements including open space areas, utility rights-of-way, greenbelts, parkways, parks or other publicly owned properties that are part of the District improvements or may provide other benefits to private properties within the District;
- Private properties that cannot be developed independently from an adjacent property, such as common areas, sliver parcels or bifurcated lots or properties with very restrictive development use;

These types of parcels are considered to receive little or no benefit from the improvements and are therefore exempted from assessment, but shall be reviewed annually by the assessment engineer to confirm the parcels current development status. Government owned properties or public properties are not necessarily exempt properties and shall be subject to special benefit assessment unless it qualifies for an exempt classification.

Special Cases — In many districts where multiple land uses, and zones exist, the typical property classification and assessment methodology does not accurately identify the special benefits received from the improvements for each and every parcel. For example, in some cases, only a small percentage of the parcel's total acreage can actually be developed. In this case, an appropriate calculation would be based on the net acreage that can be utilized rather than the gross acreage of the parcel. These special circumstances will be reviewed annually by the assessment engineer.

Part E

ASSESSMENT ROLL

Parcel identification for each lot or parcel within the District is based on the Assessment Diagram presented herein and is based on available parcel maps and property data from the County Assessor's Office at the time the Engineer's Report was prepared. A listing of the proposed lots and parcels to be assessed within this District along with the assessment amounts is provided herein.

Non-assessable lots or parcels may include, but are not limited to public streets and other roadways (typically not assigned an APN by the County); dedicated public easements, open space areas, rights-of-way, common areas; landlocked parcels, small parcels vacated by the County, bifurcated lots, and any other property that cannot be developed or has little or no value. These types of parcels are considered to receive little or no benefit from the improvements and are therefore exempted from assessment.

If any parcel submitted for collection is identified by the County Auditor/Controller to be an invalid parcel number for the fiscal year, a corrected parcel number and/or new parcel numbers will be identified and resubmitted to the County Auditor/Controller. The assessment amount to be levied and collected for the resubmitted parcel or parcels shall be based on the method of apportionment and assessment rate described in this Report as approved by the City Council. Therefore, if a single parcel is subdivided to multiple parcels, the assessment amount applied to each of the new parcels shall be recalculated and applied according to the approved method of apportionment and assessment rate rather than a proportionate share of the original assessment.

The following is a list of the parcels and proposed assessment amounts for each of the parcels within the District as determined by the assessment rates and method of apportionment described herein.

ATTACHMENT 3
Exhibit A to Resolution 19-2018
City of Rancho Cordova
Landscape and Lighting District No. 2005-1
Fiscal Year 2018-19 Assessment Roll

74

APN	Zone	Assessment
072-0260-006-0000	4	\$ 117.34
072-0260-031-0000	4	\$ 144.78
072-0260-032-0000	4	\$ 145.08
072-0260-050-0000	4	\$ 146.60
072-0370-060-0000	4	\$ 381.00
072-0370-063-0000	4	\$ 380.08
072-0680-040-0000	4	\$ 140.20
072-0680-042-0000	4	\$ 285.90
072-0680-043-0000	4	\$ 171.60
072-0680-048-0000	4	\$ 148.44
072-0680-049-0000	4	\$ 201.78
072-0680-050-0000	4	\$ 201.46
072-0680-062-0000	4	\$ 203.60
072-0680-063-0000	4	\$ 131.98
072-0680-064-0000	4	\$ 183.18
072-0680-065-0000	4	\$ 71.92
072-0680-067-0000	4	\$ 213.96
072-0680-068-0000	4	\$ 149.96
072-0680-069-0000	4	\$ 134.42
072-0680-070-0000	4	\$ 214.88
072-0680-072-0000	4	\$ 158.18
072-0680-075-0000	3	\$2,840.60
072-0690-036-0000	4	\$ 146.90
072-0690-037-0000	4	\$ 141.12
072-0690-038-0000	4	\$ 138.38
072-0690-039-0000	4	\$ 123.44
072-0690-060-0000	4	\$ 181.66
072-0690-061-0000	4	\$ 283.76
072-0690-062-0000	4	\$ 281.64
072-0690-063-0000	4	\$ 485.84
072-0690-064-0000	4	\$ 257.56
072-0690-078-0000	4	\$ 259.08
072-0690-079-0000	4	\$ 47.84
072-0690-080-0000	4	\$ 57.30
072-0690-082-0000	4	\$ 89.00
072-0690-084-0000	4	\$ 410.56
072-0690-085-0000	4	\$ 367.28
072-0690-086-0000	4	\$ 273.10
072-0690-089-0000	4	\$ 311.80
072-0690-090-0000	3	\$8,606.62
072-0690-091-0000	3	\$7,009.66
072-0690-093-0000	4	\$ 104.54
072-0690-094-0000	4	\$ 117.64
072-0690-095-0000	4	\$ 99.66
072-0690-096-0000	3	11,715.76

AGENDA ITEM 13.1

City of Rancho Cordova
Landscape and Lighting District No. 2005-1
Fiscal Year 2018-19 Assessment Roll

APN	Zone	Assessment
072-0690-098-0000	3	\$7,292.32
072-0690-099-0000	4	\$ 164.58
072-0690-100-0000	4	\$ 139.28
072-0690-101-0000	4	\$ 128.02
072-0690-104-0000	4	\$ 149.34
072-0690-105-0000	4	\$ 157.28
072-0690-107-0000	4	\$ 610.82
072-0690-108-0000	4	\$ 499.86
072-0690-113-0000	4	\$ 169.46
072-0690-114-0000	4	\$ 221.28
072-0690-115-0000	4	\$ 45.72
072-0690-116-0000	4	\$ 34.72
072-1340-001-0000	2	\$ 3.98
072-1340-002-0000	2	\$ 3.92
072-1340-003-0000	2	\$ 3.14
072-1340-004-0000	2	\$ 3.14
072-1340-005-0000	2	\$ 3.14
072-1340-006-0000	2	\$ 3.14
072-1340-007-0000	2	\$ 3.14
072-1340-008-0000	2	\$ 3.14
072-1340-009-0000	2	\$ 3.14
072-1340-010-0000	2	\$ 3.14
072-1340-011-0000	2	\$ 3.14
072-1340-012-0000	2	\$ 3.14
072-1340-013-0000	2	\$ 3.86
072-1340-014-0000	2	\$ 4.20
072-1340-015-0000	2	\$ 3.56
072-1340-016-0000	2	\$ 3.04
072-1340-017-0000	2	\$ 3.78
072-1340-018-0000	2	\$ 4.04
072-1340-019-0000	2	\$ 3.50
072-1340-020-0000	2	\$ 3.34
072-1340-021-0000	2	\$ 3.20
072-1340-022-0000	2	\$ 3.14
072-1340-023-0000	2	\$ 3.80
072-1340-024-0000	2	\$ 3.80
072-1340-025-0000	2	\$ 3.44
072-1340-026-0000	2	\$ 4.44
072-1340-027-0000	2	\$ 5.66
072-1340-028-0000	2	\$ 5.18
072-1340-029-0000	2	\$ 4.96
072-1340-030-0000	2	\$ 3.14
072-1340-031-0000	2	\$ 3.14
072-1340-032-0000	2	\$ 4.14
072-1340-033-0000	2	\$ 4.04

ATTACHMENT 3
City of Rancho Cordova Exhibit A to Resolution 19-2018
Landscape and Lighting District No. 2005-1
Fiscal Year 2018-19 Assessment Roll

76

APN	Zone	Assessment
072-1340-034-0000	2	\$ 3.14
072-1340-035-0000	2	\$ 3.14
072-1340-036-0000	2	\$ 3.14
072-1340-037-0000	2	\$ 3.08
072-1340-038-0000	2	\$ 4.30
072-1340-039-0000	2	\$ 5.48
072-1340-040-0000	2	\$ 4.02
072-1340-041-0000	2	\$ 3.22
072-1340-042-0000	2	\$ 3.28
072-1340-043-0000	2	\$ 3.32
072-1340-044-0000	2	\$ 4.90
072-1340-045-0000	2	\$ 5.24
072-1340-046-0000	2	\$ 3.60
072-1340-047-0000	2	\$ 3.14
072-1340-048-0000	2	\$ 3.78
072-1340-049-0000	2	\$ 3.14
072-1340-050-0000	2	\$ 3.14
072-1340-051-0000	2	\$ 3.14
072-1340-052-0000	2	\$ 3.14
072-1340-053-0000	2	\$ 3.14
072-1340-054-0000	2	\$ 3.14
072-1340-055-0000	2	\$ 3.14
072-1340-056-0000	2	\$ 3.14
072-1340-057-0000	2	\$ 3.14
072-1340-058-0000	2	\$ 3.14
072-1340-059-0000	2	\$ 3.78
072-1340-060-0000	2	\$ 3.14
072-1340-061-0000	2	\$ 3.14
072-1340-062-0000	2	\$ 3.20
072-1340-063-0000	2	\$ 3.46
072-1340-064-0000	2	\$ 4.82
072-1340-065-0000	2	\$ 3.86
072-1340-066-0000	2	\$ 3.14
072-1340-067-0000	2	\$ 3.14
072-1340-068-0000	2	\$ 3.14
072-1340-069-0000	2	\$ 3.14
072-1340-070-0000	2	\$ 4.20
072-1340-071-0000	2	\$ 4.32
072-1340-072-0000	2	\$ 4.38
072-1340-073-0000	2	\$ 4.54
072-1340-074-0000	2	\$ 3.84
072-1350-001-0000	2	\$ 5.42
072-1350-002-0000	2	\$ 3.86
072-1350-003-0000	2	\$ 3.80
072-1350-004-0000	2	\$ 4.14

AGENDA ITEM 13.1

ATTACHMENT 3
 City of Rancho Cordova **Exhibit A to Resolution 19-2018**
 Landscape and Lighting District No. 2005-1
 Fiscal Year 2018-19 Assessment Roll

77

APN	Zone	Assessment
072-1350-005-0000	2	\$ 5.08
072-1350-006-0000	2	\$ 5.18
072-1350-007-0000	2	\$ 5.70
072-1350-008-0000	2	\$ 5.94
072-1350-009-0000	2	\$ 3.40
072-1350-010-0000	2	\$ 3.20
072-1350-011-0000	2	\$ 3.26
072-1350-012-0000	2	\$ 3.34
072-1350-013-0000	2	\$ 4.48
072-1350-014-0000	2	\$ 3.72
072-1350-015-0000	2	\$ 3.10
072-1350-016-0000	2	\$ 3.40
072-1350-017-0000	2	\$ 3.92
072-1350-018-0000	2	\$ 4.04
072-1350-019-0000	2	\$ 4.90
072-1350-020-0000	2	\$ 3.08
072-1350-021-0000	2	\$ 3.34
072-1350-022-0000	2	\$ 3.50
072-1350-023-0000	2	\$ 3.40
072-1350-024-0000	2	\$ 3.34
072-1350-025-0000	2	\$ 3.26
072-1350-026-0000	2	\$ 3.26
072-1350-027-0000	2	\$ 3.22
072-1350-028-0000	2	\$ 3.20
072-1350-029-0000	2	\$ 3.20
072-1350-030-0000	2	\$ 3.20
072-1350-031-0000	2	\$ 3.26
072-1350-032-0000	2	\$ 3.92
072-1350-033-0000	2	\$ 3.10
072-1350-034-0000	2	\$ 3.16
072-1350-035-0000	2	\$ 3.16
072-1350-036-0000	2	\$ 3.14
072-1350-037-0000	2	\$ 3.14
072-1350-038-0000	2	\$ 3.14
072-1350-039-0000	2	\$ 3.14
072-1350-040-0000	2	\$ 3.14
072-1350-041-0000	2	\$ 3.14
072-1350-042-0000	2	\$ 3.14
072-1350-043-0000	2	\$ 3.14
072-1350-044-0000	2	\$ 3.14
072-1350-045-0000	2	\$ 3.14
072-1350-046-0000	2	\$ 3.14
072-1350-047-0000	2	\$ 3.16
072-1350-051-0000	2	\$ 3.14
072-1350-052-0000	2	\$ 3.14

AGENDA ITEM 13.1

City of Rancho Cordova
Landscape and Lighting District No. 2005-1
Fiscal Year 2018-19 Assessment Roll

APN	Zone	Assessment
072-1350-053-0000	2	\$ 3.16
072-1350-054-0000	2	\$ 3.20
072-1350-055-0000	2	\$ 3.20
072-1350-056-0000	2	\$ 3.20
072-1350-057-0000	2	\$ 3.20
072-1350-058-0000	2	\$ 3.16
072-1350-059-0000	2	\$ 3.16
072-1350-060-0000	2	\$ 3.20
072-1350-061-0000	2	\$ 3.20
072-1350-062-0000	2	\$ 3.20
072-1350-063-0000	2	\$ 3.16
072-1350-064-0000	2	\$ 3.14
072-1350-065-0000	2	\$ 3.14
072-1350-066-0000	2	\$ 3.44
072-1350-067-0000	2	\$ 3.28
072-1350-068-0000	2	\$ 4.66
072-1350-069-0000	2	\$ 5.60
072-1350-070-0000	2	\$ 3.66
072-1350-071-0000	2	\$ 3.28
072-1350-072-0000	2	\$ 3.96
072-1350-073-0000	2	\$ 6.04
072-1350-074-0000	2	\$ 4.24
072-1350-075-0000	2	\$ 3.14
072-1350-076-0000	2	\$ 3.20
072-1350-077-0000	2	\$ 3.14
072-1350-078-0000	2	\$ 3.26
072-1350-079-0000	2	\$ 3.26
072-1350-080-0000	2	\$ 3.26
072-1350-082-0000	2	\$ 3.74
072-1350-084-0000	2	\$ 2.98
072-1350-085-0000	2	\$ 3.54
072-2970-001-0000	4A	\$ 1.86
072-2970-002-0000	4A	\$ 1.68
072-2970-003-0000	4A	\$ 1.68
072-2970-004-0000	4A	\$ 1.68
072-2970-005-0000	4A	\$ 1.68
072-2970-006-0000	4A	\$ 1.68
072-2970-007-0000	4A	\$ 1.68
072-2970-008-0000	4A	\$ 1.68
072-2970-009-0000	4A	\$ 1.68
072-2970-010-0000	4A	\$ 1.68
072-2970-011-0000	4A	\$ 1.68
072-2970-012-0000	4A	\$ 1.68
072-2970-013-0000	4A	\$ 1.68
072-2970-014-0000	4A	\$ 1.68

ATTACHMENT 3
Exhibit A to Resolution 19-2018
City of Rancho Cordova
Landscape and Lighting District No. 2005-1
Fiscal Year 2018-19 Assessment Roll

79

APN	Zone	Assessment
072-2970-015-0000	4A	\$ 1.68
072-2970-016-0000	4A	\$ 1.68
072-2970-017-0000	4A	\$ 1.68
072-2970-024-0000	4A	\$ 1.98
072-2970-025-0000	4A	\$ 1.40
072-2970-026-0000	4A	\$ 1.40
072-2970-027-0000	4A	\$ 1.40
072-2970-028-0000	4A	\$ 1.40
072-2970-029-0000	4A	\$ 1.40
072-2970-030-0000	4A	\$ 1.40
072-2970-031-0000	4A	\$ 1.40
072-2970-032-0000	4A	\$ 1.40
072-2970-033-0000	4A	\$ 1.40
072-2970-034-0000	4A	\$ 1.40
072-2970-035-0000	4A	\$ 1.40
072-2970-036-0000	4A	\$ 1.40
072-2970-037-0000	4A	\$ 1.40
072-2970-038-0000	4A	\$ 1.40
072-2970-039-0000	4A	\$ 1.40
072-2970-040-0000	4A	\$ 1.82
072-2970-053-0000	4A	\$ 2.00
072-2970-054-0000	4A	\$ 1.58
072-2970-055-0000	4A	\$ 1.52
072-2970-056-0000	4A	\$ 1.48
072-2970-057-0000	4A	\$ 1.46
072-2970-058-0000	4A	\$ 1.64
072-2970-059-0000	4A	\$ 1.58
072-2970-060-0000	4A	\$ 1.42
072-2970-061-0000	4A	\$ 1.42
072-2970-062-0000	4A	\$ 1.94
072-2970-063-0000	4A	\$ 2.22
072-2970-064-0000	4A	\$ 1.70
072-2970-065-0000	4A	\$ 1.70
072-2970-066-0000	4A	\$ 1.70
072-2970-067-0000	4A	\$ 1.70
072-2970-068-0000	4A	\$ 1.70
072-2970-069-0000	4A	\$ 1.70
072-2970-070-0000	4A	\$ 2.04
072-2970-071-0000	4A	\$ 2.06
072-2970-072-0000	4A	\$ 1.70
072-2970-073-0000	4A	\$ 1.70
072-2970-074-0000	4A	\$ 1.70
072-2970-075-0000	4A	\$ 1.70
072-2970-076-0000	4A	\$ 1.70
072-2970-077-0000	4A	\$ 1.70

AGENDA ITEM 13.1

ATTACHMENT 3
City of Rancho Cordova Exhibit A to Resolution 19-2018
Landscape and Lighting District No. 2005-1
Fiscal Year 2018-19 Assessment Roll

80

APN	Zone	Assessment
072-2970-078-0000	4A	\$ 2.16
072-2970-079-0000	4A	\$ 2.44
072-2970-080-0000	4A	\$ 1.70
072-2970-081-0000	4A	\$ 1.70
072-2970-082-0000	4A	\$ 1.70
072-2970-083-0000	4A	\$ 1.70
072-2970-084-0000	4A	\$ 1.70
072-2970-085-0000	4A	\$ 1.92
072-2970-086-0000	4A	\$ 2.46
072-2970-087-0000	4A	\$ 1.92
072-2970-088-0000	4A	\$ 1.92
072-2970-089-0000	4A	\$ 1.92
072-2970-090-0000	4A	\$ 1.92
072-2970-091-0000	4A	\$ 2.46
072-2970-092-0000	4A	\$ 1.42
072-2970-093-0000	4A	\$ 0.90
072-2970-094-0000	4A	\$ 0.90
072-2970-095-0000	4A	\$ 0.90
072-2970-096-0000	4A	\$ 0.90
072-2970-097-0000	4A	\$ 1.28
072-2970-098-0000	4A	\$ 1.24
072-2970-099-0000	4A	\$ 0.84
072-2970-100-0000	4A	\$ 0.84
072-2970-101-0000	4A	\$ 0.88
072-2970-102-0000	4A	\$ 0.94
072-2970-103-0000	4A	\$ 1.42
072-2970-104-0000	4A	\$ 1.42
072-2970-105-0000	4A	\$ 0.94
072-2970-106-0000	4A	\$ 0.88
072-2970-107-0000	4A	\$ 0.84
072-2970-108-0000	4A	\$ 0.84
072-2970-109-0000	4A	\$ 1.34
072-2970-110-0000	4A	\$ 1.34
072-2970-111-0000	4A	\$ 0.84
072-2970-112-0000	4A	\$ 0.84
072-2970-113-0000	4A	\$ 0.84
072-2970-114-0000	4A	\$ 0.84
072-2970-115-0000	4A	\$ 1.18
072-2970-146-0000	4A	\$ 1.22
072-2970-147-0000	4A	\$ 0.94
072-2970-148-0000	4A	\$ 0.84
072-2970-149-0000	4A	\$ 0.84
072-2970-150-0000	4A	\$ 0.94
072-2970-151-0000	4A	\$ 1.22
072-2970-152-0000	4A	\$ 1.46

AGENDA ITEM 13.1

City of Rancho Cordova
Landscape and Lighting District No. 2005-1
Fiscal Year 2018-19 Assessment Roll

APN	Zone	Assessment
072-2970-153-0000	4A	\$ 0.94
072-2970-154-0000	4A	\$ 0.84
072-2970-155-0000	4A	\$ 0.94
072-2970-156-0000	4A	\$ 0.94
072-2970-157-0000	4A	\$ 1.22
072-2970-158-0000	4A	\$ 2.74
072-2970-159-0000	4A	\$ 2.06
072-2970-160-0000	4A	\$ 2.04
072-2970-161-0000	4A	\$ 2.06
072-2970-162-0000	4A	\$ 2.06
072-2970-163-0000	4A	\$ 2.06
072-2970-164-0000	4A	\$ 2.06
072-2970-165-0000	4A	\$ 2.04
072-2970-166-0000	4A	\$ 2.70
072-2970-201-0000	4A	\$ 1.18
072-2970-202-0000	4A	\$ 0.90
072-2970-203-0000	4A	\$ 0.90
072-2970-204-0000	4A	\$ 0.90
072-2970-205-0000	4A	\$ 0.98
072-2970-206-0000	4A	\$ 1.34
072-2970-207-0000	4A	\$ 1.18
072-2970-208-0000	4A	\$ 0.84
072-2970-209-0000	4A	\$ 0.90
072-2970-210-0000	4A	\$ 0.84
072-2970-211-0000	4A	\$ 0.90
072-2970-212-0000	4A	\$ 1.18
072-2970-213-0000	4A	\$ 1.34
072-2970-214-0000	4A	\$ 1.00
072-2970-215-0000	4A	\$ 1.06
072-2970-216-0000	4A	\$ 1.06
072-2970-217-0000	4A	\$ 1.00
072-2970-218-0000	4A	\$ 1.40
072-2970-219-0000	4A	\$ 1.40
072-2970-220-0000	4A	\$ 1.00
072-2970-221-0000	4A	\$ 1.00
072-2970-222-0000	4A	\$ 1.00
072-2970-223-0000	4A	\$ 0.98
072-2970-224-0000	4A	\$ 1.28
072-2970-225-0000	4A	\$ 1.28
072-2970-226-0000	4A	\$ 0.90
072-2970-227-0000	4A	\$ 0.98
072-2970-228-0000	4A	\$ 0.90
072-2970-229-0000	4A	\$ 1.00
072-2970-230-0000	4A	\$ 1.46
072-2970-231-0000	4A	\$ 1.24

ATTACHMENT 3
Exhibit A to Resolution 19-2018
City of Rancho Cordova
Landscape and Lighting District No. 2005-1
Fiscal Year 2018-19 Assessment Roll

82

APN	Zone	Assessment
072-2970-232-0000	4A	\$ 0.90
072-2970-233-0000	4A	\$ 0.90
072-2970-234-0000	4A	\$ 0.90
072-2970-235-0000	4A	\$ 0.84
072-2970-236-0000	4A	\$ 1.34
072-2970-237-0000	4A	\$ 1.12
072-2970-238-0000	4A	\$ 0.84
072-2970-239-0000	4A	\$ 0.90
072-2970-240-0000	4A	\$ 0.90
072-2970-241-0000	4A	\$ 0.84
072-2970-242-0000	4A	\$ 1.46
072-2970-243-0000	4A	\$ 1.46
072-2970-244-0000	4A	\$ 1.06
072-2970-245-0000	4A	\$ 1.12
072-2970-246-0000	4A	\$ 1.12
072-2970-247-0000	4A	\$ 1.06
072-2970-248-0000	4A	\$ 1.74
072-2980-001-0000	4A	\$ 3.78
072-2980-002-0000	4A	\$ 2.98
072-2980-003-0000	4A	\$ 2.96
072-2980-004-0000	4A	\$ 2.96
072-2980-005-0000	4A	\$ 2.98
072-2980-006-0000	4A	\$ 2.96
072-2980-007-0000	4A	\$ 3.16
072-2980-008-0000	4A	\$ 2.92
072-2980-009-0000	4A	\$ 3.14
072-2980-010-0000	4A	\$ 3.26
072-2980-011-0000	4A	\$ 3.14
072-2980-012-0000	4A	\$ 3.14
072-2980-013-0000	4A	\$ 3.84
072-2980-017-0000	4A	\$ 1.74
072-2980-018-0000	4A	\$ 1.74
072-2980-019-0000	4A	\$ 1.74
072-2980-020-0000	4A	\$ 1.74
072-2980-021-0000	4A	\$ 1.76
072-2980-022-0000	4A	\$ 1.76
072-2980-023-0000	4A	\$ 1.76
072-2980-024-0000	4A	\$ 1.70
072-2980-025-0000	4A	\$ 1.70
072-2980-026-0000	4A	\$ 1.70
072-2980-027-0000	4A	\$ 1.70
072-2980-028-0000	4A	\$ 1.70
072-2980-029-0000	4A	\$ 1.70
072-2980-030-0000	4A	\$ 1.74
072-2980-031-0000	4A	\$ 1.70

AGENDA ITEM 13.1

ATTACHMENT 3
 City of Rancho Cordova **Exhibit A to Resolution 19-2018**
 Landscape and Lighting District No. 2005-1
 Fiscal Year 2018-19 Assessment Roll

83

APN	Zone	Assessment
072-2980-032-0000	4A	\$ 1.70
072-2980-033-0000	4A	\$ 1.68
072-2980-034-0000	4A	\$ 1.68
072-2980-035-0000	4A	\$ 1.68
072-2980-036-0000	4A	\$ 1.68
072-2980-037-0000	4A	\$ 2.18
072-2980-038-0000	4A	\$ 1.64
072-2980-039-0000	4A	\$ 1.34
072-2980-040-0000	4A	\$ 1.30
072-2980-041-0000	4A	\$ 1.30
072-2980-042-0000	4A	\$ 1.30
072-2980-043-0000	4A	\$ 1.34
072-2980-044-0000	4A	\$ 1.34
072-2980-045-0000	4A	\$ 1.34
072-2980-046-0000	4A	\$ 1.34
072-2980-047-0000	4A	\$ 1.30
072-2980-048-0000	4A	\$ 1.30
072-2980-049-0000	4A	\$ 1.34
072-2980-050-0000	4A	\$ 1.34
072-2980-051-0000	4A	\$ 1.34
072-2980-052-0000	4A	\$ 1.34
072-2980-053-0000	4A	\$ 1.34
072-2980-054-0000	4A	\$ 1.34
072-2980-055-0000	4A	\$ 1.34
072-2980-056-0000	4A	\$ 1.68
072-2980-057-0000	4A	\$ 3.44
072-2980-058-0000	4A	\$ 2.74
072-2980-059-0000	4A	\$ 2.56
072-2980-060-0000	4A	\$ 2.56
072-2980-061-0000	4A	\$ 2.56
072-2980-062-0000	4A	\$ 2.56
072-2980-063-0000	4A	\$ 2.56
072-2980-064-0000	4A	\$ 2.58
072-2980-065-0000	4A	\$ 2.62
072-2980-066-0000	4A	\$ 2.62
072-2980-067-0000	4A	\$ 2.62
072-2980-068-0000	4A	\$ 3.46
072-2980-069-0000	4A	\$ 3.74
072-2980-070-0000	4A	\$ 2.62
072-2980-071-0000	4A	\$ 2.62
072-2980-072-0000	4A	\$ 2.62
072-2980-073-0000	4A	\$ 2.58
072-2980-074-0000	4A	\$ 2.56
072-2980-075-0000	4A	\$ 2.56
072-2980-076-0000	4A	\$ 2.56

AGENDA ITEM 13.1

City of Rancho Cordova
Landscape and Lighting District No. 2005-1
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

Exhibit A to Resolution 19-2018

84

APN	Zone	Assessment
072-2980-077-0000	4A	\$ 2.56
072-2980-078-0000	4A	\$ 4.14
072-2980-079-0000	4A	\$ 3.84
072-2980-080-0000	4A	\$ 2.50
072-2980-081-0000	4A	\$ 2.50
072-2980-082-0000	4A	\$ 2.50
072-2980-083-0000	4A	\$ 2.50
072-2980-084-0000	4A	\$ 2.50
072-2980-085-0000	4A	\$ 2.52
072-2980-086-0000	4A	\$ 2.56
072-2980-087-0000	4A	\$ 2.56
072-2980-088-0000	4A	\$ 2.52
072-2980-089-0000	4A	\$ 3.66
072-2980-092-0000	4A	\$ 1.74
072-2980-093-0000	4A	\$ 1.74
072-2980-094-0000	4A	\$ 1.88
072-2990-001-0000	4A	\$ 1.30
072-2990-002-0000	4A	\$ 1.30
072-2990-003-0000	4A	\$ 1.30
072-2990-004-0000	4A	\$ 1.30
072-2990-005-0000	4A	\$ 1.30
072-2990-006-0000	4A	\$ 1.30
072-2990-007-0000	4A	\$ 1.30
072-2990-008-0000	4A	\$ 1.30
072-2990-009-0000	4A	\$ 1.76
072-2990-010-0000	4A	\$ 3.26
072-2990-011-0000	4A	\$ 2.92
072-2990-012-0000	4A	\$ 2.52
072-2990-013-0000	4A	\$ 2.52
072-2990-014-0000	4A	\$ 2.52
072-2990-015-0000	4A	\$ 2.52
072-2990-016-0000	4A	\$ 2.52
072-2990-024-0000	4A	\$ 2.92
072-2990-025-0000	4A	\$ 2.92
072-2990-026-0000	4A	\$ 2.92
072-2990-027-0000	4A	\$ 2.92
072-2990-028-0000	4A	\$ 2.92
072-2990-029-0000	4A	\$ 2.92
072-2990-030-0000	4A	\$ 3.16
072-2990-031-0000	4A	\$ 3.26
072-2990-032-0000	4A	\$ 3.14
072-2990-033-0000	4A	\$ 3.74
072-2990-042-0000	4A	\$ 1.30
072-2990-043-0000	4A	\$ 1.30
072-2990-044-0000	4A	\$ 1.30

AGENDA ITEM 13.1

ATTACHMENT 3
City of Rancho Cordova Exhibit A to Resolution 19-2018
Landscape and Lighting District No. 2005-1
Fiscal Year 2018-19 Assessment Roll

85

APN	Zone	Assessment
072-2990-045-0000	4A	\$ 1.30
072-2990-046-0000	4A	\$ 1.30
072-2990-047-0000	4A	\$ 1.30
072-2990-050-0000	4A	\$ 0.90
072-2990-051-0000	4A	\$ 0.90
072-2990-096-0000	4A	\$ 1.30
072-2990-097-0000	4A	\$ 1.74
072-2990-098-0000	4A	\$ 1.74
072-2990-099-0000	4A	\$ 1.42
072-2990-106-0000	4A	\$ 1.42
072-2990-107-0000	4A	\$ 1.42
072-2990-108-0000	4A	\$ 1.42
072-2990-109-0000	4A	\$ 1.42
072-2990-110-0000	4A	\$ 1.42
072-2990-111-0000	4A	\$ 2.04
072-2990-176-0000	4A	\$ 1.82
072-2990-177-0000	4A	\$ 0.90
072-2990-178-0000	4A	\$ 0.90
072-2990-179-0000	4A	\$ 1.52
072-2990-202-0000	4A	\$ 1.28
072-2990-203-0000	4A	\$ 0.84
072-2990-204-0000	4A	\$ 0.98
072-2990-205-0000	4A	\$ 0.90
072-2990-206-0000	4A	\$ 0.84
072-2990-207-0000	4A	\$ 1.46
072-2990-209-0000	4A	\$ 1.28
072-2990-210-0000	4A	\$ 0.88
072-2990-211-0000	4A	\$ 0.98
072-2990-212-0000	4A	\$ 0.98
072-2990-213-0000	4A	\$ 0.88
072-2990-214-0000	4A	\$ 1.40
072-2990-215-0000	4A	\$ 1.18
072-2990-216-0000	4A	\$ 0.84
072-2990-217-0000	4A	\$ 0.90
072-2990-220-0000	4A	\$ 1.18
072-2990-221-0000	4A	\$ 1.18
072-2990-222-0000	4A	\$ 0.84
072-2990-223-0000	4A	\$ 0.90
072-2990-224-0000	4A	\$ 0.90
072-2990-225-0000	4A	\$ 0.84
072-2990-226-0000	4A	\$ 1.24
072-2990-227-0000	4A	\$ 1.28
072-2990-228-0000	4A	\$ 0.98
072-2990-229-0000	4A	\$ 0.90
072-2990-230-0000	4A	\$ 0.98

AGENDA ITEM 13.1

ATTACHMENT 3
City of Rancho Cordova Exhibit A to Resolution 19-2018
Landscape and Lighting District No. 2005-1
Fiscal Year 2018-19 Assessment Roll

86

APN	Zone	Assessment
072-2990-231-0000	4A	\$ 0.90
072-2990-232-0000	4A	\$ 1.40
072-2990-233-0000	4A	\$ 1.46
072-2990-234-0000	4A	\$ 0.84
072-2990-235-0000	4A	\$ 0.90
072-2990-236-0000	4A	\$ 0.90
072-2990-237-0000	4A	\$ 0.84
072-2990-238-0000	4A	\$ 1.18
072-2990-239-0000	4A	\$ 1.18
072-2990-240-0000	4A	\$ 0.90
072-2990-241-0000	4A	\$ 0.90
072-2990-242-0000	4A	\$ 0.90
072-2990-243-0000	4A	\$ 0.90
072-2990-244-0000	4A	\$ 1.18
072-2990-245-0000	4A	\$ 1.18
072-2990-246-0000	4A	\$ 0.90
072-2990-247-0000	4A	\$ 0.90
072-2990-248-0000	4A	\$ 0.90
072-2990-249-0000	4A	\$ 0.90
072-2990-250-0000	4A	\$ 1.24
072-2990-251-0000	4A	\$ 1.12
072-2990-254-0000	4A	\$ 0.90
072-2990-255-0000	4A	\$ 0.84
072-2990-256-0000	4A	\$ 1.18
072-2990-257-0000	4A	\$ 1.54
072-2990-258-0000	4A	\$ 0.84
072-2990-259-0000	4A	\$ 0.90
072-2990-260-0000	4A	\$ 0.90
072-2990-261-0000	4A	\$ 0.84
072-2990-262-0000	4A	\$ 1.18
072-2990-263-0000	4A	\$ 1.18
072-2990-264-0000	4A	\$ 0.84
072-2990-265-0000	4A	\$ 0.90
072-2990-266-0000	4A	\$ 0.90
072-2990-267-0000	4A	\$ 0.84
072-2990-268-0000	4A	\$ 1.18
072-2990-269-0000	4A	\$ 1.18
072-2990-270-0000	4A	\$ 0.84
072-2990-271-0000	4A	\$ 0.90
072-2990-272-0000	4A	\$ 0.90
072-2990-273-0000	4A	\$ 0.84
072-2990-274-0000	4A	\$ 1.28
072-2990-275-0000	4A	\$ 1.28
072-2990-276-0000	4A	\$ 1.28
072-2990-277-0000	4A	\$ 1.28

AGENDA ITEM 13.1

ATTACHMENT 3
City of Rancho Cordova Exhibit A to Resolution 19-2018
Landscape and Lighting District No. 2005-1
Fiscal Year 2018-19 Assessment Roll

87

APN	Zone	Assessment
072-2990-278-0000	4A	\$ 1.28
072-2990-279-0000	4A	\$ 1.28
072-2990-280-0000	4A	\$ 1.28
072-2990-281-0000	4A	\$ 1.28
072-2990-282-0000	4A	\$ 1.94
072-2990-283-0000	4A	\$ 1.82
072-2990-284-0000	4A	\$ 1.28
072-2990-285-0000	4A	\$ 1.28
072-2990-286-0000	4A	\$ 1.28
072-2990-287-0000	4A	\$ 2.10
072-2990-288-0000	4A	\$ 0.90
072-2990-289-0000	4A	\$ 0.90
072-2990-290-0000	4A	\$ 1.30
072-2990-291-0000	4A	\$ 0.88
072-2990-292-0000	4A	\$ 0.94
072-2990-293-0000	4A	\$ 0.94
072-2990-294-0000	4A	\$ 0.94
072-2990-295-0000	4A	\$ 1.28
072-2990-296-0000	4A	\$ 1.30
072-2990-297-0000	4A	\$ 0.98
072-2990-298-0000	4A	\$ 0.98
072-2990-299-0000	4A	\$ 0.90
072-2990-300-0000	4A	\$ 0.98
072-2990-301-0000	4A	\$ 1.30
072-2990-302-0000	4A	\$ 1.24
072-2990-303-0000	4A	\$ 0.88
072-2990-304-0000	4A	\$ 0.94
072-2990-305-0000	4A	\$ 0.94
072-2990-306-0000	4A	\$ 0.88
072-2990-307-0000	4A	\$ 1.10
072-2990-308-0000	4A	\$ 0.90
072-2990-309-0000	4A	\$ 0.88
072-3000-001-0000	4A	\$ 3.96
072-3000-002-0000	4A	\$ 3.04
072-3000-003-0000	4A	\$ 2.76
072-3000-004-0000	4A	\$ 2.76
072-3000-005-0000	4A	\$ 2.76
072-3000-006-0000	4A	\$ 3.84
072-3000-007-0000	4A	\$ 3.80
072-3000-008-0000	4A	\$ 2.76
072-3000-009-0000	4A	\$ 2.76
072-3000-010-0000	4A	\$ 2.76
072-3000-011-0000	4A	\$ 2.90
072-3000-012-0000	4A	\$ 2.86
072-3000-013-0000	4A	\$ 3.68

AGENDA ITEM 13.1

City of Rancho Cordova
Landscape and Lighting District No. 2005-1
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

Exhibit A to Resolution 19-2018

88

APN	Zone	Assessment
072-3000-014-0000	4A	\$ 3.08
072-3000-015-0000	4A	\$ 2.50
072-3000-016-0000	4A	\$ 2.50
072-3000-017-0000	4A	\$ 2.50
072-3000-018-0000	4A	\$ 2.50
072-3000-019-0000	4A	\$ 2.50
072-3000-020-0000	4A	\$ 2.50
072-3000-021-0000	4A	\$ 3.40
072-3000-022-0000	4A	\$ 3.40
072-3000-023-0000	4A	\$ 2.70
072-3000-024-0000	4A	\$ 2.70
072-3000-025-0000	4A	\$ 2.70
072-3000-026-0000	4A	\$ 2.70
072-3000-027-0000	4A	\$ 2.70
072-3000-028-0000	4A	\$ 2.70
072-3000-029-0000	4A	\$ 3.46
072-3000-030-0000	4A	\$ 3.60
072-3000-031-0000	4A	\$ 2.98
072-3000-032-0000	4A	\$ 3.04
072-3000-033-0000	4A	\$ 3.04
072-3000-034-0000	4A	\$ 3.04
072-3000-035-0000	4A	\$ 3.04
072-3000-036-0000	4A	\$ 3.04
072-3000-037-0000	4A	\$ 3.04
072-3000-038-0000	4A	\$ 3.04
072-3000-039-0000	4A	\$ 3.04
072-3000-040-0000	4A	\$ 3.04
072-3000-041-0000	4A	\$ 3.04
072-3000-042-0000	4A	\$ 3.04
072-3000-043-0000	4A	\$ 3.04
072-3000-044-0000	4A	\$ 2.96
072-3000-045-0000	4A	\$ 3.54
072-3000-046-0000	4A	\$ 2.98
072-3000-047-0000	4A	\$ 2.98
072-3000-048-0000	4A	\$ 2.98
072-3000-049-0000	4A	\$ 2.98
072-3000-050-0000	4A	\$ 2.98
072-3000-051-0000	4A	\$ 2.98
072-3000-052-0000	4A	\$ 3.28
072-3010-001-0000	3	16,082.66
072-3010-002-0000	3	\$1,256.36
072-3010-003-0000	3	\$1,498.02
072-3010-004-0000	3	\$1,401.92
072-3010-005-0000	3	\$1,300.18
072-3010-006-0000	3	\$1,088.18

AGENDA ITEM 13.1

ATTACHMENT 3
City of Rancho Cordova Exhibit A to Resolution 19-2018
Landscape and Lighting District No. 2005-1
Fiscal Year 2018-19 Assessment Roll

89

APN	Zone	Assessment
072-3010-007-0000	3	\$1,130.58
072-3010-008-0000	3	\$2,317.70
072-3010-009-0000	3	\$2,148.12
072-3010-010-0000	3	\$1,625.22
072-3010-011-0000	3	\$2,543.82
072-3010-012-0000	3	\$2,232.92
072-3010-013-0000	3	\$ 535.62
072-3230-001-0000	4A	\$ 1.24
072-3230-002-0000	4A	\$ 0.88
072-3230-003-0000	4A	\$ 0.88
072-3230-004-0000	4A	\$ 0.88
072-3230-005-0000	4A	\$ 0.88
072-3230-006-0000	4A	\$ 1.24
072-3230-007-0000	4A	\$ 1.24
072-3230-008-0000	4A	\$ 0.88
072-3230-009-0000	4A	\$ 0.88
072-3230-010-0000	4A	\$ 0.88
072-3230-011-0000	4A	\$ 0.88
072-3230-012-0000	4A	\$ 1.24
072-3230-013-0000	4A	\$ 1.24
072-3230-014-0000	4A	\$ 0.88
072-3230-015-0000	4A	\$ 0.88
072-3230-016-0000	4A	\$ 0.88
072-3230-017-0000	4A	\$ 0.88
072-3230-018-0000	4A	\$ 1.24
072-3230-019-0000	4A	\$ 1.70
072-3230-020-0000	4A	\$ 1.18
072-3230-021-0000	4A	\$ 1.22
072-3230-022-0000	4A	\$ 1.22
072-3230-023-0000	4A	\$ 1.18
072-3230-024-0000	4A	\$ 1.70
072-3230-027-0000	4A	\$ 1.70
072-3230-028-0000	4A	\$ 1.18
072-3230-029-0000	4A	\$ 1.22
072-3230-030-0000	4A	\$ 1.40
072-3230-031-0000	4A	\$ 1.40
072-3230-032-0000	4A	\$ 1.40
072-3230-033-0000	4A	\$ 1.40
072-3230-034-0000	4A	\$ 1.40
072-3230-035-0000	4A	\$ 1.40
072-3230-036-0000	4A	\$ 1.92
072-3230-037-0000	4A	\$ 1.64
072-3230-038-0000	4A	\$ 1.64
072-3230-040-0000	4A	\$ 1.62
072-3230-042-0000	4A	\$ 1.70

AGENDA ITEM 13.1

ATTACHMENT 3
Exhibit A to Resolution 19-2018
City of Rancho Cordova
Landscape and Lighting District No. 2005-1
Fiscal Year 2018-19 Assessment Roll

90

APN	Zone	Assessment
072-3230-043-0000	4A	\$ 1.42
072-3230-044-0000	4A	\$ 1.42
072-3230-045-0000	4A	\$ 1.42
072-3230-046-0000	4A	\$ 1.42
072-3230-047-0000	4A	\$ 1.42
072-3230-048-0000	4A	\$ 1.42
072-3230-049-0000	4A	\$ 1.42
072-3230-050-0000	4A	\$ 1.42
072-3230-051-0000	4A	\$ 1.42
072-3230-052-0000	4A	\$ 1.42
072-3230-053-0000	4A	\$ 1.42
072-3230-054-0000	4A	\$ 1.74
072-3240-001-0000	4A	\$ 1.80
072-3240-002-0000	4A	\$ 2.22
072-3240-003-0000	4A	\$ 2.28
072-3240-004-0000	4A	\$ 1.92
072-3240-005-0000	4A	\$ 1.92
072-3240-006-0000	4A	\$ 2.22
072-3240-007-0000	4A	\$ 2.96
072-3240-008-0000	4A	\$ 2.52
072-3240-009-0000	4A	\$ 2.52
072-3240-010-0000	4A	\$ 2.52
072-3240-011-0000	4A	\$ 2.52
072-3240-012-0000	4A	\$ 2.52
072-3240-013-0000	4A	\$ 2.52
072-3240-014-0000	4A	\$ 2.52
072-3240-015-0000	4A	\$ 2.92
072-3240-016-0000	4A	\$ 1.64
072-3240-017-0000	4A	\$ 1.30
072-3240-018-0000	4A	\$ 1.30
072-3240-019-0000	4A	\$ 1.30
072-3240-020-0000	4A	\$ 1.30
072-3240-021-0000	4A	\$ 1.30
072-3240-022-0000	4A	\$ 1.30
072-3240-023-0000	4A	\$ 0.94
072-3240-024-0000	4A	\$ 0.94
072-3240-025-0000	4A	\$ 1.30
072-3240-028-0000	4A	\$ 1.30
072-3240-029-0000	4A	\$ 0.94
072-3240-030-0000	4A	\$ 0.94
072-3240-031-0000	4A	\$ 0.94
072-3240-032-0000	4A	\$ 0.94
072-3240-033-0000	4A	\$ 1.36
072-3240-035-0000	4A	\$ 2.40
072-3240-036-0000	4A	\$ 1.74

AGENDA ITEM 13.1

City of Rancho Cordova
Landscape and Lighting District No. 2005-1
Fiscal Year 2018-19 Assessment Roll

APN	Zone	Assessment
072-3240-037-0000	4A	\$ 1.74
072-3240-038-0000	4A	\$ 1.74
072-3240-039-0000	4A	\$ 1.74
072-3240-040-0000	4A	\$ 1.74
072-3240-041-0000	4A	\$ 1.74
072-3240-042-0000	4A	\$ 1.74
072-3240-043-0000	4A	\$ 1.74
072-3240-044-0000	4A	\$ 1.74
072-3240-045-0000	4A	\$ 1.74
072-3240-046-0000	4A	\$ 1.74
072-3240-047-0000	4A	\$ 1.74
072-3240-048-0000	4A	\$ 1.74
072-3240-049-0000	4A	\$ 1.74
072-3240-050-0000	4A	\$ 1.74
072-3240-051-0000	4A	\$ 2.18
072-3240-054-0000	4A	\$ 1.74
072-3240-055-0000	4A	\$ 1.74
072-3240-056-0000	4A	\$ 1.74
072-3240-057-0000	4A	\$ 1.74
072-3240-058-0000	4A	\$ 1.74
072-3240-059-0000	4A	\$ 3.10
072-3240-060-0000	4A	\$ 2.58
072-3240-061-0000	4A	\$ 2.58
072-3240-062-0000	4A	\$ 2.58
072-3240-063-0000	4A	\$ 1.86
072-3240-064-0000	4A	\$ 2.28
072-3240-065-0000	4A	\$ 2.32
072-3240-066-0000	4A	\$ 1.76
072-3240-067-0000	4A	\$ 1.86
072-3250-001-0000	4A	\$ 1.22
072-3250-002-0000	4A	\$ 1.18
072-3250-003-0000	4A	\$ 1.68
072-3250-005-0000	4A	\$ 1.80
072-3250-006-0000	4A	\$ 1.30
072-3250-007-0000	4A	\$ 1.30
072-3250-008-0000	4A	\$ 1.30
072-3250-009-0000	4A	\$ 1.80
072-3250-010-0000	4A	\$ 1.70
072-3250-011-0000	4A	\$ 1.70
072-3250-012-0000	4A	\$ 1.70
072-3250-014-0000	4A	\$ 1.70
072-3250-015-0000	4A	\$ 1.70
072-3250-016-0000	4A	\$ 1.70
072-3250-017-0000	4A	\$ 1.70
072-3250-018-0000	4A	\$ 1.70

ATTACHMENT 3
Exhibit A to Resolution 19-2018
City of Rancho Cordova
Landscape and Lighting District No. 2005-1
Fiscal Year 2018-19 Assessment Roll

92

APN	Zone	Assessment
072-3250-019-0000	4A	\$ 1.70
072-3250-020-0000	4A	\$ 1.70
072-3250-021-0000	4A	\$ 1.70
072-3250-022-0000	4A	\$ 1.70
072-3250-023-0000	4A	\$ 1.70
072-3250-024-0000	4A	\$ 1.70
072-3250-025-0000	4A	\$ 1.70
072-3250-026-0000	4A	\$ 1.70
072-3250-028-0000	4A	\$ 2.04
072-3250-029-0000	4A	\$ 1.76
072-3250-030-0000	4A	\$ 1.80
072-3250-031-0000	4A	\$ 1.80
072-3250-032-0000	4A	\$ 1.70
072-3250-033-0000	4A	\$ 1.74
072-3250-034-0000	4A	\$ 2.22
072-3250-035-0000	4A	\$ 1.86
072-3250-036-0000	4A	\$ 1.88
072-3250-037-0000	4A	\$ 1.98
072-3250-038-0000	4A	\$ 1.30
072-3250-039-0000	4A	\$ 1.68
072-3250-041-0000	4A	\$ 1.46
072-3250-042-0000	4A	\$ 0.94
072-3250-043-0000	4A	\$ 0.94
072-3250-045-0000	4A	\$ 1.70
072-3250-046-0000	4A	\$ 1.70
072-3250-047-0000	4A	\$ 1.70
072-3250-048-0000	4A	\$ 1.70
072-3250-049-0000	4A	\$ 1.70
072-3250-050-0000	4A	\$ 1.70
072-3250-051-0000	4A	\$ 2.28
072-3250-052-0000	4A	\$ 1.94
072-3250-053-0000	4A	\$ 1.98
072-3250-054-0000	4A	\$ 1.98
072-3250-055-0000	4A	\$ 1.92
072-3250-056-0000	4A	\$ 1.76
072-3250-057-0000	4A	\$ 1.82
072-3250-058-0000	4A	\$ 1.82
072-3250-059-0000	4A	\$ 1.80
072-3250-060-0000	4A	\$ 2.12
072-3260-001-0000	4A	\$ 1.64
072-3260-002-0000	4A	\$ 1.30
072-3260-003-0000	4A	\$ 1.30
072-3260-004-0000	4A	\$ 1.30
072-3260-005-0000	4A	\$ 1.64
072-3260-006-0000	4A	\$ 1.74

AGENDA ITEM 13.1

ATTACHMENT 3
Exhibit A to Resolution 19-2018
City of Rancho Cordova
Landscape and Lighting District No. 2005-1
Fiscal Year 2018-19 Assessment Roll

93

APN	Zone	Assessment
072-3260-007-0000	4A	\$ 1.40
072-3260-008-0000	4A	\$ 1.74
072-3260-009-0000	4A	\$ 1.42
072-3260-010-0000	4A	\$ 1.42
072-3260-011-0000	4A	\$ 1.42
072-3260-012-0000	4A	\$ 1.42
072-3260-013-0000	4A	\$ 1.42
072-3260-014-0000	4A	\$ 1.42
072-3260-015-0000	4A	\$ 1.42
072-3260-016-0000	4A	\$ 1.42
072-3260-017-0000	4A	\$ 1.42
072-3260-018-0000	4A	\$ 1.42
072-3260-019-0000	4A	\$ 1.42
072-3260-020-0000	4A	\$ 1.70
072-3260-021-0000	4A	\$ 1.70
072-3260-022-0000	4A	\$ 1.42
072-3260-023-0000	4A	\$ 1.42
072-3260-024-0000	4A	\$ 1.42
072-3260-025-0000	4A	\$ 1.42
072-3260-026-0000	4A	\$ 1.42
072-3260-027-0000	4A	\$ 1.42
072-3260-028-0000	4A	\$ 1.42
072-3260-029-0000	4A	\$ 1.42
072-3260-030-0000	4A	\$ 1.42
072-3260-031-0000	4A	\$ 1.42
072-3260-032-0000	4A	\$ 1.42
072-3260-033-0000	4A	\$ 1.70
072-3260-034-0000	4A	\$ 1.70
072-3260-035-0000	4A	\$ 1.42
072-3260-036-0000	4A	\$ 1.42
072-3260-037-0000	4A	\$ 1.42
072-3260-038-0000	4A	\$ 1.42
072-3260-039-0000	4A	\$ 1.42
072-3260-040-0000	4A	\$ 1.42
072-3260-041-0000	4A	\$ 1.42
072-3260-042-0000	4A	\$ 1.42
072-3260-043-0000	4A	\$ 1.42
072-3260-044-0000	4A	\$ 1.42
072-3260-045-0000	4A	\$ 1.42
072-3260-046-0000	4A	\$ 1.74
072-3260-047-0000	4A	\$ 2.18
072-3260-048-0000	4A	\$ 1.86
072-3260-049-0000	4A	\$ 1.86
072-3260-050-0000	4A	\$ 2.06
072-3260-051-0000	4A	\$ 2.62

AGENDA ITEM 13.1

ATTACHMENT 3
City of Rancho Cordova Exhibit A to Resolution 19-2018
Landscape and Lighting District No. 2005-1
Fiscal Year 2018-19 Assessment Roll

94

APN	Zone	Assessment
072-3260-052-0000	4A	\$ 2.82
072-3260-053-0000	4A	\$ 2.16
072-3260-054-0000	4A	\$ 1.70
072-3260-055-0000	4A	\$ 1.70
072-3260-056-0000	4A	\$ 1.70
072-3260-057-0000	4A	\$ 1.70
072-3260-058-0000	4A	\$ 1.70
072-3260-059-0000	4A	\$ 1.70
072-3260-060-0000	4A	\$ 1.70
072-3260-061-0000	4A	\$ 1.70
072-3260-062-0000	4A	\$ 1.70
072-3260-063-0000	4A	\$ 1.70
072-3260-064-0000	4A	\$ 1.70
072-3260-065-0000	4A	\$ 1.70
072-3260-066-0000	4A	\$ 1.70
072-3260-067-0000	4A	\$ 1.70
072-3290-001-0000	4A	\$ 1.74
072-3290-002-0000	4A	\$ 1.74
072-3290-003-0000	4A	\$ 1.74
072-3290-004-0000	4A	\$ 1.74
072-3290-005-0000	4A	\$ 1.74
072-3290-006-0000	4A	\$ 1.76
072-3290-007-0000	4A	\$ 1.80
072-3290-008-0000	4A	\$ 1.86
072-3290-009-0000	4A	\$ 1.88
072-3290-010-0000	4A	\$ 1.92
072-3290-011-0000	4A	\$ 1.94
072-3290-012-0000	4A	\$ 1.92
072-3290-013-0000	4A	\$ 1.92
072-3290-014-0000	4A	\$ 1.86
072-3290-015-0000	4A	\$ 1.80
072-3290-016-0000	4A	\$ 1.76
072-3290-017-0000	4A	\$ 2.38
072-3290-019-0000	4A	\$ 3.20
072-3290-020-0000	4A	\$ 2.92
072-3290-021-0000	4A	\$ 2.96
072-3290-022-0000	4A	\$ 3.14
072-3290-023-0000	4A	\$ 3.10
072-3290-024-0000	4A	\$ 3.04
072-3290-025-0000	4A	\$ 2.68
072-3290-026-0000	4A	\$ 2.68
072-3290-027-0000	4A	\$ 3.40
072-3290-028-0000	4A	\$ 2.74
072-3290-029-0000	4A	\$ 2.74
072-3290-030-0000	4A	\$ 2.68

AGENDA ITEM 13.1

City of Rancho Cordova
Landscape and Lighting District No. 2005-1
Fiscal Year 2018-19 Assessment Roll

APN	Zone	Assessment
072-3290-031-0000	4A	\$ 2.62
072-3290-032-0000	4A	\$ 2.62
072-3290-033-0000	4A	\$ 2.62
072-3290-034-0000	4A	\$ 2.58
072-3290-035-0000	4A	\$ 2.62
072-3300-001-0000	4A	\$ 2.96
072-3300-002-0000	4A	\$ 3.02
072-3300-003-0000	4A	\$ 4.38
072-3300-006-0000	4A	\$ 1.74
072-3300-007-0000	4A	\$ 1.74
072-3300-008-0000	4A	\$ 1.70
072-3300-009-0000	4A	\$ 1.70
072-3300-010-0000	4A	\$ 1.70
072-3300-011-0000	4A	\$ 1.70
072-3300-012-0000	4A	\$ 1.70
072-3300-013-0000	4A	\$ 1.70
072-3300-014-0000	4A	\$ 1.70
072-3300-015-0000	4A	\$ 1.70
072-3300-016-0000	4A	\$ 1.70
072-3300-017-0000	4A	\$ 1.70
072-3300-018-0000	4A	\$ 1.70
072-3300-019-0000	4A	\$ 1.70
072-3300-020-0000	4A	\$ 1.70
072-3300-021-0000	4A	\$ 1.70
072-3300-022-0000	4A	\$ 1.70
072-3300-023-0000	4A	\$ 1.70
072-3300-024-0000	4A	\$ 1.70
072-3300-025-0000	4A	\$ 1.70
072-3300-026-0000	4A	\$ 1.70
072-3300-027-0000	4A	\$ 2.32
072-3300-028-0000	4A	\$ 2.32
072-3300-029-0000	4A	\$ 1.98
072-3300-030-0000	4A	\$ 2.00
072-3300-031-0000	4A	\$ 2.00
072-3300-032-0000	4A	\$ 1.94
072-3300-033-0000	4A	\$ 2.26
072-3300-034-0000	4A	\$ 2.44
072-3300-035-0000	4A	\$ 2.10
072-3300-036-0000	4A	\$ 2.18
072-3300-037-0000	4A	\$ 2.16
072-3300-038-0000	4A	\$ 2.44
072-3300-039-0000	4A	\$ 2.44
072-3300-040-0000	4A	\$ 1.86
072-3300-041-0000	4A	\$ 1.82
072-3300-042-0000	4A	\$ 1.92

City of Rancho Cordova
Landscape and Lighting District No. 2005-1
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

Exhibit A to Resolution 19-2018

96

APN	Zone	Assessment
072-3300-043-0000	4A	\$ 2.44
072-3300-044-0000	4A	\$ 2.74
072-3300-045-0000	4A	\$ 2.12
072-3300-046-0000	4A	\$ 1.70
072-3300-047-0000	4A	\$ 2.10
072-3300-048-0000	4A	\$ 2.06
072-3300-049-0000	4A	\$ 2.00
072-3300-050-0000	4A	\$ 1.94
072-3300-051-0000	4A	\$ 2.56
072-3300-052-0000	4A	\$ 2.96
072-3300-053-0000	4A	\$ 1.98
072-3300-054-0000	4A	\$ 2.06
072-3300-055-0000	4A	\$ 2.18
072-3300-056-0000	4A	\$ 1.76
072-3300-058-0000	4A	\$ 2.68
072-3300-059-0000	4A	\$ 2.68
072-3300-060-0000	4A	\$ 3.60
077-0370-002-0000	1	\$ 42.50
077-0370-003-0000	1	\$ 42.50
077-0370-004-0000	1	\$ 42.50
077-0370-005-0000	1	\$ 42.50
077-0370-006-0000	1	\$ 42.50
077-0370-007-0000	1	\$ 42.50
077-0370-008-0000	1	\$ 42.50
077-0370-009-0000	1	\$ 42.50
077-0370-010-0000	1	\$ 42.50
077-0370-011-0000	1	\$ 42.50
077-0370-012-0000	1	\$ 42.50
077-0370-013-0000	1	\$ 42.50
077-0370-014-0000	1	\$ 42.50
077-0370-015-0000	1	\$ 42.50
077-0370-016-0000	1	\$ 42.50
077-0370-017-0000	1	\$ 42.50
077-0370-018-0000	1	\$ 42.50
077-0370-019-0000	1	\$ 42.50
077-0370-020-0000	1	\$ 42.50
077-0370-021-0000	1	\$ 42.50
077-0370-022-0000	1	\$ 42.50
077-0370-023-0000	1	\$ 42.50
077-0370-024-0000	1	\$ 42.50
077-0370-025-0000	1	\$ 42.50
077-0370-026-0000	1	\$ 42.50
077-0370-027-0000	1	\$ 42.50
077-0370-028-0000	1	\$ 42.50
077-0370-029-0000	1	\$ 42.50

AGENDA ITEM 13.1

City of Rancho Cordova
Landscape and Lighting District No. 2005-1
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

Exhibit A to Resolution 19-2018

97

APN	Zone	Assessment
077-0370-030-0000	1	\$ 42.50
077-0370-031-0000	1	\$ 42.50
077-0370-032-0000	1	\$ 42.50
077-0370-033-0000	1	\$ 42.50
077-0370-034-0000	1	\$ 42.50
077-0370-035-0000	1	\$ 42.50
077-0370-036-0000	1	\$ 42.50
077-0370-037-0000	1	\$ 42.50
077-0370-038-0000	1	\$ 42.50
077-0370-039-0000	1	\$ 42.50
077-0370-042-0000	1	\$ 42.50
077-0370-043-0000	1	\$ 42.50
077-0370-044-0000	1	\$ 42.50
077-0370-045-0000	1	\$ 42.50
077-0370-046-0000	1	\$ 42.50
077-0370-047-0000	1	\$ 42.50
077-0370-048-0000	1	\$ 42.50
077-0370-049-0000	1	\$ 42.50
077-0370-050-0000	1	\$ 42.50
077-0370-051-0000	1	\$ 42.50
077-0370-052-0000	1	\$ 42.50
077-0370-053-0000	1	\$ 42.50
077-0370-054-0000	1	\$ 42.50
077-0370-055-0000	1	\$ 42.50
077-0370-056-0000	1	\$ 42.50
077-0370-057-0000	1	\$ 42.50
077-0370-058-0000	1	\$ 42.50
077-0370-059-0000	1	\$ 42.50
077-0370-060-0000	1	\$ 42.50
077-0370-061-0000	1	\$ 42.50
077-0370-062-0000	1	\$ 42.50
077-0370-063-0000	1	\$ 42.50
077-0370-064-0000	1	\$ 42.50
077-0370-065-0000	1	\$ 42.50
077-0370-066-0000	1	\$ 42.50
077-0370-067-0000	1	\$ 42.50
077-0370-068-0000	1	\$ 42.50
077-0370-069-0000	1	\$ 42.50
077-0370-070-0000	1	\$ 42.50
077-0370-071-0000	1	\$ 42.50
077-0370-072-0000	1	\$ 42.50
077-0370-073-0000	1	\$ 42.50
077-0370-074-0000	1	\$ 42.50
077-0370-075-0000	1	\$ 42.50
077-0370-076-0000	1	\$ 42.50

AGENDA ITEM 13.1

ATTACHMENT 3

City of Rancho Cordova
Exhibit A to Resolution 19-2018
Landscape and Lighting District No. 2005-1
Fiscal Year 2018-19 Assessment Roll

98

APN	Zone	Assessment
077-0370-077-0000	1	\$ 42.50
077-0370-078-0000	1	\$ 42.50
077-0370-079-0000	1	\$ 42.50
077-0370-080-0000	1	\$ 42.50
077-0370-081-0000	1	\$ 42.50
077-0370-082-0000	1	\$ 42.50
077-0370-083-0000	1	\$ 42.50
077-0370-084-0000	1	\$ 42.50
077-0370-085-0000	1	\$ 42.50
077-0370-086-0000	1	\$ 42.50
077-0370-087-0000	1	\$ 42.50
077-0370-088-0000	1	\$ 42.50
077-0370-089-0000	1	\$ 42.50
077-0370-090-0000	1	\$ 42.50
077-0370-091-0000	1	\$ 42.50
077-0370-092-0000	1	\$ 42.50
077-0370-093-0000	1	\$ 42.50
077-0370-094-0000	1	\$ 42.50
077-0370-095-0000	1	\$ 42.50
077-0370-096-0000	1	\$ 42.50
077-0370-102-0000	1	\$ 42.50
077-0370-106-0000	1	\$ 42.50
077-0370-109-0000	1	\$ 42.50
1,103 Parcels		\$ 89,055.48

MEMORANDUM



DATE: May 7, 2018

TO: Honorable Mayor and Council Members

FROM: Elizabeth Sparkman, Interim Community Development Director

SUBJECT: **RESOLUTIONS INITIATING PROCEEDINGS FOR THE ANNUAL LEVY AND COLLECTION OF ASSESSMENTS FOR THE RANCHO CORDOVA LIGHTING DISTRICT NO. 2012-1 FOR FISCAL YEAR 2018-2019**

RECOMMENDATION

That City Council adopts:

- a) Resolution No. 17-2018 Initiating Proceedings for the Annual Levy and Collection of Assessments for the Rancho Cordova Lighting District No. 2012-1 for Fiscal Year 2018-2019; and
- b) Resolution No. 18-2018 Preliminarily Approving the Engineer's Annual Levy Report and Declaring its Intention to Levy and Collect Annual Assessments for the Rancho Cordova Lighting District No. 2012-1 for Fiscal Year 2018-2019.

RESULT OF RECOMMENDED ACTION

The recommended actions are required as part of the process to continue the annual levy and collection of assessments for the Rancho Cordova Lighting District No. 2012-1 (the "District"). The assessments fund the maintenance of street lights and safety lights in the District. There are no new impacts to existing or new residents. No assessment rates shall increase as a result of this action.

BACKGROUND

State law requires the City Council direct an Engineer's Report to be prepared each year and to hold a public hearing on the Report and the levy of the annual assessment. Resolution No. 17-2018, Attachment 1, directs Francisco and Associates, Inc. to prepare and file the Engineer's Report.

In anticipation of this resolution, the Engineer's Report has been prepared and is on file with the City Clerk. The Engineer's Report, Attachment 3 - Exhibit A to Resolution 18-2018, Attachment 2, includes a diagram of the assessment area, a description of the improvements and the operation and maintenance to be provided, a description of the property to be benefited, and the amount of the assessment to each individual property. The services performed within and funded by RCLD 2012-1 include ongoing maintenance, operation and servicing of street lights and safety lights within the right-of-ways and other public areas within the District as described in the Engineer's Report.

The proposed Fiscal Year 2018-2019 assessment rates are equal to the rates previously levied by the City in Fiscal Year 2017-2018.

The Fiscal Year 2018-2019 total assessment is estimated at \$354,923. The District has established an Operating Reserve which provides funding for the operations and maintenance of the District Improvements, as well as providing financing for emergency expenditures. A Capital Projects Reserve has been established to fund replacements and upgrades of the District Improvements.

In September 2014, the City of Rancho Cordova completed the retrofit of all existing street lights located within the Rancho Cordova Lighting District (RCLD) with new LED street lights. The project was funded from a 1% interest loan from the California Energy Commission (CEC). This project has significantly reduced electricity and maintenance needs. The electrical and maintenance savings will be used to pay back the loan from the energy commission. Once the CEC loan is paid off in Fiscal Year 2028, the District is projected to generate sufficient revenues to build a reserve to cover the costs of the replacement of the LED street light heads when they need to be replaced in 20 years.

In order to proceed with the levy of assessments after consideration and approval of the Engineer's Report, it is appropriate for the Council to adopt Resolution No. 18-2018, Attachment 2, which declares the Council's intention to levy assessments for Fiscal Year 2018-2019. It also sets Monday, May 21, 2018 at 5:30 p.m., or as soon thereafter as possible, as the date and time for a public hearing on the issue of the levy of Fiscal Year 2018-2019 assessments. Notice of the public hearing will be given by publication.

ATTACHMENTS

1. Resolution No. 17-2018
2. Resolution No. 18-2018
3. Exhibit A - Engineer's Report

ATTACHMENT 1**CITY OF RANCHO CORDOVA****RESOLUTION NO. 17-2018****A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA,
STATE OF CALIFORNIA, INITIATING PROCEEDINGS FOR THE ANNUAL LEVY AND
COLLECTION OF ASSESSMENTS FOR THE RANCHO CORDOVA LIGHTING
DISTRICT NO. 2012-1 FOR FISCAL YEAR 2018-2019**

WHEREAS, the City Council has, by previous Resolutions, formed the Rancho Cordova Lighting District No. 2012-1 (hereafter referred to as the "District"), pursuant to the provisions of the *Landscaping and Lighting Act of 1972, Part 2 of Division 15 of the Streets and Highways Code of California, beginning with Section 22500* (hereinafter referred to as the "Act"), that provides for levy and collection of assessments through the County of Sacramento for the City of Rancho Cordova fund the ongoing operation, maintenance and servicing of public lighting facilities and appurtenants, previously provided and maintained by the County of Sacramento as part of County Service Area No. 1, Zone 2; and

WHEREAS, the City Council has retained Francisco and Associates, Inc. as the Engineer of Work for the purpose of assisting with the annual levy of the District, and to prepare and file an Engineer's Report with the City Clerk in accordance with *Chapter 3, Section 22623* of the Act.

**NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE
CITY OF RANCHO CORDOVA:**

1. The above recitals are true and correct.
2. The City Council hereby orders Francisco and Associates, Inc. to prepare the Engineer's Report (hereinafter referred to as the "Report" or "Engineer's Report") concerning the levy of assessments for the District in accordance with *Chapter 1, Article 4 (commencing with Section 22565), pursuant to Chapter 3, Section 22622* of the Act.
3. The District improvements include lighting improvements and associated appurtenant facilities, located within the public right of ways of the City of Rancho Cordova which were previously serviced through CSA-1, Zone 2. Of the District improvements, highway safety lights are those lights located at intersections, on major streets, and along the rear of properties that abut major streets; and, street lights are all lights not designated as highway safety lights, primarily consisting of local street lighting. District assessments are to fund the operation, maintenance and incidental costs of the District improvements. The Report so ordered, shall describe the existing improvements and any new improvements or substantial changes in the existing improvements.

ATTACHMENT 1

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 7th day of May, 2018 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Linda Budge, Mayor

ATTEST:

Stacy Leitner, City Clerk

ATTACHMENT 2**RESOLUTION NO. 18-2018**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA,
STATE OF CALIFORNIA, PRELIMINARILY APPROVING THE ENGINEER'S REPORT,
AND DECLARING ITS INTENTION TO LEVY AND COLLECT ANNUAL
ASSESSMENTS FOR THE RANCHO CORDOVA LIGHTING DISTRICT NO. 2012-1
FOR FISCAL YEAR 2018-2019**

WHEREAS, the City Council pursuant to the provisions of the *Landscaping and Lighting Act of 1972, Part 2 of Division 15 of the Streets and Highways Code of California, beginning with Section 22500* (hereafter referred to as the "Act") and by previous Resolutions, initiated proceedings for the "Rancho Cordova Lighting District No. 2012-1" (hereafter referred to as the "District") for the annual levy and collection of assessments to fund the ongoing operation, maintenance and servicing of public lighting facilities and appurtenants, previously provided and maintained by the County of Sacramento as part of County Service Area No. 1, Zone 2; and

WHEREAS, the City Council has, by previous Resolution ordered the preparation of an Engineer's Report (hereafter referred to as the "Report" or "Engineer's Report") regarding the District and assessment for Fiscal Year 2018-2019, pursuant to *Chapter 3, Section 22622* of the Act; and

WHEREAS, the Engineer selected by the City Council has prepared and filed with the City Clerk said Report (see Attachment 3 - Exhibit A to Resolution 18-2018) in connection with the District and the levy of assessments for Fiscal Year 2018-2019 (Beginning July 1, 2018 and ending June 30, 2019) in accordance with *Chapter 1, Article 4* of the Act; and

WHEREAS, this City Council has carefully examined and reviewed the Report as presented and pursuant to the provisions of *Chapter 2, Article 1, Section 22586* of said Act, the City Council may approve the report, as filed, or it may modify the report in any particular and approve it as modified.

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA:

1. The above recitals are true and correct.
2. The Report as presented, consists of the following:
 - a. A Description of Improvements.
 - b. A Description of the District.
 - c. The proposed Annual Budget for the fiscal year (Costs and Expenses).
 - d. The Method of Apportionment that details the method of calculating each parcel's proportional special benefits and annual assessment.
 - e. The District's boundaries.
 - f. The Assessment Roll containing the Levy for each Assessor Parcel Number within the District proposed for Fiscal Year 2018-2019.

ATTACHMENT 2

3. The District, the proposed improvements, each and all of the budget items and documents, and the proposed assessments as outlined in the Report have been spread in accordance with the benefits received from the improvements, operation, maintenance and services to be performed within the District, and are in compliance with the Act and the provisions of California Constitution Article XIID.

4. The Report is hereby approved on a preliminary basis, as presented or modified, and ordered to be filed in the Office of the City Clerk as a permanent record and to remain open to public inspection.

5. The City Clerk is hereby directed to enter on the minutes of the City Council any and all modifications to the Report determined and approved by the City Council, and all such changes and/or modifications by reference are incorporated into the Engineer's Report (see Attachment 3 - Exhibit A to Resolution 18-2018).

6. The City Council hereby declares its intention to seek the Annual Levy of the District pursuant to the Act, over and including the land within the District boundary, and to levy and collect assessments on all such land to pay the costs associated with the operation, maintenance and servicing of the public lighting facilities and appurtenants related thereto, for Fiscal Year 2018-2019.

7. The District improvements include lighting improvements and associated appurtenant facilities, located within the public right of ways of the City of Rancho Cordova which were previously serviced through CSA-1, Zone 2. Of the District improvements, highway safety lights are those lights located at intersections, on major streets, and along the rear of properties that abut major streets; and, street lights are all lights not designated as highway safety lights, primarily consisting of local street lighting. The Report as previously approved and on file with the City Clerk, provides a full and complete description of all services, facilities and appurtenants and any or all substantial changes to the services, facilities and appurtenants within the District.

8. The boundaries of the District are described in the Engineer's Report on file with the City Clerk.

9. The proposed assessment rates for Fiscal Year 2018-2019 do not exceed the maximum assessment rates approved through the property owner protest proceedings at the time of formation.

10. The City Council hereby declares its intention to conduct a public hearing concerning the levy of assessments for the District. The City Clerk shall give notice of the time and place of the Public Hearing by causing the publishing of this Resolution once in the Local Newspaper for two consecutive weeks not less than ten (10) days before the date of the hearing, and by posting a copy of this Resolution on the official bulletin board customarily used by the City Council for the posting of notices in accordance with *Chapter 3, Section 22626* of the Act.

11. Notice is hereby given that a Public Hearing on these matters will be held by the City Council on Monday, May 21, 2018 at 5:30 p.m., or as soon thereafter as feasible, in the City Hall Council Chambers, City Hall, located at 2729 Prospect Park Drive, Rancho Cordova, California.

ATTACHMENT 2

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 7th day of May, 2018 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

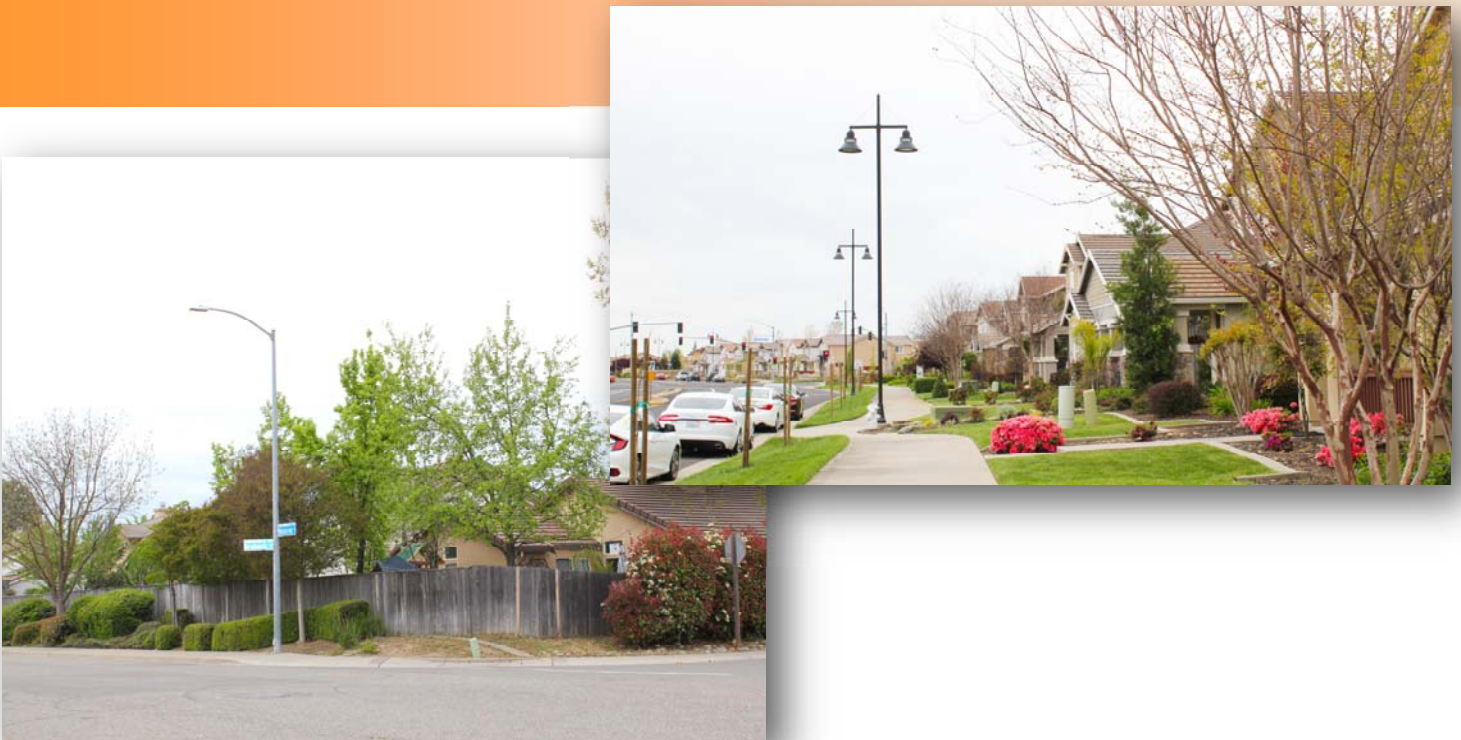
Linda Budge, Mayor

ATTEST:

Stacy Leitner, City Clerk



CITY OF RANCHO CORDOVA LIGHTING DISTRICT NO. 2012-1



Fiscal Year 2018-19 Preliminary Engineer's Report

May 7, 2018

Prepared by:

Francisco & Associates, Inc.

130 Market Place, Suite 160
San Ramon, CA 94583
(925) 867-3400



Table of Contents

	<u>Page No.</u>
Certificate	ii
Section I - Introduction	1
Section II – Engineer’s Report.....	3
Part A. Plans and Specifications.....	5
Part B. Estimate of Cost.....	8
Part C. Assessment District Diagram	15
Part D. Method of Apportionment of Assessments	17
Part E. Assessment Roll.....	22

CITY OF RANCHO CORDOVA
LIGHTING DISTRICT No. 2012-1 FY 2018-19

CERTIFICATE

ENGINEER'S REPORT
CITY OF RANCHO CORDOVA
LIGHTING ASSESSMENT DISTRICT NO. 2012-1
FISCAL YEAR 2018-19

The undersigned, acting on behalf of Francisco & Associates, Inc. respectfully submits the enclosed Engineer's Report as directed by the Rancho Cordova City Council pursuant to the provisions of Article XIID, Section 4 of the California Constitution, provisions of the Landscaping and Lighting Act of 1972 and Section 22500 et al of the California Streets and Highways Code. The undersigned certifies that he is a Professional Engineer, registered in the State of California.

Dated: March 30, 2018

By: 

Joseph A. Francisco, P.E.
RCE # 40688

SECTION I

INTRODUCTION

Pursuant to the provisions of the Landscape and Lighting Act of 1972, being Part 2 of Division 15 of the California Streets and Highways Code, commencing with Section 22500 (hereafter referred to as the “1972 Act”), the City Council of the City of Rancho Cordova, County of Sacramento, State of California (hereafter referred to as “City”), has by resolution initiated proceedings in connection with the ongoing maintenance and operation of a special benefit assessment district designated as:

Rancho Cordova Lighting District No. 2012-1

(hereafter referred to as “District”), for the purpose of continuing and providing for the ongoing maintenance, servicing and operation of public lighting improvements (safety lights and street lights) within the City that had been administered by the County of Sacramento as Zone 2 of County Service Area 1 (CSA 1) until the Fiscal Year 2012/13 levy.

Prior to the formation of the District, the detachment of those portions of CSA 1 lying within the City limits was approved, resulting in the transfer of the responsibility of the servicing of CSA 1 improvements and related administration to the City. Commencing with the Fiscal Year 2012/13 levy, the City Council formed the District in order to provide ongoing funding for the costs and expenses required to service and maintain the safety light and street light improvements for the benefiting lots and parcels of land within the boundaries of the District. County Service Area 1 was created in 1986 by the Sacramento County Board of Supervisors by reorganizing five existing street light maintenance districts. CSA 1 was established to provide street light services to those unincorporated portions of Sacramento County. Since the establishment of CSA 1, the cities of Citrus Heights, Elk Grove and Rancho Cordova have been incorporated and in July 2005, the Board of Supervisors approved the creation of zones within CSA 1. The creation of these zones allowed the incorporated cities and the County to supplement CSA 1 revenues specific to those areas. This action also facilitated the eventual Local Agency Formation Commission (LAFCO) approved detachment of Elk Grove (August 2005), Citrus Heights (June 2006), and Rancho Cordova (June 2012) from CSA 1.

This Engineer’s Report (hereafter referred to as “Report”) has been prepared in connection with the levy and collection of annual assessments related thereto for Fiscal Year 2018/19, as required pursuant to Chapter 1, Article 4 of the 1972 Act. This Report describes the District, the improvements, and the assessments to be levied on properties within the District in connection with the special benefits the properties receive from the maintenance and servicing of the District improvements. The formation of this District and the annual assessments will provide a continued funding source for the City to fund, in part, the ongoing maintenance, servicing and operation, of the safety lights and street lights that provide special benefits to the properties within the District.

The improvements and assessments described in the Fiscal Year 2012/13 Engineer's Report (hereafter referred to as the "Formation Report") were based on the improvements and assessments previously established by the County of Sacramento for CSA 1 Zone 2. Such assessment revenues will be used to fund, in part, the annual direct expenditures and incidental expenses associated with the maintenance and servicing of the District's improvements. The formation of the District, the structure of the District (organization), the improvements, the method of apportionment, and assessments described in the Formation Report have been established to continue the maintenance of the existing improvements and assessments previously established by the County of Sacramento for CSA 1 and as such are not considered to be new or increased assessments under the provisions of the California Constitution Article XIII D.

As part of the District formation to continue the assessments previously levied by the County of Sacramento as part of CSA 1, in addition to the proceedings conducted by LAFCO for the detachment of the City of Rancho Cordova from CSA 1, the Rancho Cordova City Council conducted a noticed public hearing pursuant to the provisions of the 1972 Act to consider public testimonies, comments and written protests regarding the formation of the District and levy of assessments. At the close of the public hearing, the City Council adopted a Resolution approving the Formation Report and confirming and levying the assessments for Fiscal Year 2012/13.

Each subsequent fiscal year, an Engineer's Report shall be prepared and presented to the City Council describing the District, any changes to the District or improvements, and the proposed budget and assessments for that fiscal year, and the City Council shall hold a noticed public hearing regarding these matters prior to approving and ordering the proposed levy of assessments for that fiscal year. If in any year, the proposed annual assessments for the District exceed the assessments described herein, such an assessment would be considered a new or increased assessment and must be confirmed through property owner protest ballot proceeding before that new or increased assessment may be imposed. It should be noted that an increased assessment to an individual property resulting from changes in development or land use does not constitute an increased assessment.

The word "parcel," for the purposes of this Report, refers to an individual property assigned its own Assessor's Parcel Number (APN) by the Sacramento County Assessor's Office. The Sacramento County Auditor/Controller uses Assessor's Parcel Numbers and specific Fund Numbers to identify properties to be assessed on the tax roll for special benefit assessments.

SECTION II

ENGINEER'S REPORT PREPARED PURSUANT TO THE PROVISIONS OF LANDSCAPING AND LIGHTING ACT OF 1972 SECTION 22500 THROUGH 22679 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE

CITY OF RANCHO CORDOVA

LIGHTING ASSESSMENT DISTRICT NO. 2012-1 FISCAL YEAR 2018-19

Pursuant to the 1972 Act, and in accordance with the Resolution of Intention, being Resolution No. 17-2018 adopted by the City Council of the City of Rancho Cordova on May 7, 2018, I, Joseph A. Francisco, the duly appointed Engineer of Work, Assessment Engineer for the City of Rancho Cordova Lighting Assessment District No. 2012-1 (the "District") submit the following Report, consisting of Section I (Introduction), and this Section II, which consists of five (5) parts as follows:

Part A – PLANS AND SPECIFICATIONS

This part describes the improvements maintained by the District. The District has two (2) designated benefit zones that collectively encompass all lots and parcels of land within the boundaries of the District. The two benefit zones are designated as "Safety Light Only" Zone, which includes those lots and parcels of land within the District that are associated and benefit from only safety light improvements; and the "Safety Light and Street Light" Zone, which includes those lots and parcels of land within the District that are associated and benefit from both safety light improvements and local street light improvements.

Part B – ESTIMATE OF COST

This part contains an estimate of the annual costs to operate, maintain, and service the District's lighting improvements and facilities. The estimate included herein, is also on file at the City of Rancho Cordova.

Part C – ASSESSMENT DISTRICT DIAGRAM

This part incorporates a diagram of the District showing the exterior boundaries of the District, the boundaries of any zones within the District and the lines and dimensions of each lot or parcel of land within the District. Reference is hereby made to the County Assessor's maps for a detailed description of the lines and dimensions of each lot and parcel of land within the District. This diagram has been prepared by the Engineer of Work and is on file at the City of Rancho Cordova.

Part D – METHOD OF APPORTIONMENT OF ASSESSMENTS

This part includes a discussion of benefits the improvements and services provide to properties within the District and the method of apportionment of assessments used to calculate each property's proportional special benefit and annual assessment.

Part E –ASSESSMENT ROLL

This part contains a listing of the proposed assessment amount for each parcel within the District. The proposed assessment amount for each parcel is based on the parcel's proportional special benefit as outlined in the method of apportionment of assessments. The Assessment Roll is filed in the Office of the City Clerk of the City of Rancho Cordova and is incorporated in this report.

Part A
PLANS AND SPECIFICATIONS

Description of the District

The territory within the District consists of all lots and parcels of land within the boundaries of the City of Rancho Cordova that in Fiscal Year 2011/12, were considered to lie within CSA 1 Zone 2. Within these boundaries, parcels are identified and grouped into one of two designated benefit zones based on the special benefits properties receive from the District improvements, namely "Safety Lights Only" or "Safety Lights and Street Lights". The two Zones within the District and the benefits associated with the properties therein are described in more detail in Part D (Method of Apportionment of Assessments) of this Report. In addition, the Assessment District Diagram in Part C of the report provides a visual representation of the District showing the exterior boundaries of the District.

Description of Improvements and Services

The purpose of this District is to ensure the ongoing maintenance, operation and servicing of street lighting improvements within the District (improvements that had been previously funded through annual assessments from the CSA 1). The improvements may consist of all or a portion of the public street lighting and appurtenant facilities within and adjacent to the District. These improvements may include, but are not limited to the materials, equipment, utilities, labor, appurtenant facilities and expenses necessary for the ongoing maintenance and operation of public street lighting improvements. The improvements to be maintained and funded entirely or partially through the District assessments are generally described as:

Improvements and Services Authorized by the 1972 Act

As generally defined by the 1972 Act, the improvements and associated assessments for this District may include now or in the future one or more of the following:

- The installation or construction of public lighting facilities including, but not limited to street lights, safety lights and traffic signals;
- The installation or construction of any facilities which are appurtenant to any of the foregoing or which are necessary or convenient for the maintenance or servicing thereof;
- The maintenance or servicing, of any of the foregoing including the furnishing of services and materials for the ordinary and usual maintenance, operation, and servicing of any improvement including but not limited to:
 - Repair, removal, or replacement of all or any part of any improvements;
 - Grading, clearing, removal of debris, the installation or construction of curbs, gutters, walls, sidewalks, or paving, or water, irrigation, drainage, or electrical facilities;
 - Electric current or energy, gas, or other illuminating agent for any public lighting facilities or for the lighting or operation of any other improvements;

- Incidental expenses associated with the improvements including, but not limited to:
 - The costs of the report preparation, including plans, specifications, estimates, budgets, diagrams, and assessment;
 - The costs of printing and advertising, and publishing, posting and mailing of notices;
 - Compensation payable to the County for collection of assessments;
 - Compensation of any engineer or attorney employed to render services;
 - Any other expenses incidental to the construction, installation, or maintenance and servicing of the improvements;
 - Costs associated with any elections held for the approval of new or increased assessments.

Public Lighting Improvements

The District's annual assessments will finance in part the maintenance, operation and servicing of the District's lighting improvements (safety lights and street lights) which generally includes the furnishing of labor, materials, equipment and electricity for the ordinary and usual maintenance, operation, and servicing of street lights within the public rights-of-way and easements dedicated to the City, incidental expenses including administrative costs as well as the performance of periodic repairs, replacement and expanded maintenance resulting from damage or vandalism. These services and activities more specifically may include, but are not limited to:

- Payment of the electrical bill for the safety lights and street lights.
- Maintenance, repair and replacement of light poles and fixtures, including changing light bulbs, painting, photoelectric cell repair or replacement, and repairing damage caused by automobile accidents, vandalism, time, and weather, including principal and interest related to funding of the replacement of the improvements.
- Electrical conduit and pull box repair and replacement due to damage by construction and weather.
- Monitoring of the Underground Service Alert (USA) network, identification of proposed excavation in the vicinity of lighting electrical conduits and marking the location of those underground conduits in the field to prevent damage by excavation.
- Services and maintenance repair and replacement including painting, replacing worn out electrical components and repairing damage due to accidents, vandalism, and weather.
- Remedial projects for major repairs or upgrading of facilities. Construction for such projects are usually performed by contract, however City maintenance workers may execute small projects.
- Street light inventory database, pole numbering and mapping to establish the number of streetlights that must be maintained, as well as the condition and location of these street lights as part of an effective maintenance program.

- Acquisition of land, easements and rights-of-way necessary to maintain the street and safety lighting system.
- Responding to citizens and Council member inquiries and complaints regarding street lighting. Resolving complaints may require an engineering study and possible project.

For the purpose of determining benefit and the proportional assessment of special benefit, the light fixtures to be maintained by the District are defined as either “Street Lights” or “Safety Lights”. Safety Lights are lights located at intersections on major streets and along the rear of properties that abut major streets. All other lights are designated as Street Lights. The following table provides a summary of the safety light and street light inventory within the City upon formation of the District. Detailed maps identifying the location and extent of the District’s Safety Lights and Street Lights at that time are on file in the Public Works Department of the City.

Type of Light	Number of Lights
Safety Lights	428
Street Lights	4,240
Total District Lights	4,668
Decorative Lights ⁽¹⁾	92
Total City Lights	4,760

(1) The 92 decorative lights shown above were contained within a single residential development and these lights are funded by a separate revenue source levied on those parcels. Therefore, these lights are not included as part of the District’s improvements, budget or assessments. Parcels within this residential development are included in the “Safety Light Only” zone.

Part B
ESTIMATE OF COSTS

The Maximum Assessment per Parcel or Front Foot shown herein is based on the cost of providing for the District improvements and does not include any other assessments or charges imposed on the properties. The cost estimate within this report identifies the cost to maintain the improvements within each specified Zone of the District.

The District maintains two separate reserves, one is utilized for working capital purposes (the "Operating Reserve") and the other for longer-term projects (the "Capital Projects Reserve"). The Operating Reserve provides cash for the ongoing operations and maintenance of the District, as well as providing funding for unanticipated expenditures. The size of the Operating Reserve is limited by Streets and Highways Code 22569, which states that an Operating Reserve shall not exceed the estimated costs of maintenance and services from the first day of the fiscal year (July 1) to the date that the City expects to receive the first apportionment of collections from the County. The City has determined that all budgeted costs as presented in this report shall be considered as costs to maintain and service the District, or incidental expenses thereof, as to the application of the Streets and Highways Code 22569. In addition, the Capital Projects Reserve can be used to finance rehabilitation projects, repairs or replacement of District improvements.

The Cost Estimate for the District prepared by the City for Fiscal Year 2018/19 follows on the next page.

City of Rancho Cordova Landscaping and Lighting Maintenance District 2012-1 Fiscal Year 2018/19 Budget Summary				
		Safety Lights	Street Lights	Total Budget
DIRECT COSTS				
Electrical Costs	\$	31,678	\$ 180,502	\$ 212,180
Maintenance Costs	\$	7,465	\$ 42,535	\$ 50,000
Repairs/Replacements & Capital Expenditures	\$	2,986	\$ 17,014	\$ 20,000
USA Markings	\$	2,240	\$ 12,761	\$ 15,001
RCLD Loan Principal	\$	18,737	\$ 106,763	\$ 125,500
RCLD Loan Interest	\$	2,016	\$ 11,484	\$ 13,500
Special Projects	\$	-	\$ 15,000	\$ 15,000
Total Direct Costs	\$	65,122	\$ 386,058	\$ 451,180
ADMINISTRATION COSTS				
District Administration	\$	3,434	\$ 19,566	\$ 23,000
Contract Administration	\$	8,361	\$ 47,639	\$ 56,000
County Collection Fees	\$	194	\$ 11,059	\$ 11,253
Miscellaneous Administrative Expenses	\$	52	\$ 298	\$ 350
Total Administration Costs	\$	12,041	\$ 78,562	\$ 90,603
Total Direct and Administration Costs	\$	77,163	\$ 464,620	\$ 541,783
MISCELLANEOUS COSTS AND COLLECTIONS/(CREDITS) APPLIED TO LEVY				
Replenishment/(Use) of Operating Reserve	\$	(13,988)	\$ (148,085)	\$ (162,073)
Contribution/(Use) of Capital Project Reserve	\$	-	\$ (15,000)	\$ (15,000)
General Benefit Contribution ¹	\$	(9,786)	\$ -	\$ (9,786)
Other Revenue Contributions	\$	-	\$ -	\$ -
Miscellaneous Costs and Collections/(Credits) Applied to Levy	\$	(23,774)	\$ (163,085)	\$ (186,859)
Balance to Levy	\$	53,389	\$ 301,535	\$ 354,924
DISTRICT STATISTICS & ASSESSMENT RATES				
Parcels Levied		20,855	13,497	20,855
Front Footage (Non-Residential)		N/A	583,146	583,146
Residential Parcels		N/A	10,094	10,094
Per Parcel Rate - Safety Lights	\$	2.56	N/A	
Per Parcel Rate - Street Lights (Residential)		N/A	\$ 15.32	
Per Front Foot Rate - Street Lights (Non-Residential)		N/A	\$ 0.2519	
Estimated Maximum Assessment Revenue ²	\$	53,389	\$ 301,535	\$ 354,923
Variance above/(below) Maximum Revenue	\$	-	\$ -	\$ 1
FUND BALANCE INFORMATION				
Operating Reserve Fund Balance				
Beginning Operating Reserve Fund Balance 7-1-2018 (est.)	\$	-	\$ -	\$ 177,099
Replenishment/(Use) of Operating Reserve	\$	(13,988)	\$ (148,085)	\$ (162,073)
Transfer from/(To) Capital Project Reserve	\$	-	\$ (15,000)	\$ (15,000)
Ending Operating Reserve Fund Balance 6/30/2019 (est.)	\$	(13,988)	\$ (163,085)	\$ 26
Capital Project Reserve Fund Balance				
Beginning Capital Project Reserve Fund Balance 7-1-2018 (est.)	\$	-	\$ -	\$ -
Replenishment/Use for 18/19 Capital Project Reserve	\$	-	\$ (15,000)	\$ (15,000)
Transfer from/(to) Operating Reserve	\$	-	\$ 15,000	\$ 15,000
Ending Capital Project Reserve Fund Balance 6/30/2019 (est.)	\$	-	\$ -	\$ -

(1) The General Benefit Contribution was calculated at 25% of the annual Electrical and Maintenance costs associated with Safety Lighting.

(2) The annual levy may differ slightly from the maximum revenue shown due to rounding, because of rounding limitations imposed by the County of Sacramento.

A description of the terms used in the preceding Cost Estimate table are listed below:

Direct Costs (Maintenance and Operation)

Direct Costs includes the regular annual costs of maintaining and servicing lighting improvements. This may include, but is not limited to, the costs for labor, utilities, equipment and supplies that are required to properly maintain the items that provide a direct benefit to the properties within the District. Specific Direct Costs may include, but are not limited to:

Electrical Costs — Includes the cost of providing electricity to the lights. Additionally, some lights may be maintained by the Sacramento Municipal Utility District (“SMUD”) and the cost for maintenance of these lights is included as part of the utility bill for those lights.

Maintenance Costs — Includes the contract labor associated with the maintenance of the lights and the cost of the preparing and maintaining the light inventory.

Repairs/Replacements & Capital Expenditures — Includes but is not limited to activities needed to support the improvements that are not included or considered to be costs associated with the regular annual maintenance, servicing and operation of the District improvements. Additionally, this item may include repairs that are only required periodically, repairs and replacements resulting from damage or vandalism, capital improvement expenditures to rehabilitate or upgrade the improvements, and collection of funding (installments) for future capital improvement projects. The amount collected each fiscal year is based on an estimate of current and future needs, but may be limited by available funding (assessment revenues and City contributions).

USA Markings – includes costs associated with marking the location of underground utilities related to the above.

RCLD Loan Principal - Amounts of principal due to repay a low interest California Energy Commission (CEC) loan to fund the retrofitting of existing street lights located within the District with new LED street lights which will reduce energy costs.

RCLD Loan Interest - Amounts of interest due to repay a low interest California Energy Commission (CEC) loan to fund the retrofitting of existing street lights located within the District with new LED street lights which will reduce energy costs.

Special Projects - Includes costs for minor special project(s) related to annual maintenance and or operation of the improvements not described in the above categories.

Special Capital Projects - Includes costs expected to be incurred in any specific fiscal year for special capital projects shown in the District’s Capital Improvement Plan. Costs in this category do not increase the annual levy as the Capital Improvement Reserve is used to fund these costs. For this reason, these costs may not be shown in the annual cost estimate.

Administration Costs

Annual Administration Costs include incidental District costs not included above that are required on an annual basis. Specific Administration Costs may include, but are not limited to:

District Administration - Includes the estimated cost to coordinate District services including responding to property owner inquiries relating to the assessments and services and contracting with professionals to provide administration, legal, and engineering services to the District that are required on an annual basis. This also includes the costs for the City to account for the funds, the calculation of the assessments, preparation of the annual report, and placing the assessment on the property tax bills.

Contract Administration - Estimated costs to coordinate and oversee the applicable maintenance and operation contracts and overall repair, maintenance, operation and replacements of the District Improvements.

County Collection Fees - Includes the cost that the County charges to place the assessments onto the Sacramento County Secured Tax Roll.

Miscellaneous Administration Expenses - Includes other minor administrative costs such as telephone, copying, noticing, mailing, office supplies and fees related to District Administration.

Total Direct and Administration Costs - This is the total of the Direct and Administration Costs which are considered to be the direct and incidental costs for the regular annual maintenance, servicing and operation of the District improvements.

Miscellaneous Costs and Collections/(Credits) Applied to Levy

Miscellaneous Cost and Collections/(Credits) Applied to the Levy represent the expected contributions and funding from sources other than the current year assessments to support the annual costs budgeted for the maintenance, servicing and operation of the District improvements.

Replenishment/(Use) of Operating Reserve - A “Replenishment” increases the levy in order to replenish the Operating Reserve. On the other hand, a “Use” of the Operating Reserve decreases the levy by drawing funds from the Operating Reserve for current year expenditures. If zero, this line item may not be shown in the budget. Further information regarding the function of the Operating Reserve is provided in the following pages of this section.

Contribution/(Use) of Capital Projects Reserve - A “Contribution” increases the levy in order to generate funding for the Capital Projects Reserve. This reserve allows for the accumulation of funds for the possible rehabilitation of projects or replacement in future years. On the other hand, a “Use of” the Capital Projects Reserve provides current year funding of rehabilitation projects or replacement from available funds within the Capital Projects Reserve. If the expenditure of a current year capital project is funded entirely by a collection from the current fiscal year levy and/or a transfer from the Operating Reserve, this line item may show as zero, which is the net of the two amounts. If zero, this line item may not be shown in the budget. Further information regarding the function of the Capital Projects Reserve is provided in the following pages of this section.

General Benefit Contribution – This amount represents funding from the City or other, utilizing revenue sources other than assessment revenues to pay the proportional costs for the regular annual maintenance, servicing and operation of the District improvements that have been determined to be of General Benefit and which cannot be assessed to property owners. This funding may be from the City's General Fund or any other funding source available.

Other Revenue Contributions - Additional funds designated for use by the District that are not District assessments. Often referred to as a City Contribution, these funds may be from any source available to the City to support the District and reduce the amount to be collected by the District assessments. If the Total Direct and Administration Costs minus any Reserve Fund Transfer and General Benefit Contribution results in an amount greater than the amount that can be collected through the assessments, the City would either must reduce expenses or contribute funds to balance the budget.

Balance to Levy - This is the total amount to be levied and collected through assessments for the current fiscal year for each Zone. The Balance to Levy represents the sum of the Total District Direct and Administration Costs together with any applicable adjustments associated with Miscellaneous Costs and Collections/(Credits) as described above.

District Statistics and Assessment Rates

Parcels Levied - The total number of parcels within each Zone that are expected to be assessed. Non-assessable lots or parcels include government-owned land, public utility-owned property, land principally encumbered by public right-of-way or easements, common areas, and/or parcels within the boundaries of the District that currently do not benefit from the improvements.

Front Footage - The total assessable front footage for non-residential property that are expected to be assessed on a front footage basis for the current fiscal year.

Residential Parcels – The total number of assessable residential parcels subject to the street lighting assessment.

Per Parcel Rate – Safety Lights - The maximum assessment rate that can be assessed to each assessable parcel within the respective Zone for the current fiscal year.

Per Parcel Rate – Street Lights (Residential) - The maximum assessment rate that can be assessed to each assessable residential parcel for street lights for the current fiscal year.

Per Front Foot Rate – Street Lights (Non-Residential) - The maximum assessment rate that can be assessed to each front foot of non-residential property for street lights for the current fiscal year.

Estimated Maximum Assessment Revenue – The total amount that can be assessed to all parcels within each Zone for the current fiscal year based upon the expected number of assessable parcels and front footage using the maximum assessment rates.

Operating Reserve Fund Balance

Beginning Reserve Fund Balance 7-1-2018 (est.) - The anticipated beginning balance of cash and receivables, net of any unpaid prior year obligations. These beginning balances shall be used to fund expenditures from July 1, 2018 to December 31, 2018, as the Operating Reserve is required to compensate for the approximate six-month delay between the start of the District's fiscal year and the receipt of the collections from the County. The Capital Projects Reserve balances, if any, are excluded from the Operating Reserve balances and shall be shown separately in the report.

Replenishment/(Use) of Operating Reserve - Due to the six-month delay from the District's receipt of assessment collections, the Operating Reserve is intended to fund expenditures from the period of July 1, 2018 (the beginning of the Fiscal Year) through December 31, 2018. If positive, this amount is added to the levy in order to replenish the Operating Reserve. On the other hand, if negative, this portion of the Operating Reserve is used to fund Fiscal Year 2018/19 expenses and therefore reduces the levy amount. If zero, this line item may not be shown in the budget.

Transfer from/(to) the Capital Project Reserve — The amount of Operating Reserve monies to be transferred to or from the Capital Projects Reserve. Periodically, funds held in a Capital Project Reserve may be needed to respond to changing maintenance needs of the improvements or other factors. Accordingly, any or all funds held in a Capital Project Reserve are subject to transfer to the Operating Reserve, at the discretion of the Public Works Department, in order to provide for the maintenance and operation of the improvements. If zero, this line item may not be shown in the budget.

Ending Operating Reserve Fund Balance 6-30-2019 (est.) - This amount represents the anticipated Operating Reserve balance/(deficit) as of June 30, 2019. The size of the Operating Reserve is limited by Streets and Highways Code Section 22569 which states that an Operating Reserve shall not exceed the estimated costs of maintenance and service from the first day of the fiscal year (July 1) to the date that the Agency expects to receive the first apportionment of collections from the County, which is estimated to be December 31. Therefore, the District may retain an Operating Reserve amounting to the District's first six-months of expenses in order to meet ongoing obligations until the first collections are received from the County. All Capital Project Reserve balances, if any, are excluded from the Operating Reserve balances and shall be shown separately in the report.

Capital Project Reserve Fund Balance

Beginning Capital Project Reserve Fund Balance 7-1-2018 (est.) — The projected balance of funds in the Capital Project Reserve as of July 1, 2018. Streets and Highways Code Section 22660 allows the District to generate and accumulate funds over several years to fund District improvements that cannot be conveniently raised from a single year's assessment.

Use for 2018/19 Capital Projects - The amount expected to be incurred for Capital Projects in Fiscal Year 2018/19 and funded from the Capital Projects Reserve rather than the Fiscal Year 2018/19 levy. If zero, this line item may not be shown in the budget.

Transfer from/(to) the Operating Reserve — The amount of Capital Project Reserve monies to be transferred to or from the Operating Reserve. Periodically, funds held in a Capital Project Reserve may be needed to respond to changing maintenance needs of the improvements or other factors. Accordingly, any or all funds held in a Capital Project Reserve are subject to transfer into the Operating Reserve, at the discretion of the Public Works Department, in order to provide for the maintenance and operation of the improvements. If zero, this line item may not be shown in the cost estimate.

Ending Operating Reserve Fund Balance 6-30-2019 (est.) - The projected balance of funds in the Capital Projects Reserve as of June 30, 2019. These funds shall be used to fund the costs of installation, replacement, repair or upgrading of District improvements which cannot be conveniently raised from a single year's assessment.

Should the District have no Capital Projects Reserve or related activity for the current fiscal year, the Capital Projects Reserve information will not be presented in the report.

Capital Projects Reserve - Capital Improvement Plan

Streets and Highways Code Section 22660 allows the District to generate and accumulate funds over several years to fund District improvements that cannot be conveniently raised from a single year's assessment. The projected fiscal year ending Capital Project Reserve Fund balance will fund the multi-year Capital Improvement Plan, as shown below, in order to fund the installation, replacement, repair or upgrading of District improvements and other allowable costs:

The District expects expenditures for updating, verifying and/or replacing street light/pole numbers: the painting of existing street light poles: \$10,000 in Fiscal Years 2020/21 and 2021/22; the retrofit of poles for electrical outlet upgrade and installation of new sign brackets: \$5,000 in Fiscal Years 2019/20, 2020/21, 2021/22, and 2022/23.

Periodically, funds held in a Capital Projects Reserve may be needed to respond to changing maintenance needs of the improvements or other factors. Accordingly, any or all funds held in a Capital Projects Reserve are subject to transfer into the Operating Reserve, at the discretion of the Public Works Department, in order to provide for the maintenance and operation of the improvements.

Part C

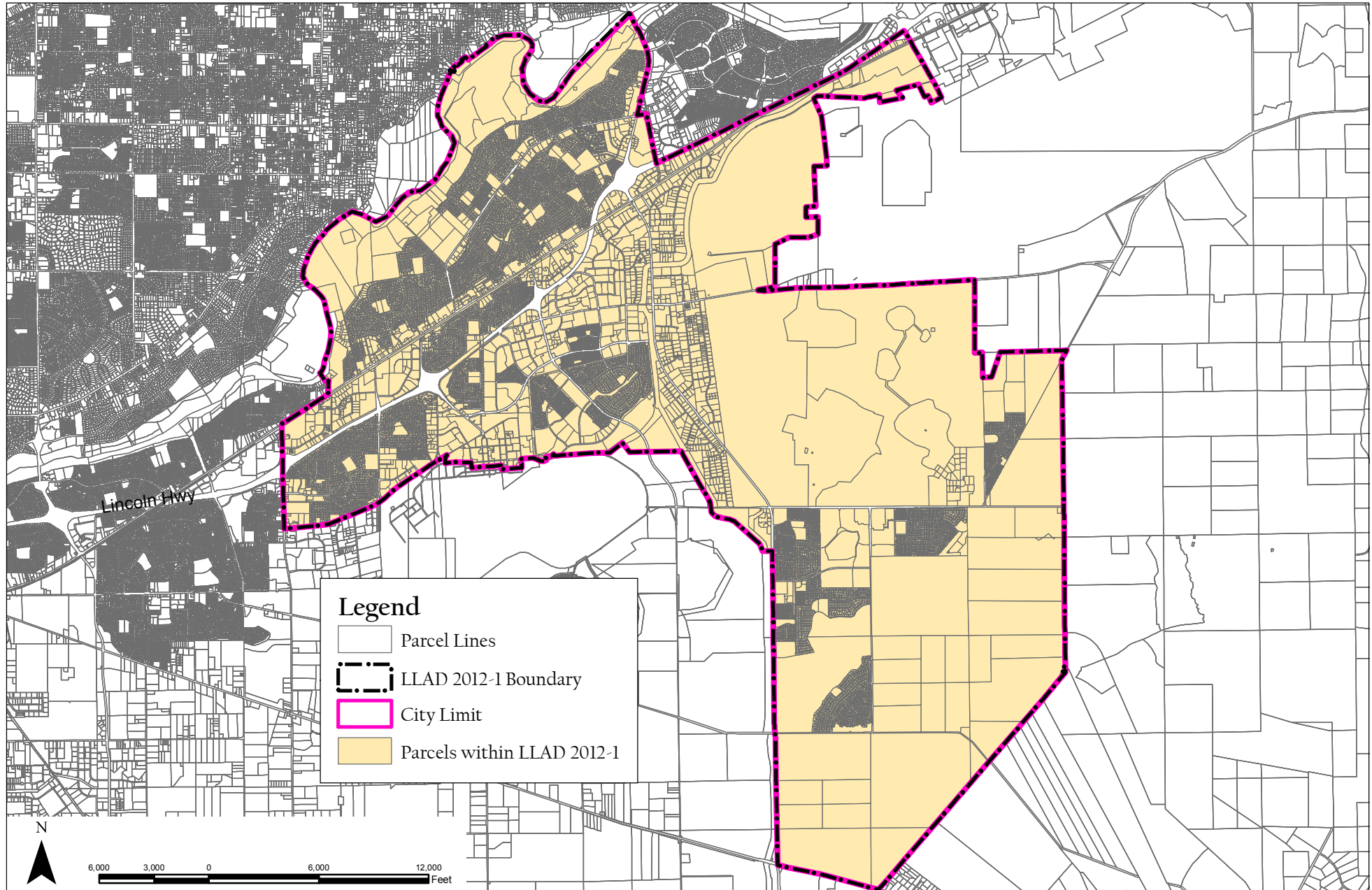
ASSESSMENT DISTRICT DIAGRAM

The parcels to be assessed consist of all lots, parcels and subdivisions of land located within the boundaries of the map designated as “Assessment Diagram of Rancho Cordova Lighting District No. 2012-1.” The lines and dimensions of each parcel within the District are those lines and dimensions shown on the maps of the Sacramento County Assessor for the year in which this report was prepared and are incorporated herein and made part of this report.

A reduced copy of the Assessment Diagram is attached on the following page.

City of Rancho Cordova
Landscaping and Lighting District No. 2012-1
Assessment District Diagram

Exhibit A to Resolution 18-2018



Part D

METHOD OF APPORTIONMENT OF ASSESSMENTS

The 1972 Act permits the establishment of assessment districts by agencies for the purpose of providing certain public improvements, which include but are not limited to the construction, maintenance, operation, and servicing of public street lighting improvements and appurtenant facilities.

The 1972 Act further requires that the cost of these improvements be levied according to benefit rather than assessed value:

“The net amount to be assessed upon lands within an assessment district may be apportioned by any formula or method which fairly distributes the net amount among all assessable lots or parcels in proportion to the estimated benefits to be received by each such lot or parcel from the improvements.”

In conjunction with the provisions of the 1972 Act, the California Constitution Article XIID addresses several key criteria for the levy of assessments, notably:

Article XIID Section 2d defines District as:

“District means an area determined by an agency to contain all parcels which will receive a special benefit from a proposed public improvement or property-related service”;

Article XIID Section 2i defines Special Benefit as:

“Special benefit” means a particular and distinct benefit over and above general benefits conferred on real property located in the district or to the public at large. General enhancement of property value does not constitute “special benefit.”

Article XIID Section 4a defines proportional special benefit assessments as:

“An agency which proposes to levy an assessment shall identify all parcels which will have a special benefit conferred upon them and upon which an assessment will be imposed. The proportionate special benefit derived by each identified parcel shall be determined in relationship to the entirety of the capital cost of a public improvement, the maintenance and operation expenses of a public improvement, or the cost of the property related service being provided. No assessment shall be imposed on any parcel which exceeds the reasonable cost of the proportional special benefit conferred on that parcel.”

The method of apportionment established herein is based on the premise that each assessed property receives special benefits from the maintenance, servicing and operation of either safety lights located throughout the District or both safety lights and local street lights, and these improvements will be funded in part by such assessments, and the assessment obligation for each parcel reflects that parcel's proportional special benefits as compared to other properties that receive such special benefits as outlined in the preceding definitions established in the 1972 Act and the California Constitution.

Benefit Analysis

To identify and determine the proportional special benefit to each parcel within the District, as well as any general benefit associated with the improvements, it is necessary to consider the entire scope of the improvements provided as well as the properties that benefit from those improvements. The District's improvements and the associated costs described in this report, have been carefully reviewed and have been identified and allocated based on a benefit rationale and calculations that proportionally allocate the net cost of only those improvements determined to be of special benefit to properties within the District, and is consistent with the method of apportionment previously established for the assessments as part of CSA 1.

While the California Constitution requires that *"The proportionate special benefit derived by each identified parcel shall be determined in relationship to the entirety of the capital cost of a public improvement or the maintenance and operation expenses of a public improvement..."*; it is reasonable to conclude that the reasons for installing local street lights are often similar, but somewhat different than the reasons for installing safety lights. Therefore, the overall benefits associated with street lights and safety lights are different, which also suggests that the apportionment of the cost to provide those improvements would be different.

In reviewing the location and extent of the City's Street Light improvements to be funded by District assessments and the relationship these improvements have to properties within the District, it was determined that these lights are entirely local lighting improvements that were installed specifically in connection with the development of nearby properties or were necessary as a precursor to property development and would otherwise not have been necessary or required without the development of the properties near those improvements. As such, these Street Light improvements have a direct and particular relationship to, and provide special benefit to, the properties located in close proximity to those lighting improvements and serve as extension of those properties and developments into the public areas (streets) that serve those properties. These lights clearly provide special benefits that affect these properties in a way that is particular and distinct from its effect on other parcels, and that of real property in general and the public at large do not share. This is most evident in the fact that the District's Street Light improvements are concentrated within the City's various residential developments and developed non-residential areas and the absence of such lights within many portions of the undeveloped areas of the District. The fact that these lights are a direct result of property development and many areas of the City forgo the need of local street lighting, the maintenance and operation costs associated with the Street Light improvements are considered to be solely a special benefit to those properties and developments in close proximity to those lights and have no measurable general benefit to the public at large or to the District as a whole. However, it is also recognized that these lights are not exclusive or typically isolated to a particular parcel, but are rather shared and directly affect entire neighborhoods or groups of parcels. In this District, it has been determined that each parcel that is assessed for Street Lights is at least within two-hundred feet (200 feet) of a street light although that light may be located across the street from the parcel.

As previously noted, Safety Lights are lights located at intersections on major streets and along the rear of properties that abut major streets. Although the location and extent of these lights are most certainly driven by development of properties in the area (concentrated largely in developed areas of the City), unlike the Street Light improvements which are directly correlated to specific developments and parcels, the District's Safety Lights are not entirely the result of

specific property development, but more the result of overall development throughout the City and in addition to directly benefiting the properties in the District, these Safety Lights provide nighttime traffic illumination to enhance traffic circulation and safety.

Therefore, while the need for such lights is most often facilitated by development in the area and certainly a special benefit to properties within the District, because safety lights promote nighttime traffic illumination and circulation for the general public as well as for properties in the District, these lights obviously provide some measure of benefit to the community as a whole and to the public at large (general benefit). In order to separate general benefits from special benefits, an evaluation of the overall extent and location of the Safety Light in the City, revealed that less than half (approximately 47%) of the Safety Lights within the District are located on major streets that are considered through-traffic corridors, namely Bradshaw Road, Folsom Boulevard and Sunrise Boulevard. The remaining Safety Lights within the City were located on streets and intersections considered internal City traffic routes that provide direct access to the parcels in the District. Therefore, it would be reasonable to conclude that like the local Street Light improvements, the Safety Light improvements located on these internal City traffic routes (approximately 53% of the Safety Lights at the time of formation of the District) are entirely for the special benefit of the properties they serve, while the Safety Lights on the through-traffic corridors provide comparable (proportionately equal) special benefit to properties in the District and general benefit to real property in general and the public at large. Therefore, collectively, it has been determined that no more than 25% of the total direct costs (maintenance and operation costs) of providing Safety Lights would be considered general benefit.

Zones of Benefit

In order to calculate and identify the proportional special benefit received by each parcel and their proportionate share of the improvement costs it is necessary to consider not only the improvements and services to be provided, but the relationship each parcel has to those improvements as compared to other parcels in the District

Article XIIID Section 4a reads in part:

“...The proportionate special benefit derived by each identified parcel shall be determined in relationship to the entirety of the capital cost of a public improvement or the maintenance and operation expenses of a public improvement or for the cost of the property related service being provided. No assessment shall be imposed on any parcel which exceeds the reasonable cost of the proportional special benefit conferred on that parcel.”

In an effort to ensure an appropriate allocation of the estimated annual cost to provide the District improvements based on proportional special benefits, this District has established benefit zones (“Zones”) as authorized pursuant to Chapter 1 Article 4, Section 22574 of the 1972 Act:

“The diagram and assessment may classify various areas within an assessment district into different zones where, by reason of variations in the nature, location, and extent of the improvements, the various areas will receive differing degrees of benefit from the improvements. A zone shall consist of all territory which will receive substantially the same degree of benefit from the improvements.”

Therefore, in order to separate general benefits from special benefits and to ensure each parcel is assessed for only the special benefits received from the improvements, two benefit zones have been established and every parcel in the City is grouped into one of these two Zones:

- “Safety Lights Only” Zone: Includes all parcels that receive special benefits from the maintenance of Safety Lights only, which includes lights located at intersections on major streets and along the rear of properties that abut major streets.
- “Street Lights and Safety Lights” Zone: Includes all remaining parcels within the City that specially benefit from maintenance of Street Lighting (local lights) as well as Safety Lights.

The District Cost Estimate, incorporated herein under Part B of this report, provides a summary of the total estimated cost of providing the street light improvements and the allocation of those costs that are considered general benefit. Details regarding the location and extent of the street lighting improvements within the District and the Zones therein upon formation of the District are on file in the Public Works Department of the City. A diagram showing the exterior boundaries of the District and the location of the two Zones therein at the time of formation is attached and incorporated herein under Part C of this report.

Assessment Methodology

In order to calculate and identify the proportional special benefit received by each parcel and their proportionate share of the improvement costs, it is necessary to consider not only the improvements and services to be provided, but the relationship each parcel has to those improvements as compared to other parcels in the District.

Safety Lights and Street Lights, like most public improvements, provides varying degrees of benefit (whether they be general or special) based largely on the extent of such improvements, the location of the improvements in relationship to the properties, the specific use of each property, and the reason or need for such improvements as it relates to individual properties. In this District, these issues were each considered in determining the proportional special benefit to each parcel by the use of benefit zones, the separation of general benefit and special benefit, and County land use designations.

Safety Lights

Safety Lights are located throughout the District and properties throughout the City are considered to benefit proportionally from Safety Lights and are therefore levied a flat rate calculated by the following formula.

$$\text{Net Safety Light Cost} / \text{Total Assessable Parcels} = \text{Levy per Parcel}$$

Street Lights

Only properties that benefit from Street Lights are charged for Street Lights. Parcels are classified based on land use into two categories: Residential and Non-Residential. Residential parcels that have street lights are levied equally. Non-Residential are levied on a front footage basis. Formulas for both Non-Residential and Residential parcels are illustrated below.

Residential Parcels

Net Residential Street Light Cost / Residential Parcels = Levy per Residential Parcel

Non-Residential Parcels

Net Non-Residential Street Light Cost / Non-Residential Front Footage = Levy per Non-Residential Front Foot

Levy per Non-Residential Front Foot x Non-Residential Parcel Front Footage = Levy per Parcel

Exempt

Exempted from the assessment would be the areas of public streets and other roadways (typically not assigned an APN by the County), dedicated public easements, open space areas and rights-of-ways including public greenbelts and parkways. Also exempted from assessment would be utility rights-of-ways, common areas (such as in condominium complexes), landlocked parcels, small parcels vacated by the County, bifurcated lots, and any other property that cannot be developed. These types of parcels do not benefit from the improvements.

The land use classification for each parcel has been determined and based on the Sacramento County Assessor's most recent secured roll.

Rates

The following Tables show the assessment rates proposed to be levied in Fiscal Year 2018/19 and an estimate of the revenue to be assessed. It is important to note that these rates are the same rates applied to the District parcels under CSA 1 and that these rates have not increased since the passage of Proposition 218 in 1996.

Proposed Fiscal Year 2018/19 Assessment Rates	
Improvement Type	Proposed Rates
Safety Lights	\$ 2.56 per Parcel
Street Lights	\$15.32 per Parcel
Street Lights (Non-Residential)*	\$0.2519 per front foot

* Non-Residential parcels include commercial and multi-family properties.

Estimated Fiscal Year 2018-19 Assessment Revenues				
Benefit Classifications	Applied Rates	Parcels	Applied Front Footage	Total Estimated Revenue
Safety Light Only	\$ 2.56 per Parcel	7,356	N/A	\$ 18,831.36
Street and Safety Light (Residential)	\$ 2.56 + \$15.32 per Parcel	10,094	N/A	\$ 180,480.72
Street and Safety Light (Non-Residential)	\$ 2.56 per Parcel + 0.2519 per front foot	3,405	583,146.00	\$ 155,611.28
Totals		20,855		\$354,923.36

Part E
ASSESSMENT ROLL

Parcel identification for each lot or parcel within the District is based on the Assessment Diagram presented herein and is based on available parcel maps and property data from the County Assessor's Office at the time the Engineer's Report was prepared. A listing of the proposed lots and parcels to be assessed within this District along with the assessment amounts is provided herein.

If any parcel submitted for collection is identified by the County Auditor/Controller to be an invalid parcel number for the fiscal year, a corrected parcel number and/or new parcel numbers will be identified and resubmitted to the County Auditor/Controller. The assessment amount to be levied and collected for the resubmitted parcel or parcels shall be based on the method of apportionment and assessment rate described in this report as approved by the City Council. Therefore, if a single parcel is subdivided to multiple parcels, the assessment amount applied to each of the new parcels shall be recalculated and applied according to the approved method of apportionment and assessment rate rather than a proportionate share of the original assessment.

The following is a list of the parcels and proposed assessment amounts for each of the parcels within the District as determined by the assessment rates and method of apportionment described herein.

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

131

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0012-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0022-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0022-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0023-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0031-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0031-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0031-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0031-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0031-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0031-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0032-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0032-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0032-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0032-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0032-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0033-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0033-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0033-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0033-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0033-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0033-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0033-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

132

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0034-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

133

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0042-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0043-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0043-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0043-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0043-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0043-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0051-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0051-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0051-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0051-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0051-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0051-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0051-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0051-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0051-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

134

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0052-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0062-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

135

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0062-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0062-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0062-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

136

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0064-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

137

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0072-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0074-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0075-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0075-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0075-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0075-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

138

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0075-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0075-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0075-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0075-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0075-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0075-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0082-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0082-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0082-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0082-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0082-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0082-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0082-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0082-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0082-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0082-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

139

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0083-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0084-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0084-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0084-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0084-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0084-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0084-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0084-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0084-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0084-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0084-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0085-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0085-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0085-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0085-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0086-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0086-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0086-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0086-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0086-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0086-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0086-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

140

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0086-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0086-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

141

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0092-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0093-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0093-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0093-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0094-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0094-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0094-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0094-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0095-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0095-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0095-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0096-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0096-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0096-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0096-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0096-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0097-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0097-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

142

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0101-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0102-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0102-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0102-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0102-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0102-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0102-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0102-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0102-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0102-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0102-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

143

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0102-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

144

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0112-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0113-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0113-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0113-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0113-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0113-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0113-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0113-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0114-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0114-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0114-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0114-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0114-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0114-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0114-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0114-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0115-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0115-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0115-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0115-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0115-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0115-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0116-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0116-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0116-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0116-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

145

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0116-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0116-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0116-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0116-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0116-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0116-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0122-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0122-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0122-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0122-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0122-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0122-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0122-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0122-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0122-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

146

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0123-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0124-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0125-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0125-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0125-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0127-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0127-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

147

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0132-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0133-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0133-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0133-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0133-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0133-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0133-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0133-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0133-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0134-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0135-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0135-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0136-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

148

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0141-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0142-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0142-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0142-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0143-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0143-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0143-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0143-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

149

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0151-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

150

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0152-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

151

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0153-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0154-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0154-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0154-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0154-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0154-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0154-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0154-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0155-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0155-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0155-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0155-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0155-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0155-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

152

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0161-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

153

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0164-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0164-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0164-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0164-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0164-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0171-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

Exhibit A to Resolution 18-2018

154

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0174-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

155

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0182-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0183-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0183-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0184-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0184-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0185-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0191-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0191-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0191-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0191-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0191-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0191-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

156

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0191-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0191-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0191-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0191-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0192-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0192-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0192-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0192-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0192-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0192-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0192-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0193-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0193-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0193-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0193-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0193-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0193-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0194-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0194-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

157

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0195-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0196-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0196-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0196-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0196-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0196-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0196-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0196-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0196-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0196-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0197-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0197-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0197-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0197-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0197-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0197-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0198-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0201-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0201-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0201-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0201-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0201-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0201-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0201-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0202-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0202-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0202-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0202-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0202-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0202-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0202-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

158

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0202-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0202-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0202-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0204-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0204-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0204-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0204-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0204-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0204-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0204-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0204-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

159

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0204-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0204-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0204-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0205-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0205-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0205-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0205-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0205-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0205-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-001-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-001-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-001-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-001-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-002-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-002-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-002-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-002-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-003-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-003-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-003-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-003-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-004-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-004-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-004-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-004-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-005-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-005-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-005-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-005-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-006-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-006-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-006-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-006-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

160

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0211-007-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-007-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-007-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-007-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-008-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-008-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-008-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-008-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-009-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-009-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-009-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-009-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-010-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-010-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-010-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-010-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-011-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-011-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-011-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-011-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-001-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-001-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-001-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-001-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-002-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-002-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-002-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-002-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-003-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-003-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-003-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-003-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-004-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

161

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0212-004-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-004-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-004-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-005-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-005-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-005-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-005-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-006-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-006-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-006-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-006-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-007-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-007-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-007-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-007-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-008-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-008-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-008-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-008-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-009-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-009-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-009-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-009-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-010-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-010-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-010-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-010-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-012-0001	NON RESIDENTIAL	\$ 13.35	\$ 2.56	\$ 15.90
056-0212-012-0002	NON RESIDENTIAL	\$ 13.35	\$ 2.56	\$ 15.90
056-0212-012-0003	NON RESIDENTIAL	\$ 13.35	\$ 2.56	\$ 15.90
056-0212-012-0004	NON RESIDENTIAL	\$ 13.35	\$ 2.56	\$ 15.90
056-0212-013-0001	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
056-0212-013-0002	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

162

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0212-013-0003	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
056-0212-013-0004	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
056-0212-014-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-014-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-014-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-014-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-015-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-015-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-015-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-015-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-016-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-016-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-016-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-016-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-017-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-017-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-017-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-017-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-018-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-018-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-018-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-018-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-019-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-019-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-019-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-019-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-020-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-020-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-020-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-020-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-021-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-021-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-021-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

163

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0212-021-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-022-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-022-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-022-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-022-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-023-0001	NON RESIDENTIAL	\$ 12.85	\$ 2.56	\$ 15.40
056-0212-023-0002	NON RESIDENTIAL	\$ 12.85	\$ 2.56	\$ 15.40
056-0212-023-0003	NON RESIDENTIAL	\$ 12.85	\$ 2.56	\$ 15.40
056-0212-023-0004	NON RESIDENTIAL	\$ 12.85	\$ 2.56	\$ 15.40
056-0222-004-0000	NON RESIDENTIAL	\$ 47.86	\$ 2.56	\$ 50.42
056-0222-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0222-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0222-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0222-023-0000	NON RESIDENTIAL	\$ 18.64	\$ 2.56	\$ 21.20
056-0222-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0222-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-012-0000	NON RESIDENTIAL	\$ 38.04	\$ 2.56	\$ 40.60
056-0230-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0241-001-0001	NON RESIDENTIAL	\$ 12.34	\$ 2.56	\$ 14.90
056-0241-001-0002	NON RESIDENTIAL	\$ 12.34	\$ 2.56	\$ 14.90
056-0241-001-0003	NON RESIDENTIAL	\$ 12.34	\$ 2.56	\$ 14.90

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

164

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0241-001-0004	NON RESIDENTIAL	\$ 12.34	\$ 2.56	\$ 14.90
056-0241-002-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-002-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-002-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-002-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-003-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-003-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-003-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-003-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-004-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-004-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-004-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-004-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-005-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-005-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-005-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-005-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-006-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-006-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-006-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-006-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-007-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-007-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-007-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-007-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-008-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-008-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-008-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-008-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-009-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-009-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-009-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-009-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

165

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0241-010-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-010-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-010-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-010-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-011-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-011-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-011-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-011-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-012-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-012-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-012-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-012-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-013-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-013-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-013-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-013-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-014-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-014-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-014-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-014-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-015-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-015-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-015-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-015-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-016-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-016-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-016-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-016-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-017-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-017-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-017-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-017-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-018-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

166

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0241-018-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-018-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-018-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-019-0001	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0241-019-0002	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0241-019-0003	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0241-019-0004	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0241-020-0001	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0241-020-0002	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0241-020-0003	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0241-020-0004	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0241-021-0001	NON RESIDENTIAL	\$ 2.27	\$ 2.56	\$ 4.82
056-0241-021-0002	NON RESIDENTIAL	\$ 2.27	\$ 2.56	\$ 4.82
056-0241-021-0003	NON RESIDENTIAL	\$ 2.27	\$ 2.56	\$ 4.82
056-0241-021-0004	NON RESIDENTIAL	\$ 2.27	\$ 2.56	\$ 4.82
056-0241-022-0001	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
056-0241-022-0002	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
056-0241-022-0003	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
056-0241-022-0004	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
056-0241-023-0001	NON RESIDENTIAL	\$ 3.27	\$ 2.56	\$ 5.82
056-0241-023-0002	NON RESIDENTIAL	\$ 3.27	\$ 2.56	\$ 5.82
056-0241-023-0003	NON RESIDENTIAL	\$ 3.27	\$ 2.56	\$ 5.82
056-0241-023-0004	NON RESIDENTIAL	\$ 3.27	\$ 2.56	\$ 5.82
056-0241-024-0001	NON RESIDENTIAL	\$ 4.03	\$ 2.56	\$ 6.58
056-0241-024-0002	NON RESIDENTIAL	\$ 4.03	\$ 2.56	\$ 6.58
056-0241-024-0003	NON RESIDENTIAL	\$ 4.03	\$ 2.56	\$ 6.58
056-0241-024-0004	NON RESIDENTIAL	\$ 4.03	\$ 2.56	\$ 6.58
056-0241-025-0001	NON RESIDENTIAL	\$ 11.59	\$ 2.56	\$ 14.14
056-0241-025-0002	NON RESIDENTIAL	\$ 11.59	\$ 2.56	\$ 14.14
056-0241-025-0003	NON RESIDENTIAL	\$ 11.59	\$ 2.56	\$ 14.14
056-0241-026-0001	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
056-0241-026-0002	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
056-0241-026-0003	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

167

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0241-026-0004	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
056-0241-027-0001	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
056-0241-027-0002	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
056-0241-027-0003	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
056-0241-027-0004	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
056-0242-033-0001	NON RESIDENTIAL	\$ 18.89	\$ 2.56	\$ 21.44
056-0242-033-0002	NON RESIDENTIAL	\$ 18.89	\$ 2.56	\$ 21.44
056-0242-033-0003	NON RESIDENTIAL	\$ 18.89	\$ 2.56	\$ 21.44
056-0242-033-0004	NON RESIDENTIAL	\$ 18.89	\$ 2.56	\$ 21.44
056-0242-034-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-034-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-034-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-034-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-035-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-035-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-035-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-035-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-036-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-036-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-036-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-036-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-037-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-037-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-037-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-037-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-038-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-038-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-038-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-038-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-039-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-039-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-039-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-039-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

168

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0242-040-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-040-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-040-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-040-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-041-0001	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-041-0002	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-041-0003	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-041-0004	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-042-0001	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-042-0002	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-042-0003	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-042-0004	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-043-0001	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-043-0002	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-043-0003	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-043-0004	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-044-0001	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-044-0002	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-044-0003	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-044-0004	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-045-0001	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-045-0002	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-045-0003	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-045-0004	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-046-0001	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
056-0242-046-0002	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
056-0242-046-0003	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
056-0242-046-0004	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
056-0242-047-0001	NON RESIDENTIAL	\$ 13.35	\$ 2.56	\$ 15.90
056-0242-047-0002	NON RESIDENTIAL	\$ 13.35	\$ 2.56	\$ 15.90
056-0242-047-0003	NON RESIDENTIAL	\$ 13.35	\$ 2.56	\$ 15.90
056-0242-047-0004	NON RESIDENTIAL	\$ 13.35	\$ 2.56	\$ 15.90
056-0242-048-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

169

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0242-048-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-048-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-048-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-049-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-049-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-049-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-049-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-050-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-050-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-050-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-050-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-051-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-051-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-051-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-051-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-052-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-052-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-052-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-052-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-053-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-053-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-053-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-053-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-054-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-054-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-054-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-054-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-055-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-055-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-055-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-055-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-056-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-056-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

170

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0242-056-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-056-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-057-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-057-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-057-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-057-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-058-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-058-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-058-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-058-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-059-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-059-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-059-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-059-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-060-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-060-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-060-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-060-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-061-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-061-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-061-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-061-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-062-0001	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
056-0242-062-0002	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
056-0242-062-0003	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
056-0242-062-0004	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
056-0250-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

171

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0250-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

172

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0250-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-052-0000	NON RESIDENTIAL	\$ 45.09	\$ 2.56	\$ 47.64
056-0260-001-0000	NON RESIDENTIAL	\$ 64.99	\$ 2.56	\$ 67.54
056-0260-011-0000	NON RESIDENTIAL	\$ 73.30	\$ 2.56	\$ 75.86
056-0260-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0260-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0260-014-0000	NON RESIDENTIAL	\$ 52.65	\$ 2.56	\$ 55.20
056-0260-015-0000	NON RESIDENTIAL	\$ 115.62	\$ 2.56	\$ 118.18
056-0260-016-0000	NON RESIDENTIAL	\$ 209.33	\$ 2.56	\$ 211.88
056-0260-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0270-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

173

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0270-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

174

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0270-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

175

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0270-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

176

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0280-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

177

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0280-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

178

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0290-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

179

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0290-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

180

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0300-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

181

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0300-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

182

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0300-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

183

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0310-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

184

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0310-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

185

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0320-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

186

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0340-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

187

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0340-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

188

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0350-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

189

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0350-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-008-0000	NON RESIDENTIAL	\$ 137.54	\$ 2.56	\$ 140.10
056-0360-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

190

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0370-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-032-0000	NON RESIDENTIAL	\$ 41.06	\$ 2.56	\$ 43.62
056-0370-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

191

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0370-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

192

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0370-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0382-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0382-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0382-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0382-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0382-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

193

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0383-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

194

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0384-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

Exhibit A to Resolution 18-2018

195

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0391-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

196

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0391-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0393-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

197

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0393-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0393-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0393-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0393-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

198

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0400-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

199

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0400-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

200

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0410-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

201

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0410-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0422-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0422-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0422-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0422-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0422-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

202

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0422-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0423-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0423-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0423-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0423-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0423-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0423-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

203

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0424-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

204

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0426-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0427-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0427-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0427-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0427-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0427-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0427-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0427-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0427-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0427-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0427-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0430-001-0000	NON RESIDENTIAL	\$ 132.25	\$ 2.56	\$ 134.80
056-0430-002-0000	NON RESIDENTIAL	\$ 77.59	\$ 2.56	\$ 80.14
056-0430-003-0000	NON RESIDENTIAL	\$ 79.35	\$ 2.56	\$ 81.90
056-0430-005-0000	NON RESIDENTIAL	\$ 78.09	\$ 2.56	\$ 80.64
056-0430-006-0000	NON RESIDENTIAL	\$ 345.86	\$ 2.56	\$ 348.42
056-0430-008-0001	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0002	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0003	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0004	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0005	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0006	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0007	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0008	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0009	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0010	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0011	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0012	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0013	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

205

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0430-008-0014	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0015	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0016	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0017	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0018	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0019	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0020	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0001	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0002	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0003	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0004	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0005	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0006	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0007	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0008	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0009	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0010	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0011	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0012	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0013	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0014	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0015	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0016	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0017	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0018	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0019	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0020	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0021	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0022	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0023	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0024	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0025	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0026	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

206

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0430-009-0027	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0028	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0001	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0002	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0003	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0004	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0005	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0006	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0007	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0008	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0009	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0010	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0011	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0012	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0013	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0014	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0015	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0016	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0017	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0018	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0019	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0020	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0021	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0022	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0023	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0024	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0025	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0026	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0027	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0028	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0029	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0030	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0031	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

207

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0430-011-0032	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0033	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0034	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0035	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0036	NON RESIDENTIAL	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-012-0001	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0002	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0003	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0004	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0005	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0006	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0007	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0008	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0009	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0010	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0011	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0012	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0013	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0014	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0015	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0016	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0017	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0018	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0019	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0020	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0021	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0022	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0023	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0024	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0025	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0026	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0027	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0028	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

208

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0430-012-0029	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0030	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0031	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0032	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0033	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0034	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0035	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0036	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0037	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0038	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0039	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0040	NON RESIDENTIAL	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0041	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0430-013-0001	NON RESIDENTIAL	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0002	NON RESIDENTIAL	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0003	NON RESIDENTIAL	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0004	NON RESIDENTIAL	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0005	NON RESIDENTIAL	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0006	NON RESIDENTIAL	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0007	NON RESIDENTIAL	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0008	NON RESIDENTIAL	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0009	NON RESIDENTIAL	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0010	NON RESIDENTIAL	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0011	NON RESIDENTIAL	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0012	NON RESIDENTIAL	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0013	NON RESIDENTIAL	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0014	NON RESIDENTIAL	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0015	NON RESIDENTIAL	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0016	NON RESIDENTIAL	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0017	NON RESIDENTIAL	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0018	NON RESIDENTIAL	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0019	NON RESIDENTIAL	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0020	NON RESIDENTIAL	\$ 2.52	\$ 2.56	\$ 5.08

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

209

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0430-013-0021	NON RESIDENTIAL	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0022	NON RESIDENTIAL	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0023	NON RESIDENTIAL	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0024	NON RESIDENTIAL	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0025	NON RESIDENTIAL	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0026	NON RESIDENTIAL	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0027	NON RESIDENTIAL	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0028	NON RESIDENTIAL	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0029	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0430-014-0000	NON RESIDENTIAL	\$ 128.47	\$ 2.56	\$ 131.02
056-0430-015-0000	NON RESIDENTIAL	\$ 26.45	\$ 2.56	\$ 29.00
056-0440-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

210

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0440-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-049-0000	NON RESIDENTIAL	\$ 100.00	\$ 2.56	\$ 102.56
056-0440-050-0000	NON RESIDENTIAL	\$ 98.24	\$ 2.56	\$ 100.80
056-0450-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0450-002-0000	NON RESIDENTIAL	\$ 42.32	\$ 2.56	\$ 44.88
057-0010-030-0000	NON RESIDENTIAL	\$ 47.11	\$ 2.56	\$ 49.66
057-0010-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

211

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0010-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

212

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0010-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0020-007-0000	NON RESIDENTIAL	\$ 50.38	\$ 2.56	\$ 52.94
057-0020-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0020-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0020-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0020-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0020-013-0000	NON RESIDENTIAL	\$ 68.01	\$ 2.56	\$ 70.56
057-0020-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0020-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0020-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0020-025-0000	NON RESIDENTIAL	\$ 26.45	\$ 2.56	\$ 29.00
057-0020-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0020-031-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86
057-0020-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0020-035-0000	NON RESIDENTIAL	\$ 67.51	\$ 2.56	\$ 70.06
057-0020-036-0000	NON RESIDENTIAL	\$ 94.46	\$ 2.56	\$ 97.02
057-0030-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0030-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

213

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0030-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0030-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0041-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0041-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

214

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0042-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0042-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0042-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0042-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0042-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0042-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0042-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0044-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0044-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0044-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0044-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0044-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0044-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

215

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0051-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0052-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0052-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

216

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0053-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

217

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0061-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

218

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0064-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

219

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0072-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

220

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0073-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0074-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0074-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0074-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0074-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0074-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0074-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0074-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0074-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

221

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0074-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0074-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

222

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0082-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0084-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0084-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0084-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

223

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0084-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0084-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0084-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0084-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0085-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0085-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

224

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0092-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0093-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0093-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0093-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0093-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0093-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0093-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0093-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0093-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0093-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0093-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0093-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

225

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0094-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

226

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0101-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

227

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0104-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

228

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0111-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0112-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0112-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0112-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0112-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0112-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0112-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0112-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0112-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0112-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0112-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0113-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0113-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0113-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

229

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0113-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0113-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0113-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0113-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0113-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0113-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0113-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0120-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0120-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0132-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0132-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0132-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0132-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0132-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0132-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0132-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0133-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0133-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0133-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0133-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

230

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0133-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0133-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0134-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0134-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0134-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0134-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0134-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0134-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0134-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0135-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0135-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0135-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0135-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0135-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0135-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0135-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0137-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0137-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0141-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

231

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0141-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

232

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0143-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0144-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0144-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0144-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0144-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0144-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0145-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0145-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

233

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0151-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

234

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0152-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

235

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0162-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

236

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0163-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

237

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0172-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

238

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0173-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0174-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0174-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0174-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0174-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0174-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0174-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

239

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0174-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0174-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0174-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0181-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0182-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0182-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0182-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0182-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0182-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

240

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0184-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0186-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0186-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0186-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0186-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0186-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

241

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0187-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0187-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0187-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0187-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0191-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0191-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0191-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0191-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0191-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0191-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0191-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0191-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0191-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0191-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0192-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0192-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0192-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0192-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0192-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0192-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0192-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0192-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0192-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

242

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0193-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

243

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0201-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

244

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0203-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0211-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0211-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0211-004-0000	NON RESIDENTIAL	\$ 82.62	\$ 2.56	\$ 85.18
057-0211-005-0000	NON RESIDENTIAL	\$ 105.04	\$ 2.56	\$ 107.60
057-0211-006-0000	NON RESIDENTIAL	\$ 35.27	\$ 2.56	\$ 37.82
057-0211-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

245

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0211-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0211-022-0000	NON RESIDENTIAL	\$ 67.26	\$ 2.56	\$ 69.82
057-0211-023-0000	NON RESIDENTIAL	\$ 21.66	\$ 2.56	\$ 24.22
057-0211-027-0000	NON RESIDENTIAL	\$ 15.62	\$ 2.56	\$ 18.18
057-0211-028-0000	NON RESIDENTIAL	\$ 18.89	\$ 2.56	\$ 21.44
057-0211-029-0000	NON RESIDENTIAL	\$ 18.89	\$ 2.56	\$ 21.44
057-0211-034-0000	NON RESIDENTIAL	\$ 27.71	\$ 2.56	\$ 30.26
057-0211-035-0000	NON RESIDENTIAL	\$ 19.40	\$ 2.56	\$ 21.96
057-0211-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0211-039-0000	NON RESIDENTIAL	\$ 25.19	\$ 2.56	\$ 27.74
057-0211-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0212-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0212-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0212-008-0000	NON RESIDENTIAL	\$ 195.47	\$ 2.56	\$ 198.02
057-0212-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0221-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0221-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0221-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0221-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0221-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0221-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0221-014-0000	NON RESIDENTIAL	\$ 48.36	\$ 2.56	\$ 50.92
057-0221-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0221-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0222-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0222-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0222-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0223-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0223-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0223-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0223-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0223-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0223-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

246

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0223-017-0000	NON RESIDENTIAL	\$ 47.61	\$ 2.56	\$ 50.16
057-0223-019-0000	NON RESIDENTIAL	\$ 38.04	\$ 2.56	\$ 40.60
057-0223-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0223-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0223-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-013-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
057-0231-016-0000	NON RESIDENTIAL	\$ 58.69	\$ 2.56	\$ 61.24
057-0231-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-022-0000	NON RESIDENTIAL	\$ 50.38	\$ 2.56	\$ 52.94
057-0232-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

247

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0232-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0233-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0234-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0234-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0234-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0234-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0234-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0234-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0240-001-0000	NON RESIDENTIAL	\$ 72.55	\$ 2.56	\$ 75.10
057-0240-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0240-019-0000	NON RESIDENTIAL	\$ 37.79	\$ 2.56	\$ 40.34
057-0240-020-0000	NON RESIDENTIAL	\$ 77.84	\$ 2.56	\$ 80.40
057-0240-025-0000	NON RESIDENTIAL	\$ 52.90	\$ 2.56	\$ 55.46
057-0240-030-0000	NON RESIDENTIAL	\$ 56.17	\$ 2.56	\$ 58.72
057-0240-031-0000	NON RESIDENTIAL	\$ 53.65	\$ 2.56	\$ 56.20
057-0240-032-0000	NON RESIDENTIAL	\$ 46.10	\$ 2.56	\$ 48.66
057-0240-033-0000	NON RESIDENTIAL	\$ 172.55	\$ 2.56	\$ 175.10
057-0240-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0251-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0251-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0251-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

248

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0251-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0251-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0251-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0251-007-0000	NON RESIDENTIAL	\$ 45.59	\$ 2.56	\$ 48.14
057-0252-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0252-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0252-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0252-004-0000	NON RESIDENTIAL	\$ 62.22	\$ 2.56	\$ 64.78
057-0252-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0252-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0253-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0253-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0253-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0253-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0253-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0253-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0254-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0254-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0254-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0254-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0254-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0254-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0254-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0254-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0254-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0255-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0255-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0255-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

249

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0261-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

250

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0263-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0265-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0265-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0265-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0265-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0265-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0271-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0271-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0271-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0271-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0271-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

251

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0272-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0273-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0273-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0274-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0274-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

252

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0282-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0283-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0283-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0283-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0283-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0284-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0284-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0284-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0284-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

253

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0285-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0286-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0286-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0286-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0286-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0286-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0286-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0286-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0286-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0291-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0291-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0291-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0291-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0291-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0291-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0291-013-0000	NON RESIDENTIAL	\$ 48.11	\$ 2.56	\$ 50.66
057-0292-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0292-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0292-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0292-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0292-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0292-007-0000	NON RESIDENTIAL	\$ 64.23	\$ 2.56	\$ 66.78
057-0292-010-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
057-0292-011-0000	NON RESIDENTIAL	\$ 41.31	\$ 2.56	\$ 43.86
057-0292-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0292-017-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

254

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0292-018-0000	NON RESIDENTIAL	\$ 16.37	\$ 2.56	\$ 18.92
057-0292-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0293-001-0000	NON RESIDENTIAL	\$ 71.79	\$ 2.56	\$ 74.34
057-0293-004-0000	NON RESIDENTIAL	\$ 31.74	\$ 2.56	\$ 34.30
057-0293-005-0000	NON RESIDENTIAL	\$ 31.49	\$ 2.56	\$ 34.04
057-0293-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0293-007-0000	NON RESIDENTIAL	\$ 27.46	\$ 2.56	\$ 30.02
057-0294-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0294-006-0000	NON RESIDENTIAL	\$ 80.10	\$ 2.56	\$ 82.66
057-0294-007-0000	NON RESIDENTIAL	\$ 210.84	\$ 2.56	\$ 213.40
057-0301-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0301-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0301-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0301-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0301-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0301-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0301-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0301-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0302-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0302-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0302-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0302-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0302-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0302-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0302-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0302-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0302-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0302-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

255

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0303-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0304-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0304-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0304-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0304-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0304-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0304-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0304-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0304-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0304-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0304-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

256

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0311-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0313-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0313-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0313-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0313-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0313-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0313-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0313-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0313-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0313-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

257

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0314-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0316-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0316-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0316-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0316-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0316-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

258

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0316-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0321-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0322-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0322-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0322-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0322-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0322-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0322-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0322-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0322-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0323-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0323-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0323-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0018-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0018-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0018-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0018-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0018-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0018-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0018-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0018-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0018-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

259

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0021-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0022-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0022-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0022-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0022-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0022-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0022-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

260

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0024-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0031-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0031-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0031-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0031-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0031-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0031-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

261

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0034-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0034-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0034-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0034-008-0000	NON RESIDENTIAL	\$ 243.08	\$ 2.56	\$ 245.64
058-0034-009-0000	NON RESIDENTIAL	\$ 62.98	\$ 2.56	\$ 65.54
058-0041-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

262

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0042-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

263

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0043-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0045-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0045-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0046-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0046-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

264

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0046-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0046-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0047-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0047-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0047-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0048-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0051-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0051-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0051-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0051-008-0000	NON RESIDENTIAL	\$ 141.06	\$ 2.56	\$ 143.62
058-0052-001-0000	NON RESIDENTIAL	\$ 180.61	\$ 2.56	\$ 183.16
058-0052-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-017-0000	NON RESIDENTIAL	\$ 52.65	\$ 2.56	\$ 55.20
058-0052-018-0000	NON RESIDENTIAL	\$ 94.97	\$ 2.56	\$ 97.52
058-0061-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

265

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0061-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0062-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0062-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0062-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0062-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0062-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0062-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0063-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

266

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0072-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0072-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0072-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0072-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0074-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0074-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0074-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0075-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0075-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0075-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0075-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0075-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

267

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0075-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0075-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0075-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0075-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0075-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0076-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0077-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0077-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0077-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0081-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

268

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0082-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0082-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0083-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

269

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0083-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0091-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0091-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0091-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0091-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0091-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0091-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0091-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0092-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0092-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0092-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0092-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

270

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0092-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0092-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0092-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0092-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0092-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0092-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0093-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0093-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0093-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0093-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0093-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0093-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0093-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0093-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0093-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0094-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0094-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0094-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0094-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0094-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0094-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0094-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0094-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0101-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

271

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0101-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

272

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0103-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0103-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

273

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0104-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0105-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0111-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0111-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0111-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0111-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

274

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0112-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0112-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0112-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0112-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0112-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0112-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0112-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

275

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0114-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

276

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0115-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0121-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

277

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0121-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0122-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0122-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0123-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0123-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0123-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0124-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0125-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0125-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0125-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0125-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

278

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0125-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0126-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0126-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0126-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0126-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0126-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0127-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0127-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0127-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0127-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0127-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0131-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

279

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0131-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0133-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0133-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0133-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0133-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

280

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0134-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0141-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0141-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0141-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0141-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0141-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0141-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0141-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0142-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0143-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0143-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0143-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0143-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0143-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0143-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0144-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0144-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

281

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0145-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0145-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0151-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0151-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0151-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0151-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0151-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0151-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0151-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0151-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0151-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0151-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

282

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0152-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0153-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0153-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0153-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0153-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0161-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

283

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0162-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

284

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0163-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0171-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0171-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0171-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0171-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0171-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0171-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0171-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0171-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0171-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0171-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

285

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0173-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

286

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0174-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0181-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

287

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0181-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

288

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0191-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

289

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0192-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0201-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0201-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0201-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

290

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0202-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0203-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0203-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0203-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0204-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0204-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0204-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0204-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0204-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0204-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0205-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0205-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0206-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

291

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0206-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0211-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0211-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0212-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0212-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0213-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0213-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0213-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0213-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0213-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0213-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

292

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0215-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

293

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0221-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

294

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0222-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0223-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0223-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0223-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

295

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0223-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0223-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0223-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0230-005-0000	NON RESIDENTIAL	\$ 84.39	\$ 2.56	\$ 86.94
058-0230-011-0000	NON RESIDENTIAL	\$ 41.56	\$ 2.56	\$ 44.12
058-0230-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0230-014-0000	NON RESIDENTIAL	\$ 80.36	\$ 2.56	\$ 82.92
058-0230-015-0000	NON RESIDENTIAL	\$ 89.42	\$ 2.56	\$ 91.98
058-0230-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0241-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0241-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0241-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

296

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0241-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0241-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0241-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0241-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0241-028-0000	NON RESIDENTIAL	\$ 42.57	\$ 2.56	\$ 45.12
058-0241-029-0000	NON RESIDENTIAL	\$ 31.74	\$ 2.56	\$ 34.30
058-0241-030-0000	NON RESIDENTIAL	\$ 22.92	\$ 2.56	\$ 25.48
058-0241-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0242-007-0000	NON RESIDENTIAL	\$ 57.43	\$ 2.56	\$ 59.98
058-0242-008-0000	NON RESIDENTIAL	\$ 74.06	\$ 2.56	\$ 76.62
058-0242-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0242-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0242-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0242-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0242-013-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
058-0242-014-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
058-0242-015-0000	NON RESIDENTIAL	\$ 30.73	\$ 2.56	\$ 33.28
058-0243-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0243-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0243-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0251-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0251-003-0000	NON RESIDENTIAL	\$ 130.74	\$ 2.56	\$ 133.30
058-0251-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0252-006-0000	NON RESIDENTIAL	\$ 40.81	\$ 2.56	\$ 43.36
058-0252-007-0000	NON RESIDENTIAL	\$ 36.27	\$ 2.56	\$ 38.82
058-0252-013-0000	NON RESIDENTIAL	\$ 253.92	\$ 2.56	\$ 256.48
058-0261-002-0000	NON RESIDENTIAL	\$ 109.83	\$ 2.56	\$ 112.38
058-0261-011-0000	NON RESIDENTIAL	\$ 74.81	\$ 2.56	\$ 77.36
058-0261-017-0000	NON RESIDENTIAL	\$ 94.97	\$ 2.56	\$ 97.52
058-0261-021-0000	NON RESIDENTIAL	\$ 100.76	\$ 2.56	\$ 103.32
058-0261-023-0000	NON RESIDENTIAL	\$ 164.99	\$ 2.56	\$ 167.54
058-0261-028-0000	NON RESIDENTIAL	\$ 164.49	\$ 2.56	\$ 167.04
058-0261-030-0000	NON RESIDENTIAL	\$ 394.48	\$ 2.56	\$ 397.04

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

297

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0261-032-0000	NON RESIDENTIAL	\$ 50.38	\$ 2.56	\$ 52.94
058-0261-033-0000	NON RESIDENTIAL	\$ 68.01	\$ 2.56	\$ 70.56
058-0261-037-0000	NON RESIDENTIAL	\$ 118.90	\$ 2.56	\$ 121.46
058-0261-039-0000	NON RESIDENTIAL	\$ 47.36	\$ 2.56	\$ 49.92
058-0261-040-0000	NON RESIDENTIAL	\$ 70.53	\$ 2.56	\$ 73.08
058-0261-044-0000	NON RESIDENTIAL	\$ 201.02	\$ 2.56	\$ 203.58
058-0261-047-0000	NON RESIDENTIAL	\$ 153.91	\$ 2.56	\$ 156.46
058-0261-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0261-049-0000	NON RESIDENTIAL	\$ 49.62	\$ 2.56	\$ 52.18
058-0261-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0261-051-0000	NON RESIDENTIAL	\$ 85.65	\$ 2.56	\$ 88.20
058-0261-052-0000	NON RESIDENTIAL	\$ 64.74	\$ 2.56	\$ 67.30
058-0261-053-0000	NON RESIDENTIAL	\$ 55.17	\$ 2.56	\$ 57.72
058-0261-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0262-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0262-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0262-012-0000	NON RESIDENTIAL	\$ 52.90	\$ 2.56	\$ 55.46
058-0262-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0262-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0262-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0262-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0262-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0262-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0262-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0262-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0262-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0270-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0270-024-0000	NON RESIDENTIAL	\$ 104.29	\$ 2.56	\$ 106.84
058-0270-029-0000	NON RESIDENTIAL	\$ 65.49	\$ 2.56	\$ 68.04
058-0270-030-0000	NON RESIDENTIAL	\$ 71.04	\$ 2.56	\$ 73.60
058-0270-031-0000	NON RESIDENTIAL	\$ 45.59	\$ 2.56	\$ 48.14
058-0270-034-0000	NON RESIDENTIAL	\$ 71.04	\$ 2.56	\$ 73.60
058-0270-035-0000	NON RESIDENTIAL	\$ 83.63	\$ 2.56	\$ 86.18

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

298

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0270-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0270-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0270-049-0000	NON RESIDENTIAL	\$ 53.91	\$ 2.56	\$ 56.46
058-0270-050-0000	NON RESIDENTIAL	\$ 157.69	\$ 2.56	\$ 160.24
058-0270-058-0000	NON RESIDENTIAL	\$ 154.67	\$ 2.56	\$ 157.22
058-0270-059-0000	NON RESIDENTIAL	\$ 100.76	\$ 2.56	\$ 103.32
058-0270-060-0000	NON RESIDENTIAL	\$ 257.19	\$ 2.56	\$ 259.74
058-0270-061-0000	NON RESIDENTIAL	\$ 57.94	\$ 2.56	\$ 60.50
058-0270-062-0000	NON RESIDENTIAL	\$ 206.05	\$ 2.56	\$ 208.60
058-0280-004-0000	NON RESIDENTIAL	\$ 38.79	\$ 2.56	\$ 41.34
058-0280-008-0000	NON RESIDENTIAL	\$ 57.94	\$ 2.56	\$ 60.50
058-0280-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0280-011-0000	NON RESIDENTIAL	\$ 32.75	\$ 2.56	\$ 35.30
058-0280-012-0000	NON RESIDENTIAL	\$ 19.90	\$ 2.56	\$ 22.46
058-0280-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0280-019-0000	NON RESIDENTIAL	\$ 28.97	\$ 2.56	\$ 31.52
058-0280-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0280-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0280-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0280-027-0000	NON RESIDENTIAL	\$ 55.17	\$ 2.56	\$ 57.72
058-0291-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0291-004-0000	NON RESIDENTIAL	\$ 53.91	\$ 2.56	\$ 56.46
058-0291-005-0000	NON RESIDENTIAL	\$ 56.68	\$ 2.56	\$ 59.24
058-0291-007-0000	NON RESIDENTIAL	\$ 108.82	\$ 2.56	\$ 111.38
058-0300-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0311-002-0000	NON RESIDENTIAL	\$ 16.88	\$ 2.56	\$ 19.44
058-0311-003-0000	NON RESIDENTIAL	\$ 16.88	\$ 2.56	\$ 19.44
058-0311-004-0000	NON RESIDENTIAL	\$ 16.88	\$ 2.56	\$ 19.44
058-0311-005-0000	NON RESIDENTIAL	\$ 16.88	\$ 2.56	\$ 19.44
058-0311-006-0000	NON RESIDENTIAL	\$ 16.88	\$ 2.56	\$ 19.44
058-0311-007-0000	NON RESIDENTIAL	\$ 16.88	\$ 2.56	\$ 19.44
058-0311-008-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92
058-0311-009-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

299

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0311-010-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92
058-0311-011-0000	NON RESIDENTIAL	\$ 49.37	\$ 2.56	\$ 51.92
058-0311-012-0000	NON RESIDENTIAL	\$ 9.82	\$ 2.56	\$ 12.38
058-0311-013-0000	NON RESIDENTIAL	\$ 9.82	\$ 2.56	\$ 12.38
058-0311-014-0000	NON RESIDENTIAL	\$ 10.33	\$ 2.56	\$ 12.88
058-0311-015-0000	NON RESIDENTIAL	\$ 48.36	\$ 2.56	\$ 50.92
058-0311-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-033-0000	NON RESIDENTIAL	\$ 28.21	\$ 2.56	\$ 30.76
058-0312-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0312-002-0000	NON RESIDENTIAL	\$ 17.13	\$ 2.56	\$ 19.68
058-0312-003-0000	NON RESIDENTIAL	\$ 17.13	\$ 2.56	\$ 19.68
058-0312-004-0000	NON RESIDENTIAL	\$ 17.13	\$ 2.56	\$ 19.68
058-0312-005-0000	NON RESIDENTIAL	\$ 17.13	\$ 2.56	\$ 19.68
058-0312-006-0000	NON RESIDENTIAL	\$ 23.43	\$ 2.56	\$ 25.98
058-0312-007-0000	NON RESIDENTIAL	\$ 20.91	\$ 2.56	\$ 23.46
058-0312-008-0000	NON RESIDENTIAL	\$ 17.38	\$ 2.56	\$ 19.94
058-0312-009-0000	NON RESIDENTIAL	\$ 17.38	\$ 2.56	\$ 19.94

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

300

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0312-010-0000	NON RESIDENTIAL	\$ 17.38	\$ 2.56	\$ 19.94
058-0312-011-0000	NON RESIDENTIAL	\$ 17.38	\$ 2.56	\$ 19.94
058-0312-012-0000	NON RESIDENTIAL	\$ 16.88	\$ 2.56	\$ 19.44
058-0312-013-0000	NON RESIDENTIAL	\$ 39.04	\$ 2.56	\$ 41.60
058-0312-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0312-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0312-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0320-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0330-001-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-002-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-003-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-004-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-005-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-006-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-007-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-008-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-009-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-010-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

301

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0330-011-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-012-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-013-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-014-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-015-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-016-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-017-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-018-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-019-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-020-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-021-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-022-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-023-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-024-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-001-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-002-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-003-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-004-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-005-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-006-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-007-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-008-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-009-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-010-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-011-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-012-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-013-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-014-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-015-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-016-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-017-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-018-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-019-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

302

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0340-020-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-021-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-022-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-023-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-024-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-002-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-003-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-004-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-005-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-006-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-007-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-008-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-009-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-010-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-011-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-012-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-013-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-014-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-015-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-016-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-017-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-018-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-019-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-020-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-021-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-002-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-003-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-004-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-005-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-006-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-007-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-008-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-009-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

303

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0360-010-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-011-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-012-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-013-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-014-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-015-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-016-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-017-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-018-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-019-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-020-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-021-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-022-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-023-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-024-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-025-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-026-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-027-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-028-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-029-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-030-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-031-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-032-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-033-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-034-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-035-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-036-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-037-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-038-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0370-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

304

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0370-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-014-0000	NON RESIDENTIAL	\$ 44.33	\$ 2.56	\$ 46.88
058-0370-015-0000	NON RESIDENTIAL	\$ 18.64	\$ 2.56	\$ 21.20
058-0370-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-020-0000	NON RESIDENTIAL	\$ 18.64	\$ 2.56	\$ 21.20
058-0370-021-0000	NON RESIDENTIAL	\$ 18.14	\$ 2.56	\$ 20.70
058-0370-022-0000	NON RESIDENTIAL	\$ 18.14	\$ 2.56	\$ 20.70
058-0370-023-0000	NON RESIDENTIAL	\$ 18.14	\$ 2.56	\$ 20.70
058-0370-024-0000	NON RESIDENTIAL	\$ 18.14	\$ 2.56	\$ 20.70
058-0370-025-0000	NON RESIDENTIAL	\$ 45.34	\$ 2.56	\$ 47.90
058-0370-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

305

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0370-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-054-0000	NON RESIDENTIAL	\$ 18.64	\$ 2.56	\$ 21.20
058-0370-055-0000	NON RESIDENTIAL	\$ 19.14	\$ 2.56	\$ 21.70
058-0370-056-0000	NON RESIDENTIAL	\$ 55.17	\$ 2.56	\$ 57.72
058-0370-057-0000	NON RESIDENTIAL	\$ 16.63	\$ 2.56	\$ 19.18
058-0370-058-0000	NON RESIDENTIAL	\$ 10.83	\$ 2.56	\$ 13.38
058-0370-059-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
058-0370-060-0000	NON RESIDENTIAL	\$ 16.12	\$ 2.56	\$ 18.68
058-0370-061-0000	NON RESIDENTIAL	\$ 16.12	\$ 2.56	\$ 18.68
058-0370-062-0000	NON RESIDENTIAL	\$ 17.88	\$ 2.56	\$ 20.44
058-0370-063-0000	NON RESIDENTIAL	\$ 18.14	\$ 2.56	\$ 20.70
058-0370-064-0000	NON RESIDENTIAL	\$ 18.14	\$ 2.56	\$ 20.70
058-0370-065-0000	NON RESIDENTIAL	\$ 45.34	\$ 2.56	\$ 47.90
058-0370-066-0000	NON RESIDENTIAL	\$ 16.12	\$ 2.56	\$ 18.68
058-0370-067-0000	NON RESIDENTIAL	\$ 16.12	\$ 2.56	\$ 18.68
058-0370-068-0000	NON RESIDENTIAL	\$ 23.43	\$ 2.56	\$ 25.98
058-0370-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

306

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0380-003-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-004-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-005-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-006-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-007-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-008-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-009-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-010-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-011-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-012-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-013-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-014-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-015-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-016-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-017-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-018-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-019-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0390-051-0001	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-051-0002	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-051-0003	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-051-0004	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-051-0005	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-051-0006	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-051-0007	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-051-0008	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0001	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0002	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0003	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0004	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0005	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0006	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0007	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0008	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

307

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0390-052-0009	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0010	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0011	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0012	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0001	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0002	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0003	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0004	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0005	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0006	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0007	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0008	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0009	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0010	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0011	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0012	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0013	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0014	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0015	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0016	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-054-0001	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-054-0002	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-054-0003	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-054-0004	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0001	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0002	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0003	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0004	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0005	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0006	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0007	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0008	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0009	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

308

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0390-055-0010	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0011	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0012	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0013	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0014	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0015	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0016	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0017	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0018	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0019	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0020	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-056-0001	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-056-0002	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-056-0003	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-056-0004	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0001	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0002	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0003	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0004	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0005	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0006	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0007	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0008	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0009	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0010	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0011	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0012	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0013	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0014	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0015	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0016	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0001	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0002	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

309

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0390-058-0003	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0004	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0005	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0006	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0007	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0008	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0009	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0010	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0011	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0012	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0013	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0014	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0015	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0016	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0017	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0018	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0019	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0020	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0400-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0400-002-0000	NON RESIDENTIAL	\$ 46.60	\$ 2.56	\$ 49.16
058-0400-003-0000	NON RESIDENTIAL	\$ 17.63	\$ 2.56	\$ 20.18
058-0400-004-0000	NON RESIDENTIAL	\$ 17.13	\$ 2.56	\$ 19.68
058-0400-005-0000	NON RESIDENTIAL	\$ 17.38	\$ 2.56	\$ 19.94
058-0400-010-0000	NON RESIDENTIAL	\$ 13.60	\$ 2.56	\$ 16.16
058-0400-011-0000	NON RESIDENTIAL	\$ 13.60	\$ 2.56	\$ 16.16
058-0400-012-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
058-0400-013-0000	NON RESIDENTIAL	\$ 9.82	\$ 2.56	\$ 12.38
058-0400-014-0000	NON RESIDENTIAL	\$ 8.56	\$ 2.56	\$ 11.12
058-0400-015-0000	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
058-0400-016-0000	NON RESIDENTIAL	\$ 13.60	\$ 2.56	\$ 16.16
058-0400-017-0000	NON RESIDENTIAL	\$ 13.60	\$ 2.56	\$ 16.16
058-0400-018-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
058-0400-019-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

310

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0400-020-0000	NON RESIDENTIAL	\$ 18.39	\$ 2.56	\$ 20.94
058-0400-021-0000	NON RESIDENTIAL	\$ 13.60	\$ 2.56	\$ 16.16
058-0400-022-0000	NON RESIDENTIAL	\$ 44.59	\$ 2.56	\$ 47.14
058-0400-027-0000	NON RESIDENTIAL	\$ 16.88	\$ 2.56	\$ 19.44
058-0400-028-0000	NON RESIDENTIAL	\$ 16.88	\$ 2.56	\$ 19.44
058-0400-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

311

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0400-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-066-0000	NON RESIDENTIAL	\$ 42.82	\$ 2.56	\$ 45.38
058-0400-067-0000	NON RESIDENTIAL	\$ 17.38	\$ 2.56	\$ 19.94
058-0400-068-0000	NON RESIDENTIAL	\$ 43.07	\$ 2.56	\$ 45.62
058-0400-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0400-073-0000	NON RESIDENTIAL	\$ 41.31	\$ 2.56	\$ 43.86
058-0400-074-0000	NON RESIDENTIAL	\$ 16.88	\$ 2.56	\$ 19.44
058-0400-075-0000	NON RESIDENTIAL	\$ 18.89	\$ 2.56	\$ 21.44
058-0400-076-0000	NON RESIDENTIAL	\$ 42.07	\$ 2.56	\$ 44.62
058-0400-077-0000	NON RESIDENTIAL	\$ 13.60	\$ 2.56	\$ 16.16
058-0400-078-0000	NON RESIDENTIAL	\$ 13.60	\$ 2.56	\$ 16.16
058-0400-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0400-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0410-001-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-002-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-003-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-004-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-005-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-006-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-007-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-008-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-009-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-010-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-011-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

312

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0410-012-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-013-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-014-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-015-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-016-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-017-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-018-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-019-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-020-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-021-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-022-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-023-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-024-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-025-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-026-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0420-001-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
058-0420-002-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-003-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-004-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-005-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-006-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-007-0000	NON RESIDENTIAL	\$ 75.57	\$ 2.56	\$ 78.12
058-0420-008-0000	NON RESIDENTIAL	\$ 38.79	\$ 2.56	\$ 41.34
058-0420-009-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-010-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-011-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-012-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-013-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
058-0420-014-0000	NON RESIDENTIAL	\$ 9.32	\$ 2.56	\$ 11.88
058-0420-015-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
058-0420-016-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
058-0420-017-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-018-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

313

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0420-019-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-020-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-021-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-022-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-023-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
058-0420-024-0000	NON RESIDENTIAL	\$ 8.82	\$ 2.56	\$ 11.38
058-0420-025-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
058-0420-026-0000	NON RESIDENTIAL	\$ 25.69	\$ 2.56	\$ 28.24
058-0420-027-0000	NON RESIDENTIAL	\$ 38.04	\$ 2.56	\$ 40.60
058-0420-028-0000	NON RESIDENTIAL	\$ 13.35	\$ 2.56	\$ 15.90
058-0420-029-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
058-0420-030-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-031-0000	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
058-0420-032-0000	NON RESIDENTIAL	\$ 29.72	\$ 2.56	\$ 32.28
058-0420-033-0000	NON RESIDENTIAL	\$ 29.47	\$ 2.56	\$ 32.02
058-0420-034-0000	NON RESIDENTIAL	\$ 53.40	\$ 2.56	\$ 55.96
058-0420-035-0000	NON RESIDENTIAL	\$ 38.29	\$ 2.56	\$ 40.84
058-0420-036-0000	NON RESIDENTIAL	\$ 18.14	\$ 2.56	\$ 20.70
058-0420-037-0000	NON RESIDENTIAL	\$ 38.29	\$ 2.56	\$ 40.84
058-0420-038-0000	NON RESIDENTIAL	\$ 13.60	\$ 2.56	\$ 16.16
058-0420-039-0000	NON RESIDENTIAL	\$ 13.60	\$ 2.56	\$ 16.16
058-0420-040-0000	NON RESIDENTIAL	\$ 54.66	\$ 2.56	\$ 57.22
058-0420-041-0000	NON RESIDENTIAL	\$ 41.82	\$ 2.56	\$ 44.38
058-0430-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

314

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0430-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

315

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0430-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0440-001-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-002-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-003-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-004-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-005-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-006-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-007-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-008-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-009-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-010-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-011-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-012-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-013-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-014-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-015-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-016-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-017-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-018-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-019-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-020-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-021-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-001-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-002-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-003-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-004-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-005-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-006-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

316

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0450-007-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-008-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-009-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-010-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-011-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-012-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-013-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-014-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-015-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-016-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-017-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-018-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-019-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-020-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-021-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0460-001-0000	NON RESIDENTIAL	\$ 42.82	\$ 2.56	\$ 45.38
058-0460-002-0000	NON RESIDENTIAL	\$ 12.34	\$ 2.56	\$ 14.90
058-0460-003-0000	NON RESIDENTIAL	\$ 12.85	\$ 2.56	\$ 15.40
058-0460-004-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
058-0460-005-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
058-0460-006-0000	NON RESIDENTIAL	\$ 17.13	\$ 2.56	\$ 19.68
058-0460-007-0000	NON RESIDENTIAL	\$ 8.06	\$ 2.56	\$ 10.62
058-0460-008-0000	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
058-0460-009-0000	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
058-0460-010-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
058-0460-011-0000	NON RESIDENTIAL	\$ 18.64	\$ 2.56	\$ 21.20
058-0460-012-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
058-0460-013-0000	NON RESIDENTIAL	\$ 20.40	\$ 2.56	\$ 22.96
058-0460-014-0000	NON RESIDENTIAL	\$ 41.82	\$ 2.56	\$ 44.38
058-0460-015-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
058-0460-016-0000	NON RESIDENTIAL	\$ 38.29	\$ 2.56	\$ 40.84
058-0460-017-0000	NON RESIDENTIAL	\$ 9.32	\$ 2.56	\$ 11.88
058-0460-018-0000	NON RESIDENTIAL	\$ 10.58	\$ 2.56	\$ 13.14

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

317

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0460-019-0000	NON RESIDENTIAL	\$ 8.56	\$ 2.56	\$ 11.12
058-0460-020-0000	NON RESIDENTIAL	\$ 42.57	\$ 2.56	\$ 45.12
058-0460-021-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
058-0460-022-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
058-0460-023-0000	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
058-0470-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

318

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0470-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-038-0000	NON RESIDENTIAL	\$ 16.88	\$ 2.56	\$ 19.44
058-0470-039-0000	NON RESIDENTIAL	\$ 17.13	\$ 2.56	\$ 19.68
058-0470-040-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
058-0470-041-0000	NON RESIDENTIAL	\$ 10.08	\$ 2.56	\$ 12.64
058-0470-042-0000	NON RESIDENTIAL	\$ 10.08	\$ 2.56	\$ 12.64
058-0470-043-0000	NON RESIDENTIAL	\$ 9.82	\$ 2.56	\$ 12.38
058-0470-044-0000	NON RESIDENTIAL	\$ 17.88	\$ 2.56	\$ 20.44
058-0470-045-0000	NON RESIDENTIAL	\$ 16.88	\$ 2.56	\$ 19.44
058-0470-046-0000	NON RESIDENTIAL	\$ 51.89	\$ 2.56	\$ 54.44
058-0480-001-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-002-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-003-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-004-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-005-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-006-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-007-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-008-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-009-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-010-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-011-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-012-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-013-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-014-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-015-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

319

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0480-016-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-017-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-018-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-019-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-020-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-021-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-002-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-003-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-004-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-005-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-006-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-007-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-008-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-009-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-011-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-012-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-013-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-014-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-015-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-016-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-017-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-018-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-019-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-020-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-021-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-022-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-023-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-024-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-025-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-026-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-027-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-028-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-029-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

320

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0490-030-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-031-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-032-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-033-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-034-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-040-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-041-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0500-001-0000	NON RESIDENTIAL	\$ 38.29	\$ 2.56	\$ 40.84
058-0500-002-0000	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-003-0000	NON RESIDENTIAL	\$ 7.81	\$ 2.56	\$ 10.36
058-0500-004-0000	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-005-0000	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-006-0000	NON RESIDENTIAL	\$ 7.81	\$ 2.56	\$ 10.36
058-0500-007-0000	NON RESIDENTIAL	\$ 9.82	\$ 2.56	\$ 12.38
058-0500-008-0000	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-009-0000	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-010-0000	NON RESIDENTIAL	\$ 7.81	\$ 2.56	\$ 10.36
058-0500-011-0000	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-012-0000	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-013-0000	NON RESIDENTIAL	\$ 37.03	\$ 2.56	\$ 39.58
058-0500-014-0000	NON RESIDENTIAL	\$ 37.03	\$ 2.56	\$ 39.58
058-0500-015-0000	NON RESIDENTIAL	\$ 37.03	\$ 2.56	\$ 39.58
058-0500-016-0000	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-017-0000	NON RESIDENTIAL	\$ 7.81	\$ 2.56	\$ 10.36
058-0500-018-0000	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-019-0000	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-020-0000	NON RESIDENTIAL	\$ 9.82	\$ 2.56	\$ 12.38
058-0500-021-0000	NON RESIDENTIAL	\$ 9.82	\$ 2.56	\$ 12.38
058-0500-022-0000	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-023-0000	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-024-0000	NON RESIDENTIAL	\$ 7.81	\$ 2.56	\$ 10.36
058-0500-025-0000	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-026-0000	NON RESIDENTIAL	\$ 37.03	\$ 2.56	\$ 39.58

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

321

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0510-001-0000	NON RESIDENTIAL	\$ 4.03	\$ 2.56	\$ 6.58
058-0510-002-0000	NON RESIDENTIAL	\$ 4.03	\$ 2.56	\$ 6.58
058-0510-003-0000	NON RESIDENTIAL	\$ 4.03	\$ 2.56	\$ 6.58
058-0510-004-0000	NON RESIDENTIAL	\$ 4.03	\$ 2.56	\$ 6.58
058-0510-005-0000	NON RESIDENTIAL	\$ 9.82	\$ 2.56	\$ 12.38
058-0510-006-0000	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
058-0510-007-0000	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
058-0510-008-0000	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
058-0510-009-0000	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
058-0510-010-0000	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
058-0510-011-0000	NON RESIDENTIAL	\$ 8.06	\$ 2.56	\$ 10.62
058-0510-012-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0510-013-0000	NON RESIDENTIAL	\$ 4.79	\$ 2.56	\$ 7.34
058-0510-014-0000	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
058-0510-015-0000	NON RESIDENTIAL	\$ 3.02	\$ 2.56	\$ 5.58
058-0510-016-0000	NON RESIDENTIAL	\$ 5.04	\$ 2.56	\$ 7.60
058-0510-017-0000	NON RESIDENTIAL	\$ 5.29	\$ 2.56	\$ 7.84
058-0510-018-0000	NON RESIDENTIAL	\$ 4.53	\$ 2.56	\$ 7.08
058-0510-019-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
058-0510-020-0000	NON RESIDENTIAL	\$ 4.28	\$ 2.56	\$ 6.84
058-0510-021-0000	NON RESIDENTIAL	\$ 4.28	\$ 2.56	\$ 6.84
058-0510-022-0000	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
058-0510-023-0000	NON RESIDENTIAL	\$ 7.81	\$ 2.56	\$ 10.36
058-0510-024-0000	NON RESIDENTIAL	\$ 7.81	\$ 2.56	\$ 10.36
058-0510-025-0000	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
058-0510-026-0000	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
058-0510-027-0000	NON RESIDENTIAL	\$ 7.81	\$ 2.56	\$ 10.36
058-0520-001-0000	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
058-0520-002-0000	NON RESIDENTIAL	\$ 5.04	\$ 2.56	\$ 7.60
058-0520-003-0000	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
058-0520-004-0000	NON RESIDENTIAL	\$ 9.82	\$ 2.56	\$ 12.38
058-0520-005-0000	NON RESIDENTIAL	\$ 9.82	\$ 2.56	\$ 12.38
058-0520-006-0000	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

322

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0520-007-0000	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
058-0520-008-0000	NON RESIDENTIAL	\$ 7.81	\$ 2.56	\$ 10.36
058-0520-009-0000	NON RESIDENTIAL	\$ 7.81	\$ 2.56	\$ 10.36
058-0520-010-0000	NON RESIDENTIAL	\$ 5.29	\$ 2.56	\$ 7.84
058-0520-011-0000	NON RESIDENTIAL	\$ 8.06	\$ 2.56	\$ 10.62
058-0520-012-0000	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
058-0520-013-0000	NON RESIDENTIAL	\$ 8.82	\$ 2.56	\$ 11.38
058-0520-014-0000	NON RESIDENTIAL	\$ 5.29	\$ 2.56	\$ 7.84
058-0520-015-0000	NON RESIDENTIAL	\$ 3.02	\$ 2.56	\$ 5.58
058-0520-016-0000	NON RESIDENTIAL	\$ 4.03	\$ 2.56	\$ 6.58
058-0520-017-0000	NON RESIDENTIAL	\$ 4.03	\$ 2.56	\$ 6.58
058-0520-018-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
058-0520-019-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
058-0520-020-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
058-0520-021-0000	NON RESIDENTIAL	\$ 9.82	\$ 2.56	\$ 12.38
058-0520-022-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
058-0520-023-0000	NON RESIDENTIAL	\$ 40.81	\$ 2.56	\$ 43.36
058-0520-024-0000	NON RESIDENTIAL	\$ 17.63	\$ 2.56	\$ 20.18
058-0520-025-0000	NON RESIDENTIAL	\$ 7.05	\$ 2.56	\$ 9.60
058-0520-026-0000	NON RESIDENTIAL	\$ 4.28	\$ 2.56	\$ 6.84
058-0520-027-0000	NON RESIDENTIAL	\$ 4.03	\$ 2.56	\$ 6.58
058-0530-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0530-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0540-001-0000	NON RESIDENTIAL	\$ 91.44	\$ 2.56	\$ 94.00
058-0540-002-0000	NON RESIDENTIAL	\$ 9.07	\$ 2.56	\$ 11.62
058-0540-003-0000	NON RESIDENTIAL	\$ 77.84	\$ 2.56	\$ 80.40
058-0540-004-0000	NON RESIDENTIAL	\$ 72.04	\$ 2.56	\$ 74.60
058-0540-005-0000	NON RESIDENTIAL	\$ 34.51	\$ 2.56	\$ 37.06
058-0540-006-0000	NON RESIDENTIAL	\$ 37.79	\$ 2.56	\$ 40.34
058-0540-007-0000	NON RESIDENTIAL	\$ 49.37	\$ 2.56	\$ 51.92
058-0540-008-0000	NON RESIDENTIAL	\$ 55.92	\$ 2.56	\$ 58.48
058-0540-009-0000	NON RESIDENTIAL	\$ 0.00	\$ 2.56	\$ 2.56
067-0010-012-0000	NON RESIDENTIAL	\$ 83.13	\$ 2.56	\$ 85.68

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

323

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0010-019-0000	NON RESIDENTIAL	\$ 373.57	\$ 2.56	\$ 376.12
067-0010-020-0000	NON RESIDENTIAL	\$ 146.10	\$ 2.56	\$ 148.66
067-0010-022-0000	NON RESIDENTIAL	\$ 146.10	\$ 2.56	\$ 148.66
067-0010-027-0000	NON RESIDENTIAL	\$ 79.35	\$ 2.56	\$ 81.90
067-0010-036-0000	NON RESIDENTIAL	\$ 163.74	\$ 2.56	\$ 166.30
067-0010-038-0000	NON RESIDENTIAL	\$ 453.42	\$ 2.56	\$ 455.98
067-0010-039-0000	NON RESIDENTIAL	\$ 251.90	\$ 2.56	\$ 254.46
067-0010-047-0000	NON RESIDENTIAL	\$ 222.93	\$ 2.56	\$ 225.48
067-0010-055-0000	NON RESIDENTIAL	\$ 352.66	\$ 2.56	\$ 355.22
067-0010-056-0000	NON RESIDENTIAL	\$ 277.09	\$ 2.56	\$ 279.64
067-0010-060-0000	NON RESIDENTIAL	\$ 295.98	\$ 2.56	\$ 298.54
067-0010-061-0000	NON RESIDENTIAL	\$ 241.82	\$ 2.56	\$ 244.38
067-0010-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0010-068-0000	NON RESIDENTIAL	\$ 324.45	\$ 2.56	\$ 327.00
067-0010-074-0000	NON RESIDENTIAL	\$ 126.71	\$ 2.56	\$ 129.26
067-0010-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0010-078-0000	NON RESIDENTIAL	\$ 75.57	\$ 2.56	\$ 78.12
067-0010-080-0000	NON RESIDENTIAL	\$ 49.12	\$ 2.56	\$ 51.68
067-0010-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0010-086-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0010-095-0000	NON RESIDENTIAL	\$ 172.55	\$ 2.56	\$ 175.10
067-0010-096-0000	NON RESIDENTIAL	\$ 0.00	\$ 2.56	\$ 2.56
067-0030-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0030-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0030-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0030-039-0000	NON RESIDENTIAL	\$ 109.58	\$ 2.56	\$ 112.14
067-0030-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0030-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0030-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0030-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0030-067-0000	NON RESIDENTIAL	\$ 274.57	\$ 2.56	\$ 277.12
067-0030-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0030-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

324

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0030-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0090-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0090-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0090-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0090-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0090-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0090-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0100-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

325

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0100-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0120-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0120-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0430-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0430-018-0000	NON RESIDENTIAL	\$ 345.35	\$ 2.56	\$ 347.90
067-0430-023-0000	NON RESIDENTIAL	\$ 336.03	\$ 2.56	\$ 338.58
067-0430-024-0000	NON RESIDENTIAL	\$ 328.73	\$ 2.56	\$ 331.28
067-0430-026-0000	NON RESIDENTIAL	\$ 273.06	\$ 2.56	\$ 275.62
067-0430-027-0000	NON RESIDENTIAL	\$ 383.39	\$ 2.56	\$ 385.94
067-0430-029-0000	NON RESIDENTIAL	\$ 643.60	\$ 2.56	\$ 646.16
067-0430-032-0000	NON RESIDENTIAL	\$ 100.76	\$ 2.56	\$ 103.32
067-0430-033-0000	NON RESIDENTIAL	\$ 151.14	\$ 2.56	\$ 153.70
067-0430-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0430-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0430-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0430-041-0000	NON RESIDENTIAL	\$ 151.14	\$ 2.56	\$ 153.70
067-0430-043-0000	NON RESIDENTIAL	\$ 73.81	\$ 2.56	\$ 76.36
067-0430-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0440-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

326

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0440-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

327

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0440-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

328

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0440-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-106-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-107-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-108-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-109-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-110-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-111-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

329

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0450-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

330

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0450-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

331

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0450-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

332

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0450-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-106-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-107-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-108-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-109-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-110-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-111-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-112-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-113-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-114-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

333

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0460-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

334

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0460-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

335

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0460-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

336

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0470-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

337

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0480-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

338

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0480-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

339

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0490-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

340

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0490-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

341

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0500-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

342

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0500-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

343

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0510-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

344

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0510-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

345

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0510-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

346

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0520-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

347

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0520-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

348

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0530-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

349

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0540-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

350

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0540-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

351

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0540-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

352

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0540-106-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-107-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-108-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

353

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0550-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

354

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0550-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

355

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0550-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-106-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-107-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-108-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-109-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-110-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-111-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-112-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-113-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-114-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-115-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-116-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-117-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-118-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-119-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-120-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-121-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-122-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-123-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-124-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-125-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-126-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-127-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-128-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-129-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

356

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0550-130-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-131-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-132-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

357

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0560-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

358

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0560-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

359

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0560-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-106-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-107-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-108-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-109-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-110-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-111-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-112-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-113-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-114-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-115-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-116-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-117-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-118-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-119-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-120-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-121-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-122-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

360

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0570-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

361

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0570-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

362

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0570-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

363

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0580-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

364

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0580-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

365

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0590-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

366

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0590-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

367

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0590-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-106-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-107-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-108-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-109-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-110-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-111-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-112-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

368

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0590-113-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-114-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-115-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-116-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-117-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

369

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0600-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

370

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0600-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

371

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0600-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

372

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0610-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

373

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0620-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

374

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0620-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

375

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0630-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

376

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0640-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

377

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0640-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

378

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0660-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

379

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0660-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

380

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0660-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-106-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-107-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

381

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0670-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

382

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0670-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

383

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0680-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

384

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0680-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

385

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0690-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

386

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0690-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-071-0000	NON RESIDENTIAL	\$ 256.43	\$ 2.56	\$ 258.98
067-0700-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

387

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0700-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

388

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0700-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

389

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0700-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

390

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0710-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

391

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0710-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

392

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0710-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-106-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-107-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-108-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-109-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-110-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-111-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

393

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0720-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

394

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0720-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

395

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0720-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

396

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0730-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

397

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0730-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

398

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0730-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

399

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0740-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

400

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0740-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

401

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0750-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

402

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0750-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

403

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0760-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

404

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0760-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

405

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0770-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

406

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0770-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

407

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0770-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0780-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0780-014-0000	NON RESIDENTIAL	\$ 344.85	\$ 2.56	\$ 347.40
067-0790-008-0000	NON RESIDENTIAL	\$ 207.82	\$ 2.56	\$ 210.38
067-0790-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0790-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0800-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

408

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0800-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

409

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0800-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

410

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0800-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-106-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-107-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

411

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0800-108-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-109-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-110-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-111-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-112-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-113-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-114-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-115-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-116-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-117-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-118-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-119-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-120-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-121-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-122-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-123-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-124-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-125-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-126-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-127-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-128-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-129-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-130-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-131-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-132-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

412

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0810-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

413

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0810-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

414

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0820-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

415

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0820-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

416

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0830-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

417

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0830-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

418

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0840-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

419

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0840-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

420

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0840-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-106-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-107-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-108-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-109-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-110-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-111-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-112-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

421

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0840-113-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-114-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-115-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-116-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-117-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

422

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0850-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

423

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0850-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

424

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0860-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

425

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0860-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

426

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0860-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

427

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0870-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

428

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0870-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

429

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0880-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

430

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0880-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

431

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0880-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

432

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0890-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

433

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0900-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0900-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0900-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0900-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0900-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0900-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0900-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0900-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0900-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

434

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0900-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

435

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0910-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0920-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

436

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0920-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

437

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0920-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-076-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-082-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-083-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-084-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-085-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-086-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-087-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-088-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-089-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-090-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-091-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-092-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

438

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0920-093-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-094-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-095-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-096-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-097-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-098-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-099-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-100-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-101-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-102-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-103-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-104-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-105-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-106-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-107-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-108-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-109-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-110-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-111-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-112-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-113-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-114-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-115-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-116-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-117-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-118-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0930-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

439

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0930-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

440

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0930-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0990-001-0000	NON RESIDENTIAL	\$ 559.97	\$ 2.56	\$ 562.52
067-0990-002-0000	NON RESIDENTIAL	\$ 801.29	\$ 2.56	\$ 803.84
067-0990-003-0000	NON RESIDENTIAL	\$ 366.77	\$ 2.56	\$ 369.32
067-0990-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0990-005-0000	NON RESIDENTIAL	\$ 563.75	\$ 2.56	\$ 566.30
067-1000-001-0000	NON RESIDENTIAL	\$ 304.55	\$ 2.56	\$ 307.10
067-1000-002-0000	NON RESIDENTIAL	\$ 219.15	\$ 2.56	\$ 221.70
067-1000-003-0000	NON RESIDENTIAL	\$ 84.64	\$ 2.56	\$ 87.20
067-1000-004-0000	NON RESIDENTIAL	\$ 128.47	\$ 2.56	\$ 131.02
067-1010-001-0000	NON RESIDENTIAL	\$ 365.26	\$ 2.56	\$ 367.82
067-1020-003-0000	NON RESIDENTIAL	\$ 447.63	\$ 2.56	\$ 450.18
067-1020-004-0000	NON RESIDENTIAL	\$ 204.04	\$ 2.56	\$ 206.60
067-1050-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1050-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1050-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1050-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1050-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1050-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1050-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1050-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1050-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0030-018-0000	NON RESIDENTIAL	\$ 77.33	\$ 2.56	\$ 79.88
068-0030-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0030-044-0000	NON RESIDENTIAL	\$ 78.59	\$ 2.56	\$ 81.14
068-0030-046-0000	NON RESIDENTIAL	\$ 53.40	\$ 2.56	\$ 55.96
068-0030-047-0000	NON RESIDENTIAL	\$ 53.40	\$ 2.56	\$ 55.96
068-0030-048-0000	NON RESIDENTIAL	\$ 53.40	\$ 2.56	\$ 55.96
068-0030-049-0000	NON RESIDENTIAL	\$ 53.40	\$ 2.56	\$ 55.96
068-0030-050-0000	NON RESIDENTIAL	\$ 53.40	\$ 2.56	\$ 55.96
068-0030-051-0000	NON RESIDENTIAL	\$ 53.40	\$ 2.56	\$ 55.96

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

441

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0030-052-0000	NON RESIDENTIAL	\$ 53.40	\$ 2.56	\$ 55.96
068-0040-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0050-005-0000	NON RESIDENTIAL	\$ 335.28	\$ 2.56	\$ 337.84
068-0050-008-0000	NON RESIDENTIAL	\$ 80.61	\$ 2.56	\$ 83.16
068-0050-010-0000	NON RESIDENTIAL	\$ 27.46	\$ 2.56	\$ 30.02
068-0050-011-0000	NON RESIDENTIAL	\$ 37.03	\$ 2.56	\$ 39.58
068-0060-002-0000	NON RESIDENTIAL	\$ 134.51	\$ 2.56	\$ 137.06
068-0060-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0060-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0060-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0060-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0060-011-0000	NON RESIDENTIAL	\$ 161.97	\$ 2.56	\$ 164.52
068-0071-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

442

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0072-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0073-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

443

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0074-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0074-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0074-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0075-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0075-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0075-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0075-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0075-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0075-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0081-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0081-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0081-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0081-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0082-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0082-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0082-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0082-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0083-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0083-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

444

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0084-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0085-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0085-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0085-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0085-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0085-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0085-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0085-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0085-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0085-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0086-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0086-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

445

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0091-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0092-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0092-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0092-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0092-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0092-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0093-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0093-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0093-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0093-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0093-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0093-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0093-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0093-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

446

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0093-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0093-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0101-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0101-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0101-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0101-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0101-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0101-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0103-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0103-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0104-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0104-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0104-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0104-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0104-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

447

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0105-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0105-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0105-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0105-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0105-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0105-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0105-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0106-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0106-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0111-014-0000	NON RESIDENTIAL	\$ 307.07	\$ 2.56	\$ 309.62
068-0112-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

448

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0112-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0114-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0114-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0114-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0114-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0114-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0114-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0114-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0114-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0114-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0121-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0121-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0121-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0121-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0121-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0121-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0121-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0121-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

449

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0122-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0124-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0124-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0124-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

450

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0124-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0124-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0124-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0124-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0124-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0124-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0124-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0125-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0125-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0125-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0125-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0126-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0126-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0126-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0126-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0126-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0127-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0128-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0128-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0131-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0131-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0131-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0131-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0131-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0131-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0132-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0132-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0132-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0132-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0132-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0132-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0132-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0132-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

451

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0132-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0132-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0133-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0133-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0133-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0133-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0133-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0133-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0133-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0133-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0133-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0134-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0134-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0134-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0134-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0134-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0134-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0134-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0134-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-006-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-007-0000	NON RESIDENTIAL	\$ 55.92	\$ 2.56	\$ 58.48
068-0135-008-0000	NON RESIDENTIAL	\$ 10.33	\$ 2.56	\$ 12.88
068-0135-009-0000	NON RESIDENTIAL	\$ 10.33	\$ 2.56	\$ 12.88
068-0135-010-0000	NON RESIDENTIAL	\$ 10.33	\$ 2.56	\$ 12.88
068-0135-011-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-012-0000	NON RESIDENTIAL	\$ 49.12	\$ 2.56	\$ 51.68
068-0135-013-0000	NON RESIDENTIAL	\$ 53.65	\$ 2.56	\$ 56.20
068-0135-014-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

452

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0135-015-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-016-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-017-0000	NON RESIDENTIAL	\$ 46.60	\$ 2.56	\$ 49.16
068-0135-018-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-019-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-020-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-021-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-022-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-023-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0136-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0137-001-0000	NON RESIDENTIAL	\$ 49.12	\$ 2.56	\$ 51.68
068-0137-002-0000	NON RESIDENTIAL	\$ 15.87	\$ 2.56	\$ 18.42
068-0137-003-0000	NON RESIDENTIAL	\$ 15.87	\$ 2.56	\$ 18.42
068-0137-004-0000	NON RESIDENTIAL	\$ 15.87	\$ 2.56	\$ 18.42
068-0137-005-0000	NON RESIDENTIAL	\$ 15.87	\$ 2.56	\$ 18.42
068-0137-006-0000	NON RESIDENTIAL	\$ 16.12	\$ 2.56	\$ 18.68
068-0137-007-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0137-008-0000	NON RESIDENTIAL	\$ 38.54	\$ 2.56	\$ 41.10
068-0137-009-0000	NON RESIDENTIAL	\$ 34.76	\$ 2.56	\$ 37.32
068-0137-010-0000	NON RESIDENTIAL	\$ 30.73	\$ 2.56	\$ 33.28
068-0137-011-0000	NON RESIDENTIAL	\$ 30.73	\$ 2.56	\$ 33.28
068-0137-012-0000	NON RESIDENTIAL	\$ 30.73	\$ 2.56	\$ 33.28
068-0137-013-0000	NON RESIDENTIAL	\$ 31.74	\$ 2.56	\$ 34.30

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

453

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0137-014-0000	NON RESIDENTIAL	\$ 4.53	\$ 2.56	\$ 7.08
068-0137-015-0000	NON RESIDENTIAL	\$ 70.53	\$ 2.56	\$ 73.08
068-0141-003-0000	NON RESIDENTIAL	\$ 145.09	\$ 2.56	\$ 147.64
068-0141-004-0000	NON RESIDENTIAL	\$ 15.87	\$ 2.56	\$ 18.42
068-0141-005-0000	NON RESIDENTIAL	\$ 15.87	\$ 2.56	\$ 18.42
068-0141-006-0000	NON RESIDENTIAL	\$ 15.87	\$ 2.56	\$ 18.42
068-0142-001-0000	NON RESIDENTIAL	\$ 17.13	\$ 2.56	\$ 19.68
068-0142-002-0000	NON RESIDENTIAL	\$ 17.13	\$ 2.56	\$ 19.68
068-0142-003-0000	NON RESIDENTIAL	\$ 17.13	\$ 2.56	\$ 19.68
068-0142-004-0000	NON RESIDENTIAL	\$ 17.13	\$ 2.56	\$ 19.68
068-0142-005-0000	NON RESIDENTIAL	\$ 19.65	\$ 2.56	\$ 22.20
068-0142-006-0000	NON RESIDENTIAL	\$ 10.08	\$ 2.56	\$ 12.64
068-0142-007-0000	NON RESIDENTIAL	\$ 10.08	\$ 2.56	\$ 12.64
068-0142-008-0000	NON RESIDENTIAL	\$ 10.08	\$ 2.56	\$ 12.64
068-0142-009-0000	NON RESIDENTIAL	\$ 13.10	\$ 2.56	\$ 15.66
068-0142-010-0000	NON RESIDENTIAL	\$ 17.13	\$ 2.56	\$ 19.68
068-0142-011-0000	NON RESIDENTIAL	\$ 17.13	\$ 2.56	\$ 19.68
068-0142-012-0000	NON RESIDENTIAL	\$ 17.13	\$ 2.56	\$ 19.68
068-0142-013-0000	NON RESIDENTIAL	\$ 17.13	\$ 2.56	\$ 19.68
068-0142-014-0000	NON RESIDENTIAL	\$ 17.13	\$ 2.56	\$ 19.68
068-0142-018-0000	NON RESIDENTIAL	\$ 138.29	\$ 2.56	\$ 140.84
068-0142-020-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
068-0142-021-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
068-0142-022-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
068-0142-023-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
068-0142-024-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
068-0142-025-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
068-0142-026-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
068-0142-027-0000	NON RESIDENTIAL	\$ 3.02	\$ 2.56	\$ 5.58
068-0142-028-0000	NON RESIDENTIAL	\$ 21.66	\$ 2.56	\$ 24.22
068-0142-030-0000	NON RESIDENTIAL	\$ 21.66	\$ 2.56	\$ 24.22
068-0142-031-0000	NON RESIDENTIAL	\$ 17.13	\$ 2.56	\$ 19.68
068-0142-032-0000	NON RESIDENTIAL	\$ 17.13	\$ 2.56	\$ 19.68

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

454

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0142-039-0000	NON RESIDENTIAL	\$ 19.40	\$ 2.56	\$ 21.96
068-0142-040-0000	NON RESIDENTIAL	\$ 19.40	\$ 2.56	\$ 21.96
068-0142-041-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
068-0142-042-0000	NON RESIDENTIAL	\$ 15.62	\$ 2.56	\$ 18.18
068-0142-043-0000	NON RESIDENTIAL	\$ 15.62	\$ 2.56	\$ 18.18
068-0142-044-0000	NON RESIDENTIAL	\$ 15.62	\$ 2.56	\$ 18.18
068-0142-045-0000	NON RESIDENTIAL	\$ 42.82	\$ 2.56	\$ 45.38
068-0142-046-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
068-0143-001-0000	NON RESIDENTIAL	\$ 17.63	\$ 2.56	\$ 20.18
068-0143-002-0000	NON RESIDENTIAL	\$ 53.91	\$ 2.56	\$ 56.46
068-0143-003-0000	NON RESIDENTIAL	\$ 10.08	\$ 2.56	\$ 12.64
068-0143-004-0000	NON RESIDENTIAL	\$ 8.82	\$ 2.56	\$ 11.38
068-0143-005-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
068-0143-006-0000	NON RESIDENTIAL	\$ 43.33	\$ 2.56	\$ 45.88
068-0143-007-0000	NON RESIDENTIAL	\$ 46.10	\$ 2.56	\$ 48.66
068-0143-008-0000	NON RESIDENTIAL	\$ 11.84	\$ 2.56	\$ 14.40
068-0143-009-0000	NON RESIDENTIAL	\$ 46.85	\$ 2.56	\$ 49.40
068-0143-010-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92
068-0143-011-0000	NON RESIDENTIAL	\$ 15.62	\$ 2.56	\$ 18.18
068-0143-012-0000	NON RESIDENTIAL	\$ 15.62	\$ 2.56	\$ 18.18
068-0143-013-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
068-0144-001-0000	NON RESIDENTIAL	\$ 17.13	\$ 2.56	\$ 19.68
068-0144-002-0000	NON RESIDENTIAL	\$ 17.13	\$ 2.56	\$ 19.68
068-0144-003-0000	NON RESIDENTIAL	\$ 17.13	\$ 2.56	\$ 19.68
068-0144-004-0000	NON RESIDENTIAL	\$ 17.13	\$ 2.56	\$ 19.68
068-0144-005-0000	NON RESIDENTIAL	\$ 17.38	\$ 2.56	\$ 19.94
068-0144-006-0000	NON RESIDENTIAL	\$ 10.08	\$ 2.56	\$ 12.64
068-0144-007-0000	NON RESIDENTIAL	\$ 12.09	\$ 2.56	\$ 14.64
068-0144-008-0000	NON RESIDENTIAL	\$ 27.71	\$ 2.56	\$ 30.26
068-0144-009-0000	NON RESIDENTIAL	\$ 38.29	\$ 2.56	\$ 40.84
068-0151-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0151-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0151-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

455

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0151-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0151-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0151-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0151-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0151-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0151-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0151-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0151-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

456

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0153-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0154-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0154-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0154-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0154-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0154-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0154-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0154-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0154-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0160-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0160-033-0000	NON RESIDENTIAL	\$ 45.85	\$ 2.56	\$ 48.40
068-0160-034-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
068-0160-058-0000	NON RESIDENTIAL	\$ 75.57	\$ 2.56	\$ 78.12
068-0160-064-0000	NON RESIDENTIAL	\$ 168.02	\$ 2.56	\$ 170.58
068-0160-068-0000	NON RESIDENTIAL	\$ 249.88	\$ 2.56	\$ 252.44
068-0160-069-0000	NON RESIDENTIAL	\$ 138.55	\$ 2.56	\$ 141.10
068-0160-070-0000	NON RESIDENTIAL	\$ 118.39	\$ 2.56	\$ 120.94
068-0160-079-0000	NON RESIDENTIAL	\$ 104.29	\$ 2.56	\$ 106.84
068-0160-082-0000	NON RESIDENTIAL	\$ 123.93	\$ 2.56	\$ 126.48
068-0160-083-0000	NON RESIDENTIAL	\$ 32.24	\$ 2.56	\$ 34.80
068-0160-084-0000	NON RESIDENTIAL	\$ 49.12	\$ 2.56	\$ 51.68
068-0160-091-0000	NON RESIDENTIAL	\$ 46.60	\$ 2.56	\$ 49.16
068-0160-092-0000	NON RESIDENTIAL	\$ 105.55	\$ 2.56	\$ 108.10

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

457

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0160-096-0000	NON RESIDENTIAL	\$ 201.52	\$ 2.56	\$ 204.08
068-0160-097-0000	NON RESIDENTIAL	\$ 56.68	\$ 2.56	\$ 59.24
068-0160-098-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0160-099-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0160-100-0000	NON RESIDENTIAL	\$ 333.77	\$ 2.56	\$ 336.32
068-0160-101-0000	NON RESIDENTIAL	\$ 44.08	\$ 2.56	\$ 46.64
068-0160-102-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0160-104-0000	NON RESIDENTIAL	\$ 79.35	\$ 2.56	\$ 81.90
068-0160-110-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0160-111-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0160-112-0000	NON RESIDENTIAL	\$ 155.42	\$ 2.56	\$ 157.98
068-0160-113-0000	NON RESIDENTIAL	\$ 278.35	\$ 2.56	\$ 280.90
068-0160-114-0000	NON RESIDENTIAL	\$ 76.58	\$ 2.56	\$ 79.14
068-0160-116-0000	NON RESIDENTIAL	\$ 60.71	\$ 2.56	\$ 63.26
068-0160-117-0000	NON RESIDENTIAL	\$ 37.79	\$ 2.56	\$ 40.34
068-0160-118-0000	NON RESIDENTIAL	\$ 37.79	\$ 2.56	\$ 40.34
068-0160-119-0000	NON RESIDENTIAL	\$ 60.71	\$ 2.56	\$ 63.26
068-0160-120-0000	NON RESIDENTIAL	\$ 39.80	\$ 2.56	\$ 42.36
068-0160-121-0000	NON RESIDENTIAL	\$ 75.57	\$ 2.56	\$ 78.12
068-0160-122-0000	NON RESIDENTIAL	\$ 50.38	\$ 2.56	\$ 52.94
068-0341-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0341-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0341-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0341-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0341-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0341-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

458

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0342-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0343-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0343-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0343-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0343-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0344-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0344-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0344-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0344-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0344-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0344-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0344-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0345-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

459

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0346-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0347-001-0000	NON RESIDENTIAL	\$ 38.54	\$ 2.56	\$ 41.10
068-0347-002-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
068-0347-003-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
068-0347-004-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
068-0347-005-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
068-0347-006-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
068-0347-007-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
068-0347-008-0000	NON RESIDENTIAL	\$ 14.11	\$ 2.56	\$ 16.66
068-0347-009-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
068-0347-010-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
068-0347-011-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
068-0347-012-0000	NON RESIDENTIAL	\$ 38.54	\$ 2.56	\$ 41.10
068-0347-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0347-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0347-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0347-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

460

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0347-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0347-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0347-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0347-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0347-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0347-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0347-023-0000	NON RESIDENTIAL	\$ 3.02	\$ 2.56	\$ 5.58
068-0348-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

461

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0350-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

462

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0350-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0361-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0361-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0361-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0361-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0361-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

463

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0364-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

464

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0364-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0365-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0365-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0365-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0365-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0365-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0365-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0365-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0365-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

465

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0366-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

466

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0370-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

467

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0370-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

468

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0420-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

469

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0420-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

470

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0420-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

471

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0431-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0432-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0432-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0432-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0432-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

472

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0433-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

473

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0435-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0436-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0437-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

474

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0438-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

475

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0441-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0442-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0442-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0442-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0442-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0442-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

476

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0443-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

477

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0444-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

478

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0451-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

479

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0452-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0454-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0454-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

480

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0454-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0454-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0455-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0455-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0455-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0455-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0455-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0455-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0455-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0455-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

481

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0460-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

482

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0471-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

483

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0472-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0473-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0473-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0473-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

484

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0474-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

485

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0480-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

486

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0480-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

487

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0492-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

488

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0493-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

489

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0500-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-039-0000	NON RESIDENTIAL	\$ 88.17	\$ 2.56	\$ 90.72
068-0500-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0500-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0500-042-0000	NON RESIDENTIAL	\$ 28.21	\$ 2.56	\$ 30.76

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

490

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0500-043-0000	NON RESIDENTIAL	\$ 65.24	\$ 2.56	\$ 67.80
068-0511-001-0000	NON RESIDENTIAL	\$ 15.87	\$ 2.56	\$ 18.42
068-0511-002-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
068-0511-003-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
068-0511-004-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
068-0511-005-0000	NON RESIDENTIAL	\$ 15.87	\$ 2.56	\$ 18.42
068-0511-006-0000	NON RESIDENTIAL	\$ 15.87	\$ 2.56	\$ 18.42
068-0511-007-0000	NON RESIDENTIAL	\$ 15.87	\$ 2.56	\$ 18.42
068-0511-008-0000	NON RESIDENTIAL	\$ 15.62	\$ 2.56	\$ 18.18
068-0511-009-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
068-0511-010-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
068-0511-011-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
068-0511-012-0000	NON RESIDENTIAL	\$ 14.11	\$ 2.56	\$ 16.66
068-0512-001-0000	NON RESIDENTIAL	\$ 51.64	\$ 2.56	\$ 54.20
068-0512-002-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
068-0512-003-0000	NON RESIDENTIAL	\$ 18.64	\$ 2.56	\$ 21.20
068-0512-004-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
068-0512-005-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
068-0512-006-0000	NON RESIDENTIAL	\$ 17.38	\$ 2.56	\$ 19.94
068-0512-007-0000	NON RESIDENTIAL	\$ 8.82	\$ 2.56	\$ 11.38
068-0512-008-0000	NON RESIDENTIAL	\$ 36.02	\$ 2.56	\$ 38.58
068-0512-009-0000	NON RESIDENTIAL	\$ 17.63	\$ 2.56	\$ 20.18
068-0512-010-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0512-011-0000	NON RESIDENTIAL	\$ 8.82	\$ 2.56	\$ 11.38
068-0512-012-0000	NON RESIDENTIAL	\$ 10.08	\$ 2.56	\$ 12.64
068-0512-013-0000	NON RESIDENTIAL	\$ 18.89	\$ 2.56	\$ 21.44
068-0512-014-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
068-0512-015-0000	NON RESIDENTIAL	\$ 36.78	\$ 2.56	\$ 39.34
068-0512-016-0000	NON RESIDENTIAL	\$ 26.20	\$ 2.56	\$ 28.76
068-0512-017-0000	NON RESIDENTIAL	\$ 34.76	\$ 2.56	\$ 37.32
068-0512-018-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
068-0512-019-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
068-0512-020-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

491

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0512-021-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
068-0512-022-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
068-0512-023-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
068-0512-024-0000	NON RESIDENTIAL	\$ 40.81	\$ 2.56	\$ 43.36
068-0512-025-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92
068-0512-026-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
068-0512-027-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
068-0512-028-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
068-0512-029-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
068-0512-030-0000	NON RESIDENTIAL	\$ 18.89	\$ 2.56	\$ 21.44
068-0513-001-0000	NON RESIDENTIAL	\$ 39.55	\$ 2.56	\$ 42.10
068-0513-002-0000	NON RESIDENTIAL	\$ 7.81	\$ 2.56	\$ 10.36
068-0513-003-0000	NON RESIDENTIAL	\$ 15.62	\$ 2.56	\$ 18.18
068-0513-004-0000	NON RESIDENTIAL	\$ 15.62	\$ 2.56	\$ 18.18
068-0513-005-0000	NON RESIDENTIAL	\$ 15.62	\$ 2.56	\$ 18.18
068-0513-006-0000	NON RESIDENTIAL	\$ 15.62	\$ 2.56	\$ 18.18
068-0513-007-0000	NON RESIDENTIAL	\$ 15.62	\$ 2.56	\$ 18.18
068-0513-008-0000	NON RESIDENTIAL	\$ 15.62	\$ 2.56	\$ 18.18
068-0513-009-0000	NON RESIDENTIAL	\$ 15.62	\$ 2.56	\$ 18.18
068-0513-010-0000	NON RESIDENTIAL	\$ 15.62	\$ 2.56	\$ 18.18
068-0513-011-0000	NON RESIDENTIAL	\$ 15.62	\$ 2.56	\$ 18.18
068-0513-012-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
068-0513-013-0000	NON RESIDENTIAL	\$ 9.07	\$ 2.56	\$ 11.62
068-0513-014-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
068-0513-015-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
068-0513-016-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
068-0513-017-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
068-0513-018-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
068-0513-019-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
068-0513-020-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0513-021-0000	NON RESIDENTIAL	\$ 43.58	\$ 2.56	\$ 46.14
068-0513-022-0000	NON RESIDENTIAL	\$ 41.31	\$ 2.56	\$ 43.86
068-0513-023-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

492

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0513-024-0000	NON RESIDENTIAL	\$ 8.06	\$ 2.56	\$ 10.62
068-0513-025-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
068-0513-026-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
068-0513-027-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0513-028-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0513-029-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
068-0513-030-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
068-0513-031-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0513-032-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0513-033-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
068-0513-034-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
068-0513-035-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0513-036-0000	NON RESIDENTIAL	\$ 7.05	\$ 2.56	\$ 9.60
068-0513-037-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
068-0514-001-0000	NON RESIDENTIAL	\$ 10.08	\$ 2.56	\$ 12.64
068-0514-002-0000	NON RESIDENTIAL	\$ 36.53	\$ 2.56	\$ 39.08
068-0515-001-0000	NON RESIDENTIAL	\$ 36.78	\$ 2.56	\$ 39.34
068-0515-002-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0515-003-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0515-004-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0515-005-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0515-006-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0515-007-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0515-008-0000	NON RESIDENTIAL	\$ 40.05	\$ 2.56	\$ 42.60
068-0520-001-0000	NON RESIDENTIAL	\$ 34.01	\$ 2.56	\$ 36.56
068-0520-002-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-003-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
068-0520-004-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-005-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
068-0520-006-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-007-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-008-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
068-0520-009-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

493

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0520-010-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86
068-0520-011-0000	NON RESIDENTIAL	\$ 43.07	\$ 2.56	\$ 45.62
068-0520-012-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-013-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-014-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-015-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-016-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-017-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-018-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-019-0000	NON RESIDENTIAL	\$ 9.32	\$ 2.56	\$ 11.88
068-0520-020-0000	NON RESIDENTIAL	\$ 38.79	\$ 2.56	\$ 41.34
068-0520-021-0000	NON RESIDENTIAL	\$ 42.57	\$ 2.56	\$ 45.12
068-0520-022-0000	NON RESIDENTIAL	\$ 10.08	\$ 2.56	\$ 12.64
068-0520-023-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-024-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-025-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-026-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-027-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-028-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-029-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-030-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-031-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-032-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-033-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-034-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-035-0000	NON RESIDENTIAL	\$ 6.55	\$ 2.56	\$ 9.10
068-0520-036-0000	NON RESIDENTIAL	\$ 6.55	\$ 2.56	\$ 9.10
068-0520-037-0000	NON RESIDENTIAL	\$ 7.05	\$ 2.56	\$ 9.60
068-0520-038-0000	NON RESIDENTIAL	\$ 6.30	\$ 2.56	\$ 8.86
068-0520-039-0000	NON RESIDENTIAL	\$ 10.08	\$ 2.56	\$ 12.64
068-0520-040-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-041-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-042-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

494

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0520-043-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-044-0000	NON RESIDENTIAL	\$ 9.82	\$ 2.56	\$ 12.38
068-0520-045-0000	NON RESIDENTIAL	\$ 5.79	\$ 2.56	\$ 8.34
068-0520-046-0000	NON RESIDENTIAL	\$ 5.04	\$ 2.56	\$ 7.60
068-0520-047-0000	NON RESIDENTIAL	\$ 34.76	\$ 2.56	\$ 37.32
068-0520-048-0000	NON RESIDENTIAL	\$ 9.82	\$ 2.56	\$ 12.38
068-0520-049-0000	NON RESIDENTIAL	\$ 4.53	\$ 2.56	\$ 7.08
068-0520-050-0000	NON RESIDENTIAL	\$ 5.54	\$ 2.56	\$ 8.10
068-0520-051-0000	NON RESIDENTIAL	\$ 4.79	\$ 2.56	\$ 7.34
068-0520-052-0000	NON RESIDENTIAL	\$ 4.79	\$ 2.56	\$ 7.34
068-0520-053-0000	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
068-0520-054-0000	NON RESIDENTIAL	\$ 5.54	\$ 2.56	\$ 8.10
068-0520-055-0000	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
068-0520-056-0000	NON RESIDENTIAL	\$ 45.34	\$ 2.56	\$ 47.90
068-0520-057-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-058-0000	NON RESIDENTIAL	\$ 33.75	\$ 2.56	\$ 36.30
068-0520-059-0000	NON RESIDENTIAL	\$ 36.02	\$ 2.56	\$ 38.58
068-0520-060-0000	NON RESIDENTIAL	\$ 7.05	\$ 2.56	\$ 9.60
068-0520-061-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
068-0520-062-0000	NON RESIDENTIAL	\$ 16.88	\$ 2.56	\$ 19.44
068-0520-063-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
068-0520-064-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
068-0520-065-0000	NON RESIDENTIAL	\$ 21.66	\$ 2.56	\$ 24.22
068-0520-066-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
068-0520-067-0000	NON RESIDENTIAL	\$ 34.51	\$ 2.56	\$ 37.06
068-0530-020-0000	NON RESIDENTIAL	\$ 290.69	\$ 2.56	\$ 293.24
068-0530-021-0000	NON RESIDENTIAL	\$ 137.54	\$ 2.56	\$ 140.10
068-0530-025-0000	NON RESIDENTIAL	\$ 165.75	\$ 2.56	\$ 168.30
068-0540-001-0000	NON RESIDENTIAL	\$ 23.93	\$ 2.56	\$ 26.48
068-0540-002-0000	NON RESIDENTIAL	\$ 23.93	\$ 2.56	\$ 26.48
068-0540-003-0000	NON RESIDENTIAL	\$ 23.93	\$ 2.56	\$ 26.48
068-0540-004-0000	NON RESIDENTIAL	\$ 23.93	\$ 2.56	\$ 26.48
068-0540-005-0000	NON RESIDENTIAL	\$ 23.93	\$ 2.56	\$ 26.48

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

495

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0540-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0550-001-0000	NON RESIDENTIAL	\$ 6.55	\$ 2.56	\$ 9.10
068-0550-002-0001	NON RESIDENTIAL	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-002-0002	NON RESIDENTIAL	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-003-0000	NON RESIDENTIAL	\$ 6.55	\$ 2.56	\$ 9.10
068-0550-004-0000	NON RESIDENTIAL	\$ 6.55	\$ 2.56	\$ 9.10
068-0550-005-0001	NON RESIDENTIAL	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-005-0002	NON RESIDENTIAL	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-006-0000	NON RESIDENTIAL	\$ 6.55	\$ 2.56	\$ 9.10
068-0550-007-0000	NON RESIDENTIAL	\$ 6.55	\$ 2.56	\$ 9.10
068-0550-008-0001	NON RESIDENTIAL	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-008-0002	NON RESIDENTIAL	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-010-0001	NON RESIDENTIAL	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-010-0002	NON RESIDENTIAL	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-011-0000	NON RESIDENTIAL	\$ 6.55	\$ 2.56	\$ 9.10
068-0550-012-0001	NON RESIDENTIAL	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-012-0002	NON RESIDENTIAL	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-013-0000	NON RESIDENTIAL	\$ 6.55	\$ 2.56	\$ 9.10
068-0550-015-0001	NON RESIDENTIAL	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-015-0002	NON RESIDENTIAL	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-018-0000	NON RESIDENTIAL	\$ 13.10	\$ 2.56	\$ 15.66
068-0550-019-0000	NON RESIDENTIAL	\$ 6.55	\$ 2.56	\$ 9.10
068-0590-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0590-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0590-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0590-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0590-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0590-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0590-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0590-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0040-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0040-094-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0040-095-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

496

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
069-0090-001-0000	NON RESIDENTIAL	\$ 78.09	\$ 2.56	\$ 80.64
069-0090-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0090-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0090-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0090-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0090-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0090-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0090-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0090-031-0000	NON RESIDENTIAL	\$ 45.34	\$ 2.56	\$ 47.90
069-0090-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0090-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0090-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0120-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0120-006-0000	NON RESIDENTIAL	\$ 93.71	\$ 2.56	\$ 96.26
069-0120-007-0000	NON RESIDENTIAL	\$ 93.71	\$ 2.56	\$ 96.26
069-0120-008-0000	NON RESIDENTIAL	\$ 161.22	\$ 2.56	\$ 163.78
069-0120-009-0000	NON RESIDENTIAL	\$ 62.72	\$ 2.56	\$ 65.28
069-0120-010-0000	NON RESIDENTIAL	\$ 41.56	\$ 2.56	\$ 44.12
069-0130-003-0000	NON RESIDENTIAL	\$ 50.38	\$ 2.56	\$ 52.94
069-0130-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0130-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0130-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0130-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0130-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0130-016-0000	NON RESIDENTIAL	\$ 79.35	\$ 2.56	\$ 81.90
069-0130-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0130-018-0000	NON RESIDENTIAL	\$ 130.23	\$ 2.56	\$ 132.78
069-0130-019-0001	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0002	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0003	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0004	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0005	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0006	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

497

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
069-0130-019-0007	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0008	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0009	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0010	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0011	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0012	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0015	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0016	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-020-0000	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
069-0160-004-0000	NON RESIDENTIAL	\$ 51.89	\$ 2.56	\$ 54.44
069-0160-005-0000	NON RESIDENTIAL	\$ 45.85	\$ 2.56	\$ 48.40
069-0160-006-0000	NON RESIDENTIAL	\$ 41.31	\$ 2.56	\$ 43.86
069-0160-007-0000	NON RESIDENTIAL	\$ 38.04	\$ 2.56	\$ 40.60
069-0160-008-0000	NON RESIDENTIAL	\$ 35.27	\$ 2.56	\$ 37.82
069-0160-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0160-012-0000	NON RESIDENTIAL	\$ 72.04	\$ 2.56	\$ 74.60
069-0160-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0160-015-0000	NON RESIDENTIAL	\$ 128.47	\$ 2.56	\$ 131.02
069-0160-019-0000	NON RESIDENTIAL	\$ 61.97	\$ 2.56	\$ 64.52
069-0160-020-0000	NON RESIDENTIAL	\$ 29.47	\$ 2.56	\$ 32.02
069-0160-021-0000	NON RESIDENTIAL	\$ 166.25	\$ 2.56	\$ 168.80
069-0160-022-0000	NON RESIDENTIAL	\$ 168.77	\$ 2.56	\$ 171.32
072-0131-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

498

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0131-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0132-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0132-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0133-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0133-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0133-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0133-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0133-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0133-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

499

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0134-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0135-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0135-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0135-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0135-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0135-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0135-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0135-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0140-004-0000	NON RESIDENTIAL	\$ 50.63	\$ 2.56	\$ 53.18
072-0140-009-0000	NON RESIDENTIAL	\$ 65.49	\$ 2.56	\$ 68.04
072-0140-010-0000	NON RESIDENTIAL	\$ 67.76	\$ 2.56	\$ 70.32
072-0140-011-0000	NON RESIDENTIAL	\$ 142.58	\$ 2.56	\$ 145.14
072-0151-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

500

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0151-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-020-0000	NON RESIDENTIAL	\$ 47.61	\$ 2.56	\$ 50.16
072-0151-021-0000	NON RESIDENTIAL	\$ 19.40	\$ 2.56	\$ 21.96
072-0151-022-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
072-0151-023-0000	NON RESIDENTIAL	\$ 14.11	\$ 2.56	\$ 16.66
072-0151-024-0000	NON RESIDENTIAL	\$ 16.88	\$ 2.56	\$ 19.44
072-0151-025-0000	NON RESIDENTIAL	\$ 61.21	\$ 2.56	\$ 63.76
072-0151-029-0000	NON RESIDENTIAL	\$ 15.87	\$ 2.56	\$ 18.42
072-0151-030-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
072-0151-031-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
072-0151-032-0000	NON RESIDENTIAL	\$ 13.10	\$ 2.56	\$ 15.66
072-0151-033-0000	NON RESIDENTIAL	\$ 12.85	\$ 2.56	\$ 15.40
072-0151-034-0000	NON RESIDENTIAL	\$ 42.32	\$ 2.56	\$ 44.88
072-0151-035-0000	NON RESIDENTIAL	\$ 17.38	\$ 2.56	\$ 19.94
072-0151-036-0000	NON RESIDENTIAL	\$ 18.89	\$ 2.56	\$ 21.44
072-0151-037-0000	NON RESIDENTIAL	\$ 34.01	\$ 2.56	\$ 36.56
072-0151-038-0000	NON RESIDENTIAL	\$ 17.88	\$ 2.56	\$ 20.44
072-0151-039-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
072-0152-001-0000	NON RESIDENTIAL	\$ 51.14	\$ 2.56	\$ 53.70
072-0152-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

501

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0152-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0153-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0153-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0153-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0153-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0153-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0153-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0155-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0155-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

502

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0155-003-0000	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
072-0161-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

503

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0163-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

504

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0165-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

505

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0172-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

506

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0174-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0175-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0175-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0175-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0175-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0175-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0175-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0175-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0175-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

507

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0181-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0183-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0183-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0183-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0183-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0183-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0183-008-0000	NON RESIDENTIAL	\$ 335.53	\$ 2.56	\$ 338.08
072-0183-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0183-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0183-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

508

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0183-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-013-0000	NON RESIDENTIAL	\$ 116.38	\$ 2.56	\$ 118.94

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

509

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0192-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-019-0000	NON RESIDENTIAL	\$ 9.07	\$ 2.56	\$ 11.62
072-0192-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0193-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0193-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0193-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0193-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0193-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0193-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0193-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0193-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0193-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

510

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0201-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0202-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0202-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0202-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0202-035-0000	NON RESIDENTIAL	\$ 81.87	\$ 2.56	\$ 84.42
072-0202-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

511

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0210-038-0000	NON RESIDENTIAL	\$ 95.72	\$ 2.56	\$ 98.28
072-0210-047-0000	NON RESIDENTIAL	\$ 113.36	\$ 2.56	\$ 115.92
072-0210-048-0000	NON RESIDENTIAL	\$ 14.11	\$ 2.56	\$ 16.66
072-0210-050-0000	NON RESIDENTIAL	\$ 86.15	\$ 2.56	\$ 88.70
072-0210-051-0000	NON RESIDENTIAL	\$ 47.61	\$ 2.56	\$ 50.16
072-0210-053-0000	NON RESIDENTIAL	\$ 132.25	\$ 2.56	\$ 134.80
072-0210-078-0000	NON RESIDENTIAL	\$ 98.24	\$ 2.56	\$ 100.80
072-0210-096-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0210-098-0000	NON RESIDENTIAL	\$ 30.73	\$ 2.56	\$ 33.28
072-0210-099-0000	NON RESIDENTIAL	\$ 51.39	\$ 2.56	\$ 53.94
072-0210-101-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0210-102-0000	NON RESIDENTIAL	\$ 52.65	\$ 2.56	\$ 55.20
072-0210-105-0000	NON RESIDENTIAL	\$ 90.68	\$ 2.56	\$ 93.24
072-0221-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0221-002-0000	NON RESIDENTIAL	\$ 77.08	\$ 2.56	\$ 79.64
072-0221-003-0000	NON RESIDENTIAL	\$ 34.76	\$ 2.56	\$ 37.32
072-0221-006-0000	NON RESIDENTIAL	\$ 36.27	\$ 2.56	\$ 38.82
072-0221-007-0000	NON RESIDENTIAL	\$ 25.19	\$ 2.56	\$ 27.74
072-0222-004-0000	NON RESIDENTIAL	\$ 209.83	\$ 2.56	\$ 212.38
072-0222-011-0000	NON RESIDENTIAL	\$ 33.25	\$ 2.56	\$ 35.80
072-0222-012-0000	NON RESIDENTIAL	\$ 17.63	\$ 2.56	\$ 20.18
072-0222-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0222-014-0000	NON RESIDENTIAL	\$ 42.82	\$ 2.56	\$ 45.38
072-0222-031-0000	NON RESIDENTIAL	\$ 195.98	\$ 2.56	\$ 198.54
072-0222-032-0000	NON RESIDENTIAL	\$ 57.94	\$ 2.56	\$ 60.50
072-0222-033-0000	NON RESIDENTIAL	\$ 60.71	\$ 2.56	\$ 63.26
072-0222-034-0000	NON RESIDENTIAL	\$ 200.76	\$ 2.56	\$ 203.32
072-0222-037-0000	NON RESIDENTIAL	\$ 180.61	\$ 2.56	\$ 183.16
072-0222-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0222-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0222-040-0000	NON RESIDENTIAL	\$ 119.65	\$ 2.56	\$ 122.20
072-0222-041-0000	NON RESIDENTIAL	\$ 34.01	\$ 2.56	\$ 36.56
072-0222-043-0000	NON RESIDENTIAL	\$ 5.29	\$ 2.56	\$ 7.84

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

512

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0223-001-0000	NON RESIDENTIAL	\$ 113.36	\$ 2.56	\$ 115.92
072-0223-002-0000	NON RESIDENTIAL	\$ 50.38	\$ 2.56	\$ 52.94
072-0223-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0223-004-0000	NON RESIDENTIAL	\$ 273.06	\$ 2.56	\$ 275.62
072-0223-010-0000	NON RESIDENTIAL	\$ 128.47	\$ 2.56	\$ 131.02
072-0223-011-0000	NON RESIDENTIAL	\$ 99.50	\$ 2.56	\$ 102.06
072-0223-012-0000	NON RESIDENTIAL	\$ 287.42	\$ 2.56	\$ 289.98
072-0231-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-102-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-118-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-122-0000	NON RESIDENTIAL	\$ 102.02	\$ 2.56	\$ 104.58
072-0231-123-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-125-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-126-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-133-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-135-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-138-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-139-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0240-004-0000	NON RESIDENTIAL	\$ 124.94	\$ 2.56	\$ 127.50
072-0240-005-0000	NON RESIDENTIAL	\$ 232.50	\$ 2.56	\$ 235.06
072-0240-008-0000	NON RESIDENTIAL	\$ 150.89	\$ 2.56	\$ 153.44
072-0240-009-0000	NON RESIDENTIAL	\$ 94.21	\$ 2.56	\$ 96.76
072-0240-011-0000	NON RESIDENTIAL	\$ 134.77	\$ 2.56	\$ 137.32
072-0240-012-0000	NON RESIDENTIAL	\$ 221.42	\$ 2.56	\$ 223.98
072-0250-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0250-018-0000	NON RESIDENTIAL	\$ 82.62	\$ 2.56	\$ 85.18
072-0250-026-0000	NON RESIDENTIAL	\$ 118.39	\$ 2.56	\$ 120.94
072-0260-006-0000	NON RESIDENTIAL	\$ 211.85	\$ 2.56	\$ 214.40
072-0260-026-0000	NON RESIDENTIAL	\$ 69.27	\$ 2.56	\$ 71.82
072-0260-027-0000	NON RESIDENTIAL	\$ 100.76	\$ 2.56	\$ 103.32

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

513

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0260-031-0000	NON RESIDENTIAL	\$ 91.69	\$ 2.56	\$ 94.24
072-0260-032-0000	NON RESIDENTIAL	\$ 91.69	\$ 2.56	\$ 94.24
072-0260-034-0000	NON RESIDENTIAL	\$ 87.41	\$ 2.56	\$ 89.96
072-0260-043-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86
072-0260-044-0000	NON RESIDENTIAL	\$ 60.71	\$ 2.56	\$ 63.26
072-0260-045-0000	NON RESIDENTIAL	\$ 27.71	\$ 2.56	\$ 30.26
072-0260-046-0000	NON RESIDENTIAL	\$ 20.15	\$ 2.56	\$ 22.70
072-0260-050-0000	NON RESIDENTIAL	\$ 88.67	\$ 2.56	\$ 91.22
072-0280-021-0000	NON RESIDENTIAL	\$ 39.55	\$ 2.56	\$ 42.10
072-0280-022-0000	NON RESIDENTIAL	\$ 125.19	\$ 2.56	\$ 127.74
072-0280-023-0000	NON RESIDENTIAL	\$ 20.91	\$ 2.56	\$ 23.46
072-0280-024-0000	NON RESIDENTIAL	\$ 106.81	\$ 2.56	\$ 109.36
072-0280-025-0000	NON RESIDENTIAL	\$ 58.69	\$ 2.56	\$ 61.24
072-0280-026-0000	NON RESIDENTIAL	\$ 53.40	\$ 2.56	\$ 55.96
072-0280-031-0000	NON RESIDENTIAL	\$ 194.72	\$ 2.56	\$ 197.28
072-0280-035-0000	NON RESIDENTIAL	\$ 81.36	\$ 2.56	\$ 83.92
072-0280-051-0000	NON RESIDENTIAL	\$ 24.94	\$ 2.56	\$ 27.50
072-0280-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0280-053-0000	NON RESIDENTIAL	\$ 132.25	\$ 2.56	\$ 134.80
072-0280-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0280-081-0000	NON RESIDENTIAL	\$ 137.29	\$ 2.56	\$ 139.84
072-0280-082-0000	NON RESIDENTIAL	\$ 53.65	\$ 2.56	\$ 56.20
072-0280-083-0000	NON RESIDENTIAL	\$ 55.42	\$ 2.56	\$ 57.98
072-0280-084-0000	NON RESIDENTIAL	\$ 25.19	\$ 2.56	\$ 27.74
072-0280-085-0000	NON RESIDENTIAL	\$ 62.22	\$ 2.56	\$ 64.78
072-0280-086-0000	NON RESIDENTIAL	\$ 48.36	\$ 2.56	\$ 50.92
072-0280-087-0000	NON RESIDENTIAL	\$ 16.12	\$ 2.56	\$ 18.68
072-0280-088-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0280-093-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
072-0280-094-0000	NON RESIDENTIAL	\$ 41.56	\$ 2.56	\$ 44.12
072-0280-095-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0280-096-0000	NON RESIDENTIAL	\$ 52.14	\$ 2.56	\$ 54.70
072-0280-097-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

514

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0280-099-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
072-0300-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0300-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0300-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0300-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0310-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

515

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0310-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-001-0000	NON RESIDENTIAL	\$ 45.85	\$ 2.56	\$ 48.40
072-0320-002-0000	NON RESIDENTIAL	\$ 16.37	\$ 2.56	\$ 18.92
072-0320-003-0000	NON RESIDENTIAL	\$ 17.13	\$ 2.56	\$ 19.68
072-0320-004-0000	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
072-0320-005-0000	NON RESIDENTIAL	\$ 10.83	\$ 2.56	\$ 13.38
072-0320-006-0000	NON RESIDENTIAL	\$ 10.33	\$ 2.56	\$ 12.88
072-0320-007-0000	NON RESIDENTIAL	\$ 15.62	\$ 2.56	\$ 18.18
072-0320-008-0000	NON RESIDENTIAL	\$ 16.37	\$ 2.56	\$ 18.92

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

516

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0320-009-0000	NON RESIDENTIAL	\$ 47.11	\$ 2.56	\$ 49.66
072-0320-010-0000	NON RESIDENTIAL	\$ 46.10	\$ 2.56	\$ 48.66
072-0320-011-0000	NON RESIDENTIAL	\$ 11.84	\$ 2.56	\$ 14.40
072-0320-013-0000	NON RESIDENTIAL	\$ 11.84	\$ 2.56	\$ 14.40
072-0320-014-0000	NON RESIDENTIAL	\$ 42.57	\$ 2.56	\$ 45.12
072-0320-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

517

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0320-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0320-065-0000	NON RESIDENTIAL	\$ 10.33	\$ 2.56	\$ 12.88
072-0330-001-0000	NON RESIDENTIAL	\$ 18.14	\$ 2.56	\$ 20.70
072-0330-002-0000	NON RESIDENTIAL	\$ 19.65	\$ 2.56	\$ 22.20
072-0330-003-0000	NON RESIDENTIAL	\$ 47.11	\$ 2.56	\$ 49.66
072-0330-004-0000	NON RESIDENTIAL	\$ 64.99	\$ 2.56	\$ 67.54
072-0330-005-0000	NON RESIDENTIAL	\$ 94.97	\$ 2.56	\$ 97.52
072-0330-006-0000	NON RESIDENTIAL	\$ 34.26	\$ 2.56	\$ 36.82
072-0330-007-0000	NON RESIDENTIAL	\$ 79.60	\$ 2.56	\$ 82.16
072-0330-008-0000	NON RESIDENTIAL	\$ 50.63	\$ 2.56	\$ 53.18
072-0330-009-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
072-0330-016-0000	NON RESIDENTIAL	\$ 79.35	\$ 2.56	\$ 81.90

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

518

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0330-018-0000	NON RESIDENTIAL	\$ 20.40	\$ 2.56	\$ 22.96
072-0330-019-0000	NON RESIDENTIAL	\$ 23.68	\$ 2.56	\$ 26.24
072-0330-021-0000	NON RESIDENTIAL	\$ 48.11	\$ 2.56	\$ 50.66
072-0330-022-0000	NON RESIDENTIAL	\$ 48.11	\$ 2.56	\$ 50.66
072-0340-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0340-032-0000	NON RESIDENTIAL	\$ 81.36	\$ 2.56	\$ 83.92
072-0340-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0340-037-0000	NON RESIDENTIAL	\$ 234.27	\$ 2.56	\$ 236.82
072-0340-053-0000	NON RESIDENTIAL	\$ 146.61	\$ 2.56	\$ 149.16
072-0340-054-0000	NON RESIDENTIAL	\$ 52.90	\$ 2.56	\$ 55.46
072-0340-060-0000	NON RESIDENTIAL	\$ 125.95	\$ 2.56	\$ 128.50
072-0340-066-0000	NON RESIDENTIAL	\$ 140.06	\$ 2.56	\$ 142.62
072-0340-070-0000	NON RESIDENTIAL	\$ 72.55	\$ 2.56	\$ 75.10
072-0340-076-0000	NON RESIDENTIAL	\$ 88.67	\$ 2.56	\$ 91.22
072-0340-079-0000	NON RESIDENTIAL	\$ 127.21	\$ 2.56	\$ 129.76
072-0340-080-0000	NON RESIDENTIAL	\$ 134.77	\$ 2.56	\$ 137.32
072-0340-081-0000	NON RESIDENTIAL	\$ 67.01	\$ 2.56	\$ 69.56
072-0340-084-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0340-085-0000	NON RESIDENTIAL	\$ 45.85	\$ 2.56	\$ 48.40
072-0340-086-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0340-087-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0340-088-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0340-089-0000	NON RESIDENTIAL	\$ 134.01	\$ 2.56	\$ 136.56
072-0340-090-0000	NON RESIDENTIAL	\$ 45.85	\$ 2.56	\$ 48.40
072-0340-091-0000	NON RESIDENTIAL	\$ 132.50	\$ 2.56	\$ 135.06
072-0340-092-0000	NON RESIDENTIAL	\$ 64.49	\$ 2.56	\$ 67.04
072-0340-093-0000	NON RESIDENTIAL	\$ 41.82	\$ 2.56	\$ 44.38
072-0340-094-0000	NON RESIDENTIAL	\$ 45.85	\$ 2.56	\$ 48.40
072-0340-095-0000	NON RESIDENTIAL	\$ 25.19	\$ 2.56	\$ 27.74
072-0340-097-0000	NON RESIDENTIAL	\$ 52.14	\$ 2.56	\$ 54.70
072-0340-098-0000	NON RESIDENTIAL	\$ 52.14	\$ 2.56	\$ 54.70
072-0340-099-0000	NON RESIDENTIAL	\$ 52.14	\$ 2.56	\$ 54.70
072-0340-102-0000	NON RESIDENTIAL	\$ 275.33	\$ 2.56	\$ 277.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

519

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0340-103-0000	NON RESIDENTIAL	\$ 21.92	\$ 2.56	\$ 24.48
072-0340-104-0000	NON RESIDENTIAL	\$ 21.92	\$ 2.56	\$ 24.48
072-0340-105-0000	NON RESIDENTIAL	\$ 21.92	\$ 2.56	\$ 24.48
072-0340-106-0000	NON RESIDENTIAL	\$ 96.48	\$ 2.56	\$ 99.04
072-0340-107-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0340-108-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0340-109-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0340-110-0000	NON RESIDENTIAL	\$ 65.49	\$ 2.56	\$ 68.04
072-0340-111-0000	NON RESIDENTIAL	\$ 51.14	\$ 2.56	\$ 53.70
072-0340-112-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0340-113-0000	NON RESIDENTIAL	\$ 125.95	\$ 2.56	\$ 128.50
072-0350-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0350-018-0000	NON RESIDENTIAL	\$ 84.89	\$ 2.56	\$ 87.44
072-0350-019-0000	NON RESIDENTIAL	\$ 37.79	\$ 2.56	\$ 40.34
072-0350-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0350-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0350-023-0000	NON RESIDENTIAL	\$ 36.53	\$ 2.56	\$ 39.08
072-0350-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0350-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0361-002-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-003-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-006-0000	NON RESIDENTIAL	\$ 9.07	\$ 2.56	\$ 11.62
072-0361-007-0000	NON RESIDENTIAL	\$ 7.05	\$ 2.56	\$ 9.60
072-0361-008-0000	NON RESIDENTIAL	\$ 5.79	\$ 2.56	\$ 8.34
072-0361-009-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-010-0000	NON RESIDENTIAL	\$ 9.07	\$ 2.56	\$ 11.62
072-0361-011-0000	NON RESIDENTIAL	\$ 7.81	\$ 2.56	\$ 10.36
072-0361-012-0000	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
072-0361-013-0000	NON RESIDENTIAL	\$ 9.07	\$ 2.56	\$ 11.62
072-0361-014-0000	NON RESIDENTIAL	\$ 9.07	\$ 2.56	\$ 11.62
072-0361-015-0000	NON RESIDENTIAL	\$ 7.05	\$ 2.56	\$ 9.60
072-0361-016-0000	NON RESIDENTIAL	\$ 7.05	\$ 2.56	\$ 9.60
072-0361-017-0000	NON RESIDENTIAL	\$ 8.82	\$ 2.56	\$ 11.38

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

520

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0361-018-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-019-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-020-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-021-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-022-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-023-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-024-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-025-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-026-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-027-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-028-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-029-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-030-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-031-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-032-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-033-0000	NON RESIDENTIAL	\$ 10.83	\$ 2.56	\$ 13.38
072-0361-050-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-051-0000	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
072-0361-052-0000	NON RESIDENTIAL	\$ 7.81	\$ 2.56	\$ 10.36
072-0361-053-0000	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
072-0361-054-0000	NON RESIDENTIAL	\$ 5.04	\$ 2.56	\$ 7.60
072-0361-055-0000	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
072-0361-056-0000	NON RESIDENTIAL	\$ 4.79	\$ 2.56	\$ 7.34
072-0361-057-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
072-0361-058-0000	NON RESIDENTIAL	\$ 9.32	\$ 2.56	\$ 11.88
072-0361-059-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-060-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-061-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-062-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-063-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-064-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-065-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-066-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

521

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0361-067-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-068-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-069-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-070-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-071-0000	NON RESIDENTIAL	\$ 35.52	\$ 2.56	\$ 38.08
072-0361-072-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-073-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-074-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-075-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-076-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-077-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-078-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-079-0000	NON RESIDENTIAL	\$ 36.02	\$ 2.56	\$ 38.58
072-0361-080-0000	NON RESIDENTIAL	\$ 8.06	\$ 2.56	\$ 10.62
072-0361-081-0000	NON RESIDENTIAL	\$ 42.32	\$ 2.56	\$ 44.88
072-0361-082-0000	NON RESIDENTIAL	\$ 10.33	\$ 2.56	\$ 12.88
072-0361-083-0000	NON RESIDENTIAL	\$ 4.79	\$ 2.56	\$ 7.34
072-0361-084-0000	NON RESIDENTIAL	\$ 4.79	\$ 2.56	\$ 7.34
072-0361-085-0000	NON RESIDENTIAL	\$ 10.33	\$ 2.56	\$ 12.88
072-0361-086-0000	NON RESIDENTIAL	\$ 42.07	\$ 2.56	\$ 44.62
072-0361-087-0000	NON RESIDENTIAL	\$ 11.84	\$ 2.56	\$ 14.40
072-0361-088-0000	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
072-0361-089-0000	NON RESIDENTIAL	\$ 9.82	\$ 2.56	\$ 12.38
072-0362-001-0000	NON RESIDENTIAL	\$ 46.60	\$ 2.56	\$ 49.16
072-0362-002-0000	NON RESIDENTIAL	\$ 5.54	\$ 2.56	\$ 8.10
072-0362-003-0000	NON RESIDENTIAL	\$ 4.79	\$ 2.56	\$ 7.34
072-0362-004-0000	NON RESIDENTIAL	\$ 7.05	\$ 2.56	\$ 9.60
072-0362-005-0000	NON RESIDENTIAL	\$ 5.54	\$ 2.56	\$ 8.10
072-0362-006-0000	NON RESIDENTIAL	\$ 50.13	\$ 2.56	\$ 52.68
072-0362-007-0000	NON RESIDENTIAL	\$ 50.63	\$ 2.56	\$ 53.18
072-0362-008-0000	NON RESIDENTIAL	\$ 7.81	\$ 2.56	\$ 10.36
072-0362-009-0000	NON RESIDENTIAL	\$ 7.81	\$ 2.56	\$ 10.36
072-0362-010-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

522

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0362-011-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0362-012-0000	NON RESIDENTIAL	\$ 7.81	\$ 2.56	\$ 10.36
072-0362-013-0000	NON RESIDENTIAL	\$ 7.81	\$ 2.56	\$ 10.36
072-0362-014-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0362-015-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0362-016-0000	NON RESIDENTIAL	\$ 7.81	\$ 2.56	\$ 10.36
072-0362-017-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
072-0362-018-0000	NON RESIDENTIAL	\$ 36.02	\$ 2.56	\$ 38.58
072-0362-019-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0362-020-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
072-0362-021-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
072-0362-022-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0362-023-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0362-024-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
072-0362-025-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
072-0362-026-0000	NON RESIDENTIAL	\$ 49.88	\$ 2.56	\$ 52.44
072-0363-001-0000	NON RESIDENTIAL	\$ 36.27	\$ 2.56	\$ 38.82
072-0363-002-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0363-003-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-004-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-005-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-006-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-007-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-008-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-009-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-010-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-011-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-012-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-013-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-014-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-015-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-016-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-017-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

523

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0363-018-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-019-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-020-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-021-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-022-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-023-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-024-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-025-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-026-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-027-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-028-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-029-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-030-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-031-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-032-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-033-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-034-0000	NON RESIDENTIAL	\$ 41.82	\$ 2.56	\$ 44.38
072-0364-001-0000	NON RESIDENTIAL	\$ 36.53	\$ 2.56	\$ 39.08
072-0364-002-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-003-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0364-004-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-005-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-006-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0364-007-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0364-008-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-009-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-010-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0364-011-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0364-012-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-013-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-014-0000	NON RESIDENTIAL	\$ 36.53	\$ 2.56	\$ 39.08
072-0364-015-0000	NON RESIDENTIAL	\$ 36.27	\$ 2.56	\$ 38.82
072-0364-016-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

524

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0364-017-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-018-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0364-019-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0364-020-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-021-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-022-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0364-023-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0364-024-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-025-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-026-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0364-027-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-028-0000	NON RESIDENTIAL	\$ 36.27	\$ 2.56	\$ 38.82
072-0370-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-060-0000	NON RESIDENTIAL	\$ 210.08	\$ 2.56	\$ 212.64
072-0370-063-0000	NON RESIDENTIAL	\$ 365.26	\$ 2.56	\$ 367.82
072-0370-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-087-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-089-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-092-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-096-0000	NON RESIDENTIAL	\$ 642.85	\$ 2.56	\$ 645.40
072-0370-102-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-103-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-104-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-105-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0380-004-0000	NON RESIDENTIAL	\$ 82.37	\$ 2.56	\$ 84.92
072-0380-005-0000	NON RESIDENTIAL	\$ 76.07	\$ 2.56	\$ 78.62
072-0380-006-0000	NON RESIDENTIAL	\$ 75.57	\$ 2.56	\$ 78.12
072-0380-007-0000	NON RESIDENTIAL	\$ 75.57	\$ 2.56	\$ 78.12

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

525

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0380-008-0000	NON RESIDENTIAL	\$ 112.85	\$ 2.56	\$ 115.40
072-0380-009-0000	NON RESIDENTIAL	\$ 75.57	\$ 2.56	\$ 78.12
072-0380-010-0000	NON RESIDENTIAL	\$ 75.57	\$ 2.56	\$ 78.12
072-0380-011-0000	NON RESIDENTIAL	\$ 95.97	\$ 2.56	\$ 98.52
072-0380-013-0000	NON RESIDENTIAL	\$ 75.57	\$ 2.56	\$ 78.12
072-0380-022-0000	NON RESIDENTIAL	\$ 37.79	\$ 2.56	\$ 40.34
072-0380-024-0000	NON RESIDENTIAL	\$ 166.00	\$ 2.56	\$ 168.56
072-0380-025-0000	NON RESIDENTIAL	\$ 38.04	\$ 2.56	\$ 40.60
072-0380-026-0000	NON RESIDENTIAL	\$ 40.56	\$ 2.56	\$ 43.12
072-0380-027-0000	NON RESIDENTIAL	\$ 46.35	\$ 2.56	\$ 48.90
072-0380-028-0000	NON RESIDENTIAL	\$ 166.25	\$ 2.56	\$ 168.80
072-0380-029-0000	NON RESIDENTIAL	\$ 68.01	\$ 2.56	\$ 70.56
072-0380-030-0000	NON RESIDENTIAL	\$ 72.30	\$ 2.56	\$ 74.86
072-0380-031-0000	NON RESIDENTIAL	\$ 52.14	\$ 2.56	\$ 54.70
072-0380-032-0000	NON RESIDENTIAL	\$ 81.11	\$ 2.56	\$ 83.66
072-0380-033-0000	NON RESIDENTIAL	\$ 28.21	\$ 2.56	\$ 30.76
072-0380-034-0000	NON RESIDENTIAL	\$ 165.25	\$ 2.56	\$ 167.80
072-0380-035-0000	NON RESIDENTIAL	\$ 90.68	\$ 2.56	\$ 93.24
072-0380-036-0000	NON RESIDENTIAL	\$ 78.59	\$ 2.56	\$ 81.14
072-0380-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0380-038-0000	NON RESIDENTIAL	\$ 172.55	\$ 2.56	\$ 175.10
072-0380-039-0000	NON RESIDENTIAL	\$ 37.79	\$ 2.56	\$ 40.34
072-0380-040-0000	NON RESIDENTIAL	\$ 37.79	\$ 2.56	\$ 40.34
072-0390-002-0000	NON RESIDENTIAL	\$ 75.82	\$ 2.56	\$ 78.38
072-0390-007-0000	NON RESIDENTIAL	\$ 70.53	\$ 2.56	\$ 73.08
072-0390-015-0000	NON RESIDENTIAL	\$ 103.28	\$ 2.56	\$ 105.84
072-0390-017-0000	NON RESIDENTIAL	\$ 43.58	\$ 2.56	\$ 46.14
072-0390-018-0000	NON RESIDENTIAL	\$ 42.82	\$ 2.56	\$ 45.38
072-0390-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0390-022-0000	NON RESIDENTIAL	\$ 37.79	\$ 2.56	\$ 40.34
072-0390-023-0000	NON RESIDENTIAL	\$ 37.79	\$ 2.56	\$ 40.34
072-0390-025-0000	NON RESIDENTIAL	\$ 230.74	\$ 2.56	\$ 233.30
072-0390-026-0000	NON RESIDENTIAL	\$ 68.01	\$ 2.56	\$ 70.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

526

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0390-030-0000	NON RESIDENTIAL	\$ 77.33	\$ 2.56	\$ 79.88
072-0390-031-0000	NON RESIDENTIAL	\$ 90.94	\$ 2.56	\$ 93.50
072-0390-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0390-034-0000	NON RESIDENTIAL	\$ 72.55	\$ 2.56	\$ 75.10
072-0390-035-0000	NON RESIDENTIAL	\$ 52.65	\$ 2.56	\$ 55.20
072-0390-036-0000	NON RESIDENTIAL	\$ 59.95	\$ 2.56	\$ 62.50
072-0390-037-0000	NON RESIDENTIAL	\$ 43.83	\$ 2.56	\$ 46.38
072-0390-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0390-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0390-041-0000	NON RESIDENTIAL	\$ 71.79	\$ 2.56	\$ 74.34
072-0390-042-0000	NON RESIDENTIAL	\$ 113.36	\$ 2.56	\$ 115.92
072-0390-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0390-045-0000	NON RESIDENTIAL	\$ 91.19	\$ 2.56	\$ 93.74
072-0390-046-0000	NON RESIDENTIAL	\$ 10.83	\$ 2.56	\$ 13.38
072-0390-047-0000	NON RESIDENTIAL	\$ 43.58	\$ 2.56	\$ 46.14
072-0390-048-0000	NON RESIDENTIAL	\$ 0.00	\$ 2.56	\$ 2.56
072-0400-004-0000	NON RESIDENTIAL	\$ 42.82	\$ 2.56	\$ 45.38
072-0400-009-0000	NON RESIDENTIAL	\$ 122.17	\$ 2.56	\$ 124.72
072-0400-010-0000	NON RESIDENTIAL	\$ 42.82	\$ 2.56	\$ 45.38
072-0400-011-0000	NON RESIDENTIAL	\$ 42.82	\$ 2.56	\$ 45.38
072-0400-012-0001	NON RESIDENTIAL	\$ 5.29	\$ 2.56	\$ 7.84
072-0400-012-0002	NON RESIDENTIAL	\$ 5.29	\$ 2.56	\$ 7.84
072-0400-012-0003	NON RESIDENTIAL	\$ 5.29	\$ 2.56	\$ 7.84
072-0400-012-0004	NON RESIDENTIAL	\$ 5.29	\$ 2.56	\$ 7.84
072-0400-012-0005	NON RESIDENTIAL	\$ 5.29	\$ 2.56	\$ 7.84
072-0400-012-0006	NON RESIDENTIAL	\$ 5.29	\$ 2.56	\$ 7.84
072-0400-012-0007	NON RESIDENTIAL	\$ 5.29	\$ 2.56	\$ 7.84
072-0400-012-0008	NON RESIDENTIAL	\$ 5.29	\$ 2.56	\$ 7.84
072-0400-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0400-024-0000	NON RESIDENTIAL	\$ 84.39	\$ 2.56	\$ 86.94
072-0400-025-0000	NON RESIDENTIAL	\$ 80.10	\$ 2.56	\$ 82.66
072-0400-026-0000	NON RESIDENTIAL	\$ 33.75	\$ 2.56	\$ 36.30
072-0400-027-0000	NON RESIDENTIAL	\$ 84.13	\$ 2.56	\$ 86.68

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

527

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0400-028-0000	NON RESIDENTIAL	\$ 153.66	\$ 2.56	\$ 156.22
072-0410-005-0000	NON RESIDENTIAL	\$ 23.17	\$ 2.56	\$ 25.72
072-0410-006-0000	NON RESIDENTIAL	\$ 53.40	\$ 2.56	\$ 55.96
072-0410-007-0000	NON RESIDENTIAL	\$ 52.90	\$ 2.56	\$ 55.46
072-0410-008-0000	NON RESIDENTIAL	\$ 52.90	\$ 2.56	\$ 55.46
072-0410-013-0000	NON RESIDENTIAL	\$ 50.38	\$ 2.56	\$ 52.94
072-0410-014-0000	NON RESIDENTIAL	\$ 173.81	\$ 2.56	\$ 176.36
072-0410-015-0000	NON RESIDENTIAL	\$ 224.69	\$ 2.56	\$ 227.24
072-0410-016-0001	NON RESIDENTIAL	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0002	NON RESIDENTIAL	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0003	NON RESIDENTIAL	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0004	NON RESIDENTIAL	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0005	NON RESIDENTIAL	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0006	NON RESIDENTIAL	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0007	NON RESIDENTIAL	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0008	NON RESIDENTIAL	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0009	NON RESIDENTIAL	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0010	NON RESIDENTIAL	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0011	NON RESIDENTIAL	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0012	NON RESIDENTIAL	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0013	NON RESIDENTIAL	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0014	NON RESIDENTIAL	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0015	NON RESIDENTIAL	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0016	NON RESIDENTIAL	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0017	NON RESIDENTIAL	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-017-0000	NON RESIDENTIAL	\$ 52.90	\$ 2.56	\$ 55.46
072-0410-018-0001	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0002	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0003	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0004	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0005	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0006	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0007	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

528

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0410-018-0008	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0009	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0010	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0011	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0012	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0013	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0014	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0015	NON RESIDENTIAL	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-019-0000	NON RESIDENTIAL	\$ 52.90	\$ 2.56	\$ 55.46
072-0410-023-0000	NON RESIDENTIAL	\$ 50.38	\$ 2.56	\$ 52.94
072-0410-024-0000	NON RESIDENTIAL	\$ 52.90	\$ 2.56	\$ 55.46
072-0410-028-0000	NON RESIDENTIAL	\$ 53.15	\$ 2.56	\$ 55.70
072-0410-031-0000	NON RESIDENTIAL	\$ 52.90	\$ 2.56	\$ 55.46
072-0410-034-0000	NON RESIDENTIAL	\$ 103.28	\$ 2.56	\$ 105.84
072-0410-035-0000	NON RESIDENTIAL	\$ 52.40	\$ 2.56	\$ 54.96
072-0410-036-0000	NON RESIDENTIAL	\$ 91.94	\$ 2.56	\$ 94.50
072-0410-037-0000	NON RESIDENTIAL	\$ 29.47	\$ 2.56	\$ 32.02
072-0410-038-0000	NON RESIDENTIAL	\$ 42.32	\$ 2.56	\$ 44.88
072-0410-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0410-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0410-043-0000	NON RESIDENTIAL	\$ 43.33	\$ 2.56	\$ 45.88
072-0410-044-0000	NON RESIDENTIAL	\$ 38.79	\$ 2.56	\$ 41.34
072-0410-046-0000	NON RESIDENTIAL	\$ 52.90	\$ 2.56	\$ 55.46
072-0410-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0410-050-0000	NON RESIDENTIAL	\$ 61.72	\$ 2.56	\$ 64.28
072-0410-051-0000	NON RESIDENTIAL	\$ 57.94	\$ 2.56	\$ 60.50
072-0410-053-0000	NON RESIDENTIAL	\$ 26.45	\$ 2.56	\$ 29.00
072-0410-054-0000	NON RESIDENTIAL	\$ 26.45	\$ 2.56	\$ 29.00
072-0410-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0410-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0410-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0410-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0410-059-0000	NON RESIDENTIAL	\$ 26.45	\$ 2.56	\$ 29.00

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

529

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0410-060-0000	NON RESIDENTIAL	\$ 26.45	\$ 2.56	\$ 29.00
072-0410-090-0000	NON RESIDENTIAL	\$ 105.80	\$ 2.56	\$ 108.36
072-0410-091-0000	NON RESIDENTIAL	\$ 91.44	\$ 2.56	\$ 94.00
072-0410-092-0000	NON RESIDENTIAL	\$ 26.45	\$ 2.56	\$ 29.00
072-0410-093-0000	NON RESIDENTIAL	\$ 26.95	\$ 2.56	\$ 29.50
072-0410-094-0000	NON RESIDENTIAL	\$ 40.05	\$ 2.56	\$ 42.60
072-0410-095-0000	NON RESIDENTIAL	\$ 116.88	\$ 2.56	\$ 119.44
072-0410-096-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0410-097-0000	NON RESIDENTIAL	\$ 52.90	\$ 2.56	\$ 55.46
072-0420-001-0000	NON RESIDENTIAL	\$ 103.03	\$ 2.56	\$ 105.58
072-0420-004-0000	NON RESIDENTIAL	\$ 111.09	\$ 2.56	\$ 113.64
072-0420-005-0000	NON RESIDENTIAL	\$ 52.90	\$ 2.56	\$ 55.46
072-0420-006-0000	NON RESIDENTIAL	\$ 158.45	\$ 2.56	\$ 161.00
072-0420-008-0000	NON RESIDENTIAL	\$ 52.90	\$ 2.56	\$ 55.46
072-0420-010-0000	NON RESIDENTIAL	\$ 217.89	\$ 2.56	\$ 220.44
072-0420-011-0000	NON RESIDENTIAL	\$ 48.36	\$ 2.56	\$ 50.92
072-0420-012-0000	NON RESIDENTIAL	\$ 105.04	\$ 2.56	\$ 107.60
072-0420-013-0000	NON RESIDENTIAL	\$ 98.24	\$ 2.56	\$ 100.80
072-0420-014-0000	NON RESIDENTIAL	\$ 32.75	\$ 2.56	\$ 35.30
072-0420-015-0000	NON RESIDENTIAL	\$ 43.07	\$ 2.56	\$ 45.62
072-0420-016-0000	NON RESIDENTIAL	\$ 61.97	\$ 2.56	\$ 64.52
072-0430-009-0000	NON RESIDENTIAL	\$ 10.08	\$ 2.56	\$ 12.64
072-0430-012-0000	NON RESIDENTIAL	\$ 37.79	\$ 2.56	\$ 40.34
072-0430-020-0000	NON RESIDENTIAL	\$ 37.79	\$ 2.56	\$ 40.34
072-0430-022-0000	NON RESIDENTIAL	\$ 38.29	\$ 2.56	\$ 40.84
072-0430-026-0001	NON RESIDENTIAL	\$ 4.28	\$ 2.56	\$ 6.84
072-0430-026-0002	NON RESIDENTIAL	\$ 4.28	\$ 2.56	\$ 6.84
072-0430-026-0003	NON RESIDENTIAL	\$ 4.28	\$ 2.56	\$ 6.84
072-0430-026-0004	NON RESIDENTIAL	\$ 4.28	\$ 2.56	\$ 6.84
072-0430-026-0005	NON RESIDENTIAL	\$ 4.28	\$ 2.56	\$ 6.84
072-0430-026-0006	NON RESIDENTIAL	\$ 4.28	\$ 2.56	\$ 6.84
072-0430-026-0007	NON RESIDENTIAL	\$ 4.28	\$ 2.56	\$ 6.84
072-0430-026-0008	NON RESIDENTIAL	\$ 4.28	\$ 2.56	\$ 6.84

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

530

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0430-027-0000	NON RESIDENTIAL	\$ 34.01	\$ 2.56	\$ 36.56
072-0430-028-0000	NON RESIDENTIAL	\$ 34.01	\$ 2.56	\$ 36.56
072-0430-031-0000	NON RESIDENTIAL	\$ 123.93	\$ 2.56	\$ 126.48
072-0430-032-0000	NON RESIDENTIAL	\$ 123.93	\$ 2.56	\$ 126.48
072-0430-033-0000	NON RESIDENTIAL	\$ 34.01	\$ 2.56	\$ 36.56
072-0430-036-0000	NON RESIDENTIAL	\$ 34.01	\$ 2.56	\$ 36.56
072-0430-037-0000	NON RESIDENTIAL	\$ 34.01	\$ 2.56	\$ 36.56
072-0430-038-0000	NON RESIDENTIAL	\$ 181.87	\$ 2.56	\$ 184.42
072-0430-043-0000	NON RESIDENTIAL	\$ 38.29	\$ 2.56	\$ 40.84
072-0430-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-048-0000	NON RESIDENTIAL	\$ 37.79	\$ 2.56	\$ 40.34
072-0430-049-0001	NON RESIDENTIAL	\$ 6.30	\$ 2.56	\$ 8.86
072-0430-049-0002	NON RESIDENTIAL	\$ 6.30	\$ 2.56	\$ 8.86
072-0430-049-0003	NON RESIDENTIAL	\$ 6.30	\$ 2.56	\$ 8.86
072-0430-049-0004	NON RESIDENTIAL	\$ 6.30	\$ 2.56	\$ 8.86
072-0430-049-0005	NON RESIDENTIAL	\$ 6.30	\$ 2.56	\$ 8.86
072-0430-049-0006	NON RESIDENTIAL	\$ 6.30	\$ 2.56	\$ 8.86
072-0430-054-0000	NON RESIDENTIAL	\$ 133.00	\$ 2.56	\$ 135.56
072-0430-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-056-0000	NON RESIDENTIAL	\$ 50.13	\$ 2.56	\$ 52.68
072-0430-057-0000	NON RESIDENTIAL	\$ 51.14	\$ 2.56	\$ 53.70
072-0430-060-0000	NON RESIDENTIAL	\$ 107.31	\$ 2.56	\$ 109.86
072-0430-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-062-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-062-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-062-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-062-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-063-0000	NON RESIDENTIAL	\$ 37.03	\$ 2.56	\$ 39.58
072-0430-067-0000	NON RESIDENTIAL	\$ 68.01	\$ 2.56	\$ 70.56
072-0430-068-0000	NON RESIDENTIAL	\$ 181.37	\$ 2.56	\$ 183.92

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

531

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0430-070-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
072-0430-072-0000	NON RESIDENTIAL	\$ 77.33	\$ 2.56	\$ 79.88
072-0430-073-0001	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0002	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0003	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0004	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0005	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0006	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0007	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0008	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0009	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0010	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0011	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0012	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0013	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0014	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0015	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0016	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0017	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0018	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0019	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0020	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0021	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0022	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0023	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0024	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0025	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0026	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0027	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0028	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0029	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0030	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0031	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

532

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0430-073-0032	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0033	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0034	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0035	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0036	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0037	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0038	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0039	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0040	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0041	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0042	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0043	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0044	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0045	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0046	NON RESIDENTIAL	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-074-0000	NON RESIDENTIAL	\$ 36.78	\$ 2.56	\$ 39.34
072-0430-075-0000	NON RESIDENTIAL	\$ 38.79	\$ 2.56	\$ 41.34
072-0430-077-0000	NON RESIDENTIAL	\$ 118.90	\$ 2.56	\$ 121.46
072-0430-078-0000	NON RESIDENTIAL	\$ 167.51	\$ 2.56	\$ 170.06
072-0430-079-0000	NON RESIDENTIAL	\$ 87.16	\$ 2.56	\$ 89.72
072-0430-080-0000	NON RESIDENTIAL	\$ 62.47	\$ 2.56	\$ 65.02
072-0430-081-0000	NON RESIDENTIAL	\$ 65.49	\$ 2.56	\$ 68.04
072-0430-082-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-083-0001	NON RESIDENTIAL	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0002	NON RESIDENTIAL	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0003	NON RESIDENTIAL	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0004	NON RESIDENTIAL	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0005	NON RESIDENTIAL	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0006	NON RESIDENTIAL	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0007	NON RESIDENTIAL	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0008	NON RESIDENTIAL	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0009	NON RESIDENTIAL	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0010	NON RESIDENTIAL	\$ 8.56	\$ 2.56	\$ 11.12

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

533

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0430-083-0011	NON RESIDENTIAL	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0012	NON RESIDENTIAL	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-084-0000	NON RESIDENTIAL	\$ 87.16	\$ 2.56	\$ 89.72
072-0440-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-006-0000	NON RESIDENTIAL	\$ 238.80	\$ 2.56	\$ 241.36
072-0450-015-0000	NON RESIDENTIAL	\$ 50.38	\$ 2.56	\$ 52.94
072-0450-021-0000	NON RESIDENTIAL	\$ 103.28	\$ 2.56	\$ 105.84
072-0450-022-0000	NON RESIDENTIAL	\$ 50.38	\$ 2.56	\$ 52.94
072-0450-023-0000	NON RESIDENTIAL	\$ 50.38	\$ 2.56	\$ 52.94
072-0450-024-0000	NON RESIDENTIAL	\$ 50.38	\$ 2.56	\$ 52.94
072-0450-032-0001	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
072-0450-032-0002	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
072-0450-032-0003	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
072-0450-032-0004	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
072-0450-032-0005	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
072-0450-032-0006	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
072-0450-044-0000	NON RESIDENTIAL	\$ 46.60	\$ 2.56	\$ 49.16
072-0450-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

534

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0450-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-060-0000	NON RESIDENTIAL	\$ 52.14	\$ 2.56	\$ 54.70
072-0450-062-0000	NON RESIDENTIAL	\$ 25.19	\$ 2.56	\$ 27.74
072-0450-065-0000	NON RESIDENTIAL	\$ 20.15	\$ 2.56	\$ 22.70
072-0450-066-0000	NON RESIDENTIAL	\$ 20.15	\$ 2.56	\$ 22.70
072-0450-067-0000	NON RESIDENTIAL	\$ 20.15	\$ 2.56	\$ 22.70
072-0450-068-0000	NON RESIDENTIAL	\$ 20.15	\$ 2.56	\$ 22.70
072-0450-069-0000	NON RESIDENTIAL	\$ 20.15	\$ 2.56	\$ 22.70
072-0450-072-0000	NON RESIDENTIAL	\$ 217.89	\$ 2.56	\$ 220.44
072-0450-073-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
072-0450-074-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
072-0450-075-0000	NON RESIDENTIAL	\$ 25.19	\$ 2.56	\$ 27.74
072-0450-079-0000	NON RESIDENTIAL	\$ 25.19	\$ 2.56	\$ 27.74
072-0450-080-0000	NON RESIDENTIAL	\$ 25.19	\$ 2.56	\$ 27.74
072-0450-081-0000	NON RESIDENTIAL	\$ 25.19	\$ 2.56	\$ 27.74
072-0450-084-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-085-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-086-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-090-0000	NON RESIDENTIAL	\$ 88.17	\$ 2.56	\$ 90.72
072-0450-091-0000	NON RESIDENTIAL	\$ 16.37	\$ 2.56	\$ 18.92

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

535

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0450-092-0000	NON RESIDENTIAL	\$ 16.37	\$ 2.56	\$ 18.92
072-0450-093-0000	NON RESIDENTIAL	\$ 16.37	\$ 2.56	\$ 18.92
072-0450-094-0000	NON RESIDENTIAL	\$ 147.36	\$ 2.56	\$ 149.92
072-0450-095-0000	NON RESIDENTIAL	\$ 100.76	\$ 2.56	\$ 103.32
072-0450-096-0000	NON RESIDENTIAL	\$ 41.56	\$ 2.56	\$ 44.12
072-0450-105-0000	NON RESIDENTIAL	\$ 100.76	\$ 2.56	\$ 103.32
072-0450-106-0000	NON RESIDENTIAL	\$ 20.15	\$ 2.56	\$ 22.70
072-0450-107-0000	NON RESIDENTIAL	\$ 28.97	\$ 2.56	\$ 31.52
072-0450-108-0000	NON RESIDENTIAL	\$ 23.93	\$ 2.56	\$ 26.48
072-0450-110-0000	NON RESIDENTIAL	\$ 47.86	\$ 2.56	\$ 50.42
072-0450-111-0000	NON RESIDENTIAL	\$ 34.01	\$ 2.56	\$ 36.56
072-0450-112-0000	NON RESIDENTIAL	\$ 16.88	\$ 2.56	\$ 19.44
072-0450-113-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
072-0450-114-0000	NON RESIDENTIAL	\$ 15.87	\$ 2.56	\$ 18.42
072-0450-115-0000	NON RESIDENTIAL	\$ 25.19	\$ 2.56	\$ 27.74
072-0450-116-0000	NON RESIDENTIAL	\$ 69.27	\$ 2.56	\$ 71.82
072-0450-117-0000	NON RESIDENTIAL	\$ 69.27	\$ 2.56	\$ 71.82
072-0460-006-0000	NON RESIDENTIAL	\$ 113.61	\$ 2.56	\$ 116.16
072-0460-007-0000	NON RESIDENTIAL	\$ 39.04	\$ 2.56	\$ 41.60
072-0460-008-0000	NON RESIDENTIAL	\$ 37.79	\$ 2.56	\$ 40.34
072-0460-011-0000	NON RESIDENTIAL	\$ 37.79	\$ 2.56	\$ 40.34
072-0460-012-0000	NON RESIDENTIAL	\$ 38.79	\$ 2.56	\$ 41.34
072-0460-013-0000	NON RESIDENTIAL	\$ 41.82	\$ 2.56	\$ 44.38
072-0460-014-0000	NON RESIDENTIAL	\$ 79.35	\$ 2.56	\$ 81.90
072-0460-017-0000	NON RESIDENTIAL	\$ 75.82	\$ 2.56	\$ 78.38
072-0460-018-0000	NON RESIDENTIAL	\$ 113.36	\$ 2.56	\$ 115.92
072-0460-019-0000	NON RESIDENTIAL	\$ 137.03	\$ 2.56	\$ 139.58
072-0460-020-0000	NON RESIDENTIAL	\$ 50.38	\$ 2.56	\$ 52.94
072-0470-012-0000	NON RESIDENTIAL	\$ 37.79	\$ 2.56	\$ 40.34
072-0470-013-0000	NON RESIDENTIAL	\$ 37.79	\$ 2.56	\$ 40.34
072-0470-014-0000	NON RESIDENTIAL	\$ 37.79	\$ 2.56	\$ 40.34
072-0470-015-0000	NON RESIDENTIAL	\$ 37.79	\$ 2.56	\$ 40.34
072-0470-020-0000	NON RESIDENTIAL	\$ 37.79	\$ 2.56	\$ 40.34

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

536

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0470-021-0000	NON RESIDENTIAL	\$ 75.57	\$ 2.56	\$ 78.12
072-0470-022-0000	NON RESIDENTIAL	\$ 76.07	\$ 2.56	\$ 78.62
072-0470-025-0000	NON RESIDENTIAL	\$ 94.46	\$ 2.56	\$ 97.02
072-0470-026-0000	NON RESIDENTIAL	\$ 94.46	\$ 2.56	\$ 97.02
072-0470-027-0000	NON RESIDENTIAL	\$ 56.93	\$ 2.56	\$ 59.48
072-0470-029-0000	NON RESIDENTIAL	\$ 46.60	\$ 2.56	\$ 49.16
072-0480-002-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86
072-0480-003-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86
072-0480-004-0000	NON RESIDENTIAL	\$ 132.25	\$ 2.56	\$ 134.80
072-0480-005-0000	NON RESIDENTIAL	\$ 105.55	\$ 2.56	\$ 108.10
072-0480-006-0000	NON RESIDENTIAL	\$ 123.93	\$ 2.56	\$ 126.48
072-0480-007-0000	NON RESIDENTIAL	\$ 88.92	\$ 2.56	\$ 91.48
072-0480-010-0000	NON RESIDENTIAL	\$ 69.78	\$ 2.56	\$ 72.34
072-0480-011-0000	NON RESIDENTIAL	\$ 76.07	\$ 2.56	\$ 78.62
072-0480-012-0000	NON RESIDENTIAL	\$ 73.30	\$ 2.56	\$ 75.86
072-0480-014-0000	NON RESIDENTIAL	\$ 81.11	\$ 2.56	\$ 83.66
072-0480-022-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86
072-0480-023-0000	NON RESIDENTIAL	\$ 93.71	\$ 2.56	\$ 96.26
072-0480-024-0000	NON RESIDENTIAL	\$ 59.45	\$ 2.56	\$ 62.00
072-0480-025-0000	NON RESIDENTIAL	\$ 30.48	\$ 2.56	\$ 33.04
072-0480-026-0000	NON RESIDENTIAL	\$ 30.48	\$ 2.56	\$ 33.04
072-0480-027-0000	NON RESIDENTIAL	\$ 30.48	\$ 2.56	\$ 33.04
072-0480-029-0000	NON RESIDENTIAL	\$ 72.30	\$ 2.56	\$ 74.86
072-0490-004-0000	NON RESIDENTIAL	\$ 37.79	\$ 2.56	\$ 40.34
072-0490-005-0000	NON RESIDENTIAL	\$ 52.14	\$ 2.56	\$ 54.70
072-0490-007-0000	NON RESIDENTIAL	\$ 51.39	\$ 2.56	\$ 53.94
072-0490-008-0000	NON RESIDENTIAL	\$ 38.29	\$ 2.56	\$ 40.84
072-0490-009-0000	NON RESIDENTIAL	\$ 126.45	\$ 2.56	\$ 129.00
072-0490-013-0000	NON RESIDENTIAL	\$ 111.34	\$ 2.56	\$ 113.90
072-0490-018-0000	NON RESIDENTIAL	\$ 238.80	\$ 2.56	\$ 241.36
072-0490-019-0000	NON RESIDENTIAL	\$ 110.58	\$ 2.56	\$ 113.14
072-0490-020-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
072-0490-022-0000	NON RESIDENTIAL	\$ 209.58	\$ 2.56	\$ 212.14

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

537

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0490-028-0000	NON RESIDENTIAL	\$ 69.27	\$ 2.56	\$ 71.82
072-0500-003-0000	NON RESIDENTIAL	\$ 98.49	\$ 2.56	\$ 101.04
072-0500-004-0000	NON RESIDENTIAL	\$ 50.38	\$ 2.56	\$ 52.94
072-0500-005-0000	NON RESIDENTIAL	\$ 50.38	\$ 2.56	\$ 52.94
072-0500-006-0000	NON RESIDENTIAL	\$ 50.38	\$ 2.56	\$ 52.94
072-0500-007-0000	NON RESIDENTIAL	\$ 50.38	\$ 2.56	\$ 52.94
072-0500-008-0000	NON RESIDENTIAL	\$ 52.65	\$ 2.56	\$ 55.20
072-0500-009-0000	NON RESIDENTIAL	\$ 61.72	\$ 2.56	\$ 64.28
072-0500-010-0000	NON RESIDENTIAL	\$ 137.29	\$ 2.56	\$ 139.84
072-0500-013-0000	NON RESIDENTIAL	\$ 80.61	\$ 2.56	\$ 83.16
072-0500-019-0000	NON RESIDENTIAL	\$ 61.72	\$ 2.56	\$ 64.28
072-0500-020-0000	NON RESIDENTIAL	\$ 181.62	\$ 2.56	\$ 184.18
072-0500-021-0000	NON RESIDENTIAL	\$ 145.09	\$ 2.56	\$ 147.64
072-0500-022-0000	NON RESIDENTIAL	\$ 57.94	\$ 2.56	\$ 60.50
072-0500-023-0000	NON RESIDENTIAL	\$ 159.20	\$ 2.56	\$ 161.76
072-0500-024-0000	NON RESIDENTIAL	\$ 50.38	\$ 2.56	\$ 52.94
072-0500-025-0000	NON RESIDENTIAL	\$ 50.38	\$ 2.56	\$ 52.94
072-0500-026-0000	NON RESIDENTIAL	\$ 50.38	\$ 2.56	\$ 52.94
072-0500-031-0000	NON RESIDENTIAL	\$ 98.74	\$ 2.56	\$ 101.30
072-0500-032-0000	NON RESIDENTIAL	\$ 49.37	\$ 2.56	\$ 51.92
072-0500-033-0000	NON RESIDENTIAL	\$ 49.37	\$ 2.56	\$ 51.92
072-0500-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0500-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0500-040-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0500-041-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0500-044-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0500-045-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0500-048-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0500-049-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0500-050-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0500-051-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
072-0500-054-0000	NON RESIDENTIAL	\$ 28.46	\$ 2.56	\$ 31.02
072-0500-055-0000	NON RESIDENTIAL	\$ 22.17	\$ 2.56	\$ 24.72

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

538

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0500-056-0000	NON RESIDENTIAL	\$ 28.46	\$ 2.56	\$ 31.02
072-0500-057-0000	NON RESIDENTIAL	\$ 21.92	\$ 2.56	\$ 24.48
072-0500-058-0000	NON RESIDENTIAL	\$ 20.40	\$ 2.56	\$ 22.96
072-0500-059-0000	NON RESIDENTIAL	\$ 18.14	\$ 2.56	\$ 20.70
072-0500-060-0000	NON RESIDENTIAL	\$ 20.40	\$ 2.56	\$ 22.96
072-0500-061-0000	NON RESIDENTIAL	\$ 64.23	\$ 2.56	\$ 66.78
072-0500-062-0000	NON RESIDENTIAL	\$ 156.18	\$ 2.56	\$ 158.74
072-0500-063-0000	NON RESIDENTIAL	\$ 157.44	\$ 2.56	\$ 160.00
072-0500-064-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86
072-0500-065-0000	NON RESIDENTIAL	\$ 89.93	\$ 2.56	\$ 92.48
072-0500-066-0000	NON RESIDENTIAL	\$ 130.99	\$ 2.56	\$ 133.54
072-0510-002-0000	NON RESIDENTIAL	\$ 85.65	\$ 2.56	\$ 88.20
072-0510-003-0000	NON RESIDENTIAL	\$ 76.33	\$ 2.56	\$ 78.88
072-0510-004-0000	NON RESIDENTIAL	\$ 166.51	\$ 2.56	\$ 169.06
072-0510-005-0000	NON RESIDENTIAL	\$ 50.38	\$ 2.56	\$ 52.94
072-0510-006-0000	NON RESIDENTIAL	\$ 51.39	\$ 2.56	\$ 53.94
072-0510-007-0000	NON RESIDENTIAL	\$ 162.73	\$ 2.56	\$ 165.28
072-0510-008-0000	NON RESIDENTIAL	\$ 221.42	\$ 2.56	\$ 223.98
072-0510-010-0000	NON RESIDENTIAL	\$ 104.03	\$ 2.56	\$ 106.58
072-0510-011-0000	NON RESIDENTIAL	\$ 153.91	\$ 2.56	\$ 156.46
072-0510-012-0000	NON RESIDENTIAL	\$ 85.65	\$ 2.56	\$ 88.20
072-0510-015-0000	NON RESIDENTIAL	\$ 78.84	\$ 2.56	\$ 81.40
072-0510-016-0000	NON RESIDENTIAL	\$ 71.79	\$ 2.56	\$ 74.34
072-0510-017-0000	NON RESIDENTIAL	\$ 29.47	\$ 2.56	\$ 32.02
072-0540-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

539

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0540-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-009-0000	NON RESIDENTIAL	\$ 47.86	\$ 2.56	\$ 50.42
072-0550-010-0000	NON RESIDENTIAL	\$ 47.86	\$ 2.56	\$ 50.42
072-0550-011-0000	NON RESIDENTIAL	\$ 50.38	\$ 2.56	\$ 52.94
072-0550-012-0000	NON RESIDENTIAL	\$ 50.38	\$ 2.56	\$ 52.94
072-0550-013-0000	NON RESIDENTIAL	\$ 50.38	\$ 2.56	\$ 52.94
072-0550-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-020-0000	NON RESIDENTIAL	\$ 45.34	\$ 2.56	\$ 47.90
072-0550-021-0000	NON RESIDENTIAL	\$ 45.34	\$ 2.56	\$ 47.90
072-0550-022-0000	NON RESIDENTIAL	\$ 45.34	\$ 2.56	\$ 47.90
072-0550-023-0000	NON RESIDENTIAL	\$ 45.34	\$ 2.56	\$ 47.90

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

540

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0550-024-0000	NON RESIDENTIAL	\$ 124.69	\$ 2.56	\$ 127.24
072-0550-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-036-0000	NON RESIDENTIAL	\$ 215.88	\$ 2.56	\$ 218.44
072-0560-001-0000	NON RESIDENTIAL	\$ 47.86	\$ 2.56	\$ 50.42
072-0560-002-0000	NON RESIDENTIAL	\$ 47.86	\$ 2.56	\$ 50.42
072-0560-003-0000	NON RESIDENTIAL	\$ 47.86	\$ 2.56	\$ 50.42
072-0560-008-0000	NON RESIDENTIAL	\$ 90.68	\$ 2.56	\$ 93.24
072-0560-009-0000	NON RESIDENTIAL	\$ 90.68	\$ 2.56	\$ 93.24
072-0560-010-0000	NON RESIDENTIAL	\$ 100.76	\$ 2.56	\$ 103.32
072-0560-011-0000	NON RESIDENTIAL	\$ 90.68	\$ 2.56	\$ 93.24
072-0560-012-0000	NON RESIDENTIAL	\$ 84.39	\$ 2.56	\$ 86.94
072-0560-015-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86
072-0560-016-0000	NON RESIDENTIAL	\$ 65.49	\$ 2.56	\$ 68.04
072-0560-018-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86
072-0560-019-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86
072-0560-020-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86
072-0560-021-0000	NON RESIDENTIAL	\$ 45.34	\$ 2.56	\$ 47.90
072-0560-022-0000	NON RESIDENTIAL	\$ 35.52	\$ 2.56	\$ 38.08
072-0560-023-0000	NON RESIDENTIAL	\$ 113.61	\$ 2.56	\$ 116.16
072-0560-024-0000	NON RESIDENTIAL	\$ 61.21	\$ 2.56	\$ 63.76
072-0560-027-0000	NON RESIDENTIAL	\$ 10.08	\$ 2.56	\$ 12.64
072-0560-028-0000	NON RESIDENTIAL	\$ 50.63	\$ 2.56	\$ 53.18
072-0560-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0560-032-0000	NON RESIDENTIAL	\$ 45.34	\$ 2.56	\$ 47.90
072-0560-035-0000	NON RESIDENTIAL	\$ 45.34	\$ 2.56	\$ 47.90
072-0560-036-0000	NON RESIDENTIAL	\$ 45.34	\$ 2.56	\$ 47.90

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

541

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0560-038-0000	NON RESIDENTIAL	\$ 86.15	\$ 2.56	\$ 88.70
072-0560-039-0000	NON RESIDENTIAL	\$ 32.50	\$ 2.56	\$ 35.06
072-0560-040-0000	NON RESIDENTIAL	\$ 39.04	\$ 2.56	\$ 41.60
072-0560-041-0000	NON RESIDENTIAL	\$ 110.33	\$ 2.56	\$ 112.88
072-0560-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0560-043-0000	NON RESIDENTIAL	\$ 30.73	\$ 2.56	\$ 33.28
072-0560-044-0000	NON RESIDENTIAL	\$ 18.14	\$ 2.56	\$ 20.70
072-0560-045-0000	NON RESIDENTIAL	\$ 171.29	\$ 2.56	\$ 173.84
072-0560-049-0000	NON RESIDENTIAL	\$ 104.79	\$ 2.56	\$ 107.34
072-0560-050-0000	NON RESIDENTIAL	\$ 99.00	\$ 2.56	\$ 101.56
072-0560-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0560-052-0000	NON RESIDENTIAL	\$ 77.59	\$ 2.56	\$ 80.14
072-0560-053-0000	NON RESIDENTIAL	\$ 24.94	\$ 2.56	\$ 27.50
072-0560-054-0000	NON RESIDENTIAL	\$ 26.45	\$ 2.56	\$ 29.00
072-0560-055-0000	NON RESIDENTIAL	\$ 76.33	\$ 2.56	\$ 78.88
072-0560-056-0000	NON RESIDENTIAL	\$ 45.34	\$ 2.56	\$ 47.90
072-0560-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0560-060-0000	NON RESIDENTIAL	\$ 23.93	\$ 2.56	\$ 26.48
072-0560-061-0000	NON RESIDENTIAL	\$ 23.93	\$ 2.56	\$ 26.48
072-0560-062-0000	NON RESIDENTIAL	\$ 23.93	\$ 2.56	\$ 26.48
072-0560-063-0000	NON RESIDENTIAL	\$ 23.93	\$ 2.56	\$ 26.48
072-0560-064-0000	NON RESIDENTIAL	\$ 28.46	\$ 2.56	\$ 31.02
072-0560-065-0000	NON RESIDENTIAL	\$ 16.88	\$ 2.56	\$ 19.44
072-0560-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0570-001-0000	NON RESIDENTIAL	\$ 185.90	\$ 2.56	\$ 188.46
072-0570-002-0000	NON RESIDENTIAL	\$ 177.34	\$ 2.56	\$ 179.90
072-0570-005-0000	NON RESIDENTIAL	\$ 95.72	\$ 2.56	\$ 98.28
072-0570-006-0000	NON RESIDENTIAL	\$ 45.34	\$ 2.56	\$ 47.90
072-0570-007-0000	NON RESIDENTIAL	\$ 56.93	\$ 2.56	\$ 59.48
072-0570-009-0000	NON RESIDENTIAL	\$ 178.09	\$ 2.56	\$ 180.64
072-0570-010-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86
072-0570-011-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86
072-0570-012-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

542

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0570-013-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86
072-0570-014-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86
072-0570-015-0000	NON RESIDENTIAL	\$ 72.30	\$ 2.56	\$ 74.86
072-0570-016-0000	NON RESIDENTIAL	\$ 130.74	\$ 2.56	\$ 133.30
072-0570-017-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86
072-0570-019-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86
072-0570-020-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86
072-0570-021-0000	NON RESIDENTIAL	\$ 166.51	\$ 2.56	\$ 169.06
072-0570-022-0000	NON RESIDENTIAL	\$ 82.12	\$ 2.56	\$ 84.68
072-0570-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0570-030-0000	NON RESIDENTIAL	\$ 33.75	\$ 2.56	\$ 36.30
072-0570-031-0000	NON RESIDENTIAL	\$ 62.72	\$ 2.56	\$ 65.28
072-0570-032-0000	NON RESIDENTIAL	\$ 53.91	\$ 2.56	\$ 56.46
072-0570-033-0000	NON RESIDENTIAL	\$ 262.23	\$ 2.56	\$ 264.78
072-0570-034-0000	NON RESIDENTIAL	\$ 45.34	\$ 2.56	\$ 47.90
072-0570-035-0000	NON RESIDENTIAL	\$ 45.34	\$ 2.56	\$ 47.90
072-0570-036-0000	NON RESIDENTIAL	\$ 42.82	\$ 2.56	\$ 45.38
072-0570-037-0000	NON RESIDENTIAL	\$ 42.82	\$ 2.56	\$ 45.38
072-0570-038-0000	NON RESIDENTIAL	\$ 139.55	\$ 2.56	\$ 142.10
072-0570-039-0000	NON RESIDENTIAL	\$ 134.51	\$ 2.56	\$ 137.06
072-0570-040-0000	NON RESIDENTIAL	\$ 97.74	\$ 2.56	\$ 100.30
072-0570-041-0000	NON RESIDENTIAL	\$ 97.74	\$ 2.56	\$ 100.30
072-0570-042-0000	NON RESIDENTIAL	\$ 102.27	\$ 2.56	\$ 104.82
072-0570-043-0000	NON RESIDENTIAL	\$ 10.08	\$ 2.56	\$ 12.64
072-0570-044-0000	NON RESIDENTIAL	\$ 10.08	\$ 2.56	\$ 12.64
072-0570-045-0000	NON RESIDENTIAL	\$ 10.08	\$ 2.56	\$ 12.64
072-0570-046-0000	NON RESIDENTIAL	\$ 10.08	\$ 2.56	\$ 12.64
072-0570-048-0000	NON RESIDENTIAL	\$ 26.70	\$ 2.56	\$ 29.26
072-0570-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0570-050-0000	NON RESIDENTIAL	\$ 28.72	\$ 2.56	\$ 31.28
072-0580-001-0000	NON RESIDENTIAL	\$ 181.37	\$ 2.56	\$ 183.92
072-0580-002-0000	NON RESIDENTIAL	\$ 100.76	\$ 2.56	\$ 103.32
072-0580-003-0000	NON RESIDENTIAL	\$ 100.76	\$ 2.56	\$ 103.32

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

543

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0580-004-0000	NON RESIDENTIAL	\$ 185.40	\$ 2.56	\$ 187.96
072-0580-005-0000	NON RESIDENTIAL	\$ 140.06	\$ 2.56	\$ 142.62
072-0580-008-0000	NON RESIDENTIAL	\$ 99.75	\$ 2.56	\$ 102.30
072-0580-009-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86
072-0580-010-0000	NON RESIDENTIAL	\$ 48.11	\$ 2.56	\$ 50.66
072-0580-011-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86
072-0580-012-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86
072-0580-013-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86
072-0580-014-0000	NON RESIDENTIAL	\$ 40.56	\$ 2.56	\$ 43.12
072-0580-016-0000	NON RESIDENTIAL	\$ 29.47	\$ 2.56	\$ 32.02
072-0580-019-0000	NON RESIDENTIAL	\$ 65.49	\$ 2.56	\$ 68.04
072-0580-020-0000	NON RESIDENTIAL	\$ 66.25	\$ 2.56	\$ 68.80
072-0580-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0590-002-0000	NON RESIDENTIAL	\$ 190.18	\$ 2.56	\$ 192.74
072-0590-003-0000	NON RESIDENTIAL	\$ 116.13	\$ 2.56	\$ 118.68
072-0590-014-0000	NON RESIDENTIAL	\$ 263.24	\$ 2.56	\$ 265.80
072-0590-015-0000	NON RESIDENTIAL	\$ 181.37	\$ 2.56	\$ 183.92
072-0590-016-0000	NON RESIDENTIAL	\$ 161.97	\$ 2.56	\$ 164.52
072-0600-002-0000	NON RESIDENTIAL	\$ 109.83	\$ 2.56	\$ 112.38
072-0600-013-0000	NON RESIDENTIAL	\$ 209.58	\$ 2.56	\$ 212.14
072-0600-028-0000	NON RESIDENTIAL	\$ 172.80	\$ 2.56	\$ 175.36
072-0600-033-0000	NON RESIDENTIAL	\$ 212.86	\$ 2.56	\$ 215.42
072-0600-044-0000	NON RESIDENTIAL	\$ 442.34	\$ 2.56	\$ 444.90
072-0600-049-0000	NON RESIDENTIAL	\$ 193.21	\$ 2.56	\$ 195.76
072-0600-050-0000	NON RESIDENTIAL	\$ 373.06	\$ 2.56	\$ 375.62
072-0600-052-0000	NON RESIDENTIAL	\$ 182.88	\$ 2.56	\$ 185.44
072-0600-053-0000	NON RESIDENTIAL	\$ 81.62	\$ 2.56	\$ 84.18
072-0600-054-0000	NON RESIDENTIAL	\$ 240.31	\$ 2.56	\$ 242.86
072-0600-058-0000	NON RESIDENTIAL	\$ 128.72	\$ 2.56	\$ 131.28
072-0600-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0600-060-0000	NON RESIDENTIAL	\$ 317.90	\$ 2.56	\$ 320.46
072-0600-061-0000	NON RESIDENTIAL	\$ 167.01	\$ 2.56	\$ 169.56
072-0600-062-0000	NON RESIDENTIAL	\$ 317.14	\$ 2.56	\$ 319.70

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

544

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0600-063-0000	NON RESIDENTIAL	\$ 288.93	\$ 2.56	\$ 291.48
072-0600-064-0000	NON RESIDENTIAL	\$ 281.12	\$ 2.56	\$ 283.68
072-0600-065-0000	NON RESIDENTIAL	\$ 206.56	\$ 2.56	\$ 209.12
072-0610-034-0000	NON RESIDENTIAL	\$ 254.17	\$ 2.56	\$ 256.72
072-0610-039-0000	NON RESIDENTIAL	\$ 169.78	\$ 2.56	\$ 172.34
072-0610-053-0000	NON RESIDENTIAL	\$ 290.19	\$ 2.56	\$ 292.74
072-0610-064-0000	NON RESIDENTIAL	\$ 145.60	\$ 2.56	\$ 148.16
072-0610-065-0000	NON RESIDENTIAL	\$ 156.68	\$ 2.56	\$ 159.24
072-0610-075-0000	NON RESIDENTIAL	\$ 121.42	\$ 2.56	\$ 123.98
072-0610-076-0000	NON RESIDENTIAL	\$ 158.95	\$ 2.56	\$ 161.50
072-0610-086-0000	NON RESIDENTIAL	\$ 43.58	\$ 2.56	\$ 46.14
072-0610-088-0000	NON RESIDENTIAL	\$ 159.70	\$ 2.56	\$ 162.26
072-0610-089-0000	NON RESIDENTIAL	\$ 103.28	\$ 2.56	\$ 105.84
072-0610-090-0000	NON RESIDENTIAL	\$ 229.48	\$ 2.56	\$ 232.04
072-0610-091-0000	NON RESIDENTIAL	\$ 89.42	\$ 2.56	\$ 91.98
072-0610-092-0000	NON RESIDENTIAL	\$ 94.97	\$ 2.56	\$ 97.52
072-0620-021-0000	NON RESIDENTIAL	\$ 60.46	\$ 2.56	\$ 63.02
072-0620-022-0000	NON RESIDENTIAL	\$ 60.46	\$ 2.56	\$ 63.02
072-0630-023-0000	NON RESIDENTIAL	\$ 60.46	\$ 2.56	\$ 63.02
072-0630-024-0000	NON RESIDENTIAL	\$ 60.46	\$ 2.56	\$ 63.02
072-0640-019-0000	NON RESIDENTIAL	\$ 58.94	\$ 2.56	\$ 61.50
072-0640-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-027-0000	NON RESIDENTIAL	\$ 47.86	\$ 2.56	\$ 50.42
072-0640-028-0000	NON RESIDENTIAL	\$ 86.15	\$ 2.56	\$ 88.70
072-0640-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-030-0000	NON RESIDENTIAL	\$ 59.20	\$ 2.56	\$ 61.76
072-0640-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-032-0000	NON RESIDENTIAL	\$ 58.94	\$ 2.56	\$ 61.50
072-0640-033-0000	NON RESIDENTIAL	\$ 47.86	\$ 2.56	\$ 50.42
072-0640-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

545

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0640-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0650-005-0000	NON RESIDENTIAL	\$ 465.01	\$ 2.56	\$ 467.56
072-0650-020-0000	NON RESIDENTIAL	\$ 597.00	\$ 2.56	\$ 599.56
072-0650-021-0000	NON RESIDENTIAL	\$ 30.23	\$ 2.56	\$ 32.78
072-0650-023-0000	NON RESIDENTIAL	\$ 245.10	\$ 2.56	\$ 247.66
072-0650-025-0000	NON RESIDENTIAL	\$ 348.88	\$ 2.56	\$ 351.44
072-0650-026-0000	NON RESIDENTIAL	\$ 277.09	\$ 2.56	\$ 279.64
072-0660-001-0000	NON RESIDENTIAL	\$ 408.58	\$ 2.56	\$ 411.14
072-0660-013-0000	NON RESIDENTIAL	\$ 338.30	\$ 2.56	\$ 340.86
072-0660-016-0000	NON RESIDENTIAL	\$ 107.06	\$ 2.56	\$ 109.62
072-0660-017-0000	NON RESIDENTIAL	\$ 315.13	\$ 2.56	\$ 317.68
072-0660-018-0000	NON RESIDENTIAL	\$ 29.98	\$ 2.56	\$ 32.54
072-0660-019-0000	NON RESIDENTIAL	\$ 327.72	\$ 2.56	\$ 330.28
072-0660-023-0000	NON RESIDENTIAL	\$ 132.50	\$ 2.56	\$ 135.06
072-0660-024-0000	NON RESIDENTIAL	\$ 93.20	\$ 2.56	\$ 95.76
072-0660-025-0001	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
072-0660-025-0002	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
072-0660-025-0003	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
072-0660-025-0004	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
072-0660-025-0005	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
072-0660-025-0006	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
072-0660-025-0007	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
072-0660-025-0008	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
072-0660-025-0009	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
072-0660-025-0010	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
072-0660-025-0011	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
072-0660-025-0012	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

546

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0660-025-0013	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
072-0660-025-0014	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
072-0660-025-0015	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
072-0670-002-0000	NON RESIDENTIAL	\$ 66.75	\$ 2.56	\$ 69.30
072-0670-003-0000	NON RESIDENTIAL	\$ 62.98	\$ 2.56	\$ 65.54
072-0670-008-0000	NON RESIDENTIAL	\$ 143.08	\$ 2.56	\$ 145.64
072-0670-010-0000	NON RESIDENTIAL	\$ 186.15	\$ 2.56	\$ 188.70
072-0670-022-0000	NON RESIDENTIAL	\$ 84.13	\$ 2.56	\$ 86.68
072-0670-023-0000	NON RESIDENTIAL	\$ 112.35	\$ 2.56	\$ 114.90
072-0670-024-0000	NON RESIDENTIAL	\$ 409.59	\$ 2.56	\$ 412.14
072-0670-025-0000	NON RESIDENTIAL	\$ 209.08	\$ 2.56	\$ 211.64
072-0670-026-0000	NON RESIDENTIAL	\$ 564.26	\$ 2.56	\$ 566.82
072-0670-027-0000	NON RESIDENTIAL	\$ 47.36	\$ 2.56	\$ 49.92
072-0670-028-0000	NON RESIDENTIAL	\$ 47.36	\$ 2.56	\$ 49.92
072-0680-026-0000	NON RESIDENTIAL	\$ 35.27	\$ 2.56	\$ 37.82
072-0680-039-0000	NON RESIDENTIAL	\$ 25.19	\$ 2.56	\$ 27.74
072-0680-040-0000	NON RESIDENTIAL	\$ 277.59	\$ 2.56	\$ 280.14
072-0680-042-0000	NON RESIDENTIAL	\$ 168.77	\$ 2.56	\$ 171.32
072-0680-043-0000	NON RESIDENTIAL	\$ 91.69	\$ 2.56	\$ 94.24
072-0680-048-0000	NON RESIDENTIAL	\$ 241.57	\$ 2.56	\$ 244.12
072-0680-049-0000	NON RESIDENTIAL	\$ 125.95	\$ 2.56	\$ 128.50
072-0680-050-0000	NON RESIDENTIAL	\$ 251.40	\$ 2.56	\$ 253.96
072-0680-051-0000	NON RESIDENTIAL	\$ 220.66	\$ 2.56	\$ 223.22
072-0680-052-0000	NON RESIDENTIAL	\$ 537.55	\$ 2.56	\$ 540.10
072-0680-062-0000	NON RESIDENTIAL	\$ 346.36	\$ 2.56	\$ 348.92
072-0680-063-0000	NON RESIDENTIAL	\$ 61.72	\$ 2.56	\$ 64.28
072-0680-064-0000	NON RESIDENTIAL	\$ 264.50	\$ 2.56	\$ 267.06
072-0680-065-0000	NON RESIDENTIAL	\$ 29.22	\$ 2.56	\$ 31.78
072-0680-067-0000	NON RESIDENTIAL	\$ 29.22	\$ 2.56	\$ 31.78
072-0680-068-0000	NON RESIDENTIAL	\$ 29.22	\$ 2.56	\$ 31.78
072-0680-069-0000	NON RESIDENTIAL	\$ 29.22	\$ 2.56	\$ 31.78
072-0680-070-0000	NON RESIDENTIAL	\$ 29.22	\$ 2.56	\$ 31.78
072-0680-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

547

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0680-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0690-022-0000	NON RESIDENTIAL	\$ 25.19	\$ 2.56	\$ 27.74
072-0690-036-0000	NON RESIDENTIAL	\$ 128.47	\$ 2.56	\$ 131.02
072-0690-037-0000	NON RESIDENTIAL	\$ 226.71	\$ 2.56	\$ 229.26
072-0690-038-0000	NON RESIDENTIAL	\$ 224.19	\$ 2.56	\$ 226.74
072-0690-039-0000	NON RESIDENTIAL	\$ 103.28	\$ 2.56	\$ 105.84
072-0690-060-0000	NON RESIDENTIAL	\$ 178.60	\$ 2.56	\$ 181.16
072-0690-061-0000	NON RESIDENTIAL	\$ 365.51	\$ 2.56	\$ 368.06
072-0690-062-0000	NON RESIDENTIAL	\$ 117.89	\$ 2.56	\$ 120.44
072-0690-063-0000	NON RESIDENTIAL	\$ 267.01	\$ 2.56	\$ 269.56
072-0690-064-0000	NON RESIDENTIAL	\$ 429.24	\$ 2.56	\$ 431.80
072-0690-078-0000	NON RESIDENTIAL	\$ 480.63	\$ 2.56	\$ 483.18
072-0690-079-0000	NON RESIDENTIAL	\$ 134.26	\$ 2.56	\$ 136.82
072-0690-080-0000	NON RESIDENTIAL	\$ 166.51	\$ 2.56	\$ 169.06
072-0690-082-0000	NON RESIDENTIAL	\$ 83.38	\$ 2.56	\$ 85.94
072-0690-084-0000	NON RESIDENTIAL	\$ 379.11	\$ 2.56	\$ 381.66
072-0690-085-0000	NON RESIDENTIAL	\$ 382.64	\$ 2.56	\$ 385.20
072-0690-086-0000	NON RESIDENTIAL	\$ 239.31	\$ 2.56	\$ 241.86
072-0690-089-0000	NON RESIDENTIAL	\$ 476.34	\$ 2.56	\$ 478.90
072-0690-090-0000	NON RESIDENTIAL	\$ 201.52	\$ 2.56	\$ 204.08
072-0690-091-0000	NON RESIDENTIAL	\$ 81.11	\$ 2.56	\$ 83.66
072-0690-093-0000	NON RESIDENTIAL	\$ 230.49	\$ 2.56	\$ 233.04
072-0690-094-0000	NON RESIDENTIAL	\$ 188.93	\$ 2.56	\$ 191.48
072-0690-095-0000	NON RESIDENTIAL	\$ 226.71	\$ 2.56	\$ 229.26
072-0690-096-0000	NON RESIDENTIAL	\$ 289.69	\$ 2.56	\$ 292.24
072-0690-098-0000	NON RESIDENTIAL	\$ 234.77	\$ 2.56	\$ 237.32
072-0690-099-0000	NON RESIDENTIAL	\$ 226.71	\$ 2.56	\$ 229.26
072-0690-100-0000	NON RESIDENTIAL	\$ 200.26	\$ 2.56	\$ 202.82
072-0690-101-0000	NON RESIDENTIAL	\$ 239.31	\$ 2.56	\$ 241.86
072-0690-104-0000	NON RESIDENTIAL	\$ 68.52	\$ 2.56	\$ 71.08
072-0690-105-0000	NON RESIDENTIAL	\$ 385.66	\$ 2.56	\$ 388.22
072-0690-107-0000	NON RESIDENTIAL	\$ 730.51	\$ 2.56	\$ 733.06
072-0690-108-0000	NON RESIDENTIAL	\$ 556.70	\$ 2.56	\$ 559.26

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

548

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0690-113-0000	NON RESIDENTIAL	\$ 226.71	\$ 2.56	\$ 229.26
072-0690-114-0000	NON RESIDENTIAL	\$ 128.47	\$ 2.56	\$ 131.02
072-0690-115-0000	NON RESIDENTIAL	\$ 47.61	\$ 2.56	\$ 50.16
072-0690-116-0000	NON RESIDENTIAL	\$ 21.41	\$ 2.56	\$ 23.96
072-1010-001-0000	NON RESIDENTIAL	\$ 8.82	\$ 2.56	\$ 11.38
072-1010-002-0000	NON RESIDENTIAL	\$ 8.82	\$ 2.56	\$ 11.38
072-1010-003-0000	NON RESIDENTIAL	\$ 8.82	\$ 2.56	\$ 11.38
072-1010-004-0000	NON RESIDENTIAL	\$ 8.82	\$ 2.56	\$ 11.38
072-1010-005-0000	NON RESIDENTIAL	\$ 8.82	\$ 2.56	\$ 11.38
072-1010-006-0000	NON RESIDENTIAL	\$ 8.82	\$ 2.56	\$ 11.38
072-1010-029-0000	NON RESIDENTIAL	\$ 88.42	\$ 2.56	\$ 90.98
072-1200-001-0000	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
072-1200-002-0000	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
072-1200-003-0000	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
072-1200-004-0000	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
072-1200-005-0000	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
072-1200-006-0000	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
072-1200-007-0000	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
072-1200-008-0000	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
072-1200-009-0000	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
072-1200-010-0000	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
072-1200-011-0000	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
072-1340-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

549

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-1340-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

550

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-1340-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

551

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-1350-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

552

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-1350-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

553

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-1350-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1520-001-0000	NON RESIDENTIAL	\$ 267.52	\$ 2.56	\$ 270.08
072-1520-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-1520-016-0000	NON RESIDENTIAL	\$ 340.07	\$ 2.56	\$ 342.62
072-1520-018-0000	NON RESIDENTIAL	\$ 259.46	\$ 2.56	\$ 262.02
072-1520-019-0000	NON RESIDENTIAL	\$ 175.07	\$ 2.56	\$ 177.62
072-1960-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

554

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-1960-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

555

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-1970-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

556

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-1970-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

557

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2020-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

558

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2020-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

559

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2070-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

560

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2070-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

561

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2080-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

562

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2090-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

563

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2090-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

564

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2100-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

565

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2100-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

566

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2200-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

567

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2210-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

568

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2210-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

569

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2220-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

570

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2220-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

571

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2350-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

572

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2350-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2360-002-0000	NON RESIDENTIAL	\$ 743.11	\$ 2.56	\$ 745.66
072-2360-004-0000	NON RESIDENTIAL	\$ 575.84	\$ 2.56	\$ 578.40
072-2360-008-0000	NON RESIDENTIAL	\$ 21.41	\$ 2.56	\$ 23.96
072-2360-028-0000	NON RESIDENTIAL	\$ 352.91	\$ 2.56	\$ 355.46
072-2360-029-0000	NON RESIDENTIAL	\$ 135.27	\$ 2.56	\$ 137.82
072-2360-030-0000	NON RESIDENTIAL	\$ 365.00	\$ 2.56	\$ 367.56
072-2360-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2360-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2360-039-0000	NON RESIDENTIAL	\$ 20.40	\$ 2.56	\$ 22.96
072-2360-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2370-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

573

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2370-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

574

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2370-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

575

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2380-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

576

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2380-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

577

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2390-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

578

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2390-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

579

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2400-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

580

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2460-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-001-0000	NON RESIDENTIAL	\$ 16.37	\$ 2.56	\$ 18.92
072-2470-002-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-003-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-004-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-005-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-006-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-007-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

581

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2470-008-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-009-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-010-0000	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
072-2470-011-0000	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
072-2470-012-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
072-2470-013-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
072-2470-014-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
072-2470-015-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
072-2470-016-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
072-2470-017-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
072-2470-018-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-019-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-020-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-021-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-022-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-023-0000	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
072-2470-024-0000	NON RESIDENTIAL	\$ 42.82	\$ 2.56	\$ 45.38
072-2470-025-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-026-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-027-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-028-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-029-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-030-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-031-0000	NON RESIDENTIAL	\$ 45.34	\$ 2.56	\$ 47.90
072-2470-032-0000	NON RESIDENTIAL	\$ 60.46	\$ 2.56	\$ 63.02
072-2470-033-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-034-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-035-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-036-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-037-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-038-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-039-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-040-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

582

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2470-041-0000	NON RESIDENTIAL	\$ 37.79	\$ 2.56	\$ 40.34
072-2470-042-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-043-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-044-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-045-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-046-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-047-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-048-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
072-2470-049-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
072-2470-050-0000	NON RESIDENTIAL	\$ 52.90	\$ 2.56	\$ 55.46
072-2470-051-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86
072-2470-052-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-053-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-054-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-055-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-056-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-057-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-058-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-059-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-060-0000	NON RESIDENTIAL	\$ 37.79	\$ 2.56	\$ 40.34
072-2480-001-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
072-2480-002-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-003-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-004-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-005-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-006-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-007-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-008-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-009-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
072-2480-010-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86
072-2480-011-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-012-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-013-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

583

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2480-014-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-015-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-016-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-017-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-018-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-019-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86
072-2480-020-0000	NON RESIDENTIAL	\$ 42.82	\$ 2.56	\$ 45.38
072-2480-021-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-022-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-023-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-024-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-025-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-026-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-027-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-028-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-029-0000	NON RESIDENTIAL	\$ 42.82	\$ 2.56	\$ 45.38
072-2480-030-0000	NON RESIDENTIAL	\$ 22.67	\$ 2.56	\$ 25.22
072-2480-031-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-032-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86
072-2480-033-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
072-2480-034-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86
072-2480-035-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
072-2480-036-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
072-2480-037-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86
072-2480-038-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-039-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-040-0000	NON RESIDENTIAL	\$ 52.90	\$ 2.56	\$ 55.46
072-2480-041-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
072-2480-042-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
072-2480-043-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
072-2480-044-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
072-2480-045-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
072-2480-046-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

584

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2480-047-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
072-2480-048-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
072-2480-049-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
072-2480-050-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
072-2480-051-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
072-2480-052-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
072-2520-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

585

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2520-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-037-0000	NON RESIDENTIAL	\$ 8.06	\$ 2.56	\$ 10.62
072-2530-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

586

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2530-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

587

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2540-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

588

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2550-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

589

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2560-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

590

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2570-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

591

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2570-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

592

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2580-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

593

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2580-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

594

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2590-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

595

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2590-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

596

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2590-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-105-0000	NON RESIDENTIAL	\$ 74.56	\$ 2.56	\$ 77.12
072-2590-106-0000	NON RESIDENTIAL	\$ 17.13	\$ 2.56	\$ 19.68
072-2600-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

597

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2600-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

598

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2600-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

599

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2600-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2860-001-0000	NON RESIDENTIAL	\$ 615.90	\$ 2.56	\$ 618.46
072-2860-002-0000	NON RESIDENTIAL	\$ 284.65	\$ 2.56	\$ 287.20
072-2860-003-0000	NON RESIDENTIAL	\$ 250.89	\$ 2.56	\$ 253.44
072-2860-004-0000	NON RESIDENTIAL	\$ 244.09	\$ 2.56	\$ 246.64
072-2860-006-0000	NON RESIDENTIAL	\$ 355.43	\$ 2.56	\$ 357.98
072-2860-015-0000	NON RESIDENTIAL	\$ 83.13	\$ 2.56	\$ 85.68
072-2860-016-0000	NON RESIDENTIAL	\$ 77.33	\$ 2.56	\$ 79.88
072-2860-017-0000	NON RESIDENTIAL	\$ 67.51	\$ 2.56	\$ 70.06
072-2860-018-0000	NON RESIDENTIAL	\$ 73.55	\$ 2.56	\$ 76.10
072-2860-019-0000	NON RESIDENTIAL	\$ 182.12	\$ 2.56	\$ 184.68
072-2860-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2860-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2860-023-0000	NON RESIDENTIAL	\$ 171.80	\$ 2.56	\$ 174.36
072-2860-024-0000	NON RESIDENTIAL	\$ 50.63	\$ 2.56	\$ 53.18
072-2870-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

600

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2870-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

601

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2870-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

602

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2880-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

603

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2880-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

604

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2880-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-076-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-082-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

605

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2890-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

606

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2890-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-076-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-082-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-083-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-084-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-085-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-086-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-087-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-088-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

607

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2900-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

608

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2900-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

609

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2900-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-076-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

610

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2910-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

611

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2910-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-076-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-082-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-083-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-084-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

612

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2920-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

613

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2920-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

614

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2940-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

615

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2940-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

616

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2950-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

617

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2950-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

618

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2960-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

619

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2960-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

620

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2970-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

621

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2970-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-076-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-082-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-083-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-084-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-085-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-086-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-087-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-088-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-089-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-090-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-091-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

622

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2970-092-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-093-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-094-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-095-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-096-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-097-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-098-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-099-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-100-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-101-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-102-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-103-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-104-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-105-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-106-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-107-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-108-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-109-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-110-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-111-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-112-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-113-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-114-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-115-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-146-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-147-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-148-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-149-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-150-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-151-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-152-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-153-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-154-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

623

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2970-155-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-156-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-157-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-158-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-159-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-160-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-161-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-162-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-163-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-164-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-165-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-166-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-201-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-202-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-203-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-204-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-205-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-206-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-207-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-208-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-209-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-210-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-211-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-212-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-213-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-214-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-215-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-216-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-217-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-218-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-219-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-220-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-221-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

624

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2970-222-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-223-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-224-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-225-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-226-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-227-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-228-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-229-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-230-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-231-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-232-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-233-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-234-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-235-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-236-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-237-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-238-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-239-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-240-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-241-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-242-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-243-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-244-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-245-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-246-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-247-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-248-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

625

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2980-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

626

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2980-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

627

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2980-076-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-082-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-083-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-084-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-085-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-086-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-087-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-088-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-089-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-092-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-093-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-094-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

628

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2990-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-096-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-097-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-098-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-099-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-106-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-107-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-108-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-109-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-110-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-111-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-176-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-177-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-178-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-179-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-202-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

629

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2990-203-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-204-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-205-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-206-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-207-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-209-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-210-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-211-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-212-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-213-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-214-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-215-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-216-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-217-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-220-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-221-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-222-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-223-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-224-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-225-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-226-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-227-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-228-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-229-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-230-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-231-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-232-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-233-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-234-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-235-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-236-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-237-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-238-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

630

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2990-239-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-240-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-241-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-242-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-243-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-244-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-245-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-246-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-247-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-248-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-249-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-250-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-251-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-254-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-255-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-256-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-257-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-258-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-259-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-260-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-261-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-262-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-263-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-264-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-265-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-266-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-267-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-268-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-269-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-270-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-271-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-272-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-273-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

631

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2990-274-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-275-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-276-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-277-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-278-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-279-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-280-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-281-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-282-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-283-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-284-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-285-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-286-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-287-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-288-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-289-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-290-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-291-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-292-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-293-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-294-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-295-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-296-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-297-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-298-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-299-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-300-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-301-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-302-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-303-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-304-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-305-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-306-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

632

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2990-307-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-308-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-309-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

633

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3000-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

634

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3010-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3100-001-0000	NON RESIDENTIAL	\$ 127.71	\$ 2.56	\$ 130.26
072-3100-002-0000	NON RESIDENTIAL	\$ 104.29	\$ 2.56	\$ 106.84
072-3100-003-0000	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
072-3210-001-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-3210-002-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-3210-003-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-3210-004-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-3210-005-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-3210-006-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-3210-007-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-3210-008-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-3210-009-0000	NON RESIDENTIAL	\$ 27.71	\$ 2.56	\$ 30.26
072-3210-010-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-3210-011-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
072-3220-001-0000	NON RESIDENTIAL	\$ 125.45	\$ 2.56	\$ 128.00
072-3220-002-0000	NON RESIDENTIAL	\$ 125.45	\$ 2.56	\$ 128.00
072-3230-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

635

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3230-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

636

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3230-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

637

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3240-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

638

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3240-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

639

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3250-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

640

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3260-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

641

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3260-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

642

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3290-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

643

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3290-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

644

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3300-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
073-0010-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
073-0010-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
073-0010-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0033-001-0000	NON RESIDENTIAL	\$ 100.76	\$ 2.56	\$ 103.32
075-0033-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0033-003-0000	NON RESIDENTIAL	\$ 28.97	\$ 2.56	\$ 31.52
075-0033-005-0000	NON RESIDENTIAL	\$ 129.98	\$ 2.56	\$ 132.54

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

645

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0033-006-0000	NON RESIDENTIAL	\$ 25.19	\$ 2.56	\$ 27.74
075-0033-007-0000	NON RESIDENTIAL	\$ 27.21	\$ 2.56	\$ 29.76
075-0033-008-0000	NON RESIDENTIAL	\$ 48.36	\$ 2.56	\$ 50.92
075-0033-009-0000	NON RESIDENTIAL	\$ 27.71	\$ 2.56	\$ 30.26
075-0033-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0033-016-0000	NON RESIDENTIAL	\$ 83.88	\$ 2.56	\$ 86.44
075-0033-017-0000	NON RESIDENTIAL	\$ 23.93	\$ 2.56	\$ 26.48
075-0033-018-0000	NON RESIDENTIAL	\$ 32.75	\$ 2.56	\$ 35.30
075-0051-023-0000	NON RESIDENTIAL	\$ 16.88	\$ 2.56	\$ 19.44
075-0051-025-0000	NON RESIDENTIAL	\$ 16.88	\$ 2.56	\$ 19.44
075-0051-028-0000	NON RESIDENTIAL	\$ 18.89	\$ 2.56	\$ 21.44
075-0051-036-0000	NON RESIDENTIAL	\$ 24.18	\$ 2.56	\$ 26.74
075-0051-037-0000	NON RESIDENTIAL	\$ 20.66	\$ 2.56	\$ 23.22
075-0051-038-0000	NON RESIDENTIAL	\$ 16.88	\$ 2.56	\$ 19.44
075-0051-039-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92
075-0051-040-0000	NON RESIDENTIAL	\$ 17.63	\$ 2.56	\$ 20.18
075-0051-041-0000	NON RESIDENTIAL	\$ 16.88	\$ 2.56	\$ 19.44
075-0052-001-0000	NON RESIDENTIAL	\$ 46.10	\$ 2.56	\$ 48.66
075-0052-005-0000	NON RESIDENTIAL	\$ 12.85	\$ 2.56	\$ 15.40
075-0052-006-0000	NON RESIDENTIAL	\$ 19.65	\$ 2.56	\$ 22.20
075-0052-007-0000	NON RESIDENTIAL	\$ 18.14	\$ 2.56	\$ 20.70
075-0052-014-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
075-0052-015-0000	NON RESIDENTIAL	\$ 9.82	\$ 2.56	\$ 12.38
075-0052-028-0000	NON RESIDENTIAL	\$ 17.38	\$ 2.56	\$ 19.94
075-0052-029-0000	NON RESIDENTIAL	\$ 17.38	\$ 2.56	\$ 19.94
075-0052-030-0000	NON RESIDENTIAL	\$ 17.38	\$ 2.56	\$ 19.94
075-0052-031-0000	NON RESIDENTIAL	\$ 16.88	\$ 2.56	\$ 19.44
075-0052-036-0000	NON RESIDENTIAL	\$ 119.90	\$ 2.56	\$ 122.46
075-0052-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0052-039-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
075-0052-040-0000	NON RESIDENTIAL	\$ 18.64	\$ 2.56	\$ 21.20
075-0052-041-0000	NON RESIDENTIAL	\$ 18.64	\$ 2.56	\$ 21.20
075-0052-042-0000	NON RESIDENTIAL	\$ 16.63	\$ 2.56	\$ 19.18

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

646

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0052-043-0000	NON RESIDENTIAL	\$ 16.37	\$ 2.56	\$ 18.92
075-0052-044-0000	NON RESIDENTIAL	\$ 16.88	\$ 2.56	\$ 19.44
075-0052-045-0000	NON RESIDENTIAL	\$ 16.88	\$ 2.56	\$ 19.44
075-0052-046-0000	NON RESIDENTIAL	\$ 10.08	\$ 2.56	\$ 12.64
075-0052-047-0000	NON RESIDENTIAL	\$ 21.16	\$ 2.56	\$ 23.72
075-0052-048-0000	NON RESIDENTIAL	\$ 41.56	\$ 2.56	\$ 44.12
075-0052-049-0000	NON RESIDENTIAL	\$ 29.47	\$ 2.56	\$ 32.02
075-0052-050-0000	NON RESIDENTIAL	\$ 19.40	\$ 2.56	\$ 21.96
075-0053-001-0000	NON RESIDENTIAL	\$ 46.10	\$ 2.56	\$ 48.66
075-0053-002-0000	NON RESIDENTIAL	\$ 15.87	\$ 2.56	\$ 18.42
075-0053-003-0000	NON RESIDENTIAL	\$ 16.37	\$ 2.56	\$ 18.92
075-0053-004-0000	NON RESIDENTIAL	\$ 15.62	\$ 2.56	\$ 18.18
075-0053-005-0000	NON RESIDENTIAL	\$ 15.62	\$ 2.56	\$ 18.18
075-0053-006-0000	NON RESIDENTIAL	\$ 15.62	\$ 2.56	\$ 18.18
075-0053-007-0000	NON RESIDENTIAL	\$ 49.37	\$ 2.56	\$ 51.92
075-0053-008-0000	NON RESIDENTIAL	\$ 16.12	\$ 2.56	\$ 18.68
075-0053-009-0000	NON RESIDENTIAL	\$ 39.30	\$ 2.56	\$ 41.86
075-0053-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0053-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0053-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0053-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0053-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0053-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0053-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0053-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0053-018-0000	NON RESIDENTIAL	\$ 43.83	\$ 2.56	\$ 46.38
075-0053-019-0000	NON RESIDENTIAL	\$ 27.46	\$ 2.56	\$ 30.02
075-0053-020-0000	NON RESIDENTIAL	\$ 15.62	\$ 2.56	\$ 18.18
075-0053-021-0000	NON RESIDENTIAL	\$ 15.87	\$ 2.56	\$ 18.42
075-0053-022-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
075-0054-001-0000	NON RESIDENTIAL	\$ 84.39	\$ 2.56	\$ 86.94
075-0054-004-0000	NON RESIDENTIAL	\$ 16.37	\$ 2.56	\$ 18.92
075-0054-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

647

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0054-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0054-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0054-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0054-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0054-011-0000	NON RESIDENTIAL	\$ 37.28	\$ 2.56	\$ 39.84
075-0054-016-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
075-0054-017-0000	NON RESIDENTIAL	\$ 17.38	\$ 2.56	\$ 19.94
075-0054-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0111-019-0000	NON RESIDENTIAL	\$ 56.68	\$ 2.56	\$ 59.24
075-0111-020-0000	NON RESIDENTIAL	\$ 65.24	\$ 2.56	\$ 67.80
075-0111-021-0000	NON RESIDENTIAL	\$ 138.80	\$ 2.56	\$ 141.36
075-0112-004-0000	NON RESIDENTIAL	\$ 3.02	\$ 2.56	\$ 5.58
075-0112-009-0000	NON RESIDENTIAL	\$ 36.53	\$ 2.56	\$ 39.08
075-0112-010-0000	NON RESIDENTIAL	\$ 153.91	\$ 2.56	\$ 156.46
075-0112-011-0000	NON RESIDENTIAL	\$ 114.61	\$ 2.56	\$ 117.16
075-0121-003-0000	NON RESIDENTIAL	\$ 75.57	\$ 2.56	\$ 78.12
075-0121-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0121-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0122-001-0000	NON RESIDENTIAL	\$ 71.29	\$ 2.56	\$ 73.84
075-0122-004-0000	NON RESIDENTIAL	\$ 94.71	\$ 2.56	\$ 97.26
075-0122-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

648

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0151-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0152-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0152-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0152-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0152-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0152-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0152-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0152-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0152-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0152-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0152-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0153-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0153-005-0000	NON RESIDENTIAL	\$ 63.23	\$ 2.56	\$ 65.78
075-0154-004-0000	NON RESIDENTIAL	\$ 20.66	\$ 2.56	\$ 23.22
075-0154-005-0000	NON RESIDENTIAL	\$ 20.66	\$ 2.56	\$ 23.22

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

649

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0154-006-0000	NON RESIDENTIAL	\$ 20.66	\$ 2.56	\$ 23.22
075-0154-007-0000	NON RESIDENTIAL	\$ 21.16	\$ 2.56	\$ 23.72
075-0155-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0155-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0192-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0192-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0192-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0192-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0192-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0192-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0192-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0192-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0192-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0192-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0193-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0193-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0193-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0193-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0193-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0194-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

650

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0194-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0194-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0194-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0201-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0201-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0201-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0201-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0201-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0201-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0201-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0201-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0201-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0201-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0202-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0202-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0203-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0204-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0206-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0241-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0241-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0241-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0241-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

651

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0241-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0241-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0241-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0241-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0241-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0242-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0242-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0242-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0242-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0242-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0242-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0242-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0242-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0242-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0243-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0243-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0243-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0243-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0243-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0243-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0243-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0243-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0243-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0243-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

652

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0244-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

653

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0292-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0311-003-0000	NON RESIDENTIAL	\$ 44.08	\$ 2.56	\$ 46.64
075-0311-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0312-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0312-015-0000	NON RESIDENTIAL	\$ 54.41	\$ 2.56	\$ 56.96
075-0312-016-0000	NON RESIDENTIAL	\$ 16.88	\$ 2.56	\$ 19.44
075-0312-017-0000	NON RESIDENTIAL	\$ 16.88	\$ 2.56	\$ 19.44
075-0312-018-0000	NON RESIDENTIAL	\$ 16.88	\$ 2.56	\$ 19.44

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

654

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0312-019-0000	NON RESIDENTIAL	\$ 16.88	\$ 2.56	\$ 19.44
075-0313-001-0000	NON RESIDENTIAL	\$ 114.61	\$ 2.56	\$ 117.16
075-0341-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0341-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0341-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0341-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0341-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0341-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0341-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0341-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0341-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0341-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0341-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

655

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0343-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

656

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0400-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0440-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0450-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

657

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0450-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0450-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0450-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0450-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0670-001-0000	NON RESIDENTIAL	\$ 129.48	\$ 2.56	\$ 132.04
075-0670-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0670-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0670-015-0000	NON RESIDENTIAL	\$ 191.95	\$ 2.56	\$ 194.50
075-0670-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0670-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0670-019-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
075-0670-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0680-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0680-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0680-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0680-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

658

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0680-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

659

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0680-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

660

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0680-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

661

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0690-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

662

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0700-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

663

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0710-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

664

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0710-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0710-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

665

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0720-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

666

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0720-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0020-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0020-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0020-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0020-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0020-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0020-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0020-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0020-022-0000	NON RESIDENTIAL	\$ 37.03	\$ 2.56	\$ 39.58
076-0031-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0031-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0031-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0031-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0031-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0031-006-0000	NON RESIDENTIAL	\$ 56.93	\$ 2.56	\$ 59.48
076-0032-001-0000	NON RESIDENTIAL	\$ 47.36	\$ 2.56	\$ 49.92
076-0032-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0032-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0032-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0032-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

667

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0033-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0033-006-0000	NON RESIDENTIAL	\$ 71.79	\$ 2.56	\$ 74.34
076-0033-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0033-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0033-014-0000	NON RESIDENTIAL	\$ 68.26	\$ 2.56	\$ 70.82
076-0033-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0033-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0033-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0034-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

668

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0042-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0051-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0051-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0051-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0051-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0051-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0051-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0051-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0051-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0051-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0051-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0052-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0052-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

669

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0052-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0052-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0052-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0052-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0052-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0052-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

670

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0054-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0061-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0063-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0063-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0064-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0064-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0064-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0064-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0064-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0065-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0065-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0065-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0065-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0065-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0065-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0065-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0065-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0065-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

671

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0065-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0066-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0066-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0066-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0066-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0066-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0066-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0066-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0066-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0066-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0066-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0067-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0067-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0067-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0067-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0067-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0071-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0071-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0071-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0071-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0071-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

672

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0072-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
076-0073-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
076-0074-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

673

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0074-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0081-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0081-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0081-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0081-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0081-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0081-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0081-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0081-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0082-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0082-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0082-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0082-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0082-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0082-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0082-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0082-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

674

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0083-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

675

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0092-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

676

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0093-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

677

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0101-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

678

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0103-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

679

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0112-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
076-0121-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

680

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0122-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

681

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0131-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0134-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0134-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0134-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0134-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

682

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0135-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0142-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0142-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0142-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0142-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0142-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0142-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

683

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0143-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0143-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0143-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0143-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0143-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0143-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0145-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

684

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0146-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

685

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0147-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

686

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0152-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

687

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0153-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

688

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0155-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0161-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0161-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0161-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0161-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0161-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0161-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0161-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0161-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0161-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0161-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0163-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0163-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0163-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

689

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0163-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0163-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0163-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0163-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0163-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0163-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0163-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0163-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

690

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0164-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0165-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0165-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0165-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0165-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0165-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0165-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0165-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0166-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0171-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0171-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0171-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0171-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0171-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0171-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0172-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0172-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0172-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0172-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0172-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

691

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0172-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

692

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0175-006-0000	NON RESIDENTIAL	\$ 46.60	\$ 2.56	\$ 49.16
076-0175-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

693

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0182-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0183-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
076-0183-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0183-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0183-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0183-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0183-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0183-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0183-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0183-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0183-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0192-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
076-0192-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

694

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0192-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0192-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0192-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
076-0201-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0201-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0201-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0201-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0201-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0201-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0201-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0201-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0201-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

695

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0202-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0204-001-0000	NON RESIDENTIAL	\$ 47.11	\$ 2.56	\$ 49.66
076-0204-002-0000	NON RESIDENTIAL	\$ 17.63	\$ 2.56	\$ 20.18
076-0204-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0204-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0204-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
076-0204-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0204-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0204-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0204-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0204-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0211-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

696

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0211-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0211-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0211-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0211-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0212-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0212-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0212-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0212-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0212-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0212-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0212-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0212-010-0000	NON RESIDENTIAL	\$ 63.98	\$ 2.56	\$ 66.54
076-0212-018-0000	NON RESIDENTIAL	\$ 36.78	\$ 2.56	\$ 39.34
076-0212-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0212-021-0000	NON RESIDENTIAL	\$ 52.40	\$ 2.56	\$ 54.96
076-0212-022-0000	NON RESIDENTIAL	\$ 6.30	\$ 2.56	\$ 8.86
076-0213-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0221-001-0000	NON RESIDENTIAL	\$ 93.45	\$ 2.56	\$ 96.00
076-0222-001-0000	NON RESIDENTIAL	\$ 82.62	\$ 2.56	\$ 85.18
076-0222-002-0000	NON RESIDENTIAL	\$ 25.19	\$ 2.56	\$ 27.74
076-0222-011-0000	NON RESIDENTIAL	\$ 112.60	\$ 2.56	\$ 115.16
076-0222-019-0000	NON RESIDENTIAL	\$ 137.03	\$ 2.56	\$ 139.58
076-0222-020-0000	NON RESIDENTIAL	\$ 66.50	\$ 2.56	\$ 69.06
076-0222-021-0000	NON RESIDENTIAL	\$ 48.87	\$ 2.56	\$ 51.42
076-0222-023-0000	NON RESIDENTIAL	\$ 50.88	\$ 2.56	\$ 53.44
076-0222-025-0000	NON RESIDENTIAL	\$ 49.12	\$ 2.56	\$ 51.68
076-0222-026-0000	NON RESIDENTIAL	\$ 107.06	\$ 2.56	\$ 109.62
076-0231-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0232-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0232-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0232-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

697

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0233-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

698

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0234-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

699

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0241-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0242-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0242-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0242-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0242-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

700

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0243-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0244-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0244-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0244-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0244-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0244-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0244-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0244-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0244-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0244-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

701

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0251-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

702

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0253-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0254-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0254-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0254-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0254-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0254-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0254-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0254-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0254-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0254-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0261-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0261-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0261-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0261-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0261-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0261-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0261-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0262-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0262-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0262-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0262-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0262-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0262-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0262-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0262-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0262-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

703

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0262-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0010-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0010-025-0000	NON RESIDENTIAL	\$ 18.39	\$ 2.56	\$ 20.94
077-0010-027-0000	NON RESIDENTIAL	\$ 390.45	\$ 2.56	\$ 393.00

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

704

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0010-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0010-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0010-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0010-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0010-051-0000	NON RESIDENTIAL	\$ 140.81	\$ 2.56	\$ 143.36
077-0010-053-0000	NON RESIDENTIAL	\$ 36.78	\$ 2.56	\$ 39.34
077-0020-017-0000	NON RESIDENTIAL	\$ 207.82	\$ 2.56	\$ 210.38
077-0020-023-0000	NON RESIDENTIAL	\$ 408.83	\$ 2.56	\$ 411.38
077-0020-029-0000	NON RESIDENTIAL	\$ 392.21	\$ 2.56	\$ 394.76
077-0020-035-0000	NON RESIDENTIAL	\$ 52.90	\$ 2.56	\$ 55.46
077-0020-038-0000	NON RESIDENTIAL	\$ 300.77	\$ 2.56	\$ 303.32
077-0020-040-0000	NON RESIDENTIAL	\$ 93.96	\$ 2.56	\$ 96.52
077-0020-042-0000	NON RESIDENTIAL	\$ 184.89	\$ 2.56	\$ 187.44
077-0020-047-0000	NON RESIDENTIAL	\$ 56.43	\$ 2.56	\$ 58.98
077-0020-048-0000	NON RESIDENTIAL	\$ 148.62	\$ 2.56	\$ 151.18
077-0020-056-0000	NON RESIDENTIAL	\$ 234.02	\$ 2.56	\$ 236.58
077-0020-057-0000	NON RESIDENTIAL	\$ 97.74	\$ 2.56	\$ 100.30
077-0020-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0020-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0020-065-0000	NON RESIDENTIAL	\$ 149.12	\$ 2.56	\$ 151.68
077-0020-066-0000	NON RESIDENTIAL	\$ 206.05	\$ 2.56	\$ 208.60
077-0020-070-0000	NON RESIDENTIAL	\$ 155.93	\$ 2.56	\$ 158.48
077-0020-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0020-084-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0020-085-0000	NON RESIDENTIAL	\$ 107.56	\$ 2.56	\$ 110.12
077-0030-003-0000	NON RESIDENTIAL	\$ 74.31	\$ 2.56	\$ 76.86
077-0030-004-0000	NON RESIDENTIAL	\$ 81.11	\$ 2.56	\$ 83.66
077-0030-005-0000	NON RESIDENTIAL	\$ 42.57	\$ 2.56	\$ 45.12
077-0030-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0030-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0030-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0030-011-0000	NON RESIDENTIAL	\$ 56.17	\$ 2.56	\$ 58.72
077-0030-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

705

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0030-013-0000	NON RESIDENTIAL	\$ 43.58	\$ 2.56	\$ 46.14
077-0030-015-0000	NON RESIDENTIAL	\$ 118.14	\$ 2.56	\$ 120.70
077-0030-016-0000	NON RESIDENTIAL	\$ 26.70	\$ 2.56	\$ 29.26
077-0030-017-0000	NON RESIDENTIAL	\$ 39.04	\$ 2.56	\$ 41.60
077-0030-018-0000	NON RESIDENTIAL	\$ 42.07	\$ 2.56	\$ 44.62
077-0030-025-0000	NON RESIDENTIAL	\$ 74.31	\$ 2.56	\$ 76.86
077-0030-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0030-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0030-042-0000	NON RESIDENTIAL	\$ 22.92	\$ 2.56	\$ 25.48
077-0030-046-0000	NON RESIDENTIAL	\$ 78.34	\$ 2.56	\$ 80.90
077-0030-047-0000	NON RESIDENTIAL	\$ 45.59	\$ 2.56	\$ 48.14
077-0040-017-0000	NON RESIDENTIAL	\$ 251.90	\$ 2.56	\$ 254.46
077-0040-033-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92
077-0040-034-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92
077-0040-035-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92
077-0040-036-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92
077-0040-037-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92
077-0040-038-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92
077-0040-039-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92
077-0040-044-0000	NON RESIDENTIAL	\$ 114.61	\$ 2.56	\$ 117.16
077-0040-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0040-048-0000	NON RESIDENTIAL	\$ 73.30	\$ 2.56	\$ 75.86
077-0040-051-0000	NON RESIDENTIAL	\$ 108.32	\$ 2.56	\$ 110.88
077-0040-052-0000	NON RESIDENTIAL	\$ 230.74	\$ 2.56	\$ 233.30
077-0040-053-0000	NON RESIDENTIAL	\$ 108.57	\$ 2.56	\$ 111.12
077-0050-011-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
077-0050-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0050-024-0000	NON RESIDENTIAL	\$ 60.46	\$ 2.56	\$ 63.02
077-0050-036-0000	NON RESIDENTIAL	\$ 42.32	\$ 2.56	\$ 44.88
077-0050-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0050-040-0000	NON RESIDENTIAL	\$ 73.30	\$ 2.56	\$ 75.86
077-0050-042-0000	NON RESIDENTIAL	\$ 104.54	\$ 2.56	\$ 107.10
077-0050-043-0000	NON RESIDENTIAL	\$ 79.35	\$ 2.56	\$ 81.90

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

706

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0050-044-0000	NON RESIDENTIAL	\$ 110.58	\$ 2.56	\$ 113.14
077-0050-046-0000	NON RESIDENTIAL	\$ 118.14	\$ 2.56	\$ 120.70
077-0050-047-0000	NON RESIDENTIAL	\$ 63.23	\$ 2.56	\$ 65.78
077-0050-048-0000	NON RESIDENTIAL	\$ 115.37	\$ 2.56	\$ 117.92
077-0050-049-0000	NON RESIDENTIAL	\$ 80.10	\$ 2.56	\$ 82.66
077-0050-050-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
077-0050-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0050-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0050-053-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92
077-0050-054-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92
077-0050-055-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92
077-0050-056-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92
077-0050-063-0000	NON RESIDENTIAL	\$ 352.66	\$ 2.56	\$ 355.22
077-0050-064-0000	NON RESIDENTIAL	\$ 60.20	\$ 2.56	\$ 62.76
077-0050-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0050-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0050-067-0000	NON RESIDENTIAL	\$ 94.97	\$ 2.56	\$ 97.52
077-0050-068-0000	NON RESIDENTIAL	\$ 127.97	\$ 2.56	\$ 130.52
077-0050-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0050-075-0000	NON RESIDENTIAL	\$ 319.66	\$ 2.56	\$ 322.22
077-0050-076-0000	NON RESIDENTIAL	\$ 361.98	\$ 2.56	\$ 364.54
077-0050-077-0000	NON RESIDENTIAL	\$ 757.72	\$ 2.56	\$ 760.28
077-0050-078-0000	NON RESIDENTIAL	\$ 159.96	\$ 2.56	\$ 162.52
077-0050-082-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0050-083-0000	NON RESIDENTIAL	\$ 76.33	\$ 2.56	\$ 78.88
077-0050-086-0000	NON RESIDENTIAL	\$ 217.64	\$ 2.56	\$ 220.20
077-0061-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0061-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0061-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0062-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0062-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0062-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0063-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

707

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0063-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0063-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0063-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

708

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0065-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0066-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0066-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0066-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0066-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0066-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0066-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0066-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0066-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0066-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0066-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0066-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

709

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0071-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

710

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0073-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0081-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0081-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

711

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0081-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0081-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0081-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0081-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0081-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

712

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0083-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

713

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0092-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0101-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0101-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0101-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0101-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0101-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0101-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0101-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0101-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0101-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0101-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0102-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0102-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0102-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0102-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0102-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0102-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0102-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

714

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0103-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

715

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0104-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0105-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0105-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0105-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0105-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0105-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0105-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0111-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0111-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0111-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

716

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0112-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

717

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0114-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0121-006-0000	NON RESIDENTIAL	\$ 186.91	\$ 2.56	\$ 189.46
077-0121-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0121-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0122-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

718

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0122-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0123-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0123-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0123-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0123-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0123-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0123-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0123-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0123-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0123-010-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
077-0123-011-0000	NON RESIDENTIAL	\$ 41.56	\$ 2.56	\$ 44.12
077-0124-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0124-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0125-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

719

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0131-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

720

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0133-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0141-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0141-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0141-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0141-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

721

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0141-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0143-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0143-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0144-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0144-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0144-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0144-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

722

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0151-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

723

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0152-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0153-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0153-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0153-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0153-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0153-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0153-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0153-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0153-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0153-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0153-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0154-001-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-002-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-003-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

724

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0154-004-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-005-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-006-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-007-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-008-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-009-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-010-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-011-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-012-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-013-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-014-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-015-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-016-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-017-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-018-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-019-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-020-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-021-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-022-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-023-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-024-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-025-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-026-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-027-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-028-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-029-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-030-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-031-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-032-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-033-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0161-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0161-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0161-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

725

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0161-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0161-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0161-006-0000	NON RESIDENTIAL	\$ 3.02	\$ 2.56	\$ 5.58
077-0161-007-0000	NON RESIDENTIAL	\$ 46.35	\$ 2.56	\$ 48.90
077-0161-008-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0161-009-0000	NON RESIDENTIAL	\$ 14.11	\$ 2.56	\$ 16.66
077-0161-010-0000	NON RESIDENTIAL	\$ 51.89	\$ 2.56	\$ 54.44
077-0161-011-0000	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
077-0161-012-0000	NON RESIDENTIAL	\$ 21.66	\$ 2.56	\$ 24.22
077-0161-013-0000	NON RESIDENTIAL	\$ 41.82	\$ 2.56	\$ 44.38
077-0161-014-0000	NON RESIDENTIAL	\$ 31.99	\$ 2.56	\$ 34.54
077-0161-015-0000	NON RESIDENTIAL	\$ 47.11	\$ 2.56	\$ 49.66
077-0162-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0162-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0162-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0162-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0162-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0162-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0162-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0162-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0162-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0162-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0162-011-0000	NON RESIDENTIAL	\$ 26.70	\$ 2.56	\$ 29.26
077-0162-012-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0162-013-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0162-014-0000	NON RESIDENTIAL	\$ 29.72	\$ 2.56	\$ 32.28
077-0162-015-0000	NON RESIDENTIAL	\$ 49.88	\$ 2.56	\$ 52.44
077-0163-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0163-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0163-003-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0163-004-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0163-005-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0163-006-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

726

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0163-007-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0163-008-0000	NON RESIDENTIAL	\$ 46.60	\$ 2.56	\$ 49.16
077-0163-009-0000	NON RESIDENTIAL	\$ 47.86	\$ 2.56	\$ 50.42
077-0163-010-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0163-011-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0163-012-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0163-013-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0163-014-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0163-015-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0163-016-0000	NON RESIDENTIAL	\$ 46.60	\$ 2.56	\$ 49.16
077-0163-017-0000	NON RESIDENTIAL	\$ 16.12	\$ 2.56	\$ 18.68
077-0164-001-0000	NON RESIDENTIAL	\$ 45.85	\$ 2.56	\$ 48.40
077-0164-002-0000	NON RESIDENTIAL	\$ 22.17	\$ 2.56	\$ 24.72
077-0164-003-0000	NON RESIDENTIAL	\$ 27.71	\$ 2.56	\$ 30.26
077-0165-001-0000	NON RESIDENTIAL	\$ 46.60	\$ 2.56	\$ 49.16
077-0165-002-0000	NON RESIDENTIAL	\$ 46.10	\$ 2.56	\$ 48.66
077-0166-001-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92
077-0166-002-0000	NON RESIDENTIAL	\$ 10.83	\$ 2.56	\$ 13.38
077-0166-003-0000	NON RESIDENTIAL	\$ 10.08	\$ 2.56	\$ 12.64
077-0166-004-0000	NON RESIDENTIAL	\$ 12.85	\$ 2.56	\$ 15.40
077-0166-005-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-006-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-007-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-008-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-009-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-010-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0166-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0166-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0166-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0166-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0166-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0166-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

727

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0166-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0166-020-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-021-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-022-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-023-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-024-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-025-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-026-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-027-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-028-0000	NON RESIDENTIAL	\$ 44.84	\$ 2.56	\$ 47.40
077-0166-029-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-030-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-031-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-032-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-033-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-034-0000	NON RESIDENTIAL	\$ 45.59	\$ 2.56	\$ 48.14
077-0166-035-0000	NON RESIDENTIAL	\$ 49.37	\$ 2.56	\$ 51.92
077-0166-036-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0167-001-0000	NON RESIDENTIAL	\$ 37.53	\$ 2.56	\$ 40.08
077-0167-002-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
077-0167-003-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-004-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-005-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-006-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-007-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-008-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-009-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-010-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-011-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-012-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-013-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-014-0000	NON RESIDENTIAL	\$ 47.61	\$ 2.56	\$ 50.16

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

728

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0171-001-0000	NON RESIDENTIAL	\$ 16.37	\$ 2.56	\$ 18.92
077-0171-002-0000	NON RESIDENTIAL	\$ 3.02	\$ 2.56	\$ 5.58
077-0171-003-0000	NON RESIDENTIAL	\$ 15.87	\$ 2.56	\$ 18.42
077-0171-004-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-005-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-006-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-007-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-008-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-009-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-010-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-011-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-012-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-013-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-014-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-015-0000	NON RESIDENTIAL	\$ 16.12	\$ 2.56	\$ 18.68
077-0171-016-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-017-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-018-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0171-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0171-021-0000	NON RESIDENTIAL	\$ 17.38	\$ 2.56	\$ 19.94
077-0171-022-0000	NON RESIDENTIAL	\$ 44.08	\$ 2.56	\$ 46.64
077-0171-023-0000	NON RESIDENTIAL	\$ 25.19	\$ 2.56	\$ 27.74
077-0171-024-0000	NON RESIDENTIAL	\$ 22.42	\$ 2.56	\$ 24.98
077-0171-025-0000	NON RESIDENTIAL	\$ 21.16	\$ 2.56	\$ 23.72
077-0171-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0172-001-0000	NON RESIDENTIAL	\$ 69.52	\$ 2.56	\$ 72.08
077-0172-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0172-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0172-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0172-005-0000	NON RESIDENTIAL	\$ 55.92	\$ 2.56	\$ 58.48
077-0172-006-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
077-0172-007-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

729

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0172-008-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
077-0172-009-0000	NON RESIDENTIAL	\$ 9.57	\$ 2.56	\$ 12.12
077-0172-010-0000	NON RESIDENTIAL	\$ 55.92	\$ 2.56	\$ 58.48
077-0172-011-0000	NON RESIDENTIAL	\$ 17.63	\$ 2.56	\$ 20.18
077-0172-012-0000	NON RESIDENTIAL	\$ 55.17	\$ 2.56	\$ 57.72
077-0172-013-0000	NON RESIDENTIAL	\$ 22.92	\$ 2.56	\$ 25.48
077-0172-014-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0172-015-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0172-016-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0172-017-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0172-018-0000	NON RESIDENTIAL	\$ 48.11	\$ 2.56	\$ 50.66
077-0172-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0172-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0172-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0172-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0172-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0172-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0172-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0173-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0173-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0173-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0173-004-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-005-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-006-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-007-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-008-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-009-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-010-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-011-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-012-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-013-0000	NON RESIDENTIAL	\$ 50.13	\$ 2.56	\$ 52.68
077-0173-014-0000	NON RESIDENTIAL	\$ 50.13	\$ 2.56	\$ 52.68
077-0173-015-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

730

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0173-016-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-017-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-018-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-019-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-020-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-021-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-022-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-023-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-024-0000	NON RESIDENTIAL	\$ 11.84	\$ 2.56	\$ 14.40
077-0173-025-0000	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
077-0173-026-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
077-0173-027-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-028-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-029-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-030-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-031-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-032-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
077-0173-033-0000	NON RESIDENTIAL	\$ 13.60	\$ 2.56	\$ 16.16
077-0173-034-0000	NON RESIDENTIAL	\$ 3.02	\$ 2.56	\$ 5.58
077-0173-035-0000	NON RESIDENTIAL	\$ 52.14	\$ 2.56	\$ 54.70
077-0173-036-0000	NON RESIDENTIAL	\$ 33.75	\$ 2.56	\$ 36.30
077-0181-011-0000	NON RESIDENTIAL	\$ 94.97	\$ 2.56	\$ 97.52
077-0181-012-0000	NON RESIDENTIAL	\$ 64.23	\$ 2.56	\$ 66.78
077-0181-013-0000	NON RESIDENTIAL	\$ 15.87	\$ 2.56	\$ 18.42
077-0181-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0181-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0181-020-0000	NON RESIDENTIAL	\$ 15.62	\$ 2.56	\$ 18.18
077-0181-021-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
077-0181-022-0000	NON RESIDENTIAL	\$ 18.14	\$ 2.56	\$ 20.70
077-0181-023-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
077-0182-001-0000	NON RESIDENTIAL	\$ 16.88	\$ 2.56	\$ 19.44
077-0182-002-0000	NON RESIDENTIAL	\$ 15.62	\$ 2.56	\$ 18.18
077-0182-003-0000	NON RESIDENTIAL	\$ 42.57	\$ 2.56	\$ 45.12

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

731

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0182-004-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
077-0182-005-0000	NON RESIDENTIAL	\$ 35.01	\$ 2.56	\$ 37.56
077-0182-018-0000	NON RESIDENTIAL	\$ 41.31	\$ 2.56	\$ 43.86
077-0182-019-0000	NON RESIDENTIAL	\$ 14.36	\$ 2.56	\$ 16.92
077-0182-020-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
077-0182-021-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
077-0182-022-0000	NON RESIDENTIAL	\$ 10.83	\$ 2.56	\$ 13.38
077-0182-023-0000	NON RESIDENTIAL	\$ 18.89	\$ 2.56	\$ 21.44
077-0182-024-0000	NON RESIDENTIAL	\$ 16.88	\$ 2.56	\$ 19.44
077-0182-025-0000	NON RESIDENTIAL	\$ 43.07	\$ 2.56	\$ 45.62
077-0182-026-0000	NON RESIDENTIAL	\$ 21.66	\$ 2.56	\$ 24.22
077-0182-027-0000	NON RESIDENTIAL	\$ 19.40	\$ 2.56	\$ 21.96
077-0182-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0182-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0182-031-0000	NON RESIDENTIAL	\$ 21.66	\$ 2.56	\$ 24.22
077-0183-005-0000	NON RESIDENTIAL	\$ 65.75	\$ 2.56	\$ 68.30
077-0183-007-0000	NON RESIDENTIAL	\$ 26.20	\$ 2.56	\$ 28.76
077-0183-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0184-001-0000	NON RESIDENTIAL	\$ 47.11	\$ 2.56	\$ 49.66
077-0184-002-0000	NON RESIDENTIAL	\$ 25.69	\$ 2.56	\$ 28.24
077-0191-008-0000	NON RESIDENTIAL	\$ 16.37	\$ 2.56	\$ 18.92
077-0191-009-0000	NON RESIDENTIAL	\$ 16.37	\$ 2.56	\$ 18.92
077-0191-010-0000	NON RESIDENTIAL	\$ 16.37	\$ 2.56	\$ 18.92
077-0191-011-0000	NON RESIDENTIAL	\$ 48.36	\$ 2.56	\$ 50.92
077-0191-012-0000	NON RESIDENTIAL	\$ 17.63	\$ 2.56	\$ 20.18
077-0191-015-0000	NON RESIDENTIAL	\$ 18.89	\$ 2.56	\$ 21.44
077-0191-016-0000	NON RESIDENTIAL	\$ 16.37	\$ 2.56	\$ 18.92
077-0191-017-0000	NON RESIDENTIAL	\$ 46.60	\$ 2.56	\$ 49.16
077-0191-018-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92
077-0191-019-0000	NON RESIDENTIAL	\$ 18.14	\$ 2.56	\$ 20.70
077-0191-020-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0191-022-0000	NON RESIDENTIAL	\$ 42.82	\$ 2.56	\$ 45.38
077-0191-023-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

732

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0191-024-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
077-0191-025-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
077-0191-026-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
077-0191-027-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
077-0191-028-0000	NON RESIDENTIAL	\$ 13.85	\$ 2.56	\$ 16.40
077-0191-029-0000	NON RESIDENTIAL	\$ 12.34	\$ 2.56	\$ 14.90
077-0191-030-0000	NON RESIDENTIAL	\$ 45.34	\$ 2.56	\$ 47.90
077-0192-001-0000	NON RESIDENTIAL	\$ 17.38	\$ 2.56	\$ 19.94
077-0192-002-0000	NON RESIDENTIAL	\$ 17.38	\$ 2.56	\$ 19.94
077-0192-003-0000	NON RESIDENTIAL	\$ 17.38	\$ 2.56	\$ 19.94
077-0192-004-0000	NON RESIDENTIAL	\$ 47.61	\$ 2.56	\$ 50.16
077-0192-007-0000	NON RESIDENTIAL	\$ 15.37	\$ 2.56	\$ 17.92
077-0192-008-0000	NON RESIDENTIAL	\$ 8.82	\$ 2.56	\$ 11.38
077-0192-009-0000	NON RESIDENTIAL	\$ 8.82	\$ 2.56	\$ 11.38
077-0192-010-0000	NON RESIDENTIAL	\$ 10.08	\$ 2.56	\$ 12.64
077-0192-017-0000	NON RESIDENTIAL	\$ 8.82	\$ 2.56	\$ 11.38
077-0192-018-0000	NON RESIDENTIAL	\$ 55.92	\$ 2.56	\$ 58.48
077-0192-019-0000	NON RESIDENTIAL	\$ 50.63	\$ 2.56	\$ 53.18
077-0192-020-0000	NON RESIDENTIAL	\$ 18.89	\$ 2.56	\$ 21.44
077-0192-021-0000	NON RESIDENTIAL	\$ 55.17	\$ 2.56	\$ 57.72
077-0192-022-0000	NON RESIDENTIAL	\$ 18.89	\$ 2.56	\$ 21.44
077-0192-023-0000	NON RESIDENTIAL	\$ 16.12	\$ 2.56	\$ 18.68
077-0192-024-0000	NON RESIDENTIAL	\$ 13.60	\$ 2.56	\$ 16.16
077-0193-010-0000	NON RESIDENTIAL	\$ 23.93	\$ 2.56	\$ 26.48
077-0193-011-0000	NON RESIDENTIAL	\$ 16.63	\$ 2.56	\$ 19.18
077-0193-012-0000	NON RESIDENTIAL	\$ 18.14	\$ 2.56	\$ 20.70
077-0193-013-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0193-014-0000	NON RESIDENTIAL	\$ 13.60	\$ 2.56	\$ 16.16
077-0193-015-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0193-016-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0193-017-0000	NON RESIDENTIAL	\$ 17.63	\$ 2.56	\$ 20.18
077-0193-018-0000	NON RESIDENTIAL	\$ 17.38	\$ 2.56	\$ 19.94
077-0200-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

733

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0200-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0200-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0200-035-0000	NON RESIDENTIAL	\$ 160.21	\$ 2.56	\$ 162.76
077-0200-038-0000	NON RESIDENTIAL	\$ 82.12	\$ 2.56	\$ 84.68
077-0210-002-0000	NON RESIDENTIAL	\$ 19.40	\$ 2.56	\$ 21.96
077-0210-003-0000	NON RESIDENTIAL	\$ 19.40	\$ 2.56	\$ 21.96
077-0210-004-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-005-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-006-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-007-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-008-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-009-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-010-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-011-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-012-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-013-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-014-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-015-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-016-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-017-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-018-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0210-019-0000	NON RESIDENTIAL	\$ 52.14	\$ 2.56	\$ 54.70
077-0210-020-0000	NON RESIDENTIAL	\$ 251.40	\$ 2.56	\$ 253.96
077-0221-001-0000	NON RESIDENTIAL	\$ 42.32	\$ 2.56	\$ 44.88
077-0221-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

734

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0221-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-019-0000	NON RESIDENTIAL	\$ 41.82	\$ 2.56	\$ 44.38
077-0221-020-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0221-021-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0221-022-0000	NON RESIDENTIAL	\$ 48.87	\$ 2.56	\$ 51.42
077-0221-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-024-0000	NON RESIDENTIAL	\$ 46.85	\$ 2.56	\$ 49.40
077-0221-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-028-0000	NON RESIDENTIAL	\$ 39.04	\$ 2.56	\$ 41.60
077-0222-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0222-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0222-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0222-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0222-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0222-006-0000	NON RESIDENTIAL	\$ 42.57	\$ 2.56	\$ 45.12
077-0222-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0222-008-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86
077-0222-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0222-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0222-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0222-012-0000	NON RESIDENTIAL	\$ 44.59	\$ 2.56	\$ 47.14
077-0222-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0222-014-0000	NON RESIDENTIAL	\$ 40.56	\$ 2.56	\$ 43.12
077-0222-015-0000	NON RESIDENTIAL	\$ 72.55	\$ 2.56	\$ 75.10

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

735

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0222-016-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0222-017-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0222-018-0000	NON RESIDENTIAL	\$ 17.88	\$ 2.56	\$ 20.44
077-0222-019-0000	NON RESIDENTIAL	\$ 43.07	\$ 2.56	\$ 45.62
077-0223-001-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0223-002-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0223-003-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0223-004-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0223-005-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0223-006-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0223-007-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0223-008-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0223-009-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0223-010-0000	NON RESIDENTIAL	\$ 54.91	\$ 2.56	\$ 57.46
077-0231-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0231-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0231-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0231-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0231-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0231-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0231-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0232-001-0000	NON RESIDENTIAL	\$ 44.59	\$ 2.56	\$ 47.14
077-0232-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0232-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0232-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0232-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0232-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0232-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0232-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0232-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0232-010-0000	NON RESIDENTIAL	\$ 43.07	\$ 2.56	\$ 45.62
077-0233-001-0000	NON RESIDENTIAL	\$ 43.58	\$ 2.56	\$ 46.14
077-0233-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

736

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0233-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-005-0000	NON RESIDENTIAL	\$ 40.30	\$ 2.56	\$ 42.86
077-0233-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-013-0000	NON RESIDENTIAL	\$ 42.32	\$ 2.56	\$ 44.88
077-0233-014-0000	NON RESIDENTIAL	\$ 41.82	\$ 2.56	\$ 44.38
077-0233-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-022-0000	NON RESIDENTIAL	\$ 41.06	\$ 2.56	\$ 43.62
077-0233-023-0000	NON RESIDENTIAL	\$ 16.37	\$ 2.56	\$ 18.92
077-0233-024-0000	NON RESIDENTIAL	\$ 16.37	\$ 2.56	\$ 18.92
077-0233-025-0000	NON RESIDENTIAL	\$ 16.37	\$ 2.56	\$ 18.92
077-0233-026-0000	NON RESIDENTIAL	\$ 16.12	\$ 2.56	\$ 18.68
077-0233-027-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0233-028-0000	NON RESIDENTIAL	\$ 15.62	\$ 2.56	\$ 18.18
077-0233-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0234-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0234-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0234-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0234-004-0000	NON RESIDENTIAL	\$ 43.07	\$ 2.56	\$ 45.62
077-0235-001-0000	NON RESIDENTIAL	\$ 43.07	\$ 2.56	\$ 45.62
077-0235-002-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

737

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0235-003-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
077-0235-004-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
077-0235-005-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
077-0235-006-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
077-0235-007-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
077-0235-008-0000	NON RESIDENTIAL	\$ 14.61	\$ 2.56	\$ 17.16
077-0235-009-0000	NON RESIDENTIAL	\$ 14.86	\$ 2.56	\$ 17.42
077-0240-005-0000	NON RESIDENTIAL	\$ 68.01	\$ 2.56	\$ 70.56
077-0240-006-0000	NON RESIDENTIAL	\$ 218.40	\$ 2.56	\$ 220.96
077-0240-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0240-008-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0240-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0240-010-0000	NON RESIDENTIAL	\$ 15.11	\$ 2.56	\$ 17.66
077-0240-011-0000	NON RESIDENTIAL	\$ 43.07	\$ 2.56	\$ 45.62
077-0240-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0240-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0240-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0240-015-0000	NON RESIDENTIAL	\$ 41.82	\$ 2.56	\$ 44.38
077-0240-021-0000	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
077-0240-022-0000	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
077-0240-023-0000	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
077-0240-024-0000	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
077-0240-025-0000	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
077-0240-026-0000	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
077-0240-027-0000	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
077-0240-028-0000	NON RESIDENTIAL	\$ 8.31	\$ 2.56	\$ 10.86
077-0240-029-0000	NON RESIDENTIAL	\$ 6.55	\$ 2.56	\$ 9.10
077-0240-030-0000	NON RESIDENTIAL	\$ 5.04	\$ 2.56	\$ 7.60
077-0240-031-0000	NON RESIDENTIAL	\$ 5.04	\$ 2.56	\$ 7.60
077-0240-032-0000	NON RESIDENTIAL	\$ 5.04	\$ 2.56	\$ 7.60
077-0240-033-0000	NON RESIDENTIAL	\$ 5.04	\$ 2.56	\$ 7.60
077-0240-034-0000	NON RESIDENTIAL	\$ 7.81	\$ 2.56	\$ 10.36
077-0240-035-0000	NON RESIDENTIAL	\$ 33.75	\$ 2.56	\$ 36.30

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

738

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0240-036-0000	NON RESIDENTIAL	\$ 33.75	\$ 2.56	\$ 36.30
077-0240-037-0000	NON RESIDENTIAL	\$ 25.44	\$ 2.56	\$ 28.00
077-0240-038-0000	NON RESIDENTIAL	\$ 18.39	\$ 2.56	\$ 20.94
077-0240-039-0000	NON RESIDENTIAL	\$ 17.63	\$ 2.56	\$ 20.18
077-0240-040-0000	NON RESIDENTIAL	\$ 17.63	\$ 2.56	\$ 20.18
077-0240-041-0000	NON RESIDENTIAL	\$ 17.63	\$ 2.56	\$ 20.18
077-0240-042-0000	NON RESIDENTIAL	\$ 17.63	\$ 2.56	\$ 20.18
077-0240-043-0000	NON RESIDENTIAL	\$ 17.63	\$ 2.56	\$ 20.18
077-0240-044-0000	NON RESIDENTIAL	\$ 17.63	\$ 2.56	\$ 20.18
077-0240-045-0000	NON RESIDENTIAL	\$ 18.64	\$ 2.56	\$ 21.20
077-0240-046-0000	NON RESIDENTIAL	\$ 38.29	\$ 2.56	\$ 40.84
077-0240-047-0000	NON RESIDENTIAL	\$ 33.25	\$ 2.56	\$ 35.80
077-0240-049-0000	NON RESIDENTIAL	\$ 391.45	\$ 2.56	\$ 394.00
077-0240-050-0000	NON RESIDENTIAL	\$ 195.47	\$ 2.56	\$ 198.02
077-0250-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

739

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0250-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

740

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0250-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

741

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0260-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0260-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0260-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0260-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0260-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

742

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0260-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

743

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0260-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

744

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0270-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

745

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0270-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

746

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0280-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

747

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0290-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

748

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0290-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

749

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0300-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

750

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0310-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

751

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0310-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-059-0000	NON RESIDENTIAL	\$ 78.84	\$ 2.56	\$ 81.40
077-0321-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0321-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0321-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0321-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0321-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0321-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

752

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0322-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

753

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0324-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

754

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0325-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0330-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0330-002-0000	NON RESIDENTIAL	\$ 37.79	\$ 2.56	\$ 40.34
077-0330-003-0000	NON RESIDENTIAL	\$ 37.03	\$ 2.56	\$ 39.58
077-0330-010-0000	NON RESIDENTIAL	\$ 35.77	\$ 2.56	\$ 38.32
077-0330-034-0000	NON RESIDENTIAL	\$ 101.52	\$ 2.56	\$ 104.08
077-0330-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0330-037-0000	NON RESIDENTIAL	\$ 22.67	\$ 2.56	\$ 25.22
077-0330-039-0000	NON RESIDENTIAL	\$ 20.66	\$ 2.56	\$ 23.22
077-0330-050-0000	NON RESIDENTIAL	\$ 62.22	\$ 2.56	\$ 64.78
077-0330-051-0000	NON RESIDENTIAL	\$ 82.12	\$ 2.56	\$ 84.68
077-0330-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0330-053-0000	NON RESIDENTIAL	\$ 89.42	\$ 2.56	\$ 91.98
077-0330-054-0000	NON RESIDENTIAL	\$ 44.84	\$ 2.56	\$ 47.40
077-0330-055-0000	NON RESIDENTIAL	\$ 44.08	\$ 2.56	\$ 46.64
077-0330-056-0000	NON RESIDENTIAL	\$ 44.08	\$ 2.56	\$ 46.64

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

755

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0330-057-0000	NON RESIDENTIAL	\$ 48.36	\$ 2.56	\$ 50.92
077-0330-060-0000	NON RESIDENTIAL	\$ 22.67	\$ 2.56	\$ 25.22
077-0330-061-0001	NON RESIDENTIAL	\$ 37.53	\$ 2.56	\$ 40.08
077-0330-061-0002	NON RESIDENTIAL	\$ 37.53	\$ 2.56	\$ 40.08
077-0330-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0330-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0330-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0330-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0330-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0330-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0330-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0330-069-0000	NON RESIDENTIAL	\$ 76.07	\$ 2.56	\$ 78.62
077-0330-070-0000	NON RESIDENTIAL	\$ 76.07	\$ 2.56	\$ 78.62
077-0330-071-0000	NON RESIDENTIAL	\$ 76.07	\$ 2.56	\$ 78.62
077-0330-072-0000	NON RESIDENTIAL	\$ 76.07	\$ 2.56	\$ 78.62
077-0330-074-0000	NON RESIDENTIAL	\$ 76.07	\$ 2.56	\$ 78.62
077-0330-075-0000	NON RESIDENTIAL	\$ 268.78	\$ 2.56	\$ 271.34
077-0330-076-0000	NON RESIDENTIAL	\$ 107.06	\$ 2.56	\$ 109.62
077-0330-077-0000	NON RESIDENTIAL	\$ 144.59	\$ 2.56	\$ 147.14
077-0330-078-0000	NON RESIDENTIAL	\$ 46.10	\$ 2.56	\$ 48.66
077-0330-079-0000	NON RESIDENTIAL	\$ 45.09	\$ 2.56	\$ 47.64
077-0330-080-0000	NON RESIDENTIAL	\$ 58.69	\$ 2.56	\$ 61.24
077-0330-081-0000	NON RESIDENTIAL	\$ 49.12	\$ 2.56	\$ 51.68
077-0330-082-0000	NON RESIDENTIAL	\$ 139.80	\$ 2.56	\$ 142.36
077-0330-083-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0340-001-0000	NON RESIDENTIAL	\$ 11.84	\$ 2.56	\$ 14.40
077-0340-002-0000	NON RESIDENTIAL	\$ 12.09	\$ 2.56	\$ 14.64
077-0340-003-0000	NON RESIDENTIAL	\$ 12.09	\$ 2.56	\$ 14.64
077-0340-004-0000	NON RESIDENTIAL	\$ 32.24	\$ 2.56	\$ 34.80
077-0340-005-0000	NON RESIDENTIAL	\$ 35.27	\$ 2.56	\$ 37.82
077-0340-006-0000	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
077-0340-007-0000	NON RESIDENTIAL	\$ 4.03	\$ 2.56	\$ 6.58
077-0340-008-0000	NON RESIDENTIAL	\$ 4.03	\$ 2.56	\$ 6.58

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

756

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0340-009-0000	NON RESIDENTIAL	\$ 5.29	\$ 2.56	\$ 7.84
077-0340-010-0000	NON RESIDENTIAL	\$ 5.29	\$ 2.56	\$ 7.84
077-0340-011-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0340-012-0000	NON RESIDENTIAL	\$ 4.03	\$ 2.56	\$ 6.58
077-0340-013-0000	NON RESIDENTIAL	\$ 7.05	\$ 2.56	\$ 9.60
077-0340-014-0000	NON RESIDENTIAL	\$ 36.78	\$ 2.56	\$ 39.34
077-0340-015-0000	NON RESIDENTIAL	\$ 34.51	\$ 2.56	\$ 37.06
077-0340-016-0000	NON RESIDENTIAL	\$ 7.31	\$ 2.56	\$ 9.86
077-0340-017-0000	NON RESIDENTIAL	\$ 4.03	\$ 2.56	\$ 6.58
077-0340-018-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0340-019-0000	NON RESIDENTIAL	\$ 5.29	\$ 2.56	\$ 7.84
077-0340-020-0000	NON RESIDENTIAL	\$ 4.03	\$ 2.56	\$ 6.58
077-0340-021-0000	NON RESIDENTIAL	\$ 4.03	\$ 2.56	\$ 6.58
077-0340-022-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0340-023-0000	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
077-0340-024-0000	NON RESIDENTIAL	\$ 37.03	\$ 2.56	\$ 39.58
077-0350-001-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-002-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-005-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-006-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-007-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-010-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-011-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-012-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-015-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-019-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-020-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-021-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-022-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-023-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-027-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-028-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-029-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

757

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0350-030-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-031-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-032-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-033-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-036-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-038-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-039-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-040-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-041-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-042-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-043-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-044-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-045-0000	NON RESIDENTIAL	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-046-0000	NON RESIDENTIAL	\$ 41.56	\$ 2.56	\$ 44.12
077-0360-012-0000	NON RESIDENTIAL	\$ 65.75	\$ 2.56	\$ 68.30
077-0360-013-0000	NON RESIDENTIAL	\$ 219.66	\$ 2.56	\$ 222.22
077-0360-015-0000	NON RESIDENTIAL	\$ 52.40	\$ 2.56	\$ 54.96
077-0360-018-0000	NON RESIDENTIAL	\$ 39.80	\$ 2.56	\$ 42.36
077-0360-020-0000	NON RESIDENTIAL	\$ 316.13	\$ 2.56	\$ 318.68
077-0360-023-0000	NON RESIDENTIAL	\$ 121.16	\$ 2.56	\$ 123.72
077-0360-028-0000	NON RESIDENTIAL	\$ 148.62	\$ 2.56	\$ 151.18
077-0360-029-0000	NON RESIDENTIAL	\$ 108.57	\$ 2.56	\$ 111.12
077-0360-030-0000	NON RESIDENTIAL	\$ 112.85	\$ 2.56	\$ 115.40
077-0360-031-0000	NON RESIDENTIAL	\$ 112.10	\$ 2.56	\$ 114.66
077-0360-032-0000	NON RESIDENTIAL	\$ 85.14	\$ 2.56	\$ 87.70
077-0360-033-0000	NON RESIDENTIAL	\$ 65.49	\$ 2.56	\$ 68.04
077-0360-034-0000	NON RESIDENTIAL	\$ 254.42	\$ 2.56	\$ 256.98
077-0360-035-0000	NON RESIDENTIAL	\$ 297.24	\$ 2.56	\$ 299.80
077-0360-036-0000	NON RESIDENTIAL	\$ 63.48	\$ 2.56	\$ 66.04
077-0360-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0360-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0370-002-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-003-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

758

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0370-004-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-005-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-006-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-007-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-008-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-009-0000	NON RESIDENTIAL	\$ 13.10	\$ 2.56	\$ 15.66
077-0370-010-0000	NON RESIDENTIAL	\$ 13.60	\$ 2.56	\$ 16.16
077-0370-011-0000	NON RESIDENTIAL	\$ 6.80	\$ 2.56	\$ 9.36
077-0370-012-0000	NON RESIDENTIAL	\$ 8.56	\$ 2.56	\$ 11.12
077-0370-013-0000	NON RESIDENTIAL	\$ 12.85	\$ 2.56	\$ 15.40
077-0370-014-0000	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-015-0000	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-016-0000	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-017-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-018-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-019-0000	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-020-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-021-0000	NON RESIDENTIAL	\$ 12.09	\$ 2.56	\$ 14.64
077-0370-022-0000	NON RESIDENTIAL	\$ 12.09	\$ 2.56	\$ 14.64
077-0370-023-0000	NON RESIDENTIAL	\$ 12.34	\$ 2.56	\$ 14.90
077-0370-024-0000	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-025-0000	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-026-0000	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-027-0000	NON RESIDENTIAL	\$ 12.85	\$ 2.56	\$ 15.40
077-0370-028-0000	NON RESIDENTIAL	\$ 7.05	\$ 2.56	\$ 9.60
077-0370-029-0000	NON RESIDENTIAL	\$ 6.05	\$ 2.56	\$ 8.60
077-0370-030-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-031-0000	NON RESIDENTIAL	\$ 11.59	\$ 2.56	\$ 14.14
077-0370-032-0000	NON RESIDENTIAL	\$ 11.59	\$ 2.56	\$ 14.14
077-0370-033-0000	NON RESIDENTIAL	\$ 11.59	\$ 2.56	\$ 14.14
077-0370-034-0000	NON RESIDENTIAL	\$ 11.59	\$ 2.56	\$ 14.14
077-0370-035-0000	NON RESIDENTIAL	\$ 11.59	\$ 2.56	\$ 14.14
077-0370-036-0000	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

759

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0370-037-0000	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-038-0000	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-039-0000	NON RESIDENTIAL	\$ 11.59	\$ 2.56	\$ 14.14
077-0370-042-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-043-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-044-0000	NON RESIDENTIAL	\$ 11.59	\$ 2.56	\$ 14.14
077-0370-045-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-046-0000	NON RESIDENTIAL	\$ 11.59	\$ 2.56	\$ 14.14
077-0370-047-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-048-0000	NON RESIDENTIAL	\$ 11.59	\$ 2.56	\$ 14.14
077-0370-049-0000	NON RESIDENTIAL	\$ 12.09	\$ 2.56	\$ 14.64
077-0370-050-0000	NON RESIDENTIAL	\$ 35.77	\$ 2.56	\$ 38.32
077-0370-051-0000	NON RESIDENTIAL	\$ 37.79	\$ 2.56	\$ 40.34
077-0370-052-0000	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-053-0000	NON RESIDENTIAL	\$ 12.09	\$ 2.56	\$ 14.64
077-0370-054-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-055-0000	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-056-0000	NON RESIDENTIAL	\$ 10.33	\$ 2.56	\$ 12.88
077-0370-057-0000	NON RESIDENTIAL	\$ 13.35	\$ 2.56	\$ 15.90
077-0370-058-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
077-0370-059-0000	NON RESIDENTIAL	\$ 23.43	\$ 2.56	\$ 25.98
077-0370-060-0000	NON RESIDENTIAL	\$ 31.49	\$ 2.56	\$ 34.04
077-0370-061-0000	NON RESIDENTIAL	\$ 27.71	\$ 2.56	\$ 30.26
077-0370-062-0000	NON RESIDENTIAL	\$ 7.56	\$ 2.56	\$ 10.12
077-0370-063-0000	NON RESIDENTIAL	\$ 13.35	\$ 2.56	\$ 15.90
077-0370-064-0000	NON RESIDENTIAL	\$ 12.34	\$ 2.56	\$ 14.90
077-0370-065-0000	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-066-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-067-0000	NON RESIDENTIAL	\$ 12.09	\$ 2.56	\$ 14.64
077-0370-068-0000	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-069-0000	NON RESIDENTIAL	\$ 37.79	\$ 2.56	\$ 40.34
077-0370-070-0000	NON RESIDENTIAL	\$ 39.04	\$ 2.56	\$ 41.60
077-0370-071-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

760

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0370-072-0000	NON RESIDENTIAL	\$ 11.84	\$ 2.56	\$ 14.40
077-0370-073-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-074-0000	NON RESIDENTIAL	\$ 11.84	\$ 2.56	\$ 14.40
077-0370-075-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-076-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-077-0000	NON RESIDENTIAL	\$ 7.81	\$ 2.56	\$ 10.36
077-0370-078-0000	NON RESIDENTIAL	\$ 39.80	\$ 2.56	\$ 42.36
077-0370-079-0000	NON RESIDENTIAL	\$ 39.80	\$ 2.56	\$ 42.36
077-0370-080-0000	NON RESIDENTIAL	\$ 7.81	\$ 2.56	\$ 10.36
077-0370-081-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-082-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-083-0000	NON RESIDENTIAL	\$ 11.84	\$ 2.56	\$ 14.40
077-0370-084-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-085-0000	NON RESIDENTIAL	\$ 11.84	\$ 2.56	\$ 14.40
077-0370-086-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-087-0000	NON RESIDENTIAL	\$ 37.79	\$ 2.56	\$ 40.34
077-0370-088-0000	NON RESIDENTIAL	\$ 35.52	\$ 2.56	\$ 38.08
077-0370-089-0000	NON RESIDENTIAL	\$ 11.84	\$ 2.56	\$ 14.40
077-0370-090-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-091-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-092-0000	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-093-0000	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-094-0000	NON RESIDENTIAL	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-095-0000	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-096-0000	NON RESIDENTIAL	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-102-0000	NON RESIDENTIAL	\$ 37.79	\$ 2.56	\$ 40.34
077-0370-105-0000	NON RESIDENTIAL	\$ 10.83	\$ 2.56	\$ 13.38
077-0370-106-0000	NON RESIDENTIAL	\$ 38.79	\$ 2.56	\$ 41.34
077-0370-109-0000	NON RESIDENTIAL	\$ 38.54	\$ 2.56	\$ 41.10
077-0380-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

761

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0380-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

AGENDA ITEM 13.2

City of Rancho Cordova
Lighting District No. 2
Fiscal Year 2018-19 Assessment Roll

ATTACHMENT 3

762

Exhibit A to Resolution 18-2018

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0380-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0390-001-0000	NON RESIDENTIAL	\$ 103.53	\$ 2.56	\$ 106.08
077-0400-001-0000	NON RESIDENTIAL	\$ 114.11	\$ 2.56	\$ 116.66
077-0400-002-0000	NON RESIDENTIAL	\$ 114.11	\$ 2.56	\$ 116.66
077-0400-003-0000	NON RESIDENTIAL	\$ 114.11	\$ 2.56	\$ 116.66
077-0400-004-0000	NON RESIDENTIAL	\$ 114.11	\$ 2.56	\$ 116.66
077-0410-001-0000	NON RESIDENTIAL	\$ 248.88	\$ 2.56	\$ 251.44
077-0410-002-0000	NON RESIDENTIAL	\$ 106.30	\$ 2.56	\$ 108.86
077-0420-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0420-002-0000	NON RESIDENTIAL	\$ 167.26	\$ 2.56	\$ 169.82
20,855 Parcels				\$354,905.64

AGENDA ITEM 13.2

MEMORANDUM



DATE: May 7, 2018

TO: Honorable Mayor and Council Members

FROM: Albert Stricker, Public Works Director and Zach Bosch, Associate Civil Engineer

SUBJECT: **A RESOLUTION AWARDING CONTRACT NO. 46-2018 IN AN AMOUNT NOT TO EXCEED \$152,210 WITH ST. FRANCIS ELECTRIC, LLC FOR ON-CALL TRAFFIC SIGNAL DETECTION SERVICES**

RECOMMENDATION

Adopt Resolution No. 49-2018.

RESULT OF RECOMMENDED ACTION

Adoption of this Resolution will allow the City Manager to execute Contract No. 46-2018 with St. Francis Electric LLC for On-Call Traffic Signal Detection Services. The City currently owns approximately 90 traffic signals and the proposed contract will provide timely repairs or replacement of damaged vehicle detection equipment to ensure proper timing and operations of signals.

BACKGROUND

The vehicle detection equipment in the City's 90 traffic signals requires ongoing maintenance to ensure proper signal operations. The City's contract with Sacramento County for traffic signal operation and maintenance services does not include replacement of damaged or outdated vehicle detection equipment, and the County does not have sufficient staff or equipment to provide these services to Rancho Cordova. Proper traffic signal operations are vital to safe and efficient traffic flows, and the intent of the proposed on-call contract is to provide timely repair of damaged or malfunctioning traffic signal detection equipment.

On March 1, 2018, the Public Works Department released an Invitation for Bid for the proposed on-call contract. A total of one bid was received from St. Francis Electric, LLC.

Bids for this work were solicited on the City's Website, CIPList.com and the Sacramento, Placer and El Dorado County Builders Exchanges on March 1, 2018. Bids for the project were publicly opened on April 18, 2018. A total of one bid was received and the lowest responsible base bid was \$152,210. The bid summary sheet is provided as Attachment 4.

FISCAL IMPACT

The proposed contract amount of \$152,210.00 for a three-year contract is based upon the projected quantity of signal detection replacements during the contract term and the unit price submitted in the St. Francis Electric bid. This contract is funded by Measure A and has no impact on the General Fund.

ATTACHMENTS

1. Resolution No. 49-2018.
2. Contract No. 46-2018.
3. Scope of Services, Exhibit A.
4. Bid Summary.

ATTACHMENT 1**CITY OF RANCHO CORDOVA****RESOLUTION NO. 49-2018**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA, STATE OF CALIFORNIA, AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT NO. 46-2018 WITH ST. FRANCIS ELECTRIC, LLC IN AN AMOUNT NOT TO EXCEED \$152,210 FOR ON-CALL TRAFFIC SIGNAL DETECTION SERVICES

WHEREAS, the City solicited bids for on-call traffic signal detection services under the requirements of state law and publicly opened bids on March 1, 2018; and

WHEREAS, the lowest responsible bidder was St. Francis Electric, LLC; and

WHEREAS, adoption of this Resolution will award construction Contract No. 46-2018 with St. Francis Electric, LLC in an amount not to exceed \$152,210 for on-call traffic signal detection services; and

WHEREAS, this three-year contract is based upon the projected quantity of signal detection replacements during the contract term and the unit price submitted in the St. Francis Electric bid. This contract is funded by Measure A and has no impact on the General Fund.

NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA does hereby authorize the City Manager to execute Contract No. 46-2018 with St. Francis Electric, LLC, in an amount not to exceed \$152,210 and in a form approved by the City Attorney.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 7th day of May, 2018 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Linda Budge, Mayor

ATTEST:

Stacy Leitner, City Clerk

ATTACHMENT 2
CONTRACT NO. 46-2018

**CONSTRUCTION SERVICES AGREEMENT BETWEEN
THE CITY OF RANCHO CORDOVA AND ST. FRANCIS ELECTRICAL, LLC
FOR ON-CALL TRAFFIC SIGNAL DETECTION SERVICES**

THIS AGREEMENT made and entered into between the City of Rancho Cordova ("City") and St. Francis Electrical, LLC ("Contractor") as of May 7, 2018.

W I T N E S S E T H:

WHEREAS, the City Council for the City heretofore caused plans and specifications for On-Call Traffic Signal Detection Services ("Project") to be prepared, and therefore did approve and adopt said plans and specifications; and

WHEREAS, the City Council for the City did cause to be published for the time and in the manner required by law, a notice inviting sealed bids for the performance of said work; and

WHEREAS, the notice was published on March 1, 2018 on the City's Website, CIPList.com and the Sacramento, Placer and El Dorado County Builders Exchanges ("Notice"); and

WHEREAS, the Contractor, in response to such Notice, submitted to the City Council for the City within the time specified in said Notice, and in the manner provided for therein, a sealed bid for the performance of the Project specified in said plans and specifications, which said bid and proposal, and other bids and proposals submitted in response to said Notice, the City Council opened and canvassed in the manner provided by law; and

WHEREAS, the Contractor was the lowest responsible bidder for the performance of said Project, and said City Council for the City as a result of the canvass of said bids, did determine and declare Contractor to be the lowest responsible bidder for said Project and award to a contract therefore.

NOW THEREFORE, in consideration of the promises herein, it is mutually agreed between the parties hereto as follows:

Section 1. CONTRACT DOCUMENTS. The following documents are by this reference incorporated in and made a part of this Agreement: The County of Sacramento, Standard Construction Specifications dated January 2016; the Special Provisions; the contract drawings, all addenda; the Notice to Contractors; the Proposal; all required bonds; and all supplemental agreements covering alterations, amendments, or extensions to the contract. The documents which describe the work to be performed are sometimes collectively referred to herein as the Plans and Specifications.

Section 2. SCOPE OF WORK. The Contractor will furnish all labor, materials, services, transportation, appliances, and mechanical workmanship required for Contract No. 46-2018, as provided for and set forth in said Plans and Specifications, or in either of them, which said Plans and Specifications are hereby referred and by such reference incorporated herein and made a part of this Agreement. All of the said work done under this Agreement shall be under the supervision of and performed to the satisfaction of the Public Works Director of the City of Rancho Cordova who shall have the right to reject any and all materials and supplies furnished

ATTACHMENT 2

CONTRACT NO. 46-2018

by the Contractor which do not comply with the Plans and Specifications, together with the right to require the Contractor to replace any and all work furnished by the Contractor which shall not either in workmanship or material be in strict accordance with the Plans and Specifications.

Section 3. COMPLETION. Said work shall be completed and ready for acceptance.

Section 4. PAYMENT. Attached hereto as Exhibit "A" and by reference made a part hereof, is the bid and proposal of Contractor. Said bid and proposal will contain, as required by the terms of said specifications, the full and complete schedule of the different items with the lump sums or unit prices as so specified. The City agrees in consideration of the work to be performed for the Project herein and subject to the terms and conditions thereof, to pay Contractor all sums of money which may become due to Contractor in accordance with the terms of the aforesaid bid and proposal, and this Agreement, to wit: One Hundred Fifty-Two Thousand Two Hundred Ten Dollars and No Cents (\$152,210). Said sum shall be paid in accordance with Section 8 of the Standard Specifications. With respect to that portion of the above sum as is based upon the estimated quantities specified for the general scope of the work to be performed herein, actual payment will be based upon the quantities as measured upon completion. No payment made under this Agreement shall be construed to be an acceptance of defective work or improper materials.

Section 5. PREVAILING WAGES. Pursuant to the provisions of Articles 1 and 2 of Chapter 1, Part 7, Division II, of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages, and not less than the general prevailing rate of per diem wages for holidays and overtime work, for each craft, classification or type of worker needed to execute the Project contemplated under this Agreement shall be paid to all workers, laborers and mechanics employed in the execution of said Project by Contractor, or by any subcontractor doing or contracting to do any part of said Project. The appropriate determination of the Director of the California Department of Industrial Relations is filed with, and available for inspection at 2729 Prospect Park Drive, Rancho Cordova, CA 95670, the office of the Clerk of the City. Contractor shall post, at each job site, a copy of such prevailing rate of per diem wages as determined by the Director for the California Department of Industrial Relations.

Section 6. INSURANCE. The Contractor shall carry and maintain during the life of this Agreement, such public liability, property damage and contractual liability, auto, worker's compensation and builders' risk insurance as required by the specifications.

Section 7. WORKERS' COMPENSATION CERTIFICATION. By execution of this Agreement, the Contractor certifies as follows:

"I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract."

Section 8. PERFORMANCE AND PAYMENT BONDS. The Contractor shall, before beginning said work for the Project, file two bonds with the City, each made payable to the City. These bonds shall be issued by a surety company authorized to do business in the State of California, and shall be maintained during the entire life of the Agreement at the expense of the Contractor. One bond shall be in the amount of one hundred percent (100%) of the Agreement and shall guarantee the faithful performance of the Agreement. The second bond shall be the payment bond required by California Civil Code Section 3247 et seq., and shall be in the

ATTACHMENT 2
CONTRACT NO. 46-2018

amount of one hundred percent (100%) of the Agreement. Any alterations made in the specifications which are a part of this Agreement or in any provision of this Agreement shall not operate to release any surety from liability on any bond required hereunder and the consent to make such alterations is hereby given, and any surety on said bonds hereby waives the provisions of California Civil Code Sections 2819 and 2845.

Section 9. INDEMNIFICATION.

- 9.1 Contractor's Performance.** To the fullest extent permitted by law, Contractor shall indemnify, defend and hold harmless City, its governing Board, officers, directors, agents, employees and volunteers from and against any and all claims, demands, actions, losses, liabilities, damages, and all costs incidental thereto, including cost of defense, settlement, arbitration, and reasonable attorneys' fees arising out of, pertaining to, or resulting from the acts or omissions of anyone else directly or indirectly acting on behalf of the Contractor, or for which the Contractor is legally liable under law, regardless of whether caused in part by a party indemnified hereunder.
- 9.2 No Limitation of Liability for Indemnification.** The indemnities set forth in this Section shall not be limited by the insurance requirements set forth in the Contract.

Section 10. MISCELLANEOUS PROVISIONS.

- 10.1** This Agreement shall bind and inure to the heirs, devisees, assignees, and successors in interest of Contractor and to the successors in interest of Contractor in the same manner as if such parties had been expressly named herein. All times stated herein or in the contract documents are of the essence hereof. As used in this instrument the singular includes the plural, and the masculine includes the feminine and the neuter. This Agreement may create a possessory interest subject to property taxation, and Contractor may be subject to the payment of property taxes levied on such interest.
- 10.2 Contract Administration.** This Agreement shall be administered by Zach Bosch ("Contract Administrator"). All correspondence shall be directed to or through the Contract Administrator or his or her designee.
- 10.3 Notices.** Any written notice to Consultant shall be sent to:

Andrew Amador, Vice President
St. Francis Electric, LLC
975 Carden St.
San Leandro, CA 94577
(916) 639-3639

Any written notice to City shall be sent to:

Zach Bosch
City of Rancho Cordova
2729 Prospect Park Drive
Rancho Cordova, CA 95670

ATTACHMENT 2
CONTRACT NO. 46-2018

10.4 IRS Form W-9. Contractor shall complete and submit Internal Revenue Service Form W-9 to the City before execution of this Agreement. The City's Finance Director shall have authority to waive this requirement.

IN WITNESS WHEREOF, the City Council and Contractor have caused this Agreement to be executed as of the day and year first above written.

CITY OF RANCHO CORDOVA:

CONTRACTOR:

Cyrus Abhar, City Manager

Andrew Amador, Vice President

 Date

 Date

Attest:

Stacy Leitner, City Clerk

 Date

Approved as to Form:

Adam U. Lindgren, City Attorney

 Date

SECTION 2

SCOPE OF SERVICES

2.1 SUMMARY OF SERVICES

The primary City objective with this contract is to provide on-call detection replacement services designed to reduce complaints, facilitate proper actuated signal operations, and maintain the City's high level of service for its residents. The selected Contractor shall provide the following services on an on-call basis at the request of the City Project Manager. The Contractor shall furnish all tools, equipment, apparatus, facilities, labor, services and materials. Locations of identified detection failures are included in Appendix D.

Traffic Signal Inductive Loops Installation: This work consists of installation of new inductive detection loop conductor as specified in the Sacramento County Standard Section 49-5 and Standard Drawing 5-24 and Standard Drawing 5-44.

This work may need to be performed during nights and weekends in response to a vehicle accident or weather event to ensure safe conditions on City Streets. The contractor will be compensated special labor rates for nights and weekends as specified Table 4.2.1. Price shall include traffic control, labor and materials.

Detector Handhole:

This work consists of installation of new Type "B" detector handhole as specified in the Sacramento County Standard Section 49-5 and Standard Drawing 5-25

This work may need to be performed during nights and weekends in response to a vehicle accident or weather event to ensure safe conditions on City Streets. The contractor will be compensated special labor rates for nights and weekends as specified Table 4.2.1. Price shall include traffic control, labor and materials.

Conduit Installation:

This work consists of installation of new conduit runs as specified in the Sacramento County Standard Section 49-5.

This work may need to be performed during nights and weekends in response to a vehicle accident or weather event to ensure safe conditions on City Streets. The contractor will be compensated special labor rates for nights and weekends as specified Table 4.2.1. Price shall include traffic control, labor and materials.

Pull Box Installation:

This work consists of installation of new conduit runs as specified in the Sacramento County Standard Section 49-5 and Standard Drawing 5-34.

This work may need to be performed during nights and weekends in response to a vehicle accident or weather event to ensure safe conditions on City Streets. The contractor will be compensated special labor rates for nights and weekends as specified Table 4.2.1. Price shall include traffic control, labor and materials.

Video Detection System:

This work consists of installation of new Video Detection units as specified in the Sacramento County Standard Section 49-5.01.D. Contractor shall supply and install Iteris Vantage Vector Hybrid units or approved equal. For intersections with video detection, contractor shall verify camera operation by monitoring the vehicle call on the video controller unit. Also, verify the calls going to the detector call page in the controller. Installation prices shall include CAT 5 Cable pulls to Cabinets, camera surge suppression, 4 channel Iteris' Vantage Edge II cards, and traffic control.

2.2 WORK GUIDANCE

All work to be done by any Bidder selected to perform the work outlined in this IFB shall be guided by the County of Sacramento, Municipal Services Agency Standard Construction Specifications, adopted January 2016, and this IFB, herein referred to as Special Provisions. Copies of the Standard Construction Specifications may be obtained from the Municipal Services Agency, Land Division and Site Improvement Review, located in the County Administration Building, 827 Seventh Street, Room 105, Sacramento, California, 95814.

A complete, preliminary copy of the City's contract for On-Call Traffic Signal Detection Services is attached to this IFB as Appendix A. The contract shall bind selected bidder to perform work in accordance with this IFB.

2.3 DESCRIPTION OF WORK STANDARDS

All Bidders accept, and confirm by submission of a signed Bid in response to this IFB, that work to be performed by the selected Contractor is comprised of traffic signal detection installation and loop detection related items as specified in the list of bid items, in areas owned by the City of Rancho Cordova, as further designated in this IFB.

City requires the selected Bidder to meet the following minimum standards:

Workmanship: All materials and workmanship shall be of a quality that is equal or superior to any similar work considered by electrical contractors to be best practice. All work completed by selected Contractor shall be subject to inspection prior to payment being authorized. All work shall be conducted in a manner that least interferes with operation and public usage of the streets and sidewalks.

Safety: All services, supplies and equipment must comply with the California Safety Division of Industrial Safety Orders and O.S.H.A. The Contractor shall plan and conduct the work in a manner that will safeguard all persons from injury and shall take all precautions required by applicable regulations of the State Department of Industrial Regulations. **The Contractor's employees shall wear O.S.H.A. approved safety vests at all times during contract work.**

Hazards and Vandalism: Any hazards or acts of vandalism shall be reported immediately to the City Project Manager and then followed up in writing. Hazards shall be remedied by the Contractor after approval is obtained from the City Project Manager. Hazards which create life-threatening situations or potential for bodily harm shall be remedied immediately by the Contractor.

Response: *All work orders issued by the City shall be prosecuted to completion within ten (10) working days of the date of issuance or within the time frame indicated in the approved Work Order.*

City Policy: Selected Contractor shall be aware of, and shall comply with, City ordinances governing traffic signal maintenance and repair services, and traffic control regulations during work, as applicable to individual circumstances and locations being maintained.

Equipment: Selected Contractor shall furnish all tools and equipment needed to provide a high level of workmanship to ensure continuous and safe operation and complete work in accordance with the current City and standard specifications. City may require demonstration of equipment during selection process of this IFB, as outlined in **Section 5, Bidder Experience and Operations Plan.**

2.4 COMMENCEMENT OF WORK

Bidders acknowledge that submittal of bids does not constitute any acceptance of work by City. Additionally, the receipt of award of contract to any Bidder shall not constitute any authority to enter upon sites for work. Work shall commence only upon formal execution of a contract and work orders from the City.

The City seeks to select a Contractor and execute a contract for On-Call Traffic Signal Detection Services by May 15, 2018. Bidders acknowledge that they are prepared to execute a contract and begin prosecuting work within this time. Any Bidder unable to meet this timeframe shall not be considered for award.

In the event the selected Contractor fails to adequately perform maintenance services to standards identified in this IFB, as appended to the executed contract, the City reserves the right to remove work from the contract. Additionally, the City reserves the right to enter into additional contracts for On-Call Traffic Signal Detection Services.

2.5 TERM OF AGREEMENT

Any Contract resulting from subject Bid is expected to be a three (3) year contract starting from the time at which the Contract is fully executed.

If mutually agreeable to both parties, any resultant Contract may be extended for up to two (2) additional one (1) year terms.

Failure of the Contractor to diligently prosecute the work as defined herein will be considered as grounds for termination of the contract.

Failure to provide an adequate work force shall be considered as grounds for the termination of the contract.

This Agreement may be terminated by the City upon thirty (30) calendar days prior written notice addressed to the last known address of the Contractor. In the event of such termination, the Contractor shall be paid for all work successfully completed up to the effective date of such termination.

ANNUAL RATE ADJUSTMENTS

There will be no annual rate adjustments for the on call rates this during contract.

2.6 SUBCONTRACTORS

It is expected that the Contractor shall accomplish 100% of the work identified in the Contract. If sub-contracting is needed the City shall be notified and have the right of approval.

2.7 ADDITIONAL CONTRACT PROVISION

Further special provisions guiding the execution of a contract for On-Call Traffic Signal Detection Services are fully described in **Appendix C, Additional Contract Provisions**. The additional provisions as described in Appendix C include items such as Prevailing Wage, Payroll Records, Traffic Management, Regulations of Work, Payment, and other additional special provisions. Bidders' attention is directed to review of these Additional Contract Provisions as they will be made part of the contract to be executed by the selected Contractor.

COPY

SECTION 3
BID SUBMITTAL CHECKLIST

Each submitted bid shall include a completed (and signed where required) copy of each of the following checklist items. Any submitted bid that fails to include any of the following may be deemed inadequate by the City of Rancho Cordova, and may be grounds for dismissal of submittal at the City's sole discretion.

In addition to each item below, please include this sheet.

- ☒ Workers' Compensation Insurance Certificate and Endorsement (Section 1.5, & Appendix B)
- ☒ Cost Certification Form (Section 4.1)
- ☒ Bid Quotations (Sections 4.2.1, 4.2.2, 4.2.3, and 4.2.4)
- ☒ Bid Bond (Section 4.3)
- ☒ Contractor's License Certification Form (Section 5.1)
- ☒ Department of Industrial Relations Contractor Registration Form (Section 5.2)
- ☒ Bidder Experience and Qualifications (Section 5.3)
- ☒ Employee/Staff Experience & Qualifications (Section 5.4)
- ☒ Designation of Subcontractors (Section 5.5)
- ☒ Operations Plan (Section 5.6)
- ☒ Exceptions (Section 6.1)
- ☒ Non-Collusion Affidavit (Section 6.3)
- ☒ Signature Certification Page (Section 6.4)

1.5 INSURANCE REQUIREMENTS

Bidders acknowledge the City's insurance requirements as detailed in **Appendix B**. Exceptions to City insurance requirements will not be made. Any Bidder unable to meet the insurance requirements, as detailed, shall not be eligible for selection or award of contract. Pursuant to California Labor Code Section 1861, bids must include a workers' compensation insurance certification.

1.6 BASIS FOR EVALUATION AND AWARD OF BIDS

In order to receive consideration of selection, all bids received must address all aspects of this IFB. Each item identified in Section 3, Bid Submittal Checklist, shall be included in the sealed bid submittal. If the City elects to award a contract for performance of the Project, it will be awarded in accordance with California Public Contract Code Section 20162, and other applicable law, to the lowest responsive bid with the lowest total bid price.

The City reserves the right to reject any and all bids and to waive any inconsequential irregularities in any bid. If the City elects to award a contract for performance of this project, the City will award to the lowest responsible bidder in accordance with California Public Contract Code Section 20162 and other applicable law; this means it will be awarded to the responsible bidder submitting a responsive bid with the lowest total bid price. Additionally, the City may, for any reason, determine not to award a Contract as a result of this IFB.

The City reserves the right to postpone the date and time for the opening of bids at any time prior to the date and time announced in the advertisement in accordance with applicable law.

*SFE acknowledges the City's insurance requirements as detailed in Appendix B and no exceptions are taken.

SECTION 4
BID QUOTATIONS

4.1 COST CERTIFICATION FORM

The undersigned Authorized Signature certifies as follows:

All work for which this bid is submitted for On-Call Street Light and Electrical Maintenance and Repair Services is in accordance with all special provisions (including the payment of not less than the minimum wage rates set forth therein) and contract annexed hereto, and also in accordance with all Federal, State & local regulations as detailed in this Invitation for Bids.

The undersigned, as Bidder, declares that the only persons or parties interested in this bid as principals are those named herein; that this Bid is made without collusion with any other person, firm, or corporation; that the Bidder has carefully examined the location of the proposed work, the attached proposed form of contract, and documents herein referenced; and that the Bidder agrees if this Bid is accepted, that he/she will contract with the City of Rancho Cordova, in the form of the copy of the contract attached hereto, to provide all necessary machinery, tools, apparatus and other necessary means, and to do all the work and furnish all the materials specified in the contract, in the manner and time therein prescribed, and according to the requirements of the Public Works Director as therein set forth, and that the Bidder will take in full payment therefore the following amount to wit:

Company Name: St. Francis Electric, LLC

Primary Contact: Monica Kint

Title: Project Manager/ Estimator

Business Address: 975 Carden St.

City, State, Zip: San Leandro, CA. 94577

Telephone No.: (510) 639-3639 Fax No: (510) 639-9116

Email Address: Maintenance@sfe-inc.com

Website Address: www.sfe-inc.com

Authorized Signature: 

March 16, 2018

Traffic Signal Detection Services

CITY OF RANCHO CORDOVA

ADDENDUM NO. 1

TO ALL PROSPECTIVE BIDDERS:

The following sections are hereby revised as follows:

1. Section 2.1

Video Detection System:

This work consists of installation of new Video Detection units as specified in the Sacramento County Standard Section 49-5.01.D. Contractor shall supply and install Iteris Vantage Vector Hybrid units or approved equal on high speed approaches of 35 MPH or more and Iteris Next RZ4 on approaches 30 mph or less or approved equal. For intersections with video detection, contractor shall verify camera operation by monitoring the vehicle call on the video controller unit. Also, verify the calls going to the detector call page in the controller. Installation prices shall include CAT 5 Cable pulls to Cabinets, camera surge suppression, 4 channel Iteris' Vantage Vector ITS system card, and traffic control.

DSRC Road Side Unit Installation:

Contractor shall supply and install Arada Systems LocoMate RSU or approved equal to broadcast SPaT and MAP data to connected vehicles per the manufacturer's specifications. Contractor shall have manufacture representative on site during installation and coordinate to have a representative from County of Sacramento Maintenance Division present during install. Installation prices shall include CAT 5 Cable pulls to Cabinets, and traffic control.

2. Section 4.2

Bid Sheets - Revised Bid Sheet shows additional line item for commonly unscheduled work item #7, Pull Box Installation (EA) & #10, Install DSRC Road Side Unit (RSU), #11, Install Install Radar/Video Hybrid Detection Unit/ 4 Channel Card.

The following question(s) were submitted and are answered below.

1. Sec 2 (Scope of Services) There is no description to what is to be included in the unit price for annual scheduled maintenance work. Could you please provide a description of what is to be included?

Answer: Each bid item (detector loop replacement, video detection installation, detector hand hole replacement, etc) identifies the quantity needed each fiscal year. The scope of service describes the work to be performed per bid item and what is included in the unit price.

END OF ADDENDUM


Zach Bosch
Associate Civil Engineer
Albert Stricker
Director of Public Works

ADDENDUM #1

4.2 BID SHEETS

Qualified bids submitted in response to this IFB will be evaluated based upon Total Bid Amount of the ANNUAL SCHEDULED MAINTENANCE WORK, which is sum of the following category: **4.2.1**.

Additional prices will be utilized on an on-call basis for non-scheduled/emergency work.

1. Hourly labor rates (Section 4.2.2)
2. Hourly vehicle and equipment rates (Section 4.2.3)
3. Commonly Unscheduled Work items (Section 4.2.4)

4.2.1 ANNUAL SCHEDULED MAINTENANCE WORK

BID ITEM	QUANTITY PER YEAR	UNIT PRICE/EA	TOTAL BID AMOUNT
DETECTOR LOOP REPLACEMENT – YEAR 1 FY17/18	12	\$725.00	\$8,700.00
VIDEO DETECTION INSTALLATION – YEAR 1 FY17/18	2	\$20,700.00 Vantage next camera system	\$41,400.00
DETECTOR HAND HOLE REPLACEMENT – YEAR 1 FY17/18	2	\$800.00	\$1,600.00
DETECTOR LOOP REPLACEMENT – YEAR 2 FY18/19	10	\$750.00	\$7,500.00
VIDEO DETECTION INSTALLATION – YEAR 2 FY18/19	2	\$21,735.00 Vantage next camera system	\$43,470.000
DETECTOR LOOP REPLACEMENT – YEAR 3 FY19/20	5	\$780.00	\$3,900.00
VIDEO DETECTION INSTALLATION – YEAR 3 FY19/20	2	\$22,820.00 Vantage next camera system	\$45,640.00

ADDENDUM #1

TOTAL BID AMOUNT		\$68,310.00	\$ \$152,210.00
-------------------------	--	-------------	---------------------------

TOTAL BID AMOUNT IN WORDS One Hundred Fifty Two Thousand Two Hundred Ten Dollars

4.2.2 HOURLY LABOR RATES FOR ON CALL/UNSCHEDULED/EMERGENCY MAINTENANCE WORK

	Hourly Rate M-F 8:00AM – 5:00PM	Nights and Weekend Hourly Rate	Overtime Hourly Rate (Over 8 Hours per Day)
Field Technician Supervisor	\$110.00	\$155.00	\$155.00
Electrical Technician	\$90.00	\$145.00	\$145.00
Field Technician	\$90.00	\$145.00	\$145.00
Laborer	\$75.00	\$105.00	\$105.00
Crane Operator	\$90.00	\$145.00	\$145.00

4.2.3 HOURLY VEHICLE AND EQUIPMENT RATES FOR ON CALL/UNSCHEDULED/EMERGENCY MAINTENANCE WORK

	Hourly Rate
Service Truck	\$25.00
Service Truck With Arrow Board	\$35.00
Arrow Board	\$10.00
Dump Truck	\$25.00
Air Compressor	\$10.00
Bucket Truck	\$35.00
Boom Truck (Crane)	\$75.00
Concrete Saw	\$25.00

4.2.4 COMMONLY UNSCHEDULED WORK ITEMS ^{1,2}

		Unit	Price
1	Detector Loop Replacement (1-4 Loops)	EA	\$725.00
2	Detector Loop Replacement (5-8 Loops)	EA	\$580.00
3	Detector Loop Replacement (9-12 Loops)	EA	\$450.00
4	Detector Loop Replacement (>12 Loops)	EA	\$400.00
5	Detector Hand Hole	EA	\$800.00

6	Conduit Installation 2" PVC- 20' MAX	LF	\$150.00
7	Pull Box Installation #5 Pullbox	EA	\$550.00
8	CAT 5 Cable Installation	LF	\$3.90
9	Install Video Detection Unit/4 Channel Card	EA	\$20,700.00
10	Install DSRC Road Side Unit (RSU)	EA	\$4,600.00
11	Install Radar/Video Hybrid Detection Unit/ 4 Channel Card	EA	\$23,900.00

¹ Unit price is per call out

² Unit price includes all labor, materials, and equipment.



4.3 BID BOND

Each bid shall be accompanied by certified or cashier's check payable to the City, or a satisfactory bid bond in favor of the City executed by the bidder as principal and a California admitted surety as surety, in an amount not less than ten percent (10%) of the amount set forth in the bid.

The check or bid bond shall be given as a guarantee that the bidder shall execute the contract if it is awarded to him in conformity with the contract documents and shall provide the evidence of insurance and furnish the necessary bonds as specified in the contract documents, within fifteen (15) calendar days after written notice of the award. In case of the bidder's refusal or failure to do so, the cash, check, or bond, as the case may be, shall be forfeited to the City. No bidder's bond will be accepted unless it conforms substantially to the form set forth as required.

The successful Bidder's proposal guarantee shall be held until the contract is executed. Bid security shall be returned to unsuccessful bidders within twenty (20) calendar days after the successful bidder has signed the contract.

CITY RANCHO CORDOVA - DEPARTMENT OF PUBLIC WORKS

SAMPLE BIDDER'S BOND

(Must be submitted with bid)

We, ST. FRANCIS ELECTRIC, LLC

as Principal, and

THE GUARANTEE COMPANY OF NORTH AMERICA USA

as Surety are bound unto the City of Rancho Cordova, State of California, hereafter referred to as "Obligee", in the penal sum of ten percent (10%) of the total amount of the bid of the Principal submitted to the Obligee for the work described below, for the payment of which sum we bind ourselves, jointly and severally,

THE CONDITION OF THIS OBLIGATION IS SUCH, THAT:

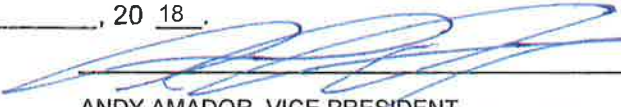
WHEREAS, the Principal is submitted to the Obligee, for ON-CALL TRAFFIC SIGNAL DETECTION SERVICES

(Copy here the exact description of work, including location as it appears on the proposal)

for which bids are to be opened at CITY OF RANCHO CORDOVA
DEPARTMENT OF PUBLIC WORKS
2729 PROSPECT PARK DRIVE
RANCHO CORDOVA, CA 95670 on MARCH 21, 2018
(Insert place where bids will be opened) (Insert date of bid opening)

NOW, THEREFORE, if the Principal is awarded the contract and, within the time and manner required under the specifications, after the prescribed forms are presented to him for signature, enters into a written contract, in the prescribed form, in conformance with the bid, and files two bonds with the Obligee, one to guarantee faithful performance of the contract and the other to guarantee payment for labor and materials as provided by law, then this obligation shall be null and void; otherwise, it shall remain in full force.

In the event suit is brought upon this bond by the Obligee and judgment is recovered, the Surety shall pay all costs incurred by the Obligee in such suit, including a reasonable attorney's fee to be fixed by the court.

Dated: MARCH 2, 20 18.
ANDY AMADOR, VICE PRESIDENTST. FRANCIS ELECTRIC, LLC

Principal

THE GUARANTEE COMPANY OF NORTH AMERICA USA

Surety

By 
Attorney-in-fact KELI WHEATLEY

CERTIFICATE OF ACKNOWLEDGEMENT

State of California, City Rancho Cordova

On this day of _____ in the year 20__ before me _____, personally appeared _____, personally known to me (or to me on

Attorney-in-fact

the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument as the attorney-in-fact of _____, and acknowledged to me that he (she) subscribed the name of the said company thereto as surety, and his (her) own name as attorney-in-fact.

(SEAL)

Notary Public

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Alameda)

On 3/21/18 before me, Loren Marie Johnson, Notary Public
(insert name and title of the officer)

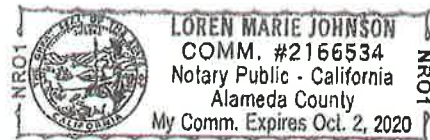
personally appeared _____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(Seal)



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Alameda

On MARCH 2, 2018 before me, BRANDON KEUP, NOTARY PUBLIC
(insert name and title of the officer)

personally appeared KELI WHEATLEY
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

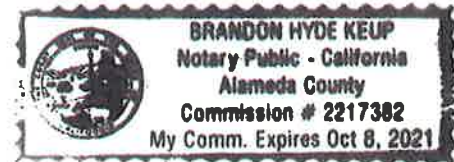
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Brandon Keup

(Seal)





The Guarantee Company of North America USA
Southfield, Michigan

POWER OF ATTORNEY

KNOW ALL BY THESE PRESENTS: That **THE GUARANTEE COMPANY OF NORTH AMERICA USA**, a corporation organized and existing under the laws of the State of Michigan, having its principal office in Southfield, Michigan, does hereby constitute and appoint

Robert W. Babcock, Mollie Whalen, Katherine Christine Babcock, James Lawrence Ronhaar, Keli Wheatley, Maxwell Newlin, Brandon Keup
R.W. Babcock Insurance Brokerage, Inc.

its true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise.

The execution of such instrument(s) in pursuance of these presents, shall be as binding upon **THE GUARANTEE COMPANY OF NORTH AMERICA USA** as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at the principal office.

The Power of Attorney is executed and may be certified so, and may be revoked, pursuant to and by authority of Article IX, Section 9.03 of the By-Laws adopted by the Board of Directors of **THE GUARANTEE COMPANY OF NORTH AMERICA USA** at a meeting held on the 31st day of December, 2003. The President, or any Vice President, acting with any Secretary or Assistant Secretary, shall have power and authority:

1. To appoint Attorney(s)-in-fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof; and
2. To revoke, at any time, any such Attorney-in-fact and revoke the authority given, except as provided below
3. In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.
4. In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner – Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

Further, this Power of Attorney is signed and sealed by facsimile pursuant to resolution of the Board of Directors of the Company adopted at a meeting duly called and held on the 6th day of December 2011, of which the following is a true excerpt:

RESOLVED that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, contracts of indemnity and other writings obligatory in the nature thereof, and such signature and seal when so used shall have the same force and effect as though manually affixed.



IN WITNESS WHEREOF, **THE GUARANTEE COMPANY OF NORTH AMERICA USA** has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 2nd day of October, 2015.

THE GUARANTEE COMPANY OF NORTH AMERICA USA

Stephen C. Ruschak

Randall Musselman

STATE OF MICHIGAN
County of Oakland

Stephen C. Ruschak, President & Chief Operating Officer

Randall Musselman, Secretary

On this 2nd day of October, 2015 before me came the individuals who executed the preceding instrument, to me personally known, and being by me duly sworn, said that each is the herein described and authorized officer of The Guarantee Company of North America USA; that the seal affixed to said instrument is the Corporate Seal of said Company; that the Corporate Seal and each signature were duly affixed by order of the Board of Directors of said company.



Cynthia A. Takai
Notary Public, State of Michigan
County of Oakland
My Commission Expires February 27, 2024
Acting in Oakland County

IN WITNESS WHEREOF, I have hereunto set my hand at The Guarantee Company of North America USA offices the day and year above written.

Cynthia A. Takai

I, Randall Musselman, Secretary of **THE GUARANTEE COMPANY OF NORTH AMERICA USA**, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by **THE GUARANTEE COMPANY OF NORTH AMERICA USA**, which is still in full force and effect.



IN WITNESS WHEREOF, I have thereunto set my hand and attached the seal of said Company this 2ND day of MARCH, 2018

Randall Musselman

Randall Musselman, Secretary

SECTION 5CONTRACTOR'S LICENSE, BIDDER EXPERIENCE AND QUALIFICATIONS, AND OPERATIONS PLAN**5.1 CONTRACTOR'S LICENSE CERTIFICATION**

Any person or entity submitting a bid on this project to engage in the business or act in the capacity of a contractor shall be licensed as a contractor in accordance with the provisions of Division 3, Chapter 9 of the California Business and Professions Code. A bid submitted to the City by a contractor who is not licensed as set forth above shall be considered non-responsive and shall be rejected by the City.

Before awarding the contract for this project, the City must verify that the contractor was properly licensed when the contractor submitted his/her bid on this project. In order for the City to verify the license status of a contractor, the contractor, at the time he/she submits his/her bid for the project, shall provide in writing to the City his/her contractor's license number, name on the license, classification, and expiration date of the license.

No bid submitted to the City shall be invalidated by the failure of the bidder to be licensed in accordance with the laws of this state. However, at the time the contract is awarded, the contractor shall be properly licensed in accordance with the laws of this state. The first payment for work or material under any contract shall not be made unless and until the Registrar of Contractors verifies to the City that the records of the Contractors' State License Board indicate that the contractor was properly licensed at the time the contract was awarded. Any bidder or contractor not so licensed shall be subject to all legal penalties imposed by law, including, but not limited to, any appropriate disciplinary action by the Contractors' State License Board. Failure of the bidder to obtain proper and adequate licensing for an award of a contract shall constitute a failure to execute the contract and shall result in the forfeiture of the security of the bidder.

CERTIFICATION

In accordance with the Business and Professions Code, we do hereby, under Penalty of Perjury, certify that the following contractor's license information is true and correct.

Contractor's License No. 1003811

Expiration Date: 5/31/19

Contractor's Classification:

St. Francis Electric, LLC
Contractor's Name (Printed)


Bidder's Signature
(Same signature as on Bid Proposal)

3/21/18
Date

Andrew Amador
Bidder's Name (Printed)

Vice President
Bidder's Title

5.2 DEPARTMENT OF INDUSTRIAL RELATIONS CONTRACTORS REGISTRATION FORM

Any person or entity submitting a bid on this project to engage in the business or act in the capacity of a contractor shall register as a contractor in accordance with the provisions of the Department of Industrial Relations (DIR). A bid submitted to the City by a contractor who is not registered as set forth above shall be considered non-responsive and shall be rejected by the City.

Before awarding the contract for this project, the City must verify that the contractor was properly registered when the contractor submitted his/her bid on this project. In order for the City to verify the registration status of a contractor, the contractor, at the time he/she submits his/her bid for the project, shall provide in writing to the City his/her contractor's registration number, name on the registration, and expiration date of the registration.

No bid submitted to the City shall be invalidated by the failure of the bidder to be registered in accordance with the laws of this state. However, at the time the contract is awarded, the contractor shall be properly licensed in accordance with the laws of this state. Any bidder or contractor not so registered shall be subject to all legal penalties imposed by law, including, but not limited to, any appropriate disciplinary action by the DIR. Failure of the bidder to obtain proper and adequate registration for an award of a contract shall constitute a failure to execute the contract and shall result in the forfeiture of the security of the bidder.

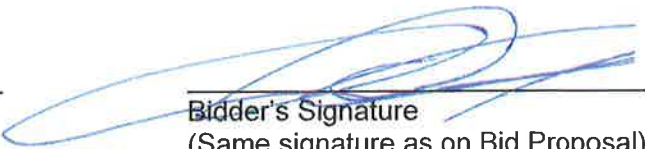
CERTIFICATION

In accordance with the DIR, we do hereby, under Penalty of Perjury, certify that the following contractor's registration information is true and correct.

Contractor's Registration No. 1000022208

Expiration Date: 5/31/19

St. Francis Electric, LLC
Contractor's Name (Printed)


Bidder's Signature
(Same signature as on Bid Proposal)

3/21/18
Date

Andrew Amador
Bidder's Name (Printed)

Vice President
Bidder's Title

5.3 BIDDER EXPERIENCE AND QUALIFICATIONS

Please provide a listing of similar contracts related to the On-Call Street Light and Electrical Maintenance and Repair Services that are currently active or have been satisfactorily completed in the last five (5) years. Please provide a contact name for each of the contracts listed.

Contract Year(s)	Type of Work Performed	Contract Amount	Client/Agency Name	Contact Name /Title Phone Number
4	SL & TS Maintenance & Response Services	\$150,000.00/ per year	Mountain House CSD	Louis Green- Ops & Maint Supervisor (209) 207-2138
5	TS Maintenance & Response Services	\$41,000/ per year	City of Yuba City	Ben Moody- Senior Engineer (530) 822-4673
2	SL & TS Maintenance & Response Services	\$85,701/ per year	City of Oakley	Bilillee Saengchalem (925) 625-7154
9	Detector Loops	\$900,000.00	Contra Costa County	Stan Burton- Supervisor (925) 313-7077
1	Detector Loops	\$64,300.00	Caltrans	Gaurav Chopra- Supervisor (916) 227-6137

Use additional sheets of paper as necessary for additional references or employees.

2 Detector Loops \$137,850.00 Caltrans John Holcomb- Supervisor
(209) 948- 3952

5.4 EMPLOYEE/STAFF EXPERIENCE AND QUALIFICATIONS

Please provide the names and experience/qualifications of any employees who will be responsible for undertaking the repair and maintenance tasks in this Contract.

Employee/Staff Name	Title & Position	Years w/ Firm	Years Experience In Trade	Specialized Certifications
Tom Cox	Foreman Electrician	4	10	IMSA Level 3, State Certified Electrician
Mike Zrodlo	Electrician	4	19	IMSA Level 2, State Certified Electrician
Richard Massie	Electrician	4	39	IMSA Level 2 State Certified Electrician
Ben Chavez	Loops Foreman	15	20	Flagging, Traffic Control, CPR, & First Aid
Refugio Chavez	Loops Foreman	15	18	Flagging, Traffic Control, CPR, & First Aid

Use additional sheets of paper as necessary for employee staff experience and qualifications.

Rolando Castro Loops Foreman 5 6 Flagging, Traffic Control,
CPR, & First Aid

5.5 DESIGNATION OF SUBCONTRACTORS

In compliance with the provisions of Section 4100-4114 of the Public Contracts Code of the State of California, and any amendments thereof, each Bidder shall set forth below the name and location of the place of business of each subcontractor who will perform work or labor or render service to the Contractor in or about the Services to be performed under these specifications in excess of one-half of one percent (0.5%) of the prime Contractor's total Bid or ten thousand dollars (\$10,000.00), whichever is greater. The prime Contractor shall list the portion of the work which will be done by such Subcontractor.

If the Contractor fails to specify a subcontractor for any portion of the work to be performed under the Contract, the Contractor shall be deemed to have agreed to perform such portion itself, and the Contractor shall not be permitted to subcontract that portion of the work except under the conditions allowed by applicable law. Subcontractors shall provide all required licensing documentation.

SUBCONTRACTOR (Name & Location)	% OF WORK	ESTIMATED ANNUAL DOLLAR AMOUNT	WORK TO BE PERFORMED BY SUBCONTRACTOR
N/A			

Use additional sheets of paper as necessary for additional subcontractors.

5.6 OPERATIONS PLAN

Equipment Inventory: Please provide a list of all equipment that will be utilized in the performance of this contract. If necessary, please provide additional information on a separate sheet of paper.

Quantity	Name, Type and Capacity	Model Year and Condition	Dispatch Location
	See attached form		

Use additional sheets of paper as necessary for additional equipment inventory.

Customer Service Call Center: Please list the address of the Customer Service Center where calls will be received for this Contract:

4545 Harlin Dr. (510) 639-0639
 Street address Phone Number
Sacramento, CA. 95826
 City, State, Zip Code

Will Customer Service representatives be available during normal business hours to answer calls? **Y / N**

Emergency Response Plan: Please describe the emergency response plan for this contract. Please provide the names of two (2) employees who will be contacted in case of emergency, 24-hour contact phone numbers and email addresses, and the dispatch location for emergency call-outs. *Use additional sheets of paper as necessary for additional information regarding the emergency response plan.*

Tom Cox- Foreman (916) 708-4366; email tcx@sfe-inc.com
Mike Zrodlo- Electrician (510) 780- 6349; email mzrodlo@sfe-inc.com

*See attached form for emergency response plan

List the 24-hour emergency number 1 (844)- LIGHT88 or 1 (844) 544-4888

**See attached Emergency Response Plan*



Equipment

The following is a list of equipment owned by SFE, which is available for use on the proposed work as required:

Quantity	Name, Type & Capacity	Condition
8	Bucket Truck, Diesel Gas	Running Great
1	Crane	Running Great
8	Dump Truck (Ford, GMC, and Ram)	Running Great
1	Bore Truck	Running Great
3	Arrow Board, Bemis Allmand, Eclips, Wanco, SolarTech, and Arrow Master	Excellent
11	Concrete Saw, Meco and Core Cut	Running Great
24	Flatbed Truck, Ford, GMC, and Chevy	Running Great
4	Generator, Multiequipt	Excellent
3	Saw Truck, Ford	Running Great
6	Trencher, Ditch Witch and Vermeer	Running Great
2	Light Tower	Running Great
1	Conflict Monitor Tester (ATSI/PCMT 8000, CMU/MMU Tester)	Excellent Brand New



SFE Response Plan for City of Rancho Cordova On-Call Traffic Signal Detection Services:

Upon initial notification of an emergency call out, the SFE technician On-Call will call the reporting party upon initial receipt notifying they have received the notification and approximate arrival to location within the 2 hour required response time. If during business hours, office staff will also follow up with an email to the reporting party and City staff. If the emergency call is after normal business hours, SFE office staff will follow up with the City the following business day with a report of all work completed. Upon arrival, the technician will assess the site, implement appropriate traffic control, and evaluate the problem. The technician will restore site to a safe and working condition logging via our on-site live portal the time, date, nature of task order/ emergency call, and corrective action. All on-call technicians have backup personnel readily available should the need for additional manpower arise. Also, should a major incident occur requiring the mobilization of a large crew, the St. Francis maintenance department is able to utilize any of our 250+ construction crew.

SFE's emergency telephone number is 1(844) LIGHT 88 or 1(844) 544-4888.

Emergency Dispatch Location: 4545 Harlin Dr. Sacramento, CA. 95826

SECTION 6**EXCEPTIONS, GUARANTEES AND CERTIFICATIONS****6.1 EXCEPTIONS TO AGREEMENT**

Bidders are to prepare all Base Bid Schedule forms (Section 4) based on the program specifications set forth in the IFB documents without considering any exceptions that may be set forth on this form. In the event the Bidder takes exception to the IFB specifications they may set forth those exceptions in the following manner:

- The exceptions are to be presented on a separate paper titled, "Form Exceptions to Agreement".
- Each exception must be presented separately by stating: the specific exception, the page and line numbers of the exception, the suggested changes to the program related to the exception, the suggested changes in the Agreement language related to the exception, the manner in which the proposed change would benefit the City, the customers or both, and the specific dollar change in each of the various billing rates, as proposed by the Bidder in this IFB, that would take place if the exception was accepted by the City.
- The exceptions must be followed with the following language without exception.
- **"Except as set forth above, Bidder is in complete agreement with the proposed terms, conditions and business arrangements described in the IFB including the attached Agreement. The Bidder assumes the risk of all conditions foreseen or unforeseen and agrees to provide the services set forth in the Agreement under whatever circumstances may develop other than as herein provided."**
- The form must be signed by an individual authorized to commit the Bidder's firm to the Agreement in the manner set forth below.

Date: 3/21/18

Name: Andrew Amador

Title: Vice President

Signature: 

Please note that if exceptions are taken, all required information as set forth above must be submitted. Exceptions taken without providing the required information will not be considered.

6.2 GUARANTEE REQUIREMENTS

The successful bidder awarded this contract will be required to submit a Payment or Labor and Materials Bond in the amount of 100% of the Agreement amount, at the expense of the Contractor. The successful bidder awarded this contract will also be required to submit a Performance Bond in the amount of 15% of the Agreement amount, at the expense of the Contractor.

CITY OF RANCHO CORDOVA - DEPARTMENT OF PUBLIC WORKS**SAMPLE PAYMENT BOND**

(Section 3247, Civil Code)

(To Accompany Executed Contract Only)

WHEREAS, The City of Rancho Cordova, acting by and through the Department of Public Works, hereafter referred to as "Obligee", has awarded to Contractor _____, hereafter designated as the "Principal", a contract for the work described as follows:

AND WHEREAS, said Principal is required to furnish a bond in connection with said contract, to secure the payment of claims of laborers, mechanics, material men and other persons as provided by law.

NOW, THEREFORE, we the undersigned Principal and Surety are bound unto the Obligee in the sum of _____ dollars (\$ _____), for which payment, we bind ourselves, jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH,

That if said Principal or its subcontractors shall fail to pay any of the persons named in Civil Code Section 3181, or amounts due under the Unemployment Insurance Code with respect to work or labor performed by such claimant, or any amounts required to be deducted, withheld, and paid over to the Franchise Tax Board for the wages of employees of the Principal and his subcontractors pursuant to Section 18806 of the Revenue and Taxation Code, with respect to such work and labor, that the surety herein will pay for the same in an amount not exceeding the sum specified in this bond, otherwise the above obligation shall be void. In case suit is brought upon this bond, the surety will pay a reasonable attorney's fee to fix by the court.

This bond shall inure to the benefit of any of the persons named in Civil Code Section 3181 as to give a right of action to such persons or their assigns in any suit brought upon this bond.

Dated: _____, 20 ____

Correspondence or claims relating to this bond should be sent to the surety at the following address:

Principal

Surety (SEAL)

By: Attorney-in-Fact

NOTE: Signatures of those executing for the surety must be properly acknowledged.

CERTIFICATE OF ACKNOWLEDGEMENT

State of California, City Rancho Cordova

On this day of _____ in the year 20__ before me _____, personally appeared _____, personally known to me (or to me on

Attorney-in-fact

the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument as the attorney-in-fact of _____, and acknowledged to me that he (she) subscribed the name of the said company thereto as surety, and his (her) own name as attorney-in-fact.

(SEAL)

Notary Public

CITY OF RANCHO CORDOVA - DEPARTMENT OF PUBLIC WORKS

SAMPLE PERFORMANCE BOND
(To Accompany Executed Contract Only)

Bond No. _____

WHEREAS, the City of Rancho Cordova, acting by and through the Department of Public Works, has awarded to Contractor _____, hereafter designated as the "Contractor", a contract for the work described as follows:

AND WHEREAS, the Contractor is required to furnish a bond in connection with said contract, guaranteeing the faithful performance thereof:

NOW, THEREFORE, we the undersigned Contractor and Surety are held firmly bound to the City of Rancho Cordova in the sum of \$ _____, to be paid to said City or its certain attorney, its successors and assigns: for which payment, well and truly to be made, we bind ourselves, our heirs, executors and administrators, successors or assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH,

That if the above bound Contractor, its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and agreements in the foregoing contract and any alteration thereof made as therein provided, on his or their part to be kept and performed at the time and in the manner therein specified, and in all respects according to their intent and meaning, and shall indemnify and save harmless the City of Rancho Cordova, its officers and agents, as therein stipulated, then this obligation shall become and be null and void; otherwise it shall be and remain in full force and virtue.

IN WITNESS WHEREOF, We have hereunto set our hands and seals on this _____ day of _____, 20____.

Correspondence or claims relating to this bond should be sent to the surety at the following address:

Contractor

Name of Surety (SEAL)

By: Attorney-in-Fact

NOTE: Signatures of those executing for the surety must be properly acknowledged.

CERTIFICATE OF ACKNOWLEDGEMENT

State of California, City Rancho Cordova

On this day of _____ in the year 20__ before me _____, personally appeared _____, personally known to me (or to me on

Attorney-in-fact

the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument as the attorney-in-fact of _____, and acknowledged to me that he (she) subscribed the name of the said company thereto as surety, and his (her) own name as attorney-in-fact.

(SEAL)

Notary Public

6.3 NON-COLLUSION AFFIDAVIT**NONCOLLUSION AFFIDAVIT**

(Title 23 United States Code Section 112 and
Public Contract Code Section 7106)

(Must be submitted with bid)

To the CITY of RANCHO CORDOVA
DEPARTMENT OF PUBLIC WORKS.

In conformance with Title 23 United States Code Section 112 and Public Contract Code 7106 the bidder declares that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

St. Francis Electric, LLC

Company Name (Printed)

3/21/18

Date



Authorized Signature

Andrew Amador

Name (Printed)

Vice President

Title

6.4 SIGNATURE CERTIFICATION PAGE *(Required with submittal)*

If Bidder or other interested person is a corporation, state legal name of corporation and names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state true name of firm, also names of all individual co-partners composing the firm; if Bidder or other interested person is an individual, state first and last names in full.

By my signature on this Bid I certify, under the Penalty of Perjury, that the foregoing Non-Collusion Affidavit and Contractor's License Certification along with all other statements in this Bid are true and correct.

Date: 3/21/18

St. Francis Electric, LLC

Legal Company or Corporation Name

Cooperation

Business Type (Corporation, Partnership, etc.)

Robert Spinardi

Print Name

Signature

3/21/18

Title

Guy Smith

Print Name

Signature

Vice President & Secretary

Title

Andrew Amador

Print Name

Signature

Vice President

Title

Karla Brauer

Print Name

Signature

Treasurer

Title

Print Name

Signature

Title

Print Name

Signature

Title

SECTION 6**EXCEPTIONS, GUARANTEES AND CERTIFICATIONS****6.1 EXCEPTIONS TO AGREEMENT**

Bidders are to prepare all Base Bid Schedule forms (Section 4) based on the program specifications set forth in the IFB documents without considering any exceptions that may be set forth on this form. In the event the Bidder takes exception to the IFB specifications they may set forth those exceptions in the following manner:

- The exceptions are to be presented on a separate paper titled, "Form Exceptions to Agreement".
- Each exception must be presented separately by stating: the specific exception, the page and line numbers of the exception, the suggested changes to the program related to the exception, the suggested changes in the Agreement language related to the exception, the manner in which the proposed change would benefit the City, the customers or both, and the specific dollar change in each of the various billing rates, as proposed by the Bidder in this IFB, that would take place if the exception was accepted by the City.
- The exceptions must be followed with the following language without exception.
- **"Except as set forth above, Bidder is in complete agreement with the proposed terms, conditions and business arrangements described in the IFB including the attached Agreement. The Bidder assumes the risk of all conditions foreseen or unforeseen and agrees to provide the services set forth in the Agreement under whatever circumstances may develop other than as herein provided."**
- The form must be signed by an individual authorized to commit the Bidder's firm to the Agreement in the manner set forth below.

Date: 3/21/18

Name: Andrew Amador

Title: Vice President

Signature: 

Please note that if exceptions are taken, all required information as set forth above must be submitted. Exceptions taken without providing the required information will not be considered.

6.2 GUARANTEE REQUIREMENTS

The successful bidder awarded this contract will be required to submit a Payment or Labor and Materials Bond in the amount of 100% of the Agreement amount, at the expense of the Contractor. The successful bidder awarded this contract will also be required to submit a Performance Bond in the amount of 15% of the Agreement amount, at the expense of the Contractor.

6.3 NON-COLLUSION AFFIDAVIT**NONCOLLUSION AFFIDAVIT**

(Title 23 United States Code Section 112 and
Public Contract Code Section 7106)

(Must be submitted with bid)

To the CITY of RANCHO CORDOVA
DEPARTMENT OF PUBLIC WORKS.

In conformance with Title 23 United States Code Section 112 and Public Contract Code 7106 the bidder declares that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

St. Francis Electric, LLC

Company Name (Printed)

3/21/18

Date



Authorized Signature

Andrew Amador

Name (Printed)

Vice President

Title

6.4 SIGNATURE CERTIFICATION PAGE *(Required with submittal)*

If Bidder or other interested person is a corporation, state legal name of corporation and names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state true name of firm, also names of all individual co-partners composing the firm; if Bidder or other interested person is an individual, state first and last names in full.

By my signature on this Bid I certify, under the Penalty of Perjury, that the foregoing Non-Collusion Affidavit and Contractor's License Certification along with all other statements in this Bid are true and correct.

Date: 3/21/18

St. Francis Electric, LLC

Legal Company or Corporation Name

Cooperation

Business Type (Corporation, Partnership, etc.)

Robert Spinardi

Print Name

Signature

3/21/18

Title

Guy Smith

Print Name

Signature

Vice President & Secretary

Title

Andrew Amador

Print Name

Signature

Vice President

Title

Karla Brauer

Print Name

Signature

Treasurer

Title

Print Name

Signature

Title

Print Name

Signature

Title

APPENDIX C
ADDITIONAL SPECIAL PROVISIONS

C.1) PAYROLL RECORDS

Attention is directed to Section 1776 of the Labor Code of the State of California. Regulations complementing said Section 1776 are located in Section 16000 and Sections 16400 through 16403 of Title 8, California Administrative Code. The Contractor is required to comply with the provisions of Section 1776 of said Labor Code. The Contractor shall also be responsible for compliance by their subcontractors.

C.2) PREVAILING WAGE

The contractor is required to submit certified payrolls on a monthly basis. Failure to submit payroll records is cause for delay in payment or payment may be stopped.

C.3) PRESERVATION OF PROPERTY

Attention is directed to Section 6-21 "Preservation of Property" of the Sacramento County Standard Construction Specifications and these Special Provisions.

The Contractor shall take every precaution to protect all public and private property during the performance of this contract. Any damages caused by the Contractor's personnel or equipment will promptly be repaired to the condition existing before the damage. If, in the opinion of the Contract Administrator, repair is not possible, the damaged facilities will be replaced in kind and size. All costs for such repairs or replacements shall be the sole responsibility of the Contractor. Damages to City facilities due to the Contractor's lack of performance in accordance with these specifications are the Contractor's responsibility.

C.4) EXISTING UTILITIES

Attention is directed to Section 6-16 "Existing Utilities" of the Sacramento County Standard Construction Specifications and these Special Provisions.

The toll-free number for Underground Service Alert (U.S.A.) is (800) 642-2444. The Contractor is required to call this number two working days (48 hours) in advance of performing excavation work.

The Contractor shall take adequate measures to insure that their operations do not harm any existing underground facilities not specifically mentioned, or shown on the plans.

C.5) TRAFFIC MAINTENANCE

The Contractor's attention is directed to Section 7-1.09, "Public Safety", and Section 12, "Construction Area Traffic Control Devices", of the State Standard Specifications, the Uniform Manual of Traffic Control Devices (latest edition of the California Supplement), and these Technical Specifications.

Typically, a minimum of one (1) traffic lane, (not less than 3.66 m (12 feet wide), per direction, shall be allowed for closure during construction activity, or as defined within the approved traffic control plan. All other traffic lanes shall be open for public vehicular traffic at all times during non-construction activity. No work that interferes with public traffic shall be performed between 3:30 P.M. and 8:30 A.M. except work required under Section 7-1.08, "Public Convenience", and Section 7-1.09, "Public Safety" or by special approval of the Contract Administrator.

The full width of the traveled way shall be open for use by public traffic on Saturdays, Sundays and designated legal holidays and when maintenance operations are not actively in progress.

Prior to performing any work, under this contract the Contractor shall prepare and submit a Traffic Control Plan (TCP) to the City Traffic Engineer for review. Note: To avoid delays, the Contractor is encouraged to submit in advance, several standard TCP's covering the most common maintenance situations anticipated, prior to the start of the contract period. ALL night work (if any), requires a MANDATORY Traffic Control Plan (TCP), for each occurrence;

If traffic controls are required for any operation under this contract to ensure the safety of workers and the public, a TCP must be submitted to the City Traffic Engineer four (4) working days in advance of performing said operation. Contractor must receive written approval from the City Traffic Engineer, or their designee, prior to implementing any traffic controls and notify Police, and Fire at least twenty-four (24) hours in advance of implementing the traffic controls. Review and approval of a TCP by the City Traffic Engineer, or their designee, is based upon general conformance with Federal, State and local regulations and standards and does not relieve Contractor of responsibility for the safety of its workers and the public.

If any component in the Contractor's traffic control system is displaced, damaged, or ceases to operate correctly, from any cause, during the life of the work, the Contractor shall immediately repair said component to its original condition or replace said component and shall restore the component to its original location.

If the Contractor refuses or fails to furnish and install necessary warning devices and take adequate protective measures in a timely manner, the City Traffic Engineer, with or without notice to the Contractor, may provide suitable warning devices or protective measures by causing such work to be done and such materials to be furnished. The cost and expense of such work and materials so furnished shall be borne by the Contractor; and if the same is not paid for on presentation of the bills therefore, then such costs will be deducted from any moneys due or to become due to the Contractor. The performance of such work under the direction of the City Traffic Engineer shall in no way relieve the Contractor from any damages which may occur during or after such precaution has been taken by the City Traffic Engineer.

Full compensation for conforming to the requirements of this Section shall be considered as included in the prices paid for the various Contract items of work and no separate payment will be made therefore.

The City Traffic Engineer or their designee shall review and approve all Traffic Control Plans on the basis of general conformance with applicable regulations and standards. Such review and approval of a Traffic Control Plan does not relieve Contractor of responsibility for public and worker safety.

C.6) REGULATIONS AND CONDUCT OF WORK

The Contractor shall plan and conduct the work to comply with local, State, and Federal government agencies' applicable rules, regulations, codes, and ordinances to adequately safeguard persons and property from injury. The Contractor shall direct the performance of the work in compliance with reasonable safety regulations and work practices, and with applicable federal, state, and local laws, rules and regulations including but not limited to "Occupational Safety and Health Standards" promulgated by the U.S. Secretary of Labor, and Safety Orders of the California Division of Industrial Safety.

C.7) PERSONNEL

All work shall be performed by qualified and trained personnel with a minimum of two (2) years of experience in concrete maintenance. Experience must include use of typical tools and operation of commonly used equipment. All workers shall be neat and orderly in appearance.

C.8) SUPERVISION

The Contractor shall provide a competent superintendent during all times that work is being performed with the authority to represent and act for the Contractor in any matter pertaining to this contract. The Contractor shall furnish the names of all such superintendents to the Contract Administrator prior to the commencement of this contract and further advise of any changes.

C.9) DISMISSAL OF UNSATISFACTORY EMPLOYEES

Attention is directed to Section 7 of the Standard Construction Specifications.

The Contractor shall only furnish workers who are competent and skilled for work under this contract. If, in the opinion of the Contract Administrator, an employee of the Contractor is incompetent or disorderly, refuses to perform in accordance with the contract specifications, threatens or uses abusive language while on City property, does not meet safety requirements or is otherwise unsatisfactory, that employee shall be removed from all work under this contract. Contractor shall remove an unsatisfactory employee from contract sites immediately following notification.

Failure by the Contractor to remove an unsatisfactory employee from contract sites within one week of notification will result in withholding of monthly payment. Failure by the contractor to permanently replace an unsatisfactory employee will result in formal written warning (30-day notice) to the Contractor specifying that the employee must be replaced. Failure by the Contractor to replace an unsatisfactory employee within the 30 day time period will result in termination of this contract.

In the event of termination, the City shall be liable only for payment of those services performed and accepted by the City prior to the date of termination; and the Contractor and his surety shall be liable and assessed for any and all costs for the re-procurement of the contract services.

C.10) PAYMENT

Attention is directed to Section 8 of the Sacramento County Standard Construction Specifications. The following shall be substituted with regard to invoicing procedure.

At the end of each month the Contractor shall submit invoice(s) to the City for routine and emergency maintenance work approved by the City.

The Contractor's routine maintenance invoice shall include:

- Invoice Number

- Invoice Date

- City's Contract Number

- Period Service Provided (Date from – Date to)

- A breakdown of each work order completed with a description of the work performed, quantity of the work performed, unit cost, and total cost for the work performed.

The Contractor's emergency invoice shall include:

Invoice Number

Invoice Date

City's Contract Number

Period Service Provided (Date from – Date to)

A breakdown of each work order completed with a description of the work performed, job itemization giving employee(s)' actual hours worked, equipment and material costs, and total cost for the work performed.

Billing shall be submitted to the following address:

City of Rancho Cordova
Public Works Department
2729 Prospect Park Drive
Rancho Cordova, CA 95670
ATTN: O&M Manager

C.11) WITHHOLDING OF PAYMENT

For work deemed by the Contract Administrator as not meeting the requirements of the specifications, the City shall withhold monthly payments or percentages thereof for work not completed, or until work is completed as per contract specifications. The City shall withhold monthly payments or percentages thereof for work that is not completed on schedule.

To provide funds to cover the cost of any City of Rancho Cordova facilities or plant materials damaged by the Contractor, the City shall withhold monthly payments until the damages are repaired. In the event repairs are not made the City shall withhold monthly maintenance payments to fund the necessary repairs. The Contractor shall be responsible for damages to the City of Rancho Cordova facilities or plant materials due to the contractor's failure to perform the services in accordance with these specifications. Expenses to cover damages shall be solely the Contractor's, and repairs shall meet with approval of the Contract Administrator.

C.12) FAILURE TO PERFORM

If the Contractor, or his representative, fails to perform in accordance with the terms and conditions of this contract, the Contract Administrator will specify the reasons and locations as applicable by written correspondence. Failure by the Contractor to correct any deficiencies within one (1) calendar week of notification may result in withholding of payment. Failure by the Contractor to correct any deficiencies within two (2) calendar weeks or more may result in formal written warning (30-day notice) to the contractor specifying that such deficiencies must be corrected. Failure by the contractor to correct such deficiencies within the 30-day specified time period may result in termination of this contract.

In the event of termination, the City shall be liable only for payment of those services performed and accepted by the City prior to the date of termination. Any damages to property caused by the contractor's inability to meet specification shall be recovered by withholding payments. The Contractor and his surety shall be liable and assessed for any and all costs for the re-procurement of the contract services and damages to City facilities or plant materials.

C.13) INSPECTION

The Contractor may receive an inspection report from the Contract Administrator. This form will indicate any deficiencies in the work performance of the Contractor. The Contract Administrator may inform the Contractor by telephone of urgent deficiencies for immediate attention or repairs. Inspection by City staff will occur the following day the Contractor has serviced the areas.

Lack of Inspections by the City staff does not relieve the Contractor of his obligations to provide services as required by these specifications. Lack of receipt of inspection reports does not relieve the Contractor of his obligations to provide services as required by these specifications. Schedules as required by these specifications shall be submitted and used as a guide for City Staff Inspection schedules. Inspection will be scheduled to occur the following day the Contractor has serviced the area(s).

C.14) COMPLIANCE WITH STANDARD TERMS & CONDITIONS

You agree to be bound by our standard contract conditions, a sample of which is attached to this IFB (Appendix A), and to all other terms and conditions in this IFB.

C.15) INSURANCE

The Contractor, upon being notified of being awarded the contract, shall have their Certificate of Insurance delivered to City of Rancho Cordova Public Works Department, 2729 Prospect Park Drive, Rancho Cordova, CA 95670, Attn: Zach Bosch. Contractor's insurance shall comply with all insurance requirements as shown in Appendix B. No goods or services shall be rendered by the contractor until a valid Certificate of Insurance is on file with The City of Rancho Cordova.

C.16) INDEMNITY

The Contractor indemnifies the City as stated in Section 6-2 of the County Standard Construction Specifications.

C.17) STANDARD CONSTRUCTION SPECIFICATIONS

The County of Sacramento, Municipal Services Agency, Standard Construction Specifications, adopted January 2008, and these Special Provisions shall control all work to be done under this contract. A copy of the Standard Construction Specifications may be obtained at the Cashier's window, County Administration Building, 872 Seventh Street, Room 105, Sacramento, CA 95814.

C.18) STATE SPECIFICATIONS AND STATE STANDARD PLANS

State Specifications and State Standard Plans, when referred to, shall be the 2010 issue.

Copies of the State Specifications and State Standard Plans may be obtained from the State of California, Department of Transportation, Publications Unit, 1900 Royal Oaks Drive, Sacramento, CA 95815; telephone (916) 455-3520.

C.19) PRECEDENCE

In the event of a conflict between the Standard Construction Specifications and the State Specifications/Standard Plans, the Standard Constructions Specifications shall govern. These Special Provisions shall govern over both the Standard Construction Specifications and State Specifications/Standard Plans in the event of a conflict.

C.20) CODES AND LEGAL REQUIREMENTS

- (a) All reference to codes, specifications, and standards in the contract documents shall mean, and are intended to be, the latest editions, amendments, and/or revisions of such reference documents in effect, as of the date of this contract.
- (b) Authorities shall apply the minimum work requirements available to any work done for this project. Nothing described in these contract documents shall be construed to permit work not conforming to the most stringent of applicable codes and regulations.
- (c) When contract documents call for materials or construction of better quality or larger size than required by applicable codes, laws, rules or regulations, the contract documents shall take precedence.

C.21) TERMINATION

Any contract resulting from this IFB may be canceled by the City upon thirty (30) calendar days advance notice in writing at City's sole discretion. Contractor may cancel this agreement upon ninety (90) calendar days advance notice in writing to the City.

C.22) SOUND CONTROL REQUIREMENTS

Sound control shall conform to the provisions in Section 7-1.01I, "Sound Control Requirements" of the Standard Specifications.

The noise level from the Contractor's operations, between the hours of 8:00 P.M. and 7:00 A.M., shall not exceed 86 dbA at a distance of 15 m (50 feet). Said noise level requirement shall apply to all equipment on the work or related to the work, including but not limited to trucks, transit mixers or transient equipment that may or may not be owned by the Contractor. The use of loud sound signals shall be avoided in favor of light warnings except those required by safety laws for the protection of personnel.

Full compensation for conforming to the requirements of this section shall be considered as included in the Contract prices paid for the various Contract items of work involved and no additional compensation will be allowed therefore.

C.23) COOPERATION

Attention is directed to Section 7-1.14, "Cooperation", and Section 8-1.10, "Utility and Non-highway Facilities" of the Standard Specifications.

The Contractor shall notify United Service Alert (USA) prior to commencing any excavation:

Underground Service Alert (USA) – 1 (800) 642-2444

C.24) PUBLIC CONVENIENCE

Public convenience shall conform to the provisions in Section 7-1.08, "Public Convenience", of the Standard Specifications. The contractor shall limit his operations to weekdays between the hours of 7:00 A.M. to 6:00 P.M., unless otherwise approved by the Contract Administrator.

No work will commence before 8:30 A.M. on the City main arterial and collector street without prior written approval by the Contract Administrator.

Temporary closure of driveways may be allowed subject to the advance written approval of the affected property owners and the Contract Administrator. Prior to closure of a driveway, the Contractor shall coordinate and notify the property owner at least twice of such closure. The Contractor shall deliver closure notices to residents and operators of commercial properties seventy-two (72) hours prior to each closure, (twenty-four (24) hour notice for emergency repairs).

It is the Contractor's responsibility to provide and accommodate all residents, operators of commercial properties and property owners' specific needs for driveway and pedestrian access at all times.

Full compensation for conforming to the provisions of this Section shall be considered as included in the prices paid for the various contract items of work and no additional compensation will be allowed therefore.

C.25) OBSTRUCTIONS

Attention is directed to Section 8-1.10, "Utility and Non-highway Facilities", and Section 15, "Existing Highway Facilities", of the Standard Specifications.

Attention is directed to the presence of overhead and underground utilities in the construction sites. The Contractor shall exercise due caution in performing his work so as not to damage the utilities. The work specified shall be so conducted by the Contractor as to permit the utility companies to maintain their services without interruption. Utilities which are to remain in place shall be worked around and protected from damage or interruption of service. The Contractor shall coordinate his work with the utility companies where utilities are to be relocated or set to grade.

The toll-free number for **Underground Service Alert (U.S.A.) is (800) 642-2444**. The Contractor shall take adequate measures to insure that their operations do not harm any existing underground facilities not specifically mentioned, or shown on the plans.

Full compensation for conforming to the provisions of this Section shall be considered as included in the prices paid for the various contract items of work and no additional compensation will be allowed therefore.

C.26) CONSTRUCTION AREA SIGNS

Construction area signs shall be furnished, installed, maintained and removed when no longer required by the Contractor in accordance with the provisions in Section 12, "Construction Area Traffic Control Devices" of the Standard Specifications.

Full compensation for conforming to the requirements of this Section shall be considered as included in the prices paid for the various Contract items of work and no additional compensation will be allowed therefore.

C.27) WATER POLLUTION CONTROL

Water pollution control work shall conform to the requirements in Section 7-1.01G, "Water Pollution," of the Caltrans Standard Specifications, and these Specifications.

As part of the water pollution control work, a Water Pollution Control Program, hereafter referred to as the "WPCP," is required for this contract. The WPCP shall be prepared in accordance with Caltrans Storm Water Quality Handbooks, SWPPP and WPCP Preparation Manual, current addition.

Implementation, inspection, maintenance and modification of the WPCP shall be in accordance with the Caltrans Storm Water Quality Handbooks, Construction Site Best Management Practice Field Manual and Trouble Shooting Guide, current addition.

Copies of the above Caltrans handbooks may be obtained from the Department of Transportation, Material Operations Branch, Publication Distribution Unit, 1900 Royal Oaks Drive, Sacramento, California 95815, Telephone: (916) 445-3520.

The Contractor shall become fully informed of, and comply with the applicable provisions of the Handbook and Federal, State and local regulations that govern the Contractor's operations and storm water discharges from both the project site and areas of disturbance outside the project limits during construction.

Unless arrangements for disturbance of areas outside the project limits are made by the City of Rancho Cordova and made part of the contract, it is expressly agreed that the City assumes no responsibility to the Contractor or property owner whatsoever with respect to any arrangements made between the Contractor and property owner to allow disturbance of areas outside the project limits.

The Contractor shall be responsible for the costs and for any liability imposed by law as a result of the Contractor's failure to comply with the requirements set forth in this section "Water Pollution Control" including, but not limited to, compliance with the applicable provisions of the Handbook and Federal, State and local regulations. For the purposes of this paragraph, costs and liabilities include but are not limited to fines, penalties and damages whether assessed against the City or the Contractor, including those levied under the Federal Clean Water Act and the State Porter Cologne Water Quality Act.

Full compensation for conforming to the requirements of this section shall be considered as included in the prices paid for the various contract items of work involved and no additional compensation will be allowed therefore.

C.28) QUANTITIES

The quantities shown in the Bid are given to provide Bidders with an indication of potential work and the order of magnitude and scope of work. The actual amount of work done under this contract may differ from the quantities shown. The City does not expressly or by implication agree that the actual amount of work will correspond therewith, but reserves the right to increase or decrease the amount of any class or portion of the work or to omit portions of the work as directed by the Contract Administrator.

Sections 4-1.03B, 4-1.03B(1), 4-1.03B(2) and 4-1.03B(3) of the Standard Specifications do not apply to this Contract and are not a part of this Contract.

C.29) MOBILIZATION

Mobilization shall be in accordance with Paragraph 11-1.01 "Description" of Section 11 "Mobilization" of the Standard Specifications. Full compensation for conforming to the requirements of this Section shall

be considered as included in the prices paid for the various Contract items of work and no separate payment will be made therefore.

C.30) WORK ORDER

Requests for maintenance are made via a Work Order (WO). WO's are originated by City staff during normal City business hours in response to observed or reported maintenance deficiencies. While initial contact with the Contractor may be directly by phone, this will always be followed up with a written WO. Delivery of the written WO's shall be via e-mail and will be made directly to Contractor or designated Supervisor. Requests for service after working hours, on weekends, and on holidays will be forwarded from the City's Emergency On-Call representative to the contractor by phone. A written WO will be generated on the next regular business day and sent via email.

C.31) EMERGENCY WORK

Definition: Emergency Work includes unforeseen/unscheduled maintenance related tasks that must be performed on short notice due to potential impacts on public safety and convenience. This item is considered to be a safety concern. When notified by the City to respond to an emergency situation, the Contractor shall be at the site in **two (2) hour or less from the time of notification**.

The Contractor shall maintain a local telephone number where he can be reached twenty-four (24) hours per day, seven days a week, including Holidays.

Tasks: Generally, Emergency Work procedures shall include, but is not limited to, the following steps:

- Receipt and confirmation of the requested task;
- Initial response to maintenance site and evaluation of problem & site conditions;
- Implementation of appropriate traffic controls;
- Perform the requested task;
- Field check for proper operation and restore site to a safe condition;
- Logbook entry detailing time, date, and nature of maintenance task performed and verbal report to Maintenance Coordinator if appropriate.

Response: Emergency response may be initiated by the City or the Contractor (if emergency condition observed in the field and upon notification provided to the City). The Contractor shall provide emergency response 24 hours per day, seven days per week, including holidays. The response time sequence is as follows:

- The contractor must also have a supervisor available at all times.
- The Contractor shall make the site safe immediately or as soon as possible.
- The Contractor shall immediately advise the City of any emergency situation by phone and follow up with a written report by end of next business day.
- Corrective action shall be taken immediately.
- Contractor shall have the capability to provide all necessary materials, equipment, and labor in time frames referenced above.

APPENDIX D



Place Damaged Loops & Detector Handhole

HHC lid saved in A
damaged loops, Re-
move lid, Fill in HH

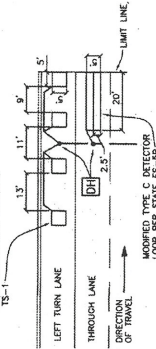
SIGNAL PLANS
REVIEWED BY:
Patrick Carpenter
PATRICK CARPENTER SR. CIVIL ENGINEER
TRANSPORTATION DIVISION
DATE *9/21/00*



1. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE SACRAMENTO COUNTY 1992 CONSTRUCTION SPECIFICATIONS.
2. THIS PLAN ACCURATE FOR ELECTRICAL WORK AND LOCATION OF CROSSINGS ONLY. SEE SHOPPING PLAN FOR ADDITIONAL PAVEMENT GRADING DETAILS.
3. UNLESS OTHERWISE NOTED, EXISTING STREET LIGHT EQUIPMENT, CONDUIT AND CONDUCTORS TO REMAIN.
4. SEE SHEET 1-2 FOR SIGNAL SCHEDULES.
5. SEE SHEET 1-4 FOR SIGNAL DETAILS AND REQUIREMENTS.
6. POLE FOUNDATIONS SHALL BE CONSTRUCTED WITHOUT PRIOR FIELD APPROVAL OF EXACT LOCATION BY COUNTY INSPECTOR.

1. INSTALL 10' RISER (2" CONDUIT, SCHEDULE 80) WITH PULL ROPE ON UTILITY POLE. CONTACT DORRIS GUELZOW AT SNUOD (732-5808) TO COORDINATE LOCATION OF RISER ON POLE.

• DETECTOR HANDHOLE

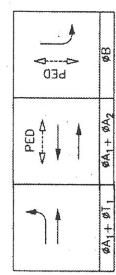


NOTE: DETECTORS ARE TO BE CENTERED IN LANE
UNLESS OTHERWISE SPECIFIED ON PLAN

UNLESS OTHERWISE SHOWN ON PLAN.

TYPICAL DETECTOR LOOP LAYOUT

NO SCALE

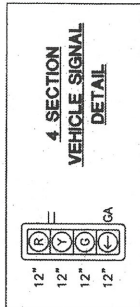


PHASE DIAGRAM
DESIGN SPEED: 50 MPH

ADDITIONAL EQUIPMENT REQUIRED

NOTE TO CONTRACTOR

1. THERE IS CONCRETE PAVEMENT (APPROXIMATELY 20 FEET WIDE AND 20 INCHES THICK) LOCATED FOUR (4) TO SIX (6) INCHES BELOW THE ASPHALT ON FOLSOM BOULEVARD. THE CONCRETE PAVEMENT IS GENERALLY LOCATED ALONG THE EXISTING CENTERLINE.



PROJECT NO.		SURVEY	REVISION	DESCRIPTION	BY	DATE	PREPARED BY	DATE	SCALE	
FACILITY CODE									HORIZONTAL: 1"=20'	VERTICAL: NONE
							TRAVERSE	9/00		
							DESIGNED	9/00		
							CHECKED	9/00		
							APPROVED			

FEHR & PEERS ASSOCIATES, INC.
Transportation Consultants

2680 Lavo Ridge Court
Suite 200
Roseville, CA 95658
916 773-9000

• Lafayette, CA
• San Jose, CA
• Salt Lake City, UT
• Reno, NV

WWW.FEHRANDPEERS.COM

**FOLSOM
CORDOVA VIL
TRAFFIC SIGNA**

Replace Damaged Loops & Detector Handhole

NEED TO CUT WIRPS

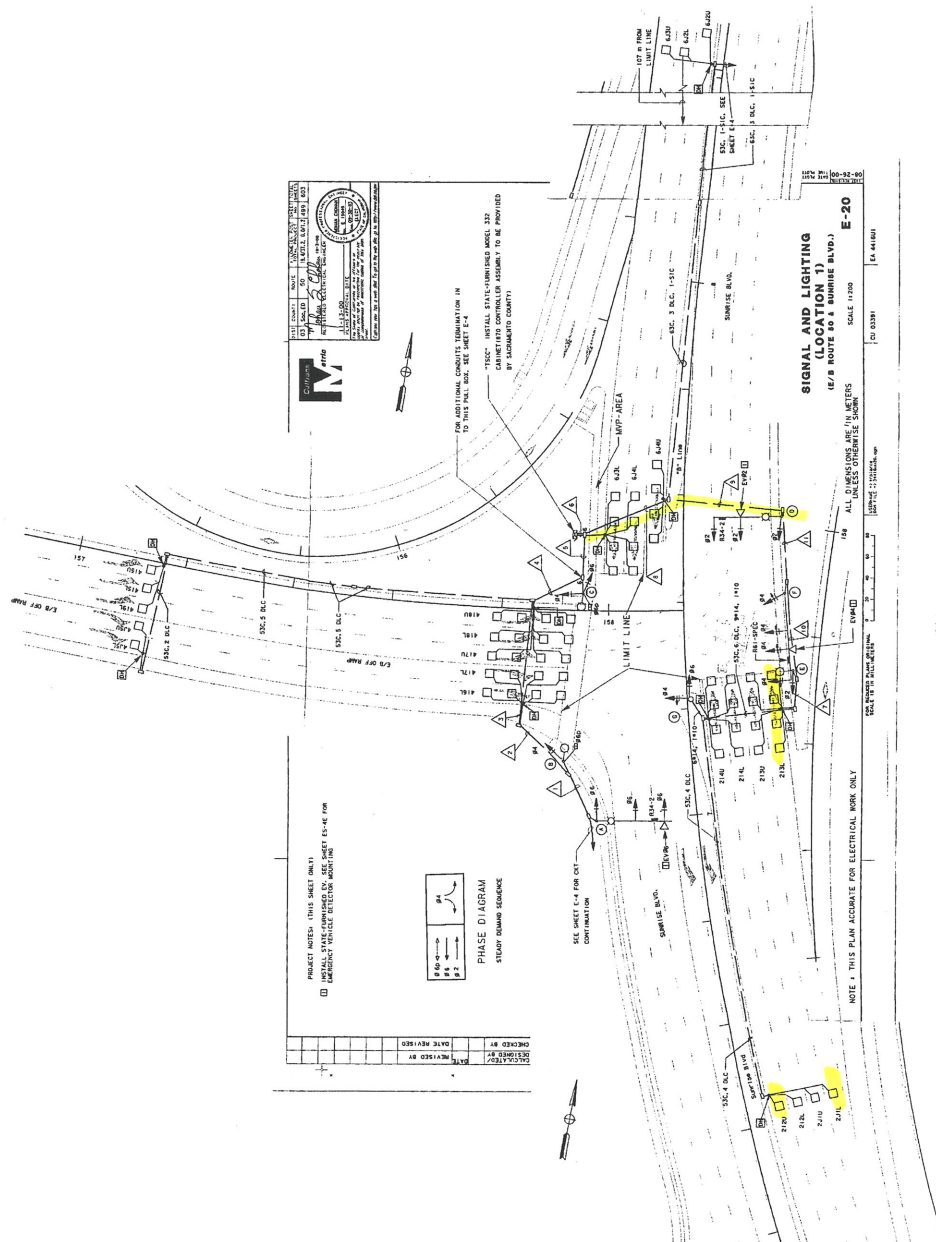
POLE AND EQUIPMENT SCHEDULE									
ITEM	TYPE	QTY	UNIT	DESCRIPTION	WIRE SIZE	WIRE TYPE	WIRE COLOR	WIRE LENGTH	WIRE WEIGHT
1	10	1	10	10	10	10	10	10	10
2	10	1	10	10	10	10	10	10	10
3	10	1	10	10	10	10	10	10	10
4	10	1	10	10	10	10	10	10	10
5	10	1	10	10	10	10	10	10	10
6	10	1	10	10	10	10	10	10	10
7	10	1	10	10	10	10	10	10	10
8	10	1	10	10	10	10	10	10	10
9	10	1	10	10	10	10	10	10	10
10	10	1	10	10	10	10	10	10	10

NOTE: ALL VEHICLE SIGNAL SECTIONS SHALL BE 300 MM FOR WEST AND SOUTHWEST AND 300 MM FOR EAST. SEE SIGN PLANS FOR SIGN MOUNTING DETAILS.

CONDUCTOR AND CONDUIT SCHEDULE

ITEM	TYPE	QTY	UNIT	DESCRIPTION	WIRE SIZE	WIRE TYPE	WIRE COLOR	WIRE LENGTH	WIRE WEIGHT
1	10	1	10	10	10	10	10	10	10
2	10	1	10	10	10	10	10	10	10
3	10	1	10	10	10	10	10	10	10
4	10	1	10	10	10	10	10	10	10
5	10	1	10	10	10	10	10	10	10
6	10	1	10	10	10	10	10	10	10
7	10	1	10	10	10	10	10	10	10
8	10	1	10	10	10	10	10	10	10
9	10	1	10	10	10	10	10	10	10
10	10	1	10	10	10	10	10	10	10

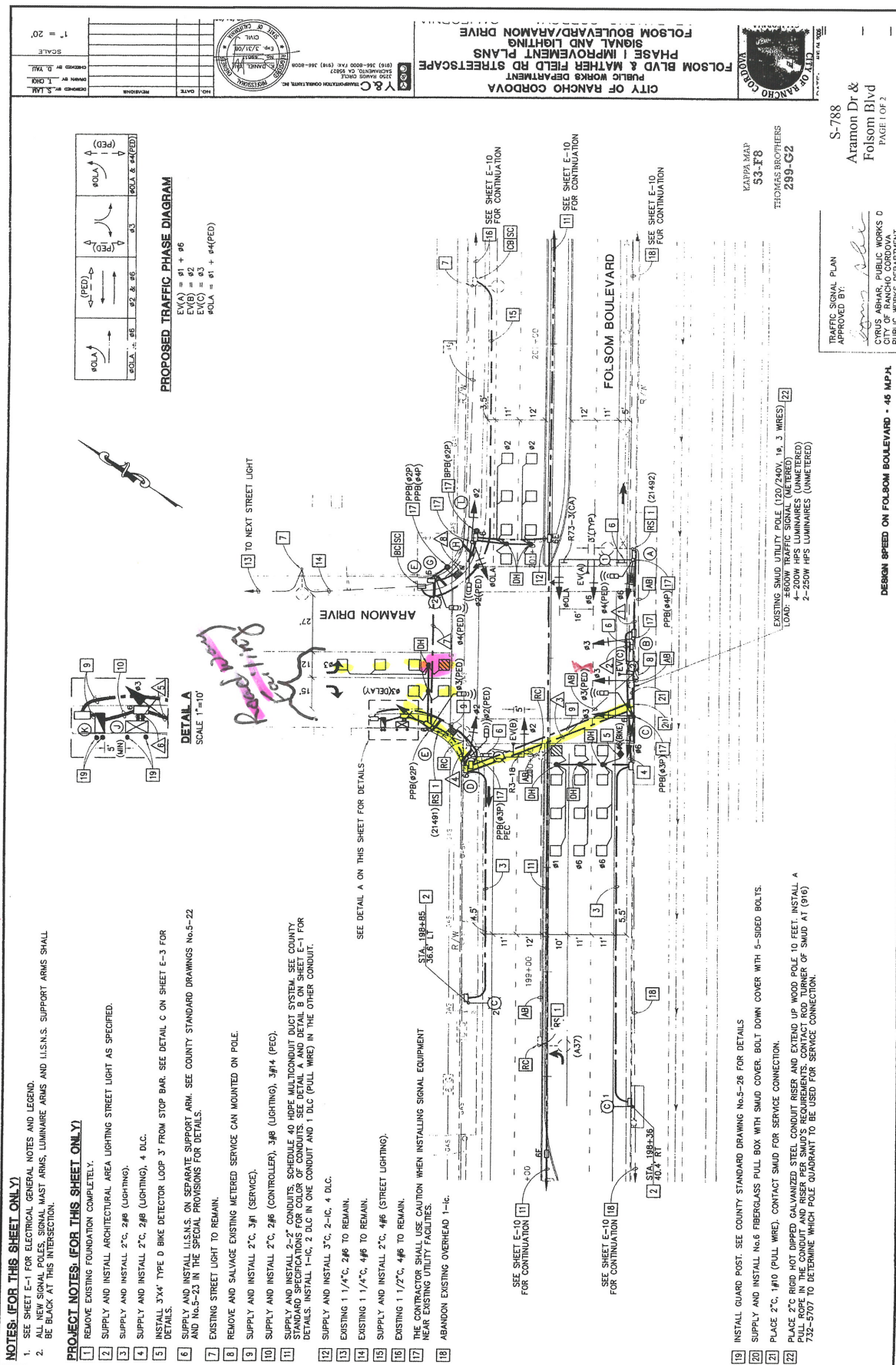
S-560
Sunrise Blvd &
E/B/R US 50

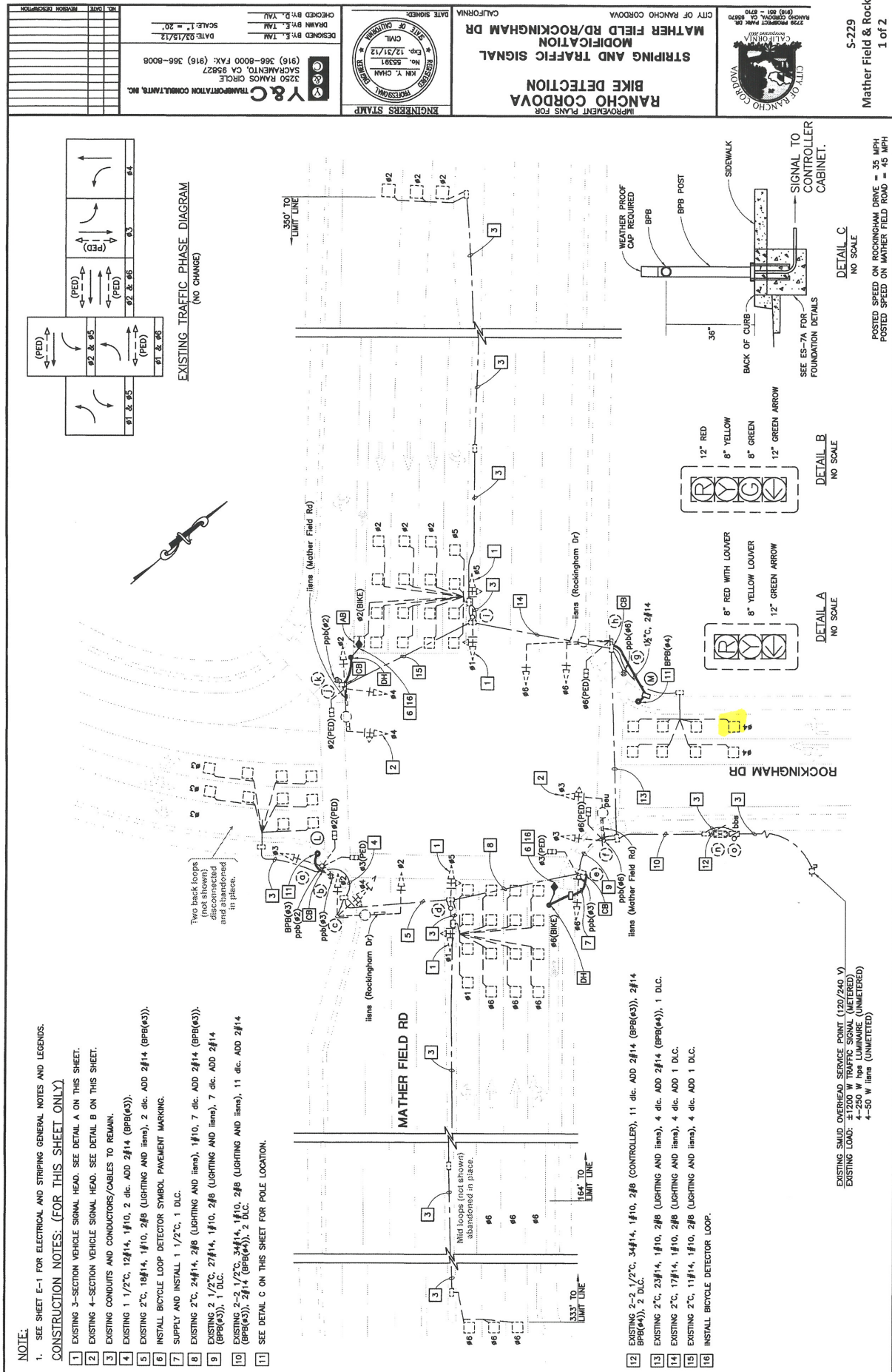


Install 1 Video detection unit for northbound Sunrise Blvd.
Install 1 4-channel card
Pull approx 140' CAT 5 Cable in existing conduit



* SB ROAD IS FAILING MUST REPLACE LOOPS





* own property

NOTE:

SEE SHEET 87 FOR TRAFFIC SIGNAL GENERAL NOTES AND LEGEND.

CONSTRUCTION NOTES: (FOR THIS SHEET ONLY)

- 1 CONTRACTOR SHALL COORDINATE WITH SMUD FOR SERVICE CONNECTION. SEE STREET LIGHTING PLAN, SHEET 41, FOR DETAIL.
- 2 HANDHOLE FOR FUTURE DETECTOR LOOPS.
- 3 SUPPLY AND INSTALL (2) HOPE CONDUITS, 2 D.C. IN ONE CONDUIT, 1 D.C. IN OTHER (USE AS PULL WIRE).
- 4 CONSTRUCT CONTROLLER CABINET AND SERVICE CAN FOUNDATION. SEE DETAIL ON SHEET 87.
- 5 SUPPLY AND INSTALL 2" C, 2#6 (CONTROLLER), 3#8 (LIGHTING), 2#10 (U.S.N.S.), 3#14 (P.C).
- 6 SUPPLY AND INSTALL 2" C, 3#10 (SERVICE).
- 7 SUPPLY AND INSTALL (2) HOPE CONDUITS, 1 D.C. IN EACH CONDUIT (USE AS PULL WIRE).

- 8 SUPPLY AND INSTALL 2" C, 3 D.C.
- 9 SUPPLY AND INSTALL 3-SECTION VEHICLE SIGNAL HEAD. SEE DETAIL A ON THIS SHEET.
- 10 SUPPLY AND INSTALL (2) HOPE CONDUITS, 1 SC IN ONE CONDUIT, 1 D.C. IN OTHER (USE AS PULL WIRE).
- 11 SUPPLY AND INSTALL 2" C, 3 D.C.
- 12 SEE CONDUIT DETAIL FOR CLASS 'C' STREET ON STANDARD DRAWING 5-24 ON COUNTY STANDARD CONSTRUCTION SPECIFICATIONS.
- 13 EXTEND CONDUIT 1" PAST END OF SIDEWALK AND CAP FOR FUTURE.
- 14 CONSTRUCT PEDESTRIAN LANDING PAD. SEE DETAIL ON THIS SHEET 47.
- 15 CONDUIT TO HAVE 30" MINIMUM COVER.
- 16 SUPPLY AND INSTALL 2" C, 4 D.C.
- 17 SUPPLY AND INSTALL (2) HOPE CONDUITS, 4 D.C. IN ONE CONDUIT, 1 D.C. IN OTHER (USE AS PULL WIRE).
- 18 SUPPLY AND INSTALL (2) HOPE CONDUITS, 1 SC AND 1 D.C. IN ONE CONDUIT, 1 D.C. IN OTHER (USE AS PULL WIRE).

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

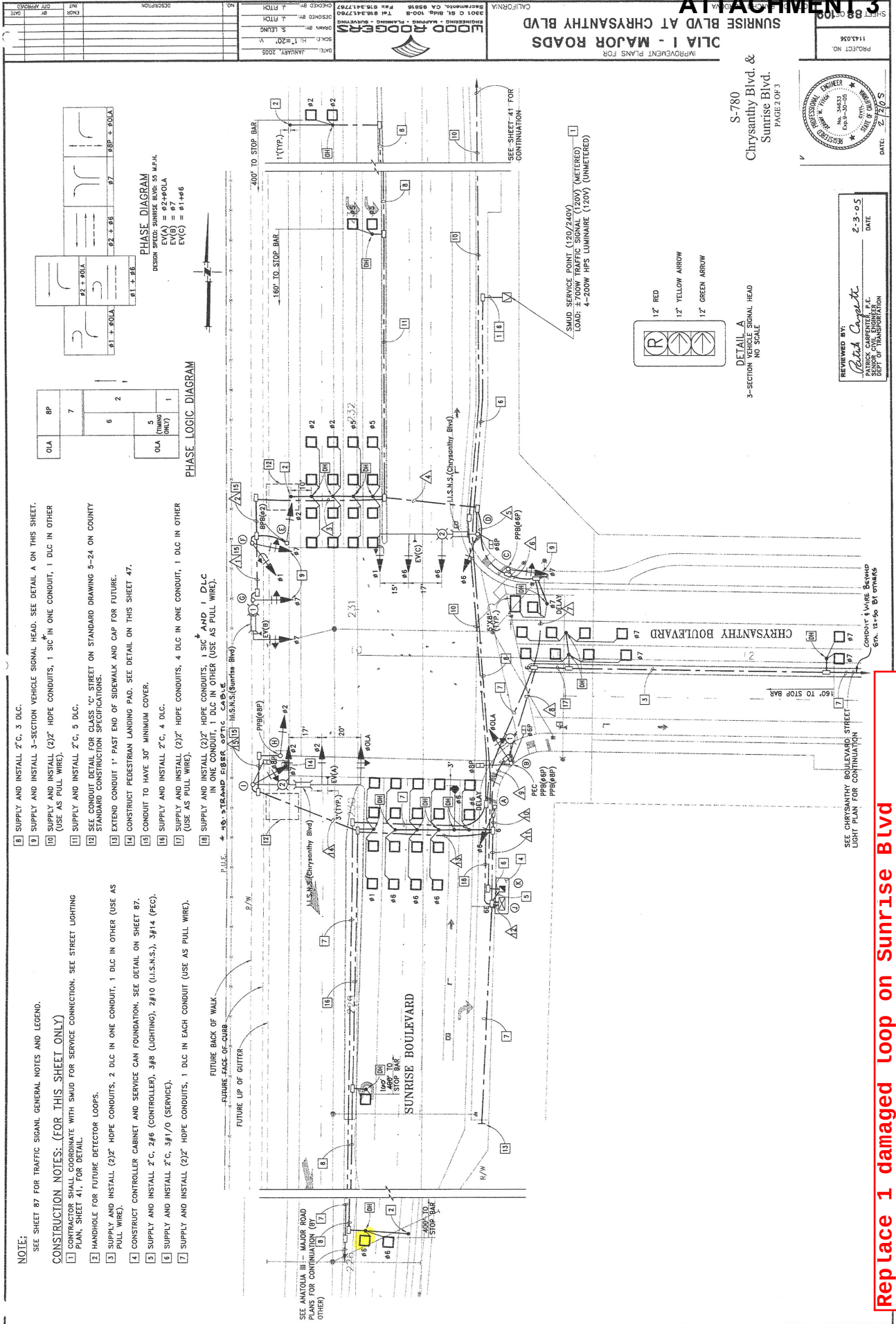
IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

IN 10.5-TRANSFORMER OPTIC CABLE

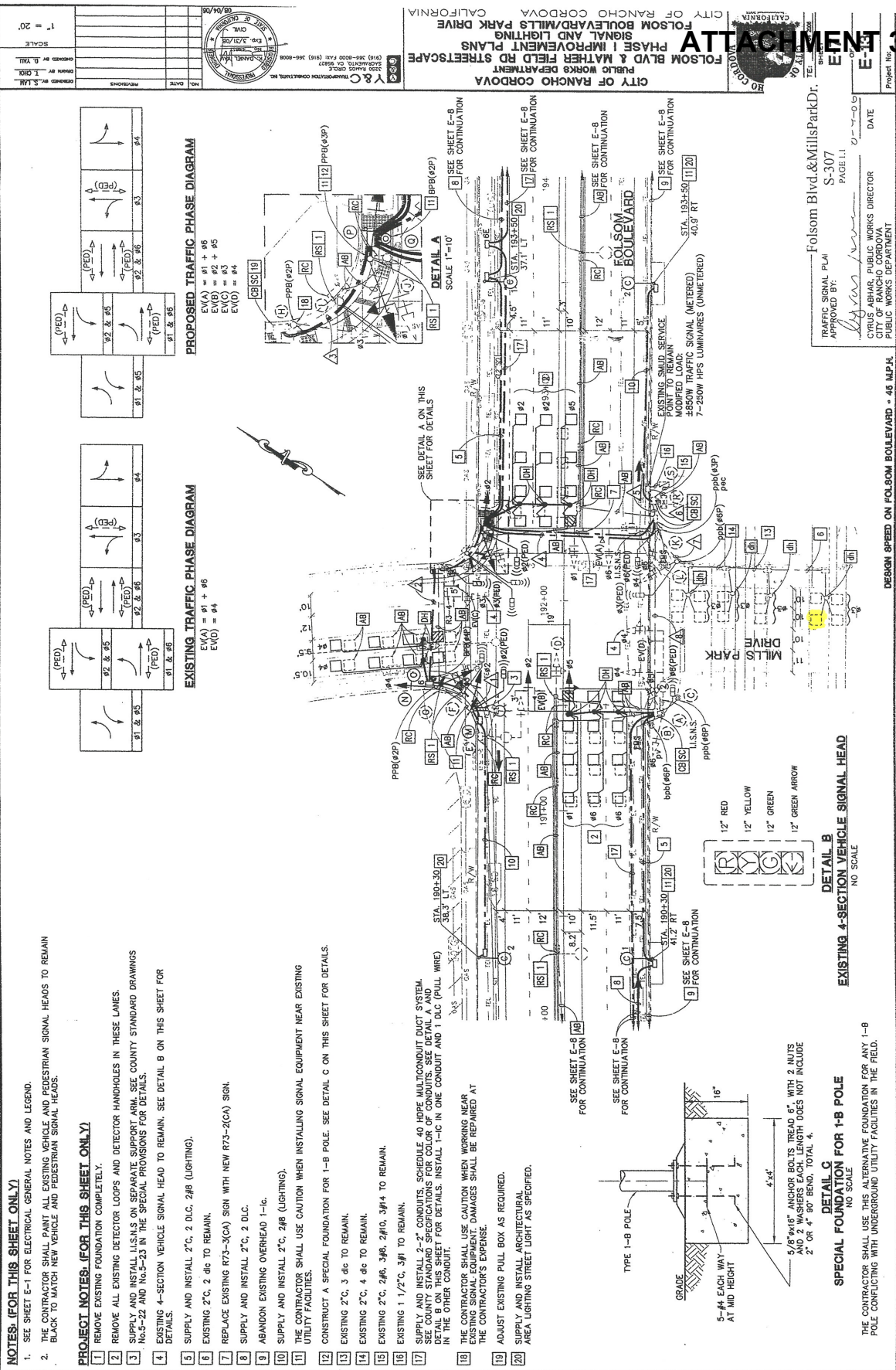
IN 10.5-TRANSFORMER OPTIC CABLE

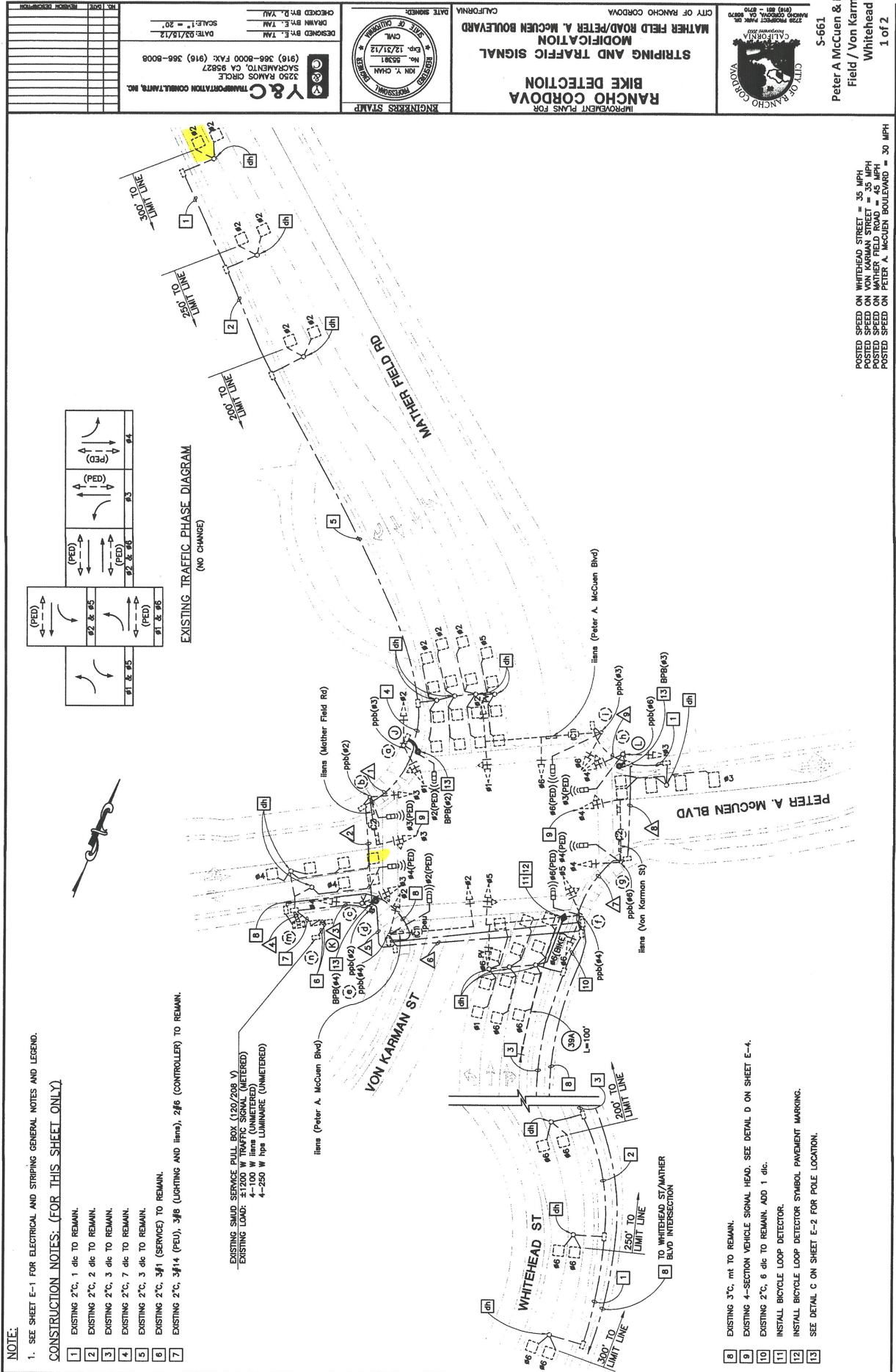
IN 10.5-TRANSFORMER OPTIC CABLE



Replace 1 damaged loop on Sunrise Blvd

* Low priority





Replace 1 damaged loop on Peter A McCuen Blvd
Replace 1 damaged loop on Mather Field Rd



DIST	COUNTY	ROUTE	POST MILES	TOTAL SHEETS
03	Sac	50	10.3 / 11.2	107 / 102

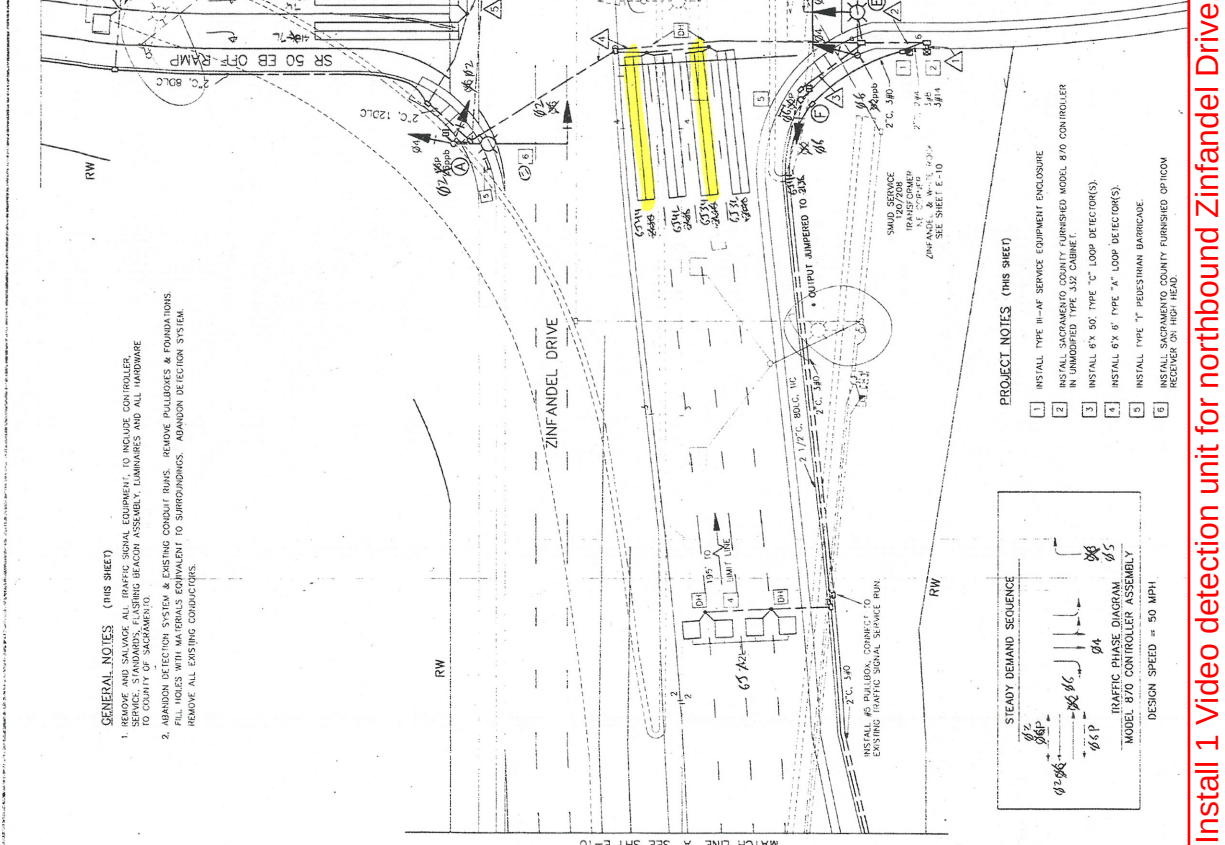
PROJECT NO.	2240
PROJECT NAME	2240 BOULAS BLVD, SUITE 260
PROJECT LOCATION	SACRAMENTO, CA 95661

DESIGNED BY	THREESA GABRIEL
CHECKED BY	THREESA GABRIEL
DATE	
REVISY	
DATE	



- NOTES**
- SEE SHEET E-11 FOR CONDUCTION AND POLE SCHEDULES.
 - SEE SHEET E-18 FOR TRAFFIC SIGNAL INTERCONNECT.
 - DETECTOR HANDHOLE SHALL BE TYPE "B".

MATCH LINE "B" SEE SHT E-10

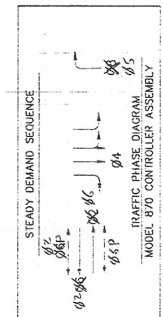


GENERAL NOTES (THIS SHEET)

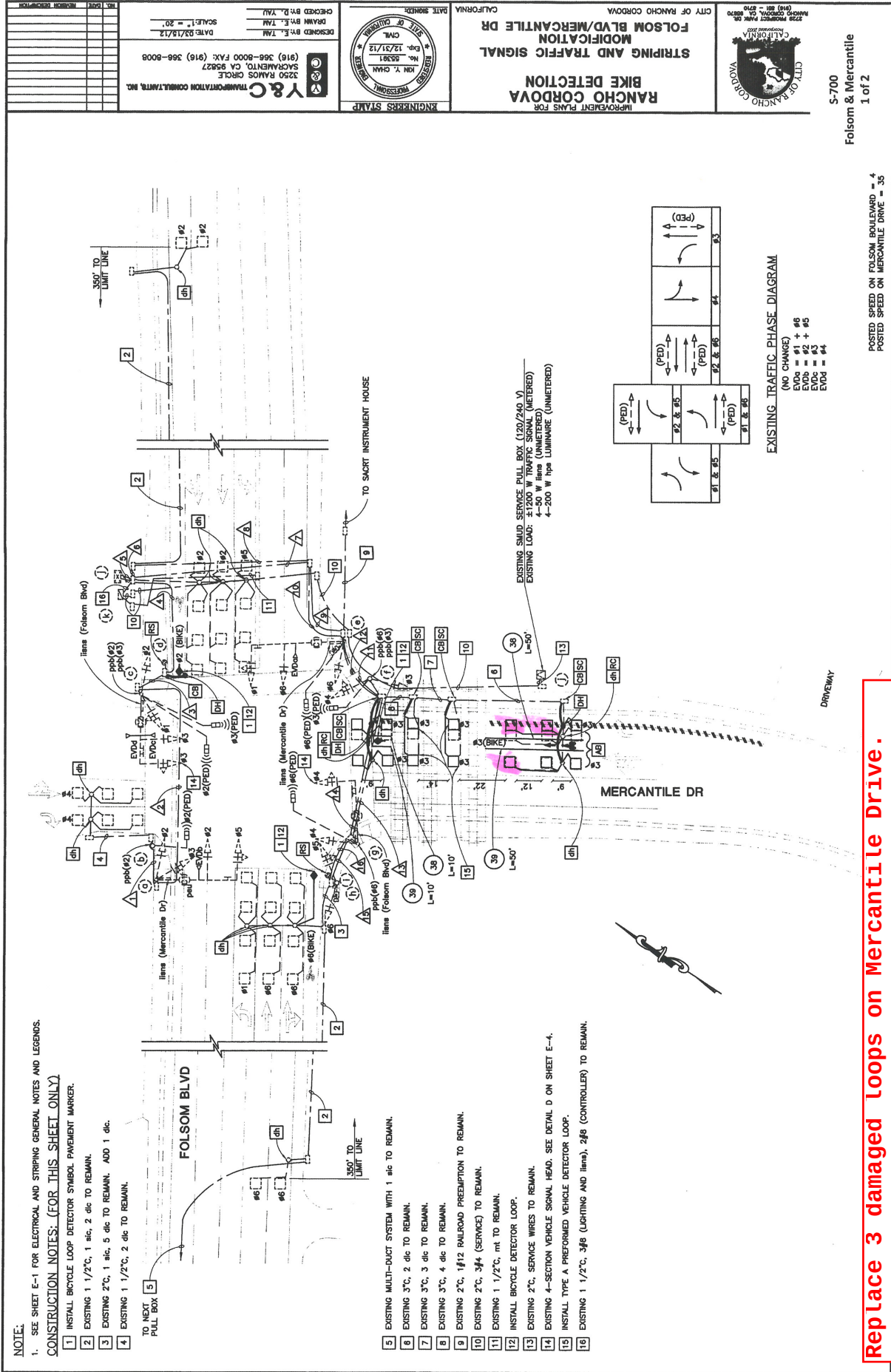
- REMOVE AND SALVAGE ALL TRAFFIC SIGNAL EQUIPMENT, TO INCLUDE CONTROLLER, TRANSFORMER, AND TRAFFIC SIGNAL ASSEMBLY, LUMINAIRES AND ALL HARDWARE TO COUNTY OF SACRAMENTO.
- ABANDON DETECTION SYSTEM & EXISTING CONDUIT RUNS. REMOVE PULLBOXES & FORMATIONS FILL HOLES WITH MATERIALS EQUIVALENT TO SURROUNDINGS. ABANDON DETECTION SYSTEM. REMOVE ALL EXISTING CONDUITS.

PROJECT NOTES (THIS SHEET)

- INSTALL TYPE B-AF SERVICE EQUIPMENT ENCLOSURE
- INSTALL SACRAMENTO COUNTY FURNISHED MODEL 870 CONTROLLER IN UNMODIFIED TYPE 332 CABINET
- INSTALL 6" X 50" TYPE "C" LOOP DETECTOR(S)
- INSTALL 6" X 6" TYPE "A" LOOP DETECTOR(S)
- INSTALL TYPE "Y" PEDESTALIAN BARRICADE
- INSTALL SACRAMENTO COUNTY FURNISHED OPTICON RECEIVER ON TOP HEAD



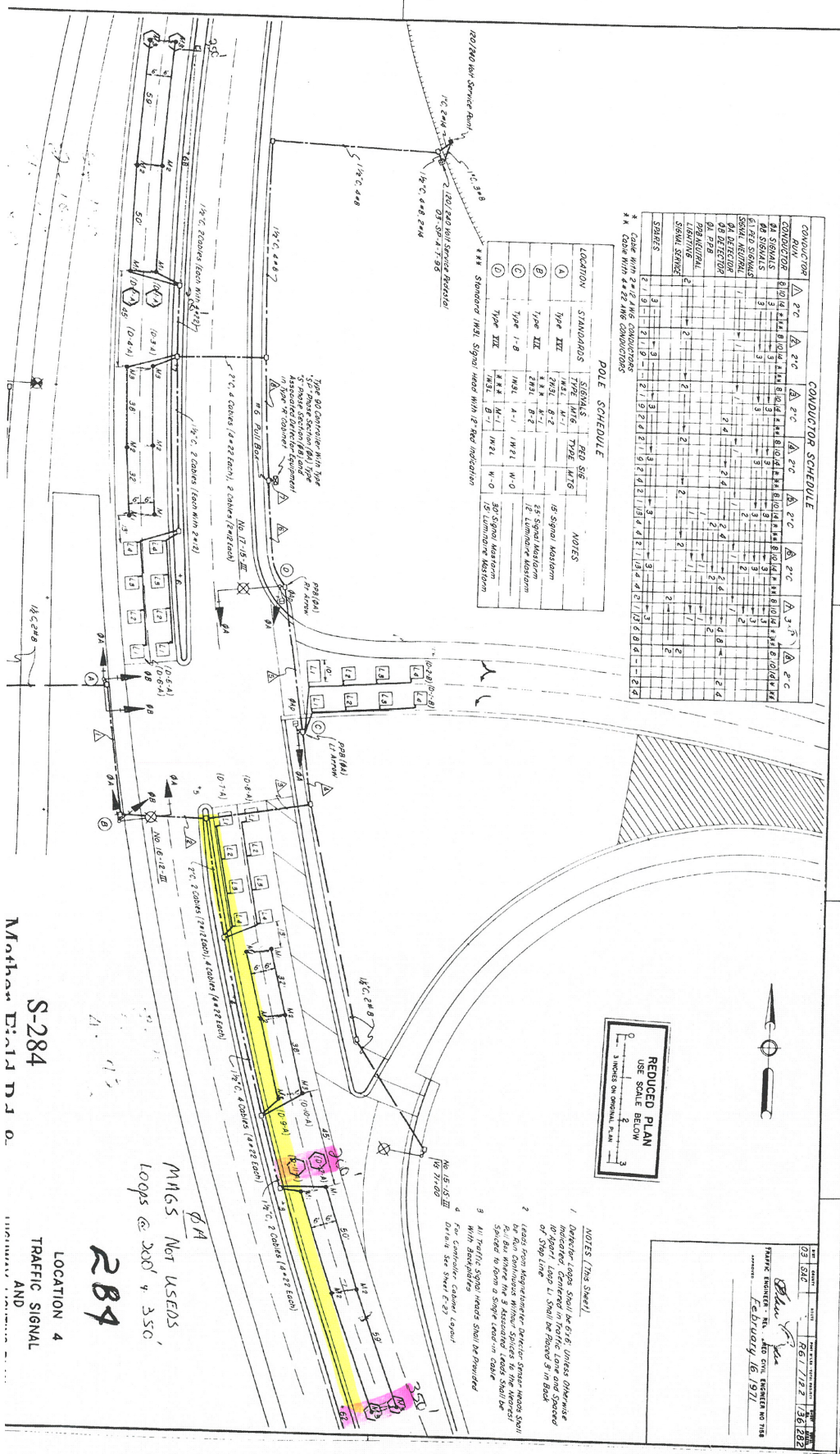
Install 1 Video detection unit for northbound Zinfandel Drive.
Install 1 4-channel card
Pull approx 140' CAT 5 Cable in existing conduit

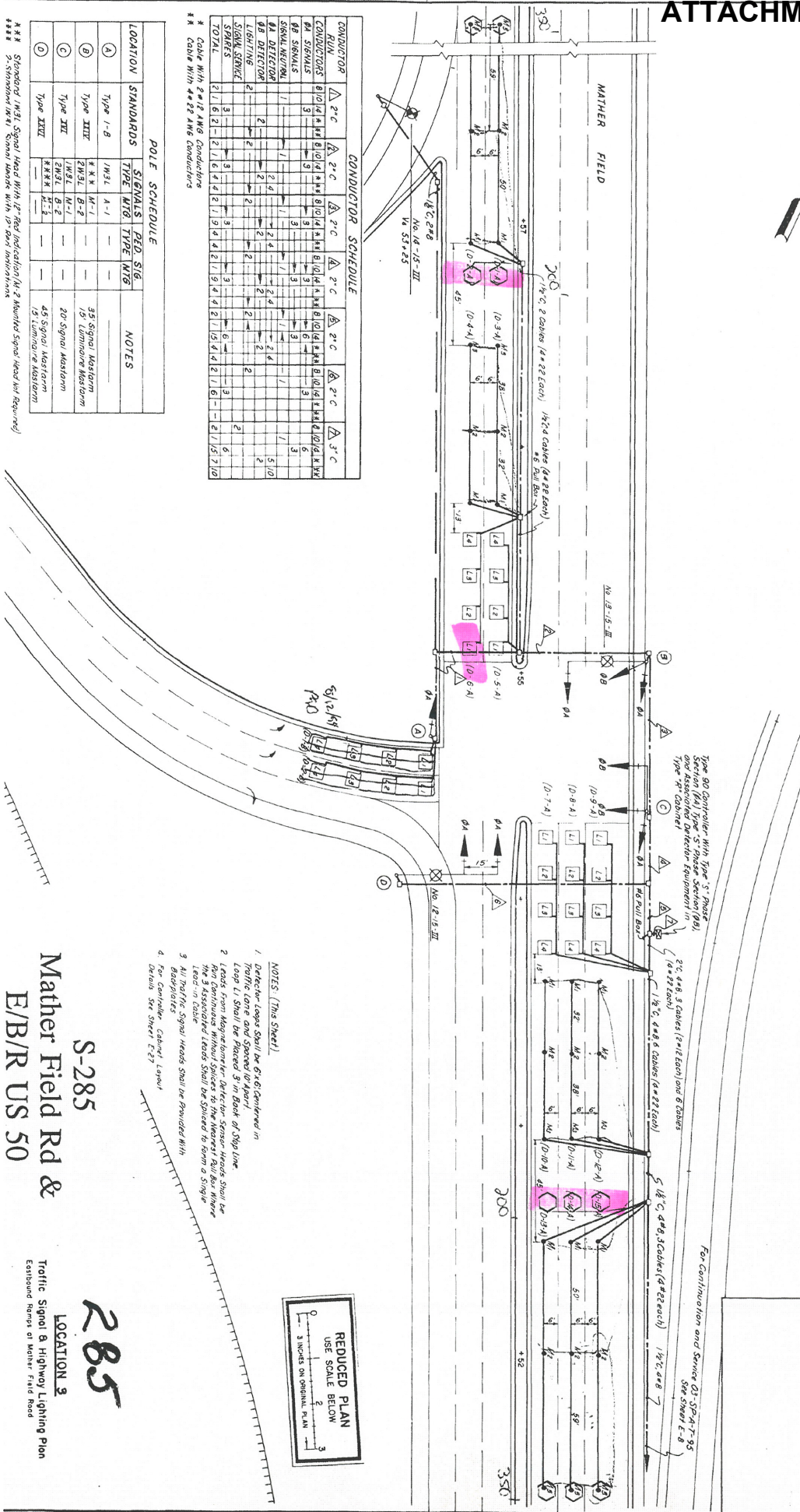


LOW PRIORITY

- * NEED TO CUT N/3 FAL WORDS
- I/S CAN BE CONVERTED TO MAJORITY DENSITY

Install 1 Video detection unit for northbound Mather Field Rd.
Install 1 4-channel card
Pull approx 350' CAT 5 Cable in existing conduit





Install 2 Video detection units for northbound and southbound Mather Field Road Drive.
Install 1 4-channel card
Pull approx 300' CAT 5 Cable in existing conduit

Mather Field Rd &
E/B/R US 50

S-285

209

LOCATION 3
Traffic Signal & Highway Lighting Plan
Eastbound Ramps at Mother Field Road



On-Call Traffic Signal Detection Services - Check List
Rancho Cordova City Hall
2729 Prospect Park Drive, Rancho Cordova, CA 95670
March 21st at 3:00 pm

	Contractor	Total Bid Amount	Proposal Signed	Contractors License	DIR Contractors Registration	Equal Employment Opportunity Certification	Public Contract Code	Designation of Subs	Experience Qualifications	Bidder's Bond	Non-Collusion Affidavit	Debarment and Suspension	Addendum 1
A	St. Francis	152,210.00	✓	✓	✓	✓	✓	✓	✓	✓	✓		✓
B													
C													
D													
E													
F													
G													
H													
I													
J													

Attendees:
Stacy Leitner City Clerk
Zach Bosch, Public Works



Stacy Leitner, City Clerk

MEMORANDUM



DATE: May 7, 2018

TO: Honorable Mayor and Council Members

FROM: Albert Stricker, Public Works Director and Zach Bosch, Associate Civil Engineer

SUBJECT: **A RESOLUTION AUTHORIZING THE CITY MANAGER TO AWARD CONTRACT NO. 47-2018 WITH SIERRA ASPHALT, INC. IN AN AMOUNT NOT TO EXCEED \$197,100 FOR ON-CALL STREET MAINTENANCE SERVICES**

RECOMMENDATION

Adopt Resolution No. 50-2018.

RESULT OF RECOMMENDED ACTION

Adoption of this Resolution will authorize the City Manager to execute Contract No. 47-2018 with Sierra Asphalt, Inc. in an amount not to exceed \$197,100 for On-Call Street Maintenance Services.

BACKGROUND

City staff advertised for a new on-call street maintenance contract to perform ongoing street repair. Street maintenance will cover routine maintenance activities such as filling potholes, overlays, and other roadway repair. On-Call contracts facilitate fast response times that keep City streets safe.

Bids for the project were solicited on the City's Website, CIPList.com and the Sacramento, Placer and El Dorado County Builders Exchanges on March 19, 2018. Bids for the project were publicly opened on April 18, 2018. A total of four bids were received. The lowest responsible base bid was \$197,100 from Sierra Asphalt, Inc. The bid summary sheet is provided as Attachment 4.

FISCAL IMPACT

There is no impact to the City's General Fund. Funding for this contract will consist of Measure A maintenance funds, Gas Tax, and other special revenues.

ATTACHMENTS

1. Resolution 50-2018.
2. Contract 47-2018.
3. Contract 47-2018 - Scope of Services.
4. Bid Summary Sheet.

ATTACHMENT 1**CITY OF RANCHO CORDOVA****RESOLUTION NO. 50-2018**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA, STATE OF CALIFORNIA, AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT NO. 47-2018 WITH SIERRA ASPHALT, INC. IN AN AMOUNT NOT TO EXCEED \$197,100 FOR ON-CALL STREET MAINTENANCE SERVICES

WHEREAS, the City of Rancho Cordova desires to enter into Contract No. 47-2018 with Sierra Asphalt, Inc. in an amount not to exceed \$197,100 for on-call street maintenance services; and

WHEREAS, the City solicited bids for the street maintenance services under the requirements of state law and the Rancho Cordova Municipal Code and publicly opened bids on April 18, 2018; and

WHEREAS, the lowest responsible bidder was Sierra Asphalt, Inc.; and

WHEREAS, this new on-call street maintenance contract will cover routine maintenance activities such as filling potholes, overlays, and other roadway repair; and

WHEREAS, contractor will be paid based on time and materials or by a project specific proposal from the contractor; and

WHEREAS, the contract is funded through Measure A maintenance funds, Gas Tax, and other special revenues and does not impact the City's General Fund.

NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA does authorize the City Manager to execute Contract No. 47-2018 in an amount not to exceed \$197,100 with Sierra Asphalt, Inc. and in a form approved by the City Attorney (Attachment 2).

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 7th day of May, 2018 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTACHMENT 1

Linda Budge, Mayor

ATTEST:

Stacy Leitner, City Clerk

ATTACHMENT 2
CONTRACT NO. 47-2018

**CONSTRUCTION SERVICES AGREEMENT BETWEEN
THE CITY OF RANCHO CORDOVA AND SIERRA ASPHALT INC.
FOR ON-CALL STREET MAINTENANCE SERVICES**

THIS AGREEMENT made and entered into between the City of Rancho Cordova ("City") and Sierra Asphalt Inc. ("Contractor") as of May 7, 2018.

W I T N E S S E T H:

WHEREAS, the City Council for the City heretofore caused plans and specifications for On-Call Street Maintenance Services ("Project") to be prepared, and therefore did approve and adopt said plans and specifications; and

WHEREAS, the City Council for the City did cause to be published for the time and in the manner required by law, a notice inviting sealed bids for the performance of said work; and

WHEREAS, the notice was published on March 19, 2018 on the City's Website, CIPList.com and the Sacramento, Placer and El Dorado County Builders Exchanges ("Notice"); and

WHEREAS, the Contractor, in response to such Notice, submitted to the City Council for the City within the time specified in said Notice, and in the manner provided for therein, a sealed bid for the performance of the Project specified in said plans and specifications, which said bid and proposal, and other bids and proposals submitted in response to said Notice, the City Council opened and canvassed in the manner provided by law; and

WHEREAS, the Contractor was the lowest responsible bidder for the performance of said Project, and said City Council for the City as a result of the canvass of said bids, did determine and declare Contractor to be the lowest responsible bidder for said Project and award to a contract therefore.

NOW THEREFORE, in consideration of the promises herein, it is mutually agreed between the parties hereto as follows:

Section 1. CONTRACT DOCUMENTS. The following documents are by this reference incorporated in and made a part of this Agreement: The County of Sacramento, Standard Construction Specifications dated January 2016; the Special Provisions; the contract drawings, all addenda; the Notice to Contractors; the Proposal; all required bonds; and all supplemental Agreements covering alterations, amendments, or extensions to the contract. The documents which describe the work to be performed are sometimes collectively referred to herein as the Plans and Specifications.

Section 2. SCOPE OF WORK. The Contractor will furnish all labor, materials, services, transportation, appliances, and mechanical workmanship required for Contract No. 47-2018 as provided for and set forth in said Plans and Specifications, or in either of them, which said Plans and Specifications are hereby referred and by such reference incorporated herein and made a part of this Agreement. All of the said work done under this Agreement shall be under the supervision of and performed to the satisfaction of the Public Works Director of the City of

1898853.2

Construction Services Agreement between
City of Rancho Cordova and Sierra Asphalt Inc.

May 7, 2018
Page 1 of 4

Rancho Cordova who shall have the right to reject any and all materials and supplies furnished by the Contractor which do not comply with the Plans and Specifications, together with the right to require the Contractor to replace any and all work furnished by the Contractor which shall not either in workmanship or material be in strict accordance with the Plans and Specifications.

Section 3. COMPLETION. Agreement shall be effective from the time at which the contract is fully executed through June 30, 2021 as described in Section 2.3 of the attached.

Section 4. PAYMENT. Attached hereto as Exhibit "A" and by reference made a part hereof, is the bid and proposal of Contractor. Said bid and proposal will contain, as required by the terms of said specifications, the full and complete schedule of the different items with the lump sums or unit prices as so specified. The City agrees in consideration of the work to be performed for the Project herein and subject to the terms and conditions thereof, to pay Contractor all sums of money which may become due to Contractor in accordance with the terms of the aforesaid bid and proposal, and this Agreement, to wit: One Hundred Ninety-Seven Thousand One Hundred and no cents (\$197,100). Said sum shall be paid in accordance with Section 8 of the Standard Specifications. With respect to that portion of the above sum as is based upon the estimated quantities specified for the general scope of the work to be performed herein, actual payment will be based upon the quantities as measured upon completion. No payment made under this Agreement shall be construed to be an acceptance of defective work or improper materials.

Section 5. PREVAILING WAGES. Pursuant to the provisions of Articles 1 and 2 of Chapter 1, Part 7, Division II, of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages, and not less than the general prevailing rate of per diem wages for holidays and overtime work, for each craft, classification or type of worker needed to execute the Project contemplated under this Agreement shall be paid to all workers, laborers and mechanics employed in the execution of said Project by Contractor, or by any subcontractor doing or contracting to do any part of said Project. The appropriate determination of the Director of the California Department of Industrial Relations is filed with, and available for inspection at 2729 Prospect Park Drive, Rancho Cordova, CA 95670, the office of the Clerk of the City. Contractor shall post, at each job site, a copy of such prevailing rate of per diem wages as determined by the Director for the California Department of Industrial Relations.

Section 6. INSURANCE. The Contractor shall carry and maintain during the life of this Agreement, such public liability, property damage and contractual liability, auto, worker's compensation and builders' risk insurance as required by the specifications.

Section 7. WORKERS' COMPENSATION CERTIFICATION. By execution of this Agreement, the Contractor certifies as follows:

"I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract."

Section 8. PERFORMANCE AND PAYMENT BONDS. The Contractor shall, before beginning said work for the Project, file two bonds with the City, each made payable to the City. These bonds shall be issued by a surety company authorized to do business in the State of California, and shall be maintained during the entire life of the Agreement at the expense of the Contractor. One bond shall be in the amount of one hundred percent (100%) of the Agreement

and shall guarantee the faithful performance of the Agreement. The second bond shall be the payment bond required by California Civil Code Section 3247 et seq., and shall be in the amount of one hundred percent (100%) of the Agreement. Any alterations made in the specifications which are a part of this Agreement or in any provision of this Agreement shall not operate to release any surety from liability on any bond required hereunder and the consent to make such alterations is hereby given, and any surety on said bonds hereby waives the provisions of California Civil Code Sections 2819 and 2845.

Section 9. INDEMNIFICATION.

- 9.1 Contractor's Performance.** To the fullest extent permitted by law, Contractor shall indemnify, defend and hold harmless City, its governing Board, officers, directors, agents, employees and volunteers from and against any and all claims, demands, actions, losses, liabilities, damages, and all costs incidental thereto, including cost of defense, settlement, arbitration, and reasonable attorneys' fees arising out of, pertaining to, or resulting from the acts or omissions of anyone else directly or indirectly acting on behalf of the Contractor, or for which the Contractor is legally liable under law, regardless of whether caused in part by a party indemnified hereunder.
- 9.2 No Limitation of Liability for Indemnification.** The indemnities set forth in this Section shall not be limited by the insurance requirements set forth in the Contract.

Section 10. MISCELLANEOUS PROVISIONS.

- 10.1** This Agreement shall bind and inure to the heirs, devisees, assignees, and successors in interest of Contractor and to the successors in interest of Contractor in the same manner as if such parties had been expressly named herein. All times stated herein or in the contract documents are of the essence hereof. As used in this instrument the singular includes the plural, and the masculine includes the feminine and the neuter. This Agreement may create a possessory interest subject to property taxation, and Contractor may be subject to the payment of property taxes levied on such interest.
- 10.2 Contract Administration.** This Agreement shall be administered by Zach Bosch ("Contract Administrator"). All correspondence shall be directed to or through the Contract Administrator or his or her designee.
- 10.3 Notices.** Any written notice to Consultant shall be sent to:
- Tim Carver, Vice President/Secretary
Sierra Asphalt Inc.
3755 Omec Circle #2
Rancho Cordova, CA 95742
trc@sierraasphalt.com

Any written notice to City shall be sent to:

Zach Bosh
City of Rancho Cordova
Department of Public Works

3303 Luyung Drive
Rancho Cordova, CA 95742

10.4 IRS Form W-9. Contractor shall complete and submit Internal Revenue Service Form W-9 to the City before execution of this Agreement. The City's Finance Director shall have authority to waive this requirement.

IN WITNESS WHEREOF, the City Council and Contractor have caused this Agreement to be executed as of the day and year first above written.

CITY OF RANCHO CORDOVA:

CONTRACTOR:

Cyrus Abhar, City Manager

Tim Carver, Vice Present, Secretary

Date

Date

Attest:

Stacy Leitner, City Clerk

Date

Approved as to Form:

Adam U. Lindgren, City Attorney

Date

SECTION 2 SCOPE OF SERVICES

2.1 WORK GUIDANCE

All work to be done by any Bidder selected to perform the work outlined in this RFB shall be guided by the County of Sacramento, Municipal Services Agency Standard Construction Specifications, adopted January 2008, and this RFB, herein referred to as Special Provisions. Copies of the Standard Construction Specifications may be obtained from the Municipal Services Agency, Land Division and Site Improvement Review, located in the County Administration Building, 827 Seventh Street, Room 105, Sacramento, California, 95814.

A complete, preliminary copy of the City's contract for Street Maintenance Services is attached to this RFB as Appendix A. The contract shall bind selected bidder to perform work in accordance with this RFB.

2.1 DESCRIPTION OF WORK STANDARDS

All Bidders accept, and confirm by submission of a signed bid in response to this RFB, that work to be performed by the selected Contractor is comprised of general street maintenance including pavement base repair, grind and replace pavement, AC overlays, leveling courses, crack seals, pothole patching, grading, ditch cleaning and reshaping, guardrail repair, and fence repair in areas owned by the City of Rancho Cordova, as further designated in this RFB.

City requires the selected Bidder to meet the following minimum standards:

Workmanship: All materials and workmanship shall be of a quality that is equal or superior to any similar work considered by street maintenance contractors to be best practice. All work completed by selected Contractor shall be subject to inspection prior to payment being authorized. All work shall be conducted in a manner that least interferes with operation and public usage of the streets and sidewalks.

Safety: All services, supplies and equipment must comply with the California Safety Division of Industrial Safety Orders and O.S.H.A. The Contractor shall plan and conduct the work in a manner that will safeguard all persons from injury and shall take all precautions required by applicable regulations of the State Department of Industrial Regulations. **The Contractor's employees shall wear O.S.H.A. approved safety vests at all times during contract work.**

Hazards and Vandalism: Any hazards or acts of vandalism shall be reported immediately to the Contract Manager and then followed up in writing. Hazards shall be remedied by the Contractor after approval is obtained from the Contract Manager. Hazards which

create life-threatening situations or potential for bodily harm shall be remedied immediately by the Contractor.

Response: Selected Contractor will be required to be able to respond to any location with no more than two hours (120 minutes) delay in response time. A communications system shall be in place which provides the City ability to contact the Contractor in an emergency twenty-four (24) hours a day, seven days a week. Failure to adequately respond can result in immediate termination of the remainder of the contract.

City Policy: Selected Contractor shall be aware of, and shall comply with, City ordinances governing street maintenance work and traffic control regulations during work, as applicable to individual locations being maintained.

Equipment: Selected Contractor must furnish all tools, and equipment needed to provide a high level of workmanship, to ensure continuous and safe operation, and complete work in accordance with the current City and standard specifications. City may require demonstration of equipment during selection process of this RFB, as outlined in **Section 5, Bidder Experience and Operations Plan.**

2.2 COMMENCEMENT OF WORK

Bidders acknowledge that submittal of bids does not constitute any acceptance of work by City. Additionally, the receipt of award of contract to any Bidder shall not constitute any authority to enter upon sites for work. Work shall commence only upon formal execution of a contract and work orders from the City.

The City seeks to make selection of a Contractor and execute a contract for Street Maintenance Services by May 1, 2018. Bidders acknowledge that they are prepared to execute a contract and begin prosecuting work within this time. Any bidder unable to meet this timeframe shall not be considered for award.

In the event the selected Contractor fails to adequately perform maintenance services to standards identified in this RFB, as appended to the executed contract, the City reserves the right to remove work from the contract. Additionally, the City reserves the right to enter into additional contracts for Street Maintenance Services should the selected Contractor not meet City standards.

2.3 TERM OF AGREEMENT

Any Contract resulting from subject Bid is expected to be a three (3) year contract starting from the time at which the Contract is fully executed.

If mutually agreeable to both parties, any resultant Contract may be extended for an additional one (1) year term. However, in no case shall the contract be extended more than two (2)

additional years. Unit prices will be adjusted in accordance with Engineering News & Records Cost Materials Index or mutually agreed upon increase.

Failure of the Contractor to diligently prosecute the work as defined herein will be considered as grounds for termination of the contract.

Failure to provide an adequate working force shall be considered as grounds for the termination of the contract.

This Agreement may be terminated by the City upon thirty (30) calendar days prior written notice addressed to the last known address of the Contractor. In the event of such termination, the Contractor shall be paid for all work, which has been completed up to the effective date of such termination.

2.4 SUBCONTRACTORS

Bidders requiring the provision of additional services from subcontractors acknowledge that all proposed subcontractors shall adhere to the same standards of work as described in this RFB. Bidders further acknowledge that the selected Contractor shall be required to perform, with the Contractor's own organization and employees, not less than fifty percent (50%) of the value of all work conducted under executed contract.

Any Bidder submitting bids for work that includes the use of subcontractors shall additionally submit a filled out **Section 5.4, Designation of Subcontractors**.

2.5 ADDITIONAL CONTRACT PROVISION

Further special provisions guiding the execution of a contract for Street Maintenance Services are fully described in Appendix C, Additional Contract Provisions. The additional provisions as described in Appendix C include items such as Prevailing Wage, Payroll Records, Traffic Management, Regulations of Work, Payment, and other additional special provisions. Bidders' attention is directed to review of these Additional Contract Provisions as they will be made part of the contract to be executed by the selected Contractor.

SECTION 3
BID SUBMITTAL CHECKLIST

Each submitted bid shall include a completed (and signed where required) copy of each of the following checklist items. Any submitted bid that fails to include any of the following may be deemed inadequate by the City of Rancho Cordova, and may be grounds for dismissal of submittal at the City's sole discretion.

In addition to each item below, please include this sheet.

- ☒ Cost Certification Form (Section 4.1)
- ☒ Bid Schedule (Section 4.2)
- ☒ Experience and Qualifications (Section 5.2)
- ☒ Employee/Staff Experience & Qualifications (Section 5.3)
- ☒ Designation of Subcontractors (Section 5.4)
- ☒ Operations Plan (Section 5.5)
- ☒ Exceptions (Section 6.1)
- ☒ Guarantee Requirements (Section 6.2)
- ☒ Non-Collusion Affidavit (Section 6.3)
- ☒ Signature Certification Page (Section 6.4)

Street Maintenance Services
Request for Bids

SECTION 4
BID SCHEDULE

4.1 COST CERTIFICATION FORM *(Required submittal form)*

The undersigned Authorized Signature certifies as follows:

All work for which this bid is submitted is for Street Maintenance Services in accordance with all special provisions (including the payment of not less than the minimum wage rates set forth therein) and contract annexed hereto, and also in accordance with all Federal, State & local regulations as detailed in this Request for Bids.

The undersigned, as bidder, declares that the only persons or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm, or corporation; that the bidder has carefully examined the location of the proposed work, the attached proposed form of contract, and documents herein referenced; and that the bidder agrees if this bid is accepted, that he/she will contract with the City of Rancho Cordova, in the form of the copy of the contract attached hereto, to provide all necessary machinery, tools, apparatus and other necessary means, and to do all the work and furnish all the materials specified in the contract, in the manner and time therein prescribed, and according to the requirements of the Public Works Director as therein set forth, and that the bidder will take in full payment therefore the following amount to wit:

BID GRAND TOTAL \$

~~\$192,700.00~~ ^{LC} \$197,100.00
(List total Base Bid Grand Total from Bid Schedule – bottom line)

Company Name: Sierra Asphalt, Inc

Primary Contact: Tim Carver Title: V.P. / S&C

Business Address: 3755 Dmcc Ave #2

City, State, Zip: Rancho Cordova, CA 95742

Telephone No.: 916-635-9898 Fax No: 916-635-3509

Email Address: trc@sierraasphalt.com

Website Address: www.sierraasphalt.com

Authorized Signature: Laura Carver

Street Maintenance Services
Request for Bids

Table 4.2.1
Hourly Labor Rates

		(A) <u>Projected</u> regular business hours per year	(B) <u>Hourly Rate</u> Regular business hours: Mon-Fri 8 am to 5 pm	(C) <u>Projected</u> non- business hours per year	(D) <u>Hourly Rate</u> Non-business hours: Nights and weekends	(E) <u>Total</u> Annual labor cost (A*B)+(C*D)
(1)	Superintendent	60	\$ <u>129.00</u>	10	\$ <u>150.00</u>	9,240.00
(2)	Laborer	360	\$ <u>102.00</u>	40	\$ <u>120.00</u>	41,520.00
(3)	Equipment Operator	180	\$ <u>124.00</u>	10	\$ <u>147.00</u>	23,790.00
(4)	Teamster (Truck Driver)	120	\$ <u>109.00</u>	10	\$ <u>127.00</u>	14,350.00
(5)	Total Annual Labor Cost					\$ <u>88,900.00</u>

Street Maintenance Services
Request for Bids

4.2.2 HOURLY VEHICLE AND EQUIPMENT RATES

Please provide hourly billing rates for vehicles and equipment in Column B, and total hourly vehicle cost in Column C.

Table 4.2.2
Hourly Vehicle and Equipment Rates

	Vehicle/Equipment	(A) <u>Projected</u> Annual vehicle and equipment usage	(B) <u>Hourly Rate</u>	(C) Total monthly vehicle and equipment cost (A*B)
(1)	Paving Machine	100	\$ <u>100.00</u>	10,000.00
(2)	Steel Drum Roller	100	\$ <u>40.00</u>	4,000.00
(3)	Skip Loader	80	\$ <u>25.00</u>	2,000.00
(4)	Cold Planing Machine	80	\$ <u>150.00</u>	12,000.00
(5)	Skid Steer	80	\$ <u>30.00</u>	2,400.00
(6)	Pick Up Truck	200	\$ <u>35.00</u>	7,000.00
(7)	10 Yard Dump Truck	60	\$ <u>60.00</u>	3,600.00
(8)	Emulsion Sprayer	100	\$ <u>10.00</u>	1,000.00
(9)	Arrow Board	200	\$ <u>20.00</u>	4,000.00
(10)	Total Annual Vehicle and Equipment Cost			\$ 46,000.00

4.2.3 MATERIAL COST MARKUP

Please provide the proposed percentage mark-up on the invoiced price for materials in Column B, and the total annual materials expense in Column C.

Table 4.2.3
Material Cost

	(A) <u>Projected</u> Annual materials (TON)	(B) Unit Price \$/TON	(C) <u>Total</u> Annual materials expense (A*B)
(1)	1,000 Tons	\$ <u>62.20</u>	<u>62,200.00</u>

4.2.4 BID SUMMARY

Please provide the bid summary in Table 4.2.4.

Table 4.2.4
Bid Summary

(A) Cost Item	(B) Total Bid
Total Annual Labor Cost <i>Cell (5)(E) from Table 4.2.1</i>	<u>\$88,900.00</u>
Total Annual Vehicle and Equipment Cost <i>Cell (9)(C) from Table 4.2.2</i>	<u>\$46,000.00</u>
Total Annual Materials Expense <i>Cell (1)(C) from Table 4.2.3</i>	<u>\$62,200.00</u>
Total Bid Grant Total	<u>\$197,100.00</u>

SECTION 5
BIDDER EXPERIENCE AND OPERATIONS PLAN

5.1 BIDDER EXPERIENCE AND OPERATIONS PLAN OVERVIEW

Each Contractor submitting a bid shall clearly detail, on the forms provided in this Section 5, each of the following:

Firm Experience and Qualifications: Bidder shall detail their firms experience as necessary to demonstrate satisfactory compliance with the minimum qualification requirements as listed in **Section 1.4**. Additionally, firm experience and qualifications will be used by the City as a basis for evaluation when determining the most qualified Bidders, as further detailed in **Section 5.2**.

Employee/Personnel Experience and Qualifications: Bidder shall list the names and experience/qualifications of any employees who would be responsible for undertaking the Maintenance Task Items should a contract be provided. Employee experience and qualifications will be used by the City as a basis for evaluation when determining the most qualified Bidders, as further detailed in **Section 5.3**.

Operations Plan Details: Bidder shall detail an inventory of equipment, location of any equipment and materials storage facilities, and customer service processes and call center location (if applicable). The Operations Plan Details submitted will be used by the City as a basis for evaluation when determining the most qualified Bidders, as further detailed in **Section 5.5**.

Street Maintenance Services
Request for Bids

5.2 FIRM EXPERIENCE AND QUALIFICATIONS *(Required submittal form)*

Contractor's License Class A and License Number 457414

The bidder has been engaged in the contracting business, under the present business name for 41 years. Experience in work of a nature similar to that covered in the bid extends over a period of 41 years.

The bidder, as a Contractor, has never failed to satisfactorily complete a Contract awarded to it, except as follows: N/A

Please provide written explanation on a separate sheet(s).

The following contracts related to the proposed Street Maintenance Services are currently active or have been satisfactorily completed in the last five (5) years. Please provide a contact name and person of reference for each of the contracts listed.

Contract Year(s)	Type of Work Performed	Contract Amount	Client/Agency Name	Contact Name /Title Phone Number
Please	See attached			

5.3 EMPLOYEE/STAFF EXPERIENCE AND QUALIFICATIONS *(Required submittal form)*

Employee/Staff Name	Title & Position	Years w/ Firm	Years Experience in Trade	Specialized Certifications
Tim Carver	V.P. / SEC	13	13	CASP
Tom Carver	PRES	13	43	CIVIL ENGINEER
Mark Silott	Estimator Project Manager	1	41	Estimator Project Manager

Use additional sheets of paper as necessary for additional references or employees.

CA Lic. #457414
 (916) 635-9898 Office
 (916) 635-3509 Fax

Sierra Asphalt Inc

--General Engineering Contractor--

3755 Omec Circle #2
 Rancho Cordova
 California 95742

May 25, 2017

CONTRACTOR EXPERIENCE

SIX MOST RECENT PUBLIC WORKS PROJECTS

1. McBean Baseball Site Access Improvements
 McBean Park, 65 McBean Park Drive, Lincoln, CA
 Owner's Representative: Araceli Cazarez – PE, City of Lincoln, 916-434-2486
 Type of work: We were a subcontractor performing parking lot reconstruction.
 Our contract start: 5/19/2017
 Our contract completion: 5/23/2017
 Our contract amount: \$59,618
 General Contractor Contact: Tom Nordyke, TJR Resources Inc., 541-961-0394

2. Mickie Grove Park
 11793 N Mickie Grove Rd, Lodi, CA
 Owner's Representative: unknown
 Type of work: We were a subcontractor performing parking lot repairs.
 Our contract start: 5/18/2017
 Our contract completion: 5/18/2017
 Our contract amount: \$9,800
 General Contractor Contact: Mark Tillotson, Diede Construction, 209-369-8255

3. Rocklin Cemetery Office Renovation
 4090 Kannasto Street, Rocklin, CA
 Owner's Representative: unknown
 Type of work: We were a subcontractor performing parking lot reconstruction.
 Our contract start: 5/4/2017
 Our contract completion: 5/4/2017
 Our contract amount: \$13,125
 General Contractor Contact: Joseph Walter, J Walt Construction, 916-826-8665

4. George Kristoff Water Treatment Plant
 400 N. Harbor Blvd., West Sacramento, CA
 Owner's Representative: City of West Sacramento
 Type of work: We were a subcontractor performing parking lot reconstruction.
 Our contract start: 4/26/2017
 Our contract completion: 4/28/2017
 Our contract amount: \$23,600
 General Contractor Contact: Randy Smith, RE Smith Contruction, 916-663-1060

January 29, 2018

Contractor Experience Statement

Project: Warren Allison Elementary/ Frontier Elementary

Owner/Contact info: Twin Rivers Unified School District 3222 Winona Way Ste. 201 North Highlands, CA 95660

Phone: 916-566-1600

Scope: Asphalt Repairs, Seal & Stripe

Total Value: \$188,326

Completed: 2017

Project: Walmart Dixon

Owner/Contact: Shames Construction 5826 Brisa S. Ste. E Livermore, CA 94550

Phone: 925-606-3000

Scope: Asphalt Paving, Repairs, Seal & Stripe, ADA Parking

Total Value: \$ 189,646

Completed: 2017

Project: Econome Park

Owner/Contact: Empire Landscaping 118 Hickory Lane Davis, CA 95616

Phone: 530-400-3943

Scope: Asphalt Paving, Repairs, Seal & Stripe, ADA Parking

Total Value: \$. 132,973

Completed: 2017

Project: Vineyard Park

Owner/Contact Diede Construction PO Box 1007 Woodbridge, CA 95258

Phone: 209-369-8255

Scope: Asphalt Paving, Repairs, Seal & Stripe, ADA Parking

Total Value: \$ 404,997

Completed: 2017-2018 - In Progress

Project: Various Jobs

Owner/Contact: DesCor Builders, 3164 Gold Camp Drive, #250, Rancho Cordova, CA 95670-6071

Phone: 916-463-0191

Scope: Asphalt Paving, Repairs, Concrete, Seal & Stripe, ADA Parking

Total Value: \$480,479

Completed: 2017

Signed: _____
Sierra Asphalt Inc.

5. River City High School
1 Raider Lane, West Sacramento, CA
Owner's Representative: Dan Carpenter, WUSD, 916-995-4227
Type of work: Accessible parking reconstruction.
Our contract start: 4/10/2017
Our contract completion: 4/11/2017
Our contract amount: \$29,832

6. U.C. Davis Silo South Renovation
UC Davis, Davis, CA
Owner's Representative: unknown
Type of work: We were a subcontractor performing asphalt paving.
Our contract start: 4/06/2017
Our contract completion: 4/06/2017
Our contract amount: \$12,860
General Contractor Contact: Doug Granade, DG Granade Inc.,

THREE LARGEST PROJECTS IN THE LAST THREE YEARS

1. Folsom Prison Paving Project
Folsom Prison, Folsom, CA
Owner's Representative: Diane Lawson, Sacramento County, 916-876-6360
Type of work: Asphalt paving.
Our contract start: 11/21/2016
Our contract completion: 12/07/2016
Our contract amount: \$233,349

2. American River Parkway Bike Trail Renewal Project
Various, American River Bike Trail, Folsom
Owner's Representative: unknown
Type of work: We were a subcontractor performing parking lot reconstruction.
Our contract start: 4/1/2017
Our contract completion: 5/4/2017
Our contract amount: \$303,360
General Contractor Contact: Tom Nordyke, TJR Resources Inc., 541-961-0394

3. Sunset Valley Duplexes
Evergreen Drive, Wheatland, CA
Owner's Representative: unknow/ City of Wheatland / Mercy Housing
Type of work: We were a subcontractor performing parking lot reconstruction.
Our contract start: 7/10/2015
Our contract completion: 1/18/2016
Our contract amount: \$645,431
General Contractor Contact: James Bialzik, Imperial Contracting, 415-858-2672

Street Maintenance Services
Request for Bids

5.4 DESIGNATION OF SUBCONTRACTORS *(Required submittal form)*

In compliance with the provisions of Section 4100-4114 of the Public Contracts Code of the State of California, and any amendments thereof, each bidder shall set forth below the name and location of the place of business of each subcontractor who will perform work or labor or render service to the Contractor in or about the Services to be performed under these specifications in excess of one-half of one percent (0.5%) of the prime Contractor's total bid or ten thousand dollars (\$10,000.00), whichever is greater. The prime Contractor shall list the portion of the work which will be done by such Subcontractor.

If the Contractor fails to specify a subcontractor for any portion of the work to be performed under the Contract, the Contractor shall be deemed to have agreed to perform such portion itself, and the Contractor shall not be permitted to subcontract that portion of the work except under the conditions allowed by applicable law. Subcontractors shall provide all required licensing documentation.

SUBCONTRACTOR (Name & Location)	% OF WORK	ESTIMATED ANNUAL DOLLAR AMOUNT	WORK TO BE PERFORMED BY SUBCONTRACTOR
NONE			

Street Maintenance Services
Request for Bids

5.5 OPERATIONS PLAN (Required submittal forms)

Equipment Inventory: Please provide a list of all equipment that will be utilized in the performance of this contract. Provide a separate sheet if necessary.

Quantity	Name, Type and Capacity	Model Year and Condition	Location
Please	See Attached		3755 Omec Cir #2 RC

Customer Service Call Center: Please list the address of the Customer Service center where calls will be received for this Contract:

3755 Omec Cir #2
Street address

Rancho Cordova, CA 95742
City, State, Zip Code

Will Customer Service representatives be available during normal business hours to answer calls? Y / N (circle one)

Emergency Response Plan: Please describe the emergency response plan for this contract. The plan shall include who will be contacted, what number they will be contacted at, and where they will be responding from.

Mark Silott 916-635-9898
Tim Carver 3755 Omec Cir #2
Rancho Cordova, CA 95742

List the 24-hour emergency number if available _____

TRUCKS					
Equip #:	Description:	Year:	Make:	Model:	Vin/Serial #:
V-05	Tack Truck	2002	Ford	F-550	1FDAF56F02EC91922
V-07	Crew Truck Contractor Body	2002	Ford	F-450	1FDXF46F32EB58575
V-16	Kenworth	2008	Kenworth	T-800	1XKDD49X28J224507
V-17	Peterbilt	2008	Peterbilt	388	NPWLB9X18D75767
V-18	Tim's	2012	Honda	Pilot	5FNYF4H96CB044151
V-20	Yard F150	2011	Ford	F-150	FTMF1CMXBKD80458
V-22	Mark's	2013	Toyota	Tacoma	5TFTX4GN7DX022754
V-23	Crew Truck Contractor Body	2010	Ford	F-550	1FDAF5GR6AEA21925
V-24	Superintendent's	2015	Ford	F-350	1FD8W3E68FEC65627
V-25	Tom's	2015	GMC	Sierra 1500	1GTV2UEC8F222350
V-26	New Tack Truck	2016	Ford	F-550	1FDUF5GT0GED16147
V-27	Franklin's	2017	Ford	F-150	1FTEX1C85HKC84055
V-28	Tim's	2018	Chevy	Tahoe	1GNSKBKC7JR110022

TRAILERS					
Equip #	Description:	Year:	Make:	Model:	Vin/Serial #:
T-03	SIDED TILT	2002	DRESSEN	TL	4GBT2026121002901
T-07	TRAIL BOSS	2000	TRAIL BOSS	36' ESYLD	4SODP3227Y1000481
T-08	LIGHT TOWER	1998	COLEMAN	4-WAY	RL4243
T-10	YELLOW TILT	2008	LOAD TRAIL	CARRIER	4ZETD182281052664
T-11	BLACK TILT	2008	LOAD TRAIL	CARRIER	4ZETD182681052618
T-12	WHITE TILT	2008	LOAD TRAIL	CARRIER	4ZETD182081053604
T-13	TRANSFER BOX	2009	RELIANT	2 AXLE PUP	1REFA5200KC891391
T-17	WELDING TRAILER	2012	CUSTOM	CARRY-ON	CA910090
T-18	AIRMAN	2006	AIRMAN	PDS1855	B46B10246
T-19	TACK POT	2012	DIAMOND	230	CA123047
T-20	CARRY UTILITY TRAILER	2013	CRONT		4YMUL0712DN002636
T-21	ROLL RITE TRAILER	2015	ROLL RITE	48KP30HDA	IR9PD3127FM356317

Tractors					
Equip #:	Description:	Year:	Make:	Model:	Serial #:
L-07	Skid Steer	2004	Gehl	SL 4840	406002
L-10	Skip Loader	2006	John Deere	210LE	T0210LE885531
L-11	Skid Steer	2006	Komatsu	SK1026-5N	A80121
L-13	Loader Backhoe	2007	John Deere	310G	T0310GX962564
L-14	Skid Steer	2013	Case	SV300	NDM460222
L-15	Compact Track Loader	2013	Case	TV380	NCM463607

ROLLER					
Equip #	Description:	Year:	Make	Model	Serial #
R-05	Roller	2006	Ingersol-Rand	DD-28 HF	173649
R-07	Roller	2014	Wacker-Neuson	RD27-120	24219563
R-08	Roller	2014	Hamm	HD14VV	H2011321

ATTACHMENT 3

ATTACHMENTS					
Equip #	Description	Make	Model	Year	Serial #
A-02	Yellow Trench Paver	no info	no info	1999	no info
A-05	Bobcat 24" Grinder	Bobcat	24" HYD Planer	2003	6716197
A-06	Slot Cutter	ConeTec	SG-7	1995	no info
A-07	Grader Box	Level Best	7' 1" Inside Laser Grader Box	2006	no file
A-09	Concrete Breaker	Stanley	MB-250		
A-10	Six Way Blade				
A-11	Gannon Box	King Cutter	Side Wheel		
A-12	Yard Pennel Hitch	NA	NA	NA	NA
A-13	Mini Ex 7ft Patch Paver	SA	Custom Built	NA	NA
A-15	Bucket Broom	Bobcat	72SB	2009	783722136
A-16	Bucket Broom	Bobcat	72SB	2010	783723856
A-17	Compaction Wheel	SUI	18-SL	unknown	24250604
A-18	Skid Steer Forks				
A-19	Skid Steer Forks				
A-20	Concrete Breaker	Stanley	MB556	2016	40116023

BUCKETS					
Equip #	Description				
#96	96"- 3 Ton Material Bucket(Custom Built)				
#37	68" wide smooth bucket-AC- 2.5' deep x 5' 8" wide inside, 69.25" wide on rack				
#73	2.5" deep x 72" Smooth- side cut- 20.4 Cubic Feet-Bar None Bucket				
B66	Pad Builder=66" wide Smooth				
KA-73	Komatsu Weld on Smooth 73.5" Wide (Use on Komatsu Only)				
Gr60	60.5" Grapple with Teeth, Bar None Sticker				
78"	78" Material Only- 24" High x 30" Deep Smooth Edge 39"(No digging)				
B69	69" Wide				
MX12	12" Mini Ex Bucket				
MX24	24" Mini Ex Bucket	CP	248-47-2009		
	8'ftX9'ft Truck Bed Dump Box				

SECTION 6

EXCEPTIONS, GUARANTEES AND CERTIFICATIONS

6.1 EXCEPTIONS TO AGREEMENT *(Required submittal forms)*

Bidders are to prepare all Base Bid Schedule forms (Section 4) based on the program specifications set forth in the RFB documents without considering any exceptions that may be set forth on this form. In the event the bidder takes exception to the RFB specifications they may set forth those exceptions in the following manner:

- The exceptions are to be presented on a separate paper titled, "Form Exceptions to Agreement".
- Each exception must be presented separately by stating: the specific exception, the page and line numbers of the exception, the suggested changes to the program related to the exception, the suggested changes in the Agreement language related to the exception, the manner in which the proposed change would benefit the City, the customers or both, and the specific dollar change in each of the various service rates, as proposed by the bidder in this RFB, that would take place if the exception was accepted by the City.
- The exceptions must be followed with the following language without exception.
- **"Except as set forth above, bidder is in complete agreement with the proposed terms, conditions and business arrangements described in the RFB including the attached Agreement. The bidder assumes the risk of all conditions foreseen or unforeseen and agrees to provide the services set forth in the Agreement under whatever circumstances may develop other than as herein provided."**
- The form must be signed by an individual authorized to commit the bidder's firm to the Agreement in the manner set forth below.

Date: 4/17/18

Name: Laura Carver

Title: Treasurer

Signature: Laura Carver

Please note that if exceptions are taken, all required information as set forth above must be submitted. Exceptions taken without providing the required information will not be considered.

Street Maintenance Services
Request for Bids

6.2 GUARANTEE REQUIREMENTS *(Required with submittal)*

The City of Rancho Cordova will require all bids be accompanied by a Bid Guarantee in the form of cash, a certified check, a cashier's check, or a bidders bond. The Bid Guarantee shall be executed by an admitted surety insurer in favor of the City of Rancho Cordova, the amount of which shall not be less than ten percent (10%) of the Base Bid Grand Total as indicated in **Section 4, Base Bid Schedule**.

Performance and Payment Bonds will not be required for submittal of bids or for the execution of a contract with the selected Contractor.

Street Maintenance Services
Request for Bids

6.3 NON-COLLUSION AFFIDAVIT (Required with submittal)

STATE OF CALIFORNIA)

COUNTY OF SACRAMENTO)

Laura Carver (name) being first duly sworn, deposes and says that he or she is Treasurer (title) of Sierra Asphalt, Inc (company name) the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from proposing; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Sierra Asphalt, Inc
Company Name (Printed)

4-18-18
Date

Laura Carver
Authorized Signature

Laura Carver
Name (Printed)

Treasurer
Title

Subscribed and sworn to before me

this 18 day of APRIL, 2018.

Signature of Notary Public



California Jurat Certificate

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California Sacramento
County of Sacramento

Subscribed and sworn to (or affirmed) before me on this 18 day of APRIL, 2018, by Laura Carver

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

[Signature]
Signature of Notary Public

Section 6

AGENDA ITEM 13.4

Street Maintenance Services
Request for Bids

6.4 SIGNATURE CERTIFICATION PAGE *(Required with submittal)*

If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state true name of firm, also names of all individual co-partners composing the firm; if bidder or other interested person is an individual, state first and last names in full.

By my signature on this bid I certify, under the Penalty of Perjury, that the foregoing Non-Collusion Affidavit and Contractor's License Certification along with all other statements in this bid are true and correct.

Date: 4/17/18

Sevia Asphalt, Inc
Legal Company or Corporation Name

Corp
Business Type (Corporation, Partnership, etc.)

Laura Carver
Print Name
Laura Carver
Signature
Treasurer
Title

Print Name

Signature

Title

Print Name

Signature

Title

Print Name

Signature

Title

Print Name

Signature

Title

Print Name

Signature

Title

**CITY RANCHO CORDOVA - DEPARTMENT OF PUBLIC WORKS
BIDDER'S BOND**

We, Sierra Asphalt, Inc.

_____ as Principal, and

Merchants Bonding Company (Mutual)

as Surety are bound unto the City of Rancho Cordova, State of California, hereafter referred to as "Obligee", in the penal sum of ten percent (10%) of the total amount of the bid of the Principal submitted to the Obligee for the work described below, for the payment of which sum we bind ourselves, jointly and severally,

THE CONDITION OF THIS OBLIGATION IS SUCH, THAT:

WHEREAS, the Principal is submitted to the Obligee, for Street Maintenance Services

Rancho Cordova, CA

(Copy here the exact description of work, including location as it appears on the proposal)

for which bids are to be opened at Rancho Cordova, CA on April 18, 2018

(Insert place where bids will be opened) (Insert date of bid opening)

NOW, THEREFORE, if the Principal is awarded the contract and, within the time and manner required under the specifications, after the prescribed forms are presented to him for signature, enters into a written contract, in the prescribed form, in conformance with the bid, and files two bonds with the Obligee, one to guarantee faithful performance of the contract and the other to guarantee payment for labor and materials as provided by law, then this obligation shall be null and void; otherwise, it shall remain in full force.

In the event suit is brought upon this bond by the Obligee and judgment is recovered, the Surety shall pay all costs incurred by the Obligee in such suit, including a reasonable attorney's fee to be fixed by the court.

Dated: April 12, 20 18.

Sierra Asphalt, Inc.

Laura Carver
Principal

Merchants Bonding Company (Mutual)
Surety

By Breanna Bofman
Breanna Bofman, Attorney-in-fact

CERTIFICATE OF ACKNOWLEDGEMENT

State of California, City Rancho Cordova

On this ____ day of _____ in the year 20__ before
me _____, personally appeared
_____, personally known to me (or to me
on

Attorney-in-fact

the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument
as the attorney-in-fact of _____, and acknowledged to me that he
(she) subscribed the name of the said company thereto as surety, and his (her) own name as
attorney-in-fact.

(SEAL)

-See Attached – California all Purpose Acknowledgment Complies
with Civil Code 1189

Notary Public

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Sacramento

On April 12, 2018 before me, Vicky Troyan, Notary Public
(insert name and title of the officer)

personally appeared ----- Breanna Bofman -----,
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~
subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in
~~his~~/her/~~their~~ authorized capacity~~(ies)~~, and that by ~~his~~/her/~~their~~ signature~~(s)~~ on the instrument the
person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Vicky Troyan

(Seal)



MERCHANTS BONDING COMPANY™

POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Bobbie Beeny; Bonnie Two Bears; Breanna Bofman; Claudine Gordon; Elizabeth Collodi; Jennifer Lakmann; John Hopkins; Katherine Gordon; Kristie Phillips; Mervin E Arenchild III; Michael K Feeney; Mindy Whitehouse; Nancy Luttenbacher; Phillip Watkins; Renee Ramsey; Richard W Pratt; Sara Walliser; Stephanie Agapoff; Steven Lee Williams; Vicky Troyan

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 15th day of December, 2017.

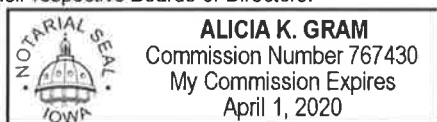


MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.

By *Larry Taylor*
President

STATE OF IOWA
COUNTY OF DALLAS ss.

On this this 15th day of December 2017, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



Alicia K. Gram

Notary Public

(Expiration of notary's commission
does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 12th day of April, 2018.



William Warner Jr.
Secretary

POA 0018 (3/17)

TRUCKS

Equip #:	Description:	Year:	Make:	Model:	Vin/Serial #:
V-05	Tack Truck	2002	Ford	F-550	1FDAF56F02EC91922
V-07	Crew Truck Contractor Body	2002	Ford	F-450	1FDXF46F32EB58575
V-16	Kenworth	2008	Kenworth	T-800	1XKDD49X28J224507
V-17	Peterbilt	2008	Peterbilt	388	NPWLB9X18D75767
V-18	Tim's	2012	Honda	Pilot	5FNYF4H96CB044151
V-20	Yard F150	2011	Ford	F-150	FTMF1CMXBKD80458
V-22	Mark's	2013	Toyota	Tacoma	5TFTX4GN7DX022754
V-23	Crew Truck Contractor Body	2010	Ford	F-550	1FDAF5GR6AEA21925
V-24	Superintendent's	2015	Ford	F-350	1FD8W3E68FEC65627
V-25	Tom's	2015	GMC	Sierra 1500	1GTV2UEC8F2222350
V-26	New Tack Truck	2016	Ford	F-550	1FDUF5GT0GED16147
V-27	Franklin's	2017	Ford	F-150	1FTEX1C85HKC84055
V-28	Tim's	2018	Chevy	Tahoe	1GNSKBKC7JR110022

TRAILERS

Equip #	Description:	Year:	Make:	Model:	Vin/Serial #:
T-03	SIDED TILT	2002	DRESSEN	TL	4GBT2026121002901
T-07	TRAIL BOSS	2000	TRAIL BOSS	36' ESYLD	4SODP3227Y1000481
T-08	LIGHT TOWER	1998	COLEMAN	4-WAY	RL4243
T-10	YELLOW TILT	2008	LOAD TRAIL	CARRIER	4ZETD182281052664
T-11	BLACK TILT	2008	LOAD TRAIL	CARRIER	4ZETD182681052618
T-12	WHITE TILT	2008	LOAD TRAIL	CARRIER	4ZETD182081053604
T-13	TRANSFER BOX	2009	RELIANT	2 AXLE PUP	1REFA5200KC891391
T-17	WELDING TRAILER	2012	CUSTOM	CARRY-ON	CA910090
T-18	AIRMAN	2006	AIRMAN	PDS1855	B46B10246
T-19	TACK POT	2012	DIAMOND	230	CA123047
T-20	CARRY UTILITY TRAILER	2013	CRONT		4YMUL0712DN002636
T-21	ROLL RITE TRAILER	2015	ROLL RITE	48KP30HDA	IR9PD3127FM356317

Tractors

Equip #:	Description:	Year:	Make:	Model:	Serial #:
L-07	Skid Steer	2004	Gehl	SL 4840	406002
L-10	Skip Loader	2006	John Deere	210LE	T0210LE885531
L-11	Skid Steer	2006	Komatsu	SK1026-5N	A80121
L-13	Loader Backhoe	2007	John Deere	310G	T0310GX962564
L-14	Skid Steer	2013	Case	SV300	NDM460222
L-15	Compact Track Loader	2013	Case	TV380	NCM463607

ROLLER

Equip #	Description:	Year:	Make	Model	Serial #
R-05	Roller	2006	Ingersol-Rand	DD-28 HF	173649
R-07	Roller	2014	Wacker-Neuson	RD27-120	24219563
R-08	Roller	2014	Hamm	HD14VV	H2011321

ATTACHMENT 3

PAVERS					
Equip #	Description:	Year:	Make:	Model:	Serial #:
P-01	Paver	2005	Bomag	813 RT	3-3620
P-04	Paver	2007	Bomag	BF815-2	911835121070
P-05	Paver	2001	ProPaver	813 RT	2-3217
P-06	Paver	2018	Carlson	CP-85	102EB8P

EXCAVATORS					
Equip #	Description:	Year:	Make:	Model:	Serial #:
EX-01	Mini Ex	2005	Komatsu	PC35MR	KMTPC096A05006868
EX-02	Midi Ex	2014	Kubota	KX080-4R3A	31944

FORKLIFT					
Equip #	Description:	Year:	Make:	Model:	Serial #:
F-01	Forklift	unkown	Toyota	7FGCU25	84406

GRINDER ** Also see A05					
Equip #	Description:	Year:	Make:	Model:	Serial #:
G-01	Bitelli Grinder	1997	Bitelli	SF100 T4	970420

GAS POWER TOOLS					
Equip #	Description:	Year:	Make:	Model:	Serial #:
GP-1	VIBE PLATE	2000	MIKASA	MVC-90L	H6463
GP-2	VIBE PLATE	2002	BOMAG	BP10/36-2	1.0122E+11
GP-3	VIBE PLATE		Multi Quip	MVC-77	Cant find s/n
GP-4	VIBE PLATE	2003	Multi Quip	MVC-77	DE13082
GP-5	VIBE PLATE	2007	BOMAG	BP10/36-2	1.0122E+11
GP-6	VIBE PLATE	2006	Multi Quip	MVC-88 VGHW	P8533
GP-7	BACK PACK BLOWER	2012	ECHO	PB500H	P02311028619
GP-8	BACK PACK BLOWER	2012	ECHO	PB500H	P02311028993
GP-10	JUMPING JACK		WACKER	BS700	5313391
GP-11	JUMPING JACK	2010	Multi Quip	MTX-80	U4772
GP-14	GENERATOR		HONDA	EU2000	EAAJ-1977108
GP-15	GENERATOR		HONDA	EU2000	EAAJ-1792220
GP-16	PRESSURE WASHER		EXCELL	XR2625	2651101500
GP-18	CUT OFF SAW	2012	HUSQVARNA	K760	plate missing
GP-19	WALK BEHIND SAW		MK	1613H Premium	665945
GP-20	WALK BEHIND BLOWER		BILLY GOAT	QB1304H	40104032
GP-21	500 Gallon Water Tank & Pump				
GP-22	WELDER/GEN		LINCOLN	RANGER 8	U1000304624
GP-25	BACK PACK BLOWER	2015	STIHL	BR350	500676874
GP-27	VIBE PLATE	2015	Multi Quip	MVC - 88 VGHW	T225456
GP-28	Jumping Jack	2015	Multi Quip	MTX - 60 HD	A-2523
GP-29	CUT OFF SAW	2013	HUSQVARNA	K760	4700493
GP-30	CUT OFF SAW	2013	HUSQVARNA	K760	4700387
GP-31	PRESSURE WASHER	2015	RYOBI	2800PSI	0A15173D020260
GP-32	BACK PACK BLOWER	2015	ECHO	PB580H	P44514002110
GP-33	VIBE PLATE	2015	MultiQuip	MVC-88 VTHW	T2A2070
GP-34	JUMPING JACK	2015	MultiQuip	MTX- 60 HD	A-5982
GP-35	GENERATOR		Coleman	PM54-4000	62550231
GP-36	Water Pump	2016	HONDA	WB20X7	WABT-3040990
GP-37	CUT OFF SAW	2016	HUSQVARNA	K760	20160800738
GP-38	Water Pump	2016	Generac	6821	
GP-39	VIBE PLATE	2016	Multi Quip	MVC - 88 VGHW	B-4660
GP-40	JUMPING JACK	2016	Multi Quip	MTX - 60 HD	B-5004
GP-41	CUT OFF SAW	2017	HUSQVARNA	K760	20163500731
GP-42	CUT OFF SAW	2017	HUSQVARNA	K760	20169000427
GP-43	Engine	2016	HONDA	GX200	GCBTT1484650
GP-44	GENERATOR	unknown	HONDA	unknown	503-48-5700
GP-45	WALK BEHIND SAW	2017	HUSQVARNA	FS400 LV	20171900393
GP-46	GENERATOR	2018	Duro Max	XP4400	

ATTACHMENT 3

ATTACHMENTS					
Equip #	Description	Make	Model	Year	Serial #
A-02	Yellow Trench Paver	no info	no info	1999	no info
A-05	Bobcat 24" Grinder	Bobcat	24" HYD Planer	2003	6716197
A-06	Slot Cutter	ConeTec	SG-7	1995	no info
A-07	Grader Box	Level Best	7' 1" Inside Laser Grader Box	2006	no file
A-09	Concrete Breaker	Stanley	MB-250		
A-10	Six Way Blade				
A-11	Gannon Box	King Cutter	Side Wheel		
A-12	Yard Pennel Hitch	NA	NA	NA	NA
A-13	Mini Ex 7ft Patch Paver	SA	Custom Built	NA	NA
A-15	Bucket Broom	Bobcat	72SB	2009	783722136
A-16	Bucket Broom	Bobcat	72SB	2010	783723856
A-17	Compaction Wheel	SUI	18-SL	unknown	24250604
A-18	Skid Steer Forks				
A-19	Skid Steer Forks				
A-20	Concrete Breaker	Stanley	MB556	2016	40116023

BUCKETS					
Equip #	Description				
#96	96"- 3 Ton Material Bucket(Custom Built)				
#37	68" wide smooth bucket-AC- 2.5' deep x 5' 8" wide inside, 69.25" wide on rack				
#73	2.5" deep x 72" Smooth- side cut- 20.4 Cubic Feet-Bar None Bucket				
B66	Pad Builder=66" wide Smooth				
KA-73	Komatsu Weld on Smooth 73.5" Wide (Use on Komatsu Only)				
Gr60	60.5" Grapple with Teeth, Bar None Sticker				
78"	78" Material Only- 24" High x 30" Deep Smooth Edge 39"(No digging)				
B69	69" Wide				
MX12	12" Mini Ex Bucket				
MX24	24" Mini Ex Bucket	CP	248-47-2009		
	8'ftX9'ft Truck Bed Dump Box				

SURVEY TOOLS					ATTACHMENT 3	
ITEM	SA-#	DESCRIPTION	MAKE	MODEL #	SERIAL #	
LASER	L-1	Duel Slope	Leica	CH-9435	73132	
TRI-POD	TP-1					
LASER	L-2		Topcon	RC-4HC	FQ9110	
RECIEVER	RC-2		Topcon	LS-80B	Q35323	
TRI-POD	TP-2	Aluminum Linker				
GR ROD	RD-2					
SM LEVEL	SL-2					
LASER	L-3		Topcon	RL-H4C	KF7473	
RECIEVER	RC-3		Topcon	LS-80B	Q32851	
TRI-POD	TP-3					
GR ROD	RD-3					
SM LEVEL	SL-3					
LASER	L-4		Topcon	RL-H3C	3N7009	
RECIEVER	RC-4		Topcon	LS-80B	Q36733	
TRI-POD	TP-4					
GR ROD	RD-4					
SM LEVEL	SL-4					
LASER	L-5		topcon	RL-H3CS	ZR8164	
RECIEVER	RC-5		Topcon	LS-80L	FP6048	
TRI-POD	TP-5					
GR ROD	RD-5					
SM LEVEL	SL-5					
LASER	L-6		Topcon	RL-4HC	FQ7924	
RECIEVER	RC-6		Topcon	LS-70B	5P2665	
TRI-POD	TP-6					
GR ROD	RD-6					
SM LEVEL	SL-9					
LASER	L-7		Topcon	RL-H4C	KF7474	
RECIEVER	RC-7		Topcon	LS-70B	5P2379	
TRI-POD	TP-7					
GR ROD	RD 7					
SM LEVEL	SL-10					
LASER	L-8		Topcon	RL-H4C	KE9334	
RECIEVER	RC-8		Topcon	LS-80L	LC0234	
TRI-POD	TP-8					
GR ROD	RD-8					
SM LEVEL	SL-8					
RECEVER	RC-9		Topcon	LS80L	LC7393	
RECEVER	RC-10		Topcon	LS80L	LC7441	
SM LEVEL	S-L7					

APPENDIX B
INSURANCE REQUIREMENTS

Without limiting Contractor's indemnification, Contractor shall procure and maintain for the duration of the Agreement insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the agreement by the Contractor, his agents, representatives or employees. City shall retain the right at any time to review the coverage, form, and amount of the insurance required hereby. If in the opinion of the City's Risk Manager the insurance provisions in these requirements do not provide adequate protection for City and for members of the public, City may require Contractor to obtain insurance sufficient in coverage, form and amount to provide adequate protection. City's requirements shall be reasonable but shall be imposed to assure protection from and against the kind and extent of risks that exist at the time a change in insurance is required.

VERIFICATION OF COVERAGE

Contractor shall furnish the City with certificates evidencing coverage required below. **Copies of required endorsements must be attached to provided certificates.** The City's Risk Manager may approve self-insurance programs in lieu of required policies of insurance if, in the opinion of the Risk manager, the interests of the City and the general public are adequately protected. All certificates or evidences of self-insurance are to be received and approved by the City before performance commences. The City reserves the right to require that the Contractor provide complete, certified copies of any policy of insurance offered in compliance with these specifications. As an alternative to insurance certificates, the Contractor's insurer may voluntarily provide complete, certified copies of all required insurance policies, including endorsements, effecting the coverage required by these specifications.

MINIMUM SCOPE OF INSURANCE

Coverage shall be at least as broad as:

1. GENERAL LIABILITY: Insurance Services Office's Commercial General Liability occurrence coverage form CG 0001. Including, but not limited to Premises/Operations, Products/Completed Operations, and Personal & Advertising Injury, without exclusions or limitations unless approved by City Risk Manager.
2. AUTOMOBILE LIABILITY: Insurance Services Office's Commercial Automobile Liability coverage form CA 0001, auto coverage symbol "1" (any auto). If there are no owned or leased vehicles, symbols 8 and 9 for non-owned and hired autos shall apply.
3. WORKER'S COMPENSATION: Statutory requirements of the State of California and Employer's Liability Insurance.
4. PROFESSIONAL LIABILITY or Errors and Omissions Liability insurance appropriate to the Contractor's profession.

5. UMBRELLA or Excess Liability policies are acceptable where the need for higher liability limits is noted in the Minimum Limits of Insurance and shall provide liability coverages that at least follow form over the underlying insurance requirements where necessary for Commercial General Liability, Automobile Liability, Employer's Liability, and any other liability coverage designated under the Minimum Scope of Insurance.

MINIMUM LIMITS OF INSURANCE

Contractor shall maintain limits no less than:

1. General Liability shall be on an Occurrence basis (as opposed to Claims Made basis). Minimum limits and structure shall be:

General Aggregate:	\$2,000,000
Products Comp/Op Aggregate:	\$2,000,000
Personal & Adv. Injury:	\$1,000,000
Each Occurrence:	\$1,000,000
Fire Damage:	\$ 100,000

Building Trades Contractors and Contractors engaged in other projects of construction shall have their general liability Aggregate Limit of Insurance endorsed to apply separately to each job site or project, as provided for by Insurance Services Office form CG-2503 Amendment-Aggregate Limits of Insurance (Per Project).

2. Automobile Liability: \$1,000,000 Combined Single Limit per accident for bodily injury and property damage.
3. Worker's Compensation: Statutory.
4. Employer's Liability: \$1,000,000 per accident for bodily injury or disease.
5. Professional Liability or Errors and Omissions Liability: \$1,000,000 per occurrence.

DEDUCTIBLES AND SELF-INSURED RETENTION

Any deductibles or self-insured retention must be declared to and approved by the City. At the option of the City, either: the insurer shall reduce or eliminate such deductibles or self-insured retention as respect the City, its officers, officials, employees and volunteers; or the Contractor shall procure a bond guaranteeing payment of losses and related investigations, claim administration and defense expenses.

CLAIMS MADE ON PROFESSIONAL LIABILITY INSURANCE

If professional liability coverage is written on a Claims Made form:

1. The “Retro Date” must be shown, and must be on or before the date of the Agreement or the beginning of the Agreement performance by Contractor.
2. Insurance must be maintained and evidence of insurance must be provided for at least one (1) year after completion of the Agreement.
3. If coverage is cancelled or non-renewed, and not replaced with another claims made policy form with a “Retro Date” prior to the contract effective date, the Contractor must purchase “extended reporting” coverage for a minimum of one (1) year after completion of the Agreement.

OTHER INSURANCE PROVISIONS

The insurance policies required in this Agreement are to contain, or be endorsed to contain, as applicable, the following provisions:

1. ADDITIONAL INSURED STATUS: The City, its officers, directors, officials, employees, and volunteers are to be endorsed as additional insured as respects: liability arising out of activities performed by or on behalf of the Contractor; products and completed operations of the Contractor; premises owned, occupied, or used by the Contractor; or automobiles owned, leased hired or borrowed by the Contractor. The coverage shall contain no endorsed limitations on the scope of protection afforded to the City, its officers, directors, officials, employees, or volunteers. Applicable to General Liability, use ISO form CG 2010 11-85 only, and Auto Liability Policies.
2. PRIMARY INSURANCE: For any claims related to this agreement, the Contractor’s insurance coverage shall be endorsed to be primary insurance as respects the City, its officers, officials, employees and volunteers. Any insurance or self-insurance maintained by the City, its officers, directors, officials, employees, or volunteers shall be excess of the Contractor’s insurance and shall not contribute with it. Applicable to General Liability and Auto Liability policies.
3. FAILURE TO COMPLY: Any failure to comply with reporting or other provisions of the policies including breaches of warranties shall not affect coverage provided to the City, its officers, directors, officials, employees, agents or volunteers. Applies to policies in which the City is named as an additional insured.
4. SEVERABILITY OF INTEREST: The Contractor’s insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer’s liability. Applicable to General Liability and Auto Liability policies.
5. MAINTENANCE OF INSURANCE COVERAGE: The Contractor shall maintain all insurance coverages in place at all times and provide the City with evidence of each policy’s renewal ten (10) days in advance of its anniversary date. Each insurance policy required by this clause shall be endorsed to state that coverage shall not be canceled by either party,

reduced in coverage, or reduced in limits, except after thirty (30) days' written notice for cancellation or sixty (60) days' written notice for non-renewal has been given to the City. For non-payment of premium 10 days' prior written notice of cancellation, certified mail, return receipt requested is required. Applicable to all policies.

6. WORKER'S COMPENSATION WAIVER OF SUBROGATION: The worker's compensation policy required hereunder shall be endorsed to state that the worker's compensation carrier waives its right of subrogation against the City, its officers, directors, officials, employees, agents or volunteers, which might arise by reason of payment under such policy in connection with performance under this Agreement by the Contractor.
7. PROPERTY WAIVER OF SUBROGATION: Course of construction policies shall contain the following provisions:
 1. The City shall be named as loss payee.
 2. The insurer shall waive all rights of subrogation against the City.
8. CIVIL CODE PROVISION: Coverage shall not extend to any indemnity coverage for the active negligence of the additional insured in any case where an agreement to indemnify the additional insured would be invalid under Subdivision (b) of Section 2782 of the Civil Code.
9. ACCEPTABILITY OF INSURERS: Insurance is to be placed with insurers with a current A.M. Best's rating of no less than **A-VII**. The City Risk Manager may waive or alter this requirement, or accept self-insurance in lieu of any required policy of insurance if, in the opinion of the Risk Manager, the interests of the City and the general public are adequately protected.
10. SUBCONTRACTORS: CONTRACTOR shall require all subcontractors to maintain adequate insurance. Subcontractors shall name the CONTRACTOR as additional insured on their General Liability policies. CONTRACTOR shall maintain copies of certificates of insurance and additional insured endorsements as provided by its subcontractors. All subcontractors shall be subject to all terms and conditions stated herein.

APPENDIX C
ADDITIONAL SPECIAL PROVISIONS

C.1) PAYROLL RECORDS

Attention is directed to Section 1776 of the Labor Code of the State of California. Regulations complementing said Section 1776 are located in Section 16000 and Sections 16400 through 16403 of Title 8, California Administrative Code. The Contractor is required to comply with the provisions of Section 1776 of said Labor Code. The Contractor shall also be responsible for compliance by their subcontractors.

C.2) PREVAILING WAGE

See Section 5 in Appendix A. The contractor is required to submit certified payrolls on a monthly basis. Failure to submit payroll records is cause for delay in payment or payment may be stopped.

C.3) PRESERVATION OF PROPERTY

Attention is directed to Section 6-21 "Preservation of Property" of the Sacramento County Standard Construction Specifications and these Special Provisions.

The Contractor shall take every precaution to protect all public and private property during the performance of this contract. Any damages caused by the Contractor's personnel or equipment will promptly be repaired to the condition existing before the damage. If, in the opinion of the Contract Manager, repair is not possible, the damaged facilities will be replaced in kind and size. All costs for such repairs or replacements shall be the sole responsibility of the Contractor. Damages to City facilities due to the Contractor's lack of performance in accordance with these specifications are the Contractor's responsibility.

C.4) EXISTING UTILITIES

Attention is directed to Section 6-16 "Existing Utilities" of the Sacramento County Standard Construction Specifications and these Special Provisions.

The toll-free number for Underground Service Alert (U.S.A.) is (800) 642-2444. The Contractor is required to call this number two working days (48 hours) in advance of performing excavation work.

The Contractor shall take adequate measures to insure that their operations do not harm any existing underground facilities not specifically mentioned, or shown on the plans.

C.5) TRAFFIC MAINTENANCE

The Contractor's attention is directed to Section 7-1.09, "Public Safety", and Section 12, "Construction Area Traffic Control Devices", of the State Standard Specifications, the Uniform Manual of Traffic Control Devices (latest edition of the California Supplement), and these Technical Specifications.

Typically, a minimum of one (1) traffic lane, (not less than 3.66 m (12 feet wide), per direction, shall be allowed for closure during construction activity, or as defined within the approved traffic control plan. All other traffic lanes shall be open for public vehicular traffic at all times during non-construction activity. No work that interferes with public traffic shall be performed between 3:30 P.M. and 8:30 A.M. except work required under Section 7-1.08, "Public Convenience", and Section 7-1.09, "Public Safety" or by special approval of the Contract Manager.

The full width of the traveled way shall be open for use by public traffic on Saturdays, Sundays and designated legal holidays and when maintenance operations are not actively in progress.

Prior to performing any work, under this contract the Contractor shall prepare and submit a Traffic Control Plan (TCP) to the City Traffic Engineer for review. Note: To avoid delays, the Contractor is encouraged to submit in advance, several standard TCP's covering the most common maintenance situations anticipated, prior to the start of the contract period. ALL night work (if any), requires a MANDATORY Traffic Control Plan (TCP), for each occurrence;

If traffic controls are required for any operation under this contract to ensure the safety of workers and the public, a TCP must be submitted to the City Traffic Engineer four (4) working days in advance of performing said operation. Contractor must receive written approval from the City Traffic Engineer, or their designee, prior to implementing any traffic controls and notify Police, and Fire at least twenty-four (24) hours in advance of implementing the traffic controls. Review and approval of a TCP by the City Traffic Engineer, or their designee, is based upon general conformance with Federal, State and local regulations and standards and does not relieve Contractor of responsibility for the safety of its workers and the public.

If any component in the Contractor's traffic control system is displaced, damaged, or ceases to operate correctly, from any cause, during the life of the work, the Contractor shall immediately repair said component to its original condition or replace said component and shall restore the component to its original location.

If the Contractor refuses or fails to furnish and install necessary warning devices and take adequate protective measures in a timely manner, the City Traffic Engineer, with or without notice to the Contractor, may provide suitable warning devices or protective measures by causing such work to be done and such materials to be furnished. The cost and expense of such work and materials so furnished shall be borne by the Contractor; and if the same is not paid for on presentation of the bills therefore, then such costs will be deducted from any moneys due or to become due to the Contractor. The performance of such work under the direction of the City Traffic Engineer shall in no way relieve the Contractor from any damages which may occur during or after such precaution has been taken by the City Traffic Engineer.

Full compensation for conforming to the requirements of this Section shall be considered as included in the prices paid for the various Contract items of work and no separate payment will be made therefore.

The City Traffic Engineer or their designee shall review and approve all Traffic Control Plans on the basis of general conformance with applicable regulations and standards. Such review and approval of a Traffic Control Plan does not relieve Contractor of responsibility for public and worker safety.

C.6) REGULATIONS AND CONDUCT OF WORK

The Contractor shall plan and conduct the work to comply with local, State, and Federal government agencies' applicable rules, regulations, codes, and ordinances to adequately safeguard persons and property from injury. The Contractor shall direct the performance of the work in compliance with reasonable safety regulations and work practices, and with applicable federal, state, and local laws, rules and regulations including but not limited to "Occupational Safety and Health Standards" promulgated by the U.S. Secretary of Labor, and Safety Orders of the California Division of Industrial Safety.

C.7) PERSONNEL

All work shall be performed by qualified and trained personnel with a minimum of two (2) years of experience in concrete maintenance. Experience must include use of typical tools and operation of commonly used equipment. All workers shall be neat and orderly in appearance.

C.8) SUPERVISION

The Contractor shall provide a competent superintendent during all times that work is being performed with the authority to represent and act for the Contractor in any matter pertaining to this contract. The Contractor shall furnish the names of all such superintendents to the Contract Manager prior to the commencement of this contract and further advise of any changes.

C.9) DISMISSAL OF UNSATISFACTORY EMPLOYEES

Attention is directed to Section 7 of the Standard Construction Specifications.

The Contractor shall only furnish workers who are competent and skilled for work under this contract. If, in the opinion of the Contract Manager, an employee of the Contractor is incompetent or disorderly, refuses to perform in accordance with the contract specifications, threatens or uses abusive language while on City property, does not meet safety requirements or is otherwise unsatisfactory, that employee shall be removed from all work under this contract. Contractor shall remove an unsatisfactory employee from contract sites immediately following notification.

Failure by the Contractor to remove an unsatisfactory employee from contract sites within one week of notification will result in withholding of monthly payment. Failure by the contractor to permanently replace an unsatisfactory employee will result in formal written warning (30-day notice) to the Contractor specifying that the employee must be replaced. Failure by the Contractor to replace an unsatisfactory employee within the 30 day time period will result in termination of this contract.

In the event of termination, the City shall be liable only for payment of those services performed and accepted by the City prior to the date of termination; and the Contractor and his surety shall be liable and assessed for any and all costs for the re-procurement of the contract services.

C.10) PAYMENT

Attention is directed to Section 8 of the Sacramento County Standard Construction Specifications. The following shall be substituted with regard to invoicing procedure.

At the end of each month the Contractor shall submit invoice(s) to the City for routine and emergency maintenance work approved by the City.

The Contractor's routine maintenance invoice shall include;

Invoice Number

Invoice Date

City's Contract Number

Period Service Provided (Date from – Date to)

A breakdown of each work order completed with a description of the work performed, quantity of the work performed, unit cost, and total cost for the work performed.

The Contractor's emergency invoice shall include;

Invoice Number

Invoice Date

City's Contract Number

Period Service Provided (Date from – Date to)

A breakdown of each work order completed with a description of the work performed, job itemization giving employee(s)' actual hours worked, equipment and material costs, and total cost for the work performed.

Billing shall be submitted to the following address:

City of Rancho Cordova
Public Works Department
2729 Prospect Park Drive
Rancho Cordova, CA 95670
ATTN: O&M Manager

C.11) WITHHOLDING OF PAYMENT

For work deemed by the Contract Manager as not meeting the requirements of the specifications, the City shall withhold monthly payments or percentages thereof for work not completed, or until work is completed as per contract specifications. The City shall withhold monthly payments or percentages thereof for work that is not completed on schedule.

To provide funds to cover the cost of any City of Rancho Cordova facilities or plant materials damaged by the Contractor, the City shall withhold monthly payments until the damages are

repaired. In the event repairs are not made the City shall withhold monthly maintenance payments to fund the necessary repairs. The Contractor shall be responsible for damages to the City of Rancho Cordova facilities or plant materials due to the contractor's failure to perform the services in accordance with these specifications. Expenses to cover damages shall be solely the Contractor's, and repairs shall meet with approval of the Contract Manager.

C.12) FAILURE TO PERFORM

If the Contractor, or his representative, fails to perform in accordance with the terms and conditions of this contract, the Contract Manager will specify the reasons and locations as applicable by written correspondence. Failure by the Contractor to correct any deficiencies within one (1) calendar week of notification may result in withholding of payment. Failure by the Contractor to correct any deficiencies within two (2) calendar weeks or more may result in formal written warning (30-day notice) to the contractor specifying that such deficiencies must be corrected. Failure by the contractor to correct such deficiencies within the 30-day specified time period may result in termination of this contract.

In the event of termination, the City shall be liable only for payment of those services performed and accepted by the City prior to the date of termination. Any damages to property caused by the contractor's inability to meet specification shall be recovered by withholding payments. The Contractor and his surety shall be liable and assessed for any and all costs for the re-procurement of the contract services and damages to City facilities or plant materials.

C.13) INSPECTION

The Contractor may receive an inspection report from the Contract Manager. This form will indicate any deficiencies in the work performance of the Contractor. The Contract Manager may inform the Contractor by telephone of urgent deficiencies for immediate attention or repairs. Inspection by City staff will occur the following day the Contractor has serviced the areas.

Lack of Inspections by the City staff does not relieve the Contractor of his obligations to provide services as required by these specifications. Lack of receipt of inspection reports does not relieve the Contractor of his obligations to provide services as required by these specifications. Schedules as required by these specifications shall be submitted and used as a guide for City Staff Inspection schedules. Inspection will be scheduled to occur the following day the Contractor has serviced the area(s).

C.14) COMPLIANCE WITH STANDARD TERMS & CONDITIONS

You agree to be bound by our standard contract conditions, a sample of which is attached to this RFB (Appendix A), and to all other terms and conditions in this RFB.

C.15) INSURANCE

The Contractor, upon being notified of being awarded the contract, shall have their Certificate of Insurance delivered to City of Rancho Cordova Public Works Department, 2729 Prospect Park Drive, Rancho Cordova, CA 95670, Attn: O&M Manager. Contractor's insurance shall comply with all insurance requirements as shown in Appendix B. No goods or services shall be

rendered by the contractor until a valid Certificate of Insurance is on file with The City of Rancho Cordova.

C.16) INDEMNITY

The Contractor indemnifies the City as stated in Section 6-2 of the County Standard Construction Specifications.

C.17) STANDARD CONSTRUCTION SPECIFICATIONS

The County of Sacramento, Municipal Services Agency, Standard Construction Specifications, adopted January 2008, and these Special Provisions shall control all work to be done under this contract. A copy of the Standard Construction Specifications may be obtained at the Cashier's window, County Administration Building, 872 Seventh Street, Room 105, Sacramento, CA 95814.

C.18) STATE SPECIFICATIONS AND STATE STANDARD PLANS

State Specifications and State Standard Plans, when referred to, shall be the 2010 issue.

Copies of the State Specifications and State Standard Plans may be obtained from the State of California, Department of Transportation, Publications Unit, 1900 Royal Oaks Drive, Sacramento, CA 95815; telephone (916) 455-3520.

C.19) PRECEDENCE

In the event of a conflict between the Standard Construction Specifications and the State Specifications/Standard Plans, the Standard Construction Specifications shall govern. These Special Provisions shall govern over both the Standard Construction Specifications and State Specifications/Standard Plans in the event of a conflict.

C.20) CODES AND LEGAL REQUIREMENTS

- (a) All reference to codes, specifications, and standards in the contract documents shall mean, and are intended to be, the latest editions, amendments, and/or revisions of such reference documents in effect, as of the date of this contract.
- (b) Authorities shall apply the minimum work requirements available to any work done for this project. Nothing described in these contract documents shall be construed to permit work not conforming to the most stringent of applicable codes and regulations.
- (c) When contract documents call for materials or construction of better quality or larger size than required by applicable codes, laws, rules or regulations, the contract documents shall take precedence.

C.21) TERMINATION

Any contract resulting from this RFB may be canceled by the City upon thirty (30) calendar days advance notice in writing at City's sole discretion. Contractor may cancel this agreement upon ninety (90) calendar days advance notice in writing to the City.

C.22) SOUND CONTROL REQUIREMENTS

Sound control shall conform to the provisions in Section 7-1.01I, "Sound Control Requirements" of the Standard Specifications.

The noise level from the Contractor's operations, between the hours of 8:00 P.M. and 7:00 A.M., shall not exceed 86 dbA at a distance of 15 m (50 feet). Said noise level requirement shall apply to all equipment on the work or related to the work, including but not limited to trucks, transit mixers or transient equipment that may or may not be owned by the Contractor. The use of loud sound signals shall be avoided in favor of light warnings except those required by safety laws for the protection of personnel.

Full compensation for conforming to the requirements of this section shall be considered as included in the Contract prices paid for the various Contract items of work involved and no additional compensation will be allowed therefore.

C.23) COOPERATION

Attention is directed to Section 7-1.14, "Cooperation", and Section 8-1.10, "Utility and Non-highway Facilities" of the Standard Specifications.

The Contractor shall notify United Service Alert (USA) prior to commencing any excavation:
Underground Service Alert (USA) – 1 (800) 642-2444

C.24) PUBLIC CONVENIENCE

Public convenience shall conform to the provisions in Section 7-1.08, "Public Convenience", of the Standard Specifications. The contractor shall limit his operations to weekdays between the hours of 7:00 A.M. to 6:00 P.M., unless otherwise approved by the Contract Manager.

No work will commence before 8:30 A.M. on the City main arterial and collector street without prior written approval by the Contract Manager.

Temporary closure of driveways may be allowed subject to the advance written approval of the affected property owners and the Contract Manager. Prior to closure of a driveway, the Contractor shall coordinate and notify the property owner at least twice of such closure. The Contractor shall deliver closure notices to residents and operators of commercial properties seventy-two (72) hours prior to each closure, (twenty-four (24) hour notice for emergency repairs).

It is the Contractor's responsibility to provide and accommodate all residents, operators of commercial properties and property owners' specific needs for driveway and pedestrian access at all times.

Full compensation for conforming to the provisions of this Section shall be considered as included in the prices paid for the various contract items of work and no additional compensation will be allowed therefore.

C.25) OBSTRUCTIONS

Attention is directed to Section 8-1.10, "Utility and Nonhighway Facilities", and Section 15, "Existing Highway Facilities", of the Standard Specifications.

Attention is directed to the presence of overhead and underground utilities in the construction sites. The Contractor shall exercise due caution in performing his work so as not to damage the utilities. The work specified shall be so conducted by the Contractor as to permit the utility companies to maintain their services without interruption. Utilities which are to remain in place shall be worked around and protected from damage or interruption of service. The Contractor shall coordinate his work with the utility companies where utilities are to be relocated or set to grade.

The toll-free number for **Underground Service Alert (U.S.A.)** is **(800) 642-2444**. The Contractor shall take adequate measures to insure that their operations do not harm any existing underground facilities not specifically mentioned, or shown on the plans.

Full compensation for conforming to the provisions of this Section shall be considered as included in the prices paid for the various contract items of work and no additional compensation will be allowed therefore.

C.26) CONSTRUCTION AREA SIGNS

Construction area signs shall be furnished, installed, maintained and removed when no longer required by the Contractor in accordance with the provisions in Section 12, "Construction Area Traffic Control Devices" of the Standard Specifications.

Full compensation for conforming to the requirements of this Section shall be considered as included in the prices paid for the various Contract items of work and no additional compensation will be allowed therefore.

C.27) WATER POLLUTION CONTROL

Water pollution control work shall conform to the requirements in Section 7-1.01G, "Water Pollution," of the Caltrans Standard Specifications, and these Specifications.

As part of the water pollution control work, a Water Pollution Control Program, hereafter referred to as the "WPCP," is required for this contract. The WPCP shall be prepared in accordance with Caltrans Storm Water Quality Handbooks, SWPPP and WPCP Preparation Manual, current addition.

Implementation, inspection, maintenance and modification of the WPCP shall be in accordance with the Caltrans Storm Water Quality Handbooks, Construction Site Best Management Practice Field Manual and Trouble Shooting Guide, current addition.

Copies of the above Caltrans handbooks may be obtained from the Department of Transportation, Material Operations Branch, Publication Distribution Unit, 1900 Royal Oaks Drive, Sacramento, California 95815, Telephone: (916) 445-3520.

The Contractor shall become fully informed of, and comply with the applicable provisions of the Handbook and Federal, State and local regulations that govern the Contractor's operations and storm water discharges from both the project site and areas of disturbance outside the project limits during construction.

Unless arrangements for disturbance of areas outside the project limits are made by the City of Rancho Cordova and made part of the contract, it is expressly agreed that the City assumes no responsibility to the Contractor or property owner whatsoever with respect to any arrangements made between the Contractor and property owner to allow disturbance of areas outside the project limits.

The Contractor shall be responsible for the costs and for any liability imposed by law as a result of the Contractor's failure to comply with the requirements set forth in this section "Water Pollution Control" including, but not limited to, compliance with the applicable provisions of the Handbook and Federal, State and local regulations. For the purposes of this paragraph, costs and liabilities include but are not limited to fines, penalties and damages whether assessed against the City or the Contractor, including those levied under the Federal Clean Water Act and the State Porter Cologne Water Quality Act.

Full compensation for conforming to the requirements of this section shall be considered as included in the prices paid for the various contract items of work involved and no additional compensation will be allowed therefore.

C.28) QUANTITIES

The quantities shown in the Bid are given to provide bidders with an indication of potential work and the order of magnitude and scope of work. The actual amount of work done under this contract may differ from the quantities shown. The City does not expressly or by implication agree that the actual amount of work will correspond therewith, but reserves the right to increase or decrease the amount of any class or portion of the work or to omit portions of the work as directed by the Contract Manager.

Sections 4-1.03B, 4-1.03B(1), 4-1.03B(2) and 4-1.03B(3) of the Standard Specifications do not apply to this Contract and are not a part of this Contract.

C.29) MOBILIZATION

Mobilization shall be in accordance with Paragraph 11-1.01 "Description" of Section 11 "Mobilization" of the Standard Specifications. Full compensation for conforming to the requirements of this Section shall be considered as included in the prices paid for the various Contract items of work and no separate payment will be made therefore.

C.30) WORK ORDER

Requests for maintenance are made via a Work Order (WO). WO's are originated by City staff during normal City business hours in response to observed or reported maintenance deficiencies. While initial contact with the Contractor may be directly by phone, this will always be followed up with a written WO. Delivery of the written WO's shall be via e-mail and will be made directly to Contractor or designated Supervisor. Requests for service after working hours, on weekends, and on holidays will be forwarded from the City's Emergency On-Call representative to the contractor by phone. A written WO will be generated on the next regular business day and sent via email.

C.31) EMERGENCY WORK

Definition: Emergency Work includes unforeseen/unscheduled maintenance related tasks that must be performed on short notice due to potential impacts on public safety and convenience. This item is considered to be a safety concern. When notified by the City to respond to an emergency situation, the Contractor shall be at the site in **two (2) hour or less from the time of notification.**

The Contractor shall maintain a local telephone number where he can be reached twenty-four (24) hours per day, seven days a week, including Holidays.

Tasks: Generally, Emergency Work procedures shall include, but is not limited to, the following steps:

- Receipt and confirmation of the requested task;
- Initial response to maintenance site and evaluation of problem & site conditions;
- Implementation of appropriate traffic controls;
- Perform the requested task;
- Field check for proper operation and restore site to a safe condition;
- Logbook entry detailing time, date, and nature of maintenance task performed and verbal report to Maintenance Coordinator if appropriate.

Response: Emergency response may be initiated by the City or the Contractor (if emergency condition observed in the field and upon notification provided to the City). The Contractor shall provide emergency response 24 hours per day, seven days per week, including holidays. The response time sequence is as follows:

- The contractor must also have a supervisor available at all times.
- The Contractor shall make the site safe immediately or as soon as possible.
- The Contractor shall immediately advise the City of any emergency situation by phone and follow up with a written report by end of next business day.
- Corrective action shall be taken immediately.
- Contractor shall have the capability to provide all necessary materials, equipment, and labor in time frames referenced above.

C.32) DUST CONTROL

The Contractor's attention is directed to Section 17, "Dust Control," of the Standard Construction Specifications. The Contractor shall be responsible for dust control. The Contractor shall diligently control dust resulting from his operations and from public traffic passing through the work area by the application of water and/or dust palliative. Dust palliative shall conform to Section 17-2, "Dust Palliative," of the Standard Construction Specifications.

The Contractor shall provide dust control at all times including Saturdays, Sundays, and holidays. Whenever the Contractor shall appear negligent in controlling dust, the Contract Manager may direct attention to the existence of a dust hazard and instruct the Contractor to immediately alleviate the dust hazard.

Full compensation for conforming to the requirements of this section shall be considered as included in the prices paid for the various contract items of work involved and no additional compensation will be allowed therefore.

C.33) CLASS 2 AGGREGATE BASE (AB)

Aggregate base shall be Class 2 and shall conform to Section 22-2, "Aggregate Base," of the Standard Construction Specifications, Section 26, "Aggregate Bases," of the State Specifications.

Aggregate base shall be produced from commercial quality aggregate consisting of broken stone, crushed gravel, clean, rough-surfaced gravel and sand, or a combination thereof. The grading of the material shall be three-fourth inch (3/4") maximum. Spreading and compacting shall be performed by methods that will produce a uniform base when firmly and properly compacted free from pockets of coarse or fine material.

The Contractor shall insure the subbase is compacted to the requirements set forth in Section 25 of the Caltrans Standard Specifications before placing aggregate base.

The aggregate base and aggregate subbase shall be placed in layers not to exceed 5" thick and shall have a relative compaction of 95%. Class 2 aggregate base shall be placed, conforming to Detail 4-25 of Details, Standard Drawing in the Standard Construction Specifications, and as directed by the Contract Manager.

Aggregate base that is used to provide temporary access to work areas, driveways, and all other work that is necessary shall be paid for by the Contractor.

Full compensation for conforming to the requirements of this section shall be considered as included in the prices paid for the various contract items of work involved and no additional compensation will be allowed therefore.

C.34) ASPHALT CONCRETE (AC), TYPE A

The work in this Section shall include all labor, materials, and equipment required to complete all asphalt paving work, including, but not necessarily limited to, asphalt pavements and bases, asphalt overlays, and asphalt as specified herein or otherwise necessary so that other materials

or work may be installed and/or performed and that the whole work is completed in accordance with the Contract Documents.

Tack coat of Type SS-1 asphaltic emulsion shall conform to Section 39 and 94 of the Caltrans Standard Specifications and shall be included in the unit bid price for asphalt concrete. All asphalt concrete on this project shall be as follows and as specified in Section 39-2.01 (Aggregate) of the Caltrans Standard Specifications and these Specifications.

- Deep Lift Asphalt - **Type A, 3/4" maximum**
- Leveling Course – **Type A, 3/8" maximum**
- Speed Humps – **Type A, 3/8" maximum**
- Asphalt Concrete Overlay (2") - **Type A, 1/2" maximum, medium grading for the top course**
- Place AC (Driveways) - **Type A, 1/2" maximum, medium grading for the top course**

All asphalt shall be performance grade PG64-16 or approved equal and shall conform to the requirements of Section 92 (Asphalts) of the Caltrans Standard Specifications. Fine seal coat shall conform to the requirements of Section 37-1 (Seal Coats) of the Caltrans Standard Specifications. Supplying, mixing, proportioning and storing Asphalt Concrete, Type A shall conform to the requirements as specified in Section 39 of the Caltrans Standard Specifications. Mix Design Tolerances – Certificate of compliance shall be required from the supplier of the asphalt concrete and delivered to the Engineer not less than ten (10) working days prior to any scheduled asphalt concrete work.

TEST	INDIVIDUAL TEST RESULTS	TEST NO. CALIFORNIA METHOD
Loss in L.A. Rattler (after 500 rev.)	45% Max.	211
Kc and Kf	1.8 Max.	303
Sand Equivalent	45 Min.	217
Stabilometer Value		
3/4"	35 Min.	304
3/8"	30 Min.	304
Moisture Vapor Susceptibility	25 Min.	307
Swell	0.030" Max.	305
Lab Compacted Density		304
Maximum Specific Gravity		ASTM D-2041
Air Voids Content (%)	3 Min. – 4.5 Max.	

Preparation for AC Type A shall conform to these Specifications. The tack coat shall be applied at the approximate rate of 0.05 to 0.15 gallon per square yard. The exact rate will be determined by the Engineer. The area to which a tack coat has been applied shall be closed to public traffic. Care shall be taken to avoid tracking binder material onto existing pavement surfaces beyond the limits of construction.

Hauling of asphalt concrete to the job site shall be in accordance with Section 23-5 of the County Standard Construction Specifications and these Specifications. Placement of asphalt concrete shall be in accordance with Section 23-8 of the County Standard Construction Specifications and these Specifications. Should the methods and equipment furnished by the Contractor fail to produce a layer of asphalt concrete conforming to the requirements, including straightedge tolerance, of Section 39-6.03 (Compacting) of the Caltrans Standard Specifications, the paving operations shall be discontinued and the Contractor shall modify his equipment or furnish substitute equipment. Placing of the asphaltic concrete adjacent to the lips of gutters shall be such that a rise above said lips of 1/4 inch shall remain after compaction. All materials testing necessary to determine conformance with the requirements specified in this section will be performed by the City without cost to the Contractor.

Acceptance testing shall be in accordance with Section 23-9 of the County Standard Construction Specification. The Contractor shall remove and replace asphalt concrete that is tested for in-place relative compaction of less than 93%. Finished asphalt concrete pavement which does not conform to the specified compaction requirements will be paid for using the following pay factors:

IN PLACE RELATIVE COMPACTION	PAY FACTORS
93% - 98%	100%
92.9% – 92%	95%
91.9% - 90%	90%
89.9% or less 98% or higher	Remove and replace as directed by the Engineer

The completed surface shall be thoroughly compacted, smooth, and true to grade and cross section, free from ruts, humps, depressions or irregularities. When a straight edge 10 feet long is laid on the finished surface and parallel with the center line of the highway, the surface shall not vary more than 0.01 feet from the lower edge of the straight edge. When tested transversely to traffic, the surface shall incline continuously in the direction of the drainage so that no depressions, which will not drain, remain in the surface after rolling. Any ridges,

indentations or other objectionable marks left in the surface of the asphalt concrete by equipment shall be eliminated by rolling or other means. The use of any equipment that leaves ridges, indentations or other objectionable marks in the asphalt concrete shall be discontinued and other acceptable equipment shall be furnished by the contractor. A drop-off of more than 0.15-feet will not be allowed at any time between adjacent lanes open to public traffic. Kraft paper, or other approved bond breaker, may be placed under the conform tapers to facilitate the removal of the taper when paving operations resume. Half-width surfacing operations shall be conducted in such manner that, at the end of each day's work, the distance between the ends of adjacent surfaced lanes shall not be greater than can be completed in the following day of normal surfacing operations. Shoulders adjacent to a lane being paved shall be surfaced prior to opening the lane to traffic. Finishing roadway shall conform to Section 22 of the Caltrans Standard Specifications. The entire roadway and right-of-way shall be left in a neat and presentable condition to the satisfaction of the Contract Manager.

Asphalt Concrete, Type A is specified as included in other items of work listed in the Bid Proposal no additional compensation shall be allowed therefore. Quantities of material wasted or disposed of in a manner not called for under the contract, or rejected loads of material, including material rejected after it has been placed by reason of the failure of the Contractor to conform to the provisions of the contract, or materials placed outside the lines indicated from the transporting vehicle, or material remaining on hand after completion of the work, will not be paid for and such quantities will be deducted from the final total quantities. No compensation will be allowed for hauling rejected material.

C.35) BASE REPAIR

Base Repair provides for the full removal and replacement of minor areas of failed pavement on City streets. The estimated quantities involved in this section are for bidding purposes only. The quantity may be extended, reduced or deleted at the discretion of the Contract Manager, with no change in unit price.

Tack coat of asphalt emulsion shall conform to Sections 37, 39, and 94 of the Caltrans Standard Specifications. Aggregate Base –Class II and Asphalt Concrete, $\frac{3}{4}$ " Type A shall comply with these Special Provisions.

Base Repair shall consist of saw cutting, excavation and removal of existing failed roadway pavement and basement material and proper disposal of all unsuitable materials. The structural section for Base Repair shall be the following unless directed otherwise by the Contract Manager;

- Residential Base Repair shall be 3" AC over 6" AB
- Collector Base Repair shall be 4" AC over 14" AB
- Arterial Base Repair shall be 5.5" AC over 20.5" AB

The areas of Base Repair shall have a minimum width of three (3) feet, a minimum length of five (5) feet, although most areas may be significantly larger in both dimensions. The area of removal of failed pavement and basement materials shall be as determined by the Contract

Manager in the field. Any pavement removal required near the lip of gutter, the existing edge of pavement, or another area of pavement removal shall be extended such that no existing pavement shall remain with a width of less than twenty-four (24) inches.

A tack coat of asphalt emulsion shall be applied to all concrete and asphalt concrete edges in preparation for installing deep lift asphalt concrete. Each layer of asphalt concrete shall not exceed 0.40 foot in compacted thickness. No layer shall be placed over a layer which exceeds 0.25 foot in compacted thickness until the temperature at mid-depth, of the layer which exceeds 0.25 foot in compacted thickness, is no more than 160°F. The maximum thickness of the surface layer of deep lift asphalt concrete, that layer directly below leveling course or overlay, shall be 0.25 foot. Areas of Base Repair shall be brought up to the existing surface grade.

Payment for Base Repair shall be made per square foot of area repaired, as measured in the field. Payment shall be at the contract unit price bid per square foot and shall include all traffic control, saw cutting, excavation, removal and disposal of un-suitable material, furnishing and placement of Class II Aggregate Base, tack coat and ¾" Type A Asphalt Concrete and labor and materials involved and no additional payment allowed therefore.

C.36) GRIND AND REPLACE AC REPAIR

Grind and replace AC Repair provides for the full removal and replacement of minor areas of failed asphalt concrete to a depth of 2", 3", 4" or 6" as determined by the Contract Manager. The estimated quantities involved in this section are for bidding purposes only. The quantity may be extended, reduced or deleted at the discretion of the Engineer, with no change in unit price.

Tack coat of asphalt emulsion shall conform to Sections 37, 39 and 94 of the Caltrans Standard Specifications. Asphalt Concrete, ¾" Type A, shall comply with these Technical Specifications.

Grind and Replace AC Repair shall consist of saw cutting, excavation and removal of existing failed roadway pavement and basement material and proper disposal of all unsuitable materials. The areas of Grind and Replace AC Repair shall have a minimum width of three (3) feet, a minimum length of five (5) feet, although most areas may be significantly larger in both dimensions. The area of removal of failed pavement and basement materials shall be as determined by the Contract Manager in the field. Any pavement removal required near the lip of gutter, the existing edge of pavement, or another area of pavement removal shall be extended such that no existing pavement shall remain with a width of less than twenty-four (24) inches. Replacement shall be made by means of deep lift asphalt concrete of the specified depth.

A tack coat of asphalt emulsion shall be applied to all concrete and asphalt concrete edges in preparation for installing deep lift asphalt concrete. Each layer of asphalt concrete shall not exceed 0.40 foot in compacted thickness. No layer shall be placed over a layer which exceeds 0.25 foot in compacted thickness until the temperature at mid-depth, of the layer which exceeds 0.25 foot in compacted thickness, is no more than 160°F. The maximum thickness of

the surface layer of deep lift asphalt concrete, that layer directly below leveling course or overlay, shall be 0.25 foot. Areas of Grind and Replace AC Repair shall be brought up to the existing surface grade.

Payment for Grind and Replace AC Repair shall be made per square foot of area repaired, as measured in the field. Payment shall be at the contract unit price bid per square foot and shall include all traffic control, saw cutting, excavation, removal and disposal of un-suitable material, furnishing and placement of tack coat and ¾" Type A Asphalt Concrete and labor and materials involved and no additional payment allowed therefore.

C.37) AC OVERLAY (2")

AC shall conform to the provisions of Section 23 of the Standard Construction Specifications. The work in this section shall include all labor, materials, tools, equipment and incidentals, as specified herein or otherwise necessary to complete the whole work in accordance to these Specifications. The estimated quantity for AC is for bidding purposes only. The quantity may be extended, reduced or deleted at the discretion of the Contract Manager, with no change in unit price.

AC shall conform to the requirements for Acceptance Testing and Test Sections as specified in Section 23-9 of the Standard Construction Specifications. Asphalt Concrete shall comply with these Special Provisions.

The Contractor shall be responsible for removing all vegetation from the edge of pavement, sweeping and washing the pavement, if required, in advance of the overlay operation. It is recommended that a power water wash be used in deceleration zones for the complete removal of dust that may cause overlay slippage. The Contractor shall be responsible for furnishing and placing asphalt emulsion tack coat in advance of the overlay as provided in Sections 37, 39 and 94 of the State Standard Specifications.

All manholes, utility vaults, valve boxes and survey monument covers encountered in the area to be overlaid with asphalt concrete shall be carefully referenced out prior to the overlay by the Contractor. All exposed survey monuments shall be referenced out prior to the overlay, covered by an appropriate method approved by the Contract Manager, and uncovered after the overlay without disturbing or damaging the survey monument

The planing of asphalt concrete pavement shall be performed by cold planing. The cold planing machine shall have a cutter head at least five (5) feet wide and shall be operated so as not to produce fumes or smoke. The road surfacing to remain in place shall not be damaged in any way. The planed road surface shall not be damaged or spalled.

Pavement planning shall be to within one (1) foot on all sides of manhole rims, drain inlets, vaults, valve boxes, and any other roadway appurtenances located in the planing area, unless the objects fall within three (3) feet of the lip of gutter. Following planning operations, no drop-off will be allowed at any time adjacent to driveways or around the edges of manhole rims, drain inlets, vaults, valve boxes, and any other roadway appurtenances. Where

transverse joints are planned in the pavement at conform lines, no drop-off shall remain between the existing pavement and the planed area when the pavement is opened to public traffic.

If permanent asphalt concrete has not been placed to the level of existing pavement before the pavement is to be opened to public traffic, a temporary asphalt concrete taper shall be constructed. Asphalt concrete for temporary tapers shall be placed to the level of the existing pavement and tapered in five (5) feet to the level of the planed area. Asphalt concrete for tapers shall be commercial quality and may be spread and compacted by any method that will produce a smooth riding surface. Asphalt concrete tapers shall be completely removed, including removing all loose material from the underlying surface, before placing the permanent surfacing. Full compensation for furnishing asphalt concrete for temporary tapers and for constructing, maintaining, removing, and disposing of the tapers shall be considered as included in the contract price paid per square foot for pavement planing (wedge grinding) and no additional compensation will be allowed therefore.

All planed material, not used to replace unsuitable material removed from this project, shall be transported and properly disposed of offsite. Transport and off-loading of material shall be considered incidental and included in the unit price paid for this item.

Planed pavement shall not remain exposed to traffic for more than five (5) calendar days before paving. It shall be the responsibility of the Contractor to schedule planing and paving operations to meet this requirement.

The contract unit price paid per square foot for AC Overlay (2") shall include full compensation for furnishing all labor, materials, tool, equipment, and incidentals, and for doing all work involved in placing AC complete in place, including all traffic control, pre-level preparation, wedge grinding and furnishing and spreading sand cover if directed by the Contract Manager, furnishing and placement of ½" Type A Asphalt Concrete and labor and materials involved as specified in the Standard Specifications and these Special Provisions, and as directed by the Contract Manager and no additional compensations shall be allowed therefore.

Quantities of material wasted or disposed of in a manner not called for under the contract, or rejected loads of material, including material rejected after it has been placed by reason of the failure of the Contractor to conform to the provisions of the contract, or materials placed outside the lines indicated from the transporting vehicle, or material remaining on hand after completion of the work, will not be paid for and such quantities will be deducted from the final total quantities. No compensation will be allowed for hauling rejected material.

C.38) LEVELING COURSE

This work includes placing of asphalt concrete overlay balance, filling low areas and covering heavy alligator cracking over designated areas. The estimated quantities involved in this section are for bidding purposes only. The quantity may be extended, reduced or deleted at the discretion of the Engineer, with no change in unit price.

Tack coat of asphalt emulsion shall conform to Section 37, 39 and 94 of the Caltrans Standard Specifications. Asphalt concrete shall comply with these Special Provisions.

Overlay balance, mechanical, shall mean filling low areas or covering alligator cracks with asphalt concrete to match existing pavement contours. A maximum of one (1) inch depth leveling course will be laid with tapering to conform to existing roadways. Depth and amount of area to receive leveling course may change as directed by the Contract Manager.

Pavement delineation removal shall be coordinated with temporary delineation so that lane lines are provided at all times on traveled ways open to public traffic. Temporary reflective pavement markers shall be placed at intervals of not more than 25 feet. Temporary reflective raised pavement markers shall be the same color as the existing lane line or centerline.

Placement of leveling Course will comply with the Section of these Specifications pertaining to Asphalt Concrete, Type A.

Leveling Course will be measured by the ton of asphalt concrete actually placed. Weight certificates shall be furnished by the Contractor to the Contract Manager at the job site upon delivery of the material. Measurement shall conform to Section 39-8 of the Caltrans Standard Specifications. The contract unit price per ton for Leveling Course shall include full compensation for furnishing all labor, materials, tools, equipment and incidentals and for doing all the work involved in applying the tack coat and constructing leveling course complete in place as specified in these specification.

Quantities of material wasted or disposed of in a manner not called for under the contract, or rejected loads of material, including material rejected after it has been placed by reason of the failure of the Contractor to conform to the provisions of the contract, or materials placed outside the lines indicated from the transporting vehicle, or material remaining on hand after completion of the work, will not be paid for and such quantities will be deducted from the final total quantities. No compensation will be allowed for hauling rejected material.

C.39) CRACK SEALING

Crack Sealing provides for the application of an asphalt-based or other approved crack seal product to the cracks in asphalt concrete pavements to minimize water infiltration through the road surface. The estimated quantities involved in this section are for bidding purposes only. The quantity may be extended, reduced or deleted at the discretion of the Contract Manager, with no change in unit price.

The contractor shall submit, to the Contract Manager, product performance specifications for the crack filling material proposed to be used. No application shall be performed until the material has been approved by the Contract Manager.

The Contractor shall implement the appropriate traffic control. Crack preparation, material application and curing shall be in accordance with the manufacturer's recommendations and to the satisfaction of the Contract Manager.

Payment for Crack Sealing shall be made per lineal foot of application, as measured in the field. Payment shall be at the contract unit price bid per lineal foot and shall include traffic control, surface preparation, application curing time and all labor and materials involved and no additional payment allowed therefore.

C.40) POTHOLE PATCHING

Pothole Patching provides for the application of an asphalt-based patching compound to fill potholes and provide a smooth running surface. The estimated quantities involved in this section are for bidding purposes only. The quantity may be extended, reduced or deleted at the discretion of the Contract Manager, with no change in unit price.

The contractor shall submit, to the Contract Manager, product performance specifications for the pothole patching materials proposed to be used. No application shall be performed until the material has been approved by the Contract Manager.

The Contractor shall implement the appropriate traffic control. Pothole preparation, material application and curing shall be in accordance with the manufacturer's recommendations and to the satisfaction of the Contract Manager.

Payment for Pothole Patching shall be made per square foot of application, as measured in the field. Payment shall be at the contract unit price bid per square foot and shall include traffic control, surface preparation, application curing time and all labor and materials involved and no additional payment allowed therefore.

C.41) EARTHWORK (ROADWAY EXCAVATION)

Earthwork shall conform to Section 19, "Earthwork," of the Caltrans Standard Specifications. The work in this section shall include all labor, materials, tools, equipment and incidentals, as specified herein or otherwise necessary to complete the whole work in accordance to these Specifications. The estimated quantity for roadway excavation is for bidding purposes only. The quantity may be extended, reduced or deleted at the discretion of the Contract Manager, with no change in unit price.

Any unsuitable material encountered within two (2) feet below the subgrade shall be paid for as roadway excavation. The Contractor shall be paid for the calculated quantity if no additional excavation below the subgrade is required.

When any materials are to be disposed of outside the right-of-way, easements or the area shown on the plan for use of the Contractor, the Contractor shall obtain written permission from the owner upon whose property the disposal is to be made before any materials are deposited thereon. The agreement shall contain provisions to relieve the City of Rancho Cordova of any obligation to the property owner for any injury or damage to persons or property. The agreement shall also include a sketch showing the location where the material is to be deposited. A copy of the agreement shall be furnished to the Contract Manager a minimum of two (2) working days prior to placing the materials. Excess materials shall not be

deposited in any location, which will block or restrict a natural or artificial drain. No material shall be deposited within the dripline of any oak tree.

When any material is to be disposed of which would affect any waterway as set forth in Ordinance No. 1 of the Sacramento County Water Agency, the Contractor will be required to obtain a permit from that agency in addition to the property owner agreement as set forth above.

In addition to any permit required by Sacramento County Water Agency, material disposed of shall also conform to the Sacramento County Grading Ordinance (SCC 16-44). The Contractor or the owner of property on which material is to be disposed of shall obtain a grading permit, if required, prior to disposal of any excess excavated material. Copies of any required permits shall be furnished to the Contract Manager. No permits will be required if disposal sites are shown on the plans unless otherwise specified on the plans or in these Specifications.

If Earthwork is specified as included in other items of work listed in the Bid Proposal no additional compensation shall be allowed therefore.

Payment for Earthwork shall be made per cubic yard of material removed, as measured in the field. No separate payment will be made for acquisition of any required permits or disposal of surplus material.



Street Maintenance Services Bid Opening - Check List
Rancho Cordova City Hall
2729 Prospect Park Drive, Rancho Cordova, CA 95670
April 18 2018 at 3:00 pm

	Contractor	Total Bid Amount	Proposal Signed	Contractors License	Experience and Qualifications	Operations Plan	Designation of Subs	Guarantee Requirements	Bidder's Bond	Non-Collusion Affidavit	Addendum 1	Addendum 2
A	B&M Builders	\$322,050.00	X	X	X	X	X	X	X	X	X	X
B	Sierra Asphalt	\$197,100.00	X	X	X	X	X	X	X	X	X	X
C	Central Valley Engineering and Asphalt	\$221,540.00	X	X	X	X	X	X	X	X	X	X
D	Arrow Construction	\$211,520.00	X	X	X	X	X	X	X	X	X	X
E												
F												
G												
H												
I												
J												

Attendees:
Zach Bosch, Public Works
Kim Juran, Finance



Kim Juran, Administrative Services Director

MEMORANDUM



DATE: May 7, 2018

TO: Honorable Mayor and Council Members

FROM: Albert Stricker, Public Works Director, and Allen Quynn, Associate Civil Engineer

SUBJECT: **A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT AMENDMENT NO. 47-2015-2 FOR STORMWATER ENGINEERING SERVICES WITH UNICO ENGINEERING INC. TO EXTEND THE CONTRACT TERM FROM JUNE 30, 2018 TO JUNE 30, 2019, THAT RESULTS IN INCREASING THE CONTRACT AMOUNT FROM \$325,000 TO A NOT TO EXCEED AMOUNT OF \$425,000.**

RECOMMENDATION

Adopt Resolution No. 51-2018.

RESULT OF RECOMMENDED ACTION

Adoption of Resolution No. 51-2018 will authorize the City Manager to execute Contract Amendment No. 47-2015-2 with UNICO Engineering Inc. (UNICO). This amendment will increase the contract amount from \$325,000 to a not to exceed amount of \$425,000 and extend the term of the contract from June 30, 2018 to June 30, 2019.

BACKGROUND

In June 1, 2015, the City retained UNICO to provide on-going stormwater engineering services associated with drainage staff augmentation, construction general permit inspection services, surveying services and National Pollutant Discharge Elimination System (NPDES) permit compliance.

The cost increase and time extension are necessary to cover on-going stormwater engineering services associated with drainage staff augmentation, construction general permit inspection services, surveying services and NPDES permit compliance. The City will issue a request for proposals and execute a new contract for the term beginning July 1, 2019.

FISCAL IMPACT

Funding for this project is from the City's Storm Water Utility Fee. There is no impact to the City's General Fund.

ATTACHMENTS

1. Resolution No. 51-2018.
2. Contract Amendment 47-2015-2.
3. Rate Schedule Exhibit B.

CITY OF RANCHO CORDOVA

RESOLUTION NO. 51-2018

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA, STATE OF CALIFORNIA, AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT AMENDMENT NO. 47-2015-2 FOR STORMWATER ENGINEERING SERVICES WITH UNICO ENGINEERING INC. TO EXTEND THE CONTRACT TERM FROM JUNE 30, 2018 TO JUNE 30, 2019, THAT RESULTS IN INCREASING THE CONTRACT AMOUNT FROM \$325,000 TO A NOT TO EXCEED AMOUNT OF \$425,000.

WHEREAS, the Parties entered into Professional Service Agreement ("PSA") No. 47-2015 dated June 1, 2015 in the amount of \$300,000 for stormwater engineering services; and

WHEREAS, Amendment No. 47-2015-1 was executed on April 17, 2017 and increased the contract amount by \$25,000 from \$300,000 to \$325,000; and

WHEREAS, Amendment No. 47-2018-2 will increase the contract amount from \$325,000 to an amount not to exceed \$425,000 and extend the contract term from June 30, 2018 to June 30, 2019; and

WHEREAS, the City will solicit proposals and execute a new contract for the term beginning July 1, 2019; and

WHEREAS, funding for this project is from the City's Storm Water Utility Fee. There is no impact to the City's General Fund.

NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA does authorize the City Manager to execute Contract Amendment No. 47-2015-2 with UNICO Engineering Inc. to increase the contract amount from \$325,000 to an amount not to exceed \$425,000, and to extend the contract term from June 1, 2018 to June 30, 2019, attached hereto as Exhibit A, in a form approved by the City Attorney.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 7th day of May, 2018 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Linda Budge, Mayor

ATTEST:

Stacey Leitner, City Clerk

ATTACHMENT 2
EXHIBIT A to Resolution 51-2018
CONTRACT NO. 47-2015-2

**SECOND AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT
 BETWEEN THE CITY OF RANCHO CORDOVA AND UNICO ENGINEERING,
 INC. FOR STORMWATER ENGINEERING SERVICES**

This Second Amendment to the Agreement for Professional Services ("Amendment") is made by and between the City of Rancho Cordova ("City") and UNICO Engineering Inc. ("Professional") as of May 7, 2018. City and Professional are hereinafter collectively referred to as the "Parties."

RECITALS

WHEREAS, the Parties entered into a Professional Services Agreement ("PSA") No. 47-2015 dated June 1, 2015 in the amount of \$300,000 for stormwater engineering services; and

WHEREAS, Amendment No. 47-2015-1 was executed in April 2017 and increased the contract amount by \$25,000 from \$300,000 to \$325,000; and

WHEREAS, Amendment No. 47-2015-2 will increase the total compensation amount from \$325,000 to an amount not to exceed \$425,000 for stormwater engineering services, and to extend the term of the contract from June 30, 2018 to June 30, 2019; and

WHEREAS, the Parties agree that changes to the term and services provided for in the PSA are necessary in order for the City to continue receiving services by Professional.

NOW, THEREFORE, the Parties hereto agree as follows:

AGREEMENT

1. The parties agree to modify the end date of the PSA from June 30, 2018 to June 30, 2019. The first sentence of Section 1.1 of the PSA, "Term of Service", is amended to read as follows:

"The term of this agreement shall begin on the date first noted above and shall end on June 30, 2019, and Professional shall complete the work described in Exhibit A prior to that date unless the term of the agreement is otherwise terminated or extended as provided in Section 8."

2. Section 2 of the PSA, "Compensation," provides for the City to pay Professional a sum not to exceed \$325,000 for the life of the contract. The Parties agree to amend Section 2 of the PSA in order to increase the total compensation amount to pay Professional for additional stormwater

ATTACHMENT 2
EXHIBIT A to Resolution 51-2018
CONTRACT NO. 47-2015-2

engineering services. The first sentence of Section 2 of the PSA is amended to read as follows:

"City hereby agrees to pay Professional a sum not to exceed four hundred twenty-five thousand dollars (\$425,000) for the life of the contract, notwithstanding any contrary indication that may be contained in Professional's proposal, for services to be performed and reimbursable costs incurred under this Agreement."

3. The document entitled "Compensation Schedule" attached hereto as **Exhibit B** shall replace and supersede the PSA's **Exhibit B**.
4. All other terms and conditions in the PSA shall remain in full force and effect to the extent they are not in conflict with this Amendment.

IN WITNESS WHEREOF, the Parties have executed this Amendment on the day and year first above written.

CITY OF RANCHO CORDOVA

PROFESSIONAL

Cyrus Abhar, City Manager

Cesar Montes de Oca,
Principal Engineer

Date: _____

Date: _____

Attest:

Stacy Leitner, City Clerk

Date: _____

Approved as to Form:

Adam Lindgren, City Attorney

Date: _____

EXHIBIT B - RATE SCHEDULE - 2018

(Prevailing Wage Rates)

CLASSIFICATION	HOURLY BILLING RATE RANGE	
Principal	\$ 155	\$ 195
Principal Engineer	\$ 155	\$ 195
Program Manager	\$ 127	\$ 146
Public Outreach Manager	\$ 116	\$ 139
Project Manager	\$ 116	\$ 134
Senior Engineer	\$ 116	\$ 127
Associate Engineer	\$ 104	\$ 118
Staff Engineer	\$ 92	\$ 104
Senior Land Surveyor	\$ 151	\$ 167
Staff Land Surveyor	\$ 125	\$ 145
Party Chief (Prevailing Wage)	\$ 141	\$ 173
Instrumentman (Prevailing Wage)	\$ 129	\$ 146
Chainman/Rodman (Prevailing Wage)	\$ 130	\$ 165
Resident Engineer	\$ 150	\$ 173
Assistant Resident Engineer	\$ 127	\$ 150
Civil Inspector (Group 1 Prevailing Wage)	\$ 127	\$ 162
Civil Inspector (Group 3 Prevailing Wage)	\$ 127	\$ 139
Electrical Inspector (Group 2 Prevailing Wage)	\$ 120	\$ 156
Structural Inspector (Group 1 Prevailing Wage)	\$ 127	\$ 156
Structural Inspector (Group 2 Prevailing Wage)	\$ 150	\$ 173
Qualified Stormwater Developer (QSD)	\$ 104	\$ 133
Qualified Stormwater Practitioner (QSP)	\$ 92	\$ 97
Office Engineer/Document Control	\$ 69	\$ 81
Draftsman	\$ 69	\$ 77
Clerical	\$ 58	\$ 69

- Reimbursement for mileage expenses shall be per the current federal reimbursement rate.
- Cost of normal survey stakes and other field supplies are included in the above rates. Special monuments, iron stakes, etc. will be charged at cost.
- Outside reproductions, services, and consultants will be charged at cost plus 10%.
- Annual 3% escalation effective July 1, 2018 and every year thereafter.
- Per prevailing wage, a shift differential of 12.5% applies for any covered work shift beginning after 2PM.

MEMORANDUM



DATE: May 7, 2018

TO: Honorable Mayor and Council Members

FROM: Albert Stricker, Public Works Director and Allen Quynn, Associate Civil Engineer

SUBJECT: **A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT AMENDMENT 148-2013-3 FOR PROFESSIONAL SERVICES WITH WEST YOST ASSOCIATES TO EXTEND THE CONTRACT TERM TO JUNE 30, 2019, THAT RESULTS IN INCREASING THE CONTRACT AMOUNT FROM \$350,000 TO AN AMOUNT NOT TO EXCEED \$450,000 FOR STORM DRAIN ENGINEERING SERVICES**

RECOMMENDATION

Adopt Resolution 52-2018.

RESULT OF RECOMMENDED ACTION

Adoption of this Resolution will authorize the City Manager to execute Contract Amendment No. 148-2013-3 with West Yost Associates. This amendment will increase the contract amount from \$350,000 to an amount not to exceed \$450,000 and extend the term of the contract to June 30, 2019.

BACKGROUND

On July 1, 2014, the City began providing drainage maintenance and operations services previously provided by Sacramento County. West Yost Associates (Contract 148-2013) provided engineering services to assist Public Works staff with the transition including drainage master planning, technical review of drainage plans and reports, preparation of floodplain mapping and assistance with the establishment of Zone 11A drainage impact fee program.

The cost increase and time extension are necessary to provide ongoing drainage engineering support. The City is seeking to execute a contract amendment with West Yost Associates to increase the contract amount from \$350,000 to \$450,000 and to extend the time from June 30, 2018 to June 30, 2019. The City will advertise the contract in 2019.

FISCAL IMPACT

The contract will be funded through City's Stormwater Utility Fee and from fees charged to developers for drainage review and plan check costs. There is no impact to the City's General Fund.

ATTACHMENTS

1. Resolution No. 52-2018.

2. Contract Amendment No.148-2013-3.
3. Exhibit B, Rate Schedule.

ATTACHMENT 1**CITY OF RANCHO CORDOVA****RESOLUTION NO. 52-2018**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA, STATE OF CALIFORNIA, AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT AMENDMENT 148-2013-3 FOR PROFESSIONAL SERVICES WITH WEST YOST ASSOCIATES TO EXTEND THE CONTRACT TERM TO JUNE 30, 2019, THAT RESULTS IN INCREASING THE CONTRACT AMOUNT FROM \$350,000 TO AN AMOUNT NOT TO EXCEED \$450,000 FOR STORM DRAIN ENGINEERING SERVICES

WHEREAS, the parties entered into Professional Service Agreement 148-2013 on January 1, 2014 for the purpose of providing storm drain engineering services; and

WHEREAS, Amendment 148-2013-1 was executed on September 15, 2014 and increased the contract amount by \$150,000 from \$100,000 to \$250,000 and extended the term to June 30, 2017; and

WHEREAS, Amendment 148-2013-2 was executed on August 15, 2016 and increased the contract amount by \$100,000 from \$250,000 to \$350,000 and extended the term to June 30, 2018; and

WHEREAS, Amendment 148-2013-3 will increase the contract amount from \$350,000 to an amount not to exceed \$450,000 and extends the contract term to June 30, 2019; and

WHEREAS, the City will solicit proposals and execute a new contract for the term beginning July 1, 2019; and

WHEREAS, funding for the contract will be from the City's Stormwater Utility Fee and from fees charged to developers for drainage review and plan review costs. There is no impact to the city's general fund.

NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA does authorize the City Manager to execute Contract Amendment No. 148-2013-3 with West Yost Associates to increase the contract amount from \$350,000 to an amount not to exceed \$450,000 and to extend the contract term from June 30, 2018 to June 30, 2019, attached hereto as Exhibit A, in a form approved by the City Attorney.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 7th day of May, 2018 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Linda Budge, Mayor

ATTACHMENT 1**ATTEST:**

Stacy Leitner, City Clerk

ATTACHMENT 2
Exhibit A to Resolution 52-2018
 CONTRACT NO. 148-2013-3

**THIRD AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT
 BETWEEN THE CITY OF RANCHO CORDOVA AND WEST YOST ASSOCIATES
 FOR STORM DRAIN ENGINEERING SERVICES**

This Third Amendment to the Agreement for Professional Services ("Amendment") is made by and between the City of Rancho Cordova ("City") and West Yost Associates ("Professional") as of May 7, 2018. City and Professional are hereinafter collectively referred to as the "Parties."

RECITALS

WHEREAS, the parties entered into Professional Service Agreement 148-2013 on January 1, 2014 for the purpose of providing storm drainage engineering services; and

WHEREAS, amendment 148-2013-1 was executed on September 15, 2014 and increased the contract amount from \$100,000 to \$250,000 and extended the term to June 30, 2017; and

WHEREAS, amendment 148-2013-2 was executed on August 15, 2016 and increased the contract amount from \$250,000 to \$350,000 and extended the term to June 30, 2018; and

WHEREAS, amendment 148-2013-3 will increase the contract amount from \$350,000 to an amount not to exceed \$450,000 and extend the contract term to June 30, 2019; and

WHEREAS, the Parties agree that changes to the term and services provided for in the PSA are necessary in order for the City to continue receiving ongoing storm drain engineering services.

NOW, THEREFORE, the Parties hereto agree as follows:

AGREEMENT

1. The Parties agree to modify the end date of the amended PSA from June 30, 2017, to June 30, 2018. The first sentence of Section 1.1 of the PSA, "Term of Service," is amended to read as follows:

"The term of this Agreement shall begin on the date first noted above and shall end on June 30, 2019, and Professional shall complete the work described in Exhibit A prior to that date; unless the term of the Agreement is otherwise terminated or extended, as provided in Section 8."

2. Section 2 of the amended PSA, "Compensation," provides for the City to pay Professional a sum not to exceed \$350,000. The Parties agree to amend Section 2 of the PSA in order to increase the compensation amount to pay Professional for additional services. The first sentence of Section 2 of the PSA is amended to read as follows:

"City hereby agrees to pay Professional a sum not to exceed Four Hundred Fifty Thousand Dollars (\$450,000), notwithstanding any contrary indication that may be

ATTACHMENT 2
Exhibit A to Resolution 52-2018

CONTRACT NO. 148-2013-3

contained in Professional's proposal, for services to be performed and reimbursable costs incurred under this Agreement."

3. All other terms and conditions in the PSA shall remain in full force and effect to the extent they are not in conflict with this Third Amendment.
4. The signatures of the Parties to this Amendment may be executed and acknowledged on separate pages or in counterparts which, when attached to this Amendment, shall constitute one complete Amendment.
5. **Contract Administration.** This Agreement shall be administered by Allen Quynn ("Contract Administrator"). All correspondence shall be directed to or through the Contract Administrator or his or her designee.

Notices. Any written notice to Professional shall be sent to:
West Yost Associates, Inc.
2020 Research Park Drive, Suite 100
Davis, CA 95618
Email Address (for Insurance Update Requests): dgravetten@westyost.com

Any written notice to City shall be sent to:
City of Rancho Cordova
2729 Prospect Park Drive
Rancho Cordova, CA 95670
Attn: Allen Quynn, Public Works Department

IN WITNESS WHEREOF, the Parties have executed this Second Amendment on the day and year first above written.

CITY OF RANCHO CORDOVA

PROFESSIONAL

Cyrus Abhar, City Manager

Date: _____

Attest:

Stacy Leitner, City Clerk

Date: _____

Approved as to Form:

Adam Lindgren, City Attorney

ATTACHMENT 2
Exhibit A to Resolution 52-2018
CONTRACT NO. 148-2013-3

Date: _____



2018 Billing Rate Schedule

(Effective January 1, 2018 through December 31, 2018) *

POSITIONS	LABOR CHARGES (DOLLARS PER HR)
ENGINEERING	
Principal/Vice President	\$269
Engineering/Scientist/Geologist Manager I / II	\$248 / \$259
Principal Engineer/Scientist/Geologist I / II	\$226 / \$240
Senior Engineer/Scientist/Geologist I / II	\$202 / \$212
Associate Engineer/Scientist/Geologist I / II	\$179 / \$192
Engineer/Scientist/Geologist I / II	\$145 / \$168
Engineering Aide	\$82
Administrative I / II / III / IV	\$74 / \$93 / \$112 / \$124
ENGINEERING TECHNOLOGY	
Engineering Tech Manager I / II	\$255 / \$265
Principal Tech Specialist I / II	\$236 / \$245
Senior Tech Specialist I / II	\$216 / \$226
Senior GIS Analyst	\$198
GIS Analyst	\$186
Technical Specialist I / II / III / IV	\$137 / \$157 / \$176 / \$196
CAD Manager	\$157
CAD Designer I / II	\$122 / \$136
CONSTRUCTION MANAGEMENT	
Senior Construction Manager	\$257
Construction Manager I / II / III / IV	\$157 / \$168 / \$179 / \$224
Resident Inspector (Prevailing Wage Groups 4 / 3 / 2 / 1)	\$136 / \$151 / \$168 / \$175
Apprentice Inspector	\$123
CM Administrative I / II	\$67 / \$90

- Technology and Communication charges including general and CAD computer, software, telephone, routine in-house copies/prints, postage, miscellaneous supplies, and other incidental project expenses will be billed at 6% of West Yost labor.
- Outside Services such as vendor reproductions, prints, shipping, and major West Yost reproduction efforts, as well as Engineering Supplies, etc. will be billed at actual cost plus 15%.
- Mileage will be billed at the current Federal Rate and Travel will be billed at cost.
- Subconsultants will be billed at actual cost plus 10%.
- Expert witness, research, technical review, analysis, preparation and meetings billed at 150% of standard hourly rates. Expert witness testimony and depositions billed at 200% of standard hourly rates.
- A Finance Charge of 1.5% per month (an Annual Rate of 18%) on the unpaid balance will be added to invoice amounts if not paid within 45 days from the date of the invoice.

* This schedule is updated annually

2018 Billing Rate Schedule (continued)

(Effective January 1, 2018 through December 31, 2018) *

Equipment Charges

EQUIPMENT	BILLING RATES
Gas Detector	\$80/day
Hydrant Pressure Gage	\$10/day
Hydrant Pressure Recorder, Standard	\$40/day
Hydrant Pressure Recorder, Impulse (Transient)	\$55/day
Trimble GPS – Geo 7x	\$220/day
Vehicle	\$10/hour
Water Flow Probe Meter	\$20/day
Water Quality Multimeter	\$185/day
Well Sounder	\$30/day

* This schedule is updated annually

MEMORANDUM

DATE: May 7, 2018

TO: Honorable Mayor and Council Members

FROM: Albert Stricker, Public Works Director and Zach Bosch, Associate Civil Engineer

SUBJECT: **A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT NO. 62-2018 WITH BENNETT ENGINEERING SERVICES IN AN AMOUNT NOT TO EXCEED \$215,367 TO DESIGN THE SUNRISE BOULEVARD REHABILITATION PROJECT**



RECOMMENDATION

Adopt Resolution 65-2018.

RESULT OF RECOMMENDED ACTION

Adoption of this Resolution will authorize the City Manager to execute Contract No. 62-2018 with Bennett Engineering Services in an amount not to exceed \$215,367 to design the Sunrise Boulevard Rehabilitation Project.

BACKGROUND

Sunrise Boulevard between Folsom Boulevard and White Rock Road has been identified as a high priority road rehabilitation project. The purpose of the Sunrise Boulevard Rehabilitation Project is to renovate Sunrise Boulevard between Folsom Boulevard and White Rock Road.

Construction of this project will be phased as funding becomes available, and as identified in the Capital Improvement Plan that was adopted in 2017. Design elements will include resurfacing the roadway, rehabilitating landscaping, improving ADA access and installing new Intelligent Transportation System elements. The total project cost over the three year period is estimated at \$10,000,000.

The City established an on-call short list for engineering services in 2015 based on a competitive process. Bennett Engineering has been selected as most qualified from the short list based on their experience in successfully performing similar projects for the City. Following design completion, construction is tentatively scheduled for Spring 2019, dependent on securing funding.

FISCAL IMPACT

Funding consists of Measure A Gas Tax, and Supplemental Transportation Tax. There is no impact to the City's General Fund.

ATTACHMENTS

1. Resolution No. 65-2018.
2. Contract No. 62-2018.
3. Exhibit A, Scope of Services.
4. Exhibit B, Fee Estimate.

ATTACHMENT 1**CITY OF RANCHO CORDOVA****RESOLUTION NO. 65-2018****A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA, STATE OF CALIFORNIA, AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT NO. 62-2018 WITH BENNETT ENGINEERING IN AN AMOUNT NOT TO EXCEED \$215,367 TO DESIGN THE SUNRISE BOULEVARD REHABILITATION PROJECT**

WHEREAS, the City of Rancho Cordova wishes to contract with Bennett Engineering for consulting services to design the Sunrise Boulevard Rehabilitation Project; and

WHEREAS, those services will exceed the maximum amount the City Manager has authorization to approve; and

WHEREAS, Bennett Engineering ranked highest in experience, quality of work, knowledge of procedures and understanding of the work, technical ability and references; and

WHEREAS, Bennett Engineering has performed similar design services for the City in the past including the 2012 Sunrise Overlay Project, the 2016 and the 2017 Street Rehabilitation projects; and

WHEREAS, the total design cost for this project is approximately \$215,367. Funding consists of Measure A Gas Tax, and Supplemental Transportation Tax.

NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA does authorize the City Manager to execute Contract No. 62-2018 in an amount not to exceed \$215,367 with Bennett Engineering (Attachment 2) in a form approved by the City Attorney.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 7th day of May, 2018 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTACHMENT 1

Linda Budge, Mayor

ATTEST:

Stacy Leitner, City Clerk

ATTACHMENT 2
CONTRACT NO. 62-2018

**PROFESSIONAL SERVICES AGREEMENT BETWEEN
THE CITY OF RANCHO CORDOVA AND BENNETT ENGINEERING SERVICES INC.
FOR THE SUNRISE BOULEVARD REHABILITATION PROJECT**

THIS AGREEMENT for professional services is made by and between the City of Rancho Cordova, a California municipal corporation ("City"), and Bennett Engineering Services Inc. ("Professional") as of May 7, 2018.

Section 1. SERVICES. Subject to the terms and conditions set forth in this Agreement, Professional shall provide to City the services described in the Scope of Work attached as Exhibit A at the time and place and in the manner specified therein. In the event of a conflict or inconsistency between the terms of this Agreement and Exhibit A, the Agreement shall prevail.

- 1.1 **Term of Services.** The term of this Agreement shall begin on the date first noted above and shall end on May 7, 2021, the date of completion specified in Exhibit A. Professional shall complete the work described in Exhibit A prior to that date, unless the term of the Agreement is otherwise terminated or extended, as provided for in Section 8. The time provided to Professional to complete the services required by this Agreement shall not affect the City's right to terminate the Agreement, as provided for in Section 8.
- 1.2 **Standard of Performance.** Professional shall perform all services required pursuant to this Agreement in the manner and according to the standards observed by a competent practitioner of the profession in which Professional is engaged in the geographical area in which Professional practices its profession. Professional shall prepare all work products required by this Agreement in a substantial, first-class manner and shall conform to the standards of quality normally observed by a person practicing in Professional's profession.
- 1.3 **Assignment of Personnel.** Professional shall assign only competent personnel to perform services pursuant to this Agreement. In the event that City, in its sole discretion, at any time during the term of this Agreement, desires the reassignment of any such persons, Professional shall, immediately upon receiving notice from City of such desire of City, reassign such person or persons.
- 1.4 **Time.** Professional shall devote such time to the performance of services pursuant to this Agreement as may be reasonably necessary to meet the standard of performance provided in Section 1.2 above and to satisfy Professional's obligations hereunder.

Section 2. COMPENSATION. City hereby agrees to pay Professional a sum not to exceed \$215,367 (Two Hundred Fifteen Thousand Three Hundred Sixty Seven dollars) notwithstanding any contrary indications that may be contained in Professional's proposal, for services to be performed and reimbursable costs incurred under this Agreement. In the event of a conflict between this Agreement and Professional's proposal, attached as Exhibit B, regarding the amount of compensation, the Agreement shall prevail. City shall pay Professional for services rendered pursuant to this Agreement at the time and in the manner set forth herein. The payments specified below shall be the only payments from City to

ATTACHMENT 2

CONTRACT NO. 62-2018

Professional for services rendered pursuant to this Agreement. Professional shall submit all invoices to City in the manner specified herein. Except as specifically authorized by City, Professional shall not bill City for duplicate services performed by more than one person.

Professional and City acknowledge and agree that compensation paid by City to Professional under this Agreement is based upon Professional's estimated costs of providing the services required hereunder, including salaries and benefits of employees and subcontractors of Professional. Consequently, the parties further agree that compensation hereunder is intended to include the costs of contributions to any pensions and/or annuities to which Professional and its employees, agents, and subcontractors may be eligible. City therefore has no responsibility for such contributions beyond compensation required under this Agreement.

2.1 Invoices. Professional shall submit invoices, not more often than once a month during the term of this Agreement, based on the cost for services performed and reimbursable costs incurred prior to the invoice date. Invoices shall contain the following information:

- Serial identifications of progress bills; i.e., Progress Bill No. 1 for the first invoice, etc.;
- The beginning and ending dates of the billing period;
- A Task Summary containing the original contract amount, the amount of prior billings, the total due this period, the balance available under the Agreement, and the percentage of completion;
- At City's option, for each work item in each task, a copy of the applicable time entries or time sheets shall be submitted showing the name of the person doing the work, the hours spent by each person, a brief description of the work, and each reimbursable expense;
- The total number of hours of work performed under the Agreement by Professional and each employee, agent, and subcontractor of Professional performing services hereunder, as well as a separate notice when the total number of hours of work by Professional and any individual employee, agent, or subcontractor of Professional reaches or exceeds 800 hours, which shall include an estimate of the time necessary to complete the work described in Exhibit A;
- The Professional's signature.

2.2 Monthly Payment. City shall make monthly payments, based on invoices received, for services satisfactorily performed, and for authorized reimbursable costs incurred. City shall have 30 days from the receipt of an invoice that complies with all of the requirements above to pay Professional.

2.3 Final Payment. N/A.

2.4 Total Payment. City shall pay for the services to be rendered by Professional pursuant to this Agreement. City shall not pay any additional sum for any expense or cost whatsoever incurred by Professional in rendering services pursuant to this Agreement. City shall make no payment for any extra, further, or additional service pursuant to this Agreement.

ATTACHMENT 2
CONTRACT NO. 62-2018

In no event shall Professional submit any invoice for an amount in excess of the maximum amount of compensation provided above either for a task or for the entire Agreement, unless the Agreement is modified prior to the submission of such an invoice by a properly executed change order or amendment.

- 2.5 Hourly Fees.** Fees for work performed by Professional on an hourly basis shall not exceed the amounts shown on the fee schedule set forth in Exhibit B.

- 2.6 Reimbursable Expenses.** Reimbursable expenses, if any, are set forth in Exhibit B, and shall not exceed Expenses not listed in Exhibit B are not chargeable to City. Reimbursable expenses are included in the total amount of compensation provided under this Agreement that shall not be exceeded.

- 2.7 Payment of Taxes.** Professional is solely responsible for the payment of employment taxes incurred under this Agreement and any similar federal or state taxes.

- 2.8 Payment upon Termination.** In the event that the City or Professional terminates this Agreement pursuant to Section 8, the City shall compensate the Professional for all outstanding costs and reimbursable expenses incurred for work satisfactorily completed as of the date of written notice of termination. Professional shall maintain adequate logs and timesheets in order to verify costs incurred to that date.

- 2.9 Authorization to Perform Services.** The Professional is not authorized to perform any services or incur any costs whatsoever under the terms of this Agreement until receipt of authorization from the Contract Administrator.

Section 3. FACILITIES AND EQUIPMENT. Except as set forth herein, Professional shall, at its sole cost and expense, provide all facilities and equipment that may be necessary to perform the services required by this Agreement. City shall make available to Professional only the facilities and equipment listed in this section, and only under the terms and conditions set forth herein.

City shall furnish physical facilities such as desks, filing cabinets, and conference space, as may be reasonably necessary for Professional's use while consulting with City employees and reviewing records and the information in possession of the City. The location, quantity, and time of furnishing those facilities shall be in the sole discretion of City. In no event shall City be obligated to furnish any facility that may involve incurring any direct expense, including but not limited to computer, long-distance telephone or other communication charges, vehicles, and reproduction facilities.

Section 4. INSURANCE REQUIREMENTS. Before beginning any work under this Agreement, Professional, at its own cost and expense, shall procure "occurrence coverage" insurance against claims for injuries to persons or damages to property that may arise from or in connection with the performance of the work hereunder by the Professional and its agents, representatives, employees, and subcontractors. Professional shall provide proof satisfactory to City of such insurance that meets the requirements of this section and under forms of insurance satisfactory in all respects to the City. Professional shall maintain the insurance policies required by this section throughout the term of this Agreement. The cost of such

ATTACHMENT 2

CONTRACT NO. 62-2018

insurance shall be included in the Professional's bid. Professional shall not allow any subcontractor to commence work on any subcontract until Professional has obtained all insurance required herein for the subcontractor(s) and provided evidence thereof to City. Verification of the required insurance shall be submitted and made part of this Agreement prior to execution. Professional shall maintain all required insurance listed herein for the duration of this Agreement.

- 4.1 Workers' Compensation.** Professional shall, at its sole cost and expense, maintain Statutory Workers' Compensation Insurance and Employer's Liability Insurance for any and all persons employed directly or indirectly by Professional. The Statutory Workers' Compensation Insurance and Employer's Liability Insurance shall be provided with limits of not less than ONE MILLION DOLLARS (\$1,000,000.00) per accident. In the alternative, Professional may rely on a self-insurance program to meet those requirements, but only if the program of self-insurance complies fully with the provisions of the California Labor Code. Determination of whether a self-insurance program meets the standards of the Labor Code shall be solely in the discretion of the Contract Administrator. The insurer, if insurance is provided, or the Professional, if a program of self-insurance is provided, shall waive all rights of subrogation against the City and its officers, officials, employees, and volunteers for loss arising from work performed under this Agreement.

An endorsement shall state that coverage shall not be canceled except after thirty (30) days' prior written notice by certified mail, return receipt requested, has been given to the City. Professional shall notify City within fourteen (14) days of notification from Professional's insurer if such coverage is suspended, voided or reduced in coverage or in limits.

The requirement to maintain Statutory Worker's Compensation and Employer's Liability Insurance may be waived by the City upon written verification that Professional does not have any employees.

4.2 Commercial General and Automobile Liability Insurance.

- 4.2.1 General requirements.** Professional, at its own cost and expense, shall maintain commercial general liability insurance for the term of this Agreement in an amount not less than TWO MILLION DOLLARS (\$2,000,000.00) and automobile liability insurance for the term of this Agreement in an amount not less than ONE MILLION DOLLARS (\$1,000,000.00). The commercial general liability and automobile liability insurance shall be per occurrence, combined single limit coverage for risks associated with the work contemplated by this Agreement. If a commercial general liability insurance or an automobile liability form or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to the work to be performed under this Agreement or the general aggregate limit shall be at least twice the required occurrence limit. Such coverage shall include but shall not be limited to, protection against claims arising from bodily and personal injury, including death resulting therefrom, and damage to property resulting from

ATTACHMENT 2
CONTRACT NO. 62-2018

activities contemplated under this Agreement, including the use of owned and non-owned automobiles.

4.2.2 Minimum scope of coverage. Commercial general liability coverage shall be at least as broad as Insurance Services Office Commercial General Liability occurrence form CG 0001 (most recent edition) covering comprehensive General Liability on an "occurrence" basis. Automobile coverage shall be at least as broad as Insurance Services Office Automobile Liability form CA 0001 (most recent edition), Code 1 (any auto). No endorsement shall be attached limiting the coverage.

4.2.3 Additional requirements. Each of the following shall be included in the insurance coverage or added as an endorsement to the policy:

- a. City and its officers, employees, agents, and volunteers shall be covered as additional insureds with respect to each of the following: liability arising out of activities performed by or on behalf of Professional, including the insured's general supervision of Professional; products and completed operations of Professional; premises owned, occupied, or used by Professional; and automobiles owned, leased, or used by the Professional. The coverage shall contain no special limitations on the scope of protection afforded to City or its officers, employees, agents, or volunteers.
- b. The insurance shall cover on an occurrence or an accident basis, and not on a claims-made basis.
- c. An endorsement must state that coverage is primary insurance with respect to the City and its officers, officials, employees and volunteers, and that no insurance or self-insurance maintained by the City shall be called upon to contribute to a loss under the coverage.
- d. Any failure of Professional to comply with reporting provisions of the policy shall not affect coverage provided to City and its officers, employees, agents, and volunteers.
- e. An endorsement shall state that coverage shall not be canceled except after thirty (30) days' prior written notice by certified mail, return receipt requested, has been given to the City. Professional shall notify City within fourteen (14) days of notification from Professional's insurer if such coverage is suspended, voided or reduced in coverage or in limits.

4.3 Professional Liability Insurance. Professional, at its own cost and expense, shall maintain for the period covered by this Agreement professional liability insurance for licensed professionals performing work pursuant to this Agreement in an amount not less

ATTACHMENT 2
CONTRACT NO. 62-2018

than TWO MILLION DOLLARS (\$2,000,000) covering the licensed professionals' errors and omissions.

- 4.3.1 Any deductible or self-insured retention shall not exceed \$150,000 per claim.
- 4.3.2 An endorsement shall state that coverage shall not be suspended, voided, canceled by either party, or reduced in coverage or in limits, except after thirty (30) days' prior written notice by certified mail, return receipt requested, has been given to the City.
- 4.3.3 The following provisions shall apply if the professional liability coverages are written on a claims-made form:
 - a. The retroactive date of the policy must be shown and must be before the date of the Agreement.
 - b. Insurance must be maintained and evidence of insurance must be provided for at least five (5) years after completion of the Agreement or the work, so long as commercially available at reasonable rates.
 - c. If coverage is canceled or not renewed and it is not replaced with another claims-made policy form with a retroactive date that precedes the date of this Agreement, Professional must provide extended reporting coverage for a minimum of five (5) years after completion of the Agreement or the work. The City shall have the right to exercise, at the Professional's sole cost and expense, any extended reporting provisions of the policy, if the Professional cancels or does not renew the coverage.
 - d. A copy of the claim reporting requirements must be submitted to the City prior to the commencement of any work under this Agreement.

4.4 All Policies Requirements.

- 4.4.1 **Acceptability of insurers.** All insurance required by this section is to be placed with insurers with a Bests' rating of no less than A:VII.
- 4.4.2 **Verification of coverage.** Prior to beginning any work under this Agreement, Professional shall furnish City with certificates of insurance and with original endorsements effecting coverage required herein. The certificates and endorsements for each insurance policy are to be signed by a person authorized by that insurer to bind coverage on its behalf. The City reserves the right to require complete, certified copies of all required insurance policies, at any time.
- 4.4.3 **Subcontractors.** Professional shall include all subcontractors as insureds under its policies or shall furnish separate certificates and endorsements for each

ATTACHMENT 2

CONTRACT NO. 62-2018

subcontractor. All coverages for subcontractors shall be subject to all of the requirements stated herein.

- 4.4.4 Deductibles and Self-Insured Retentions.** Professional shall disclose to and obtain the approval of City for the self-insured retentions and deductibles before beginning any of the services or work called for by any term of this Agreement.

During the period covered by this Agreement, only upon the prior express written authorization of Contract Administrator, Professional may increase such deductibles or self-insured retentions with respect to City, its officers, employees, agents, and volunteers. The Contract Administrator may condition approval of an increase in deductible or self-insured retention levels with a requirement that Professional procure a bond, guaranteeing payment of losses and related investigations, claim administration, and defense expenses that is satisfactory in all respects to each of them.

- 4.4.5 Waiver of Subrogation.** Professional hereby agrees to waive subrogation which any insurer or contractor may require from vendor by virtue of the payment of any loss. Consultant agrees to obtain any endorsements that may be necessary to effect this waiver of subrogation. The Workers' Compensation policy shall be endorsed with a waiver of subrogation in favor of the entity for all work performed by the Professional, its employees, agents, and subcontractors.

- 4.4.6 Notice of Reduction in Coverage.** In the event that any coverage required by this section is reduced, limited, or materially affected in any other manner, Professional shall provide written notice to City at Professional's earliest possible opportunity and in no case later than five (5) days after Professional is notified of the change in coverage.

- 4.5 Remedies.** In addition to any other remedies City may have if Professional fails to provide or maintain any insurance policies or policy endorsements to the extent and within the time herein required, City may, at its sole option exercise any of the following remedies, which are alternatives to other remedies City may have and are not the exclusive remedy for Professional's breach:

- Obtain such insurance and deduct and retain the amount of the premiums for such insurance from any sums due under the Agreement;
- Order Professional to stop work under this Agreement or withhold any payment that becomes due to Professional hereunder, or both stop work and withhold any payment, until Professional demonstrates compliance with the requirements hereof; and/or
- Terminate this Agreement.

ATTACHMENT 2
CONTRACT NO. 62-2018

Section 5. INDEMNIFICATION AND PROFESSIONAL'S RESPONSIBILITIES.

- 5.1 General Requirement.** Professional shall indemnify, defend with counsel selected by the City, and hold harmless the City and its officials, officers, employees, agents, and volunteers from and against any and all losses, liability, claims, suits, actions, damages, and causes of action arising out of any personal injury, bodily injury, loss of life, or damage to property, or any violation of any federal, state, or municipal law or ordinance, to the extent caused, in whole or in part, by the willful misconduct or negligent acts or omissions of Professional or its employees, subcontractors, or agents, by acts for which they could be held strictly liable, or by the quality or character of their work. The foregoing obligation of Professional shall not apply when (1) the injury, loss of life, damage to property, or violation of law arises wholly from the negligence or willful misconduct of the City or its officers, employees, agents, or volunteers and (2) the actions of Professional or its employees, subcontractor, or agents have contributed in no part to the injury, loss of life, damage to property, or violation of law. It is understood that the duty of Professional to indemnify and hold harmless includes the duty to defend as set forth in Section 2778 of the California Civil Code. Acceptance by City of insurance certificates and endorsements required under this Agreement does not relieve Professional from liability under this indemnification and hold harmless clause. This indemnification and hold harmless clause shall apply to any damages or claims for damages whether or not such insurance policies shall have been determined to apply. By execution of this Agreement, Professional acknowledges and agrees to the provisions of this Section and that it is a material element of consideration.
- 5.2 PERS Indemnification.** In the event that Professional or any employee, agent, or subcontractor of Professional providing services under this Agreement is determined by a court of competent jurisdiction or the California Public Employees Retirement System (PERS) to be eligible for enrollment in PERS as an employee of City, Professional shall indemnify, defend, and hold harmless City for the payment of any employee and/or employer contributions for PERS benefits on behalf of Professional or its employees, agents, or subcontractors, as well as for the payment of any penalties and interest on such contributions, which would otherwise be the responsibility of City.
- 5.3 Design Professionals.** Notwithstanding Sections 5.1 and 5.2, to the extent that the services under this Agreement include design professional services subject to California Civil Code Section 2782.8, as may be amended from time to time, Professional's duty to indemnify shall only be to the maximum extent permitted by California Civil Code Section 2782.8.

Section 6. STATUS OF PROFESSIONAL.

- 6.1 Independent Contractor.** At all times during the term of this Agreement, Professional shall be an independent contractor as defined in Labor Code Section 3353, and shall not be an employee of City. Nothing contained in this Agreement shall be construed to be inconsistent with the foregoing relationship or status. City shall have the right to control

ATTACHMENT 2

CONTRACT NO. 62-2018

Professional only insofar as the results of Professional's services rendered pursuant to this Agreement and assignment of personnel pursuant to Subparagraph 1.3; however, otherwise City shall not have the right to control the means by which Professional accomplishes services rendered pursuant to this Agreement. Professional shall have no power or authority by this Agreement to bind the City in any respect. All employees and agents hired or retained by Professional are employees and agents of Professional and not of the City. The City shall not be obligated in any way to pay any wage claims or other claims made against Professional by any such employees or agents, or any other person resulting from performance of this Agreement.

Notwithstanding any other City, state, or federal policy, rule, regulation, law, or ordinance to the contrary, Professional and any of its employees, agents, and subcontractors providing services under this Agreement shall not qualify for or become entitled to, and hereby agree to waive any and all claims to, any compensation, benefit, or any incident of employment by City, including but not limited to eligibility to enroll in the California Public Employees Retirement System (PERS) as an employee of City and entitlement to any contribution to be paid by City for employer contributions and/or employee contributions for PERS benefits. Professional shall not allow any employee to become eligible for a claim for PERS benefits.

- 6.2 Professional Not an Agent.** Except as City may specify in writing, Professional shall have no authority, express or implied, to act on behalf of City in any capacity whatsoever as an agent. Professional shall have no authority, express or implied, pursuant to this Agreement to bind City to any obligation whatsoever.

Section 7. LEGAL REQUIREMENTS.

- 7.1 Governing Law.** The laws of the State of California shall govern this Agreement.
- 7.2 Compliance with Applicable Laws.** Professional and any subcontractors shall comply with all laws and regulations applicable to the performance of the work hereunder, including but not limited to, the California Building Code, the Americans with Disabilities Act, and any copyright, patent or trademark law. Professional's failure to comply with any law(s) or regulation(s) applicable to the performance of the work hereunder shall constitute a breach of contract.
- 7.3 Other Governmental Regulations.** To the extent that this Agreement may be funded by fiscal assistance from another governmental entity, Professional and any subcontractors shall comply with all applicable rules and regulations to which City is bound by the terms of such fiscal assistance program.
- 7.4 Licenses and Permits.** Professional represents and warrants to City that Professional and its employees, agents, and any subcontractors have all licenses, permits, qualifications, and approvals of whatsoever nature that are legally required to practice their respective professions. Professional represents and warrants to City that Professional and

ATTACHMENT 2
CONTRACT NO. 62-2018

its employees, agents, any subcontractors shall, at their sole cost and expense, keep in effect at all times during the term of this Agreement any licenses, permits, and approvals that are legally required to practice their respective professions. In addition to the foregoing, Professional and any subcontractors shall obtain and maintain valid Business Licenses from City during the term of this Agreement.

- 7.5 Nondiscrimination and Equal Opportunity.** Professional shall not discriminate, on the basis of a person's race, religion, color, national origin, age, physical or mental handicap or disability, medical condition, marital status, sex, or sexual orientation, against any employee, applicant for employment, subcontractor, bidder for a subcontract, or participant in, recipient of, or applicant for any services or programs provided by Professional under this Agreement. Professional shall comply with all applicable federal, state, and local laws, policies, rules, and requirements related to equal opportunity and nondiscrimination in employment, contracting, and the provision of any services that are the subject of this Agreement, including but not limited to the satisfaction of any positive obligations required of Professional thereby.

Professional shall include the provisions of this Subsection in any subcontract approved by the Contract Administrator or this Agreement.

Section 8. TERMINATION AND MODIFICATION.

- 8.1 Termination.** City may cancel this Agreement at any time and without cause upon written notification to Professional.

Professional may cancel this Agreement upon 30 days' written notice to City and shall include in such notice the reasons for cancellation.

In the event of termination, Professional shall be entitled to compensation for services performed to the effective date of termination; City, however, may condition payment of such compensation upon Professional delivering to City any or all documents, photographs, computer software, video and audio tapes, and other materials provided to Professional or prepared by or for Professional or the City in connection with this Agreement.

- 8.2 Extension.** City may, in its sole and exclusive discretion, extend the end date of this Agreement beyond that provided for in Subsection 1.1. Any such extension shall require a written amendment to this Agreement, as provided for herein. Professional understands and agrees that, if City grants such an extension, City shall have no obligation to provide Professional with compensation beyond the maximum amount provided for in this Agreement. Similarly, unless authorized by the Contract Administrator, City shall have no obligation to reimburse Professional for any otherwise reimbursable expenses incurred during the extension period.

ATTACHMENT 2
CONTRACT NO. 62-2018

- 8.3 Amendments.** The parties may amend this Agreement only by a writing signed by all the parties.
- 8.4 Assignment and Subcontracting.** City and Professional recognize and agree that this Agreement contemplates personal performance by Professional and is based upon a determination of Professional's unique personal competence, experience, and specialized personal knowledge. Moreover, a substantial inducement to City for entering into this Agreement was and is the professional reputation and competence of Professional. Professional may not assign this Agreement or any interest therein without the prior written approval of the Contract Administrator. Professional shall not subcontract any portion of the performance contemplated and provided for herein, other than to the subcontractors noted in the proposal, without prior written approval of the Contract Administrator.
- 8.5 Survival.** All obligations arising prior to the termination of this Agreement and all provisions of this Agreement allocating liability between City and Professional shall survive the termination of this Agreement.
- 8.6 Options upon Breach by Professional.** If Professional materially breaches any of the terms of this Agreement, City's remedies shall include, but not be limited to, the following:
- 8.6.1** Immediately terminate the Agreement;
 - 8.6.2** Retain the plans, specifications, drawings, reports, design documents, and any other work product prepared by Professional pursuant to this Agreement;
 - 8.6.3** Retain a different Professional to complete the work described in Exhibit A not finished by Professional; or
 - 8.6.4** Charge Professional the difference between the cost to complete the work described in Exhibit A that is unfinished at the time of breach and the amount that City would have paid Professional pursuant to Section 2 if Professional had completed the work.

Section 9. KEEPING AND STATUS OF RECORDS.

- 9.1 Records Created as Part of Professional's Performance.** All reports, data, maps, models, charts, studies, surveys, photographs, memoranda, plans, studies, specifications, records, files, or any other documents or materials, in electronic or any other form, that Professional prepares or obtains pursuant to this Agreement and that relate to the matters covered hereunder shall be the property of the City. Professional hereby agrees to deliver those documents to the City upon termination of the Agreement. It is understood and agreed that the documents and other materials, including but not limited to those described above, prepared pursuant to this Agreement are prepared specifically for the City and are not necessarily suitable for any future or other use. City and Professional agree that, until final approval by City, all data, plans, specifications, reports and other documents are

ATTACHMENT 2
CONTRACT NO. 62-2018

confidential and will not be released to third parties without prior written consent of both parties.

- 9.2 Professional's Books and Records.** Professional shall maintain any and all ledgers, books of account, invoices, vouchers, canceled checks, and other records or documents evidencing or relating to charges for services or expenditures and disbursements charged to the City under this Agreement for a minimum of three (3) years, or for any longer period required by law, from the date of final payment to the Professional pursuant to this Agreement.
- 9.3 Inspection and Audit of Records.** Any records or documents that Section 9.2 of this Agreement requires Professional to maintain shall be made available for inspection, audit, and/or copying at any time during regular business hours, upon oral or written request of the City. Under California Government Code Section 8546.7, if the amount of public funds expended under this Agreement exceeds TEN THOUSAND DOLLARS (\$10,000.00), the Agreement shall be subject to the examination and audit of the State Auditor, at the request of City or as part of any audit of the City, for a period of three (3) years after final payment under the Agreement.

Section 10 MISCELLANEOUS PROVISIONS.

- 10.1 Attorneys' Fees.** If a party to this Agreement brings any action, including an action for declaratory relief, to enforce or interpret the provision of this Agreement, the prevailing party shall be entitled to reasonable attorneys' fees in addition to any other relief to which that party may be entitled. The court may set such fees in the same action or in a separate action brought for that purpose.
- 10.2 Venue.** In the event that either party brings any action against the other under this Agreement, the parties agree that trial of such action shall be vested exclusively in the state courts of California in the County of Sacramento or in the United States District Court for the Eastern District of California.
- 10.3 Severability.** If a court of competent jurisdiction finds or rules that any provision of this Agreement is invalid, void, or unenforceable, the provisions of this Agreement not so adjudged shall remain in full force and effect. The invalidity in whole or in part of any provision of this Agreement shall not void or affect the validity of any other provision of this Agreement.
- 10.4 No Implied Waiver of Breach.** The waiver of any breach of a specific provision of this Agreement does not constitute a waiver of any other breach of that term or any other term of this Agreement.
- 10.5 Successors and Assigns.** The provisions of this Agreement shall inure to the benefit of and shall apply to and bind the successors and assigns of the parties.

ATTACHMENT 2
CONTRACT NO. 62-2018

10.6 Use of Recycled Products. Professional shall prepare and submit all reports, written studies and other printed material on recycled paper to the extent it is available at equal or less cost than virgin paper.

10.7 Conflict of Interest. Professional may serve other clients, but none whose activities within the corporate limits of City or whose business, regardless of location, would place Professional in a "conflict of interest," as that term is defined in the Political Reform Act, codified at California Government Code Section 81000 *et seq.*

Professional shall not employ any City official in the work performed pursuant to this Agreement. No officer or employee of City shall have any financial interest in this Agreement that would violate California Government Code Sections 1090 *et seq.*

Professional hereby warrants that it is not now, nor has it been in the previous twelve (12) months, an employee, agent, appointee, or official of the City. If Professional was an employee, agent, appointee, or official of the City in the previous twelve months, Professional warrants that it did not participate in any manner in the forming of this Agreement. Professional understands that, if this Agreement is made in violation of Government Code §1090 *et seq.*, the entire Agreement is void and Professional will not be entitled to any compensation for services performed pursuant to this Agreement, including reimbursement of expenses, and Professional will be required to reimburse the City for any sums paid to the Professional. Professional understands that, in addition to the foregoing, it may be subject to criminal prosecution for a violation of Government Code § 1090 and, if applicable, will be disqualified from holding public office in the State of California.

10.8 Solicitation. Professional agrees not to solicit business at any meeting, focus group, or interview related to this Agreement, either orally or through any written materials.

10.9 Contract Administration. This Agreement shall be administered by Zach Bosch ("Contract Administrator"). All correspondence shall be directed to or through the Contract Administrator or his or her designee.

10.10 Notices. Any written notice to Professional shall be sent to:

Leo Rubio, PE
Bennett Engineering Services Inc.
1082 Sunrise Avenue Suite 100
Roseville, CA 95661
LRubio@Ben-En.com

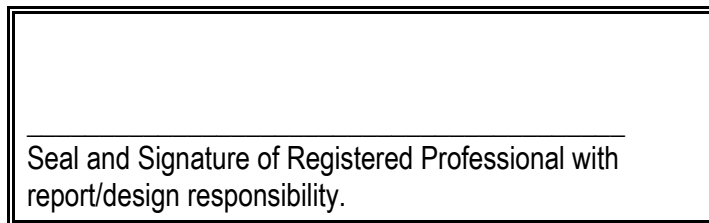
Email Address (for Insurance Update Requests)

ATTACHMENT 2
CONTRACT NO. 62-2018

Any written notice to City shall be sent to:

Zach Bosch, Public Works Department
City of Rancho Cordova
2729 Prospect Park Drive
Rancho Cordova, CA 95670
ZBosch@cityofranhocordova.org
916-851-8906

- 10.11 Professional Seal.** Where applicable in the determination of the contract administrator or when required by law, the first page of a technical report, first page of design specifications, and each page of construction drawings shall be stamped/sealed and signed by the licensed professional responsible for the report/design preparation. The stamp/seal shall be in a block entitled "Seal and Signature of Registered Professional with report/design responsibility," as in the following example.



- 10.12 Integration.** This Agreement, including the scope of work attached hereto and incorporated herein as Exhibit A, and the compensation schedule attached hereto and incorporated herein as Exhibit B, represents the entire and integrated agreement between City and Professional and supersedes all prior negotiations, representations, or agreements, either written or oral.
- 10.13 IRS Form W-9.** Professional shall complete and submit Internal Revenue Service Form W-9 to the City before execution of this Agreement. The City's Finance Director shall have authority to waive this requirement.

ATTACHMENT 2
CONTRACT NO. 62-2018

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the day and year first set forth above, which date shall be considered by the Parties to be the effective date of this Agreement.

CITY OF RANCHO CORDOVA

PROFESSIONAL

Cyrus Abhar, City Manager

Leo Rubio, PE
President

Date: _____

Date: _____

Attest:

Stacy Leitner, City Clerk

Date: _____

Approved as to Form:

Adam Lindgren, City Attorney

Date: _____

Scope of Services

Client: City of Rancho Cordova

Consultant: Bennett Engineering Services Inc

Project: South Sunrise Boulevard Pavement Rehabilitation

Date: April 4, 2018



Consultant's services shall be limited to those expressly set forth below, and Consultant shall have no other obligations or responsibilities for the Project or to the Client except as agreed to in writing or as provided in this Agreement. All of Consultant's services in any way related to the Project or Client shall be subject to the terms of this Agreement.

Project work description and location:

Bennett Engineering Services (BEN|EN) will provide engineering support services to City staff including, survey & topo mapping, utility coordination, re-design existing median, landscape and irrigation design, and pavement evaluation & resurfacing recommendation. Additional work includes updating the following intersections to include video and radar detection, Accessible Pedestrian Signals (APS) to replace pedestrian pushbuttons, count-down pedestrian signals to replace existing pedestrian signals, as well as DSRC radio for Communicated Vehicles (CV) and Autonomous Vehicles (AV).

- Traffic signal modification at Sunrise Blvd/Folsom Blvd
- Traffic signal modification at Sunrise Blvd/Trade Center Drive
- Traffic signal modification at Sunrise Blvd/Sun Center Drive
- Traffic signal modification at Sunrise Blvd/Folsom South Canal Trail Crossing
- Traffic signal modification at Sunrise Blvd/Sunrise Park Drive
- Traffic signal modification at Sunrise Blvd/White Rock Road

BEN|EN will also prepare electrical plan for replacement of existing Dynamic Message Sign (DMS) on the northbound approach on Sunrise Boulevard south of the Sunrise Blvd/Folsom Blvd intersection. We assume the brand of DMS, the sign structure and foundation details will be provided by the City. The electrical plan will show providing power to the new DMS as well as connecting the new DMS to the City's Traffic Management Center through the City's fiber optic system.

This project includes the preparation of (PS&E) plans, specifications, & estimate, and construction assistance. Other services if needed, as determined by City staff will be added by amendment.

The project is along Sunrise Blvd, from the White Rock Blvd Intersection to Folsom Blvd Intersection.

TASK 1. Project Management

Subtask 1.1. Meetings and Field Reviews

BEN|EN, in coordination with City Project Manager, will coordinate monthly project meetings with representatives from subconsultants and appropriate City staff. BEN|EN will setup and facilitate all interagency, field review, and other project related meetings. BEN|EN will prepare all meeting agendas and meeting minutes and distribute these to the meeting attendees.

Subtask 1.2. Project Schedule

BEN|EN will provide a project schedule, using Microsoft Project, showing the activities and milestones outlined in our project scope. The activities will show

INITIALS:

begin and end dates, duration and dependency on other tasks. The schedule will be refined and maintained on a regular basis and as decisions are made throughout the life of the project. We will discuss issues that may affect the project design, budget or schedule.

Subtask 1.3. Agency Coordination

BEN|EN will coordinate with the City and the Operations and Maintenance Department, along with utility purveyors. BEN|EN will inform the City Project Manager of all coordination efforts with outside agencies prior to any meeting with an outside agency or organization.

Subtask 1.4. Monthly Invoices and Status Reports

A draft status report will be submitted for City approval prior to submittal of the first invoice. BEN|EN will prepare and submit monthly invoices and status reports to the City. The status reports will include project tasks completed, deliverables submitted and budget expenditures for that months invoice. Invoices will include employee rates, expenses per task, and a copy of any subconsultant invoices.

Subtask 1.5. Quality Control

BEN|EN will utilize our existing internal controls and the guidelines as set by the City, and we will provide technical resources necessary to ensure that deliverables are complete, and that they meet the City's requirements. Reviews will be conducted by experienced staff not directly involved with the design or preparation of the deliverables. The review will be documented using a review form indicating the reviewer name, date of review, and the resolution of any comments. This task includes providing quality control reviews for the 60%, 100% and Final PS&E submittals.

DELIVERABLES:

- *Meeting notices, agendas, minutes, and sign-in-sheets.*
- *Hardcopy and PDF of Project Schedule*
- *Meeting Minutes*
- *Status report and monthly invoices*
- *Quality Control review forms*

TASK 2. Topographic Survey and Mapping

Subtask 2.1. Topographic Surveying and Mapping

The City of Rancho Cordova will provide existing topographic information in the project vicinity. BEN|EN will use the similar control datum to mesh City surveys with new topographic surveying and base mapping. BEN|EN will perform topographic field surveys, locate the lip of gutter along the entire segment for paved area dimensions, locate all angle points, curve points and all other change in horizontal direction along the lip of gutter from White Rock Road to Folsom Boulevard. BEN|EN team will also locate the edge of pavement along all medians. BEN|EN will provide imagery as a visual backdrop of the segment.

BEN|EN will locate and detail up to eight (8) curb ramps for ADA assessment. This will include detailed (non-aerial) topographic surveying of ramp features such as curbs, domes, walks, slopes and breaks of each curb ramp out to 15' beyond each return for conform and transition. BEN|EN will survey the pavement out to 15' from the curb ramp for slope verification and conform and will locate all poles, signals and other visible utilities within these limits. Appropriate labeling, 1' contours and digital surface will be provided in an AutoCAD based drawing. BEN|EN will set control points to be preserved for utilization of surveys and for future construction control. BEN|EN will base its survey on an approved City of Rancho Cordova Horizontal and Vertical Datum.

Subtask 2.2. Utility Lid and Rim Survey

BEN|EN will locate all utility lids and rims within the paved portion of Sunrise Boulevard along the project segment. All valves, manholes, boxes, vaults and monument well boxes will be surveyed and mapped into the overall survey base drawing.

Subtask 2.3. Monument Perpetuation and Preservation (Optional Task)

State law requires that survey monuments in roadways that may be compromised by construction be preserved and/or re-set. Upon visual discovery of a street monument, BEN|EN will locate the monument and set nearby reference ties to each monument. BEN|EN will prepare a Corner Record Card "A" prior to construction and submit to the County Surveyors Office. After Construction, any monument that has been proven to be compromised will be re-set. BEN|EN will prepare a Corner Record Card "B" and submit to the County Surveyors Office depicting the location and character of the new monument.

BEN|EN will assume that this task will include the re-setting and installation of conventional monuments such as nails and washers or iron pipes and does not include the re-setting of Street Monument Well Boxes. In the event the City requires the re-setting of Street Monument Well Boxes, BEN|EN will arrange to have these priced and set accordingly.

DELIVERABLES:

- *AutoCAD Base File*
- *Point Files (Excel)*
- *Corner Record Cards (Optional Task 2.2)*
- *Replacement of Monument (Optional Task 2.3)*

TASK 3. Utility Coordination

BEN|EN will prepare Utility Letters A, B, C, along with utility plans for the utility companies. Utilities known to operate in the vicinity of the project will be contacted. BEN|EN will map the existing utilities based on as-built plans, utility maps, field observation, and topographic survey of above ground utilities. Utilities conflicts with the proposed design will be identified and we will work with each utility company to develop relocation plans if necessary.

Subtask 3.1. Utility Letters ABC

BEN|EN will provide utility coordination based on the City of Rancho Cordova standard Utility Letters ABC Process. BEN|EN will coordinate with utility companies to reflect all findings on the plans and identify utilities that will need to be adjusted to grade.

TASK 4. Preliminary Engineering, Pavement Evaluation, and Recommendations, Preliminary Landscape Design**Subtask 4.1. Preliminary Engineering**

BEN|EN will work with City staff to confirm the proposed project improvements during an initial site visit. Any curb ramps needing to be design rather than simply referring to county standards will be identified during initial meeting. BEN|EN along with the City staff will determine how to phase the project to match the available funding for construction.

Preliminary plans to confirm conceptual design will include:

- Layout identifying limits of street rehab, curb ramp improvements, center median improvements, and landscape and irrigation limits.

DELIVERABLES:

- *PDF's of the layout exhibit and one (1) 36" x 60" exhibits of the entire project, and estimate at the preliminary engineering level. (Note: No estimate for electrical work will be provided during preliminary engineering)*

Subtask 4.2. Pavement Evaluation and Recommendations

BEN|EN will evaluate existing pavement and subgrade conditions by performing pavement coring along Sunrise Boulevard between Folsom Boulevard and White Rock Road and provide conclusions and recommendations for repair and/or rehabilitation. Rehabilitation will likely include isolated dig outs and grind/overlay with or without a pavement reinforcement interlayer.

BEN|EN will perform the following services:

- A senior staff engineer will perform a site visit to observe existing pavement conditions and to pre-mark proposed core locations.
- Notify subscribing utility companies via Underground Service Alert (USA) a minimum of two working days (as required by law) prior to performing exploratory excavations at the site.
- Perform up to **6 pavement cores** within the northbound and southbound lanes of Sunrise Boulevard. We will attempt to locate the cores such that one core each is located within the each of the three unidirectional lanes (e.g. right, middle, and left lanes) for both northbound and southbound.
- Provide necessary traffic control measures during field work.
- Measure existing pavement section material thicknesses at the core locations.
- Obtain subgrade soil samples from the core locations.
- Patch the cores with rapid-set concrete or epoxy concrete mix.

DELIVERABLES: *Summary report with conclusions and recommendations. Report will include (but not be limited to) the following:*

- *Map showing core locations*
- *Site plan with typical pavement distress and recommended dig out locations noted*
- *Pavement condition description*
- *Pavement section material thicknesses at the core locations*
- *Pavement repair/rehabilitation recommendations*

Subtask 4.3. Preliminary Landscape Design

Foothill Associates' landscape architects will meet with City staff and the project team to discuss the project goals and vision. The kick-off meeting will include a site walk with City maintenance staff to discuss what plants and equipment work well in the existing medians and their maintenance concerns and priorities. Soil samples will also be collected, as required for compliance with AB 1881. Foothill Associates will provide a summary of the discussion related to landscape items for inclusion in the meeting minutes.

Based on the information provided at the kick-off meeting and arborist survey provided by the City, Foothill Associates will prepare a black and white conceptual landscape plan. The plan will identify paving treatments, planting areas, plant palette, irrigation points of connection, controller locations, and required upgrades, and proposed irrigation equipment. The paving treatment and plant palette will be based on the existing Sunrise Boulevard median landscape north of Coloma Road. A conceptual cost estimate will also be prepared. The draft conceptual landscape plans will be provided to Bennett Engineering in PDF format for inclusion in the conceptual plan set. Foothill

Associates will address one round of client comments to produce the final conceptual landscape plan.

Following review of the conceptual plan by City Staff, Foothill Associates will attend a meeting with the project team and City Staff to review the conceptual plans and discuss any questions or concerns.

DELIVERABLES:

- *Draft and Final black and white Conceptual Landscape Plans in PDF format*

TASK 5. Final Plans, Specifications, and Estimate Documents

Subtask 5.1. 65% Plans, Specifications & Estimate

BEN|EN will prepare and submit Plans, Specifications and Estimates to the City for review and comment. This submittal will include a complete set of construction drawings including but not limited to the following:

- *Title Sheet - 1*
- *General Notes - 1*
- *Survey Control Sheet/ Key Sheet - 1*
- *Typical Cross Sections - 1*
- *Roadway Layouts - 8 (scale 1"=20')*
- *Construction Details – 4*
- *Signage and Striping – 4 (scale 1"-40')*
- *Irrigation and Landscape Plans - 8*
- *Lighting Plans - 3*
- *Traffic Signal Modification - 6*
- *Equipment and Conductor Schedule – 6*
- *Electrical plan for DMS Replacement - 1*
- *Electrical Details - 2*
- *Detailed Construction Cost Estimate*

Previous review comments received from the City will be tabulated; responses will be addressed and incorporated on the project plans as necessary.

DELIVERABLES:

- *One Full size set and three (3) 11 x 17 sets of the Plans Specifications and Estimate at the 65% level*

Subtask 5.2. 100% and Final Plans, Specifications, and Estimate

Prepare and submit Plans, Specifications and Estimates to the City for review and comment. Previous review comments received from the City will be tabulated; responses will be addressed and incorporated on the project plans as necessary. Upon verification of all comment incorporated into the 100% submittal, BENEN will provide the Stamp copy of the PS&E. Additional revision to plan set will be done as part of an addendum if required at this phase of the project.

DELIVERABLES:

- *One Full size set and three (3) 11 x 17 sets of the Plans and Estimate at the 100% level*
- *One Full size stamped set of plans, and specifications. A PDF copy of the cost estimate, and the stamped plans and specification.*

TASK 6. Bidding and Construction Assistance

Subtask 6.1. Bidding Assistance

BEN|EN will draft responses to bidder inquiries during the bidding process for City review and distribution to all bidders. Our team assumes responding to four (4) bidder inquiries.

Subtask 6.2. Construction Assistance

BEN|EN will attend the pre-construction meeting and will assist the City staff to review any RFI and change order requests. BEN|EN will also perform field reviews during construction as requested by the City. Our team assumes responding to four (4) field visits and four (4) RFI's.

Subtask 6.3. Record Drawings (Optional Task)

Upon completion of construction, BEN|EN will provide Record Drawing and an Electronic file submittal in accordance to the City of Rancho Cordova Specifications for Digital Submission of Civil Engineering Plans (version 1.2).

Fee Estimate

Client: City of Rancho Cordova

Consultant: Bennett Engineering Services Inc

Project: South Sunrise Boulevard Pavement Rehabilitation

Date: April 4, 2018

EXHIBIT B

ATTACHMENT 4



Fee Estimate			Principal Engineer 240 \$/hr		Project Manager III 185 \$/hr		Engineer IV 185 \$/hr		Engineer II 160 \$/hr		Engineer I 145 \$/hr		Engineering Intern 75 \$/hr		Designer III 150 \$/hr		Administrative 75 \$/hr		BEN EN Subtotal		MISC. EXPENSES	UNICO	Y & C	GEOCON	Foothills	TOTAL	
			Qty	Cost	Qty	Cost	Qty	Cost	Qty	Cost	Qty	Cost	Qty	Cost	Qty	Cost	Qty	Cost	Qty	Cost		Contract	Contract	Contract	Contract		
Task 1: Project Management																											
1.1 - Meetings and Field Reviews			4 hrs	\$960	16 hrs	\$2,960	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	20 hrs	\$3,920	\$80	\$0	\$0	\$0	\$0	\$4,000	
1.2 - Project Schedule			2 hrs	\$480	2 hrs	\$370	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	4 hrs	\$850	\$0	\$0	\$0	\$0	\$0	\$850	
1.3 - Agency Coordination			2 hrs	\$480	6 hrs	\$1,110	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	8 hrs	\$1,590	\$0	\$0	\$0	\$0	\$0	\$1,590	
1.4 - Monthly Invoices and Status Reports			hrs	\$0	6 hrs	\$1,110	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	22 hrs	\$1,650	28 hrs	\$2,760	\$60	\$0	\$0	\$0	\$0	\$2,820	
1.5 - Quality Control			2 hrs	\$480	hrs	\$0	12 hrs	\$2,220	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	14 hrs	\$2,700	\$0	\$0	\$0	\$0	\$0	\$2,700	
Subtotal			10 hrs	\$2,400	30 hrs	\$5,550	12 hrs	\$2,220	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	22 hrs	\$1,650	74 hrs	\$11,820	\$140	\$0	\$0	\$0	\$0	\$11,960	
Task 2: Topographic Survey and Mapping																											
2.1 - Topographic Surveying and Mapping			hrs	\$0	2 hrs	\$370	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	12 hrs	\$1,800	hrs	\$0	14 hrs	\$2,170	\$50	\$14,490	\$0	\$0	\$0	\$16,710	
2.2 - Utility Lid and Rim Survey			hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	\$0	\$3,220	\$0	\$0	\$0	\$3,220	
2.3 - Monument Perpetuation and Preservation (Optional Task)			hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	\$0	\$0	\$0	\$0	\$0	\$0	
Subtotal			hrs	\$0	2 hrs	\$370	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	12 hrs	\$1,800	hrs	\$0	14 hrs	\$2,170	\$50	\$17,710	\$0	\$0	\$0	\$0	\$19,930
Task 3 Utility Coordination																											
3.1 - Utility Letters ABC			hrs	\$0	4 hrs	\$740	hrs	\$0	16 hrs	\$2,560	hrs	\$0	16 hrs	\$1,200	hrs	\$0	hrs	\$0	36 hrs	\$4,500	\$0	\$0	\$0	\$0	\$0	\$4,500	
Subtotal			hrs	\$0	4 hrs	\$740	hrs	\$0	16 hrs	\$2,560	hrs	\$0	16 hrs	\$1,200	hrs	\$0	hrs	\$0	36 hrs	\$4,500	\$0	\$0	\$0	\$0	\$0	\$4,500	
Task 4: Preliminary Engineering, Pavement Evaluation and Recommendations																											
4.1 - Preliminary Engineering			2 hrs	\$480	12 hrs	\$2,220	hrs	\$0	24 hrs	\$3,840	16 hrs	\$2,320	hrs	\$0	4 hrs	\$600	hrs	\$0	58 hrs	\$9,460	\$100	\$0	\$0	\$0	\$0	\$9,560	
4.2 - Pavement Evaluation and Recommendations			hrs	\$0	4 hrs	\$740	hrs	\$0	12 hrs	\$1,920	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	16 hrs	\$2,660	\$0	\$0	\$0	\$7,475	\$0	\$10,135	
4.3 - Preliminary Landscape Design			hrs	\$0	2 hrs	\$370	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	2 hrs	\$370	\$0	\$0	\$0	\$0	\$11,690	\$12,060	
Subtotal			2 hrs	\$480	18 hrs	\$3,330	hrs	\$0	36 hrs	\$5,760	16 hrs	\$2,320	hrs	\$0	4 hrs	\$600	hrs	\$0	76 hrs	\$12,490	\$100	\$0	\$0	\$7,475	\$11,690	\$31,755	
Task 5 Final Plans, Specifications, and Estimate Documents																											
5.1 - 65% Plans, Specifications & Estimate			2 hrs	\$480	36 hrs	\$6,660	hrs	\$0	60 hrs	\$9,600	40 hrs	\$5,800	hrs	\$0	32 hrs	\$4,800	hrs	\$0	170 hrs	\$27,340	\$200	\$0	\$29,900	\$0	\$11,713	\$69,153	
5.2 - 100% and Final Plans, Specifications, and Estimate			2 hrs	\$480	24 hrs	\$4,440	hrs	\$0	32 hrs	\$5,120	20 hrs	\$2,900	hrs	\$0	16 hrs	\$2,400	hrs	\$0	94 hrs	\$15,340	\$200	\$0	\$31,050	\$0	\$14,329	\$60,919	
Subtotal			4 hrs	\$960	60 hrs	\$11,100	hrs	\$0	92 hrs	\$14,720	60 hrs	\$8,700	hrs	\$0	48 hrs	\$7,200	hrs	\$0	264 hrs	\$42,680	\$400	\$0	\$60,950	\$0	\$26,042	\$130,072	
Task 6 Bidding and Construction Assistance																											
6.1 - Bidding Assistance			hrs	\$0	4 hrs	\$740	hrs	\$0	6 hrs	\$960	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	10 hrs	\$1,700	\$0	\$0	\$2,875	\$0	\$0	\$4,575	
6.2 - Construction Assistance			hrs	\$0	4 hrs	\$740	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	8 hrs	\$1,200	hrs	\$0	12 hrs	\$1,940	\$100	\$0	\$2,875	\$0	\$2,640	\$7,555	
6.3 - Record Drawings (Optional Task)			hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	\$0	\$0	\$0	\$0	\$0	\$0	
Subtotal			hrs	\$0	8 hrs	\$1,480	hrs	\$0	6 hrs	\$960	hrs	\$0	hrs	\$0	8 hrs	\$1,200	hrs	\$0	22 hrs	\$3,640	\$100	\$0	\$5,750	\$0	\$2,640	\$12,130	
PROJECT TOTAL			16 hrs	\$3,840	122 hrs	\$22,570	12 hrs	\$2,220	150 hrs	\$24,000	76 hrs	\$11,020	16 hrs	\$1,200	72 hrs	\$10,800	22 hrs	\$1,650	486 hrs	\$77,300	\$790	\$17,710	\$66,700	\$7,475	\$40,372	\$210,347	
OPTIONAL TASKS:																											
2.3 Monument Perpetuation and Preservation			hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	\$0	\$3,450	\$0	\$0	\$0	\$3,450	
9.3 Record Drawings			hrs	\$0	2 hrs	\$370	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	8 hrs	\$1,200	hrs	\$0	10 hrs	\$1,570	\$0	\$0	\$0	\$0	\$0	\$1,570	
OPTIONAL TASKS TOTAL			hrs	\$0	2 hrs	\$370	hrs	\$0	hrs	\$0	hrs	\$0	hrs	\$0	8 hrs	\$1,200	hrs	\$0	10 hrs	\$1,570	\$0	\$3,450	\$0	\$0	\$0	\$5,020	
PROJECT TOTAL with OPTIONAL TASKS			16 hrs	\$3,840	124 hrs	\$22,940	12 hrs	\$2,220	150 hrs	\$24,000	76 hrs	\$11,020	16 hrs	\$1,200	80 hrs	\$12,000	22 hrs	\$1,650	496 hrs	\$78,870	\$790	\$21,160	\$66,700	\$7,475	\$40,372	\$215,367	

AGENDA ITEM 13.7

[Additional Fee Information](#)

This fee estimate is valid for 90 days.

This fee estimate contains an abbreviated list of staff classifications and does not restrict BEN|EN to those classifications. The Standard Rate Schedule with a full list of staff classifications is available upon request.

Standard hourly rates do not apply to a demand to perform work during an overtime period. Work required to be performed during an overtime period (as mandated by California law) will be charged at a 50% premium.

Substantial changes in the required scope of work or schedule may result in the revision of the proposed fees and total contract amount.

Rates are subject to change annually effective July 1st.

INITIALS:

Form W-9 (Rev. September 2007) Department of the Treasury Internal Revenue Service	Request for Taxpayer Identification Number and Certification	Give form to the requester. Do not send to the IRS.
Print or type See Specific Instructions on page 2.	Name (as shown on your income tax return)	
	Business name, if different from above	
	Check appropriate box: ☐ Individual/Sole proprietor ☐ Corporation ☐ Partnership ☐ Limited liability company. Enter the tax classification (D=disregarded entity, C=corporation, P=partnership) ▶ ----- ☐ Exempt payee ☐ Other (see instructions) ▶	
	Address (number, street, and apt. or suite no.)	Requester's name and address (optional)
	City, state, and ZIP code	
	List account number(s) here (optional)	
Part I Taxpayer Identification Number (TIN)		

Enter your TIN in the appropriate box. The TIN provided must match the name given on Line 1 to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Note. If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

Social security number
OR
Employer identification number

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
- I am a U.S. citizen or other U.S. person (defined below).

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. See the instructions on page 4.

Sign Here	Signature of U.S. person ▶	Date ▶
------------------	----------------------------	--------

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Purpose of Form

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

Note. If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

Definition of a U.S. person. For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

Special rules for partnerships. Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.

The person who gives Form W-9 to the partnership for purposes of establishing its U.S. status and avoiding withholding on its allocable share of net income from the partnership conducting a trade or business in the United States is in the following cases:

- The U.S. owner of a disregarded entity and not the entity,

- The U.S. grantor or other owner of a grantor trust and not the trust, and
- The U.S. trust (other than a grantor trust) and not the beneficiaries of the trust.

Foreign person. If you are a foreign person, do not use Form W-9. Instead, use the appropriate Form W-8 (see Publication 515, *Withholding of Tax on Nonresident Aliens and Foreign Entities*).

Nonresident alien who becomes a resident alien. Generally, only a nonresident alien individual may use the terms of a tax treaty to reduce or eliminate U.S. tax on certain types of income. However, most tax treaties contain a provision known as a "saving clause." Exceptions specified in the saving clause may permit an exemption from tax to continue for certain types of income even after the recipient has otherwise become a U.S. resident alien for tax purposes.

If you are a U.S. resident alien who is relying on an exception contained in the saving clause of a tax treaty to claim an exemption from U.S. tax on certain types of income, you must attach a statement to Form W-9 that specifies the following five items:

1. The treaty country. Generally, this must be the same treaty under which you claimed exemption from tax as a nonresident alien.
2. The treaty article addressing the income.
3. The article number (or location) in the tax treaty that contains the saving clause and its exceptions.
4. The type and amount of income that qualifies for the exemption from tax.
5. Sufficient facts to justify the exemption from tax under the terms of the treaty article.

Example. Article 20 of the U.S.-China income tax treaty allows an exemption from tax for scholarship income received by a Chinese student temporarily present in the United States. Under U.S. law, this student will become a resident alien for tax purposes if his or her stay in the United States exceeds 5 calendar years. However, paragraph 2 of the first Protocol to the U.S.-China treaty (dated April 30, 1984) allows the provisions of Article 20 to continue to apply even after the Chinese student becomes a resident alien of the United States. A Chinese student who qualifies for this exception (under paragraph 2 of the first protocol) and is relying on this exception to claim an exemption from tax on his or her scholarship or fellowship income would attach to Form W-9 a statement that includes the information described above to support that exemption.

If you are a nonresident alien or a foreign entity not subject to backup withholding, give the requester the appropriate completed Form W-8.

What is backup withholding? Persons making certain payments to you must under certain conditions withhold and pay to the IRS 28% of such payments. This is called "backup withholding." Payments that may be subject to backup withholding include interest, tax-exempt interest, dividends, broker and barter exchange transactions, rents, royalties, nonemployee pay, and certain payments from fishing boat operators. Real estate transactions are not subject to backup withholding.

You will not be subject to backup withholding on payments you receive if you give the requester your correct TIN, make the proper certifications, and report all your taxable interest and dividends on your tax return.

Payments you receive will be subject to backup withholding if:

1. You do not furnish your TIN to the requester,
2. You do not certify your TIN when required (see the Part II instructions on page 3 for details),
3. The IRS tells the requester that you furnished an incorrect TIN,

4. The IRS tells you that you are subject to backup withholding because you did not report all your interest and dividends on your tax return (for reportable interest and dividends only), or

5. You do not certify to the requester that you are not subject to backup withholding under 4 above (for reportable interest and dividend accounts opened after 1983 only).

Certain payees and payments are exempt from backup withholding. See the instructions below and the separate Instructions for the Requester of Form W-9.

Also see *Special rules for partnerships* on page 1.

Penalties

Failure to furnish TIN. If you fail to furnish your correct TIN to a requester, you are subject to a penalty of \$50 for each such failure unless your failure is due to reasonable cause and not to willful neglect.

Civil penalty for false information with respect to withholding. If you make a false statement with no reasonable basis that results in no backup withholding, you are subject to a \$500 penalty.

Criminal penalty for falsifying information. Willfully falsifying certifications or affirmations may subject you to criminal penalties including fines and/or imprisonment.

Misuse of TINs. If the requester discloses or uses TINs in violation of federal law, the requester may be subject to civil and criminal penalties.

Specific Instructions

Name

If you are an individual, you must generally enter the name shown on your income tax return. However, if you have changed your last name, for instance, due to marriage without informing the Social Security Administration of the name change, enter your first name, the last name shown on your social security card, and your new last name.

If the account is in joint names, list first, and then circle, the name of the person or entity whose number you entered in Part I of the form.

Sole proprietor. Enter your individual name as shown on your income tax return on the "Name" line. You may enter your business, trade, or "doing business as (DBA)" name on the "Business name" line.

Limited liability company (LLC). Check the "Limited liability company" box only and enter the appropriate code for the tax classification ("D" for disregarded entity, "C" for corporation, "P" for partnership) in the space provided.

For a single-member LLC (including a foreign LLC with a domestic owner) that is disregarded as an entity separate from its owner under Regulations section 301.7701-3, enter the owner's name on the "Name" line. Enter the LLC's name on the "Business name" line.

For an LLC classified as a partnership or a corporation, enter the LLC's name on the "Name" line and any business, trade, or DBA name on the "Business name" line.

Other entities. Enter your business name as shown on required federal tax documents on the "Name" line. This name should match the name shown on the charter or other legal document creating the entity. You may enter any business, trade, or DBA name on the "Business name" line.

Note. You are requested to check the appropriate box for your status (individual/sole proprietor, corporation, etc.).

Exempt From Backup Withholding

If you are exempt, enter your name as described above and check the appropriate box for your status, then check the "Exempt from backup withholding" box in the line following the business name, sign and date the form.

Generally, individuals (including sole proprietors) are not exempt from backup withholding. Corporations are exempt from backup withholding for certain payments, such as interest and dividends.

Note. If you are exempt from backup withholding, you should still complete this form to avoid possible erroneous backup withholding.

Exempt payees. Backup withholding is not required on any payments made to the following payees:

1. An organization exempt from tax under section 501(a), any IRA, or a custodial account under section 403(b)(7) if the account satisfies the requirements of section 401(f)(2),
2. The United States or any of its agencies or instrumentalities,
3. A state, the District of Columbia, a possession of the United States, or any of their political subdivisions or instrumentalities,
4. A foreign government or any of its political subdivisions, agencies, or instrumentalities, or
5. An international organization or any of its agencies or instrumentalities.

Other payees that may be exempt from backup withholding include:

6. A corporation,
7. A foreign central bank of issue,
8. A dealer in securities or commodities required to register in the United States, the District of Columbia, or a possession of the United States,
9. A futures commission merchant registered with the Commodity Futures Trading Commission,
10. A real estate investment trust,
11. An entity registered at all times during the tax year under the Investment Company Act of 1940,
12. A common trust fund operated by a bank under section 584(a),
13. A financial institution,
14. A middleman known in the investment community as a nominee or custodian, or
15. A trust exempt from tax under section 664 or described in section 4947.

The chart below shows types of payments that may be exempt from backup withholding. The chart applies to the exempt recipients listed above, 1 through 15.

IF the payment is for . . .	THEN the payment is exempt for . . .
Interest and dividend payments	All exempt recipients except for 9
Broker transactions	Exempt recipients 1 through 13. Also, a person registered under the Investment Advisers Act of 1940 who regularly acts as a broker
Barter exchange transactions and patronage dividends	Exempt recipients 1 through 5
Payments over \$600 required to be reported and direct sales over \$5,000 ¹	Generally, exempt recipients 1 through 7

¹See Form 1099-MISC, Miscellaneous Income, and its instructions.

²However, the following payments made to a corporation (including gross proceeds paid to an attorney under section 6045(f), even if the attorney is a corporation) and reportable on Form 1099-MISC are not exempt from backup withholding: medical and health care payments, attorneys' fees, and payments for services paid by a federal executive agency.

Part I. Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. If you are a resident alien and you do not have and are not eligible to get an SSN, your TIN is your IRS individual taxpayer identification number (ITIN). Enter it in the social security number box. If you do not have an ITIN, see *How to get a TIN* below.

If you are a sole proprietor and you have an EIN, you may enter either your SSN or EIN. However, the IRS prefers that you use your SSN.

If you are a single-member LLC that is disregarded as an entity separate from its owner (see *Limited liability company (LLC)* on page 2), enter the owner's SSN (or EIN, if the owner has one). Do not enter the disregarded entity's EIN. If the LLC is classified as a corporation or partnership, enter the entity's EIN.

Note. See the chart on page 4 for further clarification of name and TIN combinations.

How to get a TIN. If you do not have a TIN, apply for one immediately. To apply for an SSN, get Form SS-5, Application for a Social Security Card, from your local Social Security Administration office or get this form online at www.ssa.gov. You may also get this form by calling 1-800-772-1213. Use Form W-7, Application for IRS Individual Taxpayer Identification Number, to apply for an ITIN, or Form SS-4, Application for Employer Identification Number, to apply for an EIN. You can apply for an EIN online by accessing the IRS website at www.irs.gov/businesses and clicking on Employer Identification Number (EIN) under Starting a Business. You can get Forms W-7 and SS-4 from the IRS by visiting www.irs.gov or by calling 1-800-TAX-FORM (1-800-829-3676).

If you are asked to complete Form W-9 but do not have a TIN, write "Applied For" in the space for the TIN, sign and date the form, and give it to the requester. For interest and dividend payments, and certain payments made with respect to readily tradable instruments, generally you will have 60 days to get a TIN and give it to the requester before you are subject to backup withholding on payments. The 60-day rule does not apply to other types of payments. You will be subject to backup withholding on all such payments until you provide your TIN to the requester.

Note. Entering "Applied For" means that you have already applied for a TIN or that you intend to apply for one soon.

Caution: A disregarded domestic entity that has a foreign owner must use the appropriate Form W-8.

Part II. Certification

To establish to the withholding agent that you are a U.S. person, or resident alien, sign Form W-9. You may be requested to sign by the withholding agent even if items 1, 4, and 5 below indicate otherwise.

For a joint account, only the person whose TIN is shown in Part I should sign (when required). Exempt recipients, see *Exempt From Backup Withholding* on page 2.

Signature requirements. Complete the certification as indicated in 1 through 5 below.

1. Interest, dividend, and barter exchange accounts opened before 1984 and broker accounts considered active during 1983. You must give your correct TIN, but you do not have to sign the certification.

2. Interest, dividend, broker, and barter exchange accounts opened after 1983 and broker accounts considered inactive during 1983. You must sign the certification or backup withholding will apply. If you are subject to backup withholding and you are merely providing your correct TIN to the requester, you must cross out item 2 in the certification before signing the form.

3. Real estate transactions. You must sign the certification. You may cross out item 2 of the certification.

4. Other payments. You must give your correct TIN, but you do not have to sign the certification unless you have been notified that you have previously given an incorrect TIN. "Other payments" include payments made in the course of the requester's trade or business for rents, royalties, goods (other than bills for merchandise), medical and health care services (including payments to corporations), payments to a nonemployee for services, payments to certain fishing boat crew members and fishermen, and gross proceeds paid to attorneys (including payments to corporations).

5. Mortgage interest paid by you, acquisition or abandonment of secured property, cancellation of debt, qualified tuition program payments (under section 529), IRA, Coverdell ESA, Archer MSA or HSA contributions or distributions, and pension distributions. You must give your correct TIN, but you do not have to sign the certification.

What Name and Number To Give the Requester

For this type of account:	Give name and SSN of:
1. Individual	The individual
2. Two or more individuals (joint account)	The actual owner of the account or, if combined funds, the first individual on the account
3. Custodian account of a minor (Uniform Gift to Minors Act)	The minor ¹
4. a. The usual revocable savings trust (grantor is also trustee)	The grantor-trustee ¹
b. So-called trust account that is not a legal or valid trust under state law	The actual owner ¹
5. Sole proprietorship or disregarded entity owned by an individual	The owner ²
For this type of account:	Give name and EIN of:
6. Disregarded entity not owned by an individual	The owner
7. A valid trust, estate, or pension trust	Legal entity ⁴
8. Corporate or LLC electing corporate status on Form 8832	The corporation
9. Association, club, religious, charitable, educational, or other tax-exempt organization	The organization
10. Partnership or multi-member LLC	The partnership
11. A broker or registered nominee	The broker or nominee
12. Account with the Department of Agriculture in the name of a public entity (such as a state or local government, school district, or prison) that receives agricultural program payments	The public entity

¹ List first and circle the name of the person whose number you furnish. If only one person on a joint account has an SSN, that person's number must be furnished.

² Circle the minor's name and furnish the minor's SSN.

³ You must show your individual name and you may also enter your business or "DBA" name on the second name line. You may use either your SSN or EIN (if you have one), but the IRS encourages you to use your SSN.

⁴ List first and circle the name of the trust, estate, or pension trust. (Do not furnish the TIN of the personal representative or trustee unless the legal entity itself is not designated in the account title.) Also see Special rules for partnerships on page 1.

Note. If no name is circled when more than one name is listed, the number will be considered to be that of the first name listed.

Privacy Act Notice

Section 6109 of the Internal Revenue Code requires you to provide your correct TIN to persons who must file information returns with the IRS to report interest, dividends, and certain other income paid to you, mortgage interest you paid, the acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA, or Archer MSA or HSA. The IRS uses the numbers for identification purposes and to help verify the accuracy of your tax return. The IRS may also provide this information to the Department of Justice for civil and criminal litigation, and to cities, states, the District of Columbia, and U.S. possessions to carry out their tax laws. We may also disclose this information to other countries under a tax treaty, to federal and state agencies to enforce federal nontax criminal laws, or to federal law enforcement and intelligence agencies to combat terrorism.

You must provide your TIN whether or not you are required to file a tax return. Payers must generally withhold 28% of taxable interest, dividend, and certain other payments to a payee who does not give a TIN to a payer. Certain penalties may also apply.

Secure Your Tax Records from Identity Theft

Identity theft occurs when someone uses your personal information such as your name, social security number (SSN), or other identifying information, without your permission, to commit fraud or other crimes. An identity thief may use your SSN to get a job or may file a tax return using your SSN to receive a refund.

To reduce your risk:

- Protect your SSN,
- Ensure your employer is protecting your SSN, and
- Be careful when choosing a tax preparer.

Call the IRS at 1-800-829-1040 if you think your identity has been used inappropriately for tax purposes.

Victims of identity theft who are experiencing economic harm or a system problem, or are seeking help in resolving tax problems that have not been resolved through normal channels, may be eligible for Taxpayer Advocate Service (TAS) assistance. You can reach TAS by calling the TAS toll-free case intake line at 1-877-777-4778 or TTY/TDD 1-800-829-4059.

Protect yourself from suspicious emails or phishing schemes. Phishing is the creation and use of email and websites designed to mimic legitimate business emails and websites. The most common act is sending an email to a user falsely claiming to be an established legitimate enterprise in an attempt to scam the user into surrendering private information that will be used for identity theft.

The IRS does not initiate contacts with taxpayers via emails. Also, the IRS does not request personal detailed information through email or ask taxpayers for the PIN numbers, passwords, or similar secret access information for their credit card, bank, or other financial accounts.

If you receive an unsolicited email claiming to be from the IRS, forward this message to phishing@irs.gov. You may also report misuse of the IRS name, logo, or other IRS personal property to the Treasury Inspector General for Tax Administration at 1-800-366-4484. You can forward suspicious emails to the Federal Trade Commission at: spam@uce.gov or contact them at www.consumer.gov/idtheft or 1-877-IDTHEFT(438-4338).

Visit the IRS website at www.irs.gov to learn more about identity theft and how to reduce your risk.

YEAR

Withholding Exemption Certificate

CALIFORNIA FORM

2010

(This form can only be used to certify exemption from nonresident withholding under California R&TC Section 18662. Do not use this form for exemption from wage withholding.)

590

File this form with your withholding agent. (Please type or print)

Withholding agent's name _____

Vendor/Payee's name _____

Vendor/Payee's ☐ SSN or ITIN
☐ SOS file no. ☐ CA corp. no. ☐ FEIN

Address (number and street, PO Box, or PMB no.) _____

Apt. no./ Ste. no. _____

City _____

State _____

ZIP Code _____

Read the following carefully and check the box that applies to the vendor/payee.

I certify that for the reasons checked below, the entity or individual named on this form is exempt from the California income tax withholding requirement on payment(s) made to the entity or individual.

☐ **Individuals — Certification of Residency:**

I am a resident of California and I reside at the address shown above. If I become a nonresident at any time, I will promptly notify the withholding agent. See instructions for General Information D, Who is a Resident, for the definition of a resident.

☐ **Corporations:**

The above-named corporation has a permanent place of business in California at the address shown above or is qualified through the California Secretary of State (SOS) to do business in California. The corporation will file a California tax return and withhold on payments of California source income to nonresidents when required. If this corporation ceases to have a permanent place of business in California or ceases to do any of the above, I will promptly notify the withholding agent. See instructions for General Information F, What is a Permanent Place of Business, for the definition of permanent place of business.

☐ **Partnerships or Limited Liability Companies (LLC):**

The above-named partnership or LLC has a permanent place of business in California at the address shown above or is registered with the California SOS, and is subject to the laws of California. The partnership or LLC will file a California tax return and will withhold on foreign and domestic nonresident partners or members when required. If the partnership or LLC ceases to do any of the above, I will promptly inform the withholding agent. For withholding purposes, a Limited Liability Partnership (LLP) is treated like any other partnership.

☐ **Tax-Exempt Entities:**

The above-named entity is exempt from tax under California R&TC Section 23701 _____ (insert letter) or Internal Revenue Code Section 501(c) _____ (insert number). The tax-exempt entity will withhold on payments of California source income to nonresidents when required. If this entity ceases to be exempt from tax, I will promptly notify the withholding agent. Individuals cannot be tax-exempt entities.

☐ **Insurance Companies, IRAs, or Qualified Pension/Profit Sharing Plans:**

The above-named entity is an insurance company, IRA, or a federally qualified pension or profit-sharing plan.

☐ **California Trusts:**

At least one trustee and one noncontingent beneficiary of the above-named trust is a California resident. The trust will file a California fiduciary tax return and will withhold on foreign and domestic nonresident beneficiaries when required. If the trustee becomes a nonresident at any time, I will promptly notify the withholding agent.

☐ **Estates — Certification of Residency of Deceased Person:**

I am the executor of the above-named person's estate. The decedent was a California resident at the time of death. The estate will file a California fiduciary tax return and will withhold on foreign and domestic nonresident beneficiaries when required.

☐ **Nonmilitary Spouse of a Military Servicemember:**

I am a nonmilitary spouse of a military servicemember and I meet the Military Spouse Residency Relief Act (MSRRA) requirements. See instructions for General Information E, MSRRA.

CERTIFICATE: Please complete and sign below.

Under penalties of perjury, I hereby certify that the information provided in this document is, to the best of my knowledge, true and correct. If conditions change, I will promptly notify the withholding agent.

Vendor/Payee's name and title (type or print) _____ Daytime telephone no. _____

Vendor/Payee's signature ► _____ Date _____

For Privacy Notice, get form FTB 1131.

7061103

Form 590 c2 2009 (REV 03-10)

- A spouse shall not be deemed to have acquired a residence or domicile in any other state solely by reason of being there to be with the servicemember serving in compliance with military orders

Domicile is defined as the one place:

- Where you maintain a true, fixed and permanent home
- To which you intend to return whenever you are absent

A military servicemember's nonmilitary spouse is considered a nonresident for tax purposes if the servicemember and spouse have the same domicile outside of California and the spouse is in California solely to be with the servicemember who is serving in compliance with Permanent Change of Station orders (Note: California may require nonmilitary spouses of military servicemembers to provide proof that they meet the criteria for California personal income tax exemption as set forth in the MSRRRA).

For assistance in determining whether the applicant meets the MSRRRA requirements, get FTB Pub. 1032, Tax Information for Military Personnel.

F What Is a Permanent Place of Business

A corporation has a permanent place of business in California if it is organized and existing under the laws of California or if it is a foreign corporation qualified to transact intrastate business by the California SOS. A corporation that has not qualified to transact intrastate business (e.g., a corporation engaged exclusively in interstate commerce) will be considered as having a permanent place of business in California only if it maintains a permanent office in California that is permanently staffed by its employees.

G Withholding Agent

Keep Form 590 for your records. Do not send this form to the FTB unless it has been specifically requested.

For more information, contact Withholding Services and Compliance, see General Information H.

The vendor/payee must notify the withholding agent if any of the following situations occur:

- The individual vendor/payee becomes a nonresident.
- The corporation ceases to have a permanent place of business in California or ceases to be qualified to do business in California.
- The partnership ceases to have a permanent place of business in California.
- The LLC ceases to have a permanent place of business in California.
- The tax-exempt entity loses its tax-exempt status.

The withholding agent must then withhold and report the withholding using Form 592, Resident and Nonresident Withholding Statement, and remit the withholding using Form 592-A, Payment Voucher for Foreign Partner or Member Withholding. Form 592-B, Resident and Nonresident Withholding Tax Statement, is retained by the withholding agent and a copy is given to the payee.

H Publications, Forms, and Additional Information

You can download, view, and print California tax forms and publications at ftb.ca.gov.

To have publications or forms mailed to you or to get additional nonresident withholding information, contact the Withholding Services and Compliance.

WITHHOLDING SERVICES AND
COMPLIANCE MS F182
FRANCHISE TAX BOARD
PO BOX 942867
SACRAMENTO CA 94267-0651

Telephone: 888.792.4900
916.845.4900

Fax: 916.845.9512

For all other questions unrelated to withholding or to access the TTY/TDD numbers, see the information below.

Internet and Telephone Assistance

Website: ftb.ca.gov

Telephone: 800.852.5711 from within the United States
916.845.6500 from outside the United States

TTY/TDD: 800.822.6268 for persons with hearing or speech impairments

Asistencia Por Internet y Teléfono

Sitio web: ftb.ca.gov

Teléfono: 800.852.5711 dentro de los Estados Unidos
916.845.6500 fuera de los Estados Unidos

TTY/TDD: 800.822.6268 personas con discapacidades auditivas y del habla

841.1001 1751412.3

841.1001 1751412.3

MEMORANDUM



DATE: May 7, 2018

TO: Honorable Mayor and Council Members

FROM: Albert Stricker, Public Works Director and Rupa Somavarapu, Senior Civil Engineer

SUBJECT: **A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT NO. 49-2018 WITH BENDER ROSENTHAL INCORPORATED IN AN AMOUNT NOT TO EXCEED \$150,000 TO PROVIDE RIGHT OF WAY ACQUISITION SERVICES FOR THE RANCHO CORDOVA INTERCHANGE PROJECT**

RECOMMENDATION

Adopt Resolution No. 56-2018.

RESULT OF RECOMMENDED ACTION

Adoption of this Resolution will authorize the City Manager to execute Contract No. 49-2018 in an amount not to exceed \$150,000 with Bender Rosenthal Incorporated to perform right of way (ROW) services for the appraisal and acquisition of property rights for the Rancho Cordova Parkway Interchange project.

BACKGROUND

The City proposes future construction of a new Interchange at US Highway 50, and a four lane arterial connection of Rancho Cordova Parkway from US Highway 50 to White Rock Road and eventually extending to Grant Line Road. The project will be constructed in multiple phases as development and funding progress. The project currently has approved federal and state environmental documents and therefore no additional review is required under state or federal law.

The purpose of this contract is to bring on consultants to assist the City in acquiring ROW for the project between the Folsom South Canal and US 50. ROW south of Folsom South Canal will generally be dedicated with future development. See Attachment 5 for site location.

The ROW process is scheduled to begin summer of 2018, with completion in the fall. Some of the ROW required for this project will be dedicated by the new development south of Folsom South Canal and may not need to be purchased at this time.

FISCAL IMPACT

Funding consists of Developer Impact Fee revenues and there is no impact to the City's General Fund.

ATTACHMENTS

1. Resolution No. 56-2018.
2. Contract 49-2018.
3. Exhibit A, Scope and Cost.
4. Exhibit B, Billing rates.
5. Vicinity Map.

ATTACHMENT 1**CITY OF RANCHO CORDOVA****RESOLUTION NO. 56-2018**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA
AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT NO. 49-2018 WITH
BENDER ROSENTHAL INCORPORATED IN AN AMOUNT NOT TO EXCEED \$150,000 TO
PROVIDE RIGHT OF WAY ACQUISITION SERVICES FOR THE RANCHO CORDOVA
INTERCHANGE PROJECT**

WHEREAS, the City of Rancho Cordova desires to enter into Contract No. 49-2018 with Bender Rosenthal Inc. in an amount not to exceed \$150,000 for right of way acquisition services; and

WHEREAS, the City proposes future construction of a new Interchange at US Highway 50 and a four lane arterial connection of Rancho Cordova Parkway from US Highway 50 to White Rock Road and eventually extending to Grant Line Road; and

WHEREAS, the project will be constructed in multiple phases as development and funding progress. The project currently has approved federal and state environmental documents; and

WHEREAS, the contract will be paid through developer impact fees and the contract does not impact the City's General Fund; and

WHEREAS, the project has current environmental documents compliant with state and federal law and therefore no additional environmental analysis is necessary; and

NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA does authorize the City Manager to execute Contract No. 49-2018 with Bender Rosenthal Inc. in an amount not to exceed \$150,000 and in a form approved by the City Attorney.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 7th day of May, 2018 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

Linda Budge, Mayor

Stacy Leitner, City Clerk

ATTACHMENT 2
CONTRACT NO. 49-2018

**PROFESSIONAL SERVICES AGREEMENT BETWEEN
THE CITY OF RANCHO CORDOVA AND BENDER ROSENTHAL INCORPORATED
FOR THE RANCHO CORDOVA INTERCHANGE PROJECT**

THIS AGREEMENT for professional services is made by and between the City of Rancho Cordova, a California municipal corporation ("City"), and Bender Rosenthal Incorporated a ("Professional") as of May 7, 2018.

Section 1. SERVICES. Subject to the terms and conditions set forth in this Agreement, Professional shall provide to City the services described in the Scope of Work attached as Exhibit A at the time and place and in the manner specified therein. In the event of a conflict or inconsistency between the terms of this Agreement and Exhibit A, the Agreement shall prevail.

- 1.1 **Term of Services.** The term of this Agreement shall begin on the date first noted above and shall end on December 20, 2018. Professional shall complete the work described in Exhibit A by September 30, 2018, unless the term of the Agreement is otherwise terminated or extended, as provided for in Section 8. The time provided to Professional to complete the services required by this Agreement shall not affect the City's right to terminate the Agreement, as provided for in Section 8.
- 1.2 **Standard of Performance.** Professional shall perform all services required pursuant to this Agreement in the manner and according to the standards observed by a competent practitioner of the profession in which Professional is engaged in the geographical area in which Professional practices its profession. Professional shall prepare all work products required by this Agreement in a substantial, first-class manner and shall conform to the standards of quality normally observed by a person practicing in Professional's profession.
- 1.3 **Assignment of Personnel.** Professional shall assign only competent personnel to perform services pursuant to this Agreement. In the event that City, in its sole discretion, at any time during the term of this Agreement, desires the reassignment of any such persons, Professional shall, immediately upon receiving notice from City of such desire of City, reassign such person or persons.
- 1.4 **Time.** Professional shall devote such time to the performance of services pursuant to this Agreement as may be reasonably necessary to meet the standard of performance provided in Section 1.2 above and to satisfy Professional's obligations hereunder.

Section 2. COMPENSATION. City hereby agrees to pay Professional a sum not to exceed \$150,000, notwithstanding any contrary indications that may be contained in Professional's proposal, for services to be performed and reimbursable costs incurred under this Agreement. In the event of a conflict between this Agreement and Professional's proposal, attached as Exhibit B, regarding the amount of compensation, the Agreement shall prevail. City shall pay Professional for services rendered pursuant to this Agreement at the time and in the manner set forth herein. The payments specified below shall be the only payments from City to Professional for services rendered pursuant to this Agreement. Professional shall submit all

ATTACHMENT 2

CONTRACT NO. 49-2018

invoices to City in the manner specified herein. Except as specifically authorized by City, Professional shall not bill City for duplicate services performed by more than one person.

Professional and City acknowledge and agree that compensation paid by City to Professional under this Agreement is based upon Professional's estimated costs of providing the services required hereunder, including salaries and benefits of employees and subcontractors of Professional. Consequently, the parties further agree that compensation hereunder is intended to include the costs of contributions to any pensions and/or annuities to which Professional and its employees, agents, and subcontractors may be eligible. City therefore has no responsibility for such contributions beyond compensation required under this Agreement.

2.1 Invoices. Professional shall submit invoices, not more often than once a month during the term of this Agreement, based on the cost for services performed and reimbursable costs incurred prior to the invoice date. Invoices shall contain the following information:

- Serial identifications of progress bills; i.e., Progress Bill No. 1 for the first invoice, etc.;
- The beginning and ending dates of the billing period;
- A Task Summary containing the original contract amount, the amount of prior billings, the total due this period, the balance available under the Agreement, and the percentage of completion;
- At City's option, for each work item in each task, a copy of the applicable time entries or time sheets shall be submitted showing the name of the person doing the work, the hours spent by each person, a brief description of the work, and each reimbursable expense;
- The total number of hours of work performed under the Agreement by Professional and each employee, agent, and subcontractor of Professional performing services hereunder, as well as a separate notice when the total number of hours of work by Professional and any individual employee, agent, or subcontractor of Professional reaches or exceeds 800 hours, which shall include an estimate of the time necessary to complete the work described in Exhibit A;
- The Professional's signature.

2.2 Monthly Payment. City shall make monthly payments, based on invoices received, for services satisfactorily performed, and for authorized reimbursable costs incurred. City shall have 30 days from the receipt of an invoice that complies with all of the requirements above to pay Professional.

2.3 N/A.

2.4 Total Payment. City shall pay for the services to be rendered by Professional pursuant to this Agreement. City shall not pay any additional sum for any expense or cost whatsoever incurred by Professional in rendering services pursuant to this Agreement. City shall make no payment for any extra, further, or additional service pursuant to this Agreement.

ATTACHMENT 2
CONTRACT NO. 49-2018

In no event shall Professional submit any invoice for an amount in excess of the maximum amount of compensation provided above either for a task or for the entire Agreement, unless the Agreement is modified prior to the submission of such an invoice by a properly executed change order or amendment.

- 2.5 Hourly Fees.** Fees for work performed by Professional on an hourly basis shall not exceed the amounts shown on the fee schedule set forth in Exhibit B.

- 2.6 Reimbursable Expenses.** Reimbursable expenses, if any, are set forth in Exhibit B, and shall not exceed \$ 150,000. Expenses not listed in Exhibit B are not chargeable to City. Reimbursable expenses are included in the total amount of compensation provided under this Agreement that shall not be exceeded.

- 2.7 Payment of Taxes.** Professional is solely responsible for the payment of employment taxes incurred under this Agreement and any similar federal or state taxes.

- 2.8 Payment upon Termination.** In the event that the City or Professional terminates this Agreement pursuant to Section 8, the City shall compensate the Professional for all outstanding costs and reimbursable expenses incurred for work satisfactorily completed as of the date of written notice of termination. Professional shall maintain adequate logs and timesheets in order to verify costs incurred to that date.

- 2.9 Authorization to Perform Services.** The Professional is not authorized to perform any services or incur any costs whatsoever under the terms of this Agreement until receipt of authorization from the Contract Administrator.

Section 3. FACILITIES AND EQUIPMENT. Except as set forth herein, Professional shall, at its sole cost and expense, provide all facilities and equipment that may be necessary to perform the services required by this Agreement. City shall make available to Professional only the facilities and equipment listed in this section, and only under the terms and conditions set forth herein.

City shall furnish physical facilities such as desks, filing cabinets, and conference space, as may be reasonably necessary for Professional's use while consulting with City employees and reviewing records and the information in possession of the City. The location, quantity, and time of furnishing those facilities shall be in the sole discretion of City. In no event shall City be obligated to furnish any facility that may involve incurring any direct expense, including but not limited to computer, long-distance telephone or other communication charges, vehicles, and reproduction facilities.

Section 4. INSURANCE REQUIREMENTS. Before beginning any work under this Agreement, Professional, at its own cost and expense, shall procure "occurrence coverage" insurance against claims for injuries to persons or damages to property that may arise from or in connection with the performance of the work hereunder by the Professional and its agents, representatives, employees, and subcontractors. Professional shall provide proof satisfactory to City of such insurance that meets the requirements of this section and under forms of insurance satisfactory in all respects to the City. Professional shall maintain the insurance policies required by this section throughout the term of this Agreement. The cost of such

ATTACHMENT 2
CONTRACT NO. 49-2018

insurance shall be included in the Professional's bid. Professional shall not allow any subcontractor to commence work on any subcontract until Professional has obtained all insurance required herein for the subcontractor(s) and provided evidence thereof to City. Verification of the required insurance shall be submitted and made part of this Agreement prior to execution. Professional shall maintain all required insurance listed herein for the duration of this Agreement.

- 4.1 Workers' Compensation.** Professional shall, at its sole cost and expense, maintain Statutory Workers' Compensation Insurance and Employer's Liability Insurance for any and all persons employed directly or indirectly by Professional. The Statutory Workers' Compensation Insurance and Employer's Liability Insurance shall be provided with limits of not less than ONE MILLION DOLLARS (\$1,000,000.00) per accident. In the alternative, Professional may rely on a self-insurance program to meet those requirements, but only if the program of self-insurance complies fully with the provisions of the California Labor Code. Determination of whether a self-insurance program meets the standards of the Labor Code shall be solely in the discretion of the Contract Administrator. The insurer, if insurance is provided, or the Professional, if a program of self-insurance is provided, shall waive all rights of subrogation against the City and its officers, officials, employees, and volunteers for loss arising from work performed under this Agreement.

An endorsement shall state that coverage shall not be canceled except after thirty (30) days' prior written notice by certified mail, return receipt requested, has been given to the City. Professional shall notify City within fourteen (14) days of notification from Professional's insurer if such coverage is suspended, voided or reduced in coverage or in limits.

The requirement to maintain Statutory Worker's Compensation and Employer's Liability Insurance may be waived by the City upon written verification that Professional does not have any employees.

4.2 Commercial General and Automobile Liability Insurance.

- 4.2.1 General requirements.** Professional, at its own cost and expense, shall maintain commercial general liability insurance for the term of this Agreement in an amount not less than TWO MILLION DOLLARS (\$2,000,000.00) and automobile liability insurance for the term of this Agreement in an amount not less than ONE MILLION DOLLARS (\$1,000,000.00). The commercial general liability and automobile liability insurance shall be per occurrence, combined single limit coverage for risks associated with the work contemplated by this Agreement. If a commercial general liability insurance or an automobile liability form or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to the work to be performed under this Agreement or the general aggregate limit shall be at least twice the required occurrence limit. Such coverage shall include but shall not be limited to, protection against claims arising from bodily and personal injury, including death resulting therefrom, and damage to property resulting from

ATTACHMENT 2
CONTRACT NO. 49-2018

activities contemplated under this Agreement, including the use of owned and non-owned automobiles.

4.2.2 Minimum scope of coverage. Commercial general liability coverage shall be at least as broad as Insurance Services Office Commercial General Liability occurrence form CG 0001 (most recent edition) covering comprehensive General Liability on an "occurrence" basis. Automobile coverage shall be at least as broad as Insurance Services Office Automobile Liability form CA 0001 (most recent edition), Code 1 (any auto). No endorsement shall be attached limiting the coverage.

4.2.3 Additional requirements. Each of the following shall be included in the insurance coverage or added as an endorsement to the policy:

- a. City and its officers, employees, agents, and volunteers shall be covered as additional insureds with respect to each of the following: liability arising out of activities performed by or on behalf of Professional, including the insured's general supervision of Professional; products and completed operations of Professional; premises owned, occupied, or used by Professional; and automobiles owned, leased, or used by the Professional. The coverage shall contain no special limitations on the scope of protection afforded to City or its officers, employees, agents, or volunteers.
- b. The insurance shall cover on an occurrence or an accident basis, and not on a claims-made basis.
- c. An endorsement must state that coverage is primary insurance with respect to the City and its officers, officials, employees and volunteers, and that no insurance or self-insurance maintained by the City shall be called upon to contribute to a loss under the coverage.
- d. Any failure of Professional to comply with reporting provisions of the policy shall not affect coverage provided to City and its officers, employees, agents, and volunteers.
- e. An endorsement shall state that coverage shall not be canceled except after thirty (30) days' prior written notice by certified mail, return receipt requested, has been given to the City. Professional shall notify City within fourteen (14) days of notification from Professional's insurer if such coverage is suspended, voided or reduced in coverage or in limits.

4.3 Professional Liability Insurance. Professional, at its own cost and expense, shall maintain for the period covered by this Agreement professional liability insurance for licensed professionals performing work pursuant to this Agreement in an amount not less

ATTACHMENT 2
CONTRACT NO. 49-2018

than TWO MILLION DOLLARS (\$2,000,000) covering the licensed professionals' errors and omissions.

- 4.3.1 Any deductible or self-insured retention shall not exceed \$150,000 per claim.
- 4.3.2 An endorsement shall state that coverage shall not be suspended, voided, canceled by either party, or reduced in coverage or in limits, except after thirty (30) days' prior written notice by certified mail, return receipt requested, has been given to the City.
- 4.3.3 The following provisions shall apply if the professional liability coverages are written on a claims-made form:
 - a. The retroactive date of the policy must be shown and must be before the date of the Agreement.
 - b. Insurance must be maintained and evidence of insurance must be provided for at least five (5) years after completion of the Agreement or the work, so long as commercially available at reasonable rates.
 - c. If coverage is canceled or not renewed and it is not replaced with another claims-made policy form with a retroactive date that precedes the date of this Agreement, Professional must provide extended reporting coverage for a minimum of five (5) years after completion of the Agreement or the work. The City shall have the right to exercise, at the Professional's sole cost and expense, any extended reporting provisions of the policy, if the Professional cancels or does not renew the coverage.
 - d. A copy of the claim reporting requirements must be submitted to the City prior to the commencement of any work under this Agreement.

4.4 All Policies Requirements.

- 4.4.1 **Acceptability of insurers.** All insurance required by this section is to be placed with insurers with a Bests' rating of no less than A:VII.
- 4.4.2 **Verification of coverage.** Prior to beginning any work under this Agreement, Professional shall furnish City with certificates of insurance and with original endorsements effecting coverage required herein. The certificates and endorsements for each insurance policy are to be signed by a person authorized by that insurer to bind coverage on its behalf. The City reserves the right to require complete, certified copies of all required insurance policies, at any time.
- 4.4.3 **Subcontractors.** Professional shall include all subcontractors as insureds under its policies or shall furnish separate certificates and endorsements for each

ATTACHMENT 2
CONTRACT NO. 49-2018

subcontractor. All coverages for subcontractors shall be subject to all of the requirements stated herein.

- 4.4.4 Deductibles and Self-Insured Retentions.** Professional shall disclose to and obtain the approval of City for the self-insured retentions and deductibles before beginning any of the services or work called for by any term of this Agreement.

During the period covered by this Agreement, only upon the prior express written authorization of Contract Administrator, Professional may increase such deductibles or self-insured retentions with respect to City, its officers, employees, agents, and volunteers. The Contract Administrator may condition approval of an increase in deductible or self-insured retention levels with a requirement that Professional procure a bond, guaranteeing payment of losses and related investigations, claim administration, and defense expenses that is satisfactory in all respects to each of them.

- 4.4.5 Waiver of Subrogation.** Professional hereby agrees to waive subrogation which any insurer or contractor may require from vendor by virtue of the payment of any loss. Consultant agrees to obtain any endorsements that may be necessary to effect this waiver of subrogation. The Workers' Compensation policy shall be endorsed with a waiver of subrogation in favor of the entity for all work performed by the Professional, its employees, agents, and subcontractors.

- 4.4.6 Notice of Reduction in Coverage.** In the event that any coverage required by this section is reduced, limited, or materially affected in any other manner, Professional shall provide written notice to City at Professional's earliest possible opportunity and in no case later than five (5) days after Professional is notified of the change in coverage.

- 4.5 Remedies.** In addition to any other remedies City may have if Professional fails to provide or maintain any insurance policies or policy endorsements to the extent and within the time herein required, City may, at its sole option exercise any of the following remedies, which are alternatives to other remedies City may have and are not the exclusive remedy for Professional's breach:

- Obtain such insurance and deduct and retain the amount of the premiums for such insurance from any sums due under the Agreement;
- Order Professional to stop work under this Agreement or withhold any payment that becomes due to Professional hereunder, or both stop work and withhold any payment, until Professional demonstrates compliance with the requirements hereof; and/or
- Terminate this Agreement.

Section 5. INDEMNIFICATION AND PROFESSIONAL'S RESPONSIBILITIES.

ATTACHMENT 2
CONTRACT NO. 49-2018

5.1 General Requirement. Professional shall indemnify, defend with counsel selected by the City, and hold harmless the City and its officials, officers, employees, agents, and volunteers from and against any and all losses, liability, claims, suits, actions, damages, and causes of action arising out of any personal injury, bodily injury, loss of life, or damage to property, or any violation of any federal, state, or municipal law or ordinance, to the extent caused, in whole or in part, by the willful misconduct or negligent acts or omissions of Professional or its employees, subcontractors, or agents, by acts for which they could be held strictly liable, or by the quality or character of their work. The foregoing obligation of Professional shall not apply when (1) the injury, loss of life, damage to property, or violation of law arises wholly from the negligence or willful misconduct of the City or its officers, employees, agents, or volunteers and (2) the actions of Professional or its employees, subcontractor, or agents have contributed in no part to the injury, loss of life, damage to property, or violation of law. It is understood that the duty of Professional to indemnify and hold harmless includes the duty to defend as set forth in Section 2778 of the California Civil Code. Acceptance by City of insurance certificates and endorsements required under this Agreement does not relieve Professional from liability under this indemnification and hold harmless clause. This indemnification and hold harmless clause shall apply to any damages or claims for damages whether or not such insurance policies shall have been determined to apply. By execution of this Agreement, Professional acknowledges and agrees to the provisions of this Section and that it is a material element of consideration.

5.2 PERS Indemnification. In the event that Professional or any employee, agent, or subcontractor of Professional providing services under this Agreement is determined by a court of competent jurisdiction or the California Public Employees Retirement System (PERS) to be eligible for enrollment in PERS as an employee of City, Professional shall indemnify, defend, and hold harmless City for the payment of any employee and/or employer contributions for PERS benefits on behalf of Professional or its employees, agents, or subcontractors, as well as for the payment of any penalties and interest on such contributions, which would otherwise be the responsibility of City.

5.3 Design Professionals. Notwithstanding Sections 5.1 and 5.2, to the extent that the services under this Agreement include design professional services subject to California Civil Code Section 2782.8, as may be amended from time to time, Professional's duty to indemnify shall only be to the maximum extent permitted by California Civil Code Section 2782.8.

Section 6. STATUS OF PROFESSIONAL.

6.1 Independent Contractor. At all times during the term of this Agreement, Professional shall be an independent contractor as defined in Labor Code Section 3353, and shall not be an employee of City. Nothing contained in this Agreement shall be construed to be inconsistent with the foregoing relationship or status. City shall have the right to control Professional only insofar as the results of Professional's services rendered pursuant to this

ATTACHMENT 2
CONTRACT NO. 49-2018

Agreement and assignment of personnel pursuant to Subparagraph 1.3; however, otherwise City shall not have the right to control the means by which Professional accomplishes services rendered pursuant to this Agreement. Professional shall have no power or authority by this Agreement to bind the City in any respect. All employees and agents hired or retained by Professional are employees and agents of Professional and not of the City. The City shall not be obligated in any way to pay any wage claims or other claims made against Professional by any such employees or agents, or any other person resulting from performance of this Agreement.

Notwithstanding any other City, state, or federal policy, rule, regulation, law, or ordinance to the contrary, Professional and any of its employees, agents, and subcontractors providing services under this Agreement shall not qualify for or become entitled to, and hereby agree to waive any and all claims to, any compensation, benefit, or any incident of employment by City, including but not limited to eligibility to enroll in the California Public Employees Retirement System (PERS) as an employee of City and entitlement to any contribution to be paid by City for employer contributions and/or employee contributions for PERS benefits. Professional shall not allow any employee to become eligible for a claim for PERS benefits.

- 6.2 Professional Not an Agent.** Except as City may specify in writing, Professional shall have no authority, express or implied, to act on behalf of City in any capacity whatsoever as an agent. Professional shall have no authority, express or implied, pursuant to this Agreement to bind City to any obligation whatsoever.

Section 7. LEGAL REQUIREMENTS.

- 7.1 Governing Law.** The laws of the State of California shall govern this Agreement.
- 7.2 Compliance with Applicable Laws.** Professional and any subcontractors shall comply with all laws and regulations applicable to the performance of the work hereunder, including but not limited to, the California Building Code, the Americans with Disabilities Act, and any copyright, patent or trademark law. Professional's failure to comply with any law(s) or regulation(s) applicable to the performance of the work hereunder shall constitute a breach of contract.
- 7.3 Other Governmental Regulations.** To the extent that this Agreement may be funded by fiscal assistance from another governmental entity, Professional and any subcontractors shall comply with all applicable rules and regulations to which City is bound by the terms of such fiscal assistance program.
- 7.4 Licenses and Permits.** Professional represents and warrants to City that Professional and its employees, agents, and any subcontractors have all licenses, permits, qualifications, and approvals of whatsoever nature that are legally required to practice their respective professions. Professional represents and warrants to City that Professional and its employees, agents, any subcontractors shall, at their sole cost and expense, keep in

ATTACHMENT 2
CONTRACT NO. 49-2018

effect at all times during the term of this Agreement any licenses, permits, and approvals that are legally required to practice their respective professions. In addition to the foregoing, Professional and any subcontractors shall obtain and maintain valid Business Licenses from City during the term of this Agreement.

- 7.5 Nondiscrimination and Equal Opportunity.** Professional shall not discriminate, on the basis of a person's race, religion, color, national origin, age, physical or mental handicap or disability, medical condition, marital status, sex, or sexual orientation, against any employee, applicant for employment, subcontractor, bidder for a subcontract, or participant in, recipient of, or applicant for any services or programs provided by Professional under this Agreement. Professional shall comply with all applicable federal, state, and local laws, policies, rules, and requirements related to equal opportunity and nondiscrimination in employment, contracting, and the provision of any services that are the subject of this Agreement, including but not limited to the satisfaction of any positive obligations required of Professional thereby.

Professional shall include the provisions of this Subsection in any subcontract approved by the Contract Administrator or this Agreement.

Section 8. TERMINATION AND MODIFICATION.

- 8.1 Termination.** City may cancel this Agreement at any time and without cause upon written notification to Professional.

Professional may cancel this Agreement upon 30 days' written notice to City and shall include in such notice the reasons for cancellation.

In the event of termination, Professional shall be entitled to compensation for services performed to the effective date of termination; City, however, may condition payment of such compensation upon Professional delivering to City any or all documents, photographs, computer software, video and audio tapes, and other materials provided to Professional or prepared by or for Professional or the City in connection with this Agreement.

- 8.2 Extension.** City may, in its sole and exclusive discretion, extend the end date of this Agreement beyond that provided for in Subsection 1.1. Any such extension shall require a written amendment to this Agreement, as provided for herein. Professional understands and agrees that, if City grants such an extension, City shall have no obligation to provide Professional with compensation beyond the maximum amount provided for in this Agreement. Similarly, unless authorized by the Contract Administrator, City shall have no obligation to reimburse Professional for any otherwise reimbursable expenses incurred during the extension period.

- 8.3 Amendments.** The parties may amend this Agreement only by a writing signed by all the parties.

ATTACHMENT 2
CONTRACT NO. 49-2018

- 8.4 Assignment and Subcontracting.** City and Professional recognize and agree that this Agreement contemplates personal performance by Professional and is based upon a determination of Professional's unique personal competence, experience, and specialized personal knowledge. Moreover, a substantial inducement to City for entering into this Agreement was and is the professional reputation and competence of Professional. Professional may not assign this Agreement or any interest therein without the prior written approval of the Contract Administrator. Professional shall not subcontract any portion of the performance contemplated and provided for herein, other than to the subcontractors noted in the proposal, without prior written approval of the Contract Administrator.
- 8.5 Survival.** All obligations arising prior to the termination of this Agreement and all provisions of this Agreement allocating liability between City and Professional shall survive the termination of this Agreement.
- 8.6 Options upon Breach by Professional.** If Professional materially breaches any of the terms of this Agreement, City's remedies shall include, but not be limited to, the following:
- 8.6.1** Immediately terminate the Agreement;
 - 8.6.2** Retain the plans, specifications, drawings, reports, design documents, and any other work product prepared by Professional pursuant to this Agreement;
 - 8.6.3** Retain a different Professional to complete the work described in Exhibit A not finished by Professional; or
 - 8.6.4** Charge Professional the difference between the cost to complete the work described in Exhibit A that is unfinished at the time of breach and the amount that City would have paid Professional pursuant to Section 2 if Professional had completed the work.

Section 9. KEEPING AND STATUS OF RECORDS.

- 9.1 Records Created as Part of Professional's Performance.** All reports, data, maps, models, charts, studies, surveys, photographs, memoranda, plans, studies, specifications, records, files, or any other documents or materials, in electronic or any other form, that Professional prepares or obtains pursuant to this Agreement and that relate to the matters covered hereunder shall be the property of the City. Professional hereby agrees to deliver those documents to the City upon termination of the Agreement. It is understood and agreed that the documents and other materials, including but not limited to those described above, prepared pursuant to this Agreement are prepared specifically for the City and are not necessarily suitable for any future or other use. City and Professional agree that, until final approval by City, all data, plans, specifications, reports and other documents are confidential and will not be released to third parties without prior written consent of both parties.

ATTACHMENT 2
CONTRACT NO. 49-2018

- 9.2 Professional's Books and Records.** Professional shall maintain any and all ledgers, books of account, invoices, vouchers, canceled checks, and other records or documents evidencing or relating to charges for services or expenditures and disbursements charged to the City under this Agreement for a minimum of three (3) years, or for any longer period required by law, from the date of final payment to the Professional pursuant to this Agreement.
- 9.3 Inspection and Audit of Records.** Any records or documents that Section 9.2 of this Agreement requires Professional to maintain shall be made available for inspection, audit, and/or copying at any time during regular business hours, upon oral or written request of the City. Under California Government Code Section 8546.7, if the amount of public funds expended under this Agreement exceeds TEN THOUSAND DOLLARS (\$10,000.00), the Agreement shall be subject to the examination and audit of the State Auditor, at the request of City or as part of any audit of the City, for a period of three (3) years after final payment under the Agreement.

Section 10 MISCELLANEOUS PROVISIONS.

- 10.1 Attorneys' Fees.** If a party to this Agreement brings any action, including an action for declaratory relief, to enforce or interpret the provision of this Agreement, the prevailing party shall be entitled to reasonable attorneys' fees in addition to any other relief to which that party may be entitled. The court may set such fees in the same action or in a separate action brought for that purpose.
- 10.2 Venue.** In the event that either party brings any action against the other under this Agreement, the parties agree that trial of such action shall be vested exclusively in the state courts of California in the County of Sacramento or in the United States District Court for the Eastern District of California.
- 10.3 Severability.** If a court of competent jurisdiction finds or rules that any provision of this Agreement is invalid, void, or unenforceable, the provisions of this Agreement not so adjudged shall remain in full force and effect. The invalidity in whole or in part of any provision of this Agreement shall not void or affect the validity of any other provision of this Agreement.
- 10.4 No Implied Waiver of Breach.** The waiver of any breach of a specific provision of this Agreement does not constitute a waiver of any other breach of that term or any other term of this Agreement.
- 10.5 Successors and Assigns.** The provisions of this Agreement shall inure to the benefit of and shall apply to and bind the successors and assigns of the parties.

ATTACHMENT 2
CONTRACT NO. 49-2018

10.6 Use of Recycled Products. Professional shall prepare and submit all reports, written studies and other printed material on recycled paper to the extent it is available at equal or less cost than virgin paper.

10.7 Conflict of Interest. Professional may serve other clients, but none whose activities within the corporate limits of City or whose business, regardless of location, would place Professional in a "conflict of interest," as that term is defined in the Political Reform Act, codified at California Government Code Section 81000 *et seq.*

Professional shall not employ any City official in the work performed pursuant to this Agreement. No officer or employee of City shall have any financial interest in this Agreement that would violate California Government Code Sections 1090 *et seq.*

Professional hereby warrants that it is not now, nor has it been in the previous twelve (12) months, an employee, agent, appointee, or official of the City. If Professional was an employee, agent, appointee, or official of the City in the previous twelve months, Professional warrants that it did not participate in any manner in the forming of this Agreement. Professional understands that, if this Agreement is made in violation of Government Code §1090 *et seq.*, the entire Agreement is void and Professional will not be entitled to any compensation for services performed pursuant to this Agreement, including reimbursement of expenses, and Professional will be required to reimburse the City for any sums paid to the Professional. Professional understands that, in addition to the foregoing, it may be subject to criminal prosecution for a violation of Government Code § 1090 and, if applicable, will be disqualified from holding public office in the State of California.

10.8 Solicitation. Professional agrees not to solicit business at any meeting, focus group, or interview related to this Agreement, either orally or through any written materials.

10.9 Contract Administration. This Agreement shall be administered by Rupa Somavarapu ("Contract Administrator"). All correspondence shall be directed to or through the Contract Administrator or his or her designee.

10.10 Notices. Any written notice to Professional shall be sent to:

Bender Rosenthal Inc.
Attn: Brenda Schimpf
4400 Auburn Boulevard Suite 102
Sacramento, CA 95841

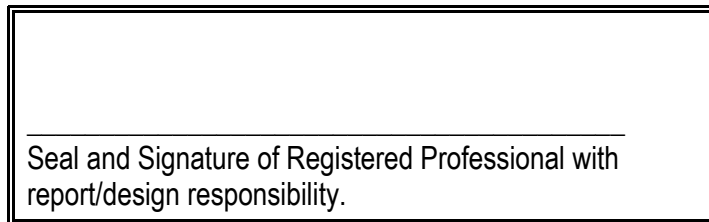
Email Address (for Insurance Update Requests)
B.Schimpf@benderrosenthal.com

Any written notice to City shall be sent to:
City of Rancho Cordova
Attn: Rupa Somavarapu

ATTACHMENT 2
CONTRACT NO. 49-2018

2729 Prospect Park Drive
Rancho Cordova, CA 95670

- 10.11 Professional Seal.** Where applicable in the determination of the contract administrator or when required by law, the first page of a technical report, first page of design specifications, and each page of construction drawings shall be stamped/sealed and signed by the licensed professional responsible for the report/design preparation. The stamp/seal shall be in a block entitled "Seal and Signature of Registered Professional with report/design responsibility," as in the following example.



- 10.12 Integration.** This Agreement, including the scope of work attached hereto and incorporated herein as Exhibit A, and the compensation schedule attached hereto and incorporated herein as Exhibit B, represents the entire and integrated agreement between City and Professional and supersedes all prior negotiations, representations, or agreements, either written or oral.
- 10.13 IRS Form W-9.** Professional shall complete and submit Internal Revenue Service Form W-9 to the City before execution of this Agreement. The City's Finance Director shall have authority to waive this requirement.

ATTACHMENT 2
CONTRACT NO. 49-2018

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the day and year first set forth above, which date shall be considered by the Parties to be the effective date of this Agreement.

CITY OF RANCHO CORDOVA

PROFESSIONAL

Cyrus Abhar, City Manager

Brenda Schimpf, Principal

Date: _____

Date: _____

Attest:

Stacy Leitner, City Clerk

Date: _____

Approved as to Form:

Adam Lindgren, City Attorney

Date: _____

March 21, 2018

Ms. Rupa Somavarapu, M.S., P.E.
City of Rancho Cordova
2729 Prospect Park Drive
Rancho Cordova, CA 95670

Subject: Scope and Cost Proposal – Right of Way Services
Appraisal and Acquisition of Property Rights for the Rancho Cordova Parkway Interchange Project

Dear Ms. Somavarapu:

Below is the proposed scope of work to appraise and acquire up to 8 parcels for the above referenced project.

Project Understanding

The City of Rancho Cordova is planning to construct a new interchange over US 50 between Sunrise Boulevard and Hazel Avenue in the City of Rancho Cordova. The proposed interchange will be a full “south only” connection from Highway 50. The project includes a new overcrossing structure over US 50, the UPRR Railroad, Folsom Boulevard and the Folsom South Canal.

Task 1: Project Management

During the Course of the Project, Brenda Schimpf will serve as the Project Manager. Brenda will work closely with the project team to identify and coordinate all right of way activities including the ordering title reports, obtaining permits to enter for environmental surveys if needed, reviewing legal descriptions to assure they meet project requirements and develop options to avoid or mitigate impacts to the project schedule. Brenda will provide the City with bi-monthly updates of the status of each parcel.

Mike Lahodny will serve as the right of way estimator for the project. Mike has more than 40 years of experience working formerly for Caltrans and BRI leading appraisal and estimating efforts.

Once the property rights have been acquired, Brenda will prepare a right of way certification to Caltrans’ standards.

Deliverables:

- Bi-monthly updates
- Right of Way Capital Cost Estimate
- Up to 8 Preliminary Title Reports
- Right of Way Certification



Task 2a: Valuation Services

BRI will develop complete appraisals for the City that will state the estimated fair market value of the interests to be acquired from each referenced property. The appraisal reports will be appraisal reports that will be prepared in conformance with and subject to the requirements of the Code of Professional Ethics and the Standards of Professional Practice of the Appraisal Institute, which fully incorporate the Uniform Standards of Professional Appraisal Practice (USPAP) of the Appraisal Foundation and applicable laws. Jurisdictional exceptions may apply in some cases.

Code of Federal Regulations [49 CFRs 24.102 (c) 2] provides that an appraisal is not required for parcels estimated at \$10,000 or less. Use of this method assumes the valuation problem is uncomplicated and the fair market value is estimated at \$10,000 or less based on a review of available data. The \$10,000 amount includes severance damages, but excludes any insignificant construction contract work. The “Waiver Valuation” is not an appraisal and is to be used merely for documentation in support of the estimated compensation to be paid to the property owner.

Criteria considered in making the determination as to “uncomplicated” valuations included:

- A. An appraisal review is not required if this method is selected;
- B. There is no serious question as to the highest and best use;
- C. There is adequate market data available;
- D. There are no substantial damages and benefits involved;
- E. All interests in parcels are estimated to be valued at less than \$10,000; and
- F. There is no substantial decrease in market value due to the presence of hazardous material/waste.

Please note, Waiver Valuations cannot be used to condemn. Should court action be determined necessary, an Appraisal Report will be required, resulting in the assessment of additional fees. Based on our review of the project’s real property requirements, this scope is included as an alternative to Appraisal Reports. Once the Task 1 capital cost estimate is completed, BRI and the City will better be able to assess if an Appraisal or Waiver Valuation is preferred. If a waiver valuation is used, it will reduce the cost approximately \$1,500 per parcel.

In the event the major improvements are located on the remainder and not subject to potential severance damages, the appraiser may elect not to value these improvements. BRI typically bills a lump sum fee for appraisal services. However, any support for eminent domain litigation including expert witness analysis, testimony, and other activities related to trial proceedings will be billed hourly.

Ultimately, the fair market value opinions and conclusions within the appraisal report or Waiver Valuation will be used as the basis for the City to establish the offer of just compensation as



required by law.

This scope specifically **excludes** any goodwill appraisals, dual appraisals, furniture/fixture/equipment appraisals, and detailed construction cost estimates for site reconfiguration or building reconstruction which may be needed.

Plats and legal descriptions for each of the properties to be appraised will be provided to BRI by the City. Some of the items that may affect the appraisal process include:

- Complexity of the valuation;
- Impact of the interests to be acquired (e.g. Temporary Construction Easements, Sidewalk Easements and Public Utility easements).
- Damage Analysis (Severance Damage, Cost to Cure, etc.)

Deliverables:

- One electronic copy of Appraisal Reports; hard copy to be provided if requested – up to 8

Assumptions:

- Up to 8 narrative appraisal reports. Per Chapter 7.02.13 of the Caltrans ROW Manual, an appraisal will not be necessary for any Right of Way acquisition less than \$10,000. To the extent that acquisitions are less than \$10,000, Waiver Valuations can be completed in lieu of narrative appraisal reports and the budget can be reduced accordingly.
- Waiver Valuations cannot be used as a basis for a Court Eminent Domain Deposit. Updating the Waiver Valuation to an appraisal is an additional expense.
- Full documentation to Federal and State standards for all tasks.
- No expert witness testimony.
- No Coordination with State or Federal RW departments, other than listed in scope.
- Notice of Decision to Appraise letters will be sent within 5 days of Notice to Proceed.
- Plats and Legal Descriptions will be provided by the City.

Task 2b - Independent Appraisal Review

Per Federal and State regulations, (Uniform Act) a qualified reviewing appraiser shall examine all appraisals to assure that they meet applicable appraisal requirements and shall, prior to acceptance, seek necessary correction or revisions. In addition, the review appraiser shall certify that the opinion of fair market value is reasonably supported by an acceptable appraisal.

Deliverables:

- Review certification appraisal reports for up to 8 Appraisals.



**BENDER
ROSENTHAL
INCORPORATED**

**ATTACHMENT 3,
Exhibit A to Contract 49-2018**



Task 3 - Acquisition Services

BRI proposes to develop all necessary contracts, conveyance documents and escrow instructions necessary to make offers in accordance with state and federal laws and following our client's processes. BRI will prepare the offer letter based on the "Just Compensation" value determined by the City of Rancho Cordova staff. BRI will meet with the owners and convey documents until acceptance or impasse is reached regarding necessary acquisitions and easements. BRI will contact each property owner at least 6 times within the first 60 days of approval to proceed. BRI will attempt to meet with each owner at least 1 time in person and may make additional contacts by phone, e-mail or through the postal service.

Steps within the acquisition process are outlined below and will be tailored to the client's need for services:

1. Review the project concept and design with staff and other consultants.
2. Review appraisals, title reports, maps and descriptions of the required parcels.
3. Conduct field review of the project area.
4. Prepare right-of-way contracts and other acquisition documents.
5. Meet with the property owners to discuss the project in general; review of maps and legal descriptions; confirm information about occupants/owners and make the official First Written Offer to owner.
6. The acquisition task assumes a settlement by the sixth contact either in person, telephone, or e-mail. A recommendation to client will be made after *impasse* has been reached. To reach *impasse*:
 - A. Go through the *acquisition steps* outlined; plus
 - B. Make up to six attempts to contact the owner (personal call, letter or phone call) in any combination. Contact attempts will be made at least once each week; plus
 - C. Respond to property owner inquiries verbally and in writing within two business days.
7. Deliver signed right-of-way contract and signed and acknowledged documents for a closed transaction or deliver a memorandum explaining impasse.
8. If the property owner provides a counter-offer, BRI staff will prepare a recommendation to the client to accept, reject, or modify the counter-offer.
9. If the client accepts the counter-offer, BRI will prepare up to one (1) Administrative Settlement that complies with State and Federal guidelines.
10. BRI will work with all parties to encourage acquisition within 30 days of the approval of the appraisal.



11. BRI's acquisition agents will maintain a parcel diary to document all interactions with property owners and their tenants.
12. BRI will prepare escrow instructions for Title to clear exceptions as needed
13. BRI will prepare a final report, including transfer of all pertinent correspondence and files to client.

The following items are **excluded** from this proposal but can be added at the client's request:

- Obtaining tenant consent/releases or quit claim deeds
- Obtaining partial or full reconveyances, financing statement releases or subordination agreements
- Providing support for Resolutions of Necessity and/or condemnation activities
- Continued negotiations with property owners after the RON is obtained

Deliverables:

- Purchase Agreement or Letter of Impasse from up to 8 parcels

Task 4 – Title and Escrow Support

To facilitate the closing of the various right of way transactions, the project will need escrow and title support as part of the scope of work. BRI is very knowledgeable in this area and has the staff necessary to help the City with their title and escrow needs. This task is very difficult to quantify for a scope. For example, we have been very instrumental in providing lender's additional information as it relates to a proposed acquisition (especially if the acquisition has little or no effect to the real estate). This has eliminated the Bank's desire to charge for an additional appraisal. However, it is very difficult to "mandate" a lender to address a partial reconveyance of a deed of trust. Tasks to be considered include:

- The City to provide preliminary title reports needed for the project.
- Review existing easements and permits.
- Review legal descriptions and plats for the project.
- Title Company to draft consent to easement, partial release and partial reconveyances. Title Company to follow through with appropriate lenders, beneficiaries and trustees.
- Prepare and send Request for Invoice and Demand to the Title Company.
- Copy and forward fully executed escrow grant deed and purchase agreement to City for "acceptance of the agreement."
- Receive approved fully executed purchase agreement from the City. Forward approved executed copy to property owner.



- Review the Final Policy of Title to assure that all Title has cleared all exceptions indicated in the escrow instructions. BRI will also coordinate escrow closings.
- Send all executed acquisition documents through escrow and transmit to the appropriate parties, (property owner and City)
- Prepare transmittal and forward closed files to the City's Project Manager.
- Does not include research and securing owner's Trust Certificates and Statement of Identities.

Deliverable:

- Facilitate Title and Escrow support as outlined above for up to 8 parcels.

Task 5 – Relocation Assistance

The project plans currently identify 2 businesses that may require relocation due to the project construction. BRI proposes to provide displacees the assistance, rights and benefits required under the Uniform Act. The relocation program will provide both advisory and financial assistance to those who qualify. Every effort will be made to facilitate relocation arrangements and minimize hardships for displacees.

Advisory assistance services are intended to inform displacees about the City relocation program and assist in the process of locating appropriate replacement accommodations. Advisory assistance services will also facilitate claims processing, maintain a communication link with the City and coordinate the involvement of outside service providers.

To follow through with the advisory assistance component of the relocation program and assure that the City meets its obligations under the law, relocation staff will perform the following functions:

- ✓ Distribute written information concerning the City's relocation program to each of the commercial displacees;
- ✓ Personally inform all displacees of the nature of and procedures for obtaining available relocation assistance and benefits;
- ✓ Determine the eligibility, needs and relocation preferences of each displacee;
- ✓ Maintain a database of available commercial space and housing resources and distribute replacement site referrals for the duration of the Project;
- ✓ Provide transportation to displacees, if requested, to inspect replacement sites within the local area.
- ✓ Assist each eligible displacee with the preparation and submission of relocation assistance claims;



- ✓ Make benefit determinations and payments in accordance with applicable law and the County policy;
- ✓ Establish and maintain a formal grievance procedure for use by displaced persons seeking administrative review of the County's decisions with respect to relocation assistance; and
- ✓ Provide assistance that does not result in different or separate treatment due to race, color, religion, national origin, sex, marital status or other arbitrary circumstances.

Relocation benefits will be provided in accordance with the applicable provisions of the Uniform Act. Benefits will be paid to eligible displaced persons upon submission of required claim forms and documentation regarding the rental or purchase of a business site or of decent, safe and sanitary replacement housing.

Eligibility requirements and calculations will be detailed on an individual basis with all displacees. During personal interviews and follow-up visits, each displacee will receive counseling regarding available benefit options and the requirements to claim compensation for moving payments and replacement housing assistance.

Task 6 – Eminent Domain Process Support (Optional Task)

If BRI is unable to obtain signed purchase agreements, BRI will provide a summary of negotiations to the City for eminent domain purposes. Additional support that can be provided includes but is not limited to:

- Preparation of Board reports
- Attendance at Board meetings to discuss negotiations and settlement strategies
- Attendance at 1st and 2nd Level Reviews prior to Resolution of Necessity Hearing
- Attendance at Resolution of Necessity Hearing
- Consultation with Legal Counsel on negotiations
- This task also includes continuing negotiations with the property owners after the RON to attempt to reach a negotiated settlement outside of court.


Budget:

APN	OWNERSHIP	REQUIREMENTS	Appraisal*	Independent Appraisal	Acquisition	Relocation Assistance	Title/ Escrow Mgmt	Prelim. Title Reports**	SUB TOTAL
069-067-061	Gold River HOA	FEE	\$3,500	\$1,500	\$4,250		\$750	\$750	\$10,750
069-012-008	Nolasco	FEE	\$6,500	\$1,500	\$4,250	\$10,000	\$750	\$750	\$23,750
072-231-014	Willis Trust	FEE	\$6,500	\$1,500	\$4,250	\$10,000	\$750	\$750	\$23,750
	Folsom South Canal	AERIAL EASEMENT	\$5,500	\$1,500	\$4,250		\$750	\$750	\$12,750
	UPRR & Sacramento Rapid Transit	AERIAL EASEMENT	\$5,500	\$1,500	\$4,250		\$750	\$750	\$12,750
	Sacramento County (Folsom Blvd)	AERIAL EASEMENT	\$4,000	\$1,500	\$4,250		\$750	\$750	\$11,250
	Sacramento County (Folsom Blvd)	FEE	\$4,000	\$1,500	\$4,250		\$750	\$750	\$11,250
069-067-001	Bolton	TEMPORARY CONST. ESMT.	\$3,500	\$1,500	\$2,500			\$750	\$8,250
	Project Management								\$12,960
	Project Cost Estimate Update								\$4,800
	Other Direct Costs: Mailing, Mileage								
Sub Totals			\$39,000	\$12,000	\$32,250	\$20,000	\$5,250	\$6,000	\$132,260

*Estimate does not include Furniture, Fixture & Equipment(FF&E) appraisals or Loss of Goodwill appraisals that may be needed for the commercial businesses

** Optional item: PTRs can be provided if City or Engineering Firm does not have them

Schedule:

Task	Time	4/18	5/18	6/18	7/18	8/18	9/18	10/18	11/18	12/18
Project Management	8 months									
RW Cost Estimate	2 weeks									
Title Reports	1 month									
Appraisal/Waiver	10 weeks									
Acquisition	3 months									
Relocation	6 months									
Escrow Coordination	4 months									

We look forward working with you on this project.

Sincerely,

David Wraa
President



2018 BILLING RATES

Cydney Bender Reents, MAI	\$425/hr.*
David Wraa, MAI, ARA, AI-GRS	\$330/hr.*
Principal Project Manager	\$250/hr.
Senior Project Manager	\$190/hr.
Project Manager	\$160/hr.
Senior Quality Control Auditor	\$175/hr.
Senior Project Controller	\$155/hr.
Quality Control Auditor	\$125/hr.
Project Controller	\$110/hr.
Sr. Designated Member (MAI/SRA/AI-GRS/ARA)	\$225/hr.*
Designated Member (MAI/SRA/AI-GRS/ARA)	\$180/hr.*
Senior Appraiser	\$165/hr.
Appraiser	\$140/hr.
Junior Appraiser	\$110/hr.
Senior Acquisition Agent	\$160/hr.
Acquisition Agent	\$110/hr.
Senior Relocation Specialist	\$155/hr.
Relocation Specialist	\$135/hr.
Senior Project Coordinator	\$130/hr.
Project Coordinator	\$100/hr.
Principal Land Agent	\$140/hr.
Senior Land Agent	\$120/hr.
Land Agent II	\$105/hr.
Land Agent I	\$90/hr.
Researchers	\$ 80/hr.
Administration Support II	\$ 75/hr.
Administrative Support I	\$ 60/hr.

*NOTE: For court or briefing preparation, depositions, any pre-trial conferences, court appearances, and related activities, the hourly rate is \$450.

Form W-9 (Rev. September 2007) Department of the Treasury Internal Revenue Service	Request for Taxpayer Identification Number and Certification	Give form to the requester. Do not send to the IRS.
Print or type See Specific Instructions on page 2.	Name (as shown on your income tax return)	
	Business name, if different from above	
	Check appropriate box: ☐ Individual/Sole proprietor ☐ Corporation ☐ Partnership ☐ Limited liability company. Enter the tax classification (D=disregarded entity, C=corporation, P=partnership) ▶ ----- ☐ Exempt payee ☐ Other (see instructions) ▶	
	Address (number, street, and apt. or suite no.)	Requester's name and address (optional)
	City, state, and ZIP code	
	List account number(s) here (optional)	
Part I Taxpayer Identification Number (TIN)		

Enter your TIN in the appropriate box. The TIN provided must match the name given on Line 1 to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Note. If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

Social security number
OR
Employer identification number

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
- I am a U.S. citizen or other U.S. person (defined below).

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. See the instructions on page 4.

Sign Here	Signature of U.S. person ▶	Date ▶
------------------	----------------------------	--------

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Purpose of Form

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

Note. If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

Definition of a U.S. person. For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

Special rules for partnerships. Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.

The person who gives Form W-9 to the partnership for purposes of establishing its U.S. status and avoiding withholding on its allocable share of net income from the partnership conducting a trade or business in the United States is in the following cases:

- The U.S. owner of a disregarded entity and not the entity,

- The U.S. grantor or other owner of a grantor trust and not the trust, and
- The U.S. trust (other than a grantor trust) and not the beneficiaries of the trust.

Foreign person. If you are a foreign person, do not use Form W-9. Instead, use the appropriate Form W-8 (see Publication 515, *Withholding of Tax on Nonresident Aliens and Foreign Entities*).

Nonresident alien who becomes a resident alien. Generally, only a nonresident alien individual may use the terms of a tax treaty to reduce or eliminate U.S. tax on certain types of income. However, most tax treaties contain a provision known as a "saving clause." Exceptions specified in the saving clause may permit an exemption from tax to continue for certain types of income even after the recipient has otherwise become a U.S. resident alien for tax purposes.

If you are a U.S. resident alien who is relying on an exception contained in the saving clause of a tax treaty to claim an exemption from U.S. tax on certain types of income, you must attach a statement to Form W-9 that specifies the following five items:

1. The treaty country. Generally, this must be the same treaty under which you claimed exemption from tax as a nonresident alien.
2. The treaty article addressing the income.
3. The article number (or location) in the tax treaty that contains the saving clause and its exceptions.
4. The type and amount of income that qualifies for the exemption from tax.
5. Sufficient facts to justify the exemption from tax under the terms of the treaty article.

Example. Article 20 of the U.S.-China income tax treaty allows an exemption from tax for scholarship income received by a Chinese student temporarily present in the United States. Under U.S. law, this student will become a resident alien for tax purposes if his or her stay in the United States exceeds 5 calendar years. However, paragraph 2 of the first Protocol to the U.S.-China treaty (dated April 30, 1984) allows the provisions of Article 20 to continue to apply even after the Chinese student becomes a resident alien of the United States. A Chinese student who qualifies for this exception (under paragraph 2 of the first protocol) and is relying on this exception to claim an exemption from tax on his or her scholarship or fellowship income would attach to Form W-9 a statement that includes the information described above to support that exemption.

If you are a nonresident alien or a foreign entity not subject to backup withholding, give the requester the appropriate completed Form W-8.

What is backup withholding? Persons making certain payments to you must under certain conditions withhold and pay to the IRS 28% of such payments. This is called "backup withholding." Payments that may be subject to backup withholding include interest, tax-exempt interest, dividends, broker and barter exchange transactions, rents, royalties, nonemployee pay, and certain payments from fishing boat operators. Real estate transactions are not subject to backup withholding.

You will not be subject to backup withholding on payments you receive if you give the requester your correct TIN, make the proper certifications, and report all your taxable interest and dividends on your tax return.

Payments you receive will be subject to backup withholding if:

1. You do not furnish your TIN to the requester,
2. You do not certify your TIN when required (see the Part II instructions on page 3 for details),
3. The IRS tells the requester that you furnished an incorrect TIN,

4. The IRS tells you that you are subject to backup withholding because you did not report all your interest and dividends on your tax return (for reportable interest and dividends only), or

5. You do not certify to the requester that you are not subject to backup withholding under 4 above (for reportable interest and dividend accounts opened after 1983 only).

Certain payees and payments are exempt from backup withholding. See the instructions below and the separate Instructions for the Requester of Form W-9.

Also see *Special rules for partnerships* on page 1.

Penalties

Failure to furnish TIN. If you fail to furnish your correct TIN to a requester, you are subject to a penalty of \$50 for each such failure unless your failure is due to reasonable cause and not to willful neglect.

Civil penalty for false information with respect to withholding. If you make a false statement with no reasonable basis that results in no backup withholding, you are subject to a \$500 penalty.

Criminal penalty for falsifying information. Willfully falsifying certifications or affirmations may subject you to criminal penalties including fines and/or imprisonment.

Misuse of TINs. If the requester discloses or uses TINs in violation of federal law, the requester may be subject to civil and criminal penalties.

Specific Instructions

Name

If you are an individual, you must generally enter the name shown on your income tax return. However, if you have changed your last name, for instance, due to marriage without informing the Social Security Administration of the name change, enter your first name, the last name shown on your social security card, and your new last name.

If the account is in joint names, list first, and then circle, the name of the person or entity whose number you entered in Part I of the form.

Sole proprietor. Enter your individual name as shown on your income tax return on the "Name" line. You may enter your business, trade, or "doing business as (DBA)" name on the "Business name" line.

Limited liability company (LLC). Check the "Limited liability company" box only and enter the appropriate code for the tax classification ("D" for disregarded entity, "C" for corporation, "P" for partnership) in the space provided.

For a single-member LLC (including a foreign LLC with a domestic owner) that is disregarded as an entity separate from its owner under Regulations section 301.7701-3, enter the owner's name on the "Name" line. Enter the LLC's name on the "Business name" line.

For an LLC classified as a partnership or a corporation, enter the LLC's name on the "Name" line and any business, trade, or DBA name on the "Business name" line.

Other entities. Enter your business name as shown on required federal tax documents on the "Name" line. This name should match the name shown on the charter or other legal document creating the entity. You may enter any business, trade, or DBA name on the "Business name" line.

Note. You are requested to check the appropriate box for your status (individual/sole proprietor, corporation, etc.).

Exempt From Backup Withholding

If you are exempt, enter your name as described above and check the appropriate box for your status, then check the "Exempt from backup withholding" box in the line following the business name, sign and date the form.

Generally, individuals (including sole proprietors) are not exempt from backup withholding. Corporations are exempt from backup withholding for certain payments, such as interest and dividends.

Note. If you are exempt from backup withholding, you should still complete this form to avoid possible erroneous backup withholding.

Exempt payees. Backup withholding is not required on any payments made to the following payees:

1. An organization exempt from tax under section 501(a), any IRA, or a custodial account under section 403(b)(7) if the account satisfies the requirements of section 401(f)(2),
2. The United States or any of its agencies or instrumentalities,
3. A state, the District of Columbia, a possession of the United States, or any of their political subdivisions or instrumentalities,
4. A foreign government or any of its political subdivisions, agencies, or instrumentalities, or
5. An international organization or any of its agencies or instrumentalities.

Other payees that may be exempt from backup withholding include:

6. A corporation,
7. A foreign central bank of issue,
8. A dealer in securities or commodities required to register in the United States, the District of Columbia, or a possession of the United States,
9. A futures commission merchant registered with the Commodity Futures Trading Commission,
10. A real estate investment trust,
11. An entity registered at all times during the tax year under the Investment Company Act of 1940,
12. A common trust fund operated by a bank under section 584(a),
13. A financial institution,
14. A middleman known in the investment community as a nominee or custodian, or
15. A trust exempt from tax under section 664 or described in section 4947.

The chart below shows types of payments that may be exempt from backup withholding. The chart applies to the exempt recipients listed above, 1 through 15.

IF the payment is for . . .	THEN the payment is exempt for . . .
Interest and dividend payments	All exempt recipients except for 9
Broker transactions	Exempt recipients 1 through 13. Also, a person registered under the Investment Advisers Act of 1940 who regularly acts as a broker
Barter exchange transactions and patronage dividends	Exempt recipients 1 through 5
Payments over \$600 required to be reported and direct sales over \$5,000 ¹	Generally, exempt recipients 1 through 7

¹See Form 1099-MISC, Miscellaneous Income, and its instructions.

²However, the following payments made to a corporation (including gross proceeds paid to an attorney under section 6045(f), even if the attorney is a corporation) and reportable on Form 1099-MISC are not exempt from backup withholding: medical and health care payments, attorneys' fees, and payments for services paid by a federal executive agency.

Part I. Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. If you are a resident alien and you do not have and are not eligible to get an SSN, your TIN is your IRS individual taxpayer identification number (ITIN). Enter it in the social security number box. If you do not have an ITIN, see *How to get a TIN* below.

If you are a sole proprietor and you have an EIN, you may enter either your SSN or EIN. However, the IRS prefers that you use your SSN.

If you are a single-member LLC that is disregarded as an entity separate from its owner (see *Limited liability company (LLC)* on page 2), enter the owner's SSN (or EIN, if the owner has one). Do not enter the disregarded entity's EIN. If the LLC is classified as a corporation or partnership, enter the entity's EIN.

Note. See the chart on page 4 for further clarification of name and TIN combinations.

How to get a TIN. If you do not have a TIN, apply for one immediately. To apply for an SSN, get Form SS-5, Application for a Social Security Card, from your local Social Security Administration office or get this form online at www.ssa.gov. You may also get this form by calling 1-800-772-1213. Use Form W-7, Application for IRS Individual Taxpayer Identification Number, to apply for an ITIN, or Form SS-4, Application for Employer Identification Number, to apply for an EIN. You can apply for an EIN online by accessing the IRS website at www.irs.gov/businesses and clicking on Employer Identification Number (EIN) under Starting a Business. You can get Forms W-7 and SS-4 from the IRS by visiting www.irs.gov or by calling 1-800-TAX-FORM (1-800-829-3676).

If you are asked to complete Form W-9 but do not have a TIN, write "Applied For" in the space for the TIN, sign and date the form, and give it to the requester. For interest and dividend payments, and certain payments made with respect to readily tradable instruments, generally you will have 60 days to get a TIN and give it to the requester before you are subject to backup withholding on payments. The 60-day rule does not apply to other types of payments. You will be subject to backup withholding on all such payments until you provide your TIN to the requester.

Note. Entering "Applied For" means that you have already applied for a TIN or that you intend to apply for one soon.

Caution: A disregarded domestic entity that has a foreign owner must use the appropriate Form W-8.

Part II. Certification

To establish to the withholding agent that you are a U.S. person, or resident alien, sign Form W-9. You may be requested to sign by the withholding agent even if items 1, 4, and 5 below indicate otherwise.

For a joint account, only the person whose TIN is shown in Part I should sign (when required). Exempt recipients, see *Exempt From Backup Withholding* on page 2.

Signature requirements. Complete the certification as indicated in 1 through 5 below.

1. Interest, dividend, and barter exchange accounts opened before 1984 and broker accounts considered active during 1983. You must give your correct TIN, but you do not have to sign the certification.

2. Interest, dividend, broker, and barter exchange accounts opened after 1983 and broker accounts considered inactive during 1983. You must sign the certification or backup withholding will apply. If you are subject to backup withholding and you are merely providing your correct TIN to the requester, you must cross out item 2 in the certification before signing the form.

3. Real estate transactions. You must sign the certification. You may cross out item 2 of the certification.

4. Other payments. You must give your correct TIN, but you do not have to sign the certification unless you have been notified that you have previously given an incorrect TIN. "Other payments" include payments made in the course of the requester's trade or business for rents, royalties, goods (other than bills for merchandise), medical and health care services (including payments to corporations), payments to a nonemployee for services, payments to certain fishing boat crew members and fishermen, and gross proceeds paid to attorneys (including payments to corporations).

5. Mortgage interest paid by you, acquisition or abandonment of secured property, cancellation of debt, qualified tuition program payments (under section 529), IRA, Coverdell ESA, Archer MSA or HSA contributions or distributions, and pension distributions. You must give your correct TIN, but you do not have to sign the certification.

What Name and Number To Give the Requester

For this type of account:	Give name and SSN of:
1. Individual	The individual
2. Two or more individuals (joint account)	The actual owner of the account or, if combined funds, the first individual on the account
3. Custodian account of a minor (Uniform Gift to Minors Act)	The minor ¹
4. a. The usual revocable savings trust (grantor is also trustee)	The grantor-trustee ¹
b. So-called trust account that is not a legal or valid trust under state law	The actual owner ¹
5. Sole proprietorship or disregarded entity owned by an individual	The owner ²
For this type of account:	Give name and EIN of:
6. Disregarded entity not owned by an individual	The owner
7. A valid trust, estate, or pension trust	Legal entity ⁴
8. Corporate or LLC electing corporate status on Form 8832	The corporation
9. Association, club, religious, charitable, educational, or other tax-exempt organization	The organization
10. Partnership or multi-member LLC	The partnership
11. A broker or registered nominee	The broker or nominee
12. Account with the Department of Agriculture in the name of a public entity (such as a state or local government, school district, or prison) that receives agricultural program payments	The public entity

¹ List first and circle the name of the person whose number you furnish. If only one person on a joint account has an SSN, that person's number must be furnished.

² Circle the minor's name and furnish the minor's SSN.

³ You must show your individual name and you may also enter your business or "DBA" name on the second name line. You may use either your SSN or EIN (if you have one), but the IRS encourages you to use your SSN.

⁴ List first and circle the name of the trust, estate, or pension trust. (Do not furnish the TIN of the personal representative or trustee unless the legal entity itself is not designated in the account title.) Also see Special rules for partnerships on page 1.

Note. If no name is circled when more than one name is listed, the number will be considered to be that of the first name listed.

Secure Your Tax Records from Identity Theft

Identity theft occurs when someone uses your personal information such as your name, social security number (SSN), or other identifying information, without your permission, to commit fraud or other crimes. An identity thief may use your SSN to get a job or may file a tax return using your SSN to receive a refund.

To reduce your risk:

- Protect your SSN,
- Ensure your employer is protecting your SSN, and
- Be careful when choosing a tax preparer.

Call the IRS at 1-800-829-1040 if you think your identity has been used inappropriately for tax purposes.

Victims of identity theft who are experiencing economic harm or a system problem, or are seeking help in resolving tax problems that have not been resolved through normal channels, may be eligible for Taxpayer Advocate Service (TAS) assistance. You can reach TAS by calling the TAS toll-free case intake line at 1-877-777-4778 or TTY/TDD 1-800-829-4059.

Protect yourself from suspicious emails or phishing schemes. Phishing is the creation and use of email and websites designed to mimic legitimate business emails and websites. The most common act is sending an email to a user falsely claiming to be an established legitimate enterprise in an attempt to scam the user into surrendering private information that will be used for identity theft.

The IRS does not initiate contacts with taxpayers via emails. Also, the IRS does not request personal detailed information through email or ask taxpayers for the PIN numbers, passwords, or similar secret access information for their credit card, bank, or other financial accounts.

If you receive an unsolicited email claiming to be from the IRS, forward this message to phishing@irs.gov. You may also report misuse of the IRS name, logo, or other IRS personal property to the Treasury Inspector General for Tax Administration at 1-800-366-4484. You can forward suspicious emails to the Federal Trade Commission at: spam@uce.gov or contact them at www.consumer.gov/idtheft or 1-877-IDTHEFT(438-4338).

Visit the IRS website at www.irs.gov to learn more about identity theft and how to reduce your risk.

Privacy Act Notice

Section 6109 of the Internal Revenue Code requires you to provide your correct TIN to persons who must file information returns with the IRS to report interest, dividends, and certain other income paid to you, mortgage interest you paid, the acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA, or Archer MSA or HSA. The IRS uses the numbers for identification purposes and to help verify the accuracy of your tax return. The IRS may also provide this information to the Department of Justice for civil and criminal litigation, and to cities, states, the District of Columbia, and U.S. possessions to carry out their tax laws. We may also disclose this information to other countries under a tax treaty, to federal and state agencies to enforce federal nontax criminal laws, or to federal law enforcement and intelligence agencies to combat terrorism.

You must provide your TIN whether or not you are required to file a tax return. Payers must generally withhold 28% of taxable interest, dividend, and certain other payments to a payee who does not give a TIN to a payer. Certain penalties may also apply.

YEAR

Withholding Exemption Certificate

CALIFORNIA FORM

2010

(This form can only be used to certify exemption from nonresident withholding under California R&TC Section 18662. Do not use this form for exemption from wage withholding.)

590

File this form with your withholding agent. (Please type or print)

Withholding agent's name

Vendor/Payee's name

Vendor/Payee's ☐ SSN or ITIN
☐ SOS file no. ☐ CA corp. no. ☐ FEIN

Address (number and street, PO Box, or PMB no.)

Apt. no./ Ste. no.

City

State

ZIP Code

Read the following carefully and check the box that applies to the vendor/payee.

I certify that for the reasons checked below, the entity or individual named on this form is exempt from the California income tax withholding requirement on payment(s) made to the entity or individual.

☐ **Individuals — Certification of Residency:**

I am a resident of California and I reside at the address shown above. If I become a nonresident at any time, I will promptly notify the withholding agent. See instructions for General Information D, Who is a Resident, for the definition of a resident.

☐ **Corporations:**

The above-named corporation has a permanent place of business in California at the address shown above or is qualified through the California Secretary of State (SOS) to do business in California. The corporation will file a California tax return and withhold on payments of California source income to nonresidents when required. If this corporation ceases to have a permanent place of business in California or ceases to do any of the above, I will promptly notify the withholding agent. See instructions for General Information F, What is a Permanent Place of Business, for the definition of permanent place of business.

☐ **Partnerships or Limited Liability Companies (LLC):**

The above-named partnership or LLC has a permanent place of business in California at the address shown above or is registered with the California SOS, and is subject to the laws of California. The partnership or LLC will file a California tax return and will withhold on foreign and domestic nonresident partners or members when required. If the partnership or LLC ceases to do any of the above, I will promptly inform the withholding agent. For withholding purposes, a Limited Liability Partnership (LLP) is treated like any other partnership.

☐ **Tax-Exempt Entities:**

The above-named entity is exempt from tax under California R&TC Section 23701 _____ (insert letter) or Internal Revenue Code Section 501(c) _____ (insert number). The tax-exempt entity will withhold on payments of California source income to nonresidents when required. If this entity ceases to be exempt from tax, I will promptly notify the withholding agent. Individuals cannot be tax-exempt entities.

☐ **Insurance Companies, IRAs, or Qualified Pension/Profit Sharing Plans:**

The above-named entity is an insurance company, IRA, or a federally qualified pension or profit-sharing plan.

☐ **California Trusts:**

At least one trustee and one noncontingent beneficiary of the above-named trust is a California resident. The trust will file a California fiduciary tax return and will withhold on foreign and domestic nonresident beneficiaries when required. If the trustee becomes a nonresident at any time, I will promptly notify the withholding agent.

☐ **Estates — Certification of Residency of Deceased Person:**

I am the executor of the above-named person's estate. The decedent was a California resident at the time of death. The estate will file a California fiduciary tax return and will withhold on foreign and domestic nonresident beneficiaries when required.

☐ **Nonmilitary Spouse of a Military Servicemember:**

I am a nonmilitary spouse of a military servicemember and I meet the Military Spouse Residency Relief Act (MSRRA) requirements. See instructions for General Information E, MSRRA.

CERTIFICATE: Please complete and sign below.

Under penalties of perjury, I hereby certify that the information provided in this document is, to the best of my knowledge, true and correct. If conditions change, I will promptly notify the withholding agent.

Vendor/Payee's name and title (type or print) _____ Daytime telephone no. _____

Vendor/Payee's signature ► _____ Date _____

For Privacy Notice, get form FTB 1131.

7061103

Form 590 c2 2009 (REV 03-10)

Instructions for Form 590

Withholding Exemption Certificate

References in these instructions are to the California Revenue and Taxation Code (R&TC).

What's New

Backup Withholding – For taxable years beginning on or after January 1, 2010, with certain limited exceptions, payers that are required to withhold and remit backup withholding to the Internal Revenue Service (IRS) are also required to withhold and remit to the Franchise Tax Board (FTB). The California backup withholding rate is 7% of the payment. For California purposes, dividends, interests, and any financial institutions release of loan funds made in the normal course of business are exempt from backup withholding. For additional information on California backup withholding, go to ftb.ca.gov and search for backup withholding.

Military Spouse Residency Relief Act (MSRRA) – The MSRRA amended the federal Servicemembers Civil Relief Act. For taxable years beginning on or after January 1, 2009, a nonmilitary spouse of a military servicemember shall neither lose nor acquire a residence or domicile for purposes of taxation by reason of being absent from or present in California to be with the servicemember serving in compliance with the servicemember's military orders if the servicemember and spouse have the same domicile. Income of a military servicemember's nonmilitary spouse for services performed in California is not California source income subject to state tax if the spouse is in California to be with the servicemember serving in compliance with military orders, and the servicemember and spouse have the same domicile in a state other than California. For additional information, get FTB Pub. 1032, Tax Information for Military Personnel.

General Information

For purposes of California income tax, references to a spouse, husband, or wife also refer to a Registered Domestic Partner (RDP) unless otherwise specified. For more information on RDPs, get FTB Pub. 737, Tax Information for Registered Domestic Partners.

Private Mail Box – Include the Private Mail Box (PMB) in the address field. Write "PMB" first, then the box number. Example: 111 Main Street PMB 123.

Foreign Address – Enter the information in the following order: City, Country, Province/Region, and Postal Code. Follow the country's practice for entering the postal code. Do not abbreviate the country's name.

A Purpose

Use Form 590, Withholding Exemption Certificate, to certify an exemption from nonresident withholding. California residents or entities should complete and present Form 590 to the withholding agent. The withholding agent is then relieved of the withholding

requirements if the agent relies in good faith on a completed and signed Form 590 unless told by the Franchise Tax Board (FTB) that the form should not be relied upon.

Important – This form cannot be used for exemption from wage withholding. If you are an employee, any wage withholding questions should be directed to the FTB General Information number, 800.852.5711. Employers should direct their calls to the California Employment Development Department (EDD) at 888.745.3886 or go to www.edd.ca.gov.

Sellers of California real estate use Form 593-C, Real Estate Withholding Certificate, not Form 590.

B Requirement

R&TC Section 18662 requires withholding of income or franchise tax on payments of California source income made to nonresidents of California.

Withholding is required on the following, but is not limited to:

- Payments to nonresidents for services rendered in California.
- Distributions of California source income made to domestic nonresident S corporation shareholders, partners and members and allocations of California source income made to foreign partners and members.
- Payments to nonresidents for rents if the payments are made in the course of the withholding agent's business.
- Payments to nonresidents for royalties for the right to use natural resources located in California.
- Distributions of California source income to nonresident beneficiaries from an estate or trust.
- Prizes and winnings received by nonresidents for contests in California.

However, withholding is optional if the total payments of California source income are \$1,500 or less during the calendar year.

For more information on withholding and waiver requests, get FTB Pub. 1017, Resident and Nonresident Withholding Guidelines. To get a withholding publication see General Information H, Publications, Forms, and Additional Information.

C Who can Execute this Form

Form 590 can be executed by the entity or individual listed on this form.

If an entertainer (a person or a business entity) is paid for a performance, the entertainer's information must be provided. Do not submit the entertainer's agent or promoter information.

The grantor of a grantor trust shall be treated as the vendor/payee for withholding purposes. Therefore, if the vendor/payee is a grantor

trust and one or more of the grantors is a nonresident, withholding is required. If all of the grantors on the trust are residents, no withholding is required. Resident grantors can check the box on Form 590 labeled "Individuals — Certification of Residency."

D Who Is a Resident

A California resident is any individual who is in California for other than a temporary or transitory purpose or any individual domiciled in California who is absent for a temporary or transitory purpose.

An individual domiciled in California who is absent from California for an uninterrupted period of at least 546 consecutive days under an employment-related contract is considered outside California for other than a temporary or transitory purpose.

An individual is still considered outside California for other than a temporary or transitory purpose if return visits to California do not total more than 45 days during any taxable year covered by an employment contract.

This provision does not apply if an individual has income from stocks, bonds, notes, or other intangible personal property in excess of \$200,000 in any taxable year in which the employment-related contract is in effect.

A spouse/RDP absent from California for an uninterrupted period of at least 546 days to accompany a spouse/RDP under an employment-related contract is considered outside of California for other than a temporary or transitory purpose.

Generally, an individual who comes to California for a purpose which will extend over a long or indefinite period will be considered a resident. However, an individual who comes to perform a particular contract of short duration will be considered a nonresident.

For assistance in determining resident status, get FTB Pub. 1031, Guidelines for Determining Resident Status, and FTB Pub. 1032, Tax Information for Military Personnel, or call the FTB at 800.852.5711 or 916.845.6500.

E Military Spouse Residency Relief Act (MSRRA)

Generally, for tax purposes you are considered to maintain your existing residence or domicile. However, under newly enacted MSRRA, if a military servicemember and nonmilitary spouse have the same state of domicile, the MSRRA provides:

- A spouse shall not be deemed to have lost a residence or domicile in any state solely by reason of being absent to be with the servicemember serving in compliance with military orders

- A spouse shall not be deemed to have acquired a residence or domicile in any other state solely by reason of being there to be with the servicemember serving in compliance with military orders

Domicile is defined as the one place:

- Where you maintain a true, fixed and permanent home
- To which you intend to return whenever you are absent

A military servicemember's nonmilitary spouse is considered a nonresident for tax purposes if the servicemember and spouse have the same domicile outside of California and the spouse is in California solely to be with the servicemember who is serving in compliance with Permanent Change of Station orders (Note: California may require nonmilitary spouses of military servicemembers to provide proof that they meet the criteria for California personal income tax exemption as set forth in the MSRRRA).

For assistance in determining whether the applicant meets the MSRRRA requirements, get FTB Pub. 1032, Tax Information for Military Personnel.

F What Is a Permanent Place of Business

A corporation has a permanent place of business in California if it is organized and existing under the laws of California or if it is a foreign corporation qualified to transact intrastate business by the California SOS. A corporation that has not qualified to transact intrastate business (e.g., a corporation engaged exclusively in interstate commerce) will be considered as having a permanent place of business in California only if it maintains a permanent office in California that is permanently staffed by its employees.

G Withholding Agent

Keep Form 590 for your records. Do not send this form to the FTB unless it has been specifically requested.

For more information, contact Withholding Services and Compliance, see General Information H.

The vendor/payee must notify the withholding agent if any of the following situations occur:

- The individual vendor/payee becomes a nonresident.
- The corporation ceases to have a permanent place of business in California or ceases to be qualified to do business in California.
- The partnership ceases to have a permanent place of business in California.
- The LLC ceases to have a permanent place of business in California.
- The tax-exempt entity loses its tax-exempt status.

The withholding agent must then withhold and report the withholding using Form 592, Resident and Nonresident Withholding Statement, and remit the withholding using Form 592-A, Payment Voucher for Foreign Partner or Member Withholding. Form 592-B, Resident and Nonresident Withholding Tax Statement, is retained by the withholding agent and a copy is given to the payee.

H Publications, Forms, and Additional Information

You can download, view, and print California tax forms and publications at ftb.ca.gov.

To have publications or forms mailed to you or to get additional nonresident withholding information, contact the Withholding Services and Compliance.

WITHHOLDING SERVICES AND
COMPLIANCE MS F182
FRANCHISE TAX BOARD
PO BOX 942867
SACRAMENTO CA 94267-0651

Telephone: 888.792.4900
916.845.4900

Fax: 916.845.9512

For all other questions unrelated to withholding or to access the TTY/TDD numbers, see the information below.

Internet and Telephone Assistance

Website: ftb.ca.gov

Telephone: 800.852.5711 from within the United States
916.845.6500 from outside the United States

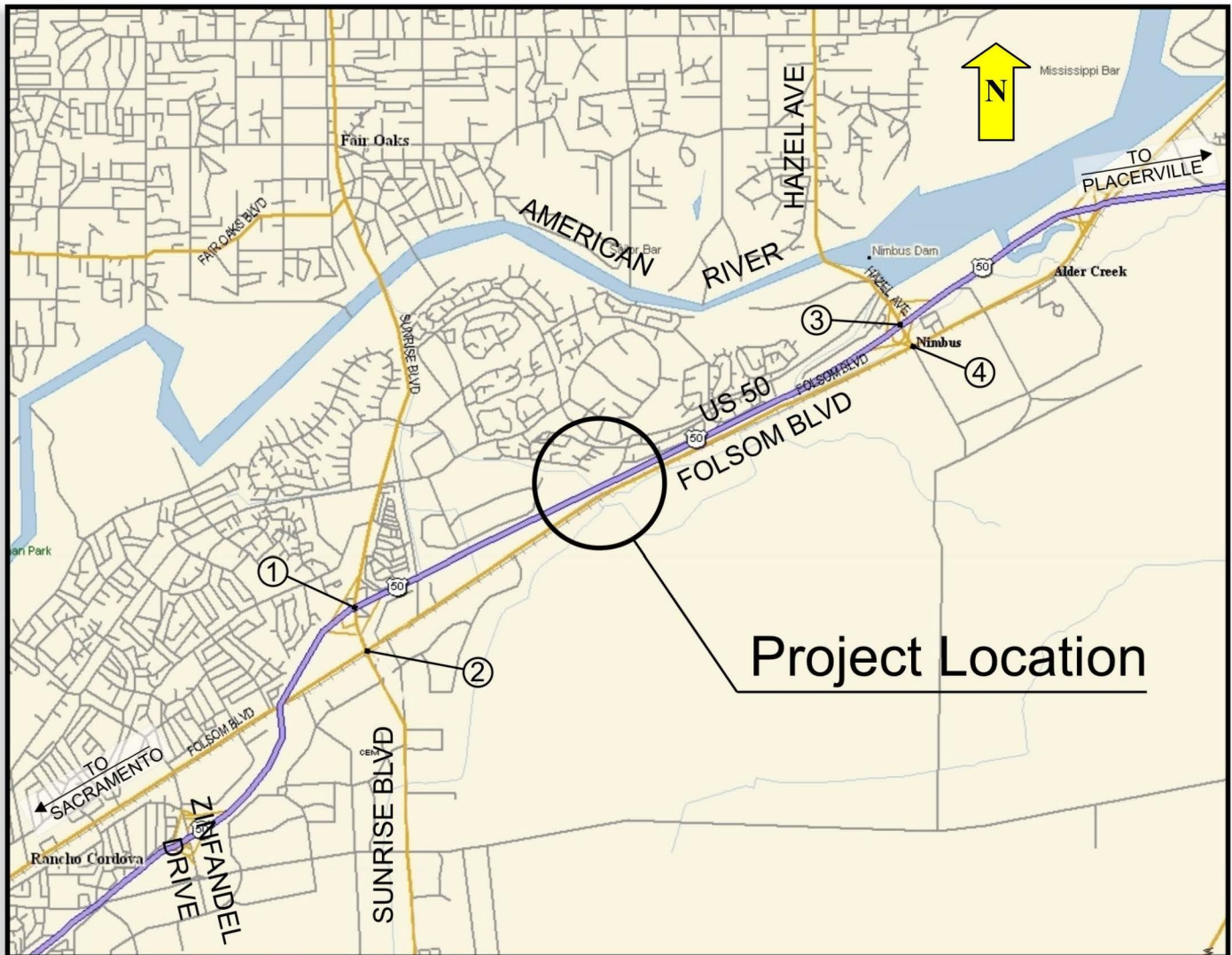
TTY/TDD: 800.822.6268 for persons with hearing or speech impairments

Asistencia Por Internet y Teléfono

Sitio web: ftb.ca.gov

Teléfono: 800.852.5711 dentro de los Estados Unidos
916.845.6500 fuera de los Estados Unidos

TTY/TDD: 800.822.6268 personas con discapacidades auditivas y del habla



- ① U.S. 50/SUNRISE BLVD
- ② FOLSOM BLVD/SUNRISE BLVD
- ③ U.S. 50/HAZEL AVE
- ④ FOLSOM BLVD/HAZEL AVE

VICINITY MAP

Rancho Cordova Parkway Interchange on U.S. Hwy 50
between
Sunrise Boulevard and Hazel Avenue

MEMORANDUM



DATE: May 7, 2018

TO: Honorable Mayor and Council Members

FROM: Elizabeth Sparkman, Interim Community Development Director

SUBJECT: **RESOLUTION CREATING SPECIAL TAX AREA ZONE 21 AND AN ORDINANCE ESTABLISHING A SPECIAL TAX FOR TRANSIT-RELATED SERVICES FOR THE HOMEWOOD SUITES PROJECT**

RECOMMENDATION

Adopt Resolution No. 41-2018 creating special tax area zone 21; and introduce and waive first reading of Ordinance No. 6-2018, establishing a special tax for transit-related services for the Homewood Suites Project.

RESULT OF RECOMMENDED ACTION

Adoption of this Resolution and Ordinance will assist the City in meeting the costs of providing transit-related services by creating a special tax area zone and establishing a special tax for transit-related services for the Homewood Suites Project.

BACKGROUND

The City has determined that the cost of providing City transit-related services will exceed existing municipal revenues. The City Council adopted Resolution No. 141-2005 on November 7, 2005, providing for a special tax for transit-related services to be imposed upon new development within the City. Pursuant to that resolution, a property owner approves a special tax on the parcels within a subdivision or project. The City Council then adopts a resolution creating a zone that encompasses the subdivision or project and an ordinance establishing the special tax.

The City Council, on June 5, 2017, adopted Resolution No. 82-2017 approving the Design Review construction of a 89,500 square foot extended stay hotel, known as the Homewood Suites Project. The Heritage Inn of Rancho Cordova, LLC, is the current property owner of the approximately 3.56 acre site. The provision of funding to provide transit-related services by approving a special tax was made a condition of approval for the design review.

This item will establish tax area zone 21, the boundaries of which will be contiguous to the boundaries of the Homewood Suites Project. In addition to creating the special tax, the Ordinance will also set the date for the transit-related services tax election, which will be held on July 2, 2018, at which time the ballot(s) will be tabulated by the City, and the results declared at the City Council meeting.

FISCAL IMPACT

There is no fiscal impact to the City's General Fund.

ATTACHMENTS

1. Resolution No. 41-2018 Creating Special Tax Area Zone 21.
2. Exhibit A to the Resolution - Boundary Map.
3. Ordinance No. 6-2018 Establishing a Special Tax for Transit-Related Services Subject to Voter Approval within the Homewood Suites Project with.
4. Exhibit A to the Ordinance– Boundary Map.
5. Exhibit B to the Ordinance – Property Land Use Category.

ATTACHMENT 1**CITY OF RANCHO CORDOVA****RESOLUTION NO. 41-2018****RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA
CREATING SPECIAL TAX AREA ZONE 21 FOR THE HOMEWOOD SUITES PROJECT**

WHEREAS, it is the intention of the City Council to create Zone 21 within the City of Rancho Cordova Transit-Related Services Special Tax Area and authorize an election; and

WHEREAS, it is the intention of the City Council to adopt an ordinance establishing a special tax for transit-related services within Zone 21; and

WHEREAS, the City recognizes the need for increased transit-related services in Zone 21 and the difficulty of funding the current or increased level of services with revenues now available; and

WHEREAS, it is the intention of the City Council to direct the City Clerk to conduct an election by mail ballot pursuant to Elections Code Section 4000 and to be held on the earliest date permitted by law; and

WHEREAS, the City Council approved the Major Design Review for construction of a 89,500 square foot extended stay hotel, known as the Homewood Suites Project. The provision of funding to provide transit-related services was made a condition of approval for the project. Condition No. 29 of the Major Design Approval requires the property owner/applicant to participate in the provision of funding to provide transit-related services by voting to approve a special tax. This will be accomplished by the property owner(s) voting to approve a special tax for the new building to be constructed by the approval; and

WHEREAS, the transit-related services tax as inflated to Fiscal Year 2017/2018 is \$68.89 per low density residential dwelling unit or low density residential dwelling unit equivalent, \$85.62 per medium density residential dwelling unit or medium density residential dwelling unit equivalent, \$55.11 per high density residential dwelling unit or high density residential dwelling unit equivalent, \$1,766.34 per retail and service commercial acre, \$1,518.34 per commercial mixed use or office acre, subject to an annual inflator formula based on the Consumer Price Index for the San Francisco-Oakland-San Jose Area, or six percent, whichever is less. Multi-family residential units on a single parcel shall be assessed on a proportionately equivalent basis (e.g., a two-unit attached housing structure, such as a duplex, would be deemed to consist of two residential parcels for purposes of the transportation tax); and

WHEREAS, for the purposes of this Resolution, a "voter" entitled to vote on the creation of Zone 21 is a person who owns real property within Zone 21, as shown on the last equalized assessment role prepared by the Sacramento County Assessor's Office, at the time that the City Council submits an ordinance authorizing the imposition of a transit-related services tax to the voters of Zone 21. At the time that the Council adopted this Resolution, there were zero (0) registered voters residing within Zone 21 and one property owner. Because the Transit-Related Services Special Tax will be imposed on property in Zone 21 and paid by the owner of the property, the Council finds that restricting the vote on the Transit-Related Services Special Tax to property owners in Zone 21 is appropriate and consistent with the principles and requirements of California Constitution article XIIC (Proposition 218).

ATTACHMENT 1

NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA as follows:

1. That portion of the City of Rancho Cordova shown on the Map, **Exhibit A** hereto is established as Zone 21 of the Rancho Cordova Transit-Related Services Special Tax Area.
2. That Ordinance No. 6-2018, reviewed and approved by the City Council on the same date as this resolution, is to be presented for approval of the voter of Zone 21 by a mail ballot election, to be held on July 2, 2018. The ballot proposition shall read as follows:

“Shall Ordinance No. 6-2018 of the City Council of the City of Rancho Cordova be approved so as to authorize a special tax on property located in Zone 21 of the Rancho Cordova Transit-Related Services Special Tax Area to maintain the present level of transit-related services and provide additional funding for increased transit-related services?”

3. The City Clerk is directed to take all steps necessary to conduct the election required by this order. Said election shall be conducted by mailed ballot pursuant to Elections Code Section 4000 and shall be held July 2, 2018.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 7th day of May, 2018 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Linda Budge, Mayor

ATTEST:

Stacy Leitner, City Clerk

ATTACHMENT 2
Exhibit A to the Resolution

CITY OF RANCHO CORDOVA
TRANSIT RELATED SERVICES SPECIAL TAX AREA
ANNEXATION 21
(HOMWOOD SUITES)



Legend

-  Annexation Boundary
-  Parcel Boundary

ATTACHMENT 3**CITY OF RANCHO CORDOVA****ORDINANCE NO. 6-2018**

**AN ORDINANCE OF THE CITY OF RANCHO CORDOVA
ESTABLISHING A SPECIAL TAX FOR TRANSIT-RELATED SERVICES FOR THE
HOMWOOD SUITES PROJECT SUBJECT TO
VOTER APPROVAL**

**THE CITY COUNCIL OF THE CITY OF THE RANCHO CORDOVA DOES ORDAIN AS
FOLLOWS:**

Section 1. Purpose, Intent and Authority.

It is of critical importance to the City Council of the City of Rancho Cordova that residents of and employees working in the City receive high quality transit-related services. In carefully reviewing the City's budget and revenue projections, it is clear to City staff that the City budget does not contain adequate funding to ensure the continued delivery of adequate high quality transit-related services unless additional revenues are obtained.

It is the purpose and intent of this Ordinance to generate additional funds to pay for transit-related services by authorizing the levy of a tax on improved parcels of real property on the secured property tax roll of Sacramento County that are within Zone 21 of the Rancho Cordova Transit-Related Services Special Tax Area (the "Zone").

This tax is a special tax within the meaning of Section 4 of the Article XIII A of the California Constitution. Because the burden of this tax falls upon property, this tax also is a property tax, but this tax is not determined according to nor in any manner based upon the value of property; this tax is levied on a parcel and use of property basis. Insofar as not inconsistent with this Ordinance or with legislation authorizing special taxes and insofar as applicable to a property tax that is not based on value, such provisions of the California Revenue and Taxation Code and of Article XIII of the California Constitution as relate to ad valorem property taxes are intended to apply to the collection and administration of this tax (Section 4 of this Ordinance), as authorized by law. This tax is not an ad valorem property tax; it is an excise tax on the use of property. Because the revenue from the tax may be used only to fund transit-related services, it is also a special tax.

The revenues raised by this tax are to be used solely for the purpose of providing transit-related services as are deemed necessary by the City Council for the benefit of the residents and/or employees of Zone 21.

At the time that the Council adopted this Ordinance, there were zero (0) registered voters residing in Zone 21 and one (1) property owner. Because the Transit-Related Services Special Tax will be imposed on property in Zone 21 and paid by the owners of the property, the Council finds that restricting the vote on the Transit-Related Services Special Tax to property owners in Zone 21 is appropriate and consistent with the principles and requirements of California Constitution article XIII C (Proposition 218).

Section 2. Definitions.

The following definitions shall apply throughout this Ordinance.

ATTACHMENT 3

A. "Constant first year dollars" shall mean an actual dollar amount which, in years subsequent to the first fiscal year the tax is levied, shall have the same purchasing price as the base amount in first fiscal year dollars as measured by the Consumer Price Index. The base amount shall be the amount of tax per parcel as specified in Section 3(A) herein. The adjustments from actual to constant dollars shall be made by use of the Consumer Price Index, as specified in Section 3(B) herein.

B. "Consumer Price Index" means the Consumer Price Index for all Urban Consumers (CPI-U) for the San Francisco-Oakland-San Jose Area as published by the U.S. Department of Labor, Bureau of Labor Statistics. If the Consumer Price Index is discontinued or revised, such other government index or computation with which it is replaced shall be used in order to obtain substantially the same result as would be obtained if the Consumer Price Index had not been discontinued or revised.

C. "Fiscal year" means the period of July 1 through the following June 30.

D. "Parcel" means the land and any improvements thereon, designated by an assessor's parcel map and parcel number and carried on the secured property tax roll of Sacramento County. For the purposes of this Ordinance, parcel does not include any land or improvements outside the boundaries of Zone 21 nor any land or improvements owned by any governmental entity.

E. "Rancho Cordova Transit-Related Services Special Tax Area" means all the properties within the jurisdictional limits of the City of Rancho Cordova.

F. "Rancho Cordova Transit-Related Services Special Tax Area Zone 21 (the "Zone")" means that portion of the incorporated area of the City of Rancho Cordova located within the boundaries as shown on the map **Exhibit A**.

G. "Transit-Related Services" means providing, operating, maintaining and subsidizing transit services and all supporting facilities, infrastructure, programs and incentives that benefit the residents of the Rancho Cordova Transit-Related Services Special Tax Area, and shall be calculated and set according to the methodology described in Engineer's Report County Service Area No. 10 and Benefit Zone No. 2 County of Sacramento, September 7, 2004, which established the methodology for the original service charge for Benefit Zone No. 2.

H. "Voter" means a person who owns real property within Zone 21, as shown on the last equalized assessment role prepared by the Sacramento County Assessor's Office, at the time that the City Council adopts an ordinance authorizing the imposition of a transit-related services tax to the voters of Zone 21.

Section 3. Amount and Level of Taxes.

The tax per year on each parcel in the Zone shall not exceed the amount applicable to the parcel, as specified below.

A. **For First Fiscal Year:**

The tax per year for the first fiscal year (July 1, 2019 through June 30, 2020) shall be the amount of Tax per Parcel for a Land Use Code Category as set forth on **Exhibit B** hereto. The use code assigned to each parcel shall be reviewed and updated periodically.

ATTACHMENT 3

Rates in **Exhibit B** shall be calculated and set according to the methodology described in Engineer's Report County Service Area No. 10 and Benefit Zone No. 2 County of Sacramento, September 7, 2004, which established the methodology for the original service charge for Benefit Zone No. 2.

B. For Subsequent Fiscal Years:

In order to keep the tax on each parcel in constant first year dollars for each fiscal year subsequent to the first fiscal year, the tax per year shall be adjusted as set forth below to reflect any increase in the Consumer Price Index beyond the first fiscal year the tax is levied.

In June or July of each year, City Council shall determine the amount of taxes to be levied upon the parcels in Zone 21 for the then current fiscal year, as set forth below.

For each Land Use Category on **Exhibit B**, the tax per year on each parcel for each fiscal year subsequent to the first fiscal year shall be an amount determined as follows:

Tax Per Parcel For then Current Fiscal Year	=	Tax Per Parcel For Immediately Preceding X Fiscal Year	Consumer Price Index from April of immediately Preceding Fiscal Year to April of then Current Fiscal Year OR 6 percent, whichever is less
---	---	---	--

Provided, however, that in no event shall the tax per parcel for any fiscal year be less than the amount established for the first fiscal year.

C. Nature of Tax Levy.

The taxes levied on each parcel pursuant to this Article shall be a charge upon the parcel and shall be due and collectible as set forth in Section 4, below.

Section 4. Collection and Administration.

A. Taxes as Liens Against the Property.

The amount of taxes for each parcel each year shall constitute a lien on such property, in accordance with Revenue and Taxation Code Section 2187, and shall have the same effect as an ad valorem real property tax lien until fully paid.

B. Collection.

The taxes on each parcel shall be billed on the secured roll tax bills for ad valorem property taxes and are to be collected in the same manner in which Sacramento County collects secured roll ad valorem property taxes. Insofar as feasible and insofar as not inconsistent with this Ordinance, the times and procedures regarding exceptions, due dates, installment payments, corrections, cancellations, refunds, late payments, penalties, liens, and collections for secured roll ad valorem property taxes (as established by Sacramento County) shall be applicable to the collection of this tax. Notwithstanding anything to the contrary in the foregoing, as to this tax:

ATTACHMENT 3

1. The secured roll tax bills shall be the only notices required for this tax, and
2. The homeowners and veterans exemptions shall not be applicable because such exemptions are determined by dollar amount of value.

C. Costs of Administration by County.

The reasonable costs incurred by the County officers collecting and administering this tax shall be deducted from the collected taxes.

D. Use of Tax Revenue.

The revenue collected from the tax imposed by this ordinance shall be placed into a separate account and may be used only to fund transit-related services, including the costs of administering and collecting the tax and enforcing the provisions of this ordinance. Revenue from the tax may be used for transit-related services citywide.

E. Refunds.

1. Whenever the amount of any tax, interest or penalty has been overpaid or paid more than once, or has been erroneously or illegally collected or received by the City pursuant to this ordinance, it may be refunded as provided in this Section.
2. No refund may be made except upon a written claim verified by the person who paid the tax or by his or her guardian or conservator or the executor or administrator of his or her will or estate and stating the grounds upon which the claim is made. All claims filed pursuant to this subsection must be presented within one year after payment of the amount for which the claimant is seeking a refund.
3. No order of a refund may be made until a written claim therefor has been presented in accordance with this subsection. No suit for money, damages or a refund may be brought against the City until a written claim therefor has been presented to the City and has been acted upon or has been deemed rejected by the City, in accordance with this subsection. Only the person who filed the claim may bring such a suit, and if another person should do so, judgment shall not be rendered for the plaintiff.

F. Initiatives to Affect Tax.

Consistent with the California Constitution (art. XIII C, § 3) the tax imposed by this ordinance may be affected by initiative. The procedures for qualification of such an initiative and the election on a qualified initiative shall be consistent with the California Constitution (art. 2, sec. 8), the California Elections Code (Chapter 3 of Division 9), and the Municipal Code. The minimum number of signatures necessary to qualify an initiative to affect the tax approved by this ordinance shall be equal to 5 percent of the votes in the City for all candidates for Governor at the last gubernatorial election. The election on a qualified initiative to affect the tax shall be a regular citywide election. An initiative affecting the tax shall be approved only if at least two-thirds of the votes cast on the measure are in favor of its approval.

ATTACHMENT 3Section 5. Severability Clause.

If any article, section, subsection, sentence, phrase or clause of this Ordinance is for any reason held to be invalid, such decision shall not affect the validity of the remaining portion of this Ordinance. The voters of Zone 21 hereby declare that they would have adopted the remainder of this Ordinance, including each article, section, subsection, sentence, phrase or clause, irrespective of the invalidity of any other article, section, subsection, sentence, phrase or clause.

Section 6. Effective Date and Posting.

This Ordinance shall take effect immediately upon its approval by two-thirds of the voters voting within the Zone in an election to be held on July 2, 2018 so that taxes shall first be collected hereunder for the tax year beginning July 1, 2019.

ADOPTED, THIS 7th day of May, 2018 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Linda Budge, Mayor

ATTEST:

Stacy Leitner, City Clerk

ATTACHMENT 4
Exhibit A to the Ordinance

CITY OF RANCHO CORDOVA
TRANSIT RELATED SERVICES SPECIAL TAX AREA
ANNEXATION 21
(HOMWOOD SUITES)



Legend

-  Annexation Boundary
-  Parcel Boundary

ATTACHMENT 5
Exhibit B to the Ordinance

Amount of Tax per Parcel by Land Use Category

A. Residential Dwelling Units

As adjusted for inflation from the original base year, the amount of Tax per Parcel for fiscal year 2017/2018 for Residential Land Use Categories shall be \$68.89 per low density residential dwelling unit or low density residential dwelling unit equivalent, \$55.11 per medium density residential dwelling unit or medium density residential dwelling unit equivalent, or \$41.33 per high density residential dwelling unit or high density residential dwelling unit equivalent (Multi-family residential units on a single parcel shall be assessed on a proportionately equivalent basis (e.g., a two-unit attached housing structure, such as a duplex, would be deemed to consist of two residential parcels for purposes of the Transit-Related Services Special Tax).

B. Non-Residential

As adjusted for inflation from the original base year, the amount of Tax per Parcel for fiscal year 2017/2018 for Non-Residential Land Use Categories (except Recreational and Agricultural) shall be \$1,766.34 per retail and service commercial acre, \$1,518.34 per commercial mixed use or office commercial acre, and \$633.79 per light industrial acre.

C. Inflator Formula

The tax is subject to an annual inflator formula based on the Consumer Price Index for all Urban Consumers (CPI-U) for the San Francisco-Oakland-San Jose Area, or six percent, whichever is less.

MEMORANDUM



DATE: May 7, 2018

TO: Honorable Mayor and Council Members

FROM: Elizabeth Sparkman, Interim Community Development Director

SUBJECT: **A RESOLUTION CREATING SPECIAL TAX AREA ZONE 22 AND AN ORDINANCE ESTABLISHING A SPECIAL TAX FOR TRANSIT-RELATED SERVICES FOR THE SUPERIOR SELF-STORAGE PROJECT**

RECOMMENDATION

Adopt Resolution No. 47-2018 creating special tax area Zone 22; and introduce and waive first reading of Ordinance No. 8-2018, establishing a special tax for transit-related services for the Superior Self-Storage Project.

RESULT OF RECOMMENDED ACTION

Adoption of this Resolution and Ordinance will assist the City in meeting the costs of providing transit-related services by creating a special tax area zone and establishing a special tax for transit-related services for the Superior Self-Storage Project.

BACKGROUND

The City has determined that the cost of providing City transit-related services will exceed existing municipal revenues. The City Council adopted Resolution No. 141-2005 on November 7, 2005, providing for a special tax for transit-related services to be imposed upon new development within the City. Pursuant to that resolution, a property owner approves a special tax on the parcels within a subdivision or project. The City Council then adopts a resolution creating a zone that encompasses the subdivision or project and an ordinance establishing the special tax.

The City Council, on August 21, 2017, adopted Resolution No. 116-2017 approving the Design Review construction of four, one story self-storage buildings totaling 112,428 square feet, known as the Superior Self-Storage Project. Darin D. Moore is the current property owner of the approximately five (5) acre site. The provision of funding to provide transit-related services by approving a special tax was made a condition of approval for the design review.

This item will establish tax area Zone 22, the boundaries of which will be contiguous to the boundaries of the Superior Self-Storage Project. In addition to creating the special tax, the Ordinance will also set the date for the transit-related services tax election, which will be held on July 2, 2018, at which time the ballot(s) will be tabulated by the City, and the results declared at the City Council meeting.

FISCAL IMPACT

There is no fiscal impact to the City's General Fund.

ATTACHMENTS

1. Resolution No. 47-2018 Creating Special Tax Area Zone 22.
2. Exhibit A to the Resolution - Boundary Map.
3. Ordinance No. 8-2018 Establishing a Special Tax for Transit-Related Services Subject to Voter Approval within the Homewood Suites Project.
4. Exhibit A to the Ordinance – Boundary Map.
5. Exhibit B to the Ordinance – Property Land Use Category.

CITY OF RANCHO CORDOVA

RESOLUTION NO. 47-2018

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA,
STATE OF CALIFORNIA, CREATING SPECIAL TAX AREA ZONE 22 FOR THE
SUPERIOR SELF-STORAGE PROJECT**

WHEREAS, it is the intention of the City Council to create Zone 22 within the City of Rancho Cordova Transit-Related Services Special Tax Area and authorize an election; and

WHEREAS, it is the intention of the City Council to adopt an ordinance establishing a special tax for transit-related services within Zone 22; and

WHEREAS, the City recognizes the need for increased transit-related services in Zone 22 and the difficulty of funding the current or increased level of services with revenues now available; and

WHEREAS, it is the intention of the City Council to direct the City Clerk to conduct an election by mail ballot pursuant to Elections Code Section 4000 and to be held on the earliest date permitted by law; and

WHEREAS, the City Council approved the Major Design Review for construction of four, one story self-storage buildings totaling 112,428 square feet, known as the Superior Self-Storage Project. The provision of funding to provide transit-related services was made a condition of approval for the project. Condition No. 28 of the Major Design Approval requires the property owner/applicant to participate in the provision of funding to provide transit-related services by voting to approve a special tax. This will be accomplished by the property owner(s) voting to approve a special tax for the new building to be constructed by the approval; and

WHEREAS, the transit-related services tax as inflated to Fiscal Year 2017/2018 is \$68.89 per low density residential dwelling unit or low density residential dwelling unit equivalent, \$85.62 per medium density residential dwelling unit or medium density residential dwelling unit equivalent, \$55.11 per high density residential dwelling unit or high density residential dwelling unit equivalent, \$1,766.34 per retail and service commercial acre, \$1,518.34 per commercial mixed use or office acre, subject to an annual inflator formula based on the Consumer Price Index for the San Francisco-Oakland-San Jose Area, or six percent, whichever is less. Multi-family residential units on a single parcel shall be assessed on a proportionately equivalent basis (e.g., a two-unit attached housing structure, such as a duplex, would be deemed to consist of two residential parcels for purposes of the transportation tax); and

WHEREAS, for the purposes of this Resolution, a "voter" entitled to vote on the creation of Zone 22 is a person who owns real property within Zone 22, as shown on the last equalized assessment role prepared by the Sacramento County Assessor's Office, at the time that the City Council submits an ordinance authorizing the imposition of a transit-related services tax to the voters of Zone 22. At the time that the Council adopted this Resolution, there were zero (0) registered voters residing within Zone 22 and one property owner. Because the Transit-Related Services Special Tax will be imposed on property in Zone 22 and paid by the owner of the property, the Council finds that restricting the vote on the Transit-Related Services Special Tax to property owners in Zone 22 is appropriate and consistent with the principles and requirements of California Constitution article XIIC (Proposition 218).

ATTACHMENT 1

NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA as follows:

1. That portion of the City of Rancho Cordova shown on the Map, **Exhibit A** hereto is established as Zone 22 of the Rancho Cordova Transit-Related Services Special Tax Area.
2. That Ordinance No. 8-2018, reviewed and approved by the City Council on the same date as this Resolution, is to be presented for approval of the voter of Zone 22 by a mail ballot election, to be held on July 2, 2018. The ballot proposition shall read as follows:

“Shall Ordinance No. 8-2018 of the City Council of the City of Rancho Cordova be approved so as to authorize a special tax on property located in Zone 22 of the Rancho Cordova Transit-Related Services Special Tax Area to maintain the present level of transit-related services and provide additional funding for increased transit-related services?”

3. The City Clerk is directed to take all steps necessary to conduct the election required by this order. Said election shall be conducted by mailed ballot pursuant to Elections Code Section 4000 and shall be held June 18, 2018.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 7th day of May, 2018 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

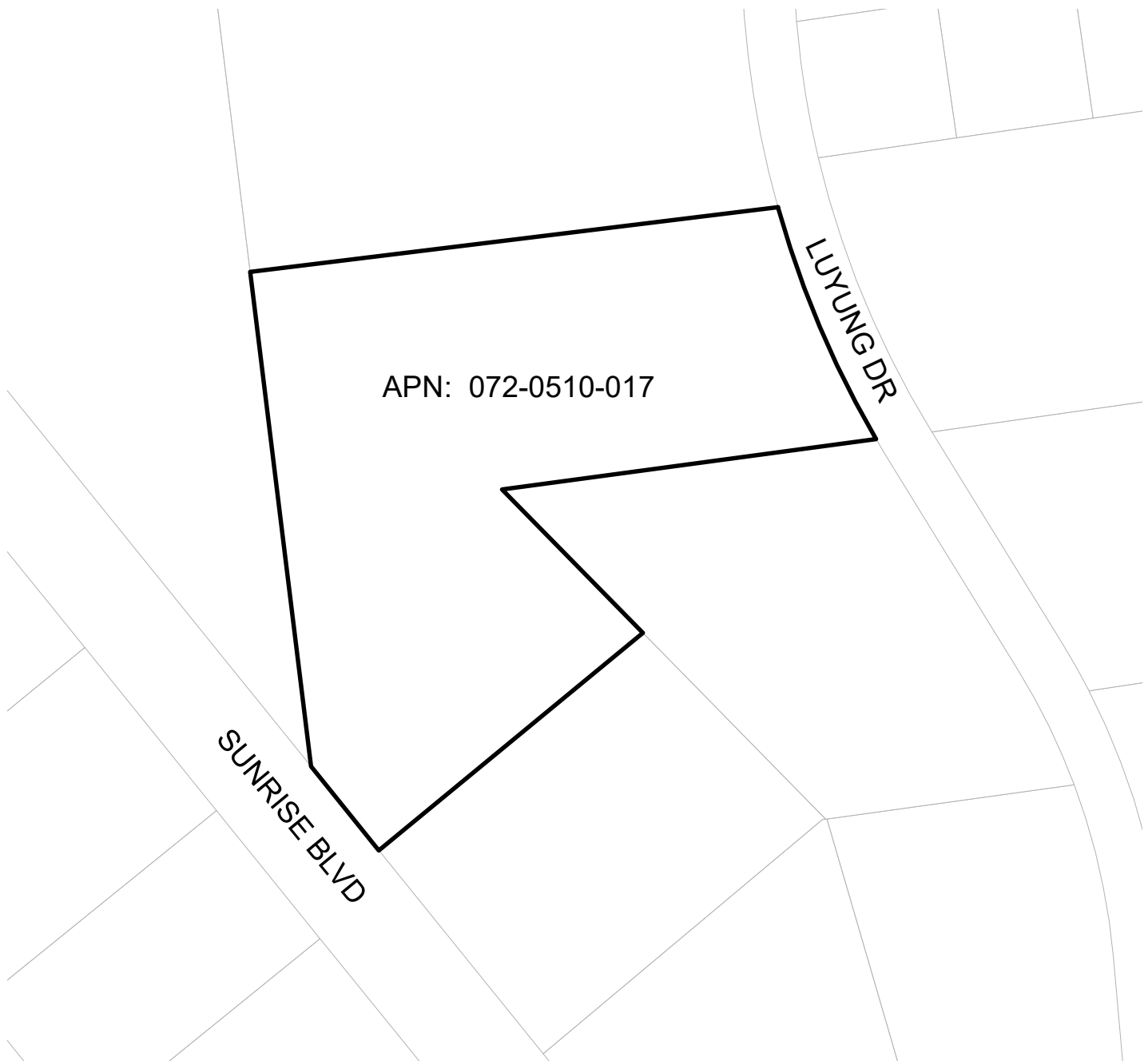
Linda Budge, Mayor

ATTEST:

Stacy Leitner, City Clerk

Exhibit A to Resolution 47-2018

CITY OF RANCHO CORDOVA
TRANSIT RELATED SERVICES SPECIAL TAX AREA
ANNEXATION 22
(SUPERIOR SELF STORAGE)



APN: 072-0510-017

LUYUNG DR

SUNRISE BLVD

Legend

-  Annexation Boundary
 Parcel Boundary

ATTACHMENT 3**CITY OF RANCHO CORDOVA****ORDINANCE NO. 8-2018****AN ORDINANCE OF THE CITY OF RANCHO CORDOVA, STATE OF CALIFORNIA,
ESTABLISHING A SPECIAL TAX FOR TRANSIT-RELATED SERVICES FOR
THE SUPERIOR SELF-STORAGE PROJECT SUBJECT TO VOTER APPROVAL****THE CITY COUNCIL OF THE CITY OF THE RANCHO CORDOVA DOES ORDAIN AS
FOLLOWS:**Section 1. Purpose, Intent and Authority.

It is of critical importance to the City Council of the City of Rancho Cordova that residents of and employees working in the City receive high quality transit-related services. In carefully reviewing the City's budget and revenue projections, it is clear to City staff that the City budget does not contain adequate funding to ensure the continued delivery of adequate high quality transit-related services unless additional revenues are obtained.

It is the purpose and intent of this Ordinance to generate additional funds to pay for transit-related services by authorizing the levy of a tax on improved parcels of real property on the secured property tax roll of Sacramento County that are within Zone 22 of the Rancho Cordova Transit-Related Services Special Tax Area (the "Zone").

This tax is a special tax within the meaning of Section 4 of the Article XIII A of the California Constitution. Because the burden of this tax falls upon property, this tax also is a property tax, but this tax is not determined according to nor in any manner based upon the value of property; this tax is levied on a parcel and use of property basis. Insofar as not inconsistent with this Ordinance or with legislation authorizing special taxes and insofar as applicable to a property tax that is not based on value, such provisions of the California Revenue and Taxation Code and of Article XIII of the California Constitution as relate to ad valorem property taxes are intended to apply to the collection and administration of this tax (Section 4 of this Ordinance), as authorized by law. This tax is not an ad valorem property tax; it is an excise tax on the use of property. Because the revenue from the tax may be used only to fund transit-related services, it is also a special tax.

The revenues raised by this tax are to be used solely for the purpose of providing transit-related services as are deemed necessary by the City Council for the benefit of the residents and/or employees of Zone 22.

At the time that the Council adopted this Ordinance, there were zero (0) registered voters residing in Zone 22 and one (1) property owner. Because the Transit-Related Services Special Tax will be imposed on property in Zone 22 and paid by the owners of the property, the Council finds that restricting the vote on the Transit-Related Services Special Tax to property owners in Zone 22 is appropriate and consistent with the principles and requirements of California Constitution article XIII C (Proposition 218).

Section 2. Definitions.

The following definitions shall apply throughout this Ordinance.

- A. "Constant first year dollars" shall mean an actual dollar amount which, in

ATTACHMENT 3

years subsequent to the first fiscal year the tax is levied, shall have the same purchasing price as the base amount in first fiscal year dollars as measured by the Consumer Price Index. The base amount shall be the amount of tax per parcel as specified in Section 3(A) herein. The adjustments from actual to constant dollars shall be made by use of the Consumer Price Index, as specified in Section 3(B) herein.

B. "Consumer Price Index" means the Consumer Price Index for all Urban Consumers (CPI-U) for the San Francisco-Oakland-San Jose Area as published by the U.S. Department of Labor, Bureau of Labor Statistics. If the Consumer Price Index is discontinued or revised, such other government index or computation with which it is replaced shall be used in order to obtain substantially the same result as would be obtained if the Consumer Price Index had not been discontinued or revised.

C. "Fiscal year" means the period of July 1 through the following June 30.

D. "Parcel" means the land and any improvements thereon, designated by an assessor's parcel map and parcel number and carried on the secured property tax roll of Sacramento County. For the purposes of this Ordinance, parcel does not include any land or improvements outside the boundaries of Zone 22 nor any land or improvements owned by any governmental entity.

E. "Rancho Cordova Transit-Related Services Special Tax Area" means all the properties within the jurisdictional limits of the City of Rancho Cordova.

F. "Rancho Cordova Transit-Related Services Special Tax Area Zone 22 (the "Zone")" means that portion of the incorporated area of the City of Rancho Cordova located within the boundaries as shown on the map **Exhibit A**.

G. "Transit-Related Services" means providing, operating, maintaining and subsidizing transit services and all supporting facilities, infrastructure, programs and incentives that benefit the residents of the Rancho Cordova Transit-Related Services Special Tax Area, and shall be calculated and set according to the methodology described in Engineer's Report County Service Area No. 10 and Benefit Zone No. 2 County of Sacramento, September 7, 2004, which established the methodology for the original service charge for Benefit Zone No. 2.

H. "Voter" means a person who owns real property within Zone 22, as shown on the last equalized assessment role prepared by the Sacramento County Assessor's Office, at the time that the City Council adopts an ordinance authorizing the imposition of a transit-related services tax to the voters of Zone 22.

Section 3. Amount and Level of Taxes.

The tax per year on each parcel in the Zone shall not exceed the amount applicable to the parcel, as specified below.

A. For First Fiscal Year:

The tax per year for the first fiscal year (July 1, 2019 through June 30, 2020) shall be the amount of Tax per Parcel for a Land Use Code Category as set forth on **Exhibit B** hereto. The use code assigned to each parcel shall be reviewed and updated periodically. Rates in **Exhibit B** shall be calculated and set according to the methodology described in

ATTACHMENT 3

Engineer's Report County Service Area No. 10 and Benefit Zone No. 2 County of Sacramento, September 7, 2004, which established the methodology for the original service charge for Benefit Zone No. 2.

B. For Subsequent Fiscal Years:

In order to keep the tax on each parcel in constant first year dollars for each fiscal year subsequent to the first fiscal year, the tax per year shall be adjusted as set forth below to reflect any increase in the Consumer Price Index beyond the first fiscal year the tax is levied.

In June or July of each year, City Council shall determine the amount of taxes to be levied upon the parcels in Zone 22 for the then current fiscal year, as set forth below.

For each Land Use Category on **Exhibit B**, the tax per year on each parcel for each fiscal year subsequent to the first fiscal year shall be an amount determined as follows:

Tax Per Parcel For then Current Fiscal Year	=	Tax Per Parcel For Immediately Preceding X Fiscal Year	Consumer Price Index from April of immediately Preceding Fiscal Year to April of then Current Fiscal Year OR 6 percent, whichever is less
---	---	---	--

Provided, however, that in no event shall the tax per parcel for any fiscal year be less than the amount established for the first fiscal year.

C. Nature of Tax Levy.

The taxes levied on each parcel pursuant to this Article shall be a charge upon the parcel and shall be due and collectible as set forth in Section 4, below.

Section 4. Collection and Administration.

A. Taxes as Liens Against the Property.

The amount of taxes for each parcel each year shall constitute a lien on such property, in accordance with Revenue and Taxation Code Section 2187, and shall have the same effect as an ad valorem real property tax lien until fully paid.

B. Collection.

The taxes on each parcel shall be billed on the secured roll tax bills for ad valorem property taxes and are to be collected in the same manner in which Sacramento County collects secured roll ad valorem property taxes. Insofar as feasible and insofar as not inconsistent with this Ordinance, the times and procedures regarding exceptions, due dates, installment payments, corrections, cancellations, refunds, late payments, penalties, liens, and collections for secured roll ad valorem property taxes (as established by Sacramento County) shall be applicable to the collection of this tax. Notwithstanding anything to the contrary in the foregoing, as to this tax:

1. The secured roll tax bills shall be the only notices required for this tax, and

ATTACHMENT 3

2. The homeowners and veterans exemptions shall not be applicable because such exemptions are determined by dollar amount of value.

C. Costs of Administration by County.

The reasonable costs incurred by the County officers collecting and administering this tax shall be deducted from the collected taxes.

D. Use of Tax Revenue.

The revenue collected from the tax imposed by this ordinance shall be placed into a separate account and may be used only to fund transit-related services, including the costs of administering and collecting the tax and enforcing the provisions of this ordinance. Revenue from the tax may be used for transit-related services citywide.

E. Refunds.

1. Whenever the amount of any tax, interest or penalty has been overpaid or paid more than once, or has been erroneously or illegally collected or received by the City pursuant to this ordinance, it may be refunded as provided in this Section.
2. No refund may be made except upon a written claim verified by the person who paid the tax or by his or her guardian or conservator or the executor or administrator of his or her will or estate and stating the grounds upon which the claim is made. All claims filed pursuant to this subsection must be presented within one year after payment of the amount for which the claimant is seeking a refund.
3. No order of a refund may be made until a written claim therefor has been presented in accordance with this subsection. No suit for money, damages or a refund may be brought against the City until a written claim therefor has been presented to the City and has been acted upon or has been deemed rejected by the City, in accordance with this subsection. Only the person who filed the claim may bring such a suit, and if another person should do so, judgment shall not be rendered for the plaintiff.

F. Initiatives to Affect Tax.

Consistent with the California Constitution (art. XIII C, § 3) the tax imposed by this ordinance may be affected by initiative. The procedures for qualification of such an initiative and the election on a qualified initiative shall be consistent with the California Constitution (art. 2, sec. 8), the California Elections Code (Chapter 3 of Division 9), and the Municipal Code. The minimum number of signatures necessary to qualify an initiative to affect the tax approved by this ordinance shall be equal to 5 percent of the votes in the City for all candidates for Governor at the last gubernatorial election. The election on a qualified initiative to affect the tax shall be a regular citywide election. An initiative affecting the tax shall be approved only if at least two-thirds of the votes cast on the measure are in favor of its approval.

Section 5. Severability Clause.

ATTACHMENT 3

If any article, section, subsection, sentence, phrase or clause of this Ordinance is for any reason held to be invalid, such decision shall not affect the validity of the remaining portion of this Ordinance. The voters of Zone 22 hereby declare that they would have adopted the remainder of this Ordinance, including each article, section, subsection, sentence, phrase or clause, irrespective of the invalidity of any other article, section, subsection, sentence, phrase or clause.

Section 6. Effective Date and Posting.

This Ordinance shall take effect immediately upon its approval by two-thirds of the voters voting within the Zone in an election to be held on July 2, 2018 so that taxes shall first be collected hereunder for the tax year beginning July 1, 2019.

ADOPTED, THIS 7th day of May, 2018 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

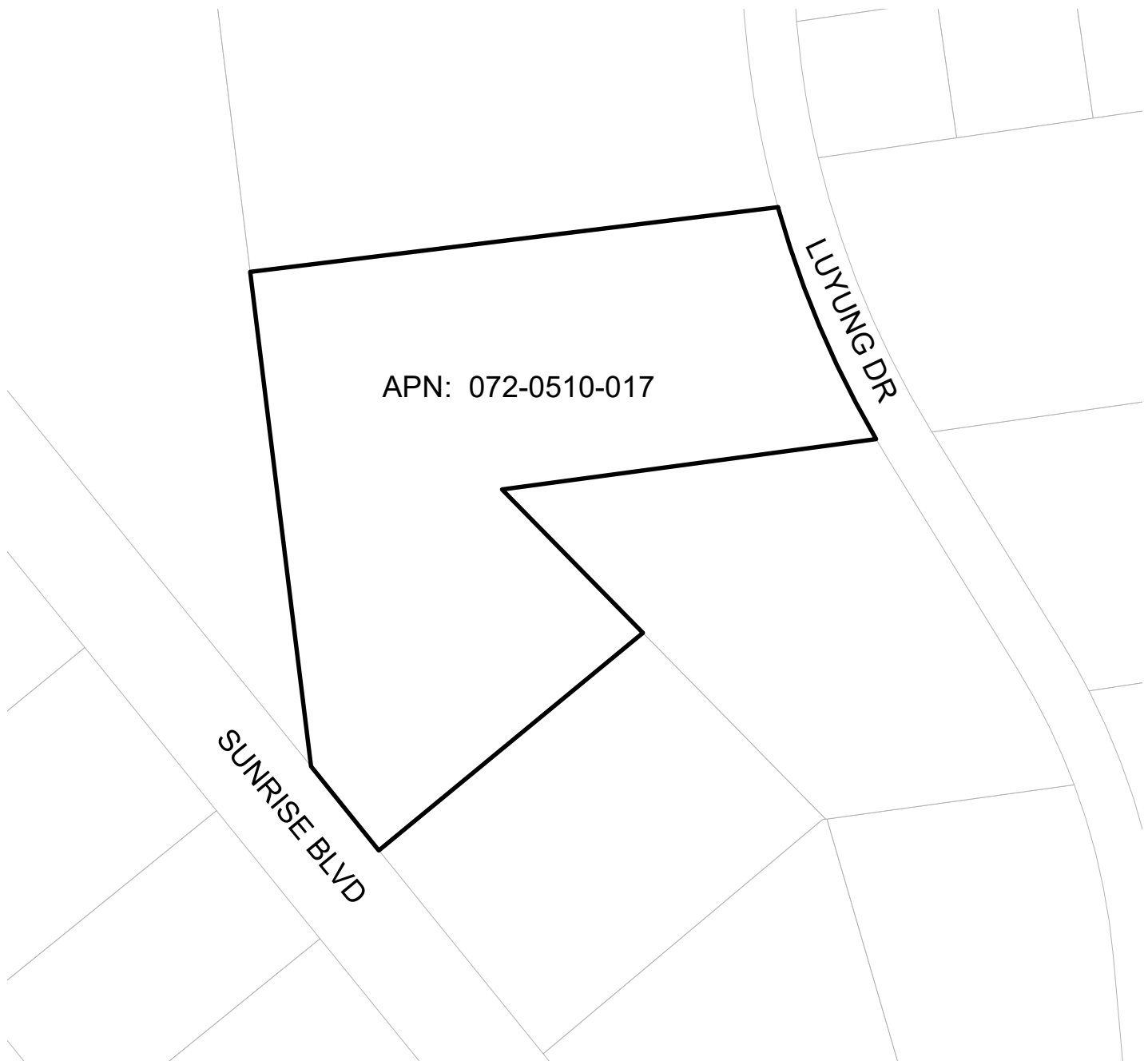
Linda Budge, Mayor

ATTEST:

Stacy Leitner, City Clerk

Exhibit A to Ordinance 8-2018

CITY OF RANCHO CORDOVA
TRANSIT RELATED SERVICES SPECIAL TAX AREA
ANNEXATION 22
(SUPERIOR SELF STORAGE)

**Legend**

Annexation Boundary



Parcel Boundary

ATTACHMENT 5
Exhibit B to Ordinance 8-2018

Amount of Tax per Parcel by Land Use Category

A. Residential Dwelling Units

As adjusted for inflation from the original base year, the amount of Tax per Parcel for fiscal year 2017/2018 for Residential Land Use Categories shall be \$68.89 per low density residential dwelling unit or low density residential dwelling unit equivalent, \$55.11 per medium density residential dwelling unit or medium density residential dwelling unit equivalent, or \$41.33 per high density residential dwelling unit or high density residential dwelling unit equivalent (Multi-family residential units on a single parcel shall be assessed on a proportionately equivalent basis (e.g., a two-unit attached housing structure, such as a duplex, would be deemed to consist of two residential parcels for purposes of the Transit-Related Services Special Tax).

B. Non-Residential

As adjusted for inflation from the original base year, the amount of Tax per Parcel for fiscal year 2017/2018 for Non-Residential Land Use Categories (except Recreational and Agricultural) shall be \$1766.34 per retail and service commercial acre, \$1,518.34 per commercial mixed use or office commercial acre, and \$633.79 per light industrial acre.

C. Inflator Formula

The tax is subject to an annual inflator formula based on the Consumer Price Index for all Urban Consumers (CPI-U) for the San Francisco-Oakland-San Jose Area, or six percent, whichever is less.

MEMORANDUM

DATE: May 7, 2018

TO: Honorable Mayor and Council Members

FROM: Elizabeth Sparkman, Interim Community Development Director

SUBJECT: **RESOLUTION DECLARING A PROTEST HEARING AND AUTHORIZING THE MAILING OF PROPERTY OWNER BALLOT RELATING TO THE IMPOSITION OF AN ANNUAL STORMWATER UTILITY FEE FOR THE SUPERIOR SELF-STORAGE PROJECT**



RECOMMENDATION

Adopt Resolution No. 54-2018.

RESULT OF RECOMMENDED ACTION

Action on this item will declare the results of the property owner protest and, if there exists less than a majority protest, authorize the mailing of a ballot to the property owner to approve the levy of the fee to pay for maintenance of storm drainage and flood protection systems for the Superior Self-Storage project. The action also sets 1:00 p.m. on June 11, 2018 in the office of the City Clerk, as the time and date for the ballot tabulation for the matter.

BACKGROUND

The Superior Self-Storage project has a condition of approval which requires that they fund operation and maintenance of the storm drainage system. This condition will be satisfied by the participation in the new Stormwater Utility Fee for storm drainage and flood protection services which is the subject of tonight's action.

The property owner of the Superior Self-Storage project has requested the City annex the project to the City's Stormwater Utility Fee pursuant to the California Health and Safety Code Section 5471 et seq. to provide the method of financing for storm drainage and flood protection services required to meet the condition.

On April 2, 2018, Council adopted Resolution No. 46-2018 which established Procedures for the Conduct of a Protest Hearing and Balloting Relating to a Stormwater Utility Fee (the "Procedures") and designated May 7, 2018 at 5:30 p.m. as the time and place for hearing protests in connection with the annual Stormwater Utility Fee for the Superior Self-Storage project.

DISCUSSION

The property owner has submitted a petition and waiver for the City to institute the proceedings to participate in the Stormwater Utility Fee. This annexation to the Stormwater Utility Fee will include the project generally known as the Superior Self-Storage project, see **ATTACHMENT 1**. The maintenance services to be funded include the furnishing of services and materials for the ordinary and usual operation, maintenance, and servicing of the storm drain and flood protection systems.

ATTACHMENT 2 is the Resolution declaring the results of the property owner protest and authorizing the mailing of the property owner ballot, as required by Article XIII D of the California Constitution (also known as Proposition 218). The resolution sets forth the tabulation of ballots on June 11, 2018 at 1:00 p.m. in the office of the City Clerk. The results of the mailed ballot election will be presented to City Council at their regularly scheduled meeting July 2, 2018 and additional actions will be recommended based the ballot results.

A "Rate Analysis Report" was approved by City Council on September 4, 2014 by Resolution 103-2014 setting Fiscal Year 2014/2015 maximum annual Stormwater Utility Fee amount for each parcel proportionate to the estimated stormwater runoff for each parcel, see **ATTACHMENT 3**. The maximum annual fee will increase each subsequent Fiscal Year by the annual change in the Consumer Price Index (CPI), during the preceding year, for All Urban Consumers, for the San Francisco-Oakland-San Jose areas, published by the United States Department of Labor, Bureau of Labor Statistics.

A sample of the Stormwater Utility Fees for Fiscal Year 2018/2019 are summarized in the following table:

Table 1

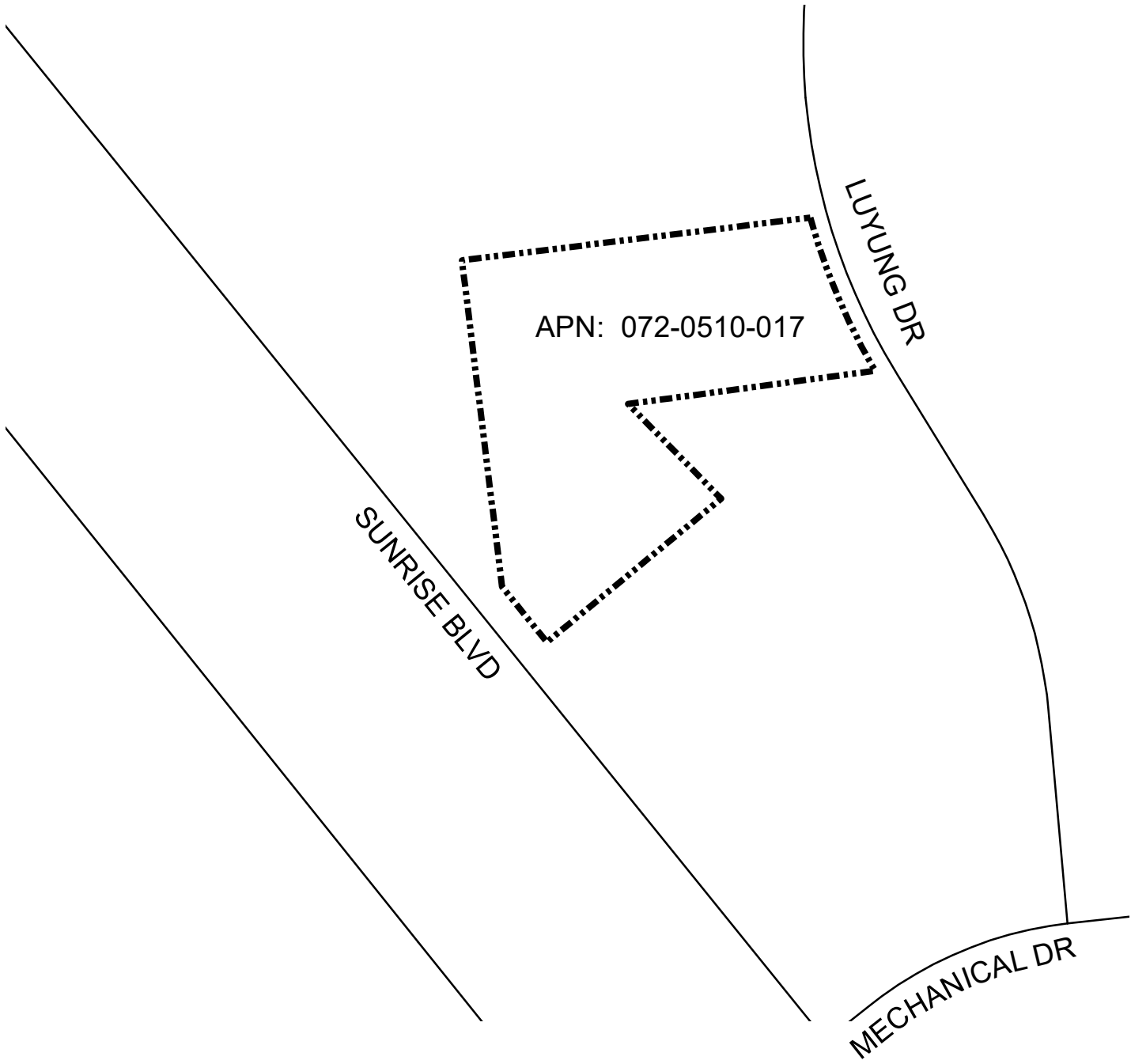
Land Use Description	Total Area (acres)	Sample Fee
Single Family Residential (SFR1)	0.16	\$125.98
Single Family Residential (SFR2)	0.22	\$138.57
Single Family Residential (SFR3)	0.30	\$148.03
Single Family Residential (SFR4)	0.40	\$157.46
Single Family Residential (SFR5)	1.00	\$157.46
Multi-Family Residential (MFR1)	5.00	\$1102.35
Commercial	1.00	\$1181.10
Industrial	1.00	\$1259.85
Schools	5.00	\$787.40
Private Recreation	1.00	\$393.69
Parks/Greenbelts	2.00	\$157.46
Public Property (with structures)	2.00	\$472.43

ATTACHMENTS

1. Boundary Map.
2. Resolution No. 54-2018.
3. Rate Analysis Report.

ATTACHMENT 1

CITY OF RANCHO CORDOVA
STORMWATER UTILITY FEE AREA
ANNEXATION 11
(SUPERIOR SELF STORAGE)



Legend

-  Annexation Boundary
-  Parcel Boundary

ATTACHMENT 2**CITY OF RANCHO CORDOVA****RESOLUTION NO. 54-2018****A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA
DECLARING THE RESULTS OF THE PROPERTY OWNER PROTEST AND AUTHORIZING
THE MAILING OF A PROPERTY OWNER BALLOT RELATING TO THE IMPOSITION OF AN
ANNUAL STORMWATER UTILITY FEE**

WHEREAS, this Council has received petitions and waivers from the owners of not less than 100% of the area of land proposed to be annexed into the Stormwater Utility Fee; and

WHEREAS, on April 27, 2018 the City Clerk caused a notice of the time and place of the hearing thereon and on the proposed annexation to the Stormwater Utility Fee to be published and such public hearing was opened on May 7, 2018; and

WHEREAS, the Council adopted Resolution 103-2014 approving a written report entitled, "Rate Analysis Report", dated September 4, 2014 (the "Written Report") prepared by Harris & Associates and filed with the City Clerk containing a description of each parcel of real property within the City to which the Stormwater Utility Fee is applicable (collectively, the "Identified Parcels") and the amount of the Stormwater Utility Fee for each such Identified Parcel for Fiscal Year 2014-15. The Written Report is on file in the office of the City Clerk and is available for public inspection; and

WHEREAS, this Council adopted Resolution No. 46-2018 which established Procedures for the Conduct of a Protest Hearing and Balloting Relating to a Stormwater Utility Fee (the "Procedures") and set the date of public hearing; and

WHEREAS, this Council has conducted the public hearing and all interested persons have been afforded the opportunity to be heard, and the City Council has considered all protests against the annexation to the Stormwater Utility Fee; and

WHEREAS, there was no majority protest of the owner of the Identified Parcel subject to the Proposed Stormwater Utility Fee.

**NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE
CITY OF RANCHO CORDOVA:**

1. The foregoing recitals are true and correct.
2. The City Clerk is hereby authorized and directed to mail a property owner ballot in accordance with law and the Procedures.
3. The date of the ballot tabulation shall be June 11, 2018 at 1:00 pm.
4. The date of the public hearing to report the results of the mailed ballot election shall be July 2, 2018 at 5:30 or as soon thereafter as the matter may be heard.

ATTACHMENT 2

5. The City Council hereby designates Elizabeth Sparkman, Interim Community Development Director, telephone number, (916) 851-8714 to answer inquiries regarding the ballot proceedings and procedural or technical matters.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 7th day of May, 2018, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAINED:

Linda Budge, Mayor

ATTEST:

Stacy Leitner, City Clerk



Harris & AssociatesSM

SHAPING THE FUTURE ONE PROJECT AT A TIMESM

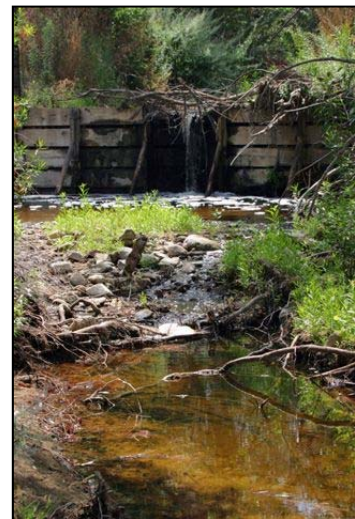
Rate Analysis Report

for the

Stormwater Utility Fee

For the

City of Rancho Cordova



August 7, 2014

Introduction

The City of Rancho Cordova (City) is detaching from the County of Sacramento fee and is creating their own Stormwater Utility Fee, which is being levied per the California Health and Safety Code Section 5471 et seq.

The purpose of this Rate Analysis Report is to:

- Review the Stormwater Utility Fee and improvements to be funded.
- Review the requirements of Article XIID of the State Constitution (Proposition 218) relating to requirements for apportioning the costs associated with the City's stormwater runoff system.
- Analyze and recommend an appropriate rate structure and provide estimated rates based on cost data information provided by the City.

Proposition 218 Requirements

This fee must comply with the provisions of Article XIID of the California Constitution (Proposition 218). Section 6 of Proposition 218 has the following requirements for all "new, extended, imposed or increased" fees and charges:

- 1) "Revenues derived from the fee or charge shall not exceed the funds required to provide the property-related service."
- 2) "Revenues derived from the fee or charge shall not be used for any purpose other than that for which the fee or charge was imposed."
- 3) "The amount of a fee or charge imposed upon any parcel or person as an incident of property ownership shall not exceed the proportional cost of the service attributable to the parcel."
- 4) "No fee or charge may be imposed for a service unless that service is actually used by, or immediately available to, the owner of the property in question. Fees or charges based on potential or future use of service are not permitted. Standby charges, whether characterized as charges or assessments, shall be classified as assessments and shall not be imposed without compliance with [the assessment section of this code]."
- 5) "No fee or charge may be imposed for general governmental services including, but not limited to, police, fire, ambulance or library services where the service is available to the public at large in substantially the same manner as it is to property owners."

Background Information

In accordance with the Federal Clean Water Act of 1972, the United States Environmental Protection Agency (EPA) is required to establish regulations setting forth National Pollution Discharge Elimination System (NPDES) permit standards. The enactment of 1987 amendments to the Federal Clean Water Act (Act) of 1972 imposes permit requirements for discharge of storm waters. The Act allows the EPA to delegate its NPDES permitting authority to states with an approved environmental regulatory program. The State of California is one of the delegated states.

The responsibility for implementing various NPDES permits in the State of California has been delegated to the State Water Resources Control Board (SWRCB). The SWRCB administers NPDES authority through its nine Regional Boards. As an NPDES permittee, the City is required to manage stormwater pollution within its jurisdiction.

In order to provide for the safety of the residents of the City and protect property in the City from the damage associated with flooding and to meet the requirements of the NPDES permit, it is necessary to design, construct, operate, maintain, improve and replace storm drainage facilities which collect storm and surface water runoff and convey and treat such runoff in a safe manner to an acceptable point of discharge. It is also necessary to inspect, monitor, and take enforcement action related to illegal dumping, and illicit discharges. In order to properly fund such facilities and activities, the City has determined that it is necessary to impose on all developing properties in Rancho Cordova a user charge for storm drainage service.

Based on the 2030 General Plan and current specific plan areas, Rancho Cordova is expected to develop as shown in Table 1 below. The proposed boundary for the stormwater utility is shown in Appendix A.

Table 1 – Land Use

	Land Use/ Zoning Description	Total Acres	Total Units
Residential:			
LDR	SF (2.1-6.0 DU/AC)	2,635	13,156
	MD (6.1-12 DU/AC)	322	2,524
MDR	MD (6.1-18.0 DU/AC)	1,852	13,231
	MD (14.0-29.9 DU/AC)	60	885
HDR	HD (18.1-40.0 DU/AC)	192	4,372
	HD (30+ DU/AC)	30	825
	Residential Total	5,090	34,993
Non-Residential:			
VC	Village Commercial	202	
LTC	Local Town Center	134	
RTC	Regional Town Center	172	
BP	Business Park	158	
MP	Industrial Park	283	
Education:			
HS/MS	High School/Middle School	356	
MS	Middle School	20	
ES	Elementary School	102	
Open Space & Public:			
CP	Community Park	313	
P/QP	Public/Quasi Public	37	
NP	Neighborhood Park	194	
SWD	Storm Water Detention	186	
WP	Wetland Preserve	745	
DP	Drainage Parkway	270	
PR	Private Recreation	63	
OS	Open Space	168	
OS/P	Open Space/Preserve	279	
LC	Landscape Corridors	123	
GB	Green Belts	54	
ROW	Right-of-way	596	
BR/WP	Reservoir / Wetland Preserve	528	
S	Sewer Lift Station / Utility Substa	14	
	Vacant (unknown dev plan)	595	
	Total Non-residential	5,590	
	Total Residential & Non-Res	10,680	

A more detailed land use table by development area is shown in Appendix D.

This development is expected to require significant stormwater drainage and flood control facilities. Based on the development area and improvements that were required in four (4) recent developments

within the County of Sacramento, Table 2 summarizes the improvements that are expected once development is complete.

Table 2 – Expected Improvements

Infrastructure Type	Quantity	
Inlets	6,400	LF
Manholes	4,460	LF
66" Pipe	3,950	LF
60" Pipe	10,280	LF
54" Pipe	11,140	LF
48" Pipe	10,210	LF
42" Pipe	28,620	LF
36" Pipe	42,420	LF
30" Pipe	51,050	LF
27" Pipe	540	LF
24" Pipe	91,960	LF
21" Pipe	2,230	LF
18" Pipe	100,300	LF
15" Pipe	101,300	LF
12" Pipe	529,890	0
10" Pipe	4,170	0
Creeks and Channels	80	AC
Basins	320	AC

Services Funded

Expenditures from the revenue generated from the Stormwater Utility Fee are intended to comply with the requirements set forth in the NPDES permit. The activities and services funded by this fee include, but are not limited to:

1. Administration and oversight of the requirements set forth in the NPDES permit to City departments, developments, and local agencies.
2. Respond to and investigate incidents of illicit discharges and illegal connections to the storm drain system.
3. Periodically inspect facilities for proper handling of materials, chemicals, pollutants, garbage, waste, and debris and prevent any discharges to the storm drain system.
4. Regularly clean and maintain catch basins, the flowline, and storm drainage facilities.
5. Installation and maintenance of water quality devices required to keep pollutants out of the storm drain system.
6. Discourage illegal dumping or discharge of pollutants into the storm drain system by stenciling all City-owned catch basins with a "No Dumping" message.
7. Augment public education and outreach programs in regards to the proper use and function of the storm drainage system and the receiving waters.

8. Develop programs to promote, publicize, and facilitate public reporting of illicit discharges to the storm drain system.
9. Encourage the proper disposal of household hazardous waste (HHW) to prevent the improper disposal to the storm drain system or to the sewer system.
10. Discourage the improper disposal of litter, garden clippings, leaves, and pet waste into the street or the storm drain system.
11. Capital replacement of storm drainage and flood control improvements at the end of the expected useful life for such improvements.

Rate Structure Analysis

Section 6.b of Article XIID of the State Constitution (Proposition 218) states that:

“The amount of a fee or charge imposed upon any parcel or person as an incident of property ownership shall not exceed the proportional cost of the service attributable to the parcel.”

and

“No fee or charge may be imposed for a service unless that service is actually used by, or immediately available to, the owner of the property in question.”

By definition, all properties that shed stormwater into the City’s stormwater drainage system use, or are served by, the City’s stormwater drainage system. The amount of use attributed to each parcel is measurable by the amount of storm runoff contributed by the property, which is directly proportional to the amount of impervious area on a parcel (such as buildings and concrete). The more impervious area on a property, the more storm runoff the property generates, the more demand placed on the storm drain system.

The amount each parcel uses the stormwater drainage system is computed by the following formula:

$$(\text{Parcel Area}) \times (\text{Impervious Percentage}) = \text{Drainage Units}$$

The typical percent impervious (% Impervious) for land uses in the City, have been applied for the purposes of estimating the runoff generated by each property. These are shown in Appendix B.

The more Drainage Units a parcel has, the more storm run-off it generates, and the more it uses and impacts the stormwater drainage system.

It is standard practice to relate other land uses to a developed single family residential (SFR) parcel, instead of working exclusively with drainage units. The median size of a SFR parcel will be approximately 0.16 acre. Therefore, it makes sense to relate all parcels to this median residential property. The runoff from a 0.16-acre SFR parcel is set equal to one Drainage Measurement Unit (DMU) and this base DMU is calculated as follows:

$$(0.16 \text{ acres of area}) \times 50\% = 0.0800 \text{ Impervious Area} = 1 \text{ DMU}$$

Single Family Residential Parcels

As a SFR property increases in size over the median parcel size, the typical percentage of impervious area decreases, as shown in Appendix B. Conversely, as a SFR parcel decreases in size below the median parcel size, the typical percentage of impervious area increases, and such increase is typically proportional to the decrease in size. Therefore, SFR properties are separated into five (5) groups. The median parcel area for each group was used and their DMUs are calculated as follows:

<u>SFR Category</u>	<u>DMU/ Formula</u>
SFR1 – SFR parcels 0.16 acres or less	1.00 DMU
SFR2 – SFR parcels 0.17 - 0.25 acres	1.10 DMUs
SFR3 – SFR parcels 0.26 – 0.33 acres	1.175 DMUs
SFR4 – SFR parcels 0.34 – 0.50 acres	1.25 DMUs
SFR5 – SFR parcels greater than 0.50 acres	$1.25 + \frac{[(\text{acres} - 0.50) \times 5\%]}{0.0800} = \text{DMUs}$

Multi-Family Residential Parcels

Multi-Family Residential (MFR) units (including condominiums) are split into categories by the density, or number of dwelling units per acre (DU/Ac) as follows:

<u>MFR Category</u>	<u>Density</u>	<u>% Impervious</u>
MFR1 - High Density	Greater than 18 DU/Ac	75%
MFR 2 - Med Density	10 – 18 DU/Ac	70%

$$\frac{\text{Acreage} \times \% \text{Impervious}}{0.0800} = \text{DMUs}$$

Condominium unit parcel areas are calculated by dividing the total area of the condominium complex (which includes the common area) by the number of condominium units, and the total imperviousness of the entire complex is attributed to each individual condo parcel in the complex. (This divides the runoff of the entire complex to each of the individual units.) Because these condominium common areas are taken into consideration in this manner, they are exempt from the charge.

Non- Residential Parcels

All non-residential parcel DMUs will be based on the impervious area (runoff coefficient) table shown in Exhibit B, using the following formula:

$$\frac{\text{Acreage} \times \% \text{Impervious}}{0.0800} = \text{DMUs}$$

All parcels draining into Rancho Cordova Stormwater Utility Fee-maintained drainage infrastructure are proposed to be charged the same user fee rate per DMU for stormwater runoff treatment. The Rancho Cordova Stormwater Utility Fee is proposed in perpetuity.

For the purposes of this report, City-maintained drainage infrastructure includes streets, pipes, inlets, outlets, and natural drainage courses. Parcels related to these types of property uses are exempt from the runoff charge, as they are part of the infrastructure being funded. Also exempt from the runoff charge is Caltrans right-of-way, because Caltrans handles its own runoff under a separate NPDES permit.

Drainage units may be adjusted based on appeal from the property owner. See the Appeals Process below.

Table 3, below, provides a preliminary summary of DMUs for the various land uses in Rancho Cordova.

Table 3 – Drainage Measurement Unit Summary Table

Landuse Description	Number of Units	Total Area (acres)	Impervious Area (acres)	DMUs
SINGLE FAMILY RESIDENTIAL (SFR1)	15,107	2,028		15,107.00
SINGLE FAMILY RESIDENTIAL (SFR2)	13,790	2,776		15,169.00
SINGLE FAMILY RESIDENTIAL (SFR3)	14	4		16.45
SINGLE FAMILY RESIDENTIAL (SFR4)				-
SINGLE FAMILY RESIDENTIAL (SFR5)				-
MULTI-FAMILY RESIDENTIAL (MFR1)	6,082	282		2,639.06
COMMERCIAL		666	499	6,240.00
INDUSTRIAL		283	226	2,830.00
SCHOOLS		478	239	2,985.00
PRIVATE RECREATION		63	16	195.31
PARKS/GREENBELTS		561	140	1,752.47
PUBLIC		51	15	190.13
TOTAL	34,993	7,190		47,124

Cost Estimate

Table 4 below shows the estimated costs to maintain infrastructure in the developing areas. Unit costs for maintenance were derived using budget information provided by the County, since the County currently maintains the storm drainage system. The budget information is shown in Appendix C.

Table 4 – Estimated Costs

	Estimated Quantity	Unit	Cost (\$/unit)	Frequency	Total Cost/Year
Maintenance Costs:					
Trunk Lines (larger than 24") - TV Lines	158210	LF	\$ 7.50	25 years	\$ 47,463.00
Drainage Lines 10"-24" Cleaning	829850	LF	\$ 3.00	10 years	\$ 248,955.00
Drainage Lines 10"-24" TV	829850	LF	\$ 7.50	25 years	\$ 248,955.00
Creek and Channel Maintenance and Repair	65070	LF	\$ 0.75	1 year	\$ 49,009.83
Pipe Repairs	998920	LF	\$ 0.45	1 year	\$ 451,380.43
Creeks and Channels Mowing	80	AC	\$6,825	1 year	\$ 546,000.00
Creeks and Channels Herbicides	80	AC	\$680	1 year	\$ 54,400.00
HydroMod Basin Maintenance	320	AC	\$4,830	1 year	\$ 1,545,600.00
Basin De-silt	320	AC	\$1,000	25 years	\$ 12,800.00
Basins Herbicides	320	AC	\$761	1 year	\$ 243,360.00
Replacement Costs:					
Inlets	6400	EA	\$2,000	75 years	\$170,667
Manholes	4460	EA	\$3,500	75 years	\$208,133
66" Pipe	3950	LF	\$550	100 years	\$21,725
60" Pipe	10280	LF	\$475	100 years	\$48,830
54" Pipe	11140	LF	\$400	100 years	\$44,560
48" Pipe	10210	LF	\$325	100 years	\$33,183
42" Pipe	28620	LF	\$275	100 years	\$78,705
36" Pipe	42420	LF	\$225	100 years	\$95,445
30" Pipe	51050	LF	\$175	100 years	\$89,338
27" Pipe	540	LF	\$150	100 years	\$810
24" Pipe	91960	LF	\$125	100 years	\$114,950
21" Pipe	2230	LF	\$115	100 years	\$2,565
18" Pipe	100300	LF	\$105	100 years	\$105,315
15" Pipe	101300	LF	\$95	100 years	\$96,235
12" Pipe	529890	LF	\$85	100 years	\$450,407
10" Pipe	4170	LF	\$75	100 years	\$3,128

Total: \$5,011,917

Annual Fee Administration: \$45,000

Operating (Cash Flow) Reserve (10% of Maintenance Costs): \$344,792

Estimated Total: **\$5,401,709**

Fee Calculations

The estimated annual costs for the proposed storm drain improvements are \$5,401,709 as shown in Table 4 above. Dividing that by the total number of proposed DMU's in Rancho Cordova (47,124), the maximum estimated annual Stormwater Utility Fee rate is **\$114.63 per DMU**.

This would be the proposed maximum fee rate for fiscal year 2014-15. The maximum rate will be increased each subsequent Fiscal Year by the annual change in the Consumer Price Index (CPI), during the preceding year, for All Urban Consumers, for the San Francisco-Oakland-San Jose areas, published by the United States Department of Labor, Bureau of Labor Statistics (or a reasonably equivalent index should the stated index be discontinued, as determined by the Director of Public Works).

The actual rate to be levied each year will be as approved by the City at a public hearing, after they consider an Annual Fee Report outlining the estimated annual costs of the program for the ensuing fiscal year.

Table 5 provides sample fee calculations for various land uses and parcel sizes.

Table 5 – Sample Calculations

Land Use Description	Total Area (acres)	Impervious Area (acres)	DMUs	Sample Fee
SINGLE FAMILY RESIDENTIAL (SFR1)	0.16		1.000	\$ 114.63
SINGLE FAMILY RESIDENTIAL (SFR2)	0.22		1.100	\$ 126.09
SINGLE FAMILY RESIDENTIAL (SFR3)	0.30		1.175	\$ 134.69
SINGLE FAMILY RESIDENTIAL (SFR4)	0.40		1.250	\$ 143.28
SINGLE FAMILY RESIDENTIAL (SFR5)	1.00		1.563	\$ 179.10
MULTI-FAMILY RESIDENTIAL (MFR1)	5.00	3.75	46.875	\$ 5,373.12
COMMERCIAL ¹	1.00	0.75	9.375	\$ 1,074.62
INDUSTRIAL	1.00	0.80	10.000	\$ 1,146.27
SCHOOLS	5.00	2.50	31.250	\$ 3,582.08
PRIVATE RECREATION	1.00	0.25	3.125	\$ 358.21
PARKS/GREENBELTS	2.00	0.20	2.500	\$ 286.57
PUBLIC	2.00	0.60	7.500	\$ 859.70

¹ Average of Downtown and Neighborhood Commercial as shown in Appendix B

The Preliminary Charge Roll, which is a listing of each parcel to be charged a fee and its proposed maximum fee for FY 2014-15, is on file in the office of the City Clerk.

Appeals Process

If a property owner disagrees with the calculation of his or her fee, based on the parcel area and estimated impervious percentage assigned to the property, then the property owner may appeal the calculation as follows:

1. Property owner must provide written documentation explaining the reason why the charge should be changed. This documentation must include:
 - a. The name, phone number, mailing address, and email address, if available, of the property owner.
 - b. The Assessor's Parcel Number (APN) of the property in question.
2. If additional documentation is required or insufficient documentation was submitted, a representative of the Department of Public Works (Staff) will notify the property owner in writing.
3. Once Staff has determined that sufficient documentation has been submitted, Staff will perform the initial review. Staff will notify the property owner in writing within four (4) weeks from the time sufficient documentation was submitted as to whether or not the fee amount will be changed.
 - a. If the determination is to change the fee amount, then the new fee amount will be documented within the City's fee database.

- b. If the determination is that the fee should not be changed, the property owner can appeal Staff's decision to the Director of Public Works. The appeal must be made in writing and returned no later than four (4) weeks from the date of mailing of Staff's initial review decision. The Director of Public Works will notify the property owner in writing within four (4) weeks from the date of receipt of the appeal as to whether or not the fee amount will be changed.

If the owner of any parcel shall have reason to feel that the computation of the DMU for his/her parcel is not correct, that person may file an appeal with the Director of Public Works in the manner prescribed by the Director of Public Works. The Director of Public Works will consider all data provided by the appellant and shall render a decision in writing. The decision of the Director of Public Works will be final with respect to City action on the appeal.

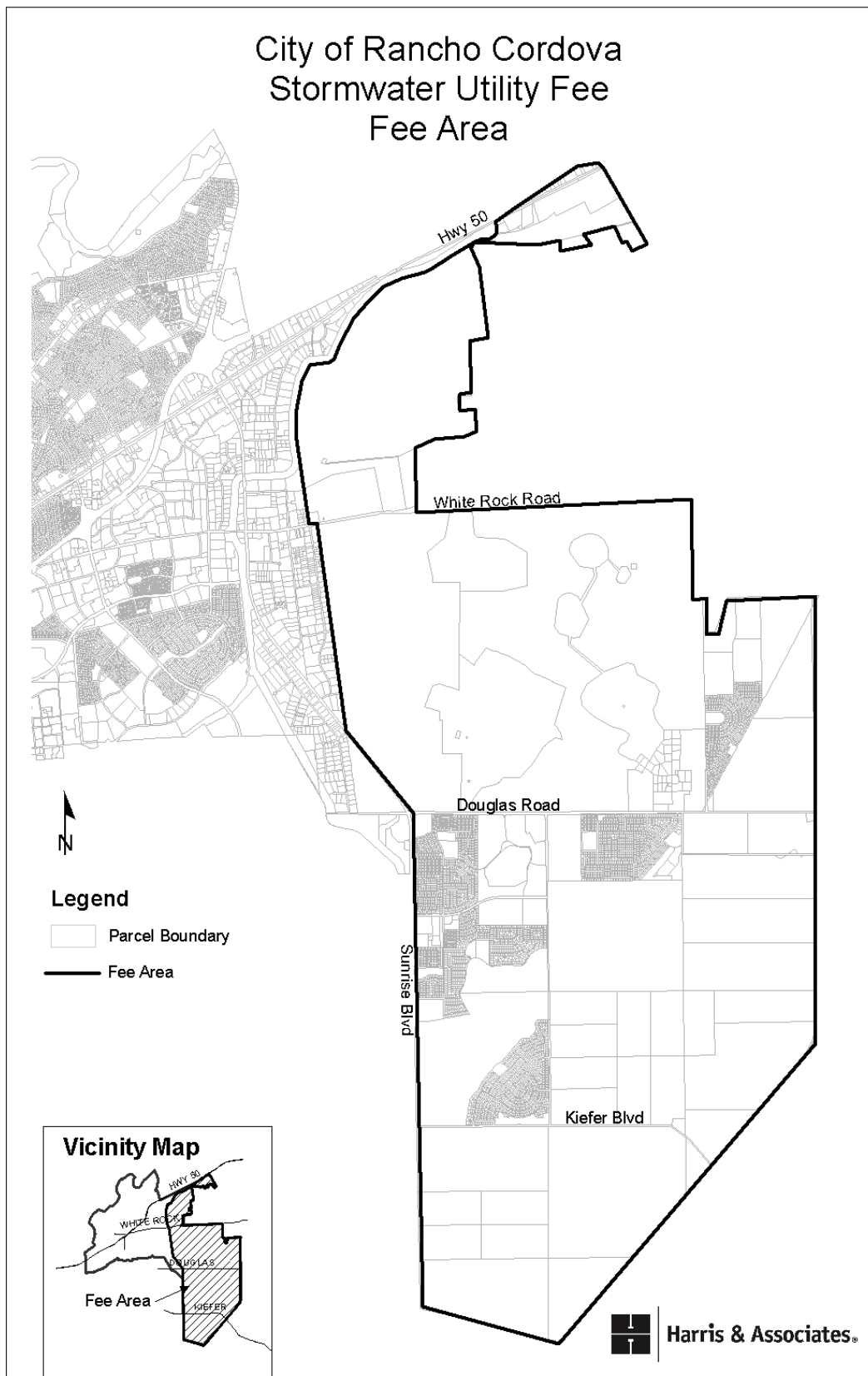
Appeals will be accepted annually up until June 30 for inclusion on the following fiscal year's property tax roll submittal. However, if an appeal is granted by Staff or the Director of Public Works that does not permit inclusion for the following fiscal year's property tax roll submittal, a reimbursement will be provided to the property owner by the City.

Respectfully submitted:

Harris & Associates

Dennis A. Anderson
Senior Project Manager

APPENDIX A



APPENDIX B

Runoff Coefficient

Land Use	Impervious
Single Family Residential less than 0.166 acres	50%
Single Family Residential 0.166 acres to 0.250 acres	40%
Single Family Residential 0.251 acres to 0.330 acres	30%
Single Family Residential 0.331 acres to 0.500 acres	25%
Single Family Residential Over 0.500 acres (excluding the first 0.500 acres)	5%
High-Density Residential (including Apartments and Mobile Home Parks)	75%
Condominiums	70%
Commercial Downtown Areas ¹	80%
Commercial Neighborhood Areas	70%
Industrial	80%
Schools	50%
Parks	25%
Greenbelts	10%

Footnotes:

¹ City of Rancho Cordova Municipal Code Chapter 15.

Sources:

1. Yolo County City/County Drainage Manual, February 2010.
2. Stormwater Quality Design Manual for the Sacramento and South Placer Regions, May 2007.

Appendix C

Cost Information

County of Sacramento/City of Rancho Cordova
Current Storm Drain Maintenance Costs

Pipe Repair Costs

Budget Classification		Repair Type	Actual Expenditures for FY 11/12	FY 13/14 Budget
County North				
	OCUO	Drain Line Upgrade or Repair	\$ 630,912.90	\$ 630,912.90
	OFFO	Fence Repair	\$ 19,343.41	\$ 19,343.41
	OHKO	Inlet Outfall Repair	\$ 455,724.02	\$ 455,724.02
	OMSO	Erosion Control	\$ 26,189.60	\$ 26,189.60
	OY8O	Manhole Repair	\$ 63,362.44	\$ 63,362.44
	RAMP	ADA Compliant Ramp	\$ -	\$ -
	Overhead	36.39%	\$ 435,026.56	\$ 435,026.56
		Total Budget=	\$ 1,630,558.93	\$ 1,630,558.93
County South				
	OCUO	Drain Line Upgrade or Repair	\$ 105,317.24	\$ 105,317.24
	OFFO	Fence Repair	\$ 35,802.01	\$ 35,802.01
	OHKO	Inlet Outfall Repair	\$ 214,660.90	\$ 214,660.90
	OMSO	Erosion Control	\$ -	\$ -
	OY8O	Manhole Repair	\$ 8,585.40	\$ 8,585.40
	RAMP	ADA Compliant Ramp	\$ -	\$ -
	Overhead	23.51%	\$ 85,667.45	\$ 85,667.45
		Total Budget=	\$ 450,033.00	\$ 450,033.00
Rancho Cordova				
	OCUO	Drain Line Upgrade or Repair	\$ 222,809.74	\$ 229,850.53
	OFFO	Fence Repair	\$ 26,326.14	\$ 27,158.05
	OHKO	Inlet Outfall Repair	\$ 224,877.26	\$ 231,983.38
	OMSO	Erosion Control	\$ -	\$ -
	OY8O	Manhole Repair	\$ 4,498.84	\$ 4,641.00
	RAMP	ADA Compliant Ramp	\$ -	\$ -
	Overhead	23.51%	\$ 112,504.88	\$ 116,060.03
		Total Budget=	\$ 591,016.86	\$ 609,692.99
Total LF of Pipes				
		County	7,865,755	7,865,755
		Rancho Cordova	1,349,271	1,349,271
Cost/LF of pipe for Repairs				
		County	\$ 0.26	\$ 0.26
		Rancho	\$ 0.44	\$ 0.45

* Costs were increased for 12/13 based on comparing actual expenditures in 11/12 with actual expenditures in 12/13.

County of Sacramento/City of Rancho Cordova
Current Storm Drain Maintenance Costs

Creek and Channel Cleaning

Budget Classification		Repair Type	Actual Expenditures FY 11/12	FY 13/14 Budget
County	OCCO	Inspect Channels	\$ 149,684.06	\$ 149,684.06
	ODSO	Clean, Inspect trach Racks and Box Culverts	\$ 203,337.83	\$ 203,337.83
	OF8O	Sandbag Distribution	\$ 5,184.60	\$ 5,184.60
	OFCO	Drainage Response	\$ 82,451.66	\$ 82,451.66
	OFDO	Concrete Channel Cleaning Bobcat	\$ 552,150.54	\$ 552,150.54
	OHWO	Vegetation Removal County Forces		
	OJZO	Clean and Inspect Outfall Structures	\$ 191,840.84	\$ 191,840.84
	OLCO	Access Road Maintenance	\$ -	\$ -
	OLDO	Mowing		
	OMPO	Expose Pipe End Mechanically	\$ 2,720.90	\$ 2,720.90
	OMRO	Channel Cleaning Mechanical	\$ 49,087.50	\$ 49,087.50
	OORC	Rodent Control	\$ 32,695.06	\$ 32,695.06
	OTVD	Tree Removal	\$ 79,463.44	\$ 79,463.44
	OVDO	Dry Spoil Dumping	\$ 8,137.34	\$ 8,137.34
	OWCO	Weed Control Chemical		
	Overhead	36.39%	\$ 493,691.29	\$ 493,691.29
	Total Budget=		\$ 1,850,445	\$ 1,850,445
County	OCCO	Inspect Channels	\$ 1,797.15	\$ 1,797.15
	ODSO	Clean, Inspect trach Racks and Box Culverts	\$ -	\$ -
	OF8O	Sandbag Distribution	\$ 2,464.80	\$ 2,464.80
	OFCO	Drainage Response	\$ 1,293.11	\$ 1,293.11
	OFDO	Concrete Channel Cleaning Bobcat	\$ 144,294.58	\$ 144,294.58
	OHWO	Vegetation Removal County Forces		
	OJZO	Clean and Inspect Outfall Structures	\$ -	\$ -
	OLCO	Access Road Maintenance	\$ 57,345.54	\$ 57,345.54
	OLDO	Mowing		
	OMPO	Expose Pipe End Mechanically	\$ -	\$ -
	OMRO	Channel Cleaning Mechanical	\$ 32,935.75	\$ 32,935.75
	OORC	Rodent Control	\$ -	\$ -
	OTVD	Tree Removal	\$ 214,736.46	\$ 214,736.46
	OVDO	Dry Spoil Dumping	\$ -	\$ -

Budget Classification		Repair Type	Actual Expenditures FY 11/12	FY 13/14 Budget
	OWCO	Weed Control Chemical		
	Overhead	23.51%	\$ 106,945.71	\$ 106,945.71
		Total Budget=	\$ 561,813	\$ 561,813
Rancho Cordova	OCCO	Inspect Channels	\$ -	\$ -
	ODSO	Clean, Inspect trach Racks and Box Culverts	\$ 413.30	\$ 413.30
	OF8O	Sandbag Distribution	\$ -	\$ -
	OFCO	Drainage Response	\$ -	\$ -
	OFDO	Concrete Channel Cleaning Bobcat	\$ 65,905.39	\$ 65,905.39
	OHWO	Vegetation Removal County Forces		
	OJZO	Clean and Inspect Outfall Structures	\$ -	\$ -
	OLCO	Access Road Maintenance	\$ -	\$ -
	OLD0	Mowing		
	OMPO	Expose Pipe End Mechanically	\$ -	\$ -
	OMRO	Channel Cleaning Mechanical	\$ -	\$ -
	OORC	Rodent Control	\$ -	\$ -
	OTVD	Tree Removal	\$ -	\$ -
	OVDO	Dry Spoil Dumping	\$ -	\$ -
	OWCO	Weed Control Chemical		
	Overhead	23.51%	\$ 15,592.45	\$ 15,592.45
		Total Budget=	\$ 81,911	\$ 81,911
Total LF of Channels				
		Rancho Cordova (unlined)	74,628	74,628
		Rancho Cordova (lined)	37,562	37,562
		Total Rancho Cordova	112,189	112,189
		County (unlined)	1,677,768	1,677,768
		County (lined)	216,153	216,153
		Total County	1,893,920	1,893,920
Cost/LF of Channel for Cleaning:				
		County	\$ 1.27	\$ 1.27
		Rancho	\$ 0.73	\$ 0.75

* Costs were increased for 12/13 based on comparing actual expenditures in 11/12 with actual expenditures in 12/13.

County of Sacramento/City of Rancho Cordova
Current Storm Drain Maintenance Costs

Activity	Size/Location	Cost/LF	Frequency	Notes
Pipes/Channels				
Hydro Cleaning	6"-24"	\$ 3.00	10 years	
TV Lines	all	\$ 7.50	25 years	
Creek and Channel Cleaning	Rancho	\$ 0.75	each year	Within SWU Budget
	Sac County	\$ 1.27		
Pump Maintenance	Covered within budget			Per County Staff Assume no pumps in new areas.
Repairs	2 crews year round	SWU funds support this		
Hydromod Basin		cost/ac		
Maintenance		\$ 4,830.00	annul	see detailed estimate
Herbicides		\$ 325.00	2 x's/year	
Additional costs				
Pesticide Control Advisor		\$ 20,000.00	annually	
Engineering admin support with regulatory agencies		10%	of maint costs/year	
Supervisors and managers		5%	of maint costs/year	

Hydromod Basin Maintenance

Basin Maintenance Costs	Cost per Acre
Trash Clean-up and Disposal (4 x's/year)	\$ 1,200
Mowing (2 x's/year)	\$ 200
Inspection 4 x's/year	\$ 1,600
Erosion Repair	\$ 800
Vegetation and Landscape Maintenance	\$ 800
Sub-total	\$ 4,600
Over-head Mark-up (5%)	\$ 230
Total Cost	\$ 4,830

Inspection Includes: Examine gates, fences and access ramp for damage and overgrown vegetation, check basin slopes for erosion, excess vegetation, debris and animal burros, check flow line for excess vegetation and sediment, check for erosion at water line, large/floating debris, and excess vegetation. Check for debris, creacks and instructure, and erosion at inlets and outlets. Also check access control racks for debris and to snrue they are locked and secured. Check riprap at inlet weir

Appendix D

Detailed Land Use Data

Storm Drain User Fee
City of Rancho Cordova
December 20, 2013

December 20, 2013																													AC, Landuse & units derived from GIS/Aerials									
		Arista Del Sol		Arboretum		Douglas 98		Douglas 103		Grantline 208		Montelena		Rio Del Oro		Suncreek		The Ranch (Sunridge)			Sunridge Lot J		Westborough		North Douglas II		Heritage Falls		Anatolia IV		Anatolia				Sunridge			
	Land Use/ Zoning Description	AC	Units	AC	Units		AC	Units	AC	Units	AC	Units	AC 2012	Units 2012	AC	Units	AC 2013	Units 2012		AC 2013	Units 2012	Est.	Units 2013	AC	Units	AC	Units	AC	Units	AC	Units	GIS AC	GIS Units	GIS AC	GIS Units	Total Acres	Total Units	
Residential:																																						
LDR	SF (2.1-6.0 DU/AC)	35.3	176	144.8	698				3.7	14	44.7	276	71.4	388	1,518.5	7,593	179.4	899		142.3	694	35.8	179	347.2	1,580	17.70	153.00	72.20	303.00	21.60	203.00					2,635	13,156	
	MD (6.1-12 DU/AC)																321.5	2,524																	322	2,524		
MDR	MD (6.1-18.0 DU/AC)	83.8	556	290.0	2,334 ^a		94.2	528	28.2	287	42.8	227	54.4	402	256.0	2,048	43.7	286 ^c		105.4	685	17.5	192	146.8	1,389			92.10	525.00			450.8	2,831	146.4	941	1,852	13,231	
	MD (14.0-29.9 DU/AC)			60.4	885																															60	885	
HDR	HD (18.1-40.0 DU/AC)														98.0	1,960	44.2	980		12.2	378 [*]			30.4	922			6.80	132.00							192	4,372	
	HD (30+ DU/AC)			29.5	825																* These may be Attached															30	825	
	Residential Total	119.1	732	524.7	4,742		94.2	528	31.9	301	87.5	503	125.8	790	1,872.5	11,601	588.8	4,689		259.9	1,757	53.3	371	524.4	3,891	17.7	153	171	960	22	203	450.8	2,831	146.4	941	5,090	34,993	
Non-Residential:																																						
VC	Village Commercial			16.9					19.5				16.6		20.0		22.0			13.5				93.3												202		
LTC	Local Town Center			30.4											20.0									83.5												134		
RTC	Regional Town Center			0.9											113.0		58.4																			172		
BP	Business Park	6.6		65.0											86.0																					158		
MP	Industrial Park														283.0																					283		
Education:																																						
HS/MS	High School/Middle School			72.6											78.0		110.9 ^b							94.0 ^b												356		
MS	Middle School														20.0																					20		
ES	Elementary School			21.2							10.6				54.0													5.50				10.8					102	
Open Space & Public:																																						
CP	Community Park	11.4		60.7							7.8				107.0		44.9		29.3					52.3												313		
P/QP	Public/Quasi Public			2.0									3.2		7.5		12.3							10.6								1.1				37		
NP	Neighborhood Park	3.1		3.8		8.2		5.2		3.4		20.8			67.5		17.0		8.6		6.4					0.71		17.20		3.70		21.2		7.0		194		
SWD	Storm Water Detention	4.0								15.0		9.6			39.0		53.5		24.3							4.00		17.40				9.5		9.6		186		
WP	Wetland Preserve	55.8						43.8		81.0		54.5			510.0																					745		
DP	Drainage Parkway														138.0		5.0							104.6				15.30					7.2		270			
PR	Private Recreation														54.0													4.20			4.3					63		
OS	Open Space			144.5											22.0												0.60		0.80							168		
OS/P	Open Space/Preserve														12.0		45.6		174.0					47.7											279			
LC	Landscape Corridors	1.1				2.8									82.0		19.2											2.70		1.30		13.4		0.7		123		
GB	Green Belts								2.6						51.0																					54		
ROW	Right-of-way	9.5		104.3				8.5		5.3		22.4			192.0		82.6		20.5		14.5			127.1				6.90		2.20						596		
BR/WP	Reservoir / Wetland Preserve			302.8													205.1									19.80										528		
S	Sewer Lift Station / Utility Substation			1.0																												6.6		6.4		14		
	Vacant (unknown dev plan)																														567.4		27.3			595		
	Total Non-residential	91.5		826.1		11.0		79.6		123.1		127.1			1,956.0		676.5		270.2		20.9			613.1		25.1	0.0	70.0	0.0	7.2	0.0	634.3		58.2		5,590		
	Total Residential & Non-Res	210.6	732.0	1,350.8	4,742.0	105.2	528.0	111.5	301.0	210.6	503.0	252.9	790.0		3,828.5	11,601.0	1,265.3	4,689.0		530.1	1,757.0	74.1	371.0	1,137.5	3,891.0	42.8	153.0	241.1	960.0	28.8	203.0	1,085.1	2,831.0	204.6	941.0	10,680		

Notes: All data is from recent plans received in Nov 2013 unless specified otherwise.
^a Arboretum has 2 MD residential classifications. The first line is for 6.1-13.9 DU/AC (instead of 6.1-18)
^b Acreage for all schools
^c Suncreek has 2 MD residential classifications. The second line is for 12.1-18 DU/AC (instead of 6.1-18)

Includes April 2012
Amendment

AC estimated

MEMORANDUM

DATE: May 7, 2018

TO: Honorable Mayor and Council Members

FROM: Elizabeth Sparkman, Interim Community Development Director

SUBJECT: **A RESOLUTION DECLARING A PROTEST HEARING AND AUTHORIZING THE MAILING OF PROPERTY OWNER BALLOT RELATING TO THE IMPOSITION OF AN ANNUAL STORMWATER UTILITY FEE FOR THE HOMEWOOD SUITES PROJECT**



RECOMMENDATION

Adopt Resolution No. 53-2018.

RESULT OF RECOMMENDED ACTION

Action on this item will declare the results of the property owner protest and, if there exists less than a majority protest, authorize the mailing of a ballot to the property owner to approve the levy of the fee to pay for maintenance of storm drainage and flood protection systems for the Homewood Suites project. The action also sets 1:00 p.m. on June 11, 2018 in the office of the City Clerk, as the time and date for the ballot tabulation for the matter.

BACKGROUND

The Homewood Suites project has a condition of approval which requires that they fund operation and maintenance of the storm drainage system. This condition will be satisfied by the participation in the new Stormwater Utility Fee for storm drainage and flood protection services which is the subject of tonight's action.

The property owner of the Homewood Suites project has requested the City annex the project to the City's Stormwater Utility Fee pursuant to the California Health and Safety Code Section 5471 et seq. to provide the method of financing for storm drainage and flood protection services required to meet the condition.

On April 2, 2018, Council adopted Resolution No. 42-2018 which established Procedures for the Conduct of a Protest Hearing and Balloting Relating to a Stormwater Utility Fee (the "Procedures") and designated May 7, 2018 at 5:30 p.m. as the time and place for hearing protests in connection with the annual Stormwater Utility Fee for the Homewood Suites project.

DISCUSSION

The property owner has submitted a petition and waiver for the City to institute the proceedings to participate in the Stormwater Utility Fee. This annexation to the Stormwater Utility Fee will include the project generally known as the Homewood Suites project, see **ATTACHMENT 1**.

The maintenance services to be funded include the furnishing of services and materials for the ordinary and usual operation, maintenance, and servicing of the storm drain and flood protection systems.

ATTACHMENT 2 is the Resolution declaring the results of the property owner protest and authorizing the mailing of the property owner ballot, as required by Article XIII D of the California Constitution (also known as Proposition 218). The resolution sets forth the tabulation of ballots on June 11, 2018 at 1:00 p.m. in the office of the City Clerk. The results of the mailed ballot election will be presented to City Council at their regularly scheduled meeting July 2, 2018 and additional actions will be recommended based the ballot results.

A "Rate Analysis Report" was approved by City Council on September 4, 2014 by Resolution 103-2014 setting Fiscal Year 2014/2015 maximum annual Stormwater Utility Fee amount for each parcel proportionate to the estimated stormwater runoff for each parcel, see **ATTACHMENT 3**. The maximum annual fee will increase each subsequent Fiscal Year by the annual change in the Consumer Price Index (CPI), during the preceding year, for All Urban Consumers, for the San Francisco-Oakland-San Jose areas, published by the United States Department of Labor, Bureau of Labor Statistics.

A sample of the Stormwater Utility Fees for Fiscal Year 2018/2019 are summarized in the following table:

Table 1

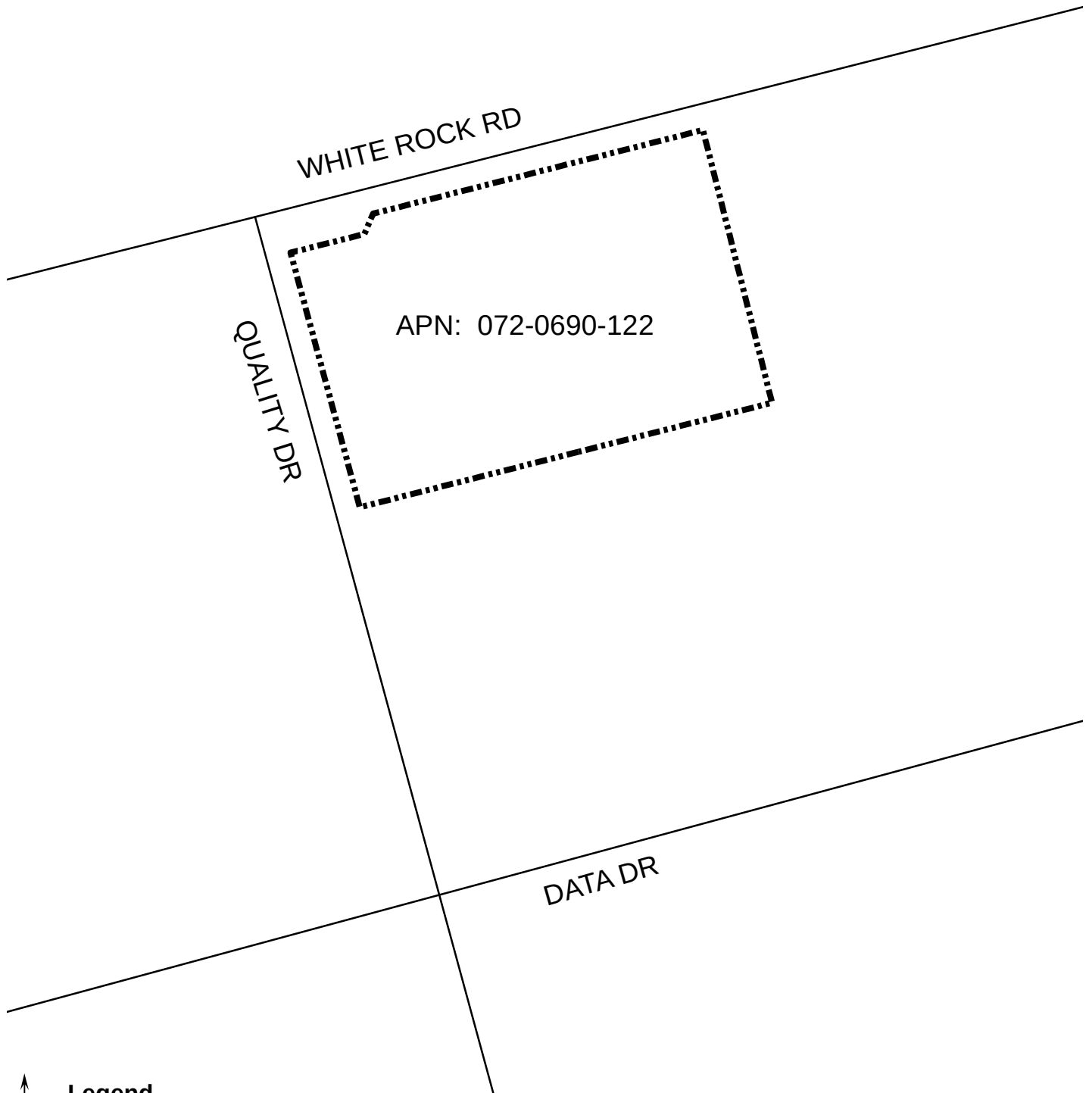
Land Use Description	Total Area (acres)	Sample Fee
Single Family Residential (SFR1)	0.16	\$125.98
Single Family Residential (SFR2)	0.22	\$138.57
Single Family Residential (SFR3)	0.30	\$148.03
Single Family Residential (SFR4)	0.40	\$157.46
Single Family Residential (SFR5)	1.00	\$157.46
Multi-Family Residential (MFR1)	5.00	\$1102.35
Commercial	1.00	\$1181.10
Industrial	1.00	\$1259.85
Schools	5.00	\$787.40
Private Recreation	1.00	\$393.69
Parks/Greenbelts	2.00	\$157.46
Public Property (with structures)	2.00	\$472.43

ATTACHMENTS

1. Boundary Map.
2. Resolution No. 53-2018.
3. Rate Analysis Report.

ATTACHMENT 1

CITY OF RANCHO CORDOVA
STORMWATER UTILITY FEE AREA
ANNEXATION 10
(HOMEWOOD SUITES)



Legend



Annexation Boundary



Parcel Boundary

ATTACHMENT 2**CITY OF RANCHO CORDOVA****RESOLUTION NO. 53-2018****A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA
DECLARING THE RESULTS OF THE PROPERTY OWNER PROTEST AND AUTHORIZING
THE MAILING OF A PROPERTY OWNER BALLOT RELATING TO THE IMPOSITION OF AN
ANNUAL STORMWATER UTILITY FEE**

WHEREAS, this Council has received petitions and waivers from the owners of not less than 100% of the area of land proposed to be annexed into the Stormwater Utility Fee; and

WHEREAS, on April 27, 2018 the City Clerk caused a notice of the time and place of the hearing thereon and on the proposed annexation to the Stormwater Utility Fee to be published and such public hearing was opened on May 7, 2018; and

WHEREAS, the Council adopted Resolution 103-2014 approving a written report entitled, "Rate Analysis Report", dated September 4, 2014 (the "Written Report") prepared by Harris & Associates and filed with the City Clerk containing a description of each parcel of real property within the City to which the Stormwater Utility Fee is applicable (collectively, the "Identified Parcels") and the amount of the Stormwater Utility Fee for each such Identified Parcel for Fiscal Year 2014-15. The Written Report is on file in the office of the City Clerk and is available for public inspection; and

WHEREAS, this Council adopted Resolution No. 42-2018 which established Procedures for the Conduct of a Protest Hearing and Balloting Relating to a Stormwater Utility Fee (the "Procedures") and set the date of public hearing; and

WHEREAS, this Council has conducted the public hearing and all interested persons have been afforded the opportunity to be heard, and the City Council has considered all protests against the annexation to the Stormwater Utility Fee; and

WHEREAS, there was no majority protest of the owner of the Identified Parcel subject to the Proposed Stormwater Utility Fee.

**NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE
CITY OF RANCHO CORDOVA:**

1. The foregoing recitals are true and correct.
2. The City Clerk is hereby authorized and directed to mail a property owner ballot in accordance with law and the Procedures.
3. The date of the ballot tabulation shall be June 11, 2018 at 1:00 pm.
4. The date of the public hearing to report the results of the mailed ballot election shall be July 2, 2018 at 5:30 or as soon thereafter as the matter may be heard.

ATTACHMENT 2

5. The City Council hereby designates Elizabeth Sparkman, Interim Community Development Director, telephone number, (916) 851-8714 to answer inquiries regarding the ballot proceedings and procedural or technical matters.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 7th day of May, 2018, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAINED:

Linda Budge, Mayor

ATTEST:

Stacy Leitner, City Clerk



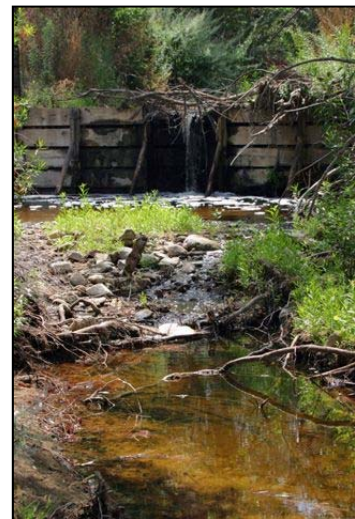
Rate Analysis Report

for the

Stormwater Utility Fee

For the

City of Rancho Cordova



August 7, 2014

Introduction

The City of Rancho Cordova (City) is detaching from the County of Sacramento fee and is creating their own Stormwater Utility Fee, which is being levied per the California Health and Safety Code Section 5471 et seq.

The purpose of this Rate Analysis Report is to:

- Review the Stormwater Utility Fee and improvements to be funded.
- Review the requirements of Article XIID of the State Constitution (Proposition 218) relating to requirements for apportioning the costs associated with the City's stormwater runoff system.
- Analyze and recommend an appropriate rate structure and provide estimated rates based on cost data information provided by the City.

Proposition 218 Requirements

This fee must comply with the provisions of Article XIID of the California Constitution (Proposition 218). Section 6 of Proposition 218 has the following requirements for all "new, extended, imposed or increased" fees and charges:

- 1) "Revenues derived from the fee or charge shall not exceed the funds required to provide the property-related service."
- 2) "Revenues derived from the fee or charge shall not be used for any purpose other than that for which the fee or charge was imposed."
- 3) "The amount of a fee or charge imposed upon any parcel or person as an incident of property ownership shall not exceed the proportional cost of the service attributable to the parcel."
- 4) "No fee or charge may be imposed for a service unless that service is actually used by, or immediately available to, the owner of the property in question. Fees or charges based on potential or future use of service are not permitted. Standby charges, whether characterized as charges or assessments, shall be classified as assessments and shall not be imposed without compliance with [the assessment section of this code]."
- 5) "No fee or charge may be imposed for general governmental services including, but not limited to, police, fire, ambulance or library services where the service is available to the public at large in substantially the same manner as it is to property owners."

Background Information

In accordance with the Federal Clean Water Act of 1972, the United States Environmental Protection Agency (EPA) is required to establish regulations setting forth National Pollution Discharge Elimination System (NPDES) permit standards. The enactment of 1987 amendments to the Federal Clean Water Act (Act) of 1972 imposes permit requirements for discharge of storm waters. The Act allows the EPA to delegate its NPDES permitting authority to states with an approved environmental regulatory program. The State of California is one of the delegated states.

The responsibility for implementing various NPDES permits in the State of California has been delegated to the State Water Resources Control Board (SWRCB). The SWRCB administers NPDES authority through its nine Regional Boards. As an NPDES permittee, the City is required to manage stormwater pollution within its jurisdiction.

In order to provide for the safety of the residents of the City and protect property in the City from the damage associated with flooding and to meet the requirements of the NPDES permit, it is necessary to design, construct, operate, maintain, improve and replace storm drainage facilities which collect storm and surface water runoff and convey and treat such runoff in a safe manner to an acceptable point of discharge. It is also necessary to inspect, monitor, and take enforcement action related to illegal dumping, and illicit discharges. In order to properly fund such facilities and activities, the City has determined that it is necessary to impose on all developing properties in Rancho Cordova a user charge for storm drainage service.

Based on the 2030 General Plan and current specific plan areas, Rancho Cordova is expected to develop as shown in Table 1 below. The proposed boundary for the stormwater utility is shown in Appendix A.

Table 1 – Land Use

	Land Use/ Zoning Description	Total Acres	Total Units
Residential:			
LDR	SF (2.1-6.0 DU/AC)	2,635	13,156
	MD (6.1-12 DU/AC)	322	2,524
MDR	MD (6.1-18.0 DU/AC)	1,852	13,231
	MD (14.0-29.9 DU/AC)	60	885
HDR	HD (18.1-40.0 DU/AC)	192	4,372
	HD (30+ DU/AC)	30	825
	Residential Total	5,090	34,993
Non-Residential:			
VC	Village Commercial	202	
LTC	Local Town Center	134	
RTC	Regional Town Center	172	
BP	Business Park	158	
MP	Industrial Park	283	
Education:			
HS/MS	High School/Middle School	356	
MS	Middle School	20	
ES	Elementary School	102	
Open Space & Public:			
CP	Community Park	313	
P/QP	Public/Quasi Public	37	
NP	Neighborhood Park	194	
SWD	Storm Water Detention	186	
WP	Wetland Preserve	745	
DP	Drainage Parkway	270	
PR	Private Recreation	63	
OS	Open Space	168	
OS/P	Open Space/Preserve	279	
LC	Landscape Corridors	123	
GB	Green Belts	54	
ROW	Right-of-way	596	
BR/WP	Reservoir / Wetland Preserve	528	
S	Sewer Lift Station / Utility Substa	14	
	Vacant (unknown dev plan)	595	
	Total Non-residential	5,590	
	Total Residential & Non-Res	10,680	

A more detailed land use table by development area is shown in Appendix D.

This development is expected to require significant stormwater drainage and flood control facilities. Based on the development area and improvements that were required in four (4) recent developments

within the County of Sacramento, Table 2 summarizes the improvements that are expected once development is complete.

Table 2 – Expected Improvements

Infrastructure Type	Quantity	
Inlets	6,400	LF
Manholes	4,460	LF
66" Pipe	3,950	LF
60" Pipe	10,280	LF
54" Pipe	11,140	LF
48" Pipe	10,210	LF
42" Pipe	28,620	LF
36" Pipe	42,420	LF
30" Pipe	51,050	LF
27" Pipe	540	LF
24" Pipe	91,960	LF
21" Pipe	2,230	LF
18" Pipe	100,300	LF
15" Pipe	101,300	LF
12" Pipe	529,890	0
10" Pipe	4,170	0
Creeks and Channels	80	AC
Basins	320	AC

Services Funded

Expenditures from the revenue generated from the Stormwater Utility Fee are intended to comply with the requirements set forth in the NPDES permit. The activities and services funded by this fee include, but are not limited to:

1. Administration and oversight of the requirements set forth in the NPDES permit to City departments, developments, and local agencies.
2. Respond to and investigate incidents of illicit discharges and illegal connections to the storm drain system.
3. Periodically inspect facilities for proper handling of materials, chemicals, pollutants, garbage, waste, and debris and prevent any discharges to the storm drain system.
4. Regularly clean and maintain catch basins, the flowline, and storm drainage facilities.
5. Installation and maintenance of water quality devices required to keep pollutants out of the storm drain system.
6. Discourage illegal dumping or discharge of pollutants into the storm drain system by stenciling all City-owned catch basins with a "No Dumping" message.
7. Augment public education and outreach programs in regards to the proper use and function of the storm drainage system and the receiving waters.

8. Develop programs to promote, publicize, and facilitate public reporting of illicit discharges to the storm drain system.
9. Encourage the proper disposal of household hazardous waste (HHW) to prevent the improper disposal to the storm drain system or to the sewer system.
10. Discourage the improper disposal of litter, garden clippings, leaves, and pet waste into the street or the storm drain system.
11. Capital replacement of storm drainage and flood control improvements at the end of the expected useful life for such improvements.

Rate Structure Analysis

Section 6.b of Article XIID of the State Constitution (Proposition 218) states that:

“The amount of a fee or charge imposed upon any parcel or person as an incident of property ownership shall not exceed the proportional cost of the service attributable to the parcel.”

and

“No fee or charge may be imposed for a service unless that service is actually used by, or immediately available to, the owner of the property in question.”

By definition, all properties that shed stormwater into the City’s stormwater drainage system use, or are served by, the City’s stormwater drainage system. The amount of use attributed to each parcel is measurable by the amount of storm runoff contributed by the property, which is directly proportional to the amount of impervious area on a parcel (such as buildings and concrete). The more impervious area on a property, the more storm runoff the property generates, the more demand placed on the storm drain system.

The amount each parcel uses the stormwater drainage system is computed by the following formula:

$$(\text{Parcel Area}) \times (\text{Impervious Percentage}) = \text{Drainage Units}$$

The typical percent impervious (% Impervious) for land uses in the City, have been applied for the purposes of estimating the runoff generated by each property. These are shown in Appendix B.

The more Drainage Units a parcel has, the more storm run-off it generates, and the more it uses and impacts the stormwater drainage system.

It is standard practice to relate other land uses to a developed single family residential (SFR) parcel, instead of working exclusively with drainage units. The median size of a SFR parcel will be approximately 0.16 acre. Therefore, it makes sense to relate all parcels to this median residential property. The runoff from a 0.16-acre SFR parcel is set equal to one Drainage Measurement Unit (DMU) and this base DMU is calculated as follows:

$$(0.16 \text{ acres of area}) \times 50\% = 0.0800 \text{ Impervious Area} = 1 \text{ DMU}$$

Single Family Residential Parcels

As a SFR property increases in size over the median parcel size, the typical percentage of impervious area decreases, as shown in Appendix B. Conversely, as a SFR parcel decreases in size below the median parcel size, the typical percentage of impervious area increases, and such increase is typically proportional to the decrease in size. Therefore, SFR properties are separated into five (5) groups. The median parcel area for each group was used and their DMUs are calculated as follows:

<u>SFR Category</u>	<u>DMU/ Formula</u>
SFR1 – SFR parcels 0.16 acres or less	1.00 DMU
SFR2 – SFR parcels 0.17 - 0.25 acres	1.10 DMUs
SFR3 – SFR parcels 0.26 – 0.33 acres	1.175 DMUs
SFR4 – SFR parcels 0.34 – 0.50 acres	1.25 DMUs
SFR5 – SFR parcels greater than 0.50 acres	$1.25 + \frac{[(\text{acres} - 0.50) \times 5\%]}{0.0800} = \text{DMUs}$

Multi-Family Residential Parcels

Multi-Family Residential (MFR) units (including condominiums) are split into categories by the density, or number of dwelling units per acre (DU/Ac) as follows:

<u>MFR Category</u>	<u>Density</u>	<u>% Impervious</u>
MFR1 - High Density	Greater than 18 DU/Ac	75%
MFR 2 - Med Density	10 – 18 DU/Ac	70%

$$\frac{\text{Acreage} \times \% \text{Impervious}}{0.0800} = \text{DMUs}$$

Condominium unit parcel areas are calculated by dividing the total area of the condominium complex (which includes the common area) by the number of condominium units, and the total imperviousness of the entire complex is attributed to each individual condo parcel in the complex. (This divides the runoff of the entire complex to each of the individual units.) Because these condominium common areas are taken into consideration in this manner, they are exempt from the charge.

Non- Residential Parcels

All non-residential parcel DMUs will be based on the impervious area (runoff coefficient) table shown in Exhibit B, using the following formula:

$$\frac{\text{Acreage} \times \% \text{Impervious}}{0.0800} = \text{DMUs}$$

All parcels draining into Rancho Cordova Stormwater Utility Fee-maintained drainage infrastructure are proposed to be charged the same user fee rate per DMU for stormwater runoff treatment. The Rancho Cordova Stormwater Utility Fee is proposed in perpetuity.

For the purposes of this report, City-maintained drainage infrastructure includes streets, pipes, inlets, outlets, and natural drainage courses. Parcels related to these types of property uses are exempt from the runoff charge, as they are part of the infrastructure being funded. Also exempt from the runoff charge is Caltrans right-of-way, because Caltrans handles its own runoff under a separate NPDES permit.

Drainage units may be adjusted based on appeal from the property owner. See the Appeals Process below.

Table 3, below, provides a preliminary summary of DMUs for the various land uses in Rancho Cordova.

Table 3 – Drainage Measurement Unit Summary Table

Landuse Description	Number of Units	Total Area (acres)	Impervious Area (acres)	DMUs
SINGLE FAMILY RESIDENTIAL (SFR1)	15,107	2,028		15,107.00
SINGLE FAMILY RESIDENTIAL (SFR2)	13,790	2,776		15,169.00
SINGLE FAMILY RESIDENTIAL (SFR3)	14	4		16.45
SINGLE FAMILY RESIDENTIAL (SFR4)				-
SINGLE FAMILY RESIDENTIAL (SFR5)				-
MULTI-FAMILY RESIDENTIAL (MFR1)	6,082	282		2,639.06
COMMERCIAL		666	499	6,240.00
INDUSTRIAL		283	226	2,830.00
SCHOOLS		478	239	2,985.00
PRIVATE RECREATION		63	16	195.31
PARKS/GREENBELTS		561	140	1,752.47
PUBLIC		51	15	190.13
TOTAL	34,993	7,190		47,124

Cost Estimate

Table 4 below shows the estimated costs to maintain infrastructure in the developing areas. Unit costs for maintenance were derived using budget information provided by the County, since the County currently maintains the storm drainage system. The budget information is shown in Appendix C.

Table 4 – Estimated Costs

	Estimated Quantity	Unit	Cost (\$/unit)	Frequency	Total Cost/Year
Maintenance Costs:					
Trunk Lines (larger than 24") - TV Lines	158210	LF	\$ 7.50	25 years	\$ 47,463.00
Drainage Lines 10"-24" Cleaning	829850	LF	\$ 3.00	10 years	\$ 248,955.00
Drainage Lines 10"-24" TV	829850	LF	\$ 7.50	25 years	\$ 248,955.00
Creek and Channel Maintenance and Repair	65070	LF	\$ 0.75	1 year	\$ 49,009.83
Pipe Repairs	998920	LF	\$ 0.45	1 year	\$ 451,380.43
Creeks and Channels Mowing	80	AC	\$6,825	1 year	\$ 546,000.00
Creeks and Channels Herbicides	80	AC	\$680	1 year	\$ 54,400.00
HydroMod Basin Maintenance	320	AC	\$4,830	1 year	\$ 1,545,600.00
Basin De-silt	320	AC	\$1,000	25 years	\$ 12,800.00
Basins Herbicides	320	AC	\$761	1 year	\$ 243,360.00
Replacement Costs:					
Inlets	6400	EA	\$2,000	75 years	\$170,667
Manholes	4460	EA	\$3,500	75 years	\$208,133
66" Pipe	3950	LF	\$550	100 years	\$21,725
60" Pipe	10280	LF	\$475	100 years	\$48,830
54" Pipe	11140	LF	\$400	100 years	\$44,560
48" Pipe	10210	LF	\$325	100 years	\$33,183
42" Pipe	28620	LF	\$275	100 years	\$78,705
36" Pipe	42420	LF	\$225	100 years	\$95,445
30" Pipe	51050	LF	\$175	100 years	\$89,338
27" Pipe	540	LF	\$150	100 years	\$810
24" Pipe	91960	LF	\$125	100 years	\$114,950
21" Pipe	2230	LF	\$115	100 years	\$2,565
18" Pipe	100300	LF	\$105	100 years	\$105,315
15" Pipe	101300	LF	\$95	100 years	\$96,235
12" Pipe	529890	LF	\$85	100 years	\$450,407
10" Pipe	4170	LF	\$75	100 years	\$3,128

Total: \$5,011,917

Annual Fee Administration: \$45,000

Operating (Cash Flow) Reserve (10% of Maintenance Costs): \$344,792

Estimated Total: **\$5,401,709**

Fee Calculations

The estimated annual costs for the proposed storm drain improvements are \$5,401,709 as shown in Table 4 above. Dividing that by the total number of proposed DMU's in Rancho Cordova (47,124), the maximum estimated annual Stormwater Utility Fee rate is **\$114.63 per DMU**.

This would be the proposed maximum fee rate for fiscal year 2014-15. The maximum rate will be increased each subsequent Fiscal Year by the annual change in the Consumer Price Index (CPI), during the preceding year, for All Urban Consumers, for the San Francisco-Oakland-San Jose areas, published by the United States Department of Labor, Bureau of Labor Statistics (or a reasonably equivalent index should the stated index be discontinued, as determined by the Director of Public Works).

The actual rate to be levied each year will be as approved by the City at a public hearing, after they consider an Annual Fee Report outlining the estimated annual costs of the program for the ensuing fiscal year.

Table 5 provides sample fee calculations for various land uses and parcel sizes.

Table 5 – Sample Calculations

Land Use Description	Total Area (acres)	Impervious Area (acres)	DMUs	Sample Fee
SINGLE FAMILY RESIDENTIAL (SFR1)	0.16		1.000	\$ 114.63
SINGLE FAMILY RESIDENTIAL (SFR2)	0.22		1.100	\$ 126.09
SINGLE FAMILY RESIDENTIAL (SFR3)	0.30		1.175	\$ 134.69
SINGLE FAMILY RESIDENTIAL (SFR4)	0.40		1.250	\$ 143.28
SINGLE FAMILY RESIDENTIAL (SFR5)	1.00		1.563	\$ 179.10
MULTI-FAMILY RESIDENTIAL (MFR1)	5.00	3.75	46.875	\$ 5,373.12
COMMERCIAL ¹	1.00	0.75	9.375	\$ 1,074.62
INDUSTRIAL	1.00	0.80	10.000	\$ 1,146.27
SCHOOLS	5.00	2.50	31.250	\$ 3,582.08
PRIVATE RECREATION	1.00	0.25	3.125	\$ 358.21
PARKS/GREENBELTS	2.00	0.20	2.500	\$ 286.57
PUBLIC	2.00	0.60	7.500	\$ 859.70

¹ Average of Downtown and Neighborhood Commercial as shown in Appendix B

The Preliminary Charge Roll, which is a listing of each parcel to be charged a fee and its proposed maximum fee for FY 2014-15, is on file in the office of the City Clerk.

Appeals Process

If a property owner disagrees with the calculation of his or her fee, based on the parcel area and estimated impervious percentage assigned to the property, then the property owner may appeal the calculation as follows:

- Property owner must provide written documentation explaining the reason why the charge should be changed. This documentation must include:
 - The name, phone number, mailing address, and email address, if available, of the property owner.
 - The Assessor's Parcel Number (APN) of the property in question.
- If additional documentation is required or insufficient documentation was submitted, a representative of the Department of Public Works (Staff) will notify the property owner in writing.
- Once Staff has determined that sufficient documentation has been submitted, Staff will perform the initial review. Staff will notify the property owner in writing within four (4) weeks from the time sufficient documentation was submitted as to whether or not the fee amount will be changed.
 - If the determination is to change the fee amount, then the new fee amount will be documented within the City's fee database.

- b. If the determination is that the fee should not be changed, the property owner can appeal Staff's decision to the Director of Public Works. The appeal must be made in writing and returned no later than four (4) weeks from the date of mailing of Staff's initial review decision. The Director of Public Works will notify the property owner in writing within four (4) weeks from the date of receipt of the appeal as to whether or not the fee amount will be changed.

If the owner of any parcel shall have reason to feel that the computation of the DMU for his/her parcel is not correct, that person may file an appeal with the Director of Public Works in the manner prescribed by the Director of Public Works. The Director of Public Works will consider all data provided by the appellant and shall render a decision in writing. The decision of the Director of Public Works will be final with respect to City action on the appeal.

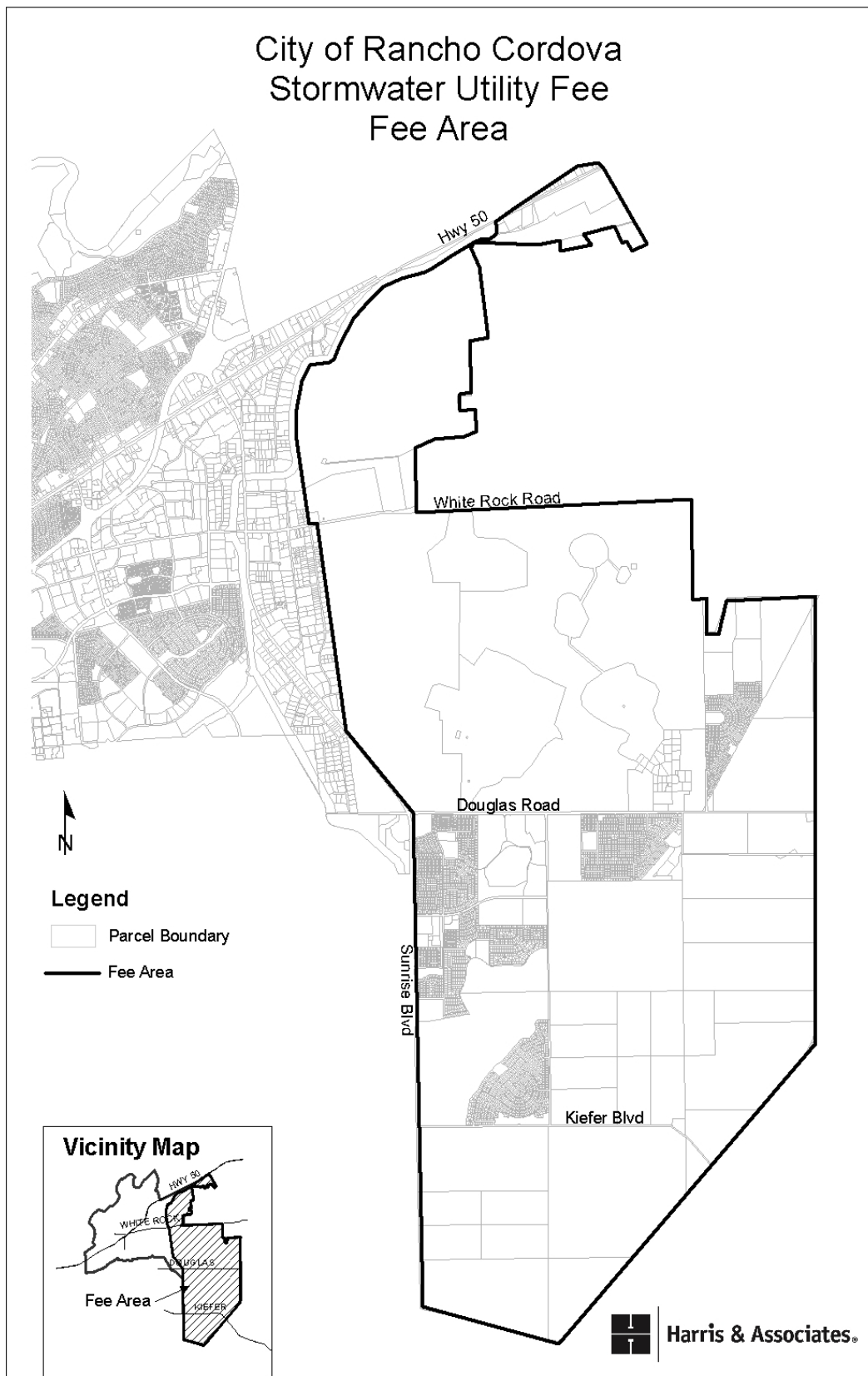
Appeals will be accepted annually up until June 30 for inclusion on the following fiscal year's property tax roll submittal. However, if an appeal is granted by Staff or the Director of Public Works that does not permit inclusion for the following fiscal year's property tax roll submittal, a reimbursement will be provided to the property owner by the City.

Respectfully submitted:

Harris & Associates

Dennis A. Anderson
Senior Project Manager

APPENDIX A



APPENDIX B

Runoff Coefficient

Land Use	Impervious
Single Family Residential less than 0.166 acres	50%
Single Family Residential 0.166 acres to 0.250 acres	40%
Single Family Residential 0.251 acres to 0.330 acres	30%
Single Family Residential 0.331 acres to 0.500 acres	25%
Single Family Residential Over 0.500 acres (excluding the first 0.500 acres)	5%
High-Density Residential (including Apartments and Mobile Home Parks)	75%
Condominiums	70%
Commercial Downtown Areas ¹	80%
Commercial Neighborhood Areas	70%
Industrial	80%
Schools	50%
Parks	25%
Greenbelts	10%

Footnotes:

¹ City of Rancho Cordova Municipal Code Chapter 15.

Sources:

1. Yolo County City/County Drainage Manual, February 2010.
2. Stormwater Quality Design Manual for the Sacramento and South Placer Regions, May 2007.

Appendix C

Cost Information

County of Sacramento/City of Rancho Cordova
Current Storm Drain Maintenance Costs

Pipe Repair Costs

Budget Classification		Repair Type	Actual Expenditures for FY 11/12	FY 13/14 Budget
County North				
	OCUO	Drain Line Upgrade or Repair	\$ 630,912.90	\$ 630,912.90
	OFFO	Fence Repair	\$ 19,343.41	\$ 19,343.41
	OHKO	Inlet Outfall Repair	\$ 455,724.02	\$ 455,724.02
	OMSO	Erosion Control	\$ 26,189.60	\$ 26,189.60
	OY8O	Manhole Repair	\$ 63,362.44	\$ 63,362.44
	RAMP	ADA Compliant Ramp	\$ -	\$ -
	Overhead	36.39%	\$ 435,026.56	\$ 435,026.56
		Total Budget=	\$ 1,630,558.93	\$ 1,630,558.93
County South				
	OCUO	Drain Line Upgrade or Repair	\$ 105,317.24	\$ 105,317.24
	OFFO	Fence Repair	\$ 35,802.01	\$ 35,802.01
	OHKO	Inlet Outfall Repair	\$ 214,660.90	\$ 214,660.90
	OMSO	Erosion Control	\$ -	\$ -
	OY8O	Manhole Repair	\$ 8,585.40	\$ 8,585.40
	RAMP	ADA Compliant Ramp	\$ -	\$ -
	Overhead	23.51%	\$ 85,667.45	\$ 85,667.45
		Total Budget=	\$ 450,033.00	\$ 450,033.00
Rancho Cordova				
	OCUO	Drain Line Upgrade or Repair	\$ 222,809.74	\$ 229,850.53
	OFFO	Fence Repair	\$ 26,326.14	\$ 27,158.05
	OHKO	Inlet Outfall Repair	\$ 224,877.26	\$ 231,983.38
	OMSO	Erosion Control	\$ -	\$ -
	OY8O	Manhole Repair	\$ 4,498.84	\$ 4,641.00
	RAMP	ADA Compliant Ramp	\$ -	\$ -
	Overhead	23.51%	\$ 112,504.88	\$ 116,060.03
		Total Budget=	\$ 591,016.86	\$ 609,692.99
Total LF of Pipes				
		County	7,865,755	7,865,755
		Rancho Cordova	1,349,271	1,349,271
Cost/LF of pipe for Repairs				
		County	\$ 0.26	\$ 0.26
		Rancho	\$ 0.44	\$ 0.45

* Costs were increased for 12/13 based on comparing actual expenditures in 11/12 with actual expenditures in 12/13.

County of Sacramento/City of Rancho Cordova
Current Storm Drain Maintenance Costs

Creek and Channel Cleaning

Budget Classification		Repair Type	Actual Expenditures FY 11/12	FY 13/14 Budget
County	OCCO	Inspect Channels	\$ 149,684.06	\$ 149,684.06
	ODSO	Clean, Inspect trach Racks and Box Culverts	\$ 203,337.83	\$ 203,337.83
	OF8O	Sandbag Distribution	\$ 5,184.60	\$ 5,184.60
	OFCO	Drainage Response	\$ 82,451.66	\$ 82,451.66
	OFDO	Concrete Channel Cleaning Bobcat	\$ 552,150.54	\$ 552,150.54
	OHWO	Vegetation Removal County Forces		
	OJZO	Clean and Inspect Outfall Structures	\$ 191,840.84	\$ 191,840.84
	OLCO	Access Road Maintenance	\$ -	\$ -
	OLDO	Mowing		
	OMPO	Expose Pipe End Mechanically	\$ 2,720.90	\$ 2,720.90
	OMRO	Channel Cleaning Mechanical	\$ 49,087.50	\$ 49,087.50
	OORC	Rodent Control	\$ 32,695.06	\$ 32,695.06
	OTVD	Tree Removal	\$ 79,463.44	\$ 79,463.44
	OVDO	Dry Spoil Dumping	\$ 8,137.34	\$ 8,137.34
	OWCO	Weed Control Chemical		
	Overhead	36.39%	\$ 493,691.29	\$ 493,691.29
	Total Budget=		\$ 1,850,445	\$ 1,850,445
County	OCCO	Inspect Channels	\$ 1,797.15	\$ 1,797.15
	ODSO	Clean, Inspect trach Racks and Box Culverts	\$ -	\$ -
	OF8O	Sandbag Distribution	\$ 2,464.80	\$ 2,464.80
	OFCO	Drainage Response	\$ 1,293.11	\$ 1,293.11
	OFDO	Concrete Channel Cleaning Bobcat	\$ 144,294.58	\$ 144,294.58
	OHWO	Vegetation Removal County Forces		
	OJZO	Clean and Inspect Outfall Structures	\$ -	\$ -
	OLCO	Access Road Maintenance	\$ 57,345.54	\$ 57,345.54
	OLDO	Mowing		
	OMPO	Expose Pipe End Mechanically	\$ -	\$ -
	OMRO	Channel Cleaning Mechanical	\$ 32,935.75	\$ 32,935.75
	OORC	Rodent Control	\$ -	\$ -
	OTVD	Tree Removal	\$ 214,736.46	\$ 214,736.46
	OVDO	Dry Spoil Dumping	\$ -	\$ -

Budget Classification		Repair Type	Actual Expenditures FY 11/12	FY 13/14 Budget
	OWCO	Weed Control Chemical		
	Overhead	23.51%	\$ 106,945.71	\$ 106,945.71
	Total Budget=		\$ 561,813	\$ 561,813
Rancho Cordova	OCCO	Inspect Channels	\$ -	\$ -
	ODSO	Clean, Inspect trach Racks and Box Culverts	\$ 413.30	\$ 413.30
	OF8O	Sandbag Distribution	\$ -	\$ -
	OFCO	Drainage Response	\$ -	\$ -
	OFDO	Concrete Channel Cleaning Bobcat	\$ 65,905.39	\$ 65,905.39
	OHWO	Vegetation Removal County Forces		
	OJZO	Clean and Inspect Outfall Structures	\$ -	\$ -
	OLCO	Access Road Maintenance	\$ -	\$ -
	OLD0	Mowing		
	OMPO	Expose Pipe End Mechanically	\$ -	\$ -
	OMRO	Channel Cleaning Mechanical	\$ -	\$ -
	OORC	Rodent Control	\$ -	\$ -
	OTVD	Tree Removal	\$ -	\$ -
	OVDO	Dry Spoil Dumping	\$ -	\$ -
	OWCO	Weed Control Chemical		
	Overhead	23.51%	\$ 15,592.45	\$ 15,592.45
	Total Budget=		\$ 81,911	\$ 81,911
Total LF of Channels				
		Rancho Cordova (unlined)	74,628	74,628
		Rancho Cordova (lined)	37,562	37,562
		Total Rancho Cordova	112,189	112,189
		County (unlined)	1,677,768	1,677,768
		County (lined)	216,153	216,153
		Total County	1,893,920	1,893,920
Cost/LF of Channel for Cleaning:				
		County	\$ 1.27	\$ 1.27
		Rancho	\$ 0.73	\$ 0.75

* Costs were increased for 12/13 based on comparing actual expenditures in 11/12 with actual expenditures in 12/13.

County of Sacramento/City of Rancho Cordova
Current Storm Drain Maintenance Costs

Activity	Size/Location	Cost/LF	Frequency	Notes
Pipes/Channels				
Hydro Cleaning	6"-24"	\$ 3.00	10 years	
TV Lines	all	\$ 7.50	25 years	
Creek and Channel Cleaning	Rancho	\$ 0.75	each year	Within SWU Budget
	Sac County	\$ 1.27		
Pump Maintenance	Covered within budget			Per County Staff Assume no pumps in new areas.
Repairs	2 crews year round	SWU funds support this		
Hydromod Basin		cost/ac		
Maintenance		\$ 4,830.00	annul	see detailed estimate
Herbicides		\$ 325.00	2 x's/year	
Additional costs				
Pesticide Control Advisor		\$ 20,000.00	annually	
Engineering admin support with regulatory agencies		10%	of maint costs/year	
Supervisors and managers		5%	of maint costs/year	

Hydromod Basin Maintenance

Basin Maintenance Costs	Cost per Acre
Trash Clean-up and Disposal (4 x's/year)	\$ 1,200
Mowing (2 x's/year)	\$ 200
Inspection 4 x's/year	\$ 1,600
Erosion Repair	\$ 800
Vegetation and Landscape Maintenance	\$ 800
Sub-total	\$ 4,600
Over-head Mark-up (5%)	\$ 230
Total Cost	\$ 4,830

Inspection Includes: Examine gates, fences and access ramp for damage and overgrown vegetation, check basin slopes for erosion, excess vegetation, debris and animal burros, check flow line for excess vegetation and sediment, check for erosion at water line, large/floating debris, and excess vegetation. Check for debris, creacks and instructure, and erosion at inlets and outlets. Also check access control racks for debris and to snrue they are locked and secured. Check riprap at inlet weir

Appendix D

Detailed Land Use Data

Storm Drain User Fee
City of Rancho Cordova
December 20, 2013

AC, Landuse & units derived from GIS/Aerials																																						
		Arista Del Sol		Arboretum		Douglas 98		Douglas 103		Grantline 208		Montelena		Rio Del Oro		Suncreek		The Ranch (Sunridge)		Sunridge Lot J		Westborough		North Douglas II		Heritage Falls		Anatolia IV		Anatolia		Sunridge						
	Land Use/ Zoning Description	AC	Units	AC	Units		AC	Units	AC	Units	AC	Units	AC 2012	Units 2012	AC	Units	AC 2013	Units 2012		AC 2013	Units 2012		Est.	Units 2013	AC	Units	AC	Units	AC	Units	AC	Units	GIS AC	GIS Units	GIS AC	GIS Units	Total Acres	Total Units
Residential:																																						
LDR	SF (2.1-6.0 DU/AC)	35.3	176	144.8	698				3.7	14	44.7	276	71.4	388	1,518.5	7,593	179.4	899		142.3	694		35.8	179	347.2	1,580	17.70	153.00	72.20	303.00	21.60	203.00					2,635	13,156
	MD (6.1-12 DU/AC)																321.5	2,524																	322	2,524		
MDR	MD (6.1-18.0 DU/AC)	83.8	556	290.0	2,334 ^a	94.2	528	28.2	287	42.8	227	54.4	402	256.0	2,048	43.7	286 ^c		105.4	685		17.5	192	146.8	1,389			92.10	525.00			450.8	2,831	146.4	941	1,852	13,231	
	MD (14.0-29.9 DU/AC)			60.4	885																															60	885	
HDR	HD (18.1-40.0 DU/AC)																98.0	1,960	44.2	980		12.2	378 [*]		30.4	922			6.80	132.00							192	4,372
	HD (30+ DU/AC)			29.5	825																															30	825	
	Residential Total	119.1	732	524.7	4,742	94.2	528	31.9	301	87.5	503	125.8	790	1,872.5	11,601	588.8	4,689		259.9	1,757		53.3	371	524.4	3,891	17.7	153	171	960	22	203	450.8	2,831	146.4	941	5,090	34,993	
Non-Residential:																																						
VC	Village Commercial			16.9				19.5							20.0		22.0		13.5						93.3											202		
LTC	Local Town Center			30.4											20.0										83.5											134		
RTC	Regional Town Center			0.9											113.0		58.4																			172		
BP	Business Park	6.6		65.0											86.0																					158		
MP	Industrial Park														283.0																					283		
Education:																																						
HS/MS	High School/Middle School			72.6											78.0		110.9 ^b								94.0 ^b											356		
MS	Middle School														20.0																					20		
ES	Elementary School			21.2						10.6					54.0													5.50		10.8						102		
Open Space & Public:																																						
CP	Community Park	11.4		60.7						7.8					107.0		44.9		29.3						52.3											313		
P/QP	Public/Quasi Public			2.0								3.2			7.5		12.3								10.6											37		
NP	Neighborhood Park	3.1		3.8		8.2		5.2		3.4		20.8			67.5		17.0		8.6		6.4						0.71		17.20		3.70		21.2		7.0		194	
SWD	Storm Water Detention	4.0								15.0		9.6			39.0		53.5		24.3								4.00		17.40				9.5		9.6		186	
WP	Wetland Preserve	55.8						43.8		81.0		54.5			510.0																					745		
DP	Drainage Parkway														138.0		5.0								104.6				15.30				7.2		270			
PR	Private Recreation														54.0													4.20			4.3					63		
OS	Open Space			144.5											22.0													0.60		0.80						168		
OS/P	Open Space/Preserve														12.0		45.6		174.0						47.7										279			
LC	Landscape Corridors	1.1				2.8									82.0		19.2											2.70		1.30		13.4		0.7		123		
GB	Green Belts							2.6							51.0																					54		
ROW	Right-of-way	9.5		104.3				8.5		5.3		22.4			192.0		82.6		20.5		14.5				127.1			6.90		2.20						596		
BR/WP	Reservoir / Wetland Preserve			302.8													205.1										19.80									528		
S	Sewer Lift Station / Utility Substation			1.0																													6.6	6.4		14		
	Vacant (unknown dev plan)																															567.4	27.3			595		
	Total Non-residential	91.5		826.1		11.0		79.6		123.1		127.1			1,956.0		676.5		270.2		20.9			613.1		25.1	0.0	70.0	0.0	7.2	0.0	634.3		58.2		5,590		
	Total Residential & Non-Res	210.6	732.0	1,350.8	4,742.0	105.2	528.0	111.5	301.0	210.6	503.0	252.9	790.0		3,828.5	11,601.0	1,265.3	4,689.0		530.1	1,757.0	74.1	371.0	1,137.5	3,891.0	42.8	153.0	241.1	960.0	28.8	203.0	1,085.1	2,831.0	204.6	941.0	10,680		

Notes: All data is from recent plans received in Nov 2013 unless specified otherwise.
^a Arboretum has 2 MD residential classifications. The first line is for 6.1-13.9 DU/AC (instead of 6.1-18)
^b Acreage for all schools
^c Suncreek has 2 MD residential classifications. The second line is for 12.1-18 DU/AC (instead of 6.1-18)

Includes April 2012
Amendment

AC estimated

MEMORANDUM

DATE: May 7, 2018

TO: Honorable Mayor and Council Members

FROM: Elizabeth Sparkman, Community Development Director and Jessica Hayes, CDBG Housing Consultant

SUBJECT: **A RESOLUTION APPROVING AND ADOPTING THE 2018-2019 COMMUNITY DEVELOPMENT BLOCK GRANT ANNUAL ACTION PLAN.**



RECOMMENDATION

Approve Resolution 66-2018.

RESULT OF RECOMMENDED ACTION

Directs City Manager to make final edits and submit the 2018-2019 Community Development Block Grant (CDBG) Annual Action Plan and SF424 Certifications to HUD for approval, as required for the City to receive 2018-2019 CDBG entitlement funding.

BACKGROUND

The City of Rancho Cordova has been a CDBG entitlement jurisdiction since 2006. Each year, the City is required to complete an Annual Action Plan that describes how the City will use the CDBG funds for the coming program year. The City must complete the public participation process, present the Annual Action Plan for public comment for at least 30 days, conduct a public hearing, and submit the approved Action Plan and the program Certifications to receive its entitlement allocation of CDBG funding from the US Department of Housing and Urban Development (HUD). The City's CDBG entitlement funding has averaged about \$530,000 over the last couple of years, and the City estimates that it will likely receive between \$500,000 and \$530,000 of entitlement in 2018-2019.

The 2018-2019 CDBG Program Year has had some unique challenges. Delays in the federal budget process has resulted in delayed CDBG allocation announcements. Entitlement jurisdictions were encouraged to plan the 2018-2019 CDBG Program Year based on reasonable estimates, to make sure that they could complete the procurement and public participation required by federal law. HUD has allowed for a one-time extension of the CDBG deadlines, moving the Annual Action Plan deadline from May 15th to either 60 days from the official allocation announcement or August 16, 2017, whichever comes first, to allow jurisdictions time to complete the public participation process and upload Annual Action Plans into IDIS after the official allocation has been announced. As of the writing of this staff report, the official CDBG allocation for the City of Rancho Cordova has not been announced. The action recommended in this staff report allows for the City Manager to direct staff to apply the official CDBG allocation to the draft 2018-2019 Action Plan as soon as it is received and submit it to HUD without additional public approvals, as per HUD's recommendation.

As the final allocation is still pending, the budget numbers in this staff report are represented as estimates, and are conditional based on the actual allocation to be received. Since prior year programs have not yet been completed, the amount of 2017-2018 roll-over funding is also an estimate as final totals will not be available until the end of the 2017-2018 program year. The program budget will be fully updated once the City's allocation is received prior to submittal to HUD.

CDBG PROGRAM

The federal intent of the CDBG program is to develop viable urban communities by providing decent housing, a suitable living environment, and expanded economic opportunities, principally for low- and moderate-income persons, households, and neighborhoods. The City has a goal of using at least 70 percent of the City's CDBG funds for activities that benefit low- and moderate-income persons.

All activities must meet one of the following national objectives for the program: 1) benefit low- and moderate-income persons, 2) prevent or eliminate slums or blight, or 3) meet a community development need having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community. To reach these objectives CDBG funds may be used for a variety of community development activities, including acquisition of real property, rehabilitation of residential and non-residential structures, construction of public facilities and infrastructure improvements, public services, and economic development and job creation/retention activities.

CDBG is an eligible funding source for public services, capital projects, and administration and planning, however there are caps that limit how much funding may be used for different activities. No more than 15 percent of the current year entitlement funding may be used to fund public services. Planning and administration is also capped at 20 percent. All roll-over funding must be used for capital programs and projects.

ACTION PLAN PROCESS

The Annual Action Plan process includes several steps.

1. The City makes estimates of the funding that will be available in the coming program year. This funding includes the entitlement for the year and any roll-over or recaptured funds from prior years.
2. The City solicits feedback from stakeholders regarding community needs and opportunities. Stakeholders consulted include groups that provide services to youth, seniors, low-income families, persons experiencing homelessness, persons with disabilities, and other government agencies and non-profits that provide public services and public programs in the City.
3. The City releases a Notice of Funding Availability (NOFA) to solicit projects for the estimated CDBG funds and encourages potential CDBG recipients to submit project applications for review. The NOFA was released on January 26, 2018.
4. The City hosts a public workshop for all potential applicants to assist in the application process, answer questions, and provide a venue for public comment. The workshop

also provides an opportunity to assess changing needs in the community. The City held the public workshop for the 2018-2019 CDBG Program Year on February 8, 2018.

5. Applications are reviewed and according to a set rubric to determine which projects best meet the needs and priorities established in the Consolidated Plan, which sets community priorities over five year planning periods. Applications are also scored on performance criteria, including the ability to complete the project in a timely manner and compliance with CDBG regulations.
6. The scored project applications are presented to City management staff for consideration and recommendation. The recommended projects are included in the draft Action Plan with estimated budgets.
7. A draft Action Plan that includes an updated needs assessment, feedback collected from stakeholders, and the proposed projects identified to best meet community needs as well as City goals is prepared, publicly noticed, and released to the public for a 30 day public comment period. The 2018-2019 draft Action Plan was released and the public comment period started on April 6, 2018.
8. At the close of the public comment period, the draft Action Plan is presented at a public hearing for any additional public comment and Council approval prior to submittal to HUD.

Public Services

In the interest of reducing the reporting burden and better managing the administration of public service provider grants, the City provides the option of two-year grant cycles for public services funded through CDBG. All providers of public service projects in 2018-2019 have applied for the two-year agreements, with 2018-2019 as year one. The City received four public service applications, though one withdrew prior to drafting the plan. Staff recommends funding the three remaining public service providers, who manage four programs. They are:

Organization and Program	2017-2018 Funding	2018-2019 Estimate
Folsom Cordova Community Partnership – Group Mentoring Initiative	\$24,000	\$28,000
Meals on Wheels – Senior Nutrition Program	\$34,500	\$37,000
Sacramento Self-Help Housing – Renter’s Helpline	\$14,500	\$18,122
Sacramento Self-Help Housing – Housing Counseling and Referrals	\$12,500	\$14,500
The Cordova Neighborhood Church – Respite Club*	\$10,000	NA
TOTAL	\$95,500	\$79,500

*The Cordova Neighborhood Church, which operated the Respite CLUB, a program that provided assistance to seniors with memory loss, withdrew their application due to site challenges.

The 2017-2018 program awards were significantly higher because the City had additional program income funds in 2017-2018 that will not be available in 2018-2019. The 2018-2019 Annual Action Plan recommendation is to continue funding these public services.

Planning and Administration

Planning and administration activity for the 2018-2019 Program Year includes managing the CDBG budget, collecting and reporting quarterly reports from the CDBG recipients, completing the required environmental, labor compliance, and financial reports, preparing and submitting the Consolidated Annual Performance Evaluation Report (CAPER), and day to day program administration. One additional task that will be included as part of the 2018-2019 program year is participation in the regional Analysis of Impediments to Fair Housing Choice, as mandated by HUD. The regional partnership includes the cities of Elk Grove, Citrus Heights, Sacramento, West Sacramento, Woodland, Davis, Roseville and Rocklin, the housing authorities of Roseville, Rocklin, Yolo County, and Sacramento Housing and Redevelopment Agency (SHRA), and Sacramento County, which will represent Galt, Isleton, and Folsom. A major benefit of the regional effort will be the cost-sharing efficiencies, and the City's proportion of the total cost has been included as part of the 2018-2019 CDBG administration budget. The AFH is expected to cost the City about \$7,750. The City expects to have about \$100,000 total available for program planning and administration.

Capital Programs and Projects

The City has estimated \$350,500 in 2018-2019 entitlement funding will be available for capital programs and projects. Due to the delayed entitlement allocation announcements, and the rough estimates of other funding resources available, staff elected to plan conservatively for the 2018-2019 Program Year. It is expected that the City will probably have slightly more capital program and project funding than is identified for projects, and the 2018-2019 Action Plan allows for the City to identify other programs and projects that submitted applications during the public NOFA period to be eligible for funding should the entitlement allocation exceed estimates.

The City received six capital program and project applications. The applications were scored against a set rubric with a sliding scale that evaluated each project and program against criteria that included financial stability, shovel-readiness, and ability to meet CDBG requirements.

	Requested Amount
Program Applications	
City of Rancho Cordova - Rental Housing Inspection Program	\$86,000
Rebuilding Together Sacramento -Critical Repair Program	\$150,000
City of Rancho Cordova -General Code Enforcement Program	\$86,000
Public Facilities and Infrastructure 2018 ADA Sidewalk Project	\$200,000
Lincoln Village Park Restroom	\$86,700
Neil Orchard Senior Center Ceramics Center	\$19,340
TOTAL	\$628,040

The ranked applications were provided to City management staff for review and evaluation to see how the applications ranks against established City goals, and to compare with applications that had been submitted for the City's Community Enhancement Grant program, which was accepting applications during the same period. Three applications are recommended for funding.

Recommended Applications	Recommended Amount
City of Rancho Cordova - Rental Housing Inspection Program	\$80,000
Rebuilding Together Sacramento -Critical Repair Program	\$150,000
City of Rancho Cordova -General Code Enforcement Program	\$80,000
Public Facilities and Infrastructure	\$40,500
TOTAL	\$350,500

Funding recommendations are based on conservative estimates of both the projected entitlement allocation, and the amount that might be available from prior year roll-over. The City may elect to increase funding awards if additional funds become available, or additional funding may be awarded to other activities listed above in the Project Applications scoring table. The City may wish to consider a mid-year substantial amendment to the 2018-2019 CDBG Annual Action Plan after funding allocations and total roll-over amounts have been confirmed.

FISCAL IMPACT

The CDBG program planning and administration covers most of the cost of administering the program. The public service grants are made to organizations who have diversified funding sources and are able to provide consistent services despite minor fluctuations in the CDBG fund. The capital programs and projects funding allows for the cost of both the actual activity, and the costs of enforcing Davis Bacon labor standards and NEPA clearances. The table below shows the estimated funding to be received in 2018-2019 and how that funding fits into the CDBG funding categories.

There is no expected impact on the City's General Fund. The following budget table is estimates pending final allocation announcements from HUD.

CDBG Category	CDBG Budget
Planning and Administration	\$100,000
Public Services	\$79,500
Capital Programs and Projects	\$350,500
TOTAL	\$530,000

ATTACHMENTS

1. Draft 2018-2019 CDBG Annual Action Plan.
2. Resolution adopting 2018-2019 CDBG Annual Action Plan.

City of Rancho Cordova

2018-19 CDBG Annual Action Plan

Community Development Block Grant Planning and Budget

PUBLIC REVIEW DRAFT
4-6-2018

Executive Summary

AP-05 Executive Summary - 24 CFR 91.200(c), 91.220(b)

1. Introduction

The 2018–19 Action Plan is a one-year plan for the City of Rancho Cordova's (City) Community Development Block Grant (CDBG) program to help address community development and low- and moderate-income community needs in Rancho Cordova. It is the second Action Plan in the implementation of the City's five-year Consolidated Plan for the 2016–20 period. The City's Community Development Department is responsible for implementing both the Consolidated Plan and the Annual Action Plan. The City plans to use a variety of funding sources to meet its housing and community development needs: CalHome housing rehabilitation funds, Community Enhancement Fund grants, and other resources as they become available.

The City has not yet received notice from the US Department of Housing and Urban Development (HUD) of its 2018–19 CDBG grant award. HUD announced that there would be a delay in the official announcement of 2018–19 grant awards to entitlement jurisdictions. As a result, this draft plan is based on estimates of the City's potential allocation based on prior year allocations and the general decline in CDBG funding over the last several years. To reduce delays in project start dates, the City is planning how it will allocate funds to projects once HUD provides the actual 2018–19 CDBG award amount. When HUD announces the City's CDBG award amount, the City will follow this plan for determining the final amounts to be funded to each project.

The City estimates it will receive \$530,000 for its 2018–19 allocation of CDBG funding from HUD.

In the 2017–18 program year, the City executed two-year contracts with its subrecipients providing CDBG-funded public services. The organizations funded in year one of the two-year contract include Folsom Cordova Community Partnership, Meals on Wheels, and Sacramento Self-Help Housing. The City has contracted with these organizations in the past for CDBG services and is confident in their capacity to report regularly on activities performed. The City previously funded the Respite C.L.U.B. by the Cordova Neighborhood Church but this service has been discontinued as of March 2018. The City is looking into alternative service providers to backfill this need.

The two-year contract process allows both the service providers and City staff to reduce the administrative burden inherent in the grant application process. All subrecipients will report achievements on a quarterly basis, which will be reported through the Integrated Disbursement and Information System (IDIS) and the Consolidated Annual Performance Evaluation Report (CAPER).

2. Summarize the objectives and outcomes identified in the Plan

(This could be a restatement of items or a table listed elsewhere in the plan or a reference to another location. It may also contain any essential items from the housing and homeless needs assessment, the housing market analysis or the strategic plan.)

Objectives

The City's key objectives for the 2018–19 funding period are based on the public outreach completed for the 2016–20 Consolidated Plan and include the following:

- Improve housing opportunities, accessibility, affordability, and sustainability.
- Continue to arrest decline in deteriorated areas of the city by requiring rental property owners to correct code violations and improve their properties, and by continuing code enforcement efforts.
- Continue assisting community-based organizations with funding that allows them to provide new or expanded services to target low-income residents, especially seniors and youth.
- Improve accessibility to public facilities for youth, seniors, and persons with disabilities.
- Improve accessibility and Americans with Disabilities Act (ADA) compliance improvements to public infrastructure, such as sidewalks, crosswalks, and other public facilities, that increase public safety and improve the city's living environment.

Outcomes

The City's CDBG program outcomes for this planning period (July 1, 2018–June 30, 2019) are primarily directed at providing needed services for youth, the homeless, and seniors in the community, improving accessibility to community facilities, and supplying funding to Rebuilding Together Sacramento to give more low-income residents a chance to make health and safety repairs to their homes.

The City intends to fund three public services providers for five programs, which are expected to benefit approximately 1,000 residents in the 2018–19 program year:

- Folsom Cordova Community Partnership Group Mentoring Initiative, which supports youth and improves community involvement through intensive youth mentoring.
- Meals on Wheels Senior Nutrition Services, which takes hot meals or frozen heat-and-serve meals to homebound seniors, and provides lunch to seniors at the Cordova Senior Center.

- Sacramento Self-Help Housing, which provides services to residents who are in danger of homelessness, or who are already homeless, to aid them in securing stable housing. The organization will also mediate between tenants and landlords to assist low-income and very low-income renters who have a conflict with their landlord or property manager. Sacramento Self-Help Housing also offers a renter's helpline to help with tenant/landlord disputes and housing discrimination cases. A collaborative team has been developed between Sacramento Self-Help Housing, Rental Housing Association, and Project Sentinel to reduce housing discrimination, promote public awareness of fair housing laws and rights, and assist persons with disabilities. The team will provide a telephone hotline, tenant education and housing assistance, and mediation services for Rancho Cordova residents in a housing crisis or dispute. The Sacramento Self-Help Housing team will deal directly with concerns about tenant/landlord disputes, while fair housing issues will be identified and referred to Project Sentinel.

Outcomes Continued:

The City also plans to continue to fund various capital improvement projects and programs to benefit the community:

- The City will continue to fund its Rental Housing Inspection Program, in which the City Neighborhood Services Department inspects rental units in CDBG target areas to find and correct code violations in order to preserve available quality housing for the community.
- The City will continue funding its Code Enforcement Program, in which City Code Enforcement officials enforce the City's code in CDBG target areas regarding issues such as blight removal and nuisance abatement.
- The City plans on funding Rebuilding Together Sacramento's Roof Rehab and Critical Systems Repair Program.
- The City funds an annual sidewalk program that removes and replaces damaged curbs, gutters, and sidewalks to meet current ADA standards in CDBG target areas.

3. Evaluation of past performance

This is an evaluation of past performance that helped lead the grantee to choose its goals or projects.

The 2017–18 CAPER is still in progress, and will be available for review in September 2018. To date, the service providers have been meeting outcomes and progressing in their goals. As a result, the City continues to fund the organizations in their first year of the two-year funding cycle. The CAPER for the previous 2016–17 program year was accepted by HUD as adequate and is available on the City's website for viewing. The City successfully completed monitoring all of the external subrecipients for the 2016–17

program year: Folsom Cordova Community Partnership, Rebuilding Together Sacramento, Sacramento Self Help Housing, and Meals on Wheels. The CDBG program has successfully met expenditure deadlines for the 2016–17 program year and is on target to meet its deadlines for the 2017–18 and 2018–19 program years. The City is also current on quarterly and semiannual reports due to HUD.

4. Summary of Citizen Participation Process and consultation process

Summary from citizen participation section of plan.

The City used the adopted Citizen Participation Plan in the creation of this Action Plan. A public workshop was held on February 8, 2018, to provide information about the Notice of Funding Availability process, and solicit applications for projects. The 2018–19 Action Plan is scheduled to be approved through public hearing at the City Council meeting on May 7, 2018. This Action Plan will be noticed, and made available for public comment. According to the City's Citizen Participation Plan, the public comment period must be open for a minimum of 30 days.

Any public comment the City receives will be included in the appendix to this document.

5. Summary of public comments

This could be a brief narrative summary or reference an attached document from the Citizen Participation section of the Con Plan.

Any public comment the City receives will be included in the appendix to this document.

6. Summary of comments or views not accepted and the reasons for not accepting them

Public comments are being collected and will be added to this section at the conclusion of the plan.

7. Summary

Throughout the process of drafting this Action Plan, City staff encouraged citizen participation and feedback. The City hosted a public workshop on February 8, 2018, to provide information to the public about the Notice of Funding Availability process and to provide technical assistance to groups that anticipate submitting an application for funding. Individuals will be given an opportunity to review the draft 2018–19 Action Plan, which will be made available at City Hall and on the City's website beginning on April 6, 2018. Staff will invite residents to attend a public hearing on May 7, 2018, at City Hall to provide feedback on the proposed Action Plan.

PR-05 Lead & Responsible Agencies – 91.200(b)**1. Agency/entity responsible for preparing/administering the Consolidated Plan**

Describe the agency/entity responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

Agency Role	Name	Department/Agency
CDBG Administrator	RANCHO CORDOVA	Community Development Department

Table 1 – Responsible Agencies

Narrative (optional)**Consolidated Plan Public Contact Information**

City of Rancho Cordova

Community Development Department

2729 Prospect Park Drive

Rancho Cordova, CA 95670

(916) 851-8700

AP-10 Consultation— 91.100, 91.200(b), 91.215(l)**1. Introduction**

The City of Rancho Cordova consulted with several local service providers and public agencies to help identify local needs and evaluate opportunities for partnership and improved coordination for the 2016–20 Consolidated Plan. The City also participated in an extensive public outreach campaign to assess community needs and perceptions.

Provide a concise summary of the jurisdiction’s activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(l))

The City has been working toward providing affordable housing for seniors, large families, and veterans over the last ten years. Mather Veterans Hospital is located within city boundaries and serves most of the Sacramento Valley and Northern California region. The City is also home to the now-decommissioned Mather Air Force Base. The City has been the primary driving force behind the partially completed Mather Veterans Village project, a three-phase, affordable housing project that will, at completion, include at least 100 permanent supportive housing units for veterans and their families, and as many as 60 transitional housing beds for veterans currently experiencing homelessness. The entire project will be served by the Veterans Resource Centers of America and will coordinate with the Veterans Hospital to serve veterans in need of housing support.

The City also cooperates with the Sacramento Housing and Redevelopment Agency (SHRA) in ensuring that public and voucher-supported housing in the city is safe, habitable, and fully occupied whenever possible. Other collaborative partners include Sacramento Self-Help Housing, which works with the City, mental and general health providers, and other service agencies to help households in need find suitable housing. The City regularly looks for opportunities to improve communication and connect service providers and housing providers to help leverage services, reduce service burden due to repeat clientele, and ensure that persons with housing and service needs are directed to the correct providers.

Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness.

Sacramento Steps Forward is the nonprofit group that manages the regional Continuum of Care. The City cooperates with Sacramento Steps Forward whenever possible, including providing support at County Board of Supervisors meetings, promptly responding to requests for data, and through ongoing participation in the public Continuum of Care discussions. The location of the Mather Veterans Hospital, the Veterans Village housing project, and other services for veterans, such as Stand Down (which provides critical life services to homeless veterans) and the Veterans Resource Centers of America, all make the City of Rancho Cordova an ideal partner in addressing the problems facing homeless veterans.

The City also partners with the Child Protective Services Division and the Senior and Adult Services Division of the Sacramento County Department of Child, Family and Adult Services, including providing on-site workspace for a child welfare worker in the City Police Department offices. The Folsom Cordova Unified School District and the Child Protective Services Division assist in identifying homeless families. Sacramento Self-Help Housing, along with other services provided through the Continuum of Care, helps to identify housing resources. The City has engaged in several cross-agency and cross-skill set team-building and problem-solving efforts to improve communication and identify opportunities to connect people with the available services as efficiently as possible.

Finally, the Rancho Cordova Homeless Assistance Resource Team (HART) continues to work with Sacramento Steps Forward to address the problem of homelessness in Rancho Cordova, specifically. Most homeless resources and assistance groups are either located in the City of Sacramento or clustered in distant parts of Sacramento County. Homeless people in Rancho Cordova must find transportation to these resources in order to have access. HART is working to bring more resources into the Rancho Cordova community to address homelessness where it is happening.

Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities assisted by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS

Sacramento Steps Forward administers the Homeless Management Information System (HMIS) and the available Emergency Shelter Grant (ESG) funds for the Sacramento region. The City is home to the Mather Community Campus, which includes 375 transitional housing units operated by the Volunteers of America (VOA) at the now-decommissioned Mather Air Force Base. The Mather Community Campus is one of the largest transitional housing and education programs in the region and receives significant ESG funding support from the Continuum of Care. The City is vested in the successful operation and performance of the Mather Community Campus and works with both Sacramento Steps Forward and the VOA to ensure the program remains robust and an asset to the community. The campus is located immediately adjacent to the new Mather Veterans Village project, and there are plans to continue leveraging both programs to help meet the full range of needs in the community.

The City is also working with the Continuum of Care to provide some continuum funding for the Mather Veterans Village project to help maximize affordability to homeless veterans. The City provides letters of support and some funding and is available for technical assistance in maintaining and improving the policies and procedures for managing the HMIS.

2. Describe Agencies, groups, organizations and others who participated in the process and describe the jurisdiction's consultations with housing, social service agencies and other entities

Table 2 – Agencies, groups, organizations who participated

1	Agency/Group/Organization	VOLUNTEERS OF AMERICA
	Agency/Group/Organization Type	Housing Services - Housing Services - Elderly Persons Services - Persons with Disabilities Services - Homeless Services - Employment
	What section of the Plan was addressed by Consultation?	Housing Needs Assessment Homelessness Needs - Veterans Anti-poverty Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	The organization was called and emailed. No response was received. The City has worked with the VOA for several years in support of the Mather Community Campus facility, and VOA participates in the City's homeless response efforts.
2	Agency/Group/Organization	SACRAMENTO STEPS FORWARD
	Agency/Group/Organization Type	Services - Homeless
	What section of the Plan was addressed by Consultation?	Housing Needs Assessment Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans Homelessness Strategy HOPWA Strategy Market Analysis

	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	The organization completed a phone interview. This information helped inform the priorities in the Consolidated Plan, and in the subsequent Annual Action Plans. Sacramento Steps Forward is the Continuum of Care for Sacramento County and is the lead agency in responding to homelessness issues. The City plans to continue supporting Sacramento Steps Forward in its role as the Continuum of Care lead.
3	Agency/Group/Organization	SACRAMENTO SELF-HELP HOUSING
	Agency/Group/Organization Type	Housing
	What section of the Plan was addressed by Consultation?	Housing Needs Assessment
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	The organization completed a written interview. The City has worked with Sacramento Self-Help Housing for several years to assist with homelessness prevention, tenant landlord mediation, and fair housing evaluations. The City will continue working with Sacramento Self-Help Housing to address these issues, and will be a participant in the Assessment of Fair Housing planned for the 2018–19 program year.
4	Agency/Group/Organization	FOLSOM CORDOVA UNIFIED SCHOOL DISTRICT
	Agency/Group/Organization Type	Other Government - Local
	What section of the Plan was addressed by Consultation?	Housing Needs Assessment Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Unaccompanied youth Homelessness Strategy

	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This organization was called and emailed. No response was received. The City has continued to foster a close working relationship with the school district to improve education outcomes for youth and to improve access to youth services, such as after-school programming.
5	Agency/Group/Organization	REBUILDING TOGETHER SACRAMENTO
	Agency/Group/Organization Type	Housing Neighborhood Organization
	What section of the Plan was addressed by Consultation?	Housing Needs Assessment
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This organization was called and emailed and submitted a response to the questions. This input helps shape the priorities of this Annual Action Plan. Rebuilding Together Sacramento continues to be a partner with the City in addressing housing quality issues and improving community vesting in disadvantaged neighborhoods.
6	Agency/Group/Organization	RENTAL HOUSING ASSOCIATION OF SACRAMENTO VALLEY
	Agency/Group/Organization Type	Housing Business Leaders Civic Leaders
	What section of the Plan was addressed by Consultation?	Housing Needs Assessment
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This organization was called and emailed. No response was received. The City will continue to consider the Rental Housing Association of Sacramento Valley as a resource in addressing problems associated with landlord tenant disputes and property management issues.
7	Agency/Group/Organization	SACRAMENTO COUNTY DEPARTMENT OF HUMAN ASSISTANCE

	Agency/Group/Organization Type	Other Government - County
	What section of the Plan was addressed by Consultation?	Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans Homelessness Needs - Unaccompanied youth
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This organization was called and a message was left. No response was received. The City has worked with the Department of Human Assistance on initiatives intended to improve communication and cross coordination; however, staff turnover and budget challenges have put some coordination efforts on hold.
8	Agency/Group/Organization	COUNTY OF SACRAMENTO DIVISION OF CHILD PROTECTIVE SERVICES
	Agency/Group/Organization Type	Other Government - County
	What section of the Plan was addressed by Consultation?	Non-Homeless Special Needs Anti-poverty Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was called three times and emailed with questions. No response was received. The City will continue to coordinate with Sacramento County on efforts to improve public services in interagency coordination whenever possible.
9	Agency/Group/Organization	SACRAMENTO HOUSING AND REDEVELOPMENT AGENCY
	Agency/Group/Organization Type	PHA
	What section of the Plan was addressed by Consultation?	Housing Needs Assessment Public Housing Needs
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was called and emailed with questions. No response was received. The City will continue to coordinate with SHRA as the regional housing authority and public housing provider whenever possible.
10	Agency/Group/Organization	FOLSOM CORDOVA COMMUNITY PARTNERSHIP

	Agency/Group/Organization Type	Services - Children Services - Health Services - Education Services - Employment
	What section of the Plan was addressed by Consultation?	Non-Homeless Special Needs Anti-poverty Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was called and emailed with questions. The agency responded with written answers via email. This information helps shape the data and priorities in the Consolidated Plan and subsequent Annual Action Plans. The City has had a long relationship with Folsom Cordova Community Partnership, which provides services to low-income families, youth, and students.
11	Agency/Group/Organization	RESPITE C.L.U.B.
	Agency/Group/Organization Type	Services - Elderly Persons Neighborhood Organization
	What section of the Plan was addressed by Consultation?	Non-Homeless Special Needs Anti-poverty Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This organization was called and emailed with questions. No response was received. The Respite C.L.U.B. was a long-term partner with the City and provided vital services for families with memory-impaired family members.
12	Agency/Group/Organization	MEALS ON WHEELS BY ACC
	Agency/Group/Organization Type	Services - Elderly Persons Services - Homeless
	What section of the Plan was addressed by Consultation?	Housing Needs Assessment Non-Homeless Special Needs Anti-poverty Strategy

	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This organization was called and emailed additional questions. The agency responded with written answers via email. This information helps shape the data and priorities in the Consolidated Plan and subsequent Annual Action Plans. The City will continue to coordinate with Meals On Wheels to provide services to seniors in the community and find opportunities for additional cooperation.
13	Agency/Group/Organization	RANCHO CORDOVA CODE ENFORCEMENT
	Agency/Group/Organization Type	Housing
	What section of the Plan was addressed by Consultation?	Housing Needs Assessment Public Housing Needs
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This branch of the City was interviewed. This information helps shape the data and priorities in the Consolidated Plan and subsequent Annual Action Plans. This branch of the City provides vital services for families and individuals in need of housing assistance and will continue to look for opportunities to support the community.
14	Agency/Group/Organization	HOMELESS OUTREACH NAVIGATOR
	Agency/Group/Organization Type	Services - Homeless
	What section of the Plan was addressed by Consultation?	Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans Homelessness Needs - Unaccompanied youth
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	The navigator was called for an interview. No response was received. This position provides vital services for individuals and families both at risk of homelessness and being currently homeless, and will continue to look for opportunities to support the community.
15	Agency/Group/Organization	SACRAMENTO HOUSING ALLIANCE

	Agency/Group/Organization Type	Housing
	What section of the Plan was addressed by Consultation?	Housing Needs Assessment Public Housing Needs
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This organization was called and emailed. The agency responded with written responses via email. This information helps shape the data and priorities in the Consolidated Plan and subsequent Annual Action Plans. The City will continue to consider the Sacramento Housing Alliance as a resource in addressing problems associated with affordable housing, homelessness, and regional planning for equitable public policies and practices.
16	Agency/Group/Organization	SACRAMENTO HABITAT FOR HUMANITY
	Agency/Group/Organization Type	Housing Services - Repairs
	What section of the Plan was addressed by Consultation?	Housing Needs Assessment Public Housing Needs Non-Homeless Special Needs Anti-poverty Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This organization was interviewed. This information helps shape the data and priorities in the Consolidated Plan and subsequent Annual Action Plans. The City will consider the Sacramento Habitat for Humanity as a resource in addressing problems associated with affordable housing, home repairs, and homeownership.
17	Agency/Group/Organization	COUNTY OF SACRAMENTO DIVISION OF SENIOR AND ADULT SERVICES
	Agency/Group/Organization Type	Other Government - County
	What section of the Plan was addressed by Consultation?	Non-Homeless Special Needs Anti-poverty Strategy

	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This organization was called twice and emailed with questions. Their written response provided information that helps shape the data and priorities in the Consolidated Plan and subsequent Annual Action Plans. The City will continue to coordinate with Sacramento County on efforts to improve public services in interagency coordination whenever possible.
18	Agency/Group/Organization	VETERANS RESOURCE CENTERS OF AMERICA
	Agency/Group/Organization Type	Services - Veterans Services - Health Services - Education Services - Employment Services - Housing Services - Homeless
	What section of the Plan was addressed by Consultation?	Non-Homeless Special Needs Anti-poverty Strategy Homelessness Needs - Veterans
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This organization was interviewed. This information helps shape the data and priorities in the Consolidated Plan and subsequent Annual Action Plans. The City will continue to consider the Veterans Resource Centers of America as a resource in addressing problems suffered by veterans including employment counseling and training, supportive housing, health services, and homeless prevention.
19	Agency/Group/Organization	RESOURCES FOR INDEPENDENT LIVING
	Agency/Group/Organization Type	Services - Elderly persons Services - Housing Services - Homeless
	What section of the Plan was addressed by Consultation?	Non-Homeless Special Needs Anti-poverty Strategy Homeless Needs

	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This organization was called twice. No response was received. The City will continue to consider the Resources for Independent Living as a resource in addressing the needs of persons with disabilities in Sacramento County.
20	Agency/Group/Organization	CORDOVA COMMUNITY COUNCIL
	Agency/Group/Organization Type	Other Government - Local
	What section of the Plan was addressed by Consultation?	Anti-poverty Strategy Public Housing Needs
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	The executive director of this board was interviewed. This information helps shape the data and priorities in the Consolidated Plan and subsequent Annual Action Plans. The City has continued to foster a close working relationship with the Community Council to improve the community and increase access to services for the community.
21	Agency/Group/Organization	ONE COMMUNITY HEALTH
	Agency/Group/Organization Type	Services - Medical
	What section of the Plan was addressed by Consultation?	Non-Homeless Special Needs
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This organization was called and declined to be interviewed. The City will continue to consider One Community Health as a resource for health care and AIDS/HIV prevention and care in Sacramento County.
22	Agency/Group/Organization	LEGAL SERVICES OF NORTHERN CALIFORNIA
	Agency/Group/Organization Type	Housing
	What section of the Plan was addressed by Consultation?	Housing Needs Assessment Anti-poverty Strategy

	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This organization was called and emailed with questions. Its written response provided information that helps shape the data and priorities in the Consolidated Plan and subsequent Annual Action Plans. The City will continue to consider Legal Services as a resource for assisting the community with fair housing services and affordable housing access.
--	--	--

Identify any Agency Types not consulted and provide rationale for not consulting

All local agency types were consulted.

Other local/regional/state/federal planning efforts considered when preparing the Plan

Name of Plan	Lead Organization	How do the goals of your Strategic Plan overlap with the goals of each plan?
Continuum of Care	Sacramento Steps Forward	Both plans work to address issues leading to homelessness and to assist persons and families experiencing homelessness in the region.
Housing Element	City of Rancho Cordova	The Housing Element is a document intended to help identify and plan for housing needs in the city, including very low- and low-income housing.
Analysis of Impediments to Fair Housing Choice (AI)	City of Rancho Cordova	The Sacramento Regional Analysis of Impediments to Fair Housing Choice is scheduled to be completed by fall of 2019. An AI identifies the nature and extent of fair housing concerns, and the impediments to fair housing choice that residents may encounter. Actions are then formulated to address these possible impediments.

Table 3 – Other local / regional / federal planning efforts

Narrative (optional)

AP-12 Participation – 91.105, 91.200(c)**1. Summary of citizen participation process/Efforts made to broaden citizen participation
Summarize citizen participation process and how it impacted goal-setting**

The City completed the public meetings, outreach, and noticing as required by the City's Citizen Participation Plan.

Citizen Participation Outreach

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
1	Public Meeting	Minorities Persons with disabilities Non-targeted/broad community Stakeholders, service providers	Representatives of four groups attended the workshop.	Emphasis on need for homeless housing.	All comments were accepted.	

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
2	Newspaper Ad	Minorities Persons with disabilities Non-targeted/broad community Seniors, minority groups, disabled groups	Public noticing of the draft Action Plan available for public comment.	No comments were provided.	All comments were accepted.	http://www.cityofranchocordova.org/government/community-development/neighborhood-planning-projects/community-development-block-grant

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
3	Public Hearing	Minorities Persons with disabilities Non-targeted/broad community Stakeholders, service providers, seniors, minority groups, disabled persons	Meeting has not yet occurred.			http://www.cityoffranchocordova.org/government/city-clerk

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
4	Internet Outreach	Minorities Non-English Speaking - Specify other language: Spanish Persons with disabilities Non-targeted/broad community Seniors, minority groups, disabled persons	All public meetings, hearings, and noticing, as well as the draft Action Plan, were made available for public comment on the City's website, and promoted through social media.	No comments were provided.	All comments were accepted.	www.cityoffranchocordova.org

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
5	Consultation with Local Organizations and Governing Bodies	Stakeholders, service providers	Consultations were conducted with 11 service providers in the service areas of food, housing, homeless services, veteran services, AIDs services, and senior services.	See consultations Table 2	All comments were accepted.	

Table 4 – Citizen Participation Outreach

Expected Resources

AP-15 Expected Resources – 91.220(c)(1,2)

Introduction

During the 2011–16 Consolidated Plan cycle, the City’s CDBG funding was significantly reduced while the impacts from the economic recession and the collapse of the housing bubble amplified need throughout the region. The City of Rancho Cordova has been successful at finding and applying for alternative funding sources to help meet affordable housing development needs. These sources have included tax credits, infrastructure infill grants, sustainable communities grants, veterans housing grants, and, for the single-family owner-occupied housing rehabilitation program, CalHome funding. The City has also pursued other state of California housing funds whenever they seemed appropriate.

The City expects a continued reduction in available resources during the 2016–20 Consolidated Plan period, and the 2018–19 Annual Action Plan will reflect a reduced expectation for the City’s CDBG allocation. The City will continue to explore other funding options as they become available and as capacity allows.

The City does not currently receive any HOME, ESG, or other HUD funds directly from the federal government or from the state of California.

Anticipated Resources

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
CDBG	Public-federal	Admin and Planning Housing Preservation Public Improvements Public Services	Est. \$530,000	\$0	\$0	\$530,000	\$1,000,000	The City of Rancho Cordova expects to receive \$530,000 in CDBG funding each year.

Table 5 - Expected Resources – Priority Table

Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied

Federal funds require additional regulation, labor compliance standards, and administration that can add a significant cost burden to a new affordable housing project or a rehabilitation project. Unless the available funding is sufficient to offset the additional cost and labor burden inherent in federal funds, it can actually be damaging to a project budget to include CDBG or HOME as funding sources. For new construction and large-scale rehabilitation of affordable housing, the City prefers to pursue funding that does not significantly increase the building cost, unless there are sufficient federal funds to benefit the project's bottom line. The CDBG allocation to the City does not add sufficient value to offset the increased costs for most of the City's affordable housing development efforts. Therefore, the City focuses CDBG funding either on projects that are already burdened with the federal reporting requirements or on projects where there is no other viable funding source and the project can be completed with the available CDBG funding. The City's CDBG program does not have any matching requirements.

If appropriate, describe publicly owned land or property located within the jurisdiction that may be used to address the needs identified in the plan

The City currently owns one property that remained with the City through the dissolution of redevelopment in 2011 and 2012. This property has been programmed to be used for an affordable housing project. The City also has a 98-year lease on 3.69 acres of land adjacent to the VOA-run Mather Community Campus on the now-decommissioned Mather Air Force Base. The land has been dedicated for the Mather Veterans Village project, which at completion will offer about 100 affordable units for homeless and disabled veterans and their families, and up to 60 transitional housing beds for homeless veterans with addictions or mental illnesses. The Mather Veterans Village project has been partially completed.

Discussion

The City intends to use CDBG funds to support programs and projects that can best benefit from the additional funding. Because the City's CDBG allocation is very limited, the City plans to complete the costlier housing improvements and production through partnerships and the use of alternative funds.

Annual Goals and Objectives

AP-20 Annual Goals and Objectives

Goals Summary Information

Funding amounts are based on last year's allocation. Numbers will be revised upon receipt of 2018–19 award.

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
1	Youth Services	2016	2020	Non-Homeless Special Needs	CDBG Target Area	Youth Services and Programming	CDBG: estimated \$30,000	Public service activities other than Low/Moderate Income Housing Benefit: 73 Persons Assisted
2	Senior Services	2016	2020	Non-Homeless Special Needs	CDBG Target Area	Senior Services	CDBG: estimated \$37,500	Public service activities other than Low/Moderate Income Housing Benefit: 170 Persons Assisted
3	Housing Preservation and Code Enforcement	2016	2020	Affordable Housing Non-Housing Community Development	CDBG Target Area	Acquisition & Rehabilitation	CDBG: estimated \$310,000	Homeowner Housing Rehabilitated: 9 Household Housing Unit Housing Code Benefit: 1,615 Household Housing Unit
4	Homelessness Prevention	2016	2020	Affordable Housing Homeless Non-Homeless Special Needs	CDBG Target Area	Homeless Shelter/Housing Homelessness Prevention	CDBG: estimated \$27,000	Public service activities for Low/Moderate Income Housing Benefit: 170 Persons Assisted

Table 6 – Goals Summary

Goal Descriptions

1	Goal Name	Homelessness Prevention
	Goal Description	Housing counseling, tenant-landlord mediation, housing placement services
2	Goal Name	Senior Services
	Goal Description	Congregate and home-delivered meals for homebound seniors, respite services for caregivers, other senior services
3	Goal Name	Youth Services
	Goal Description	After-school programming, youth mentoring, job training, other services to assist at-risk youth
4	Goal Name	Housing Preservation and Code Enforcement
	Goal Description	Emergency repairs to address health and safety issues, accessibility improvements, maintenance assistance Rental housing inspections and code enforcement in CDBG target areas

DRAFT

Projects

AP-35 Projects – 91.220(d)

Introduction

The City of Rancho Cordova estimates receiving about \$530,000 in 2018–19 CDBG allocation to be available for programming. Project applications were entered and reviewed by an independent group. Each application was scored according to criteria that the City established as part of the Consolidated Plan process. Criteria included the organization's capacity to successfully complete projects and programs in a timely manner, fiscal responsibility and viability to complete the project, past project performance, CDBG funding eligibility, and how thoroughly the projects addressed the community needs identified in the 2016–20 Consolidated Plan. Funding was allocated to the top three scoring projects as available.

The City plans to continue funding for health and safety improvements to residents' homes, and continue funding public services activities with its CDBG funding, as there are relatively few other funding sources available to finance these activities. Within public services, the City prioritized activities serving seniors and youth, fair housing support, and homelessness prevention efforts in the community.

Projects

#	Project Name
1	Housing Preservation Program
2	Public Services
3	Planning and Administration

Table 7 - Project Information

Describe the reasons for allocation priorities and any obstacles to addressing underserved needs

Priorities are allocated first by need, second by the availability of sufficient resources to support a successful program or project, and third by the availability of local service providers to respond to the needs. The primary obstacle to addressing underserved needs is a shortage of resources, primarily funding.

If the City should receive funding beyond the projected estimates, the City will revisit the received applications to determine if there is sufficient funding to support additional projects. Increased funding beyond the City's administrative discretion limits, as identified in the City's Citizen Participation Plan, or the addition of projects or programs not included in the draft 2018–19 Annual Action Plan will require a Substantial Amendment to the Action Plan. The following projects were selected for funding. The funding amount included is an estimate and subject to change depending on the amount of CDBG funding the City receives from HUD.

AP-38 Project Summary

Project Summary Information

1	Project Name	Housing Preservation Program
	Target Area	CDBG Target Area
	Goals Supported	Housing Preservation and Code Enforcement
	Needs Addressed	Acquisition & Rehabilitation
	Funding	CDBG: Estimated \$350,500
	Description	Rental housing inspections and code enforcement in CDBG target areas to find and correct code violations, and rehabilitation of low-income owner-occupied housing to prolong housing habitability.
	Target Date	6/30/2019
	Estimate the number and type of families that will benefit from the proposed activities	Approximately 1,600 households in the low-income CDBG target area receiving code/rental housing inspections; 15 or more units receiving roof and critical systems repair assistance.
	Location Description	Rental housing inspection and code enforcement activities will be conducted in the CDBG target area. Roof repairs will be provided to low-income homeowners citywide.
	Planned Activities	Rental Housing Inspection Program – Inspect rental units for health and safety violations. Code Enforcement Program – General code enforcement to support the health and safety of the community. Rebuilding Together Sacramento – Roof repairs to low-income households.
2	Project Name	Public Services
	Target Area	CDBG Target Area

Goals Supported	Homelessness Prevention Senior Services Youth Services
Needs Addressed	Homeless Shelter/Housing Homelessness Prevention Youth Services and Programming Senior Services
Funding	CDBG: Estimated \$79,500
Description	Public services for youth, seniors, and persons and households at risk of homelessness
Target Date	6/30/2019
Estimate the number and type of families that will benefit from the proposed activities	Approximately 400 low-income persons will receive public services.
Location Description	Citywide

	Planned Activities	Folsom Cordova Community Partnership: Group Mentoring Initiative – Provide youth support and improve community involvement through intensive one-on-one youth mentoring. Meals on Wheels: Senior Nutrition Program – Take hot meals or frozen heat-and-serve meals to homebound seniors, and provide lunch to seniors at the Cordova Senior Center. Sacramento Self-Help Housing: Housing Counseling – Provide housing counseling and support services to residents who are at risk of homelessness, or who are already homeless, to aid them in securing stable housing. Sacramento Self-Help Housing: Renters Helpline – Respond to requests from Rancho Cordova residents who are in danger of becoming homeless due to conflicts with their landlord or property manager and are seeking assistance. Provide fair housing referrals for households potentially experiencing discrimination.
3	Project Name	Planning and Administration
	Target Area	CDBG Target Area
	Goals Supported	Planning and Administration
	Needs Addressed	Planning and Administration
	Funding	CDBG: Estimated \$100,000
	Description	General administration of the CDBG program, including all planning and reporting activities.
	Target Date	6/30/2019
	Estimate the number and type of families that will benefit from the proposed activities	Provide administration and support for all CDBG programs, including all planning and reporting activities
	Location Description	Citywide

Planned Activities	Provide general administration of the CDBG program, including all planning and reporting activities. Participate in Sacramento Regional Analysis of Impediments to Fair Housing Choice. Complete 2017–18 CAPER. Monitor all programs and projects. Fair Housing Services: Provide fair housing services to residents by responding to inquiries of illegal housing discrimination and investigating discrimination complaints.
---------------------------	--

DRAFT

AP-50 Geographic Distribution – 91.220(f)

Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

Geographic distribution of activities is widely varied, but most take place in or near low- and moderate-income areas. As seen on the attached CDBG Target Area map, the CDBG target area is dispersed throughout the city, allowing for a spread of eligible activities. The specific location of an activity largely depends on the type of activity. Some of the City's 2018–19 activities, such as the public services, are offered to residents throughout the entire city.

The Public Infrastructure Program, the Rental Housing Inspection Program, and the Code Enforcement activities funded by CDBG will take place in the city's designated CDBG target areas as indicated in the below map. CDBG target areas are based on the percent of low-income residents in any given U.S. Census block group. Block groups that are more than 50 percent low-income qualify as CDBG target areas. The green-shaded areas in the map are all more than 50 percent low-income, and many are more than 70 percent low-income. The investment of other public and private funds in these areas will provide a comprehensive approach to revitalization.

Geographic Distribution

Target Area	Percentage of Funds
CDBG Target Area	60

Table 8 - Geographic Distribution

Rationale for the priorities for allocating investments geographically

Two activities are prioritized in the CDBG target area: the Rental Housing Inspection Program and the Code Enforcement Program. These activities use a geographic boundary to identify which areas are eligible for infrastructure repair and tracks the number of units inspected, new cases opened, violations cleared, and staff hours spent in addressing housing problems in the CDBG target area.

Discussion

The City of Rancho Cordova strives to make all of its programs and activities available to eligible low- and moderate-income residents regardless of sex, race, religious affiliation, or disability. As a result, all public service programs, including senior services, youth services, and housing counseling, will be available to residents citywide. Significant additional funding will also be used in the low- and moderate-income areas, as needed, for capital projects and programs. Because much of the existing city is in the CDBG target area, providing capital infrastructure improvements and housing preservation services in the CDBG target area allows a significant portion of the city to receive improvements. Similar services are provided to neighborhoods outside the target area and are funded via other funding sources.

Affordable Housing

AP-55 Affordable Housing – 91.220(g)

Introduction

The City plans to use alternative funds for all of the affordable housing development projects currently in process. The City does not receive sufficient CDBG funds to validate using CDBG on the larger affordable housing development projects. The goals below reflect the annual services and capital assistance expectations for the 2018–19 program year.

One Year Goals for the Number of Households to be Supported	
Homeless	0
Non-Homeless	15
Special-Needs	0
Total	15

Table 9 - One Year Goals for Affordable Housing by Support Requirement

One Year Goals for the Number of Households Supported Through	
Rental Assistance	0
The Production of New Units	0
Rehab of Existing Units	15
Acquisition of Existing Units	0
Total	15

Table 10 - One Year Goals for Affordable Housing by Support Type

Discussion

While the City does not operate any transitional housing facilities, it does cooperate with the County of Sacramento's Continuum of Care. The City is also home to one of the larger transitional housing facilities in the area, located at the Mather Community Campus. The City's plan for the 2018–19 program year is to continue cooperating and actively engaging the County of Sacramento in its attention to homelessness issues, including chronic homelessness and near homelessness. The City also contracts with Sacramento Self-Help Housing to provide housing counseling and homelessness prevention to Rancho Cordova residents. Sacramento Self-Help Housing is accessible to Rancho Cordova residents via the internet, by telephone, and by walk-in appointment.

AP-60 Public Housing – 91.220(h)

Introduction

While some residents in the city may live in Section 8 properties or use Housing Choice Vouchers (formerly Section 8), these programs are managed by the local public housing authority, Sacramento Housing and Redevelopment Agency (SHRA).

Actions planned during the next year to address the needs to public housing

SHRA operates independently of the City of Rancho Cordova and is a CDBG, HOME, and ESG entitlement, and will address its plans to meet the needs for public housing in its next Consolidated Plan.

Actions to encourage public housing residents to become more involved in management and participate in homeownership

While the City of Rancho Cordova is dedicated to increasing community outreach and involving neighborhoods in the decision-making process, the City does not plan to participate in any activities to increase resident involvement in SHRA-owned and -operated public housing unless specifically asked to by SHRA. SHRA does have resident involvement goals, and does outreach to improve resident involvement.

If the PHA is designated as troubled, describe the manner in which financial assistance will be provided or other assistance

SHRA has a Satisfactory Participation Score with HUD.

Discussion

While the City does not operate any public housing, staff works with SHRA to help address regional housing issues, including working on a regional Analysis of Impediments to Fair Housing Choice. The AI is scheduled to be completed in fall of 2019.

AP-65 Homeless and Other Special Needs Activities – 91.220(i)**Introduction**

The City's strategy related to the needs of homeless people, those at risk of homelessness, and other special needs populations involves funding a variety of supportive services offered to Rancho Cordova residents. Rancho Cordova is home to the Mather Community Campus, a major supportive housing facility for formerly homeless individuals, but all of the City's resources have very limited capacity. As identified in the 2016–20 Consolidated Plan, the City's goal is to encourage a system of collaborative supportive services, located in Rancho Cordova for better accessibility by residents. The City is seeking additional funding for programs and services aimed directly at assisting its homeless and special needs populations, as levels of CDBG funding appear to be in decline.

Describe the jurisdictions one-year goals and actions for reducing and ending homelessness including**Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs**

The City's strategy related to the needs of homeless people, those at risk of homelessness, and other special needs populations involves funding a variety of supportive services offered locally or regionally to Rancho Cordova residents. The City is currently participating in a homeless navigator program intended to help link homeless persons with services and shelter. Homeless outreach navigators work directly with individuals experiencing homelessness. In addition, outreach teams collaborate and share expertise and information to ensure that each client is receiving the services they need and being assisted toward housing.

Currently, Rancho Cordova is home to the Mather Community Campus, a major supportive housing facility for formerly homeless individuals, but all of the City's resources have very limited capacity. As identified in the 2016–20 Consolidated Plan, the City's goal is to encourage a system of collaborative supportive services, located in Rancho Cordova for better accessibility for residents. The City is seeking additional funding for programs and services aimed directly at assisting its homeless and special needs populations, as levels of CDBG funding appear to be in decline. For the 2018–19 program year, programs aimed at homeless and other special needs populations include:

- Homeless and family assistance to locate temporary or permanent housing, provided by Sacramento Self-Help Housing.
- Senior services, provided by Meals on Wheels.
- Youth services, provided by the Folsom Cordova Community Partnership.

- Additionally, Sacramento Self-Help Housing provides counseling and housing referrals to homeless and near-homeless individuals and households. With funding, the organization plans to continue operating at the Rancho Cordova Neighborhood Center, the city's primary low-income service center. In addition to providing counseling services, the organization will continue to offer tenant-landlord counseling, case management, and fair housing referrals.

Addressing the emergency shelter and transitional housing needs of homeless persons

While the City does not operate any transitional housing facilities, it does cooperate with the County of Sacramento's Continuum of Care. The City's plan for the 2018–19 program year is to continue cooperating and actively engaging the County of Sacramento in its attention to homelessness issues, including chronic homelessness and near homelessness. The City of Rancho Cordova also contracts with Sacramento Self-Help Housing to provide housing counseling and homelessness prevention to Rancho Cordova residents. Sacramento Self-Help Housing is accessible to Rancho Cordova residents via the internet, by telephone, and by walk-in appointment.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

The City, in collaboration with Mather Veterans Hospital, Veterans Resource Centers of America, Sacramento County, and Mercy Housing California, is actively pursuing the development of the Mather Veterans Village project, which has been partially completed. Also, the City's adopted Housing Element identifies a specific policy to remove potential constraints to housing for persons with disabilities:

- H.3.3 – Provide housing for the special needs populations, including housing accessible for persons with disabilities (including veterans as a primary target group), large households, homeless individuals, and single-parent households.

These programs have been used to help low- and moderate-income disabled homeowners address health and safety issues and to improve accessibility in their homes.

Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); or, receiving assistance from public or private agencies that address housing, health, social services,

employment, education, or youth needs.

While there are several constraints to meeting the needs of target-income residents, the primary obstacle is the lack of available resources for services within the city's boundaries. Many services are located in the City of Sacramento or Sacramento County unincorporated areas, which are not convenient for the residents of Rancho Cordova. Additionally, those services located locally often do not have sufficient capacity to meet current needs, and the City does not have sufficient resources to help the local service providers to build that capacity.

The City plans to use its CDBG funds to promote the local provision of services for low- and moderate-income residents in Rancho Cordova. Furthermore, the City will encourage area service providers to offer services in the community. In the 2018–19 program year, several organizations (including Sacramento Self-Help Housing, Cordova Neighborhood Church, and Folsom Cordova Community Partnership) are expected to provide services in Rancho Cordova.

Additionally, Sacramento Self-Help Housing provides counseling and housing referrals to homeless and near-homeless individuals and households. With funding, the organization plans to continue operating at the Rancho Cordova Neighborhood Center, the city's primary low-income service center. In addition to providing counseling services, the organization will continue to offer tenant-landlord counseling, case management, and fair housing referrals.

Discussion

The City works closely with partners to address as many housing and homeless needs as possible with existing resources, and staff works to develop new partnerships and opportunities for additional funding whenever possible.

AP-75 Barriers to affordable housing – 91.220(j)**Introduction:**

While there are several constraints to meeting the needs of target-income residents, the primary obstacle is the lack of available resources for services within the city's boundaries. Many services are located in the City of Sacramento or Sacramento County unincorporated areas, which are not convenient for the residents of Rancho Cordova. Additionally, those services located locally often do not have sufficient capacity to meet current needs, and the City does not have sufficient resources to help the local service providers to build that capacity.

The City plans to use its CDBG funds to promote the local provision of services for low- and moderate-income residents in Rancho Cordova. Furthermore, the City will encourage area service providers to offer services in the community. In the 2018–19 program year, several organizations (including Sacramento Self-Help Housing, Meal on Wheels, and Folsom Cordova Community Partnership) are expected to provide services in Rancho Cordova.

Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment

The City is undertaking a number of actions to reduce potential barriers and constraints to affordable housing and housing for special needs populations. These actions include identifying funds in support of affordable housing development and offering fee reductions, regulatory incentives, density incentives, and the operation of a home rehabilitation and repair program, as well as several other options. These also include the actions and policies listed above, and can be found with additional detail in the City's 2013–2021 Housing Element.

Discussion:

The City's 2013–2021 Housing Element includes a thorough analysis of governmental and regulatory barriers to affordable housing. The City has been aggressive in pursuing affordable housing development opportunities and has mitigated or eliminated almost all regulatory barriers as effectively as possible.

AP-85 Other Actions – 91.220(k)

Introduction:

The Community Development Department will be responsible for the management, implementation, and monitoring of the Consolidated Plan documents, including the Action Plan.

City staff will administer the programs and activities funded with CDBG funds. These staff members will work with the individual City departments, such as Public Works, as well as partner districts, such as the Folsom Cordova Unified School District, to develop procedures and coordinate the administration of programs that will be carried out by these departments and districts. Designated staff will also work closely with the providers of CDBG-funded services and programs that are not carried out by the City.

While there are several constraints to meeting the needs of target-income residents, the primary obstacle is the lack of available resources for services within the city's boundaries.

Actions planned to address obstacles to meeting underserved needs

The City will continue its work with neighboring jurisdictions, such as the County of Sacramento, City of Sacramento, City of Citrus Heights, and City of Elk Grove, and agencies such as the SHRA and the Sacramento Area Council of Governments, to address the regional issues that affect the needs of target-income persons and special needs populations. The goal in this effort is to reduce the burden of providing services within each jurisdiction with CDBG funding. The City intends to work directly with service providers and local, state, and federal agencies (e.g., HUD and the California Department of Housing and Community Development).

The City also plans to use its CDBG funds to promote the local provision of services for low- and moderate-income residents in Rancho Cordova. Furthermore, the City will encourage area service providers to offer services in the community. In the 2018–19 program year, several organizations (including Sacramento Self-Help Housing, Meals on Wheels, and Folsom Cordova Community Partnership) are expected to provide services in Rancho Cordova.

Actions planned to foster and maintain affordable housing

There are ten public housing apartment complexes or single-family homes that include some of the 747 affordable housing units in Rancho Cordova. Some of these units are administered by the SHRA, which serves as the public housing authority for Sacramento County. The City of Rancho Cordova does not have its own local housing authority. Resident initiatives are handled directly by SHRA.

Actions planned to reduce lead-based paint hazards

The City complies with the Residential Lead-Based Paint Hazard Reduction Act of 1992 as implemented in

24 CFR 35 Subpart B. Compliance includes the following strategies:

Housing Rehabilitation: All housing rehabilitation activities funded under this plan will assess lead hazard risk before proceeding, including the planned Emergency Repair Grant Program. This applies to any work on structures constructed prior to January 1, 1978. The work will comply with the appropriate level of protection indicated in 24 CFR 35.100.

All work on homes constructed prior to January 1, 1978, will have a lead hazard risk assessment conducted as described in 24 CFR 35.110.

At the completion of any prescribed lead hazard reduction activities, a clearance examination is required as described in 24 CFR 35.110.

Actions planned to reduce the number of poverty-level families

The City's anti-poverty strategy is based on revitalizing Rancho Cordova's existing housing stock to provide safe and decent places to live, and on supporting the services of social services agencies that promote income and housing stability. In addition, the City's strategy includes supportive services for target-income residents, including senior and youth services.

In the 2018–19 program year, the City plans the following anti-poverty programs:

- Senior nutrition programs, such as offered by Meals on Wheels.
- Housing crisis intervention services, provided by Sacramento Self-Help Housing.
- Homeless prevention services, provided by Sacramento Self-Help Housing and the processes set out in Sacramento County's Continuum of Care program.
- Youth services aimed at fostering community involvement and increasing post-secondary education opportunities for low- and moderate-income youth.

Actions planned to develop institutional structure

The City of Rancho Cordova has developed a monitoring system to ensure that the activities carried out in furtherance of the Plan are done so in a timely manner in accordance with the federal monitoring requirements of 24 CFR 570.501(V) and 24 CFR 85.40 and all other applicable laws, regulations, policies, and sound management and accounting practices. The objectives of the monitoring plan are described in more detail in the Consolidated Plan.

The City's Community Development Department will be responsible for the management,

implementation, and monitoring of the Consolidated Plan documents, including the Action Plan.

City staff will administer the programs and activities funded with CDBG funds. These staff members will work with the individual City divisions, such as Public Works, as well as partner districts, such as Folsom Cordova Unified School District, to develop procedures and coordinate the administration of programs that will be carried out by these divisions. Designated staff will also work closely with the providers of CDBG-funded services and programs that are not carried out by the City.

Actions planned to enhance coordination between public and private housing and social service agencies

In August 2017, HUD placed the Assessment of Fair Housing (AFH) process on a temporary hold and advised agencies to complete an Analysis of Impediments to Fair Housing Choice (AI) in the interim. The Sacramento Regional team agreed to continue to pursue a regional AI. This AI will use many of the available AFH tools.

The AI will be utilized by each Participating Agency for their respective Consolidated and Annual Action Plans, and for the SHRA's PHA and Capital Fund Plans. The City will enter into a Memorandum of Understanding with the SHRA, the City of Citrus Heights, and the City of Elk Grove for cost-sharing the fees to conduct an AFH.

Discussion:

The City will continue its work with neighboring jurisdictions, such as the County of Sacramento, City of Sacramento, City of Citrus Heights, and City of Elk Grove, and agencies such as the SHRA and the Sacramento Area Council of Governments, to address the regional issues that affect the needs of target-income persons and special needs populations. The goal in this effort is to reduce the burden of providing services within each jurisdiction with CDBG funding. The City also intends to work directly with service providers and local, state, and federal agencies (e.g., HUD and the California Department of Housing and Community Development).

Program Specific Requirements

AP-90 Program Specific Requirements – 91.220(I)(1,2,4)

Introduction:

The City does not expect to receive any program income in the 2018–19 program year, nor does the City have any plans to participate in the section 108 program. The City does not have any outstanding section 108 loans, and plans to fully obligate all of its CDBG funding available in the 2018–19 year.

Community Development Block Grant Program (CDBG)

Reference 24 CFR 91.220(I)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects table. The following identifies program income that is available for use that is included in projects to be carried out.

1. The total amount of program income that will have been received before the start of the next program year and that has not yet been reprogrammed	0
2. The amount of proceeds from section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in the grantee's strategic plan	0
3. The amount of surplus funds from urban renewal settlements	0
4. The amount of any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan.	0
5. The amount of income from float-funded activities	0
Total Program Income	0

Other CDBG Requirements

1. The amount of urgent need activities	0
2. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low and moderate income. Overall Benefit - A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 60% of CDBG funds is used to benefit persons of low and moderate income. Specify the years covered that include this Annual Action Plan.	80.00%

The City will continue to work to make the most efficient and effective use of CDBG funds to ensure that the benefit to the community, and particularly to low- and moderate-income households, is realized.

ATTACHMENT 2**CITY OF RANCHO CORDOVA****RESOLUTION NO. 66-2018**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA
 APPROVING AND ADOPTING THE 2018-2019 COMMUNITY DEVELOPMENT BLOCK
 GRANT ANNUAL ACTION PLAN, AND AUTHORIZING THE CITY MANAGER TO SUBMIT
 THE 2018-2019 CDBG ACTION PLAN TO THE U.S. DEPARTMENT OF HOUSING AND
 URBAN DEVELOPMENT**

WHEREAS, the Community Development Block Grant (CDBG) Program, authorized pursuant to Title 1 of the Housing and Community Development Act of 1974, as amended (Act), requires that entitlement jurisdictions provide for the issuance of funds in order to attain the objective of providing decent housing and a suitable living environment and expanding economic opportunities, principally for persons of low- and moderate-income; and

WHEREAS, there has been presented to, and reviewed by this City Council, the 2018-2019 CDBG Annual Action Plan (Action Plan), which describes programs to be funded, in compliance with the goals and objectives of the 2016-2020 Consolidated Plan; and

WHEREAS, there has been presented to, and reviewed by this City Council, certifications to the U.S. Department of Housing and Urban Development (HUD), including those regarding affirmatively furthering fair housing, anti-displacement and relocation requirements, drug free workplace requirements, anti-lobbying rules, authority of jurisdiction, consistency with strategic plan, compliance with citizen participation obligations, consistency with the 2016-2020 Consolidated Plan, eligible use of funds, prohibition of excessive force, compliance with anti-discrimination laws, and lead-based paint; and

WHEREAS, the Action Plan, and a notice of the 30-day public comment period, have been published for citizen comment prior to forwarding the documents to City Council for approval; and

WHEREAS, the City is expecting notification of an 2018-2019 CDBG allocation in the amount of approximately \$530,000 from HUD, and is awaiting the annual application form (Standard Form 424); and

WHEREAS, the City Council held public hearings on May 7, 2018 to provide an opportunity for the public to comment on the information provided in the 2018-2019 Annual Action Plan.

NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA.

1. Approves the adoption of Resolution 66-2018 which approves:
 - a. The 2018-2019 CDBG Annual Action Plan, which will serve as the CDBG budget from July 1, 2018 through June 30, 2019 (FY 2018-19);
 - b. Certifications required by HUD that state the City of Rancho Cordova will continue to conduct its activities in accordance with applicable statutes and regulations governing the CDBG program as identified in the Certifications in Appendix A of the 2018-2019 Annual Action Plan.

ATTACHMENT 2

2. Authorizes the City Manager, or his designee, upon notification of the City's official 2018-2019 CDBG allocation, to update the budget of the 2018-2019 CDBG Annual Action Plan, execute and submit to HUD the Application, Certifications, and all documents, including the Action Plan and SF 424, that are required to receive CDBG funding, for and on behalf of the City of Rancho Cordova, and to make minor changes to those documents where necessary, in accordance with the City's Citizen Participation Plan.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 7th day of May, 2018 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Linda Budge, Mayor

ATTEST:

Stacy Leitner, City Clerk

MEMORANDUM



DATE: May 7, 2018

TO: Honorable Mayor and Council Members

FROM: Amanda Norton, Economic Development Manager

SUBJECT: **RESOLUTION OF INTENTION TO ESTABLISH THE RANCHO CORDOVA
PROPERTY AND BUSINESS IMPROVEMENT DISTRICT**

RECOMMENDATION

Staff recommends that the public hearing be opened and continued to the regular meeting on May 21, 2018 at 5:30 p.m. or soon thereafter.

RESULT OF RECOMMENDED ACTION

The public hearing on this item will be continued to the May 21, 2018 City Council Meeting.

MEMORANDUM



DATE: May 7, 2018

TO: Honorable Mayor and Council Members

FROM: Albert Stricker, Public Works Director

SUBJECT: MONTELENA DEVELOPMENT: ADOPTION OF ORDINANCE 10-2018 TO INCORPORATE THE LARGE LOT TENTATIVE MAP PHASING PLAN INTO THE DEVELOPMENT AGREEMENT AND ADOPTION OF RESOLUTION 64-2018 TO REVISE THE TENTATIVE MAP CONVERTING STREET D FROM A VEHICULAR CONNECTION TO BICYCLE AND PEDESTRIAN ONLY AT RANCHO CORDOVA PARKWAY.

RECOMMENDATION

Staff recommends that the public hearing be opened and continued to the regular meeting on May 21, 2018 at 5:30 p.m. or soon thereafter. Applicant and staff require additional time to finalize the map amendment.

RESULT OF RECOMMENDED ACTION

The public hearing on this item will be continued to the May 21, 2018 City Council Meeting.

MEMORANDUM

DATE: May 7, 2018

TO: Honorable Mayor and Council Members

FROM: Stacy Delaney, Community Enhancement Analyst II

SUBJECT: **RECOMMENDATIONS ON THE FISCAL YEAR 2018/2019 COMMUNITY ENHANCEMENT FUND GRANT APPLICATIONS RECEIVED AND DISCUSS COUNCIL LED INITIATIVES FOR CONSIDERATION**



RECOMMENDATION

Staff to provide recommendations on the fiscal year 2018/2019 Community Enhancement Fund grant applications and receive and discuss individual City Council requested items for Council consideration.

RESULT OF RECOMMENDED ACTION

Council will receive a summary of the grant applications that are not recommended for Community Enhancement Fund grant money, by the review committee, in fiscal year 2018/2019. In addition, the summary will include those projects that are recommended to receive full funding as well as those recommended to receive partial funding. Staff will receive direction from Council on these projects and programs; this may include funding decisions.

BACKGROUND

The application period for the fiscal year 2018/2019 Community Enhancement Fund opened on February 15, 2018 and closed on March 15, 2018. We received 77 grant applications.

On April 2, 2018, Council received a summary update of all the grant applications received for the fiscal year 2018/2019 Community Enhancement Fund. Council also received the complete set of grant applications. The initial summary did not include any staff recommendations.

On April 24, 2018, Council received a summary of grant applications with staff recommendations. The focus of the Work Session was on those projects and programs that were not recommended for funding by the review committee. Items not recommended for funding are highlighted in yellow within the grant applications attachment.

Taking into account the feedback received at the April 24 Work Session, the applications that were moved from the not recommended status to the recommended list for further consideration are now highlighted in blue in the attached updated summary. In addition, projects highlighted in green are projects that are deemed suitable for the small community micro grant program. The micro grant program is part of a range of programs and incentives offered under the Community Building, Outreach, and Beautification line item (identified as ED5) within the Community Enhancement Fund updated summary document. The staff recommended funding

for line ED5 has the capacity to support the items called out and highlighted in green within the updated summary document as well as support the other programs and incentives.

Council Members were also asked to provide input on any initiatives or programs that they would like to consider under the fiscal year 2018/2019 Community Enhancement Fund that were not submitted by an applicant or City department. It is anticipated that those items will be shared and discussed on Monday, May 7, 2018.

Some of the applications recommended for Council consideration are recommended by the review committee but at an amount less than what was requested by the applicant. In those cases, amounts are listed in red under the staff recommendation column within the updated summary attachment.

The total within the community grants section originally recommended for Council consideration was approximately \$1.62 million - under the anticipated budget allocation of \$1.7 million. With the feedback staff received from Council on April 24, 2018, the community grants under consideration for funding now total approximately \$1.67 million. This now puts the total recommended projects under the Community Enhancement Fund very close to the estimated budget of \$8 million. Amounts may change if Council requests any continued or new Council initiatives or programs not already identified within the updated summary document. Additionally, some projects and programs may also be eliminated entirely or the amount recommended at the project level may change in order to stay within the overall budget of the Community Enhancement Fund.

Final decisions, including project selection and funding amount, need to be made by Monday, May 21, for inclusion in the City's overall budget. On Monday, June 4, 2018, it is anticipated that Council will adopt the amended budget and resolution approving the fiscal year 2018/2019 budget amounts for community grants as well as City Council and department led projects to be funded from the Community Enhancement Fund.

ATTACHMENTS

1. Updated summary of fiscal year 2018/2019 Community Enhancement Fund grant applications with staff recommendations.
2. Community Enhancement Fund PowerPoint.

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
Arts, Culture, History, Entertainment, and Sports Category - Anticipated to be \$952,000								
Arts (part of Arts, Culture, History, Entertainment, and Sports Category)								
CC1	Council Request - Arts in Public Places	This is a Council requested item to establish funding for future art projects in the City during fiscal year 2018/2019. Council may consider broadening it to include performing art, or other art forms.	\$0.00	\$50,000.00	\$0.00	To be considered on May 7, 2018, based on feedback received from Council on April 24.		If Council desires, this may include the mural (app. #4) listed below.
CC2	Council Request - Theatre Projects	This is a Council requested item to establish funding for theatre projects in the City during fiscal year 2018/2019.	\$0.00		\$0.00	To be considered on May 7, 2018.		To be discussed and considered by Council on May 7, 2018. If Council supports the initiative, the funding level will be established.
4	Rancho Cordova Kaiser Pediatric Waiting Room Mosaic Mural (Artist Robin Moyher)	This project will create a 4x8 ft. mural for the pediatric waiting room at the Kaiser Rancho Cordova Medical Office Building. An average of 4,500 people come through the office on any given month. This will replace the dated larger map in the waiting room. Local Rancho Cordova artist Robin Moyher will create the mosaic mural and Kaiser will install at their cost and maintain the mural.	\$8,500.00	\$0.00	Installation of mural by Kaiser	To be considered on May 7, 2018, based on feedback received from Council on April 24.	Yes, Kaiser Permanente	Further consideration - Applicant has received a commitment from Kaiser to provide \$4,000 in matching funds. The Applicant has also agreed to donate \$500 in supplies. Council may want to consider funding the project at \$4,000 out of the Arts in Public Places bucket (CC1).
23	SCUSD Black Box Theater Lighting	George Washington Carver’s Little Theater serves the community of Rancho Cordova and the students of George Washington Carver. All students participate in the theatre program as part of their four year curriculum. They also perform regularly for middle school students. Space and lighting have been the biggest obstacles their theatre program faces. The school is requesting funds for a new lighting system. With an enhanced lighting system, they will be able to support the Access Sacramento Summer Film Making program and training to students.	\$5,000.00	\$5,000.00	\$4,820.00		Yes, SCUSD	
31	CRPD Neil Orchard Senior Center Ceramics Improvements Project	The Neil Orchard Senior Center benefits 16% of the City’s population, over 11,000 seniors. The center provides programs and classes such as arts and crafts, art appreciation and painting, and beginning and advanced ceramics, which provide a vital, affordable community space for seniors to socialize and recreate. They are requesting funding for a new kiln, ceramics storage shed space and to construct an accessible walkway to the new ceramics storage structure increasing safety and accessibility for senior arts students. Cordova Recreation and Park District will provide the labor, as well as design and project management.	\$27,070.00	\$27,070.00	\$18,170.00			
40	FCUSD Crocker Art Museum Artist-to-Go	The Crocker Art Museum's Artist-to-Go program will bring a high quality arts education experience to each elementary student in Rancho Cordova within the Folsom Cordova Unified School District. Artist-to-Go provides students with the opportunity to learn about the Crocker's permanent collection through an interactive, hands-on art project taught in the school classroom. Each session is 90-minutes long. Each student will also receive a free family pass to attend the Crocker Art Museum. FCUSD will provide the coordination, teacher, and facilities. This program was initially funded in FY 2016/2017.	\$28,600.00	\$0.00	Coordinator, teachers, and facilities.	\$0.00	Yes, FCUSD	Not recommended - Other arts education programs were ranked higher. This was a 3-year request. <u>Request</u> FY 2018/2019: \$28,600 FY 2019/2020: \$28,600 FY 2020/2021: \$28,600
41	FCUSD Meet the Masters	The Meet the Masters project seeks to provide visual arts experience for elementary students in Rancho Cordova schools within the Folsom Cordova Unified School District. The program goals are for students to be introduced to a variety of masters from the visual arts field, learn techniques from the masters through hands-on guided lessons, and to showcase their work and be able to articulate their work's historical representation as well as techniques and genre. The tracks can be used over and over again. There are five tracks available and each track has seven different artist units. Each track of seven artists is designed to cover a school year. They are seeking funding to purchase track C in FY 2018/2019, track D in FY 2019/2020, and track E in FY 2020/2021. FCUSD will provide the coordinator, teachers, support materials, and facility space. Tracks A & B were purchased in FY 2016/2017 and FY 2017/2018.	\$31,892.00	\$28,000.00	Coordinator, teachers, support materials and facility space		Yes, FCUSD	Recommend to approve the purchase of tracks C, D, and E with one track purchased each fiscal year for the nine Rancho Cordova schools. FCUSD may choose to fund the purchase of the tracks for Mather Heights which is not within the jurisdiction of Rancho Cordova. <u>3-Year Request</u> FY 2018/2019: \$28,000 FY 2019/2020: \$28,000 FY 2020/2021: \$28,000

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
46	SCM Inspire! Learning Lab and Color Wheel	Sacramento Children's Museum offers nine weekly classes and one full day of science programming, including hands-on experiments. Inspire! Learning Lab and Color Wheel will be a classroom and exhibit all in one. The museum's plan is to transform two small offices into one classroom with an integrated exhibit. Housed on the existing window in the classroom will be a new color wheel that will combine two large wheels and a gear mechanism to turn it. It is an active science exhibit that is also a piece of art that will enhance the look of the room. They are seeking funding for the design, demolition, construction, color wheel, storage units, tables and chairs, and directional signage. In 2017, nearly 97,000 visitors went to the Sacramento Children's Museum.	\$33,695.00	\$0.00	Host a ribbon cutting and open house.	\$0.00		Not recommended to fund out of the education category in the Community Enhancement Fund. Staff recommends the potential combined interior and exterior improvements to the Sacramento Children's Museum as a legacy project for consideration as a fiscal year 2018/2019 project.
48	FCUSD From Stage to Screen	This project is designed to enhance the theatre program at Cordova High School. The "Theatre Classroom" was originally planned to be a Black Box Theatre. Unfortunately, the stage provided was an old graduation stage that is not well suited for performances. The funds requested are for the purchase of a portable stage designed for actors to perform on. This will benefit almost 200 students each year. The second part of this request is to purchase a video camera that will allow students to play back and analyze scenes, monologues, etc. It will also allow for the teaching of camera or TV/Film acting, which is a different art form altogether.	\$6,576.00	\$6,576.00	\$0.00		Yes, FCUSD	
49	Rancho Cordova Civic Light Orchestra Enhancements	This project provides funds to the Rancho Cordova Civic Light Orchestra (RCCLO) for equipment and related expenses, thereby enhancing its ability to continue to bring and expand music offerings in traditional and non-traditional venues in the City of Rancho Cordova. The request includes a new copier, storage devices, lightweight wagons, storage rental charges, scholarships, funding for guest artists/composers, concert venue fees, additional rehearsal space, and sheet music. The orchestra members contribute 5,781 hours annually to bring music to Rancho Cordova. The orchestra has received funding in FY 2015/2016, FY 2016/2017, and FY 2017/2018 for enhancements.	\$19,280.00	\$19,280.00	\$139,553.34			
55	CCC Rancho Cordova River City Concert Band Enhancements	This project would provide funds to the Cordova Community Council to be expended for the benefit of the Rancho Cordova River City Concert Band for the procurement of equipment and music to enhance access to high quality musical performances in the community, and to equip the Rancho Cordova River City Concert Band to be a musical ambassador of the City within the region. The request includes music library and storage, sound system and audio/visual equipment, stipends for arrangers and guest conductors, funding for guest performers, percussion, equipment and storage cases, concert venue fees, ensemble and rehearsal space. The band provides 10 concerts, rehearses 40 times annually and provides another 50 ensemble concerts/rehearsals annually. The band received funding in FY 2015/2016, FY 2016/2017 and 2017/2018 for enhancements.	\$20,000.00	\$20,000.00	\$283,821.00			
56	CCC The MACC Operations and Enhancements	This project would provide funds to the Cordova Community Council foundation to be expended on a project to evolve and enhance operations and programming at The MACC. This is a three-year request (\$189,000 for FY 2019/2020 and \$194,000 for FY 2020/2021) for the funding of staff, exhibit resources and also includes an opportunity fund. The project received funding in FY 2017/2018.	\$184,500.00	\$154,500.00	\$0.00			Recommend to fund all but the opportunity line item in the 3-year request. With the amounts per fiscal year recommended at: FY 2018/2019: \$154,500 FY 2019/2020: \$159,000 FY 2020/2021: \$164,000
N/A	The Mills Station Arts and Culture Center (the MACC) Building Maintenance and Facilities Operations	The MACC is open and the operations and maintenance of the building is separate from the program/exhibit costs reflected above. This is the estimated cost to maintain the building. This does not include facility staff costs which are funded through the City's General Fund.	\$50,000.00	\$0.00		\$0.00		Recommend to have the operations and maintenance as a General Fund expenditure, not from the Community Enhancement Fund.

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
61	CCC Youth Sports Containers Art Project	This project would provide funds to the Cordova Community Council Foundation to be expended for materials and artist services to beautify youth sports fields' equipment containers located on property owned by Folsom Cordova Unified School District and for Cordova Recreation and Park District. This project also has the support of Rancho Cordova Arts and Rancho Cordova Athletic Association. It is anticipated that in addition to beautifying the locations of these containers, the enhancements will deter vandalism activity. The sports leagues which stand to benefit from this project include Rancho Cordova Little League, Cordova Girls Softball, Rancho Cordova Soccer, Rancho Cordova Jr. Lancers and possibly others.	\$30,000.00	\$0.00	Equipment containers	\$0.00	Yes, FCUSD	Not recommended. Other arts projects were prioritized higher and some of these locations will be under construction.
62	CCC Rehearsal Space for Community Bands and Orchestra	This project would provide funds to the Cordova Community Council to be expended for the rental of rehearsal and/or performance space on property owned by the Folsom Cordova Unified School District and/or other locations, for the Rancho Cordova River City Concert Band, the Rancho Cordova Civic Light Orchestra, and the RC Swing Band. They are seeking \$16,000 in funding for FY 2018/2019, \$16,000 in FY 2019/2020, and \$16,000 in FY 2020/2021. This has been funded every year since FY 2015/2016.	\$16,000.00	\$13,000.00	\$311,933.00		Yes, FCUSD	Recommend to fund at a reduced rate based on past rehearsal expenses and the addition of rehearsal space for the RC Swing Band. The amount per fiscal year recommended for funding is now: FY 2018/2019: \$13,000 FY 2019/2020: \$13,000 FY 2020/2021: \$13,000
70	Hummingbird Theatre Company & Fine Arts Education	The Mission of the Hummingbird Theatre Company is to provide education in art, dance, musical theatre, and song to the youth and adults of Rancho Cordova, as well as deliver professional-level entertainment to the community in a theatrical venue. Hummingbird Theatre company is recently established and is requesting financial support to create a theatrical venue including initial setup (flooring, mirrors, curtains, risers, chairs, office equipment, sound and lighting equipment, sign advertising, box office costs), governance (business license, membership fees and other fees), administration (office supplies, overhead, bookkeeping) promotion (print materials, graphic design, advertising, mailing/distribution, reception/entertainment), theatre costs (space rental, maintenance, supplies, insurance, box office maintenance costs), creation and production (royalties and licensing fees, music, costume shop supplies, truck gas and oil, equipment storage), technical fees (sound, lighting, stage manager, costumes), artistic staff (director, choreographer, vocal director, set designer/building, costumer and wardrobe supervisor, scenic painter) and a 2% contingency. They are seeking \$244,000 in FY 2018/2019 and \$117,000 in FY 2019/2020.	\$244,000.00	\$30,000.00	\$179,698.76		Not yet property owner	Recommend to fund two to three performances in fiscal year 2018/2019. Items such as rehearsal space, performance space rental, royalties and rights, costumes, props, lighting, sets, etc. <u>2-Year Request</u> FY 2018/2019: \$244,000 FY 2019/2020: \$117,000
N/A	CCC Art for Kids "Art Ark"	This project brings the Crocker Art Museum's Art Ark program to public elementary schools in Rancho Cordova. Each of the schools host the Art Ark for approximately one week. The experience culminates at each school with a community art night for parents and siblings. This Art Ark experience started in FY 2015/2016. Approved funding in FY 2018/2019 is \$28,375.	\$28,375.00	\$28,375.00		\$28,375.00		This project has already been approved by City Council.
Subtotal Arts:			\$733,488.00	\$381,801.00	\$937,996.10	\$28,375.00		

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
Culture (part of Arts, Culture, History, Entertainment, and Sports Category)								
6	Utsav Arts, History, Culture, and Religious Program	Utsav is a California nonprofit corporation, whose principal purpose is to foster and promote cultural, charitable, religious, and educational activities for its members. Utsav is seeking funding support for four events: Saraswati Puja (Festival of Knowledge); Holi (Festival of Color); Annual General Meeting picnic to recognize members' participation; and Durga Puja (three-day festival celebrating the arrival of Autumn). They are seeking funding for venue space, to procure musical instruments and props, and to hold cultural events and festivals.	\$18,070.00	\$0.00	\$29,000.00	\$0.00	CRPD and FCUSD (if space is available)	Not recommended - Durga Puja Festival is described as a religious event. The funding of musical instruments and props for drama could be used for both religious and cultural events. The annual general meeting is for members and not the general public and doesn't serve a public purpose. Two other groups requested funding for the Festival of Color and Festival of Knowledge.
10	EGUSD Sunrise and Robert J. McGarvey Elementary Schools' Multi-Cultural Faire	Sunrise Elementary School and Robert J. McGarvey School are proposing to co-sponsor a CommUNITY Multi-cultural Faire for both schools during the Fall of 2018. As partner schools share the same community of Rancho Cordova, they would like to build a community highlighting the unity of the neighborhoods and school community.	\$2,000.00	\$0.00	\$500.00	Candidate for the Micro Grant (ED5) program.	Yes, EGUSD	Recommend to fund a faire at an amount not to exceed \$2,000. Recommend to consider funding out of Micro Grant (ED5) rather than Arts, Culture, History, Entertainment, and Sports Category. This activity is within the scope of a small community grant.
28	Sacramento Telangana Association: Festival of Flowers (Multi Ethnic & Multicultural Integration)	Sacramento Telangana Association (STA) is a nonprofit organization that promotes the culture and arts of India. STA organizes the festival called "Bathukamma", Festival of Flowers which celebrates the inherent relationship between earth, water, plants, flowers and human beings in a community to integrate and live in harmony. Over the last four years, approximately 5,000 have attended and participated in the festival. They are seeking \$16,790 in FY 2018/2019 and \$19,311 in FY 2019/2020. They have received funding every year since FY 2016/2017.	\$16,790.00	\$15,000.00	\$6,900 (FY 2018/2019) \$7,935 (FY 2019/2020)		Yes, FCUSD if space is available	Recommend to fund at \$15,000 for FY 2018/2019 only. 2-year request FY 2018/2019: \$16,790 FY 2019/2020: \$19,311 (in-kind contribution of \$7,935)
47	Ankur Arts and Cultural Program	Ankur is a nonprofit organization that promotes Indian culture through community service and socio-cultural events. They are seeking funding to support two events in Rancho Cordova: Basant Panchami, Festival of Knowledge (one-day event focusing on education, arts, and culture); and Holi, Festival of Color (one-day event focusing on joy and happiness). They are also seeking funding for the purchase of a new sound system. These events are free and open to the public. Their events attract hundreds of people each year. They received funding in FY 2017/2018.	\$15,215.00	\$0.00	\$19,314.00	Candidate for the Micro Grant (ED5) program.		Recommend to fund one Festival of Knowledge open to the public at an amount not to exceed \$5,000. Not recommending the purchase of a sound system or a standalone Holi event. Recommend to consider funding out of Micro Grant (ED5) rather than Arts, Culture, History, Entertainment, and Sports Category. This activity is within the scope of a small community grant.
63	CCC 2019 Fourth of July Parade Enhancements	This project would provide funding to the Cordova Community Council to be expended for the purpose of growing and enhancing the Rancho Cordova Fourth of July Parade though a Youth Marching Band Competition in 2019. Funding covers items such as cash prizes and stipends, trophies, special event insurance, marketing, volunteer support, professional judge stipends, and administrative costs. They received funding in FY 2016/2017 and FY 2017/2018.	\$34,390.00	\$20,000.00	\$27,302.00			Recommend to fund enhancements to the parade up to \$20,000. This is consistent with funding provided in fiscal year 2017/2018.

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
72	Sacramento Telangana Association and Sacramento Children's Museum: Festival of Colors (Holi)	The Sacramento Telangana Association is a nonprofit organization that promotes the culture and arts of India. They are partnering with the Sacramento Children's Museum to celebrate the Festival of Color (Holi). The festival marks the arrival of Spring. This is a free event open to the public. They are seeking funding for facility rental, event promotion, set-up, materials, refreshments, and clean-up after the event.	\$1,700.00	\$0.00	\$300.00	Candidate for the Micro Grant (ED5) program.		Recommend to fund one Holi event that is open to the public and promotes the culture and arts of India at an amount not to exceed \$1,700. Recommend to consider funding out of Micro Grant (ED5) rather than Arts, Culture, History, Entertainment, and Sports Category. This activity is within the scope of a small community grant program.
Subtotal Culture:			\$88,165.00	\$35,000.00	\$83,316.00	\$0.00		
History (part of Arts, Culture, History, Entertainment, and Sports Category)								
20	Mills 1 Fire Engine Preservation	The Mills 1 antique fire engine has been used in the city of Rancho Cordova for 86 years. It was also used to fight fires from 1932-1950. The Mills 1 fire engine is in need of repair, including updated safety features, so it can be used for years to come in parades, displays, historical celebrations, and other events. There is also a desire to fund or create a space to showcase the engine.	\$15,000.00	\$15,000.00	\$0.00			
65	American River Grange Landscaping and Floor Restoration	The American River Grange #172 is the only building in Rancho Cordova on the National Register of Historic Buildings. The building has been in continuous use since its construction in 1882. Since the recent improvements have been made to the Grange through prior Community Enhancement Fund grants, rentals are up 20%. However, the current status of the yard makes the outdoor space unusable. They are seeking funding for new landscaping including an irrigation system, lawn and drought tolerant flowers and plants as well as the restoration of the second floor's hardwood floors.	\$35,385.00	\$35,835.00	\$3,450.00			
Subtotal History:			\$50,385.00	\$50,835.00	\$3,450.00	\$0.00		
Entertainment (part of Arts, Culture, History, Entertainment, and Sports Category)								
5	River City Christian: Trunk-n-Treat Carnival	The Trunk-n-Treat Carnival is a one-day free event for all residents in Rancho Cordova and the surrounding areas. The carnival has historically attracted 5,000 to 8,000 people depending on the weather. The Harvest Carnival is hosted at River City Christian, which is a gated property. The Carnival includes a Ferris Wheel, jump houses, a train and other carnival rides geared for all ages. There is also a specialized preschool only area for the younger children to come in costume and collect candy. The carnival also has a "community vendor" area made up of local nonprofit organizations and local businesses to network and share resources. They are seeking funding for entertainment, rides and activities, prizes and candy, publicity, security, decorations, event insurance, and administrative costs.	\$17,000.00	\$0.00	\$3,000.00	Candidate for the Micro Grant (ED5) program.		Further consideration as a Micro Grant - Council may want to consider limited funding designated for safety and security at the event at an amount not to exceed \$5,000. If Council supports limited funding, this is a candidate for a Micro Grant (ED5) rather than Arts, Culture, History, Entertainment, and Sports Category. At this scale, the activity is within the scope of a small community grant.
26	River City Christian: Community Egg Hunt	The Community Egg Hunt is a 3-hour free event for children and families in Rancho Cordova. The Community Egg Hunt would provide a place for families to come and enjoy some activities and participate in Easter egg hunts. The event would include live music, arts and crafts area, bounce houses for preschool-6th grade children as well as separate age-appropriate egg hunt arenas. Food trucks would be invited for those wishing to purchase a meal. The event would be hosted at River City Christian, which has a gated property. The goal is to host 2,000+ people. They are seeking funding for publicity, rides and activities, eggs and prizes, entertainment and administrative costs.	\$11,000.00	\$0.00	Facility and volunteers	\$0.00		Not recommended.

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
29	Rancho Cordova Holiday Light Parade	This project will provide funding to the Rancho Cordova Holiday Light Parade Committee for the purpose of growing and enhancing the parade by attracting high-caliber performance artists and art car/float designers. In 2017, the parade attracted 38 local art cars/floats and over 5,000 visitors. To grow the event they need to attract more floats and performance artists. If approved, the funds would be used to rent a parade facility that will be a venue for classes and skill building and to provide stipends, volunteer support, publicity and matching support, advertising, portable toilets, event insurance, a portable platform, and other items for the parade. The prior warehousing space is not available.	\$65,520.00		\$154,500.00	To be considered on May 7, 2018, based on feedback received from Council on April 24, 2018.		Applicant met with staff following the April Work Session. The revised estimates for the parade application were not available at the time the May 7 Council agenda packet was due. Therefore, the staff recommendation is left blank.
50	FCUSD Support Trailer and Golf Cart for Cordova High School Band Program	The Cordova High School Marching Band program travels annually to band festivals. Students travel by bus and one 20-foot trailer holds their equipment. An additional rented trailer and personal vehicles are used to transport food, ice chests, props, and a golf cart. The Marching Band program is seeking funding to purchase a second golf cart and a new trailer. The existing golf cart was purchased 17 years ago and is used to transport students, instruments, and equipment.	\$19,270.22	\$5,700.00	Teacher and parent volunteers		Yes, FCUSD	Recommend to fund at a reduced amount for the purchase of a golf cart.
57	CCC Movable Electronic Message Boards	During the 2017 holiday season, the Cordova Community Council rented a single electronic message board which was placed on Zinfandel Drive near White Rock Road. They also loaned use to the PAL Holiday Run and the new Holiday Light Parade. Both credited that single sign with helping them populate these events. This project would provide funds to the Cordova Community Council to purchase four movable electronic sign/message boards to enhance outreach for community public service.	\$80,000.00	\$18,000.00	\$6,000.00			Recommend to fund the purchase of one electronic message board.
Subtotal Entertainment:			\$192,790.22	\$23,700.00	\$163,500.00	\$0.00		
Sports (part of Arts, Culture, History, Entertainment, and Sports Category)								
1	Marathon Kids Program	This is a program put on through Nike’s Marathon kids. The program encourages students to run 104 miles in a year which is equivalent to four marathons. At the completion of each marathon students receive prize incentives. The first being a shirt. The second is shoelaces. The third is a shoe lace tag and the last one is a bracelet. The program includes lessons on proper nutrition, running mechanics and proper heart rate. The physical education department would like to purchase a class set of heart rate monitors for the students at Peter J. Shields, Rancho Cordova, and Cordova Gardens Elementary schools. The goal is to also expand the program into a fourth elementary school. The funding is for the entry fees for 400 students and heart monitors.	\$10,000.00	\$0.00	\$2,000.00	\$0.00	Yes, FCUSD	Not recommended - Other sports programs were prioritized higher. 5-Year request FY 2018/2019: \$10,000 FY 2019/2020: \$10,000 FY 2020/2021: \$10,000 FY 2021/2022: \$10,000 FY 2022/2023: \$10,000
7	FCUSD Cordova High School Track and Field Maintenance and Expansion	The Cordova Lancer Track and Field equipment is used not only by the high school but by the middle schools, the elementary schools, and many local clubs and organizations. In addition to equipment the teams are seeking replacement uniforms. The Track and Field and Cross Country teams at Cordova High School are seeking grant funding to purchase new equipment and update the existing equipment pieces. Equipment includes a pole vault/high jump crossbar, take off board for long and triple jump, new shot puts/discs, rake/broom for long jump, measuring/markig equipment, travel wagons, barriers for infield safety, hosting resources, golf cart and wagon, starting blocks, uniforms, etc.	\$25,000.00	\$0.00	Coaches and facilities	\$0.00	Yes, FCUSD	Not recommended - Other sports programs were prioritized higher.
12	The Art of Yoga Project	The Art of Yoga Project (AYP) sends specially-trained yoga teachers and creative arts educators into schools to teach mindfulness-based practices. AYP provides programming with highly structured activities that teach pro-social skills, anger-management and emotional regulation techniques, and healthy alternatives to self-destructive behavior. The funds would be used to deliver yoga and creative arts curriculum to 84 of the students at W.E. Mitchell Middle School (3 classes per week) and 56 students at Prospect Community Day School (2 classes per week). This would be the second year of a program that was initially funded in FY 2017/2018 for W.E. Mitchell Middle School.	\$42,700.00	\$0.00	Facility space	\$0.00	Yes, FCUSD	Not recommended - Other programs were prioritized higher.

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
18	Rancho Cordova PAL Holiday Run	The Rancho Cordova Police Activities League (PAL) Run is a 5K, 10K, and a 1.2 mile family walk that has become a regional destination for runners/walkers of all levels. The event has become a yearly tradition for nearly 400 runners/walkers from the community and the surrounding region. Expected growth will provide the venue to showcase the City of Rancho Cordova to visitors from throughout region and provide an enhanced event for our established community members. The event also supports PAL's largest toy drive that supports the Christmas in Cordova Community Event. PAL would like to celebrate their 5-year run milestone and the City's 15th birthday by presenting a fresh look at the Holiday Run. Funds will be used to increase marketing, purchase participant incentives, course traffic safety, and other event related items.	\$19,400.00	\$10,000.00	\$250.00			Recommend to fund at a lower amount for the purchase of enhancements (race medals, shirts, youth giveaways, and additional marketing) in fiscal year 2018/2019. 2-year request FY 2018/2019: \$19,400 FY 2019/2020: \$19,400
32	CRPD Mather Petanque Courts Lighting Project	The proposed project includes the installation of a lighting system for the petanque courts adjacent to the Mather Sports Complex in Rancho Cordova. The project would use Community Enhancement Funds to purchase and install eight lights to illuminate the petanque courts during the evening hours and one storage facility motion sensor light. This is the only petanque facility within the Cordova Recreation & Park District. Club Francais de Sacramento holds monthly tournaments which draw petanque players from the San Francisco Bay Area and Central Valley regions and occasionally hosts events which draw players from across the nation. Club members play at the facilities weekly and encourage members of the public to learn the game and explore French culture. The Club hosts a Federation of Petanque tournament which draws folks from all over the Country to the Mather Court. By adding lights to the court, the club will be able to increase safety and participation. The Park District will provide the demolition and design/project management.	\$37,877.00	\$0.00	\$9,900.00	\$0.00	Yes, CRPD	Not recommended - Other sports programs were prioritized higher.
33	River City Christian: Crossover Basketball League	River City Christian hosts a Crossover Basketball League for high school and middle school students who want to play basketball and demonstrate teamwork. The co-ed league runs March-May and includes playoffs. Practices and games are held once a week. River City has sponsored this program for 12 years. They are seeking funding to convert the carpeted flooring to wood surface and replace aging equipment (hoops, rims, mats, scoreboard, PA system). The expansion of the program to include a middle school league will allow more students to participate. Funding will also be used to purchase uniforms, equipment, and cover administrative costs.	\$43,000.00	\$0.00	\$7,000.00			Not recommended - Through the Community Enhancement Fund the City is currently providing grant funding for a recreational youth basketball league open to Rancho Cordova youth in association with the Amateur Athletic League (AAU).
45	Campus Life Connection: Crossover Basketball & Life-Skills Academy, Point Break Workshops, and Campus Life Climbing Academy	Since 1992, Campus Life Connection (CLC) a 501(c)(3) nonprofit has served thousands of youth in Sacramento County. The mission of CLC is to develop character, confidence and responsibility in youth through educational, social and physical programs. The goal of CLC is to reach at-risk/high-risk youth to prevent destructive life choices and encourage positive behavior for future success. They are seeking program funding to support three programs: 1) Crossover Basketball and Life Skills Academy serving 40 additional youth age 11 to 18 in Rancho Cordova. This program also emphasizes field trips and enrichment activities to include a summer camp and college tour; 2) Point Break Workshops engaging approximately 360 students in an anti-bullying, pro-empathy program generally held off-site from the school campus; and 3) Campus Life Climbing Academy is a 12-week program at Granite Arch Climbing Center. This program is for 25, 9th-12th grade students and teaches them climbing, team building, character, confidence, and responsibility.	\$68,820.00	\$15,000.00	\$42,880.00		Yes, FCUSD	Recommend to fund the Point Break workshops only.

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
58	CCC Youth Sports Facilities Renovations	Three rounds of funding for a similar project addressing Folsom Cordova Unified School District and Cordova Recreation and Park District fields have been successful in improving playing conditions according to all participating youth sports leagues. Improvements to the fields utilized by Lancer Rugby enabled the league to retain the annual KOT tournament, which had been threatened due to problems with sports fields at Cordova High School. In January 2018, more than 100 teams participated, drawing teams from around California, Washington, Oregon, and Nevada. Improvements to Little League fields are serving hundreds of local players and Cordova Girls Softball is also making gains. Improvements at Cordova Gardens' ball fields is building sports capacity and will provide vital backup playing areas when home fields for Cordova Girls Softball and Rancho Cordova Little League are taken out of use temporarily for field construction. Funding was provided since FY 2015/2016.	\$95,000.00	\$40,000.00	\$7,299,453.00		Yes, FCUSD	Recommend to fund at a lower amount. Most of the in-kind contribution is based on 900 coaches/volunteers volunteering 300 hours each at a volunteer rate of \$27.03 per hour.
59	CCC Youth Sports Leagues Promotion Campaign	The three rounds of funding for a similar project addressing Folsom Cordova Unified School District and Cordova Recreation and Park District fields have been successful in improving playing conditions according to all participating youth sports leagues. To continue efforts to improve and expand promotion for youth sports leagues in Rancho Cordova, this project would provide funds to the Cordova Community Council to engage consultants. Consultants will assist with digital and traditional outreach efforts to boost the profile of youth sports leagues, including collaborative efforts, and the development of high quality and effective signage.	\$43,300.00	\$25,000.00	\$8,000.00			Recommend to fund at a lower amount.
60	CCC Youth Sports Growth and Stability Fund	This project would provide funds to the Cordova Community Council Foundation to be expended should opportunity arise to respond to a failing youth sports league or support the launch of a new league to serve Rancho Cordova youth. This may include a potential youth volleyball league or similar project. The project has the support of the Rancho Cordova Athletic Association partners, which would evaluate and approve the use of funds where such an investment would make the difference between success and failure and no other financial resources are available. If funds aren't needed, they would rollover.	\$30,000.00	\$0.00	\$0.00	\$0.00		Not recommended - If the need presents itself, City will evaluate on a case-by-case basis.
64	FCUSD Lancer Stadium Scoreboard and Sound System Modernization	The proposed project includes the purchase of a new scoreboard with LCD screen plus taxes, freight, and installation at Lancer Stadium. The scoreboard would be used by track and field, soccer, football, and rugby. Business and Economic Development opportunities exist through the "anchor partner advertising program" with Daktronics. This will generate funds for the Cordova High School Athletic Department, as well as to enhance and enrich the curriculum in the high school media department.	\$173,117.50	\$0.00	The district will provide existing infrastructure, beams for mounting, and ongoing expenses beyond the warranty period.	\$0.00	Yes, FCUSD	Not recommended - City is making large-scale investments in other sports improvement projects and programs within FCUSD.
76	Sacramento Roller Derby: Like a Girl- A Women's and Girls' Sports Exhibition	Sacramento Roller Derby is a 501(c)(3) charitable organization dedicated to the empowerment of youth, women, and the Sacramento region through acts of philanthropy, and volunteerism, participation in public events and entertainment, and fostering athletic competition and comradery in the sport of roller derby. They are seeking funding to put on a two-day exhibition at Mather Sport Complex centering on empowerment of women and girls through sports. The goal of this exhibition would be to promote sports opportunities for women and girls in Rancho Cordova and the greater Sacramento area and educating women and girls about the many ways being involved in sports can improve lives. The exhibition would be free and open to the public with special attention given to working with local schools to encourage school age girls to attend and reaching out to organizations that work with at risk women and girls. The funding is for marketing, postage, security, volunteer support, tents, chairs, sound equipment, bleachers, facility space rental, marketing, giveaways, honoraria for speakers, and incidentals.	\$15,000.00	\$0.00	\$0.00	\$0.00		Not recommended - The program as described doesn't comply with the non-discrimination clause.

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
N/A	CCC Positive Coaching Alliance 2.0	This project provides funds to the Cordova Community Council to be expended on a continuing project to train all coaches in Rancho Cordova youth sports leagues in techniques which adhere to the "Better Athletes, Better People" philosophy represented by the Positive Coaching Alliance (PCA). Funding was provided in FY 2015/16 to initially roll-out the program in Rancho Cordova. Approved funding in FY 2018/2019 \$8,750.	\$8,750.00	\$8,750.00	\$0.00	\$8,750.00		This project has already been approved by City Council.
N/A	FCUSD Enhancements to Cordova High School Football Program	This multi-year football enhancement project was approved in FY 2016/2017. The third year of the agreement focuses on the continuation of year-round lifestyle-focused strength and conditioning program as well as personal protective wear, and trainer. Approved funding in FY 2018/2019 \$40,000.	\$40,000.00	\$40,000.00	\$0.00	\$40,000.00		This project has already been approved by City Council.
Subtotal Sports:			\$651,964.50	\$138,750.00	\$7,369,483.00	\$48,750.00		
Total Arts, Culture, History, Entertainment, and Sports Category:			\$1,716,792.72	\$630,086.00	\$8,557,745.10	\$77,125.00		
Education Category - Anticipated to be \$476,000								
CC3	Council Request - Citywide Kindergarten Readiness (Exploration of the Providence Talks Program Model)	This is a Council requested item to establish funding to explore the Providence Talks program model. Providence Talks is aimed at ensuring that every child in a given municipality enters kindergarten ready to achieve at high levels.	\$0.00		\$0.00	To be considered on May 7, 2018.	Education Stakeholders Group supports the concept.	To be discussed and considered by Council on May 7, 2018. If Council supports the initiative, the funding level will be established.
2	FCUSD Student Relaxation, Reading and Engagement Zone	Cordova High School is seeking funding to restructure a section of the existing library space to create an alternative learning space that is inviting, more conducive for collaborative learning, and provides a setting for the exploration of STEM topics and educational activities. This project would address a critical need for learning outside of traditional settings and a push for a closer, more supportive school community. This project would draw upon the results from needs assessments conducted across the school environment to respond to needs not being adequately met. Funding is for a variety of items including, but not limited to panels, tables, seating, puzzles, posters, journals, shelving, games, etc.	\$12,561.68	\$7,000.00	Library, teacher, and staff		Yes, FCUSD	Recommend to fund one-time purchase of panels, tables, seating, and shelving to create the space.
8	FCUSD A Touch of Understanding In-School Disability-Awareness Workshop	A Touch of Understanding provides disability awareness programs designed to educate a new generation to understand the challenges associated with disabilities and to accept and respect all individuals. The proposed program is designed for third through twelfth grade students and is requested at nine elementary schools within Folsom Cordova Unified School District. The three-hour workshop would result in a reduction of incidences of isolation and bullying for individuals with disabilities, and those viewed as different for any reason. The result of this transformation is a stronger, healthier, more welcoming community in which individuals are recognized and valued for their strengths, rather than their challenges. School grounds become a safer environment for our children, and the reduction in social tension provides a more conducive atmosphere for learning. Furthermore, the effect of this program extends far beyond the school campus, as students bring home the lessons they learn about respect and tolerance, and share them with their friends and family. The program was funded at multiple elementary schools in Rancho Cordova in FY 2016/2017.	\$21,600.00	\$10,800.00	\$0.00		Yes, FCUSD	Recommend to fund over a two-year period at \$10,800 per fiscal year in both fiscal year 2018/2019 and 2019/2020 for a total of nine Rancho Cordova campuses. FCUSD may choose to fund the assembly for Mather Heights which is not within the jurisdiction of Rancho Cordova. The application listed Mather Heights and not Riverview STEM Academy. Therefore, the number of schools is correct at nine.
9	EGUSD Sunrise Elementary School Garden Project	Sunrise Elementary School is proposing to develop a school garden. Many students do not understand or realize where food sold in markets actually comes from. The teaching staff wants to help students with this connection to our planet, and they want to leverage a school garden for cross-curricular objectives as well as for the inherent goodness and physical and mental health associated with gardening. The school serves approximately 700 students. Elk Grove Unified School District sites in Rancho Cordova have not received prior garden construction funding.	\$2,500.00	\$2,500.00	\$1,000.00		Yes, EGUSD	

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
13	916 Ink - Find Your Voice Creative Writing Workshops	916 Ink is an arts-based literacy nonprofit that provides creative writing workshops to youth ages 8-18. The proposed application is to provide the current model of creative writing workshops to 120 students at five school sites. During each session students spend 90 minutes learning about the creative process and have a unique opportunity to engage playfully with words. Each session begins with sample readings to expose youth to new fiction and poetry written by professional writers and 916 Ink published youth. Students then write in spurts of 10-15 minutes to a variety of visual and tactile prompts. After the writing portion, students voluntarily participate in reading their own story aloud and listening to the stories of their peers. The writing prompts are sequenced to build upon each other as part of 916 Ink’s “Hero’s Journey” storytelling curriculum. They are seeking funding for staff, teachers stipends and program supplies. This program received funding in FY 2016/2017 and FY 2017/2018.	\$47,795.00	\$47,795.00	\$15,048.00		Yes, FCUSD, SCUSD, and EGUSD	
14	Boys & Girls Clubs of Greater Sacramento-Serving the Youth of Rancho Cordova	The mission of the Boys & Girls Club is to inspire and enable all young people, especially those that need it the most, to reach their full potential as productive, caring and responsible citizens. The Rancho Cordova chartered Boys & Girls Club site would serve students at a Club site, to be determined, during the school year and facilitate a summer camp for elementary school students during the summer months. Rancho Cordova high school students would have the opportunity to intern as a Counselor in Training during the summer once completing their Career Launch Program. The Club focuses on helping youth in three areas: 1) Academic Success and Career Readiness; 2) Good Character and Citizenship; and 3) Healthy Behaviors and Lifestyle Choices. A minimum of 175 unduplicated youth will be served under the proposed plan. They are seeking funding for personnel (wages and benefits) and operating costs (including but not limited to program supplies, intern stipends, transportation, etc.). This program received funding in FY 2015/2016.	\$72,671.10		\$65,000.00	To be considered on May 7, 2018, based on feedback received from Council on April 24, 2018.	Yes, FCUSD	Further consideration - The applicant has reached out to multiple sites. The applicant also increased their in-kind contribution by \$25,000 to offset the cost of the summer component. The availability of space was not known at the time the May 7 Council agenda packet was due. Therefore, the staff recommendation is left blank.
15	PRO Youth and Families: Governments Engaging Youth	PRO Youth and Families is proposing to provide a three-pronged approach for 100 youth to engage in government and civic education in the City of Rancho Cordova. This includes: 1) Youth @ City Council Program; 2) Summer @ City Hall Academy; and 3) the Community Investment Project. The Youth @ City Council program is a 12-month civic education program that uses hands-on, practical experiences utilizing their local government. Summer @ City Hall Academy is a four to five week intensive summer program to learn about local government, careers in local government and how to advocate for community change. Paid internships are also offered for 10-20 selected youth. The Community Investment Project is youth-led project designed to empower youth with the skills, networks, and motivation to become advocates for change. They are seeking funding for personnel costs (wages and benefits). PRO Youth and Families received funding in FY 2015/16, FY 2016/17, and FY 2017/2018.	\$70,000.00	\$70,000.00	\$56,000.00			
17	SCUSD On and Behind Camera Kids	George Washington Carver School of Arts and Science has a cable Access Sacramento TV hub at their school. The proposed program is designed for students to discover the world of professional film making. This program will teach a maximum of 45 participants grades 7-12 within Rancho Cordova or attending schools in Rancho Cordova. Professional film crew will be comprised of	\$19,910.00	\$0.00	\$5,250.00	\$0.00	Yes, SCUSD	Not recommended - Other education programs were prioritized higher.
21	EGUSD SECrETS	Robert J. McGarvey is proposing to provide all of their students with STEM learning experience. There are three elements to their proposal: 1) send every TK-6th (750) students on STEM-related field trips; 2) Allow the same students to participate in an on campus hands-on science festival; and 3) invite all student families to attend a family science night.	\$13,925.00	\$13,925.00	\$7,610.00		Yes, EGUSD	

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
22	Soil Born Farms: Folsom Cordova Garden Program	Soil Born Farms is a nonprofit organization based in Rancho Cordova, whose mission to create an urban agriculture and education project that empowers youth and adults to discover and participate in a local food system that encourages healthy living, nurtures the environment and grows a sustainable community. This proposed project would extend the support, technical assistance, training and garden program expertise to Rancho Cordova schools within the Folsom Cordova and Sacramento City Unified School Districts. The project team led by Soil Born Farms will deepen the support and training for four elementary schools (White Rock, A.M. Winn, Cordova Gardens and Cordova Meadows) and one middle school garden (Mills), will double the number of students served per elementary school, resulting in 735 students receiving a combined 10,200 hours of school garden-based education. They are seeking funding for personnel costs (wages and benefits), garden instruction supplies and garden intern stipends. This program received funding in FY 2016/2017 and FY 2017/2018.	\$30,000.00	\$30,000.00	\$20,125.00		Yes, FCUSD & SCUSD	
34	FCUSD The After School Education and Safety (ASES) Program	The National League of Cities is a strong proponent of municipal efforts to create, expand and improve afterschool opportunities and to build coordinated, city-wide afterschool systems. The voters of California passed a ballot measure to fund a statewide After School Education and Safety (ASES) Program. This statewide grant is administered through the California Department of Education, and is operated in seven elementary schools and both middle schools in Rancho Cordova by the Folsom Cordova Unified School District. Folsom Cordova Unified School District received grant funding from the City to expand the ASES program from seven to nine elementary schools in Rancho Cordova and to enhance the programs in place at all school sites (nine elementary and two middle schools). They are seeking funding for personnel costs (wages and benefits), STEAM materials and equipment, and training expenses. The requested funds will also support the staffing, development and implementation of the annual ASES Science Fair. This program has received funding since FY 2015/2016.	\$75,000.00	\$50,000.00	\$755,430.00		Yes, FCUSD	Recommend to fund at a lower amount consistent with funding level in fiscal year 2017/2018. In-kind funds are from State ASES funds
35	FCUSD The Family Engagement Summer Academy	Many students have minimal access to family-provided or fee-based enrichment activities and experience loss in academic progress over the summer break. Folsom Cordova Unified School District's (FCUSD) Family Engagement Summer Academy minimizes the effects of summer learning loss by engaging elementary students in hands-on STEAM activities during the month of June, when school is out of session. Additionally, the Academy requires that a caring adult for each child participate for several sessions each week in the Summer Academy. The adults learn together for part of each session, and then they meet their students and engage in STEAM activities with them. This family learning model is based on evidence that, when adults engage in learning with their students, the students perform better in school. The Summer Academy also engages middle and high school students as Counselors-In-Training staff members. The Summer Academy in 2019, will operate at one or more school sites to be determined, based upon available funding. One of the long-time funding partners for the Summer Academy is no longer able to fund the program after the summer of 2018. FCUSD is seeking other funding sources to ensure that a meaningful summer program for students and their families is available in the summer of 2019. The program funding is for wages (salary and benefits) and supplies.	\$15,000.00	\$10,000.00	\$15,000.00		Yes, FCUSD	Recommend to fund at a lower level. This program is scalable based on funding. The site(s) if partially funded through the Community Enhancement Fund will need to be located in Rancho Cordova.

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
36	American River Science Team	The American River Co-op is a Christian-based homeschool group that meets twice per week in Rancho Cordova. The American River Science class is based at various locations on the American River Parkway in Rancho Cordova. The students study the local environment in depth, gaining detailed knowledge of the local flora and fauna. Local river improvement projects are visited and discussed as a class to understand why projects take place and to offer the students the chance to foster their own ideas and thoughts on what works and what doesn't, by visiting the sites regularly across multiple years. Students developed detailed reports on the progress of projects in neighborhoods including the Rossmoor Mitigation Project, The Elderberry Restoration and beetle habitats, and the Oak Creek Restoration Project. The culmination of studies ends with the annual Department of Fish and Wildlife competition titled Nature Bowl which is held at various locations in Northern California. The Nature Bowl is an annual science-based educational program for 4th to 6th graders. Last year, the Rancho Cordova team won the semi-finals at the Nimbus Fish Hatchery. The goal of the program is to create a new generation of Rancho Cordovans who are stewards of the American River Parkway through education, leadership opportunities, and public outreach. They are seeking funding for things such as facility rentals, science study supplies, education materials, and laptop and website hosting fees. The program runs from August to May.	\$3,000.00	\$0.00	\$20 donation requested per family	\$0.00		Not recommended - Provision in the California Constitution prohibits public money for going to any sectarian or other private school. Therefore, funding of this application is not permissible.
37	FCUSD New Video Equipment for Cordova High School's Video Production Classes	Cordova High School is in its 6th year of video production classes and the program has grown and evolved. Much of the equipment is now outdated and worn out. The program would like to acquire new and more advanced equipment that is currently being used in the field. This includes new cameras, lighting kit, light reflectors, microphones, tripods, lenses and lens kits, and other misc. items.	\$11,747.00	\$10,000.00	Teacher and facility space		Yes, FCUSD	Recommend to fund at a lower funding level consistent with the TSi cameras.
39	CL3 Mentors at Cordova High Expanded Program (MACH)	The Cordova Lancers Leaders & Legends Mentors at Cordova High (MACH) program provides a community-based mentoring program focused on promoting positive behavior, academic improvement, community service, and vocational skill development, while rewarding participants for their accomplishments. The program (free to students) takes place at Cordova High School. The proposed application is to continue to offer the program at Cordova High School, which will allow the program to build capacity and expand fundraising and sponsorship efforts. The program is expected to serve between 75-125 students at any given time. Participants are selected by the program coordinator and through teacher/staff referrals from both Cordova and Kinney High Schools. Students are assigned a team of mentors. Current program results show 41% of participants have increased their GPA, truancy is 24% better than the school average, chronic absenteeism is 3% better than the school average, 90% have improved behavior in class, and 70% have participated in one or more community service activities. They are seeking funding to cover partial program coordinator expenses, program support for rewards, activities and materials, as well as website expenses. This project received funding in FY 2016/2017 and FY 2017/2018.	\$60,000.00	\$60,000.00	\$120,000 (\$31,000 from FCUSD in-kind contributions and \$89,000 from CL3 and other contributions)		Yes, FCUSD	Recommend to fund fiscal year 2018/2019 only at \$60,000. <u>3-year request (August - January)</u> FY 2018/2019: \$60,000 FY 2019/2020: \$60,000 FY 2020/2021: \$60,000

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
42	Soil Born Farms: Center for Food, Health and the Environment	Soil Born Farms is a nonprofit organization based in Rancho Cordova, whose mission to create an urban agriculture and education project that empowers youth and adults to discover and participate in a local food system that encourages healthy living, nurtures the environment and grows a sustainable community. The 55-acre American River Ranch is the home-base for Soil Born Farms. The next step towards activating new construction on the site starting with the farm stand and kitchen building, begins with an assortment of design, site prep and utility upgrades to this historic site. No new construction can occur on the site until these pre-construction actions are completed. These activities are divided into four pre-construction categories: 1) Farm Stand and Culinary Building Pre-Design (almost complete): Complete electrical service plan and work with SMUD partners to put together a timeline and expense projection for this upgrade that will feed all new future buildings and ground lighting on the site; 2) Farm Stand and Culinary Kitchen Construction Design: All final design plans for farm stand and kitchen building including architecture, MEP Engineering and cost estimation; 3) Interpretive Center Building & Animal Barn Pre-Design: Schematic, renderings, site signage and cost estimates for Interpretive Center Building and Animal Barn; and 4) Site/Utility Upgrades: Potable water, fire water, gas and sewer upgrades for new construction. Site prep for new farm stand and kitchen building. Not included is electrical service upgrade.	\$285,300.00	\$93,300.00	\$82,500.00			Recommend to fund pre-construction design work only at a cost of \$93,300.
43	Art Excel and Yes! for Children and Teens	Art Excel for children and Yes! for teens programs are stress reduction and mental health programs offered through the International Association for Human Values (IAHV), a 501(c)(3) nonprofit that works on reducing individual stress. Its programs are taught in more than 130 countries. The Art Excel and YES! programs are offered four consecutive days (14 hours total). At the end of the workshop the children will be given a home practice that will include a daily routine of yoga, rhythmic breathing exercises followed by a relaxation process. After the completion of the workshop, the children will be offered 90-minute monthly follow-up/refreshers sessions to review and practice what they learned during the workshop to help them stay on track and answer any questions. These monthly sessions will be offered for 6 months after completion of the workshop. The project will provide funding for 45 students in Art Excel program and 45 students in Yes! program. The program proposal will be discussed with principals/staff of two elementary, two middle and two high schools in Rancho Cordova. Based on interest, up to six information sessions will be planned throughout the year to educate parents, teachers and school staff on course curriculum and benefits. No project location has been determined. They are seeking funding for venue rental, course supplies, food and beverages, registration fees, and course fees.	\$20,250.00	\$0.00	\$0.00	\$0.00		Not recommended - Endorsement was not received and site location has not been determined.
66	Rancho Cordova Community Computer Training Center	WorkFlow Lounge is building a computer training lab, which will focus mainly on providing computer training to veterans and seniors. The goal is to provide this training to veterans and seniors at little to no cost. Classes offered includes basic introduction to computer classes, Microsoft Office 365, as well as Adobe Creative Cloud training. The funding requested will be used to finish implementing the additional hardware and software licenses, utilities, insurance, first training sessions, advertising, and staffing.	\$94,500.00	\$0.00	\$10,500.00	\$0.00		Not recommended - Other education programs were prioritized higher and alternate training is currently available.

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
68	FCUSD at W.E. Mitchell: Improve Your Tomorrow Program	Improve Your Tomorrow (IYT) is a community-based nonprofit focused on serving the educational needs of young men of color. IYT currently serves more than 600 students through their programs. Their mission is to increase the number of young men of color to attend and graduate from colleges and universities. The proposed program engages students in long-term mentorship, tutoring, character development and family outreach from their 7th grade year through graduation from college. The goal is to eventually roll out the program to Mills Middle School and Cordova High School following implementation at W.E. Mitchell Middle School. They are seeking partial funding for 50 students at W.E. Mitchell in fiscal year 2018/2019.	\$60,000.00	\$0.00	\$35,860.00	\$0.00	Yes, FCUSD	Not recommended - The program as described doesn't comply with the non-discrimination clause. <u>Multiple year request</u> FY 2018/2019: \$60,000 for Mitchell FY 2019/2020: \$60,000 for Mitchell, \$60,000 for Mills, \$30,000 for Cordova HS FY 2020/2021: \$60,000 for Mitchell, \$60,000 for Mills, \$90,000 for Cordova HS FY 2021/2022: \$60,000 for Mitchell, \$60,000 for Mills, \$150,000 for Cordova HS FY 2022/2023: \$60,000 for Mitchell, \$60,000 for Mills, \$210,000 for Cordova HS
69	Folsom Lake College/Rancho Cordova College Promise Program	The Folsom Lake College/Rancho Cordova Promise Program enables recent high school graduates who live in the City of Rancho Cordova and take a full class load (12 units) at Folsom Lake College to attend college virtually fee-free for their first year. For those students whose fees are covered by other forms of financial aid, Promise dollars can be applied towards books and required supplemental materials at the Folsom Lake College Store. The current grant proposal funding request covers 130 students for Fall of 2019 and Spring of 2020. The Folsom Lake/Rancho Cordova Promise Program, the first Promise Program in the region, was funded with an initial grant by the City in FY 2016/2017 and subsequently funded in FY 2017/2018.	\$150,540.00	\$150,540.00	\$7,500.00			Recommend to fund \$150,540 each of the three fiscal years as outlined below. <u>3-year request</u> FY 2018/2019: \$150,540 FY 2019/2020: \$150,540 FY 2020/2021: \$150,540
71	Science in Our Backyard: Bringing the Splash Elementary Program to Every Child in Rancho Cordova	Splash exists to help children value their natural world through science education and outdoor exploration. Since 1999, the Splash Elementary Program has reached over 46,000 students in 4th and 5th grades throughout Sacramento County. This year 104 classes of fourth and fifth grade students will explore nature, learn science, and discover their role in protecting water quality with Splash. Presently, only 10 of those classes will be from schools in the City of Rancho Cordova. In FY 2018/2019, several slots will become available due to changes in the funding structure of the program. Splash proposes a funding partnership between the Rancho Cordova Stormwater Quality Program, the City's Community Enhancement Fund, and private donors to bring this award-winning STEM program to public elementary 4th and 5th grade students in the City of Rancho Cordova. The Community Enhancement Fund grant would cover the program fees for the following schools: One class from Cordova Gardens; two classes from Rancho Cordova Elementary; two classes from Navigator; two classes from White Rock; two classes from Cordova Meadows; and two classes from Riverview STEM Academy.	\$39,600.00	\$0.00	\$64,800.00	\$0.00	Yes, FCUSD	Not recommended - Splash receives \$40,000 per year from the City's Stormwater program for community outreach and events - which includes field trips for 10 classes. The cost per class field trip is listed as \$3,600. The cost is much higher than other partial day trips previously funded under the Community Enhancement Fund.
77	SCUSD Kindergarten Experiential Play Garden	A.M. Winn is a public school within the Sacramento City Unified School District and the City of Rancho Cordova. Their kindergarten space is located at the front of the school and is frequently used by kindergarteners and neighboring community members. The space is currently bare and would benefit from the addition of developmentally appropriate play spaces and materials. The school is seeking funding to add a playhouse, bamboo fencing, benches, garden beds, sand area, grape vines, mulch and bark play area, logs for seating and circle time, stepping stones, plastic parameters, and straw bales.	\$10,000.00	\$10,000.00	\$0.00		Yes, SCUSD	
Subtotal Education:			\$1,115,899.78	\$565,860.00	\$1,261,623	\$0		

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
Other Category - Anticipated to be \$300,000								
3	RCPD PAL Passenger Van and Trailer Program Enhancement	The Rancho Cordova Police Activities League (PAL) is a youth crime prevention program that utilizes educational, athletic and recreational activities to create trust and understanding between police officers and the youth. The mission of PAL is to involve and mentor youth in social, educational, recreational and leadership activities that will deter crime, increase self-esteem and promote a positive relationship with law enforcement. PAL is currently experiencing a need for a passenger van in order to provide transportation to the youth participating in the programs. In the PAL program 80% of the youth participating are in need of assistance with transportation. PAL is requesting funds to purchase a Chevy Express Cargo van and an enclosed cargo trailer. This van would hold up to 10 passengers to transport youth to and from various activities, training, and leadership building events. PAL received funding in FY 2016/2017 for another project.	\$60,946.00	\$40,000.00	PAL will provide insurance, maintenance and staff			Recommend to fund at a lower amount, up to \$40,000, for the purchase of a van, taxes, license and registration, and a wrap.
11	Sierra Service Project: Neighborhood Beautification Program	The Sierra Service Project (SSP) proposes to run a fourth year of a volunteer home improvement and community beautification program. They are on track to complete 25 programs in the current program year, bringing the total to 73 projects done over the three years this program has existed. The goal for FY 2018/2019 is to complete between 35 and 40 home-based improvement or beautification projects. The proposed application is to continue to offer the program at no cost to Rancho Cordova homeowners with a focus on: 1) Enhancing the quality of life of residents of the City of Rancho Cordova; 2) Beautifying neighborhoods and increasing community pride; 3) Increasing civic engagement through the extensive use of volunteers from local churches, schools, businesses, civic organizations and the general public; 4) Giving all volunteers a very positive volunteer experience and a positive impression of the City and its residents; and 5) being a visible manifestation of Community Enhancement funds in action. They are seeking funding for salaries (wages and benefits), materials, volunteer support, transportation, administrative costs, and miscellaneous items. This project has received funding every year since FY 2015/2016.	\$35,650.00	\$35,650.00	\$36,000.00			In-kind is based on volunteer hours.
16	SMFD Community Safety Enhancement Program	The Sacramento Metropolitan Fire District is requesting funding for the Community Safety Enhancement Program to provide targeted outreach and education to Rancho Cordova residents in order to reduce risks, enhance safety, and improve quality of life. This proposed project will use tailored program models to target existing hazards in the City of Rancho Cordova and will be administered by a full time Community Relations Specialist (CRS). The CRS will focus on four identified program models to deliver outreach and education to targeted audiences. These models include school visits, defensible space workshops, fire station open houses, and river safety programs. The funding request is for the CSR, educational activities, workshops, handouts, vehicle maintenance and resources.	\$128,500.00	\$0.00	\$30,000.00	\$0.00	Yes, FCUSD	Not recommended - The project goals as stated do not support the need for a full-time employee. <u>2-year request</u> FY 2018/2019: \$128,500 FY 2019/2020: \$128,500
19	Cordova Community Food Locker Facility/Equipment Upgrade	The Cordova Community Food Locker (CCFL) provides for the distribution of emergency food supplies in Rancho Cordova and nearby areas. Just between July 1 and November 30, 2017, the CCFL provided emergency food to 6,712 households and 22,944 individuals. This translates into approximately 243,000 meals served during that timeframe. CCFL is requesting funding to purchase a new or gently used forklift plus delivery charges, essential support equipment (liquid propane tanks or battery charging unit, etc.), extended warranty, and applicable taxes.	\$41,000.00	\$30,000.00	\$0.00			Recommend to fund at a lower amount to purchase a new liquid propane forklift (not electric).

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
24	Lincoln Village Community Sign Project	The Lincoln Village Neighborhood is at the westernmost outpost of the City. Many pedestrians and cyclists cross over the highway through the neighborhood. A neighborhood sign displaying the City's seal will identify and showcase Lincoln Village as part of Rancho Cordova. A prominent identifier, such as the proposed sign, will be a source of pride within the community. It is proposed to be installed at either the corner of Routier and Bexley or at the corner of Routier and Lincoln Village. This is a resident requested project.	\$10,000.00	\$20,000.00	\$0.00			Recommend at \$20,000 based on similar projects.
25	River City Christian: The Christmas Mall	The two day event provides practical assistance during the Christmas holiday season for 1,000 low income individuals and families. Approximately 75% of those served live in Rancho Cordova. Guests receive a voucher to shop in six stores set-up onsite. Guests are treated to a full meal and entertainment. All merchandise is new and collected from contributions. They are seeking funding to cover the meals. Guests are also able to receive free services and activities. This includes giftwrap, salon and spa, youth cafe and activities for teens, nursery care, Candyland (fun zone for younger children), photo booth, VSP vision care van for vision screening and free eyewear, and personal assistance.	\$36,500.00	\$0.00	\$15,000.00	Candidate for the Micro Grant (ED5) program.		Further consideration as a Micro Grant - Council may want to consider limited funding designated for safety and security at the event at an amount not to exceed \$5,000. If Council supports limited funding, this is a candidate for a Micro Grant (ED5) rather than Arts, Culture, History, Entertainment, and Sports Category. At this scale, the activity is within the scope of a small community grant.
27	Rebuilding Together Sacramento: Neighborhood and Home Improvement Project	Rebuilding Together Sacramento's mission is "Repairing homes, revitalizing communities, rebuilding lives." They have fulfilled that mission in Rancho Cordova for many years by improving 176 homes. Rebuilding Together Sacramento proposes to run a neighborhood impact project to strengthen residents and neighborhoods in a concentrated geographic area in the City. This would include improvements to 12-15 homes during the Rebuild Day event on April 20, 2019. The services include grab bars in the shower, minor energy efficient upgrades, landscaping, roofs, and major renovations. They are seeking funding for project	\$150,000.00	\$150,000.00	\$120,000.00			
30	Rancho Cordova Chamber of Commerce: Explore Rancho Cordova	The Rancho Cordova Chamber of Commerce proposes to run a fourth year of the Explore Rancho Cordova Program. The program provides a heartfelt and professional invitation to "Explore" Rancho Cordova from our City to its residents, employees, and visitors. More than 1,200 new residents are welcomed each year. They are seeking funding to support resident welcome receptions, mailings, resource fairs, outreach at community events, new hire events, welcome bags, online presence, and more. This project has received funding since FY 2015/2016.	\$50,000.00	\$50,000.00	Other chamber staff, volunteers and program partners.			Recommend to fund fiscal year 2018/2019 only at \$50,000. <u>3-year request</u> FY 2018/2019: \$50,000 FY 2019/2020: \$50,000 FY 2020/2021: \$50,000
38	FCUSD New Portable Sound System for Cordova High School	Cordova High School has been using its current sound system for over ten years. The system they currently have is inadequate and outdated. The sound system is used for rallies, dances and guest/motivational speakers that are not held in the Performing Arts Center. It is also used in the gym, outdoor quad, cafeteria, and in the amphitheater. The goal is to have an updated and fully functional portable sound system that will work with modern technology around campus. The funding would be used to purchase a soundboard, amplifier, speaker, wireless and lapel microphones, stand, portable case, cables, and Bluetooth receiver.	\$7,444.00	\$5,000.00	\$2,000.00		Yes, FCUSD	Recommend to fund at a lower amount and have school prioritize most needed items.

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
44	Whisker Warrior Spay/Neuter Program	The Rancho Cordova Whiskers Warriors, in partnership with the City of Rancho Cordova, Sacramento SPCA, and Animal Spay and Neuter, proposes to run a fourth year of a spay/neuter program for canines and felines (and a small number of rabbits) in Rancho Cordova and the continuation of the caring of community (homeless) felines. The current third-year program is in progress. The proposed application is to continue to offer the program which includes: Spay/neuter and vaccinations for Rancho Cordova community felines, support a return to field program in Rancho Cordova, support spay/neuter, vaccinations, microchips and flea prevention for resident canines and felines, support spay/neuter for domesticated rabbits owned by residents, and support the costs of caring for community feline populations in Rancho Cordova. They are seeking funding for the costs associated with these services. This project has received funding every year since FY 2015/2016.	\$41,861.00	\$41,861.00	\$8,532.00			
51	FCUSD Campus Safety School Cameras	Safeguarding the wellbeing of all students and staff is a primary concern for the school district. Over time cameras have been installed, on some school campuses for surveillance and added security. This proposal seeks funding to purchase a hub of four cameras from, cabling, and licensing from AMS.NET for 15 school campuses. The grant would place a camera at the office entrance, near the cafeteria (multipurpose room), main entryway or hallway, and the playground or quad area.	\$448,500.00	\$0.00	Maintenance, repair, and replacement costs	\$0.00	Yes, FCUSD	Not recommended - The City is providing an additional \$1.3 million dollars from the Community Enhancement Fund for public safety including funding towards an additional school resource officer.
52	FCUSD Safety School Bus Cameras	Folsom Cordova Unified School District has a bus fleet of more than 60 buses, 32 of the buses transport students in Rancho Cordova. The drivers have to keep their eyes on the road, monitor students, as well as navigate traffic and road conditions. Folsom Cordova Unified School District is seeking funding to purchase, install and manage surveillance cameras, specifically the SEON 8-Camera System, for the 32 Rancho Cordova area school buses.	\$316,832.00	\$0.00	Maintenance, repair, and replacement costs	\$0.00	Yes, FCUSD	Not recommended - The City is providing an additional \$1.3 million dollars from the Community Enhancement Fund for public safety including funding towards an additional school resource officer.
53	FCUSD Prospect Community Day School-Shade Structure	The Prospect Community Day School enrolls students in middle and high school. The primary focus of the program is to provide a safe and comprehensive day program that enhances personal responsibility and educational growth with the goal of returning the student to a comprehensive traditional school setting. They are seeking funding for a DSA approved metal shade structure by ICON Shelter Systems. The proposed project would enhance the students and staff time outdoors where recreation and learning can take place outside of the classroom.	\$76,984.00	\$50,000.00	Maintenance, repair, and replacement costs		Yes, FCUSD	Recommend to fund at a lower amount based on an alternate shade structure.
54	Senior Nutrition Services (Meals on Wheels)	Meals on Wheels by A Community of Caring, Senior Nutrition Services for the City of Rancho Cordova, provides wholesome, nutritionally balanced meals and safety net services 250 days per year to an average of 55 home delivered meal participants and 9 café participants. Current funding from the City's CDBG funds supports eight months of meals for Rancho Cordova seniors. This proposed project would allow seniors living in Rancho Cordova in need of nutritional support to receive the community support and meal services they need to stay independent and in the Rancho Cordova community. The goals are to support the necessary unmet funding need to serve meals to an estimated unduplicated 150 senior residents of the City of Rancho Cordova and to prepare, deliver and serve nutritious noontime meals daily, 250 days per year. This will be achieved through a combination of daily hot meals Mon. through Fri., and frozen meals one day a week to Rancho Cordova seniors during fiscal year 2018/2019. The cost per meal is \$2.82 x 4,787 meals = \$13,500.	\$13,500.00	\$13,500.00	\$31,500 (CDBG)			Recommend to fund \$13,500 in both fiscal years 2018/2019 and 2019/2020. <u>2-year request</u> FY 2018/2019: \$13,500 from Community Enhancement funds FY 2019/2020: \$13,500 from Community Enhancement funds

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
67	Heart Festival	The purpose of the event is to provide tools and techniques whereby the community can come together to meditate, relax, and rejuvenate. The festival will have live demonstrations on meditation, yoga, Tai Chi, martial art dance, health challenges, kids' activities, food demonstrations, and more. The proposed event is free and open to the public. They are seeking funding for event rentals, audio/visual, decorations, entertainment, food and beverages, marketing and registration, as well as other miscellaneous supplies.	\$14,202.00	\$0.00	\$10,400 (volunteer labor)	\$0.00		Not recommended - The resident applicant is encouraged to organize a neighborhood event, if desired, under the micro grant program (ED5) which is available year round to build stronger and more connected neighborhoods.
73	FCCP Youth Career Center	The Folsom Cordova Community Partnership (FCCP) seeks to provide high school students with an on-site Youth Career Center. This Youth Career Center will provide staff assisted services to help students explore career pathways, develop career plans, build career readiness skills, and connect to workplace experiences in the local business community through internships, job shadowing, and part time employment. The goals of this project are for students in Rancho Cordova high schools, namely Cordova and Kinney High School, to graduate with exposure to a wider array of career opportunities, an informed sense of their career direction, and a strong correlation between continued education and achieving their career goals. Additionally, this project will connect students with work opportunities in the local community including paid and unpaid internships, job shadowing, and part time jobs to develop technical and professional skills for	\$48,555.10	\$25,000.00	\$96,853.00		Yes, FCUSD	Recommend to fund at a lower dollar amount in fiscal year 2018/2019. 2- year request FY 2018/2019: \$48,555.10 FY 2019/2020: \$48,555.10
74	Rancho Cordova Community Wide Cross Promotion Initiative	This project would provide funds to the company Locable to implement a community-wide initiative using their proprietary Local Connections and related technologies in Rancho Cordova. This initiative will create a community-wide database of events, business and nonprofit information, jobs openings and volunteer opportunities. Locable technology will automatically import event data and make that data available for any organization to use on their website in part or in whole. The proposed project will focus on implementing existing Locable technology whereby Locable will act as community liaison, in conjunction with local partners, to drive adoption by businesses, nonprofits and organizations. They are seeking funding for event import customization, community promotion, community outreach, and marketing workshops.	\$28,750.00	\$0.00	\$49,750.00	\$0.00		Not recommended - Other projects in this category were prioritized higher.
75	Rancho Cordova HART Winter Shelter & Housing Counseling Services	Rancho Cordova Homeless Assistance Team (HART) has hosted and organized winter shelter for the homeless in Rancho Cordova. This proposed project would fund improving and expanding Rancho Cordova HART's winter shelter and homeless assistance program. Grant funds will go towards reserving an intake site, providing transportation to host churches, bus passes for homeless guests that need assistance with transportation in order to get documents ready, and housing counseling services for HART clients. The next winter shelter season runs from Dec. 2018 to Feb. 2019. The City allocates a portion of CDBG funds to Sacramento Self Help Housing to provided housing counseling services in Rancho Cordova. HART is seeking funding to expand the services to guests that are attending the winter shelter or are currently working with HART mentors. They will also work with the City's Navigator to provide wrap around services. This project received funding in FY 2017/2018.	\$13,000.00	\$13,000.00	\$50,000.00			
Other Subtotal:			\$1,522,224.10	\$474,011.00	\$450,035.00	\$0		

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
Total all Community Grant Types:			\$4,354,916.60	\$1,669,957.00	\$10,269,403.10	\$77,125.00		
Future Legacy Projects - Anticipated to be \$2,668,000								
LP1	Legacy Fund Allocation from FY 2018/2019	See potential legacy projects balance sheet for estimated legacy fund balance as of June 30, 2018, and a list of potential projects that cross multiple fiscal years. It is within the PowerPoint attachment to the staff report.	\$2,668,000	\$2,668,000				
Future Legacy Projects Subtotal:			\$2,668,000.00	\$2,668,000.00				
Public Safety - Anticipated to be \$1,300,000								
PS1	Rancho Cordova Police Department Crime Suppression Unit (CSU)	Funding of four officers and two marked patrol cars for the CSU.	\$1,020,000.00	\$1,020,000.00				
PS2	Rancho Cordova Police Department Regional Transit Officer (RT)	Funding of 50% of a RCPD Officer assigned to Regional Transit Police.	\$110,000.00	\$110,000.00				
PS3	Rancho Cordova Police Department School Resource Officer (SRO)	Funding of 50% of one additional School Resource Officer, contraband detection K9 and one marked patrol car.	\$170,000.00	\$170,000.00				
Public Safety Subtotal:			\$1,300,000.00	\$1,300,000.00				
Public Works - Anticipated to be \$952,000								
PW1	Sunrise Blvd Road Rehabilitation	Pavement rehabilitation & sidewalk ramp upgrade on Sunrise Blvd. from Folsom Blvd. to Sun Center/Sunrise Gold. Augments partially funded approx. \$6 M road rehab project. Including other funds, the project would have a remaining shortfall	\$500,000.00	\$500,000.00				
PW2	Enhance the City's Urban Forest	Programs to enhance the City's urban forest in collaboration with Sac. Tree Foundation. Includes plantings, education, & deferred maintenance of the urban	\$130,000.00	\$130,000.00				
PW3	Enhanced Litter and Graffiti Abatement	Enhanced trash & graffiti abatement on City arterials & Highway 50 interchanges.	\$150,000.00	\$150,000.00				
PW4	Sidewalk Repair Project	Replacement and repair of existing sidewalk to continue the work towards eliminating the approximately \$2 M backlog.	\$90,000.00	\$90,000.00				
PW5	Wayfinding Sign Project Phase 2	Installation of Wayfinding signs for motorists, bicyclists and pedestrians to better guide them to key destinations.	\$82,000.00	\$82,000.00				
Public Works Subtotal:			\$952,000.00	\$952,000.00				
Economic Development/Investment/Business Development/Community Development - Anticipated to be \$952,000								
ED1	Business Incentive and Revolving Loan Program	Business fee assistance; economic development grants; and a loan program for financing gaps for businesses.	\$250,000.00	\$250,000.00				
ED2	Sign & Façade Program	Matching grants for commercial properties.	\$150,000.00	\$150,000.00				
ED3	Neighborhood Services	Homeless and nuisance property abatement.	\$120,000.00	\$120,000.00				
ED4	Economic Development	Research & Strategic Communications & Marketing.	\$150,000.00	\$150,000.00				
ED5	Community Building, Outreach, and Beautification Projects, Programs and Incentives	Community reinvestment and engagement efforts including; beautification; chain link fence buy back; drought tolerant landscape; micro grant; dead tree/stump removal; community and cultural events; and other projects.	\$82,000.00	\$82,000.00				The micro grant program, part of ED5, may accommodate some of the smaller scale (\$5,000 or less) events that are highlighted in green throughout this list. The micro grant event funding is not meant to be combined with other City funding.
ED6	Banner Place Making & Gateway Sign (Coloma, Shopping District, Barrel District, Folsom Blvd., & Zinfandel)	Banners on light poles in key City corridors; development of seasonal banners; costs to change banners; and gateway sign.	\$200,000.00	\$200,000.00				
Economic Development/Investment/Business Development Subtotal:			\$952,000.00	\$952,000.00				

App #	Application Name	Project Description	FY 2018/2019 CEF Requested	Staff Recommendation	In-kind Contribution	FY 2018/2019 Funds Approved	Endorsement (if applicable)	Notes
Administration of Fund - Anticipated to be \$400,000								
AD1	Administration of Fund	Funding for the administration of the Community Enhancement Fund	\$400,000.00	\$400,000.00				
Administration of Fund Subtotal:			\$400,000.00	\$400,000.00				
Grand Total (Recommended total approved budget of \$8,000,000):			\$10,626,916.60	\$7,941,957.00				

COMMUNITY ENHANCEMENT FUND RECOMMENDATIONS

May 7, 2018

AGENDA



- Review and Discuss Recommendations on Community Grant Applications
- Add any City Council Requests for Consideration
- City Department Led Projects/Programs
- Next Steps

RECOMMENDATIONS

COMMUNITY GRANT APPLICATIONS

GRANT RECOMMENDATIONS

Fiscal Year 2018/2019 Community Enhancement Fund		
Community Grant Categories with Estimated Award Amount	Total of Applications Received by Category	Total Value of Applications Recommended for Consideration
Arts, Culture, History, Entertainment, and Sports \$952K	\$1.7M	*\$630K
Education \$476K	\$1.1M	\$565K
Other Projects \$300K	\$1.5M	\$475K
Total \$1.7M	\$4.3M+	\$1.67M+

**Due to large sports related legacy projects, fewer dollars were recommended in the Arts, Culture, History, Entertainment, and Sports category.*

CITY COUNCIL

REQUESTS/INITIATIVES



PAST CITY COUNCIL INITIATIVES

- Art in Public Places
- Asset-Based Community Development (expanding neighborhoods served)
- Chain Link Fence Buy Back Program (now included under Beautification)
- College Savings Plan
- College Visits
- Field Trip and Assemblies Fund (multiple years, 1st year just Effie Yeaw)
- Music for Schools
- Planning for a Teen Incubator
- Student Scholarship Fund
- Transit Service Needs Survey
- Veterans Monument Study

COUNCIL INITIATIVES IN FISCAL YEAR 2018/2019

- Do you want to continue any of the prior initiatives?
- Do you want to bring any new initiatives forward?

CITY DEPARTMENT

LED PROJECTS/PROGRAMS

SUMMARY OF DEPARTMENT LED INITIATIVES AND LEGACY

- Estimated budget listed for FY 2018/2019. Final award amounts may differ.
 - Public Safety: \$1,300,000
 - Economic Development/Reinvestment: \$952,000
 - Infrastructure/Public Works: \$952,000
 - Administration of Fund: \$400,000
 - Legacy Projects/Reserve: \$2,668,000

Total Estimate of Department/City Led Initiatives: \$6,272,000

Recommended Public Safety Project for FY 2018/2019 Funding			
Public Safety Project Title	Project Summary	Staff Recommended	Council Approved
Rancho Cordova Police Department Crime Suppression Unit (CSU)	Funding of four officers and two marked patrol cars for the CSU.	1,020,000	
Rancho Cordova Police Department Regional Transit Officer (RT)	Funding of 50% of a RCPD Officer assigned to Regional Transit Police.	110,000	
Rancho Cordova Police Department School Resource Officer (SRO)	Funding of 50% of one additional School Resource Officer, contraband detection K9 and one marked patrol car.	170,000	
Total		\$1,300,000	\$

City Council approved \$1,020,000 for public safety enhancements when the two-year budget was adopted. The sales tax revenue is expected to be higher in FY 2018/2019 than at the time the two-year budget was adopted. Therefore, staff is recommending additional public safety projects.

Recommended Economic Development/Investment /Business Development/ Community Development Projects for FY 2018/2019 Funding			
Economic Development Project Titles	Project Summary	Staff Recommended	Council Approved
Business Incentive and Revolving Loan Program	Business fee assistance; economic development grants; and a loan program for financing gaps for businesses.	250,000	
Sign & Façade Program	Matching grants for commercial properties.	150,000	
Neighborhood Services	Homeless and nuisance property abatement.	120,000	
Make It Here Campaign	Branding, marketing, and a contest.	150,000	
Community Building, Outreach, and Beautification Projects, Programs and Incentives	Community reinvestment including; beautification; chain link fence buy back; drought tolerant landscape; micro grant; dead tree/stump removal; community /cultural events; and more.	82,000	
Banner Place Making & Gateway Sign (Coloma, Shopping District, Barrel District, Folsom Blvd., & Zinfandel)	Banners on light poles in key City corridors; development of seasonal banners; costs to change banners; and gateway sign.	200,000	
Total		\$952,000	\$

Recommended Public Works/Infrastructure Projects for FY 2018/2019 Funding

Project Titles	Project Summary	Staff Recommended	Council Approved
Sunrise Blvd Road Rehabilitation	Pavement rehabilitation & sidewalk ramp upgrade on Sunrise Blvd. from Folsom Blvd. to Sun Center/Sunrise Gold. Augments partially funded approx. \$6 M road rehab project. Including other funds, the project would have a remaining shortfall of \$3 M. Total cost from Folsom Blvd. to Douglas Rd. approx. \$35 M.	500,000	
Enhance the City's Urban Forest	Programs to enhance the City's urban forest in collaboration with Sac. Tree Foundation. Includes plantings, education, & deferred maintenance of the urban forest's long term health.	130,000	
Enhanced Litter and Graffiti Abatement	Enhanced trash & graffiti abatement on City arterials & Highway 50 interchanges.	150,000	
Sidewalk Repair Project	Replacement and repair of existing sidewalk to continue the work towards eliminating the approximately \$2 M backlog.	90,000	
Wayfinding Sign Project Phase 2	Installation of Wayfinding signs for motorists, bicyclists and pedestrians to better guide them to key destinations.	82,000	
Total		\$952,000	\$

Administration	Project Summary	Amount
Administration of Fund	Funding for the administration of the Community Enhancement Fund	400,000
Total		\$400,000

City Council approved \$350,000 for the administration of the fund when the two-year budget was adopted. The sales tax revenue is expected to be higher in FY 2018/2019 than at the time the two-year budget was adopted. The administration of the fund is set at 5% of revenues, and therefore, should be \$400,000 based on the revised estimate.

Potential Legacy Projects Balance Sheet		
Legacy Project Titles	Estimated Expenditures from the Legacy Fund	Legacy Fund Projected Ending Balance
Estimated Legacy Fund Balance as of June 30, 2018		\$5,300,000
Anticipated Unspent Funds from FY 2017/2018	1,000,000	6,300,000
Legacy Fund Allocation from FY 2018/2019	2,668,000	8,968,000
Legacy Fund Allocation from FY 2019/2020	2,098,000	11,066,000
Girls Softball Field Enhancements (to be paid in FY 2018/2019)	(3,000,000)	8,066,000
Future Legacy Projects/Reserve (Civic Center)	(1,000,000)	7,066,000
Rancho Cordova Little League Upgrades and Reconstruction Project	(3,000,000)	4,066,000
Sacramento Children's Museum Enhancements to Interior and Exterior Space (to be paid in FY 2018/2019)	(200,000)	3,866,000
Veterans Monument	(250,000)	3,616,000
Enhancements to Pool Project	(3,000,000)	616,000
Other potential legacy projects	TBD	TBD
Total		\$616,000

NEXT STEPS

FUTURE CITY COUNCIL MEETINGS

UPCOMING MEETINGS

- By May 21, make final project selection and funding decisions
- At the June 4 meeting adopt the budget amendment
- Notify all applicants of funding decisions by end of June

MEMORANDUM

DATE: May 7, 2018

TO: Honorable Mayor and Council Members

FROM: Kim Juran-Karageorgiou,
Administrative Services Director



SUBJECT: DISCUSS POTENTIAL BALLOT MEASURE FOR AN INCREASE IN SALES TAX TO FUND INFRASTRUCTURE IMPROVEMENTS RELATED TO TRANSPORTATION AND HOUSING INITIATIVES IN THE CITY

RECOMMENDATION

At City Council request, discuss and provide direction on a potential ballot measure for an increase in sales tax to fund infrastructure improvements related to transportation and housing initiatives in the City.

RESULT OF RECOMMENDED ACTION

The direction provided will determine whether the City will move forward in pursuing a future ballot measure for an increase in sales tax to fund infrastructure related to transportation and housing initiatives in the City.

BACKGROUND

At the City Council meeting of March 19, 2018, the City Council directed staff to place a discussion item on the May 7, 2018 Council meeting regarding a potential ballot measure for an increase in sales tax to fund infrastructure improvements related to transportation and City housing initiatives. The direction provided by the Council will determine whether the City will move forward in pursuing a future ballot measure for an increase in sales tax to fund infrastructure improvements related to transportation and housing initiatives in the City.

A sales tax that is limited to fund specific purposes such as transportation and housing initiatives must be approved by two-thirds vote of the voters in the City. The amount of funds generated from an add-on sales tax would depend on the level of increase authorized. A half cent sales tax would generate approximately \$8 million in additional revenue per year.

